

KJV Bible Word Studies for ASSAY KJV Bible Word Studies for GAINSAY KJV Bible Word Studies for SAY

Bible Greek and Hebrew Dictionaries combined for Word Studies

against 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak ({against}, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

Amasai 6022 ## `Amasay {am-aw-sah'-ee}; from 6006; burdensome; Amasai, the name of three Israelites: --{Amasai}.

answer 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- {answer}, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

appoint 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, {appoint}, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

assay 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: --{assay}, begin, be content, please, take upon, X willingly, would.

assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

assay 3985 # peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- {assay}, examine, go about, prove, tempt(-er), try.

assay 3987 # peirao {pi-rah'-o}; from 3984; to test (subjectively), i.e. (reflexively) to attempt: -- {assay}.

assay 5254 ## nacah {naw-saw'}; a primitive root; to test; by implication, to attempt: -- adventure, {assay}, prove, tempt, try.

at 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + ({at} the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

avouch 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, {avouch}, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

before 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) {before}. Compare 4280.

before 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- foretell, say (speak, tell) {before}.

before 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, tell {before}.

Bezai 1209 ## Betsay {bay-tsah'-ee}; perhaps the same as 1153; Betsai, the name of two Israelites: --{Bezai}.

bid 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, {bid}, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

boast 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, {boast} self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

call 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, {call}, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

certify 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, {certify}, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

challenge 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, {challenge}, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

charge 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, {charge}, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

command 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) {command}(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

commune 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), {commune}, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.

consider 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, {consider}, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

declare 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, {declare}, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

demand 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, {demand}, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

desire 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X {desire}, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

determine 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, {determine}, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.

expressly 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X {expressly}, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

foretell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- {foretell}, say (speak, tell) before.

foretell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: --{foretell}, tell before.

forewarn 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- {forewarn}, say

(speak, tell) before. Compare 4280.

gainsay 0471 # antepo {an-tep'-o}; from 473 and 2036; to refute or deny: -- {gainsay}, say against.

gainsay 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, {gainsay}(-er), speak against.

give 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, {give}) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

indeed 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X {indeed}, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

intend 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X {intend}, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

is 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that {is}, X think, use [speech], utter, X verily, X yet.

Maasiai 4640 ## Ma`say {mah-as-ah'ee}; from 6213; operative; Maasai, an Israelite: -- {Maasiai}.

name 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, {name}, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

of 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, {of}), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

plainly 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X {plainly}, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak.

promise 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint,

avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, {promise}, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

publish 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, {publish}, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

renounce 0550 # apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: -- {renounce}.

report 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, {report}, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

require 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, {require}, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

say 0471 # antepo {an-tep'-o}; from 473 and 2036; to refute or deny: -- gainsay, {say} against.

say 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, {say}, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

say 0560 ## &amar (Aramaic) {am-ar'}; corresponding to 559: -- command, declare, {say}, speak, tell.

say 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: --{say}, speak forth, utterance.

say 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, {say}, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

say 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to {say}, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

say 2031 # epos {ep'-os}; from 2036; a word: -- X {say}. say 2036 # epo {ep'-o}; a primary verb (used only in

the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.

say 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, {say}, speak (of), tell.

say 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.

say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: --preach, {say}, speak (after), talk, tell, utter. Compare 3004.

say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter.

say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}).

say 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, {say} (speak, tell) before. Compare 4280.

say 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: --foretell, {say} (speak, tell) before.

say 4405 ## millah {mil-law'}; from 4448 (plural masculine as if from milleh {mil-leh'}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (what) to {say}, to speak(-ing), speak, talking, word.

say 4448 ## malal {maw-lal'}; a primitive root; to speak (mostly poetical) or say: -- {say}, speak, utter.

say 4449 ## m@lal (Aramaic) {mel-al'}; corresponding to 4448; to speak: -- {say}, speak(-ing).

say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.

say 5001 ## na&am {naw-am'}; a primitive root; properly, to whisper, i.e. (by implication) to utter as a oracle: -- {say}.

say 5123 # toutesti {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that is (to {say}).

say 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- affirm, profess, {say}.

say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known

one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.

say 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, {say}, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

say 6310 ## peh {peh}; from 6284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) {say}(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

say 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, {say}.

say 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + {say} nay,

See 2203. reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.

self 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast {self}, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

speak 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, {speak} (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

speak 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}.

speak 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say ({speak}, tell) before. Compare 4280.

speak 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: - foretell, say ({speak}, tell) before.

speech 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider,

declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [{speech}], utter, X verily, X yet.

still 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X {still}, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

suppose 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X {suppose}, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

talk 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, {talk}, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

tell 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, {tell}, term, X that is, X think, use [speech], utter, X verily, X yet.

tell 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, {tell}) before. Compare 4280.

tell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: --foretell, say (speak, {tell}) before.

tell $4302 \, \#$ prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, $\{tell\}$ before.

term 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, {term}, X that is, X think, use [speech], utter, X verily, X yet.

that 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X {that} is, X think, use [speech], utter, X verily, X yet.

the 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at {the}, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

think 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X {think}, use [speech], utter, X verily, X yet.

unto 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak.

unto 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- consent {unto}.

use 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, {use} [speech], utter, X verily, X yet.

utter 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], {utter}, X verily, X yet.

verily 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X {verily}, X yet.

with 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak.

yet 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X {yet}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Amasay $06022 \, \# \ \{Amasay\} \{am-aw-sah'-ee\}$; from 06006; burdensome; Amasai, the name of three Israelites: -- Amasai.

Amashsay 06023~#% Amashcay {am-ash-sah'- ee}; probably from 06006; burdensome; {Amashsay}, an Israelite: -- Amashai.

Asayah 06222 ##`{Asayah} {aw-saw-yaw'}; from 06213 and 03050; Jah has made; Asajah, the name of three or four Israelites: -- Asaiah.

assay 02974 ## ya'al $\{yaw-al'\}$; a primitive root [probably rather the same as 02973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: $\{assay\}$, begin, be content, please, take upon, X willingly, would.

assay 05254 ## nacah {naw-saw'}; a primitive root; to test; by implication, to attempt: -- adventure, {assay}, prove, tempt, try.

assay 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

assay 3985 - peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- {assay}, examine, go about, prove, tempt(-er), try.

assay 3987 - peirao {pi-rah'-o}; from 3984; to test (subjectively), i.e. (reflexively) to attempt: -- {assay}.

assayal 1384 - dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after {assayal}), i.e. approved: -- approved, tried.

assayer 00969 ## bachown'{baw-khone'}; from 00974; an {assayer} or metals: -- tower.

assaying 3984 - peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.

Betsay $01209 \# \{Betsay\} \{bay\text{-tsah'- ee}\}$; perhaps the same as 01153; Betsai, the name of two Israelites: -Bezai.

gainsay 0471 - antepo {an-tep'-o}; from 0473 and 2036; to refute or deny: -- {gainsay}, say against.

gainsay 0483 - antilego {an-til'-eg-o}; from 0473 and 3004; to dispute, refuse: -- answer again, contradict, deny, {gainsay}(-er), speak against.

gainsaying 0369 - anantirrhetos {an-an-tir-hray'-toce}; adverb from 0368; promptly: -- without {gainsaying}.

gainsaying 0485 - antilogia {an-tee-log-ee'-ah}; from a derivative of 0483; dispute, disobedience: --contradiction, {gainsaying}, strife.

kicce' $\{$ kis-say' $\}$ 03678 ## $\{$ kicce' $\{$ kis-say' $\}$ $\}$; or kicceh $\{$ kis-say' $\}$ $\}$; from 03680; properly, covered, i.e. a throne (as canopied): -- seat, stool, throne.

mithnasse'{mith-nas-say'} 04984 ## {mithnasse'{mith-nas-say'}} ; from 05375 ; (used as abstractly) supreme exaltation : -- exalted .

Qibtsayim 06911 ## {Qibtsayim} {kib-tsah'- yim} ; dual from 06908 ; a double heap ; Kibtsajim , a place in Palestine : -- Kibzaim .

say 00559 ## 'amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, $\{say\}$, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

say 00559 ## 'amar {aw-mar'}; a primitive root; to {say} (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet.

 $say\ 00560\ \#\ 'amar\ (Aramaic)\ \{am\text{-}ar'\}\ ;\ corresponding\ to\ 00559:--\ command\ ,\ declare\ ,\ \{say\}\ ,\ speak\ ,\ tell\ .$

say 01696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, $\{say\}$, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work.

say 01697 ## dabar {daw-baw'}; from 01696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (- ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to {say}, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

say 04405 ## millah {mil-law'}; from 04448 (plural masculine as if from milleh {mil-leh'}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (what) to {say}, to speak (- ing), speak, talking, word.

say 04448 ## malal {maw-lal'}; a primitive root; to speak (mostly poetical) or say: -- {say}, speak, utter.

say 04448 ## malal {maw-lal'}; a primitive root; to speak (mostly poetical) or {say}: -- say, speak, utter.

say 04449 ## m@lal (Aramaic) {mel-al'}; corresponding to 04448; to speak: -- {say}, speak (- ing).

say 04640 ## Ma` {say} {mah-as-ah'ee}; from 06213; operative; Maasai, an Israelite: -- Maasiai.

say 05001 ## na'am {naw-am'}; a primitive root; properly, to whisper, i.e. (by implication) to utter as a oracle: -- {say}.

say 06030 ##` anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 06031], (cause to, give) answer, bring low [by mistake for 06031], cry, hear, Leannoth, lift up, {say}, X scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 01042, 01043.

say 06310 ## peh {peh}; from 06284; the mouth (as the means of blowing), whether literal or figurative (particularly speech); specifically edge, portion or side; adverbially (with preposition) according to: -- accord (- ing as,-ing to), after, appointment, assent, collar, command (- ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, X (should) $\{say\}$ (- ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

say 07121 ## qara'{kaw-raw'}; a primitive root [rather identical with 07122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): --bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim (-ation), pronounce, publish, read, renowned, {say}.

say 07725 ## shuwb $\{shoob\}$; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + $\{say\}$ nay,

say 0471 - antepo {an-tep'-o}; from 0473 and 2036; to refute or deny: -- gainsay, {say} against.

say 0550 - apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 and 2036; to {say} off for oneself, i.e. disown: -- renounce.

say 0657 - apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 and 5021; literally, to {say} adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave, send away.

say 0669 - apophtheggomai {ap-of-theng'-om-ahee}; from 0575 and 5350; to enunciate plainly, i.e. declare: - {say}, speak forth, utterance.

say 1256 - dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to {say} thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), speak.

say 2031 - epos {ep'-os}; from 2036; a word: -- X {say}.

say 2036 - epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or {say} (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004.

say 2046 - ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, {say}, speak (of), tell.

- say 2076 esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.
- say 2168 eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to {say} grace at a meal: -- (give) thank(-ful, -s).
- say 2980 laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: --preach, {say}, speak (after), talk, tell, utter. Compare 3004.
- say 3004 lego {leg'-o}; a primary verb; properly, to "lay "forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter.
- say 3056 logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.
- say 3386 metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to {say} (the rather still): --how much more.
- say 3603 ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}).
- say 4277 proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, {say} (speak, tell) before. Compare 4280.
- say 4277 proepo {pro-ep'-o}; from 4253 and 2036; to {say} already, to predict: -- forewarn, say (speak, tell) before. Compare 4280.
- say 4280 proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: --foretell, {say} (speak, tell) before.
- say 4280 proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to {say} already, pedict: --foretell, say (speak, tell) before.
- say 4302 prolego {prol-eg'-o}; from 4253 and 3004; to {say} beforehand, i.e. predict, forewarn: -- foretell, tell before.
- say 4483 rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or {say}: -- command, make, say, speak (of). Compare 3004.
- say 4852 sumphemi {soom'-fay-mee}; from 4862 and 5346; to {say} jointly, i.e. assent to: -- consent unto.
- say 5123 toutesti {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that is (to {say}).
- say 5335 phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- affirm, profess, {say}.

say 5346 - phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.

saying 00561 ## 'emer {ay'- mer}; from 00559; something said: -- answer, X appointed unto him, {saying}, speech, word.

saying 01697 ## dabar {daw-baw'}; from 01696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (- ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, {saying}, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

saying 02420 ## chiydah {khee-daw'}; from 02330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark {saying} (sentence, speech), hard question, proverb, riddle.

saying 0135 - ainigma {ah'-ee-nig-ma}; from a derivative of 0136 (in its primary sense); an obscure {saying} ("enigma "), i.e. (abstractly) obscurenesss: -- X darkly.

saying 2981 - lalia {lal-ee-ah'}; from 2980; talk: -- {saying}, speech.

saying 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, {saying}, word.

saying 5334 - phasis {fas'-is}; from 5346 (not the same as "phase", which is from 5316); a {saying}, i.e. report: -- tidings.

saying 5345 - pheme {fay'-may}; from 5346; a {saying}, i.e. rumor ("fame "): -- fame.

saying 5456 - phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), {saying} or language: -- noise, sound, voice.

soothsayer 01505 ## g@zar (Aramaic) {ghez-ar'}; corresponding to 01504; to quarry; determine: -- cut out, {soothsayer}.

soothsayer 06049 ##` anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 06051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe (- r of) times, {soothsayer}, sorcerer.

soothsayer 07080 ## qacam {kaw-sam'}; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: -- divine (-r,-ation), prudent, {soothsayer}, use [divination]

soothsaying 3132 - manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying}.

soothsaying 4436 - Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration ({soothsaying}): -- divination.

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tsayad 06719 ## {tsayad} {tsah'- yawd}; from the same as 06718; a huntsman: -- hunter.
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tsayar 06737 ## {tsayar} {tsaw-yar'}; a denominative from 06735 in the sense of ambassador; to make an errand, i.e. betake oneself: -- make as if...had been ambassador.

tsayid 06718 ## $\{tsayid\}$ $\{tsah'-yid\}$; from a form of 06679 and meaning the same; the chase; also game (thus taken); (generally) lunch (especially for a journey): -- X catcheth, food, X hunter, (that which he took in) hunting, venison, victuals.

{ee-o-say'} 2499 - Iose {{ee-o-say'}}; genitive case of 2500; Jose, an Israelite: -- Jose.

{gheth-say-man-ay'} 1068 - Gethsemane {{gheth-say-man-ay'}}; of Aramaic origin [compare 1660 and 8081]; oil-press; Gethsemane, a garden near Jerusalem: -- Gethsemane.

{ho-say-eh'} 5617 - Hosee {{ho-say-eh'}}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- Osee.

{hoop-say-lo-fron-eh'-o} 5309 - hupselophroneo {{hoop-say-lo-fron-eh'-o}}; from a compound of 5308 and 5424; to be lofty in mind, i.e. arrogant: -- be highminded.

{hoop-say-los'} 5308 - hupselos {{hoop-say-los'}}; from 5311; lofty (in place or character): -- high(-er, -ly) (esteemed).

{keer-yath'say-fer} 07158 ## Qiryath Cannah {keer-yath'san-naw'}; or Qiryath Cepher {{keer-yath'say-fer}}; from 07151 and a simpler feminine from the same as 05577, or (for the latter name) 05612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Palestine: -- Kirjath-sannah, Kirjath-sepher.

 $\{kis-say'\}\ 03678\ \#\ kicce'\{kis-say'\}\ ;\ or\ kicceh\ \{\{kis-say'\}\}\ ;\ from\ 03680\ ;\ properly\ ,\ covered\ ,\ i\ .\ e\ .\ a\ throne\ (as\ canopied)\ :\ --\ seat\ ,\ stool\ ,\ throne\ .$

{kol-os-sayoos'} 2858 - Kolossaeus {{kol-os-sayoos'}}; from 2857; a Colossaean, (i.e. inhabitant of Colossae: -- Colossian.

{kor-say'} 03764 ## korce'(Aramaic) {{kor-say'}} ; corresponding to 03678 ; a throne : -- throne .

{makh-say-yaw'} 04271 ## Machceyah {{makh-say-yaw'}} ; from 04268 and 03050 ; refuge of (i.e.in) Jah ; Machsejah , an Israelite : -- Maaseiah .

{mar-tsay'- 04836 ## martsea` {{mar-tsay'-} ah}; from 07527; an awl: -- aul.

{mas-say-kaw'} 04541 ## maccekah {{mas-say-kaw'}} ; from 05258 ; properly , a pouring over , i . e . fusion of metal (especially a cast image) ; by implication , a libation , i . e . league ; concretely a coverlet (as if poured out) : -- covering , molten (image) , vail .

 $\{mats\text{-}tsay\text{-}baw'\}\ 04676\ \#\ matstsebah\ \{\{mats\text{-}tsay\text{-}baw'\}\}\ ;\ feminine\ (causatively)\ participle\ of\ 05324\ ;\ something\ stationed\ ,\ i\ .\ e\ .\ a\ column\ or\ (memorial\ stone)\ ;\ by\ analogy\ ,\ an\ idol\ :\ --\ garrison\ ,\ (standing)\ image\ ,\ pillar\ .$

 $\label{lem:continuous} $$\{$mo-say-raw'\}$ 04147 $$\#$ mowcer \{$mo-say-raw'\}$; or $$moc@rah \{$mo-ser-aw'\}$; from 03256$; properly , chastisement , i . e . (by implication) a halter ; figuratively , restraint : -- band , bond .$

{mo-say-raw'} 04149 ## Mowcerah {{mo-say-raw'}} ; or (plural) Moc@rowth {mo-ser-othe'} feminine of 04147 ; correction or corrections ; Moserah or Moseroth , a place in the Desert : -- Mosera , Moseroth .

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{nis-sayth'} 05379 ## nisse'th {{nis-sayth'}}; passive participle feminine of 05375; something taken, i.e. a
present: -- gift.
{paw-say'- 06454 ## Paceach {{paw-say'-} akh}; from 06452; limping; Paseach, the name of two Israelites
: -- Paseah, Phaseah.
{pis-say'- 06455 ## picceach {{pis-say'-} akh}; from 06452; lame: -- lame.
{psay'-fos} 5586 - psephos {{psay'-fos}}; from the same as 5584; a pebble (as worn smooth by handling), i.e.
(by implication of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote: -- stone,
voice.
{psay-fid'-zo} 5585 - psephizo {{psay-fid'-zo}}; from 5586; to use pebbles in enumeration, i.e. (generally) to
compute: -- count.
{psay-laf-ah'-o} 5584 - pselaphao {{psay-laf-ah'-o}}; from the base of 5567 (compare 5586); to manipulate,
i.e. verify by contact; figuratively, to search for: -- feel after, handle, touch.
{say'- 05447 ## cebel {{say'-} bel}; from 05445; a load (literally or figuratively): -- burden, charge.
{say'- 05566 ## cemel {seh'- mel}; or cemel {{say'-} mel}; from an unused root meaning to resemble; a
likeness: -- figure, idol, image.
{say'- 05602 ## cephel {{say'-} fel}; from an unused root meaning to depress; a basin (as deepened out): --
bowl, dish.
{say'- 05607 ## cepheq {{say'-} fek} ; or sepheq (Job 20 : 22 ; 36 : 18) {seh'- fek} ; from 05606 ; chastisement
; also satiety: -- stroke, sufficiency.
{say'- 05612 ## cepher {{say'-} fer}; or (feminine) ciphrah (Psa. 56: 8 [9]) {sif-raw'}; from 05608;
properly, writing (the art or a document); by implication, a book: -- bill, book, evidence, X learn [-ed]
(- ing), letter, register, scroll.
{say'- 05643 ## cether {{say'-} ther} ; or (feminine) cithrah (Deut . 32 : 38) , {sith-raw'} ; from 05641 ; a
cover (in a good or a bad, a literal or a figurative sense): -- backbiting, covering, covert, X disguise [-th]
, hiding place , privily , protection , secret (- ly , place) .
{say'- 07664 ## seber {{say'-} ber}; from 07663; expectation: -- hope.
{say'- 07808 ## seach {{say'-} akh} ; for 07879 ; communion, i.e. (reflexively) meditation: -- thought.
{say'- 07906 ## Sekuw {{say'-} koo} ; from an unused root apparently meaning to surmount ; an
observatory (with the article); Seku, a place in Palestine: -- Sechu.
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{say'-mer-on} 4594 - semeron {{say'-mer-on}}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): --

{say'- 07922 ## sekel {seh'- kel}; or sekel {{say'-} kel}; from 07919; intelligence; by implication, success:

-- discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise.

this (to-)day.

{say'-po} 4595 - sepo {{say'-po}}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: -- be corrupted.

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{say-afe'} 05588 ## ce` eph {{say-afe'}}; from 05586; divided (in mind), i.e. (concretely) a skeptic: --
thought.
{say-awr'} 08181 ## se` ar {{say-awr'}}; or sa` ar (Isaiah 7: 20) {sah'- ar}; from 08175 in the sense of
dishevelling; hair (as if tossed or bristling): -- hair (-y), X rough.
{say-baw'} 07872 ## seybah {{say-baw'}} ; feminine of 07869 ; old age : -- (be) gray (grey hoar ,-y) hairs
(head,-ed), old age.
{say-eer'} 08165 ## Se` iyr {{say-eer'}}; formed like 08163; rough; Seir, a mountain of Idumaea and its
aboriginal occupants, also one in Palestine: -- Seir.
{say-mah'-ee-no} 4591 - semaino {{say-mah'-ee-no}}; from sema (a mark; of uncertain derivation); to
indicate: -- signify.
{say-mi'-on} 4592 - semeion {{say-mi'-on}}; neuter of a presumed derivative of the base of 4591; an
indication, especially ceremonially or supernaturally: -- miracle, sign, token, wonder.
{say-mi-o'-o} 4593 - semeioo {{say-mi-o'-o}}; from 4592; to distinguish, i.e. mark (for avoidance): -- note.
{say-ree-kos'} 4596 - serikos {{say-ree-kos'}}; from Ser (an Indian tribe from whom silk was procured;
hence the name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric): -- silk.
{say-tob'-ro-tos} 4598 - setobrotos {{say-tob'-ro-tos}}; from 4597 and a derivative of 0977; moth-eaten: --
motheaten.
{sayte} 07846 ## set {{sayte}} ; or cet {sayt} ; from 07750 ; a departure from right, i.e. sin: -- revolter,
that turn aside.
{sayth} 4589 - Seth {{sayth}}; of Hebrew origin [8352]; Seth (i.e. Sheth), a patriarch: -- Seth.
{sayt} 07846 ## set {sayte}; or cet {{sayt}}; from 07750; a departure from right, i.e. sin: -- revolter, that
turn aside.
{say} 07716 ## seh {seh}; or sey {{say}}; probably from 07582 through the idea of pushing out to graze; a
member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, ewe, goat, lamb, sheep. Compare
02089.
{soom-psay-fid'-zo} 4860 - sumpsephizo {{soom-psay-fid'-zo}}; from 4862 and 5585; to compute jointly: --
reckon.
{soos'-say-mon} 4953 - sussemon {{soos'-say-mon}}; neuter of a compound of 4862 and the base of 4591; a
sign in common, i.e. preconcerted signal: -- token.
{tsay'- 06752 ## tselel {{tsay'-} lel}; from 06751; shade: -- shadow.
{tsay-daw'} 06720 ## tseydah {tsay-daw'}; or tsedah {{tsay-daw'}}; feminine of 06718; food: -- meat,
provision, venison, victuals.
{tsay-daw'} 06720 ## tseydah {{tsay-daw'}} ; or tsedah {tsay-daw'} ; feminine of 06718 ; food : -- meat,
provision, venison, victuals.
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{tsay-law'} 06763 ## tsela` {{tsay-law'}} ; or (feminine) tsal` ah {tsal-aw'} ; from 06760 ; a rib (as curved),

figuratively (of an object or the sky, i.e. quarter); architecturally, a (especially floor or ceiling) timber or

literally (of the body) or figuratively (of a door, i.e. leaf); hence, a side, literally (of a person) or

 $plank\ (single\ or\ collective\ ,\ i\ .\ e\ .\ a\ flooring): --\ beam\ ,\ board\ ,\ chamber\ ,\ corner\ ,\ leaf\ ,\ plank\ ,\ rib\ ,\ side\ (chamber)\ .$

 $\{tsay-law-khaw'\}\ 06745\ \#\ tselachah\ \{\{tsay-law-khaw'\}\}\ ;\ from\ 06743\ ;\ something\ protracted\ or\ flattened\ out\ ,\ i.\ e.\ a\ platter: -- pan\ .$

{yoo'-say-mos} 2154 - eusemos {{yoo'-say-mos}}; from 2095 and the base of 4591; well indicated, i.e. (figuratively) significant: -- easy to be understood.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/. haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; properly, unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell.

0112 + God + and without +/. atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be <math>God + to God + to God + us God + my God + of God + My God + of God + in <math>God + we God + to God + t

by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/; godless: --without God.

0127 + with reverence + with shamefacedness +/. aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he

knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness.

0148 + filthy + communication +/. aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; vile conversation: --filthy communication.

0215 + be uttered + which cannot +/ . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake

+ it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; unspeakable: -- unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/. alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; mute: -dumb.

 $0249 + brute + as brute + to me unreasonable +/.alogos {al'-og-os}; from <math>0001 + Alpha$ (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a

word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; irrational: --brute, unreasonable.

0356 + to the proportion +/. analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; proportion: --proportion.

0471 + say + against + to gainsay +/. antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told

+ that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to refute or deny: --gainsay, say against.

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak +

and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0542. apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at+ because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye

when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to see fully: --see.

0550 + But have renounced +/. apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to say off for oneself, i.e. disown: --renounce.

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/. apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the Word + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the

words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to give an account (legal plea) of oneself, i.e. exculpate (self): --answer (for self), make defence, excuse (self), speak for self.

0734 + hour + Artemas +/. Artemas {ar-tem-as'}; contracted from a compound of 0735 + Diana + is Diana + for Diana +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/; gift of Artemis; Artemas (or Artemidorus), a Christian: --Artemas.

0940 + hath bewitched + /. baskaino {bas-kah'-ee-no}; akin to 5335 + saying + affirmed + Professing + them which say + /; to malign, i.e. (by extension) to fascinate (by false representations): --bewitch.

0945 + use not vain repetitions +/. battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions.

1075 + is not counted + But he whose descent +/. genealogeo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ and <math>3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the

word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to reckon by generations, i.e. trace in genealogy: --count by descent.

1255 + abroad + were noised + and communed +/. dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to talk throughout a company, i.e . converse or (genitive case) publish: --commune, noise abroad .

reasoned + And he reasoned + they had disputed + And as he reasoned +/. dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to say thoroughly, i.e. discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak.

1289 + abroad + scattered + they that were scattered + they which were scattered +/ . diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to

avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/; to sow throughout, i.e. (figuratively) distribute in foreign lands: --scatter abroad.

1351 + not doubletongued +/. dilogos {dil'-og-os}; from 1364 + twice + and again +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; equivocal, i.e. telling a different story: --double-tongued.

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/. dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739 - who + Who + who + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither +

another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; through which thing, i .e. consequently: --for which cause, therefore, wherefore.

1431 + gift + the gift + of the gift + to the gift + and the gift + out the gift + that the gift + and of the gift +/. dorea {do-reh-ah'}; from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/; a gratuity: --gift.

1433 + he gave + conceits + are given + hath given +/. doreomai {do-reh'-om-ahee}; middle voice from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/; to bestow gratuitously: --give.

 $1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/. doron {do'-ron}; a present; specially, a sacrifice: --gift, offering.$

1449 + written + by us written +/. eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used +

into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; to "engrave", i.e. inscribe: --write (in).

1450 + a surety +/ . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake +Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i.e. a bondsman: --surety.

1455 + spies +/. egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself

into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/; subinduced, i.e. surreptitiously suborned as a lier-in-wait: --spy .

1456 + the feast + of the dedication +/. egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): --dedication.

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/. egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been

called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): --accuse, call in question, implead, lay to the charge.

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/. egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave.

1460 + man dwelling +/. egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/; to settle down in a place, i.e. reside: --dwell among.

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/. egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +

toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/; to prick in, i .e . ingraft: --graff in(-to) .

1463 + and be clothed +/. egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/. egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/; to cut into, i.e. (figuratively) impede, detain: --hinder, be tedious unto.

1468 + temperate +/. egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/; strong in a thing (masterful), i .e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/. egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake+ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to judge in, i.e. count among: --make of the number.

1470 + and hid +/. ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which

is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/; to conceal in, i.e. incorporate with: --hid in .

1471 + great with child +/. egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/; swelling inside, i.e. pregnant: --great with child.

1472 + and anoint +/. egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/; to rub in (oil), i.e. besmear: --anoint.

1491 + shape + his shape + appearance + the fashion + not by sight +/. eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when

he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a view, i.e. form (literally or figuratively): --appearance, fashion, shape, sight.

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may

see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/. eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; properly, to see (literally or figuratively); by implication (in the perf. only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/.

1509 + except + is in you except +/. ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of 5100 + no + One + any + one <math>+ Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man + man + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man + of some + you one + And some + with one + and some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man + and certain + And as some + And of some + and as some + And certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him + And whatsoever + to be somebody + to him certain + not; for some + him + And whatsoever + to be somebody + to him certain + not; for some + him + And whatsoever + to be somebody + to him certain + not; for some + him + And whatsoever + to be somebody + to him certain + not; for some + him + And whatsoever + to be somebody + to him c

some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; if not somewhat: --except .

 $1535 + If + Or + or + you \ or + you \ or + Whether + whether + entereth + but \ whether + And \ whether + For \ whether + that \ whether + it \ were \ I \ or + with \ it \ ; \ or + that \ whether + sake \ whether + to \ us \ whether + and \ which \ entereth + for \ us \ that \ whether + by \ him \ I \ say \ whether + But \ he \ that \ entereth + unto \ you \ He \ that \ entereth + / . eite \ i'-teh\}; \ from \ 1487 + If \ 1487 - If \ 1487 - If \ if + If + I \ if + as \ if + he \ if + and \ if + man \ if + But \ if + but \ if + And \ if + for \ if + For \ if + him \ if + you \ if + that \ if + Whether + that \ if + whether + What \ if + it \ me \ if + you \ ; \ if + thing \ if + Forasmuch + of \ you \ if + things \ If + me \ whether + us \ whether + For \ though + himself \ if + unto \ him \ If + you \ that \ if + him \ whether + not \ whether + with \ him \ if + unto \ her \ If + him \ whether + For \ if \ there + unto \ them \ If + of \ you \ whether + they \ are \ . For \ if + unto \ him \ Although + unto \ them \ Whether + again \ unto \ you \ . If + unto \ you \ There \ shall \ no + out \ from \ us \ but \ they \ were \ not \ of \ us \ ; for \ if +/ \ and \ 5037 + or + also + both + Then + and \ so + whether + as \ both + men \ both + for \ even + For \ both + For \ whether + and \ whether + things \ both + with \ me \ both + unto \ me \ both + were \ offered \ both +/ \ ; if too: --if, or, \ whether .$

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/. ei tis {i tis}; from 1487 + If 1487- If 1487- If + I if + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever.

1583 + him See thou tell +/. eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said +

speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to divulge: --tell.

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/. eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto

you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1662 + Eliakim + and Eliakim + which was the son of Eliakim + /. Eliakeim {el-ee-ak-ime'}; of Hebrew origin [0471 + say + against + to gainsay + /]; Eliakim, an Israelite: --Eliakim.

1677 + put + account + that on + is not imputed +/. ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to

pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i.e. attribute: --impute, put on account .***. hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come \pm . embaino {em-ba'-hee-no}; from 1722 \pm at \pm On \pm on \pm At \pm over \pm used \pm into \pm sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/; to walk on, i.e. embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship.

 $1685 + to cast + / . emballo \{em-bal'-lo\}; from 1722 + at + On + on + At + over + used + into + sake + Among$ + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw on, i.e. (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/. embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be

about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/; to whelm on, i .e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/. embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/; to intrude on (figuratively): --intrude into .

 $1688 + and he put + / . embibazo \{em-bib-ad'-zo\}; from 1722 + at + On + on + At + over + used + into + sake$ + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/); to place on, i.e. transfer (aboard a vessel): --put in.

 $1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/. emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and the sake + Among + us at + is at + me at + among + after + out at + having + him at + and the sake + Among + us at + is at + me at + among + after + out at + having + him at + and the sake + Among + us at + is at + me at + among + after + out at + having + him at + and the sake + Among + us at + is at + me at + among + after + out at + having + him at + and the sake + Among + us at + is at + me at + among + after + out at + having + him at + and the sake + Among + us at + is at + me at + among + after + out at + having + him at + and the sake + Among + us at + is at + me at + among + after + out at + having + him at + and the sake + among + us at + is at + me at + among + us at + is at + me at + among + us at + is at + me at + among + us at + is at + me at + among + us at + is at + me at + among + us at + is at + me at + among + us at + is at + me at + among + us at + is at + me at + among + us at + is at + me at + among + us at + is at + me at + among + us at + is at + me at + among + us at + is at + me at + among + us at + is at + me at + is at + i$

on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see.

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/. embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against.

 $1693 + mad + against + / . \ emmainomai \ \{em-mah'-ee-nom-ahee\}; \ from \ 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them$

through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3105 +and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/; to rave on, i .e . rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/. emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay in the same place, i.e. (figuratively) persevere: --continue.

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/. empaizo $\{emp-aheed'-zo\}$; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at+ among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3815 + up to play +/; to jeer at, i.e. deride: --mock.

1704 + in them and walk +/. emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/. empiplemi $\{em-pip'-lay-mee\}; or empletho \\ \{em-play'-tho\}; from 1722 + at + On + on + At + over + used + into + sake + over + used + over + used + over + used + over + ove$ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill.

 $1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/. empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +$

which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and + 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + him he fell + and it fell + him she fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into).

1707 + entangled + entangleth +/. empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4120 + platted + and platted + And when they had platted +/; to entwine, i.e. (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/.

 $1709 + breathing + / . empneo \{emp-neh'-o\}; from 1722 + at + On + on + At + over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + / over + used + into + / over + used + / over + used + / over +$ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; to inhale, i.e. (figuratively) to be animated by (bent upon): --breathe.

 $1710 + make + and \ buy + and \ sell \ +/\ . \ empore uomai \ \{em\text{-por-yoo'-om-ahee}\}; \ from \ 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that$

was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and sell, make merchandise.

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/. emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake +Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; a (wholesale) tradesman: --merchant.

1714 + and burned +/. empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on +

toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i .e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen $\{em'-pros-then\}$; from 1722 + at + On + on + At + over + used + into + sake + Among + us at +is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/. emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + $there\ is\ among+ye\ and\ believe+thy self\ wholly+art\ thou\ among+which\ is\ among+he\ which\ among+in$ you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/; to spit at or on: --spit (upon)

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1717 + manifest + him openly +/. emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/; apparent in self: --manifest, openly.

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/. emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/; in fear, i.e. alarmed: --affrighted, afraid, tremble.

1720 + on + he breathed +/. emphusao $\{em\text{-foo-sah'-o}\}$; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and

sprang + and as soon as it was sprung +/]; to blow at or on: --breathe on.

1721 + the engrafted +/. emphutos $\{em'-foo-tos\}$; from 1722 + at + On + on + At + over + used + into + sake+ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/; implanted (figuratively): --engrafted.

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/. en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 + into 1519into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc .: --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/; to take in one's arms, i.e. embrace: --take up in arms.

 $1724 + and of things in the sea +/. enalios {en-al'-ee-os}; from <math>1722 + at + On + on + At + over + used + into$ + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/; in the sea, i.e. marine: --thing in the sea.

 $1725 + before + And were continually + / . enanti {en'-an-tee}; from <math>1722 + at + On + on + At + over + used$ + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/; in front (i.e. figuratively, presence) of: --before.

 $1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at +$

having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; to commence on: --rule [by mistake for 0757 + to rule + to reign +/].

1729 + them that lacked +/. endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking.

 $1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/. endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through +$

man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and + 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/; to indicate (by word or act): --do, show (forth).

1735 + for it cannot +/. endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; (impersonally) it is accepted in, i.e. admitted (possible): --can (+ not) be.

1736 + home + present + and to be present +/. endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/; to be in one's own country, i.e. home (figuratively): --be at home (present).

1738 + a just + is just +/. endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself

into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1349 +the vengeance + yet vengeance + to have judgment +/; in the right, i.e. equitable: --just .

1739 + And the building +/. endomesis $\{en-dom'-ay-sis\}$; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/; a housing in (residence), i.e. structure: --building.

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/. endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable.

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/. endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/; to empower: --enable, (increase in) strength(-en), be (make) strong.

 $1746 + on + Put + put + ye \ on + it \ on + not \ on + clothed + and \ put + putting + But \ put + arrayed + must \ put + putting + But \ put + arrayed + must \ put + putting + But \ put + p$ + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/. enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/.

1747 + wait + of their lying in wait +/. enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them

through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/; an ambuscade, i .e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/.

1756 + effectual + and powerful + and effectual +/. energes {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; active, operative: --effectual, powerful.

 $1757 + be blessed + / . eneulogeo \{en-yoo-log-eh'-o\}; from <math>1722 + at + On + on + At + over + used + into + output$ sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon

them and blessed + of Abraham 11 and blessed +/; to confer a benefit on: --bless.

1758 + to urge + had a quarrel + and be not entangled +/. enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me

ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge.

1759 + here + there + hither + ye here + and also here +/. enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/; properly, within, i.e. (of place) here, hither: --(t-)here, hither.

1760 + on + think + thought + But while he thought +/. enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/; to be inspirited, i.e. ponder: --think.

1764 + hand + is at + present + shall come + things present + for the present +/. enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing +

stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to place on hand, i.e. (reflexively) impend, (participle) be instant: --come, be at hand, present.

1765 + strengthening + he was strengthened +/. enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/; to invigorate (transitively or reflexively): --strengthen.

1770 + signs + And they made +/. enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3506 + beckoned + had beckoned +/; to nod at, i.e. beckon or communicate by gesture: --make signs.

1771 + mind + and intents +/. ennoia $\{en'-noy-ah\}$; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us

through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/; thoughtfulness, i .e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/. ennomos $\{en'-nom-os\}$; from 1722 + at + On + on + At + over +used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; (subjectively) legal, or (objectively) subject to: --lawful, under law.

1773 + day + while before +/. ennuchon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/; (adverbially) by night: --before day.

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/. enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to inhabit (figuratively): --dwell in.

1776 + up trouble +/. enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3791 + And they that were vexed + folks and them which were vexed +/; to crowd in, i.e. (figuratively) to annoy: --trouble.

1779 + is to bury + it for my burial +/. entaphiazo {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/; to inswathe with cerements for interment: --bury.

At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/; to enjoin: --(give) charge, (give) command(-ments), injoin.

1784 + was dear + precious + and precious + in reputation + a more honourable +/. entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5092 + honour + honour + honour + in honour + for a sum + to honour + be honour + the price + theprices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/; valued (figuratively): --dear, more honourable, precious, in reputation.

1786 + we and they of that place +/. entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that

place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/; a resident: --of that place.

1787 + is within + that which is within +/. entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/. entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5157 + of turning +/; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame.

 $1789 + nourished + / . entrepho \{en-tref'-o\}; from 1722 + at + On + on + At + over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + / over + used + into + / over + used + into + / over + used + / over + used + into + / over + used + / over + used + / over + / over$ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/; (figuratively) to educate:

--nourish up in .

 $1790 + \text{and quake} + \text{trembling} + / \cdot \text{entromos} \{ \text{en'-trom-os} \}; \text{ from } 1722 + \text{at} + \text{On} + \text{on} + \text{At} + \text{over} + \text{used} + \text{otherwise} \}$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5156 + trembling + and trembling + for they trembled +/; terrified: --X quake, X trembled.

1792 + sporting +/. entruphao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5171 + in pleasure + Ye have lived +/; to revel in: -sporting selves.

1793 + maketh + to make + he maketh + have dealt + intercession +/. entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/. entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and tulisso (to twist; probably akin to 1507 + when it is rolled +/); to entwine, i.e. wind up in: --wrap in (together).

 $1795 + \text{and engraven} + / \cdot \text{entupoo} \{\text{en-too-po'-o}\}; \text{ from } 1722 + \text{at} + \text{On} + \text{on} + \text{At} + \text{over} + \text{used} + \text{into} + \text{sake} \}$ + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/; to enstamp, i.e. engrave: --engrave.

1796 + despite + thing and hath done +/. enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/; to insult: --do despite unto.

1798 + men shall dream +/. enupnion {en-oop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/; something seen in sleep, i.e. a dream (vision in a dream): --dream.

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/. enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; in the face of (literally or figuratively): --before, in the presence (sight) of, to.

1801 + unto you and hearken +/. enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and

believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/; to take in one's ear, i.e. to listen: --hearken.

1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that

ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to regard (favorably or otherwise): --behold, look upon .

1951 + chose + is called +/. epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith

+ them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to surname, select: --call, choose.

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; a word: --X say.

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him

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he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he
said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having
said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that
he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said +
For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee
but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him
they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had
spoken + thing And they said + thou me And he said + her to him and said + up himself and said +
occupation and said + himself . They said + ye up And they said + things And they said + And when he had
said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to
him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him
and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou
hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told +
and they that were with him said +/. epo {ep'-o}; a primary verb (used only in the definite past tense, the
others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake +
they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have
told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say +
Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said +
for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he
shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called +
me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said +
unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that
which was spoken + upon you which is spoken +/, 4483 + said + made + spoken + and said + was spoken +
it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was
spoken + one of them; and it was said +/, and 5346 + say + said + I say + saith + affirm + He said + he said
+ And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith +
him and said + unto him and said + them out and said + unto thee. And he saith +/); to speak or say (by
word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004 +
bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak +
spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye
say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said
+ And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak +
they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake
+ had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and
spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I
say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that
biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying +
This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him
saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say +
and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it
he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak +
he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I
speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I
say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say +
for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but
he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto
him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying +
him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they
speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of
you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They
say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say +
upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time
and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he
said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is
called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of
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you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

2045 + Search + Searching + searcheth + And he that searcheth +/. ereunao {er-yoo-nah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ (through the idea of inquiry); to seek, i .e . (figuratively) to investigate: -- search .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/. ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them; and it was said +/; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said +

this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me. But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert. tenses; to utter, i.e. speak or say: --call, say, speak (of), tell.

2060 + Hermes + Mercurius +/. Hermes {her-mace'}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/; Hermes, the name of the messenger of the Greek deities; also of a Christian: --Hermes, Mercury .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/. erotao {er-o-tah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ [compare 2045 + Search + Searching + searcheth + And he that searcheth +/]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray. Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/.

 $2106 + is \ well + it \ good + pleased + pleasure + I \ am \ well + it \ pleased + we \ thought + was \ not \ well + good \ pleasure + For \ it \ pleased + hadst \ pleasure + I \ take \ pleasure + It \ hath \ pleased + but \ had \ pleasure + in \ thee \ I \ am \ well + I \ say \ and \ willing + For \ it \ hath \ pleased + of \ you \ we \ were \ willing +/. \ eudokeo \ \{yoo-dok-eh'-o\}; \ from \ 2095 + well + ye \ well + them \ good + unto \ him \ Well + That \ it \ may \ be \ well +/ \ and \ 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man \ seem + Thinkest + you \ seem + we \ think + thinkest + supposing + It \ seemed + And \ think + man \ think + which \ seem + he \ seemeth + them \ think + He \ seemeth + him \ I \ trow + but \ thought + For \ I \ think + Do \ ye \ think + and \ I \ think + you \ seemeth + as \ ye \ think + and \ supposed + man \ thinketh + Do \ not \ think + they \ supposed + when \ ye \ think + For \ it \ seemed + For \ it \ seemeth + of \ them \ thought + but \ they \ thought + do \ for \ they \ think + unto \ them \ Suppose + of \ you$

should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/; to think well of, i.e. approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing.

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/. eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): -bless, praise.

2211 + Zenas +/. Zenas {dzay-nas'}; probably contracted from a poetic form of 2203 + Jupiter + of Jupiter +/ and 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/; Jove-given; Zenas, a Christian: --Zenas.

2229 + Surely +/. e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than+ What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not; or + of him or + more than + of you or + to you or + things or + thee; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And

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this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those +
For this + we which + not what + and some + And when + in those + her which + and whoso + man which +
and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso +
them what + with such + for those + her which + whosoever + one which + and those + But while + thee
what + unto your + that when + was which + that this + from your + and thine + son which + For those +
But those + and whose + that those + than those + even those + and others + unto those + shall your + that
which + thee which + ones which + unto these + them which + women which + things your + thing which +
And of some + works which + is he which + to them who + ye not what + and another + was he which + is
and which + But in those + of you which + to you which + him for some + is and which + us from this +
things which + even in this + He it is who + to pass when + with her who + by the which + and for your +
out of those + things which + For we which + him but some + that we which + not whosoever + to pass while
+ And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by
that which + on them which + was and which + was and which + unto thee Who + unto us which + and
whosoever + to them which + that he which + from him which + not them which + that whosoever + That
whosoever + And they which + are they which + there be which + not them which + thing and what + for
whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
not those + But let us who + that they which + with me in your + there are which + him; and others + they
may by your + unto them to this + him with them who + that things which + to pass that when + to pass
that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
pray God your + that it was he which + yea and things which + are the things which + by the means of those
+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** . he .
See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what +
What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby
+ you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To
whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom
+ on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and
whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of
whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and
What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +
from whom + sake whom + that what + for since + for which + From whom + them what + him whose +
time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +
Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof +
That which + to another + bread when + is he whom + Unto which + that which + seed which + From which
+ sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom +
out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +
and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which +
things which + in you which + In the which + By the which + of thee what + with us when + me; of whom +
than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground;
who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and
with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of
whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
which + day that which + For that which + and he to whom + things whereof + and they which + For he of
whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
you which + things another + ye are to whom + are they which + and that which + be in you which + in you
for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to
whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man
was unto whom + from them of whom + from me; of whom + things; in which + those things which + of
Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which +
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things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. *** . ei . See 5600 + may appear +/.

2243 + Elias + of Elias + as Elias + is Elias + for Elias + and Elias + say Elias + thou Elias + them Elias + that Elias + unto them Elias + That it is Elias + and one for Elias + of them was Elias + unto you That Elias +/. Helias {hay-lee'-as}; of Hebrew origin [0452 + Annas + to Annas + And Annas +/]; Helias (i.e. Elijah), an Israelite: --Elias.

2299 + goddess +/. thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/; a female deity: --goddess.

2304 + as his divine + of the divine + that the Godhead +/. theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God +

is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/; godlike (neuter as noun, divinity): --divine, godhead.

2312 + of God + of God + are taught + are taught +/. theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against

God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/; divinely instructed: --taught of God.

2314 + to fight + against God +/. theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in

them; and I will be their God + shall be with them and be their God + / and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/; an opponent of deity: --to fight against God.

2315 + of God + is given by inspiration +/. theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; divinely breathed in: --given by inspiration of God.

 $2316 + not \ God \ 2316 - not \ God \ 2316 - from \ God \ 2316 - from \ God \ 2316 - God + GOD + god + gods + O \ God + godly + God \ s + be \ God + to \ God + Is \ God + us \ God + my \ God + of \ God + My \ God + of \ God + in \ God + we \ God + by \ God + ye \ God + is \ God + as \ God + the \ God + did \ God + a \ godly + the \ god + our \ God + let \ God + Him \ God + and \ God + not \ God + For \ God + And \ God + but \ God + was \ God + us \ gods + The \ God + for \ God + But \ God + us \ gods + thy \ God + with \ God + of \ a \ god + unto \ God + from \ God + when \ God + The \ gods + is \ God + of \ God + will \ God + Hath \ God + thou \ God + hath \ God + that \ God + their \ God + them \ gods + I \ the \ God + to \ me \ God + us \ to \ God + and \ godly + be \ to \ God + It \ is \ God + of \ my \ God + us \ is \ God + shall \ God + For \ godly + in \ for \ God + and \ to \ God + to \ the \ God + to \ our \ God + and \ of \ God + to \ ur \ God + but \ in \ God + to \ ur \ God + but \ in \ God + thee \ by \ God + But \ my \ God + between \ God + of \ them \ God + hand \ of \ God + Ye \ are \ gods + that \ is \ God + be \ unto \ God + to \ us \ . \ God + and \ the \ God + And \ the \ God + from \ my$

God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/. theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-lv, -ward].

2318 + of God + man be a worshipper +/. theosebes {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God 4 + GOD + god + gods + O God + godly + God <math>4 + godl + go

+ and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/; reverent of God, i.e. pious: --worshipper of God.

2319 + haters + of God +/. theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God +

unto you if God + might be in God + and against God + and that of God + things that God + u unto our God + for us that God + unto you by God + be unto our God + for it is God + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and God + And shall not God + that he was a god + with you that God + ye are not of God + unto you God + things are of God + the things of God + the that is of God + and was exceeding + God + the is not the God + the in them; for God + that we are of God + to the will of God + the are God + the and giveth God + the in him and he in God + the over you with godly + For he is not a God + the man were not of God + the saying God + the unselves it is to God + the out the corn. Doth God + the which was the son of God + the things which be God + the unto you for him hath God + the of God + the and God + the things which pertain to God + the shall be holden up for God + the things that be of God + the things which pertain to God + the shall be holden up for God + the things that be of God + the shall be his God + the things that God + the shall be with them and be their God + the and God + the hateful God + the in them; and God + the shall be with them and be their God + the and the base of God + the hateful God + the in them; and God + the in them God + the and God + the hateful God + the and God + the hateful God + the hateful to God + the in them God + the hateful to God + the in the God + the hateful to God + the in the God + the hateful to God + the in God + the hateful to God + the in the God + the hateful to God + the in God + the hateful to God + the in God + the hateful to God + the in God + the hateful to God + the in God + the hateful to God + the in God + the hateful to God + the

2320 + of the Godhead +/. theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/; divinity (abstractly): --godhead.

2321 + Theophilus + O Theophilus +/ . Theophilos $\{theh-of'-il-os\}$; from 2316 + not God 2316- not God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But

God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/ and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/; friend of God; Theophilus, a Christian: -- Theophilus.

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/. ide {id'-eh}; second person singular imperative active of 1492 +Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be

let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/. idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest +

And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a sight [comparative figuratively "idea"], i.e. aspect: --countenance.

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye

know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; used as imperative lo!; --behold, lo, see .

2463 + and a rainbow + and there was a rainbow + /. iris {ee'-ris}; perhaps from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken + / (as a symbol of the female messenger of the pagan deities); a rainbow ("iris"): --rainbow .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/. isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like.

2477 + to see +/. historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see.

{ee-o-an'-nah}; feminine of the same as 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/; Joanna, a Christian: --Joanna.

2490 . Ioannas {ee-o-an-nas'}; a form of 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/; Joannas, an Israelite: --Joannas .

2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/. Ioannes {ee-o-an'-nace}; of Hebrew origin [3110 + a Macedonia + of Macedonia + men of Macedonia + they of Macedonia + of you to them of Macedonia +/]; Joannes (i .e . Jochanan), the name of four Israelites: --John .

2494 + which was the son of Jonan +/ . Ionan {ee-o-nan'}; probably for 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/ or 2495 + Jonas + of Jonas + of Jonas + than Jonas + son of Jonas + For as Jonas +/; Jonan, an Israelite: --Jonan .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it;

which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which things, i.e. just as: --as.

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and

what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which thing, i.e. precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

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after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
not with me is against + him not for he that is not against +/; and 3739 + whom 3739- whom 3739- who +
Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both
which + in me and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which
+ women that were with them which + and of those things in the which + but it shall be given to them for
whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose +
ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is
any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s
+ of some + you one + And some + with one + and some + are some + with any + Somebody + upon one +
but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that
any + man some + was some + that none + were some + something + with some + a certain + that some + A
certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a
man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever
+ for a man s + and certain + And as some + And of some + and as some + And certain + man will one +
men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not
that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For
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a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that).

2551 + evil + speak + curseth + not but spake + and He that curseth +/. kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to revile: --curse, speak evil of .

2566 + as thou very +/. kallion {kal-lee'-on}; neuter of the (irregular) comparitive of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/; (adverbially) better than many: --very well .

 $2567 + of\ good + teachers +/$. kalodidaskalos {kal-od-id-as'-kal-os}; from $2570 + good + a\ good + honest +$ in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 1320 + Master + master + masters +

teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/; a teacher of the right: --teacher of good things.

2568 + havens + The fair +/. Kaloi Limenes $\{kal\text{-oy' lee-men'-es}\}$; plural of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 3040 + which is an haven + And because the haven +/; Good Harbors, i.e. Fairhaven, a bay of Crete: --fair havens.

2569 + doing + in well +/. kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause

+ But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to do well, i.e. live virtuously: --well doing.

2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/. kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/, which is properly intrinsic): --X better, fair, good(-ly), honest, meet, well, worthy.

2573 + good + Well + well + better + goodly + honestly + them well + in a good + we not well + with goodly + things well + ye have well + unto him Well + ye might well + thou hast well + unto them Well + unto them Full well + and they shall recover + unto her Thou hast well + to thee; and thou hast well +/. kalos $\{kal\text{-}oce'\}$; adverb from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/; well (usually morally): --(in a) good (place), honestly, + recover, (full) well .

2637 + Backbiters +/. katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I

speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; talkative against, i.e. a slanderer: --backbiter.

 $2639 + be taken + into the number +/. katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on +$ At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said

+ But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i.e. (figuratively) to enrol: --take into the number.

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/. laleo

{lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: --preach, say, speak (after), talk, tell, utter. Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

2981 + my speech + of thy saying + and thy speech + one of them; for thy speech +/. lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them

and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; talk: -- saying, speech .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by

certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/. lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/. leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; a remainder: --remnant.

3048 + gatherings + the collection +/. logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the

Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the commercial sense); a contribution: --collection, gathering.

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/. logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

3050 + reasonable + of the word +/. logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words +

question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/. logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; fluent, i.e. an orator: --eloquent.

 $3054 + not about words + that they strive +/. logomacheo \{log-om-akh-eh'-o\}; from a compound of <math>3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + Let the word + out the word + And the word + Let the word + out the word + And$

the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/; to be disputatious (on trifles): -strive about words.

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/. logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +

me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

3151 + talkers + and vain +/. mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place

called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; an idle (i.e. senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3385 + nothing +/. meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; whether at all: --not [the particle usually not expressed, except by the form of the question].

3387 + any + ye any + Hath any + Have any + But let none + /. metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot +

unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence].

3424 + in his speech + and had an impediment +/. mogilalos {mog-il-al'-os}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; hardly talking, i.e. dumb (tongue-tied): --having an impediment in his speech.

fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; silly talk, i.e. buffoonery: --foolish talking.

 $3564 + and Nymphas +/. Numphas \{noom-fas'\}$; probably contracted for a compound of 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride +/ and <math>1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/; nymph-given (i.e.-born); Nymphas, a Christian: -- Nymphas.

3603. ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + whom + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in

whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind. of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; which is: --called, which is (make), that is (to say).

3606 + where + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/. hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For

whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, fore, -upon).

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not; but confessed + they did not confess +/. homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word +

we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to assent, i.e. covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

 $3697 + \text{what} + \text{sort} + \text{manner} + \text{of what} + \text{of us what} + / \cdot \text{hopoios} \{\text{hop-oy'-os}\}; \text{ from } 3739 + \text{whom } 3739 - \text{whom } 3739 + \text{whom } 3739 - \text{whom$ whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the

things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/. hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes +

Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; what(-ever) then, i.e. (of time) as soon as: --when.

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me; and where + unto them In what + me be with me where + unto them Wheresoever +/. hopou {hop'-oo}; from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/; what(-ever) where, i.e. at whichever spot: --in what place, where(-as, -soever), whither (+ soever).

 $3704 + so + how + because + him how + And how + out when +/. hopos {hop'-oce}; from 3739 + whom 3739 - whom 3739 - who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he$

whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with; and how + he to thee how + to him and how + things; and how + unto you and how + they unto him How + of compassion from him how +/; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739 - who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +

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from whom + sake whom + that what + for since + for which + From whom + them what + him whose +
time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +
Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof +
That which + to another + bread when + is he whom + Unto which + that which + seed which + From which
+ sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom +
out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +
and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which +
things which + in you which + In the which + By the which + of thee what + with us when + me; of whom +
than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground;
who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and
with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of
whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
which + day that which + For that which + and he to whom + things whereof + and they which + For he of
whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
you which + things another + ye are to whom + are they which + and that which + be in you which + in you
for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to
whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man
was unto whom + from them of whom + from me; of whom + things; in which + those things which + of
Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which +
things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have
mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the
things which + in that thing which + is there of you whom + and the things which + not the things which + it
should be of whom + which is in you which + that is in thee which + of those things which + things there be
which + of these things which + thou the things which + of for that for which + up those things which + But
those things which + upon another; because + to pass that whosoever + things they were which + that those
things which + things than those which + into those things which + in those things whereof + of these things
whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of
you whose + thou in the things which + of that country from whence + shall those things be which + But I
say that the things which + women that were with them which + and of those things in the which + but it
shall be given to them for whom +/. hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a
primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who +
any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose +
which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this +
whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And
your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +
he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For
this + we which + not what + and some + And when + in those + her which + and whoso + man which + and
these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them
what + with such + for those + her which + whosoever + one which + and those + But while + thee what +
unto your + that when + was which + that this + from your + and thine + son which + For those + But those
+ and whose + that those + than those + even those + and others + unto those + shall your + that which +
thee which + ones which + unto these + them which + women which + things your + thing which + And of
some + works which + is he which + to them who + ye not what + and another + was he which + is and
which + But in those + of you which + to you which + him for some + is and which + us from this + things
which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of
those + things which + For we which + him but some + that we which + not whosoever + to pass while +
And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that
which + on them which + was and which + was and which + unto thee Who + unto us which + and
whosoever + to them which + that he which + from him which + not them which + that whosoever + That
whosoever + And they which + are they which + there be which + not them which + thing and what + for
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whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + Wherein + For where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/.

3740 + as often + ye as oft + For as often +/. hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the

things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; how (i.e. with 0302 + which + soever + And whoso + Whosoever + whosoever + but whosoever + and whosoever + for whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + things whatsoever + things whatsoever + it; but whosoever + unto you Whosoever + thee whithersoever + it; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him; and whatsoever +/, so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/. hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those

which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; as (much, great, long, etc.) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, which, X while, who(-soever).

3746 + whomsoever +/ . hosper {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -whomsoever.

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when +

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it . And when + unto them When + unto thee When + them . And when + to pass that when + the things
which make + was not with them when + that was with him when +/. hote {hot'-eh}; from 3739 + whom
3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since +
where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he
whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof +
whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In
whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us
which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of
which + by which + Of which + he which + By which + For whom + for what + and What + and What + but
whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom +
sake whom + that what + for since + for which + From whom + them what + him whose + time What +
upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom +
with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore +
whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which +
to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which
+ from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom +
from whence + But he whom + him because + and to whom + and of whom + and another + and he whom +
in me which + unto; whom + angel which + him of whom + things which + in him which + things which +
in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose +
of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom
which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For
with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One;
of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that
which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the
which + in him of whom + are they whose + are they which + themselves who + that for which + day that
which + For that which + and he to whom + things whereof + and they which + For he of whom + him with
which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things
another + ye are to whom + are they which + and that which + be in you which + in you for whom + that
fast which + to them of whom + another another + that he to whom + up that whereon + things in which +
as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things
which + and to the other + unto him to whom + thee things which + of all that which + things from which +
not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom +
from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom +
even to them which + hand and the other + but for them which + did; by the which + things and by whom
+ the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto
thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that
thing which + is there of you whom + and the things which + not the things which + it should be of whom +
which is in you which + that is in thee which + of those things which + things there be which + of these
things which + thou the things which + of for that for which + up those things which + But those things
which + upon another; because + to pass that whosoever + things they were which + that those things
which + things than those which + into those things which + in those things whereof + of these things
whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of
you whose + thou in the things which + of that country from whence + shall those things be which + But I
say that the things which + women that were with them which + and of those things in the which + but it
shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men
both + for even + For both + For whether + and whether + things both + with me both + unto me both +
were offered both +/; at which (thing) too, i.e. when: --after (that), as soon as, that, when, while. ho, te
(ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588-
who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this
+ Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which
3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of
this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +
for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and
your + of these + of those + For this + we which + not what + and some + And when + in those + her which
+ and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +
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Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then +/.

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/. hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches

which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i.e. where: --where(-in), whither([-soever]).

3881 + passing + thence they sailed +/. paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the $middle\ voice\ of\ 3004+bid\ 3004-bid\ 3004-say+Say+Tell+tell+said+told+saith+forth+named+I$ say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say +

we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

4086 + words +/. pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of thesethings + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; persuasive language: --enticing words.

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183-many 4183- For many 4183- for many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great

+ unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; loquacity, i.e. prolixity: --much speaking.

 $4275 + He seeing + foreseeing + this before + /. proeido \{pro-i'-do\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know$

+ you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; foresee: --foresee, saw before . *** . proeireo . See 4280 + said + before + I told + vou before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/.

4277 + told + spake + before + have forewarned +/. proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have

spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/.

 $4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/. proereo {pro-er-eh'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and <math>2046 + say + said + I$ say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/; used as alternate of 4277 + told + spake + before + have forewarned +/; to say already, pedict: --foretell, say (speak, tell) before .

4302 + I tell + you before + and foretell + we were with you we told +/. prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to

be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to say beforehand, i.e. predict, forewarn: --foretell, tell before.

4354 + speaking +/. proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to talk to, i.e. converse with: --speak to

(with).

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/. prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet.

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them; and it was said +/. rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i.e. speak or say: --command, make, say, speak (of). Compare 3004 + bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake +

called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

 $4559 + carnal + of a carnal + from fleshly + are not carnal + not with fleshly + are ye not carnal + but as unto carnal + unto them in carnal +/. sarkikos {sar-kee-kos'}; from <math>4561 + All + flesh + in$ the flesh 4561- in the flesh 4561- is flesh + of flesh + my flesh + for flesh + our flesh + not flesh + his flesh + her flesh + the flesh + and carnal + that flesh + the carnal + in my flesh + is my flesh + to the flesh + by the flesh + of his flesh + us his flesh + in his flesh + of our flesh + to his flesh + For my flesh + of the flesh + in the flesh + and the flesh + but the flesh + but one flesh + kind of flesh + for the flesh + For the flesh + not with flesh + not to the flesh + with their flesh + men and the flesh + but with the flesh + shall of the flesh + them and the flesh + For to be carnally + for us in the flesh + we were in the flesh + which was in my flesh + the things of the flesh + them which are my flesh + that is to say his flesh + as pertaining to the flesh + they that are in the flesh + But ye are not in the flesh + that in me (that is in my flesh +/; pertaining to flesh, i .e . (by extension) bodily, temporal, or (by implication) animal, unregenerate: --carnal, fleshly .

4560 + but in fleshy +/ . sarkinos {sar'-kee-nos}; from 4561 + All + flesh + in the flesh 4561- in the flesh + of flesh + or flesh + our flesh + not flesh + his flesh + her flesh + the flesh + and

carnal + that flesh + the carnal + in my flesh + is my flesh + to the flesh + by the flesh + of his flesh + us his flesh + in his flesh + of our flesh + to his flesh + For my flesh + of the flesh + in the flesh + and the flesh + but the flesh + but one flesh + kind of flesh + for the flesh + For the flesh + not with flesh + not to the flesh + with their flesh + men and the flesh + but with the flesh + shall of the flesh + them and the flesh + For to be carnally + for us in the flesh + we were in the flesh + which was in my flesh + the things of the flesh + them which are my flesh + that is to say his flesh + as pertaining to the flesh + they that are in the flesh + But ye are not in the flesh + that in me (that is in my flesh +/; similar to flesh, i.e. (by analogy) soft: --fleshly.

4561 + All + flesh + in the flesh 4561- in the flesh 4561- is flesh + of flesh + my flesh + for flesh + our flesh + not flesh + his flesh + the flesh + the flesh + and carnal + that flesh + the carnal + in my flesh + is my flesh + to the flesh + by the flesh + of his flesh + us his flesh + in his flesh + of our flesh + to his flesh + For my flesh + of the flesh + in the flesh + and the flesh + but one flesh + kind of flesh + for the flesh + For the flesh + not with flesh + not to the flesh + with their flesh + men and the flesh + but with the flesh + shall of the flesh + them and the flesh + For to be carnally + for us in the flesh + we were in the flesh + which was in my flesh + the things of the flesh + them which are my flesh + that is to say his flesh + as pertaining to the flesh + they that are in the flesh + But ye are not in the flesh + that in me (that is in my flesh +/. sarx {sarx}; probably from the base of 4563 + swept + it swept + and sweep +/; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): --carnal(-ly, + -ly minded), flesh([-ly]).

4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/. speiro <math>soweth + constant + co

 $4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ . sperma <math>\{sper'-mah\}$; from 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/; something sown, i .e . seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): --issue, seed .

 $4691 + babbler + /. spermologos \{sper-mol-og'-os\}; from 4690 + seed + seeds + issue + up seed + the seed + the seed + the seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I. Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed + / and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he$

spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -babbler.

 $4701 + seed +/. spora \{spor-ah'\}; from 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/; a sowing, i .e . (by implication) parentage: --seed .$

 $4703 + seed + The seed + his seed + and the seed +/.sporos \{spro'-os\}; from 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/; a scattering (of seed), i.e. (concretely) seed (as sown): --seed (X sown).$

 $4711 + baskets + in a basket +/. spuris {spoo-rece'}; from <math>4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ (as woven); a hamper or lunch-receptacle: --basket .$

4758 + him to be a soldier + him who hath chosen +/. stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier.

conferred +/. sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to talk together, i.e. converse: -commune (confer, talk) with, speak among.

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/. sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He

said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up).

 $4852 + not\ I\ consent\ +/\ .$ sumphemi $\{soom'\text{-fay-mee}\}$; from $4862 + and\ beside\ +\ accompanied\ +/\ and\ 5346\ +\ say\ +\ said\ +\ I\ say\ +\ saith\ +\ affirm\ +\ He\ said\ +\ And\ said\ +\ And\ said\ +\ thee\ said\ +\ And\ he\ said\ +\ fellow\ said\ +\ But\ he\ said\ +\ him\ and\ said\ +\ him\ and\ said\ +\ unto\ him\ and\ said\ +\ them\ out\ and\ said\ +\ unto\ thee\ .$ And he saith $+/\ ;$ to say jointly, i.e. assent to: --consent unto .

4883 + fitly + joined + framed + together +/. sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say +

ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: -- be fitly framed (joined) together .

4894 + being privy + They were ware + And when he had considered +/. suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they

saw + are they that have not seen + him unto him and when he saw +/; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of.

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/. suneudokeo $\{\text{soon-yoo-dok-eh'-o}\}$; from 4862 + and beside + accompanied +/ and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/; to think well of in common, i .e . assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

5026 + not this 5026- not this 5026- this + This + same + hereof + I this + me this + in this + of this + For this + not this + you this + the same + And this + when this + thee this + than this + that this + with this + unto this + upon this + thou this + by me this + be to this + of me this + up in this + us in this + And in this + ye not this + I unto this + in the same + for thereby + you in this + me from this + even in this + unto us this + unto me this + that by this + and upon this + that the same + it be for this + are not of this + ye up unto this + unto thee That this + is with us unto this + that is to say not of this +/. taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/; (towards or of) this: --her, + hereof, it, that, + thereby, the (same), this (same).

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/ . Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and

against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God + s + be as there be god + s + be not with God + according as God + for he giveth God + unto you that God + us; and God + cod + and shall not God + cod + cod + be with you that God + cod + be are not of God + cod + be unto you God + cod + be that is of God + cod + be are God + be in the God + be are God + be and God + be are God + be are God + be are God + be and God + be are God + be are God + be and God + be and God + be are God +

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/. tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But

whom + unto them Unto what + from another and what +/. tis {tis}; probably emphat. of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/. tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ve which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who +

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Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you; in both
which + in me and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which
+ women that were with them which + and of those things in the which + but it shall be given to them for
whom +/ ) and 3778 + This 3778 - this 3778 - this 3778 - this 3778 - who + this + THIS + same + such + hese +
This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this +
And this + do these + but this + For this + The same + man this + But this + not this + you this + and this +
was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And
these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this +
me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These
+ is not this + him the same + and the same + age and this + unto you This + them the same + thing is this +
And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these
+ of man is this + purpose is this + places the same + unto them These + to them for this + is it which these +
us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same
+/ (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): --as large, so
great (long, many, much), these many.
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5237 + winked +/. hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to overlook, i.e. not punish: --wink

5334 + him tidings + /. phasis {fas'-is}; from 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith +/ (not the same as "phase", which is from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/~); a saying, i.e. report: --tidings.

 $5335 + saying + affirmed + Professing + them which say +/. phasko {fas'-ko}; prolongation from the same as <math>5346 + say + said + I$ say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/; to assert: --affirm, profess, say .

5345 + out a fame + And the fame +/. pheme {fay'-may}; from 5346 + say + said + I say + saith + affirm + He said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/; a saying, i.e. rumor ("fame"): --fame.

5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/. phemi {fay-mee'}; properly, the same as the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/; to show or make known one's thoughts, i.e. speak or say: --affirm, say. $Compare\ 3004 + bid\ 3004 - bid\ 3004 - say + Say + Tell + tell + said + told + saith + forth + named + I\ say + Island + Islan$ saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said +

it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

 $5350 + speaking + them not to speak + For when they speak +/. phtheggomai {ftheng'-gom-ahee}; probably akin to <math>5338 + the$ light + her light +/ and thus to 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith +/; to utter a clear sound, i.e. (generally) to proclaim: --speak.

5377 + lovers + of God +/. philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things; and I will be his God + in them; and I will be their God + shall be with them and be their God +/; fond of God, i.e. pious: --lover of God.

5378 + Philologus +/. Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus.

5542 + words + and by good +/. chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and 3004 + bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith +

unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; fair speech, i.e. plausibility: --good words.

5564 + a field + the land + of lands + of ground + to a place + of the land + to the parcel + as that field + were possessions + with them unto a place + that is to say The field +/. chorion {kho-ree'-on}; diminutive of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out; and let not them that are in the countries +/; a spot or plot of ground: --field, land, parcel of ground, place, possession .

5573 + lies + Speaking +/. pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say +

we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; mendacious, i.e. promulgating erroneous Christian doctrine: --speaking lies .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/. hos {hoce}; probably adverb of comparative from 3739 + whom 3739 - whom 3739 - who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ means an extended or random harangue]); by implication, to mean: --ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter .

Root Words and their word stems. This helps you see all related words in the English.



40 - sayest

1445 - saying

31 - sayings

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
assay 2974 -- ya/al -- {assay}, begin, be content, please, take upon, X willingly, would.
assay 2983 ** lambano ** accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X
unto), + forget, have, hold, obtain, receive (X after),take (away, up).
assay 3985 ** peirazo ** {assay}, examine, go about, prove, tempt(-er), try.
assay 3987 ** peirao ** {assay}.
assay 5254 -- nacah -- adventure, {assay}, prove, tempt, try.
assaying 3984 ** peira ** {assaying}, trial.
gainsay 0471 ** antepo ** {gainsay}, say against.
gainsay 0483 ** antilego ** answer again, contradict, deny, {gainsay}(-er), speakagainst.
gainsaying 0369 ** anantirrhetos ** without {gainsaying}.
gainsaying 0485 ** antilogia ** contradiction, {gainsaying}, strife.
say 0471 ** antepo ** gainsay, {say} against.
say 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give)
command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X
intend,name, X plainly, promise, publish, report, require, {say}, speak (against,of), X still, X suppose, talk,
tell, term, X that is, X think, use[speech], utter, X verily, X yet.
say 0560 -- /amar -- command, declare, {say}, speak, tell.
say 0669 ** apophtheggomai ** {say}, speak forth, utterance.
say 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise,
pronounce, rehearse, {say}, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X
well, X work.
say 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case,
cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, +
dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm,
hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X
parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report,
request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to {say}, + song,
speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever],
+ wherewith, which, word, work.
say 2031 ** epos ** X {say}.
```

say 2036 ** epo ** answer, bid, bring word, call, command, grant, {say} (on), speak, tell.

```
say 2046 ** ereo ** call, {say}, speak (of), tell.
say 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X dure for while, + follow, X have,
(that) is (to {say}), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle.
say 2980 ** laleo ** preach, {say}, speak (after), talk, tell, utter.
say 3004 ** lego ** ask, bid, boast, call, describe, give out, name, put forth, say (-ing, on), shew, speak, tell,
utter.
say 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, Xhave to do, intent,
matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk,
thing, + none of thesethings move me, tidings, treatise, utterance, word, work.
say 3603 ** ho esti ** called, which is (make), that is (to {say}).
say 4277 ** proepo ** forewarn, {say} (speak, tell) before.
say 4280 ** proereo ** foretell, {say} (speak, tell) before.
say 4405 -- millah -- + answer, by-word, matter, any thing (what) to {say}, tospeak(-ing), speak, talking,
word.
say 4448 -- malal -- {say}, speak, utter.
say 4449 -- m@lal -- {say}, speak(-ing).
say 4483 ** rheo ** command, make, {say}, speak (of).
say 5001 -- na/am -- {say}.
say 5123 ** toutesti ** that is (to {say}).
say 5335 ** phasko ** affirm, profess, {say}.
say 5346 ** phemi ** affirm, {say}.
say 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up,
{say}, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness.
say 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge,
end, entry, + file, hole, X in, mind, mouth,part, portion, X (should) {say}(-ing), sentence, skirt, sound,
speech, Xspoken, talk, tenor, X to, + two-edged, wish, word.
say 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self, upon),cry (unto), (be) famous, guest,
invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, {say}.
say 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge,
```

make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay,

(again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + {say} nay, send back,

pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render

set again, slide

saying 0561 -- /emer -- answer, X appointed unto him, {saying}, speech, word.

soothsaying 3132 ** manteuomai ** by {soothsaying}.

saying 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, {saying}, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

```
saying 2420 -- chiydah -- dark {saying} (sentence, speech), hard question, proverb,riddle.

saying 2981 ** lalia ** {saying}, speech.

saying 4487 ** rhema ** + evil, + nothing, {saying}, word.

soothsayer 1505 -- g@zar -- cut out, {soothsayer}.

soothsayer 6049 -- \anan -- X bring, enchanter, Meonemin, observe(-r of) times,{soothsayer}, sorcerer.

soothsayer 7080 qacam -- -- divine(-r, -ation), prudent, {soothsayer}, use[divination].
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Greek Cross References that shows all the ways the Greek is translated from the English word.

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assayed 3985 peirazo * {assayed} , {3985 peirazo } , 3987 peirao ,
assayed 3987 peirao * {assayed}, 3985 peirazo, {3987 peirao},
assaying 2983 lambano * {assaying} , {2983 lambano } ,
gainsayers 0483 antilego * {gainsayers} , {0483 antilego } ,
gainsaying 0369 an
antirrhetos * {gainsaying} , {0369 an
antirrhetos } , 0485 antilogia ,
gainsaying 0485 antilogia * {gainsaying} , 0369 anantirrhetos , {0485 antilogia } ,
say 0471 antepo * {say} , {0471 antepo } , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 3056 logos , 5335 phasko , 5346 phemi ,
say 2036 epo * {say} , 0471 antepo , {2036 epo } , 2046 ereo , 2980 laleo , 3004 lego , 3056 logos , 5335 phasko , 5346 phemi ,
say\ 2046\ ereo\ * \ \{say\}\ , 0471\ antepo\ , 2036\ epo\ , \{2046\ ereo\ \}\ , 2980\ laleo\ , 3004\ lego\ , 3056\ logos\ , 5335\ phasko\ , 5346\ phemi\ , 3066\ logos\ , 30
say\ 2980\ laleo\ *\ \{say\}\ ,\ 0471\ antepo\ ,\ 2036\ epo\ ,\ 2046\ ereo\ ,\ \{2980\ laleo\ \}\ ,\ 3004\ lego\ ,\ 3056\ logos\ ,\ 5335\ phasko\ ,\ 5346\ phemi\ ,\ 3004\ lego\ ,\ 3056\ logos\ ,\ 3056\ logos\
say\ 3004\ lego\ * \{say\}\ , 0471\ antepo\ , 2036\ epo\ , 2046\ ereo\ , 2980\ laleo\ , \{3004\ lego\ \}\ , 3056\ logos\ , 5335\ phasko\ , 5346\ phemi\ , 3066\ logos\ , 5346\ phemi\ , 3066\ logos\ , 3066
say 3056 logos * {say} , 0471 antepo , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , {3056 logos } , 5335 phasko , 5346 phemi ,
say 5335 phasko * {say} , 0471 antepo , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 3056 logos , {5335 phasko } , 5346 phemi ,
say\ 5346\ phemi\ *\ \{say\}\ ,\ 0471\ antepo\ ,\ 2036\ epo\ ,\ 2046\ ereo\ ,\ 2980\ laleo\ ,\ 3004\ lego\ ,\ 3056\ logos\ ,\ 5335\ phasko\ ,\ \{5346\ phemi\ \}\ ,\ 1000\ phemi\ \}\ ,
sayest 3004 lego * {sayest} , {3004 lego } ,
saying\ 2036\ epo\ *\ \{saying\}\ , \{2036\ epo\ \}\ ,\ 2981\ lalia\ ,\ 3004\ lego\ ,\ 3007\ leipo\ ,\ 3056\ logos\ ,\ 4487\ rhema\ ,\ 5335\ phasko\ ,
saying 2981 lalia * {saying} , 2036 epo , {2981 lalia } , 3004 lego , 3007 leipo , 3056 logos , 4487 rhema , 5335 phasko ,
saying \ 3004 \ lego * \{saying\} \ , \ 2036 \ epo \ , \ 2981 \ lalia \ , \{3004 \ lego \ \} \ , \ 3007 \ leipo \ , \ 3056 \ logos \ , \ 4487 \ rhema \ , \ 5335 \ phasko \ ,
saying\ 3007\ leipo\ *\ \{saying\}\ ,\ 2036\ epo\ ,\ 2981\ lalia\ ,\ 3004\ lego\ ,\ \{3007\ leipo\ \}\ ,\ 3056\ logos\ ,\ 4487\ rhema\ ,\ 5335\ phasko\ ,
saying\ 3056\ logos\ *\ \{saying\}\ ,\ 2036\ epo\ ,\ 2981\ lalia\ ,\ 3004\ lego\ ,\ 3007\ leipo\ ,\ \{3056\ logos\ \}\ ,\ 4487\ rhema\ ,\ 5335\ phasko\ ,
saying 4487 rhema * {saying}, 2036 epo, 2981 lalia, 3004 lego, 3007 leipo, 3056 logos, {4487 rhema}, 5335 phasko,
saying 5335 phasko * {saying} , 2036 epo , 2981 lalia , 3004 lego , 3007 leipo , 3056 logos , 4487 rhema , {5335 phasko } ,
sayings 3004 lego * {sayings} , {3004 lego } , 3056 logos ,
sayings 3056 logos * {sayings} , 3004 lego , {3056 logos } ,
soothsaying 3132 manteuomai * {soothsaying} , {3132 manteuomai } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- assay , 5254 ,

* say , 0471 , 2036 , 2046 , 2980 , 3004 , 3056 , 5335 , 5346 ,

- say , 0559 , 0560 , 1696 , 1697 , 4405 ,
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English Synonyms with Greek Strong's Number.

 $assayed - 3985 \ about, \{assayed\}, examine, gone, prove, tempt, tempted, tempter, tempteth, tempting, tried, try, tempted, tempter, temp$

assayed - 3987 (assayed), went,

assaying - 2983 accepteth, {assaying}, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took,

gainsayers - 0483 again, against, blameless, contradicting, {gainsayers}, spake, speaketh, spoken,

gainsaying - 0369 {gainsaying}, spoken, without,

gainsaying - 0485 contradiction, {gainsaying}, strife,

say - 0471 against, {say},

say - 2036 bade, bid, bring, called, command, commanded, grant, said, saith, {say}, saying, spake, speak, speaketh, spoken, tell, told, word,

say - 2046 called, said, saidst, {say}, spake, speak, spoken, tell, told,

say - 2980 preach, preached, preaching, said, saith, {say}, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talketh, talking, tell, told, utter, uttered,

say - 3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, {say}, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,

say - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, {say}, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words.

say - 5335 affirmed, professing, {say}, saying,

say - 5346 affirm, said, saith, {say},

sayest - 3004 asked, bid, biddeth, boasting, calle, callest, calleth, describeth, giving, named, said, saith, say, {sayest}, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,

saying - 2036 bade, bid, bring, called, command, commanded, grant, said, saith, say, {saying}, spake, speak, speaketh, spoken, tell, told, word,

saying - 2981 {saying}, speech,

saying - 3004 asked, bid, biddeth, boasting, calle, calleth, describeth, giving, named, said, saith, say, sayest, (saying), sayings, shew, spake, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,

saying - 3007 destitute, lack, {saying}, wanting,

saying - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, {saying}, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

saying - 4487 evil, {saying}, things, word, words,

 $saying - 5335 \ affirmed, professing, say, \{saying\},$

sayings - 3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, {sayings}, shew, spake, speakest, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered

sayings - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, {sayings}, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

 $sooth saying - 3132 \ \{ sooth saying \},$



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English Concordance to the KJV Bible.

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assay, JOB_04_02,
assayed, DEU_04_34,
assayed, 1SA_17_39,
assayed, ACT_09_26, ACT_16_07,
assaying, HEB_11_29,
gainsay, LUK_21_15,
gainsayers, TIT_01_09,
gainsaying, ACT_10_29,
gainsaying, ROM_10_21,
gainsaying, JDE_01_11,
say, GEN_12_12, GEN_12_13, GEN_14_23, GEN_20_13, GEN_24_14, GEN_24_14, GEN_24_43,
GEN_24_44, GEN_26_07, GEN_32_18, GEN_32_20, GEN_34_11, GEN_34_12, GEN_37_17,
GEN_37_20, GEN_41_15, GEN_43_07, GEN_44_04, GEN_44_16, GEN_45_09, GEN_45_17,
GEN_46_31, GEN_46_33, GEN_46_34, GEN_50_17,
say, EXO_03_13, EXO_03_13, EXO_03_13, EXO_03_14, EXO_03_15, EXO_03_16, EXO_03_18,
EXO_04_01, EXO_04_12, EXO_04_22, EXO_04_23, EXO_05_16, EXO_05_17, EXO_06_06,
EXO_06_29, EXO_07_09, EXO_07_16, EXO_07_19, EXO_08_01, EXO_08_05, EXO_08_16,
EXO_08_20, EXO_09_13, EXO_12_26, EXO_12_27, EXO_13_14, EXO_14_03, EXO_16_09,
EXO_19_03, EXO_20_22, EXO_21_05, EXO_32_12, EXO_33_05,
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- say, LEV_01_02, LEV_15_02, LEV_17_02, LEV_17_08, LEV_18_02, LEV_19_02, LEV_20_02, LEV_21_01, LEV_22_03, LEV_22_18, LEV_23_02, LEV_23_10, LEV_25_02, LEV_25_20, LEV_27_02.
- say , NUM_05_12 , NUM_05_19 , NUM_05_21 , NUM_05_22 , NUM_06_02 , NUM_08_02 , NUM_11_12 , NUM_11_18 , NUM_14_28 , NUM_15_02 , NUM_15_18 , NUM_18_26 , NUM_18_30 , NUM_21_27 , NUM_22_19 , NUM_22_20 , NUM_22_38 , NUM_23_16 , NUM_25_12 , NUM_28_02 , NUM_28_03 , NUM_33_51 , NUM_34_02 , NUM_35_10,
- say , DEU_01_42 , DEU_04_06 , DEU_05_27 , DEU_05_30 , DEU_06_21 , DEU_07_17 , DEU_08_17 , DEU_09_02 , DEU_09_28 , DEU_12_20 , DEU_13_12 , DEU_15_16 , DEU_17_14 , DEU_18_21 , DEU_20_03 , DEU_20_08 , DEU_21_07 , DEU_21_20 , DEU_22_14 , DEU_22_16 , DEU_25_07 , DEU_25_08 , DEU_25_09 , DEU_26_03 , DEU_26_05 , DEU_26_13 , DEU_27_14 , DEU_27_15 , DEU_27_16 , DEU_27_17 , DEU_27_18 , DEU_27_19 , DEU_27_20 , DEU_27_21 , DEU_27_22 , DEU_27_23 , DEU_27_24 , DEU_27_25 , DEU_27_26 , DEU_28_67 , DEU_28_67 , DEU_29_22 , DEU_29_24 , DEU_29_25 , DEU_30_12 , DEU_30_13 , DEU_31_17 , DEU_32_27 , DEU_32_37 , DEU_32_40 , DEU_33_27,
- $say\ , JOS_07_08\ , JOS_07_13\ , JOS_08_06\ , JOS_09_11\ , JOS_22_11\ , JOS_22_27\ , JOS_22_28\ , JOS_22_28,$
- say, JUD_04_20, JUD_04_20, JUD_07_04, JUD_07_04, JUD_07_11, JUD_07_18, JUD_09_54, JUD_12_06, JUD_16_15, JUD_18_08, JUD_18_24, JUD_21_22,
- say, RUT_01_12,
- $say\,,1SA_02_36\,,1SA_03_09\,,1SA_08_07\,,1SA_10_02\,,1SA_11_09\,,1SA_13_04\,,1SA_14_09\,,1SA_14_10\,,1SA_14_34\,,1SA_15_16\,,1SA_16_02\,,1SA_18_22\,,1SA_18_25\,,1SA_19_24\,,1SA_20_06\,,1SA_20_07\,,1SA_20_21\,,1SA_20_22\,,1SA_25_06\,,$
- $say\,, 2SA_07_08\,, 2SA_07_20\,, 2SA_11_20\,, 2SA_11_21\,, 2SA_11_25\,, 2SA_13_05\,, 2SA_13_28\,, 2SA_14_12\,, 2SA_14_32\,, 2SA_15_10\,, 2SA_15_26\,, 2SA_15_34\,, 2SA_16_10\,, 2SA_17_09\,, 2SA_19_02\,, 2SA_19_13\,, 2SA_20_16\,, 2SA_21_04\,, 2SA_24_01\,, 2SA_24_12\,,$
- say , 1KI_01_13 , 1KI_01_25 , 1KI_01_34 , 1KI_01_36 , 1KI_02_14 , 1KI_02_14 , 1KI_02_16 , 1KI_02_17 , 1KI_02_20 , 1KI_02_20 , 1KI_09_08 , 1KI_12_10 , 1KI_13_22 , 1KI_14_05 , 1KI_16_16 , 1KI_18_44 , 1KI_22_08 , 1KI_22_7,
- say, 2KI_01_03, 2KI_01_06, 2KI_02_18, 2KI_04_13, 2KI_04_26, 2KI_04_28, 2KI_07_04, 2KI_07_13, 2KI_08_10, 2KI_09_03, 2KI_09_17, 2KI_09_37, 2KI_18_22, 2KI_19_06, 2KI_19_09, 2KI_22_18,
- say, 1CH_05_03, 1CH_16_31, 1CH_16_35, 1CH_17_07, 1CH_21_18,
- say, 2CH_07_21, 2CH_10_10, 2CH_18_07, 2CH_18_15, 2CH_18_26, 2CH_20_11, 2CH_20_21, 2CH_34_26,
- say, EZR_08_17, EZR_09_10,
- say, NEH_07_07, NEH_09_08,
- say, EST_01_18,

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say , JOB_06_22 , JOB_07_04 , JOB_07_13 , JOB_09_12 , JOB_09_20 , JOB_09_27 , JOB_10_02 , JOB_19_28 , JOB_20_07 , JOB_21_14 , JOB_21_28 , JOB_22_29 , JOB_23_05 , JOB_28_22 , JOB_32_11 , JOB_32_13 , JOB_33_27 , JOB_33_32 , JOB_34_18 , JOB_36_23 , JOB_37_19 , JOB_38_35 ,
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 $say\ , PSA_03_02\ , PSA_04_06\ , PSA_11_01\ , PSA_13_04\ , PSA_27_14\ , PSA_35_03\ , PSA_35_10\ , \\ PSA_35_25\ , PSA_35_25\ , PSA_35_27\ , PSA_40_15\ , PSA_40_16\ , PSA_41_08\ , PSA_42_03\ , PSA_42_09\ , \\ PSA_42_10\ , PSA_58_11\ , PSA_59_07\ , PSA_64_05\ , PSA_66_03\ , PSA_70_03\ , PSA_70_04\ , PSA_73_11\ , \\ PSA_73_15\ , PSA_79_10\ , PSA_91_02\ , PSA_94_07\ , PSA_96_10\ , PSA_106_48\ , PSA_107_02\ , PSA_115_02\ , \\ PSA_118_02\ , PSA_118_03\ , PSA_118_04\ , PSA_122_08\ , PSA_124_01\ , PSA_129_01\ , PSA_129_08\ , \\ PSA_130_06\ , PSA_139_11\ , \\$

say, PRO_01_11, PRO_03_28, PRO_05_12, PRO_07_04, PRO_20_09, PRO_20_22, PRO_23_35, PRO_24_29, PRO_30_09, PRO_30_15,

say, ECC_05_06, ECC_06_03, ECC_07_10, ECC_08_04, ECC_12_01,

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say\ , ISA\_02\_03\ , ISA\_03\_10\ , ISA\_05\_19\ , ISA\_07\_04\ , ISA\_08\_12\ , ISA\_08\_12\ , ISA\_08\_19\ , ISA\_09\_09\ , ISA\_12\_01\ , ISA\_12\_04\ , ISA\_14\_04\ , ISA\_14\_10\ , ISA\_19\_11\ , ISA\_20\_06\ , ISA\_22\_15\ , ISA\_29\_15\ , ISA\_29\_16\ , ISA\_29\_16\ , ISA\_30\_10\ , ISA\_30\_22\ , ISA\_33\_24\ , ISA\_35\_04\ , ISA\_36\_04\ , ISA\_36\_05\ , ISA\_36\_07\ , ISA\_37\_06\ , ISA\_37\_09\ , ISA\_38\_05\ , ISA\_38\_15\ , ISA\_40\_09\ , ISA\_41\_26\ , ISA\_41\_27\ , ISA\_42\_17\ , ISA\_43\_06\ , ISA\_43\_09\ , ISA\_44\_05\ , ISA\_44\_19\ , ISA\_44\_20\ , ISA\_45\_24\ , ISA\_48\_05\ , ISA\_48\_07\ , ISA\_48\_20\ , ISA\_49\_09\ , ISA\_49\_20\ , ISA\_49\_21\ , ISA\_51\_16\ , ISA\_56\_03\ , ISA\_56\_12\ , ISA\_57\_14\ , ISA\_58\_03\ , ISA\_58\_09\ , ISA\_62\_11\ , ISA\_65\_05\ ,
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say , JER_01_07 , JER_02_23 , JER_02_27 , JER_02_31 , JER_03_01 , JER_03_12 , JER_03_16 , JER_04_05 , JER_04_05 , JER_05_02 , JER_05_15 , JER_05_19 , JER_05_24 , JER_07_02 , JER_07_10 , JER_07_28 , JER_08_04 , JER_08_08 , JER_10_11 , JER_11_03 , JER_13_12 , JER_13_13 , JER_13_18 , JER_13_21 , JER_13_22 , JER_14_13 , JER_14_15 , JER_14_17 , JER_15_02 , JER_16_10 , JER_16_11 , JER_16_19 , JER_17_15 , JER_17_20 , JER_19_03 , JER_19_11 , JER_20_10 , JER_21_03 , JER_21_08 , JER_21_11 , JER_21_13 , JER_22_02 , JER_22_08 , JER_23_07 , JER_23_17 , JER_23_17 , JER_23_31 , JER_23_33 , JER_23_34 , JER_23_35 , JER_23_37 , JER_23_38 , JER_23_38 , JER_23_38 , JER_23_38 , JER_25_27 , JER_25_28 , JER_25_30 , JER_26_04 , JER_27_04 , JER_27_04 , JER_31_07 , JER_31_10 , JER_31_29 , JER_32_03 , JER_32_36 , JER_32_43 , JER_33_10 , JER_33_11 , JER_36_29 , JER_37_07 , JER_38_22 , JER_38_25 , JER_38_26 , JER_39_12 , JER_42_13 , JER_42_20 , JER_43_02 , JER_43_10 , JER_45_03 , JER_45_04 , JER_46_14 , JER_48_14 , JER_48_17 , JER_48_19 , JER_50_02 , JER_51_35 , JER_51_62 , JER_51_64 ,

say, LAM_02_12, LAM_02_16,

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say, EZE_02_04, EZE_02_08, EZE_03_18, EZE_03_27, EZE_06_03, EZE_06_11, EZE_08_12, EZE_09_09, EZE_11_03, EZE_11_16, EZE_11_17, EZE_12_10, EZE_12_11, EZE_12_19, EZE_12_23, EZE_12_25, EZE_12_27, EZE_12_28, EZE_13_02, EZE_13_07, EZE_13_11, EZE_13_15, EZE_13_18, EZE_14_04, EZE_14_06, EZE_14_17, EZE_16_03, EZE_17_03, EZE_17_09, EZE_17_12, EZE_18_19, EZE_18_25, EZE_19_02, EZE_20_03, EZE_20_05, EZE_20_27, EZE_20_30, EZE_20_32, EZE_20_47, EZE_20_49, EZE_21_03, EZE_21_07, EZE_21_09, EZE_21_09, EZE_21_24, EZE_21_28, EZE_21_28, EZE_22_03, EZE_22_24, EZE_24_03, EZE_25_03, EZE_25_08, EZE_26_17, EZE_27_03, EZE_28_02, EZE_28_09, EZE_28_12, EZE_28_22, EZE_29_03, EZE_30_02, EZE_33_02, EZE_33_02, EZE_33_08, EZE_33_11, EZE_33_12, EZE_33_13, EZE_33_14, EZE_33_17, EZE_33_20, EZE_33_25, EZE_33_27, EZE_34_02, EZE_35_03, EZE_36_01, EZE_36_03, EZE_36_06, EZE_36_13, EZE_38_03, EZE_38_11, EZE_37_04, EZE_37_09, EZE_37_11, EZE_37_12, EZE_37_19, EZE_37_21, EZE_38_03, EZE_38_11, EZE_38_13, EZE_38_14, EZE_39_01, EZE_44_05, EZE_44_06,
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say, DAN_04_35, DAN_05_11,
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say, HOS_02_01, HOS_02_07, HOS_02_23, HOS_02_23, HOS_10_03, HOS_10_08, HOS_13_02, HOS_14_02, HOS_14_03, HOS_14_08,

say, JOE_02_17, JOE_02_17, JOE_02_19, JOE_03_10,

say, AMO_03_09, AMO_04_01, AMO_05_16, AMO_06_10, AMO_06_10, AMO_06_10, AMO_06_13, AMO_08_14, AMO_09_10,

say, MIC_02_04, MIC_02_06, MIC_03_11, MIC_04_02, MIC_04_11,

say, NAH_03_07,

say, HAB_02_01, HAB_02_06,

say, HAG_01_02,

say, ZEC_01_03, ZEC_11_05, ZEC_12_05, ZEC_13_03, ZEC_13_05, ZEC_13_06, ZEC_13_09, ZEC_13_09,

say, MAL_01_02, MAL_01_05, MAL_01_06, MAL_01_07, MAL_01_07, MAL_01_12, MAL_02_14, MAL_02_17, MAL_02_17, MAL_03_08, MAL_03_13,

say, MAT_03_09, MAT_03_09, MAT_04_17, MAT_05_11, MAT_05_18, MAT_05_20, MAT_05_22, MAT_05_22, MAT_05_22, MAT_05_26, MAT_05_28, MAT_05_32, MAT_05_34, MAT_05_39, MAT_05_44, MAT_06_02, MAT_06_05, MAT_06_16, MAT_06_25, MAT_06_29, MAT_07_04, MAT_07_22, MAT_08_09, MAT_08_10, MAT_08_11, MAT_09_05, MAT_09_05, MAT_10_15, MAT_10_23, MAT_10_42, MAT_11_07, MAT_11_09, MAT_11_11, MAT_11_18, MAT_11_19, MAT_11_22, MAT_11_24, MAT_12_06, MAT_12_31, MAT_12_36, MAT_13_17, MAT_13_30, MAT_13_51, MAT_14_17, MAT_15_05, MAT_15_05, MAT_15_33, MAT_16_02, MAT_16_13, MAT_16_14, MAT_16_15, MAT_16_18, MAT_16_28, MAT_17_10, MAT_17_12, MAT_17_20, MAT_17_20, MAT_18_03, MAT_18_10, MAT_18_13, MAT_18_18, MAT_18_19, MAT_18_22, MAT_19_07, MAT_19_09, MAT_19_10, MAT_19_23, MAT_19_24, MAT_19_28, MAT_20_07, MAT_20_22, MAT_20_33, MAT_21_03, MAT_21_03, MAT_21_16, MAT_21_21, MAT_21_21, MAT_21_25, MAT_21_25, MAT_21_26, MAT_21_31, MAT_21_31, MAT_21_41, MAT_21_43, MAT_22_21, MAT_22_23, MAT_22_42, MAT_23_03, MAT_23_16, MAT_23_30, MAT_23_36, MAT_23_39, MAT_23_39, MAT_24_02, MAT_24_23, MAT_24_26, MAT_24_34, MAT_24_47, MAT_24_48, MAT_25_12, MAT_25_34, MAT_25_40, MAT_25_40, MAT_25_41, MAT_25_45, MAT_26_13, MAT_26_18, MAT_26_21, MAT_26_22, MAT_26_29, MAT_26_34, MAT_26_64, MAT_27_22, MAT_27_33, MAT_27_46, MAT_27_64, MAT_28_13,

say , MAR_01_44 , MAR_02_09 , MAR_02_09 , MAR_02_11 , MAR_02_18 , MAR_03_28 , MAR_04_38 , MAR_05_41 , MAR_06_11 , MAR_06_37 , MAR_06_38 , MAR_07_02 , MAR_07_11 , MAR_07_11 , MAR_08_12 , MAR_08_19 , MAR_08_27 , MAR_08_28 , MAR_08_29 , MAR_09_01 , MAR_09_06 , MAR_09_11 , MAR_09_13 , MAR_09_41 , MAR_10_15 , MAR_10_28 , MAR_10_29 , MAR_10_47 , MAR_11_03 , MAR_11_03 , MAR_11_23 , MAR_11_23 , MAR_11_24 , MAR_11_28 , MAR_11_31 , MAR_11_31 , MAR_11_32 , MAR_12_14 , MAR_12_18 , MAR_12_35 , MAR_12_43 , MAR_13_05 , MAR_13_21 , MAR_13_30 , MAR_13_37 , MAR_13_37 , MAR_14_09 , MAR_14_14 , MAR_14_18 , MAR_14_19 , MAR_14_25 , MAR_14_30 , MAR_14_58 , MAR_14_65 , MAR_14_69 ,

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say, LUK_03_08, LUK_03_08, LUK_04_21, LUK_04_23, LUK_04_24, LUK_05_23, LUK_05_23,
LUK_05_24, LUK_06_27, LUK_06_42, LUK_06_46, LUK_07_07, LUK_07_08, LUK_07_09,
LUK_07_14, LUK_07_26, LUK_07_28, LUK_07_33, LUK_07_34, LUK_07_40, LUK_07_40,
LUK 07 47, LUK 07 49, LUK 09 18, LUK 09 19, LUK 09 19, LUK 09 20, LUK 10 05,
LUK_10_09, LUK_10_10, LUK_10_12, LUK_11_02, LUK_11_05, LUK_11_07, LUK_11_08,
LUK_11_09, LUK_11_18, LUK_11_29, LUK_11_51, LUK_12_01, LUK_12_04, LUK_12_05,
LUK_12_08, LUK_12_11, LUK_12_12, LUK_12_19, LUK_12_22, LUK_12_27, LUK_12_37,
LUK_12_44, LUK_12_45, LUK_12_54, LUK_12_55, LUK_13_24, LUK_13_25, LUK_13_26,
LUK_13_27, LUK_13_35, LUK_13_35, LUK_14_09, LUK_14_10, LUK_14_17, LUK_14_24,
LUK_15_07, LUK_15_10, LUK_15_18, LUK_16_09, LUK_17_06, LUK_17_07, LUK_17_08,
LUK_17_10, LUK_17_21, LUK_17_23, LUK_18_17, LUK_18_29, LUK_19_26, LUK_19_31,
LUK 20_05, LUK_20_05, LUK_20_06, LUK_20_41, LUK_21_03, LUK_21_32, LUK_22_11,
LUK_22_16, LUK_22_18, LUK_22_37, LUK_22_70, LUK_23_29, LUK_23_30, LUK_23_43,
say, JOH_01_38, JOH_01_51, JOH_03_03, JOH_03_05, JOH_03_11, JOH_04_20, JOH_04_35,
JOH_04_35, JOH_05_19, JOH_05_24, JOH_05_25, JOH_05_34, JOH_06_26, JOH_06_32, JOH_06_47
JOH 06 53, JOH 07 26, JOH 08 04, JOH 08 26, JOH 08 34, JOH 08 46, JOH 08 48,
JOH_08_51, JOH_08_54, JOH_08_55, JOH_08_58, JOH_09_17, JOH_09_19, JOH_09_41, JOH_10_01
, JOH_10_07, JOH_10_36, JOH_11_08, JOH_12_24, JOH_12_27, JOH_12_49, JOH_13_13,
JOH 13 16, JOH 13 20, JOH 13 21, JOH 13 33, JOH 13 38, JOH 14 12, JOH 16 12, JOH 16 20
, JOH_16_23, JOH_16_26, JOH_20_13, JOH_20_16, JOH_20_17, JOH_21_03, JOH_21_18,
say, ACT_01_19, ACT_03_22, ACT_04_14, ACT_05_38, ACT_06_14, ACT_10_37, ACT_13_15,
ACT_17_18, ACT_21_23, ACT_23_08, ACT_23_18, ACT_23_30, ACT_24_20, ACT_26_22,
ACT_28_26,
say, ROM_03_05, ROM_03_08, ROM_03_26, ROM_04_01, ROM_04_09, ROM_06_01, ROM_07_07,
ROM_08_31, ROM_09_01, ROM_09_14, ROM_09_19, ROM_09_20, ROM_09_30, ROM_10_06,
ROM_10_18, ROM_10_19, ROM_11_01, ROM_11_11, ROM_11_19, ROM_12_03, ROM_15_08,
say, 1CO_01_12, 1CO_01_15, 1CO_07_08, 1CO_07_26, 1CO_07_29, 1CO_09_08, 1CO_10_15,
1CO_10_19, 1CO_10_20, 1CO_10_28, 1CO_10_29, 1CO_11_22, 1CO_12_03, 1CO_12_15, 1CO_12_16,
1CO_12_21,1CO_14_16,1CO_14_23,1CO_15_12,1CO_15_35,1CO_15_50,
say, 2CO_05_08, 2CO_09_04, 2CO_09_06, 2CO_10_10, 2CO_11_16, 2CO_12_06,
say, GAL_01_09, GAL_03_17, GAL_04_01, GAL_05_02, GAL_05_16,
say, EPH_04_17,
say, PHP_04_04,
say, COL_01_20, COL_02_04, COL_04_17,
say, 1TH_04_15, 1TH_05_03,
say, 1TI_01_06,
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say, 2TI_02_07,

say, TIT_02_08,

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say, PHM_01_19, PHM_01_21,
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say, HEB_05_11, HEB_07_09, HEB_09_11, HEB_10_20, HEB_11_14, HEB_11_32, HEB_13_06,

say , JAM_01_13 , JAM_02_03 , JAM_02_03 , JAM_02_14 , JAM_02_16 , JAM_02_18 , JAM_04_13 , JAM_04_15,

say, 1JO_01_06, 1JO_01_08, 1JO_01_10, 1JO_04_20, 1JO_05_16,

say, REV_02_02, REV_02_09, REV_02_24, REV_03_09, REV_06_03, REV_06_05, REV_06_06, REV_06_07, REV_16_05, REV_16_07, REV_22_17, REV_22_17,

sayest, EXO_33_12,

sayest, NUM_22_17,

sayest, RUT_03_05,

sayest, 1KI_18_11, 1KI_18_14,

sayest, 2KI_18_20,

sayest, 2CH_25_19,

sayest, NEH_05_12, NEH_06_08,

sayest, JOB_22_13, JOB_35_14,

sayest, PSA_90_03,

sayest , PRO_24_12,

sayest, ISA_36_05, ISA_40_27, ISA_47_08,

sayest, JER_02_35, JER_02_35,

sayest, AMO_07_16,

sayest, MAT_26_70, MAT_27_11,

sayest, MAR_05_31, MAR_14_68, MAR_15_02,

sayest, LUK_08_45, LUK_20_21, LUK_22_60, LUK_23_03,

sayest, JOH_01_22, JOH_08_05, JOH_08_33, JOH_08_52, JOH_09_17, JOH_12_34, JOH_14_09, JOH_18_34, JOH_18_37,

sayest , ROM_02_22,

sayest, 1CO_14_16,

sayest, REV_03_17,

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saying, GEN_01_22, GEN_02_16, GEN_03_17, GEN_05_29, GEN_08_15, GEN_09_08, GEN_15_01,
GEN_15_04, GEN_15_18, GEN_18_12, GEN_18_13, GEN_18_15, GEN_19_15, GEN_21_22,
GEN_22_20, GEN_23_03, GEN_23_05, GEN_23_08, GEN_23_10, GEN_23_13, GEN_23_14,
GEN_24_07, GEN_24_30, GEN_24_37, GEN_26_11, GEN_26_20, GEN_27_06, GEN_28_06,
GEN_28_20, GEN_31_01, GEN_31_11, GEN_31_29, GEN_32_04, GEN_32_06, GEN_32_17,
GEN 32 17, GEN 32 19, GEN 34 04, GEN 34 08, GEN 34 20, GEN 37 11, GEN 37 15,
GEN_38_13, GEN_38_21, GEN_38_24, GEN_38_25, GEN_38_28, GEN_39_12, GEN_39_14,
GEN_39_17, GEN_39_19, GEN_40__7, GEN_41_09, GEN_41_16, GEN_42_14, GEN_42_22,
GEN_42_22, GEN_42_28, GEN_42_37, GEN_43_03, GEN_43_03, GEN_43_07, GEN_44_01,
GEN_44_19, GEN_44_32, GEN_45_16, GEN_45_26, GEN_47_05, GEN_48_20, GEN_48_20,
GEN_50_04, GEN_50_04, GEN_50_05, GEN_50_16, GEN_50_16, GEN_50_25,
saying, EXO_01_22, EXO_03_16, EXO_05_06, EXO_05_08, EXO_05_10, EXO_05_13, EXO_05_15,
EXO_06_10, EXO_06_12, EXO_06_29, EXO_07_08, EXO_07_09, EXO_07_16, EXO_09_05,
EXO_11_08, EXO_12_01, EXO_12_03, EXO_13_01, EXO_13_08, EXO_13_14, EXO_13_19,
EXO 14 01, EXO 14 12, EXO 15 01, EXO 15 24, EXO 16 11, EXO 16 12, EXO 17 04,
EXO_17_07, EXO_19_03, EXO_19_12, EXO_19_23, EXO_20_01, EXO_25_01, EXO_30_11,
EXO_30_17, EXO_30_22, EXO_30_31, EXO_31_01, EXO_31_12, EXO_31_13, EXO_33_01,
EXO_35_04, EXO_35_04, EXO_36_05, EXO_36_06, EXO_40_01,
saying, LEV_01_01, LEV_04_01, LEV_04_02, LEV_05_14, LEV_06_01, LEV_06_08, LEV_06_09,
LEV_06_19, LEV_06_24, LEV_06_25, LEV_07_22, LEV_07_23, LEV_07_28, LEV_07_29, LEV_08_01
, LEV_08_31 , LEV_09_03 , LEV_10_03 , LEV_10_08 , LEV_10_16 , LEV_11_01 , LEV_11_02 ,
LEV_12_01, LEV_12_02, LEV_13_01, LEV_14_01, LEV_14_33, LEV_14_35, LEV_15_01, LEV_17_01
, LEV_17_02 , LEV_18_01 , LEV_19_01 , LEV_20_01 , LEV_21_16 , LEV_21_17 , LEV_22_01 ,
LEV_22_17, LEV_22_26, LEV_23_01, LEV_23_09, LEV_23_23, LEV_23_24, LEV_23_26, LEV_23_33
, LEV_23_34, LEV_24_01, LEV_24_13, LEV_24_15, LEV_25_01, LEV_27_01,
saying, NUM_01_01, NUM_01_48, NUM_02_01, NUM_03_05, NUM_03_11, NUM_03_14, NUM_03_44
NUM_04_01, NUM_04_17, NUM_04_21, NUM_05_01, NUM_05_05, NUM_05_11, NUM_06_01,
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NUM_09_01, NUM_09_09, NUM_09_10, NUM_10_01, NUM_11_13, NUM_11_18, NUM_11_20,
NUM_12_13, NUM_13_01, NUM_13_32, NUM_14_07, NUM_14_15, NUM_14_17, NUM_14_26,
NUM_14_40, NUM_15_01, NUM_15_17, NUM_15_37, NUM_16_05, NUM_16_20, NUM_16_23,
NUM_16_24, NUM_16_26, NUM_16_36, NUM_16_41, NUM_16_44, NUM_17_01, NUM_17_12,
NUM_18_25, NUM_19_01, NUM_19_02, NUM_20_03, NUM_20_07, NU _20_23, NUM_21_21,
NUM_22_05, NUM_22_10, NUM_23_07, NUM_23_26, NUM_24_12, NUM_25_10, NUM_25_16,
NUM_26_01, NUM_26_03, NUM_26_52, NUM_27_02, NUM_27_06, NUM_27_08, NUM_27_15,
NUM_28_01, NUM_30_01, NUM_31_01, NUM_31_03, NUM_31_25, NUM_32_02, NUM_32_10,
NUM_32_25, NUM_32_31, NUM_33_50, NUM_34_01, NUM_34_13, NUM_34_16, NUM_35_01,
NUM_35_09, NUM_36_05, NUM_36_06,
saying, DEU_01_05, DEU_01_06, DEU_01_09, DEU_01_16, DEU_01_23, DEU_01_28, DEU_01_34,
DEU_01_37, DEU_02_02, DEU_02_04, DEU_02_17, DEU_02_26, DEU_03_18, DEU_03_21,
DEU_03_23, DEU_05_05, DEU_06_20, DEU_09_04, DEU_09_13, DEU_09_23, DEU_12_30,
DEU_13_02, DEU_13_06, DEU_13_12, DEU_13_13, DEU_15_09, DEU_15_11, DEU_18_16,
DEU_19_07, DEU_20_05, DEU_22_17, DEU_27_01, DEU_27_09, DEU_27_11, DEU_29_19,
DEU_31_10, DEU_31_25, DEU_32_48, DEU_34_04,
saying, JOS_01_01, JOS_01_10, JOS_01_11, JOS_01_12, JOS_01_13, JOS_01_16, JOS_02_01,
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JOS_02_02, JOS_02_03, JOS_03_03, JOS_03_06, JOS_03_08, JOS_04_01, JOS_04_03, JOS_04_06,

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1CH_22_17,

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saying, NEH_01_08, NEH_06_02, NEH_06_03, NEH_06_07, NEH_06_08, NEH_06_09, NEH_08_11, NEH_08_15, NEH_13_25,

saying, EST_01_21,

saying, JOB_04_16, JOB_08_18, JOB_15_23, JOB_24_15, JOB_33_08,

saying, PSA_02_02, PSA_22_07, PSA_49_04, PSA_71_11, PSA_105_11, PSA_105_15, PSA_119_82, PSA_137_03,

saying, PRO_01_21,

saying, ECC_01_16,

saying, SON_05_02,

saying , ISA_03_06 , ISA_03_07 , ISA_04_01 , ISA_06_08 , ISA_07_02 , ISA_07_05 , ISA_07_10 , ISA_08_05 , ISA_08_11 , ISA_14_08 , ISA_14_16 , ISA_14_24 , ISA_16_14 , ISA_18_02 , ISA_19_25 , ISA_20_02 , ISA_23_04 , ISA_29_11 , ISA_29_12 , ISA_30_21 , ISA_36_15 , ISA_36_18 , ISA_36_21 , ISA_37_09 , ISA_37_10 , ISA_37_10 , ISA_37_15 , ISA_37_21 , ISA_38_04 , ISA_41_07 , ISA_41_13 , ISA_44_28 , ISA_45_14 , ISA_46_10 , ISA_56_03 , ISA_63_11 ,

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saying, MIC_02_11,

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saying, 1CO_11_25, 1CO_15_54,
saying, GAL_03_08,
saying, 1TI_01_14, 1TI_03_01, 1TI_04_09,
saying, 2TI_02_11, 2TI_02_18,
saying, TIT_03_08,
saying, HEB_02_06, HEB_02_12, HEB_04_07, HEB_06_14, HEB_08_11, HEB_09_20, HEB_12_26,
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saying , JDE_01_14,

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REV 18 18, REV 18 19, REV 18 21, REV 19 01, REV 19 04, REV 19 05, REV 19 06,
REV_19_17, REV_21_03, REV_21_09,
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One Word English Phrase Index to the KJV Bible.

assay Job_04_02 # [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

assayed 1Sa_17_39 # And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

assayed Act_09_26 # And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

assayed Act_16_07 # After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

assayed Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

assaying Heb_11_29 # By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

gainsay Luk_21_15 # For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

gainsayers $Tit_01_09 \# Holding$ fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

gainsaying Act_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

gainsaying Jde_01_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

gainsaying Rom_10_21 # But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

say 1Ch_05_03 # The sons, [I say], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

say 1Ch_16_31 # Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

say 1Ch_16_35 # And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

say 1Ch_17_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

say 1Ch_21_18 # Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

- say 1Co_01_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.
- say 1Co_01_15 # Lest any should say that I had baptized in mine own name.
- say 1Co_07_08 # I say therefore to the unmarried and widows, It is good for them if they abide even as I.
- say 1Co_07_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.
- say 1Co_07_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;
- Say 1Co_09_08 # Say I these things as a man? or saith not the law the same also?
- say 1Co_10_15 # I speak as to wise men; judge ye what I say.
- say 1Co_10_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?
- say 1Co_10_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.
- say 1Co_10_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:
- say 1Co_10_29 # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?
- say 1Co_11_22 # What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.
- say 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.
- say 1Co_12_15 # If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
- say 1Co_12_16 # And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?
- say 1Co_12_21 # And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
- say 1Co_14_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
- say 1Co_14_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
- say 1Co_15_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?
- say 1Co_15_35 # But some [man] will say, How are the dead raised up? and with what body do they come?

say 1Co_15_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

say 1Jo_01_06 # If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

say 1Jo_01_08 # If we say that we have no sin, we deceive ourselves, and the truth is not in us.

say 1Jo_01_10 # If we say that we have not sinned, we make him a liar, and his word is not in us.

say 1Jo_04_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

say 1Jo_05_16 # If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

say 1Ki_01_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

say 1Ki_01_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

say 1Ki_01_34 # And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

say 1Ki_01_36 # And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so [too].

Say 1Ki_02_14 # He said moreover, I have somewhat to say unto thee. And she said, Say on.

say 1Ki_02_14 # He said moreover, I have somewhat to say unto thee. And she said, Say on.

Say 1Ki_02_16 # And now I ask one petition of thee, deny me not. And she said unto him, Say on.

say 1Ki_02_17 # And he said, Speak, I pray thee, unto Solomon the king, [for he will not say thee nay,] that he give me Abishag the Shunammite to wife.

say 1Ki_02_20 # Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

say 1Ki_02_20 # Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

say 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

say 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

say 1Ki_13_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

- say 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].
- say 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.
- say 1Ki_18_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.
- say 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.
- say 1Ki_22_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.
- say 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
- say 1Sa_03_09 # Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.
- say 1Sa_08_07 # And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.
- say 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
- say 1Sa_11_09 # And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.
- say 1Sa_13_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.
- say 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.
- say 1Sa_14_10 # But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.
- say 1Sa_14_34 # And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.
- Say 1Sa_15_16 # Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

- say 1Sa_16_02 # And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.
- say 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.
- say 1Sa_18_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.
- say 1Sa_19_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?
- say 1Sa_20_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.
- say 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.
- say 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
- say 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.
- say 1Sa_25_06 # And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.
- say 1Th_04_15 # For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.
- say 1Th_05_03 # For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
- say 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.
- say 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?
- say 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.
- say 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
- say 2Ch_18_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?
- say 2Ch_18_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of

affliction and with water of affliction, until I return in peace.

say 2Ch_20_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

say 2Ch_20_21 # And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

say 2Ch_34_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

say 2Co_05_08 # We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

say 2Co_09_04 # Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

say 2Co_09_06 # But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

say 2Co_10_10 # For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

say 2Co_11_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

say 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

say 2Ki_01_03 # But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?

say 2Ki_01_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

say 2Ki_02_18 # And when they came again to him, [for he tarried at Jericho,] he said unto them, Did I not say unto you, Go not?

Say 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

say 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with the thy husband? [is it] well with the child? And she answered, [It is] well.

say 2Ki_04_28 # Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

say 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

- say 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
- say 2Ki_08_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.
- say 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.
- say 2Ki_09_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
- say 2Ki_09_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.
- say 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?
- say 2Ki_19_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.
- say 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,
- say 2Ki_22_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;
- say 2Sa_07_08 # Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:
- say 2Sa_07_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.
- say 2Sa_11_20 # And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?
- say 2Sa_11_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.
- say 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
- say 2Sa_13_05 # And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
- say 2Sa_13_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

- Say 2Sa_14_12 # Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.
- say 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.
- say 2Sa_15_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.
- say 2Sa_15_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.
- say 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.
- say 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?
- say 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.
- say 2Sa_19_02 # And the victory that day was [turned] into mourning unto all the people: for the people heard say that day how the king was grieved for his son.
- say 2Sa_19_13 # And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.
- say 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.
- say 2Sa_21_04 # And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.
- say 2Sa_24_01 # And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.
- say 2Sa_24_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.
- say 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.
- say Act_01_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.
- say Act_03_22 # For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
- say $Act_04_14 \# And$ beholding the man which was healed standing with them, they could say nothing against it.

- say Act_05_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:
- say Act_06_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.
- say Act_10_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;
- say Act_13_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.
- say Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
- say Act_21_23 # Do therefore this that we say to thee: We have four men which have a vow on them;
- say Act_23_08 # For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.
- say Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.
- say Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.
- say Act_24_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,
- say Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
- say Act_28_26 # Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:
- say Amo_03_09 # Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
- say Amo_04_01 # Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.
- say Amo_05_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
- say Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.
- say Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

say Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

say Amo_06_13 # Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

say Amo_08_14 # They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

say Amo_09_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

say Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

say Col_02_04 # And this I say, lest any man should beguile you with enticing words.

say Col_04_17 # And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

say Dan_04_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

say Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

Say Deu_01_42 # And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.

say Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

say Deu_05_27 # Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it].

say Deu_05_30 # Go say to them, Get you into your tents again.

say Deu_06_21 # Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

say Deu_07_17 # If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

say Deu_08_17 # And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.

say Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

say Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring

them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

say Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

say Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

say Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

say Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

say Deu_18_21 # And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

say Deu_20_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

say Deu_20_08 # And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

say Deu_21_07 # And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].

say Deu_21_20 # And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

say Deu_22_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

say Deu_22_16 # And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

say Deu_25_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

say Deu_25_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

say Deu_25_08 # Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

say Deu_25_09 # Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

say Deu_26_03 # And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers

for to give us.

say Deu_26_05 # And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

say Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

say Deu_27_14 # And the Levites shall speak, and say unto all the men of Israel with a loud voice,

say Deu_27_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

say Deu_27_16 # Cursed [be] he that setteth light by his father or his mother. And all the people shall say, Amen.

say Deu_27_17 # Cursed [be] he that removeth his neighbour's landmark. And all the people shall say, Amen.

say Deu_27_18 # Cursed [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

say Deu_27_19 # Cursed [be] he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

say Deu_27_20 # Cursed [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

say Deu_27_21 # Cursed [be] he that lieth with any manner of beast. And all the people shall say, Amen.

say Deu_27_22 # Cursed [be] he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

say Deu_27_23 # Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

say Deu_27_24 # Cursed [be] he that smiteth his neighbour secretly. And all the people shall say, Amen.

say Deu_27_25 # Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

say Deu_27_26 # Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

say Deu_28_67 # In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

say Deu_28_67 # In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

- say Deu_29_22 # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;
- say Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?
- say Deu_29_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:
- say Deu_30_12 # It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
- say Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
- say Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?
- say Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.
- say Deu_32_37 # And he shall say, Where [are] their gods, [their] rock in whom they trusted,
- say Deu_32_40 # For I lift up my hand to heaven, and say, I live for ever.
- say Deu_33_27 # The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].
- say Ecc_05_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?
- say Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.
- Say Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.
- say Ecc_08_04 # Where the word of a king [is, there is] power: and who may say unto him, What doest thou?
- say Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;
- say Eph_04_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,
- say Est_01_18 # [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.
- say Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

say Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

say Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

say Exo_03_14 # And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

say Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

say Exo_03_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

say Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

say Exo_04_01 # And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

say Exo_04_12 # Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

say Exo_04_22 # And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

say Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

say Exo_05_16 # There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

say Exo_05_17 # But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD.

say Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

say Exo_06_29 # That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

say Exo_07_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

say Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Say Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

say Exo_08_01 # And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Say Exo_08_05 # And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

Say Exo_08_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

say Exo_08_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

say Exo_09_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

say Exo_12_26 # And it shall come to pass, when your children shall say unto you, What mean ye by this service?

say Exo_12_27 # That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

say Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

say Exo_14_03 # For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in.

Say Exo_16_09 # And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

say Exo_19_03 # And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

say Exo_20_22 # And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

say Exo_21_05 # And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

say Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Say Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

- say Eze_02_04 # For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.
- say Eze_02_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.
- say Eze_03_18 # When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
- say Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.
- say Eze_06_03 # And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.
- say Eze_06_11 # Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
- say Eze_08_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
- say Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.
- say Eze_11_03 # Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.
- say Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.
- say Eze_11_17 # Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
- Say Eze_12_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.
- Say Eze_12_11 # Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.
- say Eze_12_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.
- say Eze_12_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

- say Eze_12_25 # For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.
- say Eze_12_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.
- say Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.
- say Eze_13_02 # Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;
- say Eze_13_07 # Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?
- Say Eze_13_11 # Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].
- say Eze_13_15 # Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
- say Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
- say Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;
- say Eze_14_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.
- say Eze_14_17 # Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:
- say Eze_16_03 # And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.
- say Eze_17_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
- Say Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
- Say Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;
- say Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.
- say Eze_18_25 # Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way

equal? are not your ways unequal?

say Eze_19_02 # And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

say Eze_20_03 # Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

say Eze_20_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

say Eze_20_27 # Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

say Eze_20_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

say Eze_20_32 # And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

say Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

say Eze_20_49 # Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

say Eze_21_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

say Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

Say Eze_21_09 # Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

say Eze_21_09 # Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

say Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

say Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

say Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

say Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that

her time may come, and maketh idols against herself to defile herself.

say Eze_22_24 # Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.

say Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

say Eze_25_03 # And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

say Eze_25_08 # Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

say Eze_26_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

say Eze_27_03 # And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

say Eze_28_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

say Eze_28_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

say Eze_28_12 # Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

say Eze_28_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

say Eze_29_03 # Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

say Eze_30_02 # Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

say Eze_32_02 # Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

say Eze_33_02 # Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

say Eze_33_08 # When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

Say Eze_33_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will

ye die, O house of Israel?

- say Eze_33_12 # Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
- say Eze_33_13 # When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
- say Eze_33_14 # Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;
- say Eze_33_17 # Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.
- say Eze_33_20 # Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.
- say Eze_33_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?
- Say Eze_33_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.
- say Eze_34_02 # Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?
- say Eze_35_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.
- say Eze_36_01 # Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:
- say Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:
- say Eze_36_06 # Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:
- say Eze_36_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;
- say Eze_36_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.
- say Eze_36_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

say Eze_37_04 # Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

say Eze_37_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

say Eze_37_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

say Eze_37_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Say Eze_37_19 # Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

say Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

say Eze_38_03 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

say Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

say Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

say Eze_38_14 # Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

say Eze_39_01 # Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

say Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

say Eze_44_06 # And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

say Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

say Ezr_09_10 # And now, O our God, what shall we say after this? for we have forsaken thy commandments,

say Gal_01_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

say Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law,

which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

say Gal_04_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

say Gal_05_02 # Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

say Gal_05_16 # [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

say Gen_12_12 # Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

Say Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

say Gen_14_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

say Gen_20_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

say Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

say Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

say Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

say Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

say Gen_26_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

say Gen_32_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

say Gen_32_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me

say Gen_34_11 # And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

say Gen_34_12 # Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

say Gen_37_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

say Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

say Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

say Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

say Gen_44_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

say Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

say Gen_45_09 # Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

Say Gen_45_17 # And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

say Gen_46_31 # And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;

say Gen_46_33 # And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?

say Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

say Gen_50_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

say Hab_02_01 # I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

say Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

say Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

say Heb_05_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

say Heb_07_09 # And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

say Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

say Heb_10_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

say Heb_11_14 # For they that say such things declare plainly that they seek a country.

say Heb_11_32 # And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

say Heb_13_06 # So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.

Say Hos_02_01 # Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

say Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

say Hos_02_23 # And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

say Hos_02_23 # And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

say Hos_10_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

say Hos_10_08 # The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

say Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

say Hos_14_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

say Hos_14_03 # Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

say Hos_14_08 # Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

say Isa_02_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Say Isa_03_10 # Say ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their

doings.

say Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

say Isa_07_04 # And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

Say Isa_08_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

say Isa_08_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

say Isa_08_19 # And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

say Isa_09_09 # And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

say Isa_12_01 # And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

say Isa_12_04 # And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

say Isa_14_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

say Isa_14_10 # All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

say Isa_19_11 # Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

say Isa_20_06 # And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

say Isa_22_15 # Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

say Isa_29_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

say Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

say Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

say Isa_30_10 # Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:

say Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

say Isa_33_24 # And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

Say Isa_35_04 # Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you.

Say Isa_36_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

say Isa_36_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

say Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

say Isa_37_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

say Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

say Isa_38_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

say Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

say Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

say Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

say Isa_41_27 # The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

say Isa_42_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

say Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

say Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

say Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob;

and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

say Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

say Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

say Isa_45_09 # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

say Isa_45_24 # Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.

say Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

say Isa_48_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

say Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

say Isa_49_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

say Isa_49_20 # The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

say Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

say Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

say Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

say Isa_56_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

say Isa_57_14 # And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

say Isa_58_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

say Isa_58_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking

vanity;

Say Isa_62_11 # Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

say Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

say Jam_01_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

say Jam_02_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

say Jam_02_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

say Jam_02_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

say Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

say Jam_02_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

say Jam_04_13 # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

say Jam_04_15 # For that ye [ought] to say, If the Lord will, we shall live, and do this, or that.

Say Jer_01_07 # But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

say Jer_02_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

say Jer_02_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

say Jer_02_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

say Jer_03_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

say Jer_03_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

say Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

say Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

say Jer_04_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

say Jer_04_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

say Jer_05_02 # And though they say, The LORD liveth; surely they swear falsely.

say Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

say Jer_05_19 # And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

say Jer_05_24 # Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

say Jer_07_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

say Jer_07_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

say Jer_07_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

say Jer_08_04 # Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

say Jer_08_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

say Jer_10_11 # Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.

say Jer_11_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

say Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

say Jer_13_13 # Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Say Jer_13_18 # Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.

- say Jer_13_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?
- say Jer_13_22 # And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
- say Jer_14_13 # Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.
- say Jer_14_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.
- say Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
- say Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.
- say Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?
- say Jer_16_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;
- say Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.
- say Jer_17_15 # Behold, they say unto me, Where [is] the word of the LORD? let it come now.
- say Jer_17_20 # And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:
- say Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
- say Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
- say Jer_20_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.
- say Jer_21_03 # Then said Jeremiah unto them, Thus shall ye say to Zedekiah:
- say Jer_21_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

- say Jer_21_11 # And touching the house of the king of Judah, [say], Hear ye the word of the LORD;
- say Jer_21_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?
- say Jer_22_02 # And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:
- say Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?
- say Jer_23_07 # Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;
- say Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.
- say Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.
- say Jer_23_31 # Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.
- say Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.
- say Jer_23_34 # And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.
- say Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?
- say Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?
- say Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;
- say Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;
- say Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;
- say Jer_25_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
- say Jer_25_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

- say Jer_25_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
- say Jer_26_04 # And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,
- say Jer_27_04 # And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;
- say Jer_27_04 # And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;
- say Jer_31_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.
- say Jer_31_10 # Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.
- say Jer_31_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.
- say Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;
- say Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;
- say Jer_32_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.
- say Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
- say Jer_33_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
- say Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?
- say Jer_37_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.
- say Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

say Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

say Jer_38_26 # Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

say Jer_39_12 # Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

say Jer_42_13 # But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

say Jer_42_20 # For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

say Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

say Jer_43_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

say Jer_45_03 # Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

say Jer_45_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

say Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

say Jer_48_14 # How say ye, We [are] mighty and strong men for the war?

say Jer_48_17 # All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

say Jer_48_19 # O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

say Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

say Jer_51_35 # The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

say Jer_51_35 # The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

say Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

say Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will

bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

say Job_06_22 # Did I say, Bring unto me? or, Give a reward for me of your substance?

say Job_07_04 # When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

say Job 07 13 # When I say, My bed shall comfort me, my couch shall ease my complaint;

say Job_09_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

say Job_09_20 # If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

say Job_09_27 # If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

say Job_10_02 # I will say unto God, Do not condemn me; show me wherefore thou contendest with me.

say Job_19_28 # But ye should say, Why persecute we him, seeing the root of the matter is found in me?

say Job_20_07 # [Yet] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?

say Job_21_14 # Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

say Job_21_28 # For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

say Job_22_29 # When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.

say Job_23_05 # I would know the words [which] he would answer me, and understand what he would say unto me.

say Job_28_22 # Destruction and death say, We have heard the fame thereof with our ears.

say Job_32_11 #Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

say Job_32_13 # Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

say Job_33_27 # He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;

say Job_33_32 # If thou hast any thing to say, answer me: speak, for I desire to justify thee.

say Job 34 18 # [Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?

say Job_36_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

say Job_37_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

say Job_38_35 # Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?

say Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

say Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

say Joe_02_19 # Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

say Joe_03_10 # Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

say Joh_01_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

say Joh_01_51 # And he saith unto him, Verily, Verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

say Joh_03_03 # Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

say Joh_03_05 # Jesus answered, Verily, Verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

say Joh_03_11 # Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

say Joh_04_20 # Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

Say Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

say Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

say Joh_05_19 # Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

say Joh_05_24 # Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

say Joh_05_25 # Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

say Joh_05_34 # But I receive not testimony from man: but these things I say, that ye might be saved.

say Joh_06_26 # Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

say Joh_06_32 # Then Jesus said unto them, Verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

say Joh_06_47 # Verily, verily, I say unto you, He that believeth on me hath everlasting life.

say Joh_06_53 # Then Jesus said unto them, Verily, Verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

say Joh_07_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

say Joh_08_04 # They say unto him, Master, this woman was taken in adultery, in the very act.

say Joh_08_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

say Joh_08_34 # Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

say Joh_08_46 # Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

Say Joh_08_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

say Joh_08_51 # Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

say Joh_08_54 # Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

say Joh_08_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

say Joh_08_58 # Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

say Joh_09_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

say Joh_09_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

say Joh_09_41 # Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

say Joh_10_01 # Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

say Joh_10_07 # Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Say Joh_10_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

say Joh_11_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

say Joh_12_24 # Verily, Verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

say Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

say Joh_12_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

say Joh_13_13 # Ye call me Master and Lord: and ye say well; for [so] I am.

say Joh_13_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

say Joh_13_20 # Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

say Joh_13_21 # When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

say Joh_13_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

say Joh_13_38 # Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

say Joh_14_12 # Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

say Joh_16_12 # I have yet many things to say unto you, but ye cannot bear them now.

say Joh_16_20 # Verily, Verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

say Joh_16_23 # And in that day ye shall ask me nothing. Verily, Verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

say Joh_16_26 # At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

say Joh_20_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

say Joh_20_16 # Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

say Joh_20_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

say Joh_21_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

say Joh_21_18 # Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

say Jos_07_08 # O Lord, what shall I say, when Israel turneth their backs before their enemies!

say Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

say Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

say Jos_09_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

say Jos_22_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

say Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

say Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

say Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

say Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

say Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

say Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

say Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

say Jud_07_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

say Jud_07_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

say Jud_09_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

- Say Jud_12_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.
- say Jud_16_15 # And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].
- say Jud_18_08 # And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What [say] ye?
- say Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?
- say Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
- say Lam_02_12 # They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.
- say Lam_02_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].
- say Lev_01_02 # Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.
- say Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.
- say Lev_17_02 # Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,
- say Lev_17_08 # And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,
- say Lev_18_02 # Speak unto the children of Israel, and say unto them, I am the LORD your God.
- say Lev_19_02 # Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God [am] holy.
- say Lev_20_02 # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
- say Lev_21_01 # And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:
- Say Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
- say Lev_22_18 # Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

say Lev_23_02 # Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

say Lev_23_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

say Lev_25_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

say Lev_25_20 # And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

say Lev_27_02 # Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.

say Luk_03_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

say Luk_03_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

say Luk_04_21 # And he began to say unto them, This day is this scripture fulfilled in your ears.

say Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

say Luk_04_24 # And he said, Verily, I say unto you, No prophet is accepted in his own country.

say Luk_05_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

say Luk_05_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

say Luk_05_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

say Luk_06_27 # But I say unto you which hear, Love your enemies, do good to them which hate you,

say Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

say Luk_06_46 # And why call ye me, Lord, Lord, and do not the things which I say?

say Luk_07_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

say Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

say Luk_07_09 # When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

say Luk_07_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

say Luk_07_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

say Luk_07_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

say Luk_07_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

say Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

say Luk_07_40 # And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

say Luk_07_40 # And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

say Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

say Luk_07_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

say Luk_09_18 # And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

say Luk_09_19 # They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

say Luk_09_19 # They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

say Luk_09_20 # He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

say Luk_10_05 # And into whatsoever house ye enter, first say, Peace [be] to this house.

say Luk_10_09 # And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

say Luk_10_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

say Luk_10_12 # But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

say Luk_11_02 # And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

say Luk_11_05 # And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

- say Luk_11_07 # And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
- say Luk_11_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.
- say Luk_11_09 # And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
- say Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.
- say Luk_11_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
- say Luk_11_51 # From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.
- say Luk_12_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
- say Luk_12_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
- say Luk_12_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
- say Luk_12_08 # Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
- say Luk_12_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:
- say Luk_12_12 # For the Holy Ghost shall teach you in the same hour what ye ought to say.
- say Luk_12_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.
- say Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
- say Luk_12_27 # Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.
- say Luk_12_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
- say Luk_12_44 # Of a truth I say unto you, that he will make him ruler over all that he hath.
- say Luk_12_45 # But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;
- say Luk_12_54 # And he said also to the people, When ye see a cloud rise out of the west, straightway ye

- say, There cometh a shower; and so it is.
- say Luk_12_55 # And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.
- say Luk_13_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
- say Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:
- say Luk_13_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
- say Luk_13_27 # But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.
- say Luk_13_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
- say Luk_13_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
- say Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.
- say Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
- say Luk_14_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
- say Luk_14_24 # For I say unto you, That none of those men which were bidden shall taste of my supper.
- say Luk_15_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
- say Luk_15_10 # Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
- say Luk_15_18 # I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,
- say Luk_16_09 # And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
- say Luk_17_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
- say Luk_17_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?
- say Luk_17_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

- say Luk_17_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
- say Luk_17_21 # Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.
- say Luk_17_23 # And they shall say to you, See here; or, see there: go not after [them], nor follow [them].
- say Luk_18_17 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.
- say Luk_18_29 # And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,
- say Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.
- say Luk_19_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.
- say Luk_20_05 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?
- say Luk_20_05 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?
- say Luk_20_06 # But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.
- say Luk_20_41 # And he said unto them, How say they that Christ is David's son?
- say Luk_21_03 # And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:
- say Luk_21_32 # Verily I say unto you, This generation shall not pass away, till all be fulfilled.
- say Luk_22_11 # And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?
- say Luk_22_16 # For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
- say Luk_22_18 # For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
- say Luk_22_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.
- say Luk_22_70 # Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.
- say Luk_23_29 # For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
- say Luk_23_30 # Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

- say Luk_23_43 # And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
- say Mal_01_02 # I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,
- say Mal_01_05 # And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.
- say Mal_01_06 # A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?
- say Mal_01_07 # Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.
- say Mal_01_07 # Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.
- say Mal_01_12 # But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.
- say Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.
- say Mal_02_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?
- say Mal_02_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?
- say Mal_03_08 # Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
- say Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?
- say Mar_01_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
- say Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
- say Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
- say Mar_02_11 #I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
- say Mar_02_18 # And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?
- say Mar_03_28 # Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies

wherewith soever they shall blaspheme:

say Mar_04_38 # And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

say Mar_05_41 # And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

say Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

say Mar_06_37 # He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

say Mar_06_38 # He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

say Mar_07_02 # And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

say Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

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say Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

say Mar_08_19 # When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

say Mar_08_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

say Mar_08_28 # And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

say Mar_08_29 # And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

say Mar_09_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

say Mar_09_06 # For he wist not what to say; for they were sore afraid.

say Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

say Mar_09_13 # But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

- say Mar_09_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.
- say Mar_10_15 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
- say Mar_10_28 # Then Peter began to say unto him, Lo, we have left all, and have followed thee.
- say Mar_10_29 # And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
- say Mar_10_47 # And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] son of David, have mercy on me.
- say Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
- say Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
- say Mar_11_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
- say Mar_11_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
- say Mar_11_24 # Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].
- say Mar_11_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?
- say Mar_11_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?
- say Mar_11_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?
- say Mar_11_32 # But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.
- say Mar_12_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?
- say Mar_12_18 # Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,
- say Mar_12_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?
- say Mar_12_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

- say Mar_13_05 # And Jesus answering them began to say, Take heed lest any [man] deceive you:
- say Mar_13_21 # And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:
- say Mar_13_30 # Verily I say unto you, that this generation shall not pass, till all these things be done.
- say Mar_13_37 # And what I say unto you I say unto all, Watch.
- say Mar_13_37 # And what I say unto you I say unto all, Watch.
- say Mar_14_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.
- say Mar_14_14 # And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?
- say Mar_14_18 # And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.
- say Mar_14_19 # And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?
- say Mar_14_25 # Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.
- say Mar_14_30 # And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.
- say Mar_14_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.
- say Mar_14_65 # And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.
- say Mar_14_69 # And a maid saw him again, and began to say to them that stood by, This is [one] of them.
- say Mat_03_09 # And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
- say Mat_03_09 # And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
- say Mat_04_17 # From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.
- say Mat_05_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.
- say Mat_05_18 # For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
- say Mat_05_20 # For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

say Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

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say Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

say Mat_05_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

say Mat_05_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

say Mat_05_34 # But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

say Mat_05_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

say Mat_05_44 # But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

say Mat_06_02 # Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

say Mat_06_05 # And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

say Mat_06_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

say Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

say Mat_06_29 # And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

say Mat_07_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

say Mat_07_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

- say Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
- say Mat_08_10 # When Jesus heard [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
- say Mat_08_11 # And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
- say Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?
- say Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?
- say Mat_10_15 # Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.
- say Mat_10_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
- say Mat_10_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
- say Mat_11_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?
- say Mat_11_09 # But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.
- say Mat_11_11 #Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
- say Mat_11_18 # For John came neither eating nor drinking, and they say, He hath a devil.
- say Mat_11_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.
- say Mat_11_22 # But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.
- say Mat_11_24 # But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.
- say Mat_12_06 # But I say unto you, That in this place is [one] greater than the temple.
- say Mat_12_31 # Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.
- say Mat_12_36 # But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
- say Mat_13_17 # For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
- say Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat

into my barn.

- say Mat_13_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.
- say Mat_14_17 # And they say unto him, We have here but five loaves, and two fishes.
- say Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;
- say Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;
- say Mat_15_33 # And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?
- say Mat_16_02 # He answered and said unto them, When it is evening, ye say, [It will be] fair weather: for the sky is red.
- say Mat_16_13 # When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?
- say Mat_16_14 # And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- say Mat_16_15 # He saith unto them, But whom say ye that I am?
- say Mat_16_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
- say Mat_16_28 # Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.
- say Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?
- say Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
- say Mat_17_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
- say Mat_17_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
- say Mat_18_03 # And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
- say Mat_18_10 # Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
- say Mat_18_13 # And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.
- say Mat_18_18 # Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and

whatsoever ye shall loose on earth shall be loosed in heaven.

say Mat_18_19 # Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

say Mat_18_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

say Mat_19_07 # They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

say Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

say Mat_19_10 # His disciples say unto him, If the case of the man be so with [his] wife, it is not good to marry.

say Mat_19_23 # Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

say Mat_19_24 # And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

say Mat_19_28 # And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

say Mat_20_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

say Mat_20_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

say Mat_20_33 # They say unto him, Lord, that our eyes may be opened.

say Mat_21_03 # And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

say Mat_21_03 # And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

say Mat_21_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

say Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

say Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

say Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

- say Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?
- say Mat_21_26 # But if we shall say, Of men; we fear the people; for all hold John as a prophet.
- say Mat_21_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.
- say Mat_21_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.
- say Mat_21_41 # They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
- say Mat_21_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.
- say Mat_22_21 # They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
- say Mat_22_23 # The same day came to him the Sadducees, which say that there is no resurrection, and asked him,
- say Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.
- say Mat_23_03 # All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.
- say Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
- say Mat_23_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
- say Mat_23_36 # Verily I say unto you, All these things shall come upon this generation.
- say Mat_23_39 # For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.
- say Mat_23_39 # For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.
- say Mat_24_02 # And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
- say Mat_24_23 # Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.
- say Mat_24_26 # Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.
- say Mat_24_34 # Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

- say Mat_24_47 # Verily I say unto you, That he shall make him ruler over all his goods.
- say Mat_24_48 # But and if that evil servant shall say in his heart, My lord delayeth his coming;
- say Mat_25_12 # But he answered and said, Verily I say unto you, I know you not.
- say Mat_25_34 # Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
- say Mat_25_40 # And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.
- say Mat_25_40 # And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.
- say Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
- say Mat_25_45 # Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.
- say Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.
- say Mat_26_18 # And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.
- say Mat_26_21 # And as they did eat, he said, Verily I say unto you, that one of you shall betray me.
- say Mat_26_22 # And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?
- say Mat_26_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
- say Mat_26_34 # Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.
- say Mat_26_64 # Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
- say Mat_27_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all say unto him, Let him be crucified.
- say Mat_27_33 # And when they were come unto a place called Golgotha, that is to say, a place of a skull,
- say Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
- say Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.
- Say Mat_28_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

say Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

say Mic_02_06 # Prophesy ye not, [say they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.

say Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

say Mic_04_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

say Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

say Nah_03_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

say Neh_07_07 # Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

say Neh_09_08 # And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

say Num_05_12 # Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

say Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

say Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

say Num_05_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

say Num_06_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

say Num_08_02 # Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

say Num_11_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

say Num_11_18 # And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with

us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

Say Num_14_28 # Say unto them, [As truly as] I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

say Num_15_02 # Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

say Num_15_18 # Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

say Num_18_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

say Num_18_30 # Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

say Num_21_27 # Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

say Num_22_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

say Num_22_20 # And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

say Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

say Num_23_16 # And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

say Num_25_12 # Wherefore say, Behold, I give unto him my covenant of peace:

say Num_28_02 # Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

say Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

say Num_33_51 # Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

say Num_34_02 # Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

say Num_35_10 # Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

say Phm_01_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

say Phm_01_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do

more than I say.

say Php_04_04 # Rejoice in the Lord alway: [and] again I say, Rejoice.

say Pro_01_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Say Pro_03_28 # Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

say Pro_05_12 # And say, How have I hated instruction, and my heart despised reproof;

Say Pro_07_04 # Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

say Pro_20_09 # Who can say, I have made my heart clean, I am pure from my sin?

Say Pro_20_22 # Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

say Pro_23_35 # They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

Say Pro_24_29 # Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

say Pro_30_09 # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

say Pro_30_15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

say Psa_03_02 # Many [there be] which say of my soul, [There is] no help for him in God. Selah.

say Psa_04_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

say Psa_106_48 # Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

say Psa_107_02 # Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

say Psa_115_02 # Wherefore should the heathen say, Where [is] now their God?

say Psa_118_02 # Let Israel now say, that his mercy [endureth] for ever.

say Psa 118 03 #Let the house of Aaron now say, that his mercy [endureth] for ever.

say Psa_118_04 # Let them now that fear the LORD say, that his mercy [endureth] for ever.

say Psa_11_01 # To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

say Psa_122_08 # For my brethren and companions' sakes, I will now say, Peace [be] within thee.

say Psa_124_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may

Israel say;

say Psa_129_01 # A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say:

say Psa_129_08 # Neither do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

say Psa_130_06 # My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

say Psa_139_11 # If I say, Surely the darkness shall cover me; even the night shall be light about me.

say Psa_13_04 # Lest mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am moved.

say Psa_27_14 # Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

say Psa_35_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

say Psa_35_10 # All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

say Psa_35_25 # Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

say Psa_35_25 # Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

say Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

say Psa_40_15 # Let them be desolate for a reward of their shame that say unto me, Aha, aha.

say Psa_40_16 # Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

say Psa_41_08 # An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

say Psa_42_03 # My tears have been my meat day and night, while they continually say unto me, Where [is] thy God?

say Psa_42_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

say Psa_42_10 # [As] with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where [is] thy God?

say Psa_58_11 # So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.

say Psa_59_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they],

doth hear?

say Psa_64_05 # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

Say Psa_66_03 # Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

say Psa_70_03 # Let them be turned back for a reward of their shame that say, Aha, aha.

say Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

say Psa_73_11 # And they say, How doth God know? and is there knowledge in the most High?

say Psa_73_15 # If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

say Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

say Psa_91_02 # I will say of the LORD, [He is] my refuge and my fortress: my God; in him will I trust.

say Psa_94_07 # Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].

Say Psa_96_10 # Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

say Rev_02_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

say Rev_02_09 # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

say Rev_02_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

say Rev_03_09 # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

say Rev_06_03 # And when he had opened the second seal, I heard the second beast say, Come and see.

say Rev_06_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

say Rev_06_06 # And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

say Rev_06_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

say Rev_16_05 # And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

say Rev_16_07 # And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

say Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

say Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

say Rom_03_05 # But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]

say Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

say Rom_03_26 # To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

say Rom_04_01 # What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

say Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

say Rom_06_01 # What shall we say then? Shall we continue in sin, that grace may abound?

say Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

say Rom_08_31 # What shall we then say to these things? If God [be] for us, who [can be] against us?

say Rom_09_01 # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

say Rom_09_14 # What shall we say then? [Is there] unrighteousness with God? God forbid.

say Rom_09_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

say Rom_09_20 # Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

say Rom_09_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Say Rom_10_06 # But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

say Rom_10_18 # But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

say Rom_10_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

say Rom_11_01 #I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

- say Rom_11_11 #I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.
- say Rom_11_19 # Thou wilt say then, The branches were broken off, that I might be grafted in.
- say Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
- say Rom_15_08 # Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:
- say Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;
- say Tit_02_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.
- say Zec_01_03 # Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.
- say Zec_11_05 # Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.
- say Zec_12_05 # And the governors of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.
- say Zec_13_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.
- say Zec_13_05 # But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth.
- say Zec_13_06 # And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.
- say Zec_13_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.
- say Zec_13_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.
- say Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.
- sayest 1Co_14_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
- sayest 1Ki_18_11 # And now thou sayest, Go, tell thy lord, Behold, Elijah [is here].
- sayest 1Ki_18_14 # And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.

sayest 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

sayest 2Ki_18_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

sayest Amo_07_16 # Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not [thy word] against the house of Isaac.

sayest Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

sayest Isa_36_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

sayest Isa_40_27 # Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

sayest Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

sayest Jer_02_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

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sayest Job_22_13 # And thou sayest, How doth God know? can he judge through the dark cloud?

sayest Job_35_14 # Although thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.

sayest Joh_01_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

sayest Joh_08_05 # Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

sayest Joh_08_33 # They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

sayest Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

sayest Joh_09_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

sayest Joh_12_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

sayest Joh_14_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known

me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

Sayest Joh_18_34 # Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

sayest Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

sayest Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

sayest Luk_20_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

sayest Luk_22_60 # And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

sayest Luk_23_03 # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

sayest Mar_05_31 # And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

sayest Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

sayest Mar_15_02 # And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest [it].

sayest Mat_26_70 # But he denied before [them] all, saying, I know not what thou sayest.

sayest Mat_27_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jesus said unto him, Thou sayest.

sayest Neh_05_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

sayest Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

sayest Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

sayest Pro_24_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

sayest Psa_90_03 # Thou turnest man to destruction; and sayest, Return, ye children of men.

sayest Rev_03_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

sayest Rom_02_22 # Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

sayest Rut_03_05 # And she said unto her, All that thou sayest unto me I will do.

saying 1Ch_04_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

saying 1Ch_04_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

saying 1Ch_11_01 # Then all Israel gathered themselves to David unto Hebron, saying, Behold, we [are] thy bone and thy flesh.

saying 1Ch_12_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

saying 1Ch_13_12 # And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?

saying 1Ch_14_10 # And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

Saying 1Ch_16_18 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

Saying 1Ch_16_22 # [Saying], Touch not mine anointed, and do my prophets no harm.

saying 1Ch_17_03 # And it came to pass the same night, that the word of God came to Nathan, saying,

saying 1Ch_17_06 # Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

saying 1Ch_17_24 # Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

saying 1Ch_21_09 # And the LORD spake unto Gad, David's seer, saying,

saying 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

saying 1Ch_21_19 # And David went up at the saying of Gad, which he spake in the name of the LORD.

saying 1Ch_22_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

saying 1Ch_22_17 # David also commanded all the princes of Israel to help Solomon his son, [saying],

saying 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

saying 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

saying 1Ki_01_05 # Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

saying 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

saying 1Ki_01_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

saying 1Ki_01_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

saying 1Ki_01_17 # And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

saying 1Ki_01_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

saying 1Ki_01_30 # Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

saying 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

saying 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slav his servant with the sword.

saying 1Ki_02_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

saying 1Ki_02_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

saying 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

saying 1Ki_02_23 # Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

saying 1Ki_02_29 # And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

saying 1Ki_02_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

saying 1Ki_02_38 # And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

saying 1Ki_02_39 # And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

saying 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

saying 1Ki_05_02 # And Solomon sent to Hiram, saying,

saying 1Ki_05_05 # And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

saying 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

saying 1Ki_06_11 # And the word of the LORD came to Solomon, saying,

saying 1Ki_08_15 # And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], saying,

saying 1Ki_08_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

saying 1Ki_08_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

saying 1Ki_08_55 # And he stood, and blessed all the congregation of Israel with a loud voice, saying,

saying 1Ki_09_05 # Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

saying 1Ki_12_03 # That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

saying 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

saying 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

saying 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

- saying 1Ki_12_12 # So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.
- saying 1Ki_12_14 # And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.
- saying 1Ki_12_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.
- saying 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.
- saying 1Ki_12_22 # But the word of God came unto Shemaiah the man of God, saying,
- saying 1Ki_12_23 # Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,
- saying 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.
- saying 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.
- saying 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.
- saying 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.
- saying 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.
- saying 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,
- saying 1Ki_13_27 # And he spake to his sons, saying, Saddle me the ass. And they saddled [him].
- saying 1Ki_13_30 # And he laid his carcase in his own grave; and they mourned over him, [saying], Alas, my brother!
- saying 1Ki_13_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:
- saying 1Ki_13_32 # For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.
- saying 1Ki_15_18 # Then Asa took all the silver and the gold [that were] left in the treasures of the house of

the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

saying 1Ki_15_29 # And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

saying 1Ki_16_01 # Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

saying 1Ki_17_02 # And the word of the LORD came unto him, saying,

saying 1Ki_17_08 # And the word of the LORD came unto him, saying,

saying 1Ki_17_15 # And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.

saying 1Ki_18_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

saying 1Ki_18_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

saying 1Ki_18_31 # And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

saying 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

saying 1Ki_20_04 # And the king of Israel answered and said, My lord, O king, according to thy saying, I [am] thine, and all that I have.

saying 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying 1Ki_20_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

saying 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

saying 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

saying 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

saying 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

saying 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

saying 1Ki_21_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

saying 1Ki_21_17 # And the word of the LORD came to Elijah the Tishbite, saying,

saying 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying 1Ki_21_23 # And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

saying 1Ki_21_28 # And the word of the LORD came to Elijah the Tishbite, saying,

saying 1Ki_22_12 # And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand.

saying 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

saying 1Ki_22_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

saying 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

saying 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

saying 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

saying 1Sa_05_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

saying 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

saying 1Sa_06_21 # And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

saying 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

saying 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

saying 1Sa_09_15 # Now the LORD had told Samuel in his ear a day before Saul came, saying,

saying 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

saying 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

saying 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

saying 1Sa_13_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

saying 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

saying 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

saying 1Sa_14_33 # Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

saying 1Sa_15_10 # Then came the word of the LORD unto Samuel, saying,

saying 1Sa_15_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

saying 1Sa_16_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

saying 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

saying 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

saying 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

saying 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

saying 1Sa_18_24 # And the servants of Saul told him, saying, On this manner spake David.

saying 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

saying 1Sa_19_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

saying 1Sa_19_15 # And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

saying 1Sa_19_19 # And it was told Saul, saying, Behold, David [is] at Naioth in Ramah.

saying 1Sa_20_16 # So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.

saying 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

saying 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

saying 1Sa_21_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

saying 1Sa_23_01 # Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

saying 1Sa_23_02 # Therefore David inquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

saying 1Sa_23_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

saying 1Sa_23_27 # But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

saying 1Sa_24_01 # And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David [is] in the wilderness of Engedi.

saying 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

saying 1Sa_24_09 # And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

saying 1Sa_25_14 # But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

saying 1Sa_25_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

saying 1Sa_26_01 # And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

saying 1Sa_26_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

saying 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

saying 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

saying 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying 1Sa_27_12 # And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

saying 1Sa_28_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

saying 1Sa_28_12 # And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

saying 1Sa_29_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

saying 1Sa_30_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

saying 1Sa_30_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

saying 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

saying 1Ti_03_01 # This [is] a true saying, If a man desire the office of a bishop, he desireth a good work.

saying 1Ti_04_09 # This [is] a faithful saying and worthy of all acceptation.

saying 2Ch_02_03 # And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

saying 2Ch_05_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

saying 2Ch_06_04 # And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

saying 2Ch_06_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

saying 2Ch_06_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

saying 2Ch_07_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

saying 2Ch_07_18 # Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

saying 2Ch_10_03 # And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

saying 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

saying 2Ch_10_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

saying 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

saying 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 2Ch_10_12 # So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

saying 2Ch_10_14 # And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

saying 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of

Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

saying 2Ch_11_02 # But the word of the LORD came to Shemaiah the man of God, saying,

saying 2Ch_11_03 # Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

saying 2Ch_12_07 # And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

saying 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

saying 2Ch_18_11 # And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the hand of the king.

saying 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

saying 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

saying 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

saying 2Ch_18_30 # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

saying 2Ch_19_09 # And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

saying 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

saying 2Ch_20_08 # And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

saying 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

saying 2Ch_21_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

saying 2Ch_25_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

saying 2Ch_25_07 # But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

saying 2Ch_25_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

saying 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

saying 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

saying 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

saying 2Ch_32_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

saying 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

saying 2Ch_32_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

saying 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

saying 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

saying 2Ch_34_16 # And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do [it].

saying 2Ch_34_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

saying 2Ch_34_20 # And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

saying 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

saying 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

saying 2Ki_02_22 # So the waters were healed unto this day, according to the saying of Elisha which he spake.

saying 2Ki_03_07 # And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

saying 2Ki_04_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

saying 2Ki_04_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

saying 2Ki_05_04 # And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

saying 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

saying 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

saying 2Ki_05_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

saying 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

saying 2Ki_05_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

saying 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

saying 2Ki_06_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

saying 2Ki_06_13 # And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

saying 2Ki_06_26 # And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

saying 2Ki_07_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

saying 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

saying 2Ki_07_14 # They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

saying 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

saying 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

saying 2Ki_08_02 # And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

saying 2Ki_08_04 # And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

saying 2Ki_08_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

saying 2Ki_08_07 # And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

saying 2Ki_08_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

saying 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

saying 2Ki_09_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

saying 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

saying 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

saying 2Ki_09_20 # And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

saying 2Ki_09_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

saying 2Ki_10_01 # And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria,

unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

saying 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

saying 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

saying 2Ki_10_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

saying 2Ki_10_17 # And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

saying 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

saying 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

saying 2Ki_14_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

saying 2Ki_14_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ki_14_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ki_15_12 # This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

saying 2Ki_16_07 # So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

saying 2Ki_16_15 # And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

saying 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

saying 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast

removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

saying 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

saying 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

saying 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

saying 2Ki_18_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

saying 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

saying 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

saying 2Ki_18_36 # But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

saying 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

saying 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying 2Ki_19_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

saying 2Ki_20_02 # Then he turned his face to the wall, and prayed unto the LORD, saying,

saying $2Ki_20_04 \#$ And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

saying 2Ki_21_10 # And the LORD spake by his servants the prophets, saying,

saying 2Ki_22_03 # And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

saying 2Ki_22_10 # And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

saying 2Ki_22_12 # And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

saying 2Ki_23_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

saying 2Pe_03_04 # And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

saying 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

saying 2Sa_02_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

saying 2Sa_02_04 # And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, [That] the men of Jabeshgilead [were they] that buried Saul.

saying 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying 2Sa_03_14 # And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

saying 2Sa_03_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

saying 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

saying 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

saying 2Sa_03_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

saying 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

saying 2Sa_05_01 # Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [are] thy bone and thy flesh.

saying 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

saying 2Sa_05_19 # And David inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

saying 2Sa_06_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

saying 2Sa_07_04 # And it came to pass that night, that the word of the LORD came unto Nathan, saying,

saying 2Sa_07_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

saying 2Sa_07_26 # And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

saying 2Sa_07_27 # For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

saying 2Sa_11_06 # And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

saying 2Sa_11_10 # And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

saying 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

saying 2Sa_11_19 # And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

saying 2Sa_13_07 # Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

saying 2Sa_13_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

saying 2Sa_13_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

saying 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

saying 2Sa_15_08 # For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

saying 2Sa_15_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

saying 2Sa_15_13 # And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

saying 2Sa_15_31 # And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

saying 2Sa_17_04 # And the saying pleased Absalom well, and all the elders of Israel.

saying 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

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saying 2Sa_17_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

saying 2Sa_18_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

saying 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

saying 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

saying 2Sa_19_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

saying 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying 2Sa_21_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

saying 2Sa_24_11 # For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,

saying 2Sa_24_19 # And David, according to the saying of Gad, went up as the LORD commanded.

saying 2Ti_02_11 # [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:

saying 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

saying Act_01_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

saying Act_02_07 # And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

saying Act_02_12 # And they were all amazed, and were in doubt, saying one to another, What meaneth this?

saying Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

saying Act_03_25 # Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Saying Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

Saying Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

saying Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

Saying Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

saying Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

saying Act_07_26 # And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ve are brethren; why do ve wrong one to another?

saying Act_07_27 # But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

saying Act_07_29 # Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

Saying Act_07_32 # [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

saying Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Saying Act_07_40 # Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

saying Act 07 59 # And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit.

saying Act_08_10 # To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

Saying Act_08_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the

Holy Ghost.

saying Act_08_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

saying Act_09_04 # And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

saying Act_10_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

saying Act_10_26 # But Peter took him up, saying, Stand up; I myself also am a man.

Saying Act_11_03 # Saying, Thou wentest in to men uncircumcised, and didst eat with them.

saying Act_11_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

saying Act_11_07 # And I heard a voice saying unto me, Arise, Peter; slay and eat.

saying Act_11_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

saying Act_12_07 # And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

saying Act_12_22 # And the people gave a shout, [saying, It is] the voice of a god, and not of a man.

saying Act_13_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

saying Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

saying Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

saying Act_14_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

saying Act_15_05 # But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

saying Act_15_13 # And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

saying Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

saying Act_16_09 # And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

saying Act_16_15 # And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

saying Act_16_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

saying Act_16_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

saying Act_16_28 # But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

saying Act_16_35 # And when it was day, the magistrates sent the serjeants, saying, Let those men go.

saying Act_16_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

saying Act_17_07 # Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

saying Act_17_19 # And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?

Saying Act_18_13 # Saying, This [fellow] persuadeth men to worship God contrary to the law.

saying Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

saying Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

saying Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

saying Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

saying Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

saying Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

saying Act_20_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

saying Act_21_14 # And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

saying Act_21_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

saying Act_21_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

saying Act_22_07 # And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

saying Act_22_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

saying Act_22_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

saying Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

saying Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

saying Act_23_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

saying Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

saying Act_24_09 # And the Jews also assented, saying that these things were so.

saying Act_25_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

saying Act_26_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

saying Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

saying Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

Saying Act_27_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

saying Act_27_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

Saying Act_28_26 # Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

saying Amo_02_12 # But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not.

saying Amo_03_01 # Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

saying Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Saying Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

saying Dan_04_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

saying Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

saying Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

saying Deu_01_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

saying Deu_01_06 # The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

saying Deu_01_09 # And I spake unto you at that time, saying, I am not able to bear you myself alone:

saying Deu_01_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

saying Deu_01_23 # And the saying pleased me well: and I took twelve men of you, one of a tribe:

saying Deu_01_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

saying Deu_01_34 # And the LORD heard the voice of your words, and was wroth, and sware, saying,

saying Deu_01_37 # Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

saying Deu_02_02 # And the LORD spake unto me, saying,

saying Deu_02_04 # And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

saying Deu_02_17 # That the LORD spake unto me, saying,

saying Deu_02_26 # And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

saying Deu_03_18 # And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

saying Deu_03_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

saying Deu_03_23 # And I besought the LORD at that time, saying,

saying Deu_05_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

saying Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

saying Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

saying Deu_09_13 # Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

saying Deu_09_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

saying Deu_12_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

saying Deu_13_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

saying Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

saying Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

saying Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

saying Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

saying Deu_15_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

saying Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

saying Deu_19_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

saying Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

saying Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy

daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

saying Deu_27_01 # And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

saying Deu_27_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

saying Deu_27_11 # And Moses charged the people the same day, saying,

saying Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

saying Deu_31_10 # And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

saying Deu_31_25 # That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

saying Deu_32_48 # And the LORD spake unto Moses that selfsame day, saying,

saying Deu_34_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

saying Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

saying Est_01_21 # And the saying pleased the king and the princes; and the king did according to the word of Memucan:

saying Exo_01_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

saying Exo_03_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

saying Exo_05_06 # And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

saying Exo_05_08 # And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.

saying Exo_05_10 # And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

saying Exo_05_13 # And the taskmasters hasted [them], saying, Fulfil your works, [your] daily tasks, as when there was straw.

saying Exo_05_15 # Then the officers of the children of Israel came and cried unto Pharaoh, saying,

Wherefore dealest thou thus with thy servants?

saying Exo_06_10 # And the LORD spake unto Moses, saying,

saying Exo_06_12 # And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

saying Exo_06_29 # That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

saying Exo_07_08 # And the LORD spake unto Moses and unto Aaron, saying,

saying Exo_07_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

saying Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

saying Exo_09_05 # And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

saying Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

saying Exo_12_01 # And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

saying Exo_12_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

saying Exo_13_01 # And the LORD spake unto Moses, saying,

saying Exo_13_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

saying Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

saying Exo_13_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

saying Exo_14_01 # And the LORD spake unto Moses, saying,

saying Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

saying Exo_15_01 # Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

saying Exo_15_24 # And the people murmured against Moses, saying, What shall we drink?

saying Exo_16_11 # And the LORD spake unto Moses, saying,

saying Exo_16_12 # I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

saying Exo_17_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

saying Exo_17_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

saying Exo_19_03 # And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

saying Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

saying Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

saying Exo_20_01 # And God spake all these words, saying,

saying Exo_25_01 # And the LORD spake unto Moses, saying,

saying Exo_30_11 # And the LORD spake unto Moses, saying,

saying Exo_30_17 # And the LORD spake unto Moses, saying,

saying Exo_30_22 # Moreover the LORD spake unto Moses, saying,

saying Exo_30_31 # And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

saying Exo_31_01 # And the LORD spake unto Moses, saying,

saying Exo_31_12 # And the LORD spake unto Moses, saying,

saying Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

saying Exo_33_01 # And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

saying Exo_35_04 # And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,

saying Exo_35_04 # And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,

saying Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

saying Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

saying Exo_40_01 # And the LORD spake unto Moses, saying,

saying Eze_03_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

saying Eze_03_16 # And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

saying Eze_06_01 # And the word of the LORD came unto me, saying,

saying Eze_07_01 # Moreover the word of the LORD came unto me, saying,

saying Eze_09_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

saying Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

saying Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

saying Eze_11_14 # Again the word of the LORD came unto me, saying,

saying Eze_12_01 # The word of the LORD also came unto me, saying,

saying Eze_12_08 # And in the morning came the word of the LORD unto me, saying,

saying Eze_12_17 # Moreover the word of the LORD came to me, saying,

saying Eze_12_21 # And the word of the LORD came unto me, saying,

saying Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

saying Eze_12_26 # Again the word of the LORD came to me, saying,

saying Eze_13_01 # And the word of the LORD came unto me, saying,

saying Eze_13_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

saying Eze_13_10 # Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

saying Eze_14_02 # And the word of the LORD came unto me, saying,

saying Eze_14_12 # The word of the LORD came again to me, saying,

saying Eze_15_01 # And the word of the LORD came unto me, saying,

saying Eze_16_01 # Again the word of the LORD came unto me, saying,

saying Eze_16_44 # Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

saying Eze_17_01 # And the word of the LORD came unto me, saying,

saying Eze_17_11 # Moreover the word of the LORD came unto me, saying,

saying Eze_18_01 # The word of the LORD came unto me again, saying,

saying Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

saying Eze_20_02 # Then came the word of the LORD unto me, saying,

saying Eze_20_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

saying Eze_20_45 # Moreover the word of the LORD came unto me, saying,

saying Eze_21_01 # And the word of the LORD came unto me, saying,

saying Eze_21_08 # Again the word of the LORD came unto me, saying,

saying Eze_21_18 # The word of the LORD came unto me again, saying,

saying Eze_22_01 # Moreover the word of the LORD came unto me, saying,

saying Eze_22_17 # And the word of the LORD came unto me, saying,

saying Eze_22_23 # And the word of the LORD came unto me, saying,

saying Eze_22_28 # And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

saying Eze_23_01 # The word of the LORD came again unto me, saying,

saying Eze_24_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

saying Eze_24_15 # Also the word of the LORD came unto me, saying,

saying Eze_24_20 # Then I answered them, The word of the LORD came unto me, saying,

saying Eze_25_01 # The word of the LORD came again unto me, saying,

saying Eze_26_01 # And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_27_01 # The word of the LORD came again unto me, saying,

saying Eze_27_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee,

[saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

saying Eze_28_01 # The word of the LORD came again unto me, saying,

saying Eze_28_11 # Moreover the word of the LORD came unto me, saying,

saying Eze_28_20 # Again the word of the LORD came unto me, saying,

saying Eze_29_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

saying Eze_29_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

saying Eze_30_01 # The word of the LORD came again unto me, saying,

saying Eze_30_20 # And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_31_01 # And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_32_01 # And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_32_17 # It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_33_01 # Again the word of the LORD came unto me, saying,

saying Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

saying Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

saying Eze_33_23 # Then the word of the LORD came unto me, saying,

saying Eze_33_24 # Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

saying Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

saying Eze_34_01 # And the word of the LORD came unto me, saying,

saying Eze_35_01 # Moreover the word of the LORD came unto me, saying,

saying Eze_35_12 # And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

saying Eze_36_16 # Moreover the word of the LORD came unto me, saying,

saying Eze_37_15 # The word of the LORD came again unto me, saying,

saying Eze_37_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

saying Eze_38_01 # And the word of the LORD came unto me, saying,

saying Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

saying Ezr_05_11 # And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

saying Ezr_08_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

saying Ezr_09_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

saying Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

saying Gal_03_08 # And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

saying Gen_01_22 # And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

saying Gen_02_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

saying Gen_03_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

saying Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

saying Gen_08_15 # And God spake unto Noah, saying,

saying Gen_09_08 # And God spake unto Noah, and to his sons with him, saying,

saying Gen_15_01 # After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

saying Gen_15_04 # And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

saying Gen_15_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I

given this land, from the river of Egypt unto the great river, the river Euphrates:

saying Gen_17_03 # And Abram fell on his face: and God talked with him, saying,

saying Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

saying Gen_18_13 # And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

saying Gen_18_15 # Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

saying Gen_19_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

saying Gen_21_22 # And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

saying Gen_22_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

saying Gen_23_03 # And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

saying Gen_23_05 # And the children of Heth answered Abraham, saying unto him,

saying Gen_23_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

saying Gen_23_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

saying Gen_23_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

saying Gen_23_14 # And Ephron answered Abraham, saying unto him,

saying Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

saying Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

saying Gen_24_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

saying Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

saying Gen_26_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

saying Gen_27_06 # And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

saying Gen_27_06 # And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

saying Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

saying Gen_28_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

saying Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

saying Gen_31_11 # And the angel of God spake unto me in a dream, [saying], Jacob: And I said, Here [am] I.

saying Gen_31_29 # It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

saying Gen_32_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

saying Gen_32_06 # And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

saying Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying Gen_32_19 # And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

saying Gen_34_04 # And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

saying Gen_34_08 # And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

saying Gen_34_20 # And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

saying Gen 37 11 # And his brethren envied him; but his father observed the saying.

saying Gen_37_15 # And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?

saying Gen_38_13 # And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

saying Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

saying Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

saying Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

saying Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

saying Gen_39_12 # And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

saying Gen_39_14 # That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

saying Gen_39_17 # And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

saying Gen_39_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

saying Gen_40_07 # And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?

saying Gen_41_09 # Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

saying Gen_41_16 # And Joseph answered Pharaoh, saying, [It is] not in me: God shall give Pharaoh an answer of peace.

saying Gen_42_14 # And Joseph said unto them, That [is it] that I spake unto you, saying, Ye [are] spies:

saying Gen_42_22 # And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying Gen_42_22 # And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying Gen_42_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

saying Gen_42_29 # And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

saying Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

saying Gen_43_03 # And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

saying Gen_43_03 # And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

saying Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

saying Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

saying Gen_44_19 # My lord asked his servants, saying, Have ye a father, or a brother?

saying Gen_44_32 # For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

saying Gen_45_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

saying Gen_45_26 # And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

saying Gen_47_05 # And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

saying Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying Gen_50_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

saying Gen_50_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

saying Gen_50_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

saying Gen_50_16 # And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

saying Gen_50_16 # And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

saying Gen_50_25 # And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

saying Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

saying Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

saying Hag_01_03 # Then came the word of the LORD by Haggai the prophet, saying,

saying Hag_01_13 # Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

saying Hag_02_01 # In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,

saying Hag_02_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

saying Hag_02_10 # In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

saying Hag_02_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

saying Hag_02_20 # And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying,

saying Hag_02_21 # Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

saying Heb_02_06 # But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

Saying Heb_02_12 # Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

saying Heb_04_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

Saying Heb_06_14 # Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

saying Heb_08_11 # And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Saying Heb_09_20 # Saying, This [is] the blood of the testament which God hath enjoined unto you.

saying Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

saying Isa_03_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

saying Isa_03_07 # In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

saying Isa_04_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

saying Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

saying Isa_07_02 # And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

saying Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

saying Isa_07_10 # Moreover the LORD spake again unto Ahaz, saying,

saying Isa_08_05 # The LORD spake also unto me again, saying,

saying Isa_08_11 # For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

saying Isa_14_08 # Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

saying Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

saying Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

saying Isa_16_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

saying Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

saying Isa_19_25 # Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

saying Isa_20_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

saying Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

saying Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

saying Isa_29_12 # And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

saying Isa_30_21 # And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

saying Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

saying Isa_36_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

saying Isa_36_21 # But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

saying Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war

with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

saying Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

saying Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

saying Isa_37_15 # And Hezekiah prayed unto the LORD, saying,

saying Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

saying Isa_38_04 # Then came the word of the LORD to Isaiah, saying,

saying Isa_41_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

saying Isa_41_13 # For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

saying Isa_44_28 # That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

saying Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

saying Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

saying Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

saying Isa_63_11 # Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

saying Jde_01_14 # And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

saying Jer_01_04 # Then the word of the LORD came unto me, saying,

saying Jer_01_11 # Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

saying Jer_01_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

saying Jer_02_01 # Moreover the word of the LORD came to me, saying,

saying Jer_02_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a

land [that was] not sown.

Saying Jer_02_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

saying Jer_04_10 # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

saying Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

saying Jer_05_20 # Declare this in the house of Jacob, and publish it in Judah, saying,

saying Jer_06_14 # They have healed also the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace.

saying Jer_06_17 # Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

saying Jer_07_01 # The word that came to Jeremiah from the LORD, saying,

saying Jer_07_04 # Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, [are] these.

saying Jer_07_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

saying Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

saying Jer_08_11 # For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when [there is] no peace.

saying Jer_11_01 # The word that came to Jeremiah from the LORD, saying,

saying Jer_11_04 # Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

saying Jer_11_06 # Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

saying Jer_11_07 # For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

saying Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

saying Jer_11_21 # Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

saying Jer_13_03 # And the word of the LORD came unto me the second time, saying,

saying Jer_13_08 # Then the word of the LORD came unto me, saying,

saying Jer_16_01 # The word of the LORD came also unto me, saying,

saying Jer_18_01 # The word which came to Jeremiah from the LORD, saying,

saying Jer_18_05 # Then the word of the LORD came to me, saying,

saying Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

saying Jer_20_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

saying Jer_20_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

saying Jer_21_01 # The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

saying Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saying Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saying Jer_23_25 # I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

saying Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

saying Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

saying Jer_24_04 # Again the word of the LORD came unto me, saying,

saying Jer_25_02 # The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

saying Jer_26_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

saying Jer_26_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

saying Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like

Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

saying Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

saying Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

saying Jer_26_17 # Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

saying Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

saying Jer_27_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

saying Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

saying Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

saying Jer_27_14 # Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

saying Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying Jer_28_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

saying Jer_28_02 # Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

saying Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

saying Jer_28_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

saying Jer_28_13 # Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

saying Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

saying Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

saying Jer_29_24 # [Thus] shalt thou also speak to Shemaiah the Nehelamite, saying,

saying Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

saying Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

saying Jer_29_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

saying Jer_29_30 # Then came the word of the LORD unto Jeremiah, saying,

saying Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

saying Jer_30_01 # The word that came to Jeremiah from the LORD, saying,

saying $Jer_{30_{2}}$ Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

saying Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saving], This [is] Zion, whom no man seeketh after.

saying Jer_31_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

saying Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

saying Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

saying Jer_32_06 # And Jeremiah said, The word of the LORD came unto me, saying,

saying Jer_32_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

saying Jer_32_13 # And I charged Baruch before them, saying,

saying Jer_32_16 # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

saying Jer_32_26 # Then came the word of the LORD unto Jeremiah, saying,

saying Jer_33_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

saying Jer_33_19 # And the word of the LORD came unto Jeremiah, saying,

saying Jer_33_23 # Moreover the word of the LORD came to Jeremiah, saying,

saying Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

saying Jer_34_01 # The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

saying Jer_34_05 # [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

saying Jer_34_12 # Therefore the word of the LORD came to Jeremiah from the LORD, saying,

saying Jer_34_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

saying Jer_35_01 # The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

saying Jer_35_06 # But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:

saying Jer_35_12 # Then came the word of the LORD unto Jeremiah, saying,

saying Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

saying Jer_36_01 # And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

saying Jer_36_05 # And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:

saying Jer_36_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

saying Jer_36_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

saying Jer_36_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

saying Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying Jer_37_03 # And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

saying Jer_37_06 # Then came the word of the LORD unto the prophet Jeremiah, saying,

saying Jer_37_09 # Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

saying Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

saying Jer_37_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

saying Jer_38_01 # Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

saying Jer_38_08 # Ebedmelech went forth out of the king's house, and spake to the king, saying,

saying Jer_38_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

saying Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

saying Jer_39_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

saying Jer_39_15 # Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

saying Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

saying Jer_40_09 # And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

saying Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Saying Jer_42_14 # Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

saying Jer_42_20 # For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

saying Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

saying Jer_43_08 # Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

saying Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

saying Jer_44_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

saying Jer_44_15 # Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

saying Jer_44_20 # Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

saying Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

saying Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

saying Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

saying Jer_49_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

saying Jer_49_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

saying Jer_49_34 # The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

saying Jer_50_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

saying Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

saying Job_04_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

saying Job_08_18 # If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.

saying Job_15_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

saying Job_24_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

saying Job_33_08 # Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],

saying Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

saying Joh_01_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

saying Joh_01_32 # And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

saying Joh_04_31 # In the mean while his disciples prayed him, saying, Master, eat.

saying Joh_04_37 # And herein is that saying true, One soweth, and another reapeth.

saying Joh_04_39 # And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

saying Joh_04_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

saying Joh_04_51 # And as he was now going down, his servants met him, and told [him], saying, Thy son liveth.

saying Joh_06_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

saying Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

saying Joh_07_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

saying Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

saying Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]:

and where I am, [thither] ye cannot come?

saying Joh_07_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

saying Joh_07_40 # Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

saying Joh_08_12 # Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

saying Joh_08_51 # Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

saying Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

saying Joh_08_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

saying Joh_09_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

saying Joh_09_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

saying Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

saying Joh_11_03 # Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

saying Joh_11_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

saying Joh_11_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

saying Joh_11_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

saying Joh_12_21 # The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

saying Joh_12_23 # And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

saying Joh_12_28 # Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

saying Joh_12_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

saying Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

saying Joh_18_09 # That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

saying Joh_18_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

saying Joh_18_32 # That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

saying Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

saying Joh_19_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

saying Joh_19_08 # When Pilate therefore heard that saying, he was the more afraid;

saying Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

saying Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

saying Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

saying Jon_01_01 # Now the word of the LORD came unto Jonah the son of Amittai, saying,

saying Jon_03_01 # And the word of the LORD came unto Jonah the second time, saying,

saying Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

saying Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

saying Jos_01_01 # Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

saying Jos_01_10 # Then Joshua commanded the officers of the people, saying,

saying Jos_01_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

saying Jos_01_12 # And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

saying Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

saying Jos_01_16 # And they answered Joshua, saying, All that thou commandest us we will do, and

whithersoever thou sendest us, we will go.

saying Jos_02_01 # And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

saying Jos_02_02 # And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

saying Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying Jos_03_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it

saying Jos_03_06 # And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

saying Jos_03_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

saying Jos_04_01 # And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,

saying Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

saying Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

saying Jos_04_15 # And the LORD spake unto Joshua, saying,

saying Jos_04_17 # Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

saying Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

saying Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

saying Jos_04_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

saying Jos $_06_10 \#$ And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

saying Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

saying Jos_07_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of

Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

saying Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

saying Jos_09_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

saying Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

saying Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

saying Jos_10_03 # Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

saying Jos_10_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

saying Jos_10_17 # And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

saying Jos_14_09 # And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

saying Jos_17_04 # And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

saying Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

saying Jos_17_17 # And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

saying Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

saying Jos_20_01 # The LORD also spake unto Joshua, saying,

saying Jos_20_02 # Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

saying Jos_21_02 # And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

saying Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

saying Jos_22_15 # And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

saying Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

saying Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

saying Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

saying Jud_04_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

saying Jud_05_01 # Then sang Deborah and Barak the son of Abinoam on that day, saying,

saying Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

saying Jud_06_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

saying Jud_07_02 # And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

saying Jud_07_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

saying Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

saying Jud_08_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

saying Jud_08_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

saying Jud_09_01 # And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

saying Jud_09_31 # And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

saying Jud_10_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

saying Jud_11_12 # And Jephthah sent messengers unto the king of the children of Ammon, saying, What

hast thou to do with me, that thou art come against me to fight in my land?

saying Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

saying Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

saying Jud_15_13 # And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

saying Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

saying Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

saying Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

saying Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

saying Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

saying Jud_20_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

saying Jud_20_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

saying Jud_20_23 # [And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

saying Jud_20_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

saying Jud_21_01 # Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

saying Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

saying Jud_21_10 # And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

saying Jud_21_18 # Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

saying Jud_21_20 # Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

saying Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

saying Lev_01_01 # And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

saying Lev_04_01 # And the LORD spake unto Moses, saying,

saying Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

saying Lev_05_14 # And the LORD spake unto Moses, saying,

saying Lev_06_01 # And the LORD spake unto Moses, saying,

saying Lev_06_08 # And the LORD spake unto Moses, saying,

saying Lev_06_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

saying Lev_06_19 # And the LORD spake unto Moses, saying,

saying Lev_06_24 # And the LORD spake unto Moses, saying,

saying Lev_06_25 # Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

saying Lev_07_22 # And the LORD spake unto Moses, saying,

saying Lev_07_23 # Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

saying Lev_07_28 # And the LORD spake unto Moses, saying,

saying Lev_07_29 # Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

saying Lev_08_01 # And the LORD spake unto Moses, saying,

saying Lev_08_31 # And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

saying Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

saying Lev_10_03 # Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

saying Lev_10_08 # And the LORD spake unto Aaron, saying,

saying Lev_10_16 # And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive], saying,

saying Lev_11_01 # And the LORD spake unto Moses and to Aaron, saying unto them,

saying Lev_11_02 # Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth.

saying Lev_12_01 # And the LORD spake unto Moses, saying,

saying Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

saying Lev_13_01 # And the LORD spake unto Moses and Aaron, saying,

saying Lev_14_01 # And the LORD spake unto Moses, saying,

saying Lev_14_33 # And the LORD spake unto Moses and unto Aaron, saying,

saying Lev_14_35 # And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

saying Lev_15_01 # And the LORD spake unto Moses and to Aaron, saying,

saying Lev_17_01 # And the LORD spake unto Moses, saying,

saying Lev_17_02 # Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,

saying Lev_18_01 # And the LORD spake unto Moses, saying,

saying Lev_19_01 # And the LORD spake unto Moses, saying,

saying Lev_20_01 # And the LORD spake unto Moses, saying,

saying Lev_21_16 # And the LORD spake unto Moses, saying,

saying Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

saying Lev_22_01 # And the LORD spake unto Moses, saying,

saying Lev_22_17 # And the LORD spake unto Moses, saying,

saying Lev_22_26 # And the LORD spake unto Moses, saying,

saying Lev_23_01 # And the LORD spake unto Moses, saying,

saying Lev_23_09 # And the LORD spake unto Moses, saying,

saying Lev_23_23 # And the LORD spake unto Moses, saying,

saying Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

saying Lev_23_26 # And the LORD spake unto Moses, saying,

saying Lev_23_33 # And the LORD spake unto Moses, saying,

saying Lev_23_34 # Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

saying Lev_24_01 # And the LORD spake unto Moses, saying,

saying Lev_24_13 # And the LORD spake unto Moses, saying,

saying Lev_24_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

saying Lev_25_01 # And the LORD spake unto Moses in mount Sinai, saying,

saying Lev_27_01 # And the LORD spake unto Moses, saying,

saying Luk_01_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

saying Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

saying Luk_01_63 # And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

saying Luk_01_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

saying Luk_01_67 # And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

saying Luk_02_13 # And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

saying Luk_02_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

saying Luk_02_50 # And they understood not the saying which he spake unto them.

saying Luk_03_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying Luk_03_10 # And the people asked him, saying, What shall we do then?

saying Luk_03_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

saying Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

saying Luk_04_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

Saying Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

saying Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

saying Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

saying Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

saying Luk_05_08 # When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

saying Luk_05_08 # When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

saying Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

saying Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

saying Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

saying Luk_05_26 # And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

saying Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

saying Luk_07_04 # And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

saying Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

saying Luk_07_16 # And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

saying Luk_07_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

saying Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

saying Luk_07_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

saying Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

saying Luk_08_09 # And his disciples asked him, saying, What might this parable be?

saying Luk_08_24 # And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

saying Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

saying Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

saying Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

saying Luk_08_49 # While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

saying Luk_08_50 # But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

saying Luk_08_54 # And he put them all out, and took her by the hand, and called, saying, Maid, arise.

saying Luk_09_18 # And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

Saying Luk_09_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

saying Luk_09_35 # And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

saying Luk_09_38 # And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

saying Luk_09_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

saying Luk_09_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

saying Luk_10_17 # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

saying Luk_10_25 # And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I

do to inherit eternal life?

saying Luk_11_45 # Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

saying Luk_12_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

saying Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

saying Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

saying Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

saying Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

saying Luk_14_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

saying Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

Saying Luk_14_30 # Saying, This man began to build, and was not able to finish.

saying Luk_15_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

saying Luk_15_03 # And he spake this parable unto them, saying,

saying Luk_15_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

saying Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

saying Luk_17_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

Saying Luk_18_02 # Saying, There was in a city a judge, which feared not God, neither regarded man:

saying Luk_18_03 # And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

saying Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

saying Luk_18_18 # And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

saying Luk_18_34 # And they understood none of these things: and this saying was hid from them, neither

knew they the things which were spoken.

saying Luk_18_38 # And he cried, saying, Jesus, [thou] son of David, have mercy on me.

Saying Luk_18_41 # Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

saying Luk_19_07 # And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.

saying Luk_19_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

saying Luk_19_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

saying Luk_19_18 # And the second came, saying, Lord, thy pound hath gained five pounds.

saying Luk_19_20 # And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:

Saying Luk_19_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

Saying Luk_19_38 # Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Saying Luk_19_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

Saying Luk_19_46 # Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

saying $Luk_20_02 \# And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?$

saying Luk_20_05 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

saying Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

saying Luk_20_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

Saying Luk_20_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

saying Luk_21_07 # And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

saying Luk_21_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

saying Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

saying Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

saying Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

saying Luk_22_20 # Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Saying Luk_22_42 # Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

saying Luk_22_57 # And he denied him, saying, Woman, I know him not.

saying Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

saying Luk_22_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

saying Luk_22_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

saying Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

saying Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

saying Luk_23_03 # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

saying Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

saying Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

saying Luk_23_21 # But they cried, saying, Crucify [him], crucify him.

saying Luk_23_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

saying Luk_23_37 # And saying, If thou be the king of the Jews, save thyself.

saying Luk_23_39 # And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

saying Luk_23_40 # But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

saying Luk_23_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

Saying Luk_24_07 # Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

saying Luk_24_23 # And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

saying Luk_24_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

Saying Luk_24_34 # Saying, The Lord is risen indeed, and hath appeared to Simon.

saying Mar_01_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

saying Mar_01_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

saying Mar_01_15 # And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Saying Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

saying Mar_01_25 # And Jesus rebuked him, saying, Hold thy peace, and come out of him.

saying Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

saying Mar_01_40 # And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

saying Mar_02_12 # And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

saying Mar_03_11 # And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

saying Mar_03_33 # And he answered them, saying, Who is my mother, or my brethren?

saying Mar_05_09 # And he asked him, What [is] thy name? And he answered, saying, My name [is] Legion: for we are many.

saying Mar_05_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

saying Mar_05_23 # And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

saying Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

saying Mar_06_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

saying Mar_07_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

saying Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

saying Mar_08_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

saying Mar_08_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

saying Mar_08_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

saying Mar_08_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

saying Mar_08_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.

saying Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

saying Mar_09_07 # And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

saying Mar_09_10 # And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

saying Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

saying Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

saying Mar_09_32 # But they understood not that saying, and were afraid to ask him.

saying Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

saying Mar_10_22 # And he was sad at that saying, and went away grieved: for he had great possessions.

saying Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

Saying Mar_10_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

saying Mar_10_35 # And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

saying Mar_10_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

saying Mar_11_09 # And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

saying Mar_11_17 # And he taught, saying unto them, Is it not written, My house shall be called of all

nations the house of prayer? but ye have made it a den of thieves.

saying Mar_11_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

saying Mar_12_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

saying Mar_12_18 # Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

saying Mar_12_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

saying Mar_13_06 # For many shall come in my name, saying, I am [Christ]; and shall deceive many.

saying Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

saying Mar_14_57 # And there arose certain, and bare false witness against him, saying,

saying Mar_14_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

saying Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

saying Mar_14_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

saying Mar_15_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

saying Mar_15_09 # But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

saying Mar_15_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

saying Mar_15_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

saying Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

saying Mat_01_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

saying Mat_01_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Saying Mat_02_02 # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

saying Mat_02_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a

dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

saying Mat_02_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

saying Mat_02_17 # Then was fulfilled that which was spoken by Jeremy the prophet, saying,

Saying Mat_02_20 # Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

saying Mat_03_02 # And saying, Repent ye: for the kingdom of heaven is at hand.

saying Mat_03_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying Mat_03_14 # But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

saying Mat 03 17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

saying Mat_04_14 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

saying Mat_05_02 # And he opened his mouth, and taught them, saying,

saying Mat_06_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

saying Mat_08_02 # And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

saying Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

saying Mat_08_06 # And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

saying Mat_08_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

saying Mat_08_25 # And his disciples came to [him], and awoke him, saying, Lord, save us: we perish.

saying Mat_08_27 # But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

saying Mat_08_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

saying $Mat_08_31 \# So$ the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

saying Mat_09_14 # Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

saying Mat_09_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall

live.

saying Mat_09_27 # And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

saying Mat_09_29 # Then touched he their eyes, saying, According to your faith be it unto you.

saying Mat_09_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

saying Mat_09_33 # And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

saying Mat_10_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

saying Mat_10_07 # And as ye go, preach, saying, The kingdom of heaven is at hand.

saying Mat_11_17 # And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

saying Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

saying Mat_12_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

saying Mat_12_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

saying Mat_13_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

saying Mat_13_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

saying Mat_13_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

saying Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

saying Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

saying Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

saying Mat_14_26 # And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

saying Mat_14_27 # But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

saying Mat_14_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

saying Mat_14_33 # Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

saying Mat_15_01 # Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

saying Mat_15_04 # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

saying Mat_15_07 # [Ye] hypocrites, well did Esaias prophesy of you, saying,

saying Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

saying Mat_15_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

saying Mat_15_23 # But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

saying Mat_15_25 # Then came she and worshipped him, saying, Lord, help me.

saying Mat_16_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

saying Mat_16_13 # When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

saying Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

saying Mat_17_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

saying Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

saying Mat_17_14 # And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and saying,

saying Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

saying Mat_18_01 # At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

saying Mat_18_26 # The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

saying Mat_18_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

saying Mat_18_29 # And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

saying Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

saying Mat_19_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

saying Mat_19_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

saying Mat_19_25 # When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

Saying Mat_20_12 # Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

saying Mat_20_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

saying Mat_20_31 # And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

Saying Mat_21_02 # Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

saying Mat_21_04 # All this was done, that it might be fulfilled which was spoken by the prophet, saying,

saying Mat_21_09 # And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

saying Mat_21_10 # And when he was come into Jerusalem, all the city was moved, saying, Who is this?

saying Mat_21_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

saying Mat_21_20 # And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!

saying Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

saying Mat_21_37 # But last of all he sent unto them his son, saying, They will reverence my son.

saying Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

saying Mat_22_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

Saying Mat_22_24 # Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

saying Mat_22_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

saying Mat_22_35 # Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

Saying Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

saying Mat_22_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

Saying Mat_23_02 # Saying, The scribes and the Pharisees sit in Moses' seat:

saying Mat_24_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

saying Mat_24_05 # For many shall come in my name, saying, I am Christ; and shall deceive many.

saying Mat_25_09 # But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

saying Mat_25_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.

saying Mat_25_20 # And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

saying Mat_25_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

saying Mat_25_44 # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

saying Mat_25_45 # Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

saying Mat_26_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

saying Mat_26_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

saying Mat_26_27 # And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;

saying Mat_26_39 # And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

saying Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

saying Mat_26_44 # And he left them, and went away again, and prayed the third time, saying the same words.

saying Mat_26_48 # Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

saying Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Saying Mat_26_68 # Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

saying Mat_26_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

saying Mat_26_70 # But he denied before [them] all, saying, I know not what thou sayest.

saying Mat_26_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

Saying Mat_27_04 # Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

saying Mat_27_09 # Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

saying Mat_27_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jesus said unto him, Thou sayest.

saying Mat_27_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

saying Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

saying Mat_27_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

saying Mat_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

saying Mat_27_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

saying Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

saying Mat_27_54 # Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Saying Mat_27_63 # Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

saying Mat_28_09 # And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

Saying Mat_28_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

saying Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

saying Mat_28_18 # And Jesus came and spake unto them, saying, All power is given unto me in heaven

and in earth.

saying Mic_02_11 # If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

saying Neh_01_08 # Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

saying Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

saying Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

saying Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

saying Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

saying Neh_06_09 # For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

saying Neh_08_11 # So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

saying Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

saying Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

saying Num_01_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

saying Num_01_48 # For the LORD had spoken unto Moses, saying,

saying Num_02_01 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_03_05 # And the LORD spake unto Moses, saying,

saying Num_03_11 # And the LORD spake unto Moses, saying,

saying Num_03_14 # And the LORD spake unto Moses in the wilderness of Sinai, saying,

saying Num_03_44 # And the LORD spake unto Moses, saying,

saying Num_04_01 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_04_17 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_04_21 # And the LORD spake unto Moses, saying,

saying Num_05_01 # And the LORD spake unto Moses, saying,

saying Num_05_05 # And the LORD spake unto Moses, saying,

saying Num_05_11 # And the LORD spake unto Moses, saying,

saying Num_06_01 # And the LORD spake unto Moses, saying,

saying Num_06_22 # And the LORD spake unto Moses, saying,

saying Num_06_23 # Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

saying Num_06_23 # Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

saying Num_07_04 # And the LORD spake unto Moses, saying,

saying Num_08_01 # And the LORD spake unto Moses, saying,

saying Num_08_05 # And the LORD spake unto Moses, saying,

saying Num_08_23 # And the LORD spake unto Moses, saying,

saying Num_09_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

saying Num_09_09 # And the LORD spake unto Moses, saying,

saying Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

saying Num_10_01 # And the LORD spake unto Moses, saying,

saying Num_11_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

saying Num_11_18 # And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

saying Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

saying Num_12_13 # And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

saying Num_13_01 # And the LORD spake unto Moses, saying,

saying Num_13_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

saying Num_14_07 # And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

saying Num_14_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

saying Num_14_17 # And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

saying Num_14_26 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_14_40 # And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

saying Num_15_01 # And the LORD spake unto Moses, saying,

saying Num_15_17 # And the LORD spake unto Moses, saying,

saying Num_15_37 # And the LORD spake unto Moses, saying,

saying Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

saying Num_16_20 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_16_23 # And the LORD spake unto Moses, saying,

saying Num_16_24 # Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

saying Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

saying Num_16_36 # And the LORD spake unto Moses, saying,

saying Num_16_41 # But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

saying Num_16_44 # And the LORD spake unto Moses, saying,

saying Num_17_01 # And the LORD spake unto Moses, saying,

saying Num_17_12 # And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

saying Num_18_25 # And the LORD spake unto Moses, saying,

saying Num_19_01 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

saying Num_20_03 # And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

saving Num_20_07 # And the LORD spake unto Moses, saying,

saying Num_20_23 # And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

saying Num_21_21 # And Israel sent messengers unto Sihon king of the Amorites, saying,

saying Num_22_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

saying Num_22_10 # And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying],

saying Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

saying Num_23_26 # But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

saying Num_24_12 # And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

saying Num_25_10 # And the LORD spake unto Moses, saying,

saying Num_25_16 # And the LORD spake unto Moses, saying,

saying Num_26_01 # And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

saying Num_26_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

saying Num_26_52 # And the LORD spake unto Moses, saying,

saying Num_27_02 # And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

saying Num_27_06 # And the LORD spake unto Moses, saying,

saying Num_27_08 # And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

saying Num_27_15 # And Moses spake unto the LORD, saying,

saying Num_28_01 # And the LORD spake unto Moses, saying,

saying Num_30_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

saying Num_31_01 # And the LORD spake unto Moses, saying,

saying Num_31_03 # And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

saying Num_31_25 # And the LORD spake unto Moses, saying,

saying Num_32_02 # The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

saying Num_32_10 # And the LORD'S anger was kindled the same time, and he sware, saying,

saying Num_32_25 # And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

saying Num_32_31 # And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

saying Num_33_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

saying Num_34_01 # And the LORD spake unto Moses, saying,

saying Num_34_13 # And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

saying Num_34_16 # And the LORD spake unto Moses, saying,

saying Num_35_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

saying Num_35_09 # And the LORD spake unto Moses, saying,

saying Num_36_05 # And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

saying Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

saying Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

saying Psa_02_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

Saying Psa_105_11 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

Saying Psa_105_15 # [Saying], Touch not mine anointed, and do my prophets no harm.

saying Psa_119_82 # Mine eyes fail for thy word, saying, When wilt thou comfort me?

saying Psa_137_03 # For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

saying Psa_22_07 # All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],

saying Psa_49_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.

Saying Psa_71_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

Saying Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

saying Rev_01_17 # And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

saying Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, Lord God Almighty, which was, and is, and is to come.

saying Rev_04_10 # The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

saying Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Saying Rev_05_12 # Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

saying Rev_05_13 # And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

saying Rev_06_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

saying Rev_06_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Saying Rev_07_03 # Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

saying Rev_07_10 # And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

Saying Rev_07_12 # Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

saying Rev_07_13 # And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

saying Rev_08_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Saying Rev_09_14 # Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

saying Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

saying Rev_11_01 # And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

saying Rev_11_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

saying Rev_11_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

Saying Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

saying Rev_12_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

saying Rev_13_04 # And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

saying Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Saying Rev_14_07 # Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

saying Rev_14_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

saying Rev_14_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

saying Rev_14_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

saying Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

saying Rev_15_03 # And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

saying Rev_16_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

saying Rev_16_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

saying Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

saying Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

saying Rev_18_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

saying Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

saying Rev_18_16 # And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

saying Rev_18_18 # And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

saying Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

saying Rev_18_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

saying Rev_19_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

saying Rev_19_04 # And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

saying Rev_19_05 # And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

saying Rev_19_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

saying Rev_19_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

saying Rev_21_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

saying Rev_21_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

Saying Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

saying Rom_11_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

saying Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

saying Rut_02_15 # And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

saying Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

saying Rut_04_17 # And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

saying Son_05_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

saying Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

saying Zec_01_01 # In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

saying Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

saying Zec_01_07 # Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

saying Zec_01_14 # So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

saying Zec_01_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

saying Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

saying Zec_02_04 # And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

saying Zec_03_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

saying Zec_03_06 # And the angel of the LORD protested unto Joshua, saying,

saying Zec_04_04 # So I answered and spake to the angel that talked with me, saying, What [are] these, my

lord?

saying Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying Zec_04_08 # Moreover the word of the LORD came unto me, saying,

saying Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

saying Zec_06_09 # And the word of the LORD came unto me, saying,

saying Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying Zec_07_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

saying Zec_07_04 # Then came the word of the LORD of hosts unto me, saying,

saying Zec_07_05 # Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

saying Zec_07_08 # And the word of the LORD came unto Zechariah, saying,

saying Zec_07_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

saying Zec_08_01 # Again the word of the LORD of hosts came [to me], saying,

saying Zec_08_18 # And the word of the LORD of hosts came unto me, saying,

saying Zec_08_21 # And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

saying Zec_08_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

sayings 1Sa_25_12 # So David's young men turned their way, and went again, and came and told him all those sayings.

sayings 2Ch_13_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

sayings 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his

trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

sayings Act_14_18 # And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

sayings Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

sayings Joh_10_19 # There was a division therefore again among the Jews for these sayings.

sayings Joh_14_24 # He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

sayings Jud_13_17 # And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

sayings Luk_01_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

sayings Luk_02_51 # And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

sayings Luk_06_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

sayings Luk_07_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

sayings Luk_09_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

sayings Luk_09_44 # Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

sayings Mat_07_24 # Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

sayings Mat_07_26 # And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

sayings Mat_07_28 # And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

sayings Mat_19_01 # And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

sayings Mat_26_01 # And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

sayings Num_14_39 # And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

sayings Pro_01_06 # To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

sayings Pro_04_10 # Hear, O my son, and receive my sayings; and the years of thy life shall be many.

sayings Pro_04_20 # My son, attend to my words; incline thine ear unto my sayings.

sayings Psa_49_13 # This their way [is] their folly: yet their posterity approve their sayings. Selah.

sayings Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

sayings Rev_19_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

sayings Rev_22_06 # And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

sayings Rev_22_07 # Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

sayings Rev_22_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

sayings Rev_22_10 # And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

sayings Rom_03_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

soothsayer Jos_13_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

soothsayers Dan_02_27 # Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

soothsayers Dan_04_07 # Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

soothsayers Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

soothsayers Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

soothsayers Isa_02_06 # Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

soothsayers Mic_05_12 # And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:

soothsaying Act_16_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

Three Word English Phrase Index to the KJV Bible.

assay to commune Job_04_02 # [If] we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

assayed to go 1Sa_17_39 # And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

assayed to go Act_16_07 # After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

assayed to go Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

assayed to join Act_09_26 # And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

assaying to do Heb_11_29 #By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

gainsay nor resist Luk_21_15 # For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

gainsayers Tit_01_09 # Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

gainsaying as soon Act_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

gainsaying of Core Jde_01_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

gainsaying people Rom_10_21 # But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

say A confederacy Isa_08_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

say a gift Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

say A measure Rev_06_06 # And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

say a place Mat_27_33 # And when they were come unto a place called Golgotha, that is to say, a place of a skull,

Say A sword Eze_21_09 # Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

say Absalom reigneth 2Sa_15_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As

soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

say after this Ezr_09_10 # And now, O our God, what shall we say after this? for we have forsaken thy commandments,

say again Behold Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

say again in Isa_49_20 # The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

say again Let 2Co_11_16 # I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

say Aha aha Psa_70_03 # Let them be turned back for a reward of their shame that say, Aha, aha.

say Alas for Eze_06_11 #Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

say all manner Mat_05_11 # Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.

say also unto Mat_16_18 # And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

say also unto Mat_25_41 # Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

say Amen amen Num_05_22 # And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall say, Amen, amen.

say Amen at 1Co_14_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

say Amen Praise Psa_106_48 # Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

say Amen Deu_27_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

say Amen Deu_27_16 # Cursed [be] he that setteth light by his father or his mother. And all the people shall say, Amen.

say Amen Deu_27_17 # Cursed [be] he that removeth his neighbour's landmark. And all the people shall say, Amen.

say Amen Deu_27_18 # Cursed [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

say Amen Deu_27_19 # Cursed [be] he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

say Amen Deu_27_20 # Cursed [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

say Amen Deu_27_21 # Cursed [be] he that lieth with any manner of beast. And all the people shall say, Amen.

say Amen Deu_27_22 # Cursed [be] he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

say Amen Deu_27_23 # Cursed [be] he that lieth with his mother in law. And all the people shall say, Amen.

say Amen Deu_27_24 # Cursed [be] he that smiteth his neighbour secretly. And all the people shall say, Amen.

say Amen Deu_27_25 # Cursed [be] he that taketh reward to slay an innocent person. And all the people shall say, Amen.

say Amen Deu_27_26 # Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall say, Amen.

say among the 1Ch_16_31 # Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

say among the Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

Say among the Psa_96_10 # Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

say and afterward Jud_07_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

say and do Mat_23_03 # All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they say, and do not.

say and hard Heb_05_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

say and I Pro_23_35 # They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

say And Jesus Mat_21_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

say and my Jer_51_35 # The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

say and speak Deu_05_27 # Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it].

say and the 2Ti_02_07 # Consider what I say; and the Lord give thee understanding in all things.

say and to Joh_08_26 # I have many things to say and to judge of you: but he that sent me is true; and I

speak to the world those things which I have heard of him.

say and unto Rev_02_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

say and what Joh_12_49 # For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

say and willing 2Co_05_08 # We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.

say answer me Job_33_32 # If thou hast any thing to say, answer me: speak, for I desire to justify thee.

say any more Hos_14_03 # Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

say any thing Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

say Arise and Jer_02_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

say Arise and Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

say Arise and Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

say Assemble yourselves Amo_03_09 # Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.

say Assemble yourselves Jer_04_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

say at this Rom_03_26 # To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

say Babylon is Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

say Because I 1Co_12_15 # If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

say Because I 1Co_12_16 # And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

say Because the Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

say Because they Deu_29_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

say before him Eze_28_09 # Wilt thou yet say before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

say before the Deu_26_05 # And thou shalt speak and say before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

say before the Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

say before thee Act_23_30 # And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what [they had] against him. Farewell.

say Behold a Luk_07_34 # The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

say Behold a Mat_11_19 # The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

say Behold I Isa_48_07 # They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

say Behold I Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

say Behold I Num_25_12 # Wherefore say, Behold, I give unto him my covenant of peace:

say Behold the 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

say Behold the Eze_25_08 # Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah [is] like unto all the heathen;

say Behold the Jos_22_11 # And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

say being interpreted Joh_01_38 # Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?

say Blessed are Luk_23_29 # For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.

say Blessed be Zec_11_05 # Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

say Blessed is Luk_13_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall

not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

say Blessed is Mat_23_39 # For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

say Blow ye Jer_04_05 # Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

say brethren that 1Co_15_50 # Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

say brethren the 1Co_07_29 # But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

say Bring unto Job_06_22 # Did I say, Bring unto me? or, Give a reward for me of your substance?

say Bring your Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

say Cast ye Isa_57_14 # And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

say Come and Mic_04_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

say Come and Rev_06_03 # And when he had opened the second seal, I heard the second beast say, Come and see.

say Come and Rev_06_05 # And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

say Come and Rev_06_07 # And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

say Come And Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

say Come And Rev_22_17 # And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

say Come into Num_21_27 # Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

say Come with Pro_01_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

say Come ye Isa_02_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

say concerning Tirhakah Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

say continually Let Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

say continually Let Psa_70_04 # Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

say continually The Psa_40_16 # Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

say daily unto Psa_42_10 # [As] with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where [is] thy God?

say David earnestly 1Sa_20_06 # If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

say Destroy them Deu_33_27 # The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].

say Did not Rom_10_19 # But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

say Do not 2Ki_04_28 # Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?

say Drink and Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

say Elias and Luk_09_19 # They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

say Elias and Mar_08_28 # And they answered, John the Baptist: but some [say], Elias; and others, One of the prophets.

say Even so Rev_16_07 # And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

say every man Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

say every one Jer_23_35 # Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

say Every one Mal_02_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

say Father save Joh_12_27 # Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

say Five and Mar_06_38 # He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

say For mischief Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy

fierce wrath, and repent of this evil against thy people.

say for the Heb_11_32 # And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:

say for they Mar_09_06 # For he wist not what to say; for they were sore afraid.

say From heaven Luk_20_05 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

say From heaven Mar_11_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

say From heaven Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

say Go not Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

say Go number 2Sa_24_01 # And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.

say God save 1Ki_01_25 # For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

say God save 1Ki_01_34 # And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

say Have they Rom_10_18 # But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

say Have we Amo_06_13 # Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?

say he hath Isa_38_15 # What shall I say? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

say he hath Jam_02_14 # What [doth it] profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

say He hath Luk_07_33 # For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

say He hath Mat_11_18 # For John came neither eating nor drinking, and they say, He hath a devil.

say He is Isa_41_26 # Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

say He saith Jer_23_31 # Behold, I [am] against the prophets, saith the LORD, that use their tongues, and say, He saith.

say He that Jer_31_10 # Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

say He which 2Co_09_06 # But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

say Hear the Jer_07_02 # Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

say Hear the Jer_22_02 # And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

say Hear ye Jer_19_03 # And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

say Hear ye Jer_21_11 # And touching the house of the king of Judah, [say], Hear ye the word of the LORD;

say Hearing ye Act_28_26 # Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

say Here I Isa_58_09 # Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

say his flesh Heb_10_20 # By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

say Hold thy Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

say How are 1Co_15_35 # But some [man] will say, How are the dead raised up? and with what body do they come?

say How doth Psa_73_11 # And they say, How doth God know? and is there knowledge in the most High?

say How hath Isa_14_04 # That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!

say How have Pro_05_12 # And say, How have I hated instruction, and my heart despised reproof;

say How is Jer_48_17 # All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

say how they 2Ch_20_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

say I am 1Sa_16_02 # And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

Say I am Eze_12_11 # Say, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.

say I am Isa_33_24 # And the inhabitant shall not say, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

say I am Isa_44_05 # One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

say I am Jer_02_23 # How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

say I am Job_09_20 # If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

say I am Joe_03_10 # Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong.

say I am Zec_13_05 # But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth.

say I have 2Sa_15_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

say I have Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

say I have Gen_14_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

say I have Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

say I have Job_33_27 # He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;

say I have Pro_20_09 # Who can say, I have made my heart clean, I am pure from my sin?

say I have Psa_13_04 # Lest mine enemy say, I have prevailed against him; [and] those that trouble me rejoice when I am moved.

say I have Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

say I know Joh_08_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

say I like Deu_25_08 # Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and say, I like not to take her;

say I live Deu_32_40 # For I lift up my hand to heaven, and say, I live for ever.

say I love 1Jo_04_20 # If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

say I love Exo_21_05 # And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

say I love Jud_16_15 # And she said unto him, How canst thou say, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

say I now Gal_01_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

say I pray 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

Say I pray Gen_12_13 # Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

say I tell Luk_13_27 # But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

say I then 1Co_10_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

Say I these 1Co_09_08 # Say I these things as a man? or saith not the law the same also?

say I took Deu_22_14 # And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

say I unto Mat_21_43 # Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

say I will Deu_12_20 # When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

say I will Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

say I will Eze_38_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

say I will Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

say I will Job_09_27 # If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

say I will Mar_14_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

say I will Psa_73_15 # If I say, I will speak thus; behold, I should offend [against] the generation of thy children.

say If a Jer_03_01 # They say, If a man put away his wife, and she go from him, and become another man's,

shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

say If a Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

say If the Jam_04_15 # For that ye [ought] to say, If the Lord will, we shall live, and do this, or that.

say if they Act_24_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

say If we Mat_23_30 # And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

say in a Luk_07_07 # Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

say in all Amo_05_16 # Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

say in his Luk_12_45 # But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

say in his Mat_24_48 # But and if that evil servant shall say in his heart, My lord delayeth his coming;

say in one Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

say in that Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

say in that Isa_20_06 # And the inhabitant of this isle shall say in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?

say in the Isa_09_09 # And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

say in the Isa_45_24 # Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.

say in their Psa_35_25 # Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

say in their Zec_12_05 # And the governors of Judah shall say in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.

say in their Zep_01_12 # And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

say in thine Deu_07_17 # If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

say in thine Deu_08_17 # And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth.

say in thine Deu_18_21 # And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?

say in thine Isa_49_21 # Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

say in thine Jer_13_22 # And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.

say Is God Rom_03_05 # But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]

say Is it 2Ki_09_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

say Is not Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

say Is Saul 1Sa_19_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

say Is there Isa_44_20 # He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?

say Is there Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

say It is Exo_12_27 # That ye shall say, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

say It is Eze_11_03 # Which say, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.

say It is Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

say It is Jer_32_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

say It is Zec_13_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

say It shall Jer_32_36 # And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

say It will Mat_16_02 # He answered and said unto them, When it is evening, ye say, [It will be] fair weather: for the sky is red.

say Jesus thou Mar_10_47 # And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] son of David, have mercy on me.

say lest any Col_02_04 # And this I say, lest any man should beguile you with enticing words.

say Let down Gen_24_14 # And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

say Let her Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

say Let him Isa_05_19 # That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!

say Let us Exo_05_17 # But he said, Ye [are] idle, [ye are] idle: therefore ye say, Let us go [and] do sacrifice to the LORD.

say Let us Gen_37_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

say Let us Rom_03_08 # And not [rather], [as we be slanderously reported, and as some affirm that we say,] Let us do evil, that good may come? whose damnation is just.

say Levi also Heb_07_09 # And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

say Lo here Luk_17_21 # Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

say LORD who Psa_35_10 # All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

say Master Joh_20_16 # Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

say me not 1Ki_02_20 # Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

say Mine idol Isa_48_05 # I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

say more than Psa_130_06 # My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

say more unto 2Sa_07_20 # And what can David say more unto thee? for thou, Lord GOD, knowest thy servant.

say My bed Job_07_13 # When I say, My bed shall comfort me, my couch shall ease my complaint;

say My God Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

say My husband's Deu_25_07 # And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

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say my people Jer_02_31 # O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

say Nineveh is Nah_03_07 # And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

say no more Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more

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say no more Jer_31_29 # In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

say No Then Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

say No Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

say nor whereof 1Ti_01_07 # Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

Say not I Jer_01_07 # But the LORD said unto me, Say not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

Say not I Pro_24_29 # Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

Say not in Rom_10_06 # But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

say not It Pro_30_15 # The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:

say not of Heb_09_11 # But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

say not of Jud_09_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

say not thine 1Co_10_29 # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

Say not thou Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

Say not thou Pro_20_22 # Say not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

say not unto Joh_16_26 # At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

say not unto Mat_18_22 # Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Say not unto Pro_03_28 # Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

say not ye 2Co_09_04 # Lest haply if they of Macedonia come with me, and find you unprepared, we [that we say not, ye] should be ashamed in this same confident boasting.

Say not ye Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

say nothing against Act_04_14 # And beholding the man which was healed standing with them, they could say nothing against it.

say nothing but 2Ch_18_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

say nothing to Mar_01_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

say nothing unto Joh_07_26 # But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

Say now Shibboleth Jud_12_06 # Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Say now to Eze_17_12 # Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Say now unto 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

say O LORD Isa_12_01 # And in that day thou shalt say, O LORD, I will praise thee: though thou wast

angry with me, thine anger is turned away, and thou comfortedst me.

say O LORD Jer_31_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

say O LORD Jer_51_62 # Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

say of him Isa_29_16 # Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

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say of me Eze_20_49 # Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?

say of me Gen_20_13 # And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, say of me, He [is] my brother.

say Of men Luk_20_06 # But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

say Of men Mar_11_32 # But if we shall say, Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.

say Of men Mat_21_26 # But if we shall say, Of men; we fear the people; for all hold John as a prophet.

say of my Psa_03_02 # Many [there be] which say of my soul, [There is] no help for him in God. Selah.

say of Reuben 1Ch_05_03 # The sons, [I say], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

say of the Exo_14_03 # For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in.

say of the Neh_07_07 # Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I say], of the men of the people of Israel [was this];

say of the Psa_91_02 # I will say of the LORD, [He is] my refuge and my fortress: my God; in him will I trust.

say of thee Gen_41_15 # And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard say of thee, [that] thou canst understand a dream to interpret it.

say of them Hos_13_02 # And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

say of Tirhakah 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

say of you Tit_02_08 # Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

say on the Psa_27_14 # Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Say on 1Ki_02_14 # He said moreover, I have somewhat to say unto thee. And she said, Say on.

Say on 1Ki_02_16 # And now I ask one petition of thee, deny me not. And she said unto him, Say on.

Say on 1Sa_15_16 # Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on.

Say on 2Sa_14_12 # Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, Say on.

say on Act_13_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

say on Luk_07_40 # And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

say other some Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

say ought unto Mat_21_03 # And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

say Our bones Eze_37_11 # Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

say Our Father Luk_11_02 # And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

say Our hand Deu_32_27 # Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should say, Our hand [is] high, and the LORD hath not done all this.

say Our hands Deu_21_07 # And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].

say Peace and 1Th_05_03 # For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

say Peace be Luk 10 05 # And into whatsoever house ve enter, first say, Peace [be] to this house.

say Peace be Psa_122_08 # For my brethren and companions' sakes, I will now say, Peace [be] within thee.

say Praise the 2Ch_20_21 # And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

say Praise the Isa_12_04 # And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

say Praise the Jer_33_11 # The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

say Put me 1Sa_02_36 # And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

say Rejoice Php_04_04 # Rejoice in the Lord alway: [and] again I say, Rejoice.

say Repent for Mat_04_17 # From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

say Return thou Jer_03_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

say Rise up Luk_05_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

say Sanctify yourselves Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

say sayest thou Isa_36_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

say shall be Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

say She is Gen_26_07 # And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

say should come Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

say so declare Jer_42_20 # For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

say So shall Deu_25_09 # Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

say so too 1Ki_01_36 # And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so [too].

say so whom Psa_107_02 # Let the redeemed of the LORD say [so], whom he hath redeemed from the hand of the enemy;

say so 1Ki_22_08 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of

Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

say so 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

say some among 1Co_15_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

say Some evil Gen_37_20 # Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

say Spare thy Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

say Speak LORD 1Sa_03_09 # Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

say Stand by Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

say still unto Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

say such things Heb_11_14 # For they that say such things declare plainly that they seek a country.

say Surely our Jer_16_19 # O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

say Surely the Psa_139_11 # If I say, Surely the darkness shall cover me; even the night shall be light about me.

say Surely this Deu_04_06 # Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

say Sword and Jer_14_15 # Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

say Sword go Eze_14_17 # Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

say Take heed Mar_13_05 # And Jesus answering them began to say, Take heed lest any [man] deceive you:

say that an Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

say that day 2Sa_19_02 # And the victory that day was [turned] into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

say that every 1Co_01_12 # Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

say that faith Rom_04_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

say that he 1Jo_05_16 # If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

say that he Joh_08_54 # Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

say that his Psa_118_02 # Let Israel now say, that his mercy [endureth] for ever.

say that his Psa_118_03 # Let the house of Aaron now say, that his mercy [endureth] for ever.

say that his Psa_118_04 # Let them now that fear the LORD say, that his mercy [endureth] for ever.

say that I 1Co_01_15 # Lest any should say that I had baptized in mine own name.

say that I Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

say that I Luk_22_70 # Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

say that I Mar_08_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

say that I Mat_16_13 # When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

say that in Joh_04_20 # Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

say that it 1Co_07_26 # I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

say that Jesus 1Co_12_03 # Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

say that Jesus Rom_15_08 # Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

say that one Luk_09_19 # They answering said, John the Baptist; but some [say], Elias; and others [say], that one of the old prophets is risen again.

say that Saul 1Sa_13_04 # And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

say that the 1Co_10_20 # But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

say that the Gal_03_17 # And this I say, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

say That the Gal_04_01 # Now I say, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

say that there Act_23_08 # For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

say that there Mat_22_23 # The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

say that this Act_06_14 # For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

say that thou Mat_16_14 # And they said, Some [say that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

say that we 1Jo_01_06 # If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

say that we 1Jo_01_08 # If we say that we have no sin, we deceive ourselves, and the truth is not in us.

say that we 1Jo_01_10 # If we say that we have not sinned, we make him a liar, and his word is not in us.

say that will 2Sa_21_04 # And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

say that ye 1Co_14_23 # If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

say that ye Eze_21_24 # Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I say], that ye are come to remembrance, ye shall be taken with the hand.

say that ye Joh_05_34 # But I receive not testimony from man: but these things I say, that ye might be saved.

say The blessing Psa_129_08 # Neither do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

say The burden Jer_23_34 # And [as for] the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house.

say The burden Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

say The burden Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

say The evil Amo_09_10 # All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

say The field Act_01_19 # And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

say The LORD Exo_04_01 # And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

say The LORD Eze_08_12 # Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

say The LORD Eze_09_09 # Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

say The LORD Eze_13_07 # Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

say The Lord Heb_13_06 # So that we may boldly say, The Lord [is] my helper, and I will not fear what man shall do unto me.

say The LORD Jer_05_02 # And though they say, The LORD liveth; surely they swear falsely.

say The LORD Jer_23_07 # Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

say The LORD Mal_01_05 # And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

say The Lord Mat_21_03 # And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

say The LORD Psa_94_07 # Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].

say The LORD Zec_13_09 # And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall say, The LORD [is] my God.

say the people Luk_09_18 # And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

say the scribes Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

say the scribes Mar_12_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

say the scribes Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

say The sword Jud_07_18 # When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and say, [The sword] of the LORD, and of Gideon.

say The table Mal_01_07 # Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

say The table Mal_01_12 # But ye have profaned it, in that ye say, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.

say The time Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

say the truth 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

say the truth Joh_08_46 # Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

say the truth Rom_09_01 # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

say The vision Eze_12_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

say The way Eze_18_25 # Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

say The way Eze_33_17 # Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

say The way Eze_33_20 # Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

say the word Eze_12_25 # For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

say thee nay 1Ki_02_17 # And he said, Speak, I pray thee, unto Solomon the king, [for he will not say thee nay,] that he give me Abishag the Shunammite to wife.

say thee nay 1Ki_02_20 # Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

say then Hath Rom_11_01 # I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

say then Have Rom_11_11 #I say then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

say then is Rom_07_07 # What shall we say then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

say then Is Rom_09_14 # What shall we say then? [Is there] unrighteousness with God? God forbid.

say then Shall Rom_06_01 # What shall we say then? Shall we continue in sin, that grace may abound?

say then that Rom_04_01 # What shall we say then that Abraham our father, as pertaining to the flesh,

hath found?

say then That Rom_09_30 # What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

say then The Rom_11_19 # Thou wilt say then, The branches were broken off, that I might be grafted in.

say then unto Rom_09_19 # Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

say then Walk Gal_05_16 # [This] I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

say There cometh Luk_12_54 # And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

say There is 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

say There is Job_22_29 # When [men] are cast down, then thou shalt say, [There is] lifting up; and he shall save the humble person.

say there is Mar_12_18 # Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

say There will Luk_12_55 # And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.

say therefore and Eph_04_17 # This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

say therefore to 1Co_07_08 # I say therefore to the unmarried and widows, It is good for them if they abide even as I.

say they and Isa_58_03 # Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

say they and Jer_20_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

say they are 2Co_10_10 # For [his] letters, say they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

say they are 2Ki_07_13 # And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.

say they are Rev_02_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

say they are Rev_02_09 # I know thy works, and tribulation, and poverty, [but thou art rich] and [I know]

the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

say they are Rev_03_09 # Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

say They be Gen_32_18 # Then thou shalt say, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.

say they cleaveth Psa_41_08 # An evil disease, [say they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

say they doth Psa_59_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

say They flee Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

say they I Isa_56_12 # Come ye, [say they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

say they in Jer_05_24 # Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

say they that Luk_20_41 # And he said unto them, How say they that Christ is David's son?

say they to Mic_02_06 # Prophesy ye not, [say they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.

say this day Est_01_18 # [Likewise] shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

say This is 2Ki_09_37 # And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.

say This is Gen_12_12 # Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.

say This is Luk_11_29 # And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

say This land Eze_36_35 # And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

say this word Jer_14_17 # Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

say this word Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

say Thou art Hos_02_23 # And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

say Thou art Rev_16_05 # And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

say thou before Ecc_05_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

say Thou fool Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

say Thou hast Jam_02_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

say Thou hast Job_36_23 # Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

say thou The Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

Say thou Thus Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

say thou Thus Eze_22_03 # Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.

Say thou thus Eze_33_27 # Say thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

say thou Thy 2Sa_11_21 # Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.

Say thou unto Eze_12_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

say thou unto Eze_13_02 # Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;

say thou unto Jer_11_03 # And say thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,

say thou unto Num_11_18 # And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

say thou unto Zec_01_03 # Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

say through the Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

say thus Come 1Sa_14_10 # But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.

say thus It 1Sa_20_07 # If he say thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.

say Thus saith 1Ki_22_27 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

say Thus saith 2Ch_18_26 # And say, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

say Thus saith 2Ki_09_03 # Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

say Thus saith Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

say Thus saith Eze_11_17 # Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

say Thus saith Eze_13_18 # And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?

say Thus saith Eze_16_03 # And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.

say Thus saith Eze_17_03 # And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:

say Thus saith Eze_21_09 # Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:

say Thus saith Eze_21_28 # And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:

say Thus saith Eze_28_22 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

say Thus saith Eze_29_03 # Speak, and say, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

say Thus saith Eze_30_02 # Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!

say Thus saith Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of

the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

say Thus saith Eze_38_03 # And say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

say Thus saith Eze_39_01 # Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

say Thus saith Jer_21_08 # And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

say Thus saith Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

say Thus shall Jer_51_64 # And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

say thus unto 1Sa_14_09 # If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

say thus unto 1Sa_20_22 # But if I say thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.

say thus Num_23_16 # And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

say thy father Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

say Thy friends Jer_38_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.

say Thy god Amo_08_14 # They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

say Thy servants' Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

say Thy sins Luk_05_23 # Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

say Thy sins Mat_09_05 # For whether is easier, to say, [Thy] sins be forgiven thee; or to say, Arise, and walk?

say to a Job_34_18 # [Is it fit] to say to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?

say to Archippus Col_04_17 # And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

say to David 1Ch_21_18 # Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

say to David 1Sa_18_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

say To day Jam_04_13 # Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

say to her Gen_24_43 # Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;

say to Hezekiah Isa_38_05 # Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

say to him 1Sa_25_06 # And thus shall ye say to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.

say to him 2Ki_22_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

say to him Isa_45_09 # Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?

say to him Rom_09_20 # Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

say to his Mar_07_11 # But ye say, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

say to his Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

say to his Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

say to his Neh_09_08 # And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:

say to Jehoiakim Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

say to me Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

say to me Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

say to me Isa_36_07 # But if thou say to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?

say to me Mat_07_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

say to my Luk_12_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

say to our Jos_22_27 # But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

say to the Exo_19_03 # And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

say to the Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

say to the Eze_21_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

say to the Eze_33_13 # When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

say to the Eze_37_09 # Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

say to the Eze_44_06 # And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

say to the Hos_10_08 # The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

say to the Isa_30_10 # Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:

say to the Isa_42_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

say to the Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

say to the Isa_49_09 # That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

say to the Jam_02_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

say to the Jer_23_37 # Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

say to the Jer_37_07 # Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

say to the Lev_20_02 # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

say to the Luk_23_30 # Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

say to the Mar_02_09 # Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

say to the Mat_13_30 # Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

say to thee 1Ki_13_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

say to thee Act_21_23 # Do therefore this that we say to thee: We have four men which have a vow on them;

say to thee Eze_26_17 # And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!

say to thee Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

say to thee Phm_01_19 # I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not say to thee how thou owest unto me even thine own self besides.

say to their Amo_04_01 # Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

say to their Lam_02_12 # They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

say to them Deu_05_30 # Go say to them, Get you into your tents again.

say to them Hos_02_23 # And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

Say to them Isa_35_04 # Say to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you.

say to them Luk_14_17 # And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

say to them Mar_14_69 # And a maid saw him again, and began to say to them that stood by, This is [one] of them.

say to these Rom_08_31 # What shall we then say to these things? If God [be] for us, who [can be] against

say to this Mat_08_09 # For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

say to thy Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

say to thy Mat_07_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

say to us Exo_05_16 # There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

say to us Jos_22_28 # Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

say to you 1Co_11_22 # What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

say to you Joh_13_33 # Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

say to you Luk_17_23 # And they shall say to you, See here; or, see there: go not after [them], nor follow [them].

say to you Mar_13_21 # And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

say to your 2Ki_19_06 # And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

say to Zedekiah Jer_21_03 # Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

say to Zion Isa_41_27 # The first [shall say] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

say Trouble me Luk_11_07 # And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

say unto Aaron Exo_07_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

Say unto Aaron Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

Say unto Aaron Exo_08_05 # And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

Say unto Aaron Exo_08_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

say unto Absalom 2Sa_15_34 # But if thou return to the city, and say unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

say unto Ahab 1Ki_18_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

say unto all Deu_27_14 # And the Levites shall speak, and say unto all the men of Israel with a loud voice,

Say unto all Exo_16_09 # And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

say unto all Mar_13_37 # And what I say unto you I say unto all, Watch.

say unto David 2Sa_24_12 # Go and say unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

say unto every Jer_23_17 # They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

say unto God Job_10_02 # I will say unto God, Do not condemn me; show me wherefore thou contendest with me.

say unto God Job_21_14 # Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.

say unto God Psa_42_09 # I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

Say unto God Psa_66_03 # Say unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

say unto Gog Eze_38_14 # Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?

say unto her 1Ki_14_05 # And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

say unto her 2Ki_04_26 # Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

say unto her Eze_22_24 # Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.

say unto her Joh_20_13 # And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

say unto him 1Ki_01_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O

king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

say unto him 2Ch_34_26 # And as for the king of Judah, who sent you to inquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

say unto him 2Ki_01_06 # And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

say unto him 2Ki_08_10 # And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.

say unto him $2Sa_13_05 \#$ And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

say unto him Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

say unto him Dan_04_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

say unto him Deu_26_03 # And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

say unto him Ecc_08_04 # Where the word of a king [is, there is] power: and who may say unto him, What doest thou?

say unto him Exo_03_18 # And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

say unto him Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

say unto him Exo_08_01 # And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

say unto him Exo_08_20 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

say unto him Exo_09_13 # And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

say unto him Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this?

that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

say unto him Eze_28_12 # Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

say unto him Eze_32_02 # Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

say unto him Gen_45_09 # Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

say unto him Gen_46_31 # And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and say unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;

say unto him Hos_14_02 # Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

say unto him Isa_07_04 # And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

say unto him Jam_02_03 # And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

say unto him Jer_45_04 # Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

say unto him Job_09_12 # Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?

say unto him Job_37_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

say unto him Joh_08_04 # They say unto him, Master, this woman was taken in adultery, in the very act.

say unto him Joh_11_08 # [His] disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

say unto him Joh_21_03 # Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

say unto him Luk_11_05 # And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

say unto him Luk_15_18 # I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

say unto him Luk_17_07 # But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

say unto him Luk_17_08 # And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

say unto him Luk_19_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

say unto him Mar_02_18 # And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

say unto him Mar_04_38 # And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

say unto him Mar_06_37 # He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

say unto him Mar_08_19 # When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

say unto him Mar_10_28 # Then Peter began to say unto him, Lo, we have left all, and have followed thee.

say unto him Mar_11_28 # And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

say unto him Mar_12_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

say unto him Mar_14_19 # And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?

say unto him Mar_14_65 # And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

say unto him Mat_13_51 # Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

say unto him Mat_14_17 # And they say unto him, We have here but five loaves, and two fishes.

say unto him Mat_15_33 # And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

say unto him Mat_19_07 # They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

say unto him Mat_19_10 # His disciples say unto him, If the case of the man be so with [his] wife, it is not good to marry.

say unto him Mat_20_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

say unto him Mat_20_22 # But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

say unto him Mat_20_33 # They say unto him, Lord, that our eyes may be opened.

say unto him Mat_21_31 # Whether of them twain did the will of [his] father? They say unto him, The first.

Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

say unto him Mat_21_41 # They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

say unto him Mat_22_21 # They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

say unto him Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

say unto him Mat_26_18 # And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

say unto him Mat_26_22 # And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

say unto him Mat_27_22 # Pilate saith unto them, What shall I do then with Jesus which is called Christ? [Thev] all say unto him, Let him be crucified.

say unto him Num_08_02 # Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

say unto him Zec_13_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

say unto him Zec_13_06 # And [one] shall say unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

say unto his Joe_02_19 # Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

say unto his Luk_12_01 # In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

say unto Iddo Ezr_08_17 # And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

say unto it Eze_35_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

say unto it Isa_30_22 # Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

say unto Joab 2Sa_11_25 # Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

say unto Joseph Gen_50_17 # So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy

brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

say unto me 2Ki_18_22 # But if ye say unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

say unto me Gen_34_11 # And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

say unto me Gen_34_12 # Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

say unto me Hab_02_01 # I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

say unto me Jer_17_15 # Behold, they say unto me, Where [is] the word of the LORD? let it come now.

say unto me Job_23_05 # I would know the words [which] he would answer me, and understand what he would say unto me.

say unto me Jud_18_24 # And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye say unto me, What aileth thee?

say unto me Luk_04_23 # And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

say unto me Num_11_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

say unto me Num_22_19 # Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

say unto me Psa_40_15 # Let them be desolate for a reward of their shame that say unto me, Aha, aha.

say unto me Psa_42_03 # My tears have been my meat day and night, while they continually say unto me, Where [is] thy God?

say unto my 1Ch_17_07 # Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

say unto my 2Sa_07_08 # Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

say unto my Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

say unto my Psa_35_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

say unto one Luk_07_08 # For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth

say unto Pharaoh Exo_04_22 # And thou shalt say unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

say unto the 1Co_12_21 # And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

say unto the 1Sa_11_09 # And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.

say unto the 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

say unto the Deu_21_20 # And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.

say unto the Deu_22_16 # And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;

say unto the Exo_03_14 # And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

say unto the Exo_03_15 # And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

say unto the Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

say unto the Exo_20_22 # And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Say unto the Exo_33_05 # For the LORD had said unto Moses, Say unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

say unto the Eze_03_18 # When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

say unto the Eze_12_19 # And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

say unto the Eze_14_06 # Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.

say unto the Eze_20_30 # Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?

say unto the Eze_25_03 # And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

say unto the Eze_28_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

say unto the Eze_33_08 # When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

say unto the Eze_33_12 # Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.

say unto the Eze_33_14 # Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

say unto the Eze_36_06 # Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

say unto the Eze_36_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

say unto the Isa_40_09 # O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God!

Say unto the Jer_13_18 # Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.

say unto the Joh_09_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

say unto the Luk_22_11 # And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

say unto the Mat_11_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

say unto the Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

say unto the Num_05_19 # And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

say unto the Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

say unto thee 1Ki_02_14 # He said moreover, I have somewhat to say unto thee. And she said, Say on.

say unto thee 1Sa_08_07 # And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

say unto thee 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

say unto thee 2Sa_11_20 # And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

say unto thee Act_23_18 # So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to say unto thee.

say unto thee Deu_15_16 # And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

say unto thee Exo_04_23 # And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

say unto thee Exo_06_29 # That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

say unto thee Eze_02_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

say unto thee Eze_21_07 # And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

say unto thee Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

say unto thee Eze_44_05 # And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

say unto thee Isa_14_10 # All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?

say unto thee Jer_13_12 # Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

say unto thee Jer_15_02 # And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

say unto thee Jer_16_10 # And it shall come to pass, when thou shalt show this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

say unto thee Jer_38_25 # But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

say unto thee Jer_39_12 # Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

say unto thee Job_38_35 # Canst thou send lightnings, that they may go, and say unto thee, Here we [are]?

say unto thee Joh_03_03 # Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

say unto thee Joh_03_05 # Jesus answered, Verily, Verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

say unto thee Joh_03_11 # Verily, Verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

say unto thee Joh_13_38 # Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

say unto thee Joh_21_18 # Verily, Verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

say unto thee Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

say unto thee Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

say unto thee Luk_05_24 # But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.

say unto thee Luk_07_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

say unto thee Luk_07_40 # And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

say unto thee Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

say unto thee Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the

presence of them that sit at meat with thee.

say unto thee Luk_23_43 # And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

say unto thee Mar_02_11 # I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

say unto thee Mar_05_41 # And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

say unto thee Mar_14_30 # And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

say unto thee Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

say unto thee Mat_26_34 # Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

say unto thee Num_22_20 # And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do.

say unto their Jer_27_04 # And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

say unto them 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

say unto them 1Sa_14_34 # And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

say unto them 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

say unto them 2Ki_01_03 # But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?

Say unto them Deu_01_42 # And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.

say unto them Deu_20_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

say unto them Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

say unto them Exo_03_13 # And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

say unto them Exo_03_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

say unto them Eze_02_04 # For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

say unto them Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

say unto them Eze_12_23 # Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

say unto them Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

Say unto them Eze_13_11 # Say unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

say unto them Eze_14_04 # Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

say unto them Eze_20_03 # Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.

say unto them Eze_20_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

say unto them Eze_20_27 # Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.

say unto them Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

say unto them Eze_33_02 # Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

Say unto them Eze_33_11 # Say unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

say unto them Eze_33_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

say unto them Eze_34_02 # Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

say unto them Eze_37_04 # Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

say unto them Eze_37_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

Say unto them Eze_37_19 # Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

say unto them Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

say unto them Gen_44_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

say unto them Jam_02_16 # And one of you say unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?

say unto them Jer_07_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

say unto them Jer_08_04 # Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?

say unto them Jer_10_11 # Thus shall ye say unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.

say unto them Jer_13_13 # Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

say unto them Jer_14_13 # Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.

say unto them Jer_16_11 # Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;

say unto them Jer_17_20 # And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

say unto them Jer_19_11 # And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.

say unto them Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What

[is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

say unto them Jer_25_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

say unto them Jer_25_28 # And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

say unto them Jer_25_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

say unto them Jer_26_04 # And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

say unto them Jer_38_26 # Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

say unto them Jer_43_10 # And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

say unto them Joh_20_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

say unto them Jos_09_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

say unto them Jud_21_22 # And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

say unto them Lev_01_02 # Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

say unto them Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

say unto them Lev_17_02 # Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,

say unto them Lev_17_08 # And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

say unto them Lev_18_02 # Speak unto the children of Israel, and say unto them, I am the LORD your God.

say unto them Lev_19_02 # Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God [am] holy.

say unto them Lev_21_01 # And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and

say unto them, There shall none be defiled for the dead among his people:

Say unto them Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

say unto them Lev_22_18 # Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

say unto them Lev_23_02 # Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

say unto them Lev_23_10 # Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

say unto them Lev_25_02 # Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

say unto them Lev_27_02 # Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.

say unto them Luk_04_21 # And he began to say unto them, This day is this scripture fulfilled in your ears.

say unto them Luk_10_09 # And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

say unto them Mat_25_34 # Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

say unto them Mat_25_40 # And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

say unto them Num_05_12 # Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

say unto them Num_06_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

Say unto them Num_14_28 # Say unto them, [As truly as] I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

say unto them Num_15_02 # Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

say unto them Num_15_18 # Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

say unto them Num_18_26 # Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.

say unto them Num_18_30 # Therefore thou shalt say unto them, When ye have heaved the best thereof

from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.

say unto them Num_28_02 # Command the children of Israel, and say unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.

say unto them Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

say unto them Num_33_51 # Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;

say unto them Num_34_02 # Command the children of Israel, and say unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]

say unto them Num_35_10 # Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

say unto this Luk_17_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

say unto this Mar_11_23 #For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

say unto this Mat_17_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

say unto this Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

say unto thy Deu_06_21 # Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

Say unto thy Gen_45_17 # And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

say unto Tyrus Eze_27_03 # And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

say unto us Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

Say unto wisdom Pro_07_04 # Say unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

say unto you 1Co_10_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

say unto you 1Th_04_15 # For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.

say unto you 2Ki_02_18 # And when they came again to him, [for he tarried at Jericho,] he said unto them, Did I not say unto you, Go not?

say unto you 2Sa_13_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

say unto you Act_03_22 # For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

say unto you Act_05_38 # And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

say unto you Exo_12_26 # And it shall come to pass, when your children shall say unto you, What mean ye by this service?

say unto you Eze_13_15 # Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;

say unto you Eze_36_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

say unto you Gal_05_02 # Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

say unto you Isa_08_19 # And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

say unto you Joh_01_51 # And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

say unto you Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

say unto you Joh_05_19 # Then answered Jesus and said unto them, Verily, Verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

say unto you Joh_05_24 # Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

say unto you Joh_05_25 # Verily, Verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

say unto you Joh_06_26 # Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

say unto you Joh_06_32 # Then Jesus said unto them, Verily, Verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

say unto you Joh_06_47 # Verily, verily, I say unto you, He that believeth on me hath everlasting life.

say unto you Joh_06_53 # Then Jesus said unto them, Verily, Verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

say unto you Joh_08_34 # Jesus answered them, Verily, Verily, I say unto you, Whosoever committeth sin is the servant of sin.

say unto you Joh_08_51 # Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

say unto you Joh_08_58 # Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

say unto you Joh_10_01 # Verily, Verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

say unto you Joh_10_07 # Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

say unto you Joh_12_24 # Verily, Verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

say unto you Joh_13_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

say unto you Joh_13_20 # Verily, Verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

say unto you Joh_13_21 # When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

say unto you Joh_14_12 # Verily, Verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

say unto you Joh_16_12 # I have yet many things to say unto you, but ye cannot bear them now.

say unto you Joh_16_20 # Verily, Verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

say unto you Joh_16_23 # And in that day ye shall ask me nothing. Verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.

say unto you Luk_03_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

say unto you Luk_04_24 # And he said, Verily, I say unto you, No prophet is accepted in his own country.

say unto you Luk_06_27 # But I say unto you which hear, Love your enemies, do good to them which hate you,

say unto you Luk_07_09 # When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

say unto you Luk_07_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

say unto you Luk_07_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

say unto you Luk_10_12 # But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

say unto you Luk_11_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

say unto you Luk_11_09 # And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

say unto you Luk_11_51 # From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

say unto you Luk_12_04 # And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

say unto you Luk_12_05 # But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

say unto you Luk_12_08 # Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

say unto you Luk_12_22 # And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

say unto you Luk_12_27 # Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

say unto you Luk_12_37 # Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

say unto you Luk_12_44 # Of a truth I say unto you, that he will make him ruler over all that he hath.

say unto you Luk_13_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

say unto you Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

say unto you Luk_13_35 # Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

say unto you Luk_14_24 # For I say unto you, That none of those men which were bidden shall taste of my supper.

say unto you Luk_15_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

say unto you Luk_15_10 # Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

say unto you Luk_16_09 # And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

say unto you Luk_18_17 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

say unto you Luk_18_29 # And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

say unto you Luk_19_26 # For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

say unto you Luk_21_03 # And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

say unto you Luk_21_32 # Verily I say unto you, This generation shall not pass away, till all be fulfilled.

say unto you Luk_22_16 # For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

say unto you Luk_22_18 # For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

say unto you Luk_22_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

say unto you Mar_03_28 # Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

say unto you Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

say unto you Mar_08_12 # And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

say unto you Mar_09_01 # And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

say unto you Mar_09_13 # But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

say unto you Mar_09_41 # For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

say unto you Mar_10_15 # Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

say unto you Mar_10_29 # And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

say unto you Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

say unto you Mar_11_23 #For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

say unto you Mar_11_24 # Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].

say unto you Mar_12_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

say unto you Mar_13_30 # Verily I say unto you, that this generation shall not pass, till all these things be done.

say unto you Mar_13_37 # And what I say unto you I say unto all, Watch.

say unto you Mar_14_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

say unto you Mar_14_18 # And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

say unto you Mar_14_25 # Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

say unto you Mat_03_09 # And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

say unto you Mat_05_18 # For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

say unto you Mat_05_20 # For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

say unto you Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

say unto you Mat_05_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

say unto you Mat_05_32 # But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

say unto you Mat_05_34 # But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

say unto you Mat_05_39 # But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

say unto you Mat_05_44 # But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

say unto you Mat_06_02 # Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

say unto you Mat_06_05 # And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

say unto you Mat_06_16 # Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

say unto you Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

say unto you Mat_06_29 # And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

say unto you Mat_08_10 # When Jesus heard [it], he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

say unto you Mat_08_11 # And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

say unto you Mat_10_15 # Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

say unto you Mat_10_23 # But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

say unto you Mat_10_42 # And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

say unto you Mat_11_09 # But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

say unto you Mat_11_11 #Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

say unto you Mat_11_22 # But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

say unto you Mat_11_24 # But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

say unto you Mat_12_06 # But I say unto you, That in this place is [one] greater than the temple.

say unto you Mat_12_31 # Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

say unto you Mat_12_36 # But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

say unto you Mat_13_17 # For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

say unto you Mat_16_28 # Verily I say unto you, There be some standing here, which shall not taste of

death, till they see the Son of man coming in his kingdom.

say unto you Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

say unto you Mat_17_20 # And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

say unto you Mat_18_03 # And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

say unto you Mat_18_10 # Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

say unto you Mat_18_13 # And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.

say unto you Mat_18_18 # Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

say unto you Mat_18_19 # Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

say unto you Mat_19_09 # And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

say unto you Mat_19_23 # Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

say unto you Mat_19_24 # And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

say unto you Mat_19_28 # And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

say unto you Mat_21_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

say unto you Mat_21_31 # Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

say unto you Mat_23_36 # Verily I say unto you, All these things shall come upon this generation.

say unto you Mat_23_39 # For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

say unto you Mat_24_02 # And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

say unto you Mat_24_23 # Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

say unto you Mat_24_26 # Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.

say unto you Mat_24_34 # Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

say unto you Mat_24_47 # Verily I say unto you, That he shall make him ruler over all his goods.

say unto you Mat_25_12 # But he answered and said, Verily I say unto you, I know you not.

say unto you Mat_25_40 # And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.

say unto you Mat_25_45 # Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

say unto you Mat_26_13 # Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.

say unto you Mat_26_21 # And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

say unto you Mat_26_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

say unto you Mat_26_64 # Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

say unto your Isa_37_06 # And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

say unto your Jer_27_04 # And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;

say unto Zion Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

say Verily there Psa_58_11 # So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.

say was born Joh_09_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

say We are Jer_07_10 # And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?

say We are Jer_08_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

say We are Luk_17_10 # So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

say We be Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

say We have Hos_10_03 # For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

say We have Job_28_22 # Destruction and death say, We have heard the fame thereof with our ears.

say We have Job_32_13 # Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

say We have Lam_02_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

say We have Luk_13_26 # Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

say We have Psa_35_25 # Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

Say we not Joh_08_48 # Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

say We see Joh_09_41 # Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

say We will 2Ki_07_04 # If we say, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

say We will Eze_20_32 # And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

say We will Jer_42_13 # But if ye say, We will not dwell in this land, neither obey the voice of the LORD your God,

say well for Joh_13_13 # Ye call me Master and Lord: and ye say well; for [so] I am.

say What have Hos_14_08 # Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

say What have Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

say What is Eze_19_02 # And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

say What is Gen_46_33 # And it shall come to pass, when Pharaoh shall call you, and shall say, What [is] your occupation?

say What is Jer_48_19 # O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] say, What is done?

say What man Deu_20_08 # And the officers shall speak further unto the people, and they shall say, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

say What shall Lev_25_20 # And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

say when he Jam_01_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

say when he Jer_13_21 # What wilt thou say when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

say when Israel Jos_07_08 # O Lord, what shall I say, when Israel turneth their backs before their enemies!

say When shall Job_07_04 # When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

say when they Deu_29_22 # So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

say Where are Deu_32_37 # And he shall say, Where [are] their gods, [their] rock in whom they trusted,

say Where is Job_20_07 # [Yet] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?

say Where is Job_21_28 # For ye say, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

say Where is Psa_115_02 # Wherefore should the heathen say, Where [is] now their God?

say Where is Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

say Wherefore am 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

say Wherefore Because Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

say Wherefore doeth Jer_05_19 # And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

say Wherefore hast 2Sa_16_10 # And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

say Wherefore hath Deu_29_24 # Even all nations shall say, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

say Wherein hast Mal_01_02 # I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

say Wherein have Mal_01_06 # A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

say Wherein have Mal_01_07 # Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.

say Wherein have Mal_02_17 # Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

say Wherein have Mal_03_08 # Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

say whether they Col_01_20 # And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I say], whether [they be] things in earth, or things in heaven.

say Who can Deu_09_02 # A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [say], Who can stand before the children of Anak!

say Who is Pro_30_09 # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

say Who seeth Isa_29_15 # Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

say Who shall Deu_30_12 # It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

say Who shall Deu_30_13 # Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

say Who shall Jer_21_13 # Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?

say Who shall Psa_64_05 # They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?

say Who will Psa_04_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

say Whosoever shall Mat_15_05 # But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

say Whosoever shall Mat_23_16 # Woe unto you, [ye] blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

say Why hath 1Ki_09_08 # And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

say Why hath 2Ch_07_21 # And this house, which is high, shall be an astonishment to every one that

passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

say Why persecute Job_19_28 # But ye should say, Why persecute we him, seeing the root of the matter is found in me?

say Why then Luk_20_05 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

say Why then Mar_11_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

say with unwashen Mar_07_02 # And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

say within themselves Luk_07_49 # And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

say within yourselves Luk_03_08 # Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

say within yourselves Mat_03_09 # And think not to say within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

say Woe is Jer_45_03 # Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.

say Woe to Hab_02_06 # Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

say Would God Deu_28_67 # In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

say Would God Deu_28_67 # In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

Say ye His Mat_28_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

say ye know Act_10_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

say ye moreover Gen_32_20 # And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

say Ye mountains Eze_06_03 # And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

say Ye mountains Eze_36_01 # Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

Say ye not Isa_08_12 # Say ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

Say ye now Isa_36_04 # And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Say ye of Joh_10_36 # Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

say ye Save 1Ch_16_35 # And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

say ye Stand Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

say ye that Luk_09_20 # He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.

say ye that Mar_08_29 # And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

say ye that Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

say ye that Mat_16_15 # He saith unto them, But whom say ye that I am?

say ye The Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

say ye to 2Sa_19_13 # And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

Say ye to Isa_03_10 # Say ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings.

Say ye to Isa_62_11 #Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

say ye to Mar_14_14 # And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

say ye to Psa_11_01 # To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how say ye to my soul, Flee [as] a bird to your mountain?

Say ye unto Hos_02_01 # Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

say ye unto Isa_19_11 # Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

say ye We Jer_48_14 # How say ye, We [are] mighty and strong men for the war?

say ye Why Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

say ye Jud_18_08 # And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What [say] ye?

say Zimri hath 1Ki_16_16 # And the people [that were] encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

say 1Co_10_15 # I speak as to wise men; judge ye what I say.

say Exo_04_12 # Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

say Isa_22_15 # Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and say],

say Jer_05_15 # Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

say Jer_51_35 # The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

say Job_32_11 #Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

say Luk_06_46 # And why call ye me, Lord, Lord, and do not the things which I say?

say Luk_10_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

say Luk_12_11 # And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

say Luk_12_12 # For the Holy Ghost shall teach you in the same hour what ye ought to say.

say $Phm_01_21 \# Having$ confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

say Psa_124_01 # A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel say;

say Psa_129_01 # A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say:

sayest a man Rom_02_22 # Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

sayest And he Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

sayest And immediately Luk_22_60 # And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

sayest and teachest Luk_20_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

sayest Because I Jer_02_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

sayest Behold we Pro_24_12 # If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

sayest but they 2Ki_18_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

sayest but thou Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

sayest Go tell 1Ki_18_11 # And now thou sayest, Go, tell thy lord, Behold, Elijah [is here].

sayest Go tell 1Ki_18_14 # And now thou sayest, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.

sayest How doth Job_22_13 # And thou sayest, How doth God know? can he judge through the dark cloud?

sayest I am Rev_03_17 # Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

sayest I have Jer_02_35 # Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

sayest If a Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

sayest in thine Isa_47_08 # Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that sayest in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

sayest it Luk_23_03 # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

sayest it Mar_15_02 # And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest [it].

sayest Lo thou 2Ch_25_19 # Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

sayest Prophesy not Amo_07_16 # Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not [thy word] against the house of Isaac.

sayest Return ye Psa_90_03 # Thou turnest man to destruction; and sayest, Return, ye children of men.

sayest that I Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

sayest Then I Neh_05_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

sayest thou but Isa_36_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

sayest thou O Isa_40_27 # Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

sayest thou of Joh_01_22 # Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

sayest thou of Joh_09_17 # They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

sayest thou shalt Job_35_14 # Although thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.

sayest thou The Joh_12_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

sayest thou then Joh_14_09 # Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?

Sayest thou this Joh_18_34 # Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

sayest thou Who Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

sayest thou Who Mar_05_31 # And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

sayest thou Ye Joh_08_33 # They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

sayest thou Joh_08_05 # Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

sayest unto me Exo_33_12 # And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

sayest unto me Num_22_17 # For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

sayest unto me Rut_03_05 # And she said unto her, All that thou sayest unto me I will do.

sayest 1Co_14_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

sayest Mat_26_70 # But he denied before [them] all, saying, I know not what thou sayest.

sayest Mat_27_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jesus asid unto him, Thou sayest.

saying A man Jer_20_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

saying A man Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

saying Aaron and Lev_08_31 # And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

saying Abide with Luk_24_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

saying Abner the 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

saying Abraham was Eze_33_24 # Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

saying abroad among Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

saying Absalom hath 2Sa_13_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

saying According to Mat_09_29 # Then touched he their eyes, saying, According to your faith be it unto you.

saying After I Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

saying After I Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

saying after that 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

saying after this 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

saying After this Gen_39_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

saying Ah lord Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saying Ah lord Jer_34_05 # [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

saying Ah my Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of

Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saying Ah thou Mar_15_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

saying Ahithophel hath 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

saying Ahithophel is 2Sa_15_31 # And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

saying Alas alas Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

saying Alas alas Rev_18_16 # And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

saying Alas alas Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

saying Alas my 1Ki_13_30 # And he laid his carcase in his own grave; and they mourned over him, [saying], Alas, my brother!

saying All hail Mat_28_09 # And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

saying All power Mat_28_18 # And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

saying All that 2Ch_34_16 # And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do [it].

saying All that Jos_01_16 # And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

saying All that Num_23_26 # But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

saying Alleluia for Rev_19_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

saying Alleluia Salvation Rev_19_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

saying also Make 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying Although I 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying Amen Alleluia Rev_19_04 # And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

Saying Amen Blessing Rev_07_12 # Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

saying among themselves Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

saying Amos hath Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

saying and cast Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

saying and it Luk_09_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

saying and these Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

saying And they Mat_27_09 # Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

saying and was Act_07_29 # Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

saying and went Mar_10_22 # And he was sad at that saying, and went away grieved: for he had great possessions.

saying and were Mar_09_32 # But they understood not that saying, and were afraid to ask him.

saying And what Luk_03_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

saying and worthy 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

saying and worthy 1Ti_04_09 # This [is] a faithful saying and worthy of all acceptation.

saying Answer him 2Ki_18_36 # But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

saying Answer him Isa_36_21 # But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

saying Answerest thou 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

saying Answerest thou Joh_18_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

saying Answerest thou Mar_14_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

saying Answerest thou Mar_15_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

saying Appoint out Jos_20_02 # Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

saying Are the Jud_08_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

saying Arise and 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

saying Arise and Act_08_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

saying Arise and Mat_02_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Saying Arise and Mat_02_20 # Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

saying Arise take Gen_19_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

saying Arise up Act_12_07 # And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

saying Arm some Num_31_03 # And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

saying Art thou Luk_07_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

saying Art thou Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

saying Art thou Luk_23_03 # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

saying Art thou Mat_27_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jesus? And Jesus said unto him, Thou sayest.

saying As is Eze_16_44 # Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

saying As soon 2Sa_15_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

saying As the 1Sa_28_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

saying As the 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

saying As the Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

saying As the Num_32_31 # And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

saying As thou 2Ch_02_03 # And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

saying Assuredly Solomon 1Ki_01_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

saying Assuredly Solomon 1Ki_01_17 # And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

saying Assuredly Solomon 1Ki_01_30 # Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

saying At even Exo_16_12 # I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

saying At the Deu_31_10 # And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

saying Avenge me Luk_18_03 # And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

saying Away with Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

saying Babylon is Rev_14_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

saying Babylon the Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

saying Be fruitful Gen_01_22 # And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

saying Be it Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

saying Be of Mat_14_27 # But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

saying Because I 1Ch_04_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

saying Because I 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

saying Because thou 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

saying Because thou Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

saying Behold a 1Sa_30_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

saying Behold a Mat_13_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

saying Behold Adonijah 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying Behold David 1Sa_19_19 # And it was told Saul, saying, Behold, David [is] at Naioth in Ramah.

saying Behold David 1Sa_24_01 # And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David [is] in the wilderness of Engedi.

saying Behold David 1Sa_24_09 # And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

saying Behold David 1Sa_25_14 # But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

saying Behold even 2Ki_05_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

saying Behold Gaal Jud_09_31 # And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

saying Behold he 2Ki_06_13 # And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

saying Behold I Gen_27_06 # And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

saying Behold Milcah Gen_22_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

saying Behold Nathan 1Ki_01_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

saying Behold now 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

saying Behold Saul 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

saying Behold the 1Sa_14_33 # Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

saying Behold the 1Sa_23_01 # Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

saying Behold the 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

saying Behold the 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

saying Behold the Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

saying Behold the Exo_06_12 # And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

saying Behold the Jde_01_14 # And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

saying Behold the Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying Behold the Rev_21_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

saying Behold the Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying Behold there Jos_02_02 # And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

saying Behold there Num_22_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

saying Behold these Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go

toward the north country have quieted my spirit in the north country.

saying Behold thy 1Ki_02_39 # And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

saying Behold thy Gen_38_13 # And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

saying Behold we 1Ch_11_01 # Then all Israel gathered themselves to David unto Hebron, saying, Behold, we [are] thy bone and thy flesh.

saying Behold we 2Sa_05_01 # Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [are] thy bone and thy flesh.

Saying Behold we Mar_10_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

saying Behold we Num_17_12 # And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

saying Behold ye Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

saying Beware that 2Ki_06_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

saying Beware that 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

Saying Blessed are Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

saying Blessed be Eze_03_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

saying Blessed be Isa_19_25 # Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

Saying Blessed be Luk_19_38 # Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

saying Blessing and Rev_05_13 # And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

saying Bring forth Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying Bring forth Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying Bring forth Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city,

certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

saying Bring forth Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

saying Bring him 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

saying Bring him 1Sa_19_15 # And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

saying Bring your Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

saying But if Gen_23_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

saying Buy it Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

saying Buy thee Jer_32_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

saying By the 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

saying By the Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

saying Carry thither 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

saying Cause them Eze_09_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

saying Certainly this Luk_23_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

saying Come again 2Ch_10_12 # So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

saying Come and Jer_50_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

saying Come and Rev_06_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

saying Come curse Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

saying Come down Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

saying Come hither 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

saying Come hither Rev_21_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

saying Come I Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

saying Come let 2Ch_25_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

saying Come let 2Ki_14_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

saying Come let Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

saying Come out Rev_18_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

saying Come over Act_16_09 # And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

saying Come to 1Ki_12_12 # So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

saying Come up Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

saying Come ye Jos_04_17 # Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

saying Commune with 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

saying Crucify him Joh_19_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

saying Crucify him Luk_23_21 # But they cried, saying, Crucify [him], crucify him.

saying Cursed be 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

saying Cursed be 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

saying Cursed be Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

saying Cursed be Jud_21_18 # Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

saying David sent 1Sa_25_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

saying Deal gently 2Sa_18_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

saying Declare unto Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

saying Deliver me 2Sa_03_14 # And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

saying Depart from Luk_05_08 # When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

saying Depart from Luk_05_08 # When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

saying Depart I Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

Saying Did not Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

saying Did not Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

saying displeased him 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

saying Do not Gen_42_22 # And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying Do thyself Act_16_28 # But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

saying Dost not Luk_23_40 # But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

saying Doth not 1Sa_23_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

saying Doth not 1Sa_26_01 # And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

saying Drink ye Mat_26_27 # And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;

saying Ease somewhat 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

saying Eat no 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

saying Eli Eli Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

saying Eloi Eloi Mar_15_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

saying Even to Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

saying Every man 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

saying Every son Exo_01_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

saying Except thou $2Sa_05_06 \#$ And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

saying Execute true Zec_07_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

Saying Father if Luk_22_42 # Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Saying Fear not Act_27_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

saying Fear not Gen_15_01 # After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

saying Fear not Jer_40_09 # And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

saying Fear not Luk_08_50 # But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

saying Fight neither 1Ki_22_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

saying Fight ye 2Ch_18_30 # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

saying Fill the Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

saying For a Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

saying For he 2Ch_05_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

saying For he 2Ch_07_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

saying For if 2Ti_02_11 # [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:

saying For my Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

saying for we Joh_04_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

saying From whence Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

saying Fulfil your Exo_05_13 # And the taskmasters hasted [them], saying, Fulfil your works, [your] daily tasks, as when there was straw.

saying Gather ye Jer_49_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

saying Get me Gen_34_04 # And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

saying Get thee Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

saying Get thee Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

saying Get you Num_16_24 # Speak unto the congregation, saying, Get you up from about the tabernacle of

Korah, Dathan, and Abiram.

saying Give me 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

Saying Give me Act_08_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

saying Give thy 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying Give thy 2Ki_14_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying Give us Num_11_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

saying Go and 2Ki_05_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

saying Go and 2Ki_07_14 # They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

saying Go and Isa_20_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

saying Go and Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

saying Go and Jud_04_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

saying Go and Jud_21_10 # And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

saying Go and Jud_21_20 # Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

saying Go and Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

saying Go and Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

saying Go fall 1Ki_02_29 # And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

saying Go find 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

saying Go forth Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

saying Go not Mat_10_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

saying Go now 2Sa_13_07 # Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

saying Go serve $1Sa_26_19 \# Now$ therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

saying Go show 1Ki_18_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

saying go thy Mar_07_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

Saying Go unto Act_28_26 # Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

saying Go up 1Ki_22_12 # And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand.

saying Go up 2Ch_18_11 # And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the hand of the king.

saying Go up Deu_09_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

saying Go up Jos_07_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

saying Go view Jos_02_01 # And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

saying Go ye Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

Saying Go ye Luk_19_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

saying God be Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

saying God do 1Ki_02_23 # Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

Saying God hath Psa_71_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

saying God is Gen_21_22 # And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

saying God make 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

saying God make Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying God will Exo_13_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

saying God will Gen_50_25 # And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

saying Good Master Luk_18_18 # And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

saying Great and Rev_15_03 # And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

saying Great is Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

saying Hail King Mat_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

saying Hast thou 1Ki_01_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

saying Haste thee 1Sa_23_27 # But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

saying Have mercy Mat_15_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

saying Have mercy Mat_20_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

saying Have mercy Mat_20_31 # And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

saying Have patience Mat_18_29 # And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

saying Have thou Mat_27_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

saying Have ye Gen_44_19 # My lord asked his servants, saying, Have ye a father, or a brother?

saying he brought Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

saying He came 2Ki_09_20 # And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

saying He hath 1Sa_27_12 # And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

saying He hath Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

saying He hath Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

saying He saved Luk_23_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

saying he shall Joh_08_51 # Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

saying he shall Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

saying He shall Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

saying He stirreth Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

saying He that Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

saying He that Lev_07_29 # Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

saying he was Joh_19_08 # When Pilate therefore heard that saying, he was the more afraid;

saying he went Mat_19_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

saying He will 1Ch_12_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

saying Heal her Num_12_13 # And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

saying Hear the 2Ki_18_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

saying Hear the Deu_01_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

saying Hear ye Jer_11_06 # Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

saying Hearken to Jer_06_17 # Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

saying Help my 2Ki_06_26 # And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

saying Hew the Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

saying Hilkiah the 2Ch_34_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

saying Hilkiah the 2Ki_22_10 # And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

saying Himself took Mat_08_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

saying His name $Luk_01_63 \# And$ he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

saying Hitherto hath 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

saying Hold thy Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

saying Hold thy Mar_01_25 # And Jesus rebuked him, saying, Hold thy peace, and come out of him.

saying Hold your Neh_08_11 # So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

saying Holy holy Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

saying Honour thy Mat_15_04 # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

saying Hosanna Blessed Mar_11_09 # And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

saying Hosanna to Mat_21_09 # And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

saying Hosanna to Mat_21_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

saying How can Joh_06_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

saying How did Deu_12_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

saying How is Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

saying How knoweth Joh_07_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

saying How long Rev_06_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

saying How shall 1Ch_13_12 # And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?

saying How soon Mat_21_20 # And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!

Saying Hurt not Rev_07_03 # Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

saying I am 1Ki_20_04 # And the king of Israel answered and said, My lord, O king, according to thy saying, I [am] thine, and all that I have.

saying I am 2Ki_16_07 # So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

Saying I am Act_07_32 # [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

saying I am Deu_01_09 # And I spake unto you at that time, saying, I am not able to bear you myself alone:

saying I am Exo_06_29 # That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

saying I am Eze_20_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

saying I am Hag_01_13 # Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

saying I am Jer_36_05 # And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the

house of the LORD:

saying I am Joh_08_12 # Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

saying I am Luk_21_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

saying I am Mar_12_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

saying I am Mar_13_06 # For many shall come in my name, saying, I am [Christ]; and shall deceive many.

saying I am Mat_24_05 # For many shall come in my name, saying, I am Christ; and shall deceive many.

saying I am Mat_27_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

saying I am Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

Saying I am Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

saying I baptize Joh_01_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

saying I do Gen_41_09 # Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

saying I found Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

saying I have 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

saying I have 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

saying I have 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

saying I have Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

saying I have Deu_09_13 # Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

saying I have Exo_03_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited

you, and [seen] that which is done to you in Egypt:

saying I have Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

saying I have Jer_23_25 # I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

saying I have Jer_28_02 # Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

saying I have Job_08_18 # If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.

saying I have Joh_12_28 # Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

saying I have Mat_03_14 # But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

Saying I have Mat_27_04 # Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

saying I know Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

saying I know Mar_14_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

saying I know Mat_26_70 # But he denied before [them] all, saying, I know not what thou sayest.

saying I know Mat_26_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

saying I laughed Gen_18_15 # Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

saying I must Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

saying I repent Luk_17_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

saying I saw Joh_01_32 # And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

saying I shall Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

saying I travail Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

saying I will 1Ki_01_05 # Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he

prepared him chariots and horsemen, and fifty men to run before him.

saying I will 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

saying I will 2Sa_07_27 # For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

saying I will Deu_34_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

saying I will Exo_15_01 # Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

saying I will Hag_02_21 # Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

Saying I will Heb_02_12 # Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

saying I will Isa_03_07 # In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

saying I will Lev_10_03 # Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

saying I will Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

saying I will Mar_06_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

saying I will Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

saying I will Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

saying I will Mic_02_11 # If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

saying If a 1Ti_03_01 # This [is] a true saying, If a man desire the office of a bishop, he desireth a good work.

saying If a Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

saying If a Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

saying If a Num_27_08 # And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

saying If any Joh_07_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

saying If any Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

saying If God Gen_28_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

saying If I Gen_44_32 # For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

saying If it Gen_23_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

saying if not 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

saying If now Gen_50_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

saying If our Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

saying If the 2Sa_15_08 # For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

saying If thou 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

saying If thou 1Sa_19_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

saying If thou 2Ch_10_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

saying If thou Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Saying If thou Luk_19_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

saying If thou Luk_23_37 # And saying, If thou be the king of the Jews, save thyself.

saying If thou Luk_23_39 # And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

saying If thou Mat_08_31 # So the devils be sought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

saying If thy 1Ki_02_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

saying If we Luk_20_05 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

saying If we Mar_11_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

saying If we Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

saying If ye 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

saying If ye 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

saying If ye Act_16_15 # And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

saying If ye Neh_01_08 # Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

saying in David Heb_04_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

saying in heaven Rev_12_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

saying In such 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

saying In the 2Ki_09_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

saying in the Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

saying in the Act_26_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

saying In the Exo_12_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

saying In the Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

saying In the Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

saying In thee Gal_03_08 # And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

saying In thee Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying In time Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

saying is commonly Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

saying is good 1Ki_02_38 # And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

saying Is it Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

saying Is it Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

saying Is the Exo_17_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

saying Is this Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

saying is this Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

saying Is this Joh_09_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

saying Is this Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

saying Is your Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

saying Israel came Jos_04_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

saying Israel shall 1Ki_18_31 # And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

saying It is Act_12_22 # And the people gave a shout, [saying, It is] the voice of a god, and not of a man.

saying It is Gen_41_16 # And Joseph answered Pharaoh, saying, [It is] not in me: God shall give Pharaoh an answer of peace.

saying It is Isa_41_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

saying It is Luk_04_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

saying It is Mar_08_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

saying It is Mat_14_26 # And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

saying It is Mat_16_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

saying It is Rev_16_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

saying It seemeth Lev_14_35 # And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

saying It was Mat_09_33 # And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

saying Jacob And Gen_31_11 # And the angel of God spake unto me in a dream, [saying], Jacob: And I said, Here [am] I.

saying Jacob hath Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

saying Jehu is 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

saying Jeremiah what Jer_01_11 #Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

saying Jerusalem shall 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying Jerusalem shall Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

saying Jerusalem shall Zec_02_04 # And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

saying Jesus thou Luk_18_38 # And he cried, saying, Jesus, [thou] son of David, have mercy on me.

saying Joseph is Gen_45_26 # And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

saying Joseph thou Mat_01_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

saying Joseph's brethren Gen_45_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

saying Keep all Deu_27_01 # And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

saying Keep the 2Ki_23_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

saying Know for 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

saying Know the Heb_08_11 # And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

saying Know the Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

saying Lay hold 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying Lest they 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying Let alone Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

saying Let Baal Jud_06_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

saying Let David 1Sa_16_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

saying Let her Rut_02_15 # And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

saying Let him Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

saying Let king 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying Let me Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

saying Let me Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

saying Let me Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

saying Let my Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

saying Let neither Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

saying Let neither Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

saying Let not 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying Let not Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

saying Let the 1Sa_13_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

saying Let the 1Sa_20_16 # So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.

saying Let them Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

saying Let those Act_16_35 # And when it was day, the magistrates sent the serjeants, saying, Let those men go.

saying Let us Deu_13_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

saying Let us Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

saying Let us Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

saying Let us Exo_05_08 # And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.

saying Let us Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

saying Let us Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

Saying Let us Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Saying Let us Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

saying Let us Zec_08_21 # And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

saying Lie with Gen_39_12 # And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

saying Lo I Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

saying Lo I Gen_50_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

saying Lo we Num_14_40 # And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

saying Lodge not 2Sa_17_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

saying Lord behold Joh_11_03 # Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

saying Lord behold Luk_19_20 # And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:

saying Lord even Luk_10_17 # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

saying Lord have Mat_18_26 # The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

saying Lord help Mat_15_25 # Then came she and worshipped him, saying, Lord, help me.

saying Lord if Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy:

who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

saying Lord if Mat_08_02 # And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

saying Lord Jesus Act_07_59 # And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit.

saying Lord Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

saying Lord Lord Mat_25_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.

saying Lord my Mat_08_06 # And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

saying Lord save Mat_08_25 # And his disciples came to [him], and awoke him, saying, Lord, save us: we perish.

saying Lord save Mat_14_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

saying Lord thou Mat_25_20 # And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

saying Lord thy Luk_19_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

saying Lord thy Luk_19_18 # And the second came, saying, Lord, thy pound hath gained five pounds.

saying Lord when Mat_25_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

saying Lord when Mat_25_44 # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

saying Lord wilt Act_01_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

saying Maid arise Luk_08_54 # And he put them all out, and took her by the hand, and called, saying, Maid, arise.

saying Make ready Act_23_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

saying Make the 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

saying Mark ye 2Sa_13_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

saying Master but Luk_21_07 # And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

saying Master eat Joh_04_31 # In the mean while his disciples prayed him, saying, Master, eat.

saying Master I Luk_09_38 # And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

saying Master master Luk_08_24 # And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Saying Master Moses Luk_20_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Saying Master Moses Mat_22_24 # Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

saying Master we Luk_20_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

saying Master we Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

saying Master we Mar_10_35 # And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

saying Master we Mat_12_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

saying Master we Mat_22_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

saying Master what Luk_10_25 # And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

saying Master who Joh_09_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

saying May we Act_17_19 # And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?

saying Men and Act_15_13 # And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

saying might be Joh_18_09 # That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

saying Mine own Jud_07_02 # And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

saying My counsel Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

saying My daughter Mat_09_18 # While he spake these things unto them, behold, there came a certain

ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

saying My father 1Ki_12_14 # And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

saying My father 2Ch_10_14 # And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

saying My little Mar_05_23 # And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

saying My lord 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

saying My name Mar_05_09 # And he asked him, What [is] thy name? And he answered, saying, My name [is] Legion: for we are many.

saying Naboth did 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

saying Naboth is 1Ki_21_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

saying namely Thou Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

saying Neither go Mar_08_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

Saying No but Jer_42_14 # Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

saying No but Jud_15_13 # And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

saying No eye Job_24_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

saying none other Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

saying Not by Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying Not so Mat_25_09 # But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

saying Not this Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

saying Now when 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

saying O Baal 1Ki_18_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

saying O king 2Ch_25_07 # But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

saying O king Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

saying O my Mat_26_39 # And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

saying O my Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

saying Obey my Jer_07_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

saying Obey my Jer_11_04 # Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

saying Obey my Jer_11_07 # For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

saying Of a Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

saying Of a Mat_14_33 # Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

saying of Elijah 1Ki_17_15 # And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.

saying of Elisha 2Ki_02_22 # So the waters were healed unto this day, according to the saying of Elisha which he spake.

saying of Esaias Joh_12_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

saying Of every Gen_02_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

saying of Gad 1Ch_21_19 # And David went up at the saying of Gad, which he spake in the name of the LORD.

saying of Gad 2Sa_24_19 # And David, according to the saying of Gad, went up as the LORD commanded.

saying of Jesus Joh_18_32 # That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

saying of the 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying of the 1Ki_15_29 # And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

saying of the 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

saying of the 2Ki_08_02 # And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

saying of the 2Ki_10_17 # And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

saying of the Joh_04_39 # And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

saying Oh do Jer_44_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

saying Oh that 1Ch_04_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

saying On this 1Sa_18_24 # And the servants of Saul told him, saying, On this manner spake David.

saying On this Gen_32_19 # And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

saying On this Num_06_23 # Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

saying one to Act_02_07 # And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

saying one to Act_02_12 # And they were all amazed, and were in doubt, saying one to another, What meaneth this?

saying one to Gen_42_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

saying one to Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

saying Open to Son_05_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh,

[saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

saying openly And Mar_08_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.

saying Out of Mat_02_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

saying Pay me Mat_18_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

saying Peace and Eze_13_10 # Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

saying Peace peace Jer_06_14 # They have healed also the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace.

saying Peace peace Jer_08_11 # For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when [there is] no peace.

saying Peradventure he Jer_20_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

saying pleased Absalom 2Sa_17_04 # And the saying pleased Absalom well, and all the elders of Israel.

saying pleased me Deu_01_23 # And the saying pleased me well: and I took twelve men of you, one of a tribe:

saying pleased the Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

saying pleased the Est_01_21 # And the saying pleased the king and the princes; and the king did according to the word of Memucan:

saying Praise our Rev_19_05 # And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

saying Pray for Jer_42_20 # For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

saying Pray now Jer_37_03 # And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

saying Prepare you Jos_01_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

saying Proclaim a 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

saying Prophesy not Amo_02_12 # But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not.

saying Prophesy not Jer_11_21 # Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

Saying Prophesy unto Mat_26_68 # Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

saying Prophesy who Luk_22_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

saying Read this Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

saying Read this Isa_29_12 # And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

saying Rejoice with Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

saying Repent ye Mat_03_02 # And saying, Repent ye: for the kingdom of heaven is at hand.

saying Restore all 2Ki_08_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

saying Return with Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

saying Return ye Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

saying Rise and Rev_11_01 # And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

saying Saddle me 1Ki_13_27 # And he spake to his sons, saying, Saddle me the ass. And they saddled [him].

saying said Of Joh_07_40 # Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

saying Salvation to Rev_07_10 # And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

saying Samson is Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

saying Saul came 1Sa_15_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

saying Saul hath 1Sa_21_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

saying Saul my 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

saying Saul slew 1Sa_29_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

saying save they Mat_19_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

saying Save yourselves Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

Saying Say ye Mat_28_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

saying See he Gen_39_14 # That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

saying See that Mat_09_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

saying Seeing that Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

saying Send her Mat_15_23 # But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

saying Send me 2Sa_11_06 # And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

saying Send us Mar_05_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

saying Set bounds Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

saying Set ye 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

saying Shall I 1Ch_14_10 # And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

saying Shall I 1Sa_23_02 # Therefore David inquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

saying Shall I 1Sa_30_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

saying Shall I 2Ki_08_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

saying Shall I 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

saying Shall I 2Sa_02_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

saying Shall I 2Sa_05_19 # And David inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

saying Shall I Gen_18_13 # And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

saying Shall I Jud_20_23 # [And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

saying Shall I Jud_20_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

saying She goeth Joh_11_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

saying Should I Zec_07_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

saying Show a Exo_07_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

saying Since thou Isa_14_08 # Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

saying Sing us Psa_137_03 # For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

saying Sir we Joh_12_21 # The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

Saying Sir we Mat_27_63 # Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

saying Sirs why Act_14_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

saying Sirs ye Act_07_26 # And the next day he showed himself unto them as they strove, and would have

set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

saying Slack not Jos_10_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

saying Slay my Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

saying So did 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying So do 2Sa_03_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

saying So let 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

saying So shall 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

saying Spake I Gen_42_22 # And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying Speak unto 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying Speak unto Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

saying Stand up Act_10_26 # But Peter took him up, saying, Stand up; I myself also am a man.

saying Surely as Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

Saying Surely blessing Heb_06_14 # Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

saying Surely God Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

saying Surely I Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

saying Surely the Jos_14_09 # And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

saying Syria is Isa_07_02 # And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

saying Take away Zec_03_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

saying Take fire Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

saying Take from Jer_38_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

saying Take heed Act_22_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

saying Take heed Deu_27_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

saying Take heed Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

saying Take heed Mar_08_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

saying Take in Jer_36_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

saying Take thou Gen_31_29 # It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

saying Take up Jos_03_06 # And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

saying Take victuals Jos_09_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

saying Take ye Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

saying Take you Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

saying Tamar thy Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

saying Tell me 2Ki_08_04 # And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

saying Tell the Mat_17_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

saying Tell them Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

saying Tell us Jer_36_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

saying Tell us Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

saying Tell us Mat_24_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

saying That a Luk_07_16 # And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

saying that bonds Act_20_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

saying That he Luk_07_04 # And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

saying That he Luk_19_07 # And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.

saying that he Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

saying that is 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

saying That it Act_15_05 # But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

saying That the 2Sa_02_04 # And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, [That] the men of Jabeshgilead [were they] that buried Saul.

saying that the 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

saying that there Act_17_07 # Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

saying that these Act_24_09 # And the Jews also assented, saying that these things were so.

saying that they Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

saying that they Act_21_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

saying that they Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

saying that they Luk_24_23 # And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

saying The Chaldeans Jer_37_09 # Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

saying The child 2Ki_04_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

saying The city Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

saying The days Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

saying The dogs 1Ki_21_23 # And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

saying The fathers 2Ch_25_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

saying The fathers 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

saying The fathers Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

saying The fifteenth Lev_23_34 # Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

saying The five Jos_10_17 # And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

saying The glory 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

saying The good 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

saying The ground Luk_12_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

saying The hand Ezr_08_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake

him.

saying The hearts 2Sa_15_13 # And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

saying The Hebrew Gen_39_17 # And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

saying The hour Joh_12_23 # And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

saying The king 2Ki_03_07 # And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

saying The king 2Sa_19_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

saying The king Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying The king Jer_37_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

saying The kingdom Mat_10_07 # And as ye go, preach, saying, The kingdom of heaven is at hand.

saying The kingdom Mat_13_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

saying The kingdom Mat_13_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

saying The kingdoms Rev_11_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

saying The land Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

saying The land Num_13_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

saying The land Num_14_07 # And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

saying The LORD 1Ch_17_24 # Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

saying The LORD 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and

thy seed for ever. And he arose and departed: and Jonathan went into the city.

saying The LORD 2Ch_32_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

saying The LORD 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

saying The LORD 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

saying The LORD 2Sa_06_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

saying The LORD 2Sa_07_26 # And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

saying The LORD Deu_03_18 # And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

saying The LORD Eze_13_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

saying The LORD Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

saying The LORD Isa_36_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

saying The LORD Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

saying The LORD Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

saying The LORD Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

saying The Lord Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

saying The LORD Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

saying The LORD Jos_17_04 # And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

saying The LORD Jos_21_02 # And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

Saying The Lord Luk_24_34 # Saying, The Lord is risen indeed, and hath appeared to Simon.

saying The man 2Ki_08_07 # And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

saying The man Gen_43_03 # And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

saying The Master Joh_11_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

saying The messenger 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

saying The nations 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

saying The people Deu_01_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

saying The people Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

saying The people Ezr_09_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

saying The Philistines 1Sa_06_21 # And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

Saying The prison Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

saying the same Mat_26_44 # And he left them, and went away again, and prayed the third time, saying the same words.

Saying The scribes Mat_23_02 # Saying, The scribes and the Pharisees sit in Moses' seat:

saying The seventh Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Saying The Son Luk_09_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

Saying The Son Luk_24_07 # Saying, The Son of man must be delivered into the hands of sinful men, and

be crucified, and the third day rise again.

saying The soul Gen_34_08 # And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

saying The temple Jer_07_04 # Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, [are] these.

saying The thistle 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying The thistle 2Ki_14_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying The time Mar_01_15 # And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

saying The tribe Num_36_05 # And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

saying The two Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

saying The voice Luk_03_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying The voice Mat_03_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying The water Gen_26_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

saying The will Act_21_14 # And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

saying Their hands Neh_06_09 # For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

saying Then hath Act_11_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

saying There are 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

saying There are Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

saying There cometh 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

saying There cometh Mar_01_07 # And preached, saying, There cometh one mightier than I after me, the

latchet of whose shoes I am not worthy to stoop down and unloose.

saying There is Act_25_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

saying There is Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

saying There is Rut_04_17 # And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

saying There shall 1Ki_08_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

saying There shall 1Ki_09_05 # Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

saying There shall 2Ch_06_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

saying There shall 2Ch_07_18 # Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

saying There shall Jud_21_01 # Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

Saying There was Luk_18_02 # Saying, There was in a city a judge, which feared not God, neither regarded man:

saying These are Lev_11_02 # Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth.

saying These are Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

Saying These last Mat_20_12 # Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

saying These men Act_16_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

saying These men Act_16_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

saying They are Eze_35_12 # And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

saying They have 1Sa_05_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of

Israel to us, to slay us and our people.

saying They have 2Ch_12_07 # And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

saying They have 2Ki_10_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

saying They shall 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying They were 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying they will Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

saying They will Mar_12_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

saying They will Mat_21_37 # But last of all he sent unto them his son, saying, They will reverence my son.

saying Thine eyes Deu_03_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

saying This came Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

saying This captivity Jer_29_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

saying This cup 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

saying This cup Luk_22_20 # Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

saying This day Act_27_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

Saying This fellow Act_18_13 # Saying, This [fellow] persuadeth men to worship God contrary to the law.

saying This house Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

saying This is 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

saying This is 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third

part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

saying This is Exo_13_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

saying This is Exo_35_04 # And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,

Saying This is Heb_09_20 # Saying, This [is] the blood of the testament which God hath enjoined unto you.

saying This is Isa_30_21 # And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

saying This is Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

saying This is Lev_06_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

saying This is Lev_06_25 # Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

saying This is Luk_09_35 # And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

saying This is Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

saying This is Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

saying This is Mar_09_07 # And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

saying This is Mat_03_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

saying This is Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

saying This is Num_30_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

saying This is Num_34_13 # And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

saying This is Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying This man Act_08_10 # To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

saying This man Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

saying This man Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

saying This man Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Saying This man Luk_14_30 # Saying, This man began to build, and was not able to finish.

saying This man Luk_15_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

saying This people Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

saying This same Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

saying This shall Exo_30_31 # And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

saying This shall Gen_15_04 # And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

saying This was Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

saying Thou also Deu_01_37 # Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

saying Thou also Mat_26_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

saying Thou art Jos_17_17 # And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

saying Thou art Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

saying Thou art Mar_01_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

saying Thou art Mar_03_11 # And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

saying Thou art Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

saying Thou didst 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

saying Thou fallest Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

saying Thou hast 1Ch_22_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

saying Thou hast Isa_03_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

saying thou reproachest Luk_11_45 # Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

saying Thou shalt 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying Thou shalt 2Sa_21_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

saying Thou shalt Deu_15_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

saying Thou shalt Deu_19_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

saying Thou shalt Gen_03_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

saying Thou shalt Gen_24_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

saying Thou shalt Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

saying Thou shalt Jer_26_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

saying Thou son Mat_09_27 # And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

saying Thou that Mat_27_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

Saying Thou wentest Act_11_03 # Saying, Thou wentest in to men uncircumcised, and didst eat with them.

saying Thrust in Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

saying Thus and 2Ki_05_04 # And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

saying Thus said 1Ki_02_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

saying Thus saith 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

saying Thus saith 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

saying Thus saith 1Ki_20_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

saying Thus saith 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying Thus saith 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying Thus saith 2Ch_21_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

saying Thus saith 2Ki_09_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

saying Thus saith 2Ki_19_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

saying Thus saith Exo_05_10 # And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

saying Thus saith Eze_22_28 # And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

saying Thus saith Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

saying Thus saith Jer_02_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

saying Thus saith Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

saying Thus saith Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and

spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

saying Thus saith Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying Thus saith Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

saying Thus saith Jer_28_13 # Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

saying Thus saith Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

saying Thus saith Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

saying Thus saith Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

saying Thus saith Zec_01_14 # So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

saying Thus saith Zec_01_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

saying Thus shall 2Ch_19_09 # And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

saying Thus shall Gen_32_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

saying Thus shalt 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying Thus shalt 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying Thus shalt Exo_19_03 # And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

saying Thus spake Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

saying Thus speaketh Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying Thus with Rev_18_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

saying Thy father 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying Thy father 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying Thy father Gen_47_05 # And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

saying Thy father Gen_50_16 # And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

saying Thy servant 2Ki_04_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

saying Thy servants Num_32_25 # And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

saying Thy son 1Ki_05_05 # And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

saying Thy son Joh_04_51 # And as he was now going down, his servants met him, and told [him], saying, Thy son liveth.

saying Thy sons 2Ki_15_12 # This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

Saying to a Jer_02_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

saying to all Rev_19_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

saying to him Luk_08_49 # While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

saying to Jerusalem Isa_44_28 # That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

saying To morrow Exo_09_05 # And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

saying to Paul Act_16_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

Saying to the Rev_09_14 # Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

saying to the Rev_16_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

saying to them Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

saying To what Mat_26_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

Saying Touch not 1Ch_16_22 # [Saying], Touch not mine anointed, and do my prophets no harm.

Saying Touch not Psa_105_15 # [Saying], Touch not mine anointed, and do my prophets no harm.

saying true One Joh_04_37 # And herein is that saying true, One soweth, and another reapeth.

saying Truly this Mat_27_54 # Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

saying Turn ye 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

saying Two measures 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

Saying unto Aaron Act_07_40 # Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

saying unto Abraham Act_03_25 # Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

saying unto him Act_09_04 # And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

saying unto him Act_10_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

saying unto him Gen_23_05 # And the children of Heth answered Abraham, saying unto him,

saying unto him Gen_23_14 # And Ephron answered Abraham, saying unto him,

saying unto him Joh_11_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

saying unto him Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

saying unto him Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

saying unto him Mar_01_40 # And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

saying unto him Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

saying unto him Mar_10_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

saying unto him Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

saying unto him Mat_26_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saving unto him, Where wilt thou that we prepare for thee to eat the passover?

saying unto Jeremiah Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

saying unto me Act_11_07 # And I heard a voice saying unto me, Arise, Peter; slay and eat.

saying unto me Act_22_07 # And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

saying unto me Act_22_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

saying unto me Rev_01_17 # And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

saying unto me Rev_07_13 # And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

saying unto me Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

saying unto me Rev_14_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

saying unto me Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

saying unto the Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying

unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Saying Unto thee 1Ch_16_18 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

saying unto thee Isa_41_13 # For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

Saying Unto thee Psa_105_11 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

saying unto them Lev_11_01 # And the LORD spake unto Moses and to Aaron, saying unto them,

saying unto them Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

saying unto them Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

saying unto them Luk_15_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

Saying unto them Luk_19_46 # Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

saying unto them Mar_08_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

saying unto them Mar_11_17 # And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Saying unto them Mat_21_02 # Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

saying unto them Num_06_23 # Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

saying unto them Rev_11_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

saying Unto thy Exo_33_01 # And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

saying Unto thy Gen_15_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

saying Unto thy Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

saying Up that 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

saying Upon the 2Ki_16_15 # And king Ahaz commanded Urijah the priest, saying, Upon the great altar

burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

saying upon the Psa_49_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.

saying Uriah went 2Sa_11_10 # And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

saying Verily I Mat_25_45 # Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

saying Verily my Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

saying was hid Luk_18_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

saying We adjure Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

saying We are 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

saying We are Ezr_05_11 # And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

saying We are Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

saying We came $2Ki_07_10 \# So$ they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

saying We came Gen_32_06 # And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

saying We find Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

saying We found Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Saying We give Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

saying We have 1Ki_08_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives,

saying, We have sinned, and have done perversely, we have committed wickedness;

saying We have 2Ch_06_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

saying We have Jud_10_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

saying We have Luk_05_26 # And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

saying We have Luk_07_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

saying We have Mat_11_17 # And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

saying We never Mar_02_12 # And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

saying We will Isa_04_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

saying We will Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying We will Jud_20_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

saying We will Luk_19_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

saying We will Zec_08_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

saying What a Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

saying What are Zec_04_04 # So I answered and spake to the angel that talked with me, saying, What [are] these, my lord?

saying What city Eze_27_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

saying What city Rev_18_18 # And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

saying What counsel 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

saying What hast Jud_11_12 # And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

saying What have 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

saying What have Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

saying What have Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

saying What have Mat_08_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

saying What is Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

saying What is Heb_02_06 # But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

saying What is Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

saying What is Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

saying What man Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

saying What manner Luk_01_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

saying What manner Mat_08_27 # But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

saying What mean Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

saying What mean Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

saying What mean Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

saying What might Luk_08_09 # And his disciples asked him, saying, What might this parable be?

saying What portion 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people

answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

saying What portion 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

saying What seekest Gen_37_15 # And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?

saying What seest Jer_01_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

saying What shall 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

saying What shall 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

saying What shall 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

Saying What shall Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

saying What shall Exo_15_24 # And the people murmured against Moses, saying, What shall we drink?

saying What shall Exo_17_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

saying What shall Luk_03_10 # And the people asked him, saying, What shall we do then?

saying What shall Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

saying What shall Mat_06_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

saying What thing Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

Saying What think Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

saying What thinkest Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

saying What wickedness Jud_20_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

Saying What wilt Luk_18_41 # Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

saying When Esau Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying When I 1Ki_13_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

saying when I Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

saying When I Jud_08_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

saying When they 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

saying When thou 2Sa_11_19 # And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

Saying When will Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

saying When wilt Psa_119_82 # Mine eyes fail for thy word, saying, When wilt thou comfort me?

saying When ye Jos_03_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

saying When ye Jos_03_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

saying When ye Zec_07_05 # Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

saying When your Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

saying Where is $2Pe_03_04 \# And$ saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

saying Where is Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

saying Where is Isa_63_11 # Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

saying Where is Job_15_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

Saying Where is Mat_02_02 # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

saying Wherefore dealest Exo_05_15 # Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

saying Wherefore dost Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

saying Wherefore hast 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

saying Wherefore have Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

saying Wherefore look Gen_40_07 # And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?

saying which he 1Ki_13_32 # For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

saying which he Luk_02_50 # And they understood not the saying which he spake unto them.

saying Which of Luk_14_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

saying which the 1Ki_12_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

saying which was Luk_02_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

saying who can Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

saying Who is Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

saying Who is Mar_03_33 # And he answered them, saying, Who is my mother, or my brethren?

saying Who is Mat_18_01 # At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

saying Who is Mat_21_10 # And when he was come into Jerusalem, all the city was moved, saying, Who is this?

saying Who is Rev_13_04 # And they worshipped the dragon which gave power unto the beast: and they

worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

saying Who made Act_07_27 # But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

saying Who made Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

saying Who shall Jer_49_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

saying Who shall Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

saying Who shall Num_11_18 # And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

saying Who then Mat_19_25 # When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

saying Who will 1Sa_26_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

saying Whom do Mat_16_13 # When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

saying Whom say Luk_09_18 # And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

saying Whom shall Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

saying Whomsoever I Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

saying Whomsoever I Mat_26_48 # Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

saying Whose art Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying Whose is 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying Whosoever cometh 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

saying Whosoever curseth Lev_24_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

saying Whosoever he Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

saying Whosoever is Jud_07_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

saying Why are 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying Why build 2Sa_07_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

saying Why came Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

saying Why do Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

saying Why do Mat_09_14 # Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

saying Why hast 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

saying Why hast 1Sa_28_12 # And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

saying Why hast Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying Why hast Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

saying Why have 1Ch_17_06 # Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

saying Why say Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

saying Why should 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

saying Why then $Mat_17_10 \# And$ his disciples asked him, saying, Why then say the scribes that Elias must first come?

saying Will ye Mar_15_09 # But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

saying Wilt thou Eze_37_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

Saying with a Rev_05_12 # Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

saying with a Rev_08_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Saying with a Rev_14_07 # Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

saying with a Rev_14_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

saying with themselves Mar_09_10 # And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

saying Within three Isa_16_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

saying Woe is Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

saying Woman I Luk_22_57 # And he denied him, saying, Woman, I know him not.

saying Would God Num_20_03 # And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

saying Write thee Jer_30_02 # Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

saying Ye and Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying Ye are Deu_02_04 # And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

saying Ye are Gen_42_14 # And Joseph said unto them, That [is it] that I spake unto you, saying, Ye [are] spies:

saying Ye both Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

saying Ye children 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

saying Ye have Deu_01_06 # The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

saying Ye have Num_16_41 # But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

saying Ye men Act_13_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

saying Ye must Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

saying Ye shall 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

saying Ye shall 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

saying Ye shall Gen_43_03 # And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

saying Ye shall Jer_04_10 # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

saying Ye shall Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

saying Ye shall Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

saying Ye shall Jer_27_14 # Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

saying Ye shall Jer_35_06 # But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:

saying Ye shall Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

saying Ye shall Lev_07_23 # Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

saying Ye shall Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

saying Ye sought 2Sa_03_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

saying Yea I Jer_31_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an

everlasting love: therefore with lovingkindness have I drawn thee.

saying Yet once Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

saying 1Ch_17_03 # And it came to pass the same night, that the word of God came to Nathan, saying,

saying 1Ch_21_09 # And the LORD spake unto Gad, David's seer, saying,

saying 1Ch_22_17 # David also commanded all the princes of Israel to help Solomon his son, [saying],

saying 1Ki_02_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

saying 1Ki_05_02 # And Solomon sent to Hiram, saying,

saying 1Ki_06_11 # And the word of the LORD came to Solomon, saying,

saying 1Ki_08_15 # And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], saying,

saying 1Ki_08_55 # And he stood, and blessed all the congregation of Israel with a loud voice, saying,

saying 1Ki_12_03 # That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

saying 1Ki_12_22 # But the word of God came unto Shemaiah the man of God, saying,

saying 1Ki_12_23 # Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

saying 1Ki_15_18 # Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

saying 1Ki_16_01 # Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

saying 1Ki_17_02 # And the word of the LORD came unto him, saying,

saying 1Ki_17_08 # And the word of the LORD came unto him, saying,

saying 1Ki_21_17 # And the word of the LORD came to Elijah the Tishbite, saying,

saying 1Ki_21_28 # And the word of the LORD came to Elijah the Tishbite, saying,

saying 1Sa_09_15 # Now the LORD had told Samuel in his ear a day before Saul came, saying,

saying 1Sa_15_10 # Then came the word of the LORD unto Samuel, saying,

saying 2Ch_06_04 # And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

saying 2Ch_10_03 # And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

saying 2Ch_11_02 # But the word of the LORD came to Shemaiah the man of God, saying,

saying 2Ch_11_03 # Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

saying 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

saying 2Ch_20_08 # And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

saying 2Ch_32_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

saying 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

saying 2Ch_34_20 # And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

saying 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

saying 2Ki_10_01 # And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

saying 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

saying 2Ki_20_02 # Then he turned his face to the wall, and prayed unto the LORD, saying,

saying 2Ki_20_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

saying 2Ki_21_10 # And the LORD spake by his servants the prophets, saying,

saying 2Ki_22_03 # And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

saying 2Ki_22_12 # And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

saying 2Sa_07_04 # And it came to pass that night, that the word of the LORD came unto Nathan, saying,

saying 2Sa_24_11 # For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,

saying Act_{11_04} # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

saying Act_21_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

saying Amo_03_01 # Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

saying Dan_04_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

saying Deu_01_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

saying Deu_01_34 # And the LORD heard the voice of your words, and was wroth, and sware, saying,

saying Deu_02_02 # And the LORD spake unto me, saying,

saying Deu_02_17 # That the LORD spake unto me, saying,

saying Deu_02_26 # And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

saying Deu_03_23 # And I besought the LORD at that time, saying,

saying Deu_05_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

saying Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

saying Deu_27_11 # And Moses charged the people the same day, saying,

saying Deu_31_25 # That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

saying Deu_32_48 # And the LORD spake unto Moses that selfsame day, saying,

saying Exo_05_06 # And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

saying Exo_06_10 # And the LORD spake unto Moses, saying,

saying Exo_07_08 # And the LORD spake unto Moses and unto Aaron, saying,

saying Exo_12_01 # And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

saying Exo_13_01 # And the LORD spake unto Moses, saying,

saying Exo_14_01 # And the LORD spake unto Moses, saying,

saying Exo_16_11 # And the LORD spake unto Moses, saying,

saying Exo_20_01 # And God spake all these words, saying,

saying Exo_25_01 # And the LORD spake unto Moses, saying,

saying Exo_30_11 # And the LORD spake unto Moses, saying,

saying Exo_30_17 # And the LORD spake unto Moses, saying,

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saying Exo_30_22 # Moreover the LORD spake unto Moses, saying,
saying Exo_31_01 # And the LORD spake unto Moses, saying,
saying Exo_31_12 # And the LORD spake unto Moses, saying,
saying Exo_35_04 # And Moses spake unto all the congregation of the children of Israel, saying, This [is]
the thing which the LORD commanded, saying,
saying Exo_40_01 # And the LORD spake unto Moses, saying,
saying Eze 03 16 # And it came to pass at the end of seven days, that the word of the LORD came unto me,
saying,
saying Eze_06_01 # And the word of the LORD came unto me, saying,
saying Eze_07_01 # Moreover the word of the LORD came unto me, saying,
saying Eze 11 14 # Again the word of the LORD came unto me, saying,
saying Eze_12_01 # The word of the LORD also came unto me, saying,
saying Eze_12_08 # And in the morning came the word of the LORD unto me, saying,
saying Eze_12_17 # Moreover the word of the LORD came to me, saying,
saying Eze_12_21 # And the word of the LORD came unto me, saying,
saying Eze_12_26 # Again the word of the LORD came to me, saying,
saying Eze_13_01 # And the word of the LORD came unto me, saying,
saying Eze_14_02 # And the word of the LORD came unto me, saying,
saying Eze_14_12 # The word of the LORD came again to me, saying,
saying Eze_15_01 # And the word of the LORD came unto me, saying,
saying Eze_16_01 # Again the word of the LORD came unto me, saying,
saying Eze_17_01 # And the word of the LORD came unto me, saying,
saying Eze_17_11 # Moreover the word of the LORD came unto me, saying,
saying Eze 18 01 # The word of the LORD came unto me again, saying,
saying Eze_20_02 # Then came the word of the LORD unto me, saying,
saying Eze_20_45 # Moreover the word of the LORD came unto me, saying,
saying Eze_21_01 # And the word of the LORD came unto me, saying,
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saying Eze_21_08 # Again the word of the LORD came unto me, saying,

saying Eze_21_18 # The word of the LORD came unto me again, saying,

saying Eze_22_01 # Moreover the word of the LORD came unto me, saying,

saying Eze_22_17 # And the word of the LORD came unto me, saying,

saying Eze_22_23 # And the word of the LORD came unto me, saying,

saying Eze_23_01 # The word of the LORD came again unto me, saying,

saying Eze_24_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

saying Eze_24_15 # Also the word of the LORD came unto me, saying,

saying Eze_24_20 # Then I answered them, The word of the LORD came unto me, saying,

saying Eze_25_01 # The word of the LORD came again unto me, saying,

saying Eze_26_01 # And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

saving Eze 27 01 # The word of the LORD came again unto me, saving,

saying Eze_28_01 # The word of the LORD came again unto me, saying,

saying Eze_28_11 # Moreover the word of the LORD came unto me, saying,

saying Eze_28_20 # Again the word of the LORD came unto me, saying,

saying Eze_29_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

saying Eze_29_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

saying Eze_30_01 # The word of the LORD came again unto me, saying,

saying Eze_30_20 # And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_31_01 # And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_32_01 # And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_32_17 # It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_33_01 # Again the word of the LORD came unto me, saying,

saying Eze_33_23 # Then the word of the LORD came unto me, saying,

saying Eze_34_01 # And the word of the LORD came unto me, saying,

saying Eze_35_01 # Moreover the word of the LORD came unto me, saying,

saying Eze_36_16 # Moreover the word of the LORD came unto me, saying,

saying Eze_37_15 # The word of the LORD came again unto me, saying,

saying Eze_38_01 # And the word of the LORD came unto me, saying,

saying Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

saying Gen_08_15 # And God spake unto Noah, saying,

saying Gen_09_08 # And God spake unto Noah, and to his sons with him, saying,

saying Gen_17_03 # And Abram fell on his face: and God talked with him, saying,

saying Gen_23_03 # And Abraham stood up from before his dead, and spake unto the sons of Heth, saving,

saying Gen_23_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

saying Gen_27_06 # And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

saying Gen_34_20 # And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

saying Gen_37_11 # And his brethren envied him; but his father observed the saying.

saying Gen_42_29 # And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

saying Gen_50_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

saying Gen_50_16 # And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

saying Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

saying Hag_01_03 # Then came the word of the LORD by Haggai the prophet, saying,

saying Hag_02_01 # In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,

saying Hag_02_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

saying Hag_02_10 # In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

saying Hag_02_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

saying Hag_02_20 # And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying,

saying Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

saying Isa_07_10 # Moreover the LORD spake again unto Ahaz, saying,

saying Isa_08_05 # The LORD spake also unto me again, saying,

saying Isa_08_11 # For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

saying Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

saying Isa 37 15 # And Hezekiah prayed unto the LORD, saying,

saying Isa_38_04 # Then came the word of the LORD to Isaiah, saying,

saying Jer_01_04 # Then the word of the LORD came unto me, saying,

saying Jer_02_01 # Moreover the word of the LORD came to me, saying,

saying Jer_05_20 # Declare this in the house of Jacob, and publish it in Judah, saying,

saying Jer_07_01 # The word that came to Jeremiah from the LORD, saying,

saying Jer_11_01 # The word that came to Jeremiah from the LORD, saying,

saying Jer_13_03 # And the word of the LORD came unto me the second time, saying,

saying Jer_13_08 # Then the word of the LORD came unto me, saying,

saying Jer_16_01 # The word of the LORD came also unto me, saying,

saying Jer_18_01 # The word which came to Jeremiah from the LORD, saying,

saying Jer_18_05 # Then the word of the LORD came to me, saying,

saying Jer_21_01 # The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

saying Jer_24_04 # Again the word of the LORD came unto me, saying,

saying Jer_25_02 # The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

saying Jer_26_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

saying Jer_26_17 # Then rose up certain of the elders of the land, and spake to all the assembly of the

people, saying,

saying Jer_27_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

saying Jer_28_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

saying Jer_28_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

saying Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

saying Jer_29_24 # [Thus] shalt thou also speak to Shemaiah the Nehelamite, saying,

saying Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

saying Jer_29_30 # Then came the word of the LORD unto Jeremiah, saying,

saying Jer_30_01 # The word that came to Jeremiah from the LORD, saying,

saying Jer_32_06 # And Jeremiah said, The word of the LORD came unto me, saying,

saying Jer_32_13 # And I charged Baruch before them, saying,

saying Jer_32_16 # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

saying Jer_32_26 # Then came the word of the LORD unto Jeremiah, saying,

saying Jer_33_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

saying Jer_33_19 # And the word of the LORD came unto Jeremiah, saying,

saying Jer_33_23 # Moreover the word of the LORD came to Jeremiah, saying,

saying Jer_34_01 # The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

saying Jer_34_12 # Therefore the word of the LORD came to Jeremiah from the LORD, saying,

saying Jer_34_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

saying Jer_35_01 # The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

saying Jer_35_12 # Then came the word of the LORD unto Jeremiah, saying,

saying Jer_36_01 # And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

saying Jer_36_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

saying Jer_37_06 # Then came the word of the LORD unto the prophet Jeremiah, saying,

saying Jer_38_01 # Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

saying Jer_38_08 # Ebedmelech went forth out of the king's house, and spake to the king, saying,

saying Jer_39_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

saying Jer_39_15 # Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

saying Jer_43_08 # Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

saying Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

saying Jer_44_15 # Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

saying Jer_44_20 # Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

saying Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

saying Jer_49_34 # The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

saying Job_04_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

saying Job_33_08 # Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],

saying Joh_08_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

saying Jon_01_01 # Now the word of the LORD came unto Jonah the son of Amittai, saying,

saying Jon_03_01 # And the word of the LORD came unto Jonah the second time, saying,

saying Jos_01_01 # Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

saying Jos_01_10 # Then Joshua commanded the officers of the people, saying,

saying Jos_01_12 # And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

saying Jos_04_01 # And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,

saying Jos_04_15 # And the LORD spake unto Joshua, saying,

saying Jos_10_03 # Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

saying Jos_20_01 # The LORD also spake unto Joshua, saying,

saying Jos_22_15 # And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

saying Jud_05_01 # Then sang Deborah and Barak the son of Abinoam on that day, saying,

saying Jud_09_01 # And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

saying Lev_01_01 # And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

saying Lev_04_01 # And the LORD spake unto Moses, saying,

saying Lev_05_14 # And the LORD spake unto Moses, saying,

saying Lev_06_01 # And the LORD spake unto Moses, saying,

saying Lev_06_08 # And the LORD spake unto Moses, saying,

saying Lev_06_19 # And the LORD spake unto Moses, saying,

saying Lev_06_24 # And the LORD spake unto Moses, saying,

saying Lev_07_22 # And the LORD spake unto Moses, saying,

saying Lev_07_28 # And the LORD spake unto Moses, saying,

saying Lev_08_01 # And the LORD spake unto Moses, saying,

saying Lev_10_08 # And the LORD spake unto Aaron, saying,

saying Lev_10_16 # And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive], saying,

saying Lev_12_01 # And the LORD spake unto Moses, saying,

saying Lev_13_01 # And the LORD spake unto Moses and Aaron, saying,

saying Lev_14_01 # And the LORD spake unto Moses, saying,

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saying Lev_14_33 # And the LORD spake unto Moses and unto Aaron, saying,
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saying Lev_15_01 # And the LORD spake unto Moses and to Aaron, saying,

saying Lev_17_01 # And the LORD spake unto Moses, saying,

saying Lev_17_02 # Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,

saying Lev_18_01 # And the LORD spake unto Moses, saying,

saying Lev_19_01 # And the LORD spake unto Moses, saying,

saying Lev_20_01 # And the LORD spake unto Moses, saying,

saying Lev_21_16 # And the LORD spake unto Moses, saying,

saying Lev_22_01 # And the LORD spake unto Moses, saying,

saying Lev_22_17 # And the LORD spake unto Moses, saying,

saying Lev_22_26 # And the LORD spake unto Moses, saying,

saying Lev_23_01 # And the LORD spake unto Moses, saying,

saying Lev_23_09 # And the LORD spake unto Moses, saying,

saying Lev_23_23 # And the LORD spake unto Moses, saying,

saying Lev_23_26 # And the LORD spake unto Moses, saying,

saying Lev_23_33 # And the LORD spake unto Moses, saying,

saying Lev_24_01 # And the LORD spake unto Moses, saying,

saying Lev_24_13 # And the LORD spake unto Moses, saying,

saying Lev_25_01 # And the LORD spake unto Moses in mount Sinai, saying,

saying Lev_27_01 # And the LORD spake unto Moses, saying,

saying Luk_01_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

saying Luk_01_67 # And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

saying Luk_02_13 # And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

saying Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

saying Luk_09_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

saying Luk_15_03 # And he spake this parable unto them, saying,

saying Luk_22_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

saying Mar_12_18 # Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

saying Mar_14_57 # And there arose certain, and bare false witness against him, saying,

saying Mat_01_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

saying Mat_02_17 # Then was fulfilled that which was spoken by Jeremy the prophet, saying,

saying Mat_04_14 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

saying Mat_05_02 # And he opened his mouth, and taught them, saying,

saving Mat 12 17 # That it might be fulfilled which was spoken by Esaias the prophet, saving,

saying Mat_15_01 # Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

saying Mat_15_07 # [Ye] hypocrites, well did Esaias prophesy of you, saying,

saying Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

saying Mat_17_14 # And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and saying,

saying Mat_21_04 # All this was done, that it might be fulfilled which was spoken by the prophet, saying,

saying Mat_22_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

saying Mat_22_35 # Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

saying Mat_22_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

saying Num_01_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

saying Num 01 48 # For the LORD had spoken unto Moses, saying,

saying Num_02_01 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_03_05 # And the LORD spake unto Moses, saying,

saying Num_03_11 # And the LORD spake unto Moses, saying,

saying Num_03_14 # And the LORD spake unto Moses in the wilderness of Sinai, saying,

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saying Num_03_44 # And the LORD spake unto Moses, saying,
saying Num_04_01 # And the LORD spake unto Moses and unto Aaron, saying,
saying Num_04_17 # And the LORD spake unto Moses and unto Aaron, saying,
saying Num 04 21 # And the LORD spake unto Moses, saying,
saying Num_05_01 # And the LORD spake unto Moses, saying,
saying Num_05_05 # And the LORD spake unto Moses, saying,
saying Num_05_11 # And the LORD spake unto Moses, saying,
saying Num_06_01 # And the LORD spake unto Moses, saying,
saying Num_06_22 # And the LORD spake unto Moses, saying,
saying Num_07_04 # And the LORD spake unto Moses, saying,
saying Num_08_01 # And the LORD spake unto Moses, saying,
saving Num 08 05 # And the LORD spake unto Moses, saving,
saying Num_08_23 # And the LORD spake unto Moses, saying,
saying Num_09_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the
second year after they were come out of the land of Egypt, saying,
saying Num_09_09 # And the LORD spake unto Moses, saying,
saying Num_10_01 # And the LORD spake unto Moses, saying,
saying Num_13_01 # And the LORD spake unto Moses, saying,
saying Num_14_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard
the fame of thee will speak, saying,
saying Num_14_17 # And now, I beseech thee, let the power of my LORD be great, according as thou hast
spoken, saying,
saying Num_14_26 # And the LORD spake unto Moses and unto Aaron, saying,
saying Num_15_01 # And the LORD spake unto Moses, saying,
saving Num 15 17 # And the LORD spake unto Moses, saving,
saying Num_15_37 # And the LORD spake unto Moses, saying,
saying Num_16_20 # And the LORD spake unto Moses and unto Aaron, saying,
saying Num_16_23 # And the LORD spake unto Moses, saying,
saying Num_16_36 # And the LORD spake unto Moses, saying,
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saying Num_16_44 # And the LORD spake unto Moses, saying,

saying Num_17_01 # And the LORD spake unto Moses, saying,

saying Num_18_25 # And the LORD spake unto Moses, saying,

saying Num_19_01 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_20_07 # And the LORD spake unto Moses, saying,

saying Num_20_23 # And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

saying Num_21_21 # And Israel sent messengers unto Sihon king of the Amorites, saying,

saying Num_22_10 # And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying],

saying Num_24_12 # And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

saying Num_25_10 # And the LORD spake unto Moses, saying,

saying Num_25_16 # And the LORD spake unto Moses, saying,

saying Num_26_01 # And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

saying Num_26_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

saying Num_26_52 # And the LORD spake unto Moses, saying,

saying Num_27_02 # And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

saying Num_27_06 # And the LORD spake unto Moses, saying,

saying Num_27_15 # And Moses spake unto the LORD, saying,

saying Num_28_01 # And the LORD spake unto Moses, saying,

saying Num_31_01 # And the LORD spake unto Moses, saying,

saying Num_31_25 # And the LORD spake unto Moses, saying,

saying Num_32_02 # The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

saying Num 32 10 # And the LORD'S anger was kindled the same time, and he sware, saying,

saying Num_33_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

saying Num_34_01 # And the LORD spake unto Moses, saying,

saying Num_34_16 # And the LORD spake unto Moses, saying,

saying Num_35_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

saying Num_35_09 # And the LORD spake unto Moses, saying,

saying Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

saying Psa_02_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

saying Psa_22_07 # All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],

saying Rev_04_10 # The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

saying Rom_11_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

saying Zec_01_01 # In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

saying Zec_01_07 # Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

saying Zec_03_06 # And the angel of the LORD protested unto Joshua, saying,

saving Zec 04 08 # Moreover the word of the LORD came unto me, saving,

saying Zec_06_09 # And the word of the LORD came unto me, saying,

saying Zec_07_04 # Then came the word of the LORD of hosts unto me, saying,

saying Zec_07_08 # And the word of the LORD came unto Zechariah, saying,

saying Zec_08_01 # Again the word of the LORD of hosts came [to me], saying,

saying Zec_08_18 # And the word of the LORD of hosts came unto me, saying,

sayings and doeth Luk_06_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

sayings and mightest Rom_03_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

sayings and the Joh_14_24 # He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

sayings and the Pro_04_10 # Hear, O my son, and receive my sayings; and the years of thy life shall be many.

sayings are faithful Rev_22_06 # And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

sayings are written 2Ch_13_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

sayings come to Jud_13_17 # And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

sayings he departed Mat_19_01 # And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

sayings he said Mat_26_01 # And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

sayings he took Luk_09_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

sayings in her Luk_02_51 # And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

sayings in the Luk_07_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

sayings of God Rev_19_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

sayings of mine Mat_07_24 # Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

sayings of mine Mat_07_26 # And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

sayings of old Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

sayings of the 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

sayings of the Rev_22_07 # Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

sayings of the Rev_22_10 # And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

sayings of this Rev_22_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

sayings scarce restrained Act_14_18 # And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

sayings Selah Psa_49_13 # This their way [is] their folly: yet their posterity approve their sayings. Selah.

sayings sink down Luk_09_44 # Let these sayings sink down into your ears: for the Son of man shall be

delivered into the hands of men.

sayings the people Mat_07_28 # And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

sayings they were Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

sayings unto all Num_14_39 # And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

sayings were noised Luk_01_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

sayings $1Sa_25_12 \# So$ David's young men turned their way, and went again, and came and told him all those sayings.

sayings Joh_10_19 # There was a division therefore again among the Jews for these sayings.

sayings Pro_01_06 # To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

sayings Pro_04_20 # My son, attend to my words; incline thine ear unto my sayings.

soothsayer did the Jos_13_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

soothsayers and I Dan_04_07 # Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof.

soothsayers And the Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

soothsayers like the Isa_02_06 # Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.

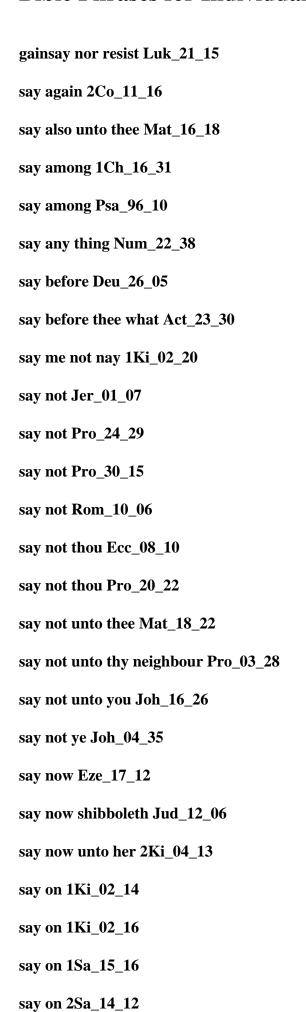
soothsayers show unto Dan_02_27 # Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the soothsayers, show unto the king;

soothsayers Dan_05_11 # There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

soothsayers Mic_05_12 # And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:

soothsaying Act_16_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

Bible Phrases for Individual word studies



say on Act_13_15

say on Luk_07_40

say ought unto you Mat_21_03

say such things declare plainly Heb_11_14

say then Gal_05_16

say then Rom_11_01

say then Rom_11_11

say therefore 1Co_07_08

say therefore Eph_04_17

say they 2Co_10_10

say they Isa_56_12

say they Isa_58_03

say they Jer_20_10

say they Mic_02_06

say they Psa_41_08

say they Psa_59_07

say thou Eze_17_09

say thou thus unto them Eze_33_27

say thou unto Num_11_18

say thou unto them Eze_12_10

say thou unto them Eze_13_02

say thou unto them Jer_11_03

say thus Num_23_16

say thus unto 1Sa_20_22

say unto Exo_33_05

say unto Eze_12_19

say unto Eze_25_03

say unto Eze_28_02

say unto Eze_03_18

say unto Eze_33_12

say unto Eze_33_14

say unto Eze_33_08

say unto Eze_36_06

say unto Isa_40_09

say unto Jer_13_18

say unto Mat_11_07

say unto Mat_27_64

say unto Num_05_19

say unto aaron Exo_07_19

say unto aaron Exo_08_16

say unto aaron Exo_08_05

say unto absalom 2Sa_15_34

say unto ahab 1Ki_18_44

say unto all Deu_27_14

say unto all Exo_16_09

say unto all Mar_13_37

say unto david 2Sa_24_12

say unto god Psa_66_03

say unto gog Eze_38_14

say unto her 2Ki_04_26

say unto her Eze_22_24

say unto him 1Ki_01_13

say unto him 2Ki_01_06

say unto him 2Ki_08_10

say unto him 2Sa_13_05

say unto him Exo_08_01

say unto him Exo_08_20

say unto him Exo_09_13

say unto him Eze_28_12

say unto him Eze_32_02

say unto him Gen_45_09

say unto him Gen_46_31

say unto him Hos_14_02

say unto him Isa_07_04

say unto him Jam_02_03

say unto him Luk_11_05

say unto him Mar_10_28

say unto him Mar_11_28

say unto him Mar_14_65

say unto him Mar_02_18

say unto him Mar_04_38

say unto him Mat_26_18

say unto him Mat_26_22

say unto him Num_08_02

say unto him one by one Mar_14_19

say unto his disciples first Luk_12_01

say unto his people Joe_02_19

say unto it Eze_35_03

say unto me Psa_40_15

say unto my soul Psa_35_03

say unto one Luk_07_08

say unto thee 1Ki_02_14

say unto thee Act_23_18

say unto thee Exo_04_23

say unto thee Exo_06_29

say unto thee Eze_02_08

say unto thee Isa_14_10

say unto thee Jer_38_25

say unto thee Job_38_35

say unto thee Joh_13_38

say unto thee Joh_21_18

say unto thee Joh_03_11

say unto thee Joh_03_03

say unto thee Joh_03_05

say unto thee Jud_07_04

say unto thee Luk_23_43

say unto thee Luk_05_24

say unto thee Luk_07_14

say unto thee Luk_07_40

say unto thee Luk_07_47

say unto thee Mar_14_30

say unto thee Mar_02_11

say unto thee Mar_05_41

say unto thee Mat_26_34

say unto thee Mat_05_26

say unto thee concerning all Eze_44_05

say unto their masters Jer_27_04

say unto them 1Sa_14_34

say unto them 2Ki_01_03

say unto them Deu_01_42

say unto them Exo_03_13

say unto them Exo_03_16

say unto them Eze_14_04

say unto them Eze_20_27

say unto them Eze_20_03

say unto them Eze_20_05

say unto them Eze_24_03

say unto them Eze_33_11

say unto them Eze_33_02

say unto them Eze_34_02

say unto them Eze_37_12

say unto them Eze_37_19

say unto them Eze_37_21

say unto them Eze_37_04

say unto them Gen_44_04

say unto them Jer_17_20

say unto them Jer_25_30

say unto them Jer_43_10

say unto them Joh_20_17

say unto them Jos_09_11

say unto them Lev_01_02

say unto them Lev_15_02

say unto them Lev_17_02

say unto them Lev_18_02

say unto them Lev_19_02

say unto them Lev_21_01

say unto them Lev_22_18

say unto them Lev_22_03

say unto them Lev_23_10

say unto them Lev_23_02

say unto them Lev_25_02

say unto them Lev_27_02

say unto them Luk_10_09

say unto them Luk_04_21

say unto them Mat_25_40

say unto them Num_14_28

say unto them Num_15_18

say unto them Num_15_02

say unto them Num_18_26

say unto them Num_28_02

say unto them Num_33_51

say unto them Num_34_02

say unto them Num_35_10

say unto them Num_05_12

say unto them Num_06_02

say unto them which daub Eze_13_11

say unto thy brethren Gen_45_17

say unto tyrus Eze_27_03

say unto wisdom Pro_07_04

say unto you 2Sa_13_28

say unto you Joh_01_51

say unto you Joh_10_01

say unto you Joh_10_07

say unto you Joh_12_24

say unto you Joh_13_16

say unto you Joh_13_20

say unto you Joh_13_21

say unto you Joh_14_12

say unto you Joh_16_12

say unto you Joh_16_20

say unto you Joh_16_23

say unto you Joh_04_35

say unto you Joh_05_19

say unto you Joh_05_24

say unto you Joh_05_25

say unto you Joh_06_26

say unto you Joh_06_32

say unto you Joh_06_47

say unto you Joh_06_53

say unto you Joh_08_34

say unto you Joh_08_51

say unto you Joh_08_58

say unto you Luk_10_12

say unto you Luk_11_51

 $say\ unto\ you\ Luk_11_08$

say unto you Luk_11_09

say unto you Luk_12_22

say unto you Luk_12_27

say unto you Luk_12_37

say unto you Luk_12_44

say unto you Luk_12_05

say unto you Luk_12_08

- say unto you Luk_13_24
- say unto you Luk_13_25
- say unto you Luk_13_35
- say unto you Luk_14_24
- say unto you Luk_15_10
- say unto you Luk_15_07
- say unto you Luk_16_09
- say unto you Luk_18_17
- say unto you Luk_18_29
- say unto you Luk_19_26
- say unto you Luk_21_03
- say unto you Luk_21_32
- say unto you Luk_22_16
- say unto you Luk_22_18
- say unto you Luk_22_37
- say unto you Luk_03_08
- say unto you Luk_04_24
- say unto you Luk_07_26
- say unto you Luk_07_28
- say unto you Luk_07_09
- say unto you Mar_10_15
- say unto you Mar_10_29
- say unto you Mar_11_23
- say unto you Mar_11_24
- say unto you Mar_12_43
- say unto you Mar_13_30
- say unto you Mar_13_37
- say unto you Mar_14_18

- say unto you Mar_14_25
- say unto you Mar_14_09
- say unto you Mar_03_28
- say unto you Mar_06_11
- say unto you Mar_08_12
- say unto you Mar_09_01
- say unto you Mar_09_13
- say unto you Mar_09_41
- say unto you Mat_10_15
- say unto you Mat_10_23
- say unto you Mat_10_42
- say unto you Mat_11_11
- say unto you Mat_11_22
- say unto you Mat_11_24
- say unto you Mat_11_09
- say unto you Mat_12_31
- say unto you Mat_12_36
- say unto you Mat_12_06
- say unto you Mat_13_17
- say unto you Mat_16_28
- say unto you Mat_17_12
- say unto you Mat_17_20
- say unto you Mat_18_10
- say unto you Mat_18_13
- say unto you Mat_18_18
- say unto you Mat_18_19
- say unto you Mat_18_03

- say unto you Mat_19_23
- say unto you Mat_19_24
- say unto you Mat_19_28
- say unto you Mat_19_09
- say unto you Mat_21_21
- say unto you Mat_21_31
- say unto you Mat_23_36
- say unto you Mat_23_39
- say unto you Mat_24_02
- say unto you Mat_24_34
- say unto you Mat_24_47
- say unto you Mat_25_12
- say unto you Mat_25_40
- say unto you Mat_25_45
- say unto you Mat_26_13
- say unto you Mat_26_21
- say unto you Mat_26_29
- say unto you Mat_26_64
- say unto you Mat_03_09
- say unto you Mat_05_18
- say unto you Mat_05_20
- say unto you Mat_05_22
- say unto you Mat_05_28
- say unto you Mat_05_32
- say unto you Mat_05_34
- say unto you Mat_05_39
- say unto you Mat_05_44
- say unto you Mat_06_16

say unto you Mat_06_02

say unto you Mat_06_25

say unto you Mat_06_29

say unto you Mat_06_05

say unto you Mat_08_10

say unto you Mat_08_11

say unto you my friends Luk_12_04

say unto you which hear Luk_06_27

say unto zion Isa_51_16

say we not well Joh_08_48

say within themselves Luk_07_49

say within yourselves Luk_03_08

say within yourselves Mat_03_09

say ye 1Ch_16_35

say ye 2Sa_19_13

say ye Isa_03_10

say ye Isa_48_20

say ye Isa_62_11

say ye Jer_46_14

say ye Joh_10_36

say ye Mar_11_03

say ye Mar_14_14

say ye Mat_28_13

say ye moreover Gen_32_20

say ye not Isa_08_12

say ye now Isa_36_04

say ye unto your brethren Hos_02_01

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sayest thou Isa_36_05
sayest thou Luk_08_45
sayest thou Mar_05_31
sayest thou this thing Joh_18_34
saying among themselves Mar_10_26
saying displeased him 1Sa_18_08
saying is this Joh_07_36
saying might be fulfilled Joh_18_09
saying none other things than those which Act_26_22
saying one Act_02_12
saying one Act_02_07
saying one Gen_42_28
saying one Luk_08_25
saying openly Mar_08_32
saying pleased Act_06_05
saying pleased Est_01_21
saying pleased absalom well 2Sa_17_04
saying pleased me well Deu_01_23
saying true Joh_04_37
saying unto Act_19_04
saying unto Luk_03_16
saying unto aaron Act_07_40
saying unto abraham Act_03_25
saying unto him Act_10_03
saying unto him Gen_23_14
saying unto him Gen_23_05
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saying unto him Joh_11_32

saying unto him Luk_13_31

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saying unto him Luk_07_06
saying unto him Mar_01_40
saying unto him Mar_10_49
saying unto him Mar_09_25
saying unto him Mat_19_03
saying unto him Mat_26_17
saying unto jeremiah Jer_43_02
saying unto me Rev_01_17
saying unto me Rev_17_01
saying unto me Rev_07_13
saying unto thee Isa_41_13
saying unto them Lev_11_01
saying unto them Luk_14_07
saying unto them Luk_15_06
saying unto them Luk_19_46
saying unto them Mar_11_17
saying unto them Mar_08_27
saying unto them Mat_21_02
saying unto them Num_06_23
saying which he cried by 1Ki_13_32
saying which he spake unto them Luk_02_50
saying which was told them concerning this child Luk_02_17
saying with Rev_14_07
saying with Rev_14_09
saying with Rev_05_12
saying with Rev_08_13
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saying with themselves Mar_09_10

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assayed DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > {assayed} <05254 +nacah > to go
<00935 +bow> > [ and ] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb >
of [ another ] nation <01471 +gowy >, by temptations <04531 +maccah >, by signs <00226 +>owth >, and by
wonders <04159 +mowpheth >, and by war <04421 +milchamah >, and by a mighty <02389 +chazaq > hand
<03027 +yad >, and by a stretched <05186 +natah > out arm <02220 +z@rowa< >, and by great <01419
+gadowl > terrors <04172 +mowra> >, according to all <03605 +kol > that the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 +?
say GEN 012 012 Therefore it shall come <00935 +bow> > to pass, when <03588 +kiy > the Egyptians <04713
+Mitsriy > shall see <07200 + ra>ah > thee, that they shall \{say\} < 00559 + >amar >, This <02063 + zo>th > [is]
his wife <00802 +>ishshah >: and they will kill <02026 +harag > me, but they will save <02421 +chayah > thee
alive <0.2421 + chayah > . Say GEN 012 013 \{Say\} < 0.0559 + samar > . I pray <0.4994 + na > sthee ., thou [art]
my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my
soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee . say GEN 014 023 That I
will not [ take <03947 +lagach > ] from a thread <02339 +chuwt > even <05704 + to a shoelatchet, and that I will
not take <0.3947 + lagach > any <0.3605 + kol > thing that [is] thine, lest <math><0.3808 + lo > thou shouldest \{say\}
<00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : say GEN 020 013 And it came <01961
+hayah > to pass, when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my
father s <1> house <01004 +bayith >, that I said <00559 +> amar > unto her, This <02088 +zeh > [ is ] thy
kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me; at <00413 +>el > every
<03605 + kol > place < 04725 + maqowm > whither we shall come < 00935 + bow > > , {say} < 00559 + > amar > of
me, He [ is ] my brother <00251 +> ach > . say GEN 024 014 And let it come <00935 + bow >> to pass, that the
damsel < 0.5291 + na to whom < 0.0834 + > aher > I shall say < 0.0559 + > amar > , Let < 0.5186 + natah > down < 0.5186 + natah > down < 0.05186 + natah > down < 0.05186
+natah > thy pitcher <03537 + kad >, I pray <04994 + na> > thee, that I may drink <08354 + shathah >; and she
shall {say} <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink
<08248 +shaqah > also : [ let the same <01931 +huw> > be ] she [ that ] thou hast appointed <03198 +yakach >
for thy servant <05650 + Isaac <03327 + Yitschaq >; and thereby <02004 +hen > shall I know <03045 +yada< >
that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . say GEN 024
014 And let it come <00935 +bow>> to pass, that the damsel <05291 +na to whom <00834 +> aher> I shall
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Let } <0.5186 + \text{natah} > \text{down } <0.5186 + \text{natah} > \text{thy pitcher } <0.3537 + \text{kad} > \text{, I pray } <0.4994
+na> > thee, that I may drink <08354 +shathah >; and she shall say <00559 +>amar >, Drink <08354 +shathah
>, and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw> > be
] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq >; and
thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed
> unto my master <00113 +>adown > . say GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab >
by the well <05869 + of water <04325 + mayim >; and it shall come <01961 + hayah > to pass, that when <03588
+kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw <07579 +sha>ab > [ water
], and I \{\text{say}\}\ <0.0559\ +> \text{amar}\ > \text{ to her}, Give me, I pray <0.4994\ +\text{na}>> \text{ thee}, a little <0.4592\ +\text{m}@ water
<04325 +mayim > of thy pitcher <03537 +kad > to drink <08248 +shaqah > ; say GEN 024 044 And she {say}
<00559 +>amar > to me, Both <08147 +sh@nayim > drink <08354 +shathah > thou, and I will also <01571
+gam > draw < 0.7579 + sha > ab > for thy camels < 0.1581 + gamal > : [ let ] the same < 0.1931 + huw > [ be ] the
woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198
+yakach > out for my master s <00113 +>adown > son <01121 +ben > . say GEN 026 007 And the men <00582
+>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah >;
and he said <00559 +> amar >, She [ is ] my sister <00269 +> achowth >: for he feared <03372 + yare >> to {say}
<0.0559 + \text{amar} > , [She is] my wife <0.0802 + \text{sishshah} > ; lest <0.6435 + \text{pen} > , [said <0.0559 + \text{amar} > \text{he}],
the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah
<07259 + Ribqah >; because <03588 + kiy > she [was] fair <math><02896 + towb > to look < 04758 + mar > eh > upon.
say GEN 032 018 Then thou shalt \{say\} < 00559 + > amar > , [ They be ] thy servant < 05650 + Jacob s < 03290
+Ya; it [ is ] a present <04503 +minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau
<06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [ is ] behind <00310 +>achar > us . say GEN
032 020 And {say} <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant
<05650 + Jacob <03290 + Ya [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I will appease
<06440 +paniym > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym
> me, and afterward I will see <07200 +ra>ah > his face <06440 +paniym >; peradventure <00194 +>uwlay > he
will accept <05375 +nasa> > of me . say GEN 034 011 And Shechem <07927 +Sh@kem > said <00559 +>amar
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> unto her father <1> and unto her brethren <00251 +> ach >, Let me find <04672 + matsa>> grace <02580
+chen > in your eyes <05869 +, and what <00834 +> aher > ye shall \{say\} <00559 +> amar > unto me I will give
<05414 +nathan > . say GEN 034 012 Ask me never so much dowry <04119 +mohar > and gift <04976 +mattan >
, and I will give <05414 +nathan > according as ye shall {say} <00559 +>amar > unto me : but give <05414
+nathan > me the damsel <05291 +na to wife <00802 +>ishshah > . say GEN 037 017 And the man <00376
+>iysh > said <00559 +>amar > , They are departed <05265 +naca <> hence <02088 +zeh > ; for I heard <08085
+shama<> them {say} <00559 +>amar>, Let us go <03212 +yalak > to Dothan <01886 +Dothan>. And Joseph
<03130 + Yowceph > went <03212 + yalak > after <00310 + >achar > his brethren <00251 + >ach > , and found
<04672 +matsa> > them in Dothan <01886 +Dothan > . say GEN 037 020 Come <03212 +yalak > now <06258 +
therefore, and let us slay <2026harag > him, and cast <07993 +shalak > him into some <00259 +>echad > pit
<00953 + bowr >, and we will \{say\} < 00559 + bowr >, Some evil < 07451 + bowr > beast < 02416 + bowr > hath
devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961
+hayah > of his dreams <02472 +chalowm > . say GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar
> unto Joseph <03130 +Yowceph > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > , and [
there is 1 none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard <08085 +shama < >
\{\text{say}\}\ <0.0559 + \text{samar} > \text{of thee}, [that] thou canst understand <0.8085 + \text{shama} < \text{sam} < 0.2472 + \text{chalowm} > \text{otherwise}
to interpret <06622 +pathar > it . say GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh >
asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth >, saying <00559
+>amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251
+ ach >? and we told <05046 + nagad > him according <math><05921 + to the tenor <06310 + peh > of these <00428
+>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would {say} <00559
+>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? say GEN 044 004 [
And ] when they were gone <03318 + yatsa> > out of the city <math><05892 + , [ and ] not [ yet ] far <07368 + rachaq > 
off, Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +, Up, follow <07291 +radaph
> after <00310 +> achar > the men <00582 +> enowsh >; and when thou dost overtake <05381 + nasag > them,
\{\text{say}\}\ <0.0559\ +> \text{amar}\ > \text{ unto them}, Wherefore <0.4100\ +\text{mah}\ > \text{ have ye rewarded}\ <0.7999\ +\text{shalam}\ > \text{evil}\ <0.7451
+ra < > for good < 02896 + towb > ? say GEN 044 016 And Judah < 03063 + Y@huwdah > said < 00559 + > amar > ,
What <04100 + \text{mah} > \text{shall we } \{\text{say}\} < 00559 + \text{samar} > \text{unto my lord} < 00113 + \text{sadown} > ? \text{ what } < 04100 + \text{mah} > ?
shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God
<00430 +>elohiym > hath found <04672 +matsa>> out the iniquity <05771 + of thy servants <05650 +: behold
<02009 + hinneh >, we [are ] my lord s <00113 + adown > servants < 05650 +, both <01571 + gam > we, and [
he | also <0.1571 + gam > with whom <0.0834 + saher > the cup <math><0.1375 + g@biya < sis found <0.4672 + matsa > si
say GEN 045 009 Haste <04116 +mahar > ye, and go <05927 + up to my father <1>, and {say} <00559 +>amar
> unto him, Thus <0.3541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{thy son} < 0.01121 + \text{ben} > \text{Joseph} < 0.03130 + \text{Yowceph} > 
God <00430 +>elohiym > hath made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt
<04714 + Mitsrayim > : come <03381 + yarad > down <03381 + yarad > unto me, tarry <05975 + not : Say GEN
045 017 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , {Say} <00559
+>amar > unto thy brethren <00251 +>ach > , This <02063 +zo>th > do <06213 + ye ; lade <02943 +ta your
beasts <01165 +b@, and go <03212 +yalak >, get <00935 +bow> > you unto the land <00776 +>erets > of
Canaan <03667 +K@na; say GEN 046 031 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his
brethren <0.0251 + > ach >, and unto his father s <1> house <0.1004 + bayith >, I will go <0.5927 + up, and shew
<05046 + nagad > Pharaoh < 06547 + Par, and \{say\} < 00559 + > amar > unto him, My brethren < 00251 + > ach >,
and my father s <1> house <01004 +bayith >, which <00834 +>aher > [ were ] in the land <00776 +>erets > of
Canaan <03667 +K@na, are come <00935 +bow> > unto me; say GEN 046 033 And it shall come <01961
+hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par shall call <07121 +gara> > you, and shall \{say\}
<00559 +>amar > , What <04100 +mah > [ is ] your occupation <04639 +ma? say GEN 046 034 That ye shall
\{say\} < 00559 + \} amar >, Thy servants < 05650 +  trade < 00582 + \} enowsh > hath been < 01961 +  hayah > about
cattle <04735 +migneh > from our youth <05271 +na even until <05704 + now <06258 +, both <01571 +gam >
we, [ and ] also <01571 + gam > our fathers <1>: that ye may dwell <03427 + yashab > in the land <00776
+>erets > of Goshen <01657 +Goshen >; for every <03605 +kol > shepherd [ is ] an abomination <08441 +tow
unto the Egyptians <04714 +Mitsrayim > . say GEN 050 017 So <03541 +koh > shall ye {say} <00559 +>amar >
unto Joseph <03130 +Yowceph >, Forgive <05375 +nasa>>, I pray <00577 +>anna>> thee now <04994 +na>
>, the trespass <06588 + pesha < > of thy brethren <00251 + > ach >, and their \sin <02403 + chatta > ah > ; for they
did < 0.1580 + gamal > unto the evil < 0.7451 + ra < > : and now < 0.4994 + ra > > , we pray < 0.4994 + ra > > thee ,
forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 + of the God <00430 +>elohiym
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> of thy father <1>. And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar >
unto him . say EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym
>, Behold <02009 +hinneh >, [ when ] I come <00935 +bow > unto the children <01121 +ben > of Israel
<03478 +Yisra>el >, and shall say <00559 +>amar > unto them, The God <00430 +>elohiym > of your fathers
<1> hath sent <0.7971 +shalach > me unto you; and they shall say <0.0559 +>amar > to me, What <0.4100 +mah
> [ is ] his name <08034 +shem >? what <04100 +mah > shall I \{say\} <00559 +>amar > unto them ? say EXO
003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009
+hinneh > , [ when ] I come <00935 +bow > > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and
shall say <0.0559 +> amar > unto them, The God <0.0430 +> elohiym > of your fathers <math><1> hath sent <0.07971
+shalach > me unto you; and they shall \{say\} < 00559 + >amar > to me, What < 04100 +mah > [ is ] his name
<08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto them ? say EXO 003 013 And Moses
<04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Behold <02009 +hinneh > , [ when ]
I come <00935 +bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall {say} <00559
+>amar > unto them, The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto
you; and they shall say <0.0559 +> amar > to me, What <0.4100 + mah > [is] his name <math><0.8034 + shem > ? what
<04100 +mah > shall I say <00559 +>amar > unto them ? say EXO 003 014 And God <00430 +>elohiym > said
<00559 +>amar > unto Moses <04872 +Mosheh > , I AM <01961 +hayah > THAT I AM <01961 +hayah > : and
he said <00559 +> amar >, Thus <03541 +koh > shalt thou \{say\} <00559 +> amar > unto the children <01121
+ben > of Israel <03478 +Yisra>el > , I AM <01961 +hayah > hath sent <07971 +shalach > me unto you . say
EXO 003 015 And God <00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872
+Mosheh >, Thus <03541 +koh > shalt thou \{say\} <00559 +>amar > unto the children <01121 +ben > of Israel
<03478 + Yisra>el>, The LORD <03068 + Y@hovah>God<00430 +>elohiym> of your fathers <math><1>, the God
<00430 +>elohiym > of Abraham <85>, the God <00430 +>elohiym > of Isaac <03327 +Yitschaq >, and the
God <00430 +>elohiym > of Jacob <03290 +Ya, hath sent <07971 +shalach > me unto you : this <02088 +zeh >
[ is ] my name <0.8034 +shem > for ever <0.5769 + , and this <0.2088 +zeh > [ is ] my memorial <0.2143 +zeker >
unto all generations <01755 +dowr > . say EXO 003 016 . Go <03212 +yalak > , and gather <00622 +>acaph >
the elders <02205 +zagen > ofIsrael <03478 +Yisra>el > together, and {say} <00559 +>amar > unto them, The
LORD < 03068 + Y @hovah > God < 00430 +> elohiym > of your fathers < 1>, the God < 00430 +> elohiym > of
Abraham <85>, of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me,
saying <00559 +>amar >, I have surely visited <06485 +paqad > you, and [seen] that which <00834 +>aher >
is done <06213 + to you in Egypt <04714 +Mitsrayim > : say EXO 003 018 And they shall hearken <08085
+shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205
+zagen > of Israel <03478 +Yisra>el >, unto the king <04428 +melek > of Egypt <04714 +Mitsrayim >, and ye
shall {say} <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the
Hebrews <05680 + \text{hath met} < 07136 + \text{qarah} > \text{with us}: and now <06258 + \text{let us go} < 03212 + \text{yalak} >, we
beseech <04994 +na> > thee, three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into
the wilderness <04057 +midbar >, that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah >
our God <00430 +>elohiym > . say EXO 004 001 . And Moses <04872 +Mosheh > answered <06030 + and said
<00559 +>amar > , But , behold <02005 +hen > , they will not believe <00539 +>aman > me , nor <03808 +lo> >
hearken <08085 +shama<> unto my voice <06963 +qowl>: for they will \{say\}<00559 +>amar>, The LORD
<03068 +Y@hovah > hath not appeared <07200 +ra>ah > unto thee . say EXO 004 012 Now <06258 + therefore
go < 03212 + yalak >, and I will be with thy mouth < 06310 + peh >, and teach < 03384 + yarah > thee what < 00834
+>aher > thou shalt \{say\} <01696 +dabar > . say EXO 004 022 And thou shalt \{say\} <00559 +>amar > unto
Pharaoh <06547 +Par, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Israel
<03478 +Yisra>el > [ is ] my son <01121 +ben > , [ even ] my firstborn <01060 +b@kowr > : say EXO 004 023
And I \{say\}\ <0.0559 + > amar > unto thee, Let my son <0.1121 + ben > go <0.7971 + shalach > , that he may serve
<05647 + me: and if thou refuse <03985 + ma > en > to let him go <math><07971 + shalach > , behold <02009 + hinneh > ,
I will slay <02026 +harag > thy son <01121 +ben > , [ even ] thy firstborn <01060 +b@kowr > . say EXO 005
016 There is no <00369 +> ayin > straw <08401 + teben > given <05414 + nathan > unto thy servants <05650 + ,
and they \{say\} < 0.0559 + samar > to us, Make < 0.06213 + brick < 0.03843 + l.@benah > : and, behold < 0.02009
+hinneh > , thy servants <05650 + [ are ] beaten <05221 +nakah > ; but the fault <02398 +chata> > [ is ] in thine
own people <05971 + . say EXO 005 017 But he said <00559 +>amar > , Ye [ are ] idle <07504 +rapheh > , [ ye
are ] idle <0.7504 +rapheh >: therefore ye \{say\} <0.0559 +> amar >, Let us go <0.03212 + yalak > [ and ] do
sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . say EXO 006 006 Wherefore <03651 +ken >
\{\text{say}\}\ <0.0559 + \text{samar} > \text{unto the children} <0.1121 + \text{ben} > \text{of Israel} <0.3478 + \text{Yisra} > \text{el} > 1 \text{ am} \text{ the LORD}
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<03068 +Y@hovah >, and I will bring <03318 +yatsa> > you out from under <08478 +tachath > the burdens
<05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their
bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220
+z@rowa<>, and with great <01419 +gadowl > judgments <08201 +shephet > : say EXO 006 029 That the
LORD < 03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , saying < 00559 + > amar > ,
I [ am ] the LORD <03068 +Y@hovah > : speak <01696 +dabar > thou unto Pharaoh <06547 +Par king <04428
+melek > of Egypt <04714 +Mitsrayim > all <03605 +kol > that I \{say\} <01696 +dabar > unto thee . say EXO
007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you, saying <00559
+>amar > , Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : then thou shalt {say} <00559
+>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 +matteh >, and cast
<07993 +shalak > [it] before <06440 +paniym > Pharaoh <06547 +Par, [and] it shall become <01961 +hayah
> a serpent <08577 +tanniyn > . say EXO 007 016 And thou shalt {say} <00559 +> amar > unto him, The LORD
<03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto
thee, saying <0.0559 +> amar >, Let my people <0.05971 + go <0.07971 + shalach >, that they may serve <0.05647 + go <0.07971 + shalach >
me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldest not hear
<08085 +shama< > . Say EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto
Moses <04872 +Mosheh > , {Say} <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +lagach >
thy rod <04294 +matteh >, and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325
+mayim > of Egypt <04714 +Mitsrayim >, upon their streams <05104 +nahar >, upon their rivers <02975 +y@,
and upon their ponds <98>, and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim
>, that they may become <01961 +hayah > blood <01818 +dam >; and [ that ] there may be blood <01818 +dam
> throughout all <03605 +kol > the land <00776 +> erets > of Egypt <04714 +Mitsrayim > , both <08147
+sh@nayim > in [vessels of] wood <06086 +, and in [vessels of] stone <68>. say EXO 008 001. And the
LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> >
unto Pharaoh <06547 +Par, and {say} <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah >, Let my people <05971 + go <07971 +shalach >, that they may serve <05647
+ me . Say EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872
+Mosheh > , \{Say\} <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > forth thine
hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over <05921
+ the rivers <02975 + y@, and over <05921 + the ponds < 98 >, and cause frogs <06854 + ts@phardea < > to come
<05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Say EXO 008 016 . And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , {Say} <00559 +>amar >
unto Aaron <00175 +>Aharown >, Stretch <05186 +natah > out thy rod <04294 +matteh >, and smite <05221
+nakah > the dust <06083 + of the land <00776 + erets > , that it may become <01961 + hayah > lice <03654
+ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . say EXO 008
020. And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925
+shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before
<06440 +paniym > Pharaoh <06547 +Par; lo <02009 +hinneh >, he cometh <03318 +yatsa> > forth <03318
+yatsa> to the water <04325 +mayim>; and \{say\} <00559 +>amar> unto him, Thus <03541 +koh>saith
<00559 +> amar > the LORD < 03068 + Y@hovah >, Let my people <05971 + go < 07971 + shalach >, that they
may serve <05647 + me . say EXO 009 013 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto
Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer >
, and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par , and \{say\} <00559 +>amar > unto
him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
the Hebrews <05680 +, Let my people <05971 + go <07971 +shalach >, that they may serve <05647 + me. say
EXO 012 026 And it shall come <01961 +hayah > to pass, when <03588 +kiy > your children <01121 +ben >
shall \{say\} < 00559 + > amar > unto you, What < 04100 + mah > mean ye by this <math>< 02063 + zo > th > service < 05656
+? say EXO 012 027 That ye shall {say} <00559 +>amar >, It [ is ] the sacrifice <02077 +zebach > of the LORD
S <03068 +Y@hovah > passover <06453 +pecach > , who <04310 +miy > passed <06452 +pacach > over
<05921 + the houses <01004 +bayith > of the children <01121 +ben > of Israel <03478 +Yisra>el > in Egypt
<04714 +Mitsrayim >, when he smote <05062 +nagaph > the Egyptians <04714 +Mitsrayim >, and delivered
<05337 + natsal > our houses < 01004 + bayith >. And the people <05971 + bowed < 06915 + qadad > the head and
worshipped <07812 +shachah > . say EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben >
asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > ,
What <04100 + \text{mah} > [\text{ is }] \text{ this } <02063 + \text{zo} > \text{th} > ? \text{ that thou shalt } {\text{say}} <00559 + \text{zmar} > \text{unto him}, \text{ By strength}
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<02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out
from Egypt <04714 +Mitsrayim >, from the house <01004 +bayith > of bondage <05650 +: say EXO 014 003
For Pharaoh <06547 +Par will {say} <00559 +>amar > of the children <01121 +ben > of Israel <03478 +Yisra>el
>, They [ are ] entangled <00943 +buwk > in the land <00776 +>erets >, the wilderness <04057 +midbar > hath
shut <05462 +cagar > them in . Say EXO 016 009 And Moses <04872 +Mosheh > spake <00559 +>amar > unto
Aaron <00175 +> Aharown >, \{Say\} <00559 +> amar > unto all <03605 + kol > the congregation <05712 + of the
children <01121 +ben > of Israel <03478 +Yisra>el > , Come <07126 +qarab > near <07126 +qarab > before
<06440 +paniym > the LORD <03068 +Y@hovah > : for he hath heard <08085 +shama< > your murmurings
<08519 +t@luwnah > . say EXO 018 020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq
> and laws <08451 +towrah > , and shalt shew <03045 +yada< > them the way <01870 +derek > wherein they
must walk <0.03212 + yalak >, and the work <0.04640 + Ma < \{say\} > that they must do <0.06213 + ... say EXO 0.019 0.03
And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068
+Y@hovah > called < 07121 + qara > unto him out of the mountain < 02022 + har > , saying < 00559 + > amar > ,
Thus <03541 +koh > shalt thou \{say\} <00559 +>amar > to the house <01004 +bayith > of Jacob <03290 +Ya,
and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el >; say EXO 030 025 And thou
shalt make <06213 + it an oil <08081 + shemen > of holy <math><06944 + godesh > ointment < 04888 + mishchah > , an
ointment <07545 +rogach > compound <04842 +mirgachath > after the art <04640 +Ma<{say} > of the
apothecary <07543 +ragach > : it shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081
+shemen > . say EXO 030 035 And thou shalt make <06213 + it a perfume <07004 +q@toreth > , a confection
<07545 + roqach > after the art < 04640 + Ma < {say} > of the apothecary < 07543 + raqach > , tempered < 04414
+malach > together, pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : say EXO 032 012 Wherefore
<04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and {say} <00559 +>amar
>, For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out, to slay <02026 +harag > them in the
mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth
<00127 +> adamah > ? Turn < 07725 + shuwb > from thy fierce < 02740 + charown > wrath < 00639 + > aph > , and
repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . Say EXO 033 005 For the
LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , {Say} <00559 +>amar
> unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 + : I will
come <05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< >, and consume <03615
+kalah > thee: therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 + from thee, that I may
know <03045 +yada< > what <04100 +mah > to do <06213 + unto thee . say LEV 001 002 Speak <01696 +dabar
> unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and {say} <00559 +> amar > unto them, If
<03588 +kiy > any man <00120 +>adam > of you bring <07126 +qarab > an offering <07133 +qorban > unto the
LORD <03068 +Y@hovah >, ye shall bring <07126 +qarab > your offering <07133 +qorban > of the cattle
<0.0929 + b@hemah >, [ even ] of the herd <0.1241 + baqar >, and of the flock <0.0629 + tso > n >. say LEV 0.15
002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559
+>amar > unto them, When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a
running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [ because of ] his issue
<02101 +zowb > he [ is ] unclean <02931 +tame> > . say LEV 017 002 Speak <01696 +dabar > unto Aaron
<00175 +>Aharown >, and unto his sons <01121 +ben >, and unto all <03605 +kol > the children <01121 +ben
> of Israel <0.3478 + Yisra>el >, and \{say\} <0.0559 + >amar > unto them; This <math><0.2063 + zo>th > [is] the thing
<0.1697 + dabar > which < 0.0834 + saher > the LORD < 0.3068 + Y. @hovah > hath commanded < 0.6680 + tsavah > 1, the com
saying <00559 +>amar >, say LEV 017 008 And thou shalt {say} <00559 +>amar > unto them, Whatsoever man
<00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers
<01616 + ger > which < 00834 + saher > sojourn < 01481 + guwr > among < 08432 + tavek > you, that offereth
<05926 + a burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , say LEV 018 002 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559 +>amar >
unto them, I am the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . say LEV 018 003 After the
doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834 +>aher > ye
dwelt <03427 + yashab >, shall ye not do <06213 +: and after the doings <04640 + Ma < {say} > of the land
<00776 +>erets > of Canaan <03667 +K@na, whither I bring <00935 +bow> > you, shall ye not do <06213 +:
neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . say LEV 018 003
After the doings <04640 + Ma < {say} > of the land <math><00776 + > of Egypt < 04714 + Mitsrayim > , wherein
<00834 +>aher > ye dwelt <03427 +yashab >, shall ye not do <06213 +: and after the doings <04640 +Ma of the
land <00776 +>erets > of Canaan <03667 +K@na, whither I bring <00935 +bow> > you, shall ye not do <06213
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+: neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances <02708 +chuqqah > . say LEV 019
002 Speak <01696 +dabar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of
Israel <03478 + Yisra>el>, and \{say\}<00559 + > amar> unto them, Ye shall be holy <06918 + qadowsh>: for I
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ am ] holy <06918 +qadowsh > . say LEV 020
002 Again, thou shalt \{say\} < 00559 + > amar > to the children < 01121 + ben > of Israel < 03478 + Yisra > el > ,
Whosoever <00376 +>iysh > [ he be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the
strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that giveth <05414 +nathan
> [ any ] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he shall surely be put to death <04191
+muwth >: the people <05971 + of the land <00776 +>erets > shall stone <07275 +ragam > him with stones
<68> . say LEV 021 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872
+Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen > the sons <01121 +ben > of Aaron
<00175 +>Aharown >, and \{say\}<00559 +>amar > unto them, There shall none <03808 +lo>> be defiled
<02930 +tame> > for the dead <05315 +nephesh > among his people <05971 + : Say LEV 022 003 {Say} <00559
+>amar > unto them, Whosoever [he be] of all <03605 +kol > your seed <02233 +zera <> among your
generations <01755 +dowr >, that goeth <07126 +qarab > unto the holy <06944 +qodesh > things, which
<00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the
LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah > upon him, that soul <05315 +nephesh
> shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068
+Y@hovah > . say LEV 022 018 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and to his sons
<01121 +ben >, and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el >, and {say}
<00559 +> amar > unto them, Whatsoever [he be ] of the house <01004 + bayith > of Israel < 03478 + Yisra>el >,
or of the strangers <01616 +ger > in Israel <03478 +Yisra>el > , that will offer <07126 +qarab > his oblation
<07133 +qorban > for all <03605 +kol > his vows <05088 +neder > , and for all <03605 +kol > his freewill
<05071 +n@dabah > offerings, which <00834 +>aher > they will offer <07126 +qarab > unto the LORD <03068
+Y@hovah > for a burnt <05930 + offering; say LEV 023 002 Speak <01696 +dabar > unto the children <01121
+ben > of Israel <03478 +Yisra>el >, and \{say\} <00559 +>amar > unto them, [Concerning] the feasts <04150
+mow of the LORD <03068 + Y @ hovah >, which <00834 +  aher > ye shall proclaim <07121 +  gara>  [ to be ]
holy <06944 + \text{godesh} > \text{convocations} < 04744 + \text{migra} > , [even] these <00428 + \text{el} - \text{leh} > \text{[are]} \text{my feasts}
<04150 +mow . say LEV 023 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478
+Yisra>el>, and \{say\}<00559 +>amar> unto them, When<03588 +kiy> ye be come<00935 +bow> into
<00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you, and shall
reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof, then ye shall bring <00935 +bow> > a sheaf
<06016 + of the firstfruits <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the priest <03548 +kohen
>: say LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and
\{say\} < 00559 +  amar > unto them, When < 03588 +  kiy > ye come < 00935 +  bow > into < 00413 +  el > the land
<00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you, then shall the land <00776 +>erets >
keep a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > . say LEV 025 020 And if <03588 +kiy
> ye shall \{say\} < 0.0559 + >amar>, What < 0.4100 +mah> shall we eat < 0.0398 + >akal> the seventh < 0.7637 + >
+sh@biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow <02232 +zara< > , nor <03808 +lo>
> gather <00622 +>acaph > in our increase <08393 +t@buw>ah > : say LEV 027 002 Speak <01696 +dabar >
unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and {say} <00559 +>amar > unto them, When
<03588 + kiy > a man < 00376 + siysh > shall make a singular < 06381 + pala > vow < 05088 + neder > , the
persons <05315 +nephesh > [ shall be ] for the LORD <03068 +Y@hovah > by thy estimation <06187 + . say
NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say}
<00559 +> amar > unto them, If <03588 + kiy > any <00376 +> iysh > man s <00376 +> iysh > wife <00802
+>ishshah > go <07847 +satah > aside <07847 +satah >, and commit <04603 +ma a trespass <04604 +ma against
him, say NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650
+shaba<>, and \{say\}<0.0559 +>amar> unto the woman<0.0802 +>ishshah>, If <0.0518 +>im> no <0.3808
+lo > man < 00376 + siysh > have lain < 07901 + shakab > with thee, and if < 00518 + sim > thou hast not gone
<07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478
+tachath > of thy husband <00376 +>iysh >, be thou free <05352 +nagah > from this bitter <04751 +mar > water
<04325 +mayim > that causeth the curse <00779 +>arar > : say NUM 005 021 Then the priest <03548 +kohen >
shall charge <07650 +shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing
<00423 +> alah >, and the priest <03548 +kohen > shall \{say\} <00559 +> amar > unto the woman <math><00802
+>ishshah >, The LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an
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oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068 +Y@hovah >
doth make <0.5414 +nathan > thy thigh <0.3409 +yarek > to rot <0.5307 +naphal >, and thy belly <0.0990 +beten >
to swell <06639 +tsabeh >; say NUM 005 022 And this water <04325 +mayim > that causeth the curse <00779
+ arar > shall go <00935 +bow> > into <00413 +>el > thy bowels <04578 +me, to make [thy] belly <00990
+beten > to swell <06638 +tsabah > , and [ thy ] thigh <03409 +yarek > to rot <05307 +naphal > : And the
\sqrt{\cos 2} + \sinh > \sinh { (say) } < 00559 + + \cos > , Amen \sqrt{\cos 43} + + \cos > , amen \sqrt{\cos 43} + + \cos > .
say NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and
\{say\} < 00559 + \} amar > unto them, When < 03588 + kiy > either < 00376 + \} iysh > man < 00376 + \} iysh > or
<00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow <05087
+nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [ themselves ]
unto the LORD <03068 +Y@hovah > : say NUM 008 002 Speak <01696 +dabar > unto Aaron <00175
+>Aharown >, and \{say\}<0.0559+>amar > unto him, When thou lightest <0.0527+ the lamps <0.05216+niyr >,
the seven <07651 +sheba< > lamps <05216 +niyr > shall give light <00216 +>owr > over against the candlestick
<04501 +m@nowrah > . say NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088
unto me, Carry <05375 +nasa>> them in thy bosom <02436 +cheyq>, as a nursing <00539 +>aman> father
beareth <05375 +nasa> > the sucking <03243 +yanaq > child, unto the land <00127 +>adamah > which <00834
+>aher > thou swarest <07650 +shaba< > unto their fathers <1>? say NUM 011 018 And {say} <00559 +>amar
> thou unto the people <05971 +, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar >,
and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241
+>ozen > of the LORD <03068 +Y@hovah >, saying <00559 +>amar >, Who <04310 +miy > shall give us flesh
<01320 +basar > to eat <00398 +>akal > ? for [ it was ] well <02895 +towb > with us in Egypt <04714
+Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar >
, and ye shall eat <00398 +> akal > . Say NUM 014 028 {Say} <00559 +> amar > unto them , [ As truly as ] I live
<02416 +chay >, saith <00559 +>amar > the LORD <03068 +Y@hovah >, as ye have spoken <01696 +dabar >
in mine ears <00241 +>ozen >, so <03651 +ken > will I do <06213 + to you : say NUM 015 002 Speak <01696
+dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra > el > , and {say} < 00559 + > amar > unto them ,
When <0.3588 + \text{kiy} > \text{ye} be come <0.0935 + \text{bow} > \text{into} <0.0413 + \text{el} > \text{the land} <0.0776 + \text{erets} > \text{of your}
habitations <04186 +mowshab >, which <00834 +>aher > I give <05414 +nathan > unto you, say NUM 015 018
Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559
+>amar > unto them, When ye come <00935 + bow> into <00413 + > el > the land <00776 + > erets > whither I
bring <00935 +bow> > you, say NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881 +Leviyiy
>, and \{say\} < 0.0559 + > amar > unto them, When <math>< 0.03588 + kiy > ye take < 0.03947 + lagach > of the children
<01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given <05414
+nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm > up an
heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [ even ] a
tenth <04643 +ma [ part ] of the tithe <04643 +ma . say NUM 018 030 Therefore thou shalt {say} <00559
+>amar > unto them, When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it, then it
shall be counted <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah >
of the threshingfloor <01637 +goren >, and as the increase <08393 +t@buw>ah > of the winepress <03342
+yeqeb > . say NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > {say} <00559 +>amar > ,
Come <00935 +bow> > into Heshbon <02809 +Cheshbown > , let the city <05892 + of Sihon <05511 +Ciychown
> be built <01129 +banah > and prepared <03559 +kuwn > : say NUM 022 019 Now <06258 + therefore, I pray
<04994 + na>> you, tarry <03427 + yashab> ye also <01571 + gam> here <math><02088 + zeh> this night <03915
+layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will \{say\}
<01696 +dabar > unto me more <03254 +yacaph > . say NUM 022 020 And God <00430 +>elohiym > came
<00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil >, and said <00559 +>amar > unto him, If
<00518 +> im > the men < 00582 +> enowsh > come < 00935 +bow> > to call < 07121 +gara> > thee, rise < 06965
+quwm > up, [ and ] go <03212 +yalak > with them; but yet <00389 +>ak > the word <01697 +dabar > which
<00834 +> aher > I shall {say} <01696 + dabar > unto thee, that shall thou do <math><06213 + ... say NUM 022 038 And
Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come
<0.0935 + bow> > unto thee : have I now <math><0.6258 + any power <0.3201 + yakol > at all to {say} <0.1696 + dabar > 0.0935 + bow> > unto thee : have I now <math><0.06258 + any power <0.3201 + yakol > at all to {say} <0.0696 + dabar > 0.0935 + bow> > unto thee : have I now <math><0.06258 + any power <0.03201 + yakol > at all to {say} <0.0696 + dabar > 0.0935 + bow> > unto thee : have I now <math><0.06258 + any power <0.03201 + yakol > at all to {say} <0.0696 + dabar > 0.0935 + bow> 0.0935 + bow> > 0.0935 +
any thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760
+suwm > in my mouth <06310 +peh >, that shall I speak <01696 +dabar > . say NUM 023 016 And the LORD
<03068 +Y@hovah > met <07136 +qarah > Balaam <01109 +Bil, and put <07760 +suwm > a word <01697
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+dabar > in his mouth < 06310 + peh >, and said < 00559 + > amar >, Go < 07725 + shuwb > again < 07725 + shuwb
> unto Balak <01111 +Balaq > , and {say} <01696 +dabar > thus <03541 +koh > . say NUM 025 012 Wherefore
<0.3651 + \text{ken} > \{\text{say}\} < 0.0559 + \text{samar} > \text{, Behold} < 0.02005 + \text{hen} > \text{, I give} < 0.05414 + \text{nathan} > \text{unto him my}
covenant <01285 +b@riyth > of peace <07965 +shalowm > : say NUM 028 002 Command <06680 +tsavah > the
children <01121 +ben > of Israel <03478 +Yisra>el >, and {say} <00559 +>amar > unto them, My offering
<07133 +qorban > , [ and ] my bread <03899 +lechem > for my sacrifices made by fire , [ for ] a sweet <05207
+nichowach > savour <07381 +reyach > unto me, shall ye observe <08104 +shamar > to offer <07126 +qarab >
unto me in their due season <04150 +mow . say NUM 028 003 And thou shalt {say} <00559 +>amar > unto them
, This [ is ] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD
<03068 +Y@hovah >; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year
<08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117
+yowm >, [ for ] a continual <08548 +tamiyd > burnt <05930 + offering . say NUM 033 051 Speak <01696
+dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra > el > , and {say} < 00559 + > amar > unto them ,
When <03588 + \text{kiy} > \text{ye} are passed <05674 + \text{over} < 05674 + \text{Jordan} < 03383 + \text{Yarden} > \text{into} < 00413 + \text{>el} > \text{the}
land <00776 +>erets > of Canaan <03667 +K@na; say NUM 034 002 Command <06680 +tsavah > the children
<0.1121 + ben > of Israel < 0.3478 + Yisra > el > , and \{say\} < 0.0559 + amar > unto them , When < 0.3588 + kiy > ye
come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na; (this [is] the
land <00776 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [even]
the land <00776 +>erets > of Canaan <03667 +K@na with the coasts <01367 +g@buwlah > thereof: ) say NUM
035 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and {say}
<00559 +> amar > unto them, When <03588 + kiy > ye be come <05674 + over <05674 + Jordan <03383 + Yarden
> into the land <00776 +>erets > of Canaan <03667 +K@na; Say DEU 001 042 And the LORD <03068
+Y@hovah > said < 00559 + > amar > unto me, \{Say\} < 00559 + > amar > unto them, Go < 05927 + not up, neither
<03808 + lo> > fight < 03898 + lacham > ; for I [ am ] not among <07130 + qereb > you; lest <03808 + lo> > ye be
smitten <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . say DEU 004 006 Keep
<08104 +shamar > therefore and do <06213 + [ them ]; for this <01931 +huw> > [ is ] your wisdom <02451
+chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 +, which
<00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706
+\text{choq} >, and \{\text{say}\}\ <0.0559\ +> \text{amar} >, Surely this <0.2088\ +\text{zeh} > \text{great} <0.1419\ +\text{gadowl} > \text{nation} <0.1471
+gowy > [ is ] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . say DEU 005 027
Go <07126 +qarab > thou near <07126 +qarab > , and hear <08085 +shama< > all <03605 +kol > that the LORD
<03068 +Y@hovah > our God <00430 +>elohiym > shall {say} <00559 +>amar > : and speak <01696 +dabar >
thou unto us all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall speak
<01696 +dabar > unto thee; and we will hear <08085 +shama< > [ it ], and do <06213 + [ it ] . say DEU 005 030
Go <03212 +yalak > {say} <00559 +>amar > to them, Get <07725 +shuwb > you into your tents <00168 +>ohel
> again <07725 +shuwb > . say DEU 006 021 Then thou shalt {say} <00559 +>amar > unto thy son <01121 +ben
>, We were Pharaoh s <06547 +Par bondmen <05650 + in Egypt <04714 +Mitsrayim >; and the LORD <03068
+Y@hovah > brought <03318 +yatsa> > us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq >
hand <03027 +yad > : say DEU 007 017 If <03588 +kiy > thou shalt {say} <00559 +>amar > in thine heart
<03824 + lebab >, These <00428 + > el - leb > nations <01471 + gowy > [are] more <math><07227 + rab > than I; how
<00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? say DEU 008 017 And thou {say}
<00559 +> amar > in thine heart <03824 + lebab >, My power <03581 + koach > and the might <06108 + of [ mine
hand <03027 +yad > hath gotten <06213 + me this <02088 +zeh > wealth <02428 +chayil > . say DEU 009 002
A people <05971 + great <01419 + gadowl > and tall <07311 + ruwm > , the children <01121 + ben > of the
Anakims <06062 +, whom <00834 + aher > thou knowest <03045 + yada<>, and [ of whom <00834 + aher > ]
thou hast heard <08085 +shama< > [ {say} ], Who <04310 +miy > can stand <03320 +yatsab > before <06440
+paniym > the children <01121 +ben > of Anak <06061 + ! say DEU 009 028 Lest <06435 +pen > the land
<00776 +> erets > whence thou broughtest <03318 + yatsa>> us out \{say\}<00559 +> amar >, Because <03588
+kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into
<00413 +> el> the land <00776 +> erets> which <00834 +> aher> he promised <01696 +dabar> them, and
because <03588 + \text{kiy} > \text{he hated} < 08135 + \sin > \text{ah} > \text{them}, he hath brought <03318 + \text{yatsa} > \text{them} out to slay
<04191 +muwth > them in the wilderness <04057 +midbar > . say DEU 011 003 And his miracles <00226
+>owth >, and his acts <04640 + Ma < {say} >, which <00834 + >aher > he did <06213 + in the midst <08432
+tavek > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par the king <04428 +melek > of Egypt <04714
+Mitsrayim >, and unto all <03605 +kol > his land <00776 +>erets >; say DEU 011 007 But your eyes <05869
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+ \text{ have seen } < 0.07200 + \text{ra} > \text{ah} > \text{all } < 0.03605 + \text{kol} > \text{the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \text{gadowl} > \text{acts } < 0.0
LORD <03068 +Y@hovah > which <00834 +>aher > he did <06213 + . say DEU 012 020 When <03588 +kiy >
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border
<01366 + g@buwl >, as he hath promised <01696 + dabar > thee, and thou shalt \{say\} < 00559 + > amar >, I will
eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth
<00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320
+basar >, whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . say DEU 013
012 . If <03588 + \text{kiy} > \text{thou shalt hear} < 08085 + \text{shama} < > [\{say\}] in one <math><00259 + \text{sechad} > \text{of thy cities} < 05892
+, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414
+nathan > thee to dwell <03427 +yashab > there, saying <00559 +>amar >, say DEU 015 016 And it shall be, if
<03588 + kiy > he \{say\} < 00559 + amar > unto thee, I will not go < 03318 + yatsa > away 
from thee; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith >, because
<03588 + kiy > he is well < 02895 + towb > with thee ; say DEU 017 014 . When < 03588 + kiy > thou art come
<00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > giveth <05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt dwell
<03427 +yashab > therein, and shalt {say} <00559 +>amar >, I will set <07760 +suwm > a king <04428 +melek
> over <05921 + me, like as all <03605 +kol > the nations <01471 +gowy > that [ are ] about <05439 +cabiyb >
me; say DEU 018 021 And if <03588 +kiy > thou {say} <00559 +>amar > in thine heart <03824 +lebab >, How
<00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD
<03068 +Y@hovah > hath not spoken <01696 +dabar > ? say DEU 020 003 And shall {say} <00559 +>amar >
unto them, Hear <08085 +shama<>, O Israel <03478 +Yisra>el>, ye approach <07126 +qarab> this day
<03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not
your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648
+chaphaz >, neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them; say DEU 020
008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people
<05971 +, and they shall \{say\} < 00559 +> amar >, What <04310 + miy > man < 00376 +> iysh > [ is there that is ]
fearful <03373 +yare> > and fainthearted <03824 +lebab > ? let him go <03212 +yalak > and return <07725
+shuwb > unto his house <01004 +bayith >, lest <06435 +pen > his brethren s <00251 +>ach > heart <03824
+lebab > faint <04549 +macac > as well as his heart <03824 +lebab > . say DEU 021 007 And they shall answer
<06030 + and {say} < 00559 +> amar >, Our hands <3027yad > have not shed <08210 + shaphak > this <02088
+zeh > blood < 0.1818 + dam >, neither < 0.3808 + lo > have our eyes < 0.5869 + seen < 0.7200 + ra > ah > [it]. say
DEU 021 020 And they shall \{say\} < 00559 + > amar > unto the elders < 02205 + zagen > of his city < 05892 + ,
This <02088 +zeh > our son <01121 +ben > [ is ] stubborn <05637 +carar > and rebellious <04784 +marah > , he
will not obey <08085 +shama< > our voice <06963 +qowl >; [ he is ] a glutton <02151 +zalal >, and a drunkard
<05435 +cobe>> . say DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar >
against her, and bring <03318 + yatsa > up an evil <07451 + ra < > name < 08034 + shem > upon her, and <math>\{say\}
<00559 +> amar >, I took <03947 + lagach > this <02063 +zo>th > woman <00802 +> ishshah >, and when I
came <07126 +qarab > to her, I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : say DEU 022
016 And the damsel s <05291 +na father <1> shall \{say\} <00559 +>amar > unto the elders <02205 +zaqen > , I
gave <05414 +nathan > my daughter <01323 +bath > unto this <02088 +zeh > man <00376 +>iysh > to wife
<00802 +>ishshah >, and he hateth <08130 +sane> > her; say DEU 025 007 And if <00518 +>im > the man
<00376 +>iysh > like <02654 +chaphets > not to take <03947 +lagach > his brother s <02994 +Y@bemeth > wife
<02994 + Y @ bemeth >, then let his brother s <02994 + Y @ bemeth > wife <02994 + Y @ bemeth > go <05927 + up
to the gate <08179 +sha unto the elders <02205 +zagen >, and \{say\} <00559 +>amar >, My husband s <02993
+yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother
<00251 +>ach > a name <08034 +shem > in Israel <03478 +Yisra>el >, he will <14> not perform the duty of my
husband s <0.2992 + yabam > brother <0.2992 + yabam > . say DEU 0.25 0.08 Then the elders <math><0.2205 + zagen > of
his city <05892 + shall call <07121 +qara> > him, and speak <01696 +dabar > unto him: and [if] he stand
<05975 + [to it], and \{say\} < 00559 + > amar > , I like < 02654 + chaphets > not to take <math>< 03947 + laqach > her;
say DEU 025 009 Then shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066
+nagash > unto him in the presence <05869 + of the elders <02205 +zagen > , and loose <02502 +chalats > his
shoe <05275 +na from off <05921 + his foot <07272 +regel >, and spit <03417 +yaraq > in his face <06440
+paniym >, and shall answer <06030 + and \{say\}<00559 +>amar >, So <03602 +kakah> shall it be done
<06213 + unto that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach >
house <01004 +bayith > . say DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen >
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that shall be in those <0.01992 + \text{hem} > \text{days} <0.03117 + \text{yowm} >, and \{\text{say}\} <0.0559 + \text{amar} > \text{unto him}, I profess
<05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
, that I am come <00935 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . say DEU 026 005
And thou shalt speak <06030 + and \{say\} <00559 +>amar> before <06440 +paniym> the LORD <03068
+Y@hovah > thy God <00430 +>elohiym >, A Syrian <00761 +>Arammiy > ready to perish <6> [ was ] my
father <1>, and he went <03381 + yarad > down <math><03381 + yarad > into Egypt <math><04714 + Mitsrayim >, and
sojourned <01481 +guwr > there <08033 +sham > with a few <04592 +m@, and became <01961 +hayah > there
<08033 +sham > a nation <01471 +gowy > , great <01419 +gadowl > , mighty <06099 + , and populous <07227
+rab > : say DEU 026 013 Then thou shalt {say} <00559 +>amar > before <06440 +paniym > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944
+qodesh > things out of [mine] house <01004 +bayith >, and also <01571 +gam > have given <05414 +nathan >
them unto the Levite <03881 +Leviyiy >, and unto the stranger <01616 +ger >, to the fatherless <03490
+yathowm >, and to the widow <00490 +>almanah >, according to all <03605 +kol > thy commandments
<04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed
<05674 + \text{thy commandments} < 04687 + \text{mitsvah} >, neither <03808 + \text{lo}> \text{have I forgotten} < 07911 + \text{shakach} > \text{[}
them ]: say DEU 027 014 And the Levites <03881 +Leviyiy > shall speak <06030 +, and {say} <00559 +>amar
> unto all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > with a loud <07311 +ruwm >
voice <06963 +qowl >, say DEU 027 015 Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that maketh
<06213 + [ any ] graven <06459 +pecel > or molten <04541 +maccekah > image, an abomination <08441 +tow
unto the LORD <03068 +Y@hovah >, the work <04639 +ma of the hands <03027 +yad > of the craftsman
<02976 + ya>ash >, and putteth <07760 + suwm > [it] in [a] secret <math><05643 + cether > [place]. And all <03605
+kol > the people <0.5971 + \text{shall answer} < 0.6030 + \text{and } \{\text{say}\} < 0.0559 + \text{amar} > 1.50543 + \text{amen} > 1.50543 +
DEU 027 016 Cursed <00779 +>arar > [ be ] he that setteth <07034 +qalah > light <07034 +qalah > by his father
<1> or his mother <00517 +> em >. And all <03605 +kol > the people <05971 + shall {say} <00559 +> amar >,
Amen <00543 +>amen > . say DEU 027 017 Cursed <00779 +>arar > [ be ] he that removeth <05253 +nacag >
his neighbour s <07453 +rea<> landmark <01366 +g@buwl > . And all <03605 +kol > the people <05971 + shall
\{\text{say}\}\ <0.0559\ +> \text{amar} > \text{, Amen}\ <0.0543\ +> \text{amen} > \text{. say DEU }0.27\ 0.18\ \text{Cursed}\ <0.0779\ +> \text{arar} > [\text{be}]\ \text{he that}
maketh the blind <05787 + to wander <07686 + shagah > out of the way <math><01870 + derek >. And all <03605 + kol >
the people <0.5971 + \text{shall } \{\text{say}\} < 0.0559 + \text{samar} > 1, \text{ Amen } < 0.0543 + \text{samen} > 1. \text{ say DEU } 0.027 \text{ } 0.19 \text{ Cursed } < 0.0779 \text{ } 0.014 \text{
+>arar > [ be ] he that perverteth <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger
>, fatherless <0.3490 + yathowm >, and widow <0.0490 + yathowharder >. And all <0.3605 + kol > the people <0.5971
+ \text{ shall } \{\text{say}\} < 0.0559 + \text{samar} > \text{, Amen } < 0.0543 + \text{samen} > \text{. say DEU } 0.027 \ 0.020 \ \text{Cursed} < 0.0779 + \text{samar} > \text{[be] he}
that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah >; because <03588 +kiy > he
uncovereth <01540 + galah > his father s < 1 > skirt < 03671 + kanaph > . And all < 03605 + kol > the people < 05971
+ \text{ shall } \{\text{say}\} < 0.0559 + \text{samar} > \text{, Amen } < 0.0543 + \text{samen} > \text{. say DEU } 0.027 \ 0.021 \ \text{Cursed} < 0.0779 + \text{samar} > \text{[be]} \text{ he}
that lieth <0.7901 +shakab > with any <0.3605 +kol > manner of beast <0.0929 +b@hemah > . And all <0.3605
+kol > the people <05971 + shall {say} <00559 +>amar > , Amen <00543 +>amen > . say DEU 027 022 Cursed
<00779 +>arar > [ be ] he that lieth <07901 +shakab > with his sister <00269 +>achowth > , the daughter <01323
+bath > of his father <1>, or <00176 +>ow > the daughter <01323 +bath > of his mother <00517 +>em >. And
all < 0.3605 + kol > the people < 0.5971 + shall {say} < 0.0559 + > amar > , Amen < 0.0543 + > amen > . say DEU 0.27
023 Cursed <00779 +>arar > [ be ] he that lieth <07901 +shakab > with his mother <02859 +chathan > in law
<02859 + chathan > . And all <03605 + kol > the people <05971 + shall \{say\} < 00559 + > amar > , Amen <00543
+>amen > . say DEU 027 024 Cursed <00779 +>arar > [ be ] he that smiteth <05221 +nakah > his neighbour
<07453 + rea < > secretly < 05643 + cether > . And all < 03605 + kol >  the people < 05971 +  shall \{say\} < 00559 + kol > 
+>amar > , Amen <00543 +>amen > . say DEU 027 025 Cursed <00779 +>arar > [ be ] he that taketh <03947
+lagach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 +nagiy > person <05315
+nephesh > . And all < 0.3605 + kol > the people < 0.5971 + shall {say} < 0.0559 + samar > , Amen < 0.0543 + samen
> . say DEU 027 026 Cursed <00779 +>arar > [ be ] he that confirmeth <06965 +quwm > not [ all ] the words
<01697 + dabar > of this < 02063 + zo > th > law < 08451 + towrah > to do < 06213 + them . And all < 03605 + kol > the contraction of the contra
the people <05971 + shall {say} <00559 +>amar >, Amen <00543 +>amen > . say DEU 028 067 In the morning
<01242 +boqer > thou shalt say <00559 +>amar > , Would God it were even <06153 + ! and at even <06153 +
thou shalt {say} <00559 +>amar >, Would God it were morning <01242 +boqer >! for the fear <06343 +pachad
> of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 +pachad > , and for the
sight < 04758 + mar > eh > of thine eyes < 05869 + which < 00834 + saher > thou shalt see < 07200 + ra > ah > . say
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DEU 028 067 In the morning <01242 +boqer > thou shalt {say} <00559 +> amar > , Would God it were even
<06153 + ! and at even <06153 + thou shalt say <00559 +> amar >, Would God it were morning <01242 + boqer >
! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear
<06342 + pachad >, and for the sight <04758 + mar > eh > of thine eyes <math><05869 + which < 00834 + > aher > thou
shalt see <07200 +ra>ah > . say DEU 029 022 So that the generation <01755 +dowr > to come <00314
+>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you,
and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a far <07350 +rachowq > land <00776
+>erets > , shall \{say\} <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that
land <00776 +>erets >, and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068
+Y@hovah > hath laid <02470 +chalah > upon it; say DEU 029 024 Even all <03605 +kol > nations <01471
+gowy > shall \{say\} < 00559 + > amar >, Wherefore hath the LORD < 03068 + Y@hovah > done < 06213 + thus
<0.3662 + K@naniy > unto this <0.2063 + zo > th > land <0.00776 + > erets > ? what <0.4100 + mah > [meaneth] the
heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ? say DEU 029 025
Then men shall \{say\} < 00559 + > amar >, Because they have forsaken < 05800 + the covenant < 01285 + b@riyth >
of the LORD <03068 + Y @ hovah > God <00430 +> elohiym > of their fathers <1>, which <math><00834 +> aher > he
made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > : say DEU 030 012 It [ is ] not in heaven <08064
+shamayim >, that thou shouldest \{say\} <00559 +>amar >, Who <04310 +miy > shall go <05927 + up for us to
heaven <08064 +shamayim >, and bring <03947 +laqach > it unto us, that we may hear <08085 +shama< > it,
and do <06213 + it? say DEU 030 013 Neither <03808 + lo> > [is] it beyond <05676 + the sea <03220 + yam > ,
that thou shouldest \{\text{say}\}\ <0.0559 + \text{samar} > , Who <0.4310 + \text{miy} > \text{shall go} <0.5674 + \text{over} <0.5674 + \text{the sea}
<03220 + yam > for us, and bring <03947 + laqach > it unto us, that we may hear <08085 + shama < > it, and do
<06213 + it ? say DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them
in that day <03117 +yowm >, and I will forsake <05800 + them, and I will hide <05641 +cathar > my face
<06440 +paniym > from them, and they shall be devoured <00398 +>akal >, and many <07227 +rab > evils
<07451 + ra < > and troubles <06869 + tsarah > shall befall <04672 + matsa > > them; so that they will \{say\}
<00559 +> amar > in that day <03117 + yowm >, Are not these <00428 +> el - leh > evils <07451 + ra< > come
<04672 +matsa> > upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130
+qereb > us ? say DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy
<00341 +>oyeb >, lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar >
themselves strangely <05234 + nakar >, [ and ] lest <06435 + pen > they should \{say\} < 00559 + > amar >, Our
hand <03027 +yad > [ is ] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466
+pa all <03605 +kol > this <02063 +zo>th > . say DEU 032 037 And he shall \{say\} <00559 +>amar>, Where
<00335 +> ay > [are] their gods <00430 +> elohiym >, [their] rock <06697 +tsuwr > in whom they trusted
<02620 +chacah >, say DEU 032 040 For I lift <05375 +nasa> > up my hand <03027 +yad > to heaven <08064
+shamayim >, and \{say\} < 0.0559 + >amar >, I live < 0.02416 + chay > for ever < 0.05769 + . say DEU 033 027 The
eternal <06924 +qedem > God <00430 +>elohiym > [ is thy ] refuge <04585 +m@, and underneath <08478
+tachath > [ are ] the everlasting <05769 + arms <02220 +z@rowa< > : and he shall thrust <01644 +garash > out
the enemy <0.0341 +> oyeb > from before <0.6440 + paniym > thee; and shall {say} <0.0559 +> amar >, Destroy
<08045 +shamad > [ them ] . sayest EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto
the LORD <03068 + Y@hovah >, See <07200 + ra > ah >, thou \{sayest\} < 00559 + > amar > unto me, Bring
<05927 + up this < 02088 + zeh > people < 05971 + : and thou hast not let me know < 03045 + yada < > whom thou
wilt send <07971 +shalach > with me . Yet thou hast said <00559 +>amar > , I know <03045 +yada< > thee by
name <08034 +shem >, and thou hast also <01571 +gam > found <04672 +matsa> grace <02580 +chen > in
my sight <05869 + . sayest NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966 +m@ great
honour <03513 +kabad >, and I will do <06213 + whatsoever thou {sayest} <00559 +>amar > unto me : come
<03212 + yalak > therefore, I pray <04994 + na > thee, curse <06895 + qabab > me this <02088 + zeh > people
<05971 + . saying GEN 001 022 And God <00430 +>elohiym > blessed <01288 +barak > them , {saying}
<00559 +> amar >, Be fruitful <06509 +parah >, and multiply <07235 +rabah >, and fill <04390 +male >> the
waters <04325 + \text{mayim} > \text{in the seas} < 03220 + \text{yam} >, and let fow |<05775 + \text{multiply}| < 07235 + \text{rabah} > \text{in the}
earth <00776 +>erets > . saying GEN 002 016 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym >
commanded <06680 + tsavah > the man <00120 + > adam > , {saying} <00559 + > amar > , Of every <03605 + kol > 
tree <06086 + of the garden <01588 + gan > thou mayest freely eat <00398 +> akal >: saying GEN 003 017. And
unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy > thou hast hearkened <08085
+shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of
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the tree <06086 +, of which <00834 + aher > I commanded <06680 +tsavah > thee, \{saying\} < 00559 + amar > thee
Thou shalt not eat <00398 +> akal > of it : cursed <00779 +> arar > [is] the ground <00127 +> adamah > for thy
sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol > the days <03117
+yowm > of thy life <02416 +chay >; saying GEN 005 029 And he called <07121 +qara> > his name <08034
+shem > Noah <05146 +Noach >, {saying} <00559 +>amar >, This <02088 +zeh > [ same ] shall comfort
<05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because
<04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath
cursed <00779 +>arar > . saying GEN 008 015 . And God <00430 +>elohiym > spake <01696 +dabar > unto
Noah <05146 +Noach > , {saying} <00559 +>amar > , saying GEN 009 008 . And God <00430 +>elohiym >
spake <00559 +>amar > unto Noah <05146 +Noach >, and to his sons <01121 +ben > with him, {saying}
<00559 +>amar > , saying GEN 015 001 . After <00310 +>achar > these <00428 +>el - leh > things <01697
+dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram
<87> in a vision <04236 +machazeh >, \{\text{saying}\}<00559 +>amar >, Fear <03372 +yare> > not, Abram <87>: I
[ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939
+sakar > . saying GEN 015 004 And, behold <02009 +hinneh > , the word <01697 +dabar > of the LORD
<03068 + Y@hovah > [came] unto him, {saying} <00559 +> amar >, This <02088 + zeh > shall not be thine heir
<03423 +yarash >; but he that shall come <03318 +yatsa> > forth <03318 +yatsa> > out of thine own <00249
+>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . saying GEN 015 018 In the same <01931
+huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285
+b@riyth > with Abram < 87 >, {saying} < 00559 +> amar >, Unto thy seed < 02233 + zera <> have I given <math>< 05414
+nathan > this <0.2063 + zo>th > land <0.0776 + >erets > , from the river <0.5104 + nahar > of Egypt <0.4714
+Mitsrayim > unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates
<06578 +P@rath > : saying GEN 017 003 And Abram <87> fell <05307 +naphal > on <05921 + his face <06440
+paniym >: and God <00430 +>elohiym > talked <01696 +dabar > with him, \{saying\} <00559 +>amar >,
saying GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb >
herself, \{\text{saying}\}\ <00559 +> \text{amar} >, After <00310 +> \text{achar} > I am waxed old <04086 + Madmen > \text{shall I have}
pleasure <05730 +, my lord <00113 +>adown > being old <02204 +zagen > also ? saying GEN 018 013 And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Abraham <85>, Wherefore <04100 +mah > did Sarah
<08283 +Sarah > laugh <06711 +tsachaq > , {saying} <00559 +>amar > , Shall I of a surety <00552 +>umnam >
bear <03205 +yalad > a child, which <00589 +>aniy > am old <02204 +zagen > ? saying GEN 018 015 Then
Sarah <08283 +Sarah > denied <03584 +kachash > , {saying} <00559 +>amar > , I laughed <06711 +tsachaq >
not; for she was afraid <03372 +yare>>. And he said <00559 +>amar>, Nay <03808 +lo>>; but thou didst
laugh <06711 +tsachaq > . saying GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar >
arose <0.5927 +, then the angels <0.4397 + mal>ak > hastened <math><0.0213 + uwts > Lot <0.3876 + Lowt >, {saying}
<00559 +> amar >, Arise <06965 + quwm >, take <03947 + lagach > thy wife <00802 +> ishshah >, and thy two
<08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen >
thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . saying GEN 021 022 . And it
came <01961 +hayah > to pass at that time <06256 +, that Abimelech <40> and Phichol <06369 +Piykol > the
chief captain <08269 + sar > of his host <06635 + tsaba > spake <00559 + samar > unto Abraham <85 > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, God}\ <0.0430 + \text{selohiym} > [\text{ is }] \text{ with thee in all}\ <0.3605 + \text{kol} > \text{that thou doest}
<06213 + : saying GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things
<01697 + dabar >, that it was told <05046 + nagad > Abraham < 85 >, \{saying\} < 00559 + > amar >, Behold
<02009 +hinneh > , Milcah <04435 +Milkah > , she hath also born <03205 +yalad > children <01121 +ben > unto
thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr >; saying GEN 023 003. And Abraham
<85> stood <06965 +quwm > up from before his dead <04191 +muwth > , and spake <01696 +dabar > unto the
sons <01121 +ben > of Heth <02845 +Cheth > , {saying} <00559 +>amar > , saying GEN 023 005 And the
children <01121 +ben > of Heth <02845 +Cheth > answered <06030 + Abraham <85>, {saying} <00559 +>amar
> unto him, saying GEN 023 008 And he communed <01696 +dabar > with them, {saying} <00559 +> amar >,
If it be your mind <05315 +nephesh > that I should bury <06912 +qabar > my dead <04191 +muwth > out of my
sight <06440 +paniym >; hear <08085 +shama <> me, and intreat <06293 +paga <> for me to Ephron <06085 +
the son <01121 +ben > of Zohar <06714 +Tsochar >, saying GEN 023 010 And Ephron <06085 + dwelt <03427
+yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085
+ the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the
children <01121 +ben > of Heth <02845 +Cheth > , [ even ] of all <03605 +kol > that went <00935 +bow> > in at
the gate <08179 +sha of his city <05892 +, {saying} <00559 +>amar >, saying GEN 023 013 And he spake
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<01696 +dabar > unto Ephron <06085 + in the audience <00241 +>ozen > of the people <05971 + of the land
<00776 +> \text{erets} >, {saying} <00559 +> \text{amar} >, But if thou [wilt give it], I pray <03863 + \text{luw} >> \text{thee}, hear
<08085 +shama<> me: I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh
>; take <03947 +lagach > [it] of me, and I will bury <06912 +gabar > my dead <04191 +muwth > there <08033
+sham > . saying GEN 023 014 And Ephron <06085 + answered <06030 + Abraham <85>, {saying} <00559
+>amar > unto him, saying GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven
<08064 + \text{shamayim} >, which <00834 + \text{sher} > \text{took} < 03947 + \text{lagach} > \text{me from my father s} < 1 > \text{house} < 01004
+bayith >, and from the land <00776 +>erets > of my kindred <04138 +mowledeth >, and which <00834 +>aher
> spake <01696 + dabar > unto me, and that sware <07650 + shaba <> unto me, \{saying\} <00559 +> amar>,
Unto thy seed <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971
+shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee, and thou shalt take <03947 +lagach > a
wife <00802 +> ishshah > unto my son <01121 +ben > from thence <08033 +sham > . saying GEN 024 030 And it
came <0.1961 + \text{hayah} > \text{to pass}, when <0.3588 + \text{kiy} > \text{he saw} <0.7200 + \text{ra} > \text{ah} > \text{the earring} <0.5141 + \text{nexem} > \text{and}
bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588
+kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribgah > his sister <00269
+ achowth > , {saying} <00559 +> amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +> iysh
> unto me; that he came <00935 +bow>> unto the man <00376 +>iysh>; and, behold <02009 +hinneh>, he
stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . saying GEN 024 037 And my
master <00113 +> adown > made me swear <07650 + shaba <> , {saying} <00559 +> amar > , Thou shalt not take
<03947 +lagach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of
the Canaanites <03669 +K@na, in whose land <00776 +>erets > I dwell <03418 +yereq > : saying GEN 026 011
And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [ his ] people <05971 + , {saying} <00559
+>amar > , He that toucheth <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802
+>ishshah > shall surely be put to death <04194 +maveth > . saying GEN 026 020 And the herdmen <07462 +ra
of Gerar <01642 +G@rar > did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra,
\{\text{saying}\}\ <0.0559 + \text{samar} > 1.5 \text{ The water} <0.4325 + \text{mayim} > 1.5 \text{ Jours} : \text{and he called} <0.7121 + \text{gara} > 1.5 \text{ the name}
<08034 + \text{shem} > \text{of the well} < 00875 + @>\text{er} > \text{Esek} < 06320 + \text{puwk} > \text{; because} < 03588 + \text{kiy} > \text{they strove}
<06229 + with him . saying GEN 027 006 . And Rebekah <07259 +Ribgah > spake <00559 +>amar > unto Jacob
<03290 + Ya her son <01121 +ben >, saying <00559 +>amar >, Behold <02009 +hinneh >, I heard <08085
+shama<> thy father <1> speak <01696 +dabar > unto Esau <06215 + thy brother <00251 +>ach >, {saying}
<00559 +>amar > , saying GEN 027 006 . And Rebekah <07259 +Ribgah > spake <00559 +>amar > unto Jacob
<03290 + Ya her son < 01121 + ben >, {saying} <00559 + > amar >, Behold <02009 + hinneh >, I heard <08085
+shama< > thy father <1> speak <01696 +dabar > unto Esau <06215 + thy brother <00251 +>ach > , saying
<00559 +>amar > , saying GEN 028 006 . When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327
+Yitschaq > had blessed <01288 +barak > Jacob <03290 + Ya, and sent <07971 +shalach > him away to
Padanaram <06307 +Paddan >, to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033
+sham >; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah >, {saying} <00559
+>amar >, Thou shalt not take <03947 +lagach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh >
of Canaan <03667 +K@na; saying GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088
+\text{neder} >, {saying} <00559 +>amar >, If <00518 +>im > God <00430 +>elohiym > will be with me, and will
keep <08104 +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 +halak >, and will
give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to
put <03847 +labash > on, saying GEN 031 001. And he heard <08085 +shama< > the words <01697 +dabar > of
Laban s <03837 + \text{Laban} > \text{sons} < 01121 + \text{ben} >, {saying} <00559 + \text{samar} >, Jacob <03290 + \text{Ya hath taken}
<03947 + lagach > away all < 03605 + kol > that [was] our father s < 1>; and of [that] which < 00834 + > aher > [
was ] our father s <1> hath he gotten <04069 + madduwa <> all <03605 + kol > this <02088 + zeh > glory <03519
+kabowd > . saying GEN 031 011 And the angel <04397 +mal>ak > of God <00430 +>elohiym > spake <00559
+>amar > unto me in a dream <02472 +chalowm > , [ {saying} ] , Jacob <03290 +Ya: And I said <00559 +>amar
>, Here <02009 +hinneh > [ am ] I . saying GEN 031 029 It is in the power <00410 +>el > of my hand <03027
+yad > to do <06213 + you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake
<00559 +> amar > unto me yesternight <00570 +> emesh > , {saying} <00559 +> amar > , Take thou heed <08104
+shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 +
bad <07451 +ra< > . saying GEN 032 004 And he commanded <06680 +tsavah > them, {saying} <00559
+>amar > , Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215
+; Thy servant <05650 + Jacob <03290 + Ya saith <00559 +>amar > thus <03541 +koh >, I have sojourned
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<01481 +guwr > with Laban <03837 +Laban >, and stayed <00309 +>achar > there until <05704 + now <06258
+: saying GEN 032 006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290
+Ya, {saying} <00559 +>amar >, We came <00935 +bow> > to thy brother <00251 +>ach > Esau <06215 +,
and also <01571 +gam > he cometh <01980 +halak > to meet <07125 +gir>ah > thee, and four <00702 +>arba<
> hundred <03967 +me>ah > men <00376 +>iysh > with him . saying GEN 032 017 And he commanded <06680
+tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When <03588 +kiy > Esau <06215 +
my brother <00251 +> ach > meeteth <06298 + pagash > thee, and asketh <07592 + sha>al > thee, {saying}
<00559 +> amar >, Whose <04310 + miy > [art] thou? and whither <math><00575 +> an > goest <03212 + yalak > thou
? and whose <04310 +miy > [ are ] these <00428 +>el - leh > before <06440 +paniym > thee ? saying GEN 032
017 And he commanded <06680 + tsavah > the foremost <math><07223 + ri>shown > , \{saying\} <00559 + > amar > ,
When <03588 + \text{kiy} > \text{Esau} < 06215 + \text{my brother} < 00251 + \text{sach} > \text{meeteth} < 06298 + \text{pagash} > \text{thee}, and asketh
<07592 + sha > al > thee, saying <00559 + > amar >, Whose <04310 + miy > [art] thou ? and whither <math><00575
+>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [ are ] these <00428 +>el - leh > before <06440
+paniym > thee ? saying GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second
<08145 +sheniy >, and the third <07992 +sh@liyshiy >, and all <03605 +kol > that followed the droves <05739
+, {saying} <00559 +>amar >, On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar >
unto Esau <06215 +, when ye find <04672 +matsa> > him . saying GEN 034 004 And Shechem <07927
+Sh@kem > spake < 0.0559 + > amar > unto his father < 1 > Hamor < 0.2544 + Chamowr > , {saying} < 0.0559 + > amar > unto his father < 1 > Hamor < 0.2544 + Chamowr > , {saying} < 0.0559 + > amar > unto his father < 1 > Hamor < 0.2544 + Chamowr > , {saying} < 0.0559 + > amar > unto his father < 1 > Hamor < 0.2544 + Chamowr > , {saying} < 0.0559 + > amar > unto his father < 1 > Hamor < 0.2544 + Chamowr > , {saying} < 0.0559 + > amar > unto his father < 1 > Hamor < 0.2544 + Chamowr > , {saying} < 0.0559 + > amar > unto his father < 1 > Hamor < 0.2544 + Chamowr > , {saying} < 0.0559 + > amar > unto his father < 1 > Hamor < 0.2544 + Chamowr > , {saying} < 0.0559 + > amar > unto his father < 1 > Hamor < 0.2544 + Chamowr > , {saying} < 0.0559 + > amar > unto his father < 1 > Hamor < 0.2544 + Chamowr > , {saying} < 0.0559 + > amar > unto his father < 1 > Hamor < 0.2544 + Chamowr > , {saying} < 0.0559 + > amar > unto his father < 1 > Hamor < 0.2544 + Chamowr > , {saying} < 0.0559 + > amar > unto his father < 1 > his fa
>, Get <03947 +lagach > me this <02063 +zo>th > damsel <03207 +yaldah > to wife <00802 +>ishshah >.
saying GEN 034 008 And Hamor <02544 + Chamowr > communed <01696 + dabar > with them, {saying}
<00559 +>amar > , The soul <05315 +nephesh > of my son <01121 +ben > Shechem <07927 +Sh@kem >
longeth <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan
> her him to wife <00802 +>ishshah > . saying GEN 034 020 And Hamor <02544 +Chamowr > and Shechem
<07927 +Sh@kem > his son <01121 +ben > came <00935 +bow> > unto the gate <08179 +sha of their city
<05892 +, and communed <01696 +dabar > with the men <00582 +>enowsh > of their city <05892 +, {saying}
<00559 +>amar > , saying GEN 037 011 And his brethren <00251 +>ach > envied <07065 +qana> > him ; but his
father <1> observed <08104 +shamar > the {saying} <01697 +dabar > . saying GEN 037 015 And a certain man
<00376 +>iysh > found <04672 +matsa> > him, and, behold <02009 +hinneh >, [he was] wandering <08582
+ta in the field <07704 + sadeh >: and the man <00376 + siysh > asked <07592 + sha>al > him, {saying} <00559
+>amar > , What <04100 +mah > seekest <01245 +baqash > thou ? saying GEN 038 013 And it was told <05046
+nagad > Tamar <08559 + Tamar > , {saying} <00559 + > amar > , Behold <02009 + hinneh > thy father <02524
+cham > in law <02524 +cham > goeth <05927 + up to Timnath <08553 +Timnah > to shear <01494 +gazaz > his
sheep <0.6629 + tso > n > . saying GEN 038 021 Then he asked <0.7592 + sha > al > the men <math><0.0582 + sha > al > the
that place <04725 + magowm >, {saying} <00559 + > amar >, Where <00346 + > ayeh > [ is ] the harlot <06948
+q@deshah >, that [was] openly <05879 + by the way <01870 + derek > side? And they said <00559 + > amar >
, There was no <03808 + lo> > harlot <06948 + q@deshah > in this <02088 + zeh > [ place ] . saying GEN 038 024
. And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after, that it
was told <05046 +nagad > Judah <03063 +Y@huwdah > , {saying} <00559 +>amar > , Tamar <08559 +Tamar >
thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also
<01571 +gam >, behold <02009 +hinneh >, she [ is ] with child <02030 +hareh > by whoredom <02183
+zanuwn > . And Judah <03063 + Y@huwdah > said <math><00559 +> amar > , Bring <03318 + yatsa >> her forth
<03318 +yatsa>>, and let her be burnt <08313 +saraph>. saying GEN 038 025 When she [ was ] brought
<03318 + yatsa >  forth <03318 + yatsa > , she sent <07971 + shalach >  to her father <02524 + cham >  in law
<02524 + \text{cham} >, {saying} <00559 + \text{samar} >, By the man <00376 + \text{siysh} >, whose <00834 + \text{saher} > these
<00428 +>el - leh > [ are , am ] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234
+nakar > , I pray <04994 +na> > thee , whose <00834 +>aher > [ are ] these <00428 +>el - leh > , the signet
<02858 +chothemeth >, and bracelets <06616 +pathiyl >, and staff <04294 +matteh >. saying GEN 038 028
And it came <01961 +hayah > to pass, when she travailed <03205 +yalad >, that [ the one ] put <05414 +nathan
> out [ his ] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194
+qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread, {saying} <00559 +>amar >, This
<02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . saying GEN 039 012 And she caught
<08610 +taphas > him by his garment <00899 +beged > , {saying} <00559 +>amar > , Lie <07901 +shakab >
with me: and he left <05800 + \text{his garment} < 00899 + \text{beged} > \text{in her hand} < 03027 + \text{yad} >, and fled <05127
+\text{nuwc} >, and got <0.3318 + \text{yatsa} > \text{him out}. saying GEN 039 014 That she called <0.7121 + \text{qara} > \text{yatsa} > \text{the out}
men <0.0582 +> \text{enowsh} > \text{of her house} <0.1004 + \text{bayith} > \text{, and spake} <0.0559 +> \text{amar} > \text{unto them}, {saying}
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<0.0559 + \text{amar} >, See <0.07200 + \text{ra} > \text{ah} >, he hath brought <0.0935 + \text{bow} > \text{in an Hebrew} < 0.05680 + \text{unto us to}
mock <06711 +tsachaq > us; he came <00935 +bow> > in unto me to lie <07901 +shakab > with me, and I cried
<07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > : saying GEN 039 017 And she spake
<01696 + dabar > unto him according to these <math><00428 + > el - leh > words < 01697 + dabar > , {saving} <00559
+>amar > , The Hebrew <05680 + servant <05650 + , which <00834 +>aher > thou hast brought <00935 +bow>
> unto us, came <00935 +bow> > in unto me to mock <06711 +tsachaq > me : saying GEN 039 019. And it
came <0.1961 +hayah > to pass, when his master <0.0113 +>adown > heard <0.8085 +shama< > the words <math><0.1697
+dabar > of his wife < 00802 + sishshah >, which < 00834 + saher > she spake < 01696 + dabar > unto him,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, After this} <0.0428 + \text{sel - leh} > \text{manner} <0.1697 + \text{dabar} > \text{did} <0.6213 + \text{thy servant}
<05650 + \text{to me}; that his wrath <00639 + \text{>aph} > \text{was kindled} < 02734 + \text{charah} > . saying GEN 040 007 And he
asked <07592 +sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [ were ] with him in the ward
<0.4929 + mishmar > of his lord s < 0.0113 + adown > house < 0.1004 + bayith > , {saying} < 0.0559 + amar > ,
Wherefore <04069 +madduwa< > look <06440 +paniym > ye [ so ] sadly <07451 +ra< > to day <03117 +yowm >
? saying GEN 041 009. Then spake <01696 +dabar > the chief <08269 +sar > butler <04945 +mashqeh > unto
Pharaoh <06547 +Par, {saying} <00559 +>amar >, I do remember <02142 +zakar > my faults <02399 +chet> >
this day <03117 +yowm > : saying GEN 041 016 And Joseph <03130 +Yowceph > answered <06030 + Pharaoh
<06547 +Par, {saying} <00559 +>amar >, [ It is ] not in me : God <00430 +>elohiym > shall give Pharaoh
<06547 +Par an answer <06030 + of peace <07965 +shalowm > . saying GEN 042 014 And Joseph <03130
+Yowceph > said <00559 +>amar > unto them, That [ is it ] that I spake <01696 +dabar > unto you, {saying}
<00559 +>amar > , Ye [ are ] spies <07270 +ragal > : saying GEN 042 022 And Reuben <07205 +R@>uwben >
answered <06030 + \text{them}, saying <00559 + \text{samar} >, Spake <00559 + \text{samar} > I not unto you, \{\text{saying}\} < 00559
+>amar > , Do not sin <02398 +chata> > against the child <03206 +yeled > ; and ye would not hear <08085
+shama<>? therefore <01571 +gam>, behold <02009 +hinneh>, also <01571 +gam> his blood <01818 +dam
> is required <01875 +darash > . saying GEN 042 022 And Reuben <07205 +R@>uwben > answered <06030 +
them, \{\text{saying}\}\ <0.0559 + \text{samar} > 1, \text{Spake} <0.0559 + \text{samar} > 1, \text{ not unto you, saying} <0.0559 + \text{samar} > 1, \text{ Do not you}
sin <02398 +chata> > against the child <03206 +yeled >; and ye would not hear <08085 +shama< >? therefore
<01571 +gam >, behold <02009 +hinneh >, also <01571 +gam > his blood <01818 +dam > is required <01875
+darash > . saying GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money
<03701 +keceph > is restored <07725 +shuwb >; and, lo <02009 +hinneh >, [it is] even in my sack <00572
+>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [ them ] , and they were afraid <02729
+charad > , {saying} <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <04100
+mah > [ is ] this <02063 +zo>th > [ that ] God <00430 +>elohiym > hath done <06213 + unto us ? saying GEN
042\ 029. And they came <00935\ +bow>> unto Jacob <03290\ +Ya their father <1> unto the land <00776\ +> erets
> of Canaan <03667 +K@na, and told <05046 +nagad > him all <03605 +kol > that befell <07136 +qarah > unto
them; \{\text{saying}\}\ <0.0559 + \text{samar} > \text{, saying GEN 042 037 And Reuben} <0.7205 + \text{R@>uwben} > \text{spake} <0.0559 
+>amar > unto his father <1>, {saying} <00559 +>amar >, Slay <04191 +muwth > my two <08147 +sh@nayim
> sons <01121 +ben > , if I bring <00935 +bow> > him not to thee : deliver <05414 +nathan > him into <05921 +
my hand <03027 +yad >, and I will bring <07725 +shuwb > him to thee again <07725 +shuwb >. saying GEN
043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar > unto him, saying <00559 +>amar >, The
man <00376 +>iysh > did solemnly <05749 + protest <05749 + unto us, {saying} <00559 +>amar >, Ye shall
not see <07200 +ra>ah > my face <06440 +paniym >, except <01115 +biltiy > your brother <00251 +>ach > [ be
with you saying GEN 043 003 And Judah < 03063 + Y@huwdah > spake < 00559 + samar > unto him, {saying}
<00559 +>amar > , The man <00376 +>iysh > did solemnly <05749 + protest <05749 + unto us , saying <00559
+>amar >, Ye shall not see <07200 +ra>ah > my face <06440 +paniym >, except <01115 +biltiy > your brother
<00251 +>ach > [ be ] with you . saying GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh
> asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth >, {saying} <00559
+>amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251
+>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428
+>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559
+>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? saying GEN 044 001.
And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith > , {saying} <00559
+>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [ with ] food
<00400 + > okel >, as much <00834 + > aher > as they can <03201 + yakol > carry < 05375 + nasa >>, and put
<07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath >
mouth <06310 +peh > . saying GEN 044 019 My lord <00113 +>adown > asked <07592 +sha>al > his servants
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<05650 + , {saying} < 00559 +> amar > , Have < 03426 + yesh > ye a father <1>, or < 00176 +> ow > a brother
<00251 +>ach > ? saying GEN 044 032 For thy servant <05650 + became <06148 + surety <06148 + for the lad
<05288 + \text{na unto my father } <1>, {saying} <00559 + \text{>amar}>, If <00518 + \text{>im}> I bring <00935 + \text{bow}>> him
not unto thee, then I shall bear <02398 +chata>> the blame <02398 +chata>> to my father <1> for ever. saying
GEN 045 016. And the fame <06963 + \text{gowl} > \text{thereof was heard} <08085 + \text{shama} < > \text{in Pharaoh s} <06547 + \text{Paramach s} < > \text{thereof was heard} < > > \text{thereof was heard} < > \text{thereof w
house <0.1004 + bayith >, {saying} <0.0559 + bayith >, Joseph s <0.03130 + bayith > brethren <0.0251 + bayith >
are come <00935 +bow> > : and it pleased Pharaoh <06547 +Par well, and his servants <05650 + . saying GEN
045\ 026\ And\ told < 05046\ +nagad > him, {saying} < 00559\ +> amar >, Joseph < 03130\ +Yowceph > [is] yet
<05750 + alive <02416 +chay > , and he [ is ] governor <04910 +mashal > over <05921 + all <03605 +kol > the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg
>, for he believed <00539 +>aman > them not . saying GEN 047 005 And Pharaoh <06547 +Par spake <00559
+>amar > unto Joseph <03130 +Yowceph >, {saying} <00559 +>amar >, Thy father <1> and thy brethren
<00251 +>ach > are come <00935 +bow> > unto thee : saying GEN 048 020 And he blessed <01288 +barak >
them that day <03117 + yowm >, saying <00559 + > amar >, In thee shall Israel <03478 + Yisra > el > bless <math><01288
+barak > , {saying} <00559 +>amar > , God <00430 +>elohiym > make <06213 + thee as Ephraim <00669
+>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669
+>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . saying GEN 048 020 And he
blessed <01288 +barak > them that day <03117 +yowm >, {saying} <00559 +>amar >, In thee shall Israel
<03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213
+ thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm
> Ephraim <00669 +> Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . saying GEN
050\ 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were past <05674 + , Joseph
<03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par, saying
<00559 +> amar >, If <00518 +> im > now <04994 +na >> I have found <04672 +matsa >> grace <math><02580 +chen
> in your eyes <05869 + , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of
Pharaoh <06547 +Par, {saying} <00559 +>amar >, saying GEN 050 004 And when the days <03117 +yowm >
of his mourning <01086 +balah > were past <05674 + , Joseph <03130 +Yowceph > spake <01696 +dabar > unto
the house <0.1004 + bayith > of Pharaoh < 0.6547 + Par, \{saying\} < 0.0559 + bayith > of Pharaoh < 0.6547 + Par
<04994 + na > I have found <04672 + matsa > grace <math><02580 + chen > in your eyes <math><05869 + , speak < 01696
+dabar >, I pray <04994 + na > you, in the ears <00241 +> ozen > of Pharaoh <06547 + Par, saying <00559
+>amar >, saying GEN 050 005 My father <1> made me swear <07650 +shaba<>, {saying} <00559 +>amar >,
Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have
digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na, there <08033 +sham >
shalt thou bury <06912 + qabar > me. Now <06258 + therefore let me go <05927 + up, I pray <04994 + na > > the property of the property
thee, and bury <06912 + qabar > my father <1>, and I will come <07725 + shuwb > again <math><07725 + shuwb > again < 07725 + 
saying GEN 050 016 And they sent a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, saying
<00559 +>amar > , Thy father <1> did command <06680 +tsavah > before <06440 +paniym > he died <04194
+maveth >, {saying} <0.0559 +>amar >, saying GEN 050 016 And they sent a messenger <0.6680 +tsavah > unto
Joseph <03130 + Yowceph >, {saying} <00559 + > amar >, Thy father <1> did command <06680 + tsavah >
before <06440 +paniym > he died <04194 +maveth >, saying <00559 +>amar >, saying GEN 050 025 And
Joseph <03130 +Yowceph > took an oath <07650 +shaba< > of the children <01121 +ben > of Israel <03478
+Yisra>el>, {saying} <00559 +>amar>, God <00430 +>elohiym> will surely visit <06485 +paqad> you, and
ye shall carry <05927 + up my bones <06106 + from hence <02088 +zeh > . saying EXO 001 022 And Pharaoh
<06547 + Par charged < 06680 + tsavah > all < 03605 + kol > his people < 05971 + , {saying} < 00559 + > amar > ,
Every <03605 +kol > son <01121 +ben > that is born <03209 +yillowd > ye shall cast <07993 +shalak > into the
river <02975 +y@, and every <03605 +kol > daughter <01323 +bath > ye shall save <02421 +chayah > alive
<02421 +chayah > . saying EXO 003 016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders
<02205 +zagen > ofIsrael <03478 +Yisra>el > together, and say <00559 +>amar > unto them, The LORD
<03068 + Y @ hovah > God < 00430 + > elohiym > of your fathers < 1 > , the God < 00430 + > elohiym > of Abraham
<85>, of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, {saying}
<00559 +>amar >, I have surely visited <06485 +pagad > you, and [ seen ] that which <00834 +>aher > is done
<06213 + to you in Egypt <04714 +Mitsrayim > : saying EXO 005 006 And Pharaoh <06547 +Par commanded
<06680 +tsavah > the same <01931 +huw> > day <03117 +yowm > the taskmasters <05065 +nagas > of the
people <05971 +, and their officers <07860 +shoter >, {saying} <00559 +>amar >, saying EXO 005 008 And
the tale <04971 +mathkoneth > of the bricks <03843 +1@benah > , which <00834 +>aher > they did make
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<06213 + heretofore <08543 +t@mowl >, ye shall lay <07760 +suwm > upon them; ye shall not diminish
<01639 +gara< > [ought] thereof: for they [be] idle <07504 +rapheh >; therefore they cry <06817 +tsa,
\{\text{saying}\}\ <0.0559 + \text{samar} > , Let us go <0.03212 + \text{yalak} > [ and ] \text{ sacrifice} <0.02076 + \text{zabach} >  to our God <0.0430
+>elohiym > . saying EXO 005 010 . And the taskmasters <05065 +nagas > of the people <05971 + went <03318
+yatsa>> out, and their officers <07860 +shoter>, and they spake <00559 +>amar> to the people <05971 +,
{saying} <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > Pharaoh <06547 +Par, I will not give
<05414 +nathan > you straw <08401 +teben > . saying EXO 005 013 And the taskmasters <05065 +nagas >
hasted <00213 +>uwts > [ them ], {saying} <00559 +>amar >, Fulfil <03615 +kalah > your works <04639 +ma,
[ your ] daily <03117 +yowm > tasks <01697 +dabar > , as when <00834 +>aher > there was straw <08401
+teben > . saying EXO 005 015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel
<03478 + Yisra>el > came <00935 +bow> > and cried <06817 +tsa unto Pharaoh <06547 +Par, {saying} <00559
+>amar > , Wherefore <04100 +mah > dealest <06213 + thou thus <03541 +koh > with thy servants <05650 + ?
saying EXO 006 010. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > , {saying} <00559 +>amar > , saying EXO 006 012 And Moses <04872 +Mosheh > spake <01696
+dabar > before < 0.6440 + paniym > the LORD < 0.3068 + Y@hovah > , {saying} < 0.0559 + > amar > , Behold
<02005 +hen >, the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama<
> unto me; how then shall Pharaoh <06547 +Par hear <08085 +shama<> me, who <00589 +>aniy > [ am ] of
uncircumcised <06189 + lips <08193 +saphah > ? saying EXO 006 029 That the LORD <03068 +Y@hovah >
spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , I [ am ] the LORD <03068
+Y@hovah > : speak <01696 +dabar > thou unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714
+Mitsrayim > all <03605 +kol > that I say <01696 +dabar > unto thee . saying EXO 007 008 . And the LORD
<03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175
+>Aharown > , {saying} <00559 +>amar > , saying EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par
shall speak <01696 +dabar > unto you, {saying} <00559 +>amar >, Shew <05414 +nathan > a miracle <04159
+mowpheth > for you: then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947
+lagach > thy rod <04294 +matteh >, and cast <07993 +shalak > [it] before <06440 +paniym > Pharaoh <06547
+Par, [ and ] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . saying EXO 007 016 And thou
shalt say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the
Hebrews <05680 + \text{hath sent} < 07971 + \text{shalach} > \text{me unto thee}, \{\text{saying}\} < 00559 + \text{samar} > \text{, Let my people}
<05971 + go < 07971 + shalach >, that they may serve <05647 + me in the wilderness <04057 + midbar >: and,
behold <02009 +hinneh >, hitherto thou wouldest not hear <08085 +shama< >. saying EXO 009 005 And the
LORD < 03068 + Y @ hovah > appointed < 07760 + suwm > a set < 04150 + mow time, {saying} < 00559 + > amar > ,
To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing
<01697 +dabar > in the land <00776 +>erets > . saying EXO 011 008 And all <03605 +kol > these <00428 +>el -
leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me, and bow <07812
+shachah > down <07812 +shachah > themselves unto me, {saying} <00559 +>amar >, Get <03318 +yatsa> >
thee out, and all <03605 + kol > the people <05971 + that follow <07272 + regel > thee: and after <00310
+>achar > that I will go <03318 +yatsa> > out. And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in
a great <02750 +choriy > anger <00639 +>aph > . saying EXO 012 001 . And the LORD <03068 +Y@hovah >
spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in the land <00776
+>erets > of Egypt <04714 +Mitsrayim > , {saying} <00559 +>amar > , saying EXO 012 003 Speak <01696
+dabar > ye unto all < 0.3605 + kol > the congregation < 0.5712 + of Israel < 0.3478 + Yisra > el > , {saying} < 0.0559
+>amar > , In the tenth <06218 + [ day ] of this <02088 +zeh > month <02320 +chodesh > they shall take <03947
+lagach > to them every man <00376 +>iysh > a lamb <07716 +seh >, according to the house <01004 +bayith >
of [ their ] fathers <1>, a lamb <07716 +seh > for an house <01004 +bayith >: saying EXO 013 001. And the
LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar
>, saying EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117
+yowm >, {saying} <0.0559 +> amar >, [ This is done ] because <0.3588 + kiy > of that [ which ] the LORD
<03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt
<04714 +Mitsrayim > . saying EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh
<07592 + sha > al > thee in time < 04279 + machar > to come < 04279 + machar > , {saying} < 00559 + > amar > ,
What <04100 + \text{mah} > [\text{ is }] \text{ this } <02063 + \text{zo} > \text{th} > ? \text{ that thou shalt say } <00559 + \text{> amar} > \text{unto him}, By strength
<02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out
from Egypt <04714 +Mitsrayim >, from the house <01004 +bayith > of bondage <05650 + : saying EXO 013 019
And Moses <04872 +Mosheh > took <03947 +lagach > the bones <06106 + of Joseph <03130 +Yowceph > with
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him: for he had straitly sworn <07650 +shaba<> the children <01121 +ben > of Israel <03478 +Yisra>el > ,
{saying} <00559 +>amar >, God <00430 +>elohiym > will surely visit <06485 +paqad > you; and ye shall carry
<05927 + up my bones <06106 + away hence <02088 +zeh > with you . saying EXO 014 001 . And the LORD
<03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saving} < 00559 + > amar > ,
saying EXO 014 012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar >
thee in Egypt <04714 +Mitsrayim >, {saying} <00559 +>amar >, Let us alone <02308 +chadal >, that we may
serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve
<05647 + the Egyptians <04714 +Mitsrayim >, than that we should die <04191 +muwth > in the wilderness
<04057 + midbar > . saying EXO 015 001 . Then <00227 +> az > sang <07891 + shiyr > Moses <04872 + Mosheh
> and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyr > unto
the LORD <03068 + Y @ hovah >, and spake <00559 +> amar >, {saying} <00559 +> amar >, I will sing <07891
+shiyr > unto the LORD <03068 +Y@hovah >, for he hath triumphed <01342 +ga>ah > gloriously: the horse
<05483 + \text{cuwc} > \text{and his rider} < 07392 + \text{rakab} > \text{hath he thrown} < 07411 + \text{ramah} > \text{into the sea} < 03220 + \text{yam} > .
saying EXO 015 024 And the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872
+Mosheh > , {saying} <00559 +>amar > , What <04100 +mah > shall we drink <08354 +shathah > ? saying EXO
016 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying}
<00559 +>amar >, saying EXO 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah >
of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them, {saying}
<00559 +> amar >, At <00996 + beyn > even <06153 + ye shall eat <00398 +> akal > flesh <01320 + basar >, and
in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall
know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . saying
EXO 017 004 And Moses < 04872 + Mosheh > cried < 06817 + tsa unto the LORD < 03068 + Y@hovah > , {saying}
<00559 +> amar >, What <04100 + mah > shall I do <06213 + unto this <02088 + zeh > people <05971 +? they be
almost <04592 +m@ ready <05750 + to stone <05619 +caqal > me . saying EXO 017 007 And he called <07121
+gara>> the name <08034 +shem > of the place <04725 +magowm > Massah <04532 +Maccah > , and Meribah
<04809 +M@riybah >, because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel
<03478 + Yisra>el>, and because <05921 + they tempted <math><05254 + nacah> the LORD <03068 + Y@hovah>,
\{\text{saying}\}\ <0.0559 + \text{samar} > 1.5 \text{ the LORD} <0.03068 + \text{Y@hovah} > 1.5 \text{ among} <0.07130 + 1.5 \text{ qereb} > 1.5 \text{ us}, \text{ or not } 2.5 \text{ saying} 
EXO 019 003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD
<03068 + Y @ hovah > called < 07121 + qara > various him out of the mountain < 02022 + har > , {saying} < 00559
+>amar > , Thus <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290
+Ya, and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el >; saying EXO 019 012
And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyb > about, {saying}
<00559 +>amar > , Take heed <08104 +shamar > to yourselves , [ that ye ] go <05927 + [ not ] up into the mount
<02022 +har >, or touch <05060 +naga< > the border <07097 +qatseh > of it: whosoever <03605 +kol >
toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : saying EXO
025\ 001. And the LORD < 03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, saying EXO } 0.30011 \text{ . And the LORD } <0.3068 + \text{Y@hovah} > \text{spake } <0.1696 + \text{dabar} > 0.001368 + \text{Volume } = 0.001696 + \text{Volume } = 0.00166 
unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying EXO 030 017 . And the LORD <03068
+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying EXO
030\ 022. Moreover the LORD < 03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,
{saying} <00559 +>amar >, saying EXO 030 031 And thou shalt speak <01696 +dabar > unto the children
<0.1121 + ben > of Israel < 0.3478 + Yisra > el > , {saying} < 0.0559 + > amar > , This < 0.2088 + zeh > shall be an holy
<06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your generations
<01755 +dowr > . saying EXO 031 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying EXO 031 012 . And the LORD <03068
+Y@hovah > spake < 0.0559 + > amar > unto Moses < 0.4872 + Mosheh > , {saying} < 0.0559 + > amar > , saying
EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > ,
\{\text{saying}\}\ <0.0559\ +> \text{amar} > \ ,\ \text{Verily}\ <0.0389\ +> \text{ak} > \text{my sabbaths}\ <0.7676\ +\text{shabbath}\ > \ \text{ye shall keep}\ <0.8104
+shamar > : for it [ is ] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your
generations <01755 +dowr >; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah
> that doth sanctify <06942 +qadash > you . saying EXO 033 001 . And the LORD <03068 +Y@hovah > said
<01696 +dabar > unto Moses <04872 +Mosheh > , Depart <03212 +yalak > , [ and ] go <05927 + up hence
<02088 + zeh >, thou and the people <05971 + which <00834 +>aher > thou hast brought <math><05927 + up out of the
land < 00776 + series > of Egypt < 04714 + Mitsrayim > , unto the land < 00776 + series > which < 00834 + saher > I
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sware <07650 +shaba< > unto Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya,
{saying} <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > it : saying EXO 035
004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 +
of the children <01121 +ben > of Israel <03478 + Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ]
the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah
>, {saying} <00559 +>amar >, saying EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar >
unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, This}\ <0.2088 + \text{zeh} > [\text{is}] \text{ the thing}\ <0.1697 + \text{dabar} > \text{which}\ <0.0834 + \text{saher} > \text{the}
LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , saying EXO 036 005
And they spake <00559 +> amar > unto Moses <04872 +Mosheh > , {saying} <00559 +> amar > , The people
<05971 + bring <00935 +bow> > much <07235 +rabah > more <07235 +rabah > than enough <01767 +day > for
the service <05656 + of the work <04399 +m@la>kah >, which <00834 +>aher > the LORD <03068 +Y@hovah
> commanded <06680 +tsavah > to make <06213 + . saying EXO 036 006 And Moses <04872 +Mosheh > gave
commandment <06680 +tsavah >, and they caused it to be proclaimed <05674 + throughout the camp <04264
+machaneh > , {saying} <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al >
woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the
offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained
<03607 +kala> > from bringing <00935 +bow> > . saying EXO 040 001 . And the LORD <03068 +Y@hovah >
spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 001 001 . And
the LORD <03068 +Y@hovah > called <07121 +qara> > unto Moses <04872 +Mosheh > , and spake <01696
+dabar > unto him out of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, {saying} <00559
+>amar > , saying LEV 004 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
<04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 004 002 Speak <01696 +dabar > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , {saying} <00559 +>amar > , If <03588 +kiy > a soul <05315
+nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of
the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834
+>aher > ought not to be done <06213 +, and shall do <06213 + against any <00259 +>echad > of them : saying
LEV 005 014. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, saying LEV } 0.06001 \text{ . And the LORD } <0.3068 + \text{Y@hovah} > \text{spake } <0.1696 + \text{dabar} > \text{saying LEV } 0.06001 \text{ . And the LORD } <0.03068 + \text{Y@hovah} > \text{spake } <0.1696 + \text{dabar} > \text{spake } <0.0696 + \text{dabar} > \text{spake } <0.06
unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 006 008 . And the LORD <03068
+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV
006 009 Command < 06680 + tsavah > Aaron < 00175 + Aharown > and his sons < 01121 + ben > , {saying}
<0.0559 + \text{amar} >, This <0.2063 + \text{zo} > \text{th} > [\text{ is }] \text{ the law } <0.8451 + \text{towrah} > \text{ of the burnt } <0.5930 + \text{ offering } : \text{It } [\text{ is }] \text{ the law } <0.0559 + \text{constant} > \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ of the burnt } <0.05930 + \text{ offering } : \text{ offer
the burnt <05930 + offering, because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196
+mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer >, and the fire <00784
+>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . saying LEV 006 019 And the
LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar
>, saying LEV 006 024. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > , {saying} <00559 +>amar > , saying LEV 006 025 Speak <01696 +dabar > unto Aaron <00175
+>Aharown > and to his sons <0.1121 + ben >, {saying} <0.0559 + benz >, This <0.2063 + benz > [ is ] the law
<08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834
+>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be
killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] most <06944
+qodesh > holy <06944 +qodesh > . saying LEV 007 022 And the LORD <03068 +Y@hovah > spake <01696
+dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 007 023 Speak <01696
+dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Ye shall
eat <0.0398 + > akal > no <0.3808 + lo > manner of fat <0.2459 + cheleb > , of ox <0.7794 + showr > , or of sheep
<03775 +keseb >, or of goat <05795 + . saying LEV 007 028 And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 007 029 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {saying} <00559 +>amar > , He
that offereth <07126 +qarab > the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings unto the
LORD <03068 +Y@hovah > shall bring <00935 +bow> > his oblation <07133 +qorban > unto the LORD <03068
+Y@hovah > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings . saying LEV 008 001 .
And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559
+>amar > , saying LEV 008 031 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175
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+>Aharown > and to his sons <01121 +ben > , Boil <01310 +bashal > the flesh <01320 +basar > [ at ] the door
<06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and there <08033
+sham > eat <00398 +>akal > it with the bread <03899 +lechem > that [ is ] in the basket <05536 +cal > of
consecrations <04394 +millu>>, as I commanded <06680 +tsavah>, {saving} <00559 +>amar>, Aaron
<00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > it . saying LEV 009 003 And unto
the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , {saying} <00559
+>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah >
offering; and a calf <05695 + and a lamb <03532 +kebes >, [both] of the first <01121 +ben > year <08141
+shaneh >, without <08549 +tamiym > blemish <08549 +tamiym >, for a burnt <05930 + offering; saying LEV
010 003. Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This
<0.1931 + huw > [is it] that the LORD < 0.3068 + Y@hovah > spake < 0.1696 + dabar > , {saying} < 0.0559 + amar
>, I will be sanctified <06942 + qadash > in them that come <math><07138 + qarowb > nigh <07138 + qarowb > me, and
before all <03605 +kol > the people <05971 + I will be glorified <03513 +kabad > . And Aaron <00175
+>Aharown > held <01826 +damam > his peace <01826 +damam > . saying LEV 010 008 . And the LORD
<03068 + Y@hovah > spake < 01696 + dabar > unto Aaron < 00175 + Aharown > , {saying} < 00559 + amar > ,
saying LEV 010 016 And Moses < 04872 + Mosheh > diligently sought < 01875 + darash > the goat < 08163 + sa of
the sin <02403 +chatta>ah > offering, and, behold <02009 +hinneh >, it was burnt <08313 +saraph > : and he
was angry <07107 +qatsaph > with Eleazar <00499 +>El and Ithamar <00385 +>Iythamar >, the sons <01121
+ben > of Aaron <00175 +>Aharown > [ which were ] left <03498 +yathar > [ alive ], {saying} <00559 +>amar
>, saying LEV 011 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > and to Aaron <00175 +>Aharown >, {saying} <00559 +>amar > unto them, saying LEV 011 002
Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {saying} <00559 +>amar
>, These <02063 +zo>th > [ are ] the beasts <02416 +chay > which <00834 +>aher > ye shall eat <00398 +>akal
> among all <0.3605 +kol > the beasts <0.0929 +b@hemah > that [ are ] on <0.5921 + the earth <0.0776 +>erets > .
saying LEV 012 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh >, {saying} <00559 +>amar >, saying LEV 012 002 Speak <01696 +dabar > unto the children <01121
+ben > of Israel <03478 +Yisra>el > , {saying} <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah
> have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar >
child: then she shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117 +yowm>; according to
the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be
unclean <02930 +tame> > . saying LEV 013 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar >
unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 014
001. And the LORD <03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying}
<00559 +>amar > , saying LEV 014 033 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 014
035 And he that owneth the house <01004 +bayith > shall come <00935 +bow> > and tell <05046 +nagad > the
priest <03548 +kohen >, {saying} <00559 +>amar >, It seemeth <07200 +ra>ah > to me [ there is ] as it were a
plague <05061 +nega< > in the house <01004 +bayith > : saying LEV 015 001 . And the LORD <03068
+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and to Aaron <00175 +>Aharown > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, saying LEV } 0.17\ 0.01\ . And the LORD <0.3068\ + \text{Y.}\ \text{@hovah} > \text{spake} <0.1696\ + \text{dabar} > 0.01696\ + 
unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 017 002 Speak <01696 +dabar > unto
Aaron <00175 +> Aharown >, and unto his sons <01121 + ben >, and unto all <03605 + kol > the children <01121
+ben > of Israel <0.3478 + Yisra>el >, and say <0.0559 + >amar > unto them; This <math><0.2063 + zo>th > [is] the thing
<01697 + dabar > which < 00834 + saher > the LORD < 03068 + Y@hovah > hath commanded < 06680 + tsavah > .
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, saying LEV } 0.18\ 0.01 \text{.}  And the LORD <0.3068 + \text{Y@hovah} > \text{spake} <0.1696 + \text{dabar} > 0.01696 + \text{dabar}
unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 019 001 . And the LORD <03068
+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV
020\ 001. And the LORD < 03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,
{saying} <00559 +>amar >, saying LEV 021 016. And the LORD <03068 +Y@hovah > spake <01696 +dabar >
unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 021 017 Speak <01696 +dabar > unto
Aaron <00175 +> Aharown >, {saying} <00559 +> amar >, Whosoever [he be ] of thy seed <02233 + zera <> in
their generations <01755 +dowr > that hath <01961 +hayah > [any] blemish <03971 +m>uwm > , let him not
approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym
>. saying LEV 022 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > , {saying} <00559 +>amar > , saying LEV 022 017 . And the LORD <03068 +Y@hovah > spake
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<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 022 026 And the
LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar
>, saying LEV 023 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > , {saying} <00559 +>amar > , saying LEV 023 009 And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 023 023 . And the
LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar
>, saying LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >,
\{\text{saying}\}\ <0.0559 + \text{samar} > 1, In the seventh \{\text{saying}\}\ <0.0559 + \text{samar} > 1, in the first \{\text{saying}\}\ <0.0559 + \text{samar} > 1, in the first \{\text{saying}\}\ <0.0559 + \text{samar} > 1, in the first \{\text{saying}\}\ <0.0559 + \text{samar} > 1, in the first \{\text{saying}\}\ <0.0559 + \text{samar} > 1, in the first \{\text{saying}\}\ <0.0559 + \text{samar} > 1, in the first \{\text{saying}\}\ <0.0559 + \text{samar} > 1, in the first \{\text{saying}\}\ <0.0559 + \text{samar} > 1, in the first \{\text{saying}\}\ <0.0559 + \text{saying}\}\ <0.0559 + \text{saying}\}
+>echad > [ day ] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677
+shabbathown > , a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets , an holy <06944
+qodesh > convocation <04744 +migra> > . saying LEV 023 026 And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 023 033 . And the
LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar
>, saying LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, The fifteenth} <0.06240 + \text{day} <0.03117 + \text{yowm} > \text{of this} <0.2088 + \text{zeh} > \text{seventh}
<07637 +sh@biy month <02320 +chodesh > [ shall be ] the feast <02282 +chag > of tabernacles <05521 +cukkah
> [ for ] seven <07651 +sheba< > days <03117 +yowm > unto the LORD <03068 +Y@hovah > . saying LEV 024
001. And the LORD <03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying}
<00559 +>amar >, saying LEV 024 013 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh>, {saying} <00559 +>amar >, saying LEV 024 015 And thou shalt speak <01696
+dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el > , {saying} < 00559 + > amar > ,
Whosoever curseth <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa> > his sin <02399
+chet>>. saying LEV 025 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
<04872 +Mosheh > in mount <02022 +har > Sinai <05514 +Ciynay > , {saying} <00559 +>amar > , saying LEV
027 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, saying NUM } 0.01 \ 0.01 \ . And the LORD <0.3068 + \text{Y} \ @ \text{hovah} > \text{spake} < 0.1696 + \text{dabar}
> unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the
tabernacle <00168 +>ohel > of the congregation <04150 +mow, on the first <00259 +>echad > [ day ] of the
second <08145 +sheniy > month <02320 +chodesh >, in the second <08145 +sheniy > year <08141 +shaneh >
after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ,
{saying} <00559 +>amar > , saying NUM 001 048 For the LORD <03068 +Y@hovah > had spoken <01696
+dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 002 001 . And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175
+>Aharown >, {saying} <00559 +>amar >, saying NUM 003 005 And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 003 011 And the
LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar
>, saying NUM 003 014. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > in the wilderness <04057 + midbar > of Sinai <05514 + Ciynay >, \{saying\} <00559 + >amar >, saying
NUM 003 044 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, saying NUM } 0.04 \ 0.01 \text{ . And the LORD } <0.3068 + \text{Y@hovah} > \text{spake } <0.1696 + \text{dabar} 
> unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, \{saying\} <00559 +>amar >, saying
NUM 004 017 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and
unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 004 021. And the LORD <03068
+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM
005\ 001. And the LORD < 03068 + Y @ hovah > spake < 01696 + dabar > unto Moses <math>< 04872 + Mosheh > ,
saying < 0.0559 + saying NUM 0.05 0.05 And the LORD < 0.3068 + Y. @hovah > spake < 0.1696 + dabar > 0.0586 + V. @hovah > spake < 0
unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 005 011 . And the LORD <03068
+Y@hovah > spake < 0.1696 + dabar > unto Moses < 0.4872 + Mosheh > , {saying} < 0.0559 + > amar > , saying
NUM 006 001 . And the LORD <03068 + Y @hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh > ,
\{\text{saying}\}\ <0.0559\ +> \text{amar}\ >\ ,\ \text{saying NUM }0.06\ 0.22\ .\ And the\ LORD\ <0.3068\ +Y\ @\ hovah\ >\ spake\ <0.1696\ +dabar
> unto Moses <04872 +Mosheh > , {saying} <00559 +> amar > , saying NUM 006 023 Speak <01696 +dabar >
unto Aaron <00175 +> Aharown > and unto his sons <01121 +ben >, saying <00559 +> amar >, On this <03541
+koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > , {saying}
<00559 +>amar > unto them, saying NUM 006 023 Speak <01696 +dabar > unto Aaron <00175 +>Aharown >
and unto his sons <01121 +ben >, {saying} <00559 +>amar >, On this <03541 +koh > wise ye shall bless
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<0.1288 + barak > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > , saying < 0.0559 + > amar > unto them ,
saying NUM 007 004 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872
+Mosheh > , {saying} <00559 +>amar > , saying NUM 008 001 . And the LORD <03068 +Y@hovah > spake
<0.1696 + dabar > unto Moses < 0.4872 + Mosheh > , {saving} < 0.0559 + > amar > , saving NUM 008 005 . And the
LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar
>, saying NUM 008 023 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > , {saying} <00559 +>amar > , saying NUM 009 001 . And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay
>, in the first <07223 + ri>shown > month <02320 + chodesh > of the second <08145 + sheniy > year <08141
+shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim
>, {saying} <00559 +>amar >, saying NUM 009 009 And the LORD <03068 +Y@hovah > spake <01696
+dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 009 010 Speak <01696
+dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, If <03588
+kiy > any < 00376 + iysh > man < 00376 + iysh > of you or of your posterity < 01755 + dowr > shall be unclean
<0.2931 + tame > by reason of a dead < 0.5315 + nephesh > body < 0.5315 + nephesh > , or < 0.0176 + > ow > [be] in
a journey <01870 +derek > afar <07350 +rachowq > off, yet he shall keep <06213 + the passover <06453
+pecach > unto the LORD <03068 +Y@hovah > . saying NUM 010 001 . And the LORD <03068 +Y@hovah >
spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 011 013
Whence <00370 +>aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol >
this <02088 + zeh > people < 05971 + ? for they weep <01058 + bakah > unto me, \{saying\} < 00559 + > amar > ,
Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > . saying NUM 011 018 And
say <00559 +>amar > thou unto the people <05971 +, Sanctify <06942 +qadash > yourselves against to morrow
<04279 +machar >, and ye shall eat <00398 +>akal > flesh <01320 +basar >: for ye have wept <01058 +bakah >
in the ears <00241 +> ozen >  of the LORD <03068 + Y@hovah > , \{saying\} <00559 +> amar > , Who <04310
+\text{miy} > \text{shall give us flesh} < 0.01320 + \text{basar} > \text{to eat} < 0.0398 + \text{sakal} > ? \text{ for [it was] well} < 0.02895 + \text{towb} > \text{with us}
in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh
<01320 +basar > , and ye shall eat <00398 +>akal > . saying NUM 011 020 [ But ] even <05704 + a whole
<03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils
<00639 +>aph >, and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised
<0.3988 + \text{ma} > \text{ac} > \text{the LORD} < 0.3068 + Y@\text{hovah} > \text{which} < 0.0834 + \text{aher} > [\text{ is }] \text{ among} < 0.7130 + \text{qereb} > \text{you},
and have wept <0.1058 + bakah > before <0.6440 + paniym > him, {saying} <0.0559 + amar > Why <0.4100
+mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? saying NUM
012 013 And Moses < 04872 + Mosheh > cried < 06817 + tsa unto the LORD < 03068 + Y@hovah > , {saying}
<00559 +>amar > , Heal <07495 +rapha> > her now <04994 +na> > , O God <00410 +>el > , I beseech <04994
+na> > thee . saying NUM 013 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
<04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 013 032 And they brought <03318 +yatsa> > up
an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834 +>aher > they
had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {saying} <00559
+>amar > , The land <00776 +>erets > , through which <00834 +>aher > we have gone <05674 + to search
<08446 +tuwr > it, [is] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab
> thereof; and all <0.3605 + kol > the people <0.5971 + that we saw <0.7200 + ra > ah > in it [ are ] men <0.0582
+>enowsh > of a great stature <04060 +middah > . saying NUM 014 007 And they spake <00559 +>amar > unto
all <03605 +kol > the company <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying}
<00559 +>amar >, The land <00776 +>erets >, which <00834 +>aher > we passed <05674 + through to search
<08446 +tuwr > it, [is] an exceeding <03966 +m@ good <02896 +towb > land <00776 +>erets > . saying NUM
014 015 Now [if] thou shalt kill <04191 +muwth > [all] this <02088 +zeh > people <05971 + as one <00259
+>echad > man <00376 +>iysh > , then the nations <01471 +gowy > which <00834 +>aher > have heard <08085
+shama<> the fame <08088 +shema<> of thee will speak <00559 +>amar>, {saying} <00559 +>amar>,
saying NUM 014 017 And now <06258 + , I be seech <04994 +na> > thee , let the power <03581 +koach > of my
Lord <00136 +>Adonay > be great <01431 +gadal >, according as thou hast spoken <01696 +dabar >, {saying}
<00559 +>amar > , saying NUM 014 026 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , {saying} <00559 +>amar > , saying NUM
014\ 040\ And\ they\ rose < 07925\ +shakam > up\ early < 07925\ +shakam > in\ the\ morning < 01242\ +boqer > , and gat
<0.5927 + \text{them up into } <0.0413 + \text{>el} > \text{the top } <0.07218 + \text{ro} > \text{sh} > \text{of the mountain } <0.2022 + \text{har} > \text{, {saying}}
<0.0559 + \text{amar} >, Lo <0.02009 + \text{hinneh} >, we [be here], and will go <0.05927 + \text{up} unto the place <0.04725
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+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > hath promised <00559 +>amar >: for we have sinned <02398 +chata>> . saying NUM 015 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 015 017 And the LORD $<03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying} < 00559 + > amar > ,$ saying NUM 015 037. And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 016 005 And he spake <01696 +dabar > unto Korah $<07141 + Qorach > and unto all < 03605 + kol > his company < 05712 + , {saying} < 00559 + > amar > , Even to$ morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his, and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . saying NUM 016 020 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , {saying} <00559 +>amar > , saying NUM 016 023 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +> amar > , saying NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 +, {saying} <00559 +> amar >, Get <05927 + you up from about <05439 + cabiyb > the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> . saying NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , {saying} <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . saying NUM 016 036 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 016 041 . But on the morrow <04283 +mochorath > all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, Ye have killed <04191 +muwth > the people <05971 + of the LORD <03068 +Y@hovah > . saying NUM 016 044 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 017 001 . And the LORD <03068 $+Y@hovah > spake < 0.1696 + dabar > unto Moses < 0.4872 + Mosheh > , {saying} < 0.0559 + > amar > , saying$ NUM 017 012 And the children <01121 +ben > of Israel <03478 +Yisra>el > spake <00559 +>amar> unto Moses <04872 + Mosheh >, {saying} <00559 + > amar >, Behold <02005 + hen >, we die <01478 + gava < >, we perish <6>, we all <03605 +kol > perish <6>. saying NUM 018 025 And the LORD <03068 +Y@hovah > spake $<0.1696 + dabar > unto Moses < 0.4872 + Mosheh > , {saying} < 0.0559 + > amar > , saying NUM 0.19 0.01 . And the$ LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , {saying} <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el >, that they bring <03947 + lagach > thee a red <00122 + > adom > heifer <06510 + parah > without < 08549 + tamiym > spot < 08549 + tamiym > , wherein < 00834 + > aher > [is] no<00369 +> ayin > blemish < 03971 +m>uwm >, [and] upon which < 00834 +> aher > never < 03808 +lo> > came<05927 + yoke <05923 +

: saying NUM 020 003 And the people $<\!05971$ + chode $<\!07378$ +riyb > with Moses $<\!04872$ +Mosheh > , and spake $<\!00559$ +>amar > , $\{saying\}$ $<\!00559$ +>amar > , Would $<\!03863$ +luw > God that we had died $<\!01478$ +gava < > when our brethren $<\!00251$ +>ach > died $<\!01478$ +gava < > before $<\!06440$ +paniym > the LORD $<\!03068$ +Y@hovah >! saying NUM 020 007 And the LORD $<\!03068$ +Y@hovah > spake $<\!01696$ +dabar > unto Moses $<\!04872$ +Mosheh > , $\{saying\}$ $<\!00559$ +>amar > , saying NUM 020 023 And the LORD $<\!03068$ +Y@hovah > spake $<\!00559$ +>amar > unto Moses $<\!04872$ +Mosheh > and Aaron $<\!00175$ +>Aharown > in mount $<\!02022$ +har > Hor $<\!02023$ +Hor > , by the coast $<\!01366$ +g@buwl > of the land $<\!00776$ +>erets > of Edom $<\!00123$ +>Edom > , $\{saying\}$ $<\!00559$ +>amar > , saying NUM 021 021 . And Israel $<\!03478$ +Yisra>el > sent $<\!07971$ +shalach > messengers $<\!04397$ +mal>ak > unto Sihon $<\!05511$ +Ciychown > king $<\!04428$ +melek > of the Amorites $<\!00567$ +>Emoriy > , $\{saying\}$ $<\!00559$ +>amar > , saying NUM 022 005 He sent $<\!07971$ +shalach > messengers $<\!04397$ +mal>ak > therefore unto Balaam $<\!01109$ +Bil the son $<\!01121$ +ben > of Beor $<\!01160$ +B@ to Pethor $<\!06604$ +P@thowr > , which $<\!00834$ +>aher > [is] by the river $<\!05104$ +nahar > of the land $<\!00776$ +>erets > of the children $<\!01121$ +ben > of his people $<\!05971$ + , to call $<\!07121$ +qara > him , $\{saying\}$ $<\!00559$ +>amar > , Behold $<\!02009$ +hinneh > , there is a people $<\!05971$ + come $<\!03318$ +yatsa > out from Egypt $<\!04714$ +Mitsrayim > : behold

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<02009 +hinneh >, they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets >, and
they abide <03427 +yashab > over against <04136 +muwl > me : saying NUM 022 010 And Balaam
<01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym > , Balak <01111 +Balaq > the son
<01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ,
hath sent <07971 +shalach > unto me, [ {saying} ], saying NUM 023 007 And he took <05375 +nasa> >
up his parable <04912 +mashal >, and said <00559 +>amar >, Balak <01111 +Balaq > the king <04428
+melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram >
, out of the mountains <02042 +harar > of the east <06924 +qedem > , [ {saying} ] , Come <03212 +yalak
>, curse <00779 +>arar > me Jacob <03290 +Ya, and come <03212 +yalak >, defy <02194 +za Israel
<03478 +Yisra>el > . saying NUM 023 026 But Balaam <01109 +Bil answered <06030 + and said <00559
+>amar > unto Balak <01111 +Balaq > , Told <01696 +dabar > not I thee , {saying} <00559 +>amar > , All
<03605 + kol > that the LORD < 03068 + Y@hovah > speaketh < 01696 + dabar > , that I must do < 06213 + ?
saying NUM 024 012 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > ,
Spake <01696 +dabar > I not also <01571 +gam > to thy messengers <04397 +mal>ak > which <00834
+>aher > thou sentest <07971 +shalach > unto me, {saying} <00559 +>amar >, saying NUM 025 010 And
the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying}
<00559 +>amar > , saying NUM 025 016 . And the LORD <03068 +Y@hovah > spake <01696 +dabar >
unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 026 001 . And it came <01961
+hayah > to pass after <00310 +>achar > the plague <04046 +maggephah > , that the LORD <03068
+Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Eleazar <00499 +>El the
son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , {saying} <00559 +>amar
>, saying NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548
+kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by
Jordan < 0.3383 + Yarden > [near] Jericho < 0.3405 + Y@riychow > , {saying} < 0.0559 + > amar > , saying
NUM 026 052. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > , {saying} <00559 +>amar > , saying NUM 027 002 And they stood <05975 + before <06440
+paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > Eleazar <00499 +>El the priest
<03548 +kohen >, and before <06440 +paniym > the princes <05387 +nasiy> and all <03605 +kol > the
congregation <05712 +, [by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, {saying} <00559 +>amar >, saying NUM 027 006 And the LORD <03068
+Y@hovah > spake < 0.0559 + amar > unto Moses < 0.4872 + Mosheh > , {saying} < 0.0559 + amar > ,
saying NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel
<03478 + Yisra>el>, {saying} <00559 + > amar>, If <03588 + kiy> a man <math><00376 + > iysh> die <04191
+muwth >, and have no <00369 +>ayin > son <01121 +ben >, then ye shall cause his inheritance <05159
+nachalah > to pass <05674 + unto his daughter <01323 +bath > . saying NUM 027 015 . And Moses
<04872 +Mosheh > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > , {saying} <00559
+>amar > , saying NUM 028 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 030 001 . And Moses <04872
+Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh >
concerning the children <01121 +ben > of Israel <03478 +Yisra>el > , {saying} <00559 +>amar > , This
<02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah >
hath commanded <06680 +tsavah > . saying NUM 031 001 . And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 031 003 And
Moses <04872 + Mosheh > spake < 01696 + dabar > unto the people < 05971 + , {saying} < 00559 + > amar > ,
Arm <02502 +chalats > some <00582 +>enowsh > of yourselves <00853 +>eth > unto the war <06635
+tsaba>>, and let them go <01961 +hayah > against <05921 + the Midianites <04080 +Midyan >, and
avenge the LORD <03068 +Y@hovah > of Midian <04080 +Midyan > . saying NUM 031 025 . And the
LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , {saying} <00559
+>amar >, saying NUM 032 002 The children <01121 +ben > of Gad <01410 +Gad > and the children
<01121 +ben > of Reuben <07205 +R@>uwben > came <00935 +bow> > and spake <00559 +>amar >
unto Moses <04872 +Mosheh >, and to Eleazar <00499 +>El the priest <03548 +kohen >, and unto the
princes <05387 +nasiy>> of the congregation <05712 +, {saying} <00559 +>amar>, saying NUM 032
010 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled <02734 +charah > the
same <01931 +huw> > time <03117 +yowm >, and he sware <07650 +shaba< >, {saying} <00559
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+>amar >, saying NUM 032 025 And the children <01121 +ben > of Gad <01410 +Gad > and the children
<01121 +ben > of Reuben <07205 +R@>uwben > spake <00559 +>amar > unto Moses <04872 +Mosheh >
, \{\text{saying}\} < 0.0559 + \text{samar} > , Thy servants < 0.05650 + \text{will do} < 0.06213 + \text{as my lord} < 0.0113 + \text{sadown} > 
commandeth <06680 +tsavah > . saying NUM 032 031 And the children <01121 +ben > of Gad <01410
+Gad > and the children < 01121 + ben > of Reuben < 07205 + R@>uwben > answered < 06030 + , {saying}
<00559 +> amar >, As the LORD <03068 +Y @hovah > hath said <math><01696 + dabar > unto thy servants
<05650 +, so <03651 +ken > will we do <06213 +. saying NUM 033 050. And the LORD <03068
+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab
<04124 +Mow>ab > by Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , {saying}
<00559 +>amar > , saying NUM 034 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar >
unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 034 013 And Moses <04872
+Mosheh > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > ,
\{\text{saying}\}\ <0.0559 + \text{amar} > \text{, This}\ <0.2063 + \text{zo} > \text{th} > [\text{ is }] \text{ the land}\ <0.0776 + \text{serets} > \text{which}\ <0.0834 + \text{saher}
> ye shall inherit <02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD
<03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672
+tesha< > tribes <04294 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh > : saying
NUM 034 016. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > , {saying} <00559 +>amar > , saying NUM 035 001 . And the LORD <03068 +Y@hovah >
spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab
> by Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , {saying} <00559 + > amar > ,
saying NUM 035 009. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > , {saying} <00559 +>amar > , saying NUM 036 005 . And Moses <04872 +Mosheh >
commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921
+ to the word <06310 +peh > of the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, The tribe
<04294 +matteh > of the sons <01121 +ben > of Joseph <03130 +Yowceph > hath said <01696 +dabar >
well <03651 +ken > . saying NUM 036 006 This <02088 +zeh > [ is ] the thing <01697 +dabar > which
<00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the
daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad >, {saying} <00559 +>amar >, Let them
marry <0.0802 + sihshah > to whom they think <math><0.5869 + best < 0.2896 + towb > to the
family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802
+>ishshah > . saying DEU 001 005 On this side <05676 + Jordan <03383 + Yarden > , in the land <00776
+>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare
<00874 + ba>ar > this <02063 + zo>th > law <08451 + towrah > , {saying} <00559 + > amar > , saying DEU
001 006 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > spake <01696 +dabar > unto us in
Horeb <02722 +Choreb >, {saying} <00559 +>amar >, Ye have dwelt <03427 +yashab > long <07227
+rab > enough in this <02088 +zeh > mount <02022 +har > : saying DEU 001 009 . And I spake <00559
+>amar > unto you at that time <06256 +, {saying} <00559 +>amar >, I am not able <03201 +yakol > to
bear <05375 +nasa> > you myself alone <00905 +bad > : saying DEU 001 016 And I charged <06680
+tsavah > your judges <08199 +shaphat > at that time <06256 +, {saying} <00559 +>amar >, Hear
<08085 + \text{shama} < > [ the causes ] between <00996 + \text{beyn} > \text{your brethren} < 00251 + > \text{ach} > , and ] judge
<08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 +>iysh >
and his brother <00251 +>ach >, and the stranger <01616 +ger > [ that is ] with him . saying DEU 001 023
And the {saying} <01697 +dabar > pleased me well : and I took <03947 +laqach > twelve men <00582
+>enowsh > of you, one <00259 +>echad > of a tribe <07626 +shebet > : saying DEU 001 028 Whither
<00575 +>an > shall we go <05927 + up? our brethren <00251 +>ach > have discouraged <04549 +macac
> our heart <03824 +lebab >, {saying} <00559 +>amar >, The people <05971 + [ is ] greater <01419
+gadowl > and taller <07311 +ruwm > than we; the cities <05892 + [ are ] great <01419 +gadowl > and
walled <01219 +batsar > up to heaven <08064 +shamayim >; and moreover <01571 +gam > we have seen
<07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . saying DEU
001 034 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your
words <01697 + dabar >, and was wroth <07107 + qatsaph >, and sware <07650 + shaba < >, {saying}
<00559 +>amar > , saying DEU 001 037 Also <01571 +gam > the LORD <03068 +Y@hovah > was angry
<00599 +> anaph > with me for your sakes <01558 + galal >, {saying} <00559 +> amar >, Thou also
<01571 +gam > shalt not go <00935 +bow> > in thither <08033 +sham > . saying DEU 002 002 And the
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LORD <03068 +Y@hovah > spake <00559 +>amar > unto me, {saying} <00559 +>amar >, saying DEU
002 004 And command <06680 +tsavah > thou the people <05971 +, {saying} <00559 +>amar >, Ye [ are
to pass <05674 + through the coast <01366 +g@buwl > of your brethren <00251 +>ach > the children
<01121 +ben > of Esau <06215 +, which dwell <03427 +yashab > in Seir <08165 +Se; and they shall be
afraid <03372 +yare> > of you : take ye good <03966 +m@ heed <08104 +shamar > unto yourselves
therefore: saying DEU 002 017 That the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me,
{saying} <00559 +>amar >, saying DEU 002 026 And I sent <07971 +shalach > messengers <04397
+mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon
<05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with words <01697
+dabar > of peace <07965 +shalowm > , {saying} <00559 +>amar > , saying DEU 003 018 And I
commanded <06680 + tsavah > you at that time <06256 + , \{saying\} < 00559 + > amar > , The LORD < 03068
+Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you this <02063 +zo>th > land
<00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502
+chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel
<03478 + Yisra>el>, all <03605 + kol>[ that are ] meet <01121 + ben> for the war <02438 + Chiyram>.
saying DEU 003 021. And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time
<06256 +, {saying} <00559 +>amar >, Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol
> that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these
<00428 +> el - leh > two < 08147 + sh@nayim > kings < 04428 + melek > : so < 03651 + ken > shall the 
LORD <03068 +Y@hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah >
whither thou passest <05674 + . saying DEU 003 023 And I besought <02603 +chanan > the LORD <03068
+Y@hovah > at that time < 06256 + , {saying} < 00559 +> amar > , saying DEU 005 005 (I stood < 05975 +
between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 +, to shew <05046
+nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372
+yare > by reason < 0.6440 + paniym > of the fire < 0.0784 + besh > , and went < 0.5927 + not up into the
mount <02022 + har >; ) {saying} <00559 + > amar >, saying DEU 006 020 [ And ] when <03588 + kiy >
thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar
>, {saying} <00559 +>amar >, What <04100 +mah > [ mean ] the testimonies <05713 +, and the statutes
<02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > the LORD <03068
+Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? saving DEU 009
004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab >, after that the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440
+paniym > thee, {saying} <00559 +>amar >, For my righteousness <06666 +ts@daqah > the LORD
<03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh
> land <00776 +>erets >: but for the wickedness <07564 +rish of these <00428 +>el - leh > nations
<01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before
<06440 +paniym > thee . saying DEU 009 013 Furthermore the LORD <03068 +Y@hovah > spake <00559
+>amar > unto me, {saying} <00559 +>amar >, I have seen <07200 +ra>ah > this <02088 +zeh > people
<05971 + , and , behold <02009 +hinneh > , it [ is ] a stiffnecked people <05971 + : saying DEU 009 023
Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947
+Qadesh Barnea<>, {saying} <00559 +>amar>, Go <05927 + up and possess <03423 +yarash> the land
<00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled <04784
+marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430
+>elohiym >, and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened <08085 +shama<
> to his voice <06963 +qowl > . saying DEU 012 030 Take heed <08104 +shamar > to thyself that thou be
not snared <05367 +naqash > by following <00310 +>achar > them, after <00310 +>achar > that they be
destroyed <08045 +shamad > from before <06440 +paniym > thee; and that thou enquire <01875 +darash
> not after their gods <00430 +> elohiym >, \{saying\} <00559 +> amar >, How <00349 +> eyk > did these
<00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even
<01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . saying DEU 013 002 And
the sign <00226 +> owth > or the wonder <04159 + mowpheth > come <00935 + bow >> to pass, whereof
<0.0834 +  aher > he spake <0.1696 +  dabar > unto thee, \{\text{saying}\} < 0.0559 +  amar > , Let us go <0.03212
+yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834
+>aher > thou hast not known <03045 +yada<>, and let us serve <05647 + them; saying DEU 013 006. If
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<03588 + \text{kiy} > \text{thy brother} < 00251 + \text{sach} >, the son <01121 + \text{ben} > \text{of thymother} < 00517 + \text{sem} >, or thy
son <01121 +ben >, or thy daughter <01323 +bath >, or the wife <00802 +>ishshah > of thy bosom
<0.2436 + cheyq >, or <0.0176 + cheyq >, or <0.0176 + cheyq >, which <0.0834 + cheyq > is a sthine
own soul <05315 +nephesh >, entice <05496 +cuwth > thee secretly <05643 +cether >, {saying} <00559
+>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430
+>elohiym >, which <00834 +>aher > thou hast not known <03045 +yada<>, thou, nor thy fathers <1>;
saying DEU 013 012. If <03588 +kiy > thou shalt hear <08085 +shama< > [ say ] in one <00259 +>echad
> of thy cities <05892 +, which <00834 +> aher > the LORD <03068 + Y@hovah > thy God <00430
+>elohiym > hath given <05414 +nathan > thee to dwell <03427 +yashab > there, {saying} <00559
+>amar > , saying DEU 013 013 [ Certain ] men <00582 +>enowsh > , the children <01121 +ben > of
Belial <01100 +b@liya, are gone <03318 +yatsa> > out from among <07130 +qereb > you, and have
withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 +, {saying} <00559
+>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430
+>elohiym >, which <00834 +>aher > ve have not known <03045 +yada< >; saying DEU 015 009 Beware
<08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart
<0.3824 + lebab >, {saying} <0.0559 + samar >, The seventh <0.7637 + sh@biy year <0.8141 + shaneh >, the
year < 0.8141 + shaneh > of release < 0.8059 + sh@mittah > , is at < 0.7126 + qarab > hand < 0.7126 + qarab > ;
and thine eye <05869 + \text{be evil} < 07489 + \text{ra thee}, and it be \sin < 02399 + \text{chet} > \text{sunto thee}. saying DEU 015
011 For the poor \langle 34 \rangle shall never \langle 03808 + lo \rangle \rangle cease \langle 02308 + chadal \rangle out of the land \langle 00776 + \rangle erets \rangle
: therefore I command <06680 +tsavah > thee, {saying} <00559 +>amar >, Thou shalt open <06605
+pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach >, to thy
poor <06041 +, and to thy needy <34>, in thy land <00776 +>erets >. saying DEU 018 016 According to
all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951
+qahal >, {saying} <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 +yacaph > the
voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808
+lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any
more <05750 + , that I die <04191 +muwth > not . saying DEU 019 007 Wherefore I command <06680
+tsavah > thee, {saying} <00559 +>amar >, Thou shalt separate <00914 +badal > three <07969 +shalowsh
> cities <05892 + for thee . saying DEU 020 005 And the officers <07860 +shoter > shall speak <01696
+dabar > unto the people < 0.5971 + , {saying} < 0.0559 + > amar > , What < 0.4310 + miy > man < 0.0376
+>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > ,
and hath not dedicated <02596 +chanak > it? let him go <03212 +yalak > and return <07725 +shuwb > to
his house <01004 +bayith >, lest <06435 +pen > he die <04191 +muwth > in the battle <04421
+milchamah > , and another <00312 + >acher > man <00376 + >iysh > dedicate <02596 +chanak > it.
saying DEU 022 017 And, lo <02009 +hinneh >, he hath given <07760 +suwm > occasions <05949 + of
speech <01697 + dabar > [against her], {saying} <00559 +> amar >, I found <04672 + matsa >> not thy
daughter <0.1323 + bath > a maid < 0.1331 + b.@thuwliym > ; and yet these <0.0428 + b.el - leh > [are the left]
tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread
<06566 + paras >  the cloth <08071 + simlah >  before <06440 + panivm >  the elders <02205 + zagen >  of the
city <05892 + . saying DEU 027 001 . And Moses <04872 +Mosheh > with the elders <02205 +zagen > of
Israel <03478 + Yisra>el > commanded <06680 + tsavah > the people <05971 + , {saying} <00559 + > amar
>, Keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834
+>aher > I command <06680 +tsavah > you this day <03117 +yowm > . saying DEU 027 009 And Moses
<04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar
> unto all <03605 +kol > Israel <03478 +Yisra>el > , {saying} <00559 +>amar > , Take <05535 +cakath >
heed <05535 +cakath >, and hearken <08085 +shama< >, O Israel <03478 +Yisra>el >; this <02088 +zeh
> day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > . saying DEU 027 011 . And Moses <04872 +Mosheh >
charged <06680 + tsavah > the people <05971 + the same <01931 + huw > > day <03117 + yowm > ,
{saying} <00559 +>amar >, saying DEU 029 019 And it come <01961 +hayah > to pass, when he heareth
<08085 + \text{shama} < > \text{the words} < 01697 + \text{dabar} > \text{of this} < 02063 + \text{zo} > \text{th} > \text{curse} < 00423 + > \text{alah} > , that he
bless <01288 +barak > himself in his heart <03824 +lebab > , {saying} <00559 +>amar > , I shall have
peace <07965 +shalowm >, though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307
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+sh@riyruwth > of mine heart <03820 +leb >, to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : saying DEU 031 010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them, {saying} <00559 +>amar >, At the end <07093 +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > , in the solemnity <04150 +mow of the year <08141 +shaneh > of release <08059 +sh@mittah >, in the feast <02282 +chag > of tabernacles <05521 +cukkah >, saying DEU 031 025 That Moses < 04872 + Mosheh > commanded < 06680 + tsavah > the Levites < 03881 + Leviyiy > , which <00834 +>aher > bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 $+b@riyth > of the LORD < 03068 + Y@hovah > , {saying} < 00559 + > amar > , saying DEU 032 048 And$ the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > that selfsame day <03117 +yowm >, {saying} <00559 +>amar >, saying DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +> amar > unto him, This <02063 +zo>th > [is] the land <00776 +> erets > which <00834+>aher > I sware <07650 +shaba< > unto Abraham <85>, unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya, {saying} <00559 +>amar >, I will give <05414 +nathan > it unto thy seed <02233 +zera< > : I have caused thee to see <07200 + ra>ah > [it] with thine eyes <05869 + , but thou shalt not go <05674 +over <05674 + thither <08033 +sham > . sayings NUM 014 039 And Moses <04872 +Mosheh > told <01696 +dabar > these <00428 +>el - leh > {sayings} <01697 +dabar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the people <05971 + mourned <56> greatly <03966 +m@.

Bible Quick Find Phrase Concordance for fast finding of phrases

assay ^ Job_04_02 / assay /^to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

assayed ^ Act_16_07 / assayed /^to go into Bithynia: but the Spirit suffered them not.

assayed ^ Deu_04_34 / assayed /^to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

assayed ^ 1Sa_17_39 / assayed /^to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

assayed ^ Act_09_26 / assayed /^to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

assaying ^ Heb_11_29 / assaying /^to do were drowned.

gainsay ^ Luk_21_15 / gainsay / nor resist.

gainsayers ^ Tit_01_09 / gainsayers /^

gainsaying ^ Act_10_29 / gainsaying /^as soon as I was sent for: I ask therefore for what intent ye have sent for me?

gainsaying ^ Jde_01_11 / gainsaying /^of Core.

gainsaying ^ Rom_10_21 / gainsaying /^people.

say ^ 1Co 10 15 / say /^

say ^ Exo_04_12 / say /^

say ^ Isa_22_15 / say /^

say ^ Jer_05_15 / say /^

say ^ Jer_51_35 / say /^

say ^ Job_32_11 / say /^

say ^ Luk_06_46 / say /^

say ^ Luk_10_10 / say /^

say ^ Luk_12_11 / say /^

say ^ Luk_12_12 / say /^

say ^ Phm_01_21 / say /^

say ^ Psa_124_01 / say /^

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say ^ Psa_129_01 / say /^
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say ^ Isa_08_12 / say /^A confederacy; neither fear ye their fear, nor be afraid.

say ^ Mar_07_11 / say / a gift, by whatsoever thou mightest be profited by me; [he shall be free].

say ^ Rev_06_06 / say /^A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.

say ^ Mat_27_33 / say / a place of a skull,

Say ^ Eze_21_09 / Say /^A sword, a sword is sharpened, and also furbished:

say ^ 2Sa_15_10 / say / Absalom reigneth in Hebron.

say ^ Ezr_09_10 / say /^after this? for we have forsaken thy commandments,

say ^ Isa_49_20 / say / again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

say ^ 2Co_11_16 / say / again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

say ^ Jos_22_28 / say /^again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

say ^ Psa_70_03 / say /^Aha, aha.

say ^ Eze_06_11 / say /^Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

say ^ Mat_05_11 / say / all manner of evil against you falsely, for my sake.

say ^ Mat_16_18 / say /^also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

say ^ Mat_25_41 / say / also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

say ^ 1Co_14_16 / say /^Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

say ^ Num_05_22 / say / Amen, amen.

say ^ Deu_27_15 / say /^Amen.

say ^ Deu_27_16 / say / Amen.

say ^ Deu_27_17 / say /^Amen.

say ^ Deu_27_18 / say /^Amen.

say ^ Deu_27_19 / say / Amen.

say ^ Deu_27_20 / say /^Amen.

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say ^ Deu_27_21 / say /^Amen.
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say ^ Deu_27_22 / say / Amen.

say ^ Deu_27_23 / say / Amen.

say ^ Deu_27_24 / say / Amen.

say ^ Deu_27_25 / say / Amen.

say ^ Deu_27_26 / say / Amen.

say ^ Psa_106_48 / say / Amen. Praise ye the LORD.

Say ^ Psa_96_10 / Say / among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

say ^ 1Ch_16_31 / say / among the nations, The LORD reigneth.

say ^ Joe_02_17 / say / among the people, Where [is] their God?

say ^ Jud_07_11 / say / and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

say ^ Mat_23_03 / say / and do not.

say ^ Heb_05_11 / say / and hard to be uttered, seeing ye are dull of hearing.

say ^ Mat_21_16 / say /^And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

say ^ Jer_51_35 / say / and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

say ^ Deu_05_27 / say /^and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it].

say ^ 2Ti_02_07 / say / and the Lord give thee understanding in all things.

say ^ Joh_08_26 / say / and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

say ^ Rev_02_24 / say / and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

say ^ Joh 12 49 / say / and what I should speak.

say ^ 2Co_05_08 / say / and willing rather to be absent from the body, and to be present with the Lord.

say ^ Pro_23_35 / say /^and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

say ^ Job_33_32 / say / answer me: speak, for I desire to justify thee.

say 'Hos_14_03 / say / any more to the work of our hands, [Ye are] our gods: for in thee the fatherless

findeth mercy.

say ^ Num_22_38 / say / any thing? the word that God putteth in my mouth, that shall I speak.

say ^ Jer_02_27 / say /^Arise, and save us.

say ^ Mar_02_09 / say / Arise, and take up thy bed, and walk?

say ^ Mat_09_05 / say /^Arise, and walk?

say ^ Amo_03_09 / say /^Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.

say ^ Jer_04_05 / say /^Assemble yourselves, and let us go into the defenced cities.

say ^ Rom_03_26 / say / at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

say ^ Jer_50_02 / say /^Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

say ^ 1Co_12_16 / say /^Because I am not the eye, I am not of the body; is it therefore not of the body?

say ^ 1Co_12_15 / say /^Because I am not the hand, I am not of the body; is it therefore not of the body?

say ^ Deu_09_28 / say /^Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

say ^ Deu_29_25 / say /^Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

say ^ Eze_28_09 / say /^before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.

say ^ Deu_26_05 / say /^before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

say ^ Deu_26_13 / say /^before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

say ^ Act_23_30 / say /^before thee what [they had] against him. Farewell.

say ^ Luk_07_34 / say /^Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

say ^ Mat_11_19 / say /^Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

say ^ Num_25_12 / say / Behold, I give unto him my covenant of peace:

say ^ Isa_48_07 / say /^Behold, I knew them.

say ^ Isa_56_03 / say / Behold, I [am] a dry tree.

say ^ Jos_22_11 / say /^Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

say ^ Eze_25_08 / say /^Behold, the house of Judah [is] like unto all the heathen;

say ^ 1Sa_18_22 / say /^Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

say ^ Joh_01_38 / say /^being interpreted, Master,] where dwellest thou?

say ^ Luk_23_29 / say /^Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.

say ^ Zec_11_05 / say /^Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

say ^ Luk_13_35 / say /^Blessed [is] he that cometh in the name of the Lord.

say ^ Mat_23_39 / say /^Blessed [is] he that cometh in the name of the Lord.

say ^ Jer_04_05 / say /^Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

say ^ 1Co_15_50 / say /^brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

say ^ 1Co_07_29 / say /^brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

say ^ Job_06_22 / say /^Bring unto me? or, Give a reward for me of your substance?

say ^ Gen_43_07 / say /^Bring your brother down?

say ^ Isa_57_14 / say /^Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

say ^ Rev_06_03 / say / Come and see.

say ^ Rev_06_07 / say /^Come and see.

say ^ Rev_06_05 / say /^Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

say ^ Num_21_27 / say / Come into Heshbon, let the city of Sihon be built and prepared:

say ^ Pro_01_11 / say /^Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

say ^ Isa_02_03 / say /^Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

say ^ Mic_04_02 / say /^Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

say ^ Rev_22_17 / say /^Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

say ^ Rev_22_17 / say /^Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

say ^ Isa_37_09 / say /^concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

say ^ Psa_70_04 / say / continually, Let God be magnified.

say ^ Psa_35_27 / say /^continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

say ^ Psa_40_16 / say / continually, The LORD be magnified.

say ^ Psa_42_10 / say / daily unto me, Where [is] thy God?

say ^ 1Sa_20_06 / say /^David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.

say ^ Deu_33_27 / say /^Destroy [them].

say ^ Rom_10_19 / say /^Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

say ^ 2Ki_04_28 / say /^Do not deceive me?

say ^ Gen_24_14 / say /^Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.

say ^ Luk_09_19 / say /^Elias; and others [say], that one of the old prophets is risen again.

say ^ Mar_08_28 / say / Elias; and others, One of the prophets.

say ^ Rev_16_07 / say /^Even so, Lord God Almighty, true and righteous [are] thy judgments.

say $^$ Jer_22_08 / say / $^$ every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

say ^ Mal_02_17 / say /^Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

say ^ Jer_23_35 / say /^every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?

say ^ Joh_12_27 / say /^Father, save me from this hour: but for this cause came I unto this hour.

say ^ Mar_06_38 / say / Five, and two fishes.

say ^ Exo_32_12 / say /^For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

say 'Heb_11_32 / say / for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and

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[of] Jephthae; [of] David also, and Samuel, and [of] the prophets:
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say ^ Mar_09_06 / say / for they were sore afraid.

say ^ Mat_21_25 / say /^From heaven; he will say unto us, Why did ye not then believe him?

say ^ Luk_20_05 / say /^From heaven; he will say, Why then believed ye him not?

say ^ Mar_11_31 / say / From heaven; he will say, Why then did ye not believe him?

say ^ Jer_43_02 / say / Go not into Egypt to sojourn there:

say ^ 2Sa_24_01 / say / Go, number Israel and Judah.

say ^ 1Ki_01_25 / say / God save king Adonijah.

say ^ 1Ki_01_34 / say / God save king Solomon.

say ^ Rom_10_18 / say / Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

say ^ Amo_06_13 / say / Have we not taken to us horns by our own strength?

say ^ Luk_07_33 / say / He hath a devil.

say ^ Mat_11_18 / say / He hath a devil.

say ^ Isa_38_15 / say /^he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

say ^ Jam_02_14 / say / he hath faith, and have not works? can faith save him?

say ^ Isa_41_26 / say /^He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

say ^ Jer_23_31 / say / He saith.

say ^ Jer_31_10 / say /^He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.

say 2Co_09_06 / say 4He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

say $^{\prime}$ Jer_07_02 / say / $^{\prime}$ Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.

say ^ Jer_22_02 / say /^Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:

say ^ Jer_19_03 / say /^Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

say ^ Jer_21_11 / say / Hear ye the word of the LORD;

say ^ Act_28_26 / say /^Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

say ^ Isa_58_09 / say /^Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

say ^ Heb_10_20 / say / his flesh;

say ^ Amo_06_10 / say / Hold thy tongue: for we may not make mention of the name of the LORD.

say ^ 1Co_15_35 / say / How are the dead raised up? and with what body do they come?

say ^ Psa_73_11 / say / How doth God know? and is there knowledge in the most High?

say ^ Isa_14_04 / say / How hath the oppressor ceased! the golden city ceased!

say ^ Pro_05_12 / say / How have I hated instruction, and my heart despised reproof;

say \ Jer_48_17 / say \ \ How is the strong staff broken, [and] the beautiful rod!

say ^ 2Ch_20_11 / say /^how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

say ^ 1Sa_16_02 / say /^I am come to sacrifice to the LORD.

say ^ Jer_02_23 / say /^I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;

say ^ Isa_33_24 / say /^I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.

say ^ Isa_44_19 / say /^I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

say ^ Rut_01_12 / say /^I have hope, [if] I should have an husband also to night, and should also bear sons;

say ^ Gen 14 23 / say / I have made Abram rich:

say ^ Pro_20_09 / say /^I have made my heart clean, I am pure from my sin?

say ^ 2Sa_15_26 / say /^I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

say ^ Ecc_12_01 / say /^I have no pleasure in them;

say ^ Psa 13 04 / say / I have prevailed against him; [and] those that trouble me rejoice when I am moved.

say ^ Job_33_27 / say /^I have sinned, and perverted [that which was] right, and it profited me not;

say ^ Joh_08_55 / say /^I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

say ^ Deu_25_08 / say /^I like not to take her;

say ^ Deu_32_40 / say /^I live for ever.

say ^ 1Jo_04_20 / say /^I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

say ^ Exo_21_05 / say /^I love my master, my wife, and my children; I will not go out free:

say ^ Jud_16_15 / say /^I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

say ^ Gal_01_09 / say /^I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

Say ^ Gen_12_13 / Say /^I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

say ^ 2Sa_20_16 / say /^I pray you, unto Joab, Come near hither, that I may speak with thee.

say ^ Luk_13_27 / say /^I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

say ^ 1Co_10_19 / say /^I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

Say ^ 1Co_09_08 / Say /^I these things as a man? or saith not the law the same also?

say ^ Deu_22_14 / say /^I took this woman, and when I came to her, I found her not a maid:

say ^ Mat_21_43 / say /^I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

say ^ Mar_14_58 / say /^I will destroy this temple that is made with hands, and within three days I will build another made without hands.

say ^ Deu_12_20 / say /^I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

say ^ Job_09_27 / say /^I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

say ^ Hos_02_07 / say /^I will go and return to my first husband; for then [was it] better with me than now.

say ^ Eze_38_11 / say /^I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

say ^ Deu_17_14 / say /^I will set a king over me, like as all the nations that [are] about me;

say ^ Psa_73_15 / say /^I will speak thus; behold, I should offend [against] the generation of thy children.

say ^ Zec_13_05 / say /^I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth.

say ^ Job_09_20 / say /^I [am] perfect, it shall also prove me perverse.

say ^ Joe_03_10 / say /^I [am] strong.

- say ^ Isa_44_05 / say /^I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.
- Say ^ Eze_12_11 / Say /^I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.
- say ^ Jer_03_01 / say /^If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
- say ^ Mar_07_11 / say /^If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].
- say ^ Jam_04_15 / say /^If the Lord will, we shall live, and do this, or that.
- say ^ Act_24_20 / say /^if they have found any evil doing in me, while I stood before the council,
- say ^ Mat_23_30 / say /^If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
- say ^ Luk_07_07 / say /^in a word, and my servant shall be healed.
- say ^ Amo_05_16 / say /^in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
- say ^ Mat_24_48 / say / in his heart, My lord delayeth his coming;
- say ^ Luk_12_45 / say /^in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;
- say ^ Deu_13_12 / say /^in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,
- say ^ Deu_31_17 / say /^in that day, Are not these evils come upon us, because our God [is] not among us?
- say ^ Isa_20_06 / say /^in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?
- say ^ Isa_45_24 / say /^in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.
- say ^ Isa_09_09 / say / in the pride and stoutness of heart,
- say ^ Zec_12_05 / say /^in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.
- say ^ Zep_01_12 / say /^in their heart, The LORD will not do good, neither will he do evil.
- say ^ Psa_35_25 / say /^in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.
- say ^ Deu_18_21 / say / in thine heart, How shall we know the word which the LORD hath not spoken?
- say ^ Deu_08_17 / say /^in thine heart, My power and the might of [mine] hand hath gotten me this wealth.

- say ^ Deu_07_17 / say /^in thine heart, These nations [are] more than I; how can I dispossess them?
- say ^ Jer_13_22 / say /^in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
- say ^ Isa_49_21 / say /^in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
- say ^ 2Ki_09_17 / say /^Is it] peace?
- say ^ Jud_04_20 / say /^Is there any man here? that thou shalt say, No.
- say ^ Isa_44_20 / say /^Is there] not a lie in my right hand?
- say ^ Rom_03_05 / say /^Is] God unrighteous who taketh vengeance? [I speak as a man]
- say ^ Mic_03_11 / say /^Is] not the LORD among us? none evil can come upon us.
- say ^ 1Sa_19_24 / say /^Is] Saul also among the prophets?
- say ^ Jer_32_43 / say /^It is] desolate without man or beast; it is given into the hand of the Chaldeans.
- say ^ Eze_11_03 / say /^It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.
- say $^{\Lambda}$ Isa_43_09 / say / $^{\Lambda}$ It is] truth.
- say ^ Jer_32_36 / say /^It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;
- say ^ Mat_16_02 / say /^It will be fair weather: for the sky is red.
- say ^ Zec_13_09 / say /^It [is] my people: and they shall say, The LORD [is] my God.
- say ^ Exo_12_27 / say /^It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.
- say ^ Mar_10_47 / say /^Jesus, [thou] son of David, have mercy on me.
- say ^ Col_02_04 / say /^lest any man should beguile you with enticing words.
- say ^ Gen_24_14 / say /^Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.
- say ^ Mic_04_11 / say /^Let her be defiled, and let our eye look upon Zion.
- say ^ Isa_05_19 / say /^Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!
- say ^ Rom_03_08 / say /^Let us do evil, that good may come? whose damnation is just.
- say $^{\circ}$ Gen_37_17 / say $^{\circ}$ Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

say ^ Exo_05_17 / say /^Let us go [and] do sacrifice to the LORD.

say ^ Heb_07_09 / say /^Levi also, who receiveth tithes, payed tithes in Abraham.

say ^ Luk_17_21 / say /^Lo here! or, lo there! for, behold, the kingdom of God is within you.

say ^ Psa_35_10 / say /^LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

say ^ Joh_20_16 / say / Master.

say ^ 1Ki_02_20 / say /^me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

say ^ Isa_48_05 / say /^Mine idol hath done them, and my graven image, and my molten image, hath commanded them.

say ^ Psa_130_06 / say /^more than] they that watch for the morning.

say ^ 2Sa_07_20 / say /^more unto thee? for thou, Lord GOD, knowest thy servant.

say ^ Job_07_13 / say /^My bed shall comfort me, my couch shall ease my complaint;

say ^ Mat_27_46 / say /^My God, my God, why hast thou forsaken me?

say ^ Deu_25_07 / say /^My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

say ^ Deu_25_07 / say /^My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

say ^ Jer_02_31 / say / my people, We are lords; we will come no more unto thee?

say ^ Nah_03_07 / say /^Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

say ^ Jer_03_16 / say /^no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

say ^ Jer_03_16 / say /^no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

say ^ Jer_31_29 / say /^no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

say ^ Jud 04 20 / say / No.

say ^ Amo_06_10 / say /^No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

say ^ 1Ti_01_07 / say / nor whereof they affirm.

Say ^ Rom_10_06 / Say /^not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]

say ^ Jud_09_54 / say /^not of me, A woman slew him. And his young man thrust him through, and he died.

say ^ Heb_09_11 / say / not of this building;

say ^ 1Co_10_29 / say / not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

Say ^ Pro_20_22 / Say / not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

Say ^ Ecc_07_10 / Say /^not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

say ^ Mat_18_22 / say / not unto thee, Until seven times: but, Until seventy times seven.

Say ^ Pro_03_28 / Say / not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

say ^ Joh_16_26 / say /^not unto you, that I will pray the Father for you:

Say ^ Joh_04_35 / Say /^not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Say ^ Pro_24_29 / Say / not, I will do so to him as he hath done to me: I will render to the man according to his work.

Say ^ Jer_01_07 / Say /^not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

say ^ 2Co_09_04 / say /^not, ye] should be ashamed in this same confident boasting.

say ^ Pro_30_15 / say / not, [It is] enough:

say ^ Act_04_14 / say / nothing against it.

say ^ 2Ch_18_15 / say /^nothing but the truth to me in the name of the LORD?

say ^ Mar_01_44 / say /^nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

say ^ Joh_07_26 / say /^nothing unto him. Do the rulers know indeed that this is the very Christ?

Say ^ Jud_12_06 / Say /^now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Say ^ Eze_17_12 / Say /^now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Say ^ 2Ki_04_13 / Say / now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

say ^ Isa_12_01 / say /^O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.

say ^ Jer_31_07 / say /^O LORD, save thy people, the remnant of Israel.

say ^ Jer_51_62 / say /^O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

say ^ Isa_29_16 / say /^of him that framed it, He had no understanding?

say ^ Isa_29_16 / say /^of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

say ^ Eze_20_49 / say / of me, Doth he not speak parables?

say ^ Gen_20_13 / say / of me, He [is] my brother.

say ^ Luk_20_06 / say /^Of men; all the people will stone us: for they be persuaded that John was a prophet.

say ^ Mar_11_32 / say / Of men; they feared the people: for all [men] counted John, that he was a prophet indeed.

say ^ Mat_21_26 / say / Of men; we fear the people; for all hold John as a prophet.

say ^ Psa_03_02 / say /^of my soul, [There is] no help for him in God. Selah.

say ^ 1Ch_05_03 / say /^of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

say ^ Exo_14_03 / say /^of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in.

say ^ Psa 91 02 / say /^of the LORD, [He is] my refuge and my fortress: my God; in him will I trust.

say ^ Neh_07_07 / say / of the men of the people of Israel [was this];

say ^ Gen_41_15 / say /^of thee, [that] thou canst understand a dream to interpret it.

say ^ Hos_13_02 / say /^of them, Let the men that sacrifice kiss the calves.

say ^ 2Ki_19_09 / say /^of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

say ^ Tit_02_08 / say / of you.

say ^ Psa 27 14 / say / on the LORD.

Say ^ 1Ki_02_14 / Say / on.

Say ^ 1Ki 02 16 / Say / on.

Say ^ 1Sa_15_16 / Say / on.

Say ^ 2Sa_14_12 / Say / on.

say ^ Act_13_15 / say / on.

say ^ Luk_07_40 / say /^on.

say ^ Act_17_18 / say /^other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

say ^ Mat_21_03 / say /^ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

say ^ Eze_37_11 / say /^Our bones are dried, and our hope is lost: we are cut off for our parts.

say ^ Luk_11_02 / say /^Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

say ^ Deu_32_27 / say / Our hand [is] high, and the LORD hath not done all this.

say ^ Deu_21_07 / say /^Our hands have not shed this blood, neither have our eyes seen [it].

say ^ 1Th_05_03 / say /^Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

say ^ Luk_10_05 / say / Peace [be] to this house.

say ^ Psa_122_08 / say / Peace [be] within thee.

say ^ Jer_33_11 / say /^Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

say ^ Isa_12_04 / say /^Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

say ^ 2Ch_20_21 / say /^Praise the LORD; for his mercy [endureth] for ever.

say ^ 1Sa_02_36 / say / Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

say ^ Php_04_04 / say /^Rejoice.

say ^ Mat_04_17 / say / Repent: for the kingdom of heaven is at hand.

say ^ Jer_03_12 / say /^Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

say ^ Luk_05_23 / say /^Rise up and walk?

say ^ Jos_07_13 / say / Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

say ^ Isa_36_05 / say /^sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

say ^ Jer_33_10 / say /^shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

say ^ Gen_26_07 / say /^She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.

say ^ Act_26_22 / say / should come:

say ^ Jer_42_20 / say /^so declare unto us, and we will do [it].

say ^ Deu_25_09 / say /^So shall it be done unto that man that will not build up his brother's house.

say ^ 1Ki_01_36 / say / so [too].

say ^ 1Ki_22_08 / say / so.

say ^ 2Ch_18_07 / say /^so.

say ^ 1Co_15_12 / say /^some among you that there is no resurrection of the dead?

say ^ Gen_37_20 / say /^Some evil beast hath devoured him: and we shall see what will become of his dreams.

say ^ Psa_107_02 / say /^so], whom he hath redeemed from the hand of the enemy;

say ^ Joe_02_17 / say /^Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

say ^ 1Sa_03_09 / say / Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

say ^ Isa_65_05 / say /^Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

say ^ Jer_23_17 / say /^still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

say ^ Heb_11_14 / say / such things declare plainly that they seek a country.

say ^ Jer_16_19 / say /^Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

say ^ Psa 139 11/say / Surely the darkness shall cover me; even the night shall be light about me.

say ^ Deu_04_06 / say /^Surely this great nation [is] a wise and understanding people.

say $^{\prime}$ Jer_14_15 / say / $^{\prime}$ Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

say ^ Eze_14_17 / say /^Sword, go through the land; so that I cut off man and beast from it:

say ^ Mar_13_05 / say / Take heed lest any [man] deceive you:

say ^ 2Sa_19_02 / say / that day how the king was grieved for his son.

say ^ 1Co_01_12 / say / that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

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say ^ Rom_04_09 / say / that faith was reckoned to Abraham for righteousness.
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say ^ Joh_08_54 / say / that he is your God:

say ^ 1Jo_05_16 / say / that he shall pray for it.

say ^ Psa_118_02 / say / that his mercy [endureth] for ever.

say ^ Psa_118_03 / say / that his mercy [endureth] for ever.

say ^ Psa_118_04 / say / that his mercy [endureth] for ever.

say ^ Luk_22_70 / say / that I am.

say ^ Mar_08_27 / say / that I am?

say ^ Luk_11_18 / say / that I cast out devils through Beelzebub.

say ^ 1Co_01_15 / say / that I had baptized in mine own name.

say ^ Mat 16 13 / say / that I the Son of man am?

say ^ Joh_04_20 / say / that in Jerusalem is the place where men ought to worship.

say ^ Rom_15_08 / say / that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

say ^ 1Co_12_03 / say / that Jesus is the Lord, but by the Holy Ghost.

say ^ Luk_09_19 / say / that one of the old prophets is risen again.

say ^ 1Co_10_20 / say / that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

say ^ Mat_22_23 / say / that there is no resurrection, and asked him,

say ^ Act_23_08 / say /^that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

say ^ Act_06_14 / say / that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

say $^{\text{Mat}_{16}_{14}}$ / $^{\text{say}}$ / $^{\text{that thou art}}$ John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

say ^ 1Jo_01_06 / say /^that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

say ^ 1Jo_01_08 / say / that we have no sin, we deceive ourselves, and the truth is not in us.

say ^ 1Jo_01_10 / say / that we have not sinned, we make him a liar, and his word is not in us.

say ^ Eze_21_24 / say / that ye are come to remembrance, ye shall be taken with the hand.

say ^ 1Co_14_23 / say / that ye are mad?

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say ^ Joh_05_34 / say / that ye might be saved.
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say ^ 1Co_07_26 / say / that [it is] good for a man so to be.

say ^ Ecc_06_03 / say /^that] an untimely birth [is] better than he.

say ^ 1Sa_13_04 / say /^that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.

say ^ Gal_03_17 / say /^that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

say ^ Gal_04_01 / say /^That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

say ^ 2Sa_21_04 / say / that] will I do for you.

say ^ Psa_129_08 / say /^The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

say ^ Jer_23_34 / say / The burden of the LORD, I will even punish that man and his house.

say ^ Jer_23_38 / say / The burden of the LORD;

say ^ Jer_23_38 / say /^The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

say ^ Amo_09_10 / say / The evil shall not overtake nor prevent us.

say ^ Act_01_19 / say / The field of blood.

say ^ Eze_09_09 / say / The LORD hath forsaken the earth, and the LORD seeth not.

say ^ Mat_21_03 / say / The Lord hath need of them; and straightway he will send them.

say ^ Exo_04_01 / say / The LORD hath not appeared unto thee.

say ^ Jer_23_07 / say /^The LORD liveth, which brought up the children of Israel out of the land of Egypt;

say ^ Jer_05_02 / say /^The LORD liveth; surely they swear falsely.

say ^ Eze_13_07 / say /^The LORD saith [it]; albeit I have not spoken?

say ^ Eze_08_12 / say / The LORD seeth us not; the LORD hath forsaken the earth.

say ^ Psa_94_07 / say /^The LORD shall not see, neither shall the God of Jacob regard [it].

say ^ Mal_01_05 / say / The LORD will be magnified from the border of Israel.

say ^ Zec_13_09 / say / The LORD [is] my God.

say ^ Heb_13_06 / say /^The Lord [is] my helper, and I will not fear what man shall do unto me.

say ^ Luk_09_18 / say / the people that I am?

- say ^ Mar_12_35 / say / the scribes that Christ is the son of David?
- say ^ Mar_09_11 / say / the scribes that Elias must first come?
- say ^ Mat_17_10 / say / the scribes that Elias must first come?
- say ^ Jud_07_18 / say /^The sword] of the LORD, and of Gideon.
- say ^ Mal_01_07 / say / The table of the LORD [is] contemptible.
- say ^ Mal_01_12 / say /^The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.
- say ^ Hag_01_02 / say /^The time is not come, the time that the LORD'S house should be built.
- say ^ Rom_09_01 / say / the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,
- say ^ Joh_08_46 / say / the truth, why do ye not believe me?
- say ^ 2Co_12_06 / say /^the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.
- say ^ Eze_12_27 / say /^The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.
- say ^ Eze_18_25 / say /^The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?
- say ^ Eze_33_20 / say /^The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.
- say * Eze_33_17 / say /*The way of the Lord is not equal: but as for them, their way is not equal.
- say ^ Eze_12_25 / say /^the word, and will perform it, saith the Lord GOD.
- say ^ 1Ki_02_17 / say / thee nay,] that he give me Abishag the Shunammite to wife.
- say ^ 1Ki_02_20 / say / thee nay.
- say ^ Rom_04_01 / say / then that Abraham our father, as pertaining to the flesh, hath found?
- say ^ Rom_09_19 / say / then unto me, Why doth he yet find fault? For who hath resisted his will?
- say ^ Rom_11_01 / say / then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.
- say ^ Rom_11_11 /say /^then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.
- say ^ Rom_11_19 / say / then, The branches were broken off, that I might be grafted in.
- say ^ Gal_05_16 / say / then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

- say ^ Rom_06_01 / say /^then? Shall we continue in sin, that grace may abound?
- say ^ Rom_09_30 / say /^then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
- say ^ Rom_09_14 / say /^then? [Is there] unrighteousness with God? God forbid.
- say ^ Rom_07_07 / say /^then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
- say ^ Luk_12_54 / say / There cometh a shower; and so it is.
- say ^ 2Sa_17_09 / say / There is a slaughter among the people that follow Absalom.
- say ^ Mar_12_18 / say / there is no resurrection; and they asked him, saying,
- say ^ Job_22_29 / say / There is] lifting up; and he shall save the humble person.
- say ^ Luk_12_55 / say / There will be heat; and it cometh to pass.
- say ^ 1Co_07_08 / say /^therefore to the unmarried and widows, It is good for them if they abide even as I.
- say ^ Eph_04_17 / say /^therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,
- say ^ Rev_02_02 / say / they are apostles, and are not, and hast found them liars:
- say ^ Rev_03_09 / say /^they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.
- say ^ Rev_02_09 / say / they are Jews, and are not, but [are] the synagogue of Satan.
- say ^ Gen_32_18 / say /^They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.
- say ^ Jos_08_06 / say /^They flee before us, as at the first: therefore we will flee before them.
- say ^ Jer_05_24 / say /^they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.
- say ^ Luk_20_41 / say / they that Christ is David's son?
- say ^ Mic_02_06 / say / they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.
- say ^ 2Ki_07_13 / say /^they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
- say ^ 2Co_10_10 / say /^they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.
- say ^ Isa_58_03 / say /^they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
- say \ Jer_20_10 / say /\^they], and we will report it. All my familiars watched for my halting, [saying],

Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

say ^ Psa_41_08 / say /^they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

say ^ Psa_59_07 / say /^they], doth hear?

say ^ Isa_56_12 / say /^they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

say ^ Est_01_18 / say /^this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.

say ^ Luk_11_29 / say / This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

say ^ Eze_36_35 / say /^This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.

say ^ Jer_14_17 / say /^this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

say ^ Jer_23_38 / say /^this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

say ^ Gen_12_12 / say /^This [is] his wife: and they will kill me, but they will save thee alive.

say ^ 2Ki_09_37 / say / This [is] Jezebel.

say ^ Rev_16_05 / say /^Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.

say ^ Hos 02 23 / say / Thou art] my God.

say ^ Ecc_05_06 / say /^thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

say ^ Mat_05_22 / say / Thou fool, shall be in danger of hell fire.

say ^ Jam_02_18 / say /^Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

say ^ Job_36_23 / say / Thou hast wrought iniquity?

Say ^ Eze_33_27 / Say / thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

say ^ Num_11_18 / say / thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

say $^$ Eze_13_02 / say $^$ thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;

- say ^ Jer_11_03 / say / thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,
- Say ^ Eze_12_10 / Say /^thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.
- say ^ Zec_01_03 / say /^thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.
- say ^ Eze_21_28 / say /^thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:
- say ^ Eze_22_03 / say /^thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.
- Say ^ Eze_17_09 / Say /^thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
- say ^ 2Sa_11_21 / say / thou, Thy servant Uriah the Hittite is dead also.
- say ^ Rom_12_03 / say / through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
- say ^ 1Ki_22_27 / say /^Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.
- say 2 Ch_18_26 / say / 2 Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.
- say ^ Eze_21_28 / say /^Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:
- say ^ Eze_16_03 / say /^Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.
- say ^ Eze_17_03 / say /^Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
- say ^ Eze_11_16 / say /^Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.
- say ^ Eze_36_03 / say /^Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:
- say ^ Eze_38_03 / say / Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:
- say ^ Eze_39_01 / say / Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:

- say ^ Eze_28_22 / say /^Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.
- say ^ Eze_29_03 / say /^Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.
- say ^ Eze_30_02 / say / Thus saith the Lord GOD; Howl ye, Woe worth the day!
- say ^ Eze_11_17 / say / Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
- say ^ Eze_13_18 / say /^Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
- say ^ Jer_32_03 / say /^Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;
- say ^ 2Ki_09_03 / say /^Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.
- say ^ Jer_21_08 / say / Thus saith the LORD; Behold, I set before you the way of life, and the way of death.
- say ^ Eze_21_09 / say / Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:
- say ^ Jer_51_64 / say /^Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.
- say 1 Sa $_20_22$ / say / 1 thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.
- say 1 Sa_14_09 / say / 1 thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.
- say ^ 1Sa_14_10 / say /^thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.
- say ^ 1Sa_20_07 / say /^thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.
- say ^ Num_23_16 / say / thus.
- say ^ Dan_05_11 / say /^thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;
- say ^ Jer_38_22 / say /^Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.
- say ^ Amo_08_14 / say / Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.
- say ^ Gen_46_34 / say / Thy servants' trade hath been about cattle from our youth even until now, both

- we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.
- say ^ Luk_05_23 / say / Thy sins be forgiven thee; or to say, Rise up and walk?
- say ^ Mat_09_05 / say /^Thy] sins be forgiven thee; or to say, Arise, and walk?
- say ^ Job_34_18 / say /^to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?
- say ^ Col_04_17 / say /^to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.
- say 1 Ch_21_18 / say / 1 David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.
- say ^ 1Sa_18_25 / say /^to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.
- say ^ Jam_04_13 / say /^To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:
- say ^ Gen_24_43 / say /^to her, Give me, I pray thee, a little water of thy pitcher to drink;
- say ^ Isa_38_05 / say /^to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.
- say ^ Isa_45_09 / say /^to him that fashioneth it, What makest thou? or thy work, He hath no hands?
- say ^ Rom_09_20 / say /^to him that formed [it], Why hast thou made me thus?
- say 1 Sa_25_06 / say / 1 to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.
- say ^ 2Ki_22_18 / say /^to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;
- say ^ Mat_05_22 / say /^to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- say ^ Mar_07_11 / say /^to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].
- say ^ Neh_09_08 / say /^to his seed, and hast performed thy words; for thou [art] righteous:
- say ^ Jer_36_29 / say /^to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?
- say ^ Mat_07_22 / say /^to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
- say ^ Gen_24_44 / say /^to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

- say ^ Isa_36_07 / say /^to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?
- say ^ Exo_03_13 / say /^to me, What [is] his name? what shall I say unto them?
- say ^ Luk_12_19 / say /^to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.
- say ^ Jos_22_27 / say /^to our children in time to come, Ye have no part in the LORD.
- say ^ Lev_20_02 / say /^to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
- say ^ Eze_20_47 / say /^to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
- say ^ Exo_19_03 / say /^to the house of Jacob, and tell the children of Israel;
- say ^ Jer_37_07 / say /^to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.
- say ^ Eze_21_03 / say /^to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.
- say ^ Isa_42_17 / say /^to the molten images, Ye [are] our gods.
- say ^ Hos_10_08 / say /^to the mountains, Cover us; and to the hills, Fall on us.
- say ^ Luk_23_30 / say /^to the mountains, Fall on us; and to the hills, Cover us.
- say ^ Isa_43_06 / say /^to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;
- say ^ Jam_02_03 / say /^to the poor, Stand thou there, or sit here under my footstool:
- say ^ Isa_49_09 / say /^to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.
- say ^ Jer_23_37 / say /^to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?
- say ^ Mat_13_30 / say /^to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
- say ^ Eze_44_06 / say /^to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,
- say ^ Eze_33_13 / say /^to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
- say 1 Isa $_{30_{10}}$ / 1 to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:

- say ^ Mar_02_09 / say /^to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
- say ^ Eze_37_09 / say /^to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.
- say ^ Phm_01_19 / say /^to thee how thou owest unto me even thine own self besides.
- say ^ 1Ki_13_22 / say /^to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
- say ^ Luk_14_09 / say /^to thee, Give this man place; and thou begin with shame to take the lowest room.
- say ^ Eze_26_17 / say /^to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!
- say ^ Act_21_23 / say /^to thee: We have four men which have a vow on them;
- say ^ Amo_04_01 / say /^to their masters, Bring, and let us drink.
- say ^ Lam_02_12 / say /^to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.
- say ^ Mar_14_69 / say /^to them that stood by, This is [one] of them.
- say ^ Luk_14_17 / say /^to them that were bidden, Come; for all things are now ready.
- Say ^ Isa_35_04 / Say /^to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you.
- say ^ Deu 05 30 / say /^to them, Get you into your tents again.
- say ^ Rom_08_31 / say /^to these things? If God [be] for us, who [can be] against us?
- say ^ Mat_08_09 / say /^to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
- say ^ Luk_06_42 / say /^to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
- say ^ Mat_07_04 / say /^to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?
- say ^ Jos_22_28 / say /^to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.
- say ^ Exo_05_16 / say /^to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.
- say ^ Mar_13_21 / say /^to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

say ^ Luk_17_23 / say /^to you, See here; or, see there: go not after [them], nor follow [them].

say ^ Joh_13_33 / say /^to you.

say ^ 1Co_11_22 / say /^to you? shall I praise you in this? I praise [you] not.

say ^ 2Ki_19_06 / say /^to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

say ^ Jer 21 03 / say /^to Zedekiah:

say ^ Isa_41_27 / say /^to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

say ^ Mat_15_05 / say /^to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;

say ^ Hos_02_23 / say /^to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.

say ^ Luk_11_07 / say /^Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

Say ^ Exo_08_05 / Say / unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

Say ^ Exo_08_16 / Say / unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

say ^ Exo_07_09 / say /^unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

Say ^ Exo_07_19 / Say / unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

say ^ 2Sa_15_34 / say /^unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.

say ^ 1Ki_18_44 / say / unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

Say ^ Exo_16_09 / Say / unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

say ^ Deu 27 14 / say / unto all the men of Israel with a loud voice,

say ^ Mar_13_37 / say / unto all, Watch.

say 2Sa_24_12 /say / unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.

say ^ Jer_23_17 / say /^unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

- say ^ Psa_42_09 / say /^unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?
- say ^ Job_21_14 / say / unto God, Depart from us; for we desire not the knowledge of thy ways.
- say ^ Job_10_02 / say /^unto God, Do not condemn me; show me wherefore thou contendest with me.
- Say ^ Psa_66_03 / Say / unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.
- say ^ Eze_38_14 / say / unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?
- say ^ Eze_22_24 / say / unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.
- say ^ Joh_20_13 / say /^unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.
- say ^ 2Ki_04_26 / say /^unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.
- say ^ 1Ki_14_05 / say / unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].
- say ^ Luk_17_07 / say /^unto him by and by, when he is come from the field, Go and sit down to meat?
- say ^ Mar_14_19 / say / unto him one by one, [Is] it I? and another [said, Is] it I?
- say ^ Amo_06_10 / say /^unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.
- say ^ Mat_20_07 / say /^unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.
- say ^ Luk_19_31 / say / unto him, Because the Lord hath need of him.
- say $^{\text{Exo}_{13_{14}/\text{say}}}$ from the house of bondage:
- say ^ Mar_11_28 / say / unto him, By what authority doest thou these things? and who gave thee this authority to do these things?
- say ^ Mat_22_21 / say /^unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
- say ^ 1Ki_01_13 / say /^unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?
- say ^ Luk_15_18 / say / unto him, Father, I have sinned against heaven, and before thee,
- say ^ Luk_11_05 / say / unto him, Friend, lend me three loaves;
- say ^ Mat_21_41 / say / unto him, He will miserably destroy those wicked men, and will let out [his]

vineyard unto other husbandmen, which shall render him the fruits in their seasons.

say ^ 2Sa_13_05 / say /^unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.

say ^ Deu_26_03 / say / unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

say ^ Mat_19_10 / say / unto him, If the case of the man be so with [his] wife, it is not good to marry.

say ^ Mat_27_22 / say / unto him, Let him be crucified.

say ^ Mar_10_28 / say / unto him, Lo, we have left all, and have followed thee.

say ^ Mat_26_22 / say / unto him, Lord, is it I?

say ^ Mat_20_33 / say / unto him, Lord, that our eyes may be opened.

say ^ Luk_17_08 / say /^unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

say ^ Mar_04_38 / say / unto him, Master, carest thou not that we perish?

say ^ Joh_11_08 / say /^unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

say ^ Joh_08_04 / say / unto him, Master, this woman was taken in adultery, in the very act.

say ^ Mar_12_14 / say /^unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

say ^ Gen_46_31 / say /^unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;

say ^ Mar_14_65 / say / unto him, Prophesy: and the servants did strike him with the palms of their hands.

say ^ Mar_06_37 / say / unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

say ^ Jam_02_03 / say /^unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

say ^ Hos_14_02 / say / unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.

say ^ Isa_07_04 / say / unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

say ^ Mat_21_31 / say /^unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

say ^ Exo_03_18 / say /^unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

say ^ Exo_07_16 / say / unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

say ^ Jer_45_04 / say /^unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land.

say ^ Mat_26_18 / say / unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

say ^ Eze_32_02 / say / unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

say ^ 2Ki_08_10 / say / unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.

say ^ Zec_13_03 / say / unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

say ^ 2Ch_34_26 / say / unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

say ^ Exo_09_13 / say /^unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

say ^ Eze_28_12 / say / unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

say ^ Exo_08_01 / say / unto him, Thus saith the LORD, Let my people go, that they may serve me.

say ^ Exo_08_20 / say / unto him, Thus saith the LORD, Let my people go, that they may serve me.

say ^ 2Ki_01_06 / say /^unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

say $^Gen_45_09 / say / saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:$

say ^ Mar_08_19 / say / unto him, Twelve.

say ^ Joh_21_03 / say / unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

say ^ Mat 20 22 / say / unto him, We are able.

say ^ Mat_14_17 / say / unto him, We have here but five loaves, and two fishes.

say ^ Dan_04_35 / say / unto him, What doest thou?

say ^ Ecc_08_04 / say / unto him, What doest thou?

say ^ Job_09_12 / say / unto him, What doest thou?

say ^ Zec_13_06 / say /^unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

say ^ Num_08_02 / say / unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.

say ^ Mat_15_33 / say /^unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

say ^ Mat_19_07 / say / unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

say ^ Mar_02_18 / say / unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

say ^ Mat_13_51 / say / unto him, Yea, Lord.

say ^ Mat_22_42 / say / unto him, [The son] of David.

say ^ Job_37_19 / say /^unto him; [for] we cannot order [our speech] by reason of darkness.

say ^ Luk_12_01 / say /^unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

say ^ Joe_02_19 / say /^unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

say ^ Ezr_08_17 / say /^unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

say ^ Isa_30_22 / say / unto it, Get thee hence.

say ^ Eze_35_03 / say / unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

say ^ 2Sa_11_25 / say / unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

say ^ Gen_50_17 / say /^unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

say ^ Gen_34_11 / say / unto me I will give.

say ^ Num_22_19 / say / unto me more.

say ^ Luk_04_23 / say /^unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

say ^ Psa_40_15 / say / unto me, Aha, aha.

say ^ Hab_02_01 / say / unto me, and what I shall answer when I am reproved.

say ^ Num_11_12 / say / unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

say ^ 2Ki_18_22 / say /^unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

say ^ Jud_18_24 / say / unto me, What aileth thee?

say ^ Jer_17_15 / say / unto me, Where [is] the word of the LORD? let it come now.

say ^ Psa_42_03 / say / unto me, Where [is] thy God?

say ^ Job_23_05 / say / unto me.

say ^ Gen_34_12 / say / unto me: but give me the damsel to wife.

say ^ Gen_44_16 / say /^unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

say ^ 2Sa_07_08 / say /^unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

say ^ 1Ch_17_07 / say /^unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

say ^ Psa_35_03 / say / unto my soul, I [am] thy salvation.

say ^ Luk_07_08 / say /^unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

say ^ Exo_04_22 / say / unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

say ^ Eze_25_03 / say / unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

say ^ Joh_09_17 / say /^unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

say ^ Exo_03_14 / say / unto the children of Israel, I AM hath sent me unto you.

say ^ Exo_06_06 / say /^unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

say ^ Exo_03_15 / say /^unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

say ^ Exo_20_22 / say / unto the children of Israel, Ye have seen that I have talked with you from heaven.

Say ^ Exo_33_05 / Say / unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

- say ^ Eze_33_12 / say /^unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
- say ^ Isa_40_09 / say / unto the cities of Judah, Behold your God!
- say ^ Deu_21_20 / say /^unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.
- say ^ Deu_22_16 / say / unto the elders, I gave my daughter unto this man to wife, and he hateth her;
- say ^ Luk_22_11 / say / unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?
- say ^ 1Co_12_21 / say / unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
- say ^ Eze_20_30 / say / unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?
- say ^ Eze_36_22 / say /^unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.
- say ^ Eze_14_06 / say /^unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.
- Say ^ Jer_13_18 / Say /^unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.
- say ^ 1Sa_20_21 / say /^unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
- say ^ 1Sa_11_09 / say /^unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.
- say ^ Eze_36_06 / say /^unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:
- say ^ Mat_11_07 / say /^unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?
- say ^ Eze_12_19 / say / unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.
- say ^ Mat_27_64 / say /^unto the people, He is risen from the dead: so the last error shall be worse than the first.
- say ^ Eze_28_02 / say / unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

say ^ Eze_33_08 / say /^unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

say ^ Eze_03_18 / say / unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

say ^ Eze_33_14 / say / unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

say ^ Num_05_19 / say /^unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:

say ^ Num_05_21 / say / unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

say ^ Eze_44_05 / say / unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

say ^ Mar_02_11 / say / unto thee, Arise, and take up thy bed, and go thy way into thine house.

say ^ Luk_05_24 / say /^unto thee, Arise, and take up thy couch, and go into thine house.

say ^ Luk_07_14 / say / unto thee, Arise.

say ^ Mar_05_41 / say / unto thee, arise.

say \ Isa_14_10 / say /\underline unto thee, Art thou also become weak as we? art thou become like unto us?

say ^ Eze_38_13 / say / unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

say ^ Jer_38_25 / say /^unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

say ^ Jer_13_12 / say / unto thee, Do we not certainly know that every bottle shall be filled with wine?

say ^ Joh_03_03 / say / unto thee, Except a man be born again, he cannot see the kingdom of God.

say ^ Joh_03_05 / say /^unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

say ^ Luk_14_10 / say /^unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

say ^ Luk_07_47 / say / unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

say ^ Job_38_35 / say / unto thee, Here we [are]?

say ^ Deu_15_16 / say /^unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

say ^ Exo_04_23 / say /^unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

say ^ Num_22_20 / say / unto thee, that shalt thou do.

say ^ Mar_14_30 / say /^unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

say ^ Mat_26_34 / say / unto thee, That this night, before the cock crow, thou shalt deny me thrice.

say ^ 1Sa_10_02 / say /^unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

say ^ Joh_13_38 / say / unto thee, The cock shall not crow, till thou hast denied me thrice.

say ^ Jud_07_04 / say /^unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

say ^ Jud_07_04 / say / unto thee, This shall not go with thee, the same shall not go.

say ^ Mat_05_26 / say /^unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

say ^ Luk_23_43 / say / unto thee, To day shalt thou be with me in paradise.

say ^ Joh_03_11 / say / unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

say ^ Joh_21_18 / say /^unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

say ^ 2Sa_11_20 / say / unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

say ^ Jer_16_10 / say /^unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?

say ^ Eze_21_07 / say /^unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

say ^ Jer_15_02 / say / unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.

say ^ Act_23_18 / say / unto thee.

say $^{\text{L}}$ Exo_06_29 / say / $^{\text{L}}$ unto thee.

say ^ Jer_39_12 / say / unto thee.

say ^ Luk_07_40 / say / unto thee. And he saith, Master, say on.

- say ^ 1Ki_02_14 / say / unto thee. And she said, Say on.
- say ^ 1Sa_08_07 / say /^unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.
- say $^{\text{Lze}_{02}_{08}}$ / say $^{\text{Lze}_{02}_{08}}$ with the say $^{\text{Lze}_{02}_{08}}$ is the say $^{\text{Lze}_{02}_{08}}$ in the say $^{\text{Lze}_{02}_{08}}$ is the say $^{\text{Lze}_{02}_{08}}$ in the say $^{\text{Lze}_{02}_{08}}$ is the say $^{\text{Lze}_{02}_{08}}$ in the say $^{\text{Lze}_{02}_{08}$ in the say $^{\text{Lze}_{02}_{08}}$ in the say $^{\text{Lze}_{02}_{08}$ in the say $^{\text{Lze}_{02}_{08}}$ in the say $^{\text{Lze}_{02}_{08}$ in the say $^{\text{Lze}_{02}_{08}}$ in the say
- say ^ Jer_27_04 / say / unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;
- say ^ Mat_25_34 / say / unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
- Say ^ Eze_13_11 / Say / unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].
- say ^ Jud_21_22 / say / unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
- say ^ Jer_16_11 / say / unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;
- say ^ 1Sa_14_34 / say / unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.
- say ^ Jam_02_16 / say /^unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?
- Say ^ Deu_01_42 / Say / unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.
- say ^ Jer_17_20 / say /^unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:
- say ^ Deu_20_03 / say / unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;
- say ^ Lev_18_02 / say / unto them, I am the LORD your God.
- say ^ Joh_20_17 / say /^unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.
- say ^ Jer_38_26 / say /^unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.
- say ^ Lev_01_02 / say /^unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.
- say ^ Num_05_12 / say / unto them, If any man's wife go aside, and commit a trespass against him,
- say ^ 1Ki_12_10 / say / unto them, My little [finger] shall be thicker than my father's loins.

- say ^ 2Ch_10_10 / say / unto them, My little [finger] shall be thicker than my father's loins.
- say ^ Num_28_02 / say / unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.
- say ^ Eze_37_04 / say / unto them, O ye dry bones, hear the word of the LORD.
- say ^ Eze_12_23 / say / unto them, The days are at hand, and the effect of every vision.
- say ^ Exo_03_13 / say /^unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?
- say ^ Jer_10_11 / say /^unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.
- say ^ Luk_10_09 / say / unto them, The kingdom of God is come nigh unto you.
- say ^ Exo_03_16 / say / unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:
- say ^ Jer_25_30 / say / unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
- say ^ Lev_21_01 / say / unto them, There shall none be defiled for the dead among his people:
- say ^ Luk_04_21 / say / unto them, This day is this scripture fulfilled in your ears.
- say ^ Jer_07_28 / say /^unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.
- say ^ Num_28_03 / say / unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.
- say ^ Eze_34_02 / say / unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?
- say ^ Eze_02_04 / say / unto them, Thus saith the Lord GOD.
- say ^ Eze_20_03 / say / unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.
- say ^ Eze_37_21 / say / unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:
- Say ^ Eze_37_19 / Say / unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.
- say ^ Eze_37_12 / say /^unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.
- say ^ Eze_14_04 / say / unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the

- prophet; I the LORD will answer him that cometh according to the multitude of his idols;
- say ^ Eze_03_27 / say / unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.
- say ^ Eze_20_05 / say / unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;
- say ^ Eze_24_03 / say /^unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:
- say ^ Eze_12_28 / say /^unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.
- say ^ Eze_33_25 / say / unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?
- say ^ Eze_20_27 / say /^unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.
- say ^ Jer_43_10 / say /^unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
- say ^ Jer_25_27 / say /^unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
- say ^ Jer_19_11 / say /^unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
- say ^ Jer_25_28 / say / unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
- say ^ Jer_13_13 / say /^unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
- say ^ Jer_26_04 / say /^unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,
- say ^ Jer_08_04 / say /^unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?
- say ^ Mat_25_40 / say /^unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.
- say ^ Jos_09_11 / say / unto them, We [are] your servants: therefore now make ye a league with us.
- say ^ Jer_23_33 / say / unto them, What burden? I will even forsake you, saith the LORD.
- say ^ Lev_17_08 / say /^unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,
- say ^ Lev_22_18 / say / unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel,

- that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;
- say ^ Lev_27_02 / say /^unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.
- say ^ Lev_15_02 / say / unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.
- say ^ Num_06_02 / say / ^unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:
- say ^ Eze_33_02 / say / unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:
- say ^ Num_33_51 / say / unto them, When ye are passed over Jordan into the land of Canaan;
- say ^ Num_15_02 / say / unto them, When ye be come into the land of your habitations, which I give unto you,
- say ^ Lev_23_10 / say / unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:
- say ^ Num_35_10 / say / unto them, When ye be come over Jordan into the land of Canaan;
- say ^ Num_34_02 / say / unto them, When ye come into the land of Canaan; [this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:]
- say ^ Lev_25_02 / say / unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.
- say ^ Num_15_18 / say / unto them, When ye come into the land whither I bring you,
- say ^ Num_18_30 / say / unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
- say ^ Num_18_26 / say / unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.
- say ^ Gen_44_04 / say / unto them, Wherefore have ye rewarded evil for good?
- Say ^ Lev_22_03 / Say / unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
- say ^ Lev_19_02 / say / unto them, Ye shall be holy: for I the LORD your God [am] holy.
- say ^ Jer_14_13 / say /^unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.
- Say ^ Num_14_28 / Say / unto them, [As truly as] I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:
- Say ^ Eze_33_11 / Say / unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the

wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

say ^ Lev_23_02 / say /^unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

say ^ 2Ki_01_03 / say /^unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?

say ^ Lev_17_02 / say / unto them; This [is] the thing which the LORD hath commanded, saying,

say ^ Exo_03_13 / say / unto them?

say ^ Mar_11_23 / say /^unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

say ^ Mat_21_21 / say /^unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

say ^ Mat_17_20 / say /^unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

say ^ Luk_17_06 / say /^unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

Say ^ Gen_45_17 / Say / unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

say ^ Deu_06_21 / say /^unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

say ^ Eze_27_03 / say / unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

say ^ Mat_21_25 / say / unto us, Why did ye not then believe him?

Say ^ Pro_07_04 / Say / unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

say ^ 1Th_04_15 / say /^unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.

say ^ Mar_13_37 / say / unto you I say unto all, Watch.

say ^ Luk_12_04 / say / unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

say ^ Luk_06_27 / say /^unto you which hear, Love your enemies, do good to them which hate you,

say ^ Mat_12_31 / say /^unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.

say $^{\text{Mar}}_{03}_{28}$ / $^{\text{Nar}}_{03}_{28}$ / $^{\text{Nar}}_{03}_{28}$

say ^ Mat_23_36 / say / unto you, All these things shall come upon this generation.

say ^ Mat_11_11 /say /^unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

say ^ Luk_07_28 / say /^unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

say ^ Mat_11_09 / say / unto you, and more than a prophet.

say ^ Luk_07_26 / say / unto you, and much more than a prophet.

say ^ Luk_11_09 / say / unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

say ^ Joh_08_58 / say / unto you, Before Abraham was, I am.

say ^ Mat_24_26 / say /^unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.

say ^ Joh_16_12 / say / unto you, but ye cannot bear them now.

say ^ Joh_12_24 / say / unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

say ^ Mat_18_03 / say / unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

say ^ Joh_06_53 / say /^unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

say ^ Luk_12_05 / say / unto you, Fear him.

say ^ 2Ki_02_18 / say / unto you, Go not?

say ^ Mat_18_13 / say /^unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.

say ^ Mat_10_42 / say / unto you, he shall in no wise lose his reward.

say ^ Mar_09_41 / say / unto you, he shall not lose his reward.

say ^ Joh_06_47 / say /^unto you, He that believeth on me hath everlasting life.

say ^ Joh_14_12 / say /^unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

say ^ Joh_10_01 / say /^unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

say ^ Joh_05_24 / say /^unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

say ^ Joh_13_20 / say /^unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

- say ^ Mat_26_64 / say /^unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
- say ^ Joh_01_51 / say /^unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
- say ^ Joh_10_07 / say / unto you, I am the door of the sheep.
- say ^ Luk_07_09 / say / unto you, I have not found so great faith, no, not in Israel.
- say ^ Mat_08_10 / say / unto you, I have not found so great faith, no, not in Israel.
- say ^ Luk_13_25 / say / unto you, I know you not whence ye are:
- say ^ Mat_25_12 / say / unto you, I know you not.
- say ^ Mar_14_25 / say / unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.
- say ^ Luk_22_16 / say /^unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
- say ^ Mat_26_29 / say / unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
- say ^ Luk_22_18 / say / unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
- say ^ Joh_08_51 / say / unto you, If a man keep my saying, he shall never see death.
- say ^ Mat_17_20 / say /^unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
- say ^ Mat_21_21 / say /^unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
- say $^{\text{Mat}_25_45}$ /say / $^{\text{unto you}}$, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.
- say ^ Mat_25_40 / say / unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.
- say ^ Mat_19_24 / say / unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
- say ^ Mar_06_11 / say / unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.
- say ^ Mat_10_15 / say /^unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.
- say $^{\text{Mat}_{11}_{22}}$ /say $^{\text{unto you}}$, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

- say ^ Luk_11_51 / say / unto you, It shall be required of this generation.
- say ^ Joh_04_35 / say /^unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.
- say ^ Mat_24_23 / say / unto you, Lo, here [is] Christ, or there; believe [it] not.
- say ^ Mat_05_44 / say /^unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- say ^ Luk_16_09 / say /^unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
- say ^ Joh_06_32 / say /^unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
- say ^ Luk_04_24 / say / unto you, No prophet is accepted in his own country.
- say ^ Mar 14 18 / say / unto you, One of you which eateth with me shall betray me.
- say ^ Act_05_38 / say / unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:
- say ^ Isa_08_19 / say / unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
- say ^ 2Sa_13_28 / say / unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.
- say ^ Mat_05_34 / say / unto you, Swear not at all; neither by heaven; for it is God's throne:
- say ^ Mat_06_25 / say / unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- say ^ Luk_12_22 / say / unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
- say ^ Mat_19_23 / say / unto you, That a rich man shall hardly enter into the kingdom of heaven.
- say ^ Mat_17_12 / say /^unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
- say ^ Mar_09_13 / say / unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.
- say ^ Mat_06_29 / say / unto you, That even Solomon in all his glory was not arrayed like one of these.
- say ^ Mat_12_36 / say / unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
- say ^ Mat_05_20 / say / unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
- say \ Luk_03_08 / say /\unto you, That God is able of these stones to raise up children unto Abraham.

- say ^ Mat_03_09 / say / unto you, that God is able of these stones to raise up children unto Abraham.
- say ^ Luk_12_37 / say / unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
- say ^ Mat_24_47 / say / unto you, That he shall make him ruler over all his goods.
- say ^ Luk_12_44 / say / unto you, that he will make him ruler over all that he hath.
- say ^ Mat_18_19 / say / unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
- say ^ Gal_05_02 / say / unto you, that if ye be circumcised, Christ shall profit you nothing.
- say ^ Mat_18_10 / say / unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
- say ^ Mat_12_06 / say / unto you, That in this place is [one] greater than the temple.
- say ^ Mat_11_24 / say / unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.
- say ^ Luk_10_12 / say / unto you, that it shall be more tolerable in that day for Sodom, than for that city.
- say ^ Luk_15_07 / say /^unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
- say ^ Mat_13_17 / say /^unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
- say ^ Mat_08_11 / say / unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
- say ^ Luk_14_24 / say / unto you, That none of those men which were bidden shall taste of my supper.
- say ^ Joh_13_21 / say / unto you, that one of you shall betray me.
- say ^ Mat_26_21 / say / unto you, that one of you shall betray me.
- say ^ Luk_12_27 / say / unto you, that Solomon in all his glory was not arrayed like one of these.
- say ^ Mat_21_31 / say / unto you, That the publicans and the harlots go into the kingdom of God before you.
- say ^ Mar_09_01 / say / unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.
- say ^ Mar_13_30 / say / unto you, that this generation shall not pass, till all these things be done.
- say ^ Luk_21_03 / say / unto you, that this poor widow hath cast in more than they all:
- say $^{\text{Mar}_{12}_{43}}$ /say / $^{\text{unto}}$ you, That this poor widow hath cast more in, than all they which have cast into the treasury:

- say ^ Luk_22_37 / say / unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.
- say ^ Luk_19_26 / say / unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.
- say ^ Mat_05_22 / say /^unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- say ^ Mat_05_28 / say / unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
- say ^ Mat_05_32 / say /^unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
- say ^ Mar_11_23 / say / unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
- say ^ Mat_05_39 / say / unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
- say ^ Joh_16_20 / say /^unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
- say ^ Mat_19_28 / say / unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
- say ^ Joh_05_25 / say /^unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
- say ^ Joh_13_16 / say /^unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
- say ^ Joh_05_19 / say /^unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
- say ^ Eze_13_15 / say / unto you, The wall [is] no [more], neither they that daubed it;
- say ^ Mat_16_28 / say / unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.
- say ^ Luk_15_10 / say /^unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
- say ^ Mar_10_29 / say / unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
- say ^ Luk_18_29 / say / unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

- say ^ Mar_08_12 / say / unto you, There shall no sign be given unto this generation.
- say ^ Mat_24_02 / say /^unto you, There shall not be left here one stone upon another, that shall not be thrown down.
- say ^ Mat_06_02 / say / unto you, They have their reward.
- say ^ Mat_06_05 / say / unto you, They have their reward.
- say ^ Mat_06_16 / say / unto you, They have their reward.
- say ^ Luk_21_32 / say / unto you, This generation shall not pass away, till all be fulfilled.
- say ^ Mat_24_34 / say / unto you, This generation shall not pass, till all these things be fulfilled.
- say ^ 1Co_10_28 / say / unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:
- say ^ Eze_36_13 / say / unto you, Thou [land] devourest up men, and hast bereaved thy nations;
- say ^ Luk_11_08 / say / unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.
- say ^ Mat_05_18 / say /^unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
- say ^ Exo_12_26 / say / unto you, What mean ye by this service?
- say ^ Mar_11_24 / say /^unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].
- say ^ Joh_16_23 / say / unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.
- say ^ Mat_18_18 / say / unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.
- say ^ Mat_26_13 / say / unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.
- say ^ Mar_14_09 / say / unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.
- say ^ Joh_08_34 / say / unto you, Whosoever committeth sin is the servant of sin.
- say ^ Luk_12_08 / say / unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
- say ^ Luk_18_17 / say /^unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.
- say ^ Mar_10_15 / say /^unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
- say ^ Mat_19_09 / say /^unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit

adultery.

say ^ Mar_11_03 / say / unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

say ^ Luk_13_24 / say / unto you, will seek to enter in, and shall not be able.

say ^ Joh_06_26 / say /^unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

say ^ Mat_10_23 / say /^unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

say ^ Mat_23_39 / say / unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

say ^ Luk_13_35 / say / unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.

say ^ Act 03 22 / say / unto you.

say ^ Isa_37_06 / say / unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

say ^ Jer_27_04 / say / unto your masters;

say ^ Isa_51_16 / say / unto Zion, Thou [art] my people.

say ^ Psa_58_11 / say /^Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.

say ^ Joh_09_19 / say /^was born blind? how then doth he now see?

say ^ Jer_07_10 / say / We are delivered to do all these abominations?

say ^ Luk_17_10 / say /^We are unprofitable servants: we have done that which was our duty to do.

say ^ Mic_02_04 / say /^We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

say ^ Luk_13_26 / say /^We have eaten and drunk in thy presence, and thou hast taught in our streets.

say ^ Job_32_13 / say /^We have found out wisdom: God thrusteth him down, not man.

say ^ Job_28_22 / say / We have heard the fame thereof with our ears.

say ^ Hos_10_03 / say /^We have no king, because we feared not the LORD; what then should a king do to us?

say ^ Psa_35_25 / say / We have swallowed him up.

say ^ Lam_02_16 / say /^We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

Say ^ Joh_08_48 / Say / we not well that thou art a Samaritan, and hast a devil?

say ^ Joh_09_41 / say /^We see; therefore your sin remaineth.

say ^ Eze_20_32 / say / We will be as the heathen, as the families of the countries, to serve wood and stone.

say ^ 2Ki_07_04 / say /^We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.

say ^ Jer_42_13 / say / We will not dwell in this land, neither obey the voice of the LORD your God,

say ^ Jer_08_08 / say /^We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

say ^ Joh_13_13 / say / well; for [so] I am.

say ^ Hos_14_08 / say /^What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

say ^ Mal_03_13 / say / What have we spoken [so much] against thee?

say ^ Jer_48_19 / say / What is done?

say ^ Deu_20_08 / say /^What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

say ^ Lev_25_20 / say /^What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

say ^ Eze_19_02 / say /^What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

say ^ Gen_46_33 / say / What [is] your occupation?

say ^ Jam_01_13 / say /^when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

say ^ Jer_13_21 / say /^when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?

say ^ Jos_07_08 / say / when Israel turneth their backs before their enemies!

say ^ Job_07_04 / say /^When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

say ^ Deu_29_22 / say /^when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

say ^ Deu_32_37 / say / Where [are] their gods, [their] rock in whom they trusted,

say ^ Job_20_07 / say / Where [is] he?

say ^ Psa_115_02 / say / Where [is] now their God?

say \ Job_21_28 / say /\Where [is] the house of the prince? and where [are] the dwelling places of the

wicked?

say ^ Psa_79_10 / say /^Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

say ^ 2Sa_14_32 / say /^Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

say ^ Jer_05_19 / say /^Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.

say ^ 2Sa_16_10 / say / Wherefore hast thou done so?

say ^ Deu_29_24 / say /^Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?

say ^ Mal_02_14 / say / Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

say ^ Mal_01_02 / say / Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

say ^ Mal_01_06 / say / Wherein have we despised thy name?

say $^Mal_01_07 / say /^Mherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.$

say ^ Mal_03_08 / say / Wherein have we robbed thee? In tithes and offerings.

say ^ Mal_02_17 / say / Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?

say ^ Col_01_20 / say / whether [they be] things in earth, or things in heaven.

say ^ Deu_09_02 / say / Who can stand before the children of Anak!

say ^ Isa_29_15 / say / Who seeth us? and who knoweth us?

say ^ Jer_21_13 / say / Who shall come down against us? or who shall enter into our habitations?

say ^ Deu_30_13 / say /^Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

say $^$ Deu_30_12 / say $^$ Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

say ^ Psa_64_05 / say / Who shall see them?

say ^ Psa_04_06 / say /^Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

say ^ Pro_30_09 / say /^Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

- say ^ Mat_15_05 / say /^Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;
- say ^ Mat_23_16 / say /^Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
- say ^ 1Ki_09_08 / say / Why hath the LORD done thus unto this land, and to this house?
- say ^ 2Ch_07_21 / say / Why hath the LORD done thus unto this land, and unto this house?
- say ^ Job_19_28 / say / Why persecute we him, seeing the root of the matter is found in me?
- say ^ Luk_20_05 / say / Why then believed ye him not?
- say ^ Mar_11_31 / say / Why then did ye not believe him?
- say ^ Mar_07_02 / say /^with unwashen, hands, they found fault.
- say ^ Luk_07_49 / say / within themselves, Who is this that forgiveth sins also?
- say ^ Luk_03_08 / say /^within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.
- say ^ Mat_03_09 / say /^within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
- say ^ Jer_45_03 / say /^Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.
- say ^ Hab_02_06 / say /^Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!
- say ^ Deu_28_67 / say /^Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
- say ^ Deu_28_67 / say /^Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
- say ^ Act_10_37 / say /^ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;
- say ^ Gen_32_20 / say /^ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.
- say ^ Eze_06_03 / say /^Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.
- say ^ Eze_36_01 / say / Ye mountains of Israel, hear the word of the LORD:
- Say ^ Isa_08_12 / Say / ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

Say ^ Isa_36_04 / Say / ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?

Say ^ Joh_10_36 / Say /^ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

say ^ Mat_16_15 / say / ye that I am?

say ^ Mar_08_29 / say / ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

say ^ Luk_09_20 / say / ye that I am? Peter answering said, The Christ of God.

say ^ Mar_11_03 / say / ye that the Lord hath need of him; and straightway he will send him hither.

say ^ 2Sa_19_13 / say /^ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

say ^ Psa_11_01 / say / ye to my soul, Flee [as] a bird to your mountain?

Say ^ Isa_62_11 / Say / ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

say ^ Mar_14_14 / say /^ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

Say $^Isa_03_10 / Say /^ye$ to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings.

say ^ Isa_19_11 / say / ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?

Say ^ Hos_02_01 / Say / ye unto your brethren, Ammi; and to your sisters, Ruhamah.

Say ^ Mat_28_13 / Say / ye, His disciples came by night, and stole him [away] while we slept.

say 1 Ch_16_35 / say 4 ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

say ^ Jer_46_14 / say /^ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

say ^ Isa 48 20 / say / ve, The LORD hath redeemed his servant Jacob.

say ^ Jer_48_14 / say /^ye, We [are] mighty and strong men for the war?

say ^ Eze_18_19 / say /^ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

sav ^ Jud 18 08 / sav / ve?

say ^ 1Ki_16_16 / say /^Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

sayest ^ 1Co_14_16 / sayest /^

sayest ^ Mat_26_70 / sayest /^

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sayest ^ Mat_27_11 / sayest /^
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sayest ^ Rom_02_22 / sayest /^a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

sayest ^ Mar_14_68 / sayest /^And he went out into the porch; and the cock crew.

sayest ^ Luk_22_60 / sayest /^And immediately, while he yet spake, the cock crew.

sayest ^ Luk_20_21 / sayest /^and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

sayest ^ Jer_02_35 / sayest /^Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

sayest ^ Pro_24_12 / sayest /^Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

sayest ^ Neh_06_08 / sayest /^but thou feignest them out of thine own heart.

sayest ^ 2Ki_18_20 / sayest /^but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

sayest ^ 1Ki_18_11 / sayest / Go, tell thy lord, Behold, Elijah [is here].

sayest ^ 1Ki_18_14 / sayest / Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.

sayest ^ Job_22_13 / sayest / How doth God know? can he judge through the dark cloud?

sayest ^ Rev_03_17 / sayest /^I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

savest ^ Jer_02_35 / sayest /^I have not sinned.

sayest ^ Joh_08_52 / sayest /^If a man keep my saying, he shall never taste of death.

sayest ^ Isa_47_08 / sayest /^in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

sayest ^ Luk_23_03 / sayest /^it].

sayest ^ Mar_15_02 / sayest /^it].

sayest ^ 2Ch_25_19 / sayest /^Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

sayest ^ Amo_07_16 / sayest /^Prophesy not against Israel, and drop not [thy word] against the house of Isaac.

sayest ^ Psa_90_03 / sayest / Return, ye children of men.

sayest ^ Joh_18_37 / sayest /^that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

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sayest ^Neh_05_12 / sayest ^Neh_05_12
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sayest ^ Joh_09_17 / sayest /^thou of him, that he hath opened thine eyes? He said, He is a prophet.

sayest ^ Joh_01_22 / sayest / thou of thyself?

sayest ^ Job_35_14 / sayest /^thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.

Sayest ^ Joh_18_34 / Sayest / thou this thing of thyself, or did others tell it thee of me?

sayest ^ Joh_14_09 / sayest / thou [then], Show us the Father?

sayest ^ Isa_40_27 / sayest /^thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

sayest ^ Joh_12_34 / sayest /^thou, The Son of man must be lifted up? who is this Son of man?

sayest ^ Luk_08_45 / sayest / thou, Who touched me?

sayest ^ Mar_05_31 / sayest / thou, Who touched me?

sayest ^ Joh_08_33 / sayest / thou, Ye shall be made free?

sayest ^ Joh_08_05 / sayest /^thou?

sayest ^ Isa_36_05 / sayest /^thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

sayest ^ Rut_03_05 / sayest / unto me I will do.

sayest ^ Exo_33_12 / sayest /^unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

sayest ^ Num_22_17 / sayest / unto me: come therefore, I pray thee, curse me this people.

saying ^ 1Ch_17_03 / saying /^

saying ^ 1Ch_21_09 / saying /^

saying ^ 1Ch_22_17 / saying /^

saying ^ 1Ki_02_01 / saying /^

saying ^ 1Ki_05_02 / saying /^

saying ^ 1Ki_06_11 / saying /^

saying ^ 1Ki_08_15 / saying /^

saying ^ 1Ki_08_55 / saying /^

saying ^ 1Ki_12_03 / saying /^

- saying ^ 1Ki_12_22 / saying /^
- saying $^1Ki_12_23 / saying /^1$
- saying ^ 1Ki_15_18 / saying /^
- saying ^ 1Ki_16_01 / saying /^
- saying ^ 1Ki_17_02 / saying /^
- saying ^ 1Ki_17_08 / saying /^
- saying ^ 1Ki_21_17 / saying /^
- saying ^ 1Ki_21_28 / saying /^
- saying ^ 1Sa_09_15 / saying /^
- saying ^ 1Sa_15_10 / saying /^
- saying ^ 2Ch_06_04 / saying /^
- saying 2Ch_10_03 / saying / 2
- saying ^ 2Ch_11_02 / saying /^
- saying 2Ch_11_03 / saying / 2
- saying ^ 2Ch_16_02 / saying /^
- saying ^ 2Ch_20_08 / saying /^
- saying 2Ch_32_06 / saying / 2
- saying ^ 2Ch_32_09 / saying /^
- saying ^ 2Ch_34_20 / saying /^
- saying ^ 2Ch_36_22 / saying /^
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- saying ^ 2Ki_22_03 / saying /^
- saying ^ 2Ki_22_12 / saying /^

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saying ^2Sa_07_04 / saying /^2
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saying
$$^2Sa_24_11 / saying /^2$$

saying
$$^ Amo_03_01 / saying /^$$

- saying $^ Exo_30_22 / saying /^$
- saying ^ Exo_31_01 / saying /^
- saying ^ Exo_31_12 / saying /^
- saying ^ Exo_35_04 / saying /^
- saying ^ Exo_40_01 / saying /^
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- saying ^ Eze_28_01 / saying /^
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- saying ^ Eze_29_01 / saying /^
- saying ^ Eze_29_17 / saying /^
- saying ^ Eze_30_01 / saying /^
- saying ^ Eze_30_20 / saying /^
- saying ^ Eze_31_01 / saying /^
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- saying ^ Eze_32_17 / saying /^
- saying ^ Eze_33_01 / saying /^
- saying ^ Eze_33_23 / saying /^
- saying ^ Eze_34_01 / saying /^
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- saying ^ Eze_36_16 / saying /^
- saying ^ Eze_37_15 / saying /^
- saying ^ Eze_38_01 / saying /^
- saying ^ Ezr_01_01 / saying /^

- saying ^ Gen_08_15 / saying /^
- saying ^ Gen_09_08 / saying /^
- saying ^ Gen_17_03 / saying /^
- saying ^ Gen_23_03 / saying /^
- saying ^ Gen_23_10 / saying /^
- saying ^ Gen_27_06 / saying /^
- saying ^ Gen_34_20 / saying /^
- saying ^ Gen_37_11 / saying /^
- saying ^ Gen_42_29 / saying /^
- saying ^ Gen_50_04 / saying /^
- saying ^ Gen_50_16 / saying /^
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- saying ^ Hag_02_11 / saying /^
- saying $^ Hag_02_20 / saying /^$
- saying ^ Isa_07_05 / saying /^
- saying $^Isa_07_10 / saying /^$
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- saying ^ Isa_37_15 / saying /^
- saying ^ Isa_38_04 / saying /^
- saying ^ Jer_01_04 / saying /^
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- saying ^ Jer_21_01 / saying /^
- saying ^ Jer_24_04 / saying /^
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- saying ^ Jer_26_01 / saying /^
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- saying ^ Jer_27_01 / saying /^
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saying ^ Zec_07_04 / saying /^
saying ^ Zec_07_08 / saying /^
saying ^ Zec_08_01 / saying /^
saying ^ Zec_08_18 / saying /^
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saying ^ Jer_20_15 / saying /^A man child is born unto thee; making him very glad.
saying ^ Jud_13_06 / saying /^A man of God came unto me, and his countenance [was] like the countenance

of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

saying ^ Lev_08_31 / saying /^Aaron and his sons shall eat it.

saying ^ Luk_24_29 / saying /^Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

saying ^ 2Sa_03_23 / saying /^Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

saying ^ Eze_33_24 / saying /^Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

saying ^ Joh_21_23 / saying /^abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

saying ^ 2Sa_13_30 / saying /^Absalom hath slain all the king's sons, and there is not one of them left.

saying ^ Mat_09_29 / saying /^According to your faith be it unto you.

saying ^ Gen_18_12 / saying /^After I am waxed old shall I have pleasure, my lord being old also?

saying ^ Act_19_21 / saying /^After I have been there, I must also see Rome.

saying ^ 2Ch_18_19 / saying / after that manner.

saying ^ Gen_39_19 / saying /^After this manner did thy servant to me; that his wrath was kindled.

saying ^ 2Ch_18_19 / saying / after this manner, and another saying after that manner.

saying ^ Jer_34_05 / saying /^Ah lord! for I have pronounced the word, saith the LORD.

saying ^ Jer_22_18 / saying / Ah lord! or, Ah his glory!

saying ^ Jer_22_18 / saying /^Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saying ^ Mar_15_29 / saying /^Ah, thou that destroyest the temple, and buildest [it] in three days,

saying ^ 2Sa_17_06 / saying /^Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

saying ^ 2Sa_15_31 / saying /^Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

saying ^ Rev_18_10 / saying /^Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

saying ^ Rev_18_16 / saying /^Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

saying ^ Rev_18_19 / saying /^Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

saying ^ 1Ki_13_30 / saying / Alas, my brother!

saying ^ Mat_28_09 / saying /^All hail. And they came and held him by the feet, and worshipped him.

saying ^ Mat_28_18 / saying /^All power is given unto me in heaven and in earth.

saying ^ Num_23_26 / saying /^All that the LORD speaketh, that I must do?

saying ^ Jos_01_16 / saying /^All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

saying ^ 2Ch_34_16 / saying /^All that was committed to thy servants, they do [it].

saying ^ Rev_19_06 / saying /^Alleluia: for the Lord God omnipotent reigneth.

saying ^ Rev_19_01 / saying /^Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

saying ^ 2Sa_03_12 / saying / also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying ^ 1Ki_20_05 / saying /^Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Saying ^ Rev_07_12 / Saying / Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

saying ^ Rev_19_04 / saying / Amen; Alleluia.

saying ^ Mar_10_26 / saying / among themselves, Who then can be saved?

saying ^ Amo_07_10 / saying /^Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

saying ^ Luk_01_29 / saying / and cast in her mind what manner of salutation this should be.

saying ^ Luk_09_45 / saying / and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

saying ^ Tit_03_08 / saying / and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

saying ^ Mat_27_09 / saying /^And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

saying ^ Act_07_29 / saying / and was a stranger in the land of Madian, where he begat two sons.

saying ^ Mar_10_22 / saying / and went away grieved: for he had great possessions.

saying ^ Mar_09_32 / saying / and were afraid to ask him.

saying ^ Luk_03_14 / saying /^And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

saying ^ 1Ti_01_15 / saying /^and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

saying ^ 1Ti_04_09 / saying / and worthy of all acceptation.

saying ^ 2Ki_18_36 / saying /^Answer him not.

saying ^ Isa_36_21 / saying /^Answer him not.

saying ^ 1Sa_26_14 / saying /^Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

saying ^ Mar_15_04 / saying /^Answerest thou nothing? behold how many things they witness against thee.

saying ^ Mar_14_60 / saying /^Answerest thou nothing? what [is it which] these witness against thee?

saying ^ Joh_18_22 / saying /^Answerest thou the high priest so?

saying ^ Jos_20_02 / saying /^Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

saying ^ Jud_08_15 / saying /^Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

saying ^ Act_12_07 / saying /^Arise up quickly. And his chains fell off from [his] hands.

saying ^ 2Ki_08_01 / saying /^Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

saying ^ Act_08_26 / saying /^Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

saying ^ Mat_02_13 / saying /^Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Saying ^ Mat_02_20 / Saying /^Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

saying ^ Gen_19_15 / saying /^Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

saying ^ Num_31_03 / saying /^Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

saying ^ Luk_07_19 / saying /^Art thou he that should come? or look we for another?

saying ^ Luk_07_20 / saying /^Art thou he that should come? or look we for another?

saying ^ Luk_23_03 / saying /^Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

saying ^ Mat_27_11 / saying /^Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

saying ^ 2Sa_15_10 / saying /^As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

saying ^ 2Ch_32_17 / saying /^As the gods of the nations of [other] lands have not delivered their people

out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

saying ^ Num_32_31 / saying /^As the LORD hath said unto thy servants, so will we do.

saying ^ 2Ch_02_03 / saying /^As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

saying ^ Eze_16_44 / saying /^As [is] the mother, [so is] her daughter.

saying ^ 1Ki_01_30 / saying /^Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

saying ^ 1Ki_01_17 / saying /^Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

saying ^ 1Ki_01_13 / saying /^Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

saying ^ Jer_38_16 / saying /^As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

saying ^ 1Sa_28_10 / saying /^As] the LORD liveth, there shall no punishment happen to thee for this thing.

saying ^ Exo_16_12 / saying /^At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

saying ^ Deu_31_10 / saying /^At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

saying ^ Luk_18_03 / saying / Avenge me of mine adversary.

saying ^ Luk_23_18 / saying /^Away with this [man], and release unto us Barabbas:

saying ^ Rev_14_08 / saying /^Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

saying ^ Rev_18_02 / saying /^Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

saying ^ Gen_01_22 / saying /^Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

saying ^ Mat_16_22 / saying / Be it far from thee, Lord: this shall not be unto thee.

saving ^ Mat 14 27 / saving / Be of good cheer; it is I; be not afraid.

saying ^ 1Ch_04_09 / saying / Because I bare him with sorrow.

saying ^ 1Sa_01_20 / saying / Because I have asked him of the LORD.

saying ^ 2Ch_20_37 / saying /^Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

saying \(^1\) Jer_29_25 / saying \(^1\) Because thou hast sent letters in thy name unto all the people that [are] at

Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

saying ^ 1Sa_30_26 / saying /^Behold a present for you of the spoil of the enemies of the LORD;

saying ^ 1Ki_01_23 / saying /^Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

saying ^ 1Ki_22_13 / saying /^Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

saying ^ Zec_06_12 / saying /^Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying ^ Gen_38_13 / saying /^Behold thy father in law goeth up to Timnath to shear his sheep.

saying ^ Mat_13_03 / saying / Behold, a sower went forth to sow;

saying ^ 1Ki_01_51 / saying /^Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying ^ 1Sa_24_09 / saying / Behold, David seeketh thy hurt?

saying ^ 1Sa_25_14 / saying /^Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

saying ^ 1Sa_19_19 / saying / Behold, David [is] at Naioth in Ramah.

saying ^ 1Sa_24_01 / saying /^Behold, David [is] in the wilderness of Engedi.

saying ^ 2Ki_05_22 / saying /^Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

saying ^ Jud_09_31 / saying /^Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

saving ^ Gen_27_06 / saying / Behold, I heard thy father speak unto Esau thy brother, saying,

saying ^ Gen_22_20 / saying / Behold, Milcah, she hath also born children unto thy brother Nahor;

saying ^ 2Sa_04_10 / saying /^Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

saying ^ Exo_06_12 / saying /^Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

saying ^ 2Sa_19_08 / saying /^Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

saying 'Jde 01 14 / saying / Behold, the Lord cometh with ten thousands of his saints,

saying ^ Act_05_25 / saying /^Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

saying ^ 1Sa_14_33 / saying /^Behold, the people sin against the LORD, in that they eat with the blood.

And he said, Ye have transgressed: roll a great stone unto me this day.

saying ^ 1Sa_23_01 / saying /^Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

saying ^ Rev_21_03 / saying /^Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

saying ^ Jer_27_16 / saying /^Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying ^ 2Ch_18_12 / saying /^Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

saying ^ Jos_02_02 / saying /^Behold, there came men in hither to night of the children of Israel to search out the country.

saying ^ Num_22_05 / saying /^Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

saying ^ Zec_06_08 / saying /^Behold, these that go toward the north country have quieted my spirit in the north country.

saying ^ 1Ki_02_39 / saying /^Behold, thy servants [be] in Gath.

saying ^ Num_17_12 / saying /^Behold, we die, we perish, we all perish.

Saying ^ Mar_10_33 / Saying /^Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

saying ^ 1Ch_11_01 / saying /^Behold, we [are] thy bone and thy flesh.

saying ^ 2Sa_05_01 / saying /^Behold, we [are] thy bone and thy flesh.

saying ^ Jos_08_04 / saying /^Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

saying ^ 2Ki_06_13 / saying /^Behold, [he is] in Dothan.

saying ^ 2Sa_18_12 / saying /^Beware that none [touch] the young man Absalom.

saying ^ 2Ki_06_09 / saying /^Beware that thou pass not such a place; for thither the Syrians are come down.

Saying ^ Rom_04_07 / Saying /^Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

saying ^ Isa_19_25 / saying /^Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

saying ^ Eze_03_12 / saying /^Blessed [be] the glory of the LORD from his place.

Saying ^ Luk_19_38 / Saying /^Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

saying ^ Rev_05_13 / saying /^Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

saying ^ Jud_19_22 / saying /^Bring forth the man that came into thine house, that we may know him.

saying ^ Jud_19_22 / saying /^Bring forth the man that came into thine house, that we may know him.

saying ^ Jos_02_03 / saying /^Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying ^ Jos_02_03 / saying /^Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying ^ 1Ki_13_18 / saying /^Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

saying ^ 1Sa_19_15 / saying /^Bring him up to me in the bed, that I may slay him.

saying ^ Jer_27_12 / saying /^Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

saying ^ Gen_23_13 / saying /^But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

saying ^ Jer_32_07 / saying /^Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

saying ^ Rut_04_04 / saying /^Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

saying ^ 2Sa_03_18 / saying /^By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

saying ^ Gen_38_25 / saying /^By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

saying ^ 2Ki_17_27 / saying /^Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

saying ^ Eze_09_01 / saying /^Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

saying ^ Luk_23_47 / saying / Certainly this was a righteous man.

saying ^ 2Ch 10 12 / saying / Come again to me on the third day.

saying ^ Rev_06_01 / saying / Come and see.

saying ^ Jud_07_24 / saying /^Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

saying ^ Rev_21_09 / saying /^Come hither, I will show thee the bride, the Lamb's wife.

saying ^ 2Sa_14_32 / saying /^Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

saying ^ Rev_18_04 / saying /^Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

saying ^ Act_16_09 / saying /^Come over into Macedonia, and help us.

saying ^ 1Ki_12_12 / saying / Come to me again the third day.

saying ^ Jud_16_18 / saying /^Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

saying ^ Jos_04_17 / saying / Come ye up out of Jordan.

saying ^ Jer_50_05 / saying /^Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

saving ^ Num 23 07 / saving / Come, curse me Jacob, and come, defv Israel.

saying ^ Eze_33_30 / saying /^Come, I pray you, and hear what is the word that cometh forth from the LORD.

saying ^ 2Ki_14_08 / saying /^Come, let us look one another in the face.

saying ^ Neh_06_02 / saying /^Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

saying ^ 2Ch_25_17 / saying /^Come, let us see one another in the face.

saying ^ 1Sa_18_22 / saying /^Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

saying ^ Luk_23_21 / saying / Crucify [him], crucify him.

saying ^ Joh_19_06 / saying /^Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

saying ^ Jud_21_18 / saying / Cursed [be] he that giveth a wife to Benjamin.

saying ^ Jos_06_26 / saying /^Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

saying ^ 1Sa_14_28 / saying /^Cursed [be] the man that eateth [any] food this day. And the people were faint.

saying ^ 1Sa_14_24 / saying /^Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

saying ^ 1Sa_25_40 / saying /^David sent us unto thee, to take thee to him to wife.

saying ^ 2Sa_18_05 / saying /^Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

saying ^ Mat_13_36 / saying / Declare unto us the parable of the tares of the field.

saying ^ 2Sa_03_14 / saying /^Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

saying ^ Luk_05_08 / saying / Depart from me; for I am a sinful man, O Lord.

saying ^ Luk_05_08 / saying /^Depart from me; for I am a sinful man, O Lord.

saying ^ Num_16_26 / saying /^Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

saying ^ Jud_06_13 / saying /^Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

Saying ^ Act_05_28 / Saying /^Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

saying ^ 1Sa_18_08 / saying /^displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

saying ^ Gen_42_22 / saying /^Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying ^ Act_16_28 / saying /^Do thyself no harm: for we are all here.

saying ^ Luk_23_40 / saying /^Dost not thou fear God, seeing thou art in the same condemnation?

saying ^ 1Sa_26_01 / saying /^Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

saying ^ 1Sa_23_19 / saying /^Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

saying ^ Mat_26_27 / saying /^Drink ye all of it;

saying ^ 2Ch_10_09 / saying /^Ease somewhat the yoke that thy father did put upon us?

saying ^ 1Ki_13_09 / saying /^Eat no bread, nor drink water, nor turn again by the same way that thou camest.

saying ^ Mat_27_46 / saying /^Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

saying ^ Mar_15_34 / saying /^Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

saying ^ Num_16_05 / saying /^Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

saying ^ 1Ki_22_36 / saying / Every man to his city, and every man to his own country.

saying ^ Exo_01_22 / saying /^Every son that is born ye shall cast into the river, and every daughter ye

shall save alive.

saying ^ 2Sa_05_06 / saying /^Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

saying ^ Zec_07_09 / saying /^Execute true judgment, and show mercy and compassions every man to his brother:

Saying ^ Luk_22_42 / Saying / Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

saying ^ Jer_40_09 / saying /^Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

saying ^ Gen_15_01 / saying /^Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

Saying ^ Act_27_24 / Saying / Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

saying ^ Luk_08_50 / saying /^Fear not: believe only, and she shall be made whole.

saying ^ 1Ki_22_31 / saying / Fight neither with small nor great, save only with the king of Israel.

saying ^ 2Ch_18_30 / saying /^Fight ye not with small or great, save only with the king of Israel.

saying ^ Gen_44_01 / saying /^Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

saying ^ Joh_10_33 / saying /^For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

saying ^ 2Ti_02_11 / saying /^For if we be dead with [him], we shall also live with [him]:

saying ^ Deu_09_04 / saying /^For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

saying ^ Joh_04_42 / saying /^for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

saying ^ 2Ch_07_03 / saying /^For [he is] good; for his mercy [endureth] for ever.

saying ^ 2Ch_05_13 / saying /^For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

saying ^ Mar_06_02 / saying /^From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

saying ^ Exo_05_13 / saying / Fulfil your works, [your] daily tasks, as when there was straw.

saying ^ Jer_49_14 / saying / Gather ye together, and come against her, and rise up to the battle.

saying ^ Gen_34_04 / saying / Get me this damsel to wife.

saying ^ Mar_08_33 / saying / Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

saying ^ Exo_11_08 / saying /^Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

saying ^ Num_16_24 / saying / Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Saying ^ Act_08_19 / Saying / Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

saying ^ 1Ki_21_02 / saying /^Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

saying ^ 2Ch_25_18 / saying /^Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying ^ 2Ki_14_09 / saying /^Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying ^ Num 11 13 / saying / Give us flesh, that we may eat.

saying ^ Jud_04_06 / saying /^Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

saying ^ Jud_21_20 / saying / Go and lie in wait in the vineyards;

saying ^ Isa_20_02 / saying /^Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

saying ^ Luk_22_08 / saying / Go and prepare us the passover, that we may eat.

saying ^ Luk_22_08 / saying / Go and prepare us the passover, that we may eat.

saying ^ 2Ki_07_14 / saying / Go and see.

saying ^ Jud_21_10 / saying /^Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

saying ^ Jos_18_08 / saying /^Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

saying ^ 2Ki_05_10 / saying /^Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

saying ^ Neh_08_15 / saying /^Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

saying ^ Mat_10_05 / saying /^Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

saying ^ 2Sa_13_07 / saying / Go now to thy brother Amnon's house, and dress him meat.

saying ^ Mar_07_29 / saying / go thy way; the devil is gone out of thy daughter.

Saying ^ Act_28_26 / Saying / Go unto this people, and say, Hearing ye shall hear, and shall not

understand; and seeing ye shall see, and not perceive:

saying ^ Deu_09_23 / saying /^Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

saying ^ Jos_07_02 / saying /^Go up and view the country. And the men went up and viewed Ai.

saying ^ 2Ch_18_11 / saying /^Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the hand of the king.

saying ^ 1Ki_22_12 / saying /^Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand.

saying ^ Jos_02_01 / saying /^Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

Saying ^ Luk_19_30 / Saying / Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

saving ^ 1Ki 02 29 / saving / Go, fall upon him.

saying ^ 1Sa_20_21 / saying /^Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

saying ^ 1Sa_26_19 / saying / Go, serve other gods.

saying ^ 1Ki_18_01 / saying / Go, show thyself unto Ahab; and I will send rain upon the earth.

saying ^ Isa_18_02 / saying /^Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

saying ^ Luk_18_13 / saying / God be merciful to me a sinner.

saying ^ 1Ki_02_23 / saying / God do so to me, and more also, if Adonijah have not spoken this word against his own life.

Saying ^ Psa_71_11 / Saying /^God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

saying ^ 1Ki_01_47 / saying /^God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

saying ^ Gen_48_20 / saying / God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying ^ Gen_50_25 / saying / God will surely visit you, and ye shall carry up my bones from hence.

saying ^ Exo_13_19 / saying / God will surely visit you; and ye shall carry up my bones away hence with you.

saying ^ Gen_21_22 / saying / God [is] with thee in all that thou doest:

saying ^ Luk_18_18 / saying / Good Master, what shall I do to inherit eternal life?

saying ^ Rev_15_03 / saying /^Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

saying ^ Act_19_28 / saying / Great [is] Diana of the Ephesians.

saying ^ Mat_27_29 / saying / Hail, King of the Jews!

saying ^ 1Ki_01_11 / saying / Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

saying ^ 1Sa_23_27 / saying / Haste thee, and come; for the Philistines have invaded the land.

saying ^ Mat_15_22 / saying / Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

saying ^ Mat_20_30 / saying / Have mercy on us, O Lord, [thou] son of David.

saying ^ Mat_20_31 / saying / Have mercy on us, O Lord, [thou] son of David.

saying ^ Mat 18 29 / saying / Have patience with me, and I will pay thee all.

saying ^ Mat_27_19 / saying /^Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

saying ^ Gen_44_19 / saying / Have ye a father, or a brother?

saying ^ Joh_19_13 / saying /^he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

saying ^ 2Ki_09_20 / saying /^He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

saying ^ Mar_07_37 / saying /^He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

saying ^ 1Sa_27_12 / saying /^He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

saying ^ Mat_26_65 / saying /^He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

saying ^ Luk_23_35 / saying / He saved others; let him save himself, if he be Christ, the chosen of God.

saying ^ Joh_08_51 / saying / he shall never see death.

saying ^ Joh_08_52 / saying / he shall never taste of death.

saying ^ Jud_21_05 / saying / He shall surely be put to death.

saying Luk_23_05 / saying He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

saying ^ Lev_07_29 / saying /^He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

saying ^ Gen_26_11 / saying / He that toucheth this man or his wife shall surely be put to death.

saying ^ Joh_19_08 / saying /^he was the more afraid;

saying ^ Mat_19_22 / saying / he went away sorrowful: for he had great possessions.

saying ^ 1Ch_12_19 / saying / He will fall to his master Saul to [the jeopardy of] our heads.

saying ^ Num_12_13 / saying / Heal her now, O God, I beseech thee.

saying ^ 2Ki_18_28 / saying / Hear the word of the great king, the king of Assyria:

saying ^ Jer_11_06 / saying / Hear ye the words of this covenant, and do them.

saying ^ Deu_01_16 / saying /^Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

saying ^ Jer_06_17 / saying / Hearken to the sound of the trumpet. But they said, We will not hearken.

saving ^ 2Ki 06 26 / saving / Help, my lord, O king.

saying ^ Dan_04_23 / saying /^Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

saying ^ 2Ki_22_10 / saying /^Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

saying ^ 2Ch_34_18 / saying /^Hilkiah the priest hath given me a book. And Shaphan read it before the king.

saying ^ Mat_08_17 / saying / Himself took our infirmities, and bare [our] sicknesses.

saying ^ Luk_01_63 / saying /^His name is John. And they marvelled all.

saying ^ 1Sa_07_12 / saying / Hitherto hath the LORD helped us.

saying ^ Mar_01_25 / saying / Hold thy peace, and come out of him.

saying ^ Luk_04_35 / saying /^Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

saying ^ Neh_08_11 / saying / Hold your peace, for the day [is] holy; neither be ye grieved.

saying ^ Rev_04_08 / saying /^Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

saying ^ Mat_15_04 / saying /^Honour thy father and mother: and, He that curseth father or mother, let him die the death.

saying ^ Mat_21_09 / saying /^Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

saying ^ Mat_21_15 / saying / Hosanna to the son of David; they were sore displeased,

saying ^ Mar_11_09 / saying / Hosanna; Blessed [is] he that cometh in the name of the Lord:

saying ^ Joh_06_52 / saying /^How can this man give us [his] flesh to eat?

saying ^ Deu_12_30 / saying / How did these nations serve their gods? even so will I do likewise.

saying ^ Jer_48_39 / saying /^How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

saying ^ Joh_07_15 / saying / How knoweth this man letters, having never learned?

saying ^ Rev_06_10 / saying /^How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

saying ^ 1Ch_13_12 / saying / How shall I bring the ark of God [home] to me?

saying ^ Mat_21_20 / saying / How soon is the fig tree withered away!

Saying ^ Rev_07_03 / Saying / Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Saying ^ Rev_01_11 / Saying /^I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

saying ^ Mat_24_05 / saying /^I am Christ; and shall deceive many.

saying ^ Mat_27_24 / saying /^I am innocent of the blood of this just person: see ye [to it].

saying ^ Deu_01_09 / saying /^I am not able to bear you myself alone:

saying ^ Joh_08_12 / saying /^I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

saying ^ Mar_13_06 / saying / I am [Christ]; and shall deceive many.

saying ^ Luk_21_08 / saying /^I am [Christ]; and the time draweth near: go ye not therefore after them.

saying ^ Joh_01_26 / saying /^I baptize with water: but there standeth one among you, whom ye know not;

saying ^ Gen_41_09 / saying /^I do remember my faults this day:

saying ^ Deu_22_17 / saying /^I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

saying ^ Joh_12_28 / saying /^I have both glorified [it], and will glorify [it] again.

saying ^ Jer_28_02 / saying /^I have broken the yoke of the king of Babylon.

saying ^ 1Ki_05_08 / saying /^I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

saying ^ Eze_09_11 / saying /^I have done as thou hast commanded me.

saying ^ Jer_23_25 / saying /^I have dreamed, I have dreamed.

saying ^ Mat_03_14 / saying /^I have need to be baptized of thee, and comest thou to me?

saying ^ Job_08_18 / saying /^I have not seen thee.

saying ^ 2Ki_18_14 / saying /^I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

saying ^ Deu_09_13 / saying /^I have seen this people, and, behold, it [is] a stiffnecked people:

saying ^ Act_13_47 / saying /^I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Saying ^ Mat_27_04 / Saying /^I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

saying ^ 2Sa_01_16 / saying /^I have slain the LORD'S anointed.

saying ^ Exo_03_16 / saying /^I have surely visited you, and [seen] that which is done to you in Egypt:

saying ^ Mat_26_74 / saying /^I know not the man. And immediately the cock crew.

saying ^ Mar_14_71 / saying /^I know not this man of whom ye speak.

saying ^ Mat_26_70 / saying /^I know not what thou sayest.

saying ^ Mar_14_68 / saying /^I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

saying ^ Gen_18_15 / saying /^I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

saying ^ Act_18_21 / saying /^I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

saying ^ Luk_17_04 / saying /^I repent; thou shalt forgive him.

saying ^ Joh_01_32 / saying /^I saw the Spirit descending from heaven like a dove, and it abode upon him.

saying ^ Deu_29_19 / saying /^I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

saying ^ Isa_23_04 / saying /^I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

saying ^ 1Ki_01_05 / saying /^I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

saying ^ Lev_10_03 / saying /^I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

saying 2Sa_07_27 / saying 1 will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

Saying ^ Heb_02_12 / Saying /^I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

saying ^ Deu_34_04 / saying /^I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

saying ^ Isa_03_07 / saying /^I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

saying ^ 1Ki_02_08 / saying /^I will not put thee to death with the sword.

saying ^ Mat_13_35 / saying /^I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

saying ^ Mic_02_11 / saying /^I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

saying ^ Hag_02_21 / saying /^I will shake the heavens and the earth;

saying ^ Exo_15_01 / saying /^I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

saying ^ Mar_06_25 / saying /^I will that thou give me by and by in a charger the head of John the Baptist.

saying ^ Luk_05_13 / saying /^I will: be thou clean. And immediately the leprosy departed from him.

saying ^ Mat_08_03 / saying /^I will; be thou clean. And immediately his leprosy was cleansed.

saying ^ Neh_06_03 / saying /^I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

saying ^ Jer_36_05 / saying /^I [am] shut up; I cannot go into the house of the LORD:

saying ^ Mar_12_26 / saying /^I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

Saying ^ Act_07_32 / Saying /^I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

saying ^ Eze_20_05 / saying /^I [am] the LORD your God;

saying $^{\text{Loo}}$ saying $^{\text{I}}$ [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

saying ^ 1Ki_20_04 / saying /^I [am] thine, and all that I have.

saying ^ 2Ki_16_07 / saying /^I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

saying ^ Hag_01_13 / saying /^I [am] with you, saith the LORD.

saying ^ 1Ti_03_01 / saying /^If a man desire the office of a bishop, he desireth a good work.

saying ^ Num_27_08 / saying /^If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

saying ^ Lev_04_02 / saying /^If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

saying ^ Lev_12_02 / saying /^If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

saying ^ Num_09_10 / saying /^If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

saying ^ Joh_07_37 / saying /^If any man thirst, let him come unto me, and drink.

saying ^ Gen_28_20 / saying /^If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

saying ^ Gen_44_32 / saying /^If I bring him not unto thee, then I shall bear the blame to my father for ever.

saying ^ Gen_23_08 / saying /^If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

saying ^ 2Sa_17_06 / saying /^if not; speak thou.

saying ^ Gen_50_04 / saying /^If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

saying ^ Eze_33_10 / saying /^If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

saying ^ 2Sa_15_08 / saying /^If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

saying ^ Luk_23_39 / saying /^If thou be Christ, save thyself and us.

saying 2Ch_10_07 / saying 1II thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

saying ^ Luk_23_37 / saying /^If thou be the king of the Jews, save thyself.

saying ^ Mat_08_31 / saying /^If thou cast us out, suffer us to go away into the herd of swine.

Saying ^ Luk_19_42 / Saying /^If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

saying ^ Joh_19_12 / saying /^If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

saying ^ 1Sa_19_11 / saying /^If thou save not thy life to night, to morrow thou shalt be slain.

saying ^ 1Ki_12_07 / saying /^If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

saying ^ 1Ki_02_04 / saying /^If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

saying ^ Mat_21_25 / saying /^If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

saying ^ Luk_20_05 / saying /^If we shall say, From heaven; he will say, Why then believed ye him not?

saying ^ Mar_11_31 / saying /^If we shall say, From heaven; he will say, Why then did ye not believe him?

saying ^ 1Sa_07_03 / saying /^If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

saying ^ Act_16_15 / saying /^If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

saying ^ 2Ki_10_06 / saying /^If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

saying ^ Neh_01_08 / saying /^If] ye transgress, I will scatter you abroad among the nations:

saying ^ Heb_04_07 / saying /^in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

saying ^ Rev_12_10 / saying /^in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

saying ^ 2Ki_06_08 / saying /^In such and such a place [shall be] my camp.

saying ^ Act_26_14 / saying /^in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

saying ^ Jud_16_02 / saying /^In the morning, when it is day, we shall kill him.

saying ^ 2Ki_09_36 / saying /^In the portion of Jezreel shall dogs eat the flesh of Jezebel:

saying ^ Lev_23_24 / saying /^In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

saying ^ Act_14_11 / saying / in the speech of Lycaonia, The gods are come down to us in the likeness of men.

saying ^ Exo_12_03 / saying /^In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

saying ^ Gal_03_08 / saying /^In thee shall all nations be blessed.

saying ^ Gen_48_20 / saying /^In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying ^ Jos_22_24 / saying /^In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

saying ^ Mat_28_15 / saying /^is commonly reported among the Jews until this day.

saying ^ Luk_14_03 / saying /^Is it lawful to heal on the sabbath day?

saying ^ Mat_12_10 / saying /^Is it lawful to heal on the sabbath days? that they might accuse him.

saying ^ Exo_17_07 / saying /^Is the LORD among us, or not?

saying ^ Joh_07_36 / saying /^is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

saying ^ Joh_09_19 / saying /^Is this your son, who ye say was born blind? how then doth he now see?

saying ^ Jos_04_22 / saying /^Israel came over this Jordan on dry land.

saying ^ 1Ki_18_31 / saying /^Israel shall be thy name:

saying ^ 1Ki_02_38 / saying /^is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

saying ^ Lam_02_15 / saying /^Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

saying ^ Isa_14_16 / saying /^Is] this the man that made the earth to tremble, that did shake kingdoms;

saying ^ Gen_43_07 / saying /^Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

saying ^ Mat_14_26 / saying /^It is a spirit; and they cried out for fear.

saying ^ Rev_16_17 / saying /^It is done.

saying ^ Luk_04_04 / saying /^It is written, That man shall not live by bread alone, but by every word of God.

saying ^ Mar_08_16 / saying /^It is] because we have no bread.

saying ^ Mat_16_07 / saying /^It is] because we have taken no bread.

saying ^ Gen_41_16 / saying /^It is] not in me: God shall give Pharaoh an answer of peace.

saying ^ Act_12_22 / saying /^It is] the voice of a god, and not of a man.

saying ^ Lev_14_35 / saying /^It seemeth to me [there is] as it were a plague in the house:

saying ^ Mat_09_33 / saying /^It was never so seen in Israel.

saying ^ Isa_41_07 / saying /^It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

saying ^ Gen_31_01 / saying /^Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

saying ^ Gen_31_11 / saying / Jacob: And I said, Here [am] I.

saying ^ 2Ki_09_13 / saying /^Jehu is king.

saying ^ Jer_01_11 / saying /^ Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

saying $^{\prime}$ Zec_02_04 / saying $^{\prime}$ Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

saying ^ 2Ki_19_10 / saying /^Jerusalem shall not be delivered into the hand of the king of Assyria.

saying ^ Isa_37_10 / saying /^Jerusalem shall not be given into the hand of the king of Assyria.

saying ^ Luk_18_38 / saying /^Jesus, [thou] son of David, have mercy on me.

saying ^ Gen_45_26 / saying /^Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

saying ^ Gen_45_16 / saying /^Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

saying ^ Mat_01_20 / saying /^Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

saying ^ Deu_27_01 / saying / Keep all the commandments which I command you this day.

saying ^ 2Ki_23_21 / saying /^Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

saying ^ 1Ki_02_42 / saying / Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

saying ^ Heb_08_11 / saying / Know the Lord: for all shall know me, from the least to the greatest.

saying ^ Jer_31_34 / saying /^Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

saying ^ 1Ki_13_04 / saying /^Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying ^ 1Sa_27_11 / saying /^Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying ^ Mar 15 36 / saying /^Let alone; let us see whether Elias will come to take him down.

saying ^ Jud_06_32 / saying /^Let Baal plead against him, because he hath thrown down his altar.

saying 1Sa_16_22 / saying 1Let David, I pray thee, stand before me; for he hath found favour in my sight.

saying ^ Rut_02_15 / saying /^Let her glean even among the sheaves, and reproach her not:

saving ^ Mat 27 23 / saving / Let him be crucified.

saying ^ 1Ki_01_51 / saying /^Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying ^ Jer_40_15 / saying /^Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

saying ^ Deu_18_16 / saying /^Let me not hear again the voice of the LORD my God, neither let me see this

great fire any more, that I die not.

saying ^ Jud_11_17 / saying /^Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

saying ^ Exo_07_16 / saying /^Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

saying ^ Jon_03_07 / saying /^Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

saying ^ Exo_36_06 / saying /^Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

saying ^ 2Ki_19_10 / saying /^Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying ^ Isa_37_10 / saying /^Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

saying ^ 1Sa_13_03 / saying /^Let the Hebrews hear.

saying ^ 1Sa_20_16 / saying /^Let the LORD even require [it] at the hand of David's enemies.

saying ^ Num_36_06 / saying /^Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

saying ^ Act_16_35 / saying /^Let those men go.

saying ^ Exo_14_12 / saying /^Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

saying ^ Jer_11_19 / saying /^Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

saying ^ Deu_13_02 / saying /^Let us go after other gods, which thou hast not known, and let us serve them;

saying ^ Deu_13_06 / saying /^Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

saying ^ Deu_13_13 / saying /^Let us go and serve other gods, which ye have not known;

saying ^ Zec_08_21 / saying /^Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

saying ^ Exo_05_08 / saying /^Let us go [and] sacrifice to our God.

Saying ^ Mar_01_24 / Saying /^Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Saying ^ Luk_04_34 / Saying /^Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

saying ^ Gen_39_12 / saying /^Lie with me: and he left his garment in her hand, and fled, and got him out.

saying ^ Ecc_01_16 / saying /^Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

saying ^ Gen_50_05 / saying /^Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

saying ^ Num_14_40 / saying /^Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

saying ^ 2Sa_17_16 / saying /^Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

saying ^ Act_07_59 / saying /^Lord Jesus, receive my spirit.

saying ^ Joh_11_03 / saying /^Lord, behold, he whom thou lovest is sick.

saying ^ Luk 19 20 / saying /^Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:

saying ^ Luk_10_17 / saying /^Lord, even the devils are subject unto us through thy name.

saying ^ Mat_18_26 / saying /^Lord, have patience with me, and I will pay thee all.

saying ^ Mat_15_25 / saying /^Lord, help me.

saying ^ Luk_05_12 / saying /^Lord, if thou wilt, thou canst make me clean.

saying ^ Mat_08_02 / saying /^Lord, if thou wilt, thou canst make me clean.

saying ^ Mat_25_11 / saying / Lord, Lord, open to us.

saying ^ Luk_13_25 / saying /^Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

saying ^ Mat_08_06 / saying /^Lord, my servant lieth at home sick of the palsy, grievously tormented.

saying ^ Mat_14_30 / saying /^Lord, save me.

saying ^ Mat_08_25 / saying /^Lord, save us: we perish.

saying ^ Mat_25_20 / saying /^Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

saying ^ Luk 19 18 / saying /^Lord, thy pound hath gained five pounds.

saying ^ Luk_19_16 / saying /^Lord, thy pound hath gained ten pounds.

saying ^ Mat_25_37 / saying /^Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

saying ^ Mat_25_44 / saying /^Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

saying ^ Act_01_06 / saying /^Lord, wilt thou at this time restore again the kingdom to Israel?

saying ^ Luk_08_54 / saying / Maid, arise.

saying ^ Act_23_23 / saying /^Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

saying ^ 1Ki_12_09 / saying / Make the yoke which thy father did put upon us lighter?

saying ^ 2Sa_13_28 / saying /^Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

saying ^ Luk_21_07 / saying /^Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

saying ^ Joh_04_31 / saying / Master, eat.

saying ^ Luk_09_38 / saying / Master, I beseech thee, look upon my son: for he is mine only child.

saying ^ Luk_08_24 / saying /^Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Saying ^ Mat_22_24 / Saying / Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

Saying ^ Luk_20_28 / Saying / Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

saying ^ Mat_22_16 / saying /^Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

saying ^ Luk_20_21 / saying /^Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

saying ^ Mar_09_38 / saying /^Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

saying ^ Mat_12_38 / saying / Master, we would see a sign from thee.

saying ^ Mar 10 35 / saying / Master, we would that thou shouldest do for us whatsoever we shall desire.

saying ^ Luk_10_25 / saying / Master, what shall I do to inherit eternal life?

saying ^ Joh_09_02 / saying / Master, who did sin, this man, or his parents, that he was born blind?

saying Act 17 19 / saying / May we know what this new doctrine, whereof thou speakest, [is]?

saying ^ Act_15_13 / saying / Men [and] brethren, hearken unto me:

saying ^ Joh_18_09 / saying /^might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

saying ^ Jud_07_02 / saying /^Mine own hand hath saved me.

saying ^ Isa_46_10 / saying / My counsel shall stand, and I will do all my pleasure:

saying ^ Mat_09_18 / saying /^My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

saying ^ 1Ki_12_14 / saying /^My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

saying ^ 2Ch_10_14 / saying /^My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

saying ^ Mar_05_23 / saying /^My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

saying ^ 1Sa_24_08 / saying /^My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

saying ^ Mar_05_09 / saying / My name [is] Legion: for we are many.

saying ^ 1Ki_21_13 / saying /^Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

saying ^ 1Ki_21_14 / saying / Naboth is stoned, and is dead.

saying ^ Rom_13_09 / saying / namely, Thou shalt love thy neighbour as thyself.

saying ^ Mar_08_26 / saying / Neither go into the town, nor tell [it] to any in the town.

saying ^ Job_24_15 / saying /^No eye shall see me: and disguiseth [his] face.

saying ^ Jud_15_13 / saying /^No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

Saying ^ Jer_42_14 / Saying /^No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

saying ^ Act_26_22 / saying /^none other things than those which the prophets and Moses did say should come:

saying ^ Zec_04_06 / saying /^Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying ^ Mat_25_09 / saying /^Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

saying ^ Joh_18_40 / saying /^Not this man, but Barabbas. Now Barabbas was a robber.

saying ^ 2Ki_05_06 / saying /^Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

saying ^ 1Ki_18_26 / saying /^O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

saying ^ Dan_04_31 / saying /^O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

saying ^ 2Ch_25_07 / saying / O king, let not the army of Israel go with thee; for the LORD [is] not with

Israel, [to wit, with] all the children of Ephraim.

saying ^ Mat_26_39 / saying /^O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

saying ^ Mat_26_42 / saying /^O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

saying ^ Jer_11_04 / saying /^Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

saying ^ Jer_07_23 / saying /^Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

saying ^ Jer_11_07 / saying / Obey my voice.

saying ^ Luk_22_59 / saying / Of a truth this [fellow] also was with him: for he is a Galilaean.

saying ^ Mat_14_33 / saying / Of a truth thou art the Son of God.

saying ^ 1Ki_17_15 / saying / of Elijah: and she, and he, and her house, did eat [many] days.

saying ^ 2Ki_02_22 / saying /^of Elisha which he spake.

saying ^ Joh_12_38 / saying /^of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

saying ^ Gen_02_16 / saying / Of every tree of the garden thou mayest freely eat:

saying ^ 2Sa_24_19 / saying / of Gad, went up as the LORD commanded.

saying ^ 1Ch_21_19 / saying /^of Gad, which he spake in the name of the LORD.

saying ^ Joh_18_32 / saying /^of Jesus might be fulfilled, which he spake, signifying what death he should die.

saying ^ 1Ki_15_29 / saying /^of the LORD, which he spake by his servant Ahijah the Shilonite:

saying ^ 2Ki_10_17 / saying /^of the LORD, which he spake to Elijah.

saying ^ 1Ki_13_04 / saying /^of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying ^ 2Ki_05_14 / saying /^of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

saying ^ 2Ki_08_02 / saying /^of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

saying ^ Joh_04_39 / saying / of the woman, which testified, He told me all that ever I did.

saying ^ 1Ch_04_10 / saying /^Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

saying ^ Jer_44_04 / saying / Oh, do not this abominable thing that I hate.

saying ^ Gen_32_19 / saying / On this manner shall ye speak unto Esau, when ye find him.

saying ^ 1Sa_18_24 / saying / On this manner spake David.

saying ^ Num_06_23 / saying /^On this wise ye shall bless the children of Israel, saying unto them,

saying ^ Act_02_07 / saying /^one to another, Behold, are not all these which speak Galilaeans?

saying ^ Luk_08_25 / saying /^one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

saying ^ Act_02_12 / saying / one to another, What meaneth this?

saying ^ Gen_42_28 / saying /^one to another, What [is] this [that] God hath done unto us?

saying ^ Son_05_02 / saying /^Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

saying ^ Mar_08_32 / saying / openly. And Peter took him, and began to rebuke him.

saying ^ Mat_02_15 / saying / Out of Egypt have I called my son.

saying ^ Mat_18_28 / saying / Pay me that thou owest.

saying ^ Jer_06_14 / saying /^Peace, peace; when [there is] no peace.

saying ^ Jer_08_11 / saying /^Peace, peace; when [there is] no peace.

saying $^{\text{Lze}_{13}_{10}}$ / saying $^{\text{Lze}_{13}_{10}}$ reace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

saying ^ Jer_20_10 / saying /^Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

saying ^ 2Sa_17_04 / saying /^pleased Absalom well, and all the elders of Israel.

saying ^ Deu_01_23 / saying /^pleased me well: and I took twelve men of you, one of a tribe:

saying ^ Est_01_21 / saying /^pleased the king and the princes; and the king did according to the word of Memucan:

saying ^ Act_06_05 / saying /^pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

saying ^ Rev_19_05 / saying /^Praise our God, all ye his servants, and ye that fear him, both small and great.

saying ^ Jer_42_20 / saying /^Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

saying ^ Jer_37_03 / saying / Pray now unto the LORD our God for us.

saying ^ Jos_01_11 / saying /^Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

saying ^ 1Ki_21_09 / saying / Proclaim a fast, and set Naboth on high among the people:

saying ^ Jer_11_21 / saying /^Prophesy not in the name of the LORD, that thou die not by our hand:

saying ^ Amo_02_12 / saying /^Prophesy not.

Saying ^ Mat_26_68 / Saying / Prophesy unto us, thou Christ, Who is he that smote thee?

saying ^ Luk_22_64 / saying / Prophesy, who is it that smote thee?

saying ^ Isa_29_12 / saying / Read this, I pray thee: and he saith, I am not learned.

saying ^ Isa_29_11 / saying / Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

saying ^ Luk_15_09 / saying / Rejoice with me; for I have found the piece which I had lost.

saying ^ Mat_03_02 / saying / Repent ye: for the kingdom of heaven is at hand.

saying ^ 2Ki_08_06 / saying /^Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

saying ^ Jos_22_08 / saying /^Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

saying ^ Jer_35_15 / saying /^Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

saying ^ Rev_11_01 / saying /^Rise, and measure the temple of God, and the altar, and them that worship therein.

saying ^ 1Ki_13_27 / saying / Saddle me the ass. And they saddled [him].

saying ^ Joh_07_40 / saying /^said, Of a truth this is the Prophet.

saying ^ Rev_07_10 / saying / Salvation to our God which sitteth upon the throne, and unto the Lamb.

saying $^{\prime}$ Jud_16_02 / saying $^{\prime}$ Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

saying ^ 1Sa_15_12 / saying / Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

saying ^ 1Sa_21_11 / saying / Saul hath slain his thousands, and David his ten thousands?

saying ^ 1Sa_19_02 / saying /^Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

saying ^ 1Sa_29_05 / saying / Saul slew his thousands, and David his ten thousands?

saying ^ Act_02_40 / saying / Save yourselves from this untoward generation.

saying ^ Mat_19_11 / saying / save [they] to whom it is given.

Saying ^ Mat_28_13 / Saying / Say ye, His disciples came by night, and stole him [away] while we slept.

saying ^ Mat_09_30 / saying / See [that] no man know [it].

saying ^ Gen_39_14 / saying /^See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

saying ^ Act_24_02 / saying /^Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

saying ^ Mat_15_23 / saying / Send her away; for she crieth after us.

saying ^ 2Sa_11_06 / saying / Send me Uriah the Hittite. And Joab sent Uriah to David.

saying ^ Mar 05 12 / saying / Send us into the swine, that we may enter into them.

saying ^ Exo_19_23 / saying / Set bounds about the mount, and sanctify it.

saying ^ 2Sa_11_15 / saying /^Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

saying ^ 1Sa_23_02 / saying / Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

saying ^ Jud_20_23 / saying /^Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

saying ^ 1Ch_14_10 / saying /^Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

saying ^ 2Sa_02_01 / saying /^Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

saying ^ 2Sa_05_19 / saying /^Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

saying ^ Gen_18_13 / saying / Shall I of a surety bear a child, which am old?

saying ^ 1Sa_30_08 / saying / Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

saying ^ 2Ki_08_08 / saying / Shall I recover of this disease?

saying ^ 2Ki_08_09 / saying / Shall I recover of this disease?

saying ^ Jud_20_28 / saying / Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

saying ^ Joh_11_31 / saying / She goeth unto the grave to weep there.

saying ^ Zec_07_03 / saying /^Should I weep in the fifth month, separating myself, as I have done these so many years?

saying ^ Exo_07_09 / saying /^Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

saying ^ Isa_14_08 / saying /^Since thou art laid down, no feller is come up against us.

saying ^ Psa_137_03 / saying /^Sing us [one] of the songs of Zion.

Saying ^ Mat_27_63 / Saying / Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

saying ^ Joh_12_21 / saying /^Sir, we would see Jesus.

saying ^ Act_14_15 / saying /^Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

saying ^ Act_07_26 / saying /^Sirs, ye are brethren; why do ye wrong one to another?

saying ^ Jos_10_06 / saying / Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

saying ^ Gen_42_37 / saying /^Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

saying ^ 1Sa_27_11 / saying /^So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying ^ 2Sa_03_35 / saying /^So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

saying ^ 1Ki_19_02 / saying /^So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

saying ^ 1Sa_17_27 / saying /^So shall it be done to the man that killeth him.

saying ^ Gen_42_22 / saying /^Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying ^ Num_19_02 / saying /^Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

saying ^ 2Sa_19_11 / saying /^Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying ^ Act_10_26 / saying / Stand up; I myself also am a man.

saying ^ Isa_14_24 / saying /^Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

Saying ^ Heb_06_14 / Saying / Surely blessing I will bless thee, and multiplying I will multiply thee.

saying ^ Isa_45_14 / saying / Surely God [is] in thee; and [there is] none else, [there is] no God.

saying ^ Jer_51_14 / saying /^Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

saying ^ Jos_14_09 / saying /^Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

saying ^ Isa_07_02 / saying / Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

saying ^ Zec_03_04 / saying /^Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

saying ^ Eze_10_06 / saying /^Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

saying ^ Jer_38_10 / saying /^Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

saying ^ Exo_19_12 / saying /^Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

saying ^ Act_22_26 / saying / Take heed what thou doest: for this man is a Roman.

saying ^ Deu_27_09 / saying /^Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

saying ^ Mar_08_15 / saying /^Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

saying ^ Jer_36_14 / saying /^Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

saying ^ Gen_31_29 / saying /^Take thou heed that thou speak not to Jacob either good or bad.

saying ^ Jos_03_06 / saying /^Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

saying ^ Jos_09_11 / saying /^Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

saying ^ Lev_09_03 / saying /^Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

saying ^ Jos_04_03 / saying /^Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

saying ^ Gen_38_24 / saying /^Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

saying ^ 2Ki_08_04 / saying /^Tell me, I pray thee, all the great things that Elisha hath done.

saying ^ Mat_17_09 / saying /^Tell the vision to no man, until the Son of man be risen again from the dead.

saying ^ Mat_22_04 / saying /^Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

saying ^ Jer_36_17 / saying /^Tell us now, How didst thou write all these words at his mouth?

saying ^ Luk_20_02 / saying /^Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

saying ^ Mat_24_03 / saying /^Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

saying ^ Luk_07_16 / saying /^That a great prophet is risen up among us; and, That God hath visited his people.

saying ^ Act_20_23 / saying / that bonds and afflictions abide me.

saying ^ Luk_23_02 / saying / that he himself is Christ a King.

saying ^ Luk_19_07 / saying / That he was gone to be guest with a man that is a sinner.

saying ^ Luk 07 04 / saying /^That he was worthy for whom he should do this:

saying ^ 1Co_15_54 / saying / that is written, Death is swallowed up in victory.

saying ^ Act_15_05 / saying /^That it was needful to circumcise them, and to command [them] to keep the law of Moses.

saying ^ 2Ti_02_18 / saying /^that the resurrection is past already; and overthrow the faith of some.

saying ^ Act_17_07 / saying / that there is another king, [one] Jesus.

saying ^ Act_24_09 / saying / that these things were so.

saving Act 19 26 / saving / that they be no gods, which are made with hands:

saying ^ Luk_24_23 / saying / that they had also seen a vision of angels, which said that he was alive.

saying ^ Act_21_21 / saying / that they ought not to circumcise [their] children, neither to walk after the customs.

saying ^ Act_23_12 / saying / that they would neither eat nor drink till they had killed Paul.

saying ^ 2Sa_02_04 / saying /^That] the men of Jabeshgilead [were they] that buried Saul.

saying ^ Jer_37_09 / saying /^The Chaldeans shall surely depart from us: for they shall not depart.

saying ^ 2Ki_04_31 / saying /^The child is not awaked.

saying ^ Eze_33_21 / saying / The city is smitten.

saying ^ Eze_12_22 / saying / The days are prolonged, and every vision faileth?

saving ^ 1Ki 21 23 / saving / The dogs shall eat Jezebel by the wall of Jezreel.

saying ^ Eze_18_02 / saying / The fathers have eaten sour grapes, and the children's teeth are set on edge?

saying ^ 2Ki_14_06 / saying /^The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

saying ^ 2Ch_25_04 / saying /^The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

saying ^ Lev_23_34 / saying /^The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

saying ^ Jos_10_17 / saying /^The five kings are found hid in a cave at Makkedah.

saying ^ 1Sa_04_21 / saying /^The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

saying ^ 2Ch_30_18 / saying / The good LORD pardon every one

saying ^ Luk_12_16 / saying /^The ground of a certain rich man brought forth plentifully:

saying ^ Ezr_08_22 / saying /^The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

saying ^ 2Sa_15_13 / saying /^The hearts of the men of Israel are after Absalom.

saying ^ Gen_39_17 / saying /^The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

saying ^ Joh_12_23 / saying /^The hour is come, that the Son of man should be glorified.

saying ^ Jer_36_29 / saying /^The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saving ^ Jer 37 19 / saving /^The king of Babylon shall not come against you, nor against this land?

saying ^ 2Ki_03_07 / saying /^The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

saying ^ 2Sa_19_09 / saying /^The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

saying ^ Mat_10_07 / saying / The kingdom of heaven is at hand.

saying ^ Mat_13_31 / saying /^The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

saying ^ Mat_13_24 / saying /^The kingdom of heaven is likened unto a man which sowed good seed in his field:

saying ^ Rev_11_15 / saying /^The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

saying ^ Num_13_32 / saying /^The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

saying ^ Ezr_09_11 / saying /^The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

saying ^ Num_14_07 / saying /^The land, which we passed through to search it, [is] an exceeding good land.

saying ^ 1Sa_20_42 / saying /^The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

saying ^ Jos_21_02 / saying /^The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

saying ^ Jos_17_04 / saying /^The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

saying ^ Jer_44_26 / saying / The Lord GOD liveth.

saying ^ 2Sa_06_12 / saying /^The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

saying ^ Isa_56_03 / saying /^The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

Saying ^ Luk_24_34 / Saying / The Lord is risen indeed, and hath appeared to Simon.

saying ^ Jer_29_22 / saying /^The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

saying ^ 1Ch_17_24 / saying /^The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

saying ^ 2Sa_07_26 / saying /^The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

saying ^ 2Ch_32_11 / saying /^The LORD our God shall deliver us out of the hand of the king of Assyria?

saying ^ Eze_13_06 / saying /^The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

saying ^ Jer_26_12 / saying /^The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

saying ^ 2Ki_18_32 / saying / The LORD will deliver us.

saying ^ Isa_36_18 / saying /^The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

saying ^ 2Ki_18_30 / saying /^The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

saying ^ Isa_36_15 / saying /^The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

saying ^ Jos_01_13 / saying /^The LORD your God hath given you rest, and hath given you this land.

saying ^ Deu_03_18 / saying /^The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

saying ^ Gen_43_03 / saying /^The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

saying ^ 2Ki_08_07 / saying /^The man of God is come hither.

saying ^ Joh_11_28 / saying /^The Master is come, and calleth for thee.

saying ^ 2Ki_09_18 / saying /^The messenger came to them, but he cometh not again.

saying ^ 2Ki_17_26 / saying /^The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

saying ^ Exo_36_05 / saying /^The people bring much more than enough for the service of the work, which the LORD commanded to make.

saying ^ Ezr_09_01 / saying /^The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

saying ^ Deu_01_28 / saying /^The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

saying ^ 1Sa_06_21 / saying /^The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

Saying ^ Act_05_23 / Saying /^The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

saying ^ Mat_26_44 / saying /^the same words.

Saying ^ Mat_23_02 / Saying / The scribes and the Pharisees sit in Moses' seat:

saying ^ Deu_15_09 / saying /^The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Saying ^ Luk_24_07 / Saying /^The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Saying ^ Luk_09_22 / Saying /^The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

saying ^ Gen_34_08 / saying /^The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

saying ^ Jer_07_04 / saying /^The temple of the LORD, The temple of the LORD, The temple of the LORD, [are] these.

saying ^ 2Ch_25_18 / saying /^The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying ^ 2Ki_14_09 / saying /^The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying ^ Mar_01_15 / saying / The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

saying ^ Num_36_05 / saying /^The tribe of the sons of Joseph hath said well.

saying ^ Jer_33_24 / saying /^The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

saying ^ Luk_03_04 / saying /^The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying ^ Mat_03_03 / saying /^The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying ^ Gen_26_20 / saying /^The water [is] ours: and he called the name of the well Esek; because they strove with him.

saying ^ Act_21_14 / saying / The will of the Lord be done.

saying ^ Neh_06_09 / saying /^Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

saying ^ Act_11_18 / saying / Then hath God also to the Gentiles granted repentance unto life.

saving ^ 1Ki 20 17 / saving / There are men come out of Samaria.

saying ^ Neh_06_08 / saying /^There are no such things done as thou sayest, but thou feignest them out of thine own heart.

saying ^ 2Ch_20_02 / saying /^There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

saying $^{\text{Nar}_{01}_{07}}$ / saying $^{\text{Nar}_{01}_{07}}$

saying ^ Act_25_14 / saying / There is a certain man left in bonds by Felix:

saying ^ Rut_04_17 / saying /^There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

saying ^ Neh_06_07 / saying /^There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

saying ^ Jud_21_01 / saying /^There shall not any of us give his daughter unto Benjamin to wife.

saying ^ 1Ki_08_25 / saying /^There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

saying ^ 2Ch_06_16 / saying /^There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

saying ^ 1Ki_09_05 / saying /^There shall not fail thee a man upon the throne of Israel.

saying ^ 2Ch_07_18 / saying /^There shall not fail thee a man [to be] ruler in Israel.

Saying ^ Luk_18_02 / Saying / There was in a city a judge, which feared not God, neither regarded man:

Saying ^ Mat_20_12 / Saying / These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

saying ^ Act_16_17 / saying /^These men are the servants of the most high God, which show unto us the way of salvation.

saying ^ Act_16_20 / saying /^These men, being Jews, do exceedingly trouble our city,

saying ^ Lev_11_02 / saying /^These [are] the beasts which ye shall eat among all the beasts that [are] on the earth.

saying ^ Zec_01_21 / saying /^These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

saying ^ Eze_35_12 / saying / They are laid desolate, they are given us to consume.

saying ^ 1Sa_05_10 / saying /^They have brought about the ark of the God of Israel to us, to slay us and our people.

saying ^ 2Ki_10_08 / saying /^They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

saying ^ 2Ch_12_07 / saying /^They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

saying ^ 2Sa_20_18 / saying /^They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying ^ 2Sa_20_18 / saying /^They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying ^ Joh_15_20 / saying / they will keep yours also.

saying ^ Mar_12_06 / saying / They will reverence my son.

saying ^ Mat_21_37 / saying / They will reverence my son.

saying ^ Deu_03_21 / saying /^Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

saying ^ Gen_38_28 / saying / This came out first.

saying ^ 1Co_11_25 / saying /^This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

saying ^ Luk_22_20 / saying / This cup [is] the new testament in my blood, which is shed for you.

saying ^ Act_27_33 / saying /^This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

saying ^ Jer_26_09 / saying /^This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

saying ^ Mat_14_15 / saying /^This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

saying ^ Exo_13_08 / saying /^This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

saying ^ Mat_03_17 / saying / This is my beloved Son, in whom I am well pleased.

saying ^ Luk_09_35 / saying /^This is my beloved Son: hear him.

saying ^ Mar 09 07 / saying / This is my beloved Son: hear him.

saying ^ Luk_22_19 / saying / This is my body which is given for you: this do in remembrance of me.

saying ^ Luk_20_14 / saying /^This is the heir: come, let us kill him, that the inheritance may be ours.

Saying ^ Luk_14_30 / Saying / This man began to build, and was not able to finish.

saying ^ Act_26_31 / saying / This man doeth nothing worthy of death or of bonds.

saying ^ Act_08_10 / saying / This man is the great power of God.

saying ^ Luk_15_02 / saying / This man receiveth sinners, and eateth with them.

saying ^ Jer_26_11 / saying / This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

saying ^ Luk_07_39 / saying /^This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

saying ^ Hag_01_02 / saying /^This people say, The time is not come, the time that the LORD'S house should be built.

saying ^ Exo_30_31 / saying /^This shall be an holy anointing oil unto me throughout your generations.

saying ^ Gen_15_04 / saying /^This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

saying $^{\prime}$ Joh_01_15 / saying $^{\prime}$ This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

saying ^ Jer_29_28 / saying /^This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

Saying ^ Act_18_13 / Saying / This [fellow] persuadeth men to worship God contrary to the law.

Saying ^ Heb_09_20 / Saying / This [is] the blood of the testament which God hath enjoined unto you.

saying ^ Num_34_13 / saying /^This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

saying ^ Lev_06_09 / saying /^This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

saying ^ Lev_06_25 / saying /^This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

saying ^ 1Ki_13_03 / saying /^This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

saying ^ 2Ki_11_05 / saying /^This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

saying ^ Exo_35_04 / saying / This [is] the thing which the LORD commanded, saying,

saying ^ Num 30 01 / saying / This [is] the thing which the LORD hath commanded.

saying ^ Isa_30_21 / saying /^This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

saying ^ Zec_04_06 / saying /^This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying ^ Jer_30_17 / saying / This [is] Zion, whom no man seeketh after.

saying ^ Gen_05_29 / saying /^This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

saying ^ Deu_01_37 / saying / Thou also shalt not go in thither.

saying ^ Mat_26_69 / saying / Thou also wast with Jesus of Galilee.

saying ^ Luk_04_41 / saying /^Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

saying ^ Mar_01_11 / saying / Thou art my beloved Son, in whom I am well pleased.

saying ^ Mar_03_11 / saying / Thou art the Son of God.

saying ^ Rev_05_09 / saying /^Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

saying ^ 1Ki_21_10 / saying /^Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

saying ^ Jer_37_13 / saying / Thou fallest away to the Chaldeans.

saying ^ Isa_03_06 / saying /^Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

saying ^ 1Ch_22_08 / saying /^Thou hast shed blood abundantly, and hast made great wars: thou shalt not

build an house unto my name, because thou hast shed much blood upon the earth in my sight.

saying ^ Luk_11_45 / saying / thou reproachest us also.

saying ^ 1Ki_20_05 / saying /^Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying ^ 2Sa_21_17 / saying /^Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

saying ^ Gen_03_17 / saying /^Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

saying ^ Gen_28_06 / saying /^Thou shalt not take a wife of the daughters of Canaan;

saying ^ Gen_24_37 / saying /^Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

saying ^ Deu_15_11 / saying /^Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

saying ^ Deu_19_07 / saying / Thou shalt separate three cities for thee.

saying ^ Jer_26_08 / saying / Thou shalt surely die.

saying ^ Mat_27_40 / saying /^Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

Saying ^ Act_11_03 / Saying / Thou wentest in to men uncircumcised, and didst eat with them.

saying ^ Jos_17_17 / saying /^Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

saying ^ Mat_09_27 / saying / Thou | son of David, have mercy on us.

saying ^ Rev_14_18 / saying /^Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

saying ^ 2Ki_05_04 / saying /^Thus and thus said the maid that [is] of the land of Israel.

saying ^ 1Ki_02_30 / saying / Thus said Joab, and thus he answered me.

saying ^ Exo_05_10 / saying / Thus saith Pharaoh, I will not give you straw.

saying ^ Jer_29_31 / saying /^Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

saying ^ 2Ch_21_12 / saying /^Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

saying ^ Isa_37_21 / saying /^Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

saying ^ 2Ki_19_20 / saying /^Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

- saying ^ Eze_22_28 / saying / Thus saith the Lord GOD, when the LORD hath not spoken.
- saying ^ Jer_39_16 / saying /^Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.
- saying ^ Zec_01_14 / saying /^Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.
- saying ^ Zec_01_17 / saying /^Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
- saying ^ Zec_01_04 / saying /^Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] vour evil doings: but they did not hear, nor hearken unto me, saith the LORD.
- saying ^ Jer_26_18 / saying /^Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
- saying ^ 1Ki_13_21 / saying /^Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,
- saying ^ 1Ki_21_19 / saying /^Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
- saying ^ 1Ki_20_13 / saying /^Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
- saying ^ 2Ki_09_12 / saying /^Thus saith the LORD, I have anointed thee king over Israel.
- saying ^ 1Ch_21_10 / saying /^Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.
- saying ^ 1Ki_21_19 / saying /^Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.
- saying ^ Jer_18_11 / saying /^Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.
- saying ^ Jer_28_11 / saying /^Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
- saying ^ Jer_27_16 / saying /^Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.
- saying ^ Jer_02_02 / saying /^Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.
- saying ^ Jer_28_13 / saying /^Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.
- saying ^ 2Ch_19_09 / saying /^Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

saying ^ Gen_32_04 / saying /^Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

saying ^ 2Ch_10_10 / saying /^Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying ^ Exo_19_03 / saying /^Thus shalt thou say to the house of Jacob, and tell the children of Israel;

saying ^ 1Ki_12_10 / saying /^Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying ^ Gen_24_30 / saying /^Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

saying ^ Zec_06_12 / saying /^Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying ^ Rev_18_21 / saying /^Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

saying ^ Gen_47_05 / saying / Thy father and thy brethren are come unto thee:

saying ^ Gen_50_16 / saying / Thy father did command before he died, saying,

saying ^ 1Ki_12_10 / saying /^Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying ^ 2Ch_10_10 / saying /^Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying ^ 2Ki_04_01 / saying /^Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

saying ^ Num_32_25 / saying / Thy servants will do as my lord commandeth.

saying ^ Joh_04_51 / saying /^Thy son liveth.

saying 1Ki_05_05 / saying 1Ki_05_05

saying ^ 2Ki_15_12 / saying /^Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

Saying ^ Jer_02_27 / Saying /^to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

saying ^ Rev_19_17 / saying /^to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

saying ^ Luk_08_49 / saying /^to him, Thy daughter is dead; trouble not the Master.

saying ^ Isa_44_28 / saying /^to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

saying ^ Exo_09_05 / saying /^To morrow the LORD shall do this thing in the land.

saying ^ Act_16_36 / saying /^to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

saying ^ Rev_16_01 / saying /^to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

Saying ^ Rev_09_14 / Saying / to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

saying ^ Rev_13_14 / saying /^to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

saying ^ Mat_26_08 / saying /^To what purpose [is] this waste?

Saving ^ 1Ch 16 22 / Saving / Touch not mine anointed, and do my prophets no harm.

Saying ^ Psa_105_15 / Saying / Touch not mine anointed, and do my prophets no harm.

saying ^ Joh_04_37 / saying /^true, One soweth, and another reapeth.

saying ^ Mat_27_54 / saying / Truly this was the Son of God.

saying ^ 2Ki_17_13 / saying /^Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

saying ^ 2Ki_07_18 / saying /^Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

Saying ^ Act_07_40 / Saying / unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

saying ^ Act_03_25 / saying / unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

saying ^ Gen_23_05 / saying / unto him,

saying ^ Gen_23_14 / saying / unto him,

saying ^ Mar_10_49 / saying / unto him, Be of good comfort, rise; he calleth thee.

saving ^ Act 10 03 / saving / unto him, Cornelius.

saying ^ Luk_13_31 / saying / unto him, Get thee out, and depart hence: for Herod will kill thee.

saying ^ Mar 01 40 / saying / unto him, If thou wilt, thou canst make me clean.

saying ^ Mat_19_03 / saying / unto him, Is it lawful for a man to put away his wife for every cause?

saying ^ Joh_11_32 / saying / unto him, Lord, if thou hadst been here, my brother had not died.

saying ^ Luk_07_06 / saying /^unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

saying ^ Act_09_04 / saying / unto him, Saul, Saul, why persecutest thou me?

saying ^ Mat_26_17 / saying / unto him, Where wilt thou that we prepare for thee to eat the passover?

saying ^ Mar_09_25 / saying / unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

saying ^ Jer_43_02 / saying /^unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

saying ^ Act_11_07 / saying / unto me, Arise, Peter; slay and eat.

saying ^ Rev_17_01 / saying /^unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

saying ^ Rev_01_17 / saying / unto me, Fear not; I am the first and the last:

saying ^ Act_22_18 / saying / unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

saying ^ Act_22_07 / saying / unto me, Saul, Saul, why persecutest thou me?

saying ^ Rev_10_04 / saying / unto me, Seal up those things which the seven thunders uttered, and write them not.

saying ^ Rev_07_13 / saying /^unto me, What are these which are arrayed in white robes? and whence came they?

saying ^ Rev_14_13 / saying / unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

saying ^ Act_19_04 / saying /^unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Saying ^ Psa_105_11 / Saying / Unto thee will I give the land of Canaan, the lot of your inheritance:

Saying ^ 1Ch_16_18 / Saying / Unto thee will I give the land of Canaan, the lot of your inheritance;

saying ^ Isa_41_13 / saying / unto thee, Fear not; I will help thee.

saying ^ Lev_11_01 / saying / unto them,

saving ^ Luk 14 07 / saving / unto them,

saying ^ Num_06_23 / saying / unto them,

saying ^ Rev_11_12 / saying / unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Saying ^ Mat_21_02 / Saying / unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

saying ^ Mar_11_17 / saying / unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Saying ^ Luk_19_46 / Saying / unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

saying ^ Luk_15_06 / saying / unto them, Rejoice with me; for I have found my sheep which was lost.

saying ^ Mar_08_27 / saying / unto them, Whom do men say that I am?

saying ^ Gen_15_18 / saying /^Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

saying ^ Exo_33_01 / saying / Unto thy seed will I give it:

saying ^ Gen_24_07 / saying /^Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

saying ^ Luk_03_16 / saying /^unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

saying ^ 1Sa_09_26 / saying /^Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

saying ^ 2Ki_16_15 / saying /^Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

saying ^ Psa_49_04 / saying / upon the harp.

saying ^ 2Sa_11_10 / saying /^Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

saying ^ Mat_25_45 / saying / Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

saying ^ Exo_31_13 / saying /^Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

saying ^ Luk_18_34 / saying /^was hid from them, neither knew they the things which were spoken.

saying ^ Act_19_13 / saying / We adjure you by Jesus whom Paul preacheth.

saying ^ Ezr_05_11 / saying /^We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

saying ^ 2Ki_07_10 / saying /^We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

saying ^ Gen_32_06 / saying /^We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

saying Act_23_09 / saying / We find no evil in this man: but if a spirit or an angel hath spoken to him, let

us not fight against God.

saying ^ Luk_23_02 / saying /^We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Saying ^ Rev_11_17 / Saying / We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

saying ^ Luk_07_32 / saying /^We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

saying ^ Mat_11_17 / saying /^We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

saying ^ Luk_05_26 / saying /^We have seen strange things to day.

saying ^ Jud_10_10 / saying /^We have sinned against thee, both because we have forsaken our God, and also served Baalim.

saying ^ 1Ki_08_47 / saying /^We have sinned, and have done perversely, we have committed wickedness;

saying ^ 2Ch_06_37 / saying /^We have sinned, we have done amiss, and have dealt wickedly;

saying ^ Mar_02_12 / saying / We never saw it on this fashion.

saying ^ Isa_04_01 / saying /^We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

saying ^ Zec_08_23 / saying / We will go with you: for we have heard [that] God [is] with you.

saying ^ Jud_20_08 / saying /^We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

saying ^ Luk 19 14 / saying / We will not have this [man] to reign over us.

saying ^ Jer_44_25 / saying /^We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying ^ 2Ki_10_05 / saying /^We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

saying ^ Jos_09_22 / saying / We [are] very far from you; when ye dwell among us?

saying ^ Luk_04_36 / saying /^What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

saying ^ 2Ch_10_06 / saying /^What counsel give ye [me] to return answer to this people?

saying ^ Jud_11_12 / saying /^What hast thou to do with me, that thou art come against me to fight in my land?

saying ^ Jer_08_06 / saying /^What have I done? every one turned to his course, as the horse rusheth into the battle.

saying ^ 2Ch_35_21 / saying /^What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

saying ^ Mat_08_29 / saying /^What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

saying ^ Jos_22_24 / saying / What have ye to do with the LORD God of Israel?

saying ^ Heb_02_06 / saying /^What is man, that thou art mindful of him? or the son of man, that thou visitest him?

saying ^ Luk_08_30 / saying /^What is thy name? And he said, Legion: because many devils were entered into him.

saying ^ Deu_20_05 / saying /^What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

saying ^ Luk_01_66 / saying / What manner of child shall this be! And the hand of the Lord was with him.

saying ^ Mat_08_27 / saying / What manner of man is this, that even the winds and the sea obey him!

saying ^ Luk_08_09 / saying / What might this parable be?

saying ^ 2Ch_10_16 / saying /^What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

saying ^ 1Ki_12_16 / saying /^What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

saying ^ Gen_37_15 / saying / What seekest thou?

saying ^ Jer_01_13 / saying /^What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

saying ^ 1Sa_17_26 / saying /^What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

saying ^ 1Sa_10_02 / saying / What shall I do for my son?

saying ^ Exo_17_04 / saying / What shall I do unto this people? they be almost ready to stone me.

saying ^ Luk_12_17 / saying / What shall I do, because I have no room where to bestow my fruits?

saying ^ Luk_03_10 / saying / What shall we do then?

saying ^ 1Sa_06_02 / saying /^What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

Saying ^ Act_04_16 / Saying / What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

saying ^ Exo_15_24 / saying / What shall we drink?

saying ^ Mat_06_31 / saying /^What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

saying ^ Mar_01_27 / saying /^What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

Saying ^ Mat_22_42 / Saying / What think ye of Christ? whose son is he? They say unto him, [The son] of David.

saying ^ Mat_17_25 / saying /^What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

saying ^ Jud_20_12 / saying / What wickedness [is] this that is done among you?

Saying ^ Luk_18_41 / Saying / What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

saying ^ Zec_04_04 / saying / What [are] these, my lord?

saying ^ Eze_27_32 / saying / What [city is] like Tyrus, like the destroyed in the midst of the sea?

saying ^ Rev_18_18 / saying / What [city is] like unto this great city!

saying ^ Jer_23_33 / saying /^What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

saying ^ Exo_13_14 / saying /^What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

saying ^ Deu_06_20 / saying /^What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

saving ^ Jos_04_21 / saying / What [mean] these stones?

saying ^ Jos_04_06 / saying /^What [mean] ye by these stones?

saying ^ Gen_32_17 / saying /^When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying ^ 1Ki_13_31 / saying /^When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

saying ^ Jud_08_09 / saying / When I come again in peace, I will break down this tower.

saying ^ Jon_04_02 / saying / when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

saying ^ 2Ki_07_12 / saying /^When they come out of the city, we shall catch them alive, and get into the city.

saying ^ 2Sa_11_19 / saying / When thou hast made an end of telling the matters of the war unto the king,

Saying Amo_08_05 / Saying / When will the new moon be gone, that we may sell corn? and the sabbath,

that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

saying ^ Psa_119_82 / saying / When wilt thou comfort me?

saying ^ Jos_03_08 / saying /^When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

saying ^ Zec_07_05 / saying /^When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

saying ^ Jos_03_03 / saying /^When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

saying ^ Jos_04_21 / saying /^When your children shall ask their fathers in time to come, saying, What [mean] these stones?

Saying ^ Mat_02_02 / Saying / Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

saying ^ 2Pe_03_04 / saying /^Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

saying ^ Job_15_23 / saying /^Where [is it]? he knoweth that the day of darkness is ready at his hand.

saying ^ Isa_63_11 / saying /^Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

saying ^ Gen_38_21 / saying /^Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

saying ^ Exo_05_15 / saying / Wherefore dealest thou thus with thy servants?

saying ^ Jer_32_03 / saying / Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

saying ^ 2Ki_05_08 / saying /^Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

saying ^ Jos_09_22 / saying /^Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

saying ^ Gen_40_07 / saying / Wherefore look ye [so] sadly to day?

saying ^ 1Ki_13_32 / saying / which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

saying ^ Luk_02_50 / saying / which he spake unto them.

saying Luk_14_05 / saying Nuk_14_05 / saying Nuk_14_05

saying ^ 1Ki_12_15 / saying /^which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

saying ^ Luk_02_17 / saying / which was told them concerning this child.

saying ^ Joh_06_60 / saying / who can hear it?

saying ^ Mar_03_33 / saying / Who is my mother, or my brethren?

saying ^ Mat_18_01 / saying / Who is the greatest in the kingdom of heaven?

saying ^ Luk_05_21 / saying /^Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

saying ^ Mat_21_10 / saying / Who is this?

saying ^ Act_07_27 / saying / Who made thee a ruler and a judge over us?

saying ^ Act_07_35 / saying /^Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

saying ^ Jer_49_04 / saying / Who shall come unto me?

saying ^ Num_11_18 / saying /^Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

saying ^ Jud_01_01 / saying / Who shall go up for us against the Canaanites first, to fight against them?

saying ^ Mat_19_25 / saying / Who then can be saved?

saying ^ 1Sa_26_06 / saying / Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

saying ^ Rev_13_04 / saying / Who [is] like unto the beast? who is able to make war with him?

saving ^ Mat 16 13 / saving / Whom do men say that I the Son of man am?

saying ^ Luk_09_18 / saying / Whom say the people that I am?

saying ^ Isa_06_08 / saying /^Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

saying ^ Mat_26_48 / saying / Whomsoever I shall kiss, that same is he: hold him fast.

saying ^ Mar_14_44 / saying /^Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

saying ^ Gen_32_17 / saying /^Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying ^ 2Sa_03_12 / saying /^Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying ^ 1Sa_11_07 / saying /^Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

saying ^ Lev_24_15 / saying / Whosoever curseth his God shall bear his sin.

saying ^ Lev_21_17 / saying /^Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

saying ^ Jud_07_03 / saying /^Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

saying ^ 2Sa_19_11 / saying /^Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying ^ 2Sa_07_07 / saying / Why build ye not me an house of cedar?

saying ^ Num_11_20 / saying / Why came we forth out of Egypt?

saying ^ Mat_09_14 / saying / Why do we and the Pharisees fast oft, but thy disciples fast not?

saying ^ Luk_05_30 / saying / Why do ye eat and drink with publicans and sinners?

saying ^ 1Sa_28_12 / saying / Why hast thou deceived me? for thou [art] Saul.

saying ^ 1Ki_01_06 / saying /^Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

saying ^ Jos_17_14 / saying /^Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

saying ^ Jer_36_29 / saying /^Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying ^ 1Ch_17_06 / saying / Why have ye not built me an house of cedars?

saying ^ Mar_09_11 / saying / Why say the scribes that Elias must first come?

saying ^ 2Ch_32_04 / saying /^Why should the kings of Assyria come, and find much water?

saying ^ Mat_17_10 / saying / Why then say the scribes that Elias must first come?

saying ^ Mar_15_09 / saying / Will ye that I release unto you the King of the Jews?

saying ^ Eze_37_18 / saying /^Wilt thou not show us what thou [meanest] by these?

Saying ^ Rev_14_07 / Saying / with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

saying ^ Rev_14_09 / saying /^with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

saying ^ Rev_08_13 / saying /^with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Saying ^ Rev_05_12 / Saying / with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

saying $^{\text{Mar}}_{09}10$ / saying $^{\text{with}}$ themselves, questioning one with another what the rising from the dead should mean.

saying ^ Isa_16_14 / saying /^Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

saying ^ Jer_04_31 / saying /^Woe [is] me now! for my soul is wearied because of murderers.

saying ^ Luk_22_57 / saying / Woman, I know him not.

saying ^ Num_20_03 / saying /^Would God that we had died when our brethren died before the LORD!

saying ^ Jer_30_02 / saying / Write thee all the words that I have spoken unto thee in a book.

saying ^ Jer_44_25 / saying /^Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying ^ Joh_07_28 / saying /^Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

saying ^ 2Ch_30_06 / saying /^Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

saying ^ Deu_01_06 / saying /^Ye have dwelt long enough in this mount:

saying ^ Num_16_41 / saying / Ye have killed the people of the LORD.

saying ^ Act_15_24 / saying /^Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

saying ^ Jer_35_06 / saying /^Ye shall drink no wine, [neither ye], nor your sons for ever:

saying ^ Lev_07_23 / saying / Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

saying ^ Jer_04_10 / saying /^Ye shall have peace; whereas the sword reacheth unto the soul.

saying ^ 2Ki_17_35 / saying /^Ye shall not fear other gods, nor bow yourselves to them, nor sacrifice to them:

saying Neh_13_25 / saying Neh_13_25

saying ^ Jer_23_38 / saying / Ye shall not say, The burden of the LORD;

saying 'Gen 43 03 / saying / Ye shall not see my face, except your brother [be] with you.

saying ^ Jer_27_09 / saying /^Ye shall not serve the king of Babylon:

saying ^ Jer_27_14 / saying / Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

saying ^ Jos_06_10 / saying /^Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

saying ^ 2Ch_32_12 / saying / Ye shall worship before one altar, and burn incense upon it?

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saying ^ 2Sa_03_17 / saying / Ye sought for David in times past [to be] king over you:
saying ^ Gen_42_14 / saying /^Ye [are] spies:
saying ^ Deu_02_04 / saying / Ye [are] to pass through the coast of your brethren the children of Esau,
which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:
saying \(^{1} Jer_31_03\) / saying \(^{1} Yea, I) have loved thee with an everlasting love: therefore with loving kindness
have I drawn thee.
saying ^ Heb_12_26 / saying / Yet once more I shake not the earth only, but also heaven.
saying ^ Act_13_15 / saying /^Ye] men [and] brethren, if ye have any word of exhortation for the people,
say on.
sayings ^ 1Sa_25_12 / sayings /^
sayings ^ Joh_10_19 / sayings /^
savings ^ Pro 01 06 / savings /^
savings ^ Pro 04 20 / savings /^
sayings ^ Luk_06_47 / sayings /^and doeth them, I will show you to whom he is like:
sayings ^ Rom_03_04 / sayings / and mightest overcome when thou art judged.
sayings ^ Joh_14_24 / sayings / and the word which ye hear is not mine, but the Father's which sent me.
sayings ^ Pro_04_10 / sayings / and the years of thy life shall be many.
sayings 'Rev 22 06 / sayings / are faithful and true: and the Lord God of the holy prophets sent his angel
to show unto his servants the things which must shortly be done.
sayings ^ 2Ch_13_22 / sayings / are] written in the story of the prophet Iddo.
sayings ^ Jud_13_17 / sayings / come to pass we may do thee honour?
sayings ^ Mat_19_01 / sayings /^he departed from Galilee, and came into the coasts of Judaea beyond
Jordan;
sayings ^ Mat_26_01 / sayings / he said unto his disciples,
sayings ^ Luk_09_28 / sayings /^he took Peter and John and James, and went up into a mountain to pray.
sayings ^ Luk_02_51 / sayings /^in her heart.
sayings ^ Luk_07_01 / sayings /^in the audience of the people, he entered into Capernaum.
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sayings $^{\text{Mat}_{07}_{26}}$ / sayings $^{\text{of}}$ mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

sayings ^ Rev_19_09 / sayings /^of God.

sayings ^ Mat_07_24 / sayings /^of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

sayings ^ Psa_78_02 / sayings / of old:

sayings ^ Rev_22_07 / sayings / of the prophecy of this book.

sayings ^ Rev_22_10 / sayings / of the prophecy of this book: for the time is at hand.

sayings ^ 2Ch_33_19 / sayings / of the seers.

sayings ^ Rev_22_09 / sayings / of this book: worship God.

sayings ^ Act_14_18 / sayings /^scarce restrained they the people, that they had not done sacrifice unto them.

sayings ^ Psa_49_13 / sayings / Selah.

sayings ^ Luk_09_44 / sayings /^sink down into your ears: for the Son of man shall be delivered into the hands of men.

sayings ^ Mat_07_28 / sayings / the people were astonished at his doctrine:

sayings ^ Act_19_28 / sayings /^they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

sayings ^ Num_14_39 / sayings / unto all the children of Israel: and the people mourned greatly.

sayings ^ Luk_01_65 / sayings / were noised abroad throughout all the hill country of Judaea.

soothsayer $^{\prime}$ Jos_13_22 / soothsayer $^{\prime}$ did the children of Israel slay with the sword among them that were slain by them.

soothsayers ^ Dan_05_11 / soothsayers /^

soothsayers ^ Mic_05_12 / soothsayers /^

soothsayers ^ Dan_04_07 / soothsayers /^and I told the dream before them; but they did not make known unto me the interpretation thereof.

soothsayers ^ Dan_05_07 / soothsayers /^And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

soothsayers ^ Isa_02_06 / soothsayers /^like the Philistines, and they please themselves in the children of strangers.

soothsayers ^ Dan_02_27 / soothsayers / show unto the king;

soothsaying ^ Act_16_16 / soothsaying /^

Bible Translation Phrases for Individual word studies

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assayed ...... he assayed 3987 -peirao->
assayed ...... they assayed 3985 -peirazo->
assaying ...... assaying 2983 -lambano->
gainsay ...... to gainsay 0471 -antepo->
gainsayers ...... the gainsayers 0483 -antilego->
gainsaying ...... and gainsaying 0483 -antilego->
gainsaying ....... gainsaying 0369 -anantirrhetos->
gainsaying ...... in the gainsaying 0485 -antilogia->
say ...... a man, and say 2036 -epo->
say ...... a man say 2036 -epo->
say ...... and I say 3004 -lego->
say ...... And I say 3004 -lego->
say ...... And I will say 2046 -ereo->
say ...... and say 2036 -epo->
say ...... And say 2036 -epo->
say ...... and say 2046 -ereo->
say ...... And say 3004 -lego->
say ...... and say 3004 -lego->
say ...... and they say 3004 -lego->
say ...... And they say 3004 -lego->
say ...... And they shall say 2046 -ereo->
say ...... and to say 3004 -lego->
say ....... And will not rather say 2046 -ereo->
say ...... and will say 2046 -ereo->
say ...... and ye say 3004 -lego->
say ...... And ye shall say 2046 -ereo->
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say ...... And yet I say 3004 -lego->
say ...... But he shall say 2046 -ereo->
say ....... But I say, that the things which 3739 -hos->
say ...... But I say 3004 -lego->
say ...... But unto you I say 3004 -lego->
say ...... But ye say 3004 -lego->
say ...... by him, I say, whether 1535 -eite->
say ...... did say 2980 -laleo->
say ...... For I say 3004 -lego->
say ...... for I say 3004 -lego->
say ...... for I will say 2046 -ereo->
say ....... For that ye ought to say 3004 -lego->
say ...... for they say 3004 -lego->
say ....... For they that say 3004 -lego->
say ...... for we say 3004 -lego->
say ...... he may say 2036 -epo->
say ...... he shall say 2980 -laleo->
say ...... he will say 2046 -ereo->
say ...... here say 2036 -epo->
say ...... him , and say 3004 -lego->
say ...... him , and to say 3004 -lego->
say ...... him , I say 3004 -lego->
say ...... him away, and say 2036 -epo->
say ...... him say 3004 -lego->
say ....... I do not say 3004 -lego->
say ....... I say , and willing 2106 -eudokeo->
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say I say , at 1722 -en->

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say ...... I say, He which soweth 4687 -speiro->
say ....... I say, that it is good 2570 -kalos->
say ...... I say , ye know 1492 -eido->
say ...... I say 2046 -ereo->
say ...... I say 3004 -lego->
say ...... I say 5346 -phemi->
say ...... I should say 2036 -epo->
say ...... I should say 3004 -lego->
say ...... I will say 2046 -ereo->
say ...... in , say 2036 -epo->
say ...... is he? They say 3004 -lego->
say ...... is to say 3004 -lego->
say ...... man say 2036 -epo->
say ...... man shall say 2036 -epo->
say ...... man will say 2046 -ereo->
say ...... may say 2046 -ereo->
say ...... me : and I say 3004 -lego->
say ...... not; and yet I say 3004 -lego->
say ...... not to say 3004 -lego->
say ...... of you say 2036 -epo->
say ...... one of them to say 3004 -lego->
say ...... ones ; for I say 3004 -lego->
say ...... out , and say 3004 -lego->
say ...... place; and say 2036 -epo->
say ...... say , Elias 2243 -Helias->
say ...... say , that one 5100 -tis->
say ...... say 0471 -antepo->
say ...... say 2036 -epo->
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Say ...... Say 2036 -epo->
say ...... say 2046 -ereo->
Say ...... Say 2980 -laleo->
Say ...... Say 3004 -lego->
say ...... say 3004 -lego->
say ...... say 5346 -phemi->
say ...... say that thou art John 2491 -Ioannes->
say ...... seed , ye might say 3004 -lego->
say ...... seed , ye shall say 2046 -ereo->
say ...... shall he say 2046 -ereo->
say ...... shall I say 2036 -epo->
say ...... shall say 2036 -epo->
say ...... shall they say 2046 -ereo->
say ...... shall we say 2046 -ereo->
say ...... shall ye say 2046 -ereo->
say ...... should say 2036 -epo->
say ...... that is to say, a gift 1435 -doron->
say ...... that is to say, his flesh 4561 -sarx->
say ...... that is to say , My God 2316 -theos->
say ...... that is to say, not of this 5026 -taute->
say ...... that is to say, The field 5564 -chorion->
say ...... that is to say 3004 -lego->
say ...... that we say 3004 -lego->
say ...... them which say 5335 -phasko->
say ...... they say 3004 -lego->
say ...... They say 3004 -lego->
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say they shall say 2036 -epo->

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say ...... they shall say 2046 -ereo->
say ...... they shall say 3004 -lego->
say ...... thing to say 3004 -lego->
say ...... things? They say 3004 -lego->
say ...... things I say 3004 -lego->
say ...... things to say 2980 -laleo->
say ...... things to say 3004 -lego->
say ...... things to say 3056 -logos->
say ...... This I say 3004 -lego->
say ...... thou say 2036 -epo->
say ...... thou say 3004 -lego->
say ....... Thou wilt say 2046 -ereo->
say ...... to say 2036 -epo->
say ...... to say 2980 -laleo->
say ...... to say 3004 -lego->
say ...... unto him , I say 3004 -lego->
Say ...... unto him , Say 3004 -lego->
say ...... unto thee : but say 2036 -epo->
say ...... unto them, Ye say 3004 -lego->
say ...... unto you, ye shall say 2046 -ereo->
say ...... unto you I say 3004 -lego->
say ...... we ( that we say 3004 -lego->
say ...... we say 2036 -epo->
say ...... we say 3004 -lego->
say ...... we shall say 2036 -epo->
say ...... which is to say 3004 -lego->
say ...... will say 2046 -ereo->
say ...... will they not say 2046 -ereo->
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say ...... wilt thou say 2046 -ereo->
say ...... with ? They say 3004 -lego->
say ...... ye say 3004 -lego->
say ...... ye shall say 2036 -epo->
say ...... ye that say 3004 -lego->
say ...... ye up ? They say 3004 -lego->
say ...... you , and shall say 2036 -epo->
say ...... you , say 3004 -lego->
sayest ...... and thou sayest 3004 -lego->
Sayest ...... him , Sayest 3004 -lego->
sayest ...... sayest 3004 -lego->
sayest ...... that thou sayest 3004 -lego->
sayest ...... thee, and sayest 2036 -epo->
sayest ...... thee , and sayest 3004 -lego->
sayest ...... thou sayest 3004 -lego->
sayest ...... Thou sayest 3004 -lego->
sayest ....... Thou that sayest 3004 -lego->
sayest ...... unto him, Thou sayest 3004 -lego->
saying ...... and saying 3004 -lego->
saying ...... And saying 3004 -lego->
saying ...... And the saying 3056 -logos->
saying ...... down to him, and saying 3004 -lego->
saying ...... her, saying 3004 -lego->
saying ...... him , and saying 3004 -lego->
saying ...... him, saying 2036 -epo->
saying ...... him , saying 3004 -lego->
saying ...... him for the saying 3056 -logos->
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saying ...... him of that saying 4487 -rhema->
saying ...... him saying 3004 -lego->
saying ...... him up, saying 3004 -lego->
saying ...... his saying 3056 -logos->
saying ...... house, saying 3004 -lego->
saying ...... I saying 3004 -lego->
saying ...... in to him, and saying 2036 -epo->
saying ...... is that saying 3056 -logos->
saying ....... it to them, saying 3004 -lego->
saying ...... man, saying 3004 -lego->
saying ...... manner of saying 3056 -logos->
saying ...... my saying 3056 -logos->
saying ...... not that saying 4487 -rhema->
saying ...... not the saying 4487 -rhema->
saying ...... of him, saying 3004 -lego->
saying ...... of his hand, saying 2036 -epo->
saying ...... of thy saying 2981 -lalia->
saying ...... of you, saying 3004 -lego->
saying ...... on him, saying 3004 -lego->
saying ...... out, and saying 3004 -lego->
saying ...... out, saying 3004 -lego->
Saying ...... Saying, Behold 2400 -idou->
Saying ...... Saying , Blessed 3107 -makarios->
Saying ...... Saying, I am the God 2316 -theos->
saying ...... saying, I have both 2532 -kai->
saying ...... saying, I know 1492 -eido->
saying ...... saying, It is the voice 5456 -phone->
saying ...... saying , Thou art 1488 -ei->
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Saying ...... Saying 2036 -epo->
saying ...... saying 2036 -epo->
Saying ...... Saying 2036 -epo->
Saying ...... Saying 3004 -lego->
Saying ...... Saying 3004 -lego->
saying ...... saying 3004 -lego->
Saying ...... Saying 3007 -leipo->
saying ...... saying 3007 -leipo->
saying ...... saying 3056 -logos->
saying ...... saying 4487 -rhema->
saying ...... saying 5335 -phasko->
saying ...... that saying 3056 -logos->
saying ....... That the saying 3056 -logos->
saying ...... the saying 4487 -rhema->
saying ...... them, saying 2036 -epo->
saying ...... them, saying 3004 -lego->
saying ...... time, saying 2036 -epo->
saying ...... to him, saying 3004 -lego->
saying ...... to pass the saying 3056 -logos->
saying ...... to thee, saying 3004 -lego->
saying ...... unto Abraham 11>, saying, In thee shall all 3956 -pas->
saying ...... unto him, saying 3004 -lego->
saying ...... unto me, and saying 3004 -lego->
saying ...... unto them, saying 3004 -lego->
saying ...... upon God, and saying 3007 -leipo->
saying ...... upon me, saying 3004 -lego->
saying ...... us , saying , I have set 5087 -tithemi->
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saying us , saying 3004 -lego->

saying us unto thee, saying 3004 -lego->

saying with me, saying 3004 -lego->

sayings his sayings 4487 -rhema->

sayings in thy sayings 3056 -logos->

sayings my sayings 3056 -logos->

sayings not my sayings 3056 -logos->

sayings not the sayings 3056 -logos->

sayings sayings 3004 -lego->

sayings sayings 3056 -logos->

sayings sayings 4487 -rhema->

sayings the sayings 3056 -logos->

sayings these sayings, they were full 4134 -pleres->

soothsaying by soothsaying 3132 -manteuomai->

Bible Word Index with the full text of each verse

- Say 1Co_09_08 {Say} I these things as a man? or saith not the law the same also?
- Say 1Ki_02_14 He said moreover, I have somewhat to say unto thee. And she said, {Say} on.
- Say 1Ki_02_16 And now I ask one petition of thee, deny me not. And she said unto him, {Say} on.
- Say 1Sa_03_10 {Say} ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings.
- Say 1Sa_08_12 {Say} ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.
- Say 1Sa_15_16 Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, {Say} on.
- Say 1Sa_35_04 {Say} to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you.
- Say 1Sa_36_04 And Rabshakeh said unto them, {Say} ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest?
- Say 1Sa_62_11 Behold, the LORD hath proclaimed unto the end of the world, {Say} ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.
- Say 2Ki_04_13 And he said unto him, {Say} now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.
- Say 2Sa_14_12 Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, {Say} on.
- Say Deu_01_42 And the LORD said unto me, {Say} unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.
- Say Ecc_07_10 {Say} not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.
- Say Exo_07_19 And the LORD spake unto Moses, {Say} unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
- Say Exo_08_05 And the LORD spake unto Moses, {Say} unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.
- Say Exo_08_16 And the LORD said unto Moses, {Say} unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.
- Say Exo_16_09 And Moses spake unto Aaron, {Say} unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings.

Say Exo_33_05 For the LORD had said unto Moses, {Say} unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

Say Eze_12_10 {Say} thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

Say Eze_12_11 {Say}, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity.

Say Eze_13_11 {Say} unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it].

Say Eze_17_09 {Say} thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

Say Eze_17_12 {Say} now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Say Eze_21_09 Son of man, prophesy, and say, Thus saith the LORD; {Say}, A sword, a sword is sharpened, and also furbished:

Say Eze_33_11 {Say} unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

Say Eze_33_27 {Say} thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence.

Say Eze_37_19 {Say} unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Say Gen_12_13 {Say}, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.

Say Gen_45_17 And Pharaoh said unto Joseph, {Say} unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

Say Hos_02_01 {Say} ye unto your brethren, Ammi; and to your sisters, Ruhamah.

Say Jer_01_07 But the LORD said unto me, {Say} not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

Say Jer_13_18 {Say} unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory.

Say Joh_04_35 {Say} not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

Say Joh_08_48 Then answered the Jews, and said unto him, {Say} we not well that thou art a Samaritan, and hast a devil?

Say Joh_10_36 {Say} ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

Say Jud_12_06 Then said they unto him, {Say} now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

Say Lev_22_03 {Say} unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

Say Mat_28_13 Saying, {Say} ye, His disciples came by night, and stole him [away] while we slept.

Say Num_14_28 {Say} unto them, [As truly as] I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

Say Pro_03_28 {Say} not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

Say Pro_07_04 {Say} unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman:

Say Pro_20_22 {Say} not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee.

Say Pro_24_29 {Say} not, I will do so to him as he hath done to me: I will render to the man according to his work.

Say Psa_66_03 {Say} unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

Say Psa_96_10 {Say} among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

Say Rom_10_06 But the righteousness which is of faith speaketh on this wise, {Say} not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down [from above]:)

Sayest Joh_18_34 Jesus answered him, {Sayest} thou this thing of thyself, or did others tell it thee of me?

Saying 1Ch_16_18 {Saying}, Unto thee will I give the land of Canaan, the lot of your inheritance;

Saying 1Ch_16_22 [{Saying}], Touch not mine anointed, and do my prophets no harm.

Saying Act_08_19 {Saying}, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

Saying Act 11 03 (Saying), Thou wentest in to men uncircumcised, and didst eat with them.

Saying Act_18_13 {Saying}, This [fellow] persuadeth men to worship God contrary to the law.

Saying Act_28_26 {Saying}, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying Act_27_24 {Saying}, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

Saying Act_05_23 {Saying}, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

Saying Act_04_16 {Saying}, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

Saying Act_07_40 {Saying} unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

Saying Act_05_28 {Saying}, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Saying Act_07_32 [{Saying}], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

Saying Amo_08_05 {Saying}, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

Saving Heb 09 20 (Saving), This [is] the blood of the testament which God hath enjoined unto you.

Saying Heb_02_12 {Saying}, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

Saying Heb_06_14 {Saying}, Surely blessing I will bless thee, and multiplying I will multiply thee.

Saying Jer_42_14 {Saying}, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

Saying Jer_02_27 {Saying} to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

Saying Luk_04_34 {Saying}, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Saying Luk_09_22 {Saying}, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

Saying Luk_19_38 {Saying}, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Saying Luk_24_34 {Saying}, The Lord is risen indeed, and hath appeared to Simon.

Saying Luk_24_07 {Saying}, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Saying Luk_22_42 {Saying}, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Saying Luk_19_30 {Saying}, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

Saying Luk_20_28 {Saying}, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Saying Luk_18_41 {Saying}, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

Saying Luk_19_42 {Saying}, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

Saying Luk_19_46 {Saying} unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

Saying Luk_18_02 {Saying}, There was in a city a judge, which feared not God, neither regarded man:

Saying Luk_14_30 {Saying}, This man began to build, and was not able to finish.

Saying Mar_01_24 {Saying}, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Saying Mar_10_33 [{Saying}], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

Saying Mat_27_04 {Saying}, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

Saying Mat_27_63 {Saying}, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Saying Mat_20_12 {Saying}, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Saying Mat_21_02 {Saying} unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

Saying Mat_22_24 {Saying}, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

Saying Mat_22_42 {Saying}, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

Saying Mat_23_02 {Saying}, The scribes and the Pharisees sit in Moses' seat:

Saying Mat_26_68 {Saying}, Prophesy unto us, thou Christ, Who is he that smote thee?

Saying Mat_28_13 {Saying}, Say ye, His disciples came by night, and stole him [away] while we slept.

Saying Mat_02_20 {Saying}, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

Saying Mat_02_02 {Saying}, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Saying Psa_71_11 {Saying}, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

Saying Psa_105_11 {Saying}, Unto thee will I give the land of Canaan, the lot of your inheritance:

Saying Psa_105_15 [{Saying}], Touch not mine anointed, and do my prophets no harm.

Saying Rev_01_11 {Saying}, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Saying Rev_09_14 {Saying} to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Saying Rev_14_07 {Saying} with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Saying Rev_11_17 {Saying}, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Saying Rev_07_12 {Saying}, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

Saying Rev_07_03 {Saying}, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Saying Rev_05_12 {Saying} with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Saying Rom_04_07 [{Saying}], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

assay Job_04_02 [If] we {assay} to commune with thee, wilt thou be grieved? but who can withhold himself from speaking?

assayed 1Sa_17_39 And David girded his sword upon his armour, and he {assayed} to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.

assayed Act_09_26 And when Saul was come to Jerusalem, he {assayed} to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

assayed Act_16_07 After they were come to Mysia, they {assayed} to go into Bithynia: but the Spirit suffered them not.

assayed Deu_04_34 Or hath God {assayed} to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

assaying Heb_11_29 By faith they passed through the Red sea as by dry [land]: which the Egyptians {assaying} to do were drowned.

gainsay Luk_21_15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to {gainsay} nor resist.

gainsayers Tit_01_09 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the {gainsayers}.

gainsaying Rom_10_21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and {gainsaying} people.

gainsaying Act_10_29 Therefore came I [unto you] without {gainsaying}, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

gainsaying Jude_01_11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the {gainsaying} of Core.

say 1Ch_05_03 The sons, [I {say}], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi.

say 1Ch_16_31 Let the heavens be glad, and let the earth rejoice: and let [men] {say} among the nations, The LORD reigneth.

say 1Ch_16_35 And {say} ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

say 1Ch_17_07 Now therefore thus shalt thou {say} unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel:

say 1Ch_21_18 Then the angel of the LORD commanded Gad to {say} to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

say 1Co_01_12 Now this I {say}, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

say 1Co_01_15 Lest any should {say} that I had baptized in mine own name.

say 1Co_07_08 I {say} therefore to the unmarried and widows, It is good for them if they abide even as I.

say 1Co_07_26 I suppose therefore that this is good for the present distress, [I {say}], that [it is] good for a man so to be.

say 1Co_07_29 But this I {say}, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

say 1Co_10_15 I speak as to wise men; judge ye what I {say}.

say 1Co_10_19 What {say} I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

say 1Co_10_20 But I [{say}], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

say 1Co_10_28 But if any man {say} unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

say 1Co_10_29 Conscience, I {say}, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

say 1Co_11_22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I {say} to you? shall I praise you in this? I praise [you] not.

say 1Co_12_03 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can {say} that Jesus is the Lord, but by the Holy Ghost.

- say 1Co_12_15 If the foot shall {say}, Because I am not the hand, I am not of the body; is it therefore not of the body?
- say 1Co_12_16 And if the ear shall {say}, Because I am not the eye, I am not of the body; is it therefore not of the body?
- say 1Co_12_21 And the eye cannot {say} unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
- say 1Co_14_16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned {say} Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
- say 1Co_14_23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not {say} that ye are mad?
- say 1Co_15_12 Now if Christ be preached that he rose from the dead, how {say} some among you that there is no resurrection of the dead?
- say 1Co_15_35 But some [man] will {say}, How are the dead raised up? and with what body do they come?
- say 1Co_15_50 Now this I {say}, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
- say 1Jo_01_06 If we {say} that we have fellowship with him, and walk in darkness, we lie, and do not the truth:
- say 1Jo_01_08 If we {say} that we have no sin, we deceive ourselves, and the truth is not in us.
- say 1Jo_01_10 If we {say} that we have not sinned, we make him a liar, and his word is not in us.
- say 1Jo_04_20 If a man {say}, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
- say 1Jo_05_16 If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not {say} that he shall pray for it.
- say 1Ki_01_13 Go and get thee in unto king David, and {say} unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?
- say 1Ki_01_25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and {say}, God save king Adonijah.
- say 1Ki_01_34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and {say}, God save king Solomon.
- say 1Ki_01_36 And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king {say} so [too].
- say 1Ki_02_14 He said moreover, I have somewhat to {say} unto thee. And she said, Say on.
- say 1Ki_02_17 And he said, Speak, I pray thee, unto Solomon the king, (for he will not {say} thee nay,) that he give me Abishag the Shunammite to wife.

- say 1Ki_02_20 Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not {say} thee nay.
- say 1Ki_02_20 Then she said, I desire one small petition of thee; [I pray thee], {say} me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.
- say 1Ki_09_08 And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall {say}, Why hath the LORD done thus unto this land, and to this house?
- say 1Ki_12_10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou {say} unto them, My little [finger] shall be thicker than my father's loins.
- say 1Ki_13_22 But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did {say} to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
- say 1Ki_14_05 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou {say} unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].
- say 1Ki_16_16 And the people [that were] encamped heard {say}, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.
- say 1Ki_18_44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, {say} unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.
- say 1Ki_22_08 And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king {say} so.
- say 1Ki_22_27 And {say}, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.
- say 1Sa_02_03 And many people shall go and {say}, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
- say 1Sa_02_36 And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall {say}, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.
- say 1Sa_03_09 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt {say}, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.
- say 1Sa_05_19 That {say}, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!
- say 1Sa_07_04 And {say} unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
- say 1Sa_08_07 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they {say} unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

- say 1Sa_08_12 Say ye not, A confederacy, to all [them to] whom this people shall {say}, A confederacy; neither fear ye their fear, nor be afraid.
- say 1Sa_08_19 And when they shall {say} unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
- say 1Sa_09_09 And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that {say} in the pride and stoutness of heart,
- say 1Sa_10_02 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will {say} unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
- say 1Sa_11_09 And they said unto the messengers that came, Thus shall ye {say} unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad.
- say 1Sa_12_01 And in that day thou shalt {say}, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me.
- say 1Sa_12_04 And in that day shall ye {say}, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.
- say 1Sa_13_04 And all Israel heard {say} [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.
- say 1Sa_14_04 That thou shalt take up this proverb against the king of Babylon, and {say}, How hath the oppressor ceased! the golden city ceased!
- say 1Sa_14_09 If they {say} thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.
- say 1Sa_14_10 All they shall speak and {say} unto thee, Art thou also become weak as we? art thou become like unto us?
- say 1Sa_14_10 But if they {say} thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us.
- say 1Sa_14_34 And Saul said, Disperse yourselves among the people, and {say} unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.
- say 1Sa_16_02 And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and {say}, I am come to sacrifice to the LORD.
- say 1Sa_18_22 And Saul commanded his servants, [saying], Commune with David secretly, and {say}, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.
- say 1Sa_18_25 And Saul said, Thus shall ye {say} to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

- say 1Sa_19_11 Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how {say} ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings?
- say 1Sa_19_24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they {say}, [Is] Saul also among the prophets?
- say 1Sa_20_06 And the inhabitant of this isle shall {say} in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape?
- say 1Sa_20_06 If thy father at all miss me, then {say}, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.
- say 1Sa_20_07 If he {say} thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him.
- say 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly {say} unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.
- say 1Sa_20_22 But if I {say} thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away.
- say 1Sa_22_15 Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and {say}],
- say 1Sa_25_06 And thus shall ye {say} to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast.
- say 1Sa_29_15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they {say}, Who seeth us? and who knoweth us?
- say 1Sa_29_16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed {say} of him that framed it, He had no understanding?
- say 1Sa_29_16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work {say} of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
- say 1Sa_30_10 Which {say} to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
- say 1Sa_30_22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt {say} unto it, Get thee hence.
- say 1Sa_33_24 And the inhabitant shall not {say}, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity.
- say 1Sa_36_05 I {say}, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?
- say 1Sa_36_07 But if thou {say} to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this

altar?

say 1Sa_37_06 And Isaiah said unto them, Thus shall ye {say} unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

say 1Sa_37_09 And he heard {say} concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

say 1Sa_38_05 Go, and {say} to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.

say 1Sa_38_15 What shall I {say}? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul.

say 1Sa_40_09 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; {say} unto the cities of Judah, Behold your God!

say 1Sa_41_26 Who hath declared from the beginning, that we may know? and beforetime, that we may {say}, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.

say 1Sa_41_27 The first [shall {say}] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

say 1Sa_42_17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that {say} to the molten images, Ye [are] our gods.

say 1Sa_43_06 I will {say} to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

say 1Sa_43_09 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and {say}, [It is] truth.

say 1Sa_44_05 One shall {say}, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.

say 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor understanding to {say}, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

say 1Sa_44_20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor {say}, [Is there] not a lie in my right hand?

say 1Sa_45_24 Surely, shall [one] {say}, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.

say 1Sa_45_09 Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay {say} to him that fashioneth it, What makest thou? or thy work, He hath no hands?

say 1Sa_48_05 I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest {say}, Mine idol hath done them, and my graven image, and my molten image,

hath commanded them.

say 1Sa_48_07 They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest {say}, Behold, I knew them.

say 1Sa_48_20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; {say} ye, The LORD hath redeemed his servant Jacob.

say 1Sa_49_09 That thou mayest {say} to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places.

say 1Sa_49_20 The children which thou shalt have, after thou hast lost the other, shall {say} again in thine ears, The place [is] too strait for me: give place to me that I may dwell.

say 1Sa_49_21 Then shalt thou {say} in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?

say 1Sa_51_16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and {say} unto Zion, Thou [art] my people.

say 1Sa_56_03 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch {say}, Behold, I [am] a dry tree.

say 1Sa_56_12 Come ye, [{say} they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant.

say 1Sa_57_14 And shall {say}, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

say 1Sa_58_03 Wherefore have we fasted, [{say} they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

say 1Sa_58_09 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall {say}, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

say 1Sa_65_05 Which {say}, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

say 1Th_04_15 For this we {say} unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep.

say 1Th_05_03 For when they shall {say}, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

say 1Ti_01_07 Desiring to be teachers of the law; understanding neither what they {say}, nor whereof they affirm.

say 2Ch_07_21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall {say}, Why hath the LORD done thus unto this land, and unto this house?

say 2Ch_10_10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou

answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou {say} unto them, My little [finger] shall be thicker than my father's loins.

say 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king {say} so.

say 2Ch_18_15 And the king said to him, How many times shall I adjure thee that thou {say} nothing but the truth to me in the name of the LORD?

say 2Ch_18_26 And {say}, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

say 2Ch_20_11 Behold, [I {say}, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

say 2Ch_20_21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to {say}, Praise the LORD; for his mercy [endureth] for ever.

say 2Ch_34_26 And as for the king of Judah, who sent you to inquire of the LORD, so shall ye {say} unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard;

say 2Co_05_08 We are confident, [I {say}], and willing rather to be absent from the body, and to be present with the Lord.

say 2Co_09_04 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we {say} not, ye) should be ashamed in this same confident boasting.

say 2Co_09_06 But this [I {say}], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

say 2Co_10_10 For [his] letters, {say} they, [are] weighty and powerful; but [his] bodily presence [is] weak, and [his] speech contemptible.

say 2Co_11_16 I {say} again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

say 2Co_12_06 For though I would desire to glory, I shall not be a fool; for I will {say} the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

say 2Ki_01_03 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and {say} unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron?

say 2Ki_01_06 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and {say} unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.

say 2Ki_02_18 And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not {say} unto you, Go not?

say 2Ki_04_26 Run now, I pray thee, to meet her, and {say} unto her, [Is it] well with thee? [is it] well with

- thy husband? [is it] well with the child? And she answered, [It is] well.
- say 2Ki_04_28 Then she said, Did I desire a son of my lord? did I not {say}, Do not deceive me?
- say 2Ki_07_04 If we {say}, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die.
- say 2Ki_07_13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I {say}], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see.
- say 2Ki_08_10 And Elisha said unto him, Go, {say} unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die.
- say 2Ki_09_03 Then take the box of oil, and pour [it] on his head, and {say}, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.
- say 2Ki_09_17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him {say}, [Is it] peace?
- say 2Ki_09_37 And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not {say}, This [is] Jezebel.
- say 2Ki_18_22 But if ye {say} unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?
- say 2Ki_19_06 And Isaiah said unto them, Thus shall ye {say} to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.
- say 2Ki_19_09 And when he heard {say} of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,
- say 2Ki_22_18 But to the king of Judah which sent you to inquire of the LORD, thus shall ye {say} to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;
- say 2Sa_07_08 Now therefore so shalt thou {say} unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:
- say 2Sa_07_20 And what can David {say} more unto thee? for thou, Lord GOD, knowest thy servant.
- say 2Sa_11_20 And if so be that the king's wrath arise, and he {say} unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?
- say 2Sa_11_21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then {say} thou, Thy servant Uriah the Hittite is dead also.
- say 2Sa_11_25 Then David said unto the messenger, Thus shalt thou {say} unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

- say 2Sa_13_05 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, {say} unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
- say 2Sa_13_28 Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I {say} unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.
- say 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to {say}, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.
- say 2Sa_15_10 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall {say}, Absalom reigneth in Hebron.
- say 2Sa_15_26 But if he thus {say}, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.
- say 2Sa_15_34 But if thou return to the city, and {say} unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel.
- say 2Sa_16_10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then {say}, Wherefore hast thou done so?
- say 2Sa_17_09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will {say}, There is a slaughter among the people that follow Absalom.
- say 2Sa_19_02 And the victory that day was [turned] into mourning unto all the people: for the people heard {say} that day how the king was grieved for his son.
- say 2Sa_19_13 And {say} ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.
- say 2Sa_20_16 Then cried a wise woman out of the city, Hear, hear; {say}, I pray you, unto Joab, Come near hither, that I may speak with thee.
- say 2Sa_21_04 And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall {say}, [that] will I do for you.
- say 2Sa_24_01 And again the anger of the LORD was kindled against Israel, and he moved David against them to {say}, Go, number Israel and Judah.
- say 2Sa_24_12 Go and {say} unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee.
- say 2Ti_02_07 Consider what I {say}; and the Lord give thee understanding in all things.
- say Act_01_19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to {say}, The field of blood.
- say Act_03_22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall {say} unto you.

- say Act_04_14 And beholding the man which was healed standing with them, they could {say} nothing against it.
- say Act_05_38 And now I {say} unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:
- say Act_06_14 For we have heard him {say}, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.
- say Act_10_37 That word, [I {say}], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;
- say Act_13_15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, {say} on.
- say Act_17_18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler {say}? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
- say Act_21_23 Do therefore this that we {say} to thee: We have four men which have a vow on them;
- say Act_23_08 For the Sadducees {say} that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.
- say Act_23_18 So he took him, and brought [him] to the chief captain, and said, Paul the prisoner called me unto [him], and prayed me to bring this young man unto thee, who hath something to {say} unto thee.
- say Act_23_30 And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to {say} before thee what [they had] against him. Farewell.
- say Act_24_20 Or else let these same [here] {say}, if they have found any evil doing in me, while I stood before the council,
- say Act_26_22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did {say} should come:
- say Act_28_26 Saying, Go unto this people, and {say}, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:
- say Amo_03_09 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and {say}, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
- say Amo_04_01 Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which {say} to their masters, Bring, and let us drink.
- say Amo_05_16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall {say} in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
- say Amo_06_10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he {say}, Hold thy tongue: for we may not make mention of the name of the LORD.

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say Amo_06_13 Ye which rejoice in a thing of nought, which {say}, Have we not taken to us horns by our own strength?

say Amo_08_14 They that swear by the sin of Samaria, and {say}, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

say Amo_09_10 All the sinners of my people shall die by the sword, which {say}, The evil shall not overtake nor prevent us.

say Col_01_20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, [I {say}], whether [they be] things in earth, or things in heaven.

say Col_02_04 And this I {say}, lest any man should beguile you with enticing words.

say Col_04_17 And {say} to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it.

say Dan_04_35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or {say} unto him, What doest thou?

say Dan_05_11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I {say}], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers;

say Deu_04_06 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and {say}, Surely this great nation [is] a wise and understanding people.

say Deu_05_27 Go thou near, and hear all that the LORD our God shall {say}: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it].

say Deu_05_30 Go {say} to them, Get you into your tents again.

say Deu_06_21 Then thou shalt {say} unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

say Deu_07_17 If thou shalt {say} in thine heart, These nations [are] more than I; how can I dispossess them?

say Deu_08_17 And thou {say} in thine heart, My power and the might of [mine] hand hath gotten me this wealth.

- say Deu_09_02 A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [{say}], Who can stand before the children of Anak!
- say Deu_09_28 Lest the land whence thou broughtest us out {say}, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.
- say Deu_12_20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt {say}, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.
- say Deu_13_12 If thou shalt hear [{say}] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,
- say Deu_15_16 And it shall be, if he {say} unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;
- say Deu_17_14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt {say}, I will set a king over me, like as all the nations that [are] about me;
- say Deu_18_21 And if thou {say} in thine heart, How shall we know the word which the LORD hath not spoken?
- say Deu_20_03 And shall {say} unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;
- say Deu_20_08 And the officers shall speak further unto the people, and they shall {say}, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.
- say Deu_21_07 And they shall answer and {say}, Our hands have not shed this blood, neither have our eyes seen [it].
- say Deu_21_20 And they shall {say} unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.
- say Deu_22_14 And give occasions of speech against her, and bring up an evil name upon her, and {say}, I took this woman, and when I came to her, I found her not a maid:
- say Deu_22_16 And the damsel's father shall {say} unto the elders, I gave my daughter unto this man to wife, and he hateth her;
- say Deu_25_07 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and {say}, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
- say Deu_25_08 Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and {say}, I like not to take her;
- say Deu_25_09 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and {say}, So shall it be done unto that man that will not build up his brother's house.
- say Deu_26_03 And thou shalt go unto the priest that shall be in those days, and {say} unto him, I profess

- this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.
- say Deu_26_05 And thou shalt speak and {say} before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:
- say Deu_26_13 Then thou shalt {say} before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:
- say Deu_27_14 And the Levites shall speak, and {say} unto all the men of Israel with a loud voice,
- say Deu_27_15 Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and {say}, Amen.
- say Deu_27_16 Cursed [be] he that setteth light by his father or his mother. And all the people shall {say}, Amen.
- say Deu_27_17 Cursed [be] he that removeth his neighbour's landmark. And all the people shall {say}, Amen.
- say Deu_27_18 Cursed [be] he that maketh the blind to wander out of the way. And all the people shall {say}, Amen.
- say Deu_27_19 Cursed [be] he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall {say}, Amen.
- say Deu_27_20 Cursed [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall {say}, Amen.
- say Deu_27_21 Cursed [be] he that lieth with any manner of beast. And all the people shall {say}, Amen.
- say Deu_27_22 Cursed [be] he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall {say}, Amen.
- say Deu_27_23 Cursed [be] he that lieth with his mother in law. And all the people shall {say}, Amen.
- say Deu_27_24 Cursed [be] he that smiteth his neighbour secretly. And all the people shall {say}, Amen.
- say Deu_27_25 Cursed [be] he that taketh reward to slay an innocent person. And all the people shall {say}, Amen.
- say Deu_27_26 Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall {say}, Amen.
- say Deu_28_67 In the morning thou shalt say, Would God it were even! and at even thou shalt {say}, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
- say Deu_28_67 In the morning thou shalt {say}, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

- say Deu_29_22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall {say}, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;
- say Deu_29_24 Even all nations shall {say}, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger?
- say Deu_29_25 Then men shall {say}, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:
- say Deu_30_12 It [is] not in heaven, that thou shouldest {say}, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
- say Deu_30_13 Neither [is] it beyond the sea, that thou shouldest {say}, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
- say Deu_31_17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will {say} in that day, Are not these evils come upon us, because our God [is] not among us?
- say Deu_32_27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should {say}, Our hand [is] high, and the LORD hath not done all this.
- say Deu_32_37 And he shall {say}, Where [are] their gods, [their] rock in whom they trusted,
- say Deu_32_40 For I lift up my hand to heaven, and {say}, I live for ever.
- say Deu_33_27 The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall {say}, Destroy [them].
- say Ecc_05_06 Suffer not thy mouth to cause thy flesh to sin; neither {say} thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?
- say Ecc_06_03 If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I {say}, [that] an untimely birth [is] better than he.
- say Ecc_08_04 Where the word of a king [is, there is] power: and who may {say} unto him, What doest thou?
- say Ecc_12_01 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt {say}, I have no pleasure in them;
- say Eph_04_17 This I {say} therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,
- say Est_01_18 [Likewise] shall the ladies of Persia and Media {say} this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath.
- say Exo_03_13 And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I {say} unto them?
- say Exo_03_13 And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say

unto them, The God of your fathers hath sent me unto you; and they shall {say} to me, What [is] his name? what shall I say unto them?

say Exo_03_13 And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall {say} unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them?

say Exo_03_14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou {say} unto the children of Israel, I AM hath sent me unto you.

say Exo_03_15 And God said moreover unto Moses, Thus shalt thou {say} unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations.

say Exo_03_16 Go, and gather the elders of Israel together, and {say} unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

say Exo_03_18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall {say} unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

say Exo_04_01 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will {say}, The LORD hath not appeared unto thee.

say Exo_04_12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt {say}.

say Exo_04_22 And thou shalt {say} unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn:

say Exo_04_23 And I {say} unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn.

say Exo_05_16 There is no straw given unto thy servants, and they {say} to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people.

say Exo_05_17 But he said, Ye [are] idle, [ye are] idle: therefore ye {say}, Let us go [and] do sacrifice to the LORD.

say Exo_06_06 Wherefore {say} unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

say Exo_06_29 That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I {say} unto thee.

say Exo_07_09 When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt {say} unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

say Exo_07_16 And thou shalt {say} unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

say Exo_08_01 And the LORD spake unto Moses, Go unto Pharaoh, and {say} unto him, Thus saith the

LORD, Let my people go, that they may serve me.

say Exo_08_20 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and {say} unto him, Thus saith the LORD, Let my people go, that they may serve me.

say Exo_09_13 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and {say} unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

say Exo_12_26 And it shall come to pass, when your children shall {say} unto you, What mean ye by this service?

say Exo_12_27 That ye shall {say}, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

say Exo_13_14 And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt {say} unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

say Exo_14_03 For Pharaoh will {say} of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in.

say Exo_19_03 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou {say} to the house of Jacob, and tell the children of Israel;

say Exo_20_22 And the LORD said unto Moses, Thus thou shalt {say} unto the children of Israel, Ye have seen that I have talked with you from heaven.

say Exo_21_05 And if the servant shall plainly {say}, I love my master, my wife, and my children; I will not go out free:

say Exo_32_12 Wherefore should the Egyptians speak, and {say}, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

say Eze_02_04 For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt {say} unto them, Thus saith the Lord GOD.

say Eze_02_08 But thou, son of man, hear what I {say} unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

say Eze_03_18 When I {say} unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

say Eze_03_27 But when I speak with thee, I will open thy mouth, and thou shalt {say} unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

say Eze_06_03 And {say}, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.

say Eze_06_11 Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and {say}, Alas

- for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.
- say Eze_08_12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they {say}, The LORD seeth us not; the LORD hath forsaken the earth.
- say Eze_09_09 Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they {say}, The LORD hath forsaken the earth, and the LORD seeth not.
- say Eze_11_03 Which {say}, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh.
- say Eze_11_16 Therefore {say}, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.
- say Eze_11_17 Therefore {say}, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
- say Eze_12_19 And {say} unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.
- say Eze_12_23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but {say} unto them, The days are at hand, and the effect of every vision.
- say Eze_12_25 For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I {say} the word, and will perform it, saith the Lord GOD.
- say Eze_12_27 Son of man, behold, [they of] the house of Israel {say}, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.
- say Eze_12_28 Therefore {say} unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.
- say Eze_13_02 Son of man, prophesy against the prophets of Israel that prophesy, and {say} thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;
- say Eze_13_07 Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye {say}, The LORD saith [it]; albeit I have not spoken?
- say Eze_13_15 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will {say} unto you, The wall [is] no [more], neither they that daubed it;
- say Eze_13_18 And {say}, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
- say Eze_14_04 Therefore speak unto them, and {say} unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity

- before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;
- say Eze_14_06 Therefore {say} unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations.
- say Eze_14_17 Or [if] I bring a sword upon that land, and {say}, Sword, go through the land; so that I cut off man and beast from it:
- say Eze_16_03 And {say}, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite.
- say Eze_17_03 And {say}, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:
- say Eze_18_19 Yet {say} ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.
- say Eze_18_25 Yet ye {say}, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?
- say Eze_19_02 And {say}, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.
- say Eze_20_03 Son of man, speak unto the elders of Israel, and {say} unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you.
- say Eze_20_05 And {say} unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;
- say Eze_20_27 Therefore, son of man, speak unto the house of Israel, and {say} unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me.
- say Eze_20_30 Wherefore {say} unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?
- say Eze_20_32 And that which cometh into your mind shall not be at all, that ye {say}, We will be as the heathen, as the families of the countries, to serve wood and stone.
- say Eze_20_47 And {say} to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
- say Eze_20_49 Then said I, Ah Lord GOD! they {say} of me, Doth he not speak parables?
- say Eze_21_03 And {say} to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.
- say Eze_21_07 And it shall be, when they {say} unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD.

- say Eze_21_09 Son of man, prophesy, and {say}, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:
- say Eze_21_24 Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I {say}], that ye are come to remembrance, ye shall be taken with the hand.
- say Eze_21_28 And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even {say} thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:
- say Eze_21_28 And thou, son of man, prophesy and {say}, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glittering:
- say Eze_22_03 Then {say} thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself.
- say Eze_22_24 Son of man, {say} unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.
- say Eze_24_03 And utter a parable unto the rebellious house, and {say} unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:
- say Eze_25_03 And {say} unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;
- say Eze_25_08 Thus saith the Lord GOD; Because that Moab and Seir do {say}, Behold, the house of Judah [is] like unto all the heathen;
- say Eze_26_17 And they shall take up a lamentation for thee, and {say} to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it!
- say Eze_27_03 And {say} unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.
- say Eze_28_02 Son of man, {say} unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
- say Eze_28_09 Wilt thou yet {say} before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee.
- say Eze_28_12 Son of man, take up a lamentation upon the king of Tyrus, and {say} unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
- say Eze_28_22 And {say}, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her.
- say Eze_29_03 Speak, and {say}, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself.

- say Eze_30_02 Son of man, prophesy and {say}, Thus saith the Lord GOD; Howl ye, Woe worth the day!
- say Eze_32_02 Son of man, take up a lamentation for Pharaoh king of Egypt, and {say} unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.
- say Eze_33_02 Son of man, speak to the children of thy people, and {say} unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:
- say Eze_33_08 When I {say} unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.
- say Eze_33_12 Therefore, thou son of man, {say} unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
- say Eze_33_13 When I shall {say} to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
- say Eze_33_14 Again, when I {say} unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;
- say Eze_33_17 Yet the children of thy people {say}, The way of the Lord is not equal: but as for them, their way is not equal.
- say Eze_33_20 Yet ye {say}, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.
- say Eze_33_25 Wherefore {say} unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?
- say Eze_34_02 Son of man, prophesy against the shepherds of Israel, prophesy, and {say} unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?
- say Eze_35_03 And {say} unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.
- say Eze_36_01 Also, thou son of man, prophesy unto the mountains of Israel, and {say}, Ye mountains of Israel, hear the word of the LORD:
- say Eze_36_03 Therefore prophesy and {say}, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:
- say Eze_36_06 Prophesy therefore concerning the land of Israel, and {say} unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:
- say Eze_36_13 Thus saith the Lord GOD; Because they {say} unto you, Thou [land] devourest up men, and hast bereaved thy nations;

- say Eze_36_22 Therefore {say} unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.
- say Eze_36_35 And they shall {say}, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited.
- say Eze_37_04 Again he said unto me, Prophesy upon these bones, and {say} unto them, O ye dry bones, hear the word of the LORD.
- say Eze_37_09 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and {say} to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.
- say Eze_37_11 Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they {say}, Our bones are dried, and our hope is lost: we are cut off for our parts.
- say Eze_37_12 Therefore prophesy and {say} unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.
- say Eze_37_21 And {say} unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:
- say Eze_38_03 And {say}, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:
- say Eze_38_11 And thou shalt {say}, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,
- say Eze_38_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall {say} unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?
- say Eze_38_14 Therefore, son of man, prophesy and {say} unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]?
- say Eze_39_01 Therefore, thou son of man, prophesy against Gog, and {say}, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal:
- say Eze_44_05 And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I {say} unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.
- say Eze_44_06 And thou shalt {say} to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,
- say Ezr_08_17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should {say} unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.
- say Ezr_09_10 And now, O our God, what shall we {say} after this? for we have forsaken thy commandments,

- say Gal_01_09 As we said before, so {say} I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.
- say Gal_03_17 And this I {say}, [that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
- say Gal_04_01 Now I {say}, [That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
- say Gal_05_02 Behold, I Paul {say} unto you, that if ye be circumcised, Christ shall profit you nothing.
- say Gal_05_16 [This] I {say} then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.
- say Gen_12_12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall {say}, This [is] his wife: and they will kill me, but they will save thee alive.
- say Gen_14_23 That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest {say}, I have made Abram rich:
- say Gen_20_13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, {say} of me, He [is] my brother.
- say Gen_24_14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall {say}, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.
- say Gen_24_14 And let it come to pass, that the damsel to whom I shall {say}, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master.
- say Gen_24_43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I {say} to her, Give me, I pray thee, a little water of thy pitcher to drink;
- say Gen_24_44 And she {say} to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.
- say Gen_26_07 And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to {say}, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.
- say Gen_32_18 Then thou shalt {say}, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us.
- say Gen_32_20 And {say} ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.
- say Gen_34_11 And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall {say} unto me I will give.
- say Gen_34_12 Ask me never so much dowry and gift, and I will give according as ye shall {say} unto me:

but give me the damsel to wife.

say Gen_37_17 And the man said, They are departed hence; for I heard them {say}, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

say Gen_37_20 Come now therefore, and let us slay him, and cast him into some pit, and we will {say}, Some evil beast hath devoured him: and we shall see what will become of his dreams.

say Gen_41_15 And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard {say} of thee, [that] thou canst understand a dream to interpret it.

say Gen_43_07 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would {say}, Bring your brother down?

say Gen_44_04 [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, {say} unto them, Wherefore have ye rewarded evil for good?

say Gen_44_16 And Judah said, What shall we {say} unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

say Gen_45_09 Haste ye, and go up to my father, and {say} unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

say Gen_46_31 And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and {say} unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me;

say Gen_46_33 And it shall come to pass, when Pharaoh shall call you, and shall {say}, What [is] your occupation?

say Gen_46_34 That ye shall {say}, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

say Gen_50_17 So shall ye {say} unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

say Hab_02_01 I will stand upon my watch, and set me upon the tower, and will watch to see what he will {say} unto me, and what I shall answer when I am reproved.

say Hab_02_06 Shall not all these take up a parable against him, and a taunting proverb against him, and {say}, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay!

say Hag_01_02 Thus speaketh the LORD of hosts, saying, This people {say}, The time is not come, the time that the LORD'S house should be built.

say Heb_05_11 Of whom we have many things to {say}, and hard to be uttered, seeing ye are dull of hearing.

say Heb_07_09 And as I may so {say}, Levi also, who receive th tithes, payed tithes in Abraham.

- say Heb_09_11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to {say}, not of this building;
- say Heb_10_20 By a new and living way, which he hath consecrated for us, through the veil, that is to {say}, his flesh;
- say Heb_11_14 For they that {say} such things declare plainly that they seek a country.
- say Heb_11_32 And what shall I more {say}? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets:
- say Heb_13_06 So that we may boldly $\{say\}$, The Lord [is] my helper, and I will not fear what man shall do unto me.
- say Hos_02_07 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she {say}, I will go and return to my first husband; for then [was it] better with me than now.
- say Hos_02_23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall {say}, [Thou art] my God.
- say Hos_02_23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will {say} to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.
- say Hos_10_03 For now they shall {say}, We have no king, because we feared not the LORD; what then should a king do to us?
- say Hos_10_08 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall {say} to the mountains, Cover us; and to the hills, Fall on us.
- say Hos_13_02 And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they {say} of them, Let the men that sacrifice kiss the calves.
- say Hos_14_02 Take with you words, and turn to the LORD: {say} unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips.
- say Hos_14_03 Asshur shall not save us; we will not ride upon horses: neither will we {say} any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.
- say Hos_14_08 Ephraim [shall {say}], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.
- say Jam_01_13 Let no man {say} when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:
- say Jam_02_03 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and {say} to the poor, Stand thou there, or sit here under my footstool:
- say Jam_02_03 And ye have respect to him that weareth the gay clothing, and {say} unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

- say Jam_02_14 What [doth it] profit, my brethren, though a man {say} he hath faith, and have not works? can faith save him?
- say Jam_02_16 And one of you {say} unto them, Depart in peace, be [ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what [doth it] profit?
- say Jam_02_18 Yea, a man may {say}, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.
- say Jam_04_13 Go to now, ye that {say}, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:
- say Jam_04_15 For that ye [ought] to {say}, If the Lord will, we shall live, and do this, or that.
- say Jer_02_23 How canst thou {say}, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;
- say Jer_02_27 Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will {say}, Arise, and save us.
- say Jer_02_31 O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore {say} my people, We are lords; we will come no more unto thee?
- say Jer_03_01 They {say}, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
- say Jer_03_12 Go and proclaim these words toward the north, and {say}, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
- say Jer_03_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall {say} no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.
- say Jer_04_05 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and {say}, Assemble yourselves, and let us go into the defenced cities.
- say Jer_04_05 Declare ye in Judah, and publish in Jerusalem; and {say}, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.
- say Jer_05_15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they {say}.
- say Jer_05_19 And it shall come to pass, when ye shall {say}, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.
- say Jer_05_24 Neither {say} they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.
- say Jer_05_02 And though they {say}, The LORD liveth; surely they swear falsely.

- say Jer_07_02 Stand in the gate of the LORD's house, and proclaim there this word, and {say}, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD.
- say Jer_07_10 And come and stand before me in this house, which is called by my name, and {say}, We are delivered to do all these abominations?
- say Jer_07_28 But thou shalt {say} unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.
- say Jer_08_04 Moreover thou shalt {say} unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?
- say Jer_08_08 How do ye {say}, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.
- say Jer_10_11 Thus shall ye {say} unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens.
- say Jer_11_03 And {say} thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant,
- say Jer_13_12 Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall {say} unto thee, Do we not certainly know that every bottle shall be filled with wine?
- say Jer_13_13 Then shalt thou {say} unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
- say Jer_13_21 What wilt thou {say} when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail?
- say Jer_13_22 And if thou {say} in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
- say Jer_14_13 Then said I, Ah, Lord GOD! behold, the prophets {say} unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.
- say Jer_14_15 Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they {say}, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.
- say Jer_14_17 Therefore thou shalt {say} this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
- say Jer_15_02 And it shall come to pass, if they {say} unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famine, to the famine; and such as [are] for the captivity, to the captivity.
- say Jer_16_10 And it shall come to pass, when thou shalt show this people all these words, and they shall {say} unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God?
- say Jer_16_11 Then shalt thou {say} unto them, Because your fathers have forsaken me, saith the LORD,

- and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;
- say Jer_16_19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall {say}, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.
- say Jer_17_15 Behold, they {say} unto me, Where [is] the word of the LORD? let it come now.
- say Jer_17_20 And {say} unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:
- say Jer_19_03 And {say}, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
- say Jer_19_11 And shalt {say} unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury.
- say Jer_20_10 For I heard the defaming of many, fear on every side. Report, [{say} they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.
- say Jer_21_03 Then said Jeremiah unto them, Thus shall ye {say} to Zedekiah:
- say Jer_21_08 And unto this people thou shalt {say}, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.
- say Jer_21_11 And touching the house of the king of Judah, [{say}], Hear ye the word of the LORD;
- say Jer_21_13 Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which {say}, Who shall come down against us? or who shall enter into our habitations?
- say Jer_22_02 And {say}, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:
- say Jer_22_08 And many nations shall pass by this city, and they shall {say} every man to his neighbour, Wherefore hath the LORD done thus unto this great city?
- say Jer_23_07 Therefore, behold, the days come, saith the LORD, that they shall no more {say}, The LORD liveth, which brought up the children of Israel out of the land of Egypt;
- say Jer_23_17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they {say} unto every one that walketh after the imagination of his own heart, No evil shall come upon you.
- say Jer_23_17 They {say} still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.
- say Jer_23_31 Behold, I [am] against the prophets, saith the LORD, that use their tongues, and {say}, He saith.
- say Jer_23_33 And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then {say} unto them, What burden? I will even forsake you, saith the LORD.

- say Jer_23_34 And [as for] the prophet, and the priest, and the people, that shall {say}, The burden of the LORD, I will even punish that man and his house.
- say Jer_23_35 Thus shall ye {say} every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken?
- say Jer_23_37 Thus shalt thou {say} to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?
- say Jer_23_38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not {say}, The burden of the LORD;
- say Jer_23_38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye {say} this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;
- say Jer_23_38 But since ye {say}, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;
- say Jer_25_27 Therefore thou shalt {say} unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
- say Jer_25_28 And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou {say} unto them, Thus saith the LORD of hosts; Ye shall certainly drink.
- say Jer_25_30 Therefore prophesy thou against them all these words, and {say} unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
- say Jer_26_04 And thou shalt {say} unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,
- say Jer_27_04 And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye {say} unto your masters;
- say Jer_27_04 And command them to {say} unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;
- say Jer_31_07 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and {say}, O LORD, save thy people, the remnant of Israel.
- say Jer_31_10 Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and {say}, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock.
- say Jer_31_29 In those days they shall {say} no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.
- say Jer_32_03 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and {say}, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;
- say Jer_32_36 And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye

- {say}, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;
- say Jer_32_43 And fields shall be bought in this land, whereof ye {say}, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.
- say Jer_33_10 Thus saith the LORD; Again there shall be heard in this place, which ye {say} [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
- say Jer_33_11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall {say}, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
- say Jer_36_29 And thou shalt {say} to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?
- say Jer_37_07 Thus saith the LORD, the God of Israel; Thus shall ye {say} to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.
- say Jer_38_22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall {say}, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.
- say Jer_38_25 But if the princes hear that I have talked with thee, and they come unto thee, and {say} unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:
- say Jer_38_26 Then thou shalt {say} unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.
- say Jer_39_12 Take him, and look well to him, and do him no harm; but do unto him even as he shall {say} unto thee.
- say Jer_42_13 But if ye {say}, We will not dwell in this land, neither obey the voice of the LORD your God,
- say Jer_42_20 For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall {say}, so declare unto us, and we will do [it].
- say Jer_43_02 Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to {say}, Go not into Egypt to sojourn there:
- say Jer_43_10 And {say} unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
- say Jer_45_03 Thou didst {say}, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.
- say Jer_45_04 Thus shalt thou {say} unto him, The LORD saith thus; Behold, [that] which I have built will

I break down, and that which I have planted I will pluck up, even this whole land.

say Jer_46_14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: {say} ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

say Jer_48_14 How {say} ye, We [are] mighty and strong men for the war?

say Jer_48_17 All ye that are about him, bemoan him; and all ye that know his name, {say}, How is the strong staff broken, [and] the beautiful rod!

say Jer_48_19 O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] {say}, What is done?

say Jer_50_02 Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: {say}, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

say Jer_51_35 The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem {say}.

say Jer_51_35 The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion {say}; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

say Jer_51_62 Then shalt thou {say}, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

say Jer_51_64 And thou shalt {say}, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.

say Job_06_22 Did I {say}, Bring unto me? or, Give a reward for me of your substance?

say Job_07_04 When I lie down, I {say}, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day.

say Job_07_13 When I {say}, My bed shall comfort me, my couch shall ease my complaint;

say Job_09_12 Behold, he taketh away, who can hinder him? who will {say} unto him, What doest thou?

say Job_09_20 If I justify myself, mine own mouth shall condemn me: [if I {say}], I [am] perfect, it shall also prove me perverse.

say Job_09_27 If I {say}, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

say Job_10_02 I will {say} unto God, Do not condemn me; show me wherefore thou contendest with me.

say Job 19 28 But ye should {say}, Why persecute we him, seeing the root of the matter is found in me?

say Job_20_07 [Yet] he shall perish for ever like his own dung: they which have seen him shall {say}, Where [is] he?

say Job_21_14 Therefore they {say} unto God, Depart from us; for we desire not the knowledge of thy ways.

say Job_21_28 For ye {say}, Where [is] the house of the prince? and where [are] the dwelling places of the wicked?

say Job_22_29 When [men] are cast down, then thou shalt {say}, [There is] lifting up; and he shall save the humble person.

say Job_23_05 I would know the words [which] he would answer me, and understand what he would {say} unto me.

say Job_28_22 Destruction and death {say}, We have heard the fame thereof with our ears.

say Job_32_11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to {say}.

say Job_32_13 Lest ye should {say}, We have found out wisdom: God thrusteth him down, not man.

say Job_33_27 He looketh upon men, and [if any] {say}, I have sinned, and perverted [that which was] right, and it profited me not;

say Job_33_32 If thou hast any thing to {say}, answer me: speak, for I desire to justify thee.

say Job 34 18 [Is it fit] to {say} to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly?

say Job_36_23 Who hath enjoined him his way? or who can {say}, Thou hast wrought iniquity?

say Job_37_19 Teach us what we shall {say} unto him; [for] we cannot order [our speech] by reason of darkness.

say Job_38_35 Canst thou send lightnings, that they may go, and {say} unto thee, Here we [are]?

say Joe_02_17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they {say} among the people, Where [is] their God?

say Joe_02_17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them {say}, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

say Joe_02_19 Yea, the LORD will answer and {say} unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

say Joe_03_10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak {say}, I [am] strong.

say Joh_01_51 And he saith unto him, Verily, verily, I {say} unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

say Joh_01_38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to {say}, being interpreted, Master,) where dwellest thou?

say Joh_03_03 Jesus answered and said unto him, Verily, verily, I {say} unto thee, Except a man be born again, he cannot see the kingdom of God.

say Joh_03_05 Jesus answered, Verily, verily, I {say} unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.

say Joh_03_11 Verily, verily, I {say} unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

say Joh_04_20 Our fathers worshipped in this mountain; and ye {say}, that in Jerusalem is the place where men ought to worship.

say Joh_04_35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I {say} unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

say Joh_05_19 Then answered Jesus and said unto them, Verily, verily, I {say} unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

say Joh_05_24 Verily, verily, I {say} unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

say Joh_05_25 Verily, verily, I {say} unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

say Joh 05 34 But I receive not testimony from man: but these things I (say), that we might be saved.

say Joh_06_26 Jesus answered them and said, Verily, verily, I {say} unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

say Joh_06_32 Then Jesus said unto them, Verily, verily, I {say} unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

say Joh_06_47 Verily, verily, I {say} unto you, He that believeth on me hath everlasting life.

say Joh_06_53 Then Jesus said unto them, Verily, verily, I {say} unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

say Joh_07_26 But, lo, he speaketh boldly, and they {say} nothing unto him. Do the rulers know indeed that this is the very Christ?

say Joh_08_04 They {say} unto him, Master, this woman was taken in adultery, in the very act.

say Joh_08_26 I have many things to {say} and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

say Joh_08_34 Jesus answered them, Verily, verily, I {say} unto you, Whosoever committeth sin is the servant of sin.

say Joh_08_46 Which of you convinceth me of sin? And if I {say} the truth, why do ye not believe me?

say Joh 08 51 Verily, verily, I (say) unto you, If a man keep my saying, he shall never see death.

say Joh_08_54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye {say}, that he is your God:

say Joh_08_55 Yet ye have not known him; but I know him: and if I should {say}, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

say Joh_08_58 Jesus said unto them, Verily, verily, I {say} unto you, Before Abraham was, I am.

- say Joh_09_17 They {say} unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.
- say Joh_09_19 And they asked them, saying, Is this your son, who ye {say} was born blind? how then doth he now see?
- say Joh_09_41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye {say}, We see; therefore your sin remaineth.
- say Joh_10_01 Verily, Verily, I {say} unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.
- say Joh_10_07 Then said Jesus unto them again, Verily, verily, I {say} unto you, I am the door of the sheep.
- say Joh_11_08 [His] disciples {say} unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?
- say Joh_12_24 Verily, verily, I {say} unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
- say Joh_12_27 Now is my soul troubled; and what shall I {say}? Father, save me from this hour: but for this cause came I unto this hour.
- say Joh_12_49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should {say}, and what I should speak.
- say Joh_13_13 Ye call me Master and Lord: and ye {say} well; for [so] I am.
- say Joh_13_16 Verily, verily, I {say} unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
- say Joh_13_20 Verily, verily, I {say} unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.
- say Joh_13_21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I {say} unto you, that one of you shall betray me.
- say Joh_13_33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I {say} to you.
- say Joh_13_38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, Verily, I {say} unto thee, The cock shall not crow, till thou hast denied me thrice.
- say Joh_14_12 Verily, verily, I {say} unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.
- say Joh_16_12 I have yet many things to {say} unto you, but ye cannot bear them now.
- say Joh_16_20 Verily, verily, I {say} unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
- say Joh_16_23 And in that day ye shall ask me nothing. Verily, verily, I {say} unto you, Whatsoever ye shall ask the Father in my name, he will give [it] you.
- say Joh_16_26 At that day ye shall ask in my name: and I {say} not unto you, that I will pray the Father for

you:

say Joh_20_13 And they {say} unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

say Joh_20_16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to {say}, Master.

say Joh_20_17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and {say} unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

say Joh_21_03 Simon Peter saith unto them, I go a fishing. They {say} unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

say Joh_21_18 Verily, verily, I {say} unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.

say Jos_07_08 O Lord, what shall I {say}, when Israel turneth their backs before their enemies!

say Jos_07_13 Up, sanctify the people, and {say}, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

say Jos_08_06 (For they will come out after us) till we have drawn them from the city; for they will {say}, They flee before us, as at the first: therefore we will flee before them.

say Jos_09_11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and {say} unto them, We [are] your servants: therefore now make ye a league with us.

say Jos_22_11 And the children of Israel heard {say}, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

say Jos_22_27 But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not {say} to our children in time to come, Ye have no part in the LORD.

say Jos_22_28 Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may {say} [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

say Jos_22_28 Therefore said we, that it shall be, when they should [so] {say} to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it [is] a witness between us and you.

say Jud_04_20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt {say}, No.

say Jud_04_20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and {say}, Is there any man here? that thou shalt say, No.

say Jud_07_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto

the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I {say} unto thee, This shall not go with thee, the same shall not go.

say Jud_07_04 And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I {say} unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

say Jud_07_11 And thou shalt hear what they {say}; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

say Jud_07_18 When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and {say}, [The sword] of the LORD, and of Gideon.

say Jud_09_54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men {say} not of me, A woman slew him. And his young man thrust him through, and he died.

say Jud_16_15 And she said unto him, How canst thou {say}, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth].

say Jud_18_08 And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What [{say}] ye?

say Jud_18_24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye {say} unto me, What aileth thee?

say Jud_21_22 And it shall be, when their fathers or their brethren come unto us to complain, that we will {say} unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.

say Lam_02_12 They {say} to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

say Lam_02_16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they {say}, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

say Lev_01_02 Speak unto the children of Israel, and {say} unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

say Lev_15_02 Speak unto the children of Israel, and {say} unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

say Lev_17_02 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and {say} unto them; This [is] the thing which the LORD hath commanded, saying,

say Lev_17_08 And thou shalt {say} unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

say Lev_18_02 Speak unto the children of Israel, and {say} unto them, I am the LORD your God.

say Lev_19_02 Speak unto all the congregation of the children of Israel, and {say} unto them, Ye shall be

holy: for I the LORD your God [am] holy.

say Lev_20_02 Again, thou shalt {say} to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

say Lev_21_01 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and {say} unto them, There shall none be defiled for the dead among his people:

say Lev_22_18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and {say} unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;

say Lev_23_02 Speak unto the children of Israel, and {say} unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts.

say Lev_23_10 Speak unto the children of Israel, and {say} unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

say Lev_25_02 Speak unto the children of Israel, and {say} unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

say Lev_25_20 And if ye shall {say}, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

say Lev_27_02 Speak unto the children of Israel, and {say} unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation.

say Luk_03_08 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to [our] father: for I {say} unto you, That God is able of these stones to raise up children unto Abraham.

say Luk_03_08 Bring forth therefore fruits worthy of repentance, and begin not to {say} within yourselves, We have Abraham to [our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

say Luk_04_21 And he began to {say} unto them, This day is this scripture fulfilled in your ears.

say Luk_04_23 And he said unto them, Ye will surely {say} unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

say Luk_04_24 And he said, Verily, I {say} unto you, No prophet is accepted in his own country.

say Luk_05_23 Whether is easier, to say, Thy sins be forgiven thee; or to {say}, Rise up and walk?

say Luk_05_23 Whether is easier, to {say}, Thy sins be forgiven thee; or to say, Rise up and walk?

say Luk_05_24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I {say} unto thee, Arise, and take up thy couch, and go into thine house.

say Luk_06_27 But I {say} unto you which hear, Love your enemies, do good to them which hate you,

say Luk_06_42 Either how canst thou {say} to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the

beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

say Luk_06_46 And why call ye me, Lord, Lord, and do not the things which I {say}?

say Luk_07_07 Wherefore neither thought I myself worthy to come unto thee: but {say} in a word, and my servant shall be healed.

say Luk_07_08 For I also am a man set under authority, having under me soldiers, and I {say} unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].

say Luk_07_09 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I {say} unto you, I have not found so great faith, no, not in Israel.

say Luk_07_14 And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I {say} unto thee, Arise.

say Luk_07_26 But what went ye out for to see? A prophet? Yea, I {say} unto you, and much more than a prophet.

say Luk_07_28 For I {say} unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

say Luk_07_33 For John the Baptist came neither eating bread nor drinking wine; and ye {say}, He hath a devil.

say Luk_07_34 The Son of man is come eating and drinking; and ye {say}, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

say Luk_07_40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, {say} on.

say Luk_07_40 And Jesus answering said unto him, Simon, I have somewhat to {say} unto thee. And he saith, Master, say on.

say Luk_07_47 Wherefore I {say} unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

say Luk_07_49 And they that sat at meat with him began to {say} within themselves, Who is this that forgiveth sins also?

say Luk_09_18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom {say} the people that I am?

say Luk_09_19 They answering said, John the Baptist; but some [say], Elias; and others [{say}], that one of the old prophets is risen again.

say Luk_09_19 They answering said, John the Baptist; but some [{say}], Elias; and others [say], that one of the old prophets is risen again.

say Luk_09_20 He said unto them, But whom {say} ye that I am? Peter answering said, The Christ of God.

say Luk_10_05 And into whatsoever house ye enter, first {say}, Peace [be] to this house.

say Luk_10_09 And heal the sick that are therein, and {say} unto them, The kingdom of God is come nigh unto you.

- say Luk_10_10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and {say},
- say Luk_10_12 But I {say} unto you, that it shall be more tolerable in that day for Sodom, than for that city.
- say Luk_11_02 And he said unto them, When ye pray, {say}, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.
- say Luk_11_05 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and {say} unto him, Friend, lend me three loaves;
- say Luk_11_07 And he from within shall answer and {say}, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.
- say Luk_11_08 I {say} unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.
- say Luk_11_09 And I {say} unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
- say Luk_11_18 If Satan also be divided against himself, how shall his kingdom stand? because ye {say} that I cast out devils through Beelzebub.
- say Luk_11_29 And when the people were gathered thick together, he began to {say}, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
- say Luk_11_51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I {say} unto you, It shall be required of this generation.
- say Luk_12_01 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to {say} unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
- say Luk_12_04 And I {say} unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
- say Luk_12_05 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I {say} unto you, Fear him.
- say Luk_12_08 Also I {say} unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
- say Luk_12_11 And when they bring you unto the synagogues, and [unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall {say}:
- say Luk_12_12 For the Holy Ghost shall teach you in the same hour what ye ought to {say}.
- say Luk_12_19 And I will {say} to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.
- say Luk_12_22 And he said unto his disciples, Therefore I {say} unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

- say Luk_12_27 Consider the lilies how they grow: they toil not, they spin not; and yet I {say} unto you, that Solomon in all his glory was not arrayed like one of these.
- say Luk_12_37 Blessed [are] those servants, whom the lord when he cometh shall find watching: verily I {say} unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.
- say Luk_12_44 Of a truth I {say} unto you, that he will make him ruler over all that he hath.
- say Luk_12_45 But and if that servant {say} in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;
- say Luk_12_54 And he said also to the people, When ye see a cloud rise out of the west, straightway ye {say}, There cometh a shower; and so it is.
- say Luk_12_55 And when [ye see] the south wind blow, ye {say}, There will be heat; and it cometh to pass.
- say Luk_13_24 Strive to enter in at the strait gate: for many, I {say} unto you, will seek to enter in, and shall not be able.
- say Luk_13_25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and {say} unto you, I know you not whence ye are:
- say Luk_13_26 Then shall ye begin to {say}, We have eaten and drunk in thy presence, and thou hast taught in our streets.
- say Luk_13_27 But he shall {say}, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.
- say Luk_13_35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall {say}, Blessed [is] he that cometh in the name of the Lord.
- say Luk_13_35 Behold, your house is left unto you desolate: and verily I {say} unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
- say Luk_14_09 And he that bade thee and him come and {say} to thee, Give this man place; and thou begin with shame to take the lowest room.
- say Luk_14_10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may {say} unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
- say Luk_14_17 And sent his servant at supper time to {say} to them that were bidden, Come; for all things are now ready.
- say Luk_14_24 For I {say} unto you, That none of those men which were bidden shall taste of my supper.
- say Luk_15_07 I {say} unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
- say Luk_15_10 Likewise, I {say} unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
- say Luk_15_18 I will arise and go to my father, and will {say} unto him, Father, I have sinned against

heaven, and before thee,

say Luk_16_09 And I {say} unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

say Luk_17_06 And the Lord said, If ye had faith as a grain of mustard seed, ye might {say} unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

say Luk_17_07 But which of you, having a servant plowing or feeding cattle, will {say} unto him by and by, when he is come from the field, Go and sit down to meat?

say Luk_17_08 And will not rather {say} unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?

say Luk_17_10 So likewise ye, when ye shall have done all those things which are commanded you, {say}, We are unprofitable servants: we have done that which was our duty to do.

say Luk_17_21 Neither shall they {say}, Lo here! or, lo there! for, behold, the kingdom of God is within you.

say Luk_17_23 And they shall {say} to you, See here; or, see there: go not after [them], nor follow [them].

say Luk_18_17 Verily I {say} unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

say Luk_18_29 And he said unto them, Verily I {say} unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

say Luk_19_26 For I {say} unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

say Luk_19_31 And if any man ask you, Why do ye loose [him]? thus shall ye {say} unto him, Because the Lord hath need of him.

say Luk_20_05 And they reasoned with themselves, saying, If we shall say, From heaven; he will {say}, Why then believed ye him not?

say Luk_20_05 And they reasoned with themselves, saying, If we shall {say}, From heaven; he will say, Why then believed ye him not?

say Luk_20_06 But and if we {say}, Of men; all the people will stone us: for they be persuaded that John was a prophet.

say Luk_20_41 And he said unto them, How {say} they that Christ is David's son?

say Luk_21_03 And he said, Of a truth I {say} unto you, that this poor widow hath cast in more than they all:

say Luk_21_32 Verily I {say} unto you, This generation shall not pass away, till all be fulfilled.

say Luk_22_11 And ye shall {say} unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

say Luk_22_16 For I {say} unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

- say Luk_22_18 For I {say} unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
- say Luk_22_37 For I {say} unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.
- say Luk_22_70 Then said they all, Art thou then the Son of God? And he said unto them, Ye {say} that I am.
- say Luk_23_29 For, behold, the days are coming, in the which they shall {say}, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
- say Luk_23_30 Then shall they begin to {say} to the mountains, Fall on us; and to the hills, Cover us.
- say Luk_23_43 And Jesus said unto him, Verily I {say} unto thee, To day shalt thou be with me in paradise.
- say Mal_01_02 I have loved you, saith the LORD. Yet ye {say}, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob,
- say Mal_01_05 And your eyes shall see, and ye shall {say}, The LORD will be magnified from the border of Israel.
- say Mal_01_06 A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye {say}, Wherein have we despised thy name?
- say Mal_01_07 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye {say}, The table of the LORD [is] contemptible.
- say Mal_01_07 Ye offer polluted bread upon mine altar; and ye {say}, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.
- say Mal_01_12 But ye have profaned it, in that ye {say}, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible.
- say Mal_02_14 Yet ye {say}, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.
- say Mal_02_17 Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye {say}, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?
- say Mal_02_17 Ye have wearied the LORD with your words. Yet ye {say}, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment?
- say Mal_03_08 Will a man rob God? Yet ye have robbed me. But ye {say}, Wherein have we robbed thee? In tithes and offerings.
- say Mal_03_13 Your words have been stout against me, saith the LORD. Yet ye {say}, What have we spoken [so much] against thee?
- say Mar_01_44 And saith unto him, See thou {say} nothing to any man: but go thy way, show thyself to the

priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

say Mar_02_09 Whether is it easier to say to the sick of the palsy, [Thy] sins be forgiven thee; or to {say}, Arise, and take up thy bed, and walk?

say Mar_02_09 Whether is it easier to {say} to the sick of the palsy, [Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

say Mar_02_11 I {say} unto thee, Arise, and take up thy bed, and go thy way into thine house.

say Mar_02_18 And the disciples of John and of the Pharisees used to fast: and they come and {say} unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

say Mar_03_28 Verily I {say} unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

say Mar_04_38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and {say} unto him, Master, carest thou not that we perish?

say Mar_05_41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I {say} unto thee, arise.

say Mar_06_11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I {say} unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

say Mar_06_37 He answered and said unto them, Give ye them to eat. And they {say} unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

say Mar_06_38 He saith unto them, How many loaves have ye? go and see. And when they knew, they {say}, Five, and two fishes.

say Mar_07_02 And when they saw some of his disciples eat bread with defiled, that is to {say}, with unwashen, hands, they found fault.

say Mar_07_11 But ye say, If a man shall say to his father or mother, [It is] Corban, that is to {say}, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

say Mar_07_11 But ye say, If a man shall {say} to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

say Mar_07_11 But ye {say}, If a man shall say to his father or mother, [It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; [he shall be free].

say Mar_08_12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I {say} unto you, There shall no sign be given unto this generation.

say Mar_08_19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They {say} unto him, Twelve.

say Mar_08_27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men {say} that I am?

say Mar_08_28 And they answered, John the Baptist: but some [{say}], Elias; and others, One of the prophets.

- say Mar_08_29 And he saith unto them, But whom {say} ye that I am? And Peter answereth and saith unto him, Thou art the Christ.
- say Mar_09_01 And he said unto them, Verily I {say} unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.
- say Mar_09_06 For he wist not what to {say}; for they were sore afraid.
- say Mar_09_11 And they asked him, saying, Why {say} the scribes that Elias must first come?
- say Mar_09_13 But I {say} unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.
- say Mar_09_41 For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I {say} unto you, he shall not lose his reward.
- say Mar_10_15 Verily I {say} unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
- say Mar_10_28 Then Peter began to {say} unto him, Lo, we have left all, and have followed thee.
- say Mar_10_29 And Jesus answered and said, Verily I {say} unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
- say Mar_10_47 And when he heard that it was Jesus of Nazareth, he began to cry out, and {say}, Jesus, [thou] son of David, have mercy on me.
- say Mar_11_03 And if any man say unto you, Why do ye this? {say} ye that the Lord hath need of him; and straightway he will send him hither.
- say Mar_11_03 And if any man {say} unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.
- say Mar_11_23 For verily I say unto you, That whosoever shall {say} unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
- say Mar_11_23 For verily I {say} unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
- say Mar_11_24 Therefore I {say} unto you, What things soever ye desire, when ye pray, believe that ye receive [them], and ye shall have [them].
- say Mar_11_28 And {say} unto him, By what authority doest thou these things? and who gave thee this authority to do these things?
- say Mar_11_31 And they reasoned with themselves, saying, If we shall say, From heaven; he will {say}, Why then did ye not believe him?
- say Mar_11_31 And they reasoned with themselves, saying, If we shall {say}, From heaven; he will say, Why then did ye not believe him?
- say Mar_11_32 But if we shall {say}, Of men; they feared the people: for all [men] counted John, that he

was a prophet indeed.

say Mar_12_14 And when they were come, they {say} unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

say Mar_12_18 Then come unto him the Sadducees, which {say} there is no resurrection; and they asked him, saying,

say Mar_12_35 And Jesus answered and said, while he taught in the temple, How {say} the scribes that Christ is the son of David?

say Mar_12_43 And he called [unto him] his disciples, and saith unto them, Verily I {say} unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

say Mar_13_05 And Jesus answering them began to {say}, Take heed lest any [man] deceive you:

say Mar_13_21 And then if any man shall {say} to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

say Mar_13_30 Verily I {say} unto you, that this generation shall not pass, till all these things be done.

say Mar_13_37 And what I say unto you I {say} unto all, Watch.

say Mar_13_37 And what I {say} unto you I say unto all, Watch.

say Mar_14_09 Verily I {say} unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

say Mar_14_14 And wheresoever he shall go in, {say} ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

say Mar_14_18 And as they sat and did eat, Jesus said, Verily I {say} unto you, One of you which eateth with me shall betray me.

say Mar_14_19 And they began to be sorrowful, and to {say} unto him one by one, [Is] it I? and another [said, Is] it I?

say Mar_14_25 Verily I {say} unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

say Mar_14_30 And Jesus saith unto him, Verily I {say} unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.

say Mar_14_58 We heard him {say}, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

say Mar_14_65 And some began to spit on him, and to cover his face, and to buffet him, and to {say} unto him, Prophesy: and the servants did strike him with the palms of their hands.

say Mar_14_69 And a maid saw him again, and began to {say} to them that stood by, This is [one] of them.

say Mat_03_09 And think not to say within yourselves, We have Abraham to [our] father: for I {say} unto you, that God is able of these stones to raise up children unto Abraham.

- say Mat_03_09 And think not to {say} within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham.
- say Mat_04_17 From that time Jesus began to preach, and to {say}, Repent: for the kingdom of heaven is at hand.
- say Mat_05_11 Blessed are ye, when [men] shall revile you, and persecute [you], and shall {say} all manner of evil against you falsely, for my sake.
- say Mat_05_18 For verily I {say} unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
- say Mat_05_20 For I {say} unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
- say Mat_05_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall {say}, Thou fool, shall be in danger of hell fire.
- say Mat_05_22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall {say} to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- say Mat_05_22 But I {say} unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- say Mat_05_26 Verily I {say} unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
- say Mat_05_28 But I {say} unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.
- say Mat_05_32 But I {say} unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
- say Mat_05_34 But I {say} unto you, Swear not at all; neither by heaven; for it is God's throne:
- say Mat_05_39 But I {say} unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
- say Mat_05_44 But I {say} unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;
- say Mat_06_02 Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I $\{say\}$ unto you, They have their reward.
- say Mat_06_05 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I $\{say\}$ unto you, They have their reward.
- say Mat_06_16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I {say} unto you, They have their reward.

- say Mat_06_25 Therefore I {say} unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- say Mat_06_29 And yet I {say} unto you, That even Solomon in all his glory was not arrayed like one of these.
- say Mat_07_04 Or how wilt thou {say} to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?
- say Mat_07_22 Many will {say} to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?
- say Mat_08_09 For I am a man under authority, having soldiers under me: and I {say} to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
- say Mat_08_10 When Jesus heard [it], he marvelled, and said to them that followed, Verily I {say} unto you, I have not found so great faith, no, not in Israel.
- say Mat_08_11 And I {say} unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
- say Mat_09_05 For whether is easier, to say, [Thy] sins be forgiven thee; or to {say}, Arise, and walk?
- say Mat_09_05 For whether is easier, to {say}, [Thy] sins be forgiven thee; or to say, Arise, and walk?
- say Mat_10_15 Verily I {say} unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.
- say Mat_10_23 But when they persecute you in this city, flee ye into another: for verily I {say} unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
- say Mat_10_42 And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I {say} unto you, he shall in no wise lose his reward.
- say Mat_11_07 And as they departed, Jesus began to {say} unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?
- say Mat_11_09 But what went ye out for to see? A prophet? yea, I {say} unto you, and more than a prophet.
- say Mat_11_11 Verily I {say} unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.
- say Mat_11_18 For John came neither eating nor drinking, and they {say}, He hath a devil.
- say Mat_11_19 The Son of man came eating and drinking, and they {say}, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.
- say Mat_11_22 But I {say} unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.
- say Mat_11_24 But I {say} unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

- say Mat_12_06 But I {say} unto you, That in this place is [one] greater than the temple.
- say Mat_12_31 Wherefore I {say} unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men.
- say Mat_12_36 But I {say} unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
- say Mat_13_17 For verily I {say} unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
- say Mat_13_30 Let both grow together until the harvest: and in the time of harvest I will {say} to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
- say Mat_13_51 Jesus saith unto them, Have ye understood all these things? They {say} unto him, Yea, Lord.
- say Mat_14_17 And they {say} unto him, We have here but five loaves, and two fishes.
- say Mat_15_05 But ye say, Whosoever shall {say} to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;
- say Mat_15_05 But ye {say}, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me;
- say Mat_15_33 And his disciples {say} unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?
- say Mat_16_02 He answered and said unto them, When it is evening, ye {say}, [It will be] fair weather: for the sky is red.
- say Mat_16_13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men {say} that I the Son of man am?
- say Mat_16_14 And they said, Some [{say} that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- say Mat_16_15 He saith unto them, But whom {say} ye that I am?
- say Mat_16_18 And I {say} also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
- say Mat_16_28 Verily I {say} unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.
- say Mat_17_10 And his disciples asked him, saying, Why then {say} the scribes that Elias must first come?
- say Mat_17_12 But I {say} unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.
- say Mat_17_20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall {say} unto this mountain, Remove hence to yonder place; and it

shall remove; and nothing shall be impossible unto you.

say Mat_17_20 And Jesus said unto them, Because of your unbelief: for verily I {say} unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

say Mat_18_03 And said, Verily I {say} unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

say Mat_18_10 Take heed that ye despise not one of these little ones; for I {say} unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

say Mat_18_13 And if so be that he find it, verily I {say} unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.

say Mat_18_18 Verily I {say} unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

say Mat_18_19 Again I {say} unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

say Mat_18_22 Jesus saith unto him, I {say} not unto thee, Until seven times: but, Until seventy times seven.

say Mat_19_07 They {say} unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

say Mat_19_09 And I {say} unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

say Mat_19_10 His disciples {say} unto him, If the case of the man be so with [his] wife, it is not good to marry.

say Mat_19_23 Then said Jesus unto his disciples, Verily I {say} unto you, That a rich man shall hardly enter into the kingdom of heaven.

say Mat_19_24 And again I {say} unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

say Mat_19_28 And Jesus said unto them, Verily I {say} unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

say Mat_20_07 They {say} unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

say Mat_20_22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They {say} unto him, We are able.

say Mat_20_33 They {say} unto him, Lord, that our eyes may be opened.

say Mat_21_03 And if any [man] say ought unto you, ye shall {say}, The Lord hath need of them; and straightway he will send them.

- say Mat_21_03 And if any [man] {say} ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
- say Mat_21_16 And said unto him, Hearest thou what these {say}? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?
- say Mat_21_21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall {say} unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
- say Mat_21_21 Jesus answered and said unto them, Verily I {say} unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
- say Mat_21_25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will {say} unto us, Why did ye not then believe him?
- say Mat_21_25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall {say}, From heaven; he will say unto us, Why did ye not then believe him?
- say Mat_21_26 But if we shall {say}, Of men; we fear the people; for all hold John as a prophet.
- say Mat_21_31 Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I {say} unto you, That the publicans and the harlots go into the kingdom of God before you.
- say Mat_21_31 Whether of them twain did the will of [his] father? They {say} unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.
- say Mat_21_41 They {say} unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
- say Mat_21_43 Therefore {say} I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.
- say Mat_22_21 They {say} unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.
- say Mat_22_23 The same day came to him the Sadducees, which {say} that there is no resurrection, and asked him,
- say Mat_22_42 Saying, What think ye of Christ? whose son is he? They {say} unto him, [The son] of David.
- say Mat_23_03 All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they {say}, and do not.
- say Mat_23_16 Woe unto you, [ye] blind guides, which {say}, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!
- say Mat_23_30 And {say}, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
- say Mat_23_36 Verily I {say} unto you, All these things shall come upon this generation.

- say Mat_23_39 For I say unto you, Ye shall not see me henceforth, till ye shall {say}, Blessed [is] he that cometh in the name of the Lord.
- say Mat_23_39 For I {say} unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.
- say Mat_24_02 And Jesus said unto them, See ye not all these things? verily I {say} unto you, There shall not be left here one stone upon another, that shall not be thrown down.
- say Mat_24_23 Then if any man shall {say} unto you, Lo, here [is] Christ, or there; believe [it] not.
- say Mat_24_26 Wherefore if they shall {say} unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not.
- say Mat_24_34 Verily I {say} unto you, This generation shall not pass, till all these things be fulfilled.
- say Mat_24_47 Verily I {say} unto you, That he shall make him ruler over all his goods.
- say Mat_24_48 But and if that evil servant shall {say} in his heart, My lord delayeth his coming;
- say Mat_25_12 But he answered and said, Verily I {say} unto you, I know you not.
- say Mat_25_34 Then shall the King {say} unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
- say Mat_25_40 And the King shall answer and say unto them, Verily I {say} unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.
- say Mat_25_40 And the King shall answer and {say} unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me.
- say Mat_25_41 Then shall he {say} also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
- say Mat_25_45 Then shall he answer them, saying, Verily I {say} unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.
- say Mat_26_13 Verily I {say} unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her.
- say Mat_26_18 And he said, Go into the city to such a man, and {say} unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.
- say Mat_26_21 And as they did eat, he said, Verily I {say} unto you, that one of you shall betray me.
- say Mat_26_22 And they were exceeding sorrowful, and began every one of them to {say} unto him, Lord, is it I?
- say Mat_26_29 But I {say} unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
- say Mat_26_34 Jesus said unto him, $Verily\ I\ \{say\}$ unto thee, That this night, before the cock crow, thou shalt deny me thrice.

- say Mat_26_64 Jesus saith unto him, Thou hast said: nevertheless I {say} unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
- say Mat_27_22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all {say} unto him, Let him be crucified.
- say Mat_27_33 And when they were come unto a place called Golgotha, that is to {say}, a place of a skull,
- say Mat_27_46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to {say}, My God, my God, why hast thou forsaken me?
- say Mat_27_64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and {say} unto the people, He is risen from the dead: so the last error shall be worse than the first.
- say Mic_02_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] {say}, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.
- say Mic_02_06 Prophesy ye not, [{say} they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame.
- say Mic_03_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and {say}, [Is] not the LORD among us? none evil can come upon us.
- say Mic_04_02 And many nations shall come, and {say}, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
- say Mic_04_11 Now also many nations are gathered against thee, that {say}, Let her be defiled, and let our eye look upon Zion.
- say Nah_03_07 And it shall come to pass, [that] all they that look upon thee shall flee from thee, and {say}, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?
- say Neh_07_07 Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I {say}], of the men of the people of Israel [was this];
- say Neh_09_08 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I {say}], to his seed, and hast performed thy words; for thou [art] righteous:
- say Num_05_12 Speak unto the children of Israel, and {say} unto them, If any man's wife go aside, and commit a trespass against him,
- say Num_05_19 And the priest shall charge her by an oath, and {say} unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:
- say Num_05_21 Then the priest shall charge the woman with an oath of cursing, and the priest shall {say} unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

- say Num_05_22 And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall {say}, Amen, amen.
- say Num_06_02 Speak unto the children of Israel, and {say} unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:
- say Num_08_02 Speak unto Aaron, and {say} unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick.
- say Num_11_12 Have I conceived all this people? have I begotten them, that thou shouldest {say} unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?
- say Num_11_18 And {say} thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.
- say Num_15_02 Speak unto the children of Israel, and {say} unto them, When ye be come into the land of your habitations, which I give unto you,
- say Num_15_18 Speak unto the children of Israel, and {say} unto them, When ye come into the land whither I bring you,
- say Num_18_26 Thus speak unto the Levites, and {say} unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe.
- say Num_18_30 Therefore thou shalt {say} unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress.
- say Num_21_27 Wherefore they that speak in proverbs {say}, Come into Heshbon, let the city of Sihon be built and prepared:
- say Num_22_19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will {say} unto me more.
- say Num_22_20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall {say} unto thee, that shalt thou do.
- say Num_22_38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to {say} any thing? the word that God putteth in my mouth, that shall I speak.
- say Num_23_16 And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and {say} thus.
- say Num_25_12 Wherefore {say}, Behold, I give unto him my covenant of peace:
- say Num_28_02 Command the children of Israel, and {say} unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season.
- say Num_28_03 And thou shalt {say} unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.
- say Num_33_51 Speak unto the children of Israel, and {say} unto them, When ye are passed over Jordan into the land of Canaan;

say Num_34_02 Command the children of Israel, and {say} unto them, When ye come into the land of Canaan; (this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:)

say Num_35_10 Speak unto the children of Israel, and {say} unto them, When ye be come over Jordan into the land of Canaan;

say Phm_01_19 I Paul have written [it] with mine own hand, I will repay [it]: albeit I do not {say} to thee how thou owest unto me even thine own self besides.

say Phm_01_21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I {say}.

say Php_04_04 Rejoice in the Lord alway: [and] again I {say}, Rejoice.

say Pro_01_11 If they {say}, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

say Pro 05 12 And {say}, How have I hated instruction, and my heart despised reproof;

say Pro_20_09 Who can {say}, I have made my heart clean, I am pure from my sin?

say Pro_23_35 They have stricken me, [shalt thou {say}, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.

say Pro_30_09 Lest I be full, and deny [thee], and {say}, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

say Pro_30_15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] {say} not, [It is] enough:

say Psa 03 02 Many [there be] which {say} of my soul, [There is] no help for him in God. Selah.

say Psa_04_06 [There be] many that {say}, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

say Psa_106_48 Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people {say}, Amen. Praise ye the LORD.

say Psa_107_02 Let the redeemed of the LORD {say} [so], whom he hath redeemed from the hand of the enemy;

say Psa_115_02 Wherefore should the heathen {say}, Where [is] now their God?

say Psa 118 02 Let Israel now {say}, that his mercy [endureth] for ever.

say Psa_118_03 Let the house of Aaron now {say}, that his mercy [endureth] for ever.

say Psa_118_04 Let them now that fear the LORD {say}, that his mercy [endureth] for ever.

say Psa_11_01 To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how {say} ye to my soul, Flee [as] a bird to your mountain?

say Psa_122_08 For my brethren and companions' sakes, I will now {say}, Peace [be] within thee.

say Psa_124_01 A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel {say};

say Psa_129_01 A Song of degrees. Many a time have they afflicted me from my youth, may Israel now {say}:

say Psa_129_08 Neither do they which go by {say}, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.

say Psa_130_06 My soul [waiteth] for the Lord more than they that watch for the morning: [I {say}, more than] they that watch for the morning.

say Psa_139_11 If I {say}, Surely the darkness shall cover me; even the night shall be light about me.

say Psa_13_04 L est mine enemy {say}, I have prevailed against him; [and] those that trouble me rejoice when I am moved.

say Psa_27_14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I {say}, on the LORD.

say Psa_35_03 Draw out also the spear, and stop [the way] against them that persecute me: {say} unto my soul, I [am] thy salvation.

say Psa_35_10 All my bones shall {say}, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

say Psa_35_25 Let them not say in their hearts, Ah, so would we have it: let them not {say}, We have swallowed him up.

say Psa_35_25 Let them not {say} in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

say Psa_35_27 Let them shout for joy, and be glad, that favour my righteous cause: yea, let them {say} continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

say Psa_40_15 Let them be desolate for a reward of their shame that {say} unto me, Aha, aha.

say Psa_40_16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation {say} continually, The LORD be magnified.

say Psa_41_08 An evil disease, [{say} they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more.

say Psa_42_03 My tears have been my meat day and night, while they continually {say} unto me, Where [is] thy God?

say Psa_42_09 I will {say} unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

say Psa_42_10 [As] with a sword in my bones, mine enemies reproach me; while they {say} daily unto me, Where [is] thy God?

say Psa_58_11 So that a man shall {say}, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.

- say Psa_59_07 Behold, they belch out with their mouth: swords [are] in their lips: for who, [{say} they], doth hear?
- say Psa_64_05 They encourage themselves [in] an evil matter: they commune of laying snares privily; they {say}, Who shall see them?
- say Psa_70_03 Let them be turned back for a reward of their shame that {say}, Aha, aha.
- say Psa_70_04 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation {say} continually, Let God be magnified.
- say Psa_73_11 And they {say}, How doth God know? and is there knowledge in the most High?
- say Psa_73_15 If I {say}, I will speak thus; behold, I should offend [against] the generation of thy children.
- say Psa_79_10 Wherefore should the heathen {say}, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.
- say Psa_91_02 I will {say} of the LORD, [He is] my refuge and my fortress: my God; in him will I trust.
- say Psa_94_07 Yet they {say}, The LORD shall not see, neither shall the God of Jacob regard [it].
- say Rev_02_02 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which {say} they are apostles, and are not, and hast found them liars:
- say Rev_02_09 I know thy works, and tribulation, and poverty, (but thou art rich) and [I know] the blasphemy of them which {say} they are Jews, and are not, but [are] the synagogue of Satan.
- say Rev_02_24 But unto you I {say}, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.
- say Rev_03_09 Behold, I will make them of the synagogue of Satan, which {say} they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.
- say Rev_06_03 And when he had opened the second seal, I heard the second beast {say}, Come and see.
- say Rev_06_05 And when he had opened the third seal, I heard the third beast {say}, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
- say Rev_06_06 And I heard a voice in the midst of the four beasts {say}, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
- say Rev_06_07 And when he had opened the fourth seal, I heard the voice of the fourth beast {say}, Come and see.
- say Rev_16_05 And I heard the angel of the waters {say}, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.
- say Rev_16_07 And I heard another out of the altar {say}, Even so, Lord God Almighty, true and righteous [are] thy judgments.
- say Rev_22_17 And the Spirit and the bride say, Come. And let him that heareth {say}, Come. And let him

that is athirst come. And whosoever will, let him take the water of life freely.

say Rev_22_17 And the Spirit and the bride {say}, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

say Rom_03_05 But if our unrighteousness commend the righteousness of God, what shall we {say}? [Is] God unrighteous who taketh vengeance? (I speak as a man)

say Rom_03_08 And not [rather], (as we be slanderously reported, and as some affirm that we {say},) Let us do evil, that good may come? whose damnation is just.

say Rom_03_26 To declare, [I {say}], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

say Rom_04_01 What shall we {say} then that Abraham our father, as pertaining to the flesh, hath found?

say Rom_04_09 [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we {say} that faith was reckoned to Abraham for righteousness.

say Rom 06 01 What shall we {say} then? Shall we continue in sin, that grace may abound?

say Rom_07_07 What shall we {say} then? [is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

say Rom_08_31 What shall we then {say} to these things? If God [be] for us, who [can be] against us?

say Rom_09_01 I {say} the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

say Rom_09_14 What shall we {say} then? [Is there] unrighteousness with God? God forbid.

say Rom_09_19 Thou wilt {say} then unto me, Why doth he yet find fault? For who hath resisted his will?

say Rom_09_20 Nay but, O man, who art thou that repliest against God? Shall the thing formed {say} to him that formed [it], Why hast thou made me thus?

say Rom_09_30 What shall we {say} then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

say Rom_10_18 But I {say}, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

say Rom_10_19 But I {say}, Did not Israel know? First Moses saith, I will provoke you to jealousy by [them that are] no people, [and] by a foolish nation I will anger you.

say Rom_11_01 I {say} then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.

say Rom_11_11 [say] then, Have they stumbled that they should fall? God forbid: but [rather] through their fall salvation [is come] unto the Gentiles, for to provoke them to jealousy.

say Rom_11_19 Thou wilt {say} then, The branches were broken off, that I might be grafted in.

say Rom_12_03 For I {say}, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every

man the measure of faith.

say Rom_15_08 Now I {say} that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers:

say Rut_01_12 Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should {say}, I have hope, [if] I should have an husband also to night, and should also bear sons;

say Tit_02_08 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to {say} of you.

say Zec_01_03 Therefore {say} thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts.

say Zec_11_05 Whose possessors slay them, and hold themselves not guilty: and they that sell them {say}, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not.

say Zec_12_05 And the governors of Judah shall {say} in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God.

say Zec_13_03 And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall {say} unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

say Zec_13_05 But he shall {say}, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth.

say Zec_13_06 And [one] shall {say} unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends.

say Zec_13_09 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall {say}, The LORD [is] my God.

say Zec_13_09 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will {say}, It [is] my people: and they shall say, The LORD [is] my God.

say Zep_01_12 And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that {say} in their heart, The LORD will not do good, neither will he do evil.

sayest 1Co_14_16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou {sayest}?

sayest 1Ki 18 14 And now thou {sayest}, Go, tell thy lord, Behold, Elijah [is here]: and he shall slay me.

sayest 1Ki_18_11 And now thou {sayest}, Go, tell thy lord, Behold, Elijah [is here].

sayest 1Sa_36_05 I say, [{sayest} thou], (but [they are but] vain words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

sayest 1Sa_40_27 Why {sayest} thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

sayest 1Sa_47_08 Therefore hear now this, [thou that art] given to pleasures, that dwellest carelessly, that {sayest} in thine heart, I [am], and none else beside me; I shall not sit [as] a widow, neither shall I know the loss of children:

sayest 2Ch_25_19 Thou {sayest}, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to [thine] hurt, that thou shouldest fall, [even] thou, and Judah with thee?

sayest 2Ki_18_20 Thou {sayest}, (but [they are but] vain words), [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

sayest Amo_07_16 Now therefore hear thou the word of the LORD: Thou {sayest}, Prophesy not against Israel, and drop not [thy word] against the house of Isaac.

sayest Exo_33_12 And Moses said unto the LORD, See, thou {sayest} unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

sayest Jer_02_35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou {sayest}, I have not sinned.

sayest Jer_02_35 Yet thou {sayest}, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

sayest Job_22_13 And thou {sayest}, How doth God know? can he judge through the dark cloud?

sayest Job_35_14 Although thou {sayest} thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.

sayest Joh_08_33 They answered him, We be Abraham's seed, and were never in bondage to any man: how {sayest} thou, Ye shall be made free?

sayest Joh_08_05 Now Moses in the law commanded us, that such should be stoned: but what {sayest} thou?

sayest Joh_08_52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou {sayest}, If a man keep my saying, he shall never taste of death.

sayest Joh_09_17 They say unto the blind man again, What {sayest} thou of him, that he hath opened thine eyes? He said, He is a prophet.

sayest Joh_01_22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What {sayest} thou of thyself?

sayest Joh_18_37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou {sayest} that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

sayest Joh_12_34 The people answered him, We have heard out of the law that Christ abideth for ever: and how {sayest} thou, The Son of man must be lifted up? who is this Son of man?

sayest Joh_14_09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how {sayest} thou [then], Show us the Father?

sayest Luk_08_45 And Jesus said, Who touched me? When all denied, Peter and they that were with him

said, Master, the multitude throng thee and press [thee], and {sayest} thou, Who touched me?

sayest Luk_20_21 And they asked him, saying, Master, we know that thou {sayest} and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

sayest Luk_22_60 And Peter said, Man, I know not what thou {sayest}. And immediately, while he yet spake, the cock crew.

sayest Luk_23_03 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou {sayest} [it].

sayest Mar_05_31 And his disciples said unto him, Thou seest the multitude thronging thee, and {sayest} thou, Who touched me?

sayest Mar_14_68 But he denied, saying, I know not, neither understand I what thou {sayest}. And he went out into the porch; and the cock crew.

sayest Mar_15_02 And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou {sayest} [it].

sayest Mat_27_11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jesus said unto him, Thou {sayest}.

sayest Mat_26_70 But he denied before [them] all, saying, I know not what thou {sayest}.

sayest Neh_06_08 Then I sent unto him, saying, There are no such things done as thou {sayest}, but thou feignest them out of thine own heart.

sayest Neh_05_12 Then said they, We will restore [them], and will require nothing of them; so will we do as thou {sayest}. Then I called the priests, and took an oath of them, that they should do according to this promise.

sayest Num_22_17 For I will promote thee unto very great honour, and I will do whatsoever thou {sayest} unto me: come therefore, I pray thee, curse me this people.

sayest Pro_24_12 If thou {sayest}, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works?

sayest Psa_90_03 Thou turnest man to destruction; and {sayest}, Return, ye children of men.

sayest Rev_03_17 Because thou {sayest}, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

sayest Rom_02_22 Thou that {sayest} a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

sayest Rut_03_05 And she said unto her, All that thou {sayest} unto me I will do.

saying 1Ch_22_17 David also commanded all the princes of Israel to help Solomon his son, [{saying}],

saying 1Ch_22_08 But the word of the LORD came to me, {saying}, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

saying 1Ch_17_24 Let it even be established, that thy name may be magnified for ever, {saying}, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

saying 1Ch_17_06 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, {saying}, Why have ye not built me an house of cedars?

saying 1Ch_17_03 And it came to pass the same night, that the word of God came to Nathan, {saying},

saying 1Ch_21_09 And the LORD spake unto Gad, David's seer, {saying},

saying 1Ch_14_10 And David inquired of God, {saying}, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

saying 1Ch_21_10 Go and tell David, {saying}, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

saying 1Ch_21_19 And David went up at the {saying} of Gad, which he spake in the name of the LORD.

saying 1Ch_11_01 Then all Israel gathered themselves to David unto Hebron, {saying}, Behold, we [are] thy bone and thy flesh.

saying 1Ch_13_12 And David was afraid of God that day, {saying}, How shall I bring the ark of God [home] to me?

saying 1Ch_04_09 And Jabez was more honourable than his brethren: and his mother called his name Jabez, {saying}, Because I bare him with sorrow.

saying 1Ch_04_10 And Jabez called on the God of Israel, {saying}, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

saying 1Ch_12_19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, {saying}, He will fall to his master Saul to [the jeopardy of] our heads.

saying 1Co_15_54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the {saying} that is written, Death is swallowed up in victory.

saying 1Co_11_25 After the same manner also [he took] the cup, when he had supped, {saying}, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

saying 1Ki_06_11 And the word of the LORD came to Solomon, {saying},

saying 1Ki_05_08 And Hiram sent to Solomon, {saying}, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

saying 1Ki_08_25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, {saying}, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

saying 1Ki_05_05 And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, {saying}, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

saying 1Ki_08_15 And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], {saying},

saying 1Ki_08_47 [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, {saying}, We have sinned, and have done perversely, we have committed wickedness;

saying 1Ki_02_30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, {saying}, Thus said Joab, and thus he answered me.

saying 1Ki_02_39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, {saying}, Behold, thy servants [be] in Gath.

saying 1Ki_09_05 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, {saying}, There shall not fail thee a man upon the throne of Israel.

saying 1Ki_12_03 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, {saying},

saying 1Ki_01_06 And his father had not displeased him at any time in {saying}, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

saying 1Ki_01_11 Wherefore Nathan spake unto Bathsheba the mother of Solomon, {saying}, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

saying $1Ki_01_47$ And moreover the king's servants came to bless our lord king David, {saying}, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

saying 1Ki_02_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, {saying}, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

saying 1Ki_08_55 And he stood, and blessed all the congregation of Israel with a loud voice, {saying},

saying 1Ki_13_21 And he cried unto the man of God that came from Judah, {saying}, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

saying 1Ki_01_05 Then Adonijah the son of Haggith exalted himself, {saying}, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

saying 1Ki_05_02 And Solomon sent to Hiram, {saying},

saying 1Ki_13_04 And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, {saying}, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying 1Ki_13_27 And he spake to his sons, {saying}, Saddle me the ass. And they saddled [him].

saying 1Ki_02_38 And Shimei said unto the king, The {saying} [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

saying 1Ki_12_07 And they spake unto him, {saying}, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

saying 1Ki_12_09 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, {saying}, Make the yoke which thy father did put upon us lighter?

saying 1Ki_01_13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, {saying}, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

saying 1Ki_01_17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [{saying}], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

saying 1Ki_01_51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, {saying}, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying 1Ki_02_29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, {saying}, Go, fall upon him.

saying 1Ki_12_10 And the young men that were grown up with him spake unto him, {saying}, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 1Ki_12_12 So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, {saying}, Come to me again the third day.

saying 1Ki_13_03 And he gave a sign the same day, {saying}, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

saying 1Ki_02_23 Then king Solomon sware by the LORD, {saying}, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

saying 1Ki_12_14 And spake to them after the counsel of the young men, {saying}, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

saying 1Ki_12_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, {saying}, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

saying 1Ki_13_30 And he laid his carcase in his own grave; and they mourned over him, [{saying}], Alas, my brother!

saying 1Ki_12_10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, {saying}, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 1Ki_12_22 But the word of God came unto Shemaiah the man of God, {saying},

saying 1Ki_13_09 For so was it charged me by the word of the LORD, {saying}, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

saying 1Ki_13_18 He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, {saying}, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

saying 1Ki_18_01 And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, {saying}, Go, show thyself unto Ahab; and I will send rain upon the earth.

saying 1Ki_22_12 And all the prophets prophesied so, {saying}, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand.

saying 1Ki_13_32 For the {saying} which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

saying 1Ki_17_15 And she went and did according to the {saying} of Elijah: and she, and he, and her house, did eat [many] days.

saying 1Ki_18_26 And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, {saying}, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

saying 1Ki_01_23 And they told the king, {saying}, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

saying 1Ki_01_30 Even as I sware unto thee by the LORD God of Israel, {saying}, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

saying 1Ki_01_51 And it was told Solomon, {saying}, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying 1Ki_02_01 Now the days of David drew nigh that he should die; and he charged Solomon his son, {saying},

saying 1Ki_02_08 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, {saying}, I will not put thee to death with the sword.

saying 1Ki_13_31 And it came to pass, after he had buried him, that he spake to his sons, {saying}, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

saying 1Ki_17_08 And the word of the LORD came unto him, {saying},

saying 1Ki_21_23 And of Jezebel also spake the LORD, {saying}, The dogs shall eat Jezebel by the wall of Jezreel.

saying 1Ki_21_28 And the word of the LORD came to Elijah the Tishbite, {saying},

saying 1Ki_22_13 And the messenger that was gone to call Micaiah spake unto him, {saying}, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

saying 1Ki_22_31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, {saying}, Fight neither with small nor great, save only with the king of Israel.

saying 1Ki_22_36 And there went a proclamation throughout the host about the going down of the sun,

{saying}, Every man to his city, and every man to his own country.

saying 1Ki_15_18 Then As a took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king As a sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, {saying},

saying 1Ki_15_29 And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the {saying} of the LORD, which he spake by his servant Ahijah the Shilonite:

saying 1Ki_17_02 And the word of the LORD came unto him, {saying},

saying 1Ki_12_23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, {saying},

saying 1Ki_16_01 Then the word of the LORD came to Jehu the son of Hanani against Baasha, {saying},

saying 1Ki_20_05 And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, {saying}, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying 1Ki_20_04 And the king of Israel answered and said, My lord, O king, according to thy {saying}, I [am] thine, and all that I have.

saying 1Ki_21_19 And thou shalt speak unto him, {saying}, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying 1Ki_13_04 And it came to pass, when king Jeroboam heard the {saying} of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying 1Ki_20_13 And, behold, there came a prophet unto Ahab king of Israel, {saying}, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

saying 1Ki_20_17 And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, {saying}, There are men come out of Samaria.

saying 1Ki_02_04 That the LORD may continue his word which he spake concerning me, {saying}, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

saying 1Ki_18_31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, {saying}, Israel shall be thy name:

saying 1Ki_21_02 And Ahab spake unto Naboth, {saying}, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

saying 1Ki_21_09 And she wrote in the letters, {saying}, Proclaim a fast, and set Naboth on high among the people:

saying 1Ki_21_19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also

taken possession? And thou shalt speak unto him, {saying}, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying 1Ki_19_02 Then Jezebel sent a messenger unto Elijah, {saying}, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

saying 1Ki_20_05 And the messengers came again, and said, Thus speaketh Benhadad, {saying}, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying 1Ki_12_15 Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his {saying}, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

saying 1Ki_21_17 And the word of the LORD came to Elijah the Tishbite, {saying},

saying 1Ki_21_10 And set two men, sons of Belial, before him, to bear witness against him, {saying}, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

saying 1Ki_21_13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, {saying}, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

saying 1Ki_21_14 Then they sent to Jezebel, {saying}, Naboth is stoned, and is dead.

saying 1Sa_44_28 That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even {saying} to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

saying 1Sa_01_20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [{saying}], Because I have asked him of the LORD.

saying 1Sa_03_07 In that day shall he swear, {saying}, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

saying 1Sa_03_06 When a man shall take hold of his brother of the house of his father, [{saying}], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

saying 1Sa_04_21 And she named the child Ichabod, {saying}, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

saying 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [{saying}], Surely God [is] in thee; and [there is] none else, [there is] no God.

saying 1Sa_46_10 Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, {saying}, My counsel shall stand, and I will do all my pleasure:

saying 1Sa_63_11 Then he remembered the days of old, Moses, [and] his people, [{saying}], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

saying 1Sa_04_01 And in that day seven women shall take hold of one man, {saying}, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

saying 1Sa_06_02 And the Philistines called for the priests and the diviners, {saying}, What shall we do to

the ark of the LORD? tell us wherewith we shall send it to his place.

saying 1Sa_14_24 And the men of Israel were distressed that day: for Saul had adjured the people, {saying}, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

saying 1Sa_14_33 Then they told Saul, {saying}, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

saying 1Sa_24_01 And it came to pass, when Saul was returned from following the Philistines, that it was told him, {saying}, Behold, David [is] in the wilderness of Engedi.

saying 1Sa_37_09 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, {saying},

saying 1Sa_36_21 But they held their peace, and answered him not a word: for the king's commandment was, {saying}, Answer him not.

saying 1Sa_37_10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, {saying}, Jerusalem shall not be given into the hand of the king of Assyria.

saying 1Sa_56_03 Neither let the son of the stranger, that hath joined himself to the LORD, speak, {saying}, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

saying 1Sa_05_10 Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, {saying}, They have brought about the ark of the God of Israel to us, to slay us and our people.

saying 1Sa_14_16 They that see thee shall narrowly look upon thee, [and] consider thee, [{saying}, Is] this the man that made the earth to tremble, that did shake kingdoms;

saying 1Sa_14_28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, {saying}, Cursed [be] the man that eateth [any] food this day. And the people were faint.

saying 1Sa_24_08 David also arose afterward, and went out of the cave, and cried after Saul, {saying}, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

saying 1Sa_24_09 And David said to Saul, Wherefore hearest thou men's words, {saying}, Behold, David seeketh thy hurt?

saying 1Sa_26_01 And the Ziphites came unto Saul to Gibeah, {saying}, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

saying 1Sa_37_10 Thus shall ye speak to Hezekiah king of Judah, {saying}, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

saying 1Sa_37_15 And Hezekiah prayed unto the LORD, {saying},

saying 1Sa_08_05 The LORD spake also unto me again, {saying},

saying 1Sa_11_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, {saying}, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out

with one consent.

saying 1Sa_14_24 The LORD of hosts hath sworn, {saying}, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

saying 1Sa_15_10 Then came the word of the LORD unto Samuel, {saying},

saying 1Sa_25_40 And when the servants of David were come to Abigail to Carmel, they spake unto her, {saying}, David sent us unto thee, to take thee to him to wife.

saying 1Sa_26_06 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, {saying}, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

saying 1Sa_26_14 And David cried to the people, and to Abner the son of Ner, {saying}, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

saying 1Sa_26_19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, {saying}, Go, serve other gods.

saying 1Sa_27_11 And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, {saying}, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying 1Sa_28_10 And Saul sware to her by the LORD, {saying}, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

saying 1Sa_36_18 [Beware] lest Hezekiah persuade you, {saying}, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

saying 1Sa_37_21 Then Isaiah the son of Amoz sent unto Hezekiah, {saying}, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

saying 1Sa_06_08 Also I heard the voice of the Lord, {saying}, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

saying 1Sa_06_21 And they sent messengers to the inhabitants of Kirjathjearim, {saying}, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

saying 1Sa_10_02 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, {saying}, What shall I do for my son?

saying 1Sa_13_03 And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, {saying}, Let the Hebrews hear.

saying 1Sa_18_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [{saying}], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

saying 1Sa_28_12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, {saying}, Why hast thou deceived me? for thou [art] Saul.

saying 1Sa_30_26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, {saying}, Behold a present for you of the spoil of the enemies of the LORD;

saying 1Sa_41_07 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, {saying}, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

saying 1Sa_09_15 Now the LORD had told Samuel in his ear a day before Saul came, {saying},

saying 1Sa_17_27 And the people answered him after this manner, {saying}, So shall it be done to the man that killeth him.

saying 1Sa_23_19 Then came up the Ziphites to Saul to Gibeah, {saying}, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

saying 1Sa_23_27 But there came a messenger unto Saul, {saying}, Haste thee, and come; for the Philistines have invaded the land.

saying 1Sa_23_02 Therefore David inquired of the LORD, {saying}, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

saying 1Sa_38_04 Then came the word of the LORD to Isaiah, {saying},

saying 1Sa_41_13 For I the LORD thy God will hold thy right hand, {saying} unto thee, Fear not; I will help thee.

saying 1Sa_07_03 And Samuel spake unto all the house of Israel, {saying}, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

saying 1Sa_08_11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, {saying},

saying 1Sa_09_26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, {saying}, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

saying 1Sa_14_08 Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [{saying}], Since thou art laid down, no feller is come up against us.

saying 1Sa_29_12 And the book is delivered to him that is not learned, {saying}, Read this, I pray thee: and he saith, I am not learned.

saying 1Sa_30_08 And David inquired at the LORD, {saying}, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

saying 1Sa_23_04 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, {saying}, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

saying 1Sa_25_14 But one of the young men told Abigail, Nabal's wife, {saying}, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

saying 1Sa_07_02 And it was told the house of David, {saying}, Syria is confederate with Ephraim. And his

heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

saying 1Sa_07_05 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, {saying},

saying 1Sa_07_10 Moreover the LORD spake again unto Ahaz, {saying},

saying 1Sa_07_12 Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, {saying}, Hitherto hath the LORD helped us.

saying 1Sa_15_12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, {saying}, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

saying 1Sa_16_14 But now the LORD hath spoken, {saying}, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

saying 1Sa_16_22 And Saul sent to Jesse, {saying}, Let David, I pray thee, stand before me; for he hath found favour in my sight.

saying 1Sa_17_26 And David spake to the men that stood by him, {saying}, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

saying 1Sa_18_08 And Saul was very wroth, and the {saying} displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

saying 1Sa_18_22 And Saul commanded his servants, [{saying}], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

saying 1Sa_18_24 And the servants of Saul told him, {saying}, On this manner spake David.

saying 1Sa_19_11 Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, {saying}, If thou save not thy life to night, to morrow thou shalt be slain.

saying 1Sa_19_19 And it was told Saul, {saying}, Behold, David [is] at Naioth in Ramah.

saying 1Sa_19_25 Whom the LORD of hosts shall bless, {saying}, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

saying 1Sa_23_01 Then they told David, {saying}, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

saying 1Sa_29_05 [Is] not this David, of whom they sang one to another in dances, {saying}, Saul slew his thousands, and David his ten thousands?

saying 1Sa_29_11 And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, {saying}, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

saying 1Sa_30_21 And thine ears shall hear a word behind thee, {saying}, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

saying 1Sa_36_15 Neither let Hezekiah make you trust in the LORD, {saying}, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

saying 1Sa_20_02 At the same time spake the LORD by Isaiah the son of Amoz, {saying}, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

saying 1Sa_21_11 And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, {saying}, Saul hath slain his thousands, and David his ten thousands?

saying 1Sa_27_11 And David saved neither man nor woman alive, to bring [tidings] to Gath, {saying}, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying 1Sa_27_12 And Achish believed David, {saying}, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

saying 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, {saying}, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

saying 1Sa_19_15 And Saul sent the messengers [again] to see David, {saying}, Bring him up to me in the bed, that I may slay him.

saying 1Sa_20_16 So Jonathan made [a covenant] with the house of David, [{saying}], Let the LORD even require [it] at the hand of David's enemies.

saying 1Sa_20_21 And, behold, I will send a lad, [{saying}], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

saying 1Sa_20_42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, {saying}, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

saying 1Ti_01_15 This [is] a faithful {saying}, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

saying 1Ti_03_01 This [is] a true {saying}, If a man desire the office of a bishop, he desireth a good work.

saying 1Ti_04_09 This [is] a faithful {saying} and worthy of all acceptation.

saying 2Ch_10_09 And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, {saying}, Ease somewhat the yoke that thy father did put upon us?

saying 2Ch_10_07 And they spake unto him, {saying}, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

saying 2Ch_10_03 And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, {saying},

saying 2Ch_10_10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, {saying}, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's

loins.

saying 2Ch_34_20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, {saying},

saying 2Ch_10_06 And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, {saying}, What counsel give ye [me] to return answer to this people?

saying 2Ch_06_37 Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, {saying}, We have sinned, we have done amiss, and have dealt wickedly;

saying 2Ch_34_18 Then Shaphan the scribe told the king, {saying}, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

saying 2Ch_36_22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, {saying},

saying 2Ch_07_18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, {saying}, There shall not fail thee a man [to be] ruler in Israel.

saying 2Ch_34_16 And Shaphan carried the book to the king, and brought the king word back again, {saying}, All that was committed to thy servants, they do [it].

saying 2Ch_32_17 He wrote also letters to rail on the LORD God of Israel, and to speak against him, {saying}, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

saying 2Ch_07_03 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [{saying}], For [he is] good; for his mercy [endureth] for ever.

saying 2Ch_32_12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, {saying}, Ye shall worship before one altar, and burn incense upon it?

saying 2Ch_32_09 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, {saying},

saying 2Ch_32_11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, {saying}, The LORD our God shall deliver us out of the hand of the king of Assyria?

saying 2Ch_06_04 And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, {saying},

saying 2Ch_06_16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, {saying}, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

saying 2Ch_32_04 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, {saying}, Why should the kings of Assyria come, and find much water?

saying 2Ch_32_06 And he set captains of war over the people, and gathered them together to him in the

street of the gate of the city, and spake comfortably to them, {saying},

saying 2Ch_05_13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [{saying}], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

saying 2Ch_30_06 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, {saying}, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

saying 2Ch_30_18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, {saying}, The good LORD pardon every one

saying 2Ch_35_21 But he sent ambassadors to him, {saying}, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

saying 2Ch_25_18 And Joash king of Israel sent to Amaziah king of Judah, {saying}, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ch_16_02 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, {saying},

saying 2Ch_18_12 And the messenger that went to call Micaiah spake to him, {saying}, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

saying 2Ch_02_03 And Solomon sent to Huram the king of Tyre, {saying}, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

saying 2Ch_10_10 And the young men that were brought up with him spake unto him, {saying}, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 2Ch_25_18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, {saying}, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ch_25_07 But there came a man of God to him, {saying}, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

saying 2Ch_25_04 But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, {saying}, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

saying 2Ch_18_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another {saying} after that manner.

saying 2Ch_20_02 Then there came some that told Jehoshaphat, {saying}, There cometh a great multitude

against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

saying 2Ch_25_17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, {saying}, Come, let us see one another in the face.

saying 2Ch_12_07 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, {saying}, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

saying 2Ch_18_11 And all the prophets prophesied so, {saying}, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the hand of the king.

saying 2Ch_18_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake {saying} after this manner, and another saying after that manner.

saying 2Ch_20_08 And they dwelt therein, and have built thee a sanctuary therein for thy name, {saying},

saying 2Ch_20_37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, {saying}, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

saying 2Ch_21_12 And there came a writing to him from Elijah the prophet, {saying}, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

saying 2Ch_18_30 Now the king of Syria had commanded the captains of the chariots that [were] with him, {saying}, Fight ye not with small or great, save only with the king of Israel.

saying 2Ch_11_03 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, {saying},

saying 2Ch_19_09 And he charged them, {saying}, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

saying 2Ch_11_02 But the word of the LORD came to Shemaiah the man of God, {saying},

saying 2Ch_10_12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, {saying}, Come again to me on the third day.

saying 2Ch_10_14 And answered them after the advice of the young men, {saying}, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

saying 2Ch_10_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, {saying}, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

saying 2Ki_08_06 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, {saying}, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

saying 2Ki_03_07 And he went and sent to Jehoshaphat the king of Judah, {saying}, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou

[art], my people as thy people, [and] my horses as thy horses.

saying 2Ki_05_08 And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, {saying}, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

saying 2Ki_05_06 And he brought the letter to the king of Israel, {saying}, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

saying 2Ki_02_22 So the waters were healed unto this day, according to the {saying} of Elisha which he spake.

saying 2Ki_05_22 And he said, All [is] well. My master hath sent me, {saying}, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

saying 2Ki_06_08 Then the king of Syria warred against Israel, and took counsel with his servants, {saying}, In such and such a place [shall be] my camp.

saying 2Ki_08_07 And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, {saying}, The man of God is come hither.

saying 2Ki_06_26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, {saying}, Help, my lord, O king.

saying 2Ki_08_08 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, {saying}, Shall I recover of this disease?

saying 2Ki_15_12 This [was] the word of the LORD which he spake unto Jehu, {saying}, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

saying 2Ki_09_20 And the watchman told, {saying}, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

saying 2Ki_14_09 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, {saying}, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ki_14_09 And Jehoash the king of Israel sent to Amaziah king of Judah, {saying}, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ki_09_36 Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, {saying}, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

saying 2Ki_08_02 And the woman arose, and did after the {saying} of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

saying 2Ki_10_01 And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], {saying},

saying 2Ki_08_04 And the king talked with Gehazi the servant of the man of God, {saying}, Tell me, I pray thee, all the great things that Elisha hath done.

saying 2Ki_10_05 And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, {saying}, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

saying 2Ki_10_17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the {saying} of the LORD, which he spake to Elijah.

saying 2Ki_14_08 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, {saying}, Come, let us look one another in the face.

saying 2Ki_11_05 And he commanded them, {saying}, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

saying 2Ki_08_09 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, {saying}, Shall I recover of this disease?

saying 2Ki_09_12 And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, {saying}, Thus saith the LORD, I have anointed thee king over Israel.

saying 2Ki_09_13 Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, {saying}, Jehu is king.

saying 2Ki_10_06 Then he wrote a letter the second time to them, {saying}, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

saying 2Ki_14_06 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, {saying}, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

saying 2Ki_09_18 So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, {saying}, The messenger came to them, but he cometh not again.

saying 2Ki_19_10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, {saying}, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying 2Ki_04_01 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, {saying}, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

saying 2Ki_04_31 And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, {saying}, The child is not awaked.

saying 2Ki_05_04 And [one] went in, and told his lord, {saying}, Thus and thus said the maid that [is] of the land of Israel.

saying 2Ki_05_10 And Elisha sent a messenger unto him, {saying}, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

saying 2Ki_05_14 Then went he down, and dipped himself seven times in Jordan, according to the {saying} of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

saying 2Ki_06_09 And the man of God sent unto the king of Israel, {saying}, Beware that thou pass not such a place; for thither the Syrians are come down.

saying 2Ki_06_13 And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, {saying}, Behold, [he is] in Dothan.

saying 2Ki_07_10 So they came and called unto the porter of the city: and they told them, {saying}, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

saying 2Ki_07_12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, {saying}, When they come out of the city, we shall catch them alive, and get into the city.

saying 2Ki_10_08 And there came a messenger, and told him, {saying}, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

saying 2Ki_07_14 They took therefore two chariot horses; and the king sent after the host of the Syrians, {saying}, Go and see.

saying 2Ki_07_18 And it came to pass as the man of God had spoken to the king, {saying}, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

saying 2Ki_08_01 Then spake Elisha unto the woman, whose son he had restored to life, {saying}, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

saying 2Ki_20_02 Then he turned his face to the wall, and prayed unto the LORD, {saying},

saying 2Ki_19_10 Thus shall ye speak to Hezekiah king of Judah, {saying}, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying 2Ki_19_20 Then Isaiah the son of Amoz sent to Hezekiah, {saying}, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

saying 2Ki_20_04 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, {saying},

saying 2Ki_21_10 And the LORD spake by his servants the prophets, {saying},

saying 2Ki_22_03 And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, {saying},

saying 2Ki_22_10 And Shaphan the scribe showed the king, {saying}, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

saying 2Ki_22_12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, {saying},

saying 2Ki_23_21 And the king commanded all the people, {saying}, Keep the passover unto the LORD

your God, as [it is] written in the book of this covenant.

saying 2Ki_16_15 And king Ahaz commanded Urijah the priest, {saying}, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

saying 2Ki_18_14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, {saying}, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

saying 2Ki_17_35 With whom the LORD had made a covenant, and charged them, {saying}, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

saying 2Ki_18_28 Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, {saying}, Hear the word of the great king, the king of Assyria:

saying 2Ki_18_36 But the people held their peace, and answered him not a word: for the king's commandment was, {saying}, Answer him not.

saying 2Ki_16_07 So Ahaz sent messengers to Tiglathpileser king of Assyria, {saying}, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

saying 2Ki_17_13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, {saying}, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

saying 2Ki_17_26 Wherefore they spake to the king of Assyria, {saying}, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

saying 2Ki_17_27 Then the king of Assyria commanded, {saying}, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

saying 2Ki_18_30 Neither let Hezekiah make you trust in the LORD, {saying}, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

saying 2Ki_18_32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, {saying}, The LORD will deliver us.

saying 2Ki_19_09 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, {saying},

saying 2Pe_03_04 And {saying}, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

saying 2Sa_03_17 And Abner had communication with the elders of Israel, {saying}, Ye sought for David in times past [to be] king over you:

saying 2Sa_03_18 Now then do [it]: for the LORD hath spoken of David, {saying}, By the hand of my

servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

saying 2Sa_07_26 And let thy name be magnified for ever, {saying}, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

saying 2Sa_07_27 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, {saying}, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

saying 2Sa_11_10 And when they had told David, {saying}, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

saying 2Sa_11_15 And he wrote in the letter, {saying}, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

saying 2Sa_13_30 And it came to pass, while they were in the way, that tidings came to David, {saying}, Absalom hath slain all the king's sons, and there is not one of them left.

saying 2Sa_18_05 And the king commanded Joab and Abishai and Ittai, {saying}, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

saying 2Sa_18_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, {saying}, Beware that none [touch] the young man Absalom.

saying 2Sa_24_19 And David, according to the {saying} of Gad, went up as the LORD commanded.

saying 2Sa_11_19 And charged the messenger, {saying}, When thou hast made an end of telling the matters of the war unto the king,

saying 2Sa_01_16 And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, {saying}, I have slain the LORD'S anointed.

saying 2Sa_02_01 And it came to pass after this, that David inquired of the LORD, {saying}, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

saying 2Sa_02_04 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, {saying}, [That] the men of Jabeshgilead [were they] that buried Saul.

saying 2Sa_03_12 And Abner sent messengers to David on his behalf, saying, Whose [is] the land? {saying} [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying 2Sa_03_12 And Abner sent messengers to David on his behalf, {saying}, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying 2Sa_03_14 And David sent messengers to Ishbosheth Saul's son, {saying}, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

saying 2Sa_03_23 When Joab and all the host that [was] with him were come, they told Joab, {saying}, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

saying 2Sa_03_35 And when all the people came to cause David to eat meat while it was yet day, David sware, {saying}, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

saying 2Sa_04_10 When one told me, {saying}, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

saying 2Sa_05_01 Then came all the tribes of Israel to David unto Hebron, and spake, {saying}, Behold, we [are] thy bone and thy flesh.

saying 2Sa_05_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, {saying}, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

saying 2Sa_05_19 And David inquired of the LORD, {saying}, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

saying 2Sa_06_12 And it was told king David, {saying}, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

saying 2Sa_07_04 And it came to pass that night, that the word of the LORD came unto Nathan, {saying},

saying 2Sa_11_06 And David sent to Joab, [{saying}], Send me Uriah the Hittite. And Joab sent Uriah to David.

saying 2Sa_13_07 Then David sent home to Tamar, {saying}, Go now to thy brother Amnon's house, and dress him meat.

saying 2Sa_13_28 Now Absalom had commanded his servants, {saying}, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

saying 2Sa_15_31 And [one] told David, {saying}, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

saying 2Sa_17_04 And the {saying} pleased Absalom well, and all the elders of Israel.

saying 2Sa_17_06 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his {saying}? if not; speak thou.

saying 2Sa_17_06 And when Hushai was come to Absalom, Absalom spake unto him, {saying}, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

saying 2Sa_17_16 Now therefore send quickly, and tell David, {saying}, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

saying 2Sa_19_08 Then the king arose, and sat in the gate. And they told unto all the people, {saying}, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

saying 2Sa_19_09 And all the people were at strife throughout all the tribes of Israel, {saying}, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

saying 2Sa_19_11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, {saying}, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying 2Sa_19_11 And king David sent to Zadok and to Abiathar the priests, {saying}, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying 2Sa_20_18 Then she spake, saying, They were wont to speak in old time, {saying}, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying 2Sa_20_18 Then she spake, {saying}, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying 2Sa_21_17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, {saying}, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

saying 2Sa_24_11 For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, {saying},

saying 2Sa_07_07 In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, {saying}, Why build ye not me an house of cedar?

saying 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, {saying}, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

saying 2Sa_15_08 For thy servant vowed a vow while I abode at Geshur in Syria, {saying}, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

saying 2Sa_15_10 But Absalom sent spies throughout all the tribes of Israel, {saying}, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

saying 2Sa_15_13 And there came a messenger to David, {saying}, The hearts of the men of Israel are after Absalom.

saying 2Ti_02_11 [It is] a faithful {saying}: For if we be dead with [him], we shall also live with [him]:

saying 2Ti_02_18 Who concerning the truth have erred, {saying} that the resurrection is past already; and overthrow the faith of some.

saying Act_26_22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, {saying} none other things than those which the prophets and Moses did say should come:

saying Act_27_33 And while the day was coming on, Paul besought [them] all to take meat, {saying}, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

saying Act_25_14 And when they had been there many days, Festus declared Paul's cause unto the king, {saying}, There is a certain man left in bonds by Felix:

saying Act_26_14 And when we were all fallen to the earth, I heard a voice speaking unto me, and {saying} in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

saying Act_06_05 And the {saying} pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

saying Act_07_26 And the next day he showed himself unto them as they strove, and would have set them at one again, {saying}, Sirs, ye are brethren; why do ye wrong one to another?

saying Act_07_27 But he that did his neighbour wrong thrust him away, {saying}, Who made thee a ruler and a judge over us?

saying Act_07_29 Then fled Moses at this {saying}, and was a stranger in the land of Madian, where he begat two sons.

saying Act_07_35 This Moses whom they refused, {saying}, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

saying Act_26_31 And when they were gone aside, they talked between themselves, {saying}, This man doeth nothing worthy of death or of bonds.

saying Act_01_06 When they therefore were come together, they asked of him, {saying}, Lord, wilt thou at this time restore again the kingdom to Israel?

saying Act_02_07 And they were all amazed and marvelled, {saying} one to another, Behold, are not all these which speak Galilaeans?

saying Act_02_12 And they were all amazed, and were in doubt, {saying} one to another, What meaneth this?

saying Act_02_40 And with many other words did he testify and exhort, {saying}, Save yourselves from this untoward generation.

saying Act_03_25 Ye are the children of the prophets, and of the covenant which God made with our fathers, {saying} unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

saying Act_05_25 Then came one and told them, {saying}, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

saying Act_07_59 And they stoned Stephen, calling upon [God], and {saying}, Lord Jesus, receive my spirit.

saying Act_08_10 To whom they all gave heed, from the least to the greatest, {saying}, This man is the great power of God.

saying Act_08_26 And the angel of the Lord spake unto Philip, {saying}, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

saying Act_09_04 And he fell to the earth, and heard a voice {saying} unto him, Saul, Saul, why persecutest thou me?

saying Act_10_03 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and {saying} unto him, Cornelius.

saying Act_10_26 But Peter took him up, {saying}, Stand up; I myself also am a man.

saying Act_11_04 But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, {saying},

saying Act_11_07 And I heard a voice {saying} unto me, Arise, Peter; slay and eat.

saying Act_11_18 When they heard these things, they held their peace, and glorified God, {saying}, Then hath God also to the Gentiles granted repentance unto life.

saying Act_24_09 And the Jews also assented, {saying} that these things were so.

saying Act_12_07 And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, {saying}, Arise up quickly. And his chains fell off from [his] hands.

saying Act_12_22 And the people gave a shout, [{saying}, It is] the voice of a god, and not of a man.

saying Act_13_15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, {saying}, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

saying Act_13_47 For so hath the Lord commanded us, [{saying}], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

saying Act_14_11 And when the people saw what Paul had done, they lifted up their voices, {saying} in the speech of Lycaonia, The gods are come down to us in the likeness of men.

saying Act_14_15 And {saying}, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

saying Act_15_05 But there rose up certain of the sect of the Pharisees which believed, {saying}, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

saying Act_16_09 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, {saying}, Come over into Macedonia, and help us.

saying Act_16_15 And when she was baptized, and her household, she besought [us], {saying}, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

saying Act_16_28 But Paul cried with a loud voice, {saying}, Do thyself no harm: for we are all here.

saying Act_16_35 And when it was day, the magistrates sent the serjeants, {saying}, Let those men go.

saying Act_16_36 And the keeper of the prison told this {saying} to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

saying Act_17_07 Whom Jason hath received: and these all do contrary to the decrees of Caesar, {saying} that there is another king, [one] Jesus.

saying Act_17_19 And they took him, and brought him unto Areopagus, {saying}, May we know what this new doctrine, whereof thou speakest, [is]?

saying Act_22_07 And I fell unto the ground, and heard a voice {saying} unto me, Saul, Saul, why persecutest thou me?

saying Act_22_18 And saw him {saying} unto me, Make haste, and get thee quickly out of Jerusalem: for

they will not receive thy testimony concerning me.

saying Act_22_26 When the centurion heard [that], he went and told the chief captain, {saying}, Take heed what thou doest: for this man is a Roman.

saying Act_23_09 And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, {saying}, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

saying Act_23_12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, {saying} that they would neither eat nor drink till they had killed Paul.

saying Act_23_23 And he called unto [him] two centurions, {saying}, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

saying Act_24_02 And when he was called forth, Tertullus began to accuse [him], {saying}, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

saying Act_16_17 The same followed Paul and us, and cried, {saying}, These men are the servants of the most high God, which show unto us the way of salvation.

saying Act_16_20 And brought them to the magistrates, {saying}, These men, being Jews, do exceedingly trouble our city,

saying Act_18_21 But bade them farewell, {saying}, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

saying Act_19_04 Then said Paul, John verily baptized with the baptism of repentance, {saying} unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

saying Act_19_13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, {saying}, We adjure you by Jesus whom Paul preacheth.

saying Act_19_21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, {saying}, After I have been there, I must also see Rome.

saying Act_19_26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, {saying} that they be no gods, which are made with hands:

saying Act_19_28 And when they heard [these sayings], they were full of wrath, and cried out, {saying}, Great [is] Diana of the Ephesians.

saying Act_20_23 Save that the Holy Ghost witnesseth in every city, {saying} that bonds and afflictions abide me.

saying Act_21_14 And when he would not be persuaded, we ceased, {saying}, The will of the Lord be done.

saying Act_21_21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, {saying} that they ought not to circumcise [their] children, neither to walk after the customs.

saying Act_21_40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue,

{saying},

saying Act_15_13 And after they had held their peace, James answered, {saying}, Men [and] brethren, hearken unto me:

saying Act_15_24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, {saying}, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

saying Amo_07_10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, {saying}, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

saying Amo_03_01 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, {saying},

saying Amo_02_12 But ye gave the Nazarites wine to drink; and commanded the prophets, {saying}, Prophesy not.

saying Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and {saying}, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

saying Dan_04_08 But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [{saying}],

saying Dan_04_31 While the word [was] in the king's mouth, there fell a voice from heaven, [{saying}], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

saying Deu_29_19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, {saying}, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

saying Deu_32_48 And the LORD spake unto Moses that selfsame day, {saying},

saying Deu_34_04 And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, {saying}, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

saying Deu_27_11 And Moses charged the people the same day, {saying},

saying Deu_19_07 Wherefore I command thee, {saying}, Thou shalt separate three cities for thee.

saying Deu_31_10 And Moses commanded them, {saying}, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

saying Deu_31_25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, {saying},

saying Deu_03_21 And I commanded Joshua at that time, {saying}, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

saying Deu_27_09 And Moses and the priests the Levites spake unto all Israel, {saying}, Take heed, and

hearken, O Israel; this day thou art become the people of the LORD thy God.

saying Deu_03_23 And I besought the LORD at that time, {saying},

saying Deu_27_01 And Moses with the elders of Israel commanded the people, {saying}, Keep all the commandments which I command you this day.

saying Deu_05_05 (I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) {saying},

saying Deu_15_11 For the poor shall never cease out of the land: therefore I command thee, {saying}, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

saying Deu_12_30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, {saying}, How did these nations serve their gods? even so will I do likewise.

saying Deu_13_02 And the sign or the wonder come to pass, whereof he spake unto thee, {saying}, Let us go after other gods, which thou hast not known, and let us serve them;

saying Deu_15_09 Beware that there be not a thought in thy wicked heart, {saying}, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

saying Deu_13_13 [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, {saying}, Let us go and serve other gods, which ye have not known;

saying Deu_20_05 And the officers shall speak unto the people, {saying}, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

saying Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, {saying}, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

saying Deu_09_04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, {saying}, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

saying Deu_22_17 And, lo, he hath given occasions of speech [against her], {saying}, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

saying Deu_09_13 Furthermore the LORD spake unto me, {saying}, I have seen this people, and, behold, it [is] a stiffnecked people:

saying Deu_13_12 If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, {saying},

saying Deu_06_20 [And] when thy son asketh thee in time to come, {saying}, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

saying Deu_09_23 Likewise when the LORD sent you from Kadeshbarnea, {saying}, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

saying Deu_13_06 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, {saying}, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

saying Deu_02_04 And command thou the people, {saying}, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

saying Deu_02_02 And the LORD spake unto me, {saying},

saying Deu_02_17 That the LORD spake unto me, {saying},

saying Deu_02_26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, {saying},

saying Deu_03_18 And I commanded you at that time, {saying}, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

saying Deu_01_28 Whither shall we go up? our brethren have discouraged our heart, {saying}, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

saying Deu_01_37 Also the LORD was angry with me for your sakes, {saying}, Thou also shalt not go in thither.

saying Deu_01_23 And the {saying} pleased me well: and I took twelve men of you, one of a tribe:

saying Deu_01_34 And the LORD heard the voice of your words, and was wroth, and sware, {saying},

saying Deu_01_16 And I charged your judges at that time, {saying}, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

saying Deu_01_09 And I spake unto you at that time, {saying}, I am not able to bear you myself alone:

saying Deu_01_05 On this side Jordan, in the land of Moab, began Moses to declare this law, {saying},

saying Deu_01_06 The LORD our God spake unto us in Horeb, {saying}, Ye have dwelt long enough in this mount:

saying Ecc_01_16 I communed with mine own heart, {saying}, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

saying Est_01_21 And the {saying} pleased the king and the princes; and the king did according to the word of Memucan:

saying Exo_03_16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, {saying}, I have surely visited you, and [seen] that which is done to you in Egypt:

saying Exo_01_22 And Pharaoh charged all his people, {saying}, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

saying Exo_12_03 Speak ye unto all the congregation of Israel, {saying}, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

saying Exo_05_08 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, {saying}, Let us go [and] sacrifice to our God.

saying Exo_11_08 And all these thy servants shall come down unto me, and bow down themselves unto me, {saying}, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

saying Exo_05_10 And the taskmasters of the people went out, and their officers, and they spake to the people, {saying}, Thus saith Pharaoh, I will not give you straw.

saying Exo_05_06 And Pharaoh commanded the same day the taskmasters of the people, and their officers, {saying},

saying Exo_06_12 And Moses spake before the LORD, {saying}, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

saying Exo_06_29 That the LORD spake unto Moses, {saying}, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

saying Exo_13_01 And the LORD spake unto Moses, {saying},

saying Exo_05_15 Then the officers of the children of Israel came and cried unto Pharaoh, {saying}, Wherefore dealest thou thus with thy servants?

saying Exo_05_13 And the taskmasters hasted [them], {saying}, Fulfil your works, [your] daily tasks, as when there was straw.

saying Exo_06_10 And the LORD spake unto Moses, {saying},

saying Exo_13_14 And it shall be when thy son asketh thee in time to come, {saying}, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

saying Exo_35_04 And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, {saying},

saying Exo_13_08 And thou shalt show thy son in that day, {saying}, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

saying Exo_33_01 And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, {saying}, Unto thy seed will I give it:

saying Exo_31_01 And the LORD spake unto Moses, {saying},

saying Exo_09_05 And the LORD appointed a set time, {saying}, To morrow the LORD shall do this thing in the land.

saying Exo_07_08 And the LORD spake unto Moses and unto Aaron, {saying},

saying Exo_12_01 And the LORD spake unto Moses and Aaron in the land of Egypt, {saying},

saying Exo_07_09 When Pharaoh shall speak unto you, {saying}, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

saying Exo_31_13 Speak thou also unto the children of Israel, {saying}, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

saying Exo_07_16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, {saying}, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

saying Exo_36_05 And they spake unto Moses, {saying}, The people bring much more than enough for the service of the work, which the LORD commanded to make.

saying Exo_13_19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, {saying}, God will surely visit you; and ye shall carry up my bones away hence with you.

saying Exo_14_01 And the LORD spake unto Moses, {saying},

saying Exo_15_24 And the people murmured against Moses, {saying}, What shall we drink?

saying Exo_36_06 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, {saying}, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

saying Exo_40_01 And the LORD spake unto Moses, {saying},

saying Exo_16_11 And the LORD spake unto Moses, {saying},

saying Exo_14_12 [Is] not this the word that we did tell thee in Egypt, {saying}, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

saying Exo_31_12 And the LORD spake unto Moses, {saying},

saying Exo_15_01 Then sang Moses and the children of Israel this song unto the LORD, and spake, {saying}, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

saying Exo_35_04 And Moses spake unto all the congregation of the children of Israel, {saying}, This [is] the thing which the LORD commanded, saying,

saying Exo_19_23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, {saying}, Set bounds about the mount, and sanctify it.

saying Exo_17_07 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, {saying}, Is the LORD among us, or not?

saying Exo_19_03 And Moses went up unto God, and the LORD called unto him out of the mountain, {saying}, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

saying Exo_19_12 And thou shalt set bounds unto the people round about, {saying}, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

saying Exo_16_12 I have heard the murmurings of the children of Israel: speak unto them, {saying}, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

saying Exo_17_04 And Moses cried unto the LORD, {saying}, What shall I do unto this people? they be almost ready to stone me.

saying Exo_20_01 And God spake all these words, {saying},

saying Exo_25_01 And the LORD spake unto Moses, {saying},

saying Exo_30_11 And the LORD spake unto Moses, {saying},

saying Exo_30_31 And thou shalt speak unto the children of Israel, {saying}, This shall be an holy anointing oil unto me throughout your generations.

saying Exo_30_22 Moreover the LORD spake unto Moses, {saying},

saying Exo_30_17 And the LORD spake unto Moses, {saying},

saying Eze_33_21 And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, {saying}, The city is smitten.

saying Eze_24_15 Also the word of the LORD came unto me, {saying},

saying Eze_24_20 Then I answered them, The word of the LORD came unto me, {saying},

saying Eze_24_01 Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, {saying},

saying Eze_21_08 Again the word of the LORD came unto me, {saying},

saying Eze_21_01 And the word of the LORD came unto me, {saying},

saying Eze_25_01 The word of the LORD came again unto me, {saying},

saying Eze_32_17 It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, {saying},

saying Eze_33_01 Again the word of the LORD came unto me, {saying},

saying Eze_23_01 The word of the LORD came again unto me, {saying},

saying Eze_20_45 Moreover the word of the LORD came unto me, {saying},

saying Eze_22_23 And the word of the LORD came unto me, {saying},

saying Eze_22_17 And the word of the LORD came unto me, {saying},

saying Eze_18_02 What mean ye, that ye use this proverb concerning the land of Israel, {saying}, The fathers have eaten sour grapes, and the children's teeth are set on edge?

saying Eze_20_02 Then came the word of the LORD unto me, {saying},

saying Eze_20_05 And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, {saying}, I [am] the LORD your God;

saying Eze_18_01 The word of the LORD came unto me again, {saying},

saying Eze_27_01 The word of the LORD came again unto me, {saying},

saying Eze_33_10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, {saying}, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

saying Eze_17_11 Moreover the word of the LORD came unto me, {saying},

saying Eze_21_18 The word of the LORD came unto me again, {saying},

saying Eze_22_28 And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, {saying}, Thus saith the Lord GOD, when the LORD hath not spoken.

saying Eze_26_01 And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, {saying},

saying Eze_30_20 And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, {saying},

saying Eze_31_01 And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, {saying},

saying Eze_32_01 And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, {saying},

saying Eze_22_01 Moreover the word of the LORD came unto me, {saying},

saying Eze_03_16 And it came to pass at the end of seven days, that the word of the LORD came unto me, {saying},

saying Eze_03_12 Then the spirit took me up, and I heard behind me a voice of a great rushing, [{saying}], Blessed [be] the glory of the LORD from his place.

saying Eze_27_32 And in their wailing they shall take up a lamentation for thee, and lament over thee, [{saying}], What [city is] like Tyrus, like the destroyed in the midst of the sea?

saying Eze_29_01 In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, {saying},

saying Eze_29_17 And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, {saying},

saying Eze_10_06 And it came to pass, [that] when he had commanded the man clothed with linen, {saying}, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

saying Eze_11_14 Again the word of the LORD came unto me, {saying},

saying Eze_06_01 And the word of the LORD came unto me, {saying},

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saying Eze_16_01 Again the word of the LORD came unto me, {saying},
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saying Eze_33_24 Son of man, they that inhabit those wastes of the land of Israel speak, {saying}, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

saying Eze_07_01 Moreover the word of the LORD came unto me, {saying},

saying Eze_12_22 Son of man, what [is] that proverb [that] ye have in the land of Israel, {saying}, The days are prolonged, and every vision faileth?

saying Eze_12_26 Again the word of the LORD came to me, {saying},

saying Eze_13_01 And the word of the LORD came unto me, {saying},

saying Eze_16_44 Behold, every one that useth proverbs shall use [this] proverb against thee, {saying}, As [is] the mother, [so is] her daughter.

saying Eze_09_01 He cried also in mine ears with a loud voice, {saying}, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

saying Eze_12_01 The word of the LORD also came unto me, {saying},

saying Eze_12_21 And the word of the LORD came unto me, {saying},

saying Eze_13_06 They have seen vanity and lying divination, {saying}, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

saying Eze_17_01 And the word of the LORD came unto me, {saying},

saying Eze_30_01 The word of the LORD came again unto me, {saying},

saying Eze_13_10 Because, even because they have seduced my people, {saying}, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

saying Eze_14_02 And the word of the LORD came unto me, {saying},

saying Eze_12_08 And in the morning came the word of the LORD unto me, {saying},

saying Eze_12_17 Moreover the word of the LORD came to me, {saying},

saying Eze_33_23 Then the word of the LORD came unto me, {saying},

saying Eze_15_01 And the word of the LORD came unto me, {saying},

saying Eze 14 12 The word of the LORD came again to me, {saying},

saying Eze_28_11 Moreover the word of the LORD came unto me, {saying},

saying Eze_28_20 Again the word of the LORD came unto me, {saying},

saying Eze_33_30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, {saying}, Come, I pray you, and hear what is the word that cometh forth from the LORD.

saying Eze_28_01 The word of the LORD came again unto me, {saying},

saying Eze_34_01 And the word of the LORD came unto me, {saying},

saying Eze_35_01 Moreover the word of the LORD came unto me, {saying},

saying Eze_35_12 And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, {saying}, They are laid desolate, they are given us to consume.

saying Eze_36_16 Moreover the word of the LORD came unto me, {saying},

saying Eze_09_11 And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, {saying}, I have done as thou hast commanded me.

saying Eze_37_18 And when the children of thy people shall speak unto thee, {saying}, Wilt thou not show us what thou [meanest] by these?

saying Eze_38_01 And the word of the LORD came unto me, {saying},

saying Eze_37_15 The word of the LORD came again unto me, {saying},

saying Ezr_01_01 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, {saying},

saying Ezr_05_11 And thus they returned us answer, {saying}, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

saying Ezr_09_11 Which thou hast commanded by thy servants the prophets, {saying}, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

saying Ezr_08_22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, {saying}, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

saying Ezr_09_01 Now when these things were done, the princes came to me, {saying}, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

saying Gal_03_08 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [{saying}], In thee shall all nations be blessed.

saying Gen_42_22 And Reuben answered them, saying, Spake I not unto you, {saying}, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying Gen_42_22 And Reuben answered them, {saying}, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying Gen_42_14 And Joseph said unto them, That [is it] that I spake unto you, {saying}, Ye [are] spies:

saying Gen_40_07 And he asked Pharaoh's officers that [were] with him in the ward of his lord's house,

{saying}, Wherefore look ye [so] sadly to day?

saying Gen_41_09 Then spake the chief butler unto Pharaoh, {saying}, I do remember my faults this day:

saying Gen_41_16 And Joseph answered Pharaoh, {saying}, [It is] not in me: God shall give Pharaoh an answer of peace.

saying Gen_42_28 And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, {saying} one to another, What [is] this [that] God hath done unto us?

saying Gen_42_37 And Reuben spake unto his father, {saying}, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

saying Gen_43_03 And Judah spake unto him, saying, The man did solemnly protest unto us, {saying}, Ye shall not see my face, except your brother [be] with you.

saying Gen_42_29 And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; {saying},

saying Gen_43_03 And Judah spake unto him, {saying}, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

saying Gen_48_20 And he blessed them that day, {saying}, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying Gen_15_04 And, behold, the word of the LORD [came] unto him, {saying}, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

saying Gen_48_20 And he blessed them that day, saying, In thee shall Israel bless, {saying}, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying Gen_15_01 After these things the word of the LORD came unto Abram in a vision, {saying}, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

saying Gen_15_18 In the same day the LORD made a covenant with Abram, {saying}, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

saying Gen_37_15 And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, {saying}, What seekest thou?

saying Gen_39_17 And she spake unto him according to these words, {saying}, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

saying Gen_39_19 And it came to pass, when his master heard the words of his wife, which she spake unto him, {saying}, After this manner did thy servant to me; that his wrath was kindled.

saying Gen_08_15 And God spake unto Noah, {saying},

saying Gen_09_08 And God spake unto Noah, and to his sons with him, {saying},

saying Gen_32_06 And the messengers returned to Jacob, {saying}, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

saying Gen_37_11 And his brethren envied him; but his father observed the {saying}.

saying Gen_38_13 And it was told Tamar, {saying}, Behold thy father in law goeth up to Timnath to shear his sheep.

saying Gen_38_21 Then he asked the men of that place, {saying}, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

saying Gen_38_24 And it came to pass about three months after, that it was told Judah, {saying}, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

saying Gen_38_25 When she [was] brought forth, she sent to her father in law, {saying}, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

saying Gen_38_28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, {saying}, This came out first.

saying Gen_39_12 And she caught him by his garment, {saying}, Lie with me: and he left his garment in her hand, and fled, and got him out.

saying Gen_39_14 That she called unto the men of her house, and spake unto them, {saying}, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

saying Gen_43_07 And they said, The man asked us straitly of our state, and of our kindred, {saying}, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

saying Gen_44_01 And he commanded the steward of his house, {saying}, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

saying Gen_44_19 My lord asked his servants, {saying}, Have ye a father, or a brother?

saying Gen_44_32 For thy servant became surety for the lad unto my father, {saying}, If I bring him not unto thee, then I shall bear the blame to my father for ever.

saying Gen_45_16 And the fame thereof was heard in Pharaoh's house, {saying}, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

saying Gen_45_26 And told him, {saying}, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

saying Gen_47_05 And Pharaoh spake unto Joseph, {saying}, Thy father and thy brethren are come unto thee:

saying Gen_50_04 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, {saying},

saying Gen_50_04 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, {saying}, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

saying Gen_50_05 My father made me swear, {saying}, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

saying Gen_50_16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, {saying},

saying Gen_21_22 And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, {saying}, God [is] with thee in all that thou doest:

saying Gen_28_20 And Jacob vowed a vow, {saying}, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

saying Gen_31_01 And he heard the words of Laban's sons, {saying}, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

saying Gen_31_11 And the angel of God spake unto me in a dream, [{saying}], Jacob: And I said, Here [am] I.

saying Gen_31_29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, {saying}, Take thou heed that thou speak not to Jacob either good or bad.

saying Gen_32_04 And he commanded them, {saying}, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

saying Gen_34_20 And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, {saying},

saying Gen_17_03 And Abram fell on his face: and God talked with him, {saying},

saying Gen_19_15 And when the morning arose, then the angels hastened Lot, {saying}, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

saying Gen_24_37 And my master made me swear, {saying}, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

saying Gen_26_11 And Abimelech charged all [his] people, {saying}, He that toucheth this man or his wife shall surely be put to death.

saying Gen_26_20 And the herdmen of Gerar did strive with Isaac's herdmen, {saying}, The water [is] ours: and he called the name of the well Esek; because they strove with him.

saying Gen_28_06 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, {saying}, Thou shalt not take a wife of the daughters of Canaan;

saying Gen_32_17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, {saying}, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying Gen_32_17 And he commanded the foremost, {saying}, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying Gen_32_19 And so commanded he the second, and the third, and all that followed the droves, {saying}, On this manner shall ye speak unto Esau, when ye find him.

saying Gen_34_04 And Shechem spake unto his father Hamor, {saying}, Get me this damsel to wife.

saying Gen_34_08 And Hamor communed with them, {saying}, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

saying Gen_50_16 And they sent a messenger unto Joseph, {saying}, Thy father did command before he died, saying,

saying Gen_50_25 And Joseph took an oath of the children of Israel, {saying}, God will surely visit you, and ye shall carry up my bones from hence.

saying Gen_18_12 Therefore Sarah laughed within herself, {saying}, After I am waxed old shall I have pleasure, my lord being old also?

saying Gen_18_13 And the LORD said unto Abraham, Wherefore did Sarah laugh, {saying}, Shall I of a surety bear a child, which am old?

saying Gen_22_20 And it came to pass after these things, that it was told Abraham, {saying}, Behold, Milcah, she hath also born children unto thy brother Nahor;

saying Gen_23_05 And the children of Heth answered Abraham, {saying} unto him,

saying Gen_23_10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, {saying},

saying Gen_24_30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, {saying}, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

saying Gen_27_06 And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, {saying},

saying Gen_27_06 And Rebekah spake unto Jacob her son, {saying}, Behold, I heard thy father speak unto Esau thy brother, saying,

saying Gen_18_15 Then Sarah denied, {saying}, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

saying Gen_23_08 And he communed with them, {saying}, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

saying Gen_23_13 And he spake unto Ephron in the audience of the people of the land, {saying}, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

saying Gen_23_14 And Ephron answered Abraham, {saying} unto him,

saying Gen_24_07 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, {saying}, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

saying Gen_23_03 And Abraham stood up from before his dead, and spake unto the sons of Heth, {saying},

saying Gen_05_29 And he called his name Noah, {saying}, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

saying Gen_01_22 And God blessed them, {saying}, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

saying Gen_02_16 And the LORD God commanded the man, {saying}, Of every tree of the garden thou mayest freely eat:

saying Gen_03_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, {saying}, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

saying Hag_01_03 Then came the word of the LORD by Haggai the prophet, {saying},

saying Hag_01_01 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, {saying},

saying Hag_01_02 Thus speaketh the LORD of hosts, {saying}, This people say, The time is not come, the time that the LORD'S house should be built.

saying Hag_01_13 Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, {saying}, I [am] with you, saith the LORD.

saying Hag_02_01 In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, {saying},

saying Hag_02_02 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, {saying},

saying Hag_02_10 In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, {saying},

saying Hag_02_11 Thus saith the LORD of hosts; Ask now the priests [concerning] the law, {saying},

saying Hag_02_20 And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, {saying},

saying Hag_02_21 Speak to Zerubbabel, governor of Judah, {saying}, I will shake the heavens and the earth;

saying Heb_12_26 Whose voice then shook the earth: but now he hath promised, {saying}, Yet once more I shake not the earth only, but also heaven.

saying Heb_02_06 But one in a certain place testified, {saying}, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

saying Heb_04_07 Again, he limiteth a certain day, {saying} in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

saying Heb_08_11 And they shall not teach every man his neighbour, and every man his brother, {saying}, Know the Lord: for all shall know me, from the least to the greatest.

saying Jer_32_16 Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, {saying},

saying Jer_32_13 And I charged Baruch before them, {saying},

saying Jer_30_17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [{saying}], This [is] Zion, whom no man seeketh after.

saying Jer_31_03 The LORD hath appeared of old unto me, [{saying}], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

saying Jer_31_34 And they shall teach no more every man his neighbour, and every man his brother, {saying}, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

saying Jer_32_03 For Zedekiah king of Judah had shut him up, {saying}, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

saying Jer_32_07 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, {saying}, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

saying Jer_28_13 Go and tell Hananiah, {saying}, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

saying Jer_29_03 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) {saying},

saying Jer_29_31 Send to all them of the captivity, {saying}, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

saying Jer_30_01 The word that came to Jeremiah from the LORD, {saying},

saying Jer_30_02 Thus speaketh the LORD God of Israel, {saying}, Write thee all the words that I have spoken unto thee in a book.

saying Jer_33_01 Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, {saying},

saying Jer_33_19 And the word of the LORD came unto Jeremiah, {saying},

saying Jer_28_12 Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, {saying},

saying Jer_29_22 And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, {saying}, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

saying Jer_32_06 And Jeremiah said, The word of the LORD came unto me, {saying},

saying Jer_32_26 Then came the word of the LORD unto Jeremiah, {saying},

saying Jer_28_11 And Hananiah spake in the presence of all the people, {saying}, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

saying Jer_29_24 [Thus] shalt thou also speak to Shemaiah the Nehelamite, {saying},

saying Jer_33_23 Moreover the word of the LORD came to Jeremiah, {saying},

saying Jer_33_24 Considerest thou not what this people have spoken, {saying}, The two families which the

LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

saying Jer_34_01 The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, {saying},

saying Jer_34_05 [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [{saying}], Ah lord! for I have pronounced the word, saith the LORD.

saying Jer_34_12 Therefore the word of the LORD came to Jeremiah from the LORD, {saying},

saying Jer_34_13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, {saying},

saying Jer_29_25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, {saying},

saying Jer_26_12 Then spake Jeremiah unto all the princes and to all the people, {saying}, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

saying Jer_26_11 Then spake the priests and the prophets unto the princes and to all the people, {saying}, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

saying Jer_26_17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, {saying},

saying Jer_27_01 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, {saying},

saying Jer_27_09 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, {saying}, Ye shall not serve the king of Babylon:

saying Jer_27_12 I spake also to Zedekiah king of Judah according to all these words, {saying}, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

saying Jer_27_14 Therefore hearken not unto the words of the prophets that speak unto you, {saying}, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

saying Jer_27_16 Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, {saying}, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying Jer_27_16 Also I spake to the priests and to all this people, {saying}, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying Jer_28_01 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, {saying},

saying Jer_28_02 Thus speaketh the LORD of hosts, the God of Israel, {saying}, I have broken the yoke of the king of Babylon.

saying Jer_29_25 Thus speaketh the LORD of hosts, the God of Israel, {saying}, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

saying Jer_29_28 For therefore he sent unto us [in] Babylon, {saying}, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

saying Jer_29_30 Then came the word of the LORD unto Jeremiah, {saying},

saying Jer_35_01 The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, {saying},

saying Jer_35_06 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, {saying}, Ye shall drink no wine, [neither ye], nor your sons for ever:

saying Jer_35_12 Then came the word of the LORD unto Jeremiah, {saying},

saying Jer_35_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], {saying}, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

saying Jer_36_01 And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, {saying},

saying Jer_36_05 And Jeremiah commanded Baruch, {saying}, I [am] shut up; I cannot go into the house of the LORD:

saying Jer_36_14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, {saying}, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

saying Jer_36_17 And they asked Baruch, {saying}, Tell us now, How didst thou write all these words at his mouth?

saying Jer_36_27 Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, {saying},

saying Jer_44_20 Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, {saying},

saying Jer_49_34 The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, {saying},

saying Jer_50_05 They shall ask the way to Zion with their faces thitherward, [{saying}], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

saying Jer_51_14 The LORD of hosts hath sworn by himself, [{saying}], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

saying Jer_26_09 Why hast thou prophesied in the name of the LORD, {saying}, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against

Jeremiah in the house of the LORD.

saying Jer_23_33 And when this people, or the prophet, or a priest, shall ask thee, {saying}, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

saying Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, {saying}, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying Jer_44_25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, {saying}, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying Jer_23_25 I have heard what the prophets said, that prophesy lies in my name, {saying}, I have dreamed, I have dreamed.

saying Jer_24_04 Again the word of the LORD came unto me, {saying},

saying Jer_25_02 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, {saying},

saying Jer_26_01 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, {saying},

saying Jer_26_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, {saying}, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

saying Jer_44_25 Thus saith the LORD of hosts, the God of Israel, {saying}; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying Jer_49_14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [{saying}], Gather ye together, and come against her, and rise up to the battle.

saying Jer_22_18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying]], Ah lord! or, Ah his glory!

saying Jer_22_18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [{saying}], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saying Jer_23_38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, {saying}, Ye shall not say, The burden of the LORD;

saying Jer_44_26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, {saying}, The Lord GOD liveth.

saying Jer_45_01 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had

written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, {saying},

saying Jer_48_39 They shall howl, [{saying}], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

saying Jer_01_04 Then the word of the LORD came unto me, {saying},

saying Jer_01_11 Moreover the word of the LORD came unto me, {saying}, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

saying Jer_11_07 For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, {saying}, Obey my voice.

saying Jer_20_10 For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [{saying}], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

saying Jer_20_15 Cursed [be] the man who brought tidings to my father, {saying}, A man child is born unto thee; making him very glad.

saying Jer_21_01 The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, {saying},

saying Jer_26_08 Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, {saying}, Thou shalt surely die.

saying Jer_13_08 Then the word of the LORD came unto me, {saying},

saying Jer_18_01 The word which came to Jeremiah from the LORD, {saying},

saying Jer_18_05 Then the word of the LORD came to me, {saying},

saying Jer_18_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, {saying}, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

saying Jer_11_21 Therefore thus saith the LORD of the men of Anathoth, that seek thy life, {saying}, Prophesy not in the name of the LORD, that thou die not by our hand:

saying Jer_16_01 The word of the LORD came also unto me, {saying},

saying Jer_02_01 Moreover the word of the LORD came to me, {saying},

saying Jer_11_06 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, {saying}, Hear ye the words of this covenant, and do them.

saying Jer_11_19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [{saying}], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

saying Jer_13_03 And the word of the LORD came unto me the second time, {saying},

saying Jer_40_09 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men,

{saying}, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

saying Jer_40_15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, {saying}, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

saying Jer_42_20 For ye dissembled in your hearts, when ye sent me unto the LORD your God, {saying}, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

saying Jer_43_02 Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, {saying} unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

saying Jer_43_08 Then came the word of the LORD unto Jeremiah in Tahpanhes, {saying},

saying Jer_44_01 The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, {saying},

saying Jer_44_04 Howbeit I sent unto you all my servants the prophets, rising early and sending [them], {saying}, Oh, do not this abominable thing that I hate.

saying Jer_44_15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, {saying},

saying Jer_49_04 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [{saying}], Who shall come unto me?

saying Jer_07_01 The word that came to Jeremiah from the LORD, {saying},

saying Jer_01_13 And the word of the LORD came unto me the second time, {saying}, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

saying Jer_02_02 Go and cry in the ears of Jerusalem, {saying}, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

saying Jer_05_20 Declare this in the house of Jacob, and publish it in Judah, {saying},

saying Jer_11_01 The word that came to Jeremiah from the LORD, {saying},

saying Jer_11_04 Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, {saying}, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

saying Jer_04_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [{saying}], Woe [is] me now! for my soul is wearied because of murderers.

saying Jer_06_14 They have healed also the hurt [of the daughter] of my people slightly, {saying}, Peace, peace; when [there is] no peace.

saying Jer_04_10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, {saying}, Ye shall have peace; whereas the sword reacheth unto the soul.

saying Jer_06_17 Also I set watchmen over you, [{saying}], Hearken to the sound of the trumpet. But they said, We will not hearken.

saying Jer_38_16 So Zedekiah the king sware secretly unto Jeremiah, {saying}, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

saying Jer_38_08 Ebedmelech went forth out of the king's house, and spake to the king, {saying},

saying Jer_38_10 Then the king commanded Ebedmelech the Ethiopian, {saying}, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

saying Jer_07_04 Trust ye not in lying words, {saying}, The temple of the LORD, The temple of the LORD, [are] these.

saying Jer_39_11 Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, {saying},

saying Jer_39_15 Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, {saying},

saying Jer_07_23 But this thing commanded I them, {saying}, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

saying Jer_08_11 For they have healed the hurt of the daughter of my people slightly, {saying}, Peace, peace; when [there is] no peace.

saying Jer_39_16 Go and speak to Ebedmelech the Ethiopian, {saying}, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

saying Jer_08_06 I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, {saying}, What have I done? every one turned to his course, as the horse rusheth into the battle.

saying Jer_37_19 Where [are] now your prophets which prophesied unto you, {saying}, The king of Babylon shall not come against you, nor against this land?

saying Jer_38_01 Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, {saying},

saying Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, {saying}, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying Jer_37_03 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, {saying}, Pray now unto the LORD our God for us.

saying Jer_37_06 Then came the word of the LORD unto the prophet Jeremiah, {saying},

saying Jer_37_09 Thus saith the LORD; Deceive not yourselves, {saying}, The Chaldeans shall surely depart from us: for they shall not depart.

saying Jer_37_13 And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, {saying}, Thou fallest away to the Chaldeans.

saying Job_04_16 It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [{saying}],

saying Job_08_18 If he destroy him from his place, then [it] shall deny him, [{saying}], I have not seen thee.

saying Job_15_23 He wandereth abroad for bread, [{saying}], Where [is it]? he knoweth that the day of darkness is ready at his hand.

saying Job_24_15 The eye also of the adulterer waiteth for the twilight, {saying}, No eye shall see me: and disguiseth [his] face.

saying Job_33_08 Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [{saying}],

saying Joh_04_37 And herein is that {saying} true, One soweth, and another reapeth.

saying Joh_07_37 In the last day, that great [day] of the feast, Jesus stood and cried, {saying}, If any man thirst, let him come unto me, and drink.

saying Joh_07_40 Many of the people therefore, when they heard this {saying}, said, Of a truth this is the Prophet.

saying Joh_11_32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, {saying} unto him, Lord, if thou hadst been here, my brother had not died.

saying Joh_08_12 Then spake Jesus again unto them, {saying}, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

saying Joh_08_51 Verily, verily, I say unto you, If a man keep my {saying}, he shall never see death.

saying Joh_11_31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, {saying}, She goeth unto the grave to weep there.

saying Joh_01_15 John bare witness of him, and cried, {saying}, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

saying Joh_01_26 John answered them, {saying}, I baptize with water: but there standeth one among you, whom ye know not;

saying Joh_01_32 And John bare record, {saying}, I saw the Spirit descending from heaven like a dove, and it abode upon him.

saying Joh_04_31 In the mean while his disciples prayed him, {saying}, Master, eat.

saying Joh_09_19 And they asked them, {saying}, Is this your son, who ye say was born blind? how then doth he now see?

saying Joh_10_33 The Jews answered him, {saying}, For a good work we stone thee not; but for blasphemy;

and because that thou, being a man, makest thyself God.

saying Joh_18_32 That the {saying} of Jesus might be fulfilled, which he spake, signifying what death he should die.

saying Joh_06_60 Many therefore of his disciples, when they had heard [this], said, This is an hard {saying}; who can hear it?

saying Joh_07_15 And the Jews marvelled, {saying}, How knoweth this man letters, having never learned?

saying Joh_07_28 Then cried Jesus in the temple as he taught, {saying}, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

saying Joh_07_36 What [manner of] {saying} is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

saying Joh_09_02 And his disciples asked him, {saying}, Master, who did sin, this man, or his parents, that he was born blind?

saving Joh 11 03 Therefore his sisters sent unto him, {saving}, Lord, behold, he whom thou lovest is sick.

saying Joh_11_28 And when she had so said, she went her way, and called Mary her sister secretly, {saving}. The Master is come, and calleth for thee.

saying Joh_18_22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, {saying}, Answerest thou the high priest so?

saying Joh_19_08 When Pilate therefore heard that {saying}, he was the more afraid;

saying Joh_08_52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my {saying}, he shall never taste of death.

saying Joh_08_55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his {saying}.

saying Joh_15_20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my {saying}, they will keep yours also.

saying Joh_18_09 That the {saying} might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

saying Joh_18_40 Then cried they all again, {saying}, Not this man, but Barabbas. Now Barabbas was a robber.

saying Joh_19_06 When the chief priests therefore and officers saw him, they cried out, {saying}, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

saying Joh_04_39 And many of the Samaritans of that city believed on him for the {saying} of the woman, which testified, He told me all that ever I did.

saying Joh_04_51 And as he was now going down, his servants met him, and told [him], {saying}, Thy son liveth.

saying Joh_06_52 The Jews therefore strove among themselves, {saying}, How can this man give us [his] flesh to eat?

saying Joh_12_21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, {saying}, Sir, we would see Jesus.

saying Joh_12_23 And Jesus answered them, {saying}, The hour is come, that the Son of man should be glorified.

saying Joh_12_28 Father, glorify thy name. Then came there a voice from heaven, [{saying}], I have both glorified [it], and will glorify [it] again.

saying Joh_12_38 That the {saying} of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

saying Joh_19_12 And from thenceforth Pilate sought to release him: but the Jews cried out, {saying}, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

saying Joh_19_13 When Pilate therefore heard that {saying}, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

saying Joh_21_23 Then went this {saying} abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

saying Joh_04_42 And said unto the woman, Now we believe, not because of thy {saying}: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

saying Jon_03_07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, {saying}, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

saying Jon_04_02 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my {saying}, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

saying Jon_01_01 Now the word of the LORD came unto Jonah the son of Amittai, {saying},

saying Jon_03_01 And the word of the LORD came unto Jonah the second time, {saying},

saying Jos_01_01 Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, {saying},

saying Jos_01_12 And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, {saying},

saying Jos_01_10 Then Joshua commanded the officers of the people, {saying},

saying Jos_01_11 Pass through the host, and command the people, {saying}, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

saying Jos_01_13 Remember the word which Moses the servant of the LORD commanded you, {saying}, The LORD your God hath given you rest, and hath given you this land.

saying Jos_01_16 And they answered Joshua, {saying}, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

saying Jos_22_15 And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, {saying},

saying Jos_22_24 And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, {saying}, What have ye to do with the LORD God of Israel?

saying Jos_22_24 And if we have not [rather] done it for fear of [this] thing, {saying}, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

saying Jos_02_02 And it was told the king of Jericho, {saying}, Behold, there came men in hither to night of the children of Israel to search out the country.

saying Jos_14_09 And Moses sware on that day, {saying}, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

saying Jos_17_04 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, {saying}, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

saying Jos_02_03 And the king of Jericho sent unto Rahab, {saying}, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying Jos_02_01 And Joshua the son of Nun sent out of Shittim two men to spy secretly, {saying}, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

saying Jos_10_06 And the men of Gibeon sent unto Joshua to the camp to Gilgal, {saying}, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

saying Jos_10_17 And it was told Joshua, {saying}, The five kings are found hid in a cave at Makkedah.

saying Jos_17_17 And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, {saying}, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

saying Jos_03_06 And Joshua spake unto the priests, {saying}, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

saying Jos_03_08 And thou shalt command the priests that bear the ark of the covenant, {saying}, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

saying Jos_06_26 And Joshua adjured [them] at that time, {saying}, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

saying Jos_03_03 And they commanded the people, {saying}, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

saying Jos_04_21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, {saying}, What [mean] these stones?

saying Jos_09_22 And Joshua called for them, and he spake unto them, {saying}, Wherefore have ye

beguiled us, saying, We [are] very far from you; when ye dwell among us?

saying Jos_10_03 Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, {saying},

saying Jos_22_08 And he spake unto them, {saying}, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

saying Jos_20_01 The LORD also spake unto Joshua, {saying},

saying Jos_04_21 And he spake unto the children of Israel, {saying}, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

saying Jos_04_22 Then ye shall let your children know, {saying}, Israel came over this Jordan on dry land.

saying Jos_07_02 And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, {saying}, Go up and view the country. And the men went up and viewed Ai.

saying Jos_08_04 And he commanded them, {saying}, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

saying Jos_21_02 And they spake unto them at Shiloh in the land of Canaan, {saying}, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

saying Jos_04_01 And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, {saying},

saying Jos_04_15 And the LORD spake unto Joshua, {saying},

saying Jos_04_17 Joshua therefore commanded the priests, {saying}, Come ye up out of Jordan.

saying Jos_09_11 Wherefore our elders and all the inhabitants of our country spake to us, {saying}, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

saying Jos_17_14 And the children of Joseph spake unto Joshua, {saying}, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

saying Jos_20_02 Speak to the children of Israel, {saying}, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

saying Jos_06_10 And Joshua had commanded the people, {saying}, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

saying Jos_04_03 And command ye them, {saying}, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

saying Jos_04_06 That this may be a sign among you, [that] when your children ask [their fathers] in time to come, {saying}, What [mean] ye by these stones?

saying Jos_09_22 And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled

us, {saying}, We [are] very far from you; when ye dwell among us?

saying Jos_18_08 And the men arose, and went away: and Joshua charged them that went to describe the land, {saying}, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

saying Jud_15_13 And they spake unto him, {saying}, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

saying Jud_04_06 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [{saying}], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

saying Jud_05_01 Then sang Deborah and Barak the son of Abinoam on that day, {saying},

saying Jud_07_02 And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, {saying}, Mine own hand hath saved me.

saying Jud_08_15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, {saying}, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

saying Jud_06_32 Therefore on that day he called him Jerubbaal, {saying}, Let Baal plead against him, because he hath thrown down his altar.

saying Jud_07_03 Now therefore go to, proclaim in the ears of the people, {saying}, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

saying Jud_07_24 And Gideon sent messengers throughout all mount Ephraim, {saying}, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

saying Jud_08_09 And he spake also unto the men of Penuel, {saying}, When I come again in peace, I will break down this tower.

saying Jud_16_02 [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, {saying}, In the morning, when it is day, we shall kill him.

saying Jud_09_01 And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, {saying},

saying Jud_11_17 Then Israel sent messengers unto the king of Edom, {saying}, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

saying Jud_13_06 Then the woman came and told her husband, {saying}, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

saying Jud_16_02 [And it was told] the Gazites, {saying}, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning,

when it is day, we shall kill him.

saying Jud_21_10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, {saying}, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

saying Jud_06_13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, {saying}, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

saying Jud_09_31 And he sent messengers unto Abimelech privily, {saying}, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

saying Jud_20_12 And the tribes of Israel sent men through all the tribe of Benjamin, {saying}, What wickedness [is] this that is done among you?

saying Jud_20_23 (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, {saying}, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

saying Jud_21_18 Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, {saying}, Cursed [be] he that giveth a wife to Benjamin.

saying Jud_21_20 Therefore they commanded the children of Benjamin, {saying}, Go and lie in wait in the vineyards;

saying Jud_10_10 And the children of Israel cried unto the LORD, {saying}, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

saying Jud_11_12 And Jephthah sent messengers unto the king of the children of Ammon, {saying}, What hast thou to do with me, that thou art come against me to fight in my land?

saying Jud_16_18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, {saying}, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

saying Jud_20_28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) {saying}, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

saying Jud_21_01 Now the men of Israel had sworn in Mizpeh, {saying}, There shall not any of us give his daughter unto Benjamin to wife.

saying Jud_21_05 And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, {saying}, He shall surely be put to death.

saying Jud_19_22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, {saying}, Bring forth the man that came into thine house, that we may know him.

saying Jud_20_08 And all the people arose as one man, {saying}, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

saying Jud_01_01 Now after the death of Joshua it came to pass, that the children of Israel asked the

LORD, {saying}, Who shall go up for us against the Canaanites first, to fight against them?

saying Jude_01_14 And Enoch also, the seventh from Adam, prophesied of these, {saying}, Behold, the Lord cometh with ten thousands of his saints,

saying Lam_02_15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [{saying}, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

saying Lev_04_02 Speak unto the children of Israel, {saying}, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

saying Lev_05_14 And the LORD spake unto Moses, {saying},

saying Lev_06_01 And the LORD spake unto Moses, {saying},

saying Lev_04_01 And the LORD spake unto Moses, {saying},

saying Lev_09_03 And unto the children of Israel thou shalt speak, {saying}, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

saying Lev_11_01 And the LORD spake unto Moses and to Aaron, {saying} unto them,

saying Lev_11_02 Speak unto the children of Israel, {saying}, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth.

saying Lev_10_03 Then Moses said unto Aaron, This [is it] that the LORD spake, {saying}, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

saying Lev_10_08 And the LORD spake unto Aaron, {saying},

saying Lev_08_31 And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, {saying}, Aaron and his sons shall eat it.

saying Lev_10_16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive], {saying},

saying Lev_12_01 And the LORD spake unto Moses, {saying},

saying Lev_15_01 And the LORD spake unto Moses and to Aaron, {saying},

saying Lev_17_01 And the LORD spake unto Moses, {saying},

saying Lev_17_02 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, {saying},

saying Lev_18_01 And the LORD spake unto Moses, {saying},

saying Lev_20_01 And the LORD spake unto Moses, {saying},

saying Lev_21_16 And the LORD spake unto Moses, {saying},

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saying Lev_22_01 And the LORD spake unto Moses, {saying},
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saying Lev_22_26 And the LORD spake unto Moses, {saying},

saying Lev_19_01 And the LORD spake unto Moses, {saying},

saying Lev_22_17 And the LORD spake unto Moses, {saying},

saying Lev_07_23 Speak unto the children of Israel, {saying}, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

saying Lev_07_28 And the LORD spake unto Moses, {saying},

saying Lev_08_01 And the LORD spake unto Moses, {saying},

saying Lev_07_22 And the LORD spake unto Moses, {saying},

saying Lev_06_25 Speak unto Aaron and to his sons, {saying}, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

saying Lev_07_29 Speak unto the children of Israel, {saying}, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

saying Lev_12_02 Speak unto the children of Israel, {saying}, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

saying Lev_14_33 And the LORD spake unto Moses and unto Aaron, {saying},

saying Lev_23_26 And the LORD spake unto Moses, {saying},

saying Lev_23_33 And the LORD spake unto Moses, {saying},

saying Lev_27_01 And the LORD spake unto Moses, {saying},

saying Lev_01_01 And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, {saying},

saying Lev_06_08 And the LORD spake unto Moses, {saying},

saying Lev_06_09 Command Aaron and his sons, {saying}, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

saying Lev_06_19 And the LORD spake unto Moses, {saying},

saying Lev_06_24 And the LORD spake unto Moses, {saying},

saying Lev_13_01 And the LORD spake unto Moses and Aaron, {saying},

saying Lev_14_01 And the LORD spake unto Moses, {saying},

saying Lev_14_35 And he that owneth the house shall come and tell the priest, {saying}, It seemeth to me [there is] as it were a plague in the house:

saying Lev_21_17 Speak unto Aaron, {saying}, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

saying Lev_23_01 And the LORD spake unto Moses, {saying},

saying Lev_23_09 And the LORD spake unto Moses, {saying},

saying Lev_23_23 And the LORD spake unto Moses, {saying},

saying Lev_23_24 Speak unto the children of Israel, {saying}, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

saying Lev_23_34 Speak unto the children of Israel, {saying}, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

saying Lev_24_01 And the LORD spake unto Moses, {saying},

saying Lev_24_13 And the LORD spake unto Moses, {saying},

saying Lev_24_15 And thou shalt speak unto the children of Israel, {saying}, Whosoever curseth his God shall bear his sin.

saying Lev_25_01 And the LORD spake unto Moses in mount Sinai, {saying},

saying Luk_09_38 And, behold, a man of the company cried out, {saying}, Master, I beseech thee, look upon my son: for he is mine only child.

saying Luk_02_13 And suddenly there was with the angel a multitude of the heavenly host praising God, and {saying},

saying Luk_08_54 And he put them all out, and took her by the hand, and called, {saying}, Maid, arise.

saying Luk_09_18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, {saying}, Whom say the people that I am?

saying Luk_09_35 And there came a voice out of the cloud, {saying}, This is my beloved Son: hear him.

saying Luk_08_50 But when Jesus heard [it], he answered him, {saying}, Fear not: believe only, and she shall be made whole.

saying Luk_04_36 And they were all amazed, and spake among themselves, {saying}, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

saying Luk_04_41 And devils also came out of many, crying out, and {saying}, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

saying Luk_05_08 When Simon Peter saw [it], he fell down at Jesus' knees, {saying}, Depart from me; for I am a sinful man, O Lord.

saying Luk_08_49 While he yet spake, there cometh one from the ruler of the synagogue's [house], {saying} to him, Thy daughter is dead; trouble not the Master.

saying Luk_23_35 And the people stood beholding. And the rulers also with them derided [him], {saying}, He saved others; let him save himself, if he be Christ, the chosen of God.

saying Luk_23_47 Now when the centurion saw what was done, he glorified God, {saying}, Certainly this was a righteous man.

saying Luk_24_23 And when they found not his body, they came, {saying}, that they had also seen a vision of angels, which said that he was alive.

saying Luk_24_29 But they constrained him, {saying}, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

saying Luk_04_04 And Jesus answered him, {saying}, It is written, That man shall not live by bread alone, but by every word of God.

saying Luk_08_38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, {saying},

saying Luk_03_14 And the soldiers likewise demanded of him, {saying}, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

saying Luk_23_37 And {saying}, If thou be the king of the Jews, save thyself.

saying Luk_23_39 And one of the malefactors which were hanged railed on him, {saying}, If thou be Christ, save thyself and us.

saying Luk_23_40 But the other answering rebuked him, {saying}, Dost not thou fear God, seeing thou art in the same condemnation?

saying Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, {saying}, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

saying Luk_01_24 And after those days his wife Elisabeth conceived, and hid herself five months, {saying},

saying Luk_01_29 And when she saw [him], she was troubled at his {saying}, and cast in her mind what manner of salutation this should be.

saying Luk_01_63 And he asked for a writing table, and wrote, {saying}, His name is John. And they marvelled all.

saying Luk_01_66 And all they that heard [them] laid [them] up in their hearts, {saying}, What manner of child shall this be! And the hand of the Lord was with him.

saying Luk_01_67 And his father Zacharias was filled with the Holy Ghost, and prophesied, {saying},

saying Luk_02_17 And when they had seen [it], they made known abroad the {saying} which was told them concerning this child.

saying Luk_02_50 And they understood not the {saying} which he spake unto them.

saying Luk_03_04 As it is written in the book of the words of Esaias the prophet, {saying}, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying Luk_03_10 And the people asked him, {saying}, What shall we do then?

saying Luk_03_16 John answered, {saying} unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the

Holy Ghost and with fire:

saying Luk_04_35 And Jesus rebuked him, {saying}, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

saying Luk_05_12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, {saying}, Lord, if thou wilt, thou canst make me clean.

saying Luk_05_13 And he put forth [his] hand, and touched him, {saying}, I will: be thou clean. And immediately the leprosy departed from him.

saying Luk_05_21 And the scribes and the Pharisees began to reason, {saying}, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

saying Luk_07_04 And when they came to Jesus, they besought him instantly, {saying}, That he was worthy for whom he should do this:

saying Luk_07_06 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, {saying} unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

saying Luk_07_16 And there came a fear on all: and they glorified God, {saying}, That a great prophet is risen up among us; and, That God hath visited his people.

saying Luk_07_19 And John calling [unto him] two of his disciples sent [them] to Jesus, {saying}, Art thou he that should come? or look we for another?

saying Luk_07_20 When the men were come unto him, they said, John Baptist hath sent us unto thee, {saying}, Art thou he that should come? or look we for another?

saying Luk_07_32 They are like unto children sitting in the marketplace, and calling one to another, and {saying}, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

saying Luk_08_09 And his disciples asked him, {saying}, What might this parable be?

saying Luk_08_24 And they came to him, and awoke him, {saying}, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

saying Luk_08_25 And he said unto them, Where is your faith? And they being afraid wondered, {saying} one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

saying Luk_08_30 And Jesus asked him, {saying}, What is thy name? And he said, Legion: because many devils were entered into him.

saying Luk_09_45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that {saying}.

saying Luk_09_45 But they understood not this {saying}, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

saying Luk_10_17 And the seventy returned again with joy, {saying}, Lord, even the devils are subject unto us through thy name.

saying Luk_22_59 And about the space of one hour after another confidently affirmed, {saying}, Of a truth

this [fellow] also was with him: for he is a Galilaean.

saying Luk_22_64 And when they had blindfolded him, they struck him on the face, and asked him, {saying}, Prophesy, who is it that smote thee?

saying Luk_22_66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, {saying},

saying Luk_23_02 And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, {saying} that he himself is Christ a King.

saying Luk_23_02 And they began to accuse him, {saying}, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

saying Luk_23_03 And Pilate asked him, {saying}, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

saying Luk_23_05 And they were the more fierce, {saying}, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

saying Luk_23_18 And they cried out all at once, {saying}, Away with this [man], and release unto us Barabbas:

saying Luk_23_21 But they cried, {saying}, Crucify [him], crucify him.

saying Luk_05_26 And they were all amazed, and they glorified God, and were filled with fear, {saying}, We have seen strange things to day.

saying Luk_05_30 But their scribes and Pharisees murmured against his disciples, {saying}, Why do ye eat and drink with publicans and sinners?

saying Luk_18_38 And he cried, {saying}, Jesus, [thou] son of David, have mercy on me.

saying Luk_19_14 But his citizens hated him, and sent a message after him, {saying}, We will not have this [man] to reign over us.

saying Luk_19_07 And when they saw [it], they all murmured, {saying}, That he was gone to be guest with a man that is a sinner.

saying Luk_10_25 And, behold, a certain lawyer stood up, and tempted him, {saying}, Master, what shall I do to inherit eternal life?

saying Luk_21_07 And they asked him, {saying}, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

saying Luk_21_08 And he said, Take heed that ye be not deceived: for many shall come in my name, {saying}, I am [Christ]; and the time draweth near: go ye not therefore after them.

saying Luk_22_08 And he sent Peter and John, {saying}, Go and prepare us the passover, that we may eat.

saying Luk_15_06 And when he cometh home, he calleth together [his] friends and neighbours, {saying} unto them, Rejoice with me; for I have found my sheep which was lost.

saying Luk_22_57 And he denied him, {saying}, Woman, I know him not.

saying Luk_15_03 And he spake this parable unto them, {saying},

saying Luk_12_17 And he thought within himself, {saying}, What shall I do, because I have no room where to bestow my fruits?

saying Luk_15_09 And when she hath found [it], she calleth [her] friends and [her] neighbours together, {saying}, Rejoice with me; for I have found the piece which I had lost.

saying Luk_14_07 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; {saying} unto them,

saying Luk_15_02 And the Pharisees and scribes murmured, {saying}, This man receiveth sinners, and eateth with them.

saying Luk_17_04 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, {saying}, I repent; thou shalt forgive him.

saying Luk_18_03 And there was a widow in that city; and she came unto him, {saying}, Avenge me of mine adversary.

saying Luk_12_16 And he spake a parable unto them, {saying}, The ground of a certain rich man brought forth plentifully:

saying Luk_13_31 The same day there came certain of the Pharisees, {saying} unto him, Get thee out, and depart hence: for Herod will kill thee.

saying Luk_13_25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, {saying}, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

saying Luk_14_03 And Jesus answering spake unto the lawyers and Pharisees, {saying}, Is it lawful to heal on the sabbath day?

saying Luk_22_20 Likewise also the cup after supper, {saying}, This cup [is] the new testament in my blood, which is shed for you.

saying Luk_11_45 Then answered one of the lawyers, and said unto him, Master, thus {saying} thou reproachest us also.

saying Luk_14_05 And answered them, {saying}, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

saying Luk_19_16 Then came the first, {saying}, Lord, thy pound hath gained ten pounds.

saying Luk_18_13 And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, {saying}, God be merciful to me a sinner.

saying Luk_18_34 And they understood none of these things: and this {saying} was hid from them, neither knew they the things which were spoken.

saying Luk_20_02 And spake unto him, {saying}, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

saying Luk_18_18 And a certain ruler asked him, {saying}, Good Master, what shall I do to inherit eternal life?

saying Luk_19_18 And the second came, {saying}, Lord, thy pound hath gained five pounds.

saying Luk_19_20 And another came, {saying}, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:

saying Luk_22_19 And he took bread, and gave thanks, and brake [it], and gave unto them, {saying}, This is my body which is given for you: this do in remembrance of me.

saying Luk_20_05 And they reasoned with themselves, {saying}, If we shall say, From heaven; he will say, Why then believed ye him not?

saying Luk_20_14 But when the husbandmen saw him, they reasoned among themselves, {saying}, This is the heir: come, let us kill him, that the inheritance may be ours.

saying Luk_20_21 And they asked him, {saying}, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

saying Mar_15_36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, {saying}, Let alone; let us see whether Elias will come to take him down.

saying Mar_09_32 But they understood not that {saying}, and were afraid to ask him.

saying Mar_10_49 And Jesus stood still, and commanded him to be called. And they call the blind man, {saying} unto him, Be of good comfort, rise; he calleth thee.

saying Mar_06_25 And she came in straightway with haste unto the king, and asked, {saying}, I will that thou give me by and by in a charger the head of John the Baptist.

saying Mar_07_29 And he said unto her, For this {saying} go thy way; the devil is gone out of thy daughter.

saying Mar_07_37 And were beyond measure astonished, {saying}, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

saying Mar_15_34 And at the ninth hour Jesus cried with a loud voice, {saying}, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

saying Mar_09_38 And John answered him, {saying}, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

saying Mar_10_22 And he was sad at that {saying}, and went away grieved: for he had great possessions.

saying Mar_10_26 And they were astonished out of measure, {saying} among themselves, Who then can be saved?

saying Mar_08_15 And he charged them, {saying}, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

saying Mar_09_10 And they kept that {saying} with themselves, questioning one with another what the rising from the dead should mean.

saying Mar_09_11 And they asked him, {saying}, Why say the scribes that Elias must first come?

saying Mar_10_35 And James and John, the sons of Zebedee, come unto him, {saying}, Master, we would that thou shouldest do for us whatsoever we shall desire.

saying Mar_08_27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, {saying} unto them, Whom do men say that I am?

saying Mar_09_25 When Jesus saw that the people came running together, he rebuked the foul spirit, {saying} unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

saying Mar_09_07 And there was a cloud that overshadowed them: and a voice came out of the cloud, {saying}, This is my beloved Son: hear him.

saying Mar_08_16 And they reasoned among themselves, {saying}, [It is] because we have no bread.

saying Mar_08_26 And he sent him away to his house, {saying}, Neither go into the town, nor tell [it] to any in the town.

saying Mar_08_32 And he spake that {saying} openly. And Peter took him, and began to rebuke him.

saying Mar_08_33 But when he had turned about and looked on his disciples, he rebuked Peter, {saying}, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

saying Mar_01_07 And preached, {saying}, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

saying Mar_01_11 And there came a voice from heaven, [{saying}], Thou art my beloved Son, in whom I am well pleased.

saying Mar_01_15 And {saying}, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

saying Mar_11_17 And he taught, {saying} unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

saying Mar_14_68 But he denied, {saying}, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

saying Mar_01_25 And Jesus rebuked him, {saying}, Hold thy peace, and come out of him.

saying Mar_01_27 And they were all amazed, insomuch that they questioned among themselves, {saying}, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

saying Mar_01_40 And there came a leper to him, beseeching him, and kneeling down to him, and {saying} unto him, If thou wilt, thou canst make me clean.

saying Mar_11_09 And they that went before, and they that followed, cried, {saying}, Hosanna; Blessed [is] he that cometh in the name of the Lord:

saying Mar_11_31 And they reasoned with themselves, {saying}, If we shall say, From heaven; he will say, Why then did ye not believe him?

saying Mar_12_06 Having yet therefore one son, his wellbeloved, he sent him also last unto them, {saying}, They will reverence my son.

saying Mar_12_18 Then come unto him the Sadducees, which say there is no resurrection; and they asked

him, {saying},

saying Mar_12_26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, {saying}, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

saying Mar_13_06 For many shall come in my name, {saying}, I am [Christ]; and shall deceive many.

saying Mar_14_44 And he that betrayed him had given them a token, {saying}, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

saying Mar_14_57 And there arose certain, and bare false witness against him, {saying},

saying Mar_14_60 And the high priest stood up in the midst, and asked Jesus, {saying}, Answerest thou nothing? what [is it which] these witness against thee?

saying Mar_14_71 But he began to curse and to swear, [{saying}], I know not this man of whom ye speak.

saying Mar_15_09 But Pilate answered them, {saying}, Will ye that I release unto you the King of the Jews?

saying Mar_02_12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, {saying}, We never saw it on this fashion.

saying Mar_05_12 And all the devils besought him, {saying}, Send us into the swine, that we may enter into them.

saying Mar_05_23 And besought him greatly, {saying}, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

saying Mar_06_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, {saying}, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

saying Mar_03_33 And he answered them, {saying}, Who is my mother, or my brethren?

saying Mar_05_09 And he asked him, What [is] thy name? And he answered, {saying}, My name [is] Legion: for we are many.

saying Mar_15_29 And they that passed by railed on him, wagging their heads, and {saying}, Ah, thou that destroyest the temple, and buildest [it] in three days,

saying Mar_15_04 And Pilate asked him again, {saying}, Answerest thou nothing? behold how many things they witness against thee.

saying Mar_03_11 And unclean spirits, when they saw him, fell down before him, and cried, {saying}, Thou art the Son of God.

saying Mat_15_12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this {saying}?

saying Mat_16_07 And they reasoned among themselves, {saying}, [It is] because we have taken no bread.

saying Mat_15_01 Then came to Jesus scribes and Pharisees, which were of Jerusalem, {saying},

saying Mat_15_25 Then came she and worshipped him, {saying}, Lord, help me.

saying Mat_15_07 [Ye] hypocrites, well did Esaias prophesy of you, {saying},

saying Mat_19_22 But when the young man heard that {saying}, he went away sorrowful: for he had great possessions.

saying Mat_15_23 But he answered her not a word. And his disciples came and besought him, {saying}, Send her away; for she crieth after us.

saying Mat_15_04 For God commanded, {saying}, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

saying Mat_15_22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, {saying}, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

saying Mat_21_20 And when the disciples saw [it], they marvelled, {saying}, How soon is the fig tree withered away!

saying Mat_19_11 But he said unto them, All [men] cannot receive this {saying}, save [they] to whom it is given.

saying Mat_21_10 And when he was come into Jerusalem, all the city was moved, {saying}, Who is this?

saying Mat_21_15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and {saying}, Hosanna to the son of David; they were sore displeased,

saying Mat_16_13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, {saying}, Whom do men say that I the Son of man am?

saying Mat_16_22 Then Peter took him, and began to rebuke him, {saying}, Be it far from thee, Lord: this shall not be unto thee.

saying Mat_17_14 And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and {saying},

saying Mat_19_03 The Pharisees also came unto him, tempting him, and {saying} unto him, Is it lawful for a man to put away his wife for every cause?

saying Mat_17_10 And his disciples asked him, {saying}, Why then say the scribes that Elias must first come?

saying Mat_14_33 Then they that were in the ship came and worshipped him, {saying}, Of a truth thou art the Son of God.

saying Mat_19_25 When his disciples heard [it], they were exceedingly amazed, {saying}, Who then can be saved?

saying Mat_20_31 And the multitude rebuked them, because they should hold their peace: but they cried the more, {saying}, Have mercy on us, O Lord, [thou] son of David.

saying Mat_28_18 And Jesus came and spake unto them, {saying}, All power is given unto me in heaven and in earth.

saying Mat_17_09 And as they came down from the mountain, Jesus charged them, {saying}, Tell the vision

to no man, until the Son of man be risen again from the dead.

saying Mat_26_48 Now he that betrayed him gave them a sign, {saying}, Whomsoever I shall kiss, that same is he: hold him fast.

saying Mat_18_29 And his fellowservant fell down at his feet, and besought him, {saying}, Have patience with me, and I will pay thee all.

saying Mat_14_30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, {saying}, Lord, save me.

saying Mat_21_09 And the multitudes that went before, and that followed, cried, {saying}, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

saying Mat_21_04 All this was done, that it might be fulfilled which was spoken by the prophet, {saying},

saying Mat_26_65 Then the high priest rent his clothes, {saying}, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

saying Mat_18_01 At the same time came the disciples unto Jesus, {saying}, Who is the greatest in the kingdom of heaven?

saying Mat_17_25 He saith, Yes. And when he was come into the house, Jesus prevented him, {saying}, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

saying Mat_18_28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, {saying}, Pay me that thou owest.

saying Mat_26_74 Then began he to curse and to swear, [{saying}], I know not the man. And immediately the cock crew.

saying Mat_18_26 The servant therefore fell down, and worshipped him, {saying}, Lord, have patience with me, and I will pay thee all.

saying Mat_20_30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, {saying}, Have mercy on us, O Lord, [thou] son of David.

saying Mat_26_69 Now Peter sat without in the palace: and a damsel came unto him, {saying}, Thou also wast with Jesus of Galilee.

saying Mat_13_31 Another parable put he forth unto them, {saying}, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

saying Mat_22_04 Again, he sent forth other servants, {saying}, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

saying Mat_21_37 But last of all he sent unto them his son, {saying}, They will reverence my son.

saying Mat_21_25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, {saying}, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

saying Mat_27_11 And Jesus stood before the governor: and the governor asked him, {saying}, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

saying Mat_14_15 And when it was evening, his disciples came to him, {saying}, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

saying Mat_22_35 Then one of them, [which was] a lawyer, asked [him a question], tempting him, and {saying},

saying Mat_26_08 But when his disciples saw [it], they had indignation, {saying}, To what purpose [is] this waste?

saying Mat_27_29 And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, {saying}, Hail, King of the Jews!

saying Mat_26_17 Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, {saying} unto him, Where wilt thou that we prepare for thee to eat the passover?

saying Mat_26_39 And he went a little farther, and fell on his face, and prayed, {saying}, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

saying Mat_26_70 But he denied before [them] all, {saying}, I know not what thou sayest.

saying Mat_27_40 And {saying}, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

saying Mat_27_09 Then was fulfilled that which was spoken by Jeremy the prophet, {saying}, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

saying Mat_26_27 And he took the cup, and gave thanks, and gave [it] to them, {saying}, Drink ye all of it;

saying Mat_27_24 When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, {saying}, I am innocent of the blood of this just person: see ye [to it].

saying Mat_27_19 When he was set down on the judgment seat, his wife sent unto him, {saying}, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

saying Mat_13_24 Another parable put he forth unto them, {saying}, The kingdom of heaven is likened unto a man which sowed good seed in his field:

saying Mat_14_26 And when the disciples saw him walking on the sea, they were troubled, {saying}, It is a spirit; and they cried out for fear.

saying Mat_14_27 But straightway Jesus spake unto them, {saying}, Be of good cheer; it is I; be not afraid.

saying Mat_27_23 And the governor said, Why, what evil hath he done? But they cried out the more, {saying}, Let him be crucified.

saying Mat_13_35 That it might be fulfilled which was spoken by the prophet, {saying}, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

saying Mat_22_43 He saith unto them, How then doth David in spirit call him Lord, {saying},

saying Mat_25_20 And so he that had received five talents came and brought other five talents, {saying},

Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

saying Mat_25_37 Then shall the righteous answer him, {saying}, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

saying Mat_13_36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, {saying}, Declare unto us the parable of the tares of the field.

saying Mat_24_05 For many shall come in my name, {saying}, I am Christ; and shall deceive many.

saying Mat_03_02 And {saying}, Repent ye: for the kingdom of heaven is at hand.

saying Mat_25_11 Afterward came also the other virgins, {saying}, Lord, Lord, open to us.

saying Mat_03_03 For this is he that was spoken of by the prophet Esaias, {saying}, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying Mat_02_17 Then was fulfilled that which was spoken by Jeremy the prophet, {saying},

saying Mat_02_15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, {saying}, Out of Egypt have I called my son.

saying Mat_02_13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, {saying}, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

saying Mat_05_02 And he opened his mouth, and taught them, {saying},

saying Mat_12_17 That it might be fulfilled which was spoken by Esaias the prophet, {saying},

saying Mat_12_38 Then certain of the scribes and of the Pharisees answered, {saying}, Master, we would see a sign from thee.

saying Mat_13_03 And he spake many things unto them in parables, {saying}, Behold, a sower went forth to sow;

saying Mat_22_16 And they sent out unto him their disciples with the Herodians, {saying}, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

saying Mat_22_31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, {saying},

saying Mat_24_03 And as he sat upon the mount of Olives, the disciples came unto him privately, {saying}, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

saying Mat_25_09 But the wise answered, {saying}, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

saying Mat_25_44 Then shall they also answer him, {saying}, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

saying Mat_25_45 Then shall he answer them, {saying}, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

saying Mat_26_42 He went away again the second time, and prayed, {saying}, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

saying Mat_26_44 And he left them, and went away again, and prayed the third time, {saying} the same words.

saying Mat_27_46 And about the ninth hour Jesus cried with a loud voice, {saying}, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

saying Mat_27_54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, {saying}, Truly this was the Son of God.

saying Mat_28_09 And as they went to tell his disciples, behold, Jesus met them, {saying}, All hail. And they came and held him by the feet, and worshipped him.

saying Mat_28_15 So they took the money, and did as they were taught: and this {saying} is commonly reported among the Jews until this day.

saying Mat_03_14 But John forbad him, {saying}, I have need to be baptized of thee, and comest thou to me?

saying Mat_04_14 That it might be fulfilled which was spoken by Esaias the prophet, {saying},

saying Mat_06_31 Therefore take no thought, {saying}, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

saying Mat_08_02 And, behold, there came a leper and worshipped him, {saying}, Lord, if thou wilt, thou canst make me clean.

saying Mat_01_20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, {saying}, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

saying Mat_01_22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, {saying},

saying Mat_03_17 And lo a voice from heaven, {saying}, This is my beloved Son, in whom I am well pleased.

saying Mat_08_03 And Jesus put forth [his] hand, and touched him, {saying}, I will; be thou clean. And immediately his leprosy was cleansed.

saying Mat_08_06 And {saying}, Lord, my servant lieth at home sick of the palsy, grievously tormented.

saying Mat_08_17 That it might be fulfilled which was spoken by Esaias the prophet, {saying}, Himself took our infirmities, and bare [our] sicknesses.

saying Mat_08_25 And his disciples came to [him], and awoke him, {saying}, Lord, save us: we perish.

saying Mat_08_27 But the men marvelled, {saying}, What manner of man is this, that even the winds and the sea obey him!

saying Mat_08_29 And, behold, they cried out, {saying}, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

saying Mat_08_31 So the devils besought him, {saying}, If thou cast us out, suffer us to go away into the herd of swine.

saying Mat_09_14 Then came to him the disciples of John, {saying}, Why do we and the Pharisees fast oft, but thy disciples fast not?

saying Mat_09_18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, {saying}, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

saying Mat_09_27 And when Jesus departed thence, two blind men followed him, crying, and {saying}, [Thou] son of David, have mercy on us.

saying Mat_09_29 Then touched he their eyes, {saying}, According to your faith be it unto you.

saying Mat_09_30 And their eyes were opened; and Jesus straitly charged them, {saying}, See [that] no man know [it].

saying Mat_09_33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, {saying}, It was never so seen in Israel.

saying Mat_10_05 These twelve Jesus sent forth, and commanded them, {saying}, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

saying Mat_10_07 And as ye go, preach, {saying}, The kingdom of heaven is at hand.

saying Mat_11_17 And {saying}, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

saying Mat_12_10 And, behold, there was a man which had [his] hand withered. And they asked him, {saying}, Is it lawful to heal on the sabbath days? that they might accuse him.

saying Mic_02_11 If a man walking in the spirit and falsehood do lie, [{saying}], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

saying Neh_06_02 That Sanballat and Geshem sent unto me, {saying}, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

saying Neh_06_03 And I sent messengers unto them, {saying}, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

saying Neh_06_07 And thou hast also appointed prophets to preach of thee at Jerusalem, {saying}, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

saying Neh_01_08 Remember, I beseech thee, the word that thou commandedst thy servant Moses, {saying}, [If] ye transgress, I will scatter you abroad among the nations:

saying Neh_06_09 For they all made us afraid, {saying}, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

saying Neh_06_08 Then I sent unto him, {saying}, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

saying Neh_08_11 So the Levites stilled all the people, {saying}, Hold your peace, for the day [is] holy;

neither be ye grieved.

saying Neh_08_15 And that they should publish and proclaim in all their cities, and in Jerusalem, {saying}, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

saying Neh_13_25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [{saying}], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

saying Num_22_05 He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, {saying}, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

saying Num_21_21 And Israel sent messengers unto Sihon king of the Amorites, {saying},

saying Num_25_16 And the LORD spake unto Moses, {saying},

saying Num_25_10 And the LORD spake unto Moses, {saying},

saying Num_20_03 And the people chided with Moses, and spake, {saying}, Would God that we had died when our brethren died before the LORD!

saying Num_20_23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, {saying},

saying Num_24_12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, {saying},

saying Num_20_07 And the LORD spake unto Moses, {saying},

saying Num_19_02 This [is] the ordinance of the law which the LORD hath commanded, {saying}, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

saying Num_18_25 And the LORD spake unto Moses, {saying},

saying Num_19_01 And the LORD spake unto Moses and unto Aaron, {saying},

saying Num_27_02 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, {saying},

saying Num_17_12 And the children of Israel spake unto Moses, {saying}, Behold, we die, we perish, we all perish.

saying Num_23_07 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [{saying}], Come, curse me Jacob, and come, defy Israel.

saying Num_22_10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [{saying}],

saying Num_23_26 But Balaam answered and said unto Balak, Told not I thee, {saying}, All that the LORD speaketh, that I must do?

saying Num_26_01 And it came to pass after the plague, that the LORD spake unto Moses and unto

Eleazar the son of Aaron the priest, {saying},

saying Num_27_06 And the LORD spake unto Moses, {saying},

saying Num_16_36 And the LORD spake unto Moses, {saying},

saying Num_26_03 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, {saying},

saying Num_16_41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, {saying}, Ye have killed the people of the LORD.

saying Num_16_44 And the LORD spake unto Moses, {saying},

saying Num_16_26 And he spake unto the congregation, {saying}, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

saying Num_26_52 And the LORD spake unto Moses, {saying},

saying Num_17_01 And the LORD spake unto Moses, {saying},

saying Num_32_25 And the children of Gad and the children of Reuben spake unto Moses, {saying}, Thy servants will do as my lord commandeth.

saying Num_32_31 And the children of Gad and the children of Reuben answered, {saying}, As the LORD hath said unto thy servants, so will we do.

saying Num_33_50 And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, {saying},

saying Num_34_16 And the LORD spake unto Moses, {saying},

saying Num_36_05 And Moses commanded the children of Israel according to the word of the LORD, {saying}, The tribe of the sons of Joseph hath said well.

saying Num_36_06 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, {saying}, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

saying Num_01_01 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, {saying},

saying Num_01_48 For the LORD had spoken unto Moses, {saying},

saying Num_02_01 And the LORD spake unto Moses and unto Aaron, {saying},

saying Num_03_44 And the LORD spake unto Moses, {saying},

saying Num_04_01 And the LORD spake unto Moses and unto Aaron, {saying},

saying Num_04_17 And the LORD spake unto Moses and unto Aaron, {saying},

saying Num_04_21 And the LORD spake unto Moses, {saying},

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saying Num_05_01 And the LORD spake unto Moses, {saying},
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saying Num_10_01 And the LORD spake unto Moses, {saying},

saying Num_11_13 Whence should I have flesh to give unto all this people? for they weep unto me, {saying}, Give us flesh, that we may eat.

saying Num_27_08 And thou shalt speak unto the children of Israel, {saying}, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

saying Num_27_15 And Moses spake unto the LORD, {saying},

saying Num_28_01 And the LORD spake unto Moses, {saying},

saying Num_32_02 The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, {saying},

saying Num_32_10 And the LORD'S anger was kindled the same time, and he sware, {saying},

saying Num_34_01 And the LORD spake unto Moses, {saying},

saying Num_34_13 And Moses commanded the children of Israel, {saying}, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

saying Num_35_01 And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, {saying},

saying Num_35_09 And the LORD spake unto Moses, {saying},

saying Num_03_05 And the LORD spake unto Moses, {saying},

saying Num_05_05 And the LORD spake unto Moses, {saying},

saying Num_30_01 And Moses spake unto the heads of the tribes concerning the children of Israel, {saying}, This [is] the thing which the LORD hath commanded.

saying Num_31_01 And the LORD spake unto Moses, {saying},

saying Num_31_03 And Moses spake unto the people, {saying}, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

saying Num_31_25 And the LORD spake unto Moses, {saying},

saying Num_03_11 And the LORD spake unto Moses, {saying},

saying Num_09_01 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, {saying},

saying Num_03_14 And the LORD spake unto Moses in the wilderness of Sinai, {saying},

saying Num_06_01 And the LORD spake unto Moses, {saying},

saying Num_08_05 And the LORD spake unto Moses, {saying},

saying Num_08_23 And the LORD spake unto Moses, {saying},

saying Num_09_09 And the LORD spake unto Moses, {saying},

saying Num_09_10 Speak unto the children of Israel, {saying}, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

saying Num_11_18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, {saying}, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

saying Num_14_40 And they rose up early in the morning, and gat them up into the top of the mountain, {saying}, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

saying Num_16_20 And the LORD spake unto Moses and unto Aaron, {saying},

saying Num_16_23 And the LORD spake unto Moses, {saying},

saying Num_16_24 Speak unto the congregation, {saying}, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

saying Num_05_11 And the LORD spake unto Moses, {saying},

saying Num_06_23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, {saying} unto them,

saying Num_06_22 And the LORD spake unto Moses, {saying},

saying Num_13_01 And the LORD spake unto Moses, {saying},

saying Num_11_20 [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, {saying}, Why came we forth out of Egypt?

saying Num_13_32 And they brought up an evil report of the land which they had searched unto the children of Israel, {saying}, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

saying Num_06_23 Speak unto Aaron and unto his sons, {saying}, On this wise ye shall bless the children of Israel, saying unto them,

saying Num_14_15 Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, {saying},

saying Num_14_07 And they spake unto all the company of the children of Israel, {saying}, The land, which we passed through to search it, [is] an exceeding good land.

saying Num_14_17 And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, {saying},

saying Num_15_17 And the LORD spake unto Moses, {saying},

saying Num_15_37 And the LORD spake unto Moses, {saying},

saying Num_08_01 And the LORD spake unto Moses, {saying},

saying Num_14_26 And the LORD spake unto Moses and unto Aaron, {saying},

saying Num_15_01 And the LORD spake unto Moses, {saying},

saying Num_07_04 And the LORD spake unto Moses, {saying},

saying Num_12_13 And Moses cried unto the LORD, {saying}, Heal her now, O God, I beseech thee.

saying Num_16_05 And he spake unto Korah and unto all his company, {saying}, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

saying Pro_01_21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [{saying}],

saying Psa_02_02 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [{saying}],

saying Psa_119_82 Mine eyes fail for thy word, {saying}, When wilt thou comfort me?

saying Psa_137_03 For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [{saying}], Sing us [one] of the songs of Zion.

saying Psa_22_07 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [{saying}],

saying Psa_49_04 I will incline mine ear to a parable: I will open my dark {saying} upon the harp.

saying Rev_07_10 And cried with a loud voice, {saying}, Salvation to our God which sitteth upon the throne, and unto the Lamb.

saying Rev_01_17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, {saying} unto me, Fear not; I am the first and the last:

saying Rev_04_08 And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, {saying}, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

saying Rev_04_10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, {saying},

saying Rev_05_09 And they sung a new song, {saying}, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

saying Rev_06_01 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts {saying}, Come and see.

saying Rev_06_10 And they cried with a loud voice, {saying}, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

saying Rev_15_03 And they sing the song of Moses the servant of God, and the song of the Lamb, {saying}, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of

saints.

saying Rev_16_17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, {saying}, It is done.

saying Rev_05_13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I {saying}, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

saying Rev_07_13 And one of the elders answered, {saying} unto me, What are these which are arrayed in white robes? and whence came they?

saying Rev_08_13 And I beheld, and heard an angel flying through the midst of heaven, {saying} with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

saying Rev_10_04 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven {saying} unto me, Seal up those things which the seven thunders uttered, and write them not.

saying Rev_11_01 And there was given me a reed like unto a rod: and the angel stood, {saying}, Rise, and measure the temple of God, and the altar, and them that worship therein.

saying Rev_11_12 And they heard a great voice from heaven {saying} unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

saying Rev_12_10 And I heard a loud voice {saying} in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

saying Rev_14_08 And there followed another angel, {saying}, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

saying Rev_14_18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, {saying}, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

saying Rev_16_01 And I heard a great voice out of the temple {saying} to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

saying Rev_17_01 And there came one of the seven angels which had the seven vials, and talked with me, {saying} unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

saying Rev_11_15 And the seventh angel sounded; and there were great voices in heaven, {saying}, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

saying Rev_13_04 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, {saying}, Who [is] like unto the beast? who is able to make war with him?

saying Rev_13_14 And deceive th them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; {saying} to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

saying Rev_14_09 And the third angel followed them, {saying} with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

saying Rev_14_13 And I heard a voice from heaven {saying} unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

saying Rev_18_02 And he cried mightily with a strong voice, {saying}, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

saying Rev_18_04 And I heard another voice from heaven, {saying}, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

saying Rev_18_10 Standing afar off for the fear of her torment, {saying}, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

saying Rev_18_18 And cried when they saw the smoke of her burning, {saying}, What [city is] like unto this great city!

saying Rev_18_19 And they cast dust on their heads, and cried, weeping and wailing, {saying}, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

saying Rev_18_21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, {saying}, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

saying Rev_19_01 And after these things I heard a great voice of much people in heaven, {saying}, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

saying Rev_19_05 And a voice came out of the throne, {saying}, Praise our God, all ye his servants, and ye that fear him, both small and great.

saying Rev_19_06 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, {saying}, Alleluia: for the Lord God omnipotent reigneth.

saying Rev_21_03 And I heard a great voice out of heaven {saying}, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

saying Rev_21_09 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, {saying}, Come hither, I will show thee the bride, the Lamb's wife.

saying Rev_18_16 And {saying}, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

saying Rev_19_04 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, {saying}, Amen; Alleluia.

saying Rev_19_17 And I saw an angel standing in the sun; and he cried with a loud voice, {saying} to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

saying Rom_11_02 God hath not cast away his people which he foreknew. Wot ye not what the scripture

saith of Elias? how he maketh intercession to God against Israel, {saying},

saying Rom_13_09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this {saying}, namely, Thou shalt love thy neighbour as thyself.

saying Rut_04_04 And I thought to advertise thee, {saying}, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

saying Rut_02_15 And when she was risen up to glean, Boaz commanded his young men, {saying}, Let her glean even among the sheaves, and reproach her not:

saying Rut_04_17 And the women her neighbours gave it a name, {saying}, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

saying Son_05_02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [{saying}], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

saying Tit_03_08 [This is] a faithful {saying}, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

saying Zec_04_06 Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, {saying}, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying Zec_04_06 Then he answered and spake unto me, {saying}, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying Zec_04_08 Moreover the word of the LORD came unto me, {saying},

saying Zec_08_01 Again the word of the LORD of hosts came [to me], {saying},

saying Zec_08_18 And the word of the LORD of hosts came unto me, {saying},

saying Zec_01_14 So the angel that communed with me said unto me, Cry thou, {saying}, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

saying Zec_03_04 And he answered and spake unto those that stood before him, {saying}, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

saying Zec_03_06 And the angel of the LORD protested unto Joshua, {saying},

saying Zec_04_04 So I answered and spake to the angel that talked with me, {saying}, What [are] these, my lord?

saying Zec_06_08 Then cried he upon me, and spake unto me, {saying}, Behold, these that go toward the north country have quieted my spirit in the north country.

saying Zec_07_05 Speak unto all the people of the land, and to the priests, {saying}, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

saying Zec_07_08 And the word of the LORD came unto Zechariah, {saying},

saying Zec_07_09 Thus speaketh the LORD of hosts, {saying}, Execute true judgment, and show mercy and compassions every man to his brother:

saying Zec_01_17 Cry yet, {saying}, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

saying Zec_02_04 And said unto him, Run, speak to this young man, {saying}, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

saying Zec_06_09 And the word of the LORD came unto me, {saying},

saying Zec_06_12 And speak unto him, saying, Thus speaketh the LORD of hosts, {saying}, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying Zec_06_12 And speak unto him, {saying}, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying Zec_07_03 [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, {saying}, Should I weep in the fifth month, separating myself, as I have done these so many years?

saying Zec_07_04 Then came the word of the LORD of hosts unto me, {saying},

saying Zec_08_21 And the inhabitants of one [city] shall go to another, {saying}, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

saying Zec_08_23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, {saying}, We will go with you: for we have heard [that] God [is] with you.

saying Zec_01_21 Then said I, What come these to do? And he spake, {saying}, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

saying Zec_01_01 In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, {saying},

saying Zec_01_04 Be ye not as your fathers, unto whom the former prophets have cried, {saying}, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

saying Zec_01_07 Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, {saying},

sayings 1Sa_25_12 So David's young men turned their way, and went again, and came and told him all those {sayings}.

sayings 2Ch_13_22 And the rest of the acts of Abijah, and his ways, and his {sayings}, [are] written in the story of the prophet Iddo.

sayings 2Ch_33_19 His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the {sayings} of the seers.

sayings Act_19_28 And when they heard [these {sayings}], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

sayings Act_14_18 And with these {sayings} scarce restrained they the people, that they had not done sacrifice unto them.

sayings Joh_10_19 There was a division therefore again among the Jews for these {sayings}.

sayings Joh_14_24 He that loveth me not keepeth not my {sayings}: and the word which ye hear is not mine, but the Father's which sent me.

sayings Jud_13_17 And Manoah said unto the angel of the LORD, What [is] thy name, that when thy {sayings} come to pass we may do thee honour?

sayings Luk_01_65 And fear came on all that dwelt round about them: and all these {sayings} were noised abroad throughout all the hill country of Judaea.

sayings Luk_02_51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these {sayings} in her heart.

sayings Luk_09_44 Let these {sayings} sink down into your ears: for the Son of man shall be delivered into the hands of men.

sayings Luk_06_47 Whosoever cometh to me, and heareth my {sayings}, and doeth them, I will show you to whom he is like:

sayings Luk_07_01 Now when he had ended all his {sayings} in the audience of the people, he entered into Capernaum.

sayings Luk_09_28 And it came to pass about an eight days after these {sayings}, he took Peter and John and James, and went up into a mountain to pray.

sayings Mat_26_01 And it came to pass, when Jesus had finished all these {sayings}, he said unto his disciples,

sayings Mat_07_26 And every one that heareth these {sayings} of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

sayings Mat_07_24 Therefore whosoever heareth these {sayings} of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

sayings Mat_07_28 And it came to pass, when Jesus had ended these {sayings}, the people were astonished at his doctrine:

sayings Mat_19_01 And it came to pass, [that] when Jesus had finished these {sayings}, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

sayings Num_14_39 And Moses told these {sayings} unto all the children of Israel: and the people mourned greatly.

sayings Pro_01_06 To understand a proverb, and the interpretation; the words of the wise, and their dark {sayings}.

sayings Pro_04_10 Hear, O my son, and receive my {sayings}; and the years of thy life shall be many.

sayings Pro_04_20 My son, attend to my words; incline thine ear unto my {sayings}.

sayings Psa_78_02 I will open my mouth in a parable: I will utter dark {sayings} of old:

sayings Psa_49_13 This their way [is] their folly: yet their posterity approve their {sayings}. Selah.

sayings Rev_22_10 And he saith unto me, Seal not the {sayings} of the prophecy of this book: for the time is at hand.

sayings Rev_22_09 Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the {sayings} of this book: worship God.

sayings Rev_22_07 Behold, I come quickly: blessed [is] he that keepeth the {sayings} of the prophecy of this book.

sayings Rev_19_09 And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true {sayings} of God.

sayings Rev_22_06 And he said unto me, These {sayings} [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

sayings Rom_03_04 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy {sayings}, and mightest overcome when thou art judged.

soothsayer Jos_13_22 Balaam also the son of Beor, the {soothsayer}, did the children of Israel slay with the sword among them that were slain by them.

soothsayers Dan_02_27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise [men], the astrologers, the magicians, the {soothsayers}, show unto the king;

soothsayers 1Sa_02_06 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] {soothsayers} like the Philistines, and they please themselves in the children of strangers.

soothsayers Dan_04_07 Then came in the magicians, the astrologers, the Chaldeans, and the {soothsayers}: and I told the dream before them; but they did not make known unto me the interpretation thereof.

soothsayers Dan_05_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the {soothsayers}. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

soothsayers Mic_05_12 And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] {soothsayers}:

soothsayers Dan_05_11 There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I say], thy father, made master of the magicians, astrologers, Chaldeans, [and] {soothsayers};

soothsaying Act_16_16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by {soothsaying}:	

Bible Word Index with Strong's Number with the full text of each verse

assayed ^ Act_16_07 After they were come <2064> (5631) to <2596> Mysia <3465>, they {assayed} <3985> (5707) to go <4198> (5738) into <2596> Bithynia <0978>: but <2532> the Spirit <4151> suffered <1439> (5656) them <0846> not <3756>.

assayed ^ Act_09_26 And <1161> when Saul <4569> was come <3854> (5637) to <1519> Jerusalem <2419>, he {assayed} <3987> (5711) to join himself <2853> (5745) to the disciples <3101>: but <2532> they were <5399> <0> all <3956> afraid <5399> (5711) of him <0846>, and believed <4100> (5723) not <3361> that <3754> he was <2076> (5748) a disciple <3101>.

assaying $^{\text{heb}_{11}_{29}}$ By faith <4102> they passed through <1224> (5627) the Red <2063> sea <2281> as <5613> by <1223> dry <3584> land: which <3739> the Egyptians <0124> {assaying} <3984> to do <2983> (5631) were drowned <2666> (5681).

gainsay ^ Luk_21_15 For <1063> I <1473> will give <1325> (5692) you <5213> a mouth <4750> and <2532> wisdom <4678>, which <3739> all <3956> your <5213> adversaries <0480> (5740) shall <1410> <0> not <3756> be able <1410> (5695) to {gainsay} <0471> (5629) nor <3761> resist <0436> (5629).

gainsayers $^$ Tit_01_09 Holding fast <0472> (5740) the faithful <4103> word <3056> as <2596> he hath been taught <1322>, that <2443> he may be <5600> (5753) able <1415> by <1722> sound <5198> (5723) doctrine <1319> both <2532> to exhort <3870> (5721) and <2532> to convince <1651> (5721) the {gainsayers} <0483> (5723).

gainsaying ^ Rom_10_21 But <1161> to <4314> Israel <2474> he saith <3004> (5719), All <3650> day long <2250> I have stretched forth <1600> (5656) my <3450> hands <5495> unto <4314> a disobedient <0544> (5723) and <2532> {gainsaying} <0483> (5723) people <2992>.

gainsaying ^ Jde_01_11 Woe <3759> unto them <0846>! for <3754> they have gone <4198> (5675) in the way <3598> of Cain <2535>, and <2532> ran greedily after <1632> (5681) the error <4106> of Balaam <0903> for reward <3408>, and <2532> perished <0622> (5639) in the {gainsaying} <0485> of Core <2879>.

gainsaying A Act_10_29 Therefore <1352> <2532> came I <2064> (5627) unto you without {gainsaying} <0369>, as soon as I was sent for <3343> (5685): I ask <4441> (5736) therefore <3767> for what <5101> intent <3056> ye have sent for <3343> (5662) me <3165>?

Say ^ 1Co_09_08 {Say} I <2980> (5719) these things <5023> as <3361> <2596> a man <0444>? or <2228> saith <3004> (5719) not <3780> the law <3551> the same <5023> also <2532>?

say ^ 1Co_01_12 Now <1161> this <5124> I {say} <3004> (5719), that <3754> every one <1538> of you <5216> saith <3004> (5719), I <1473> <3303> am <1510> (5748) of Paul <3972>; and <1161> I <1473> of Apollos <0625>; and <1161> I <1473> of Cephas <2786>; and <1161> I <1473> of Christ <5547>.

say ^ 1Co_01_15 Lest <3363> any <5100> should {say} <2036> (5632) that <3754> I had baptized <0907> (5656) in <1519> mine own <1699> name <3686>.

say ^ 1Co_07_08 I {say} <3004> (5719) therefore <1161> to the unmarried <0022> and <2532> widows <5503>, It is <2076> (5748) good <2570> for them <0846> if <1437> they abide <3306> (5661) even <2504> <0> as <5613> I <2504>.

say ^ 1Co_07_26 I suppose <3543> (5719) therefore <3767> that this <5124> is <5225> (5721) good <2570> for <1223> the present <1764> (5761) distress <0318>, I {say}, that <3754> it is good <2570> for a man

- <0444> so <3779> to be <1511> (5750).
- say 1 Co_07_29 But <1161> this <5124> I {say} <5346> (5748), brethren <0080>, the time <2540> is short <4958> (5772): it remaineth <2076> (5748) <3063>, that <2443> both <2532> they that have <2192> (5723) wives <1135> be <5600> (5753) as though <5613> they had <2192> (5723) none <3361>;
- say 1 Co_10_19 What <5101> {say} I <5346> (5748) then <3767>? that <3754> the idol <1497> is <2076> (5748) any thing <5100>, or <2228> that <3754> which is offered in sacrifice to idols <1494> is <2076> (5748) any thing <5100>?
- say 1 Co_10_20 But <0235> I {say}, that <3754> the things which <3739> the Gentiles <1484> sacrifice <2380> (5719), they sacrifice <2380> (5719) to devils <1140>, and <2532> not <3756> to God <2316>: and <1161> I would <2309> (5719) not <3756> that ye <5209> should have <1096> (5738) fellowship <2844> with devils <1140>.
- say ^ 1Co_10_15 I speak <3004> (5719) as <5613> to wise men <5429>; judge <2919> (5657) ye <5210> what <3739> I {say} <5346> (5748).
- say ^ 1Co_10_29 Conscience <4893>, <1161> I {say} <3004> (5719), not <3780> thine own <1438>, but <0235> of the other <2087>: for <1063> why <2444> is <2919> <0> my <3450> liberty <1657> judged <2919> (5743) of <5259> another <0243> man's conscience <4893>?
- say ^ 1Co_11_22 What <1063>? have ye <2192> (5719) not <3378> houses <3614> to eat <2068> (5721) and <2532> to drink <4095> (5721) in <1519>? or <2228> despise ye <2706> (5719) the church <1577> of God <2316>, and <2532> shame <2617> (5719) them that have <2192> (5723) not <3361>? What <5101> shall I {say} <2036> (5632) to you <5213>? shall I praise <1867> (5661) you <5209> in <1722> this <5129>? I praise <1867> (5719) you not <3756>.
- say ^ 1Co_12_03 Wherefore <1352> I give <1107> <0> you <5213> to understand <1107> (5719), that <3754> no man <3762> speaking <2980> (5723) by <1722> the Spirit <4151> of God <2316> calleth <3004> (5719) Jesus <2424> accursed <0331>: and <2532> that no man <3762> can <1410> (5736) {say} <2036> (5629) that Jesus <2424> is the Lord <2962>, but <1508> by <1722> the Holy <0040> Ghost <4151>.
- say ^ 1Co_12_15 If <1437> the foot <4228> shall {say} <2036> (5632), Because <3754> I am <1510> (5748) not <3756> the hand <5495>, I am <1510> (5748) not <3756> of <1537> the body <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?
- say ^ 1Co_12_16 And <2532> if <1437> the ear <3775> shall {say} <2036> (5632), Because <3754> I am <1510> (5748) not <3756> the eye <3788>, I am <1510> (5748) not <3756> of <1537> the body <4983>; is <2076> (5748) it therefore <3756> <3844> <5124> not <3756> of <1537> the body <4983>?
- say ^ 1Co_12_21 And <1161> the eye <3788> cannot <3756> <1410> (5736) {say} <2036> (5629) unto the hand <5495>, I have <2192> (5719) no <3756> need <5532> of thee <4675>: nor <2228> again <3825> the head <2776> to the feet <4228>, I have <2192> (5719) no <3756> need <5532> of you <5216>.
- say 1 Co_14_16 Else <1893> when <1437> thou shalt bless <2127> (5661) with the spirit <4151>, how <4459> shall he that occupieth <0378> (5723) the room <5117> of the unlearned <2399> {say} <2046> (5692) Amen <0281> at <1909> thy <4674> giving of thanks <2169>, seeing <1894> he understandeth <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719)?
- say 1 Co_14_23 If <1437> therefore <3767> the whole <3650> church <1577> be come together <4905> (5632) into <1909> one place <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) those that are unlearned <2399>, or <2228> unbelievers <0571>, will they <2046> <0> not <3756> {say} <2046> (5692) that <3754> ye are mad <3105> (5736)?

- say ^ 1Co_15_12 Now <1161> if <1487> Christ <5547> be preached <2784> (5743) that <3754> he rose <1453> (5769) from <1537> the dead <3498>, how <4459> {say} <3004> (5719) some <5100> among <1722> you <5213> that <3754> there is <2076> (5748) no <3756> resurrection <0386> of the dead <3498>?
- say ^ 1Co_15_35 But <0235> some <5100> man will {say} <2046> (5692), How <4459> are <1453> <0> the dead <3498> raised up <1453> (5743)? and <1161> with what <4169> body <4983> do they come <2064> (5736)?
- say ^ 1Co_15_50 Now <1161> this <5124> I {say} <5346> (5748), brethren <0080>, that <3754> flesh <4561> and <2532> blood <0129> cannot <3756> <1410> (5736) inherit <2816> (5658) the kingdom <0932> of God <2316>; neither <3761> doth <2816> <0> corruption <5356> inherit <2816> (5719) incorruption <0861>.
- say ^ 1Co_10_28 But <1161> if <1437> any man <5100> {say} <2036> (5632) unto you <5213>, This <5124> is <2076> (5748) offered in sacrifice unto idols <1494>, eat <2068> (5720) not <3361> for <1223> his sake <1565> that shewed it <3377> (5660), and <2532> for conscience sake <4893>: for <1063> the earth <1093> is the Lord's <2962>, and <2532> the fulness <4138> thereof <0846>:
- say ^ 1Jo_01_06 If <1437> we {say} <2036> (5632) that <3754> we have <2192> (5719) fellowship <2842> with <3326> him <0846>, and <2532> walk <4043> (5725) in <1722> darkness <4655>, we lie <5574> (5727), and <2532> do <4160> (5719) not <3756> the truth <0225>:
- say ^ 1Jo_01_08 If <1437> we {say} <2036> (5632) that <3754> we have <2192> (5719) no <3756> sin <0266>, we deceive <4105> (5719) ourselves <1438>, and <2532> the truth <0225> is <2076> (5748) not <3756> in <1722> us <2254>.
- say ^ 1Jo_01_10 If <1437> we {say} <2036> (5632) that <3754> we have <0264> <0> not <3756> sinned <0264> (5758), we make <4160> (5719) him <0846> a liar <5583>, and <2532> his <0846> word <3056> is <2076> (5748) not <3756> in <1722> us <2254>.
- say ^ 1Jo_04_20 If <1437> a man <5100> {say} <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> whom <3739> he hath seen <3708> (5758), how <4459> can <1410> (5736) he love <0025> (5721) God <2316> whom <3739> he hath <3708> <0> not <3756> seen <3708> (5758)?
- say ^ 1Jo_05_16 If <1437> any man <5100> see <1492> (5632) his <0846> brother <0080> sin <0264> (5723) a sin <0266> which is not <3361> unto <4314> death <2288>, he shall ask <0154> (5692), and <2532> he shall give <1325> (5692) him <0846> life <2222> for them that sin <0264> (5723) not <3361> unto <4314> death <2288>. There is <2076> (5748) a sin <0266> unto <4314> death <2288>: I do not <3756> {say} <3004> (5719) that <2443> he shall pray <2065> (5661) for <4012> it <1565>.
- say ^ 1Th_04_15 For <1063> this <5124> we {say} <3004> (5719) unto you <5213> by <1722> the word <3056> of the Lord <2962>, that <3754> we <2249> which <3588> are alive <2198> (5723) and remain <4035> (5742) unto <1519> the coming <3952> of the Lord <2962> shall <5348> <0> not <3364> prevent <5348> (5661) them which <3588> are asleep <2837> (5685).
- $say ^ 1Th_05_03 \ For < 1063> \ when < 3752> \ they \ shall \ \{say\} < 3004> (5725), \ Peace < 1515> \ and < 2532> \ safety < 0803>; \ then < 5119> \ sudden < 0160> \ destruction < 3639> \ cometh \ upon < 2186> (5731) \ them < 0846>, \ as < 5618> \ travail < 5604> \ upon < 1722> \ a \ woman \ with \ child < 1064> < 2192> (5723); \ and < 2532> \ they \ shall < 1628> < 0> \ not < 3364> \ escape < 1628> (5632).$
- say 1Ti_01_07 Desiring <2309>(5723) to be <1511>(5750) teachers of the law <3547>; <3361> understanding <3539>(5723) neither <3383> what <3739> they $\{say\}$ <3004>(5719), nor <3383> whereof <4012><5101> they affirm <1226>(5736).

- say ^ 2Co_05_08 We are confident <2292> (5719), I {say}, and <1161> <2532> willing <2106> (5719) rather <3123> to be absent <1553> (5658) from <1537> the body <4983>, and <2532> to be present <1736> (5658) with <4314> the Lord <2962>.
- say ^ 2Co_09_04 Lest <3381> haply <4458> if <1437> they of Macedonia <3110> come <2064> (5632) with <4862> me <1698>, and <2532> find <2147> (5632) you <5209> unprepared <0532>, we <2249> (that <3363> <0> we {say} <3004> (5725) not <3363>, ye <5210>) should be ashamed <2617> (5686) in <1722> this same <5026> confident <5287> boasting <2746>.
- say ^ 2Co_09_06 But <1161> this <5124> I {say}, He which soweth <4687> (5723) sparingly <5340> shall reap <2325> (5692) also <2532> sparingly <5340>; and <2532> he which soweth <4687> (5723) bountifully <1909> <2129> shall reap <2325> (5692) also <2532> bountifully <1909> <2129>.
- say ^ 2Co_10_10 For <3754> his letters <1992> <3303>, {say} they <5346> (5748), are weighty <0926> and <2532> powerful <2478>; but <1161> his bodily <4983> presence <3952> is weak <0772>, and <2532> his speech <3056> contemptible <1848> (5772).
- say ^ 2Co_11_16 I {say} <3004> (5719) again <3825>, Let <1380> <0> no <3361> man <5100> think <1380> (5661) me <1511> (5750) <3165> a fool <0878>; if otherwise <1490>, yet <2579> as <5613> a fool <0878> receive <1209> (5663) me <3165>, that <2443> I <2504> may boast myself <2744> (5667) a <5100> little <3397>.
- $say ^2Co_12_06 \ For <1063> \ though <1437> \ I \ would \ desire <2309> (5661) \ to \ glory <2744> (5664), \ I \ shall <2071> <0> \ not <3756> \ be <2071> (5704) \ a \ fool <0878>; \ for <1063> \ I \ will \ \{say\} <2046> (5692) \ the \ truth <0225>: \ but <1161> \ now \ I \ forbear <5339> (5736), \ lest <3361> \ any \ man <5100> \ should \ think <3049> (5667) \ of <1519> \ me <1691> \ above <5228> \ that \ which <3739> \ he \ seeth <0991> (5719) \ me <3165> \ to \ be, \ or <2228> \ that \ he \ heareth <0191> (5719) \ of <5100> <1537> \ me <1700>.$
- say ^ 2Ti_02_07 Consider <3539> (5720) what <3739> I {say} <3004> (5719); and <1063> the Lord <2962> give <1325> (5630) thee <4671> understanding <4907> in <1722> all things <3956>.
- say ^ Act_06_14 For <1063> we have heard <0191> (5754) him <0846> {say} <3004> (5723), that <3754> this <5126> Jesus <2424> of Nazareth <3480> shall destroy <2647> (5692) this <3778> place <5117>, and <2532> shall change <0236> (5692) the customs <1485> which <3739> Moses <3475> delivered <3860> (5656) us <2254>.
- say ^ Act_10_37 That word <4487>, I {say}, ye <5210> know <1492> (5758), which was published <1096> (5637) throughout <2596> all <3650> Judaea <2449>, and began <0756> (5671) from <0575> Galilee <1056>, after <3326> the baptism <0908> which <3739> John <2491> preached <2784> (5656);
- say ^ Act_13_15 And <1161> after <3326> the reading <0320> of the law <3551> and <2532> the prophets <4396> the rulers of the synagogue <0752> sent <0649> (5656) unto <4314> them <0846>, saying <3004> (5723), Ye men <0435> and brethren <0080>, if <1487> ye have <2076> (5748) <1722> <5213> any word <3056> of exhortation <3874> for <4314> the people <2992>, {say} on <3004> (5720).
- say $^{\wedge}$ Act_17_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babbler <4691> {say} <3004> (5721)? <1161> other some, He seemeth <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.
- say ^ Act_21_23 Do <4160> (5657) therefore <3767> this <5124> that <3739> we {say} <3004> (5719) to thee <4671>: We <2254> have <1526> (5748) four <5064> men <0435> which have <2171> (5723) a vow

- $say \land Act_23_08 \ For < 1063 > < 3303 > the Sadducees < 4523 > \{say\} < 3004 > (5719) \ that \ there \ is < 1511 > (5750) \ no < 3361 > resurrection < 0386 >, neither < 3366 > angel < 0032 >, nor < 3383 > spirit < 4151 >: but < 1161 > the Pharisees < 5330 > confess < 3670 > (5719) \ both < 0297 >.$
- say $^{\wedge}$ Act_23_18 So <3767> <3303> he took <3880> (5631) him <0846>, and brought <0071> (5627) him to <4314> the chief captain <5506>, and <2532> said <5346> (5748), Paul <3972> the prisoner <1198> called <4341> (5666) me <3165> unto him, and prayed me <2065> (5656) to bring <0071> (5629) this <5126> young man <3494> unto <4314> thee <4571>, who hath <2192> (5723) something <5100> to {say} <2980> (5658) unto thee <4671>.
- say ^ Act_23_30 And <1161> when it was told <3377> (5685) me <3427> how that <5259> the Jews <2453> laid wait <1917> <3195> (5721) <1510> (5705) for <1519> the man <0435>, I sent <3992> (5656) straightway <1824> to <4314> thee <4571>, and gave commandment <3853> (5660) to his accusers <2725> also <2532> to {say} <3004> (5721) before <1909> thee <4675> what they had against <4314> him <0846>. Farewell <4517> (5770).
- say $^{\land}$ Act_24_20 Or else <2228> let <2036> <0> these <0846> same <3778> here {say} <2036> (5628), if <1536> <0> they have found <2147> (5627) any <1536> evil doing <0092> in <1722> me <1698>, while I <3450> stood <2476> (5631) before <1909> the council <4892>,
- say ^ Act_26_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) none other things <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did {say} <2980> (5656) should <3195> (5723) come <1096> (5738):
- say ^ Act_28_26 Saying <3004> (5723), Go <4198> (5676) unto <4314> this <5126> people <2992>, and <2532> {say} <2036> (5628), Hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> understand <4920> (5655); and <2532> seeing <0991> (5723) ye shall see <0991> (5692), and <2532> not <3364> perceive <1492> (5632):
- say $^{\text{Act}_{01}_{19}}$ And <2532> it was <1096> (5633) known <1110> unto all <3956> the dwellers <2730> (5723) at Jerusalem <2419>; insomuch as <5620> that <1565> field <5564> is called <2564> (5683) in their <0846> proper <2398> tongue <1258>, Aceldama <0184>, that is to $\{\text{say}\}<5123>$ (5748), The field <5564> of blood <0129>.
- $say ^Act_03_22 \ For < 1063 > Moses < 3475 > truly < 3303 > said < 2036 > (5627) \ unto < 4314 > the fathers < 3962 >, < 3754 > A prophet < 4396 > shall < 0450 > < 0 > the Lord < 2962 > your < 5216 > God < 2316 > raise up < 0450 > (5692) \ unto you < 5213 > of < 1537 > your < 5216 > brethren < 0080 >, like < 5613 > unto me < 1691 >; him < 0846 > shall ye hear < 0191 > (5695) in < 2596 > all things < 3956 > whatsoever < 3745 > < 0302 > he shall {say} < 2980 > (5661) \ unto < 4314 > you < 5209 >.$
- say $^{\land}$ Act_04_14 And <1161> beholding <0991> (5723) the man <0444> which was healed <2323> (5772) standing <2476> (5761) with <4862> them <0846>, they could <2192> (5707) {say} <0471> <0> nothing <3762> against it <0471> (5629).
- say ^ Act_05_38 And <2532> now <3569> I {say} <3004> (5719) unto you <5213>, Refrain <0868> (5628) from <0575> these <5130> men <0444>, and <2532> let <1439> <0> them <0846> alone <1439> (5657): for <3754> if <1437> this <3778> counsel <1012> or <2228> this <5124> work <2041> be <5600> (5753) of <1537> men <0444>, it will come to nought <2647> (5701):
- say ^ Col_01_20 And <2532>, having made peace <1517> (5660) through <1223> the blood <0129> of his <0846> cross <4716>, by <1223> him <0846> to reconcile <0604> (5658) all things <3956> unto <1519>

- himself <0846>; by <1223> him <0846>, I {say}, whether <1535> they be things in <1909> earth <1093>, or <1535> things in <1722> heaven <3772>.
- say ^ Col_02_04 And <1161> this <5124> I {say} <3004> (5719), lest <3363> any man <5100> should beguile <3884> (5741) you <5209> with <1722> enticing words <4086>.
- say $^{\circ}$ Col_04_17 And <2532> {say} <2036> (5628) to Archippus <0751>, Take heed <0991> (5720) to the ministry <1248> which <3739> thou hast received <3880> (5627) in <1722> the Lord <2962>, that <2443> thou fulfil <4137> (5725) it <0846>.
- say ^ Eph_04_17 This <5124> I {say} <3004> (5719) therefore <3767>, and <2532> testify <3143> (5736) in <1722> the Lord <2962>, that ye <5209> henceforth <3371> <0> walk <4043> (5721) not <3371> as <2531> <2532> other <3062> Gentiles <1484> walk <4043> (5719), in <1722> the vanity <3153> of their <0846> mind <3563>,
- say $^{\circ}$ Gal_01_09 As <5613> we said before <4280> (5758), so <2532> {say} I <3004> (5719) now <0737> again <3825>, If any <1536> man preach <2097> <0> any other <3844> <0> gospel <2097> (5731) unto you <5209> than <3844> that <3739> ye have received <3880> (5627), let him be <2077> (5749) accursed <0331>.
- say Gal_03_17 And <1161> this <5124> I $\{say\}<3004>$ (5719), that the covenant <1242>, that was confirmed before <4300> (5772) of <5259> God <2316> in <1519> Christ <5547>, the law <3551>, which was <1096> (5756) four hundred <5071> and <2532> thirty <5144> years <2094> after <3326>, cannot <3756> disannul <0208> (5719), that <1519> it should make <2673> <0> the promise <1860> of none effect <2673> <5658).
- say ^ Gal_04_01 Now <1161> I {say} <3004> (5719), That the heir <2818>, as long as <1909> <3745> <5550> he is <2076> (5748) a child <3516>, differeth <1308> (5719) nothing <3762> from a servant <1401>, though he be <5607> (5752) lord <2962> of all <3956>;
- say ^ Gal_05_02 Behold <2396>, I <1473> Paul <3972> {say} <3004> (5719) unto you <5213>, that <3754> if <1437> ye be circumcised <4059> (5747), Christ <5547> shall profit <5623> (5692) you <5209> nothing <3762>.
- say ^ Gal_05_16 This I {say} <3004> (5719) then <1161>, Walk <4043> (5720) in the Spirit <4151>, and <2532> ye shall <5055> <0> not <3364> fulfil <5055> (5661) the lust <1939> of the flesh <4561>.
- say ^ Heb_05_11 Of <4012> whom <3739> we <2254> have <3056> <0> many things <4183> to {say} <3056>, and <2532> hard <1421> to be uttered <3004> (5721), seeing <1893> ye are <1096> (5754) dull <3576> of hearing <0189>.
- say ^ Heb_07_09 And <2532> as <5613> I may so {say} <2031> <2036> (5629), Levi <3017> also <2532>, who <3588> receiveth <2983> (5723) tithes <1181>, payed tithes <1183> (5769) in <1223> Abraham <0011>.
- say h Heb_09_11 But <1161> Christ <5547> being come <3854> (5637) an high priest <0749> of good things <0018> to come <3195> (5723), by <1223> a greater <3187> and <2532> more perfect <5046> tabernacle <4633>, not <3756> made with hands <5499>, that is to {say} <5123> (5748), not <3756> of this <5026> building <2937>;
- say ^ Heb_10_20 By a new <4372> and <2532> living <2198> (5723) way <3598>, which <3739> he hath consecrated <1457> (5656) for us <2254>, through <1223> the veil <2665>, that is to {say} <5123> (5748), his <0846> flesh <4561>;
- say ^ Heb_11_14 For <1063> they that {say} <3004> (5723) such things <5108> declare plainly <1718>

- (5719) that <3754> they seek <1934> (5719) a country <3968>.
- say ^ Heb_11_32 And <2532> what <5101> shall I <3004> <0> more <2089> {say} <3004> (5725)? for <1063> the time <5550> would fail <1952> (5692) me <3165> to tell <1334> (5740) of <4012> Gedeon <1066>, and <5037> of Barak <0913>, and <2532> of Samson <4546>, and <2532> of Jephthae <2422>; of David <1138> also <2532>, and <5037> Samuel <4545>, and <2532> of the prophets <4396>:
- say $^{\text{Heb}}_{13}_{06}$ So that <5620> we <2248> may boldly <2292> (5723) $\{\text{say}\}$ <3004> (5721), The Lord <2962> is my <1698> helper <0998>, and <2532> I will <5399> <0> not <3756> fear <5399> (5700) what <5101> man <0444> shall do <4160> (5692) unto me <3427>.
- say ^ Jam_01_13 Let <3004> <0> no man <3367> {say} <3004> (5720) when he is tempted <3985> (5746), <3754> I am tempted <3985> (5743) of <0575> God <2316>: for <1063> God <2316> cannot be tempted <0551> <2076> (5748) with evil <2556>, neither <1161> tempteth <3985> <0> he <0846> <3985> (5719) any man <3762>:
- say ^ Jam_02_03 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723) the gay <2986> clothing <2066>, and <2532> say <2036> (5632) unto him <0846>, Sit <2521> (5737) thou <4771> here <5602> in a good place <2573>; and <2532> {say} <2036> (5632) to the poor <4434>, Stand <2476> (5628) thou <4771> there <1563>, or <2228> sit <2521> (5737) here <5602> under <5259> my <3450> footstool <5286>:
- say ^ Jam_02_03 And <2532> ye have respect <1914> (5661) to <1909> him that weareth <5409> (5723) the gay <2986> clothing <2066>, and <2532> {say} <2036> (5632) unto him <0846>, Sit <2521> (5737) thou <4771> here <5602> in a good place <2573>; and <2532> say <2036> (5632) to the poor <4434>, Stand <2476> (5628) thou <4771> there <1563>, or <2228> sit <2521> (5737) here <5602> under <5259> my <3450> footstool <5286>:
- say ^ Jam_02_14 What <5101> doth it profit <3786>, my <3450> brethren <0080>, though <1437> a man <5100> {say} <3004> (5725) he hath <2192> (5721) faith <4102>, and <1161> have <2192> (5725) not <3361> works <2041>? can <1410> (5736) <3361> faith <4102> save <4982> (5658) him <0846>?
- say ^ Jam_02_16 And <1161> one <5100> of <1537> you <5216> {say} <2036> (5632) unto them <0846>, Depart <5217> (5720) in <1722> peace <1515>, be ye warmed <2328> (5728) and <2532> filled <5526> (5744); notwithstanding <1161> ye give <1325> (5632) them <0846> not <3361> those things which are needful <2006> to the body <4983>; what <5101> doth it profit <3786>?
- say 1 Jam_02_18 Yea <0235>, a man <5100> may {say} <2046> (5692), Thou <4771> hast <2192> (5719) faith <4102>, and I <2504> have <2192> (5719) works <2041>: shew <1166> (5657) me <3427> thy <4675> faith <4102> without <1537> thy <4675> works <2041>, and I <2504> will shew <1166> (5692) thee <4671> my <3450> faith <4102> by <1537> my <3450> works <2041>.
- say $^{\wedge}$ Jam_04_13 Go to <0033> (5720) now <3568>, ye that {say} <3004> (5723), To day <4594> or <2532> to morrow <0839> we will go <4198> (5667) into <1519> such <3592> a city <4172>, and <2532> continue <4160> (5661) (5625) <4160> (5692) there <1563> a <1520> year <1763>, and <2532> buy and sell <1710> (5667) (5625) <1710> (5695), and <2532> get gain <2770> (5661) (5625) <2770> (5692):
- say ^ Jam_04_15 For that <0473> ye <5209> ought to {say} <3004> (5721), If <1437> the Lord <2962> will <2309> (5661), <2532> we shall live <2198> (5661) (5625) <2198> (5692), and <2532> do <4160> (5661) (5625) <4160> (5692) this <5124>, or <2228> that <1565>.
- Say ^ Joh_04_35 {Say} <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) yet <2089> four months <5072>, and <2532> then cometh <2064> (5736) harvest <2326>? behold <2400> (5628), I say <3004> (5719) unto you <5213>, Lift up <1869> (5657) your <5216> eyes <3788>, and <2532> look on <2300> (5663) the fields <5561>; for <3754> they are <1526> (5748) white <3022> already <2235> to

- Say ^ Joh_08_48 Then <3767> answered <0611> (5662) the Jews <2453>, and <2532> said <2036> (5627) unto him <0846>, {Say} <3004> (5719) we <2249> not <3756> well <2573> that <3754> thou <4771> art <1488> (5748) a Samaritan <4541>, and <2532> hast <2192> (5719) a devil <1140>?
- Say ^ Joh_10_36 {Say} <3004> (5719) ye <5210> of him, whom <3739> the Father <3962> hath sanctified <0037> (5656), and <2532> sent <0649> (5656) into <1519> the world <2889>, <3754> Thou blasphemest <0987> (5719); because <3754> I said <2036> (5627), I am <1510> (5748) the Son <5207> of God <2316>?
- say ^ Joh_01_38 Then <1161> Jesus <2424> turned <4762> (5651), and <2532> saw <2300> (5666) them <0846> following <0190> (5723), and saith <3004> (5719) unto them <0846>, What <5101> seek ye <2212> (5719)? <1161> They said <2036> (5627) unto him <0846>, Rabbi <4461>, (which <3739> is to {say} <3004> (5743), being interpreted <2059> (5746), Master <1320>,) where <4226> dwellest thou <3306> (5719)?
- say ^ Joh_01_51 And <2532> he saith <3004> (5719) unto him <0846>, Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, Hereafter <0737> <0575> ye shall see <3700> (5695) heaven <3772> open <0455> (5757), and <2532> the angels <0032> of God <2316> ascending <0305> (5723) and <2532> descending <2597> (5723) upon <1909> the Son <5207> of man <0444>.
- say ^ Joh_03_03 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Verily <0281>, verily <0281>, I {say} <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be born <1080> (5686) again <0509>, he cannot <1410> (5736) <3756> see <1492> (5629) the kingdom <0932> of God <2316>.
- say ^ Joh_03_05 Jesus <2424> answered <0611> (5662), Verily <0281>, verily <0281>, I {say} <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be born <1080> (5686) of <1537> water <5204> and <2532> of the Spirit <4151>, he cannot <3756> <1410> (5736) enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
- say ^ Joh_03_11 Verily <0281>, verily <0281>, I {say} <3004> (5719) unto thee <4671>, We speak <2980> (5719) that <3754> <3739> we do know <1492> (5758), and <2532> testify <3140> (5719) that <3739> we have seen <3708> (5758); and <2532> ve receive <2983> (5719) not <3756> our <2257> witness <3141>.
- say ^ Joh_04_20 Our <2257> fathers <3962> worshipped <4352> (5656) in <1722> this <5129> mountain <3735>; and <2532> ye <5210> {say} <3004> (5719), that <3754> in <1722> Jerusalem <2414> is <2076> (5748) the place <5117> where <3699> men ought <1163> (5748) to worship <4352> (5721).
- say ^ Joh_04_35 Say <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) yet <2089> four months <5072>, and <2532> then cometh <2064> (5736) harvest <2326>? behold <2400> (5628), I {say} <3004> (5719) unto you <5213>, Lift up <1869> (5657) your <5216> eyes <3788>, and <2532> look on <2300> (5663) the fields <5561>; for <3754> they are <1526> (5748) white <3022> already <2235> to <4314> harvest <2326>.
- say $^{\circ}$ Joh_05_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, The Son <5207> can <1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> himself <1438>, but <3362> what <5100> he seeth <0991> (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.
- say ^ Joh_05_24 Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, <3754> He that heareth <0191> (5723) my <3450> word <3056>, and <2532> believeth <4100> (5723) on him that sent <3992> (5660) me <3165>, hath <2192> (5719) everlasting <0166> life <2222>, and <2532> shall <2064> <0> not <3756> come <2064> (5736) into <1519> condemnation <2920>; but <0235> is passed <3327>

- (5758) from <1537> death <2288> unto <1519> life <2222>.
- say ^ Joh_05_25 Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, <3754> The hour <5610> is coming <2064> (5736), and <2532> now <3568> is <2076> (5748), when <3753> the dead <3498> shall hear <0191> (5695) the voice <5456> of the Son <5207> of God <2316>: and <2532> they that hear <0191> (5660) shall live <2198> (5695).
- say 1 Joh_05_34 But <1161> I <1473> receive <2983> (5719) not <3756> testimony <3141> from <3844> man <0444>: but <0235> these things <5023> I {say} <3004> (5719), that <2443> ye <5210> might be saved <4982> (5686).
- say ^ Joh_06_26 Jesus <2424> answered <0611> (5662) them <0846> and <2532> said <2036> (5627), Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, Ye seek <2212> (5719) me <3165>, not <3756> because <3754> ye saw <1492> (5627) the miracles <4592>, but <0235> because <3754> ye did eat <5315> (5627) of <1537> the loaves <0740>, and <2532> were filled <5526> (5681).
- say ^ Joh_06_32 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, Moses <3475> gave <1325> (5758) you <5213> not <3756> that bread <0740> from <1537> heaven <3772>; but <0235> my <3450> Father <3962> giveth <1325> (5719) you <5213> the true <0228> bread <0740> from <1537> heaven <3772>.
- say ^ Joh_06_47 Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, He that believeth <4100> (5723) on <1519> me <1691> hath <2192> (5719) everlasting <0166> life <2222>.
- say ^ Joh_06_53 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, Except <3362> ye eat <5315> (5632) the flesh <4561> of the Son <5207> of man <0444>, and <2532> drink <4095> (5632) his <0846> blood <0129>, ye have <2192> (5719) no <3756> life <2222> in <1722> you <1438>.
- say ^ Joh_07_26 But <2532>, lo <2396>, he speaketh <2980> (5719) boldly <3954>, and <2532> they {say} <3004> (5719) nothing <3762> unto him <0846>. Do <1097> <0> the rulers <0758> know <1097> (5627) indeed <3379> <0230> that <3754> this <3778> is <2076> (5748) the very <0230> Christ <5547>?
- say ^ Joh_08_04 They {say} <3004> (5719) unto him <0846>, Master <1320>, this <3778> woman <1135> was taken <2638> (5681) in adultery <3431> (5746), in the very act <1888>.
- say $^{\circ}$ Joh_08_26 I have <2192> (5719) many things <4183> to {say} <2980> (5721) and <2532> to judge <2919> (5721) of <4012> you <5216>: but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0227>; and I <2504> speak <3004> (5719) to <1519> the world <2889> those things <5023> which <3739> I have heard <0191> (5656) of <3844> him <0846>.
- say ^ Joh_08_34 Jesus <2424> answered <0611> (5662) them <0846>, Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, <3754> Whosoever <3956> committeth <4160> (5723) sin <0266> is <2076> (5748) the servant <1401> of sin <0266>.
- say ^ Joh_08_46 Which <5101> of <1537> you <5216> convinceth <1651> (5719) me <3165> of <4012> sin <0266>? And <1161> if <1487> I {say} <3004> (5719) the truth <0225>, why <1302> do <4100> <0> ye <5210> not <3756> believe <4100> (5719) me <3427>?
- say 1 Joh_08_51 Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, If <1437> a man <5100> keep <5083> (5661) my <1699> saying <3056>, he shall <2334> <0> never <3364> <1519> <0165> see <2334> (5661) death <2288>.
- say ^ Joh_09_19 And <2532> they asked <2065> (5656) them <0846>, saying <3004> (5723), Is <2076> (5748) this <3778> your <5216> son <5207>, who <3739> ye <5210> {say} <3004> (5719) <3754> was born

- <1080> (5681) blind <5185>? how <4459> then <3767> doth he <0991> <0> now <0737> see <0991> (5719)?
- say ^ Joh_09_41 Jesus <2424> said <2036> (5627) unto them <0846>, If <1487> ye were <2258> (5713) blind <5185>, ye should <0302> have <2192> (5707) no <3756> sin <0266>: but <1161> now <3568> ye {say} <3004> (5719), <3754> We see <0991> (5719); therefore <3767> your <5216> sin <0266> remaineth <3306> (5719).
- say ^ Joh_10_01 Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, He that entereth <1525> (5740) not <3361> by <1223> the door <2374> into <1519> the sheepfold <4263> <0833>, but <0235> climbeth up <0305> (5723) some other way <0237>, the same <1565> is <2076> (5748) a thief <2812> and <2532> a robber <3027>.
- say 1 Joh_10_07 Then <3767> said <2036> (5627) Jesus <2424> unto them <0846> again <3825>, Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, <3754> I <1473> am <1510> (5748) the door <2374> of the sheep <4263>.
- say ^ Joh_12_24 Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and die <0599> (5632), it <0846> abideth <3306> (5719) alone <3441>: but <1161> if <1437> it die <0599> (5632), it bringeth forth <5342> (5719) much <4183> fruit <2590>.
- say ^ Joh_12_27 Now <3568> is <5015> <0> my <3450> soul <5590> troubled <5015> (5769); and <2532> what <5101> shall I {say} <2036> (5632)? Father <3962>, save <4982> (5657) me <3165> from <1537> this <5026> hour <5610>: but <0235> for this <5124> cause <1223> came I <2064> (5627) unto <1519> this <5026> hour <5610>.
- say $^{\circ}$ Joh_12_49 For <3754> I <1473> have <2980> <0> not <3756> spoken <2980> (5656) of <1537> myself <1683>; but <0235> the Father <3962> which sent <3992> (5660) me <3165>, he <0846> gave <1325> (5656) me <3427> a commandment <1785>, what <5101> I should {say} <2036> (5632), and <2532> what <5101> I should speak <2980> (5661).
- say ^ Joh_13_13 Ye <5210> call <5455> (5719) me <3165> Master <1320> and <2532> Lord <2962>: and <2532> ye {say} <3004> (5719) well <2573>; for <1063> so I am <1510> (5748).
- say ^ Joh_13_16 Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>; neither <3761> he that is sent <0652> greater than <3187> he that sent <3992> (5660) him <0846>.
- say ^ Joh_13_20 Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, He that receiveth <2983> (5723) whomsoever <1437> <5100> I send <3992> (5661) receiveth <2983> (5719) me <1691>; and <1161> he that receiveth <2983> (5723) me <1691> receiveth <2983> (5719) him that sent <3992> (5660) me <3165>.
- say ^ Joh_13_21 When Jesus <2424> had <2036> <0> thus <5023> said <2036> (5631), he was troubled <5015> (5681) in spirit <4151>, and <2532> testified <3140> (5656), and <2532> said <2036> (5627), Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, that <3754> one <1520> of <1537> you <5216> shall betray <3860> (5692) me <3165>.
- say $^{\circ}$ Joh_13_33 Little children <5040>, yet <2089> a little while <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall seek <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the Jews <2453>, <3754> Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629); so <2532> now <0737> I {say} <3004> (5719) to you <5213>.
- say ^ Joh_13_38 Jesus <2424> answered <0611> (5662) him <0846>, Wilt thou lay down <5087> (5692) thy <4675> life <5590> for <5228> my sake <1700>? Verily <0281>, verily <0281>, I {say} <3004> (5719) unto

- thee <4671>, The cock <0220> shall <5455> <0> not <3364> crow <5455> (5692), till <2193> <3739> thou hast denied <0533> (5695) me <3165> thrice <5151>.
- say $^{\circ}$ Joh_14_12 Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, He that believeth <4100> (5723) on <1519> me <1691>, the works <2041> that <3739> I <1473> do <4160> (5719) shall he do <4160> (5692) also <2548>; and <2532> greater works than <3187> these <5130> shall he do <4160> (5692); because <3754> I <1473> go <4198> (5736) unto <4314> my <3450> Father <3962>.
- say ^ Joh_16_12 I have <2192> (5719) yet <2089> many things <4183> to {say} <3004> (5721) unto you <5213>, but <0235> ye cannot <3756> <1410> (5736) bear them <0941> (5721) now <0737>.
- say ^ Joh_16_20 Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, That <3754> ye <5210> shall weep <2799> (5692) and <2532> lament <2354> (5692), but <1161> the world <2889> shall rejoice <5463> (5690): and <1161> ye <5210> shall be sorrowful <3076> (5701), but <0235> your <5216> sorrow <3077> shall be turned <1096> (5695) into <1519> joy <5479>.
- say ^ Joh_16_23 And <2532> in <1722> that <1565> day <2250> ye shall <3756> ask <2065> (5692) me <1691> nothing <3762>. Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, <3754> Whatsoever <3745> <0302> ye shall ask <0154> (5661) the Father <3962> in <1722> my <3450> name <3686>, he will give <1325> (5692) it you <5213>.
- say ^ Joh_16_26 At <1722> that <1565> day <2250> ye shall ask <0154> (5698) in <1722> my <3450> name <3686>: and <2532> I {say} <3004> (5719) not <3756> unto you <5213>, that <3754> I <1473> will pray <2065> (5692) the Father <3962> for <4012> you <5216>:
- say ^ Joh_20_13 And <2532> they <1565> {say} <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? She saith <3004> (5719) unto them <0846>, Because <3754> they have taken away <0142> (5656) my <3450> Lord <2962>, and <2532> I know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.
- say ^ Joh_20_16 Jesus <2424> saith <3004> (5719) unto her <0846>, Mary <3137>. She <1565> turned <4762> (5651) herself, and saith <3004> (5719) unto him <0846>, Rabboni <4462>; which <3739> is to {say} <3004> (5743), Master <1320>.
- say ^ Joh_20_17 Jesus <2424> saith <3004> (5719) unto her <0846>, Touch <0680> (5732) me <3450> not <3361>; for <1063> I am <0305> <0> not yet <3768> ascended <0305> (5758) to <4314> my <3450> Father <3962>: but <1161> go <4198> (5737) to <4314> my <3450> brethren <0080>, and <2532> {say} <2036> (5628) unto them <0846>, I ascend <0305> (5719) unto <4314> my <3450> Father <3962>, and <2532> your <5216> Father <3962>; and <2532> to my <3450> God <2316>, and <2532> your <5216> God <2316>.
- say ^ Joh_21_03 Simon <4613> Peter <4074> saith <3004> (5719) unto them <0846>, I go <5217> (5719) a fishing <0232> (5721). They {say} <3004> (5719) unto him <0846>, We <2249> also <2532> go <2064> (5736) with <4862> thee <4671>. They went forth <1831> (5627), and <2532> entered <0305> (5627) into <1519> a ship <4143> immediately <2117>; and <2532> that <1722> <1565> night <3571> they caught <4084> (5656) nothing <3762>.
- $say \land Joh_21_18 \ Verily < 0281>, \ verily < 0281>, \ I \ \{say\} < 3004> (5719) \ unto \ thee < 4671>, \ When < 3753> \ thou$ wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) \ thyself <4572>, \ and <2532> \ walkedst <4043> (5707) \ whither <3699> \ thou \ wouldest <2309> (5707): \ but <1161> \ when <3752> \ thou \ shalt \ be \ old <1095> (5661), \ thou \ shalt \ stretch \ forth <1614> (5692) \ thy <4675> \ hands <5495>, \ and <2532> \ another <0243> \ shall \ gird <2224> (5692) \ thee <4571>, \ and <2532> \ carry <5342> (5692) \ thee \ whither <3699> \ thou \ wouldest <2309> (5719) \ not <3756>.
- $say ^ Joh_11_08 \ His \ disciples < 3101> \{say\} < 3004> (5719) \ unto \ him < 0846>, Master < 4461>, the \ Jews < 2453> of late < 3568> sought < 2212> (5707) to stone < 3034> (5658) thee < 4571>; and < 2532> goest thou$

- say $^{\circ}$ Joh_08_54 Jesus <2424> answered <0611> (5662), If <1437> I <1473> honour <1392> (5719) myself <1683>, my <3450> honour <1391> is <2076> (5748) nothing <3762>: it is <2076> (5748) my <3450> Father <3962> that honoureth <1392> (5723) me <3165>; of whom <3739> ye <5210> $\{$ say $\}$ <3004> (5719), that <3754> he is <2076> (5748) your <5216> God <2316>:
- say ^ Joh_08_55 Yet <2532> ye have <1097> <0> not <3756> known <1097> (5758) him <0846>; but <1161> I <1473> know <1492> (5758) him <0846>: and <2532> if <1437> I should {say} <2036> (5632), <3754> I know <1492> (5758) him <0846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <0235> I know <1492> (5758) him <0846>, and <2532> keep <5083> (5719) his <0846> saying <3056>.
- say ^ Joh_08_58 Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I {say} <3004> (5719) unto you <5213>, Before <4250> Abraham <0011> was <1096> (5635), I <1473> am <1510> (5748).
- say ^ Joh_09_17 They {say} <3004> (5719) unto the blind man <5185> again <3825>, What <5101> sayest <3004> (5719) thou <4771> of <4012> him <0846>, that <3754> he hath opened <0455> (5656) thine <4675> eyes <3788>? He said <2036> (5627), <3754> <1161> He is <2076> (5748) a prophet <4396>.
- say ^ Luk_03_08 Bring forth <4160> (5657) therefore <3767> fruits <2590> worthy <0514> of repentance <3341>, and <2532> begin <0756> (5672) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I $\{say\}$ <3004> (5719) unto you <5213>, That <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.
- say ^ Luk_03_08 Bring forth <4160> (5657) therefore <3767> fruits <2590> worthy <0514> of repentance <3341>, and <2532> begin <0756> (5672) not <3361> to $\{say\}$ <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, That <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.
- say ^ Luk_04_21 And <1161> he began <0756> (5662) to {say} <3004> (5721) unto <4314> them <0846>, This <3754> day <4594> is <4137> <0> this <3778> scripture <1124> fulfilled <4137> (5769) in <1722> your <5216> ears <3775>.
- say ^ Luk_04_23 And <2532> he said <2036> (5627) unto <4314> them <0846>, Ye will <2046> <0> surely <3843> {say} <2046> (5692) unto me <3427> this <5026> proverb <3850>, Physician <2395>, heal <2323> (5657) thyself <4572>: whatsoever <3745> we have heard <0191> (5656) done <1096> (5637) in <1722> Capernaum <2584>, do <4160> (5657) also <2532> here <5602> in <1722> thy <4675> country <3968>.
- say ^ Luk_04_24 And <1161> he said <2036> (5627), Verily <0281> I {say} <3004> (5719) unto you <5213>, <3754> No <3762> prophet <4396> is <2076> (5748) accepted <1184> in <1722> his own <0846> country <3968>.
- $say ^Luk_05_23 \ Whether < 5101> is < 2076> (5748) \ easier < 2123>, to \ say < 2036> (5629), Thy < 4675> sins < 0266> be for given < 0863> (5769) thee < 4671>; or < 2228> to {say} < 2036> (5629), Rise up < 1453> (5669) and < 2532> walk < 4043> (5720)?$
- say ^ Luk_05_23 Whether <5101> is <2076> (5748) easier <2123>, to {say} <2036> (5629), Thy <4675> sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Rise up <1453> (5669) and <2532> walk <4043> (5720)?
- say ^ Luk_05_24 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man

- <0444> hath <2192> (5719) power <1849> upon <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he said <2036> (5627) unto the sick of the palsy <3886> (5772),) I {say} <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <0142> (5660) thy <4675> couch <2826>, and go <4198> (5737) into <1519> thine <4675> house <3624>.
- say Luk_06_27 But <0235> I $\{say\}<3004>(5719)$ unto you <5213> which <3588> hear <0191>(5723), Love <0025>(5720) your <5216> enemies <2190>, do <4160>(5720) good <2573> to them which <3588> hate <3404>(5723) you <5209>,
- say $^{\circ}$ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) {say} <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.
- say ^ Luk_06_46 And <1161> why <5101> call ye <2564> (5719) me <3165>, Lord <2962>, Lord <2962>, and <2532> do <4160> (5719) not <3756> the things which <3739> I {say} <3004> (5719)?
- $say ^Luk_07_07 \ Wherefore < 1352 > neither < 3761 > thought I < 0515 > < 0 > myself < 1683 > worthy < 0515 > \\ (5656) \ to \ come < 2064 > (5629) \ unto < 4314 > thee < 4571 >: but < 0235 > {say} < 2036 > (5628) \ in a \ word < 3056 >, and < 2532 > my < 3450 > servant < 3816 > shall be healed < 2390 > (5701).$
- $say ^Luk_07_08 \ For < 1063 > I < 1473 > also < 2532 > am < 1510 > (5748) \ a \ man < 0444 > set < 5021 > (5746) \ under < 5259 > authority < 1849 >, having < 2192 > (5723) \ under < 5259 > me < 1683 > soldiers < 4757 >, and < 2532 > I {say} < 3004 > (5719) \ unto \ one < 5129 >, Go < 4198 > (5676), and < 2532 > he goeth < 4198 > (5736); and < 2532 > to \ another < 0243 >, Come < 2064 > (5736), and < 2532 > he cometh < 2064 > (5736); and < 2532 > to \ another < 1401 >, Do < 4160 > (5657) \ this < 5124 >, and < 2532 > he \ doeth < 4160 > (5719) \ it.$
- $say ^Luk_07_09 \ When < 1161 > Jesus < 2424 > heard < 0191 > (5660) \ these \ things < 5023 >, he marvelled < 2296 > (5656) \ at him < 0846 >, and < 2532 > turned him about < 4762 > (5651), and said < 2036 > (5627) \ unto the people < 3793 > that followed < 0190 > (5723) \ him < 0846 >, I \ {say} < 3004 > (5719) \ unto you < 5213 >, I \ have not found < 2147 > (5627) \ so great < 5118 > faith < 4102 >, no, not < 3761 > in < 1722 > Israel < 2474 >.$
- say ^ Luk_07_14 And <2532> he came <4334> (5631) and touched <0680> (5662) the bier <4673>: and <1161> they that bare <0941> (5723) him stood still <2476> (5627). And <2532> he said <2036> (5627), Young man <3495>, I {say} <3004> (5719) unto thee <4671>, Arise <1453> (5682).
- say ^ Luk_07_26 But <0235> what <5101> went ye out <1831> (5758) for to see <1492> (5629)? A prophet <4396>? Yea <3483>, I {say} <3004> (5719) unto you <5213>, and <2532> much more <4055> than a prophet <4396>.
- $say ^Luk_07_28 \ For <1063>I \ \{say\} <3004>(5719) \ unto \ you <5213>, Among <1722> \ those \ that \ are \ born <1084> \ of \ women <1135> \ there \ is <2076>(5748) \ not <3762> \ a \ greater <3187> <0> \ prophet <4396> \ than <3187> \ John <2491> \ the \ Baptist <0910>: \ but <1161> \ he \ that \ is \ least <3398> \ in <1722> \ the \ kingdom <0932> \ of \ God <2316> \ is <2076>(5748) \ greater \ than <3187> \ he <0846>.$
- say ^ Luk_07_33 For <1063> John <2491> the Baptist <0910> came <2064> (5754) neither <3383> eating <2068> (5723) bread <0740> nor <3383> drinking <4095> (5723) wine <3631>; and <2532> ye {say} <3004> (5719), He hath <2192> (5719) a devil <1140>.
- say ^ Luk_07_34 The Son <5207> of man <0444> is come <2064> (5754) eating <2068> (5723) and <2532> drinking <4095> (5723); and <2532> ye {say} <3004> (5719), Behold <2400> (5628) a gluttonous <5314> man <0444>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> sinners

- say ^ Luk_07_40 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Simon <4613>, I have <2192> (5719) somewhat <5100> to say <2036> (5629) unto thee <4671>. And <1161> he saith <5346> (5748), Master <1320>, {say} on <2036> (5628).
- say ^ Luk_07_40 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Simon <4613>, I have <2192> (5719) somewhat <5100> to {say} <2036> (5629) unto thee <4671>. And <1161> he saith <5346> (5748), Master <1320>, say on <2036> (5628).
- say ^ Luk_07_47 Wherefore <3739> <5484> I {say} <3004> (5719) unto thee <4671>, Her <0846> sins <0266>, which <3588> are many <4183>, are forgiven <0863> (5769); for <3754> she loved <0025> (5656) much <4183>: but <1161> to whom <3739> little <3641> is forgiven <0863> (5743), the same loveth <0025> (5719) little <3641>.
- say Luk_07_49 And <2532> they that sat at meat with him <4873> (5740) began <0756> (5662) to $\{say\}<<3004>$ (5721) within <1722> themselves <1438>, Who <5101> is <2076> (5748) this <3778> that <3739> forgiveth <0863> (5719) sins <0266> also <2532>?
- say ^ Luk_09_18 And <2532> it came to pass <1096> (5633), as <1722> he was <1511> (5750) alone <2651> praying <4336> (5740), his <0846> disciples <3101> were with <4895> (5713) him <0846>: and <2532> he asked <1905> (5656) them <0846>, saying <3004> (5723), Whom <5101> {say} <3004> (5719) the people <3793> that I <3165> am <1511> (5750)?
- say ^ Luk_09_19 They <1161> answering <0611> (5679) said <2036> (5627), John <2491> the Baptist <0910>; but <1161> some <0243> say, Elias <2243>; and <1161> others <0243> {say}, that <3754> one <5100> of the old <0744> prophets <4396> is risen again <0450> (5627).
- say ^ Luk_09_19 They <1161> answering <0611> (5679) said <2036> (5627), John <2491> the Baptist <0910>; but <1161> some <0243> {say}, Elias <2243>; and <1161> others <0243> say, that <3754> one <5100> of the old <0744> prophets <4396> is risen again <0450> (5627).
- say $^Luk_09_20 < 1161>$ He said < 2036> (5627) unto them < 0846>, But < 1161> whom < 5101> {say} < 3004> (5719) ye < 5210> that I < 3165> am < 1511> (5750)? < 1161> Peter < 4074> answering < 0611> (5679) said < 2036> (5627), The Christ < 5547> of God < 2316>.
- say ^ Luk_10_05 And <1161> into <1519> whatsoever <3739> <0302> house <3614> ye enter <1525> (5741), first <4412> {say} <3004> (5720), Peace <1515> be to this <5129> house <3624>.
- say ^ Luk_10_09 And <2532> heal <2323> (5720) the sick <0772> that are therein <1722> <0846>, and <2532> {say} <3004> (5720) unto them <0846>, The kingdom <0932> of God <2316> is come nigh <1448> (5758) unto <1909> you <5209>.
- say ^ Luk_10_10 But <1161> into <1519> whatsoever <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209> not <3361>, go your ways out <1831> (5631) into <1519> the streets <4113> of the same <0846>, and {say} <2036> (5628),
- say Luk_10_12 But <1161>I {say} <3004>(5719) unto you <5213>, that <3754> it shall be <2071>(5704) more tolerable <0414> in <1722> that <1565> day <2250> for Sodom <4670>, than <2228> for that <1565> city <4172>.
- say ^ Luk_11_02 And <1161> he said <2036> (5627) unto them <0846>, When <3752> ye pray <4336> (5741), {say} <3004> (5720), Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, Hallowed be <0037> (5682) thy <4675> name <3686>. Thy <4675> kingdom <0932> come <2064> (5628). Thy <4675> will <2307> be done <1096> (5676), as <5613> in <1722> heaven <3772>, so <2532> in <1909>

- say ^ Luk_11_05 And <2532> he said <2036> (5627) unto <4314> them <0846>, Which <5101> of <1537> you <5216> shall have <2192> (5692) a friend <5384>, and <2532> shall go <4198> (5695) unto <4314> him <0846> at midnight <3317>, and <2532> {say} <2036> (5632) unto him <0846>, Friend <5384>, lend <5531> (5657) me <3427> three <5140> loaves <0740>;
- say ^ Luk_11_07 And he <2548> from within <2081> shall answer <0611> (5679) and {say} <2036> (5632), Trouble <2873> <3930> (5720) me <3427> not <3361>: the door <2374> is <2808> <0> now <2235> shut <2808> (5769), and <2532> my <3450> children <3813> are <1526> (5748) with <3326> me <1700> in <1519> bed <2845>; I cannot <3756> <1410> (5736) rise <0450> (5631) and give <1325> (5629) thee <4671>.
- say ^ Luk_11_08 I {say} <3004> (5719) unto you <5213>, Though <1499> he will <1453> <0> not <3756> rise <1453> (5685) and give <1325> (5692) him <0846>, because <1223> he is <1511> (5750) his <0846> friend <5384>, yet <1065> because <1223> of his <0846> importunity <0335> he will rise <0450> (5631) and give <1325> (5692) him <0846> as many as <3745> he needeth <5535> (5719).
- say Luk_11_09 And <2504> I $\{say\}$ <3004> (5719) unto you <5213>, Ask <0154> (5720), and <2532> it shall be given <1325> (5701) you <5213>; seek <2212> (5720), and <2532> ye shall find <2147> (5692); knock <2925> (5720), and <2532> it shall be opened <0455> (5691) unto you <5213>.
- say ^ Luk_11_18 If <1161> <1499> <0> Satan <4567> also <1499> be divided <1266> (5681) against <1909> himself <1438>, how <4459> shall <2476> <0> his <0846> kingdom <0932> stand <2476> (5701)? because <3754> ye {say} <3004> (5719) that I <3165> cast out <1544> (5721) devils <1140> through <1722> Beelzebub <0954>.
- say ^ Luk_11_29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he began <0756> (5662) to {say} <3004> (5721), This <3778> is <2076> (5748) an evil <4190> generation <1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given <1325> (5701) it <0846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.
- say ^ Luk_11_51 From <0575> the blood <0129> of Abel <6> unto <2193> the blood <0129> of Zacharias <2197>, which <3588> perished <0622> (5642) between <3342> the altar <2379> and <2532> the temple <3624>: verily <3483> I $\{say\}$ <3004> (5719) unto you <5213>, It shall be required <1567> (5701) of <0575> this <5026> generation <1074>.
- say ^ Luk_12_01 In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to $\{say\}$ <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.
- say ^ Luk_12_04 And <1161> I {say} <3004> (5719) unto you <5213> my <3450> friends <5384>, Be <5399> <0> not <3361> afraid <5399> (5676) of them <0575> that kill <0615> (5723) the body <4983>, and <2532> after <3326> that <5023> have <2192> (5723) no <3361> <5100> more <4055> that they can do <4160> (5658).
- say ^ Luk_12_05 But <1161> I will forewarn <5263> (5692) you <5213> whom <5101> ye shall fear <5399> (5680): Fear <5399> (5676) him, which after <3326> he hath killed <0615> (5658) hath <2192> (5723) power <1849> to cast <1685> (5629) into <1519> hell <1067>; yea <3483>, I {say} <3004> (5719) unto you <5213>, Fear <5399> (5676) him <5126>.
- say ^ Luk_12_08 Also <1161> I {say} <3004> (5719) unto you <5213>, Whosoever <3956> <3739> <0302> shall confess <3670> (5661) <1722> me <1698> before <1715> men <0444>, <1722> him <0846> shall

- <3670> <0> the Son <5207> of man <0444> also <2532> confess <3670> (5692) before <1715> the angels <0032> of God <2316>:
- say ^ Luk_12_11 And <1161> when <3752> they bring <4374> (5725) you <5209> unto <1909> the synagogues <4864>, and <2532> unto magistrates <0746>, and <2532> powers <1849>, take <3309> <0> ye no <3361> thought <3309> (5720) how <4459> or <2228> what thing <5101> ye shall answer <0626> (5667), or <2228> what <5101> ye shall {say} <2036> (5632):
- say ^ Luk_12_12 For <1063> the Holy <0040> Ghost <4151> shall teach <1321> (5692) you <5209> in <1722> the same <0846> hour <5610> what <3739> ye ought <1163> (5748) to {say} <2036> (5629).
- say ^ Luk_12_19 And <2532> I will {say} <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> goods <0018> laid up <2749> (5740) for <1519> many <4183> years <2094>; take thine ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be merry <2165> (5744).
- say ^ Luk_12_22 And <1161> he said <2036> (5627) unto <4314> his <0846> disciples <3101>, Therefore <1223> <5124> I {say} <3004> (5719) unto you <5213>, Take <3309> <0> no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632); neither <3366> for the body <4983>, what <5101> ye shall put on <1746> (5672).
- say ^ Luk_12_27 Consider <2657> (5657) the lilies <2918> how <4459> they grow <0837> (5719): they toil <2872> (5719) not <3756>, they spin <3514> (5719) not <3761>; and yet <1161> I {say} <3004> (5719) unto you <5213>, that Solomon <4672> in <1722> all <3956> his <0846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) like <5613> one <1520> of these <5130>.
- say $^{\wedge}$ Luk_12_37 Blessed <3107> are those <1565> servants <1401>, whom <3739> the lord <2962> when he cometh <2064> (5631) shall find <2147> (5692) watching <1127> (5723): verily <0281> I {say} <3004> (5719) unto you <5213>, that <3754> he shall gird himself <4024> (5698), and <2532> make <0347> <0> them <0846> to sit down to meat <0347> (5692), and <2532> will come forth <3928> (5631) and serve <1247> (5692) them <0846>.
- say ^ Luk_12_44 Of a truth <0230> I {say} <3004> (5719) unto you <5213>, that <3754> he will make him <0846> ruler <2525> (5692) over <1909> all <3956> that he <0846> hath <5224> (5723).
- say ^ Luk_12_45 But and <1161> if <1437> that <1565> servant <1401> {say} <2036> (5632) in <1722> his <0846> heart <2588>, My <3450> lord <2962> delayeth <5549> (5719) his coming <2064> (5738); and <2532> shall begin <0756> (5672) to beat <5180> (5721) the menservants <3816> and <2532> maidens <3814>, and <5037> to eat <2068> (5721) and <2532> drink <4095> (5721), and <2532> to be drunken <3182> (5745);
- say ^ Luk_12_54 And <1161> he said <3004> (5707) also <2532> to the people <3793>, When <3752> ye see <1492> (5632) a cloud <3507> rise <0393> (5723) out of <0575> the west <1424>, straightway <2112> ye {say} <3004> (5719), There cometh <2064> (5736) a shower <3655>; and <2532> so <3779> it is <1096> (5736).
- say ^ Luk_12_55 And <2532> when <3752> ye see the south wind <3558> blow <4154> (5723), ye {say} <3004> (5719), <3754> There will be <2071> (5704) heat <2742>; and <2532> it cometh to pass <1096> (5736).
- say Luk_13_24 Strive <0075>(5737) to enter in <1525>(5629) at <1223> the strait <4728> gate <4439>: for <3754> many <4183>, I $\{say\}<3004>(5719)$ unto you <5213>, will seek <2212>(5692) to enter in <1525>(5629), and <2532> shall <2480><0> not <3756> be able <2480>(5692).
- say ^ Luk_13_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to

- stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and {say} <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):
- say ^ Luk_13_26 Then <5119> shall ye begin <0756> (5698) to {say} <3004> (5721), We have eaten <5315> (5627) and <2532> drunk <4095> (5627) in thy <4675> presence <1799>, and <2532> thou hast taught <1321> (5656) in <1722> our <2257> streets <4113>.
- say ^ Luk_13_27 But <2532> he shall {say} <2046> (5692), I tell <3004> (5719) you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748); depart <0868> (5628) from <0575> me <1700>, all <3956> ye workers <2040> of iniquity <0093>.
- say ^ Luk_13_35 Behold <2400> (5628), your <5216> house <3624> is left <0863> (5743) unto you <5213> desolate <2048>: and <1161> verily <0281> I say <3004> (5719) unto you <5213>, <3754> Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165>, until <2193> <0302> the time come <2240> (5661) when <3753> ye shall {say} <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.
- say ^ Luk_13_35 Behold <2400> (5628), your <5216> house <3624> is left <0863> (5743) unto you <5213> desolate <2048>: and <1161> verily <0281> I {say} <3004> (5719) unto you <5213>, <3754> Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165>, until <2193> <0302> the time come <2240> (5661) when <3753> ye shall say <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.
- say ^ Luk_14_09 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <0846> come <2064> (5631) and $\{say\}$ <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou begin <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the lowest <2078> room <5117>.
- say ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he may {say} <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.
- say ^ Luk_14_17 And <2532> sent <0649> (5656) his <0846> servant <1401> at supper <1173> time <5610> to {say} <2036> (5629) to them that were bidden <2564> (5772), Come <2064> (5737); for <3754> all things <3956> are <2076> (5748) now <2235> ready <2092>.
- say ^ Luk_14_24 For <1063> I {say} <3004> (5719) unto you <5213>, That <3754> none <3762> of those <1565> men <0435> which <3588> were bidden <2564> (5772) shall taste <1089> (5695) of my <3450> supper <1173>.
- say ^ Luk_15_07 I {say} <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723), more than <2228> over <1909> ninety and nine <1768> just persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.
- say ^ Luk_15_10 Likewise <3779>, I {say} <3004> (5719) unto you <5213>, there is <1096> (5736) joy <5479> in the presence <1799> of the angels <0032> of God <2316> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723).
- say ^ Luk_15_18 I will arise <0450> (5631) and go <4198> (5695) to <4314> my <3450> father <3962>, and <2532> will {say} <2046> (5692) unto him <0846>, Father <3962>, I have sinned <0264> (5627) against

- <1519> heaven <3772>, and <2532> before <1799> thee <4675>,
- say ^ Luk_16_09 And I <2504> {say} <3004> (5719) unto you <5213>, Make <4160> (5657) to yourselves <1438> friends <5384> of <1537> the mammon <3126> of unrighteousness <0093>; that <2443>, when <3752> ye fail <1587> (5632), they may receive <1209> (5667) you <5209> into <1519> everlasting <0166> habitations <4633>.
- say ^ Luk_17_06 And <1161> the Lord <2962> said <2036> (5627), If <1487> ye had <2192> (5707) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye might <0302> {say} <3004> (5707) unto this <5026> sycamine <4807> tree, Be thou plucked up by the root <1610> (5682), and <2532> be thou planted <5452> (5682) in <1722> the sea <2281>; and <2532> it should <0302> obey <5219> (5656) you <5213>.
- $say ^Luk_17_08 \ And <0235> \ will \ not <3780> \ rather \\ \{say\} <2046> (5692) \ unto \ him <0846>, \ Make \ ready <2090> (5657) \ wherewith <5101> I \ may \ sup <1172> (5661), \ and <2532> \ gird \ thyself <4024> (5671), \ and \ serve <1247> (5720) \ me <3427>, \ till <2193> I \ have \ eaten <5315> (5632) \ and <2532> \ drunken <4095> (5632); \ and <2532> \ afterward <3326> <5023> \ thou <4771> \ shalt \ eat <5315> (5695) \ and <2532> \ drink <4095> (5695)?$
- say ^ Luk_17_10 So <3779> likewise <2532> ye <5210>, when <3752> ye shall have done <4160> (5661) all <3956> those things which are commanded <1299> (5685) you <5213>, {say} <3004> (5720), <3754> We are <2070> (5748) unprofitable <0888> servants <1401>: <3754> we have done <4160> (5658) that which <3739> was our duty <3784> (5707) to do <4160> (5758).
- say ^ Luk_17_21 Neither <3761> shall they {say} <2046> (5692), Lo <2400> (5628) here <5602>! or <2228>, lo <2400> (5628) there <1563>! for <1063>, behold <2400> (5628), the kingdom <0932> of God <2316> is <2076> (5748) within <1787> you <5216>.
- say ^ Luk_17_23 And <2532> they shall {say} <2046> (5692) to you <5213>, See <2400> (5628) here <5602>; or <2228>, see <2400> (5628) there <1563>: go <0565> <0> not <3361> after <0565> (5632) them, nor <3366> follow <1377> (5661) them.
- say ^ Luk_18_17 Verily <0281> I {say} <3004> (5719) unto you <5213>, Whosoever <3739> shall <1209> <0> not <3362> receive <1209> (5667) the kingdom <0932> of God <2316> as <5613> a little child <3813> shall <1525> <0> in no wise <3364> enter <1525> (5632) therein <1519> <0846>.
- say ^ Luk_18_29 And <1161> he said <2036> (5627) unto them <0846>, Verily <0281> I {say} <3004> (5719) unto you <5213>, <3754> There is <2076> (5748) no man <3762> that <3739> hath left <0863> (5656) house <3614>, or <2228> parents <1118>, or <2228> brethren <0080>, or <2228> wife <1135>, or <2228> children <5043>, for <1752> <0> the kingdom <0932> of God's <2316> sake <1752>,
- say ^ Luk_19_26 For <1063> I {say} <3004> (5719) unto you <5213>, That <3754> unto every one <3956> which <3588> hath <2192> (5723) shall be given <1325> (5701); and <1161> from <0575> him that hath <2192> (5723) not <3361>, even <2532> that <3739> he hath <2192> (5719) shall be taken away <0142> (5701) from <0575> him <0846>.
- say ^ Luk_19_31 And <2532> if <1437> any man <5100> ask <2065> (5725) you <5209>, Why <1302> do ye loose <3089> (5719) him? thus <3779> shall ye {say} <2046> (5692) unto him <0846>, Because <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>.
- say ^ Luk_20_05 And <1161> they reasoned <4817> (5662) with <4314> themselves <1438>, saying <3004> (5723), <3754> If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will {say} <2046> (5692), Why <1302> then <3767> believed ye <4100> (5656) him <0846> not <3756>?
- say ^ Luk_20_05 And <1161> they reasoned <4817> (5662) with <4314> themselves <1438>, saying <3004> (5723), <3754> If <1437> we shall {say} <2036> (5632), From <1537> heaven <3772>; he will say <2046>

- (5692), Why <1302> then <3767> believed ye <4100> (5656) him <0846> not <3756>?
- say ^ Luk_20_06 But and <1161> if <1437> we {say} <2036> (5632), Of <1537> men <0444>; all <3956> the people <2992> will stone <2642> (5692) us <2248>: for <1063> they be <2076> (5748) persuaded <3982> (5772) that John <2491> was <1511> (5750) a prophet <4396>.
- say ^ Luk_20_41 And <1161> he said <2036> (5627) unto <4314> them <0846>, How <4459> {say} <3004> (5719) they that Christ <5547> is <1511> (5750) David's <1138> son <5207>?
- say ^ Luk_21_03 And <2532> he said <2036> (5627), Of a truth <0230> I {say} <3004> (5719) unto you <5213>, that <3754> this <3778> poor <4434> widow <5503> hath cast <0906> (5627) in more than <4119> they all <3956>:
- say ^ Luk_21_32 Verily <0281> I {say} <3004> (5719) unto you <5213>, <3754> This <3778> generation <1074> shall <3928> <0> not <3364> pass away <3928> (5632), <0302> till <2193> all <3956> be fulfilled <1096> (5638).
- say ^ Luk_22_11 And <2532> ye shall {say} <2046> (5692) unto the goodman <3617> of the house <3614>, The Master <1320> saith <3004> (5719) unto thee <4671>, Where <4226> is <2076> (5748) the guestchamber <2646>, where <3699> I shall eat <5315> (5632) the passover <3957> with <3326> my <3450> disciples <3101>?
- say ^ Luk_22_16 For <1063> I {say} <3004> (5719) unto you <5213>, <3754> I will <5315> <0> not <3765> any more <3364> eat <5315> (5632) thereof <0846> <1537>, until <2193> <3755> it be fulfilled <4137> (5686) in <1722> the kingdom <0932> of God <2316>.
- say ^ Luk_22_18 For <1063> I {say} <3004> (5719) unto you <5213>, <3754> I will <4095> <0> not <3364> drink <4095> (5632) of <0575> the fruit <1081> of the vine <0288>, until <2193> <3755> the kingdom <0932> of God <2316> shall come <2064> (5632).
- say ^ Luk_22_37 For <1063> I {say} <3004> (5719) unto you <5213>, that <3754> this <5124> that is written <1125> (5772) must <1163> (5748) yet <2089> be accomplished <5055> (5683) in <1722> me <1698>, And <2532> he was reckoned <3049> (5681) among <3326> the transgressors <0459>: for <2532> <1063> the things concerning <4012> me <1700> have <2192> (5719) an end <5056>.
- say ^ Luk_22_70 Then <1161> said <5346> (5713) they all <3956>, Art <1488> (5748) thou <4771> then <3767> the Son <5207> of God <2316>? And <1161> he said <2036> (5627) unto <4314> them <0846>, Ye <5210> {say} <3004> (5719) that <3754> I <1473> am <1510> (5748).
- say Luk_23_29 For <3754>, behold <2400> (5628), the days <2250> are coming <2064> (5736), in <1722> the which <3739> they shall $\{say\}<2046>$ (5692), Blessed <3107> are the barren <4723>, and <2532> the wombs <2836> that <3739> never <3756> bare <1080> (5656), and <2532> the paps <3149> which <3739> never <3756> gave suck <2337> (5656).
- say ^ Luk_23_30 Then <5119> shall they begin <0756> (5698) to {say} <3004> (5721) to the mountains <3735>, Fall <4098> (5628) on <1909> us <2248>; and <2532> to the hills <1015>, Cover <2572> (5657) us <2248>.
- say ^ Luk_23_43 And <2532> Jesus <2424> said <2036> (5627) unto him <0846>, Verily <0281> I {say} <3004> (5719) unto thee <4671>, To day <4594> shalt thou be <2071> (5704) with <3326> me <1700> in <1722> paradise <3857>.
- $say ^Luk_17_07 \ But <1161> \ which <5101> \ of <1537> \ you <5216>, \ having <2192> (5723) \ a \ servant <1401> \ plowing <0722> (5723) \ or <2228> \ feeding \ cattle <4165> (5723), \ will \ \{say\} <2046> (5692) \ unto \ him <3739> \ by \ and \ by <2112>, \ when \ he \ is \ come <1525> (5631) \ from <1537> \ the \ field <0068>, \ Go <3928> (5631) \ and \ sit$

- say ^ Mar_01_44 And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou {say} <2036> (5632) nothing <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.
- say ^ Mar_02_09 Whether <5101> is it <2076> (5748) easier <2123> to say <2036> (5629) to the sick of the palsy <3885>, Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to {say} <2036> (5629), Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?
- say ^ Mar_02_09 Whether <5101> is it <2076> (5748) easier <2123> to {say} <2036> (5629) to the sick of the palsy <3885>, Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> walk <4043> (5720)?
- say ^ Mar_02_11 I {say} <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <0142> (5657) thy <4675> bed <2895>, and <2532> go thy way <5217> (5720) into <1519> thine <4675> house <3624>.
- say $^{\text{Nar}}_{02_18}$ And <2532> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> used <2258> (5713) to fast <3522> (5723): and <2532> they come <2064> (5736) and <2532> {say} <3004> (5719) unto him <0846>, Why do <1302> <3522> <0> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> fast <3522> (5719), but <1161> thy <4674> disciples <3101> fast <3522> (5719) not <3756>?
- say ^ Mar_03_28 Verily <0281> I {say} <3004> (5719) unto you <5213>, <3754> All <3956> sins <0265> shall be forgiven <0863> (5701) unto the sons <5207> of men <0444>, and <2532> blasphemies <0988> wherewith <3745> soever <0302> they shall blaspheme <0987> (5661):
- say ^ Mar_04_38 And <2532> he <0846> was <2258> (5713) in <1909> the hinder part of the ship <4403>, asleep <2518> (5723) on <1909> a pillow <4344>: and <2532> they awake <1326> (5719) him <0846>, and <2532> {say} <3004> (5719) unto him <0846>, Master <1320>, carest <3199> (5719) thou <4671> not <3756> that <3754> we perish <0622> (5731)?
- say ^ Mar_05_41 And <2532> he took <2902> (5660) the damsel <3813> by the hand <5495>, and said <3004> (5719) unto her <0846>, Talitha <5008> cumi <2891>; which <3739> is <2076> (5748), being interpreted <3177> (5746), Damsel <2877>, I {say} <3004> (5719) unto thee <4671>, arise <1453> (5669).
- say ^ Mar_06_11 And <2532> whosoever <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) you <5216>, when ye depart <1607> (5740) thence <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I $\{say\}$ <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, than <2228> for that <1565> city <4172>.
- $say ^ Mar_06_37 \ He \ answered < 0611> (5679) \ and < 1161> said < 2036> (5627) \ unto \ them < 0846>, Give < 1325> (5628) \ ye < 5210> \ them < 0846> \ to \ eat < 5315> (5629). \ And < 2532> \ they \ \{say\} < 3004> (5719) \ unto \ him < 0846>, Shall \ we go < 0565> (5631) \ and \ buy < 0059> (5661) \ two \ hundred < 1250> \ pennyworth < 1220> \ of \ bread < 0740>, \ and < 2532> \ give < 1325> (5632) \ them < 0846> \ to \ eat < 5315> (5629)?$
- say ^ Mar_06_38 <1161> He saith <3004> (5719) unto them <0846>, How many <4214> loaves <0740> have ye <2192> (5719)? go <5217> (5720) and <2532> see <1492> (5628). And <2532> when they knew <1097>

- (5631), they {say} <3004> (5719), Five <4002>, and <2532> two <1417> fishes <2486>.
- say $^{\text{Mar}}_{07}_{02}$ And $^{\text{2532}}_{050}$ when they saw $^{\text{1492}}_{050}$ (5631) some $^{\text{5100}}_{050}$ of his $^{\text{0846}}_{050}$ disciples $^{\text{3101}}_{050}$ eat $^{\text{2068}}_{050}$ (5723) bread $^{\text{20740}}_{050}$ with defiled $^{\text{2839}}_{050}$, that is to $^{\text{283}}_{050}$ (5748), with unwashen $^{\text{2049}}_{050}$, hands $^{\text{25495}}_{050}$, they found fault $^{\text{2301}}_{050}$ (5662).
- say ^ Mar_07_11 But <1161> ye <5210> say <3004> (5719), If <1437> a man <0444> shall say <2036> (5632) to his father <3962> or <2228> mother <3384>, It is Corban <2878>, that is to {say} <3603>, a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited by <5623> (5686) me <1700>; he shall be free.
- say ^ Mar_07_11 But <1161> ye <5210> say <3004> (5719), If <1437> a man <0444> shall {say} <2036> (5632) to his father <3962> or <2228> mother <3384>, It is Corban <2878>, that is to say <3603>, a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited by <5623> (5686) me <1700>; he shall be free.
- say ^ Mar_07_11 But <1161> ye <5210> {say} <3004> (5719), If <1437> a man <0444> shall say <2036> (5632) to his father <3962> or <2228> mother <3384>, It is Corban <2878>, that is to say <3603>, a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited by <5623> (5686) me <1700>; he shall be free.
- say $^{\text{Nar}}_{08_{12}}$ And <2532> he sighed deeply <0389> (5660) in his <0846> spirit <4151>, and saith <3004> (5719), Why <5101> doth <1934> <0> this <3778> generation <1074> seek after <1934> (5719) a sign <4592>? verily <0281> I $\{say\}$ <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be given <1325> (5701) unto this <5026> generation <1074>.
- say $^{\text{Mar}}_{08_{19}}$ When <3753> I brake <2806> (5656) the five <4002> loaves <0740> among <1519> five thousand <4>, how many <4214> baskets <2894> full <4134> of fragments <2801> took ye up <0142> (5656)? They $\{\text{say}\}<3004>$ (5719) unto him <0846>, Twelve <1427>.
- say ^ Mar_08_27 And <2532> Jesus <2424> went out <1831> (5627), and <2532> his <0846> disciples <3101>, into <1519> the towns <2968> of Caesarea <2542> Philippi <5376>: and <2532> by <1722> the way <3598> he asked <1905> (5707) his <0846> disciples <3101>, saying <3004> (5723) unto them <0846>, Whom <5101> do <3004> <0> men <0444> {say} <3004> (5719) that I <3165> am <1511> (5750)?
- say ^ Mar_08_28 And <1161> they answered <0611> (5662), John <2491> the Baptist <0910>: but <1161> some <0243> {say}, Elias <2243>; and <2532> others <0243>, One <1520> of the prophets <4396>.
- say ^ Mar_08_29 And <2532> he <0846> saith <3004> (5719) unto them <0846>, But <1161> whom <5101> {say} <3004> (5719) ye <5210> that I <3165> am <1511> (5750)? And <1161> Peter <4074> answereth <0611> (5679) and saith <3004> (5719) unto him <0846>, Thou <4771> art <1488> (5748) the Christ <5547>.
- say $^{\text{Nar}}_{09}_{01}$ And $^{\text{S}32}$ he said $^{\text{S}004}$ (5707) unto them $^{\text{S}46}$, Verily $^{\text{S}281}$ I $^{\text{S}3004}$ (5719) unto you $^{\text{S}213}$, That $^{\text{S}754}$ there be $^{\text{S}26}$ (5748) some $^{\text{S}100}$ of them that stand $^{\text{S}46}$ (5761) here $^{\text{S}602}$, which $^{\text{S}748}$ shall $^{\text{S}89}$ (0> not $^{\text{S}364}$ taste $^{\text{S}89}$ (5667) of death $^{\text{S}89}$, till $^{\text{S}98}$ (5632) they have seen $^{\text{S}492}$ (5632) the kingdom $^{\text{S}932}$ of God $^{\text{S}316}$ come $^{\text{S}2064}$ (5756) with $^{\text{S}792}$ power $^{\text{S}1411}$.
- say ^ Mar_09_06 For <1063> he wist <1492> (5715) not <3756> what <5101> to {say} <2980> (5661); for <1063> they were sore <2258> (5713) afraid <1630>.
- say ^ Mar_10_47 And <2532> when he heard <0191> (5660) that <3754> it was <2076> (5748) Jesus <2424> of Nazareth <3480>, he began <0756> (5662) to cry out <2896> (5721), and <2532> {say} <3004> (5721), Jesus <2424>, thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

- say ^ Mar_11_03 And <2532> if <1437> any man <5100> say <2036> (5632) unto you <5213>, Why <5101> do ye <4160> (5719) this <5124>? {say} ye <2036> (5628) that <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>; and <2532> straightway <2112> he will send <0649> (5692) him <0846> hither <5602>.
- say ^ Mar_11_03 And <2532> if <1437> any man <5100> {say} <2036> (5632) unto you <5213>, Why <5101> do ye <4160> (5719) this <5124>? say ye <2036> (5628) that <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>; and <2532> straightway <2112> he will send <0649> (5692) him <0846> hither <5602>.
- say ^ Mar_11_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall {say} <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).
- say ^ Mar_11_23 For <1063> verily <0281> I {say} <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).
- say ^ Mar_11_24 Therefore <1223> <5124> I {say} <3004> (5719) unto you <5213>, What <3745> things <3956> soever <0302> ye desire <0154> (5731), when ye pray <4336> (5740), believe <4100> (5720) that <3754> ye receive <2983> (5719) them, and <2532> ye <5213> shall have <2071> (5704) them.
- say ^ Mar_11_28 And <2532> {say} <3004> (5719) unto him <0846>, By <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? and <2532> who <5101> gave <1325> (5656) thee <4671> this <5026> authority <1849> to <2443> do <4160> (5725) these things <5023>?
- say ^ Mar_11_31 And <2532> they reasoned <3049> (5711) with <4314> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will {say} <2046> (5692), Why <1302> then <3767> did ye <4100> <0> not <3756> believe <4100> (5656) him <0846>?
- say ^ Mar_11_31 And <2532> they reasoned <3049> (5711) with <4314> themselves <1438>, saying <3004> (5723), If <1437> we shall {say} <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> then <3767> did ye <4100> <0> not <3756> believe <4100> (5656) him <0846>?
- say ^ Mar_11_32 But <0235> if <1437> we shall {say} <2036> (5632), Of <1537> men <0444>; they feared <5399> (5711) the people <2992>: for <1063> all <0537> men counted <2192> (5707) John <2491>, that <3754> he was <2258> (5713) a prophet <4396> indeed <3689>.
- say ^ Mar_12_14 And <1161> when they were come <2064> (5631), they {say} <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <0991> (5719) not <3756> the person <1519> <4383> of men <0444>, but <0235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?
- say $^{\text{Mar}_{12}_{18}}$ Then <2532> come <2064> (5736) unto <4314> him <0846> the Sadducees <4523>, which <3748> {say} <3004> (5719) there is <1511> (5750) no <3361> resurrection <0386>; and <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723),

- say $^{\text{Mar}_{12}_35}$ And $^{\text{S}_32}$ Jesus $^{\text{S}_424}$ answered $^{\text{S}_424}$ answered $^{\text{S}_424}$ and said $^{\text{S}_424}$, while he taught $^{\text{S}_424}$ in $^{\text{S}_424}$ the temple $^{\text{S}_4241}$, How $^{\text{S}_4249}$ {say} $^{\text{S}_4244}$ (5719) the scribes $^{\text{S}_4244}$ that $^{\text{S}_4244}$ Christ $^{\text{S}_4244}$ is $^{\text{S}_4244}$ the Son $^{\text{S}_4244}$ of David $^{\text{S}_4244}$?
- say ^ Mar_12_43 And <2532> he called <4341> (5666) unto him his <0846> disciples <3101>, and saith <3004> (5719) unto them <0846>, Verily <0281> I {say} <3004> (5719) unto you <5213>, That <3754> this <3778> poor <4434> widow <5503> hath cast <0906> <0> more <4119> in <0906> (5758), than all <3956> they which have cast <0906> (5631) into <1519> the treasury <1049>:
- say $^{\text{Mar}_{13}_{05}}$ And $^{\text{C1161}}$ Jesus $^{\text{C2424}}$ answering $^{\text{C0611}}$ (5679) them $^{\text{C0846}}$ began $^{\text{C0756}}$ (5662) to $^{\text{C3004}}$ (5721), Take heed $^{\text{C0991}}$ (5720) lest $^{\text{C3361}}$ any $^{\text{C5100}}$ man deceive $^{\text{C4105}}$ (5661) you $^{\text{C5209}}$:
- say ^ Mar_13_21 And <2532> then <5119> if <1437> any man <5100> shall {say} <2036> (5632) to you <5213>, Lo <2400> (5628), here <5602> is Christ <5547>; or <2228>, lo <2400> (5628), he is there <1563>; believe <4100> (5661) him not <3361>:
- say ^ Mar_13_30 Verily <0281> I $\{say\}$ <3004> (5719) unto you <5213>, that <3754> this <3778> generation <1074> shall <3928> <0> not <3364> pass <3928> (5632), till <3360> <3739> all <3956> these things <5023> be done <1096> (5638).
- say ^ Mar_13_37 And <1161> what <3739> I say <3004> (5719) unto you <5213> I {say} <3004> (5719) unto all <3956>, Watch <1127> (5720).
- say ^ Mar_13_37 And <1161> what <3739> I {say} <3004> (5719) unto you <5213> I say <3004> (5719) unto all <3956>, Watch <1127> (5720).
- say $^{\text{Nar}_14_09}$ Verily <0281> I $\{\text{say}\}<3004>(5719)$ unto you <5213>, Wheresoever <3699><0302> this <5124> gospel <2098> shall be preached <2784>(5686) throughout <1519> the whole <3650> world <2889>, this also <2532> that <3739> she <3778>(5625)<0846> hath done <4160>(5656) shall be spoken <2980>(5701) of for <1519> a memorial <3422> of her <0846>.
- say ^ Mar_14_14 And <2532> wheresoever <3699> <1437> he shall go in <1525> (5632), {say} ye <2036> (5628) to the goodman of the house <3617>, <3754> The Master <1320> saith <3004> (5719), Where <4226> is <2076> (5748) the guestchamber <2646>, where <3699> I shall eat <5315> (5632) the passover <3957> with <3326> my <3450> disciples <3101>?
- say ^ Mar_14_18 And <2532> as they <0846> sat <0345> (5740) and <2532> did eat <2068> (5723), Jesus <2424> said <2036> (5627), Verily <0281> I {say} <3004> (5719) unto you <5213>, <3754> One <1520> of <1537> you <5216> which <3588> eateth <2068> (5723) with <3326> me <1700> shall betray <3860> (5692) me <3165>.
- say $^{\text{Mar}_14_19}$ And $^{\text{C1161}}$ they began $^{\text{C0756}}$ (5662) to be sorrowful $^{\text{C3076}}$ (5745), and to $^{\text{C2532}}$ {say} $^{\text{C3004}}$ (5721) unto him $^{\text{C0846}}$ one by one $^{\text{C1527}}$, $^{\text{C3385}}$ Is it I $^{\text{C1473}}$? and $^{\text{C2532}}$ another $^{\text{C0243}}$ said, $^{\text{C3385}}$ Is it I $^{\text{C1473}}$?
- say ^ Mar_14_25 Verily <0281> I {say} <3004> (5719) unto you <5213>, I will <3364> drink <4095> (5632) no more <3754> <3765> of <1537> the fruit <1081> of the vine <0288>, until <2193> that <1565> day <2250> that <3752> I drink <4095> (5725) it <0846> new <2537> in <1722> the kingdom <0932> of God <2316>.
- say ^ Mar_14_30 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, Verily <0281> I {say} <3004> (5719) unto thee <4671>, That <3754> this day <4594>, even in <1722> this <5026> night <3571>, before <4250> <2228> the cock <0220> crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695)

- say ^ Mar_14_58 <3754> We <2249> heard <0191> (5656) him <0846> {say} <3004> (5723), <3754> I <1473> will destroy <2647> (5692) this <5126> temple <3485> that is made with hands <5499>, and <2532> within <1223> three <5140> days <2250> I will build <3618> (5692) another <0243> made without hands <0886>.
- say ^ Mar_14_65 And <2532> some <5100> began <0756> (5662) to spit <1716> (5721) on him <0846>, and <2532> to cover <4028> (5721) his <0846> face <4383>, and <2532> to buffet <2852> (5721) him <0846>, and <2532> to {say} <3004> (5721) unto him <0846>, Prophesy <4395> (5657): and <2532> the servants <5257> did strike <0906> (5707) him <0846> with the palms of their hands <4475>.
- say ^ Mar_14_69 And <2532> a maid <3814> saw <1492> (5631) him <0846> again <3825>, and began <0756> (5662) to {say} <3004> (5721) to them that stood by <3936> (5761), This <3754> <3778> is <2076> (5748) one of <1537> them <0846>.
- say $^{\text{Mar}}_{09}_{11}$ And <2532> they asked <1905> (5707) him <0846>, saying <3004> (5723), Why <3754> {say} <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?
- say ^ Mar_09_13 But <0235> I {say} <3004> (5719) unto you <5213>, That <3754> Elias <2243> is <2064> <0> indeed <2532> come <2064> (5754), and <2532> they have done <4160> (5656) unto him <0846> whatsoever <3745> they listed <2309> (5656), as <2531> it is written <1125> (5769) of <1909> him <0846>.
- say ^ Mar_09_41 For <1063> whosoever <3739> <0302> shall give <4222> <0> you <5209> a cup <4221> of water <5204> to drink <4222> (5661) in <1722> my <3450> name <3686>, because <3754> ye belong <2075> (5748) to Christ <5547>, verily <0281> I {say} <3004> (5719) unto you <5213>, he shall <0622> <0> not <3364> lose <0622> (5661) his <0846> reward <3408>.
- say ^ Mar_10_15 Verily <0281> I {say} <3004> (5719) unto you <5213>, Whosoever <3739> shall <1209> <0> not <3362> receive <1209> (5667) the kingdom <0932> of God <2316> as <5613> a little child <3813>, he shall <1525> <0> not <3364> enter <1525> (5632) therein <1519> <0846>.
- say ^ Mar_10_28 Then <2532> Peter <4074> began <0756> (5662) to {say} <3004> (5721) unto him <0846>, Lo <2400> (5628), we <2249> have left <0863> (5656) all <3956>, and <2532> have followed <0190> (5656) thee <4671>.
- say $^{\circ}$ Mar_10_29 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Verily <0281> I {say} <3004> (5719) unto you <5213>, There is <2076> (5748) no man <3762> that <3739> hath left <0863> (5656) house <3614>, or <2228> brethren <0080>, or <2228> sisters <0079>, or <2228> father <3962>, or <2228> mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <0068>, for my <1700> sake <1752>, and <2532> the gospel's <2098>,
- Say ^ Mat_28_13 Saying <3004> (5723), {Say} ye <2036> (5628), <3754> His <0846> disciples <3101> came <2064> (5631) by night <3571>, and stole <2813> (5656) him <0846> away while we <2257> slept <2837> (5746).
- say ^ Mat_15_05 But <1161> ye <5210> {say} <3004> (5719), Whosoever <3739> <0302> shall say <2036> (5632) to his father <3962> or <2228> his mother <3384>, It is a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited <5623> (5686) by me <1700>;
- say ^ Mat_03_09 And <2532> think <1380> (5661) not <3361> to say <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I {say} <3004> (5719) unto you <5213>, that <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.

- say ^ Mat_03_09 And <2532> think <1380> (5661) not <3361> to {say} <3004> (5721) within <1722> yourselves <1438>, We have <2192> (5719) Abraham <0011> to our father <3962>: for <1063> I say <3004> (5719) unto you <5213>, that <3754> God <2316> is able <1410> (5736) of <1537> these <5130> stones <3037> to raise up <1453> (5658) children <5043> unto Abraham <0011>.
- say ^ Mat_04_17 From <0575> that time <5119> Jesus <2424> began <0756> (5662) to preach <2784> (5721), and <2532> to {say} <3004> (5721), Repent <3340> (5720): for <1063> the kingdom <0932> of heaven <3772> is at hand <1448> (5758).
- say ^ Mat_05_11 Blessed <3107> are ye <2075> (5748), when <3752> men shall revile <3679> (5661) you <5209>, and <2532> persecute <1377> (5661) you, and <2532> shall {say} <2036> (5632) all manner <3956> of evil <4190> <4487> against <2596> you <5216> falsely <5574> (5730), for my sake <1752> <1700>.
- say ^ Mat_05_18 For <1063> verily <0281> I {say} <3004> (5719) unto you <5213>, Till <2193> <0302> heaven <3772> and <2532> earth <1093> pass <3928> (5632), one <1520> jot <2503> or <2228> one <3391> tittle <2762> shall in no wise <3364> pass <3928> (5632) from <0575> the law <3551>, till <2193> <0302> all <3956> be fulfilled <1096> (5638).
- say $^{\text{Nat}}_{05}_{20}$ For <1063> I $\{\text{say}\}_{3004>}$ (5719) unto you <5213>, That <3754> except <3362> your <5216> righteousness <1343> shall exceed <4052> (5661) <4119> the righteousness of the scribes <1122> and <2532> Pharisees <5330>, ye shall in no case <3364> enter <1525> (5632) into <1519> the kingdom <0932> of heaven <3772>.
- say ^ Mat_05_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall {say} <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.
- say ^ Mat_05_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall $\{say\}$ <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.
- say ^ Mat_05_22 But <1161> I <1473> {say} <3004> (5719) unto you <5213>, That <3754> whosoever <3956> is angry <3710> (5746) with his <0846> brother <0080> without a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.
- say $^{\text{Nat}}_{05_{26}}$ Verily <0281> I $\{\text{say}\}$ <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no means <3364> come <1831> (5632) out thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> farthing <2835>.
- $say \wedge Mat_05_28 \ But < 1161 > I < 1473 > \{say\} < 3004 > (5719) \ unto \ you < 5213 >, That < 3754 > whosoever < 3956 > looketh < 0991 > (5723) \ on a \ woman < 1135 > to < 4314 > lust after < 1937 > (5658) \ her < 0846 > hath committed adultery < 3431 > (5656) \ with her < 0846 > already < 2235 > in < 1722 > his < 0846 > heart < 2588 >.$
- say ^ Mat_05_32 But <1161> I <1473> {say} <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, saving <3924> for the cause <3056>

- of fornication <4202>, causeth <4160> (5719) her <0846> to commit adultery <3429> (5738): and <2532> whosoever <3739><1437> shall marry <1060> (5661) her that is divorced <0630> (5772) committeth adultery <3429> (5736).
- say ^ Mat_05_34 But <1161> I <1473> {say} <3004> (5719) unto you <5213>, Swear <3660> (5658) not <3361> at all <3654>; neither <3383> by <1722> heaven <3772>; for <3754> it is <2076> (5748) God's <2316> throne <2362>:
- say ^ Mat_05_39 But <1161> I <1473> {say} <3004> (5719) unto you <5213>, That ye resist <0436> (5629) not <3361> evil <4190>: but <0235> whosoever <3748> shall smite <4474> (5692) thee <4571> on <1909> thy <4675> right <1188> cheek <4600>, turn <4762> (5657) to him <0846> the other <0243> also <2532>.
- $say \wedge Mat_05_44 \ But < 1161 > I < 1473 > \{say\} < 3004 > (5719) \ unto \ you < 5213 >, Love < 0025 > (5720) \ your < 5216 > enemies < 2190 >, bless < 2127 > (5720) \ them \ that \ curse < 2672 > (5740) \ you < 5209 >, do < 4160 > (5720) \ good < 2573 > to \ them \ that \ hate < 3404 > (5723) \ you < 5209 >, and < 2532 > pray < 4336 > (5737) \ for < 5228 > them \ which < 3588 > despitefully \ use < 1908 > (5723) \ you < 5209 >, and < 2532 > persecute < 1377 > (5723) \ you < 5209 >;$
- say ^ Mat_06_02 Therefore <3767> when <3752> thou doest <4160> (5725) thine alms <1654>, do <4537> <0> not <3361> sound a trumpet <4537> (5661) before <1715> thee <4675>, as <5618> the hypocrites <5273> do <4160> (5719) in <1722> the synagogues <4864> and <2532> in <1722> the streets <4505>, that <3704> they may have glory <1392> (5686) of <5259> men <0444>. Verily <0281> I $\{say\}$ <3004> (5719) unto you <5213>, They have <0568> (5719) their <0846> reward <3408>.
- say $^{\wedge}$ Mat_06_05 And <2532> when <3752> thou prayest <4336> (5741), thou shalt <2071> <0> not <3756> be <2071> (5704) as <5618> the hypocrites <5273> are: for <3754> they love <5368> (5719) to pray <4336> (5738) standing <2476> (5761) in <1722> the synagogues <4864> and <2532> in <1722> the corners <1137> of the streets <4113>, that <3704> they may <0302> be seen <5316> (5652) of men <0444>. Verily <0281> I {say} <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.
- say $^{\text{N}}$ Mat_06_16 Moreover <1161> when <3752> ye fast <3522> (5725), be <1096> (5737) not <3361>, as <5618> the hypocrites <5273>, of a sad countenance <4659>: for <1063> they disfigure <0853> (5719) their <0846> faces <4383>, that <3704> they may appear <5316> (5652) unto men <0444> to fast <3522> (5723). Verily <0281> I {say} <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.
- say $^{\wedge}$ Mat_06_25 Therefore <1223> <5124> I {say} <3004> (5719) unto you <5213>, Take no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?
- say ^ Mat_06_29 And yet <1161> I {say} <3004> (5719) unto you <5213>, That <3754> even <3761> <0> Solomon <4672> in <1722> all <3956> his <0846> glory <1391> was <4016> <0> not <3761> arrayed <4016> (5639) like <5613> one <1520> of these <5130>.
- say $^{\circ}$ Mat_07_04 Or <2228> how <4459> wilt thou {say} <2046> (5692) to thy <4675> brother <0080>, Let <0863> (5628) me pull out <1544> (5632) the mote <2595> out of <0575> thine <4675> eye <3788>; and <2532>, behold <2400> (5628), a beam <1385> is in <1722> thine own <4675> eye <3788>?
- say ^ Mat_07_22 Many <4183> will {say} <2046> (5692) to me <3427> in <1722> that <1565> day <2250>, Lord <2962>, Lord <2962>, have we <4395> <0> not <3756> prophesied <4395> (5656) in thy <4674> name <3686>? and <2532> in thy <4674> name <3686> have cast out <1544> (5627) devils <1140>? and <2532> in thy <4674> name <3686> done <4160> (5656) many <4183> wonderful works <1411>?

- say ^ Mat_08_09 For <1063> <2532> I <1473> am <1510> (5748) a man <0444> under <5259> authority <1849>, having <2192> (5723) soldiers <4757> under <5259> me <1683>: and <2532> I {say} <3004> (5719) to this <5129> man, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to another <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.
- say ^ Mat_08_10 When <1161> Jesus <2424> heard <0191> (5660) it, he marvelled <2296> (5656), and <2532> said <2036> (5627) to them that followed <0190> (5723), Verily <0281> I {say} <3004> (5719) unto you <5213>, I have <2147> <0> not <3761> <0> found <2147> (5627) so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.
- say ^ Mat_08_11 And <1161> I {say} <3004> (5719) unto you <5213>, That <3754> many <4183> shall come <2240> (5692) from <0575> the east <0395> and <2532> west <1424>, and <2532> shall sit down <0347> (5701) with <3326> Abraham <0011>, and <2532> Isaac <2464>, and <2532> Jacob <2384>, in <1722> the kingdom <0932> of heaven <3772>.
- say ^ Mat_09_05 For <1063> whether <5101> is <2076> (5748) easier <2123>, to say <2036> (5629), Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to {say} <2036> (5629), Arise <1453> (5669), and <2532> walk <4043> (5720)?
- say ^ Mat_09_05 For <1063> whether <5101> is <2076> (5748) easier <2123>, to {say} <2036> (5629), Thy sins <0266> be forgiven <0863> (5769) thee <4671>; or <2228> to say <2036> (5629), Arise <1453> (5669), and <2532> walk <4043> (5720)?
- say $^{\text{Mat}_{10}_{15}}$ Verily $^{\text{Q281}}$ I $^{\text{Say}}$ $^{\text{S004}}$ (5719) unto you $^{\text{S213}}$, It shall be $^{\text{C071}}$ (5704) more tolerable $^{\text{Q414}}$ for the land $^{\text{Q93}}$ of Sodom $^{\text{Q4670}}$ and $^{\text{C2532}}$ Gomorrha $^{\text{C116}}$ in $^{\text{C1722}}$ the day $^{\text{C250}}$ of judgment $^{\text{C2920}}$, than $^{\text{C2228}}$ for that $^{\text{C1565}}$ city $^{\text{C4172}}$.
- say ^ Mat_10_23 But <1161> when <3752> they persecute <1377> (5725) you <5209> in <1722> this <5026> city <4172>, flee ye <5343> (5720) into <1519> another <0243>: for <1063> verily <0281> I {say} <3004> (5719) unto you <5213>, Ye shall <5055> <0> not <3364> have gone over <5055> (5661) the cities <4172> of Israel <2474>, till <2193> the Son <5207> of man <0444> be <0302> come <2064> (5632).
- say ^ Mat_10_42 And <2532> whosoever <3739> <1437> shall give to drink <4222> (5661) unto one <1520> of these <5130> little ones <3398> a cup <4221> of cold <5593> water only <3440> in <1519> the name <3686> of a disciple <3101>, verily <0281> I {say} <3004> (5719) unto you <5213>, he shall in no wise <3364> lose <0622> (5661) his <0846> reward <3408>.
- say $^{\text{Nat}_{11}_{07}}$ And <1161> as <5130> they departed <4198> (5740), Jesus <2424> began <0756> (5662) to $\{\text{say}\}<3004>$ (5721) unto the multitudes <3793> concerning <4012> John <2491>, What <5101> went ye <1831> (5627) out into <1519> the wilderness <2048> to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?
- say ^ Mat_11_09 But <0235> what <5101> went ye out <1831> (5627) for to see <1492> (5629)? A prophet <4396>? yea <3483>, I {say} <3004> (5719) unto you <5213>, and <2532> more <4055> than a prophet <4396>.
- say $^{\text{Nat}_{11}_{11}}$ Verily <0281> I $\{$ say $\}$ <3004> (5719) unto you <5213>, Among <1722> them that are born <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a greater than <3187> John <2491> the Baptist <0910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) greater than <3187> he <0846>.
- say ^ Mat_11_18 For <1063> John <2491> came <2064> (5627) neither <3383> eating <2068> (5723) nor <3383> drinking <4095> (5723), and <2532> they {say} <3004> (5719), He hath <2192> (5719) a devil <1140>.

- say ^ Mat_11_19 The Son <5207> of man <0444> came <2064> (5627) eating <2068> (5723) and <2532> drinking <4095> (5723), and <2532> they {say} <3004> (5719), Behold <2400> (5628) a man <0444> gluttonous <5314>, and <2532> a winebibber <3630>, a friend <5384> of publicans <5057> and <2532> sinners <0268>. But <2532> wisdom <4678> is justified <1344> (5681) of <0575> her <0846> children <5043>.
- say $^{\text{Mat}_{11}_{22}}$ But <4133> I $\{\text{say}\}<3004>$ (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Tyre <5184> and <2532> Sidon <4605> at <1722> the day <2250> of judgment <2920>, than <2228> for you <5213>.
- say ^ Mat_11_24 But <4133> I {say} <3004> (5719) unto you <5213>, That <3754> it shall be <2071> (5704) more tolerable <0414> for the land <1093> of Sodom <4670> in <1722> the day <2250> of judgment <2920>, than <2228> for thee <4671>.
- say $^{\text{Mat}}_{12_06}$ But <1161> I $\{\text{say}\}<3004>(5719)$ unto you <5213>, That <3754> in this place <5602> is one <2076>(5748) greater than <3187> the temple <2411>.
- say ^ Mat_12_31 Wherefore <1223> <5124> I {say} <3004> (5719) unto you <5213>, All manner of <3956> sin <0266> and <2532> blasphemy <0988> shall be forgiven <0863> (5701) unto men <0444>: but <1161> the blasphemy <0988> against the Holy Ghost <4151> shall <0863> <0> not <3756> be forgiven <0863> (5701) unto men <0444>.
- say ^ Mat_12_36 But <1161> I {say} <3004> (5719) unto you <5213>, That <3754> every <3956> idle <0692> word <4487> that <3739> <1437> men <0444> shall speak <2980> (5661), they shall give <0591> (5692) account <3056> thereof <4012> <0846> in <1722> the day <2250> of judgment <2920>.
- say ^ Mat_13_17 For <1063> verily <0281> I {say} <3004> (5719) unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> men have desired <1937> (5656) to see <1492> (5629) those things which <3739> ye see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
- say ^ Mat_13_30 Let <0863> (5628) both <0297> grow together <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will {say} <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) first <4412> the tares <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.
- say ^ Mat_13_51 Jesus <2424> saith <3004> (5719) unto them <0846>, Have ye understood <4920> (5656) all <3956> <0> these <5023> things <3956>? They {say} <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>.
- say ^ Mat_14_17 And <1161> they {say} <3004> (5719) unto him <0846>, We have <2192> (5719) here <5602> but <3756> <1508> five <4002> loaves <0740>, and <2532> two <1417> fishes <2486>.
- say ^ Mat_15_05 But <1161> ye <5210> say <3004> (5719), Whosoever <3739> <0302> shall {say} <2036> (5632) to his father <3962> or <2228> his mother <3384>, It is a gift <1435>, by <1537> whatsoever <3739> <1437> thou mightest be profited <5623> (5686) by me <1700>;
- say ^ Mat_15_33 And <2532> his <0846> disciples <3101> {say} <3004> (5719) unto him <0846>, Whence <4159> should we <2254> have so much <5118> bread <0740> in <1722> the wilderness <2047>, as <5620> to fill <5526> (5658) so great <5118> a multitude <3793>?
- say ^ Mat_16_02 <1161> He answered <0611> (5679) and said <2036> (5627) unto them <0846>, When it is

- <1096> (5637) evening <3798>, ye {say} <3004> (5719), It will be fair weather <2105>: for <1063> the sky <3772> is red <4449> (5719).
- say ^ Mat_16_13 When <1161> Jesus <2424> came <2064> (5631) into <1519> the coasts <3313> of Caesarea <2542> Philippi <5376>, he asked <2065> (5707) his <0846> disciples <3101>, saying <3004> (5723), Whom <5101> do men <0444> $\{say\}$ <3004> (5719) that I <3165> the Son <5207> of man <0444> am <1511> (5750)?
- say ^ Mat_16_14 And <1161> they said <2036> (5627), Some {say} that thou art <3303> John <2491> the Baptist <0910>: <1161> some <0243>, Elias <2243>; and <1161> others <2087>, Jeremias <2408>, or <2228> one <1520> of the prophets <4396>.
- say ^ Mat_16_15 He saith <3004> (5719) unto them <0846>, But <1161> whom <5101> $\{$ say $\}$ <3004> (5719) ye <5210> that I <3165> am <1511> (5750)?
- say ^ Mat_16_18 And <1161> I {say} <3004> (5719) also <2504> unto thee <4671>, That <3754> thou <4771> art <1488> (5748) Peter <4074>, and <2532> upon <1909> this <5026> rock <4073> I will build <3618> (5692) my <3450> church <1577>; and <2532> the gates <4439> of hell <0086> shall <2729> <0> not <3756> prevail against <2729> (5692) it <0846>.
- say $^{\text{N}}$ Mat_16_28 Verily <0281> I {say} <3004> (5719) unto you <5213>, There be <1526> (5748) some <5100> standing <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <0302> <2193> they see <1492> (5632) the Son <5207> of man <0444> coming <2064> (5740) in <1722> his <0846> kingdom <0932>.
- say $^{\text{Mat}_{17}_{10}}$ And <2532> his <0846> disciples <3101> asked <1905> (5656) him <0846>, saying <3004> (5723), Why <5101> then <3767> $\{$ say $\}$ <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?
- say $^{\text{Nat}_{17}_{12}}$ But <1161> I {say} <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) already <2235>, and <2532> they knew <1921> (5627) him <0846> not <3756>, but <0235> have done <4160> (5656) unto <1722> him <0846> whatsoever <3745> they listed <2309> (5656). Likewise <3779> shall <3195> (5719) also <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.
- say $^{\wedge}$ Mat_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall {say} <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.
- say $^{\text{N}}$ Mat_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I {say} <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.
- say ^ Mat_18_03 And <2532> said <2036> (5627), Verily <0281> I {say} <3004> (5719) unto you <5213>, Except <3362> ye be converted <4762> (5652), and <2532> become <1096> (5638) as <5613> little children <3813>, ye shall <1525> <0> not <3364> enter <1525> (5632) into <1519> the kingdom <0932> of heaven <3772>.
- say ^ Mat_18_10 Take heed <3708> (5720) that ye despise <2706> (5661) not <3361> one <1520> of these

- <5130> little ones <3398>; for <1063> I $\{say\}$ <3004> (5719) unto you <5213>, That <3754> in <1722> heaven <3772> their <0846> angels <0032> do always <1223> <3956> behold <0991> (5719) the face <4383> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
- say $^{\text{N}}$ Mat_18_13 And <2532> if so <1437> be <1096> (5638) that he find <2147> (5629) it <0846>, verily <0281> I {say} <3004> (5719) unto you <5213> <3754>, he rejoiceth <5463> (5719) more <3123> of <1909> that <0846> sheep, than <2228> of <1909> the ninety and nine <1768> which <3588> went <4105> <0> not <3361> astray <4105> (5772).
- say ^ Mat_18_18 Verily <0281> I {say} <3004> (5719) unto you <5213>, Whatsoever <3745> <1437> ye shall bind <1210> (5661) on <1909> earth <1093> shall be <2071> (5704) bound <1210> (5772) in <1722> heaven <3772>: and <2532> whatsoever <3745> <1437> ye shall loose <3089> (5661) on <1909> earth <1093> shall be <2071> (5704) loosed <3089> (5772) in <1722> heaven <3772>.
- say $^{\text{Nat}}_{18}_{19}$ Again <3825> I $\{$ say $\}$ <3004> (5719) unto you <5213>, That <3754> if <1437> two <1417> of you <5216> shall agree <4856> (5661) on <1909> earth <1093> as touching <4012> any <3956> thing <4229> that <3739><1437> they shall ask <0154> (5672), it shall be done <1096> (5695) for them <0846> of <3844> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
- say ^ Mat_18_22 Jesus <2424> saith <3004> (5719) unto him <0846>, I {say} <3004> (5719) not <3756> unto thee <4671>, Until <2193> seven times <2034>: but <0235>, Until <2193> seventy times <1441> seven <2033>.
- say ^ Mat_19_07 They {say} <3004> (5719) unto him <0846>, Why <5101> did Moses <3475> then <3767> command <1781> (5662) to give <1325> (5629) a writing <0975> of divorcement <0647>, and <2532> to put <0630> <0> her <0846> away <0630> (5658)?
- say $^{\wedge}$ Mat_19_09 And <1161> I {say} <3004> (5719) unto you <5213>, <3754> Whosoever <3739> <0302> shall put away <0630> (5661) his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) another <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put away <0630> (5772) doth commit adultery <3429> (5736).
- say $^{\text{Mat}_{19}_{10}}$ His <0846> disciples <3101> {say} <3004> (5719) unto him <0846>, If <1487> the case <0156> of the man <0444> be <2076> (5748) so <3779> with <3326> his wife <1135>, it is <4851> <0> not <3756> good <4851> (5719) to marry <1060> (5658).
- say ^ Mat_19_23 Then <1161> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, Verily <0281> I {say} <3004> (5719) unto you <5213>, That <3754> a rich man <4145> shall hardly <1423> enter <1525> (5695) into <1519> the kingdom <0932> of heaven <3772>.
- say ^ Mat_19_24 And <1161> again <3825> I {say} <3004> (5719) unto you <5213>, It is <2076> (5748) easier <2123> for a camel <2574> to go <1330> (5629) through <1223> the eye <5169> of a needle <4476>, than <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.
- say ^ Mat_19_28 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281> I {say} <3004> (5719) unto you <5213>, That <3754> ye <5210> which <3588> have followed <0190> (5660) me <3427>, in <1722> the regeneration <3824> when <3752> the Son <5207> of man <0444> shall sit <2523> (5661) in <1909> the throne <2362> of his <0846> glory <1391>, ye <5210> also <2532> shall sit <2523> (5695) upon <1909> twelve <1427> thrones <2362>, judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.
- say ^ Mat_20_07 They {say} <3004> (5719) unto him <0846>, Because <3754> no man <3762> hath hired <3409> (5668) us <2248>. He saith <3004> (5719) unto them <0846>, Go <5217> (5720) ye <5210> also

- <2532> into <1519> the vineyard <0290>; and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342>, that shall ye receive <2983> (5695).
- say $^{\wedge}$ Mat_20_22 But <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Ye know <1492> (5758) not <3756> what <5101> ye ask <0154> (5731). Are ye able <1410> (5736) to drink <4095> (5629) of the cup <4221> that <3739> I <1473> shall <3195> (5719) drink of <4095> (5721), and <2532> to be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5683)? They $\{\text{say}\}$ <3004> (5719) unto him <0846>, We are able <1410> (5736).
- say ^ Mat_20_33 They {say} <3004> (5719) unto him <0846>, Lord <2962>, that <2443> our <2257> eyes <3788> may be opened <0455> (5686).
- say ^ Mat_21_03 And <2532> if <1437> any man <5100> say <2036> (5632) ought <5100> unto you <5213>, ye shall {say} <2046> (5692), <3754> The Lord <2962> hath <2192> (5719) need <5532> of them <0846>; and <1161> straightway <2112> he will send <0649> (5692) them <0846>.
- say ^ Mat_21_03 And <2532> if <1437> any man <5100> {say} <2036> (5632) ought <5100> unto you <5213>, ye shall say <2046> (5692), <3754> The Lord <2962> hath <2192> (5719) need <5532> of them <0846>; and <1161> straightway <2112> he will send <0649> (5692) them <0846>.
- say ^ Mat_21_16 And <2532> said <2036> (5627) unto him <0846>, Hearest thou <0191> (5719) what <5101> these <3778> {say} <3004> (5719)? And <1161> Jesus <2424> saith <3004> (5719) unto them <0846>, Yea <3483>; have ye never <3763> read <0314> (5627), <3754> Out of <1537> the mouth <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast perfected <2675> (5668) praise <0136>?
- say ^ Mat_21_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this <3440> which is done to the fig tree <4808>, but <0235> also if <2579> ye shall {say} <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).
- say $^{\circ}$ Mat_21_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I {say} <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this <3440> which is done to the fig tree <4808>, but <0235> also if <2579> ye shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).
- say ^ Mat_21_25 The baptism <0908> of John <2491>, whence <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <0444>? And <1161> they reasoned <1260> (5711) with <3844> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will {say} <2046> (5692) unto us <2254>, Why <1302> did ye <4100> <0> not <3756> then <3767> believe <4100> (5656) him <0846>?
- say ^ Mat_21_25 The baptism <0908> of John <2491>, whence <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <0444>? And <1161> they reasoned <1260> (5711) with <3844> themselves <1438>, saying <3004> (5723), If <1437> we shall $\{say\}$ <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692) unto us <2254>, Why <1302> did ye <4100> <0> not <3756> then <3767> believe <4100> (5656) him <0846>?
- say ^ Mat_21_26 But <1161> if <1437> we shall {say} <2036> (5632), Of <1537> men <0444>; we fear <5399> (5736) the people <3793>; for <1063> all <3956> hold <2192> (5719) John <2491> as <5613> a prophet <4396>.

- say $^{\circ}$ Mat_21_31 Whether <5101> of <1537> them twain <1417> did <4160> (5656) the will <2307> of his father <3962>? They say <3004> (5719) unto him <0846>, The first <4413>. Jesus <2424> saith <3004> (5719) unto them <0846>, Verily <0281> I {say} <3004> (5719) unto you <5213>, That <3754> the publicans <5057> and <2532> the harlots <4204> go <4254> <0> into <1519> the kingdom <0932> of God <2316> before <4254> (5719) you <5209>.
- say $^{\wedge}$ Mat_21_31 Whether <5101> of <1537> them twain <1417> did <4160> (5656) the will <2307> of his father <3962>? They {say} <3004> (5719) unto him <0846>, The first <4413>. Jesus <2424> saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> the publicans <5057> and <2532> the harlots <4204> go <4254> <0> into <1519> the kingdom <0932> of God <2316> before <4254> (5719) you <5209>.
- say ^ Mat_21_41 They {say} <3004> (5719) unto him <0846>, He will miserably <2560> destroy <0622> (5692) those <0846> wicked men <2556>, and <2532> will let out <1554> (5695) his vineyard <0290> unto other <0243> husbandmen <1092>, which <3748> shall render <0591> (5692) him <0846> the fruits <2590> in <1722> their <0846> seasons <2540>.
- say ^ Mat_21_43 Therefore <1223> <5124> {say} I <3004> (5719) unto you <5213>, <3754> The kingdom <0932> of God <2316> shall be taken <0142> (5701) from <0575> you <5216>, and <2532> given <1325> (5701) to a nation <1484> bringing forth <4160> (5723) the fruits <2590> thereof <0846>.
- say $^{\text{Nat}}_{22}_{21}$ They $\{\text{say}\}<3004>(5719)$ unto him <0846>, Caesar's <2541>. Then <5119> saith he <3004>(5719) unto them <0846>, Render <0591>(5628) therefore <3767> unto Caesar <2541> the things which are <3588> Caesar's <2541>; and <2532> unto God <2316> the things that are <3588> God's <2316>.
- say $^{\text{Mat}}_{22}_{23}$ The same <1722><1565> day <2250> came <4334> (5656) to him <0846> the Sadducees <4523>, which <3588> {say} <3004> (5723) that there is <1511> (5750) no <3361> resurrection <0386>, and <2532> asked <1905> (5656) him <0846>,
- say ^ Mat_22_42 Saying <3004> (5723), What <5101> think <1380> (5719) ye <5213> of <4012> Christ <5547>? whose <5101> son <5207> is he <2076> (5748)? They {say} <3004> (5719) unto him <0846>, The Son of David <1138>.
- say ^ Mat_25_41 Then <5119> shall he {say} <2046> (5692) also <2532> unto them on <1537> the left hand <2176>, Depart <4198> (5737) from <0575> me <1700>, ye cursed <2672> (5772), into <1519> everlasting <0166> fire <4442>, prepared <2090> (5772) for the devil <1228> and <2532> his <0846> angels <0032>:
- say ^ Mat_26_34 Jesus <2424> said <5346> (5713) unto him <0846>, Verily <0281> I {say} <3004> (5719) unto thee <4671>, That <3754> this <1722> <5026> night <3571>, before <4250> the cock <0220> crow <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>.
- say $^{\text{N}}$ Mat_26_64 Jesus <2424> saith <3004> (5719) unto him <0846>, Thou <4771> hast said <2036> (5627): nevertheless <4133> I {say} <3004> (5719) unto you <5213>, Hereafter <0737> <0575> shall ye see <3700> (5695) the Son <5207> of man <0444> sitting <2521> (5740) on <1537> the right hand <1188> of power <1411>, and <2532> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772>.
- say ^ Mat_27_22 Pilate <4091> saith <3004> (5719) unto them <0846>, What <5101> shall I do <4160> (5692) then <3767> with Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>? They all <3956> {say} <3004> (5719) unto him <0846>, Let him be crucified <4717> (5682).
- say ^ Mat_25_12 But <1161> he answered <0611> (5679) and said <2036> (5627), Verily <0281> I {say} <3004> (5719) unto you <5213>, I know <1492> (5758) you <5209> not <3756>.
- say ^ Mat_25_34 Then <5119> shall the King <0935> {say} <2046> (5692) unto them on <1537> his <0846>

- right hand <1188>, Come <1205> (5773), ye blessed <2127> (5772) of my <3450> Father <3962>, inherit <2816> (5657) the kingdom <0932> prepared <2090> (5772) for you <5213> from <0575> the foundation <2602> of the world <2889>:
- say $^{\text{Nat}}_{25_40}$ And $^{\text{So}}_{2532}$ the King $^{\text{So}}_{35}$ shall answer $^{\text{So}}_{1579}$ and say $^{\text{So}}_{2046}$ (5692) unto them $^{\text{So}}_{465}$, Verily $^{\text{So}}_{281}$ I $^{\text{Sa}}_{3045}$ (5719) unto you $^{\text{So}}_{2135}$, Inasmuch $^{\text{So}}_{295}$ as $^{\text{So}}_{2455}$ ye have done $^{\text{So}}_{295}$ it unto one $^{\text{So}}_{295}$ of the least $^{\text{So}}_{295}$ of these $^{\text{So}}_{295}$ brethren $^{\text{So}}_{295}$, ye have done $^{\text{So}}_{295}$ it unto me $^{\text{So}}_{295}$.
- say ^ Mat_25_45 Then <5119> shall he answer <0611> (5700) them <0846>, saying <3004> (5723), Verily <0281> I {say} <3004> (5719) unto you <5213>, Inasmuch <1909> as <3745> ye did <4160> (5656) it not <3756> to one <1520> of the least <1646> of these <5130>, ye did <4160> (5656) it not <3761> to me <1698>.
- say $^{\text{Nat}}_{26_{13}} = 1$ Verily < 0281 > 1 {say} < 3004 > (5719) unto you < 5213 >, Wheresoever < 3699 > < 1437 > this < 5124 > gospel < 2098 > shall be preached < 2784 > (5686) in < 1722 > the whole < 3650 > world < 2889 >, there shall also < 2532 > this, that < 3739 > this woman < 3778 > (5625) < 0846 > hath done < 4160 > (5656) , be told < 2980 > (5701) for < 1519 > a memorial < 3422 > of her < 0846 >.
- say ^ Mat_26_22 And <2532> they were exceeding <4970> sorrowful <3076> (5746), and began <0756> (5662) every one <1538> of them <0846> to {say} <3004> (5721) unto him <0846>, Lord <2962>, is <1510> (5748) it <3385> I <1473>?
- $say \wedge Mat_26_29 \ But <1161>I \ \{say\} <3004>(5719) \ unto \ you <5213>, I \ will <4095><0> \ not <3754><3364> \ drink <4095>(5632) \ henceforth <0575><0737> \ of <1537> \ this <5127> \ fruit <1081> \ of \ the \ vine <0288>, \ until <2193> \ that <1565> \ day <2250> \ when <3752>I \ drink <4095>(5725) \ it <0846> \ new <2537> \ with <3326> \ you <5216> \ in <1722> \ my <3450> \ Father's <3962> \ kingdom <0932>.$
- say $^{\text{Nat}}_{27_33}$ And <2532> when they were come <2064>(5631) unto <1519> a place <5117> called <3004>(5746) Golgotha <1115>, that <3739> is <2076>(5748) to $\{\text{say}\}<3004>(5746)$, a place <5117> of a skull <2898>,
- say ^ Mat_27_46 And <1161> about <4012> the ninth <1766> hour <5610> Jesus <2424> cried <0310> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> (5748) is to {say}, My <3450> God <2316>, my <3450> God <2316>, why <2444> hast thou forsaken <1459> (5627) me <3165>?
- say $^{\circ}$ Mat_27_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure <0805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) by night <3571>, and steal <2813> <0> him <0846> away <2813> (5661), and <2532> {say} <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse than <5501> the first <4413>.
- say ^ Mat_24_26 Wherefore <3767> if <1437> they shall {say} <2036> (5632) unto you <5213>, Behold <2400> (5628), he is <2076> (5748) in <1722> the desert <2048>; go <1831> <0> not <3361> forth <1831> (5632): behold <2400> (5628), he is in <1722> the secret chambers <5009>; believe <4100> (5661) it not <3361>.
- say ^ Mat_24_34 Verily <0281> I {say} <3004> (5719) unto you <5213>, This <3778> generation <1074> shall not <3364> pass <3928> (5632), till <0302> <2193> all <3956> these things <5023> be fulfilled <1096> (5638).
- say ^ Mat_24_47 Verily <0281> I {say} <3004> (5719) unto you <5213>, That <3754> he shall make <2525> <0> him <0846> ruler <2525> (5692) over <1909> all <3956> his <0846> goods <5224> (5723).

- say ^ Mat_24_48 But and <1161> if <1437> that <1565> evil <2556> servant <1401> shall {say} <2036> (5632) in <1722> his <0846> heart <2588>, My <3450> lord <2962> delayeth <5549> (5719) his coming <2064> (5629);
- say $^{\text{Nat}}_{25_40}$ And $^{\text{Say}}_{2532}$ the King $^{\text{Nat}}_{2523}$ shall answer $^{\text{Nat}}_{2523}$ and $^{\text{Nat}}_{2523}$ unto them $^{\text{Nat}}_{2523}$ the King $^{\text{Nat}}_{2523}$ shall answer $^{\text{Nat}}_{2523}$ and $^{\text{Nat}}_{2523}$ unto them $^{\text{Nat}}_{2523}$ the King $^{\text{Nat}}_{2523}$ unto you $^{\text{Nat}}_{2523}$, Inasmuch $^{\text{Nat}}_{2523}$ as $^{\text{Nat}}_{25233}$ ye have done $^{\text{Nat}}_{25233}$ it unto one $^{\text{Nat}}_{25233}$ of the least $^{\text{Nat}}_{25233}$ have done $^{\text{Nat}}_{252333}$ it unto me $^{\text{Nat}}_{2523333}$.
- say $^{\text{N}}$ Mat_26_18 And <1161> he said <2036> (5627), Go <5217> (5720) into <1519> the city <4172> to <4314> such a man <1170>, and <2532> {say} <2036> (5628) unto him <0846>, The Master <1320> saith <3004> (5719), My <3450> time <2540> is <2076> (5748) at hand <1451>; I will keep <4160> (5719) the passover <3957> at <4314> thy house <4571> with <3326> my <3450> disciples <3101>.
- say $^{\text{Mat}}_{26}_{21}$ And $^{\text{S32}}$ as they $^{\text{S46}}$ did eat $^{\text{S068}}$ (5723), he said $^{\text{S036}}$ (5627), Verily $^{\text{S021}}$ I {say} $^{\text{S004}}$ (5719) unto you $^{\text{S213}}$, that $^{\text{S3754}}$ one $^{\text{S1520}}$ of $^{\text{S1537}}$ you $^{\text{S216}}$ shall betray $^{\text{S860}}$ (5692) me $^{\text{S165}}$.
- say ^ Mat_23_39 For <1063> I {say} <3004> (5719) unto you <5213>, Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165> henceforth <0575> <0737>, till <2193> <0302> ye shall say <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.
- say ^ Mat_24_02 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, See ye <0991> (5719) not <3756> all <3956> these things <5023>? verily <0281> I {say} <3004> (5719) unto you <5213>, There shall <0863> <0> not <3364> be left <0863> (5686) here <5602> one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5701).
- say ^ Mat_24_23 Then <5119> if <1437> any man <5100> shall {say} <2036> (5632) unto you <5213>, Lo <2400> (5628), here <5602> is Christ <5547>, or <2228> there <5602>; believe <4100> (5661) it not <3361>.
- say ^ Mat_23_39 For <1063> I say <3004> (5719) unto you <5213>, Ye shall <1492> <0> not <3364> see <1492> (5632) me <3165> henceforth <0575> <0737>, till <2193> <0302> ye shall {say} <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.
- say $^{\text{Mat}}_{23_30}$ And <2532> {say} <3004> (5719), If <1487> we had been <2258> (5713) in <1722> the days <2250> of our <2257> fathers <3962>, we would <0302> not <3756> have been <2258> (5713) partakers <2844> with them <0846> in <1722> the blood <0129> of the prophets <4396>.
- say ^ Mat_23_36 Verily <0281> I {say} <3004> (5719) unto you <5213>, All <3956> these things <5023> shall come <2240> (5692) upon <1909> this <5026> generation <1074>.
- say ^ Mat_23_16 Woe <3759> unto you <5213>, ye blind <5185> guides <3595>, which <3588> {say} <3004> (5723), Whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the temple <3485>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> shall swear <3660> (5661) by <1722> the gold <5557> of the temple <3485>, he is a debtor <3784> (5719)!
- say ^ Mat_23_03 All <3956> therefore <3767> whatsoever <0302> <3745> they bid <2036> (5632) you <5213> observe <5083> (5721), that observe <5083> (5720) and <2532> do <4160> (5720); but <1161> do <4160> (5720) not <3361> ye after <2596> their <0846> works <2041>: for <1063> they $\{say\}$ <3004> (5719), and <2532> do <4160> (5719) not <3756>.
- say $^$ Phm_01_19 I <1473> Paul <3972> have written <1125> (5656) it with mine own <1699> hand <5495>, I <1473> will repay <0661> (5692) it: albeit <3363> <0> I do <3004> <0> not <3363> {say} <3004> (5725) to thee <4671> how <3754> thou owest <4359> <0> unto me <3427> even <2532> thine own self <4572>

- say $^{\text{hm}_{01}_{21}}$ Having confidence <3982> (5756) in thy <4675> obedience <5218> I wrote <1125> (5656) unto thee <4671>, knowing <1492> (5761) that <3754> thou wilt <4160> <0> also <2532> do <4160> (5692) more than <3739> <5228> I {say} <3004> (5719).
- say ^ Php_04_04 Rejoice <5463> (5720) in <1722> the Lord <2962> alway <3842>: and again <3825> I {say} <2046> (5692), Rejoice <5463> (5720).
- say ^ Rev_22_17 And <2532> the Spirit <4151> and <2532> the bride <3565> say <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <0191> (5723) {say} <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> whosoever will <2309> (5723), let him take <2983> (5720) the water <5204> of life <2222> freely <1432>.
- say ^ Rev_22_17 And <2532> the Spirit <4151> and <2532> the bride <3565> {say} <3004> (5719), Come <2064> (5628). And <2532> let him that heareth <0191> (5723) say <2036> (5628), Come <2064> (5628). And <2532> let him that is athirst <1372> (5723) come <2064> (5628). And <2532> whosoever will <2309> (5723), let him take <2983> (5720) the water <5204> of life <2222> freely <1432>.
- say ^ Rev_02_02 I know <1492> (5758) thy <4675> works <2041>, and <2532> thy <4675> labour <2873>, and <2532> thy <4675> patience <5281>, and <2532> how <3754> thou canst <1410> (5736) not <3756> bear <0941> (5658) them which are evil <2556>: and <2532> thou hast tried <3985> (5668) them which {say} <5335> (5723) they are <1511> (5750) apostles <0652>, and <2532> are <1526> (5748) not <3756>, and <2532> hast found <2147> (5627) them <0846> liars <5571>:
- say ^ Rev_16_07 And <2532> I heard <0191> (5656) another <0243> out of <1537> the altar <2379> {say} <3004> (5723), Even so <3483>, Lord <2962> God <2316> Almighty <3841>, true <0228> and <2532> righteous <1342> are thy <4675> judgments <2920>.
- say ^ Rev_02_09 I know <1492> (5758) thy <4675> works <2041>, and <2532> tribulation <2347>, and <2532> poverty <4432>, (but <1161> thou art <1488> (5748) rich <4145>) and <2532> I know the blasphemy <0988> of them which <3588> {say} <3004> (5723) they <1438> are <1511> (5750) Jews <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> are the synagogue <4864> of Satan <4567>.
- say ^ Rev_02_24 But <1161> unto you <5213> I {say} <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> known <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) upon <1909> you <5209> none <3756> other <0243> burden <0922>.
- say $^{\circ}$ Rev_03_09 Behold <2400> (5628), I will make <1325> (5719) them of <1537> the synagogue <4864> of Satan <4567>, which <3588> {say} <3004> (5723) they <1438> are <1511> (5750) Jews <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> do lie <5574> (5727); behold <2400> (5628), I will make <4160> (5692) them <0846> to <2443> come <2240> (5661) and <2532> worship <4352> (5661) before <1799> thy <4675> feet <4228>, and <2532> to know <1097> (5632) that <3754> I <1473> have loved <0025> (5656) thee <4571>.
- say ^ Rev_06_03 And <2532> when <3753> he had opened <0455> (5656) the second <1208> seal <4973>, I heard <0191> (5656) the second <1208> beast <2226> {say} <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).
- say ^ Rev_06_05 And <2532> when <3753> he had opened <0455> (5656) the third <5154> seal <4973>, I heard <0191> (5656) the third <5154> beast <2226> {say} <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720). And <2532> I beheld <1492> (5627), and <2532> lo <2400> (5628) a black <3189> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a pair of balances

- say $^{\text{Rev}}_{06_{06}}$ And <2532> I heard <0191> (5656) a voice <5456> in <1722> the midst <3319> of the four <5064> beasts <2226> {say} <3004> (5723), A measure <5518> of wheat <4621> for a penny <1220>, and <2532> three <5140> measures <5518> of barley <2915> for a penny <1220>; and <2532> see thou hurt <0091> (5661) not <3361> the oil <1637> and <2532> the wine <3631>.
- say $^{\text{Rev}}_{06_{07}}$ And <2532> when <3753> he had opened <0455> (5656) the fourth <5067> seal <4973>, I heard <0191> (5656) the voice <5456> of the fourth <5067> beast <2226> {say} <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).
- say ^ Rev_16_05 And <2532> I heard <0191> (5656) the angel <0032> of the waters <5204> {say} <3004> (5723), Thou art <1488> (5748) righteous <1342>, O Lord <2962>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> shalt be <3741> (5706) (5625) <3801>, because <3754> thou hast judged <2919> (5656) thus <5023>.
- Say ^ Rom_10_06 But <1161> the righteousness <1343> which is of <1537> faith <4102> speaketh <3004> (5719) on this wise <3779>, {Say} <2036> (5632) not <3361> in <1722> thine <4675> heart <2588>, Who <5101> shall ascend <0305> (5695) into <1519> heaven <3772>? (that is <5123> (5748), to bring <2609> <0> Christ <5547> down <2609> (5629) from above:)
- say $^{\text{Nom}}_{03_{05}}$ But <1161> if <1487> our <2257> unrighteousness <0093> commend <4921> (5719) the righteousness <1343> of God <2316>, what <5101> shall we {say} <2046> (5692)? <3361> Is God <2316> unrighteous <0094> who taketh <2018> (5723) vengeance <3709>? (I speak <3004> (5719) as <2596> a man <0444>)
- say $^{\text{Nom}}_{03_{08}}$ And <2532> not <3361> rather, (as <2531> we be slanderously reported <0987> (5743), and <2532> as <2531> some <5100> affirm <5346> (5748) that we <2248> {say} <3004> (5721),) <3754> Let us do <4160> (5661) evil <2556>, that <2443> good <0018> may come <2064> (5632)? whose <3739> damnation <2917> is <2076> (5748) just <1738>.
- say ^ Rom_03_26 To <4314> declare <1732>, I {say}, at <1722> this <3568> time <2540> his <0846> righteousness <1343>: that <1519> he might be <1511> (5750) just <1342>, and <2532> the justifier <1344> (5723) of him <0846> which believeth <4102> in <1537> Jesus <2424>.
- say ^ Rom_04_01 What <5101> shall we {say} <2046> (5692) then <3767> that Abraham <0011> our <2257> father <3962>, as pertaining <2596> to the flesh <4561>, hath found <2147> (5760)?
- say ^ Rom_10_18 But <0235> I {say} <3004> (5719), Have <0191> <0> they not <3378> heard <0191> (5656)? Yes verily <3304>, their <0846> sound <5353> went <1831> (5627) into <1519> all <3956> the earth <1093>, and <2532> their <0846> words <4487> unto <1519> the ends <4009> of the world <3625>.
- say $^{\text{Rom}}_{10}_{19}$ But <0235> I $\{\text{say}\}$ <3004> (5719), Did <1097> <0> not <3378> Israel <2474> know <1097> (5627)? First <4413> Moses <3475> saith <3004> (5719), I <1473> will provoke <3863> <0> you <5209> to jealousy <3863> (5692) by <1909> them that are no <3756> people <1484>, and by <1909> a foolish <0801> nation <1484> I will anger <3949> (5692) you <5209>.
- say ^ Rom_11_01 I {say} <3004> (5719) then <3767>, <3361> Hath <0683> <0> God <2316> cast away <0683> (5662) his <0846> people <2992>? God forbid <3361> <1096> (5636). For <1063> I <1473> also <2532> am <1510> (5748) an Israelite <2475>, of <1537> the seed <4690> of Abraham <0011>, of the tribe <5443> of Benjamin <0958>.
- say $^{\circ}$ Rom_04_09 Cometh this <3778> blessedness <3108> then <3767> upon <1909> the circumcision <4061> only, or <2228> upon <1909> the uncircumcision <0203> also <2532>? for <1063> we {say} <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> righteousness

- say ^ Rom_09_19 Thou wilt {say} <2046> (5692) then <3767> unto me <3427>, Why <5101> doth he yet <2089> find fault <3201> (5736)? For <1063> who <5101> hath resisted <0436> (5758) his <0846> will <1013>?
- say ^ Rom_09_30 What <5101> shall we {say} <2046> (5692) then <3767>? That <3754> the Gentiles <1484>, which <3588> followed <1377> (5723) not <3361> after righteousness <1343>, have attained <2638> (5627) to righteousness <1343>, even <1161> the righteousness <1343> which <3588> is of <1537> faith <4102>.
- say ^ Rom_11_11 I {say} <3004> (5719) then <3767>, <3361> Have they stumbled <4417> (5656) that <2443> they should fall <4098> (5632)? God forbid <3361> <1096> (5636): but <0235> rather through their <0846> fall <3900> salvation <4991> is come unto the Gentiles <1484>, for to <1519> provoke <3863> <0> them <0846> to jealousy <3863> (5658).
- say ^ Rom_06_01 What <5101> shall we {say} <2046> (5692) then <3767>? Shall we continue <1961> (5692) in sin <0266>, that <2443> grace <5485> may abound <4121> (5661)?
- say $^{\circ}$ Rom_07_07 What <5101> shall we {say} <2046> (5692) then <3767>? Is the law <3551> sin <0266>? God forbid <3361> <1096> (5636). Nay <0235>, I had <1097> <0> not <3756> known <1097> (5627) sin <0266>, but <1508> by <1223> the law <3551>: for <1063> <5037> I had <1492> <0> not <3756> known <1492> (5715) lust <1939>, except <1508> the law <3551> had said <3004> (5707), Thou shalt <1937> <0> not <3756> covet <1937> (5692).
- say ^ Rom_08_31 What <5101> shall we <2046> <0> then <3767> {say} <2046> (5692) to <4314> these things <5023>? If <1487> God <2316> be for <5228> us <2257>, who <5101> can be against <2596> us <2257>?
- say $^{\circ}$ Rom_09_01 I {say} <3004> (5719) the truth <0225> in <1722> Christ <5547>, I lie <5574> (5736) not <3756>, my <3450> conscience <4893> also bearing <4828> <0> me <3427> witness <4828> (5723) in <1722> the Holy <0040> Ghost <4151>,
- say ^ Rom_09_14 What <5101> shall we {say} <2046> (5692) then <3767>? <3361> Is there unrighteousness <0093> with <3844> God <2316>? God forbid <3361> <1096> (5636).
- say $^{\text{Nom}}_{09}_{20}$ Nay but <3304>, O <5599> man <0444>, who <5101> art <1488> (5748) thou <4771> that repliest against <0470> (5740) God <2316>? <3361> Shall <2046> <0> the thing formed <4110> {say} <2046> (5692) to him that formed <4111> (5660) it, Why <5101> hast thou made <4160> (5656) me <3165> thus <3779>?
- say ^ Rom_11_19 Thou wilt {say} <2046> (5692) then <3767>, The branches <2798> were broken off <1575> (5681), that <2443> I <1473> might be graffed in <1461> (5686).
- say $^{\text{Nom}}_{12_03}$ For <1063> I $\{\text{say}\}<3004>(5719)$, through <1223> the grace <5485> given <1325>(5685) unto me <3427>, to every man <3956> that is <5607>(5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252>(5721) than <3739> he ought <1163>(5748) to think <5426>(5721); but <0235> to think <5426>(5721) soberly <1519><4993>(5721), according as <5613> God <2316> hath dealt <3307>(5656) to every man <1538> the measure <3358> of faith <4102>.
- say $^{\text{Rom}_{15}_{08}}$ Now <1161> I $\{\text{say}\}<3004>$ (5719) that Jesus <2424> Christ <5547> was <1096> (5771) a minister <1249> of the circumcision <4061> for <5228> the truth <0225> of God <2316>, to <1519> confirm <0950> (5658) the promises <1860> made unto the fathers <3962>:
- say $^{\prime}$ Tit_02_08 Sound <5199> speech <3056>, that cannot be condemned <0176>; that <2443> he that is of

<1537> the contrary part <1727> may be ashamed <1788> (5652), having <2192> (5723) no <3367> <0> evil <5337> thing <3367> to {say} <3004> (5721) of <4012> you <5216>.

sayest ^ 1Co_14_16 Else <1893> when <1437> thou shalt bless <2127> (5661) with the spirit <4151>, how <4459> shall he that occupieth <0378> (5723) the room <5117> of the unlearned <2399> say <2046> (5692) Amen <0281> at <1909> thy <4674> giving of thanks <2169>, seeing <1894> he understandeth <1492> (5758) not <3756> what <5101> thou {sayest} <3004> (5719)?

Sayest ^ Joh_18_34 Jesus <2424> answered <0611> (5662) him <0846>, {Sayest} <3004> (5719) thou <4771> this thing <5124> of <0575> thyself <1438>, or <2228> did others <0243> tell it <2036> (5627) thee <4671> of <4012> me <1700>?

sayest $^{\circ}$ Joh_18_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> then <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> {sayest} <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I should bear witness <3140> (5661) unto the truth <0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> voice <5456>.

sayest ^ Joh_09_17 They say <3004> (5719) unto the blind man <5185> again <3825>, What <5101> {sayest} <3004> (5719) thou <4771> of <4012> him <0846>, that <3754> he hath opened <0455> (5656) thine <4675> eyes <3788>? He said <2036> (5627), <3754> <1161> He is <2076> (5748) a prophet <4396>.

sayest ^ Joh_08_33 They answered <0611> (5662) him <0846>, We be <2070> (5748) Abraham's <0011> seed <4690>, and <2532> were <1398> <0> never <4455> in bondage <1398> (5758) to any man <3762>: how <4459> {sayest} <3004> (5719) thou <4771>, <3754> Ye shall be made <1096> (5695) free <1658>?

sayest ^ Joh_12_34 The people <3793> answered <0611> (5662) him <0846>, We <2249> have heard <0191> (5656) out of <1537> the law <3551> that <3754> Christ <5547> abideth <3306> (5719) for <1519> ever <0165>: and <2532> how <4459> {sayest} <3004> (5719) thou <4771>, <3754> The Son <5207> of man <0444> must <1163> (5748) be lifted up <5312> (5683)? who <5101> is <2076> (5748) this <3778> Son <5207> of man <0444>?

sayest $^{\wedge}$ Joh_08_52 Then <3767> said <2036> (5627) the Jews <2453> unto him <0846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <0011> is dead <0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> {sayest} <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> saying <3056>, he shall <1089> <0> never <3364> <1519> <0165> taste <1089> (5695) of death <2288>.

sayest 1 Joh_01_22 Then <3767> said they <2036> (5627) unto him <0846>, Who <5101> art thou <1488> (5748)? that <2443> we may give <1325> (5632) an answer <0612> to them that sent <3992> (5660) us <2248>. What <5101> {sayest} thou <3004> (5719) of <4012> thyself <4572>?

sayest ^ Joh_08_05 Now <1161> Moses <3475> in <1722> the law <3551> commanded <1781> (5662) us <2254>, that such <5108> should be stoned <3036> (5745): but <3767> what <5101> {sayest} <3004> (5719) thou <4771>?

sayest ^ Luk_23_03 And <1161> Pilate <4091> asked <1905> (5656) him <0846>, saying <3004> (5723), Art

- <1488> (5748) thou <4771> the King <0935> of the Jews <2453>? And <1161> he answered <0611> (5679) him <0846> and said <5346> (5713), Thou <4771> {sayest} <3004> (5719) it.
- sayest ^ Luk_08_45 And <2532> Jesus <2424> said <2036> (5627), Who <5101> touched <0680> (5671) me <3450>? When <1161> all <3956> denied <0720> (5740), Peter <4074> and <2532> they that were with <3326> him <0846> said <2036> (5627), Master <1988>, the multitude <3793> throng <4912> (5719) thee <4571> and <2532> press <0598> (5719) thee, and <2532> {sayest} <3004> (5719) thou, Who <5101> touched <0680> (5671) me <3450>?
- sayest ^ Luk_20_21 And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou {sayest} <3004> (5719) and <2532> teachest <1321> (5719) rightly <3723>, <2532> neither <3756> acceptest thou <2983> (5719) the person <4383> of any, but <0235> teachest <1321> (5719) the way <3598> of God <2316> truly <0225> <1909>:
- sayest ^ Luk_22_60 And <1161> Peter <4074> said <2036> (5627), Man <0444>, I know <1492> (5758) not <3756> what <3739> thou {sayest} <3004> (5719). And <2532> immediately <3916>, while he <0846> yet <2089> spake <2980> (5723), the cock <0220> crew <5455> (5656).
- sayest ^ Mat_27_11 And <1161> Jesus <2424> stood <2476> (5627) before <1715> the governor <2232>: and <2532> the governor <2232> asked <1905> (5656) him <0846>, saying <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>? And <1161> Jesus <2424> said <5346> (5713) unto him <0846>, Thou <4771> {sayest} <3004> (5719).
- sayest $^{\circ}$ Mar_05_31 And <2532> his <0846> disciples <3101> said <3004> (5707) unto him <0846>, Thou seest <0991> (5719) the multitude <3793> thronging <4918> (5723) thee <4571>, and <2532> {sayest} thou <3004> (5719), Who <5101> touched <0680> (5662) me <3450>?
- sayest ^ Mar_14_68 But <1161> he denied <0720> (5662), saying <3004> (5723), I know <1492> (5758) not <3756>, neither <3761> understand I <1987> (5736) what <5101> thou <4771> {sayest} <3004> (5719). And <2532> he went <1831> (5627) out <1854> into <1519> the porch <4259>; and <2532> the cock <0220> crew <5455> (5656).
- sayest ^ Mar_15_02 And <2532> Pilate <4091> asked <1905> (5656) him <0846>, Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>? And <1161> he answering <0611> (5679) said <2036> (5627) unto him <0846>, Thou <4771> {sayest} <3004> (5719) it.
- sayest ^ Mat_26_70 But <1161> he denied <0720> (5662) before <1715> them all <3956>, saying <3004> (5723), I know <1492> (5758) not <3756> what <5101> thou {sayest} <3004> (5719).
- sayest $^{\text{Rev}}_{03}_{17}$ Because <3754> thou {sayest} <3004> (5719), <3754> I am <1510> (5748) rich <4145>, and <2532> increased with goods <4147> (5758), and <2532> have <2192> (5719) need <5532> of nothing <3762>; and <2532> knowest <1492> (5758) not <3756> that <3754> thou <4771> art <1488> (5748) wretched <5005>, and <2532> miserable <1652>, and <2532> poor <4434>, and <2532> blind <5185>, and <2532> naked <1131>:
- sayest $^{\circ}$ Rom_02_22 Thou that {sayest} <3004> (5723) a man should <3431> <0> not <3361> commit adultery <3431> (5721), dost thou commit adultery <3431> (5719)? thou that abhorrest <0948> (5740) idols <1497>, dost thou commit sacrilege <2416> (5719)?
- saying ^ 1Ti_04_09 This is a faithful <4103> $\{$ saying $\}$ <3056> and <2532> worthy <0514> of all <3956> acceptation <0594>.
- saying 1 Co_11_25 After the same manner <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), {saying} <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as

- <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.
- saying ^ 1Ti_03_01 This is a true <4103> {saying} <3056>, If a man <1536> desire <3713> (5731) the office of a bishop <1984>, he desireth <1937> (5719) a good <2570> work <2041>.
- saying ^ 1Co_15_54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <0861>, and <2532> this <5124> mortal <2349> shall have put on <1746> (5672) immortality <0110>, then <5119> shall be brought to pass <1096> (5695) the {saying} <3056> that is written <1125> (5772), Death <2288> is swallowed up <2666> (5681) in <1519> victory <3534>.
- saying ^ 1Ti_01_15 This is a faithful <4103> {saying} <3056>, and <2532> worthy <0514> of all <3956> acceptation <0594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) sinners <0268>; of whom <3739> I <1473> am <1510> (5748) chief <4413>.
- saying ^ 2Pe_03_04 And <2532> {saying} <3004> (5723), Where <4226> is <2076> (5748) the promise <1860> of his <0846> coming <3952>? for <1063> since <0575> <3739> the fathers <3962> fell asleep <2837> (5681), all things <3956> continue <3779> <1265> (5719) as they were from <0575> the beginning <0746> of the creation <2937>.
- saying ^ 2Ti_02_11 It is a faithful <4103> {saying} <3056>: For <1063> if <1487> we be dead with <4880> (5627) him, we shall <4800> <0> also <2532> live with <4800> (5692) him:
- saying ^ 2Ti_02_18 Who <3748> concerning <4012> the truth <0225> have erred <0795> (5656), {saying} <3004> (5723) that the resurrection <0386> is past <1096> (5755) already <2235>; and <2532> overthrow <0396> (5719) the faith <4102> of some <5100>.
- Saying ^ Act_07_32 {Saying}, I <1473> am the God <2316> of thy <4675> fathers <3962>, the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>. Then <1161> Moses <3475> trembled <1096> (5637) <1790>, and durst <5111> (5707) not <3756> behold <2657> (5658).
- Saying ^ Act_07_40 {Saying} <2036> (5631) unto Aaron <2>, Make <4160> (5657) us <2254> gods <2316> to <3739> go before <4313> (5695) us <2257>: for <1063> as for this <3778> Moses <3475>, which <3739> brought <1806> (5627) us <2248> out of <1537> the land <1093> of Egypt <0125>, we wot <1492> (5758) not <3756> what <5101> is become <1096> (5754) of him <0846>.
- Saying ^ Act_08_19 {Saying} <3004> (5723), Give <1325> (5628) me also <2504> this <5026> power <1849>, that <2443> on <2007> <0> whomsoever <3739> <1437> I lay <2007> (5632) hands <5495>, he may receive <2983> (5725) the Holy <0040> Ghost <4151>.
- Saying ^ Act_04_16 {Saying} <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444>? for <1063> that <3754> indeed <3303> a notable <1110> miracle <4592> hath been done <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <0720> (5664) it.
- Saying ^ Act_05_23 {Saying} <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) shut <2808> (5772) with <1722> all <3956> safety <0803>, and <2532> the keepers <5441> standing <2476> (5761) without <1854> before <4253> the doors <2374>: but <1161> when we had opened <0455> (5660), we found <2147> (5627) no man <3762> within <2080>.
- Saying $^{\text{Act}}_{05}_{28} \{\text{Saying}\} < 3004 > (5723), \text{ Did } < 3853 > <0 > \text{ not } < 3756 > \text{ we straitly } < 3852 > \text{ command } < 3853 > (5656) \text{ you } <5213 > \text{ that ye should } <1321 > <0 > \text{ not } <3361 > \text{ teach } <1321 > (5721) \text{ in } <1909 > \text{ this } <5129 > \text{ name } <3686 > ? \text{ and } <2532 >, \text{ behold } <2400 > (5628), \text{ ye have filled } <4137 > (5758) \text{ Jerusalem } <2419 > \text{ with your } <5216 > \text{ doctrine } <1322 >, \text{ and } <2532 > \text{ intend } <1014 > (5736) \text{ to bring } <1863 > (5629) \text{ this } <5127 > \text{ man's } <0444 > \text{ blood } <0129 > \text{ upon } <1909 > \text{ us } <2248 >.$

- Saying ^ Act_11_03 {Saying} <3004> (5723), <3754> Thou wentest in <1525> (5627) to <4314> men <0435> uncircumcised <0203> <2192> (5723), and <2532> didst eat <4906> (5627) with them <0846>.
- Saying ^ Act_18_13 {Saying} <3004> (5723), <3754> This <3778> fellow persuadeth <0374> (5719) men <0444> to worship <4576> (5738) God <2316> contrary <3844> to the law <3551>.
- Saying ^ Act_27_24 {Saying} <3004> (5723), Fear <5399> (5737) not <3361>, Paul <3972>; thou <4571> must <1163> (5748) be brought before <3936> (5629) Caesar <2541>: and <2532>, lo <2400> (5628), God <2316> hath given <5483> (5766) thee <4671> all <3956> them that sail <4126> (5723) with <3326> thee <4675>.
- Saying ^ Act_28_26 {Saying} <3004> (5723), Go <4198> (5676) unto <4314> this <5126> people <2992>, and <2532> say <2036> (5628), Hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> understand <4920> (5655); and <2532> seeing <0991> (5723) ye shall see <0991> (5692), and <2532> not <3364> perceive <1492> (5632):
- saying ^ Act_25_14 And <1161> when <5613> they had been <1304> (5707) there <1563> many <4119> days <2250>, Festus <5347> declared <0394> (5639) Paul's <3972> cause <2596> unto the king <0935>, {saying} <3004> (5723), There is <2076> (5748) a certain <5100> man <0435> left <2641> (5772) in bonds <1198> by <5259> Felix <5344>:
- saying ^ Act_26_14 And <1161> when we <2257> were <2667> <0> all <3956> fallen <2667> (5631) to <1519> the earth <1093>, I heard <0191> (5656) a voice <5456> speaking <2980> (5723) unto <4314> me <3165>, and <2532> {saying} <3004> (5723) in the Hebrew <1446> tongue <1258>, Saul <4549>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>? it is hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.
- saying A Act_26_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, {saying} <3004> (5723) none other things <3762> than <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <1096> (5738):
- saying ^ Act_26_31 And <2532> when they were gone aside <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, {saying} <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) nothing <3762> worthy <0514> of death <2288> or <2228> of bonds <1199>.
- saying ^ Act_27_33 And <1161> while <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) them all <0537> to take <3335> (5629) meat <5160>, {saying} <3004> (5723), This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) fasting <0777>, having taken <4355> (5642) nothing <3367>.
- saying ^ Act_21_40 And <1161> when he had given <2010> <0> him <0846> licence <2010> (5660), Paul <3972> stood <2476> (5761) on <1909> the stairs <0304>, and beckoned <2678> (5656) with the hand <5495> unto the people <2992>. And <1161> when there was made <1096> (5637) a great <4183> silence <4602>, he spake <4377> (5656) unto them in the Hebrew <1446> tongue <1258>, {saying} <3004> (5723),
- saying ^ Act_22_07 And <5037> I fell <4098> (5627) unto <1519> the ground <1475>, and <2532> heard <0191> (5656) a voice <5456> {saying} <3004> (5723) unto me <3427>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?
- saying ^ Act_15_05 But <1161> there rose up <1817> (5627) certain <5100> of <0575> the sect <0139> of the Pharisees <5330> which believed <4100> (5761), {saying} <3004> (5723), That <3754> it was needful <1163> (5748) to circumcise <4059> (5721) them <0846>, and <5037> to command <3853> (5721) them to

- keep <5083> (5721) the law <3551> of Moses <3475>.
- saying ^ Act_22_18 And <2532> saw <1492> (5629) him <0846> {saying} <3004> (5723) unto me <3427>, Make haste <4692> (5657), and <2532> get thee <1831> (5628) quickly <5034> <1722> out of <1537> Jerusalem <2419>: for <1360> they will <3858> <0> not <3756> receive <3858> (5699) thy <4675> testimony <3141> concerning <4012> me <1700>.
- saying ^ Act_09_04 And <2532> he fell <4098> (5631) to <1909> the earth <1093>, and heard <0191> (5656) a voice <5456> {saying} <3004> (5723) unto him <0846>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?
- saying ^ Act_10_26 But <1161> Peter <4074> took <1453> <0> him <0846> up <1453> (5656), {saying} <3004> (5723), Stand up <0450> (5628); I <2504> <0> myself <0846> also <2504> am <1510> (5748) a man <0444>.
- saying ^ Act_16_09 And <2532> a vision <3705> appeared <3700> (5681) to Paul <3972> in <1223> the night <3571>; There stood <2258> (5713) <2476> (5761) a man <5100> <0435> of Macedonia <3110>, and prayed <3870> (5723) him <0846>, <2532> {saying} <3004> (5723), Come over <1224> (5631) into <1519> Macedonia <3109>, and help <0997> (5657) us <2254>.
- saying ^ Act_01_06 When <3303> they therefore <3767> were come together <4905> (5631), they asked <1905> (5707) of him <0846>, {saying} <3004> (5723), Lord <2962>, <1487> wilt thou <0600> <0> at <1722> this <5129> time <5550> restore again <0600> (5719) the kingdom <0932> to Israel <2474>?
- saying ^ Act_16_28 But <1161> Paul <3972> cried <5455> (5656) with a loud <3173> voice <5456>, {saying} <3004> (5723), Do <4238> (5661) thyself <4572> no <3367> harm <2556>: for <1063> we are <2070> (5748) all <0537> here <1759>.
- saying ^ Act_21_21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the Jews <2453> which are among <2596> the Gentiles <1484> to <0575> forsake <0646> Moses <3475>, {saying} <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) after the customs <1485>.
- saying ^ Act_24_09 And <1161> the Jews <2453> also <2532> assented <4934> (5639), {saying} <5335> (5723) that these things <5023> were <2192> (5721) so <3779>.
- saying ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, {saying} <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,
- saying $^{\text{Act}_{15}_{13}}$ And <1161> after <3326> they had held <4601><0> their <0846> peace <4601> (5658), James <2385> answered <0611> (5662), {saying} <3004> (5723), Men <0435> and brethren <0080>, hearken <0191> (5657) unto me <3450>:
- saying ^ Act_15_24 Forasmuch as <1894> we have heard <0191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> souls <5590>, {saying} <3004> (5723), Ye must be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to whom <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):
- saying ^ Act_16_15 And <1161> when <5613> she was baptized <0907> (5681), and <2532> her <0846> household <3624>, she besought <3870> (5656) us, {saying} <3004> (5723), If <1487> ye have judged <2919> (5758) me <3165> to be <1511> (5750) faithful <4103> to the Lord <2962>, come <1525> (5631) into

<1519> my <3450> house <3624>, and abide <3306> (5657) there. And <2532> she constrained <3849> (5662) us <2248>.

saying ^ Act_16_17 The same <3778> followed <2628> (5660) Paul <3972> and <2532> us <2254>, and cried <2896> (5707), {saying} <3004> (5723), These <3778> men <0444> are <1526> (5748) the servants <1401> of the most high <5310> God <2316>, which <3748> shew <2605> (5719) unto us <2254> the way <3598> of salvation <4991>.

saying ^ Act_16_20 And <2532> brought <4317> (5631) them <0846> to the magistrates <4755>, {saying} <2036> (5627), These <3778> men <0444>, being <5225> (5723) Jews <2453>, do exceedingly trouble <1613> (5719) our <2257> city <4172>,

saying A Act_22_26 When <1161> the centurion <1543> heard <0191> (5660) that, he went <4334> (5631) and told <0518> (5656) the chief captain <5506>, {saying} <3004> (5723), Take heed <3708> (5720) what <5101> thou doest <3195> (5719) <4160> (5721): for <1063> this <3778> man <0444> is <2076> (5748) a Roman <4514>.

saying ^ Act_02_12 And <1161> they were <1839> <0> all <3956> amazed <1839> (5710), and <2532> were in doubt <1280> (5707), {saying} <3004> (5723) one <0243> to <4314> another <0243>, What <5101> meaneth <2309> (5722) <0302> <1511> (5750) this <5124>?

saying ^ Act_07_35 This <5126> Moses <3475> whom <3739> they refused <0720> (5662), {saying} <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348>? the same <5126> did God <2316> send <0649> (5656) to be a ruler <0758> and <2532> a deliverer <3086> by <1722> the hand <5495> of the angel <0032> which <3588> appeared <3700> (5685) to him <0846> in <1722> the bush <0942>.

saying ^ Act_07_59 And <2532> they stoned <3036> (5707) Stephen <4736>, calling upon <1941> (5734) God, and <2532> {saying} <3004> (5723), Lord <2962> Jesus <2424>, receive <1209> (5663) my <3450> spirit <4151>.

saying $^{\land}$ Act_08_10 To whom <3739> they all <3956> gave heed <4337> (5707), from <0575> the least <3398> to <2193> the greatest <3173>, {saying} <3004> (5723), This man <3778> is <2076> (5748) the great <3173> power <1411> of God <2316>.

saying ^ Act_08_26 And <1161> the angel <0032> of the Lord <2962> spake <2980> (5656) unto <4314> Philip <5376>, {saying} <3004> (5723), Arise <0450> (5628), and <2532> go <4198> (5737) toward <2596> the south <3314> unto <1909> the way <3598> that goeth down <2597> (5723) from <0575> Jerusalem <2419> unto <1519> Gaza <1048>, which <3778> is <2076> (5748) desert <2048>.

saying A Act_11_04 But <1161> Peter <4074> rehearsed the matter from the beginning <0756> (5671), and expounded <1620> (5710) it by order <2517> unto them <0846>, {saying} <3004> (5723),

saying $^{\circ}$ Act_14_15 And <2532> {saying} <3004> (5723), Sirs <0435>, why <5101> do ye <4160> (5719) these things <5130>? We <2249> also <2532> are <2070> (5748) men <0444> of like passions <3663> with you <5213>, and preach <2097> (5734) unto you <5209> that ye should turn <1994> (5721) from <0575> these <5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all things <3956> that are therein <1722> <0846>:

saying ^ Act_13_15 And <1161> after <3326> the reading <0320> of the law <3551> and <2532> the prophets <4396> the rulers of the synagogue <0752> sent <0649> (5656) unto <4314> them <0846>, {saying} <3004> (5723), Ye men <0435> and brethren <0080>, if <1487> ye have <2076> (5748) <1722> <5213> any word <3056> of exhortation <3874> for <4314> the people <2992>, say on <3004> (5720).

- saying ^ Act_17_19 And <5037> they took <1949> (5637) him <0846>, and brought him <0071> (5627) unto <1909> Areopagus <0697>, {saying} <3004> (5723), May <1410> (5736) we know <1097> (5629) what <5101> this <3778> new <2537> doctrine <1322>, whereof <5259> thou <4675> speakest <2980> (5746), is?
- saying ^ Act_19_04 Then <1161> said <2036> (5627) Paul <3972>, John <2491> verily <3303> baptized <0907> (5656) with the baptism <0908> of repentance <3341>, {saying} <3004> (5723) unto the people <2992>, that <2443> they should believe <4100> (5661) on <1519> him which should come <2064> (5740) after <3326> him <0846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.
- saying ^ Act_19_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, {saying} <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).
- saying ^ Act_21_14 And <1161> when he <0846> would <3982> <0> not <3361> be persuaded <3982> (5746), we ceased <2270> (5656), {saying} <2036> (5631), The will <2307> of the Lord <2962> be done <1096> (5634).
- saying A Act_23_09 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the scribes <1122> that were of the Pharisees <5330>' part <3313> arose <0450> (5631), and strove <1264> (5711), {saying} <3004> (5723), We find <2147> (5719) no <3762> evil <2556> in <1722> this <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> hath spoken <2980> (5656) to him <0846>, let us <2313> <0> not <3361> fight <2313> (5725) against God.
- saying ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), {saying} <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.
- saying A Act_23_23 And <2532> he called unto <4341> (5666) him <5100> two <1417> centurions <1543>, {saying} <2036> (5627), Make ready <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the third <5154> hour <5610> of the night <3571>;
- saying ^ Act_02_07 And <1161> they were <1839> <0> all <3956> amazed <1839> (5710) and <2532> marvelled <2296> (5707), {saying} <3004> (5723) one to another <4314> <0240>, Behold <2400> (5628), are <1526> (5748) not <3756> all <3956> these <3778> which <3588> speak <2980> (5723) Galilaeans <1057>?
- saying ^ Act_14_11 And <1161> when the people <3793> saw <1492> (5631) what <3739> Paul <3972> had done <4160> (5656), they lifted up <1869> (5656) their <0846> voices <5456>, {saying} <3004> (5723) in the speech of Lycaonia <3072>, The gods <2316> are come down <2597> (5627) to <4314> us <2248> in the likeness <3666> (5685) of men <0444>.
- saying ^ Act_18_21 But <0235> bade <0657> <0> them <0846> farewell <0657> (5662), {saying} <2036> (5631), I <3165> must <1163> (5748) by all means <3843> keep <4160> (5658) this feast <1859> that cometh <2064> (5740) in <1519> Jerusalem <2414>: but <1161> I will return <0344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <0321> (5681) from <0575> Ephesus <2181>.
- saying A Act_13_47 For <1063> so <3779> hath <1781> <0> the Lord <2962> commanded <1781> (5769) us <2254>, {saying}, I have set <5087> (5758) thee <4571> to be <1519> a light <5457> of the Gentiles <1484>, that thou <4571> shouldest be <1511> (5750) for <1519> salvation <4991> unto <2193> the ends <2078> of the earth <1093>.

- saying ^ Act_02_40 And <5037> with many <4119> other <2087> words <3056> did he testify <1263> (5711) and <2532> exhort <3870> (5707), {saying} <3004> (5723), Save yourselves <4982> (5682) from <0575> this <5026> untoward <4646> generation <1074>.
- saying ^ Act_03_25 Ye <5210> are <2075> (5748) the children <5207> of the prophets <4396>, and <2532> of the covenant <1242> which <3739> God <2316> made <1303> (5639) with <4314> our <2257> fathers <3962>, {saying} <3004> (5723) unto <4314> Abraham <0011>, And <2532> in thy <4675> seed <4690> shall <1757> <0> all <3956> the kindreds <3965> of the earth <1093> be blessed <1757> (5701).
- saying ^ Act_05_25 Then came <3854> (5637) one <5100> and <1161> told <0518> (5656) them <0846>, {saying} <3004> (5723), <3754> Behold <2400> (5628), the men <0435> whom <3739> ye put <5087> (5639) in <1722> prison <5438> are <1526> (5748) standing <2476> (5761) in <1722> the temple <2411>, and <2532> teaching <1321> (5723) the people <2992>.
- saying A Ct_07_27 But <1161> he that did <0091> <0> his neighbour <4139> wrong <0091> (5723) thrust <0683> <0> him <0846> away <0683> (5662), {saying} <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348> over <1909> us <2248>?
- saying ^ Act_07_29 Then <1161> fled <5343> (5627) Moses <3475> at <1722> this <5129> {saying} <3056>, and <2532> was <1096> (5633) a stranger <3941> in <1722> the land <1093> of Madian <3099>, where <3757> he begat <1080> (5656) two <1417> sons <5207>.
- saying $^{\text{Act}}_{10}03$ He saw <1492> (5627) in <1722> a vision <3705> evidently <5320> about <5616> the ninth <1766> hour <5610> of the day <2250> an angel <0032> of God <2316> coming in <1525> (5631) to <4314> him <0846>, and <2532> {saying} <2036> (5631) unto him <0846>, Cornelius <2883>.
- saying ^ Act_11_07 And <1161> I heard <0191> (5656) a voice <5456> {saying} <3004> (5723) unto me <3427>, Arise <0450> (5631), Peter <4074>; slay <2380> (5657) and <2532> eat <5315> (5628).
- saying A Act_11_18 When <1161> they heard <0191> (5660) these things <5023>, they held their peace <2270> (5656), and <2532> glorified <1392> (5707) God <2316>, {saying} <3004> (5723), Then <0686> hath <1325> <0> God <2316> also <2534> to the Gentiles <1484> granted <1325> (5656) repentance <3341> unto <1519> life <2222>.
- saying A Act_12_07 And <2532>, behold <2400> (5628), the angel <0032> of the Lord <2962> came upon <2186> (5627) him, and <2532> a light <5457> shined <2989> (5656) in <1722> the prison <3612>: and <1161> he smote <3960> (5660) Peter <4074> on the side <4125>, and raised <1453> <0> him <0846> up <1453> (5656), {saying} <3004> (5723), Arise up <0450> (5628) quickly <1722> <5034>. And <2532> his <0846> chains <0254> fell off <1601> (5627) from <1537> his hands <5495>.
- saying ^ Act_12_22 And <1161> the people <1218> gave a shout <2019> (5707), {saying}, It is the voice <5456> of a god <2316>, and <2532> not <3756> of a man <0444>.
- saying ^ Act_16_35 And <1161> when it was <1096> (5637) day <2250>, the magistrates <4755> sent <0649> (5656) the serjeants <4465>, {saying} <3004> (5723), Let <0630> <0> those <1565> men <0444> go <0630> (5657).
- saying A Ct_17_07 Whom <3739> Jason <2394> hath received <5264> (5766): and <2532> these <3778> all <3956> do <4238> (5719) contrary <0561> to the decrees <1378> of Caesar <2541>, {saying} <3004> (5723) that there is <1511> (5750) another <2087> king <0935>, one Jesus <2424>.
- saying ^ Act_19_21 After <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, {saying}

- <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.
- saying ^ Act_19_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> throughout all <3956> Asia <0773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, {saying} <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:
- saying $^{\wedge}$ Act_19_28 And <1161> when they heard <0191> (5660) these sayings, they were <1096> (5637) full <4134> of wrath <2372>, and <2532> cried out <2896> (5707), {saying} <3004> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.
- saying ^ Act_20_23 Save <4133> that <3754> the Holy <0040> Ghost <4151> witnesseth <1263> (5736) in every <2596> city <4172>, {saying} <3004> (5723) that <3754> bonds <1199> and <2532> afflictions <2347> abide <3306> (5719) me <3165>.
- saying ^ Act_16_36 And <1161> the keeper of the prison <1200> told <0518> (5656) this <5128> {saying} <3056> to <4314> Paul <3972>, <3754> The magistrates <4755> have sent <0649> (5758) to <2443> let you go <0630> (5686): now <3568> therefore <3767> depart <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.
- saying ^ Act_06_05 And <2532> the {saying} <3056> pleased <0700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:
- saying ^ Act_07_26 And <5037> the next <1966> (5752) day <2250> he shewed himself <3700> (5681) unto them <0846> as they strove <3164> (5736), and <2532> would have set <4900> (5656) them <0846> at <1519> one again <1515>, {saying} <2036> (5631), Sirs <0435>, ye <5210> are <2075> (5748) brethren <0080>; why <2444> do ye wrong <0091> (5719) one to another <0240>?
- saying ^ Gal_03_08 And <1161> the scripture <1124>, foreseeing <4275> (5631) that <3754> God <2316> would justify <1344> (5719) the heathen <1484> through <1537> faith <4102>, preached before the gospel <4283> (5662) unto Abraham <0011>, {saying}, <3754> In <1722> thee <4671> shall <1757> <0> all <3956> nations <1484> be blessed <1757> (5701).
- Saying ^ Heb_09_20 {Saying} <3004> (5723), This <5124> is the blood <0129> of the testament <1242> which <3739> God <2316> hath enjoined <1781> (5662) unto <4314> you <5209>.
- Saying $^{\text{Heb}}_{02}12$ {Saying} <3004> (5723), I will declare <0518> (5692) thy <4675> name <3686> unto my <3450> brethren <0080>, in <1722> the midst <3319> of the church <1577> will I sing praise <5214> (5692) unto thee <4571>.
- Saying ^ Heb_06_14 {Saying} <3004> (5723), Surely <2229> <3375> blessing <2127> (5723) I will bless <2127> (5692) thee <4571>, and <2532> multiplying <4129> (5723) I will multiply <4129> (5692) thee <4571>.
- saying ^ Heb_02_06 But <1161> one <5100> in a certain place <4225> testified <1263> (5662), {saying} <3004> (5723), What <5101> is <2076> (5748) man <0444>, that <3754> thou art mindful <3403> (5736) of him <0846>? or <2228> the son <5207> of man <0444>, that <3754> thou visitest <1980> (5736) him <0846>?
- saying ^ Heb_04_07 Again <3825>, he limiteth <3724> (5719) a certain <5100> day <2250>, {saying}

- <3004> (5723) in <1722> David <1138>, To day <4594>, after <3326> so long <5118> a time <5550>; as <2531> it is said <2046> (5769), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>.
- saying ^ Heb_08_11 And <2532> they shall <1321> <0> not <3364> teach <1321> (5661) every man <1538> his <0846> neighbour <4139>, and <2532> every man <1538> his <0846> brother <0080>, {saying} <3004> (5723), Know <1097> (5628) the Lord <2962>: for <3754> all <3956> shall know <1492> (5692) me <3165>, from <0575> the least <3398> <0846> to <2193> the greatest <3173> <0846>.
- saying ^ Heb_12_26 Whose <3739> voice <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), {saying} <3004> (5723), Yet <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven <3772>.
- saying $^{\circ}$ Joh_21_23 Then <3767> went <1831> <0> this <3778> {saying} <3056> abroad <1831> (5627) among <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599> <0> not <3756> die <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>?
- saying ^ Jde_01_14 And <1161> Enoch <1802> also <2532>, the seventh <1442> from <0575> Adam <0076>, prophesied <4395> (5656) of these <5125>, {saying} <3004> (5723), Behold <2400> (5628), the Lord <2962> cometh <2064> (5627) with <1722> ten thousands <3461> of his <0846> saints <0040>,
- saying ^ Joh_15_20 Remember <3421> (5720) the word <3056> that <3739> I <1473> said <2036> (5627) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>. If <1487> they have persecuted <1377> (5656) me <1691>, they will <1377> <0> also <2532> persecute <1377> (5692) you <5209>; if <1487> they have kept <5083> (5656) my <3450> {saying} <3056>, they will keep <5083> (5692) yours <5212> also <2532>.
- saying ^ Joh_19_13 When Pilate <4091> therefore <3767> heard <0191> (5660) that <5126> {saying} <3056>, he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <0968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.
- saying ^ Joh_11_32 Then <3767> when <5613> Mary <3137> was come <2064> (5627) where <3699> Jesus <2424> was <2258> (5713), and saw <1492> (5631) him <0846>, she fell down <4098> (5627) at <1519> his <0846> feet <4228>, {saying} <3004> (5723) unto him <0846>, Lord <2962>, if <1487> thou hadst been <2258> (5713) here <5602>, my <3450> brother <0080> had <0302> not <3756> died <0599> (5627).
- saying 1 Joh_12_23 And <1161> Jesus <2424> answered <0611> (5662) them <0846>, {saying} <3004> (5723), The hour <5610> is come <2064> (5754), that <2443> the Son <5207> of man <0444> should be glorified <1392> (5686).
- saying 1 Joh_18_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, {saying} <3004> (5723), Not <3361> this man <5126>, but <0235> Barabbas <0912>. Now <1161> Barabbas <0912> was <2258> (5713) a robber <3027>.
- saying 1 Joh_19_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), {saying} <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

- saying ^ Joh_04_51 And <1161> as he <0846> was now <2235> going down <2597> (5723), his <0846> servants <1401> met <0528> (5656) him <0846>, and <2532> told <0518> (5656) him, {saying} <3004> (5723), <3754> Thy <4675> son <3816> liveth <2198> (5719).
- saying ^ Joh_12_21 The same <3778> came <4334> (5656) therefore <3767> to Philip <5376>, which was of <0575> Bethsaida <0966> of Galilee <1056>, and <2532> desired <2065> (5707) him <0846>, {saying} <3004> (5723), Sir <2962>, we would <2309> (5719) see <1492> (5629) Jesus <2424>.
- saying ^ Joh_12_38 That <2443> the {saying} <3056> of Esaias <2268> the prophet <4396> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> report <0189>? and <2532> to whom <5101> hath the arm <1023> of the Lord <2962> been revealed <0601> (5681)?
- saying ^ Joh_18_09 That <2443> the {saying} <3056> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), <3754> Of <1537> them <0846> which <3739> thou gavest <1325> (5758) me <3427> have I <3756> lost <0622> (5656) none <3762>.
- saying $^{\circ}$ Joh_19_06 When <3753> the chief priests <0749> therefore <3767> and <2532> officers <5257> saw <1492> (5627) him <0846>, they cried out <2905> (5656), {saying} <3004> (5723), Crucify <4717> (5657) him, crucify <4717> (5657) him. Pilate <4091> saith <3004> (5719) unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> crucify <4717> (5657) him: for <1063> I <1473> find <2147> (5719) no <3756> fault <0156> in <1722> him <0846>.
- saying ^ Joh_18_32 That <2443> the {saying} <3056> of Jesus <2424> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), signifying <4591> (5723) what <4169> death <2288> he should <3195> (5707) die <0599> (5721).
- saying ^ Joh_19_08 When <3753> Pilate <4091> therefore <3767> heard <0191> (5656) that <5126> {saying} <3056>, he was <5399> <0> the more <3123> afraid <5399> (5675);
- saying ^ Joh_12_28 Father <3962>, glorify <1392> (5657) thy <4675> name <3686>. Then <3767> came there <2064> (5627) a voice <5456> from <1537> heaven <3772>, {saying}, I have <1392> <0> both <2532> glorified <1392> (5656) it, and <2532> will glorify <1392> (5692) it again <3825>.
- saying ^ Joh_18_22 And <1161> when he <0846> had <2036> <0> thus <5023> spoken <2036> (5631), one <1520> of the officers <5257> which stood by <3936> (5761) struck <1325> <0> <4475> <0> Jesus <2424> with the palm of his hand <1325> (5656) <4475>, {saying} <2036> (5631), Answerest thou <0611> (5736) the high priest <0749> so <3779>?
- saying ^ Joh_01_15 John <2491> bare witness <3140> (5719) of <4012> him <0846>, and <2532> cried <2896> (5754), {saying} <3004> (5723), This <3778> was he <2258> (5713) of whom <3739> I spake <2036> (5627), He that cometh <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.
- saying ^ Joh_04_37 And <1063> herein <1722> <5129> is <2076> (5748) that {saying} <3056> true <0228>, <3754> One <0243> soweth <2076> (5748) <4687> (5723), and <2532> another <0243> reapeth <2325> (5723).
- saying $^{\circ}$ Joh_11_31 The Jews <2453> then <3767> which <3588> were <5607> (5752) with <3326> her <0846> in <1722> the house <3614>, and <2532> comforted <3888> (5740) her <0846>, when they saw <1492> (5631) Mary <3137>, that <3754> she rose up <0450> (5627) hastily <5030> and <2532> went out <1831> (5627), followed <0190> (5656) her <0846>, {saying} <3004> (5723), <3754> She goeth <5217> (5719) unto <1519> the grave <3419> to <2443> weep <2799> (5661) there <1563>.
- saying ^ Joh_11_28 And <2532> when she had <2036> <0> so <5023> said <2036> (5631), she went her way

- <0565> (5627), and <2532> called <5455> (5656) Mary <3137> her <0846> sister <0079> secretly <2977>, $\{saying\} <2036> (5631)$, The Master <1320> is come <3918> (5748), and <2532> calleth for <5455> (5719) thee <4571>.
- saying ^ Joh_04_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> because <1223> of thy <4674> {saying} <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.
- saying ^ Joh_11_03 Therefore <3767> his sisters <0079> sent <0649> (5656) unto <4314> him <0846>, {saying} <3004> (5723), Lord <2962>, behold <2396>, he whom <3739> thou lovest <5368> (5719) is sick <0770> (5719).
- saying ^ Joh_04_31 <1161> In <1722> the mean <3342> while his disciples <3101> prayed <2065> (5707) him <0846>, {saying} <3004> (5723), Master <4461>, eat <5315> (5628).
- saying $^$ Joh_04_39 And <1161> many <4183> of the Samaritans <4541> of <1537> that <1565> city <4172> believed <4100> (5656) on <1519> him <0846> for <1223> the {saying} <3056> of the woman <1135>, which testified <3140> (5723), <3754> He told <2036> (5627) me <3427> all <3956> that ever <3745> I did <4160> (5656).
- saying ^ Joh_07_36 What <5101> manner of {saying} <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> cannot <3756> <1410> (5736) come <2064> (5629)?
- saying 1 Joh_07_40 Many <4183> of <1537> the people <3793> therefore <3767>, when they heard <0191> (5660) this {saying} <3056>, said <3004> (5707), Of a truth <0230> this <3778> is <2076> (5748) the Prophet <4396>.
- saying ^ Joh_01_26 John <2491> answered <0611> (5662) them <0846>, {saying} <3004> (5723), I <1473> baptize <0907> (5719) with <1722> water <5204>: but <1161> there standeth one <2476> (5707) (5758) among <3319> you <5216>, whom <3739> ye <5210> know <1492> (5758) not <3756>;
- saying 1 Joh_01_32 And <2532> John <2491> bare record <3140> (5656), {saying} <3004> (5723), <3754> I saw <2300> (5766) the Spirit <4151> descending <2597> (5723) from <1537> heaven <3772> like <5616> a dove <4058>, and <2532> it abode <3306> (5656) upon <1909> him <0846>.
- saying $^{\circ}$ Joh_06_52 The Jews <2453> therefore <3767> strove <3164> (5711) among <4314> themselves <0240>, {saying} <3004> (5723), How <4459> can <1410> (5736) this man <3778> give <1325> (5629) us <2254> his flesh <4561> to eat <5315> (5629)?
- saying ^ Joh_09_02 And <2532> his <0846> disciples <3101> asked <2065> (5656) him <0846>, {saying} <3004> (5723), Master <4461>, who <5101> did sin <0264> (5627), this man <3778>, or <2228> his <0846> parents <1118>, that <2443> he was born <1080> (5686) blind <5185>?
- saying ^ Joh_09_19 And <2532> they asked <2065> (5656) them <0846>, {saying} <3004> (5723), Is <2076> (5748) this <3778> your <5216> son <5207>, who <3739> ye <5210> say <3004> (5719) <3754> was born <1080> (5681) blind <5185>? how <4459> then <3767> doth he <0991> <0> now <0737> see <0991> (5719)?
- saying $^{\circ}$ Joh_06_60 Many <4183> therefore <3767> of <1537> his <0846> disciples <3101>, when they had heard <0191> (5660) this, said <2036> (5627), This <3778> is <2076> (5748) an hard <4642> {saying} <3056>; who <5101> can <1410> (5736) hear <0191> (5721) it <0846>?

saying ^ Joh_07_15 And <2532> the Jews <2453> marvelled <2296> (5707), {saying} <3004> (5723), How <4459> knoweth <1492> (5758) this man <3778> letters <1121>, having <3129> <0> never <3361> learned <3129> (5761)?

saying ^ Joh_10_33 The Jews <2453> answered <0611> (5662) him <0846>, {saying} <3004> (5723), For <4012> a good <2570> work <2041> we stone <3034> (5719) thee <4571> not <3756>; but <0235> for <4012> blasphemy <0988>; and <2532> because <3754> that thou <4771>, being <5607> (5752) a man <0444>, makest <4160> (5719) thyself <4572> God <2316>.

saying ^ Joh_07_37 <1161> In <1722> the last <2078> day <2250>, that great <3173> day of the feast <1859>, Jesus <2424> stood <2476> (5715) and <2532> cried <2896> (5656), {saying} <3004> (5723), If <1437> any man <5100> thirst <1372> (5725), let him come <2064> (5737) unto <4314> me <3165>, and <2532> drink <4095> (5720).

saying ^ Joh_08_12 Then <3767> spake <2980> (5656) Jesus <2424> again <3825> unto them <0846>, {saying} <3004> (5723), I <1473> am <1510> (5748) the light <5457> of the world <2889>: he that followeth <0190> (5723) me <1698> shall <4043> <0> not <3364> walk <4043> (5692) in <1722> darkness <4653>, but <0235> shall have <2192> (5692) the light <5457> of life <2222>.

saying ^ Joh_08_51 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, If <1437> a man <5100> keep <5083> (5661) my <1699> {saying} <3056>, he shall <2334> <0> never <3364> <1519> <0165> see <2334> (5661) death <2288>.

saying $^{\circ}$ Joh_08_52 Then <3767> said <2036> (5627) the Jews <2453> unto him <0846>, Now <3568> we know <1097> (5758) that <3754> thou hast <2192> (5719) a devil <1140>. Abraham <0011> is dead <0599> (5627), and <2532> the prophets <4396>; and <2532> thou <4771> sayest <3004> (5719), If <1437> a man <5100> keep <5083> (5661) my <3450> {saying} <3056>, he shall <1089> <0> never <3364> <1519> <0165> taste <1089> (5695) of death <2288>.

saying ^ Joh_07_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> {saying} <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> myself <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0228>, whom <3739> ye <5210> know <1492> (5758) not <3756>.

saying $^{\circ}$ Joh_08_55 Yet <2532> ye have <1097> <0> not <3756> known <1097> (5758) him <0846>; but <1161> I <1473> know <1492> (5758) him <0846>: and <2532> if <1437> I should say <2036> (5632), <3754> I know <1492> (5758) him <0846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <0235> I know <1492> (5758) him <0846>, and <2532> keep <5083> (5719) his <0846> {saying} <3056>.

Saying ^ Luk_20_28 {Saying} <3004> (5723), Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <1437> any man's <5100> brother <0080> die <0599> (5632), having <2192> (5723) a wife <1135>, and <2532> he <3778> die <0599> (5632) without children <0815>, that <2443> his <0846> brother <0080> should take <2983> (5632) his wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.

Saying ^ Luk_19_42 {Saying} <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.

Saying $^{\text{Luk}}_{22_42}$ {Saying} <3004> (5723), Father <3962>, if <1487> thou be willing <1014> (5736), remove <3911> (5629) (5625) <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <4133> not <3361> my <3450> will <2307>, but <0235> thine <4674>, be done <1096> (5634).

Saying ^ Luk_18_41 {Saying} <3004> (5723), What <5101> wilt thou <2309> (5719) that I shall do <4160> (5661) unto thee <4671>? And <1161> he said <2036> (5627), Lord <2962>, that <2443> I may receive my sight <0308> (5661).

Saying ^ Luk_19_30 {Saying} <2036> (5631), Go ye <5217> (5720) into <1519> the village <2968> over against <2713> you; in <1722> the which <3739> at your entering <1531> (5740) ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> yet never <3762> man <0444> sat <2523> (5656) <4455>: loose <3089> (5660) him <0846>, and bring <0071> (5628) him hither.

Saying ^ Luk_19_46 {Saying} <3004> (5723) unto them <0846>, It is written <1125> (5769), My <3450> house <3624> is <2076> (5748) the house <3624> of prayer <4335>: but <1161> ye <5210> have made <4160> (5656) it <0846> a den <4693> of thieves <3027>.

Saying ^ Luk_24_07 {Saying} <3004> (5723), <3754> The Son <5207> of man <0444> must <1163> (5748) be delivered <3860> (5683) into <1519> the hands <5495> of sinful <0268> men <0444>, and <2532> be crucified <4717> (5683), and <2532> the third <5154> day <2250> rise again <0450> (5629).

Saying ^ Luk_19_38 {Saying} <3004> (5723), Blessed <2127> (5772) be the King <0935> that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>: peace <1515> in <1722> heaven <3772>, and <2532> glory <1391> in <1722> the highest <5310>.

Saying ^ Luk_09_22 {Saying} <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be slain <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.

Saying $^Luk_18_02 \{ Saying \} < 3004 > (5723), There was < 2258 > (5713) in < 1722 > a < 5100 > city < 4172 > a < 5100 > judge < 2923 >, which feared < 5399 > (5740) not < 3361 > God < 2316 >, neither < 2532 > < 3361 > regarded < 1788 > (5746) man < 0444 >:$

Saying ^ Luk_14_30 {Saying} <3004> (5723), This <3754> <3778> man <0444> began <0756> (5662) to build <3618> (5721), and <2532> was <2480> <0> not <3756> able <2480> (5656) to finish <1615> (5658).

Saying ^ Luk_24_34 {Saying} <3004> (5723), <3754> The Lord <2962> is risen <1453> (5681) indeed <3689>, and <2532> hath appeared <3700> (5681) to Simon <4613>.

Saying ^ Luk_04_34 {Saying} <3004> (5723), Let us alone <1436>; what <5101> have we to do <2254> with thee <4671>, <2532> thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748); the Holy One <0040> of God <2316>.

saying Luk_02_17 And <1161> when they had seen <1492>(5631) it, they made known abroad <1232>(5656) the saying <4012><4487> which <3588> was told <2980>(5685) them <0846> concerning <4012> this <5127> child <3813>.

saying $^{\text{Luk}}_{02}_{13}$ And <2532> suddenly <1810> there was <1096> (5633) with <4862> the angel <0032> a multitude <4128> of the heavenly <3770> host <4756> praising <0134> (5723) God <2316>, and <2532> {saying} <3004> (5723),

saying ^ Luk_01_67 And <2532> his <0846> father <3962> Zacharias <2197> was filled <4130> (5681) with the Holy <0040> Ghost <4151>, and <2532> prophesied <4395> (5656), {saying} <3004> (5723),

saying ^ Luk_03_04 As <5613> it is written <1125> (5769) in <1722> the book <0976> of the words <3056> of Esaias <2268> the prophet <4396>, {saying} <3004> (5723), The voice <5456> of one crying <0994>

- (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.
- saying ^ Luk_01_63 And <2532> he asked for <0154> (5660) a writing table <4093>, and wrote <1125> (5656), {saying} <3004> (5723), His <0846> name <3686> is <2076> (5748) John <2491>. And <2532> they marvelled <2296> (5656) all <3956>.
- saying ^ Luk_01_66 And <2532> all <3956> they that heard <0191> (5660) them laid them up <5087> (5639) in <1722> their <0846> hearts <2588>, {saying} <3004> (5723), What <5101> manner <0686> of child <3813> shall <2071> <0> this <5124> be <2071> (5704)! And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> him <0846>.
- saying ^ Luk_02_50 And <2532> they <0846> understood <4920> (5656) not <3756> the {saying} <4487> which <3739> he spake <2980> (5656) unto them <0846>.
- saying ^ Luk_22_20 Likewise <5615> also <2532> the cup <4221> after <3326> supper <1172> (5658), {saying} <3004> (5723), This <5124> cup <4221> is the new <2537> testament <1242> in <1722> my <3450> blood <0129>, which <3588> is shed <1632> (5746) for <5228> you <5216>.
- saying ^ Luk_01_29 And <1161> when she saw <1492> (5631) him, she was troubled <1298> (5681) at <1909> his <0846> {saying} <3056>, and <2532> cast in her mind <1260> (5711) what manner <4217> of salutation <0783> this <3778> should be <1498> (5751).
- saying ^ Luk_03_10 And <2532> the people <3793> asked <1905> (5707) him <0846>, {saying} <3004> (5723), What <5101> shall we do <4160> (5692) then <3767>?
- saying ^ Luk_05_21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to reason <1260> (5738), {saying} <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <0988>? Who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> alone <3441>?
- saying ^ Luk_05_13 And <2532> he put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, {saying} <2036> (5631), I will <2309> (5719): be thou clean <2511> (5682). And <2532> immediately <2112> the leprosy <3014> departed <0565> (5627) from <0575> him <0846>.
- saying ^ Luk_05_26 And <2532> they were <2983> (5627) all <0537> amazed <1611>, and <2532> they glorified <1392> (5707) God <2316>, and <2532> were filled <4130> (5681) with fear <5401>, {saying} <3004> (5723), <3754> We have seen <1492> (5627) strange things <3861> to day <4594>.
- saying ^ Luk_01_24 And <1161> after <3326> those <5025> days <2250> his <0846> wife <1135> Elisabeth <1665> conceived <4815> (5627), and <2532> hid <4032> (5707) herself <1438> five <4002> months <3376>, {saying} <3004> (5723),
- saying ^ Luk_04_41 And <1161> devils <1140> also <2532> came <1831> (5711) out of <0575> many <4183>, crying out <2896> (5723), and <2532> {saying} <3004> (5723), <3754> Thou <4771> art <1488> (5748) Christ <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> (5723) them suffered <1439> (5707) them <0846> not <3756> to speak <2980> (5721): for <3754> they knew <1492> (5715) that he <0846> was <1511> (5750) Christ <5547>.
- saying ^ Luk_04_36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) among <4314> themselves <0240>, {saying} <3004> (5723), What <5101> a word <3056> is this <3778>! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> (5719) the unclean <0169> spirits <4151>, and <2532> they come out <1831> (5736).
- saying ^ Luk_05_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722>

- in <1722> a certain <3391> city <4172>, <2532> behold <2400> (5628) a man <0435> full <4134> of leprosy <3014>: who <2532> seeing <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> his face <4383>, and besought <1189> (5681) him <0846>, {saying} <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
- saying ^ Luk_05_08 When <1161> Simon <4613> Peter <4074> saw <1492> (5631) it, he fell down at <4363> (5627) Jesus <2424> knees <1119>, {saying} <3004> (5723), Depart <1831> (5628) from <0575> me <1700>; for <3754> I am <1510> (5748) a sinful <0268> man <0435>, O Lord <2962>.
- saying ^ Luk_05_30 But <2532> their <0846> scribes <1122> and <2532> Pharisees <5330> murmured <1111> (5707) against <4314> his <0846> disciples <3101>, {saying} <3004> (5723), Why <1302> do ye eat <2068> (5719) and <2532> drink <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?
- saying Luk_03_14 And <1161> the soldiers <4754> (5734) likewise <2532> demanded <1905> (5707) of him <0846>, {saying} <3004> (5723), And <2532> what <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <0846>, Do violence <1286> (5661) to no man <3367>, neither <3366> accuse any falsely <4811> (5661); and <2532> be content <0714> (5744) with your <5216> wages <3800>.
- saying ^ Luk_03_16 John <2491> answered <0611> (5662), {saying} <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier than <2478> I <3450> cometh <2064> (5736), the latchet <2438> of whose <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with fire <4442>:
- saying ^ Luk_04_35 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, {saying} <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) out of <1537> him <0846>. And <2532> when the devil <1140> had thrown <4496> (5660) him <0846> in <1519> the midst <3319>, he came <1831> (5627) out of <0575> him <0846>, and hurt <0984> (5660) him <0846> not <3367>.
- saying ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) friends <5384> to <4314> him <0846>, {saying} <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest enter <1525> (5632) under <5259> my <3450> roof <4721>:
- saying Luk_11_45 Then <1161> answered <0611> (5679) one <5100> of the lawyers <3544>, and said <3004> (5719) unto him <0846>, Master <1320>, thus <5023> {saying} <3004> (5723) thou reproachest <5195> (5719) us <2248> also <2532>.
- saying Luk_12_16 And <1161> he spake <2036> (5627) a parable <3850> unto <4314> them <0846>, {saying} <3004> (5723), The ground <5561> of a certain <5100> rich <4145> man <0444> brought forth plentifully <2164> (5656):
- saying ^ Luk_12_17 And <2532> he thought <1260> (5711) within <1722> himself <1438>, {saying} <3004> (5723), What <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> room where <4226> to bestow <4863> (5692) my <3450> fruits <2590>?
- saying ^ Luk_19_07 And <2532> when they saw <1492> (5631) it, they <1234> <0> all <0537> murmured <1234> (5707), {saying} <3004> (5723), That <3754> he was gone <1525> (5627) to be guest <2647> (5658) with <3844> a man <0435> that is a sinner <0268>.
- saying ^ Luk_22_19 And <2532> he took <2983> (5631) bread <0740>, and gave thanks <2168> (5660), and

- brake <2806> (5656) it, and <2532> gave <1325> (5656) unto them <0846>, {saying} <3004> (5723), This <5124> is <2076> (5748) my <3450> body <4983> which <3588> is given <1325> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in remembrance <0364> of <1519> me <1699>.
- saying ^ Luk_22_57 And <1161> he denied <0720> (5662) him <0846>, {saying} <3004> (5723), Woman <1135>, I know <1492> (5758) him <0846> not <3756>.
- saying ^ Luk_22_59 And <2532> about <5616> the space <1339> (5631) of one <3391> hour <5610> after another <0243> <5100> confidently affirmed <1340> (5711), {saying} <3004> (5723), Of <1909> a truth <0225> this <3778> fellow also <2532> was <2258> (5713) with <3326> him <0846>: for <1063> <2532> he is <2076> (5748) a Galilaean <1057>.
- saying ^ Luk_22_64 And <2532> when they had blindfolded <4028> (5660) him <0846>, they struck <5180> (5707) him <0846> on the face <4383>, and <2532> asked <1905> (5707) him <0846>, {saying} <3004> (5723), Prophesy <4395> (5657), who <5101> is it <2076> (5748) that smote <3817> (5660) thee <4571>?
- saying ^ Luk_04_04 And <2532> Jesus <2424> answered <0611> (5662) him <4314> <0846>, {saying} <3004> (5723), It is written <1125> (5769), That <3754> man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> of God <2316>.
- saying ^ Luk_07_04 And <1161> when they came <3854> (5637) to <4314> Jesus <2424>, they besought <3870> (5707) him <0846> instantly <4709>, {saying} <3004> (5723), That <3754> he was <2076> (5748) worthy <0514> for whom <3739> he should do <3930> (5692) this <5124>:
- saying ^ Luk_22_08 And <2532> he sent <0649> (5656) Peter <4074> and <2532> John <2491>, {saying} <2036> (5631), Go <4198> (5679) and prepare <2090> (5657) us <2254> the passover <3957>, that <2443> we may eat <5315> (5632).
- saying ^ Luk_24_23 And <2532> when they found <2147> (5631) not <3361> his <0846> body <4983>, they came <2064> (5627), {saying} <3004> (5723), that they had <3708> <0> also <2532> seen <3708> (5760) a vision <3701> of angels <0032>, which <3739> said <3004> (5719) that he <0846> was alive <2198> (5721).
- saying ^ Luk_24_29 But <2532> they constrained <3849> (5662) him <0846>, {saying} <3004> (5723), Abide <3306> (5657) with <3326> us <2257>: for <3754> it is <2076> (5748) toward <4314> evening <2073>, and <2532> the day <2250> is far spent <2827> (5758). And <2532> he went in <1525> (5627) to tarry <3306> (5658) with <4862> them <0846>.
- saying ^ Luk_18_13 And <2532> the publican <5057>, standing <2476> (5761) afar off <3113>, would <2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> his eyes <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) upon <1519> his <0846> breast <4738>, {saying} <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a sinner <0268>.
- saying ^ Luk_18_38 And <2532> he cried <0994> (5656), {saying} <3004> (5723), Jesus <2424>, thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.
- saying ^ Luk_19_16 Then <1161> came <3854> (5633) the first <4413>, {saying} <3004> (5723), Lord <2962>, thy <4675> pound <3414> hath gained <4333> (5662) ten <1176> pounds <3414>.
- saying ^ Luk_21_07 And <1161> they asked <1905> (5656) him <0846>, {saying} <3004> (5723), Master <1320>, but <3767> when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> sign <4592> will there be when <3752> these things <5023> shall <3195> (5725) come to pass <1096> (5738)?

- saying ^ Luk_21_08 And <1161> he said <2036> (5627), Take heed <0991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686): for <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, {saying} <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> the time <2540> draweth near <1448> (5758): go ye <4198> (5680) not <3361> therefore <3767> after <3694> them <0846>.
- saying ^ Luk_23_40 But <1161> the other <2087> answering <0611> (5679) rebuked <2008> (5707) him <0846>, {saying} <3004> (5723), Dost <5399> <0> not <3761> thou <4771> fear <5399> (5736) God <2316>, seeing <3754> thou art <1488> (5748) in <1722> the same <0846> condemnation <2917>?
- saying ^ Luk_23_47 Now <1161> when the centurion <1543> saw <1492> (5631) what was done <1096> (5637), he glorified <1392> (5656) God <2316>, {saying} <3004> (5723), Certainly <3689> this <3778> was <2258> (5713) a righteous <1342> man <0444>.
- saying ^ Luk_23_02 And <1161> they began <0756> (5662) to accuse <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, {saying} <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <0935>.
- saying ^ Luk_07_16 And <1161> there came <2983> (5627) a fear <5401> on all <0537>: and <2532> they glorified <1392> (5707) God <2316>, {saying} <3004> (5723), That <3754> a great <3173> prophet <4396> is risen up <1453> (5769) among <1722> us <2254>; and <2532>, That <3754> God <2316> hath visited <1980> (5662) his <0846> people <2992>.
- saying ^ Luk_13_31 The same <1722> <0846> day <2250> there came <4334> (5656) certain <5100> of the Pharisees <5330>, {saying} <3004> (5723) unto him <0846>, Get thee out <1831> (5628), and <2532> depart <4198> (5737) hence <1782>: for <3754> Herod <2264> will <2309> (5719) kill <0615> (5658) thee <4571>.
- saying ^ Luk_22_66 And <2532> as soon as <5613> it was <1096> (5633) day <2250>, the elders <4244> of the people <2992> and <5037> the chief priests <0749> and <2532> the scribes <1122> came together <4863> (5681), and <2532> led <0321> (5627) him <0846> into <1519> their <1438> council <4892>, {saying} <3004> (5723),
- saying ^ Luk_23_35 And <2532> the people <2992> stood <2476> (5715) beholding <2334> (5723). And <1161> the rulers <0758> also <2532> with <4862> them <0846> derided <1592> (5707) him, {saying} <3004> (5723), He saved <4982> (5656) others <0243>; let him save <4982> (5657) himself <1438>, if <1487> he <3778> be <2076> (5748) Christ <5547>, the chosen <1588> of God <2316>.
- saying ^ Luk_23_37 And <2532> {saying} <3004> (5723), If <1487> thou <4771> be <1488> (5748) the king <0935> of the Jews <2453>, save <4982> (5657) thyself <4572>.
- saying ^ Luk_23_39 And <1161> one <1520> of the malefactors <2557> which were hanged <2910> (5685) railed <0987> (5707) on him <0846>, {saying} <3004> (5723), If <1487> thou <4771> be <1488> (5748) Christ <5547>, save <4982> (5657) thyself <4572> and <2532> us <2248>.
- saying ^ Luk_07_19 And <2532> John <2491> calling <4341> (5666) unto him two <1417> <5100> of his <0846> disciples <3101> sent <3992> (5656) them to <4314> Jesus <2424>, {saying} <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5725) another <0243>?
- saying ^ Luk_20_14 But <1161> when the husbandmen <1092> saw <1492> (5631) him <0846>, they reasoned <1260> (5711) among <4314> themselves <1438>, {saying} <3004> (5723), This <3778> is <2076> (5748) the heir <2818>: come <1205> (5773), let us kill <0615> (5725) him <0846>, that <2443> the inheritance <2817> may be <1096> (5638) ours <2257>.

- saying ^ Luk_23_21 But <1161> they cried <2019> (5707), {saying} <3004> (5723), Crucify <4717> (5657) him, crucify <4717> (5657) him <0846>.
- saying ^ Luk_23_03 And <1161> Pilate <4091> asked <1905> (5656) him <0846>, {saying} <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>? And <1161> he answered <0611> (5679) him <0846> and said <5346> (5713), Thou <4771> sayest <3004> (5719) it.
- saying ^ Luk_23_05 And <1161> they were the more fierce <2001> (5707), {saying} <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) throughout <2596> all <3650> Jewry <2449>, beginning <0756> (5671) from <0575> Galilee <1056> to <2193> this place <5602>.
- saying ^ Luk_20_02 And <2532> spake <2036> (5627) unto <4314> him <0846>, {saying} <3004> (5723), Tell <2036> (5628) us <2254>, by <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? or <2228> who <5101> is he <2076> (5748) that gave <1325> (5631) thee <4671> this <5026> authority <1849>?
- saying ^ Luk_23_02 And <1161> they began <0756> (5662) to accuse <2723> (5721) him <0846>, {saying} <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <0935>.
- saying ^ Luk_23_18 And <1161> they cried out <0349> (5656) all at once <3826>, {saying} <3004> (5723), Away with <0142> (5720) this <5126> man, and <1161> release <0630> (5657) unto us <2254> Barabbas <0912>:
- saying ^ Luk_07_20 When <1161> the men <0435> were come <3854> (5637) unto <4314> him <0846>, they said <2036> (5627), John <2491> Baptist <0910> hath sent <0649> (5758) us <2248> unto <4314> thee <4571>, {saying} <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5719) (5725) another <0243>?
- saying ^ Luk_13_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, {saying} <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):
- saying ^ Luk_20_05 And <1161> they reasoned <4817> (5662) with <4314> themselves <1438>, {saying} <3004> (5723), <3754> If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> then <3767> believed ye <4100> (5656) him <0846> not <3756>?
- saying ^ Luk_19_20 And <2532> another <2087> came <2064> (5627), {saying} <3004> (5723), Lord <2962>, behold <2400> (5628), here is thy <4675> pound <3414>, which <3739> I have <2192> (5707) kept laid up <0606> (5740) in <1722> a napkin <4676>:
- saying Luk_20_21 And <2532> they asked <1905> (5656) him <0846>, {saying} <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou sayest <3004> (5719) and <2532> teachest <1321> (5719) rightly <3723>, <2532> neither <3756> acceptest thou <2983> (5719) the person <4383> of any, but <0235> teachest <1321> (5719) the way <3598> of God <2316> truly <0225><1909>:
- saying ^ Luk_10_25 And <2532>, behold <2400> (5628), a certain <5100> lawyer <3544> stood up <0450> (5627), and <2532> tempted <1598> (5723) him <0846>, {saying} <3004> (5723), Master <1320>, what <5101> shall I do <4160> (5660) to inherit <2816> (5692) eternal <0166> life <2222>?
- saying ^ Luk_19_18 And <2532> the second <1208> came <2064> (5627), {saying} <3004> (5723), Lord

- <2962>, thy <4675> pound <3414> hath gained <4160> (5656) five <4002> pounds <3414>.
- saying ^ Luk_08_54 And <1161> he <0846> put <1544> (5631) them all <3956> out <1854>, and <2532> took <2902> (5660) her <0846> by the hand <5495>, and called <5455> (5656), {saying} <3004> (5723), Maid <3816>, arise <1453> (5728).
- saying ^ Luk_09_45 But <1161> they understood not <0050> (5707) this <5124> {saying} <4487>, and <2532> it was <2258> (5713) hid <3871> (5772) from <0575> them <0846>, that <3363> <0> they perceived <0143> (5638) it <0846> not <3363>: and <2532> they feared <5399> (5711) to ask <2065> (5658) him <0846> of <4012> that <5127> saying <4487>.
- saying ^ Luk_09_38 And, <2532> behold <2400> (5628), a man <0435> of <0575> the company <3793> cried out <0310> (5656), {saying} <3004> (5723), Master <1320>, I beseech <1189> (5736) thee <4675>, look <1914> (5657) upon <1909> my <3450> son <5207>: for <3754> he is <2076> (5748) mine <3427> only child <3439>.
- saying ^ Luk_09_35 And <2532> there came <1096> (5633) a voice <5456> out of <1537> the cloud <3507>, {saying} <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.
- saying ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, {saying} <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.
- saying ^ Luk_08_09 And <1161> his <0846> disciples <3101> asked <1905> (5707) him <0846>, {saying} <3004> (5723), What <5101> might <1498> <0> this <3778> parable <3850> be <1498> (5751)?
- saying ^ Luk_10_17 And <1161> the seventy <1440> returned again <5290> (5656) with <3326> joy <5479>, {saying} <3004> (5723), Lord <2962>, even <2532> the devils <1140> are subject <5293> (5743) unto us <2254> through <1722> thy <4675> name <3686>.
- saying ^ Luk_08_24 And <1161> they came to him <4334> (5631), and awoke <1326> (5656) him <0846>, {saying} <3004> (5723), Master <1988>, master <1988>, we perish <0622> (5731). Then <1161> he arose <1453> (5685), and rebuked <2008> (5656) the wind <0417> and <2532> the raging <2830> of the water <5204>: and <2532> they ceased <3973> (5668), and <2532> there was <1096> (5633) a calm <1055>.
- saying ^ Luk_09_45 But <1161> they understood not <0050> (5707) this <5124> saying <4487>, and <2532> it was <2258> (5713) hid <3871> (5772) from <0575> them <0846>, that <3363> <0> they perceived <0143> (5638) it <0846> not <3363>: and <2532> they feared <5399> (5711) to ask <2065> (5658) him <0846> of <4012> that <5127> {saying} <4487>.
- saying ^ Luk_07_32 They are <1526> (5748) like <3664> unto children <3813> sitting <2521> (5740) in <1722> the marketplace <0058>, and <2532> calling <4377> (5719) (5723) one to another <0240>, and <2532> {saying} <3004> (5719) (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) to you <5213>, and <2532> ye have <2799> <0> not <3756> wept <2799> (5656).
- saying ^ Luk_19_14 But <1161> his <0846> citizens <4177> hated <3404> (5707) him <0846>, and <2532> sent <0649> (5656) a message <4242> after <3694> him <0846>, {saying} <3004> (5723), We will <2309> <0> not <3756> have <2309> (5719) this <5126> man to reign <0936> (5658) over <1909> us <2248>.
- saying ^ Luk_15_06 And <2532> when he cometh <2064> (5631) <1519> home <3624>, he calleth together <4779> (5719) his friends <5384> and <2532> neighbours <1069>, {saying} <3004> (5723) unto them

- <0846>, Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) my <3450> sheep <4263> which <3588> was lost <0622> (5756).
- saying ^ Luk_09_18 And <2532> it came to pass <1096> (5633), as <1722> he was <1511> (5750) alone <2651> praying <4336> (5740), his <0846> disciples <3101> were with <4895> (5713) him <0846>: and <2532> he asked <1905> (5656) them <0846>, {saying} <3004> (5723), Whom <5101> say <3004> (5719) the people <3793> that I <3165> am <1511> (5750)?
- saying ^ Luk_15_09 And <2532> when she hath found <2147> (5631) it, she calleth <4779> <0> her friends <5384> and <2532> her neighbours <1069> together <4779> (5731), {saying} <3004> (5723), Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) the piece <1406> which <3739> I had lost <0622> (5656).
- saying ^ Luk_18_03 And <1161> there was <2258> (5713) a widow <5503> in <1722> that <1565> city <4172>; and <2532> she came <2064> (5711) unto <4314> him <0846>, {saying} <3004> (5723), Avenge <1556> (5657) me <3165> of <0575> mine <3450> adversary <0476>.
- saying $^{\text{Luk}}_{08}_{50}$ But <1161> when Jesus <2424> heard <0191> (5660) it, he answered <0611> (5662) him <0846>, {saying} <3004> (5723), Fear <5399> (5737) not <3361>: believe <4100> (5720) only <3440>, and <2532> she shall be made whole <4982> (5701).
- saying ^ Luk_08_30 And <1161> Jesus <2424> asked <1905> (5656) him <0846>, {saying} <3004> (5723), What <5101> is <2076> (5748) thy <4671> name <3686>? And <1161> he said <2036> (5627), Legion <3003>: because <3754> many <4183> devils <1140> were entered <1525> (5627) into <1519> him <0846>.
- saying ^ Luk_08_25 And <1161> he said <2036> (5627) unto them <0846>, Where <4226> is <2076> (5748) your <5216> faith <4102>? And <1161> they being afraid <5399> (5679) wondered <2296> (5656), {saying} <3004> (5723) one to another <4314> <0240>, What manner of man <5101> <0686> is <2076> (5748) this <3778>! for <3754> he commandeth <2004> (5719) even <2532> the winds <0417> and <2532> water <5204>, and <2532> they obey <5219> (5719) him <0846>.
- saying ^ Luk_17_04 And <2532> if <1437> he trespass <0264> (5632) against <1519> thee <4571> seven times <2034> in a day <2250>, and <2532> seven times <2034> in a day <2250> turn again <1994> (5661) to <1909> thee <4571>, {saying} <3004> (5723), I repent <3340> (5719); thou shalt forgive <0863> (5692) him <0846>.
- saying Luk_08_49 While he <0846> yet <2089> spake <2980> (5723), there cometh <2064> (5736) one <5100> from <3844> the ruler of the synagogue's <0752> house, $\{saying\}<3004>$ (5723) to him <0846>, <3754> Thy <4675> daughter <2364> is dead <2348> (5758); trouble <4660> (5720) not <3361> the Master <1320>.
- saying ^ Luk_08_38 Now <1161> the man <0435> out of <0575> whom <3739> the devils <1140> were departed <1831> (5715) besought <1189> (5711) him <0846> that he might be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> sent <0630> <0> him <0846> away <0630> (5656), {saying} <3004> (5723),
- saying ^ Luk_14_03 And <2532> Jesus <2424> answering <0611> (5679) spake <2036> (5627) unto <4314> the lawyers <3544> and <2532> Pharisees <5330>, {saying} <3004> (5723), Is it <1487> lawful <1832> (5748) to heal <2323> (5721) on the sabbath day <4521>?
- saying ^ Luk_18_18 And <2532> a certain <5100> ruler <0758> asked <1905> (5656) him <0846>, {saying} <3004> (5723), Good <0018> Master <1320>, what <5101> shall I do <4160> (5660) to inherit <2816> (5692) eternal <0166> life <2222>?
- saying ^ Luk_15_03 And <1161> he spake <2036> (5627) this <5026> parable <3850> unto <4314> them

<0846>, {saying} <3004> (5723),

saying ^ Luk_15_02 And <2532> the Pharisees <5330> and <2532> scribes <1122> murmured <1234> (5707), {saying} <3004> (5723), This man <3754> <3778> receiveth <4327> (5736) sinners <0268>, and <2532> eateth <4906> (5719) with them <0846>.

saying ^ Luk_14_07 And <1161> he put forth <3004> (5707) a parable <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they chose out <1586> (5710) the chief rooms <4411>; {saying} <3004> (5723) unto <4314> them <0846>,

saying ^ Luk_14_05 And <2532> answered <0611> (5679) them <4314> <0846>, {saying} <2036> (5627), Which <5101> of you <5216> shall have an ass <3688> or <2228> an ox <1016> fallen <1706> (5695) into <1519> a pit <5421>, and <2532> will <0385> <0> not <3756> straightway <2112> pull <0385> <0> him <0846> out <0385> (5692) on <1722> the sabbath <4521> day <2250>?

saying ^ Luk_18_34 And <2532> they <0846> understood <4920> (5656) none <3762> of these things <5130>: and <2532> this <5124> {saying} <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).

Saying ^ Mat_02_20 {Saying} <3004> (5723), Arise <1453> (5685), and take <3880> (5628) the young child <3813> and <2532> his <0846> mother <3384>, and <2532> go <4198> (5737) into <1519> the land <1093> of Israel <2474>: for <1063> they are dead <2348> (5758) which <3588> sought <2212> (5723) the young child's <3813> life <5590>.

Saying ^ Mat_20_12 <3754> {Saying} <3004> (5723), These <3778> last <2078> have wrought <4160> (5656) but one <3391> hour <5610>, and <2532> thou hast made <4160> (5656) them <0846> equal <2470> unto us <2254>, which <3588> have borne <0941> (5660) the burden <0922> and <2532> heat <2742> of the day <2250>.

Saying ^ Mat_02_02 {Saying} <3004> (5723), Where <4226> is <2076> (5748) he that is born <5088> (5685) King <0935> of the Jews <2453>? for <1063> we have seen <1492> (5627) his <0846> star <0792> in <1722> the east <0395>, and <2532> are come <2064> (5627) to worship <4352> (5658) him <0846>.

Saying ^ Mar_10_33 {Saying}, <3754> Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be delivered <3860> (5701) unto the chief priests <0749>, and <2532> unto the scribes <1122>; and <2532> they shall condemn <2632> (5692) him <0846> to death <2288>, and <2532> shall deliver <3860> (5692) him <0846> to the Gentiles <1484>:

Saying ^ Mat_21_02 {Saying} <3004> (5723) unto them <0846>, Go <4198> (5680) into <1519> the village <2968> over against <0561> you <5216>, and <2532> straightway <2112> ye shall find <2147> (5692) an ass <3688> tied <1210> (5772), and <2532> a colt <4454> with <3326> her <0846>: loose <3089> (5660) them, and bring <0071> (5628) them unto me <3427>.

Saying ^ Mat_22_24 {Saying} <3004> (5723), Master <1320>, Moses <3475> said <2036> (5627), If <1437> a man <5100> die <0599> (5632), having <2192> (5723) no <3361> children <5043>, his <0846> brother <0080> shall marry <1918> (5692) his <0846> wife <1135>, and <2532> raise up <0450> (5692) seed <4690> unto his <0846> brother <0080>.

Saying ^ Mar_01_24 {Saying} <3004> (5723), Let us alone <1436>; what <5101> have we <2254> to do <2532> with thee <4671>, thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748), the Holy One <0040> of God <2316>.

Saying ^ Mat_22_42 {Saying} <3004> (5723), What <5101> think <1380> (5719) ye <5213> of <4012> Christ <5547>? whose <5101> son <5207> is he <2076> (5748)? They say <3004> (5719) unto him <0846>,

The Son of David <1138>.

Saying ^ Mat_23_02 {Saying} <3004> (5723), The scribes <1122> and <2532> the Pharisees <5330> sit <2523> (5656) in <1909> Moses <3475> seat <2515>:

Saying ^ Mat_26_68 {Saying} <3004> (5723), Prophesy <4395> (5657) unto us <2254>, thou Christ <5547>, Who <5101> is he <2076> (5748) that smote <3817> (5660) thee <4571>?

Saying ^ Mat_27_04 {Saying} <3004> (5723), I have sinned <0264> (5627) in that I have betrayed <3860> (5631) the innocent <0121> blood <0129>. And <1161> they said <2036> (5627), What <5101> is that to <4314> us <2248>? see <3700> (5695) thou <4771> to that.

Saying ^ Mat_27_63 {Saying} <3004> (5723), Sir <2962>, we remember <3415> (5681) that <3754> that <1565> deceiver <4108> said <2036> (5627), while he was yet <2089> alive <2198> (5723), After <3326> three <5140> days <2250> I will rise again <1453> (5743).

Saying ^ Mat_28_13 {Saying} <3004> (5723), Say ye <2036> (5628), <3754> His <0846> disciples <3101> came <2064> (5631) by night <3571>, and stole <2813> (5656) him <0846> away while we <2257> slept <2837> (5746).

saying $^{\text{N}}$ Mat_26_08 But <1161> when his <0846> disciples <3101> saw <1492> (5631) it, they had indignation <0023> (5656), {saying} <3004> (5723), To <1519> what purpose <5101> is this <3778> waste <0684>?

saying ^ Mat_09_33 And <2532> when the devil <1140> was cast out <1544> (5685), the dumb <2974> spake <2980> (5656): and <2532> the multitudes <3793> marvelled <2296> (5656), {saying} <3004> (5723), <3754> It was never <3763> so <3779> seen <5316> (5648) in <1722> Israel <2474>.

saying ^ Mat_10_05 These <5128> twelve <1427> Jesus <2424> sent forth <0649> (5656), and commanded <3853> (5660) them <0846>, {saying} <3004> (5723), Go <0565> (5632) not <3361> into <1519> the way <3598> of the Gentiles <1484>, and <2532> into <1519> any city <4172> of the Samaritans <4541> enter ye <1525> (5632) not <3361>:

saying ^ Mat_13_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, {saying} <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

saying ^ Mat_13_36 Then <5119> Jesus <2424> sent <0863> <0> the multitude <3793> away <0863> (5631), and went <2064> (5627) into <1519> the house <3614>: and <2532> his <0846> disciples <3101> came <4334> (5656) unto him <0846>, {saying} <3004> (5723), Declare <5419> (5657) unto us <2254> the parable <3850> of the tares <2215> of the field <0068>.

saying ^ Mat_26_44 And <2532> he left <0863> (5631) them <0846>, and went away <0565> (5631) again <3825>, and prayed <4336> (5662) <1537> the third time <5154>, {saying} <2036> (5631) the same <0846> words <3056>.

saying $^{\text{N}}$ Mat_22_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, {saying} <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <1205> (5773) unto <1519> the marriage <1062>.

saying ^ Mat_21_37 But <1161> last of all <5305> he sent <0649> (5656) unto <4314> them <0846> his <0846> son <5207>, {saying} <3004> (5723), They will reverence <1788> (5691) my <3450> son <5207>.

- saying ^ Mat_12_17 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, {saying} <3004> (5723),
- saying ^ Mat_12_38 Then <5119> certain <5100> of the scribes <1122> and <2532> of the Pharisees <5330> answered <0611> (5662), {saying} <3004> (5723), Master <1320>, we would <2309> (5719) see <1492> (5629) a sign <4592> from <0575> thee <4675>.
- saying ^ Mat_13_03 And <2532> he spake <2980> (5656) many things <4183> unto them <0846> in <1722> parables <3850>, {saying} <3004> (5723), Behold <2400> (5628), a sower <4687> (5723) went forth <1831> (5627) to sow <4687> (5721);
- saying ^ Mat_13_24 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, {saying} <3004> (5723), The kingdom <0932> of heaven <3772> is likened <3666> (5681) unto a man <0444> which sowed <4687> (5723) (5625) <4687> (5660) good <2570> seed <4690> in <1722> his <0846> field <0068>:
- saying $^{\text{N}}$ Mat_14_15 And <1161> when it was <1096> (5637) evening <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, {saying} <3004> (5723), This is <2076> (5748) a desert <2048> place <5117>, and <2532> the time <5610> is now <2235> past <3928> (5627); send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the villages <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.
- saying ^ Mat_14_26 And <2532> when the disciples <3101> saw <1492> (5631) him <0846> walking <4043> (5723) on <1909> the sea <2281>, they were troubled <5015> (5681), {saying} <3004> (5723) <3754>, It is <2076> (5748) a spirit <5326>; and <2532> they cried out <2896> (5656) for <0575> fear <5401>.
- saying $^{\text{Nat}}_{14_33}$ Then <1161> they that were in <1722> the ship <4143> came <2064> (5631) and worshipped <4352> (5656) him <0846>, {saying} <3004> (5723), Of a truth <0230> thou art <1488> (5748) the Son <5207> of God <2316>.
- saying ^ Mat_15_07 Ye hypocrites <5273>, well <2573> did <4395> <0> Esaias <2268> prophesy <4395> (5656) of <4012> you <5216>, {saying} <3004> (5723),
- saying ^ Mat_17_09 And <2532> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, Jesus <2424> charged <1781> (5662) them <0846>, {saying} <3004> (5723), Tell <2036> (5632) the vision <3705> to no man <3367>, until <2193> <3739> the Son <5207> of man <0444> be risen again <0450> (5632) from <1537> the dead <3498>.
- saying ^ Mat_17_10 And <2532> his <0846> disciples <3101> asked <1905> (5656) him <0846>, {saying} <3004> (5723), Why <5101> then <3767> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?
- saying ^ Mat_25_45 Then <5119> shall he answer <0611> (5700) them <0846>, {saying} <3004> (5723), Verily <0281> I say <3004> (5719) unto you <5213>, Inasmuch <1909> as <3745> ye did <4160> (5656) it not <3756> to one <1520> of the least <1646> of these <5130>, ye did <4160> (5656) it not <3761> to me <1698>.
- saying $^{\text{N}}$ Mat_09_18 While he <0846> spake <2980> (5723) these things <5023> unto them <0846>, behold <2400> (5628), there came <2064> (5631) a certain <1520> ruler <0758>, and worshipped <4352> (5707) him <0846>, {saying} <3004> (5723), <3754> My <3450> daughter <2364> is even now <0737> dead <5053> (5656): but <0235> come <2064> (5631) and lay <2007> (5628) thy <4675> hand <5495> upon <1909> her <0846>, and <2532> she shall live <2198> (5695).
- saying ^ Mat_09_27 And <2532> when Jesus <2424> departed <3855> (5723) thence <1564>, two <1417>

- blind men <5185> followed <0190> (5656) him <0846>, crying <2896> (5723), and <2532> {saying} <3004> (5723), Thou Son <5207> of David <1138>, have mercy <1653> (5657) on us <2248>.
- saying $^{\wedge}$ Mat_09_30 And <2532> their <0846> eyes <3788> were opened <0455> (5681); and <2532> Jesus <2424> straitly charged <1690> (5662) them <0846>, {saying} <3004> (5723), See <3708> (5720) that no man <3367> know <1097> (5720) it.
- saying ^ Mat_14_27 But <1161> straightway <2112> Jesus <2424> spake <2980> (5656) unto them <0846>, {saying} <3004> (5723), Be of good cheer <2293> (5720); it is <1510> (5748) I <1473>; be <5399> <0> not <3361> afraid <5399> (5737).
- saying ^ Mat_14_30 But <1161> when he saw <0991> (5723) the wind <0417> boisterous <2478>, he was afraid <5399> (5675); and <2532> beginning <0756> (5671) to sink <2670> (5745), he cried <2896> (5656), {saying} <3004> (5723), Lord <2962>, save <4982> (5657) me <3165>.
- saying ^ Mat_15_01 Then <5119> came <4334> (5736) to Jesus <2424> scribes <1122> and <2532> Pharisees <5330>, which were of <0575> Jerusalem <2414>, {saying} <3004> (5723),
- saying $^{\text{Mat}_{15}_{04}}$ For <1063> God <2316> commanded <1781> (5662), {saying} <3004> (5723), Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>: and <2532>, He that curseth <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the death <2288>.
- saying ^ Mat_15_12 Then <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, Knowest thou <1492> (5758) that <3754> the Pharisees <5330> were offended <4624> (5681), after they heard <0191> (5660) this {saying} <3056>?
- saying ^ Mat_15_22 And <2532>, behold <2400> (5628), a woman <1135> of Canaan <5478> came <1831> (5631) out of <0575> the same <1565> coasts <3725>, and cried <2905> (5656) unto him <0846>, {saying} <3004> (5723), Have mercy <1653> (5657) on me <3165>, O Lord <2962>, thou Son <5207> of David <1138>; my <3450> daughter <2364> is grievously <2560> vexed with a devil <1139> (5736).
- saying ^ Mat_15_23 But <1161> he answered <0611> (5662) her <0846> not <3756> a word <3056>. And <2532> his <0846> disciples <3101> came <4334> (5631) and besought <2065> (5707) him <0846>, {saying} <3004> (5723), Send <0630> <0> her <0846> away <0630> (5657); for <3754> she crieth <2896> (5719) after <3693> us <2257>.
- saying ^ Mat_15_25 Then <1161> came she <2064> (5631) and worshipped <4352> (5707) him <0846>, {saying} <3004> (5723), Lord <2962>, help <0997> (5720) me <3427>.
- saying ^ Mat_16_07 And <1161> they reasoned <1260> (5711) among <1722> themselves <1438>, {saying} <3004> (5723), It is because <3754> we have taken <2983> (5627) no <3756> bread <0740>.
- saying $^{\text{N}}$ Mat_16_13 When <1161> Jesus <2424> came <2064> (5631) into <1519> the coasts <3313> of Caesarea <2542> Philippi <5376>, he asked <2065> (5707) his <0846> disciples <3101>, {saying} <3004> (5723), Whom <5101> do men <0444> say <3004> (5719) that I <3165> the Son <5207> of man <0444> am <1511> (5750)?
- saying ^ Mat_16_22 Then <2532> Peter <4074> took <4355> (5642) him <0846>, and began <0756> (5662) to rebuke <2008> (5721) him <0846>, {saying} <3004> (5723), Be it far <2436> from thee <4671>, Lord <2962>: this <5124> shall <2071> <0> not <3364> be <2071> (5704) unto thee <4671>.
- saying ^ Mat_25_20 And so <2532> he that had received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> talents <5007>, {saying} <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) beside <1909> them <0846> five <4002> talents <5007> more <0243>.

saying ^ Mat_25_37 Then <5119> shall the righteous <1342> answer <0611> (5700) him <0846>, {saying} <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), and <2532> fed <5142> (5656) thee? or <2228> thirsty <1372> (5723), and <2532> gave thee drink <4222> (5656)?

saying $^{\text{N}}$ Mat_25_44 Then <5119> shall they <0846> also <2532> answer <0611> (5700) him <0846>, {saying} <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), or <2228> athirst <1372> (5723), or <2228> a stranger <3581>, or <2228> naked <1131>, or <2228> sick <0772>, or <2228> in <1722> prison <5438>, and <2532> did <1247> <0> not <3756> minister <1247> (5656) unto thee <4671>?

saying ^ Mat_26_17 Now <1161> the first <4413> day of the feast of unleavened bread <0106> the disciples <3101> came <4334> (5656) to Jesus <2424>, {saying} <3004> (5723) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we prepare <2090> (5661) for thee <4671> to eat <5315> (5629) the passover <3957>?

saying ^ Mat_26_27 And <2532> he took <2983> (5631) the cup <4221>, and <2532> gave thanks <2168> (5660), and gave <1325> (5656) it to them <0846>, {saying} <3004> (5723), Drink ye <4095> (5628) all <3956> of <1537> it <0846>;

saying $^{\text{N}}$ Mat_26_39 And <2532> he went <4281> <0> a little <3397> further <4281> (5631), and fell <4098> (5627) on <1909> his <0846> face <4383>, and <2532> prayed <4336> (5740), {saying} <3004> (5723), O my <3450> Father <3962>, if <1487> it be <2076> (5748) possible <1415>, let <3928> <0> this <5124> cup <4221> pass <3928> (5628) from <0575> me <1700>: nevertheless <4133> not <3756> as <5613> I <1473> will <2309> (5719), but <0235> as <5613> thou <4771> wilt.

saying ^ Mat_26_42 He went away <0565> (5631) again <3825> the <1537> second time <1208>, and prayed <4336> (5662), {saying} <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).

saying ^ Mat_26_48 Now <1161> he that betrayed <3860> (5723) him <0846> gave <1325> (5656) them <0846> a sign <4592>, {saying} <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that same <0846> is <2076> (5748) he <0846>: hold <2902> <0> him <0846> fast <2902> (5657).

saying ^ Mat_02_15 And <2532> was <2258> (5713) there <1563> until <2193> the death <5054> of Herod <2264>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, {saying} <3004> (5723), Out of <1537> Egypt <0125> have I called <2564> (5656) my <3450> son <5207>.

saying ^ Mat_02_17 Then <5119> was fulfilled <4137> (5681) that which <3588> was spoken <4483> (5685) by <5259> Jeremy <2408> the prophet <4396>, {saying} <3004> (5723),

saying ^ Mat_09_14 Then <5119> came <4334> (5736) to him <0846> the disciples <3101> of John <2491>, {saying} <3004> (5723), Why <1302> do we <2249> and <2532> the Pharisees <5330> fast <3522> (5719) oft <4183>, but <1161> thy <4675> disciples <3101> fast <3522> (5719) not <3756>?

saying ^ Mat_09_29 Then <5119> touched he <0680> (5662) their <0846> eyes <3788>, {saying} <3004> (5723), According <2596> to your <5216> faith <4102> be it <1096> (5676) unto you <5213>.

saying ^ Mat_11_17 And <2532> {saying} <3004> (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) unto you <5213>, and <2532> ye have <2875> <0> not <3756> lamented <2875> (5668).

saying $^{\text{N}}$ Mat_21_25 The baptism <0908> of John <2491>, whence <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <0444>? And <1161> they reasoned <1260> (5711) with <3844> themselves <1438>, {saying} <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692) unto us <2254>, Why <1302> did ye <4100> <0> not <3756> then <3767> believe <4100> (5656) him <0846>?

saying $^{\text{N}}$ Mat_02_13 And <1161> when they <0846> were departed <0402> (5660), behold <2400> (5628), the angel <0032> of the Lord <2962> appeareth <5316> (5727) to Joseph <2501> in <2596> a dream <3677>, {saying} <3004> (5723), Arise <1453> (5685), and take <3880> (5628) the young child <3813> and <2532> his <0846> mother <3384>, and <2532> flee <5343> (5720) into <1519> Egypt <0125>, and <2532> be thou <2468> (5749) there <1563> until <2193> I <0302> bring <2036> <0> thee <4671> word <2036> (5632): for <1063> Herod <2264> will <3195> (5719) seek <2212> (5721) the young child <3813> to destroy <0622> (5658) him <0846>.

saying ^ Mat_03_02 And <2532> {saying} <3004> (5723), Repent ye <3340> (5720): for <1063> the kingdom <0932> of heaven <3772> is at hand <1448> (5758).

saying ^ Mat_08_25 And <2532> his <0846> disciples <3101> came <4334> (5631) to him, and awoke <1453> (5656) him <0846>, {saying} <3004> (5723), Lord <2962>, save <4982> (5657) us <2248>: we perish <0622> (5731).

saying ^ Mar_01_07 And <2532> preached <2784> (5707), {saying} <3004> (5723), There cometh <2064> (5736) one mightier than <2478> I <3450> after <3694> me <3450>, the latchet <2438> of whose <3739> shoes <0846> <5266> I am <1510> (5748) not <3756> worthy <2425> to stoop down <2955> (5660) and unloose <3089> (5658).

saying $^{\text{N}}$ Mat_01_20 But <1161> while he <0846> thought on <1760> (5679) these things <5023>, behold <2400> (5628), the angel <0032> of the Lord <2962> appeared <5316> (5648) unto him <0846> in <2596> a dream <3677>, {saying} <3004> (5723), Joseph <2501>, thou son <5207> of David <1138>, fear <5399> (5680) not <3361> to take <3880> (5629) unto thee <4675> Mary <3137> thy wife <1135>: for <1063> that which is conceived <1080> (5685) in <1722> her <0846> is <2076> (5748) of <1537> the Holy <0040> Ghost <4151>.

saying ^ Mat_01_22 Now <1161> all <3650> this <5124> was done <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, {saying} <3004> (5723),

saying ^ Mat_03_03 For <1063> this <3778> is he <2076> (5748) that was spoken <4483> (5685) of by <5259> the prophet <4396> Esaias <2268>, {saying} <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

saying ^ Mat_03_14 But <1161> John <2491> forbad <1254> (5707) him, {saying} <3004> (5723), I <1473> have <2192> (5719) need <5532> to be baptized <0907> (5683) of <5259> thee <4675>, and <2532> comest <2064> (5736) thou <4771> to <4314> me <3165>?

saying ^ Mat_03_17 And <2532> lo <2400> (5628) a voice <5456> from <1537> heaven <3772>, {saying} <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656).

saying ^ Mat_05_02 And <2532> he opened <0455> (5660) his <0846> mouth <4750>, and taught <1321> (5707) them <0846>, {saying} <3004> (5723),

saying ^ Mat_08_02 And <2532>, behold <2400> (5628), there came <2064> (5631) a leper <3015> and worshipped <4352> (5707) him <0846>, {saying} <3004> (5723), Lord <2962>, if <1437> thou wilt <2309>

- (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
- saying ^ Mat_08_03 And <2532> Jesus <2424> put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, {saying} <3004> (5723), I will <2309> (5719); be thou clean <2511> (5682). And <2532> immediately <2112> his <0846> leprosy <3014> was cleansed <2511> (5681).
- saying ^ Mat_08_06 And <2532> {saying} <3004> (5723), Lord <2962>, my <3450> servant <3816> lieth <0906> (5769) at <1722> home <3614> sick of the palsy <3885>, grievously <1171> tormented <0928> (5746).
- saying ^ Mat_08_17 That <3704> it might be fulfilled <4137> (5686) which was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, {saying} <3004> (5723), Himself <0846> took <2983> (5627) our <2257> infirmities <0769>, and <2532> bare <0941> (5656) our sicknesses <3554>.
- saying $^{\circ}$ Mat_08_27 But <1161> the men <0444> marvelled <2296> (5656), {saying} <3004> (5723), What manner of man <4217> is <2076> (5748) this <3778>, that <3754> even <2532> the winds <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>!
- saying $^{\text{Mat}_{08}_{31}}$ So <1161> the devils <1142> besought <3870> (5707) him <0846>, {saying} <3004> (5723), If <1487> thou cast <1544> <0> us <2248> out <1544> (5719), suffer <2010> (5657) us <2254> to go away <0565> (5629) into <1519> the herd <0034> of swine <5519>.
- saying ^ Mat_12_10 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> which had <2192> (5723) his hand <5495> withered <3584>. And <2532> they asked <1905> (5656) him <0846>, {saying} <3004> (5723), Is it lawful <1487> <1832> (5748) to heal <2323> (5721) on the sabbath days <4521>? that <2443> they might accuse <2723> (5661) him <0846>.
- saying ^ Mat_10_07 And <1161> as ye go <4198> (5740), preach <2784> (5720), {saying} <3004> (5723), <3754> The kingdom <0932> of heaven <3772> is at hand <1448> (5758).
- saying ^ Mat_13_31 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, {saying} <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> field <0068>:
- saying ^ Mat_18_26 The servant <1401> therefore <3767> fell down <4098> (5631), and worshipped <4352> (5707) him <0846>, {saying} <3004> (5723), Lord <2962>, have patience <3114> (5657) with <1909> me <1698>, and <2532> I will pay <0591> (5692) thee <4671> all <3956>.
- saying $^{\text{N}}$ Mat_18_28 But <1161> the same <1565> servant <1401> went out <1831> (5631), and found <2147> (5627) one <1520> of his <0846> fellowservants <4889>, which <3739> owed <3784> (5707) him <0846> an hundred <1540> pence <1220>: and <2532> he laid hands <2902> (5660) on him <0846>, and took him by the throat <4155> (5707), {saying} <3004> (5723), Pay <0591> (5628) me <3427> that <3748> thou owest <3784> (5719).
- saying ^ Mat_18_29 And <3767> his <0846> fellowservant <4889> fell down <4098> (5631) at <1519> his <0846> feet <4228>, and besought <3870> (5707) him <0846>, {saying} <3004> (5723), Have patience <3114> (5657) with <1909> me <1698>, and <2532> I will pay <0591> (5692) thee <4671> all <3956>.
- saying ^ Mat_19_03 The Pharisees <5330> also <2532> came <4334> (5656) unto him <0846>, tempting <3985> (5723) him <0846>, and <2532> {saying} <3004> (5723) unto him <0846>, Is it lawful <1487> <1832> (5748) for a man <0444> to put away <0630> (5658) his <0846> wife <1135> for <2596> every <3956> cause <0156>?
- saying ^ Mat_19_11 But <1161> he said <2036> (5627) unto them <0846>, All <3956> men cannot <3756>

- receive <5562> (5719) this <5126> {saying} <3056>, save <0235> they to whom <3739> it is given <1325> (5769).
- saying $^{\wedge}$ Mat_19_22 But <1161> when the young man <3495> heard <0191> (5660) that {saying} <3056>, he went away <0565> (5627) sorrowful <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.
- saying $^{\circ}$ Mat_19_25 When <1161> his <0846> disciples <3101> heard <0191> (5660) it, they were exceedingly <4970> amazed <1605> (5712), {saying} <3004> (5723), Who <5101> then <0686> can <1410> (5736) be saved <4982> (5683)?
- saying ^ Mat_20_30 And <2532>, behold <2400> (5628), two <1417> blind men <5185> sitting <2521> (5740) by the way <3598> side <3844>, when they heard <0191> (5660) that <3754> Jesus <2424> passed by <3855> (5719), cried out <2896> (5656), {saying} <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.
- saying ^ Mat_20_31 And <1161> the multitude <3793> rebuked <2008> (5656) them <0846>, because <2443> they should hold their peace <4623> (5661): but <1161> they cried <2896> (5707) the more <3185>, {saying} <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.
- saying ^ Mat_21_04 All <1161> <3650> this <5124> was done <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, {saying} <3004> (5723),
- saying ^ Mat_21_09 And <1161> the multitudes <3793> that went before <4254> (5723), and <2532> that followed <0190> (5723), cried <2896> (5707), {saying} <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>: Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>; Hosanna <5614> in <1722> the highest <5310>.
- saying ^ Mat_21_10 And <2532> when he <0846> was come <1525> (5631) into <1519> Jerusalem <2414>, all <3956> the city <4172> was moved <4579> (5681), {saying} <3004> (5723), Who <5101> is <2076> (5748) this <3778>?
- saying ^ Mat_21_15 And <1161> when the chief priests <0749> and <2532> scribes <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> {saying} <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore displeased <0023> (5656),
- saying ^ Mat_21_20 And <2532> when the disciples <3101> saw <1492> (5631) it, they marvelled <2296> (5656), {saying} <3004> (5723), How <4459> soon <3916> is the fig tree <4808> withered away <3583> (5681)!
- saying ^ Mat_22_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, {saying} <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> carest <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.
- saying ^ Mat_22_31 But <1161> as touching <4012> the resurrection <0386> of the dead <3498>, have ye <0314> <0> not <3756> read <0314> (5627) that which <3588> was spoken <4483> (5685) unto you <5213> by <5259> God <2316>, {saying} <3004> (5723),
- saying ^ Mat_22_35 Then <2532> one <1520> of <1537> them <0846>, which was a lawyer <3544>, asked

- <1905> (5656) him a question, tempting <3985> (5723) him <0846>, and <2532> {saying} <3004> (5723),
- saying ^ Mat_22_43 He saith <3004> (5719) unto them <0846>, How <4459> then <3767> doth David <1138> in <1722> spirit <4151> call <2564> (5719) him <0846> Lord <2962>, {saying} <3004> (5723),
- saying ^ Mat_24_03 And <1161> as he <0846> sat <2521> (5740) upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> (5656) unto him <0846> privately <2596> <2398>, {saying} <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the world <0165>?
- saying ^ Mat_24_05 For <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, {saying} <3004> (5723), I <1473> am <1510> (5748) Christ <5547>; and <2532> shall deceive <4105> (5692) many <4183>.
- saying ^ Mat_25_09 But <1161> the wise <5429> answered <0611> (5662), {saying} <3004> (5723), Not so; lest <3379> there be <0714> <0> not <3756> enough <0714> (5661) for us <2254> and <2532> you <5213>: but <1161> go ye <4198> (5737) rather <3123> to them <4314> that sell <4453> (5723), and <2532> buy <0059> (5657) for yourselves <1438>.
- saying ^ Mat_25_11 Afterward <1161> <5305> came <2064> (5736) also <2532> the other <3062> virgins <3933>, {saying} <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) to us <2254>.
- saying ^ Mat_26_65 Then <5119> the high priest <0749> rent <1284> (5656) his <0846> clothes <2440>, {saying} <3004> (5723), <3754> He hath spoken blasphemy <0987> (5656); what <5101> further <2089> need <5532> have we <2192> (5719) of witnesses <3144>? behold <2396>, now <3568> ye have heard <0191> (5656) his <0846> blasphemy <0988>.
- saying ^ Mat_26_69 Now <1161> Peter <4074> sat <2521> (5711) without <1854> in <1722> the palace <0833>: and <2532> a <3391> damsel <3814> came <4334> (5627) unto him <0846>, {saying} <3004> (5723), Thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of Galilee <1057>.
- saying ^ Mat_26_70 But <1161> he denied <0720> (5662) before <1715> them all <3956>, {saying} <3004> (5723), I know <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719).
- saying ^ Mat_26_74 Then <5119> began he <0756> (5662) to curse <2653> (5721) and <2532> to swear <3660> (5721), {saying}, <3754> I know <1492> (5758) not <3756> the man <0444>. And <2532> immediately <2112> the cock <0220> crew <5455> (5656).
- saying ^ Mat_27_09 Then <5119> was fulfilled <4137> (5681) that which <3588> was spoken <4483> (5685) by <1223> Jeremy <2408> the prophet <4396>, {saying} <3004> (5723), And <2532> they took <2983> (5627) the thirty <5144> pieces of silver <0694>, the price <5092> of him that was valued <5091> (5772), whom <3739> they of <0575> the children <5207> of Israel <2474> did value <5091> (5668);
- saying ^ Mat_27_11 And <1161> Jesus <2424> stood <2476> (5627) before <1715> the governor <2232>: and <2532> the governor <2232> asked <1905> (5656) him <0846>, {saying} <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>? And <1161> Jesus <2424> said <5346> (5713) unto him <0846>, Thou <4771> sayest <3004> (5719).
- saying ^ Mat_28_09 And <1161> as <5613> they went <4198> (5711) to tell <0518> (5658) his <0846> disciples <3101>, <2532> behold <2400> (5628), Jesus <2424> met <0528> (5656) them <0846>, {saying} <3004> (5723), All hail <5463> (5720). And <1161> they came <4334> (5631) and held <2902> (5656) him <0846> by the feet <4228>, and <2532> worshipped <4352> (5656) him <0846>.
- saying ^ Mat_28_15 So <1161> they took <2983> (5631) the money <0694>, and did <4160> (5656) as

- <5613> they were taught <1321> (5681): and <2532> this <3778> {saying} <3056> is commonly reported <1310> (5681) among <3844> the Jews <2453> until <3360> this day <4594>.
- saying ^ Mat_28_18 And <2532> Jesus <2424> came <4334> (5631) and spake <2980> (5656) unto them <0846>, {saying} <3004> (5723), All <3956> power <1849> is given <1325> (5681) unto me <3427> in <1722> heaven <3772> and <2532> in <1909> earth <1093>.
- saying ^ Mat_06_31 Therefore <3767> take no <3361> thought <3309> (5661), {saying} <3004> (5723), What <5101> shall we eat <5315> (5632)? or <2228>, What <5101> shall we drink <4095> (5632)? or <2228>, Wherewithal <5101> shall we be clothed <4016> (5643)?
- saying ^ Mar_15_34 And <2532> at the ninth <1766> hour <5610> Jesus <2424> cried <0994> (5656) with a loud <3173> voice <5456>, {saying} <3004> (5723), Eloi <1682>, Eloi <1682>, lama <2982> sabachthani <4518>? which <3739> is <2076> (5748), being interpreted <3177> (5746), My <3450> God <2316>, my <3450> God <2316>, why <5101> hast <1519> thou forsaken <1459> (5627) me <3165>?
- saying ^ Mat_04_14 That <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, {saying} <3004> (5723),
- saying ^ Mat_08_29 And <2532>, behold <2400> (5628), they cried out <2896> (5656), {saying} <3004> (5723), What <5101> have we <2254> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316>? art thou come <2064> (5627) hither <5602> to torment <0928> (5658) us <2248> before <4253> the time <2540>?
- saying ^ Mat_27_54 Now <1161> when the centurion <1543>, and <2532> they that were with <3326> him <0846>, watching <5083> (5723) Jesus <2424>, saw <1492> (5631) the earthquake <4578>, and <2532> those things that were done <1096> (5637), they feared <5399> (5675) greatly <4970>, {saying} <3004> (5723), Truly <0230> this <3778> was <2258> (5713) the Son <5207> of God <2316>.
- saying $^{\text{N}}$ Mar_15_29 And <2532> they that passed by <3899> (5740) railed <0987> (5707) on him <0846>, wagging <2795> (5723) their <0846> heads <2776>, and <2532> {saying} <3004> (5723), Ah <3758>, thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> days <2250>,
- saying ^ Mar_15_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a spunge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), {saying} <3004> (5723), Let alone <0863> (5628); let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).
- saying ^ Mar_01_15 And <2532> {saying} <3004> (5723), <3754> The time <2540> is fulfilled <4137> (5769), and <2532> the kingdom <0932> of God <2316> is at hand <1448> (5758): repent ye <3340> (5720), and <2532> believe <4100> (5720) <1722> the gospel <2098>.
- saying $^{\text{N}}$ Mat_27_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, {saying} <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.
- saying ^ Mar_01_25 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, {saying} <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) out of <1537> him <0846>.
- saying ^ Mar_01_11 And <2532> there came <1096> (5633) a voice <5456> from <1537> heaven <3772>, {saying}, Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739>

I am well pleased <2106> (5656).

saying ^ Mar_14_71 But <1161> he began <0756> (5662) to curse <0332> (5721) and <2532> to swear <3660> (5721), {saying}, I know <3754> <1492> (5758) not <3756> this <5126> man <0444> of whom <3739> ye speak <3004> (5719).

saying ^ Mar_15_04 And <1161> Pilate <4091> asked <1905> (5656) him <0846> again <3825>, {saying} <3004> (5723), Answerest thou <0611> (5736) nothing <3756> <3762>? behold <2396> how many things <4214> they witness <2649> (5719) against thee <4675>.

saying ^ Mar_15_09 But <1161> Pilate <4091> answered <0611> (5662) them <0846>, {saying} <3004> (5723), Will ye <2309> (5719) that I release <0630> (5661) unto you <5213> the King <0935> of the Jews <2453>?

saying ^ Mat_17_14 And <2532> when they <0846> were come <2064> (5631) to <4314> the multitude <3793>, there came <4334> (5627) to him <0846> a certain man <0444>, kneeling down <1120> (5723) to him <0846>, and <2532> {saying} <3004> (5723),

saying ^ Mat_27_29 And <2532> when they had platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, they put <2007> (5656) it upon <1909> his <0846> head <2776>, and <2532> a reed <2563> in <1909> his <0846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, {saying} <3004> (5723), Hail <5463> (5720), King <0935> of the Jews <2453>!

saying Mat_27_40 And <2532> {saying} <3004> (5723), Thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> days <2250>, save <4982> (5657) thyself <4572>. If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, come down <2597> (5628) from <0575> the cross <4716>.

saying ^ Mat_27_46 And <1161> about <4012> the ninth <1766> hour <5610> Jesus <2424> cried <0310> (5656) with a loud <3173> voice <5456>, {saying} <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> (5748) is to say, My <3450> God <2316>, my <3450> God <2316>, why <2444> hast thou forsaken <1459> (5627) me <3165>?

saying ^ Mat_27_24 When <1161> Pilate <4091> saw <1492> (5631) that <3754> he could prevail <5623> (5719) nothing <3762>, but <0235> that rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) water <5204>, and washed <0633> (5668) his hands <5495> before <0561> the multitude <3793>, {saying} <3004> (5723), I am <1510> (5748) innocent <0121> of <0575> the blood <0129> of this <5127> just person <1342>: see <3700> (5695) ye <5210> to it.

saying $^{\text{Nar}}_{01}$ 27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, {saying} <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.

saying ^ Mat_27_23 And <1161> the governor <2232> said <5346> (5713), Why <1063>, what <5101> evil <2556> hath he done <4160> (5656)? But <1161> they cried out <2896> (5707) the more <4057>, {saying} <3004> (5723), Let him be crucified <4717> (5682).

saying ^ Mar_14_68 But <1161> he denied <0720> (5662), {saying} <3004> (5723), I know <1492> (5758) not <3756>, neither <3761> understand I <1987> (5736) what <5101> thou <4771> sayest <3004> (5719). And <2532> he went <1831> (5627) out <1854> into <1519> the porch <4259>; and <2532> the cock <0220> crew <5455> (5656).

- saying $^{\circ}$ Mar_13_06 For <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, {saying} <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> shall deceive <4105> (5692) many <4183>.
- saying ^ Mar_14_44 And <1161> he that betrayed <3860> (5723) him <0846> had given <1325> (5715) them <0846> a token <4953>, {saying} <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that same <0846> is he <2076> (5748); take <2902> (5657) him <0846>, and <2532> lead him away <0520> (5628) safely <0806>.
- saying ^ Mar_05_09 And <2532> he asked <1905> (5707) him <0846>, What <5101> is thy <4671> name <3686>? And <2532> he answered <0611> (5662), {saying} <3004> (5723), My <3427> name <3686> is Legion <3003>: for <3754> we are <2070> (5748) many <4183>.
- saying ^ Mar_08_16 And <2532> they reasoned <1260> (5711) among <4314> themselves <0240>, {saying} <3004> (5723), It is because <3754> we have <2192> (5719) no <3756> bread <0740>.
- saying ^ Mar_08_32 And <2532> he spake <2980> (5707) that {saying} <3056> openly <3954>. And <2532> Peter <4074> took <4355> (5642) him <0846>, and began <0756> (5662) to rebuke <2008> (5721) him <0846>.
- saying ^ Mar_14_57 And <2532> there arose <0450> (5631) certain <5100>, and bare false witness <5576> (5707) against <2596> him <0846>, {saying} <3004> (5723),
- saying ^ Mar_14_60 And <2532> the high priest <0749> stood up <0450> (5631) in <1519> the midst <3319>, and asked <1905> (5656) Jesus <2424>, {saying} <3004> (5723), Answerest <3756> thou <0611> (5736) nothing <3762>? what <5101> is it which these <3778> witness <2649> (5719) against thee <4675>?
- saying $^{\text{N}}$ Mar_12_26 And <1161> as touching <4012> the dead <3498>, that <3754> they rise <1453> (5743): have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the book <0976> of Moses <3475>, how <5613> in <1909> the bush <0942> God <2316> spake <2036> (5627) unto him <0846>, {saying} <3004> (5723), I <1473> am the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>?
- saying ^ Mar_08_26 And <2532> he sent <0649> <0> him <0846> away <0649> (5656) to <1519> his <0846> house <3624>, {saying} <3004> (5723), Neither <3366> go <1525> (5632) into <1519> the town <2968>, nor <3366> tell <2036> (5632) it to any <5100> in <1722> the town <2968>.
- saying ^ Mar_08_27 And <2532> Jesus <2424> went out <1831> (5627), and <2532> his <0846> disciples <3101>, into <1519> the towns <2968> of Caesarea <2542> Philippi <5376>: and <2532> by <1722> the way <3598> he asked <1905> (5707) his <0846> disciples <3101>, {saying} <3004> (5723) unto them <0846>, Whom <5101> do <3004> <0> men <0444> say <3004> (5719) that I <3165> am <1511> (5750)?
- saying ^ Mar_08_33 But <1161> when he had turned about <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, {saying} <3004> (5723), Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> (5719) not <3756> the things that be of God <2316>, but <0235> the things that be of men <0444>.
- saying ^ Mar_12_18 Then <2532> come <2064> (5736) unto <4314> him <0846> the Sadducees <4523>, which <3748> say <3004> (5719) there is <1511> (5750) no <3361> resurrection <0386>; and <2532> they asked <1905> (5656) him <0846>, {saying} <3004> (5723),
- saying ^ Mar_02_12 And <2532> immediately <2112> he arose <1453> (5681), took up <0142> (5660) the bed <2895>, and <2532> went forth <1831> (5627) before <1726> them all <3956>; insomuch that <5620> they were <1839> <0> all <3956> amazed <1839> (5733), and <2532> glorified <1392> (5721) God <2316>, {saying} <3004> (5723), <3754> We <1492> <0> never <3763> saw <1492> (5627) it on this fashion <3779>.

- saying ^ Mar_03_33 And <2532> he answered <0611> (5662) them <0846>, {saying} <3004> (5723), Who <5101> is <2076> (5748) my <3450> mother <3384>, or <2228> my <3450> brethren <0080>?
- saying ^ Mar_03_11 And <2532> unclean <0169> spirits <4151>, when <3752> they saw <2334> (5707) him <0846>, fell down before <4363> (5707) him <0846>, and <2532> cried <2896> (5707), {saying} <3004> (5723), <3754> Thou <4771> art <1488> (5748) the Son <5207> of God <2316>.
- saying ^ Mar_08_15 And <2532> he charged <1291> (5710) them <0846>, {saying} <3004> (5723), Take heed <3708> (5720), beware <0991> (5720) of <0575> the leaven <2219> of the Pharisees <5330>, and <2532> of the leaven <2219> of Herod <2264>.
- saying ^ Mar_07_37 And <2532> were beyond measure <5249> astonished <1605> (5712), {saying} <3004> (5723), He hath done <4160> (5758) all things <3956> well <2573>: he maketh <4160> (5719) both <2532> the deaf <2974> to hear <0191> (5721), and <2532> the dumb <0216> to speak <2980> (5721).
- saying ^ Mar_07_29 And <2532> he said <2036> (5627) unto her <0846>, For <1223> this <5126> {saying} <3056> go thy way <5217> (5720); the devil <1140> is gone <1831> (5758) out of <1537> thy <4675> daughter <2364>.
- saying ^ Mar_09_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running together <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, {saying} <3004> (5723) unto him <0846>, Thou dumb <0216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) thee <4671>, come <1831> (5628) out of <1537> him <0846>, and <2532> enter <1525> (5632) no more <3371> into <1519> him <0846>.
- saying ^ Mar_11_17 And <2532> he taught <1321> (5707), {saying} <3004> (5723) unto them <0846>, Is it <1125> <0> not <3756> written <1125> (5769), <3754> My <3450> house <3624> shall be called <2564> (5701) of all <3956> nations <1484> the house <3624> of prayer <4335>? but <1161> ye <5210> have made <4160> (5656) it <0846> a den <4693> of thieves <3027>.
- saying $^{\text{N}}$ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), {saying} <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?
- saying $^{\text{Nar}}_{06_25}$ And <2532> she came in <1525> (5631) straightway <2112> with <3326> haste <4710> unto <4314> the king <0935>, and asked <0154> (5668), {saying} <3004> (5723), I will <2309> (5719) that <2443> thou give <1325> (5632) me <3427> by and by <1824> in <1909> a charger <4094> the head <2776> of John <2491> the Baptist <0910>.
- saying ^ Mat_17_25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, {saying} <3004> (5723), What <5101> thinkest <1380> (5719) thou <4671>, Simon <4613>? of <0575> whom <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> tribute <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?
- saying $^$ Mat_18_01 At <1722> the same <1565> time <5610> came <4334> (5656) the disciples <3101> unto Jesus <2424>, {saying} <3004> (5723), Who <5101> <0686> is <2076> (5748) the greatest <3187> in <1722> the kingdom <0932> of heaven <3772>?
- saying ^ Mar_09_10 And <2532> they kept <2902> (5656) that {saying} <3056> with <4314> themselves <1438>, questioning one with another <4802> (5723) what <5101> the rising <0450> (5629) from <1537>

the dead <3498> should mean <2076> (5748).

saying ^ Mar_09_11 And <2532> they asked <1905> (5707) him <0846>, {saying} <3004> (5723), Why <3754> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?

saying ^ Mar_10_49 And <2532> Jesus <2424> stood still <2476> (5631), and commanded <2036> (5627) him <0846> to be called <5455> (5683). And <2532> they call <5455> (5719) the blind man <5185>, {saying} <3004> (5723) unto him <0846>, Be of good comfort <2293> (5720), rise <1453> (5669); he calleth <5455> (5719) thee <4571>.

saying ^ Mar_10_35 And <2532> James <2385> and <2532> John <2491>, the sons <5207> of Zebedee <2199>, come <4365> (5736) unto him <0846>, {saying} <3004> (5723), Master <1320>, we would <2309> (5719) that <2443> thou shouldest do <4160> (5661) for us <2254> whatsoever <3739> <1437> we shall desire <0154> (5661).

saying ^ Mar_05_23 And <2532> besought <3870> (5707) him <0846> greatly <4183>, {saying} <3004> (5723), <3754> My <3450> little daughter <2365> lieth <2079> at the point of death <2192> (5719): I pray thee, come <2064> (5631) and <2443> lay <2007> (5632) thy hands <5495> on her <0846>, that <3704> she may be healed <4982> (5686); and <2532> she shall live <2198> (5695).

saying ^ Mar_01_40 And <2532> there came <2064> (5736) a leper <3015> to <4314> him <0846>, beseeching <3870> (5723) him <0846>, and <2532> kneeling down <1120> (5723) to him <0846>, and <2532> {saying} <3004> (5723) unto him <0846>, <3754> If <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

saying ^ Mar_10_22 And <1161> he was sad <4768> (5660) at <1909> that {saying} <3056>, and went away <0565> (5627) grieved <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.

saying ^ Mar_09_38 And <1161> John <2491> answered <0611> (5662) him <0846>, {saying} <3004> (5723), Master <1320>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in thy <4675> name <3686>, and <3739> he followeth <0190> (5719) not <3756> us <2254>: and <2532> we forbad <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> us <2254>.

saying ^ Mar_12_06 Having <2192> (5723) yet <2089> therefore <3767> one <1520> son <5207>, his <0846> wellbeloved <0027>, he sent <0649> (5656) him <0846> also <2532> last <2078> unto <4314> them <0846>, {saying} <3004> (5723), <3754> They will reverence <1788> (5691) my <3450> son <5207>.

saying ^ Mar_09_07 And <2532> there was <1096> (5633) a cloud <3507> that overshadowed <1982> (5723) them <0846>: and <2532> a voice <5456> came <2064> (5627) out of <1537> the cloud <3507>, {saying} <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.

saying ^ Mar_05_12 And <2532> all <3956> the devils <1142> besought <3870> (5656) him <0846>, {saying} <3004> (5723), Send <3992> (5657) us <2248> into <1519> the swine <5519>, that <2443> we may enter <1525> (5632) into <1519> them <0846>.

saying ^ Mar_09_32 But <1161> they understood not <0050> (5707) that {saying} <4487>, and <2532> were afraid <5399> (5711) to ask <1905> (5658) him <0846>.

saying ^ Mar_11_31 And <2532> they reasoned <3049> (5711) with <4314> themselves <1438>, {saying} <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> then <3767> did ye <4100> <0> not <3756> believe <4100> (5656) him <0846>?

saying ^ Mar_11_09 And <2532> they that went before <4254> (5723), and <2532> they that followed <0190> (5723), cried <2896> (5707), {saying} <3004> (5723), Hosanna <5614>; Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>:

saying ^ Mar_10_26 And <1161> they were astonished <1605> (5712) out of measure <4057>, {saying} <3004> (5723) among <4314> themselves <1438>, <2532> Who <5101> then can <1410> (5736) be saved <4982> (5683)?

Saying ^ Rev_05_12 {Saying} <3004> (5723) with a loud <3173> voice <5456>, Worthy <0514> is <2076> (5748) the Lamb <0721> that was slain <4969> (5772) to receive <2983> (5629) power <1411>, and <2532> riches <4149>, and <2532> wisdom <4678>, and <2532> strength <2479>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> blessing <2129>.

Saying ^ Rev_11_17 {Saying} <3004> (5723), We give <2168> <0> thee <4671> thanks <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; because <3754> thou hast taken to thee <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <0936> (5656).

Saying ^ Rev_01_11 {Saying} <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the last <2078>: and <2532>, What <3739> thou seest <0991> (5719), write <1125> (5657) in <1519> a book <0975>, and <2532> send <3992> (5657) it unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.

Saying Rev_07_03 {Saying} <3004>(5723), Hurt <0091>(5661) not <3361> the earth <1093>, neither <3383> the sea <2281>, nor <3383> the trees <1186>, till <0891><3739> we have sealed <4972>(5725) (5625) <4972>(5661) the servants <1401> of our <2257> God <2316> in <1909> their <0846> foreheads <3359>.

Saying ^ Rev_07_12 {Saying} <3004> (5723), Amen <0281>: Blessing <2129>, and <2532> glory <1391>, and <2532> wisdom <4678>, and <2532> thanksgiving <2169>, and <2532> honour <5092>, and <2532> power <1411>, and <2532> might <2479>, be unto our <2257> God <2316> for <1519> ever <0165> and ever <0165>. Amen <0281>.

Saying ^ Rev_09_14 {Saying} <3004> (5723) to the sixth <1623> angel <0032> which <3739> had <2192> (5707) the trumpet <4536>, Loose <3089> (5657) the four <5064> angels <0032> which <3588> are bound <1210> (5772) in <1909> the great <3173> river <4215> Euphrates <2166>.

Saying ^ Rev_14_07 {Saying} <3004> (5723) with <1722> a loud <3173> voice <5456>, Fear <5399> (5676) God <2316>, and <2532> give <1325> (5628) glory <1391> to him <0846>; for <3754> the hour <5610> of his <0846> judgment <2920> is come <2064> (5627): and <2532> worship <4352> (5657) him that made <4160> (5660) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> the fountains <4077> of waters <5204>.

Saying ^ Rom_04_07 {Saying}, Blessed <3107> are they whose <3739> iniquities <0458> are forgiven <0863> (5681), and <2532> whose <3739> sins <0266> are covered <1943> (5681).

saying ^ Rev_11_01 And <2532> there was given <1325> (5681) me <3427> a reed <2563> like <3664> unto a rod <4464>: and <2532> the angel <0032> stood <2476> (5715), {saying} <3004> (5723), Rise <1453> (5669), and <2532> measure <3354> (5657) the temple <3485> of God <2316>, and <2532> the altar <2379>, and <2532> them that worship <4352> (5723) therein <1722> <0846>.

- saying $^Rev_11_12 \text{ And } <2532 >$ they heard <0191 > (5656) a great <3173 > voice <5456 > from <1537 > heaven <3772 > {saying} <3004 > (5723) unto them <0846 >, Come up <0305 > (5628) hither <5602 >. And <2532 > they ascended up <0305 > (5627) to <1519 > heaven <3772 > in <1722 > a cloud <3507 >; and <2532 > their <0846 > enemies <2190 > beheld <2334 > (5656) them <0846 >.
- saying ^ Rev_11_15 And <2532> the seventh <1442> angel <0032> sounded <4537> (5656); and <2532> there were <1096> (5633) great <3173> voices <5456> in <1722> heaven <3772>, {saying} <3004> (5723), The kingdoms <0932> of this world <2889> are become <1096> (5633) the kingdoms of our <2257> Lord <2962>, and <2532> of his <0846> Christ <5547>; and <2532> he shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.
- saying ^ Rev_19_01 And <2532> after <3326> these things <5023> I heard <0191> (5656) a great <3173> voice <5456> of much <4183> people <3793> in <1722> heaven <3772>, {saying} <3004> (5723), Alleluia <0239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> power <1411>, unto the Lord <2962> our <2257> God <2316>:
- saying ^ Rev_19_04 And <2532> the four <5064> and <2532> twenty <1501> elders <4245> and <2532> the four <5064> beasts <2226> fell down <4098> (5627) and <2532> worshipped <4352> (5656) God <2316> that sat <2521> (5740) on <1909> the throne <2362>, {saying} <3004> (5723), Amen <0281>; Alleluia <0239>.
- saying ^ Rev_05_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, {saying} <3004> (5723), Thou art <1488> (5748) worthy <0514> to take <2983> (5629) the book <0975>, and <2532> to open <0455> (5658) the seals <4973> thereof <0846>: for <3754> thou wast slain <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;
- saying ^ Rev_04_08 And <2532> the four <5064> beasts <2226> had <2192> (5707) each <0303> <1520> of them <2596> <1438> six <1803> wings <4420> about <2943> him; and <2532> they were full <1073> (5723) of eyes <3788> within <2081>: and <2532> they rest <0372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, {saying} <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> is <5607> (5752) (5625) <3801> <0>, and <2532> is to come <2064> (5740) (5625) <3801>.
- saying ^ Rev_04_10 The four <5064> and <2532> twenty <1501> elders <4245> fall down <4098> (5699) before <1799> him that sat <2521> (5740) on <1909> the throne <2362>, and <2532> worship <4352> (5719) him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, and <2532> cast <0906> (5719) their <0846> crowns <4735> before <1799> the throne <2362>, {saying} <3004> (5723),
- saying ^ Rev_05_13 And <2532> every <3956> creature <2938> which <3739> is <2076> (5748) in <1722> heaven <3772>, and <2532> on <1722> the earth <1093>, and <2532> under <5270> the earth <1093>, and <2532> such as <3739> are <2076> (5748) in <1909> the sea <2281>, and <2532> all <3956> that are in <1722> them <0846>, heard I <0191> (5656) {saying} <3004> (5723), Blessing <2129>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> power <2904>, be unto him that sitteth <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <0721> for <1519> ever <0165> and ever <0165>.
- saying Rev_06_01 And <2532> I saw <1492> (5627) when <3753> the Lamb <0721> opened <0455> (5656) one <3391> of <1537> the seals <4973>, and <2532> I heard <0191> (5656), as it were <5613> the noise <5456> of thunder <1027>, one <1520> of <1537> the four <5064> beasts <2226> {saying} <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).
- saying ^ Rev_06_10 And <2532> they cried <2896> (5707) with a loud <3173> voice <5456>, {saying} <3004> (5723), How <2193> long <4219>, O Lord <1203>, holy <0040> and <2532> true <0228>, dost thou <2919> <0> not <3756> judge <2919> (5719) and <2532> avenge <1556> (5719) our <2257> blood <0129>

- saying ^ Rev_07_13 And <2532> one <1520> of <1537> the elders <4245> answered <0611> (5662), {saying} <3004> (5723) unto me <3427>, What <5101> are <1526> (5748) these <3778> which <3588> are arrayed in <4016> (5772) white <3022> robes <4749>? and <2532> whence <4159> came they <2064> (5627)?
- saying ^ Rev_19_06 And <2532> I heard <0191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, {saying} <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).
- saying ^ Rev_01_17 And <2532> when <3753> I saw <1492> (5627) him <0846>, I fell <4098> (5627) at <4314> his <0846> feet <4228> as <5613> dead <3498>. And <2532> he laid <2007> (5656) his <0846> right <1188> hand <5495> upon <1909> me <1691>, {saying} <3004> (5723) unto me <3427>, Fear <5399> (5737) not <3361>; I <1473> am <1510> (5748) the first <4413> and <2532> the last <2078>:
- saying ^ Rev_07_10 And <2532> cried <2896> (5723) with a loud <3173> voice <5456>, {saying} <3004> (5723), Salvation <4991> to our <2257> God <2316> which <3588> sitteth <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <0721>.
- saying ^ Rev_08_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the midst of heaven <3321>, {saying} <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabiters <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!
- saying $^{\text{Rev}}_{10}04$ And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> {saying} <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.
- saying ^ Rev_12_10 And <2532> I heard <0191> (5656) a loud <3173> voice <5456> {saying} <3004> (5723) in <1722> heaven <3772>, Now <0737> is come <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <0932> of our <2257> God <2316>, and <2532> the power <1849> of his <0846> Christ <5547>: for <3754> the accuser <2723> (5723) of our <2257> brethren <0080> is cast down <2598> (5681), which <3588> accused <2725> them <0846> before <1799> our <2257> God <2316> day <2250> and <2532> night <3571>.
- saying ^ Rev_13_04 And <2532> they worshipped <4352> (5656) the dragon <1404> which <3739> gave <1325> (5656) power <1849> unto the beast <2342>: and <2532> they worshipped <4352> (5656) the beast <2342>, {saying} <3004> (5723), Who <5101> is like <3664> unto the beast <2342>? who <5101> is able <1410> (5736) to make war <4170> (5658) with <3326> him <0846>?
- saying Rev_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; {saying} <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).
- saying ^ Rev_14_08 And <2532> there followed <0190> (5656) another <0243> angel <0032>, {saying} <3004> (5723), Babylon <0897> is fallen <4098> (5627), is fallen <4098> (5627), that great <3173> city <4172>, because <3754> she made <4222> <0> all <3956> nations <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.

saying $^{\text{Rev}}_{15}_{03}$ And <2532> they sing <0103> (5719) the song <5603> of Moses <3475> the servant <1401> of God <2316>, and <2532> the song <5603> of the Lamb <0721>, {saying} <3004> (5723), Great <3173> and <2532> marvellous <2298> are thy <4675> works <2041>, Lord <2962> God <2316> Almighty <3841>; just <1342> and <2532> true <0228> are thy <4675> ways <3598>, thou King <0935> of saints <0040>.

saying ^ Rev_16_01 And <2532> I heard <0191> (5656) a great <3173> voice <5456> out of <1537> the temple <3485> {saying} <3004> (5723) to the seven <2033> angels <0032>, Go your ways <5217> (5720), and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.

saying ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, {saying} <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.

saying ^ Rev_18_04 And <2532> I heard <0191> (5656) another <0243> voice <5456> from <1537> heaven <3772>, {saying} <3004> (5723), Come <1831> (5628) out of <1537> her <0846>, my <3450> people <2992>, that <3363> <0> ye be <4790> <0> not <3363> partakers <4790> (5661) of her <0846> sins <0266>, and <2532> that <3363> <0> ye receive <2983> (5632) not <3363> of <1537> her <0846> plagues <4127>.

saying $^{\text{Rev}_{18}_{18}}$ And <2532> cried <2896> (5707) when they saw <3708> (5723) the smoke <2586> of her <0846> burning <4451>, $\{\text{saying}\}$ <3004> (5723), What <5101> city is like <3664> unto this great <3173> city <4172>!

saying ^ Rev_18_19 And <2532> they cast <0906> (5627) dust <5522> on <1909> their <0846> heads <2776>, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), {saying} <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, wherein <1722> <3739> were made rich <4147> (5656) all <3956> that had <2192> (5723) ships <4143> in <1722> the sea <2281> by reason of <1537> her <0846> costliness <5094>! for <3754> in one <3391> hour <5610> is she made desolate <2049> (5681).

saying ^ Rev_18_21 And <2532> a <1520> mighty <2478> angel <0032> took up <0142> (5656) a stone <3037> like <5613> a great <3173> millstone <3458>, and <2532> cast <0906> (5627) it into <1519> the sea <2281>, {saying} <3004> (5723), Thus <3779> with violence <3731> shall <0906> <0> that great <3173> city <4172> Babylon <0897> be thrown down <0906> (5701), and <2532> shall be found <2147> (5686) no more <3364> at all <2089>.

saying ^ Rev_19_05 And <2532> a voice <5456> came <1831> (5627) out of <1537> the throne <2362>, {saying} <3004> (5723), Praise <0134> (5720) our <2257> God <2316>, all ye <3956> his <0846> servants <1401>, and <2532> ye that fear <5399> (5740) him <0846>, both <2532> small <3398> and <2532> great <3173>.

saying $^{\circ}$ Rev_21_09 And <2532> there came <2064> (5627) unto <4314> me <3165> one of <1520> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357> full <1073> (5723) of the seven <2033> last <2078> plagues <4127>, and <2532> talked <2980> (5656) with <3326> me <1700>, {saying} <3004> (5723), Come hither <1204> (5773), I will shew <1166> (5692) thee <4671> the bride <3565>, the Lamb's <0721> wife <1135>.

saying ^ Rom_11_02 God <2316> hath <0683> <0> not <3756> cast away <0683> (5662) his <0846> people <2992> which <3739> he foreknew <4267> (5656). <2228> Wot ye <1492> (5758) not <3756> what <5101> the scripture <1124> saith <3004> (5719) of <1722> Elias <2243>? how <5613> he maketh intercession <1793> (5719) to God <2316> against <2596> Israel <2474>, {saying} <3004> (5723),

- saying $^{\circ}$ Rom_13_09 For <1063> this, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692), Thou shalt <1937> <0> not <3756> covet <1937> (5692); and <2532> if there be any <1536> other <2087> commandment <1785>, it is briefly comprehended <0346> (5743) in <1722> this <5129> {saying} <3056>, namely <1722>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.
- saying ^ Rev_21_03 And <2532> I heard <0191> (5656) a great <3173> voice <5456> out of <1537> heaven <3772> {saying} <3004> (5723), Behold <2400> (5628), the tabernacle <4633> of God <2316> is with <3326> men <0444>, and <2532> he will dwell <4637> (5692) with <3326> them <0846>, and <2532> they <0846> shall be <2071> (5704) his <0846> people <2992>, and <2532> God <2316> himself <0846> shall be <2071> (5704) with <3326> them <0846>, and be their <0846> God <2316>.
- saying ^ Rev_14_13 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> {saying} <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.
- saying ^ Rev_14_09 And <2532> the third <5154> angel <0032> followed <0190> (5656) them <0846>, {saying} <3004> (5723) with <1722> a loud <3173> voice <5456>, If any man <1536> worship <4352> (5719) the beast <2342> and <2532> his <0846> image <1504>, and <2532> receive <2983> (5719) his mark <5480> in <1909> his <0846> forehead <3359>, or <2228> in <1909> his <0846> hand <5495>,
- saying Rev_19_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> standing <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>, {saying} <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>, Come <1205> (5773) and <2532> gather yourselves together <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;
- saying ^ Rev_16_17 And <2532> the seventh <1442> angel <0032> poured out <1632> (5656) his <0846> vial <5357> into <1519> the air <0109>; and <2532> there came <1831> (5627) a great <3173> voice <5456> out of <0575> the temple <3485> of heaven <3772>, from <0575> the throne <2362>, {saying} <3004> (5723), It is done <1096> (5754).
- saying ^ Rev_17_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, {saying} <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> (5740) upon <1909> many <4183> waters <5204>:
- saying ^ Rev_18_10 Standing <2476> (5761) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, {saying} <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172> Babylon <0897>, that mighty <2478> city <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> <0> thy <4675> judgment <2920> come <2064> (5627).
- saying ^ Rev_18_16 And <2532> {saying} <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, that was clothed in <4016> (5772) fine linen <1039>, and <2532> purple <4210>, and <2532> scarlet <2847>, and <2532> decked <5558> (5772) with <1722> gold <5557>, and <2532> precious <5093> stones <3037>, and <2532> pearls <3135>!
- saying ^ Rev_14_18 And <2532> another <0243> angel <0032> came <1831> (5627) out <1537> from the altar <2379>, which had <2192> (5723) power <1849> over <1909> fire <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>,

saying < 3004 > (5723), Thrust in < 3992 > (5657) thy < 4675 > sharp < 3691 > sickle < 1407 >, and < 2532 > gather < 5166 > (5657) the clusters < 1009 > of the vine < 0288 > of the earth < 1093 >; for < 3754 > her < 0846 > grapes < 4718 > are fully ripe < 0187 > (5656).

saying ^ Tit_03_08 This is a faithful <4103> {saying} <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.

sayings ^ Luk_06_47 Whosoever <3956> cometh <2064> (5740) to <4314> me <3165>, and <2532> heareth <0191> (5723) my <3450> {sayings} <3056>, and <2532> doeth <4160> (5723) them <0846>, I will shew <5263> (5692) you <5213> to whom <5101> he is <2076> (5748) like <3664>:

sayings Luk_01_65 And <2532> fear <5401> came <1096> (5633) on <1909> all <3956> that dwelt round about <4039> (5723) them <0846>: and <2532> all <3956> these <5023> {sayings} <4487> were noised abroad <1255> (5712) throughout <1722> all <3650> the hill country <3714> of Judaea <2449>.

sayings ^ Luk_02_51 And <2532> he went down <2597> (5627) with <3326> them <0846>, and <2532> came <2064> (5627) to <1519> Nazareth <3478>, and <2532> was <2258> (5713) subject <5293> (5746) unto them <0846>: but <2532> his <0846> mother <3384> kept <1301> (5707) all <3956> these <5023> {sayings} <4487> in <1722> her <0846> heart <2588>.

sayings ^ Joh_10_19 There was <1096> (5633) a division <4978> therefore <3767> again <3825> among <1722> the Jews <2453> for <1223> these <5128> {sayings} <3056>.

sayings Luk_07_01 Now <1161> when <1893> he had ended <4137> (5656) all <3956> his <0846> {sayings} <4487> in <1519> the audience <0189> of the people <2992>, he entered <1525> (5627) into <1519> Capernaum <2584>.

sayings ^ Luk_09_28 And <1161> it came to pass <1096> (5633) about <5616> an eight <3638> days <2250> after <3326> these <5128> {sayings} <3056>, <2532> he took <3880> (5631) Peter <4074> and <2532> John <2491> and <2532> James <2385>, and went up <0305> (5627) into <1519> a mountain <3735> to pray <4336> (5664).

sayings ^ Luk_09_44 Let these <5128> {sayings} <3056> sink down <5087> (5640) into <1519> your <5210> <5216> ears <3775>: for <1063> the Son <5207> of man <0444> shall be <3195> (5719) delivered <3860> (5745) into <1519> the hands <5495> of men <0444>.

sayings ^ Mat_19_01 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> had finished <5055> (5656) these <5128> {sayings} <3056>, he departed <3332> (5656) from <0575> Galilee <1056>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Judaea <2449> beyond <4008> Jordan <2446>;

sayings $^{\text{Mat}_26_01}$ And $^{\text{2532}}$ it came to pass $^{\text{1096}}$ (5633), when $^{\text{3753}}$ Jesus $^{\text{2424}}$ had finished $^{\text{5055}}$ (5656) all $^{\text{3956}}$ these $^{\text{5128}}$ {sayings} $^{\text{3056}}$, he said $^{\text{2036}}$ (5627) unto his $^{\text{0846}}$ disciples $^{\text{3101}}$,

sayings ^ Rev_19_09 And <2532> he saith <3004> (5719) unto me <3427>, Write <1125> (5657), Blessed <3107> are they which are called <2564> (5772) unto <1519> the marriage <1062> supper <1173> of the Lamb <0721>. And <2532> he saith <3004> (5719) unto me <3427>, These <3778> are <1526> (5748) the true <0228> {sayings} <3056> of God <2316>.

sayings ^ Joh_14_24 He that loveth <0025> (5723) me <3165> not <3361> keepeth <5083> (5719) not <3756> my <3450> {sayings} <3056>: and <2532> the word <3056> which <3739> ye hear <0191> (5719) is

<2076> (5748) not <3756> mine <1699>, but <0235> the Father's <3962> which <3588> sent <3992> (5660) me <3165>.

sayings $^{\text{Act}_{14}_{18}}$ And $^{\text{2532}}$ with these $^{\text{5023}}$ {sayings} $^{\text{3004}}$ (5723) scarce $^{\text{3433}}$ restrained they $^{\text{2664}}$ (5656) the people $^{\text{3793}}$, that they had $^{\text{2380}}$ $^{\text{0}}$ not $^{\text{3361}}$ done sacrifice $^{\text{2380}}$ (5721) unto them $^{\text{0846}}$.

sayings ^ Mat_07_24 Therefore <3767> whosoever <3956> <3748> heareth <0191> (5719) these <5128> {sayings} <3056> of mine <3450>, and <2532> doeth <4160> (5719) them <0846>, I will liken <3666> (5692) him <0846> unto a wise <5429> man <0435>, which <3748> built <3618> (5656) his <0846> house <3614> upon <1909> a rock <4073>:

sayings ^ Mat_07_26 And <2532> every one <3956> that heareth <0191> (5723) these <5128> {sayings} <3056> of mine <3450>, and <2532> doeth <4160> (5723) them <0846> not <3361>, shall be likened <3666> (5701) unto a foolish <3474> man <0435>, which <3748> built <3618> (5656) his <0846> house <3614> upon <1909> the sand <0285>:

sayings ^ Mat_07_28 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had ended <4931> (5656) these <5128> {sayings} <3056>, the people <3793> were astonished <1605> (5712) at <1909> his <0846> doctrine <1322>:

sayings ^ Rev_22_06 And <2532> he said <2036> (5627) unto me <3427>, These <3778> {sayings} <3056> are faithful <4103> and <2532> true <0228>: and <2532> the Lord <2962> God <2316> of the holy <0040> prophets <4396> sent <0649> (5656) his <0846> angel <0032> to shew <1166> (5658) unto his <0846> servants <1401> the things which <3739> must <1163> (5748) shortly <1722> <5034> be done <1096> (5635).

sayings ^ Rev_22_07 Behold <2400> (5628), I come <2064> (5736) quickly <5035>: blessed <3107> is he that keepeth <5083> (5723) the {sayings} <3056> of the prophecy <4394> of this <5127> book <0975>.

sayings ^ Rev_22_09 Then <2532> saith he <3004> (5719) unto me <3427>, See <3708> (5720) thou do it not <3361>: for <1063> I am <1510> (5748) thy <4675> fellowservant <4889>, and <2532> of thy <4675> brethren <0080> the prophets <4396>, and <2532> of them which keep <5083> (5723) the {sayings} <3056> of this <5127> book <0975>: worship <4352> (5657) God <2316>.

sayings ^ Rev_22_10 And <2532> he saith <3004> (5719) unto me <3427>, Seal <4972> (5661) not <3361> the {sayings} <3056> of the prophecy <4394> of this <5127> book <0975>: for <3754> the time <2540> is <2076> (5748) at hand <1451>.

sayings ^ Act_19_28 And <1161> when they heard <0191> (5660) these {sayings}, they were <1096> (5637) full <4134> of wrath <2372>, and <2532> cried out <2896> (5707), saying <3004> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.

sayings ^ Rom_03_04 God forbid <3361> <1096> (5636): yea <1161>, let <1096> <0> God <2316> be <1096> (5737) true <0227>, but <1161> every <3956> man <0444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou mightest <0302> be justified <1344> (5686) in <1722> thy <4675> {sayings} <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).

soothsaying ^ Act_16_16 And <1161> it came to pass <1096> (5633), as we <2257> went <4198> (5740) to <1519> prayer <4335>, a certain <5100> damsel <3814> possessed <2192> (5723) with a spirit <4151> of divination <4436> met <0528> (5658) us <2254>, which <3748> brought <3930> (5707) her <0846> masters <2962> much <4183> gain <2039> by {soothsaying} <3132> (5740):



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Language Tranliteration of original language words

- +Betsay Ezr_02_17 The children (01121 +ben) of Bezai (01209 $\{+Betsay\}$), three (07969 +shalowsh) hundred (03967 +me)ah) twenty (06242 +(esriym) and three (07969 +shalowsh).
- +Betsay Neh_07_23 The children (01121 +ben) of Bezai (01209 $\{+Betsay\}$), three (07969 +shalowsh) hundred (03967 +me)ah) twenty (06242 +(esriym) and four (00702 +)arba().
- +Betsay Neh_10_18 Hodijah (01940 +Howdiyah), Hashum (02828 +Chashum), Bezai (01209 {+Betsay}),
- +Qibtsayim Jos_21_22 And Kibzaim (06911 {+Qibtsayim}) with her suburbs (04054 +migrash) , and Bethhoron (01032 +Beyth Chowrown) with her suburbs (04054 +migrash) ; four (00702 +)arba() cities (05892 +(iyr) .
- +tsayad Jer_16_16 Behold (02005 +hen) , I will send (07971 +shalach) for many (07227 +rab) fishers (01728 +davvag) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and they shall fish (01770 +diyg) them ; and after (00310 +)achar) will I send (07971 +shalach) for many (07227 +rab) hunters (06719 $\{+tsayad\}$) , and they shall hunt (06679 +tsuwd) them from every (03605 +kol) mountain (02022 +har) , and from every (03605 +kol) hill (01389 +gib(ah) , and out of the holes (05357 +naqiyq) of the rocks (05553 +cela() .
- +tsayid Gen_10_09 He was a mighty (01368 +gibbowr) hunter (06718 +tsayid) before (06440 +paniym) the LORD (03068 +Y@hovah):wherefore it is said (00559 +)amar) , Even as Nimrod (05248 +Nimrowd) the mighty (01368 +gibbowr) hunter (06718 {+tsayid}) before (06440 +paniym) the LORD (03068 +Y@hovah) .
- +tsayid Gen_10_09 He was a mighty (01368 +gibbowr) hunter (06718 {+tsayid}) before (06440 +paniym) the LORD (03068 +Y@hovah):wherefore it is said (00559 +)amar) , Even as Nimrod (05248 +Nimrowd) the mighty (01368 +gibbowr) hunter (06718 +tsayid) before (06440 +paniym) the LORD (03068

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+Y@hovah).
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- +tsayid Gen_25_27 And the boys (05288 +na(ar) grew (01431 +gadal):and Esau (06215 +(Esav) was a cunning (03045 +yada() hunter (06718 {+tsayid}) , a man (00376 +)iysh) of the field (07704 +sadeh) ; and Jacob (03290 +Ya(aqob) [was] a plain (08535 +tam) man (00376 +)iysh) , dwelling (03427 +yashab) in tents (00168 +)ohel) .
- +tsayid Gen_25_28 And Isaac (03327 +Yitschaq) loved (00157 +)ahab) Esau (06215 +(Esav) , because (03588 +kiy) he did eat (06310 +peh) of [his] venison (06718 {+tsayid}):but Rebekah (07259 +Ribqah) loved (00157 +)ahab) Jacob (03290 +Ya(aqob) .
- +tsayid Gen_27_05 And Rebekah (07259 +Ribqah) heard (08085 +shama() when (03588 +kiy) Isaac (03327 +Yitschaq) spake (01696 +dabar) to Esau (06215 +(Esav) his son (01121 +ben) . And Esau (06215 +(Esav) went (03212 +yalak) to the field (07704 +sadeh) to hunt (06679 +tsuwd) [for] venison (06718 $\{+tsayid\}$), [and] to bring (00935 +bow)) [it] .
- +tsayid Gen_27_07 Bring (00935 +bow)) me venison (06718 $\{+tsayid\}$), and make (06213 +(asah) me savoury (04303 +mat(am) meat, that I may eat (00398 +)akal), and bless (01288 +barak) thee before (06440 +paniym) the LORD (03068 +Y@hovah) before (06440 +paniym) my death (04194 +maveth).
- +tsayid Gen_27_19 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto his father (1) , I [am] Esau (06215 +(Esav) thy firstborn (01060 +b@kowr) ; I have done (06213 +(asah) according as thou badest (01696 +dabar) me:arise (06965 +quwm) , I pray (04994 +na)) thee , sit (03427 +yashab) and eat (00398 +)akal) of my venison (06718 {+tsayid}) , that thy soul (05315 +nephesh) may bless (01288 +barak) me .
- +tsayid Gen_27_25 And he said (00559 +)amar) , Bring (05066 +nagash) [it] near (05066 +nagash) to me , and I will eat (00398 +)akal) of my son s (01121 +ben) venison (06718 {+tsayid}) , that my soul (05315 +nephesh) may bless (01288 +barak) thee . And he brought (05066 +nagash) [it] near (05066 +nagash) to him , and he did eat (00398 +)akal):and he brought (00935 +bow)) him wine (03196 +yayin) , and he drank (08354 +shathah) .
- +tsayid Gen_27_30 . And it came (01961 +hayah) to pass , as soon (00834 +)aher) as Isaac (03327 +Yitschaq) had made an end (03615 +kalah) of blessing (01293 +B@rakah) Jacob (03290 +Ya(aqob) , and Jacob (03290 +Ya(aqob) was yet (00389 +)ak) scarce gone (03318 +yatsa)) out from the presence (06440 +paniym) of Isaac (03327 +Yitschaq) his father (1) , that Esau (06215 +(Esav) his brother (00251 +)ach) came (00935 +bow)) in from his hunting (06718 {+tsayid}) .
- +tsayid Gen_27_31 And he also (01571 +gam) had made (06213 +(asah) savoury (04303 +mat(am) meat , and brought (00935 +bow)) it unto his father (1) , and said (00559 +)amar) unto his father (1) , Let my father (1) arise (06965 +quwm) , and eat (00398 +)akal) of his son s (01121 +ben) venison (06718 {+tsayid}) , that thy soul (05315 +nephesh) may bless (01288 +barak) me .
- +tsayid Gen_27_33 And Isaac (03327 +Yitschaq) trembled (02729 +charad) very (01419 +gadowl) exceedingly (01419 +gadowl) , and said (00559 +)amar) , Who (04310 +miy) ? where (00645 +)ephow) [is] he that hath taken (06679 +tsuwd) venison (06718 {+tsayid}) , and brought (00935 +bow)) [it] me , and I have eaten (00398 +)akal) of all (03605 +kol) before (02962 +terem) thou camest (00935 +bow)) , and have blessed (01288 +barak) him ? yea (01571 +gam) , [and] he shall be blessed (01288 +barak) .
- +tsayid Job_38_41 Who (04310 +miy) provideth (03559 +kuwn) for the raven (06158 +(oreb) his food (06718 $\{+$ tsayid $\}$)? when (03588 +kiy) his young (03206 +yeled) ones cry (07768 +shava() unto God (00410 +)el), they wander (08582 +ta(ah) for lack (01097 +b@liy) of meat (00400 +)okel).
- +tsayid Jos_09_05 And old (01087 +baleh) shoes (05275 +na(al) and clouted (02921 +tala)) upon their feet

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(07272\ + regel\ ) , and old (01087\ + baleh\ ) garments (08008\ + salmah\ ) upon them ; and all (03605\ + kol\ ) the bread (03899\ + lechem\ ) of their provision (06718\ \{ + tsayid\ \}\ ) was dry (03004\ + yabbashah\ ) [ and ] mouldy (05350\ + niqqud\ ) .
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+tsayid Jos_09_14 And the men (00582 +)enowsh) took (03947 +laqach) of their victuals (06718 + tsayid), and asked (07592 + sha)al) not [counsel] at the mouth (06310 + peh) of the LORD (03068 + Y@hovah).

+tsayid Neh_13_15 . In those (01992 +hem) days (03117 +yowm) saw (07200 +ra)ah) I in Judah (03063 +Y@huwdah) [some] treading (01869 +darak) wine presses on the sabbath (07676 +shabbath) , and bringing (00935 +bow)) in sheaves (06194 +(arem) , and lading (06006 +(amac) asses (02543 +chamowr) ; as also (00637 +)aph) wine (03196 +yayin) , grapes (06025 +(enab) , and figs (08384 +t@)en) , and all (03605 +kol) [manner of] burdens (04853 +massa)) , which they brought (00935 +bow)) into Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm):and I testified (05749 +(uwd) [against them] in the day (03117 +yowm) wherein they sold (04376 +makar) victuals (06718 $\{+tsayid\}$) .

+tsayid Pro_06_05 Deliver (05337 +natsal) thyself as a roe (06643 +ts@biy) from the hand (03027 +yad) [of the hunter (06718 $\{+tsayid\}$)], and as a bird (06833 +tsippowr) from the hand (03027 +yad) of the fowler (03353 +yaquwsh).

+tsayid Pro_12_27 . The slothful (07423 +r@miyah) [man] roasteth (02760 +charak) not that which he took in hunting (06718 $\{+tsayid\}$):but the substance (01952 +hown) of a diligent (02742 +charuwts) man (00120 +)adam) [is] precious (03368 +yaqar) .

+tsayid Psa_132_15 I will abundantly (01288 +barak) bless (01288 +barak) her provision (06718 $\{+$ tsayid $\}$):I will satisfy (07646 +saba() her poor (34) with bread (03899 +lechem).

):say Hos_14_02 Take (03947 +laqach) with you words (01697 +dabar) , and turn (07725 +shuwb) to the LORD (03068 +Y@hovah {):say} (00559 +)amar) unto him , Take (05375 +nasa)) away all (03605 +kol) iniquity (05771 +(avon) , and receive (03947 +laqach) [us] graciously (02896 +towb):so will we render (07999 +shalam) the calves (06499 +par) of our lips (08193 +saphah) .

):say Jer_46_14 Declare (05046 +nagad) ye in Egypt (04714 +Mitsrayim) , and publish (08085 +shama() in Migdol (04024 +Migdowl) , and publish (08085 +shama() in Noph (05297 +Noph) and in Tahpanhes (08471 +Tachpanchec {):say} (00559 +)amar) ye , Stand (03320 +yatsab) fast , and prepare (03559 +kuwn) thee ; for the sword (02719 +chereb) shall devour (00398 +)akal) round (05439 +cabiyb) about thee .

Amasay $1Ch_06_25$ And the sons (01121 + ben) of Elkanah (00511 + ben); Amasai (06022 + (Amasay)), and Ahimoth (00287 + ben).

Amasay $1Ch_06_35$ The son (01121 + ben) of Zuph (06689 + Tsuwph), the son (01121 + ben) of Elkanah (00511 +)Elqanah), the son (01121 + ben) of Mahath (04287 + Machath), the son (01121 + ben) of Amasai $(06022 + (\{Amasay\}))$,

Amasay 1Ch_12_18 Then the spirit (07307 +ruwach) came (03847 +labash) upon Amasai (06022 +({Amasay}), [who was] chief (07218 +ro)sh) of the captains (07991 +shaliysh), [and he said], Thine [are we], David (01732 +David), and on thy side , thou son (01121 +ben) of Jesse (03448 +Yishay):peace (07965 +shalowm), peace (07965 +shalowm) [be] unto thee , and peace (07965 +shalowm) [be] to thine helpers (05826 +(azar); for thy God (00430 +)elohiym) helpeth (05826 +(azar) thee . Then David (01732 +David) received (06901 +qabal) them , and made (05414 +nathan) them captains (07218 +ro)sh) of the band (01416 +g@duwd) .

Amasay 1Ch_15_24 And Shebaniah (07645 +Sh@banyah), and Jehoshaphat (03046 +y@da(), and

Nethaneel (05417 +N@thane)l) , and Amasai (06022 +({Amasay}) , and Zechariah (02148 +Z@karyah) , and Benaiah (01141 +B@nayah) , and Eliezer (00461 +)Eliy(ezer) , the priests (03548 +kohen) , did blow (02690 +chatsar) with the trumpets (02689 +chatsots@rah) before (06440 +paniym) the ark (00727 +)arown) of God (00430 +)elohiym): and Obededom (05654 +(Obed)Edowm) and Jehiah (03174 +Y@chiyah) [were] doorkeepers (07778 +show(er) for the ark (00727 +)arown) .

Amasay 2Ch_29_12 . Then the Levites (03881 +Leviyiy) arose (06965 +quwm) , Mahath (04287 +Machath) the son (01121 +ben) of Amasai (06022 +({Amasay}) , and Joel (03100 +Yow)el) the son (01121 +ben) of Azariah (05838 +(Azaryah) , of the sons (01121 +ben) of the Kohathites (06956 +Qohathiy):and of the sons (01121 +ben) of Merari (04847 +M@rariy) , Kish (07027 + Qiysh) the son (01121 +ben) of Abdi (05660 +(Abdiy) , and Azariah (05838 +(Azaryah) the son (01121 +ben) of Jehalelel (03094 +Y@hallel)el):and of the Gershonites (01649 +Ger@shunniy) ; Joah (03098 +Yow)ach) the son (01121 +ben) of Zimmah (02155 +Zimmah) , and Eden (05731 +(Eden) the son (01121 +ben) of Joah (03098 +Yow)ach) :

 $Asayah\ 1Ch_04_36\ And\ Elioenai\ (00454\ +)Ely@how(eynay\)\ ,\ and\ Jaakobah\ (03291\ +Ya(aqobah\)\ ,\ and\ Jeshohaiah\ (03439\ +Y@showchayah\)\ ,\ and\ Asaiah\ (06222\ +(\{Asayah\}\)\ ,\ and\ Adiel\ (05717\ +(Adiy)el\)\ ,\ and\ Jesimiel\ (03450\ +Y@siyma)el\)\ ,\ and\ Benaiah\ (01141\ +B@nayah\)\ ,$

Asayah 1Ch_06_30 Shimea (08092 + Shim(a)) his son (01121 + ben), Haggiah (02293 + Chaggiyah) his son (01121 + ben), Asaiah $(06222 + (\{Asayah\}))$ his son (01121 + ben).

Asayah 1Ch_09_05 And of the Shilonites (07888 +Shiylowniy); Asaiah (06222 +($\{Asayah\}$) the firstborn (01060 +b@kowr), and his sons (01121 +ben).

Asayah 1Ch_15_06 Of the sons (01121 +ben) of Merari (04847 +M@rariy) ; Asaiah (06222 +({Asayah}) the chief (08269 +sar) , and his brethren (00251 +)ach) two hundred (03967 +me)ah) and twenty (06242 +(esriym) :

Asayah 1Ch_15_11 And David (01732 +David) called (07121 +qara)) for Zadok (06659 +Tsadowq) and Abiathar (54) the priests (03548 +kohen) , and for the Levites (03881 +Leviyiy) , for Uriel (00222 +)Uwriy)el) , Asaiah (06222 +({Asayah}) , and Joel (03100 +Yow)el) , Shemaiah (08098 +Sh@ma(yah) , and Eliel (00447 +)Eliy)el) , and Amminadab (05992 +(Ammiynadab) ,

Asayah 2Ch_34_20 And the king (04428 +melek) commanded (06680 +tsavah) Hilkiah (02518 +Chilqiyah) , and Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Abdon (05658 +(Abdown) the son (01121 +ben) of Micah (04318 +Miykah) , and Shaphan (08227 +shaphan) the scribe (05608 +caphar) , and Asaiah (06222 +({Asayah}) a servant (05650 +(ebed) of the king s (04428 +melek) , saying (00559 +)amar) ,

Say 1Co_09_08 {Say} (2980 -laleo -) I these (5023 -tauta -) things as a man (0444 -anthropos -)? or (2228 -e -) saith (3004 -lego -) not the law (3551 -nomos -) the same (5023 -tauta -) also (2532 -kai -)?

Say $1Ki_02_14$ He said (00559 +)amar) moreover, I have somewhat to say (01697 + dabar) unto thee. And she said (00559 +)amar), $\{Say\}$ (01696 + dabar) on.

 $Say \ 1Ki_02_16 \ And \ now \ (06258 + (attah\) \ I \ ask \ (07592 + sha)al\) \ one \ (00259 +)echad\) \ petition \ (07596 + sh@)elah\) \ of \ thee \ , \ deny \ (07725 + shuwb\) \ me \ not \ . \ And \ she \ said \ (00559 +)amar\) \ unto \ him \ , \ \{Say\} \ (01696 + dabar\) \ on \ .$

Say $1Sa_15_16$ Then Samuel (08050 + Sh@muw)el) said (00559 +)amar) unto Saul (07586 + Sha)uwl), Stay (07503 + raphah), and I will tell (05046 + nagad) thee what the LORD (03068 + Y@hovah) hath said (01696 + dabar) to me this night (03915 + layil). And he said (00559 +)amar) unto him, $\{Say\}$ (01696 + dabar) on .

Say $2Ki_04_13$ And he said (00559 +)amar) unto him , $\{Say\}$ (00559 +)amar) now (04994 +na)) unto her , Behold (02009 + hinneh) , thou hast been careful (02729 + charad) for us with all (03605 + kol) this (02063 + zo)th) care (02731 + charadah); what (04100 + mah) [is] to be done (06213 + (asah)) for thee ? wouldest (03426 + yesh) thou be spoken (01696 + dabar) for to the king (04428 + melek), or (00176 +)ow) to the captain (08269 + sar) of the host (06635 + tsaba) ? And she answered (00559 +)amar) , I dwell (03427 + yashab) among (08432 + tavek) mine own people (05971 + (am)).

Say $2Sa_14_12$ Then the woman (00802 +)ishshah) said (00559 +)amar), Let thine handmaid (08198 +)shiphchah), I pray (04994 +)na)) thee , speak (01696 +)dabar) [one] word (01697 +)dabar) unto my lord (00113 +)adown) the king (04428 +)melek). And he said (00559 +)amar), $\{Say\}$ $\{01696 +)$ dabar) on .

Say Deu_01_42 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , {Say} (00559 +)amar) unto them , Go (05927 +(alah) not up , neither (03808 +lo)) fight (03898 +lacham) ; for I [am] not among (07130 +qereb) you ; lest (03808 +lo)) ye be smitten (05062 +nagaph) before (06440 +paniym) your enemies (00341 +)oyeb) .

Say Ecc_07_10 {Say} (00559 +)amar) not thou , What (04100 +mah) is [the cause (01961 +hayah)] that the former (07223 +ri)shown) days (03117 +yowm) were better (02896 +towb) than these (00428 +)el - leh)? for thou dost not enquire (07592 +sha)al) wisely (02451 +chokmah) concerning (05921 +(al) this (02088 +zeh).

Say Exo_07_19 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , {Say} (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and stretch (05186 +natah) out thine hand (03027 +yad) upon the waters (04325 +mayim) of Egypt (04714 +Mitsrayim) , upon their streams (05104 +nahar) , upon their rivers (02975 +y@(or) , and upon their ponds (98) , and upon all (03605 +kol) their pools (04723 +miqveh) of water (04325 +mayim) , that they may become (01961 +hayah) blood (01818 +dam) ; and [that] there may be blood (01818 +dam) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) in [vessels of] wood (06086 +(ets) , and in [vessels of] stone (68) .

Say Exo_08_05 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , {Say} (00559 +)amar) unto Aaron (00175 +)Aharown) , Stretch (05186 +natah) forth thine hand (03027 +yad) with thy rod (04294 +matteh) over (05921 +(al) the streams (05104 +nahar) , over (05921 +(al) the rivers (02975 +y@(or) , and over (05921 +(al) the ponds (98) , and cause frogs (06854 +ts@phardea() to come (05927 +(alah) up upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

Say Exo_08_16 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , $\{Say\}$ (00559 +)amar) unto Aaron (00175 +)Aharown) , Stretch (05186 +natah) out thy rod (04294 +matteh) , and smite (05221 +nakah) the dust (06083 +(aphar) of the land (00776 +)erets) , that it may become (01961 +hayah) lice (03654 +ken) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

 $\begin{aligned} & \text{Say Exo_16_09 And Moses (04872 + Mosheh) spake (00559 +) amar) unto Aaron (00175 +) Aharown) ,} \\ & \{\text{Say}\} \ (00559 +) \text{amar) unto all (03605 + kol) the congregation (05712 + (edah) of the children (01121 + ben) of Israel (03478 + Yisra)el) , Come (07126 + qarab) near (07126 + qarab) before (06440 + paniym) the \\ & \text{LORD (03068 + Y@hovah):} for he hath heard (08085 + shama() your murmurings (08519 + t@luwnah) .} \end{aligned}$

Say Exo_33_05 For the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Moses (04872 +Mosheh) , {Say} (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye [are] a stiffnecked people (05971 +(am):I will come (05927 +(alah) up into the midst (07130 +qereb) of thee in a moment (07281 +rega() , and consume (03615 +kalah) thee:therefore now (06258 +(attah) put (03381 +yarad) off thy ornaments (05716 +(adiy) from thee , that I may know (03045 +yada() what (04100 +mah) to do

(06213 + (asah)) unto thee.

Say Eze_12_10 {Say} (00559 +)amar) thou unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; This (02088 +zeh) burden (04853 +massa)) [concerneth] the prince (05387 +nasiy)) in Jerusalem (03389 +Y@ruwshalaim) , and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) that [are] among (08432 +tavek) them .

Say Eze_12_11 {Say} (00559 +)amar), I [am] your sign (04159 +mowpheth):like as I have done (06213 +(asah), so (03651 +ken) shall it be done (06213 +(asah) unto them:they shall remove (05493 +cuwr) [and] go (03212 +yalak) into captivity (07628 +sh@biy).

Say Eze_13_11 {Say} (00559 +)amar) unto them which daub (02902 +tuwach) [it] with untempered (08602 +taphel) [morter] , that it shall fall (05307 +naphal): there shall be an overflowing (07857 +shataph) shower (01653 +geshem); and ye , O great (00417 +) elgabiysh) hailstones , shall fall (05307 +naphal); and a stormy (05591 +ca(ar)) wind (07307 +ruwach) shall rend (01234 +baqa()) [it] .

Say Eze_17_09 {Say} (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Shall it prosper (06743 +tsalach) ? shall he not pull (05423 +nathaq) up the roots (08328 +sheresh) thereof , and cut (07082 +qacac) off the fruit (06529 +p@riy) thereof , that it wither (03001 +yabesh) ? it shall wither (03001 +yabesh) in all (03605 +kol) the leaves (02964 +tereph) of her spring (06780 +tsemach) , even without (03808 +lo)) great (01419 +gadowl) power (02220 +z@rowa() or many (07227 +rab) people (05971 +(am) to pluck (05375 +nasa)) it up by the roots (08328 +sheresh) thereof .

Say Eze_17_12 {Say} (00559 +)amar) now (04994 +na)) to the rebellious (04805 +m@riy) house (01004 +bayith), Know (03045 +yada()) ye not what (04100 +mah) these (00428 +)el - leh) [things mean] ? tell (00559 +)amar) [them] , Behold (02009 +hinneh) , the king (04428 +melek) of Babylon (00894 +Babel) is come (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) , and hath taken (03947 +laqach) the king (04428 +melek) thereof , and the princes (08269 +sar) thereof , and led (00935 +bow)) them with him to Babylon (00894 +Babel) ;

Say Eze_21_09 Son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; {Say} (00559 +)amar) , A sword (02719 +chereb) , a sword (02719 +chereb) is sharpened (02300 +chadad) , and also (01571 +gam) furbished (04803 +marat) :

Say Eze_33_11 {Say} (00559 +)amar) unto them , [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I have no (00518 +)im) pleasure (02654 +chaphets) in the death (04194 +maveth) of the wicked (07563 +rasha() ; but that the wicked (07563 +rasha() turn (07725 +shuwb) from his way (01870 +derek) and live (02421 +chayah):turn (07725 +shuwb) ye , turn (07725 +shuwb) ye from your evil (07451 +ra() ways (01870 +derek) ; for why (04100 +mah) will ye die (04191 +muwth) , O house (01004 +bayith) of Israel (03478 +Yisra)el) ?

Say Eze_33_27 {Say} (00559 +)amar) thou thus (03541 +koh) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); [As] I live (02416 + chay), surely they that [are] in the wastes (02723 + chorbah) shall fall (05307 + naphal) by the sword (02719 + chereb), and him that [is] in the open (06440 + paniym) field (07704 + sadeh) will I give (05414 + nathan) to the beasts (02416 + chay) to be devoured (00398 +)akal), and they that [be] in the forts (04679 + m@tsad) and in the caves (04631 + m@(arah)) shall die (04191 + muwth) of the pestilence (01698 + deber).

Say Eze_37_19 {Say} (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the stick (06086 +(ets) of Joseph (03130 +Yowceph) , which (00834 +)aher) [is] in the hand (03027 +yad) of

Ephraim (00669 +)Ephrayim) , and the tribes (07626 +shebet) of Israel (03478 +Yisra)el) his fellows (02270 +chaber) , and will put (05414 +nathan) them with him , [even (00853 +)eth)] with the stick (06086 +(ets) of Judah (03063 +Y@huwdah) , and make (06213 +(asah) them one (00259 +)echad) stick (06086 +(ets) , and they shall be one (00259 +)echad) in mine hand (03027 +yad) .

Say Gen_12_13 {Say} (00559 +)amar), I pray (04994 +na)) thee , thou [art] my sister (00269 +)achowth):that it may be well (03190 +yatab) with me for thy sake (05668 +(abuwr)); and my soul (05315 +nephesh) shall live (02421 +chayah) because (01558 +galal) of thee .

Say Gen_45_17 And Pharaoh (06547 + Par(oh)) said (00559 +) amar) unto Joseph (03130 + Yowceph), $\{Say\}$ (00559 +) amar) unto thy brethren (00251 +) ach), This (02063 +zo)th) do (06213 +(asah)) ye; lade (02943 +ta(an)) your beasts (01165 +b@(iyr)), and go (03212 +yalak), get (00935 +bow)) you unto the land (00776 +) erets) of Canaan (03667 + K@na(an));

Say Hos_02_01 . {Say} (00559 +)amar) ye unto your brethren (00251 +)ach) , Ammi (05971 +(am) ; and to your sisters (00269 +)achowth) , Ruhamah (07355 +racham) .

Say Isa_03_10 {Say} (00559 +)amar) ye to the righteous (06662 +tsaddiyq) , that [it shall be] well (02896 +towb) [with him] :for they shall eat (00398 +)akal) the fruit (06529 +p@riy) of their doings (04611 +ma(alal) .

Say Isa_08_12 {Say} (00559 +)amar) ye not , A confederacy (07195 + qesher) , to all (03605 + kol) [them to] whom (00834 +)aher) this (02088 + zeh) people (05971 + (am) + shall + say + shall + say + shall + say + shall + sh

Say Isa_35_04 {Say} (00559 +)amar) to them [that are] of a fearful (04116 +) heart (03820 +) leb), Be strong (02388 +) fear (03372 +) not:behold (02009 +) hinneh), your God (00430 +) elohiym) will come (00935 +) [with] vengeance (05359 +) naqam), [even] God (00430 +) elohiym) [with] a recompence (01576 +) muwl); he will come (00935 +) on and save (03467 +) you.

Say Isa_36_04 And Rabshakeh (07262 +Rabshaqeh) said (00559 +)amar) unto them , $\{Say\}$ (00559 +)amar) ye now (04994 +na)) to Hezekiah (02396 +Chizqiyah) , Thus (03541 +koh) saith (00559 +)amar) the great (01419 +gadowl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , What confidence (00986 +bittachown) [is] this (02088 +zeh) wherein (00834 +)aher) thou trustest (00982 +batach) ?

Say Isa_62_11 Behold (02009 +hinneh), the LORD (03068 +Y@hovah) hath proclaimed (08085 +shama() unto the end (07097 +qatseh) of the world (00776 +)erets), {Say} (00559 +)amar) ye to the daughter (01323 +bath) of Zion (06726 +Tsiyown), Behold (02009 +hinneh), thy salvation (03468 +yesha() cometh (00935 +bow)); behold (02009 +hinneh), his reward (07939 +sakar) [is] with him, and his work (06468 +p@(ullah) before (06440 +paniym) him.

Say Jer_01_07 But the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , {Say} (00559 +)amar) not , I [am] a child (05288 +na(ar):for thou shalt go (03212 +yalak) to all (03605 +kol) that I shall send (07971 +shalach) thee , and whatsoever I command (06680 +tsavah) thee thou shalt speak (01696 +dabar)

Say Jer_13_18 {Say} (00559 +)amar) unto the king (04428 + melek) and to the queen (01377 + g@biyrah), Humble (08213 + shaphel) yourselves, sit (03427 + yashab) down:for your principalities (04761 + mar)ashah) shall come (03381 + yarad) down (03381 + yarad), [even] the crown (05850 + (atarah)) of your glory (08597 + tiph)arah).

Say Joh_04_35 {Say} (3004 -lego -) not ye , There are yet (2089 -eti -) four (5072 -tetramenon -) months (5072 -tetramenon -) , and [then] cometh (2064 -erchomai -) harvest (2326 -therismos -) ? behold (2400 - idou -) , I say (3004 -lego -) unto you , Lift (1869 -epairo -) up your (5216 -humon -) eyes (3788 -ophthalmos -) , and look (2300 -theaomai -) on the fields (5561 -chora -) ; for they are white (3022 -leukos -) already (2235 -ede -) to harvest (2326 -therismos -) .

Say Joh_08_48 Then (3767 - oun -) answered (0611 - apokrinomai -) the Jews (2453 - Ioudaios -), and said (2036 - epo -) unto him, $\{Say\}$ (3004 - lego -) we not well (2573 - kalos -) that thou art (1488 - ei -) a Samaritan (4541 - Samareites -), and hast (2192 - echo -) a devil (1140 - daimonion -)?

Say Joh_10_36 $\{Say\}$ (3004 -lego -) ye of him , whom (3739 -hos -) the Father (3962 -pater -) hath sanctified (0037 -hagiazo -) , and sent (0649 -apostello -) into (1519 -eis -) the world (2889 -kosmos -) , Thou blasphemest (0987 -blasphemeo -) ; because (3754 -hoti -) I said (2036 -epo -) , I am the Son (5207 -huios -) of God (2316 -theos -) ?

Say Jud_12_06 Then said (00559 +)amar) they unto him , $\{Say\}$ (00559 +)amar) now (04994 +na)) Shibboleth (07641 +shibbol):and he said (00559 +)amar) Sibboleth (05451 +cibboleth):for he could not frame (03559 +kuwn) to pronounce (01696 +dabar) [it] right (03651 +ken). Then they took (00270 +)achaz) him , and slew (07819 +shachat) him at (00413 +)el) the passages (04569 +ma(abar)) of Jordan (03383 + Yarden):and there fell (05307 +naphal) at that time (06256 +(eth)) of the Ephraimites (00669 +(eth)) forty (00705 +(eth)) and two (08147 +sh@nayim) thousand (00505 +(eth)).

Say Lev_22_03 {Say} (00559 +) amar) unto them , Whosoever [he be] of all (03605 +kol) your seed (02233 +zera() among your generations (01755 +dowr) , that goeth (07126 +qarab) unto the holy (06944 +qodesh) things , which (00834 +) aher) the children (01121 +ben) of Israel (03478 +Yisra)el) hallow (06942 +qadash) unto the LORD (03068 +Y@hovah) , having his uncleanness (02932 +tum)ah) upon him , that soul (05315 +nephesh) shall be cut (03772 +karath) off from my presence (06440 +paniym) : I [am] the LORD (03068 +Y@hovah) .

Say Mat_28_13 Saying (3004 -lego -) , $\{Say\}$ (2036 -epo -) ye , His disciples (3101 -mathetes -) came (2064 - erchomai -) by night (3571 -nux -) , and stole (2813 -klepto -) him [away] while we slept (2837 -koimao -) .

Say Num_14_28 {Say} (00559 +)amar) unto them , [As truly as] I live (02416 +chay) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , as ye have spoken (01696 +dabar) in mine ears (00241 +)ozen) , so (03651 +ken) will I do (06213 +(asah) to you :

Say Pro_03_28 {Say} (00559 +)amar) not unto thy neighbour (07453 +rea() , Go (03212 +yalak) , and come (07725 +shuwb) again (07725 +shuwb) , and to morrow (04279 +machar) I will give (05414 +nathan) ; when thou hast (03426 +yesh) it by thee .

Say $Pro_07_04 \{Say\} (00559 +) amar$) unto wisdom (02451 + chokmah), Thou [art] my sister (00269 +) achowth); and call (07121 + qara) understanding (00998 + biynah) [thy] kinswoman (04129 + mowda()):

Say Pro_20_22 . {Say} (00559 +)amar) not thou, I will recompense (07999 +shalam) evil (07451 +ra(); [but] wait (06960 +qavah) on the LORD (03068 +Y@hovah), and he shall save (03467 +yasha() thee.

Say Pro_24_29 {Say} (00559 +)amar) not , I will do (06213 +(asah)) so (03651 +ken) to him as he hath done (06213 +(asah)) to me:I will render (07725 +shuwb) to the man (00376 +)iysh) according to his work (06467 +po(al)).

Say Psa_66_03 {Say} (00559 +)amar) unto God (00430 +)elohiym) , How (04100 +mah) terrible (03372 +yare)) [art thou in] thy works (04639 +ma(aseh) ! through the greatness (07230 +rob) of thy power

(05797 +(oz) shall thine enemies (00341 +)oyeb) submit (03584 +kachash) themselves unto thee.

Say Psa_96_10 . {Say} (00559 +)amar) among the heathen (01471 +gowy) [that] the LORD (03068 +Y@hovah) reigneth (04427 +malak):the world (08398 +tebel) also (00637 +)aph) shall be established (03559 +kuwn) that it shall not be moved (04131 +mowt):he shall judge (01777 +diyn) the people (05971 +(am) righteously (04339 +meyshar) .

Say Rom_10_06 But the righteousness (1343 -dikaiosune -) which is of faith (4102 -pistis -) speaketh (3004 - lego -) on this (3779 -houto -) wise (3779 -houto -) , $\{Say\}$ (2036 -epo -) not in thine (4675 -sou -) heart (2588 - kardia -) , Who (5101 -tis -) shall ascend (0305 -anabaino -) into (1519 -eis -) heaven (3772 -ouranos -) ? (that is , to bring (2609 -katago -) Christ (5547 -Christos -) down (2609 -katago -) [from above]:)

Sayest Joh_18_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , $\{Sayest\}$ (3004 -lego -) thou this (5124 -touto -) thing of thyself (1438 -heautou -) , or (2228 -e -) did others (0243 -allos -) tell (2036 -epo -) it thee of me?

Saying 1Ch_16_18 {Saying} (00559 +)amar), Unto thee will I give (05414 +)nathan) the land (00776 +)erets) of Canaan (03667 +)K@na(an), the lot (02256 +)chebel) of your inheritance (05159 +)nachalah);

Saying $1Ch_16_22$ [$\{Saying\}$] , Touch (05060 + naga()) not mine anointed (04899 + mashiyach) , and do my prophets (05030 + nabiy)) no (00408 +)al) harm (07489 + ra(a()).

Saying Act_04_16 {Saying} (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 - toutois -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 - semeion -) hath been done (1096 -ginomai -) by them [is] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [it] .

Saying Act_05_23 {Saying} (3004 -lego -) , The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 -heurisko -) we shut (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -) , and the keepers (5441 - phulax -) standing (2476 -histemi -) without (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had opened (0455 -anoigo -) , we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -) .

Saying Act_05_28 {Saying} (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in this (5129 -toutoi -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -didache -) , and intend (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 -toutou -) man s (0444 - anthropos -) blood (0129 -haima -) upon us .

Saying Act_07_32 [{Saying}] , I [am] the God (2316 -theos -) of thy fathers (3962 -pater -) , the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) . Then (1161 -de -) Moses (3475 -Moseus -) trembled (1096 -ginomai -) , and durst (5111 -tolmao -) not behold (2657 -katanoeo -) .

Saying Act_07_40 {Saying} (2036 -epo -) unto Aaron (0002 -Aaron -), Make (4160 -poieo -) us gods (2316 - theos -) to go (4313 -proporeuomai -) before (4313 -proporeuomai -) us:for [as for] this (3778 -houtos -) Moses (3475 -Moseus -), which (3739 -hos -) brought (1806 -exago -) us out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -), we wot (1492 -eido -) not what (5101 -tis -) is become (1096 -ginomai -) of him .

Saying Act_08_19 {Saying} (3007 -leipo -) , Give (1325 -didomi -) me also (2504 -kago -) this (5026 -taute -) power (1849 -exousia -) , that on (2007 -epitithemi -) whomsoever (0302 -an -) I lay (2007 -epitithemi -) hands (5495 -cheir -) , he may receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Saying Act_{11}_{03} {Saying} (3004 -lego -), Thou wentest (1525 -eiserchomai -) in to men (0435 -aner -) uncircumcised (2192 -echo -), and didst eat (4906 -sunesthio -) with them.

Saying Act_18_13 {Saying} (3004 -lego -) , This (3778 -houtos -) [fellow] persuadeth (0374 -anapeitho -) men (0444 -anthropos -) to worship (4576 -sebomai -) God (2316 -theos -) contrary (3844 -para -) to the law (3551 -nomos -) .

Saying Act_27_24 {Saying} (3004 -lego -) , Fear (5399 -phobeo -) not , Paul (3972 -Paulos -) ; thou must (1163 -dei -) be brought (3936 -paristemi -) before (3936 -paristemi -) Caesar (2541 -Kaisar -): and , lo (2400 -idou -) , God (2316 -theos -) hath given (5483 -charizomai -) thee all (3956 -pas -) them that sail (4126 -pleo -) with thee .

Saying Act_28_26 {Saying} (3004 -lego -) , Go (4198 -poreuomai -) unto this (5126 -touton -) people (2992 - laos -) , and say (2036 -epo -) , Hearing (0189 -akoe -) ye shall hear (0191 -akouo -) , and shall not understand (4920 -suniemi -) ; and seeing (0991 -blepo -) ye shall see (0991 -blepo -) , and not perceive (1492 -eido -) :

Saying Amo_08_05 {Saying} (00559 +)amar) , When (04970 +mathay) will the new (02320 +chodesh) moon (02320 +chodesh) be gone (05674 +(abar) , that we may sell (07666 +shabar) corn (07668 +sheber) ? and the sabbath (07676 +shabbath) , that we may set (06605 +pathach) forth (06605 +pathach) wheat (01250 +bar) , making the ephah (00374 +)eyphah) small (06694 +tsuwq) , and the shekel (08255 +sheqel) great (01431 +gadal) , and falsifying (05791 +(avath) the balances (03976 +mo)zen) by deceit (04820 +mirmah) ?

Saying Heb_02_12 {Saying} (3004 - lego -), I will declare (0518 - apaggello -) thy name (3686 - onoma -) unto my brethren (0080 - adephos -), in the midst (3319 - mesos -) of the church (1577 - ekklesia -) will I sing (5214 - humneo -) praise (5214 - humneo -) unto thee .

Saying Heb_06_14 {Saying} (3004 -lego -) , Surely (2229 -e -) blessing (2129 -eulogia -) I will bless (2127 -eulogeo -) thee , and multiplying (4129 -plethuno -) I will multiply (4129 -plethuno -) thee .

Saying Heb_09_20 {Saying} (3004 -lego -) , This (5124 -touto -) [is] the blood (0129 -haima -) of the testament (1242 -diatheke -) which (3739 -hos -) God (2316 -theos -) hath enjoined (1781 -entellomai -) unto you .

Saying Jer_02_27 {Saying} (00559 +)amar) to a stock (06086 +(ets)), Thou [art] my father (1); and to a stone (68), Thou hast brought (03205 +)yalad) me forth (03205 +)yalad):for they have turned (06437 +)panah) [their] back (06203 +(oreph)) unto me , and not [their] face (06440 +)paniym):but in the time (06256 +(eth)) of their trouble (07451 +)ra() they will say (00559 +)amar), Arise (06965 +)quwm), and save (03467 +)yasha() us .

Saying Jer_42_14 {Saying} (00559 +)amar), No (03808 +lo)); but we will go (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim), where (00834 +)aher) we shall see (07200 +ra)ah) no (03808 +lo)) war (04421 +milchamah), nor (03808 +lo)) hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar), nor (03808 +lo)) have hunger (07456 +ra(eb)) of bread (03899 +lechem); and there (08033 +sham) will we dwell (03427 +yashab):

Saying Luk_04_34 {Saying} 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -lesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy 0040 - hagios - One of God 2316 -theos - .

Saying Luk_09_22 {Saying} 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of the elders 4245 - presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - , and be slain 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

Saying Luk_14_30 {Saying} 3004 -lego - , This 3778 -houtos - man 0444 -anthropos - began 0756 -archomai - to build 3618 -oikodomeo - , and was not able 2480 -ischuo - to finish 1615 -ekteleo - .

Saying Luk_ 18_02 {Saying} 3004 -lego - , There was in a city 4172 -polis - a judge 2923 -krites - , which feared 5399 -phobeo - not God 2316 -theos - , neither 3366 -mede - regarded 1788 -entrepo - man 0444 - anthropos - :

Saying Luk_18_41 {Saying} 3004 -lego - , What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive 0308 -anablepo - my sight 0308 -anablepo - .

Saying Luk_19_30 {Saying} 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 -ago - [him hither] .

Saying Luk_19_38 {Saying} 3004 -lego - , Blessed 2127 -eulogeo - [be] the King 0935 -basileus - that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios -: peace 1515 -eirene - in heaven 3772 -ouranos - , and glory 1391 -doxa - in the highest 5310 -hupsistos - .

Saying Luk_19_42 {Saying} 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

Saying Luk_19_46 {Saying} 3004 -lego - unto them , It is written 1125 -grapho - , My house 3624 -oikos - is the house 3624 -oikos - of prayer 4335 -proseuche -:but ye have made 4160 -poieo - it a den 4693 -spelaion - of thieves 3027 -leistes - .

Saying Luk_20_28 {Saying} 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 - grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adephos - die 0599 - apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .

Saying Luk_22_42 {Saying} 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom - ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me:nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .

Saying Luk_24_07 {Saying} 3004 -lego - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of sinful 0268 -hamartolos - men 0444 -anthropos - , and be crucified 4717 -stauroo - , and the third 5154 -tritos - day 2250 -hemera - rise 0450 -anistemi - again 0450 -anistemi - .

Saying Luk_24_34 {Saying} 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - indeed 3689 -ontos - , and hath appeared 3700 -optanomai - to Simon 4613 -Simon - .

Saying Mar_01_24 {Saying} (3004 -lego -) , Let (1439 -eao -) [us] alone (1439 -eao -) ; what (5101 -tis -) have we to do with thee , thou Jesus (2424 -lesous -) of Nazareth (3478 -Nazareth -) ? art thou come (2064 - erchomai -) to destroy (0622 -apollumi -) us ? I know (1492 -eido -) thee who (5101 -tis -) thou art (1488 -ei -) , the Holy (0040 -hagios -) One of God (2316 -theos -) .

Saying Mar_10_33 [{Saying}] , Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 - Hierosoluma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be delivered (3860 - paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) , and unto the scribes (1122 - grammateus -) ; and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -) , and shall deliver (3860 -paradidomi -) him to the Gentiles (1484 -ethnos -) :

Saying Mat_02_02 {Saying} (3004 -lego -), Where (4226 -pou -) is he that is born (5088 -tikto -) King (0935 -tikto -) of the Jews (2453 -tikto -)? for we have seen (1492 -tikto -) his star (0792 -tikto -) in the east (0395 -tikto -), and are come (2064 -tikto -) to worship (4352 -tikto -) him.

Saying Mat_02_20 {Saying} (3004 -lego -) , Arise (1453 -egeiro -) , and take (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) , and go (4198 -poreuomai -) into (1519 -eis -) the land (1093 -ge -) of Israel (2474 -Israel -): for they are dead (2348 -thnesko -) which (3588 -ho -) sought (2212 -zeteo -) the young (3813 -paidion -) child s (3813 -paidion -) life (5590 -psuche -) .

Saying Mat_20_12 {Saying} (3004 -lego -) , These (3778 -houtos -) last (2078 -eschatos -) have wrought (4160 -poieo -) [but] one (3391 -mia -) hour (5610 -hora -) , and thou hast made (4160 -poieo -) them equal (2470 - isos -) unto us , which (3588 -ho -) have borne (0941 -bastazo -) the burden (0922 -baros -) and heat (2742 - kauson -) of the day (2250 -hemera -) .

Saying Mat_21_02 {Saying} (3004 -lego -) unto them , Go (4198 -poreuomai -) into (1519 -eis -) the village (2968 -kome -) over (0561 -apenanti -) against (0561 -apenanti -) you , and straightway (2112 -eutheos -) ye shall find (2147 -heurisko -) an ass (3688 -onos -) tied (1210 -deo -) , and a colt (4454 -polos -) with her:loose (3089 -luo -) [them] , and bring (0071 -ago -) [them] unto me .

Saying Mat_22_24 {Saying} (3004 -lego -) , Master (1320 -didaskalos -) , Moses (3475 -Moseus -) said (2036 -epo -) , If (1437 -ean -) a man (5100 -tis -) die (0599 -apothnesko -) , having (2192 -echo -) no (3361 -me -) children (5043 -teknon -) , his brother (0080 -adephos -) shall marry (1918 -epigambreuo -) his wife (1135 - gune -) , and raise (0450 -anistemi -) up seed (4690 -sperma -) unto his brother (0080 -adephos -) .

Saying Mat_22_42 {Saying} (3004 - lego -), What (5101 - tis -) think (1380 - dokeo -) ye of Christ (5547 - Christos -)? whose (5101 - tis -) son (5207 - huios -) is he? They say (3004 - lego -) unto him, [The Son] of David (1138 - Dabid -).

Saying Mat_23_02 {Saying} (3004 -lego -), The scribes (1122 -grammateus -) and the Pharisees (5330 - Pharisaios -) sit (2523 -kathizo -) in Moses (3475 -Moseus -) seat (2515 -kathedra -):

Saying Mat_26_68 {Saying} (3004 -lego -), Prophesy (4395 -propheteuo -) unto us, thou Christ (5547 - Christos -), Who (5101 -tis -) is he that smote (3817 -paio -) thee?

Saying Mat_27_04 {Saying} (3004 -lego -) , I have sinned (0264 -hamartano -) in that I have betrayed (3860 -paradidomi -) the innocent (0121 -athoos -) blood (0129 -haima -) . And they said (2036 -epo -) , What (5101 -tis -) [is that] to us ? see (3700 -optanomai -) thou [to that] .

Saying Mat_27_63 {Saying} (3004 -lego -), Sir (2962 -kurios -), we remember (3415 -mnaomai -) that that deceiver (4108 -planos -) said (2036 -epo -), while he was yet (2089 -eti -) alive (2198 -zao -), After (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) I will rise (1453 -egeiro -) again (1453 -egeiro -).

Saying Mat_28_13 {Saying} (3004 -lego -), Say (2036 -epo -) ye, His disciples (3101 -mathetes -) came (2064 -erchomai -) by night (3571 -nux -), and stole (2813 -klepto -) him [away] while we slept (2837 -koimao -).

Saying Psa_105_11 {Saying} (00559 +)amar), Unto thee will I give (05414 +)nathan) the land (00776 +)erets) of Canaan (03667 +)K@na(an), the lot (02256 +)chebel) of your inheritance (05159 +)nachalah):

Saying Psa_105_15 [{Saying}] , Touch (05060 +naga() not mine anointed (04899 +mashiyach) , and do my prophets (05030 +nabiy)) no (00408 +)al) harm (07489 +ra(a() .

Saying Psa_71_11 {Saying} (00559 +)amar), God (00430 +)elohiym) hath forsaken (05800 +(azab) him:persecute (07291 +radaph) and take (08610 +taphas) him ; for [there is] none (00369 +)ayin) to deliver (05337 +natsal) [him] .

Saying Rev_01_11 {Saying} (3004 -lego -) , I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -) , the first (4413 -protos -) and the last (2078 -eschatos -): and , What (3739 -hos -) thou seest (0991 -blepo -) , write (1125 -grapho -) in a book (0975 -biblion -) , and send (3992 -pempo -) [it] unto the seven (2033 - hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 -Asia -) ; unto Ephesus (2181 - Ephesos -) , and unto Smyrna (4667 -Smurna -) , and unto Pergamos (4010 -Pergamos -) , and unto Thyatira (2363 -Thuateira -) , and unto Sardis (4554 -Sardeis -) , and unto Philadelphia (5359 - Philadelpheia -) , and unto Laodicea (2993 -Laodikeia -) .

Saying Rev_05_12 {Saying} (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -), Worthy (0514 - axios -) is the Lamb (0721 -arnion -) that was slain (4969 -sphazo -) to receive (2983 -lambano -) power (1411 -dunamis -), and riches (4149 -ploutos -), and wisdom (4678 -sophia -), and strength (2479 -ischus -), and honour (5092 -time -), and glory (1391 -doxa -), and blessing (2129 -eulogia -).

Saying Rev_07_03 {Saying} (3004 -lego -) , Hurt (0091 -adikeo -) not the earth (1093 -ge -) , neither (3383 - mete -) the sea (2281 -thalassa -) , nor (3383 -mete -) the trees (1186 -dendron -) , till (0891 -achri -) we have sealed (4972 -sphragizo -) the servants (1401 -doulos -) of our God (2316 -theos -) in their foreheads (3359 - metopon -) .

Saying Rev_07_12 {Saying} (3004 -lego -) , Amen (0281 -amen -):Blessing (2129 -eulogia -) , and glory (1391 -doxa -) , and wisdom (4678 -sophia -) , and thanksgiving (2169 -eucharistia -) , and honour (5092 -time -) , and power (1411 -dunamis -) , and might (2479 -ischus -) , [be] unto our God (2316 -theos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

Saying Rev_09_14 {Saying} (3004 -lego -) to the sixth (1623 -hektos -) angel which (3739 -hos -) had (2192 -echo -) the trumpet (4536 -salpigx -) , Loose (3089 -luo -) the four (5064 -tessares -) angels (0032 -aggelos -) which (3588 -ho -) are bound (1210 -deo -) in the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 -Euphrates -) .

Saying Rev_11_17 {Saying} (3004 -lego -) , We give thee thanks (2168 -eucharisteo -) , O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and art to come (2064 -erchomai -) ; because (3754 -hoti -) thou hast taken (2983 -lambano -) to thee thy great (3173 -megas -) power (1411 -dunamis -) , and hast reigned (0936 -basileuo -) .

Saying Rev_14_07 {Saying} (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Fear (5399 -phobeo -) God (2316 -theos -) , and give (1325 -didomi -) glory (1391 -doxa -) to him ; for the hour (5610 -hora -) of his judgment (2920 -krisis -) is come (2064 -erchomai -): and worship (4352 -proskuneo -) him that made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and the fountains (4077 -pege -) of waters (5204 -hudor -) .

Saying Rom_04_07 [{Saying}], Blessed (3107 -makarios -) [are] they whose (3739 -hos -) iniquities (0458 -

anomia -) are forgiven (0863 -aphiemi -), and whose (3739 -hos -) sins (0266 -hamartia -) are covered (1943 -epikalupto -).

assay Job_04_02 [If] we {assay} (05254 + nacah) to commune (01697 + dabar) with thee , wilt thou be grieved (03811 + la)ah) ? but who (04310 + miy) can (03201 + yakol) withhold (06113 + (atsar) himself from speaking (04405 + millah) ?

assayed $1Sa_17_39$ And David (01732 + David) girded (02296 + chagar) his sword (02719 + chereb) upon his armour (04055 + mad), and he {assayed} (02974 + ya)al) to go (03212 + yalak); for he had not proved (05254 + nacah) [it]. And David (01732 + David) said (00559 +)amar) unto Saul (07586 + Sha)uwl), I cannot (03808 + lo)) go (03212 + yalak) with these (00428 +)el - leh); for I have not proved (05254 + nacah) [them]. And David (01732 + David) put (05493 + cuwr) them off (05921 + (al)) him.

assayed Act_09_26 And when Saul (4569 -Saulos -) was come (3854 -paraginomai -) to Jerusalem (2419 - Hierousalem -), he {assayed} (3987 -peirao -) to join (2853 -kollao -) himself to the disciples (3101 -mathetes -):but they were all (3956 -pas -) afraid (5399 -phobeo -) of him, and believed (4100 -pisteuo -) not that he was a disciple (3101 -mathetes -).

assayed Act_16_07 After they were come (2064 -erchomai -) to Mysia (3465 -Musia -) , they {assayed} (3985 -peirazo -) to go (4198 -poreuomai -) into (2596 -kata -) Bithynia (0978 -Bithunia -):but the Spirit (4151 -pneuma -) suffered (1439 -eao -) them not .

assayed Deu_04_34 Or (00176 +)ow) hath God (00430 +)elohiym) {assayed} (05254 +nacah) to go (00935 +bow)) [and] take (03947 +laqach) him a nation (01471 +gowy) from the midst (07130 +qereb) of [another] nation (01471 +gowy), by temptations (04531 +maccah), by signs (00226 +)owth), and by wonders (04159 +mowpheth), and by war (04421 +milchamah), and by a mighty (02389 +chazaq) hand (03027 +yad), and by a stretched (05186 +natah) out arm (02220 +z@rowa(), and by great (01419 +gadowl) terrors (04172 +mowra)), according to all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) for you in Egypt (04714 +Mitsrayim) before your eyes (05869 +(ayin)?

assaying Heb_11_29 By faith (4102 -pistis -) they passed (1224 -diabaino -) through (1224 -diabaino -) the Red (2281 -thalassa -) sea (2281 -thalassa -) as by dry (3584 -xeros -) [land]:which (3739 -hos -) the Egyptians (0124 -Aiguptios -) {assaying} (2983 -lambano -) to do were drowned (2666 -katapino -).

gainsay Luk_21_15 For I will give 1325 -didomi - you a mouth 4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos - all 3956 -pas - your 5213 -humin - adversaries 0480 -antikeimai - shall not be able 1410 - dunamai - to {gainsay} 0471 -antepo - nor 3761 -oude - resist 0436 -anthistemi - .

gainsayers Tit_01_09 Holding (0472 -antechomai -) fast (0472 -antechomai -) the faithful (4103 -pistos -) word (3056 -logos -) as he hath been taught (1322 -didache -) , that he may be able (1415 -dunatos -) by sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) both (2532 -kai -) to exhort (3870 -parakaleo -) and to convince (1651 -elegcho -) the {gainsayers} (0483 -antilego -) .

gainsaying Act_10_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [unto you] without (0369 - anantirrhetos -) {gainsaying} (0369 -anantirrhetos -) , as soon as I was sent (3343 -metapempo -) for:I ask (4441 -punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) intent (3056 -logos -) ye have sent (3343 -metapempo -) for me ?

gainsaying Jude_01_11 Woe (3759 -ouai -) unto them ! for they have gone (4198 -poreuomai -) in the way (3598 -hodos -) of Cain (2535 -Kain -) , and ran (1632 -ekcheo -) greedily (1632 -ekcheo -) after the error (4106 -plane -) of Balaam (0903 -Balaam -) for reward (3408 -misthos -) , and perished (0622 -apollumi -) in the $\{gainsaying\}$ (0485 -antilogia -) of Core (2879 -Kore -) .

- gainsaying Rom_10_21 But to Israel (2474 -Israel -) he saith (3004 -lego -), All (3650 -holos -) day (2250 hemera -) long I have stretched (1600 -ekpetannumi -) forth (1600 -ekpetannumi -) my hands (5495 -cheir -) unto a disobedient (0544 -apeitheo -) and {gainsaying} (0483 -antilego -) people (2992 -laos -).
- me:say Psa_35_03 Draw (07324 +ruwq) out also the spear (02595 +chaniyth) , and stop (05462 +cagar) [the way] against (07125 +qir)ah) them that persecute (07291 +radaph) {me:say} (00559 +)amar) unto my soul (05315 +nephesh) , I [am] thy salvation (03444 +y@shuw(ah) .
- not:say Jer_50_02 Declare (05046 +nagad) ye among the nations (01471 +gowy) , and publish (08085 +shama() , and set (05375 +nasa)) up a standard (05251 +nec) ; publish (08085 +shama() , [and] conceal (03582 +kachad) {not:say} (00559 +)amar) , Babylon (00894 +Babel) is taken (03920 +lakad) , Bel (01078 +Bel) is confounded (03001 +yabesh) , Merodach (04781 +M@rodak) is broken (02844 +chath) in pieces ; her idols (06091 +(atsab) are confounded (03001 +yabesh) , her images (01544 +gilluwl) are broken (02865 +chathath) in pieces .
- say 1Ch_05_03 The sons (01121 +ben) , [I $\{$ say $\}$] , of Reuben (07205 +R@)uwben) the firstborn (01060 +b@kowr) of Israel (03478 +Yisra)el) [were] , Hanoch (02585 +Chanowk) , and Pallu (06396 +Palluw)) , Hezron (02696 +Chetsrown) , and Carmi (03756 +Karmiy) .
- say $1Ch_09_12$ And Adaiah (05718 +(Adayah) the son (01121 +ben) of Jeroham (03395 +Y@rocham) , the son (01121 +ben) of Pashur (06583 +Pashchuwr) , the son (01121 +ben) of Malchijah (04441 +Malkiyah) , and Maasiai (04640 +Ma({say}) the son (01121 +ben) of Adiel (05717 +(Adiy)el) , the son (01121 +ben) of Jahzerah (03170 +Yachzerah) , the son (01121 +ben) of Meshullam (04918 +M@shullam) , the son (01121 +ben) of Meshillemith (04921 +M@shillemiyth) , the son (01121 +ben) of Immer (00564 +)Immer) ;
- say 1Ch_16_31 Let the heavens (08064 +shamayim) be glad (08056 +sameach) , and let the earth (00776 +)erets) rejoice (01523 +giyl):and let [men] {say} (00559 +)amar) among the nations (01471 +gowy) , The LORD (03068 +Y@hovah) reigneth (04427 +malak) .
- say $1Ch_16_35$ And $\{say\}$ (00559 +) amar) ye, Save (03467 +y asha()) us, O God (00430 +) elohiym) of our salvation (03468 +y esha()), and gather (06908 +q abats) us together, and deliver (05337 +n atsal) us from the heathen (01471 +g owy), that we may give thanks (03034 +y adah) to thy holy (06944 +q odesh) name (08034 +shem), [and] glory (07623 +shabach) in thy praise (08416 +t@hillah).
- say $1Ch_17_07$ Now $(06258 + (attah\)$ therefore thus $(03541 + koh\)$ shalt thou $\{say\}$ $(00559 +)amar\)$ unto my servant $(05650 + (ebed\)$ David $(01732 + David\)$, Thus $(03541 + koh\)$ saith $(00559 +)amar\)$ the LORD $(03068 + Y@hovah\)$ of hosts $(06635 + tsaba)\)$, I took $(03947 + laqach\)$ thee from the sheepcote $(05116 + naveh\)$, [even] from following $(00310 +)achar\)$ the sheep $(06629 + tso)n\)$, that thou shouldest be ruler $(05057 + nagiyd\)$ over $(05921 + (al\)$ my people $(05971 + (am\)$ Israel $(03478 + Yisra)el\)$:
- say 1Ch_21_18 . Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) commanded (00559 +)amar) Gad (01410 +Gad) to {say} (00559 +)amar) to David (01732 +David) , that David (01732 +David) should go (05927 +(alah) up , and set (06965 +quwm) up an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) in the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwciy) .
- say $1Co_01_12$ Now (1161 -de -) this (5124 -touto -) I {say} (3004 -lego -) , that every (1538 -hekastos -) one of you saith (3004 -lego -) , I am (1510 -eimi -) of Paul (3972 -Paulos -) ; and I of Apollos (0625 -Apollos -) ; and I of Cephas (2786 -Kephas -) ; and I of Christ (5547 -Christos -) .
- say 1Co_01_15 Lest (3361 -me -) any (3387 -metis -) should {say} (2036 -epo -) that I had baptized (0907 -baptizo -) in mine (1699 -emos -) own name (3686 -onoma -).

- say $1Co_07_08 I$ {say} (3004 -lego -) therefore (1160 -dapane -) to the unmarried (0022 -agamos -) and widows (5503 -chera -) , It is good (2570 -kalos -) for them if (1437 -ean -) they abide (3306 -meno -) even (2504 -kago -) as I .
- say $1\text{Co}_07_26\text{ I}$ suppose (3543 -nomizo -) therefore (3767 -oun -) that this (5124 -touto -) is good (2570 -kalos -) for the present (1764 -enistemi -) distress (0318 -anagke -) , [I {say}] , that [it is] good (2570 -kalos -) for a man (0444 -anthropos -) so (3779 -houto -) to be .
- say 1Co_07_29 But this (5124 -touto -) I {say} (5346 -phemi -) , brethren (0080 -adephos -) , the time (2540 -kairos -) [is] short (4958 -sustello -):it remaineth (3063 -loipon -) , that both (2532 -kai -) they that have (2192 -echo -) wives (1135 -gune -) be as though they had (2192 -echo -) none (3361 -me -) ;
- say $1Co_10_15$. I speak (3004 -lego -) as to wise (5429 -phronimos -) men; judge (2919 -krino -) ye what (3739 -hos -) I {say} (5346 -phemi -).
- say 1Co_10_19 What (5101 -tis -) {say} (5346 -phemi -) I then (3767 -oun -) ? that the idol (1497 -eidolon -) is any (5100 -tis -) thing , or (2228 -e -) that which is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) to idols (1494 -eidolothuton -) is any (5100 -tis -) thing ?
- say $1Co_10_20$ But I [$\{say\}$], that the things which (3739 -hos -) the Gentiles (1484 -ethnos -) sacrifice (2380 -thuo -), they sacrifice (2380 -thuo -) to devils (1140 -daimonion -), and not to God (2316 -theos -): and I would (2309 -thelo -) not that ye should have fellowship (2844 -koinonos -) with devils (1140 -daimonion -).
- say 1Co_10_28 But if (1437 -ean -) any (5100 -tis -) man $\{\text{say}\}$ (2036 -epo -) unto you , This (5124 -touto -) is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -), eat (2068 -esthio -) not for his sake that shewed (3377 -menuo -) it , and for conscience (4893 -suneidesis -) sake:for the earth (1093 -ge -) [is] the Lord s (2962 -kurios -), and the fulness (4138 -pleroma -) thereof (0846 -autos -):
- say 1Co_10_29 Conscience (4893 -suneidesis -) , I {say} (3004 -lego -) , not thine (1438 -heautou -) own (1438 -heautou -) , but of the other (2087 -heteros -):for why (5101 -tis -) is my liberty (1657 -eleutheria -) judged (2919 -krino -) of another (0243 -allos -) [man s] conscience (4893 -suneidesis -) ?
- say 1Co_{11}_{22} What (1063 -gar -)? have (2192 -echo -) ye not houses (3614 -oikia -) to eat (2068 -esthio -) and to drink (4095 -pino -) in ? or (2228 -e -) despise (2706 -kataphroneo -) ye the church (1577 -ekklesia -) of God (2316 -theos -), and shame (2617 -kataischuno -) them that have (2192 -echo -) not ? What (5101 -tis -) shall I $\{say\}$ (2036 -epo -) to you ? shall I praise (1867 -epaineo -) you in this (5129 -toutoi -)? I praise (1867 -epaineo -) [you] not .
- say $1\text{Co}_{12}03$ Wherefore (1352 -dio -) I give you to understand (1107 -gnorizo -) , that no (3762 -oudeis -) man (3762 -oudeis -) speaking (2980 -laleo -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) calleth (3004 -lego -) Jesus (2424 -Iesous -) accursed (0331 -anathema -):and [that] no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) {say} (2036 -epo -) that Jesus (2424 -Iesous -) is the Lord (2962 -kurios -) , but by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
- say $1Co_12_15$ If (1437 ean -) the foot (4228 pous -) shall $\{say\}$ (2036 epo -), Because (3754 hoti -) I am (1510 eimi -) not the hand (5495 cheir -), I am (1510 eimi -) not of the body (4983 soma -); is it therefore (5124 touto -) not of the body (4983 soma -)?
- say 1Co_12_16 And if (1437 -ean -) the ear (3775 -ous -) shall {say} (2036 -epo -), Because (3754 -hoti -) I am (1510 -eimi -) not the eye (3788 -ophthalmos -), I am (1510 -eimi -) not of the body (4983 -soma -); is it

- therefore (5124 -touto -) not of the body (4983 -soma -)?
- say 1Co_{12} And the eye (3788 -ophthalmos -) cannot (1410 -dunamai -) {say} (2036 -epo -) unto the hand (5495 -cheir -) , I have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of thee:nor (2228 -e -) again (3825 -palin -) the head (2776 -kephale -) to the feet (4228 -pous -) , I have (2192 -echo -) no (3756 -ou -) need (5532 -chreia -) of you .
- say 1Co_14_16 Else (1893 -epei -) when (1437 -ean -) thou shalt bless (2127 -eulogeo -) with the spirit (4151 -pneuma -) , how (4459 -pos -) shall he that occupieth (0378 -anapleroo -) the room (5117 -topos -) of the unlearned (2399 -idiotes -) {say} (2046 -ereo -) Amen (0281 -amen -) at (1909 -epi -) thy giving of thanks (2169 -eucharistia -) , seeing (1894 -epeide -) he understandeth (1492 -eido -) not what (5101 -tis -) thou sayest (3004 -lego -) ?
- say 1Co_14_23 If (1437 -ean -) therefore (3767 -oun -) the whole (3650 -holos -) church (1577 -ekklesia -) be come (4905 -sunerchomai -) together (4905 -sunerchomai -) into (1909 -epi -) one (0846 -autos -) place, and all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -), and there come (1525 -eiserchomai -) in [those that are] unlearned (2399 -idiotes -), or (2228 -e -) unbelievers (0571 -apistos -), will they not $\{\text{say}\}$ (2046 -ereo -) that ye are mad (3105 -mainomai -)?
- say 1Co_15_12 . Now (1161 -de -) if (1487 -ei -) Christ (5547 -Christos -) be preached (2784 -kerusso -) that he rose (1453 -egeiro -) from the dead (3498 -nekros -), how (4459 -pos -) {say} (3004 -lego -) some (5100 -tis -) among (1722 -en -) you that there is no (3756 -ou -) resurrection (0386 -anastasis -) of the dead (3498 -nekros -)?
- say 1Co_15_35 . But some (5100 -tis -) [man] will $\{\text{say}\}$ (2046 -ereo -), How (4459 -pos -) are the dead (3498 -nekros -) raised (1453 -egeiro -) up? and with what (4169 -poios -) body (4983 -soma -) do they come (2064 -erchomai -)?
- say $1\text{Co}_{15}=50 \text{ Now}$ (1161 -de -) this (5124 -touto -) I {say} (5346 -phemi -) , brethren (0080 -adephos -) , that flesh (4561 -sarx -) and blood (0129 -haima -) cannot (1410 -dunamai -) inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ; neither (3761 -oude -) doth corruption (5356 -phthora -) inherit (2816 -kleronomeo -) incorruption (0861 -aphthrsia -) .
- say $1Jo_01_06$ If (1437 ean -) we $\{say\}$ (2036 epo -) that we have (2192 echo -) fellowship (2842 koinonia -) with him , and walk (4043 peripateo -) in darkness (4655 skotos -) , we lie (5574 pseudomai -) , and do (4160 poieo -) not the truth (0225 aletheia -):
- say $1Jo_01_08$. If (1437 ean -) we $\{say\}$ (2036 epo -) that we have (2192 echo -) no (3756 ou -) sin (0266 echo -), we deceive (4105 echo -) ourselves (1438 echo -), and the truth (0225 echo -) is not in us.
- say $1Jo_01_10$ If (1437 ean -) we $\{say\}$ (2036 epo -) that we have not sinned (0264 hamartano -), we make (4160 poieo -) him a liar (5583 pseustes -), and his word (3056 logos -) is not in us.
- say $1Jo_04_20$ If (1437 ean -) a man $\{say\}$ (2036 epo -), I love (0025 agapao -) God (2316 theos -), and hateth (3404 miseo -) his brother (0080 adephos -), he is a liar (5583 pseustes -):for he that loveth (0025 agapao -) not his brother (0080 adephos -) whom (3739 hos -) he hath seen (3708 horao -), how (4459 pos -) can (1410 dunamai -) he love (0025 agapao -) God (2316 theos -) whom (3739 hos -) he hath not seen (3708 horao -)?
- say $1Jo_05_16$ If (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) his brother (0080 -adephos -) sin (0264 -hamartano -) a sin (0266 -hamartia -) [which is] not unto death (2288 -thanatos -) , he shall ask (0154 aiteo -) , and he shall give (1325 -didomi -) him life (2222 -zoe -) for them that sin (0264 -hamartano -) not

unto death (2288 -thanatos -): I do not {say} (3004 -lego -) that he shall pray (2065 -erotao -) for it.

say $1Ki_01_13$ Go (03212 + yalak) and get (00935 + bow)) thee in unto king (04428 + melek) David (01732 + David), and $\{say\}$ (00559 +)amar) unto him, Didst not thou, my lord (00113 +)adown), O king (04428 + melek), swear (07650 + shaba()) unto thine handmaid (00519 +)amah), saying (00559 +)amar), Assuredly (03588 + kiy) Solomon (08010 + Sh@lomoh) thy son (01121 + ben) shall reign (04427 + malak) after (00310 +)achar) me, and he shall sit (03427 + yashab) upon my throne (03678 + kicce))? why (04069 + madduwa()) then doth Adonijah (00138 +)Adoniyah) reign (04427 + malak)?

say $1Ki_01_25$ For he is gone (03381 + yarad) down (03381 + yarad) this day (03117 + yowm), and hath slain (02076 + zabach) oxen (07794 + showr) and fat (04806 + m@riy) cattle (04806 + m@riy) and sheep (06629 + tso)n) in abundance (07230 + rob), and hath called (07121 + qara)) all (03605 + kol) the king s (04428 + melek) sons (01121 + ben), and the captains (08269 + sar) of the host (06635 + tsaba)), and Abiathar (54) the priest (03548 + kohen); and , behold (02009 + hinneh), they eat (00398 +)akal) and drink (08354 + shathah) before (06440 + paniym) him, and $\{say\}$ (00559 +)amar), God save (02421 + chayah) king (04428 + melek) Adonijah.

 $say\ 1Ki_01_34\ And\ let\ Zadok\ (06659\ + Tsadowq\)\ the\ priest\ (03548\ + kohen\)\ and\ Nathan\ (05416\ + Nathan\)\ the\ prophet\ (05030\ + nabiy)\)\ anoint\ (04886\ + mashach\)\ him\ there\ (08033\ + sham\)\ king\ (04428\ + melek\)\ over\ (05921\ + (al\)\ Israel\ (03478\ + Yisra)el\)\ :and\ blow\ (08628\ + taqa(\)\ ye\ with\ the\ trumpet\ (07782\ + showphar\)\ ,\ and\ \{say\}\ (00559\ +) amar\)\ ,\ God\ save\ (02421\ + chayah\)\ king\ (04428\ + melek\)\ Solomon\ (08010\ + Sh@lomoh\)\ .$

say $1Ki_01_36$ And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , Amen (00543 +)amen):the LORD (03068 +Y@hovah) God (00430 +)elohiym) of my lord (00113 +)adown) the king (04428 +melek) {say} (00559 +)amar) so (03651 +ken) [too] .

say $1Ki_02_14$ He said (00559 +)amar) moreover , I have somewhat to $\{say\}$ (01697 +dabar) unto thee . And she said (00559 +)amar) , Say (01696 +dabar) on .

say $1Ki_02_17$ And he said (00559 +)amar), Speak (00559 +)amar), I pray (04994 +na)) thee , unto Solomon (08010 +Sh@lomoh) the king (04428 +melek), (for he will not $\{$ say $\}$ (00559 +)amar) thee nay ,) that he give (05414 +nathan) me Abishag (49) the Shunammite (07767 +Shuwnammiyth) to wife (00802 +)ishshah).

say $1Ki_02_20$ Then she said (00559 +)amar), I desire (07592 + sha)al) one (00259 +)echad) small (06996 +qatan) petition (07596 +sh@)elah) of thee ; [I pray thee] , say (00559 +)amar) me not nay (06440 +paniym). And the king (04428 +melek) said (00559 +)amar) unto her , Ask (07592 +sha)al) on , my mother (00517 +)em):for I will not $\{say\}$ (00559 +)amar) thee nay .

say $1Ki_02_20$ Then she said (00559 +)amar), I desire (07592 + sha)al) one (00259 +)echad) small (06996 + qatan) petition (07596 + sh@)elah) of thee ; [I pray thee] , $\{\text{say}\}$ (00559 +)amar) me not nay (06440 + paniym). And the king (04428 + melek) said (00559 +)amar) unto her , Ask (07592 + sha)al) on , my mother (00517 +)em):for I will not say (00559 +)amar) thee nay .

say $1Ki_09_08$ And at this (02088 + zeh) house (01004 + bayith), [which] is high (05945 +) elyown), every (03605 + kol) one that passeth (05674 + (abar)) by it shall be astonished (08074 + shamem), and shall hiss (08319 + sharaq); and they shall $\{say\}$ (00559 +) amar), Why hath the LORD (03068 + Y@hovah) done (06213 + (asah)) thus (03602 + kakah) unto this land (00776 +) erets), and to this house (01004 + bayith)?

say 1Ki_12_10 And the young (03206 +yeled) men that were grown (01431 +gadal) up with him spake

 $\begin{array}{l} (01696 + dabar\)\ unto\ him\ ,\ saying\ (00559\ +) amar\)\ ,\ Thus\ (03541\ +koh\)\ shalt\ thou\ speak\ (00559\ +) amar\)\ , \\ unto\ this\ (02088\ +zeh\)\ people\ (05971\ +(am\)\ that\ spake\ (01696\ +dabar\)\ unto\ thee\ ,\ saying\ (00559\ +) amar\)\ ,\\ Thy\ father\ (1)\ made\ our\ yoke\ (05923\ +(ol\)\ heavy\ (03513\ +kabad\)\ ,\ but\ make\ thou\ [\ it\]\ lighter\ (07043\ +qalal\)\ unto\ us\ ;\ thus\ (03541\ +koh\)\ shalt\ thou\ \{say\}\ (00559\ +) amar\)\ unto\ them\ ,\ My\ little\ (06996\ +qatan\)\ [\ finger\]\ shall\ be\ thicker\ (05666\ +(abah\)\ than\ my\ father\ s\ (1)\ loins\ (04975\ +mothen\)\ . \end{array}$

say $1Ki_13_22$ But camest (07725 + shuwb) back (07725 + shuwb), and hast eaten (00398 +)akal) bread (03899 + lechem) and drunk (08354 + shathah) water (04325 + mayim) in the place (04725 + maqowm), of the which (00834 +)aher) [the LORD] did {say} (01696 + dabar) to thee, Eat (00398 +)akal) no (00408 +)al) bread (03899 + lechem), and drink (08354 + shathah) no (00408 +)al) water (04325 + mayim); thy carcase (05038 + n@belah) shall not come (00935 + bow)) unto the sepulchre (06913 + qeber) of thy fathers (1).

say $1Ki_14_05$ And the LORD (03068+Y@hovah) said (00559+)amar) unto Ahijah (00281+)Achiyah), Behold (02009+hinneh), the wife (00802+)ishshah) of Jeroboam (03379+Yarob(am)) cometh (00935+bow)) to ask (01875+darash) a thing (01697+dabar) of thee for her son (01121+ben); for he [is] sick (02470+chalah):thus (02090+zoh) and thus (02088+zeh) shalt thou $\{say\}$ (01696+dabar) unto her:for it shall be , when she cometh (00935+bow)) in , that she shall feign (05234+nakar) herself [to be] another (05234+nakar) [woman] .

say $1Ki_16_16$ And the people (05971 + (am)) [that were] encamped (02583 + chanah) heard $(08085 + shama() \{say\} (00559 +)amar)$, Zimri (02174 + Zimriy) hath conspired (07194 + qashar), and hath also (01571 + gam) slain (05221 + nakah) the king (04428 + melek): wherefore all (03605 + kol) Israel (03478 + Yisra)el) made Omri (06018 + (Omriy)), the captain (08269 + sar) of the host (06635 + tsaba)), king (04427 + malak) over (05921 + (al)) Israel (03478 + Yisra)el) that day (03117 + yowm) in the camp (04264 + machaneh).

say $1Ki_18_44$ And it came (01961 +hayah) to pass at the seventh (07637 +sh@biy(iy) time, that he said (00559 +)amar), Behold (02009 +hinneh), there ariseth (05927 +(alah) a little (06996 +qatan) cloud (05645 +(ab) out of the sea (03220 +yam), like a man s (00376 +)iysh) hand (03709 +kaph). And he said (00559 +)amar), Go (05927 +(alah) up, {say} (00559 +)amar) unto Ahab (00256 +)Ach)ab), Prepare (00631 +)acar) [thy chariot], and get (03381 +yarad) thee down (03381 +yarad), that the rain (01653 +geshem) stop (06113 +(atsar) thee not.

say $1Ki_20_08$ And the king (04428 + melek) of Israel (03478 + Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 + Y@howshaphat), [There is] yet (03588 + kiy) one (00259 +)echad) man (00376 +)iysh), Micaiah (04321 + Miykay@huw) the son (01121 + ben) of Imlah (03229 + Yimla)), by whom we may enquire (01875 + darash) of the LORD (03068 + Y@hovah):but I hate (08130 + sane)) him ; for he doth not prophesy (05012 + naba)) good (02896 + towb) concerning (05921 + (al)) me , but evil (07451 + ra()). And Jehoshaphat (03092 + Y@howshaphat) said (00559 +)amar), Let not the king (04428 + melek) $\{\text{say}\}$ (00559 +)amar) so (03651 + ken).

say $1Ki_22_27$ And $\{say\}$ (00559 +) amar), Thus (03541 +koh) saith (00559 +) amar) the king (04428 +melek), Put (07760 +suwm) this (02088 +zeh) [fellow] in the prison, and feed (00398 +) akal) him with bread (03899 +lechem) of affliction (03905 +lachats) and with water (04325 +mayim) of affliction (03905 +lachats), until (05704 +(ad)) come (00935 +bow)) in peace (07965 +shalowm).

say $1Sa_02_36$ And it shall come (01961 +hayah) to pass, [that] every (03605 +kol) one that is left (03498 +yathar) in thine house (01004 +bayith) shall come (00935 +bow)) [and] crouch (07812 +shachah) to him for a piece (95) of silver (03701 +keceph) and a morsel (03603 +kikkar) of bread (03899 +lechem), and shall {say} (00559 +)amar), Put (05596 +caphach) me, I pray (04994 +na)) thee, into (00413 +)el) one (00259 +)echad) of the priests (03548 +kohen) offices, that I may eat (00398 +)akal) a piece (06595 +path) of bread (03899 +lechem).

 $say\ 1Sa_03_09\ Therefore\ Eli\ (05941\ + (Eliy\)\ said\ (00559\ +) amar\)\ unto\ Samuel\ (08050\ +Sh@muw)el\)\ ,\ Go\ (03212\ +yalak\)\ ,\ lie\ (07901\ +shakab\)\ down\ (07901\ +shakab\)\ ;and\ it\ shall\ be\ ,\ if\ (00518\ +) im\)\ he\ call\ (07121\ +qara)\)\ thee\ ,\ that\ thou\ shalt\ \{say\}\ (00559\ +) amar\)\ ,\ Speak\ (01696\ +dabar\)\ ,\ LORD\ (03068\ +Y@hovah\)\ ;$ for\ thy\ servant\ (05650\ +(ebed\)\ heareth\ (08085\ +shama(\)\ .\ So\ Samuel\ (08050\ +Sh@muw)el\)\ went\ (03212\ +yalak\)\ and\ lay\ (07901\ +shakab\)\ down\ (07901\ +shakab\)\ in\ his\ place\ (04725\ +maqowm\)\ .

say $1Sa_08_07$ And the LORD (03068+Y@hovah) said (00559+)amar) unto Samuel (08050+Sh@muw)el), Hearken (08085+shama()) unto the voice (06963+qowl) of the people (05971+(am)) in all (03605+kol) that they $\{say\}$ (00559+)amar) unto thee:for they have not rejected (03988+ma)ac) thee, but they have rejected (03988+ma)ac) me, that I should not reign (04427+malak) over (05921+(al)) them.

say $1Sa_10_02$ When thou art departed (03212 +yalak) from me to day (03117 +yowm), thenthou shalt find (04672 +matsa)) two (08147 +sh@nayim) men (00582 +)enowsh) by Rachel s (07354 +Rachel) sepulchre (06900 +q@buwrah) in the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) at Zelzah ; and they will {say} (00559 +)amar) unto thee , The asses (00860 +)athown) which (00834 +)aher) thou wentest (01980 +halak) to seek (01245 +baqash) are found (04672 +matsa)):and , lo (02009 +hinneh) , thy father (1) hath left (05203 +natash) the care (01697 +dabar) of the asses (00860 +)athown) , and sorroweth (01672 +da)ag) for you , saying (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) for my son (01121 +ben) ?

say $1Sa_11_09$ And they said (00559 +)amar) unto the messengers (04397 + mal)ak) that came (00935 + bow)), Thus (03541 + koh) shall ye $\{\text{say}\}$ (00559 +)amar) unto the men (00376 +)iysh) of Jabeshgilead , To morrow (04279 + machar), by [that time] the sun (08121 + shemesh) be hot (02527 + chom), ye shall have help (08668 + t@shuw(ah)). And the messengers (04397 + mal)ak) came (00935 + bow)) and shewed (05046 + nagad) [it] to the men (00582 +)enowsh) of Jabesh (03003 + Yabesh); and they were glad (08056 + sameach).

say $1Sa_13_04$ And all (03605 + kol) Israel (03478 + Yisra)el) heard $(08085 + shama() \{say\} (00559 +) amar)$ [that] Saul (07586 + Sha)uwl) had smitten (05221 + nakah) a garrison (05333 + n@tsiyb) of the Philistines (06430 + P@lishtiy), and [that] Israel (03478 + Yisra)el) also (01571 + gam) was had in abomination (00887 + ba)ash) with the Philistines (06430 + P@lishtiy). And the people (05971 + (am)) were called (06817 + tsa(aq)) together after (00310 +)achar) Saul (07586 + Sha)uwl) to Gilgal (01537 + Gilgal).

 $say\ 1Sa_14_09\ If\ (00518\ +) im\)\ they\ \{say\}\ (00559\ +) amar\)\ thus\ (03541\ +koh\)\ unto\ us\ ,\ Tarry\ (01826\ +damam\)\ until\ (05704\ +(ad\)\ we\ come\ (05060\ +naga(\)\ to\ you\ ;\ then\ we\ will\ stand\ (05975\ +(amad\)\ still\ in\ our\ place\ (08478\ +tachath\)\ ,\ and\ will\ not\ go\ (05927\ +(alah\)\ up\ unto\ them\ .$

say $1Sa_14_10$ But if (00518 +)im) they $\{say\}$ (00559 +)amar) thus (03541 +koh) , Come (05927 +(alah) up unto us ; then we will go (05927 +(alah) up:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) them into our hand (03027 +yad):and this (02088 +zeh) [shall be] a sign (00226 +)owth) unto us .

say $1Sa_14_34$ And Saul (07586 +Sha)uwl) said (00559 +)amar), Disperse (06327 +puwts) yourselves among the people (05971 +(am), and $\{say\}$ (00559 +)amar) unto them, Bring (05066 +nagash) me hither (05066 +nagash) every man (00376 +)iysh) his ox (07794 +showr), and every man (00376 +)iysh) his sheep (07716 +seh), and slay (07819 +shachat) [them] here (02088 +zeh), and eat (00398 +)akal); and $\sin(02398 + chata)$) not against the LORD (03068 +Y@hovah) in eating (00398 +)akal) with the blood (01818 +dam). And all (03605 +kol) the people (05971 +(am) brought (05066 +nagash) every man (00376 +)iysh) his ox (07794 +showr) with him that night (03915 +layil), and slew (07819 +shachat) [them] there (08033 +sham).

- $\begin{array}{l} (03212 + yalak \) \ ? \ if \ Saul \ (07586 + Sha)uwl \) \ hear \ (08085 + shama(\) \ [\ it \] \ , he \ will \ kill \ (02026 + harag \) \ me \ . \\ And \ the \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +)amar \) \ , Take \ (03947 + laqach \) \ an \ heifer \ (05697 + (eglah \) \ with \ thee \ , and \ \{say\} \ (00559 +)amar \) \ , I \ am \ come \ (00935 + bow) \) \ to \ sacrifice \ (02076 + zabach \) \ to \ the \ LORD \ (03068 + Y@hovah \) \ . \\ \end{array}$
- say $1Sa_18_22$ And Saul (07586 +Sha)uwl) commanded (06680 +tsavah) his servants (05650 +(ebed) , [saying] , Commune (01696 +dabar) with David (01732 +David) secretly (03909 +lat) , and {say} (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) hath delight (02654 +chaphets) in thee , and all (03605 +kol) his servants (05650 +(ebed) love (00157 +)ahab) thee:now (06258 +(attah) therefore be the king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan) .
- say $18a_18_25$ And Saul (07586 +Sha)uwl) said (00559 +)amar), Thus (03541 +koh) shall ye {say} (00559 +)amar) to David (01732 +David), The king (04428 +melek) desireth (02656 +chephets) not any dowry (04119 +mohar), but an hundred (03967 +me)ah) foreskins (06190 +(orlah) of the Philistines (06430 +P@lishtiy), to be avenged (05358 +naqam) of the king s (04428 +melek) enemies (00341 +)oyeb). But Saul (07586 +Sha)uwl) thought (02803 +chashab) to make David (01732 +David) fall (05307 +naphal) by the hand (03027 +yad) of the Philistines (06430 +P@lishtiy).
- say $1Sa_19_24$ And he stripped off his clothes (00899 + beged) also (01571 + gam), and prophesied (05012 + naba)) before (06440 + paniym) Samuel (08050 + Sh@muw)el) in like (01571 + gam) manner (01571 + gam), and lay (05307 + naphal) down naked (06174 + (arowm)) all (03605 + kol) that day (03117 + yowm) and all (03605 + kol) that night (03915 + layil). Wherefore they $\{say\}$ (00559 +)amar), [Is] Saul (07586 + Sha)uwl) also (01571 + gam) among the prophets (05030 + nabiy))?
- say $1Sa_20_06$ If (00518 +)im) thy father (1) at all miss (06485 +paqad) me, then $\{say\}$ (00559 +)amar), David (01732 +David) earnestly asked (07592 +sha)al) [leave] of me that he might run (07323 +ruwts) to Bethlehem (01035 +Beyth Lechem) his city (05892 +(iyr):for [there is] a yearly (03117 +yowm) sacrifice (02077 +zebach) there (08033 +sham) for all (03605 +kol) the family (04940 +mishpachah).
- $say\ 1Sa_20_07\ If\ (00518\ +) im\)\ he\ \{say\}\ (00559\ +) amar\)\ thus\ (03541\ +koh\)\ , [\ It\ is\]\ well\ (02896\ +towb\)\ ;$ thy servant (05650 +(ebed\)\ shall\ have\ peace\ (07965\ +shalowm\):but\ if\ (00518\ +) im\)\ he\ be\ very\ wroth\ (02734\ +charah\)\ , [\ then\]\ be\ sure\ (03045\ +yada(\)\ that\ evil\ (07451\ +ra(\)\ is\ determined\ (03615\ +kalah\)\ by\ him\ .
- say $1Sa_20_21$ And , behold (02009 +hinneh), I will send (07971 +shalach) a lad (05288 +na(ar), [saying], Go (03212 +yalak), find (04672 +matsa)) out the arrows (02671 +chets). If (00518 +)im) I expressly (00559 +)amar) {say} (00559 +)amar) unto the lad (05288 +na(ar), Behold (02009 +hinneh), the arrows (02671 +chets) [are] on this (02007 +hennah) side of thee, take (03947 +laqach) them; then come (00935 +bow)) thou:for [there is] peace (07965 +shalowm) to thee, and no (00369 +)ayin) hurt (01697 +dabar); [as] the LORD (03068 +Y@hovah) liveth (02416 +chay).
- $say\ 1Sa_20_22\ But\ if\ (00518\ +) im\)\ I\ \{say\}\ (00559\ +) amar\)\ thus\ (03541\ +koh\)\ unto\ the\ young\ (05958\ +(elem\)\ man\ (05958\ +(elem\)\ ,\ Behold\ (02009\ +hinneh\)\ ,\ the\ arrows\ (02671\ +chets\)\ [\ are\]\ beyond\ (04973\ +m@thall@(ah\)\ thee\ ;\ go\ (03212\ +yalak\)\ thy\ way\ (03212\ +yalak\): for\ the\ LORD\ (03068\ +Y@hovah\)\ hath\ sent\ (07971\ +shalach\)\ thee\ away\ .$
- say $1Sa_25_06$ And thus (03541 + koh) shall ye $\{say\}$ (00559 +)amar) to him that liveth (02416 + chay) [in prosperity], Peace (07965 + shalowm) [be] both to thee, and peace (07965 + shalowm) [be] to thine house (01004 + bayith), and peace (07965 + shalowm) [be] unto all (03605 + kol) that thou hast.
- say $1Th_04_15$ For this (5124 -touto -) we {say} (3004 -lego -) unto you by the word (3056 -logos -) of the Lord (2962 -kurios -) , that we which (3588 -ho -) are alive (2198 -zao -) [and] remain (4035 -perileipo -) unto the coming (3952 -parousia -) of the Lord (2962 -kurios -) shall not prevent (5348 -phthano -) them

- say $1Th_05_03$ For when (3752 -hotan -) they shall $\{say\}$ (3004 -lego -), Peace (1515 -eirene -) and safety (0803 -asphaleia -); then (5119 -tote -) sudden (0160 -aiphnidios -) destruction (3639 -olethros -) cometh (2186 -ephistemi -) upon them , as travail (5604 -odin -Ozias -) upon a woman with child (1064 -gaster -); and they shall not escape (1628 -ekpheugo -).
- say $1Ti_01_07$ Desiring (2309 -thelo -) to be teachers (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -); understanding (4920 -suniemi -) neither (3383 -mete -) what (3739 -hos -) they {say} (3004 -lego -), nor (3383 -mete -) whereof (5101 -tis -) they affirm (1226 -diabebaioomai -).
- $say\ 2Ch_07_21\ And\ this\ (02088\ + zeh\)\ house\ (01004\ + bayith\)\ ,\ which\ (00834\ +) aher\)\ is\ high\ (05945\ +) elyown\)\ ,\ shall\ be\ an\ astonishment\ (08074\ + shamem\)\ to\ every\ (03605\ + kol\)\ one\ that\ passeth\ (05674\ + (abar\)\ by\ it\ ;\ so\ that\ he\ shall\ \{say\}\ (00559\ +) amar\)\ ,\ Why\ (04100\ + mah\)\ hath\ the\ LORD\ (03068\ + Y@hovah\)\ done\ (06213\ + (asah\)\ thus\ (03602\ + kakah\)\ unto\ this\ (02063\ + zo)th\)\ land\ (00776\ +) erets\)\ ,\ and\ unto\ this\ (02088\ + zeh\)\ house\ (01004\ + bayith\)\ ?$
- say 2Ch_10_10 And the young (03206 +yeled) men that were brought (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou answer (00559 +)amar) the people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (25) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] somewhat lighter (07043 +qalal) for us ; thus (03541 +koh) shalt thou {say} (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .
- say 2Ch_16_14 And they buried (06912 +qabar) him in his own sepulchres (06913 +qeber) , which (00834 +)aher) he had made (03738 +karah) for himself in the city (05892 +(iyr) of David (01732 +David) , and laid (07901 +shakab) him in the bed (04904 +mishkab) which (00834 +)aher) was filled (04390 +male)) with sweet (01314 +besem) odours (01314 +besem) and divers kinds (02177 +zan) [of spices] prepared (07543 +raqach) by the apothecaries (04842 +mirqachath) art (04640 +Ma({say})):and they made a very (03966 +m@(od) great (01419 +gadowl) burning (08316 +s@rephah) for him .
- say 2Ch_17_04 But sought (01875 +darash) to the [LORD (03068 +Y@hovah)] God (00430 +)elohiym) of his father (25) , and walked (01980 +halak) in his commandments (04687 +mitsvah) , and not after (00310 +)achar) the doings (04640 +Ma({say}) of Israel (03478 +Yisra)el) .
- say 2Ch_18_07 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (05750 +(owd) one (00259 +)echad) man (00376 +)iysh) , by whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane)) him ; for he never (00369 +)ayin) prophesied (05012 +naba)) good (02896 +towb) unto me , but always evil (07451 +ra():the same (01931 +huw)) [is] Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imla (03229 +Yimla)) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) {say} (00559 +)amar) so (03651 +ken) .
- say 2Ch_18_15 And the king (04428 +melek) said (00559 +)amar) to him , How (05704 +(ad) many times (06471 +pa(am) shall I adjure (07650 +shaba() thee that thou $\{say\}$ (00559 +)amar) nothing (03808 +lo)) but the truth (00571 +)emeth) to me in the name (08034 +shem) of the LORD (03068 +Y@hovah) ?
- $say\ 2Ch_18_26\ And\ \{say\}\ (00559\ +) amar\)\ , Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ king\ (04428\ +melek\)\ , Put\ (07760\ +suwm\)\ this\ (02088\ +zeh\)\ [\ fellow\]\ in\ the\ prison\ ,\ and\ feed\ (00398\ +) akal\)\ him\ with\ bread\ (03899\ +lechem\)\ of\ affliction\ (03905\ +lachats\)\ and\ with\ water\ (04325\ +mayim\)\ of\ affliction\ (03905\ +lachats\)\ ,\ until\ (05704\ +(ad\)\ I\ return\ (07725\ +shuwb\)\ in\ peace\ (07965\ +shalowm\)\ .$
- say 2Ch_20_11 Behold (02009 +hinneh), [I {say}, how] they reward (01580 +gamal) us, to come (00935

- +bow)) to cast (01644 +garash) us out of thy possession (03425 +y@rushah) , which (00834 +)aher) thou hast given us to inherit (03423 +yarash) .
- say 2Ch_20_21 And when he had consulted (03289 +ya(ats) with the people (05971 +(am) , he appointed (05975 +(amad) singers (07891 +shiyr) unto the LORD (03068 +Y@hovah) , and that should praise (01984 +halal) the beauty (01927 +hadarah) of holiness (06944 +qodesh) , as they went (03318 +yatsa)) out before (06440 +paniym) the army (02502 +chalats) , and to {say} (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .
- say 2Ch_34_26 And as for the king (04428 +melek) of Judah (03063 +Y@huwdah) , who sent (07971 +shalach) you to enquire (01875 +darash) of the LORD (03068 +Y@hovah) , so shall ye {say} (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) [concerning] the words (01697 +dabar) which (00834 +)aher) thou hast heard (08085 +shama() ;
- say $2Co_05_08$ We are confident (2292 -tharrheo -) , [I {say}] , and willing (2106 -eudokeo -) rather (3123 mallon -) to be absent (0553 -apekdechomai -) from the body (4983 -soma -) , and to be present (1736 endemeo -) with the Lord (2962 -kurios -) .
- say 2Co_09_04 Lest (3381 -mepos -) haply (3381 -mepos -) if (1437 -ean -) they of Macedonia (3110 Makedon -) come (2064 -erchomai -) with me, and find (2147 -heurisko -) you unprepared (0532 aparaskeuastos -), we (that we {say} (3004 -lego -) not, ye) should be ashamed (2617 -kataischuno -) in this (3588 -ho -) same (5026 -taute -) confident (5287 -hupostasis -) boasting (2746 -kauchesis -).
- say 2Co_09_06 . But this (5124 -touto -) [I {say}], He which soweth (4687 -speiro -) sparingly (5340 -pheidomenos -) shall reap (2325 -therizo -) also (2532 -kai -) sparingly (5340 -pheidomenos -); and he which soweth (4687 -speiro -) bountifully (2129 -eulogia -) shall reap (2325 -therizo -) also (2532 -kai -) bountifully (2129 -eulogia -).
- say $2Co_10_10$ For [his] letters (1992 -epistole -) , {say} (5346 -phemi -) they , [are] weighty (0926 -barus -) and powerful (2478 -ischuros -) ; but [his] bodily (4983 -soma -) presence (3952 -parousia -) [is] weak (0770 -astheneo -) , and [his] speech (3056 -logos -) contemptible (1848 -exoutheneo -) .
- say $2Co_11_16.I$ {say} (3004 -lego -) again (3825 -palin -) , Let no (3367 -medeis -) man (5100 -tis -) think (1380 -dokeo -) me a fool (0878 -aphron -) ; if (1490 -ei de me (ge) -) otherwise (1490 -ei de me (ge) -) , yet (2579 -kan -) as a fool (0878 -aphron -) receive (1209 -dechomai -) me , that I may boast (2744 -kauchaomai -) myself a little (3397 -mikron -) .
- say $2Co_12_06$ For though (1437 -ean -) I would desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool (0878 -aphron -) ; for I will {say} (2046 -ereo -) the truth (0225 -aletheia -):but [now] I forbear (5339 -pheidomai -) , lest (3361 -me -) any (5100 -tis -) man should think (3049 -logizomai -) of me above (5228 -huper -) that which (3739 -hos -) he seeth (0991 -blepo -) me [to be] , or (2228 -e -) [that] he heareth (0191 -akouo -) of me .
- say $2Ki_01_03$ But the angel (04397 + mal)ak) of the LORD (03068 + Y@hovah) said (01696 + dabar) to Elijah (00452 +)Eliyah) the Tishbite (08664 + Tishbiy), Arise (06965 + quwm), go (05927 + (alah)) up to meet (07125 + qir)ah) the messengers (04397 + mal)ak) of the king (04428 + melek) of Samaria (08111 + Shom@rown), and $\{say\}$ (01696 + dabar) unto them, [Is it] not because [there is] not a God (00430 +)elohiym) in Israel (03478 + Yisra)el), [that] ye go (01980 + halak) to enquire (01875 + darash) of Baalzebub (01176 + Ba(al Z@buwb)) the god (00430 +)elohiym) of Ekron (06138 + (Eqrown))?
- $say \ 2Ki_01_06 \ And \ they \ said \ (00559 \ +) amar \) \ unto \ him \ , There \ came \ (05927 \ +(alah \) \ a \ man \ (00376 \ +) iysh \) \\ up \ to \ meet \ (07125 \ +qir)ah \) \ us \ , and \ said \ (00559 \ +) amar \) \ unto \ us \ , Go \ (03212 \ +yalak \) \ , turn \ (07725 \ +shuwb)$

) again (07725 +shuwb) unto the king (04428 +melek) that sent (07971 +shalach) you , and {say} (01696 +dabar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , [Is it] not because [there is] not a God (00430 +)elohiym) in Israel (03478 +Yisra)el) , [that] thou sendest (07971 +shalach) to enquire (01875 +darash) of Baalzebub (01176 +Ba(al Z@buwb) the god (00430 +)elohiym) of Ekron (06138 +(Eqrown) ? therefore (03651 +ken) thou shalt not come (03381 +yarad) down (03381 +yarad) from that bed (04296 +mittah) on which (00834 +)aher) thou art gone (05927 +(alah) up , but shalt surely (03588 +kiy) die (04191 +muwth) .

say $2Ki_02_18$ And when they came (07725 + shuwb) again (07725 + shuwb) to him , (for he tarried (03427 + yashab) at Jericho (03405 + Y@riychow),) he said (00559 +)amar) unto them , Did I not $\{\text{say}\}$ (00559 +)amar) unto you , Go (03212 + yalak) not ?

 $say \ 2Ki_04_26 \ Run \ (07323 + ruwts \) \ now \ (06258 + (attah \) \ , I \ pray \ (04994 + na) \) \ thee \ , to \ meet \ (07125 + qir)ah \) \ her \ , and \ \{say\} \ (00559 +)amar \) \ unto \ her \ , [\ Is \ it \] \ well \ (07965 + shalowm \) \ with \ thee \ ? [\ is \ it \] \ well \ (07965 + shalowm \) \ with \ the \ child \ (03206 + yeled \) \ ? \ And \ she \ answered \ (00559 +)amar \) \ , [\ It \ is \] \ well \ (07965 + shalowm \) \ .$

say 2Ki_04_28 Then she said (00559 +)amar), Did I desire (07592 +sha)al) a son (01121 +ben) of my lord (00113 +)adown)? did I not {say} (00559 +)amar), Do not deceive (07952 +shalah) me?

say $2Ki_07_04$ If (00518 +)im) we $\{say\}$ (00559 +)amar), We will enter (00935 +bow)) into the city (05892 +(iyr)), then the famine (07458 +ra(ab)) [is] in the city (05892 +(iyr)), and we shall die (04191 +muwth) there (08033 +sham): and if (00518 +)im) we sit (03427 +yashab) still here (06311 +poh), we die (04191 +muwth) also . Now (06258 +(attah)) therefore come (03212 +yalak), and let us fall (05307 +naphal) unto the host (04264 +machaneh) of the Syrians (00758 +)Aram): if (00518 +)im) they save (02421 +chayah) us alive (02421 +chayah), we shall live (02421 +chayah); and if (00518 +)im) they kill (04191 +muwth) us, we shall but die (04191 +muwth).

say $2Ki_07_13$ And one (00259 +)echad) of his servants (05650 +(ebed)) answered (06030 +(anah)) and said (00559 +)amar), Let [some] take (03947 +laqach), [pray (04994 +na)) thee [five (02568 +chamesh) of the horses (05483 +cuwc) that remain (07604 +sha)ar), which (00834 +)aher) are left (07604 +sha)ar) in the city [(behold [they [are] as all (03605 +kol) the multitude (01995 +hamown) of Israel (03478 + Yisra)el) that are left (07604 +sha)ar) in it:behold (02009 +hinneh), [I $\{say\}$], they [are] even as all (03605 +kol) the multitude (01995 +hamown) of the Israelites (03478 +Yisra)el) that are consumed (08552 +tamam):) and let us send (07971 +shalach) and see (07200 +ra)ah).

say $2Ki_08_10$ And Elisha (00477 +)Eliysha() said (00559 +)amar) unto him, Go (03212 +)yalak), {say} (00559 +)amar) unto him, Thou mayest certainly recover (02421 +)chayah):howbeit the LORD (03068 +) @hovah) hath shewed (07200 +)ra)ah) me that he shall surely die (04191 +)muwth).

 $say\ 2Ki_09_03\ Then\ take\ (03947\ +laqach\)\ the\ box\ (06378\ +pak\)\ of\ oil\ (08081\ +shemen\)\ ,\ and\ pour\ (03332\ +yatsaq\)\ [it\]\ on\ (05921\ +(al\)\ his\ head\ (07218\ +ro)sh\)\ ,\ and\ \{say\}\ (00559\ +)amar\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ I\ have\ anointed\ (04886\ +mashach\)\ thee\ king\ (04428\ +melek\)\ over\ (05921\ +(al\)\ Israel\ (03478\ +Yisra)el\)\ .\ Then\ open\ (06605\ +pathach\)\ the\ door\ (01817\ +deleth\)\ ,\ and\ flee\ (05127\ +nuwc\)\ ,\ and\ tarry\ (02442\ +chakah\)\ not\ .$

 $say \ 2Ki_09_17 \ And \ there \ stood \ (05975 + (amad\) \ a \ watchman \ (06822 + tsaphah\) \ on \ (05921 + (al\) \ the \ tower \ (04026 + migdal\) \ in \ Jezreel \ (03157 + Yizr@(e)l\) \ , \ and \ he \ spied \ (07200 + ra)ah\) \ the \ company \ (08229 + shiph(ah\) \ a \ he \ came \ (00935 + bow)\) \ , \ and \ said \ (00559 +)amar\) \ , \ I \ see \ (07200 + ra)ah\) \ a \ company \ (08229 + shiph(ah\) \ . \ And \ Joram \ (03188 + yachas\) \ said \ (00559 +)amar\) \ , \ Take \ (03947 + laqach\) \ an \ horseman \ (07395 + rakkab\) \ , \ and \ send \ (07971 + shalach\) \ to \ meet \ (07125 + qir)ah\) \ them\ , \ and \ let \ him \ \{say\} \ (00559 +)amar\) \ , \ [Isit\] \ peace \ (07965 + shalowm\) \ ?$

- say $2Ki_09_37$ And the carcase (05038 + n@belah) of Jezebel (00348 +)Iyzebel) shall be as dung (01828 + domen) upon the face (06440 + paniym) of the field (07704 + sadeh) in the portion (02506 + cheleq) of Jezreel (03157 + Yizr@(e)l); [so] that they shall not $\{say\}$ (00559 +) amar), This (02063 + zo)th) [is] Jezebel (00348 +)Iyzebel).
- say $2Ki_18_22$ But if (03588 + kiy) ye $\{say\}$ (00559 +)amar) unto me, We trust (00982 + batach) in the LORD (03068 + Y@hovah) our God (00430 +)elohiym):[is] not that he, whose high (01116 + bamah) places and whose altars (04196 + mizbeach) Hezekiah (02396 + Chizqiyah) hath taken (05493 + cuwr) away (05493 + cuwr), and hath said (00559 +)amar) to Judah (03063 + Y@huwdah) and Jerusalem (03389 + Y@ruwshalaim), Ye shall worship (07812 + shachah) before (06440 + paniym) this (02088 + zeh) altar (04196 + mizbeach) in Jerusalem (03389 + Y@ruwshalaim)?
- say $2Ki_19_06$ And Isaiah (03470 + Y@sha(yah) said <math>(00559 +) amar) unto them , Thus (03541 +koh) shall ye $\{say\}$ (00559 +) amar) to your master (00113 +) adown), Thus (03541 +koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Be not afraid (03372 +y are)) of the words (01697 +dabar) which (00834 +) aher) thou hast heard (08085 +shama()), with which (00834 +) aher) the servants (05288 +na(ar)) of the king (04428 +melek) of Assyria (00804 +) Ashshuwr) have blasphemed (01442 +gadaph) me.
- say $2Ki_19_09$ And when he heard $(08085 + shama() \{say\} (00559 +) amar)$ of Tirhakah (08640 + Tirhaqah) king (04428 + melek) of Ethiopia (03568 + Kuwsh), Behold (02009 + hinneh), he is come (03318 + yatsa) out to fight (03898 + lacham) against thee:he sent (07971 + shalach) messengers (04397 + mal)ak) again (07725 + shuwb) unto Hezekiah (02396 + Chizqiyah), saying (00559 +) amar),
- say $2Sa_07_08$ Now $(06258 + (attah\)$ therefore so shalt thou $\{say\}$ $(00559 +)amar\)$ unto my servant $(05650 + (ebed\)$ David $(01732 + David\)$, Thus $(03541 + koh\)$ saith $(00559 +)amar\)$ the LORD $(03068 + Y@hovah\)$ of hosts $(06635 + tsaba)\)$, I took $(03947 + laqach\)$ thee from the sheepcote $(05116 + naveh\)$, from following $(00310 +)achar\)$ the sheep $(06629 + tso)n\)$, to be ruler $(05057 + nagiyd\)$ over $(05921 + (al\)$ my people $(05971 + (am\)$, over $(05921 + (al\)$ Israel $(03478 + Yisra)el\)$:
- $say\ 2Sa_07_20\ And\ what\ (04100\ +mah\)\ can\ David\ (01732\ +David\)\ \{say\}\ (01696\ +dabar\)\ more\ (05750\ +(owd\)\ unto\ thee\ ?\ for\ thou\ ,\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ,\ knowest\ (03045\ +yada(\)\ thy\ servant\ (05650\ +(ebed\)\ .$
- say $2Sa_11_20$ And if (00518 +)im) so be that the king s (04428 + melek) wrath (02534 + chemah) arise (05927 + (alah)), and he $\{say\}$ (00559 +)amar) unto thee, Wherefore (04069 + madduwa()) approached (05066 + magash) ye so nigh unto the city (05892 + (iyr)) when ye did fight (03898 + lacham)? knew (03045 + yada()) ye not that they would shoot (03384 + yarah) from the wall (02346 + chowmah)?
- say $2Sa_11_21$ Who (04310 + miy) smote (05221 + nakah) Abimelech (40) the son (01121 + ben) of Jerubbesheth (03380 + Y@rubbesheth)? did not a woman (00802 +)ishshah) cast (07993 + shalak) a piece (06400 + pelach) of a millstone (07393 + rekeb) upon him from the wall (02346 + chowmah), that he died (04191 + muwth) in Thebez (08405 + Tebets)? why (04100 + mah) went (05066 + nagash) ye nigh (05066 + nagash) the wall (02346 + chowmah)? then $\{say\}$ (00559 +)amar) thou, Thy servant (05650 + (ebed)) Uriah (00223 +)Uwriyah) the Hittite (02850 + Chittiy) is dead (04191 + muwth) also (01571 + gam).
- say $2Sa_11_25$ Then David (01732 + David) said (00559 +)amar) unto the messenger (04397 + mal)ak), Thus (03541 + koh) shalt thou $\{say\}$ (00559 +)amar) unto Joab (03097 + Yow)ab), Let not this (02088 + zeh) thing (01697 + dabar) displease thee , for the sword (02719 + chereb) devoureth (00398 +)akal) one (02088 + zeh) as well (02090 + zoh) as another (02090 + zoh):make thy battle (04421 + milchamah) more strong (02388 + chazaq) against (00413 +)el) the city (05892 + (iyr)), and overthrow (02040 + harac) it:and encourage (02388 + chazaq) thou him .
- say 2Sa_13_05 And Jonadab (03122 + Yawnadab) said (00559 +) amar) unto him , Lay (07901 + shakab)

thee down (07901 +shakab) on (05921 +(al) thy bed (04904 +mishkab) , and make thyself sick (02470 +chalah):and when thy father (1) cometh (00935 +bow)) to see (07200 +ra)ah) thee , $\{say\}$ (00559 +)amar) unto him , I pray (04994 +na)) thee , let my sister (00269 +)achowth) Tamar (08559 +Tamar) come (00935 +bow)) , and give (01262 +barah) me meat (03899 +lechem) , and dress (06213 +(asah) the meat (01279 +biryah) in my sight (05869 +(ayin) , that I may see (07200 +ra)ah) [it] , and eat (00398 +)akal) [it] at her hand (03027 +yad) .

say $2Sa_13_28$ Now Absalom (53) had commanded (06680 +tsavah) his servants (05288 +na(ar) , saying (00559 +)amar) , Mark (07200 +ra)ah) ye now (04994 +na)) when Amnon s (00550 +)Amnown) heart (03820 +leb) is merry (02896 +towb) with wine (03196 +yayin) , and when I {say} (00559 +)amar) unto you , Smite (05221 +nakah) Amnon (00550 +)Amnown) ; then kill (04191 +muwth) him , fear (03372 +yare)) not:have not I commanded (06680 +tsavah) you ? be courageous (02388 +chazaq) , and be valiant

say $2Sa_14_32$ And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , saying (00559 +)amar) , Come (00935 +bow)) hither , that I may send (07971 +shalach) thee to the king (04428 +melek) , to {say} (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow)) from Geshur (01650 +G@shuwr) ? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

say $2Sa_15_10$ But Absalom (53) sent (07971 +shalach) spies (07270 +ragal) throughout all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el), saying (00559 +)amar), As soon as ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar), then ye shall say (00559 +)amar), Absalom (53) reigneth (04427 +malak) in Hebron (02275 +Chebrown).

 $say\ 2Sa_15_26\ But\ if\ (00518\ +)im\)\ he\ thus\ (03541\ +koh\)\ \{say\}\ (00559\ +)amar\)\ ,I\ have\ no\ (03808\ +lo)\)\ delight\ (02654\ +chaphets\)\ in\ thee\ ;\ behold\ (02005\ +hen\)\ ,[\ here\ am\]\ I\ ,let\ him\ do\ (06213\ +(asah\)\ to\ me\ as\ seemeth\ (05869\ +(ayin\)\ good\ (02896\ +towb\)\ unto\ him\ .$

say $2Sa_15_34$ But if (00518+)im) thou return (07725+shuwb) to the city (05892+(iyr)), and $\{say\}$ (00559+)amar) unto Absalom (53), I will be thy servant (05650+(ebed)), O king (04428+melek); [as] I [have been (01961+hayah)] thy father s (1) servant (05650+(ebed)) hitherto (00227+)az), so [will] I now (06258+(attah)) also [be] thy servant (05650+(ebed)): then mayest thou for me defeat (06565+parar) the counsel (06098+(etsah)) of Ahithophel (00302+)Achiythophel).

say $2Sa_16_10$ And the king (04428 + melek) said (00559 +)amar), What (04100 + mah) have I to do with you, ye sons (01121 + ben) of Zeruiah (06870 + Ts@ruwyah)? so (03588 + kiy) let him curse (07043 + qalal), because (03588 + kiy) the LORD (03068 + Y@hovah) hath said (00559 +)amar) unto him, Curse (07043 + qalal) David (01732 + David). Who (04310 + miy) shall then $\{say\}$ (00559 +)amar), Wherefore (04069 + madduwa()) hast thou done (06213 + (asah)) so (03651 + ken)?

say $2Sa_17_09$ Behold (02009 +hinneh), he is hid (2244) now (06258 +(attah) in some (00259 +)echad) pit (06354 +pachath), or (00176 +)ow) in some (00259 +)echad) [other] place (04725 +maqowm): and it will come (01961 +hayah) to pass, when some (00259 +)echad) of them be overthrown (05307 +naphal) at the first (08462 +t@chillah), that whosoever heareth (08085 +shama() it will {say} (00559 +)amar), There is a slaughter (04046 +maggephah) among the people (05971 +(am) that follow (00310 +)achar) Absalom (53).

say $2Sa_19_02$ And the victory (08668 + t@shuw(ah)) that day (03117 + yowm) was [turned] into mourning (60) unto all (03605 + kol) the people (05971 + (am)): for the people (05971 + (am)) heard (08085 + shama) {say} (00559 + yama) that day (03117 + yowm) how the king (04428 + melek) was grieved (06087 + (atsab))

for his son (01121 +ben).

- say $2Sa_19_13$ And say (00559 +) amar) ye to Amasa say (06021 + (Amasa)), [Art] thou not of mybone say (06106 + (etsem)), and of my flesh say (01320 + basar)? God say (00430 +) elohiym) do say (06213 + (asah)) so say (03541 + koh) to me, and more say (03254 + yacaph) also say (03541 + koh), if say (00518 +) amage (08269 + sar) of the host say (06635 + tsaba)) before say (06440 + paniym) me continually in the room say (08478 + tachath) of Joab say (03097 + Yow) ab).
- $say\ 2Sa_20_16\ Then\ cried\ (07121\ +qara)\)\ a\ wise\ (02450\ +chakam\)\ woman\ (00802\ +)ishshah\)\ out\ of\ the\ city\ (05892\ +(iyr\)\ ,\ Hear\ (08085\ +shama(\)\ ,\ hear\ (08085\ +shama(\)\ ;\ \{say\}\ (00559\ +)amar\)\ ,\ I\ pray\ (04994\ +na)\)\ you\ ,\ unto\ Joab\ (03097\ +Yow)ab\)\ ,\ Come\ (07126\ +qarab\)\ near\ (07126\ +qarab\)\ hither\ ,\ that\ I\ may\ speak\ (01696\ +dabar\)\ with\ thee\ .$
- say $2Sa_21_04$ And the Gibeonites (01393 +Gib(oniy) said (00559 +)amar) unto him, We will have no (00369 +)ayin) silver (03701 +keceph) nor gold (02091 +zahab) of Saul (07586 +Sha)uwl), nor of his house (01004 +bayith); neither (00369 +)ayin) for us shalt thou kill (04191 +muwth) any man (00376 +)iysh) in Israel (03478 +Yisra)el). And he said (00559 +)amar), What (04100 +mah) ye shall {say} (00559 +)amar), [that] will I do (06213 +(asah) for you.
- say $2Sa_24_01$. And again (03254 + yacaph) the anger (00639 +)aph) of the LORD (03068 + Y@hovah) was kindled (02734 + charah) against Israel (03478 + Yisra)el), and he moved (05493 + cuwr) David (01732 + David) against them to $\{say\}$ (00559 +)amar), Go (03212 + yalak), number (04487 + manah) Israel (03478 + Yisra)el) and Judah (03063 + Y@huwdah).
- say $2Sa_24_12$ Go (01980 + halak) and $\{say\}$ (00559 +)amar) unto David (01732 + David), Thus (03541 + koh) saith (01696 + dabar) the LORD (03068 + Y@hovah), I offer (05190 + natal) thee three (07969 + shalowsh) [things]; choose (00977 + bachar) thee one (00259 +)echad) of them, that I may [do (06213 + (asah)) it] unto thee.
- say $2Ti_02_07$ Consider (3539 -noieo -) what (3739 -hos -) I {say} (3004 -lego -); and the Lord (2962 -kurios -) give (1325 -didomi -) thee understanding (4907 -sunesis -) in all (3956 -pas -) things.
- say Act_01_19 And it was known (1110 -gnostos -) unto all (3956 -pas -) the dwellers (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -); insomuch (5620 -hoste -) as that field (5564 -chorion -) is called (2564 kaleo -) in their proper (2398 -idios -) tongue (1258 -dialektos -), Aceldama (0184 -Akeldama -), that is to {say}, The field (5564 -chorion -) of blood (0129 -haima -).
- say Act_03_22 For Moses (3475 -Moseus -) truly (3303 -men -) said (2036 -epo -) unto the fathers (3962 -pater -) , A prophet (4396 -prophetes -) shall the Lord (2962 -kurios -) your (5216 -humon -) God (2316 -theos -) raise (0450 -anistemi -) up unto you of your (5216 -humon -) brethren (0080 -adephos -) , like (3945 -paromoiazo -) unto me ; him shall ye hear (0191 -akouo -) in all (3956 -pas -) things whatsoever (0302 -an -) he shall $\{say\}$ (2980 -laleo -) unto you .
- say Act_04_14 And beholding (0991 -blepo -) the man (0444 -anthropos -) which was healed (2323 therapeuo -) standing (2476 -histemi -) with them , they could (2192 -echo -) $\{say\}$ (0471 -antepo -) nothing (3762 -oudeis -) against (0471 -antepo -) it .
- say Act_05_38 And now (3568 -nun -) I $\{say\}$ (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 -touto -) counsel (1012 -boule -) or (2228 -e -) this (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :
- say Act_06_14 For we have heard (0191 -akouo -) him {say} (3004 -lego -), that this (5126 -touton -) Jesus

- (2424 Iesous -) of Nazareth (3478 Nazareth -) shall destroy (2647 kataluo -) this (3778 houtos -) place (5117 topos -), and shall change (0236 allasso -) the customs (1485 ethos -) which (3739 hos -) Moses (3475 Moseus -) delivered (3860 paradidomi -) us.
- say Act_10_37 That word (4487 -rhema -) , [I {say}] , ye know (1492 -eido -) , which was published (1096 -ginomai -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and began (0756 archomai -) from Galilee (1056 -Galilaia -) , after (3326 -meta -) the baptism (0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;
- say Act_13_15 And after (3326 -meta -) the reading (0320 -angnosis -) of the law (3551 -nomos -) and the prophets (4396 -prophetes -) the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) sent (0649 -apostello -) unto them , saying (3004 -lego -) , [Ye] men (0435 -aner -) [and] brethren (0080 adephos -) , if (1487 -ei -) ye have (2076 -esti -) any (5150 -trimenon -) word (3056 -logos -) of exhortation (3874 -paraklesis -) for the people (2992 -laos -) , $\{say\}$ (3004 -lego -) on .
- say Act_17_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 spermologos -) $\{say\}$ (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Jesous -) , and the resurrection (0386 -anastasis -) .
- say Act_21_23 Do (4160 -poieo -) therefore (3767 -oun -) this (5124 -touto -) that we {say} (3004 -lego -) to thee:We have (1526 -eisi -) four (5064 -tessares -) men (0435 -aner -) which have (2192 -echo -) a vow (2171 -euche -) on (1909 -epi -) them ;
- say Act_23_08 For the Sadducees (4523 -Saddoukaios -) $\{say\}$ (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , neither (3366 -mede -) angel (0032 -aggelos -) , nor (3383 -mete -) spirit (4151 -pneuma -):but the Pharisees (5330 -Pharisaios -) confess (3670 -homologeo -) both (0297 -amphoteros -) .
- say Act_23_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [him] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -), and said (5346 -phemi -), Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [him], and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 -touton -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to $\{say\}$ (2980 -laleo -) unto thee .
- say Act_23_30 And when it was told (3377 -menuo -) me how that the Jews (2453 -Ioudaios -) laid (2071 -esomai -) wait (1917 -epiboule -) for the man (0435 -aner -) , I sent (3992 -pempo -) straightway (1824 -exautes -) to thee , and gave commandment (3853 -paraggello -) to his accusers (2725 -kategoros -) also (2532 -kai -) to $\{say\}$ (3004 -lego -) before (1909 -epi -) thee what (3588 -ho -) [they had] against (4314 -pros -) him . Farewell (4517 -rhonnumi -) .
- say Act_24_20 Or $(2228 e^-)$ else let these $(3778 houtos^-)$ same $(3778 houtos^-)$ [here] $\{say\}$ $(2036 epo^-)$, if $(1487 ei^-)$ they have found $(2147 heurisko^-)$ any $(1536 ei^-)$ evil $(0092 adikema^-)$ doing $(0092 adikema^-)$ in me, while I stood $(2476 histemi^-)$ before $(1909 epi^-)$ the council $(4892 sunedrion^-)$,
- say Act_26_22 Having therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue (2476 -histemi -) unto this (5026 -taute -) day (2250 -hemera -) , witnessing (3140 -martureo -) both (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , saying (3004 -lego -) none (3762 -oudeis -) other (1622 -ektos -) things than those which (3739 -hos -) the prophets (4396 -prophetes -) and Moses (3475 -Moseus -) did $\{$ say $\}$ (2980 -laleo -) should (3195 -mello -) come (1096 -ginomai -) :

say Act_28_26 Saying (3004 -lego -), Go (4198 -poreuomai -) unto this (5126 -touton -) people (2992 -laos -), and {say} (2036 -epo -), Hearing (0189 -akoe -) ye shall hear (0191 -akouo -), and shall not understand (4920 -suniemi -); and seeing (0991 -blepo -) ye shall see (0991 -blepo -), and not perceive (1492 -eido -):

say Amo_03_09 . Publish (08085 +shama() in the palaces (00759 +)armown) at Ashdod (00795 +)Ashdowd), and in the palaces (00759 +)armown) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim), and $\{say\}$ (00559 +)amar), Assemble (00622 +)acaph) yourselves upon the mountains (02022 +har) of Samaria (08111 +Shom@rown), and behold (07200 +ra)ah) the great (07227 +rab) tumults (04103 +m@huwmah) in the midst (07130 +qereb) thereof, and the oppressed (06217 +(ashuwq) in the midst (08432 +tavek) thereof.

say Amo_04_01 . Hear (08085 +shama() this (02088 +zeh) word (01697 +dabar), ye kine (06510 +parah) of Bashan (01316 +Bashan), that [are] in the mountain (02022 +har) of Samaria (08111 +Shom@rown), which oppress (06231 +(ashaq) the poor (01800 +dal), which crush (07533 +ratsats) the needy (34), which say} (00559 +)amar) to their masters (00113 +)adown), Bring (00935 +bow)), and let us drink (08354 +shathah).

say Amo_05_16 . Therefore (03651 +ken) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba)) , the Lord (00136 +)Adonay) , saith (00559 +)amar) thus (03541 +koh) ; Wailing (04553 +micepd) [shall be] in all (03605 +kol) streets (07339 +r@chob) ; and they shall {say} (00559 +)amar) in all (03605 +kol) the highways (02351 +chuwts) , Alas (01930 +how) ! alas (01930 +how) ! and they shall call (07121 +qara)) the husbandman (00406 +)ikkar) to mourning (60) , and such as are skilful (03045 +yada() of lamentation (05092 +n@hiy) to wailing (04553 +micepd) .

say Amo_06_10 And a man s uncle (01730 +dowd) shall take (05375 +nasa)) him up , and he that burneth (05635 +caraph) him , to bring (03318 +yatsa)) out the bones (06106 +(etsem) out of the house (01004 +bayith) , and shall say (00559 +)amar) unto him that [is] by the sides (03411 +y@rekah) of the house (01004 +bayith) , [Is there] yet [any] with thee ? and he shall say (00559 +)amar) , No (00657 +)ephec) . Then shall he {say} (00559 +)amar) , Hold (02013 +hacah) thy tongue (02013 +hacah):for we may not make mention (02142 +zakar) of the name (08034 +shem) of the LORD (03068 +Y@hovah) .

say Amo_06_10 And a man s uncle (01730 +dowd) shall take (05375 +nasa)) him up , and he that burneth (05635 +caraph) him , to bring (03318 +yatsa)) out the bones (06106 +(etsem) out of the house (01004 +bayith) , and shall say (00559 +)amar) unto him that [is] by the sides (03411 +y@rekah) of the house (01004 +bayith) , [Is there] yet [any] with thee ? and he shall $\{say\}$ (00559 +)amar) , No (00657 +)ephec) . Then shall he say (00559 +)amar) , Hold (02013 +hacah) thy tongue (02013 +hacah):for we may not make mention (02142 +zakar) of the name (08034 +shem) of the LORD (03068 +Y@hovah) .

say Amo_06_10 And a man s uncle (01730 +dowd) shall take (05375 +nasa)) him up , and he that burneth (05635 +caraph) him , to bring (03318 +yatsa)) out the bones (06106 +(etsem) out of the house (01004 +bayith) , and shall {say} (00559 +)amar) unto him that [is] by the sides (03411 +y@rekah) of the house (01004 +bayith) , [Is there] yet [any] with thee ? and he shall say (00559 +)amar) , No (00657 +)ephec) . Then shall he say (00559 +)amar) , Hold (02013 +hacah) thy tongue (02013 +hacah):for we may not make mention (02142 +zakar) of the name (08034 +shem) of the LORD (03068 +Y@hovah) .

say Amo_06_13 Ye which rejoice (08055 +samach) in a thing (01697 +dabar) of nought , which $\{say\}$ (00559 +)amar) , Have we not taken (03947 +laqach) to us horns (07161 +qeren) by our own strength (02392 +chozeq) ?

say Amo_08_14 They that swear (07650 +shaba() by the sin (00819 +)ashmah) of Samaria (08111 +Shom@rown), and $\{say\}$ (00559 +)amar), Thy god (00430 +)elohiym), O Dan (01835 +Dan), liveth (02416 +chay); and, The manner (01870 +derek) of Beersheba (00884 +B@)er Sheba() liveth (02416

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+chay ); even they shall fall (05307 + naphal), and never (03808 + lo)) rise (06965 + quwm) up again (05750 + (owd)).
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say Amo_09_10 All (03605 + kol) the sinners (02400 + chatta) of my people (05971 + (am)) shall die (04191 + muwth) by the sword (02719 + chereb), which $\{say\}$ (00559 +)amar), The evil (07451 + ra()) shall not overtake (05066 + nagash) nor prevent (06923 + qadam) us.

say Col_01_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 -hautou -) ; by him , [I $\{say\}$] , whether (1535 -eite -) [they be] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

 $say\ Col_02_04\ .\ And\ this\ (5124\ -touto\ -)\ I\ \{say\}\ (3004\ -lego\ -)\ ,\ lest\ (3361\ -me\ -)\ any\ (3387\ -metis\ -)\ manshould\ beguile\ (3884\ -paralogizomai\ -)\ you\ with\ enticing\ (4086\ -pithanologia\ -)\ words\ (4086\ -pithanologia\ -)$

say Col_04_17 And {say} (2036 -epo -) to Archippus (0751 -Archippos -), Take heed (0991 -blepo -) to the ministry (1248 -diakonia -) which (3739 -hos -) thou hast received (3880 -paralambano -) in the Lord (2962 -kurios -), that thou fulfil (4137 -pleroo -) it.

say Dan_04_35 And all (03606 +kol) the inhabitants (01753 +duwr) of the earth (00772 +)ara() [are] reputed (02804 +chashab) as nothing (03809 +la)):and he doeth (05648 +(abad) according to his will (06634 +ts@ba)) in the army (02429 +chayil) of heaven (08065 +shamayin) , and [among] the inhabitants (01753 +duwr) of the earth (00772 +)ara():and none (03809 +la)) can stay (04223 +m@cha)) his hand (03028 +yad) , or $\{say\}$ (00560 +)amar) unto him , What (04101 +mah) doest (05648 +(abad) thou ?

say Dan_05_11 There is a man (01400 +g@bar) in thy kingdom (04437 +malkuw) , in whom (01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) ; and in the days (03118 +yowm) of thy father (2) light (05094 +n@hiyr) and understanding (07924 +sokl@thanuw) and wisdom (02452 +chokmah) , like the wisdom (02452 +chokmah) of the gods (00426 +)elahh) , was found (07912 +sh@kach) in him ; whom the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) thy father (2) , the king (04430 +melek) , [I {say}] , thy father (2) , made master (00729 +)araz) of the magicians (02749 +chartom) , astrologers (00826 +)ashshaph) , Chaldeans (03779 +Kasday) , [and] soothsayers (01505 +g@zar) ;

say Deu_04_06 Keep (08104 +shamar) therefore and do (06213 +(asah) [them] ; for this (01931 +huw)) [is] your wisdom (02451 +chokmah) and your understanding (00998 +biynah) in the sight (05869 +(ayin) of the nations (05971 +(am) , which (00834 +)aher) shall hear (08085 +shama() all (03605 +kol) these (00428 +)el - leh) statutes (02706 +choq) , and {say} (00559 +)amar) , Surely this (02088 +zeh) great (01419 +gadowl) nation (01471 +gowy) [is] a wise (02450 +chakam) and understanding (00995 +biyn) people (05971 +(am) .

say Deu_05_27 Go (07126 +qarab) thou near (07126 +qarab) , and hear (08085 +shama() all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall {say} (00559 +)amar):and speak (01696 +dabar) thou unto us all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall speak (01696 +dabar) unto thee ; and we will hear (08085 +shama() [it] , and do (06213 +(asah) [it] .

say Deu_05_30 Go (03212 + yalak) {say} (00559 +)amar) to them , Get (07725 + shuwb) you into your tents (00168 +)ohel) again (07725 + shuwb).

say Deu_06_21 Then thou shalt $\{say\}$ (00559 +)amar) unto thy son (01121 +ben), We were Pharaoh s (06547 +Par(oh) bondmen (05650 +(ebed) in Egypt (04714 +Mitsrayim); and the LORD (03068

- +Y@hovah) brought (03318 +yatsa)) us out of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad):
- say Deu_07_17 If (03588 +kiy) thou shalt $\{say\}$ (00559 +)amar) in thine heart (03824 +lebab) , These (00428 +)el leh) nations (01471 +gowy) [are] more (07227 +rab) than I ; how (00349 +)eyk) can (03201 +yakol) I dispossess (03423 +yarash) them ?
- say Deu_08_17 And thou $\{say\}$ (00559 +)amar) in thine heart (03824 +lebab) , My power (03581 +koach) and the might (06108 +(otsem) of [mine] hand (03027 +yad) hath gotten (06213 +(asah) me this (02088 +zeh) wealth (02428 +chayil) .
- $say\ Deu_09_02\ A\ people\ (05971\ + (am\)\ great\ (01419\ + gadowl\)\ and\ tall\ (07311\ + ruwm\)\ ,\ the\ children\ (01121\ + ben\)\ of\ the\ Anakims\ (06062\ + (Anaqiy\)\ ,\ whom\ (00834\ +)aher\)\ thou\ knowest\ (03045\ + yada(\)\ ,\ and\ [\ of\ whom\ (00834\ +)aher\)\]\ thou\ hast\ heard\ (08085\ + shama(\)\ [\ \{say\}\]\ ,\ Who\ (04310\ + miy\)\ can\ stand\ (03320\ + yatsab\)\ before\ (06440\ + paniym\)\ the\ children\ (01121\ + ben\)\ of\ Anak\ (06061\ + (Anaq\)\ !$
- say Deu_09_28 Lest (06435 +pen) the land (00776 +)erets) whence thou broughtest (03318 +yatsa)) us out $\{say\}$ (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) was not able (03201 +yakol) to bring (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he promised (01696 +dabar) them , and because (03588 +kiy) he hated (08135 +sin)ah) them , he hath brought (03318 +yatsa)) them out to slay (04191 +muwth) them in the wilderness (04057 +midbar) .
- say Deu_11_03 And his miracles (00226 +)owth), and his acts $(04640 +Ma(\{say\}))$, which (00834 +)aher) he did (06213 +(asah)) in the midst (08432 +tavek) of Egypt (04714 +Mitsrayim) unto Pharaoh (06547 +Par(oh)) the king (04428 +melek) of Egypt (04714 +Mitsrayim), and unto all (03605 +kol) his land (00776 +)erets);
- $say\ Deu_11_07\ But\ your\ eyes\ (05869\ + (ayin\)\ have\ seen\ (07200\ + ra)ah\)\ all\ (03605\ + kol\)\ the\ great\ (01419\ + gadowl\)\ acts\ (04640\ + Ma(\{say\}\)\ of\ the\ LORD\ (03068\ + Y@hovah\)\ which\ (00834\ +)aher\)\ he\ did\ (06213\ + (asah\)\ .$
- say Deu_12_20 When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall enlarge (07337 +rachab) thy border (01366 +g@buwl) , as he hath promised (01696 +dabar) thee , and thou shalt {say} (00559 +)amar) , I will eat (00398 +)akal) flesh (01320 +basar) , because (03588 +kiy) thy soul (05315 +nephesh) longeth (00183 +)avah) to eat (00398 +)akal) flesh (01320 +basar) ; thou mayest eat (00398 +)akal) flesh (01320 +basar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .
- say Deu_13_12 . If (03588 + kiy) thou shalt hear (08085 + shama()) [$\{say\}$] in one (00259 +) echad) of thy cities (05892 + (iyr)), which (00834 +) aher) the LORD (03068 + Y@hovah) thy God (00430 +) elohiym) hath given (05414 + nathan) thee to dwell (03427 + yashab) there, saying (00559 +) amar),
- say Deu_15_16 And it shall be , if (03588 + kiy) he $\{say\}$ (00559 +)amar) unto thee , I will not go (03318 + yatsa)) away (03318 + yatsa)) from thee ; because (03588 + kiy) he loveth (00157 +)ahab) thee and thine house (01004 + bayith) , because (03588 + kiy) he is well (02895 + towb) with thee ;
- say Deu_17_14 . When (03588 +kiy) thou art come (00935 +bow)) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and shalt possess (03423 +yarash) it , and shalt dwell (03427 +yashab) therein , and shalt {say} (00559 +)amar) , I will set (07760 +suwm) a king (04428 +melek) over (05921 +(al) me , like as all (03605 +kol) the nations (01471 +gowy) that [are] about (05439 +cabiyb) me ;
- say Deu_18_21 And if (03588 +kiy) thou {say} (00559 +)amar) in thine heart (03824 +lebab), How (00349

- +)eyk) shall we know (03045 + yada()) the word (01697 + dabar) which (00834 +)aher) the LORD (03068 + Y@hovah) hath not spoken (01696 + dabar)?
- say Deu_20_03 And shall {say} (00559 +)amar) unto them , Hear (08085 +shama() , O Israel (03478 +Yisra)el) , ye approach (07126 +qarab) this day (03117 +yowm) unto battle (04421 +milchamah) against (05921 +(al) your enemies (00341 +)oyeb):let not your hearts (03824 +lebab) faint (07401 +rakak) , fear (03372 +yare)) not , and do not tremble (02648 +chaphaz) , neither (00408 +)al) be ye terrified (06206 +(arats) because (06440 +paniym) of them ;
- say Deu_20_08 And the officers (07860 +shoter) shall speak (01696 +dabar) further (03254 +yacaph) unto the people (05971 +(am) , and they shall {say} (00559 +)amar) , What (04310 +miy) man (00376 +)iysh) [is there that is] fearful (03373 +yare)) and fainthearted (03824 +lebab) ? let him go (03212 +yalak) and return (07725 +shuwb) unto his house (01004 +bayith) , lest (06435 +pen) his brethren s (00251 +)ach) heart (03824 +lebab) faint (04549 +macac) as well as his heart (03824 +lebab) .
- say Deu_21_07 And they shall answer (06030 + (anah)) and $\{say\}$ (00559 +)amar), Our hands (3027yad) have not shed (08210 + shaphak) this (02088 + zeh) blood (01818 + dam), neither (03808 + lo)) have our eyes (05869 + (ayin)) seen (07200 + ra)ah) [it].
- say Deu_21_20 And they shall $\{say\}$ (00559 +)amar) unto the elders (02205 +zaqen) of his city (05892 +(iyr) , This (02088 +zeh) our son (01121 +ben) [is] stubborn (05637 +carar) and rebellious (04784 +marah) , he will not obey (08085 +shama() our voice (06963 +qowl) ; [he is] a glutton (02151 +zalal) , and a drunkard (05435 +cobe)) .
- say Deu_22_14 And give (07760 +suwm) occasions (05949 +(aliylah) of speech (01697 +dabar) against her , and bring (03318 +yatsa)) up an evil (07451 +ra() name (08034 +shem) upon her , and $\{say\}$ (00559 +)amar) , I took (03947 +laqach) this (02063 +zo)th) woman (00802 +)ishshah) , and when I came (07126 +qarab) to her , I found (04672 +matsa)) her not a maid (01331 +b@thuwliym) :
- say Deu_22_16 And the damsel s (05291 +na(arah) father (1) shall $\{say\}$ (00559 +)amar) unto the elders (02205 +zaqen) , I gave (05414 +nathan) my daughter (01323 +bath) unto this (02088 +zeh) man (00376 +)iysh) to wife (00802 +)ishshah) , and he hateth (08130 +sane)) her ;
- say Deu_25_07 And if (00518 +)im) the man (00376 +)iysh) like (02654 +chaphets) not to take (03947 +laqach) his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) , then let his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) go (05927 +(alah) up to the gate (08179 +sha(ar) unto the elders (02205 +zaqen) , and {say} (00559 +)amar) , My husband s (02993 +yabam) brother (02993 +yabam) refuseth (03985 +ma)en) to raise (06965 +quwm) up unto his brother (00251 +)ach) a name (08034 +shem) in Israel (03478 +Yisra)el) , he will (14) not perform the duty of my husband s (02992 +yabam) brother (02992 +yabam) .
- say Deu_25_08 Then the elders (02205 +zaqen) of his city (05892 +(iyr) shall call (07121 +qara)) him , and speak (01696 +dabar) unto him:and [if] he stand (05975 +(amad) [to it] , and $\{say\}$ (00559 +)amar) , I like (02654 +chaphets) not to take (03947 +laqach) her ;
- say Deu_25_09 Then shall his brother s (02994 +Y@bemeth) wife (02994 +Y@bemeth) come (05066 +nagash) unto him in the presence (05869 +(ayin) of the elders (02205 +zaqen) , and loose (02502 +chalats) his shoe (05275 +na(al) from off (05921 +(al) his foot (07272 +regel) , and spit (03417 +yaraq) in his face (06440 +paniym) , and shall answer (06030 +(anah) and {say} (00559 +)amar) , So (03602 +kakah) shall it be done (06213 +(asah) unto that man (00376 +)iysh) that will not build (01129 +banah) up his brother s (00251 +)ach) house (01004 +bayith) .
- say Deu_26_03 And thou shalt go (00935 +bow)) unto the priest (03548 +kohen) that shall be in those

- $(01992\ +hem\)\ days\ (03117\ +yowm\)\ ,\ and\ \{say\}\ (00559\ +)amar\)\ unto\ him\ ,\ I\ profess\ (05046\ +nagad\)\ this\ day\ (03117\ +yowm\)\ unto\ the\ LORD\ (03068\ +Y@hovah\)\ thy\ God\ (00430\ +)elohiym\)\ ,\ that\ I\ am\ come\ (00935\ +bow)\)\ unto\ the\ country\ (00776\ +)erets\)\ which\ (00834\ +)aher\)\ the\ LORD\ (03068\ +Y@hovah\)\ sware\ (07650\ +shaba(\)\ unto\ our\ fathers\ (1)\ for\ to\ give\ (05414\ +nathan\)\ us\ .$
- say Deu_26_05 And thou shalt speak (06030 +(anah) and {say} (00559 +)amar) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , A Syrian (00761 +)Arammiy) ready to perish (6) [was] my father (1) , and he went (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) , and sojourned (01481 +guwr) there (08033 +sham) with a few (04592 +m@(at) , and became (01961 +hayah) there (08033 +sham) a nation (01471 +gowy) , great (01419 +gadowl) , mighty (06099 +(atsuwm) , and populous (07227 +rab) :
- say Deu_26_13 Then thou shalt $\{say\}$ (00559 +)amar) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , I have brought (01197 +ba(ar) away (01197 +ba(ar) the hallowed (06944 +qodesh) things out of [mine] house (01004 +bayith) , and also (01571 +gam) have given (05414 +nathan) them unto the Levite (03881 +Leviyiy) , and unto the stranger (01616 +ger) , to the fatherless (03490 +yathowm) , and to the widow (00490 +)almanah) , according to all (03605 +kol) thy commandments (04687 +mitsvah) which (00834 +)aher) thou hast commanded (06680 +tsavah) me:I have not transgressed (05674 +(abar) thy commandments (04687 +mitsvah) , neither (03808 +lo)) have I forgotten (07911 +shakach) [them] :
- say Deu_27_14 And the Levites (03881 +Leviyiy) shall speak (06030 +(anah) , and $\{say\}$ (00559 +)amar) unto all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) with a loud (07311 +ruwm) voice (06963 +qowl) ,
- say Deu_27_15 Cursed (00779 +)arar) [be] the man (00376 +)iysh) that maketh (06213 +(asah) [any] graven (06459 +pecel) or molten (04541 +maccekah) image , an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the craftsman (02976 +ya)ash) , and putteth (07760 +suwm) [it] in [a] secret (05643 +cether) [place] . And all (03605 +kol) the people (05971 +(am) shall answer (06030 +(anah) and {say} (00559 +)amar) , Amen (00543 +)amen) .
- say Deu_27_16 Cursed (00779 +)arar) [be] he that setteth (07034 +qalah) light (07034 +qalah) by his father (1) or his mother (00517 +)em) . And all (03605 +kol) the people (05971 +(am) shall {say} (00559 +)amar) , Amen (00543 +)amen) .
- say Deu_27_17 Cursed (00779 +)arar) [be] he that removeth (05253 +nacag) his neighbour s (07453 +rea() landmark (01366 +g@buwl) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .
- say Deu_27_18 Cursed (00779 +)arar) [be] he that maketh the blind (05787 +(ivver)) to wander (07686 + shagah) out of the way (01870 + derek). And all (03605 + kol) the people (05971 + (am)) shall $\{say\}$ (00559 +)amar), Amen (00543 +)amen).
- say Deu_27_19 Cursed (00779 +)arar) [be] he that perverteth (05186 +natah) the judgment (04941 +mishpat) of the stranger (01616 +ger) , fatherless (03490 +yathowm) , and widow (00490 +)almanah) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .
- say Deu_27_20 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with his father s (1) wife (00802 +)ishshah) ; because (03588 +kiy) he uncovereth (01540 +galah) his father s (1) skirt (03671 +kanaph) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .
- say Deu_27_21 Cursed (00779 +) arar) [be] he that lieth (07901 +shakab) with any (03605 +kol) manner

- of beast (00929 + b@hemah). And all (03605 + kol) the people $(05971 + (am) shall {say} (00559 +)amar)$, Amen (00543 +)amen).
- say Deu_27_22 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with his sister (00269 +)achowth) , the daughter (01323 +bath) of his father (1) , or (00176 +)ow) the daughter (01323 +bath) of his mother (00517 +)em) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .
- say Deu_27_23 Cursed (00779 +)arar) [be] he that lieth (07901 + shakab) with his mother (02859 + chathan) in law (02859 + chathan). And all (03605 + kol) the people (05971 + (am)) shall $\{say\}$ (00559 + (am)), Amen (00543 +)amen).
- say Deu_27_24 Cursed (00779 +)arar) [be] he that smiteth (05221 +nakah) his neighbour (07453 +rea() secretly (05643 +cether) . And all (03605 +kol) the people (05971 +(am) shall $\{$ say $\}$ (00559 +)amar) , Amen (00543 +)amen) .
- say Deu_27_25 Cursed (00779 +)arar) [be] he that taketh (03947 +)laqach) reward (07810 +)shachad) to slay (05221 +)nakah) an innocent (05355 +)naqiy) person (05315 +)nephesh). And all (03605 +)kol) the people (05971 +)(am) shall $\{$ say $\}$ $\{00559 +)$ amar $\}$, Amen (00543 +)amen $\}$.
- say Deu_27_26 Cursed (00779 +)arar) [be] he that confirmeth (06965 + quwm) not [all] the words (01697 + dabar) of this (02063 + zo)th) law (08451 + towrah) to do (06213 + (asah)) them. And all (03605 + kol) the people (05971 + (am)) shall (03605 + sol) nor (00543 +) nor (00543 +)
- say Deu_28_67 In the morning (01242 +boqer) thou shalt say (00559 +)amar) , Would God it were even (06153 +(ereb) ! and at even (06153 +(ereb) thou shalt $\{say\}$ (00559 +)amar) , Would God it were morning (01242 +boqer) ! for the fear (06343 +pachad) of thine heart (03824 +lebab) wherewith (00834 +)aher) thou shalt fear (06342 +pachad) , and for the sight (04758 +mar)eh) of thine eyes (05869 +(ayin) which (00834 +)aher) thou shalt see (07200 +ra)ah) .
- say Deu_28_67 In the morning (01242 +boqer) thou shalt $\{say\}$ (00559 +)amar), Would God it were even (06153 +(ereb)! and at even (06153 +(ereb) thou shalt say (00559 +)amar), Would God it were morning (01242 +boqer)! for the fear (06343 +pachad) of thine heart (03824 +lebab) wherewith (00834 +)aher) thou shalt fear (06342 +pachad), and for the sight (04758 +mar)eh) of thine eyes (05869 +(ayin) which (00834 +)aher) thou shalt see (07200 +ra)ah).
- say Deu_29_22 So that the generation (01755 +dowr) to come (00314 +)acharown) of your children (01121 +ben) that shall rise (06965 +quwm) up after (00310 +)achar) you , and the stranger (05237 +nokriy) that shall come (00935 +bow)) from a far (07350 +rachowq) land (00776 +)erets) , shall {say} (00559 +)amar) , when they see (07200 +ra)ah) the plagues (04347 +makkah) of that land (00776 +)erets) , and the sicknesses (08463 +tachaluw)) which (00834 +)aher) the LORD (03068 +Y@hovah) hath laid (02470 +chalah) upon it ;
- say Deu_29_24 Even all $(03605 + kol\)$ nations $(01471 + gowy\)$ shall $\{say\}\ (00559 +)amar\)$, Wherefore hath the LORD $(03068 + Y@hovah\)$ done $(06213 + (asah\)$ thus $(03662 + K@naniy\)$ unto this $(02063 + zo)th\)$ land $(00776 +)erets\)$? what $(04100 + mah\)$ [meaneth] the heat $(02750 + choriy\)$ of this $(02088 + zeh\)$ great $(01419 + gadowl\)$ anger $(00639 +)aph\)$?
- say Deu_29_25 Then men shall $\{say\}$ (00559 +)amar), Because they have forsaken (05800 +(azab) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1), which (00834 +)aher) he made (03772 +karath) with them when he brought (03318 +yatsa)) them forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):

- say Deu_30_12 It [is] not in heaven (08064 + shamayim), that thou shouldest $\{\text{say}\}$ (00559 +)amar), Who (04310 + miy) shall go (05927 + (alah)) up for us to heaven (08064 + shamayim), and bring (03947 + laqach) it unto us, that we may hear (08085 + shama) it, and do (06213 + (asah)) it?
- say Deu_30_13 Neither (03808 +lo)) [is] it beyond (05676 +(eber) the sea (03220 +yam) , that thou shouldest $\{say\}$ (00559 +)amar) , Who (04310 +miy) shall go (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) for us , and bring (03947 +laqach) it unto us , that we may hear (08085 +shama() it , and do (06213 +(asah) it ?
- say Deu_31_17 Then my anger (00639 +)aph) shall be kindled (02734 + charah) against them in that day (03117 + yowm), and I will forsake (05800 + (azab)) them , and I will hide (05641 + cathar) my face (06440 + paniym) from them , and they shall be devoured (00398 +)akal) , and many (07227 + rab) evils (07451 + ra()) and troubles (06869 + tsarah) shall befall (04672 + matsa) them ; so that they will $\{say\}$ (00559 +)amar) in that day (03117 + yowm), Are not these (00428 +)el leh) evils (07451 + ra()) come (04672 + matsa) upon us , because (03588 + kiy) our God (00430 +)elohiym) [is] not among (07130 + qereb) us ?
- say Deu_32_27 Were it not that I feared (01481 +guwr) the wrath (03708 +ka(ac) of the enemy (00341 +)oyeb) , lest (06435 +pen) their adversaries (06862 +tsar) should behave (05234 +nakar) themselves strangely (05234 +nakar) , [and] lest (06435 +pen) they should {say} (00559 +)amar) , Our hand (03027 +yad) [is] high (07311 +ruwm) , and the LORD (03068 +Y@hovah) hath not done (06466 +pa(al) all (03605 +kol) this (02063 +zo)th) .
- say Deu_32_37 And he shall $\{say\}$ (00559 +)amar), Where (00335 +)ay) [are] their gods (00430 +)elohiym), [their] rock (06697 +tsuwr) in whom they trusted (02620 +chacah),
- say Deu_32_40 For I lift (05375 + nasa)) up my hand (03027 + yad) to heaven (08064 + shamayim), and say (00559 + nasa), I live (02416 + chay) for ever (05769 + (owlam)).
- say Deu_33_27 The eternal (06924 +qedem) God (00430 +)elohiym) [is thy] refuge (04585 +m@(ownah) , and underneath (08478 +tachath) [are] the everlasting (05769 +(owlam) arms (02220 +z@rowa():and he shall thrust (01644 +garash) out the enemy (00341 +)oyeb) from before (06440 +paniym) thee ; and shall $\{say\}$ (00559 +)amar) , Destroy (08045 +shamad) [them] .
- say Ecc_05_06 Suffer (05414 +nathan) not thy mouth (06310 +peh) to cause thy flesh (01320 +basar) to sin (02398 +chata)); neither (00408 +)al) $\{say\}$ (00559 +)amar) thou before (06440 +paniym) the angel (04397 +mal)ak), that it [was] an error (07684 +sh@gagah):wherefore (04100 +mah) should God (00430 +)elohiym) be angry (07107 +qatsaph) at (05921 +(al) thy voice (06963 +qowl), and destroy (02254 +chabal) the work (04639 +ma(aseh) of thine hands (03027 +yad)?
- $say\ Ecc_06_03\ If\ (00518\ +) im\)\ a\ man\ (00376\ +) iysh\)\ beget\ (03205\ +yalad\)\ an\ hundred\ (03967\ +me)ah\)\ [\ children\]\ ,\ and\ live\ (02421\ +chayah\)\ many\ (07227\ +rab\)\ ,\ years\ (08141\ +shaneh\)\ ,\ so\ that\ the\ days\ (03117\ +yowm\)\ of\ his\ years\ (08141\ +shaneh\)\ be\ many\ (07227\ +rab\)\ ,\ and\ his\ soul\ (05315\ +nephesh\)\ be\ not\ filled\ (07646\ +saba(\)\ with\ good\ (02896\ +towb\)\ ,\ and\ also\ (01571\ +gam\)\ [\ that\]\ he\ have\ (01961\ +hayah\)\ no\ (03808\ +lo)\)\ burial\ (06900\ +q@buwrah\)\ ;\ I\ \{say\}\ (00559\ +)amar\)\ ,\ [\ that\]\ an\ untimely\ (05309\ +nephel\)\ birth\ (05309\ +nephel\)\ [\ is\]\ better\ (02896\ +towb\)\ than\ he\ .$
- say Ecc_08_04 Where (00834 +)aher) the word (01697 + dabar) of a king (04428 + melek) [is , there is] power (07983 + shiltown): and who (04310 + miy) may $\{say\}$ (00559 +)amar) unto him , What (04100 + mah) doest (06213 + (asah)) thou ?
- say Ecc_12_01 . Remember (02142 + zakar) now thy Creator (01254 + bara)) in the days (03117 + yowm) of thy youth (00979 + b@churowth), while (05704 + (ad)) the evil (07451 + ra()) days (03117 + yowm) come (00935 + bow)) not , nor the years (08141 + shaneh) draw nigh (05060 + naga()), when (00834 +)aher) thou

- shalt {say} (00559 +)amar), I have no (00369 +)ayin) pleasure (02656 +chephets) in them;
- say Eph_04_17 . This (5124 -touto -) I $\{say\}$ (3004 -lego -) therefore (3767 -oun -) , and testify (3143 marturomai -) in the Lord (2962 -kurios -) , that ye henceforth (3371 -meketi -) walk (4043 -peripateo -) not as other (3062 -loipoy -) Gentiles (1484 -ethnos -) walk (4043 -peripateo -) , in the vanity (3153 -mataiotes -) of their mind (3563 -nous -) ,
- say Est_01_18 [Likewise] shall the ladies (08282 +sarah) of Persia (06539 +Parac) and Media (04074 +Maday) {say} (00559 +)amar) this (02088 +zeh) day (03117 +yowm) unto all (03605 +kol) the king s (04428 +melek) princes (08269 +sar) , which (00834 +)aher) have heard (08085 +shama() of the deed (01697 +dabar) of the queen (04436 +malkah) . Thus [shall there arise] too (01767 +day) much (01767 +day) contempt (00963 +bizzayown) and wrath (07110 +qetseph) .
- say Est_10_02 And all (03605 +kol) the acts (04640 +Ma({say}) of his power (08633 +toqeph) and of his might (01369 +g@buwrah) , and the declaration (06575 +parashah) of the greatness (01420 +g@duwlah) of Mordecai (04782 +Mord@kay) , whereunto (00834 +)aher) the king (04428 +melek) advanced (01431 +gadal) him , [are] they not written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) of the kings (04428 +melek) of Media (04074 +Maday) and Persia (06539 +Parac) ?
- say Exo_03_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto God (00430 +)elohiym) , Behold (02009 +hinneh) , [when] I come (00935 +bow)) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and shall say (00559 +)amar) unto them , The God (00430 +)elohiym) of your fathers (1) hath sent (07971 +shalach) me unto you ; and they shall say (00559 +)amar) to me , What (04100 +mah) [is] his name (08034 +shem) ? what (04100 +mah) shall I {say} (00559 +)amar) unto them ?
- say Exo_03_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto God (00430 +)elohiym) , Behold (02009 +hinneh) , [when] I come (00935 +bow)) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and shall say (00559 +)amar) unto them , The God (00430 +)elohiym) of your fathers (1) hath sent (07971 +shalach) me unto you ; and they shall $\{say\}$ (00559 +)amar) to me , What (04100 +mah) [is] his name (08034 +shem) ? what (04100 +mah) shall I say (00559 +)amar) unto them ?
- say Exo_03_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto God (00430 +)elohiym) , Behold (02009 +hinneh) , [when] I come (00935 +bow)) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and shall {say} (00559 +)amar) unto them , The God (00430 +)elohiym) of your fathers (1) hath sent (07971 +shalach) me unto you ; and they shall say (00559 +)amar) to me , What (04100 +mah) [is] his name (08034 +shem) ? what (04100 +mah) shall I say (00559 +)amar) unto them ?
- $say\ Exo_03_14\ And\ God\ (00430\ +)elohiym\)\ said\ (00559\ +)amar\)\ unto\ Moses\ (04872\ +Mosheh\)\ ,\ I\ AM\ (01961\ +hayah\)\ :and\ he\ said\ (00559\ +)amar\)\ ,\ Thus\ (03541\ +koh\)\ shalt\ thou\ \{say\}\ (00559\ +)amar\)\ unto\ the\ children\ (01121\ +ben\)\ of\ Israel\ (03478\ +Yisra)el\)\ ,\ I\ AM\ (01961\ +hayah\)\ hath\ sent\ (07971\ +shalach\)\ me\ unto\ you\ .$
- say Exo_03_15 And God (00430 +)elohiym) said (00559 +)amar) moreover (05750 +(owd) unto Moses (04872 +Mosheh) , Thus (03541 +koh) shalt thou $\{say\}$ (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , the God (00430 +)elohiym) of Abraham (85) , the God (00430 +)elohiym) of Isaac (03327 +Yitschaq) , and the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) , hath sent (07971 +shalach) me unto you:this (02088 +zeh) [is] my name (08034 +shem) for ever (05769 +(owlam) , and this (02088 +zeh) [is] my memorial (02143 +zeker) unto all generations (01755 +dowr) .
- $say\ Exo_03_16\ .\ Go\ (03212\ +yalak\)\ ,\ and\ gather\ (00622\ +)acaph\)\ the\ elders\ (02205\ +zaqen\)\ ofIsrael\ (03478\ +Yisra)el\)\ together\ ,\ and\ \{say\}\ (00559\ +)amar\)\ unto\ them\ ,\ The\ LORD\ (03068\ +Y@hovah\)\ God\ (00430\ +)elohiym\)\ of\ your\ fathers\ (1)\ ,\ the\ God\ (00430\ +)elohiym\)\ of\ Abraham\ (85)\ ,\ of\ Isaac\ (03327\ +Yitschaq\)\ ,$

and of Jacob (03290 +Ya(aqob) , appeared (07200 +ra)ah) unto me , saying (00559 +)amar) , I have surely visited (06485 +paqad) you , and [seen] that which (00834 +)aher) is done (06213 +(asah) to you in Egypt (04714 +Mitsrayim) :

say Exo_03_18 And they shall hearken (08085 +shama() to thy voice (06963 +qowl):and thou shalt come (00935 +bow)), thou and the elders (02205 +zaqen) of Israel (03478 +Yisra)el), unto the king (04428 +melek) of Egypt (04714 +Mitsrayim), and ye shall $\{say\}$ (00559 +)amar) unto him, The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath met (07136 +qarah) with us:and now (06258 +(attah) let us go (03212 +yalak), we beseech (04994 +na)) thee, three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar), that we may sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) our God (00430 +)elohiym).

say Exo_04_01 . And Moses (04872 +Mosheh) answered (06030 +(anah) and said (00559 +)amar) , But , behold (02005 +hen) , they will not believe (00539 +)aman) me , nor (03808 +lo)) hearken (08085 +shama() unto my voice (06963 +qowl):for they will {say} (00559 +)amar) , The LORD (03068 +Y@hovah) hath not appeared (07200 +ra)ah) unto thee .

say Exo_04_12 Now (06258 + (attah)) therefore go (03212 + yalak), and I will be with thy mouth (06310 + yalak), and teach (03384 + yalak) thee what (00834 + yalak) thou shalt $\{say\}$ $\{01696 + dabar\}$.

say Exo_04_22 And thou shalt $\{say\}$ (00559 +)amar) unto Pharaoh (06547 +Par(oh) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Israel (03478 +Yisra)el) [is] my son (01121 +ben) , [even] my firstborn (01060 +b@kowr) :

say Exo_04_23 And I $\{say\}$ (00559 +)amar) unto thee , Let my son (01121 +ben) go (07971 +shalach) , that he may serve (05647 +(abad) me:and if thou refuse (03985 +ma)en) to let him go (07971 +shalach) , behold (02009 +hinneh) , I will slay (02026 +harag) thy son (01121 +ben) , [even] thy firstborn (01060 +b@kowr) .

say Exo_05_16 There is no (00369 +)ayin) straw (08401 + teben) given (05414 + nathan) unto thy servants (05650 + (ebed)), and they $\{say\}$ (00559 +)amar) to us , Make (06213 + (asah)) brick (03843 + l@benah): and , behold (02009 + hinneh), thy servants (05650 + (ebed)) [are] beaten (05221 + nakah); but the fault (02398 + chata)) [is] in thine own people (05971 + (am)).

say Exo_05_17 But he said (00559 +)amar), Ye [are] idle (07504 + rapheh), [ye are] idle (07504 + rapheh): therefore ye $\{say\}$ (00559 +)amar), Let us go (03212 + yalak) [and] do sacrifice (02076 + zabach) to the LORD (03068 + Y@hovah).

say Exo_06_06 Wherefore (03651 +ken) {say} (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , I [am] the LORD (03068 +Y@hovah) , and I will bring (03318 +yatsa)) you out from under (08478 +tachath) the burdens (05450 +c@balah) of the Egyptians (04714 +Mitsrayim) , and I will rid (05337 +natsal) you out of their bondage (05656 +(abodah) , and I will redeem (01350 +ga)al) you with a stretched (05186 +natah) out arm (02220 +z@rowa() , and with great (01419 +gadowl) judgments (08201 +shephet) :

say Exo_06_29 That the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , saying (00559 +)amar) , I [am] the LORD (03068 +Y@hovah):speak (01696 +dabar) thou unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) all (03605 +kol) that I {say} (01696 +dabar) unto thee .

say Exo_07_09 When (03588 +kiy) Pharaoh (06547 +Par(oh) shall speak (01696 +dabar) unto you , saying (00559 +)amar) , Shew (05414 +nathan) a miracle (04159 +mowpheth) for you:then thou shalt $\{say\}$ (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and

- cast (07993 + shalak) [it] before (06440 + paniym) Pharaoh (06547 + Par(oh), [and] it shall become (01961 + hayah) a serpent (08577 + tanniyn).
- say Exo_07_16 And thou shalt $\{say\}$ (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath sent (07971 +shalach) me unto thee , saying (00559 +)amar) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me in the wilderness (04057 +midbar):and , behold (02009 +hinneh) , hitherto thou wouldest not hear (08085 +shama() .
- say Exo_08_01 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Go (00935 +bow)) unto Pharaoh (06547 +Par(oh) , and {say} (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .
- say Exo_08_20 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and stand (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) ; lo (02009 +hinneh) , he cometh (03318 +yatsa)) forth (03318 +yatsa)) to the water (04325 +mayim) ; and {say} (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .
- say Exo_09_13 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (06965 +quwm) up early (07925 +shakam) in the morning (01242 +boqer) , and stand (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) , and {say} (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me .
- say Exo_12_26 And it shall come (01961 +hayah) to pass , when (03588 +kiy) your children (01121 +ben) shall $\{say\}$ (00559 +)amar) unto you , What (04100 +mah) mean ye by this (02063 +zo)th) service (05656 +(abodah)?
- say Exo_12_27 That ye shall {say} (00559 +)amar) , It [is] the sacrifice (02077 +zebach) of the LORD S (03068 +Y@hovah) passover (06453 +pecach) , who (04310 +miy) passed (06452 +pacach) over (05921 +(al) the houses (01004 +bayith) of the children (01121 +ben) of Israel (03478 +Yisra)el) in Egypt (04714 +Mitsrayim) , when he smote (05062 +nagaph) the Egyptians (04714 +Mitsrayim) , and delivered (05337 +natsal) our houses (01004 +bayith) . And the people (05971 +(am) bowed (06915 +qadad) the head and worshipped (07812 +shachah) .
- say Exo_13_14 And it shall be when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) thee in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [is] this (02063 +zo)th) ? that thou shalt {say} (00559 +)amar) unto him , By strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa)) us out from Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) :
- say Exo_14_03 For Pharaoh (06547 +Par(oh) will $\{say\}$ (00559 +)amar) of the children (01121 +ben) of Israel (03478 +Yisra)el) , They [are] entangled (00943 +buwk) in the land (00776 +)erets) , the wilderness (04057 +midbar) hath shut (05462 +cagar) them in .
- say Exo_18_20 And thou shalt teach (02094 +zahar) them ordinances (02706 +choq) and laws (08451 +towrah) , and shalt shew (03045 +yada() them the way (01870 +derek) wherein they must walk (03212 +yalak) , and the work (04640 +Ma($\{$ say $\}$) that they must do (06213 +(asah) .
- say Exo_19_03 And Moses (04872 + Mosheh) went (05927 + (alah) up unto God (00430 +)elohiym), and the

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LORD\ (03068\ +Y@hovah\ )\ called\ (07121\ +qara)\ )\ unto\ him\ out\ of\ the\ mountain\ (02022\ +har\ )\ ,\ saying\ (00559\ +)amar\ )\ ,\ Thus\ (03541\ +koh\ )\ shalt\ thou\ \{say\}\ (00559\ +)amar\ )\ to\ the\ house\ (01004\ +bayith\ )\ of\ Jacob\ (03290\ +Ya(aqob\ )\ ,\ and\ tell\ (05046\ +nagad\ )\ the\ children\ (01121\ +ben\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ;
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say Exo_20_22 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Thus (03541 +koh) thou shalt {say} (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Ye have seen (07200 +ra)ah) that I have talked (01696 +dabar) with you from heaven (08064 +shamayim) .

say Exo_21_05 And if (00518 +)im) the servant (05650 +(ebed)) shall plainly (00559 +)amar) {say} (00559 +)amar), I love (00157 +)ahab) my master (00113 +)adown), my wife (00802 +)ishshah), and my children (01121 +ben); I will not go (03318 +yatsa)) out free (02670 +chophshiy):

say Exo_30_25 And thou shalt make (06213 + (asah)) it an oil (08081 + shemen) of holy (06944 + qodesh) ointment (04888 + mishchah), an ointment (07545 + roqach) compound (04842 + mirqachath) after the art $(04640 + Ma(\{say\}))$ of the apothecary (07543 + raqach): it shall be an holy (06944 + qodesh) anointing (04888 + mishchah) oil (08081 + shemen).

say Exo_30_35 And thou shalt make (06213 + (asah)) it a perfume (07004 + q@toreth), a confection (07545 + roqach) after the art $(04640 + Ma(\{say\}))$ of the apothecary (07543 + raqach), tempered (04414 + malach) together, pure (02889 + tahowr) [and] holy (06944 + qodesh):

say Exo_32_12 Wherefore (04100 +mah) should the Egyptians (04714 +Mitsrayim) speak (00559 +)amar) , and {say} (00559 +)amar) , For mischief (07451 +ra() did he bring (03318 +yatsa)) them out , to slay (02026 +harag) them in the mountains (02022 +har) , and to consume (03615 +kalah) them from the face (06440 +paniym) of the earth (00127 +)adamah) ? Turn (07725 +shuwb) from thy fierce (02740 +charown) wrath (00639 +)aph) , and repent (05162 +nacham) of this evil (07451 +ra() against thy people (05971 +(am) .

say Eze_02_04 For [they are] impudent children (01121 +ben) and stiffhearted . I do send (07971 +shalach) thee unto them ; and thou shalt $\{say\}$ (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

say Eze_02_08 But thou , son (01121 +ben) of man (00120 +)adam) , hear (08085 +shama() what I {say} (01696 +dabar) unto thee ; Be not thou rebellious (04805 +m@riy) like that rebellious (04805 +m@riy) house (01004 +bayith):open (06475 +patsah) thy mouth (06310 +peh) , and eat (00398 +)akal) that I give (05414 +nathan) thee .

say Eze_03_18 When I $\{say\}$ (00559 +)amar) unto the wicked (07563 +rasha(), Thou shalt surely die (04191 +muwth); and thou givest him not warning (02094 +zahar), nor (03808 +lo)) speakest (01696 +dabar) to warn (02094 +zahar) the wicked (07563 +rasha() from his wicked (07563 +rasha() way (01870 +derek), to save (02421 +chayah) his life (02421 +chayah); the same (01931 +huw)) wicked (07563 +rasha() [man] shall die (04191 +muwth) in his iniquity (05771 +(avon); but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad).

say Eze_03_27 But when I speak (01696 +dabar) with thee , I will open (06605 +pathach) thy mouth (06310 +peh) , and thou shalt $\{say\}$ (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama() , let him hear (08085 +shama() ; and he that forbeareth (02310 +chadel) , let him forbear (02308 +chadal):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

say Eze_06_03 And say (00559 + c) amar), Ye mountains say (02022 + c) of Israel say (03478 + c) hear say (08085 + c) heaves say (01697 + c) of the Lord say (01366 + c) have say (01697 + c) for the Lord say (01697 + c) have say (016

 $\begin{array}{l} (03541 + koh\)\ saith\ (00559\ +) amar\)\ the\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y@hovih\)\ to\ the\ mountains\ (02022\ +har\)\ ,\ and\ to\ the\ hills\ (01389\ +gib(ah\)\ ,\ to\ the\ rivers\ (00650\ +) aphiyq\)\ ,\ and\ to\ the\ valleys\ (01516\ +gay)\)\ ;\ Behold\ (02005\ +hen\)\ ,\ I\ ,\ [\ even\]\ I\ ,\ will\ bring\ (00935\ +bow)\)\ a\ sword\ (02719\ +chereb\)\ upon\ you\ ,\ and\ I\ will\ destroy\ (6)\ your\ high\ (01116\ +bamah\)\ places\ . \end{array}$

say Eze_06_11 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Smite (05221 +nakah) with thine hand (03709 +kaph) , and stamp (07554 +raqa() with thy foot (07272 +regel) , and {say} (00559 +)amar) , Alas (00253 +)ach) for all (03605 +kol) the evil (07451 +ra() abominations (08441 +tow(ebah) of the house (01004 +bayith) of Israel (03478 +Yisra)el) ! for they shall fall (05307 +naphal) by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) .

say Eze_08_12 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , hast thou seen (07200 +ra)ah) what (00834 +)aher) the ancients (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) do (06213 +(asah)) in the dark (02822 +choshek), every man (00376 +)iysh) in the chambers (02315 +cheder) of his imagery (04906 +maskiyth)? for they $\{say\}$ (00559 +)amar), The LORD (03068 +Y@hovah) seeth (07200 +ra)ah) us not ; the LORD (03068 +Y@hovah) hath forsaken (05800 +(azab)) the earth (00776 +)erets).

say Eze_09_09 Then said (00559 +)amar) he unto me , The iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) [is] exceeding (03966 +m@(od) great (01419 +gadowl) , and the land (00776 +)erets) is full (04390 +male)) of blood (01818 +dam) , and the city (05892 +(iyr) full (04390 +male)) of perverseness (04297 +mutteh):for they {say} (00559 +)amar) , The LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) , and the LORD (03068 +Y@hovah) seeth (07200 +ra)ah) not .

say Eze_11_03 Which $\{say\}$ (00559 +)amar), [It is] not near (07138 +qarowb); let us build (01129 +banah) houses (01004 +bayith):this (01931 +huw)) [city is] the caldron (05518 +ciyr), and we [be] the flesh (01320 +basar).

say Eze_11_16 Therefore (03651 +ken) {say} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Although (03588 +kiy) I have cast (07368 +rachaq) them far (07368 +rachaq) off among the heathen (01471 +gowy) , and although (00272 +)achuzzah) I have scattered (06327 +puwts) them among the countries (00776 +)erets) , yet will I be to them as a little (04592 +m@(at) sanctuary (04720 +miqdash) in the countries (00776 +)erets) where they shall come (00935 +bow)) .

say Eze_11_17 Therefore (03651 +ken) {say} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will even gather (06908 +qabats) you from the people (05971 +(am) , and assemble (00622 +)acaph) you out of the countries (00776 +)erets) where (00834 +)aher) ye have been scattered (06327 +puwts) , and I will give (05414 +nathan) you the land (00127 +)adamah) of Israel (03478 +Yisra)el) .

say Eze_12_19 And $\{say\}$ (00559 +)amar) unto the people (05971 +(am) of the land (00127 +)adamah) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , [and] of the land (00776 +)erets) of Israel (03478 +Yisra)el) ; They shall eat (00398 +)akal) their bread (03899 +lechem) with carefulness (01674 +d@)agah) , and drink (08354 +shathah) their water (04325 +mayim) with astonishment (08078 +shimmamown) , that her land (00776 +)erets) may be desolate (03456 +yasham) from all (04393 +m@lo)) that is therein (04393 +m@lo)) , because of the violence (02555 +chamac) of all (03605 +kol) them that dwell (03427 +yashab) therein .

say Eze_12_23 Tell (00559 +)amar) them therefore (03651 +ken) , Thus (03541 +koh) saith (00559 +)amar

-) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will make this (02088 +zeh) proverb (04912 +mashal) to cease (07673 +shabath) , and they shall no (03808 +lo)) more (05750 +(owd) use (04912 +mashal) it as a proverb (04911 +mashal) in Israel (03478 +Yisra)el) ; but $\{say\}$ (01696 +dabar) unto them , The days (03117 +yowm) are at (07196 +qishshur) hand (07126 +qarab) , and the effect (01697 +dabar) of every (03605 +kol) vision (02377 +chazown) .
- say Eze_12_25 For I [am] the LORD (03068 +Y@hovah):I will speak (01696 +dabar) , and the word (01697 +dabar) that I shall speak (01696 +dabar) shall come (06213 +(asah) to pass (06213 +(asah) ; it shall be no (03808 +lo)) more (05750 +(owd) prolonged (04900 +mashak):for in your days (03117 +yowm) , O rebellious (04805 +m@riy) house (01004 +bayith) , will I {say} (01696 +dabar) the word (01697 +dabar) , and will perform (06213 +(asah) it , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .
- say Eze_12_27 Son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , [they of] the house (01004 +bayith) of Israel (03478 +Yisra)el) {say} (00559 +)amar) , The vision (02377 +chazown) that he seeth (02372 +chazah) [is] for many (07227 +rab) days (03117 +yowm) [to come] , and he prophesieth (05012 +naba)) of the times (06256 +(eth) [that are] far (07350 +rachowq) off .
- $say\ Eze_12_28\ Therefore\ (03651\ +ken\)\ \{say\}\ (00559\ +)amar\)\ unto\ them\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ There\ shall\ none\ (03808\ +lo)\)\ of\ my\ words\ (01697\ +dabar\)\ be\ prolonged\ (04900\ +mashak\)\ any\ (03605\ +kol\)\ more\ (05750\ +(owd\)\ ,\ but\ the\ word\ (01697\ +dabar\)\ which\ (00834\ +)aher\)\ I\ have\ spoken\ (01696\ +dabar\)\ shall\ be\ done\ (06213\ +(asah\)\ ,\ saith\ (05002\ +n@)um\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ .$
- say Eze_13_02 Son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) against (00413 +)el) the prophets (05030 +nabiy)) of Israel (03478 +Yisra)el) that prophesy (05012 +naba)) , and $\{say\}$ (00559 +)amar) thou unto them that prophesy (05012 +naba)) out of their own hearts (03820 +leb) , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) ;
- say Eze_13_07 Have ye not seen (02372 +chazah) a vain (07723 +shav)) vision (04236 +machazeh) , and have ye not spoken (01696 +dabar) a lying (03577 +kazab) divination (04738 +miqcam) , whereas ye {say} (00559 +)amar) , The LORD (03068 +Y@hovah) saith (05002 +n@)um) [it] ; albeit I have not spoken (00559 +)amar) ?
- say Eze_13_15 Thus will I accomplish (03615 +kalah) my wrath (02534 +chemah) upon the wall (07023 +qiyr) , and upon them that have daubed (02902 +tuwach) it with untempered (08602 +taphel) [morter] , and will {say} (00559 +)amar) unto you , The wall (07023 +qiyr) [is] no (00369 +)ayin) [more] , neither (00369 +)ayin) they that daubed (02902 +tuwach) it ;
- say Eze_13_18 And $\{say\}$ (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (01945 +howy) to the [women] that sew (08609 +taphar) pillows (03704 +keceth) to all (03605 +kol) armholes , and make (06213 +(asah) kerchiefs (04556 +micpachath) upon the head (07218 +ro)sh) of every (03605 +kol) stature (06967 +qowmah) to hunt (06679 +tsuwd) souls (05315 +nephesh) ! Will ye hunt (06679 +tsuwd) the souls (05315 +nephesh) of my people (05971 +(am) , and will ye save (02421 +chayah) the souls (05315 +nephesh) alive (02421 +chayah) [that come] unto you ?
- say Eze_14_04 Therefore (03651 +ken) speak (01696 +dabar) unto them , and {say} (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Every man (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) that setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and cometh (00935 +bow)) to the prophet (05030 +nabiy)) ; I the LORD (03068 +Y@hovah)

will answer (06030 + (anah)) him that cometh (00935 + bow)) according to the multitude (07230 + rob) of his idols (01544 + gilluwl);

say Eze_14_06 Therefore (03651 +ken) {say} (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Repent (07725 +shuwb) , and turn (07725 +shuwb) [yourselves] from your idols (01544 +gilluwl) ; and turn (07725 +shuwb) away your faces (06440 +paniym) from all (03605 +kol) your abominations (08441 +tow(ebah) .

 $say\ Eze_14_17\ Or\ (00176\ +)ow\)\ [\ if\]\ I\ bring\ (00935\ +bow)\)\ a\ sword\ (02719\ +chereb\)\ upon\ that\ land\ (00776\ +)erets\)\ ,\ and\ \{say\}\ (00559\ +)amar\)\ ,\ Sword\ (02719\ +chereb\)\ ,\ go\ (05674\ +(abar\)\ through\ the\ land\ (00776\ +)erets\)\ ;\ so\ that\ I\ cut\ (03772\ +karath\)\ off\ man\ (00120\ +)adam\)\ and\ beast\ (00929\ +b@hemah\)\ from\ it\ :$

say Eze_16_03 And {say} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) unto Jerusalem (03389 +Y@ruwshalaim) ; Thy birth (04351 +m@kuwrah) and thy nativity (04138 +mowledeth) [is] of the land (00776 +)erets) of Canaan (03667 +K@na(an) ; thy father (1) [was] an Amorite (00567 +)Emoriy) , and thy mother (00517 +)em) an Hittite (02850 +Chittiy) .

say Eze_17_03 And $\{say\}$ (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; A great (01419 +gadowl) eagle (05404 +nesher) with great (01419 +gadowl) wings (03671 +kanaph) , longwinged , full (04392 +male)) of feathers (05133 +nowtsah) , which (00834 +)aher) had divers (07553 +riqmah) colours (07553 +riqmah) , came (00935 +bow)) unto Lebanon (03844 +L@banown) , and took (03947 +laqach) the highest (06788 +tsammereth) branch (06788 +tsammereth) of the cedar (00730 +)erez) :

say Eze_18_19 Yet $\{say\}$ (00559 +)amar) ye , Why (04069 +madduwa() ? doth not the son (01121 +ben) bear (05375 +nasa)) the iniquity (05771 +(avon) of the father (1) ? When the son (01121 +ben) hath done (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , [and] hath kept (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and hath done (06213 +(asah) them , he shall surely live (02421 +chayah) .

say Eze_18_25 Yet ye $\{say\}$ (00559 +)amar), The way (01870 +derek) of the Lord (00136 +)Adonay) is not equal (08505 +takan). Hear (08085 +shama() now (04994 +na)), O house (01004 +bayith) of Israel (03478 +Yisra)el); Is not my way (01870 +derek) equal (08505 +takan)? are not your ways (01870 +derek) unequal?

 $say\ Eze_19_02\ And\ \{say\}\ (00559\ +) amar\)\ ,\ What\ (04100\ +mah\)\ [\ is\]\ thy\ mother\ (00517\ +) em\)\ ?\ A\ lioness\ (03833\ +labiy)\): she\ lay\ (07257\ +rabats\)\ down\ (07257\ +rabats\)\ among\ (00996\ +beyn\)\ lions\ (00738\ +) ariy\)\ ,\ she\ nourished\ (07235\ +rabah\)\ her\ whelps\ (01482\ +guwr\)\ among\ (08432\ +tavek\)\ young\ (03715\ +k@phiyr\)\ lions\ (03715\ +k@phiyr\)\ .$

say Eze_20_03 Son (01121 +ben) of man (00120 +)adam) , speak (01696 +dabar) unto the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and {say} (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Are ye come (00935 +bow)) to enquire (01875 +darash) of me ? [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will not be enquired (01875 +darash) of by you .

say Eze_20_05 . And $\{say\}$ (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the day (03117 +yowm) when I chose (00977 +bachar) Israel (03478 +Yisra)el) , and lifted (05375 +nasa)) up mine hand (03027 +yad) unto the seed (02233 +zera()) of the house (01004 +bayith) of Jacob (03290 +Ya(aqob)) , and made myself known (03045 +yada())

unto them in the land (00776 +) erets) of Egypt (04714 + Mitsrayim), when I lifted (05375 + nasa)) up mine hand (03027 + yad) unto them , saying (00559 +) amar), I [am] the LORD (03068 + Y@hovah) your God (00430 +) elohiym);

say Eze_20_27 . Therefore (03651 +ken) , son (01121 +ben) of man (00120 +)adam) , speak (01696 +dabar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , and {say} (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Yet (05750 +(owd) in this (02063 +zo)th) your fathers (1) have blasphemed (01442 +gadaph) me , in that they have committed (04600 +ma(ak) a trespass (04604 +ma(al) against me .

say Eze_20_30 Wherefore (03651 +ken) {say} (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Are ye polluted (02930 +tame)) after the manner (01870 +derek) of your fathers (1) ? and commit (02181 +zanah) ye whoredom (02181 +zanah) after (00310 +)achar) their abominations (08251 +shiqquwts) ?

say Eze_20_32 And that which cometh (05927 +(alah) into (05921 +(al) your mind (07307 +ruwach) shall not be at all , that ye $\{say\}$ (00559 +)amar) , We will be as the heathen (01471 +gowy) , as the families (04940 +mishpachah) of the countries (00776 +)erets) , to serve (08334 +sharath) wood (06086 +(ets) and stone (68) .

say Eze_20_47 And $\{say\}$ (00559 +)amar) to the forest (03293 +ya(ar) of the south (05045 +negeb) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will kindle (03341 +yatsath) a fire (00784 +)esh) in thee , and it shall devour (00398 +)akal) every (03605 +kol) green (03892 +lach) tree (06086 +(ets) in thee , and every (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets):the flaming (03852 +lehabah) flame (07957 +shalhebeth) shall not be quenched (03518 +kabah) , and all (03605 +kol) faces (06440 +paniym) from the south (05045 +negeb) to the north (06828 +tsaphown) shall be burned (06866 +tsarab) therein .

 $\begin{array}{l} say\ Eze_20_49\ Then\ said\ (00559\ +) amar\)\ I\ , Ah\ (00162\ +) ahahh\)\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y@hovih\)\ !\ they\ \{say\}\ (00559\ +) amar\)\ of\ me\ , Doth\ he\ not\ speak\ (04911\ +mashal\)\ parables\ (04912\ +mashal\)\ ? \end{array}$

say Eze_21_03 And $\{say\}$ (00559 +)amar) to the land (00127 +)adamah) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I [am] against (00413 +)el) thee , and will draw (03318 +yatsa)) forth (03318 +yatsa)) my sword (02719 +chereb) out of his sheath (08593 +ta(ar) , and will cut (03772 +karath) off from thee the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() .

say Eze_21_07 And it shall be , when (03588 +kiy) they $\{say\}$ (00559 +)amar) unto thee , Wherefore sighest (00584 +)anach) thou ? that thou shalt answer (00559 +)amar) , For the tidings (08052 +sh@muw(ah) ; because (03588 +kiy) it cometh (00935 +bow)):and every (03605 +kol) heart (03820 +leb) shall melt (04549 +macac) , and all (03605 +kol) hands (03027 +yad) shall be feeble (07503 +raphah) , and every (03605 +kol) spirit (07307 +ruwach) shall faint (03543 +kahah) , and all (03605 +kol) knees (01290 +berek) shall be weak (03212 +yalak) [as] water (04325 +mayim):behold (02009 +hinneh) , it cometh (00935 +bow)) , and shall be brought (01961 +hayah) to pass , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

 $say\ Eze_21_09\ Son\ (01121\ +ben\)\ of\ man\ (00120\ +)adam\)\ ,\ prophesy\ (05012\ +naba)\)\ ,\ and\ \{say\}\ (00559\ +)amar\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ ;\ Say\ (00559\ +)amar\)\ ,\ A\ sword\ (02719\ +chereb\)\ ,\ a\ sword\ (02719\ +chereb\)\ is\ sharpened\ (02300\ +chadad\)\ ,\ and\ also\ (01571\ +gam\)\ furbished\ (04803\ +marat\)\ :$

- say Eze_21_24 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye have made your iniquity (05771 +(avon) to be remembered (02142 +zakar) , in that your transgressions (06588 +pesha() are discovered (01540 +galah) , so that in all (03605 +kol) your doings (05949 +(aliylah) your sins (02403 +chatta)ah) do appear (07200 +ra)ah) ; because (03282 +ya(an) , [I {say}] , that ye are come to remembrance (02142 +zakar) , ye shall be taken (08610 +taphas) with the hand (03079 +Y@howyaqiym) .
- $say\ Eze_21_28\ .\ And\ thou\ ,\ son\ (01121\ +ben\)\ of\ man\ (00120\ +)adam\)\ ,\ prophesy\ (05012\ +naba)\)\ and\ say\ (00559\ +)amar\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ concerning\ (00413\ +)el\)\ the\ Ammonites\ (05984\ +(Ammowniy\)\ ,\ and\ concerning\ (00413\ +)el\)\ their\ reproach\ (02781\ +cherpah\)\ ;\ even\ \{say\}\ (00559\ +)amar\)\ thou\ ,\ The\ sword\ (02719\ +chereb\)\ ,\ the\ sword\ (02719\ +chereb\)\ [\ is\]\ drawn\ (06605\ +pathach\):for\ the\ slaughter\ (02875\ +Tebach\)\ [\ it\ is\]\ furbished\ (04803\ +marat\)\ ,\ to\ consume\ (00398\ +)akal\)\ because\ (04616\ +ma(an\)\ of\ the\ glittering\ (01300\ +baraq\)\ :$
- $say\ Eze_21_28\ .\ And\ thou\ ,\ son\ (01121\ +ben\)\ of\ man\ (00120\ +)adam\)\ ,\ prophesy\ (05012\ +naba)\)\ and\ \{say\}\ (00559\ +)amar\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ concerning\ (00413\ +)el\)\ the\ Ammonites\ (05984\ +(Ammowniy\)\ ,\ and\ concerning\ (00413\ +)el\)\ their\ reproach\ (02781\ +cherpah\)\ ;\ even\ say\ (00559\ +)amar\)\ thou\ ,\ The\ sword\ (02719\ +chereb\)\ ,\ the\ sword\ (02719\ +chereb\)\ [\ is\]\ drawn\ (06605\ +pathach\)\ :for\ the\ slaughter\ (02875\ +Tebach\)\ [\ it\ is\]\ furbished\ (04803\ +marat\)\ ,\ to\ consume\ (00398\ +)akal\)\ because\ (04616\ +ma(an\)\ of\ the\ glittering\ (01300\ +baraq\)\ :$
- $say\ Eze_22_03\ Then\ \{say\}\ (00559\ +) amar\)\ thou\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ,\ The\ city\ (05892\ +(iyr\)\ sheddeth\ (08210\ +shaphak\)\ blood\ (01818\ +dam\)\ in\ the\ midst\ (08432\ +tavek\)\ of\ it\ ,\ that\ her\ time\ (06256\ +(eth\)\ may\ come\ (00935\ +bow)\)\ ,\ and\ maketh\ (06213\ +(asah\)\ idols\ (01544\ +gilluwl\)\ against\ (05921\ +(al\)\ herself\ to\ defile\ (02930\ +tame)\)\ herself\ .$
- say Eze_22_24 Son (01121 +ben) of man (00120 +)adam) , $\{say\}$ (00559 +)amar) unto her , Thou [art] the land (00776 +)erets) that is not cleansed (02891 +taher) , nor (03808 +lo)) rained (01656 +goshem) upon in the day (03117 +yowm) of indignation (02195 +za(am) .
- $say\ Eze_24_03\ And\ utter\ (04911\ +mashal\)\ a\ parable\ (04912\ +mashal\)\ unto\ the\ rebellious\ (04805\ +m@riy\)\ house\ (01004\ +bayith\)\ ,\ and\ \{say\}\ (00559\ +)amar\)\ unto\ them\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Set\ (08239\ +shaphath\)\ on\ a\ pot\ (05518\ +ciyr\)\ ,\ set\ (08239\ +shaphath\)\ [it\]\ on\ ,\ and\ also\ (01571\ +gam\)\ pour\ (03332\ +yatsaq\)\ water\ (04325\ +mayim\)\ into\ it\ :$
- $\begin{array}{l} say\ Eze_{25_03}\ And\ \{say\}\ (00559\ +) amar\)\ unto\ the\ Ammonites\ (05984\ +(Ammowniy\)\ ,\ Hear\ (08085\ +shama(\)\ the\ word\ (01697\ +dabar\)\ of\ the\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Because\ (03282\ +ya(an\)\ thou\ saidst\ (00559\ +) amar\)\ ,\ Aha\ (00253\ +) ach\)\ ,\ against\ (00413\ +)el\)\ my\ sanctuary\ (04720\ +miqdash\)\ ,\ when\ (03588\ +kiy\)\ it\ was\ profaned\ (02490\ +chalal\)\ ;\ and\ against\ (00413\ +)el\)\ the\ land\ (00127\ +) adamah\)\ of\ Israel\ (03478\ +Yisra)el\)\ ,\ when\ (03588\ +kiy\)\ it\ was\ desolate\ (08074\ +shamem\)\ ;\ and\ against\ (00413\ +)el\)\ the\ house\ (01004\ +bayith\)\ of\ Judah\ (03063\ +Y@huwdah\)\ ,\ when\ (03588\ +kiy\)\ they\ went\ into\ captivity\ (01473\ +gowlah\)\ ; \end{aligned}$
- $say\ Eze_25_08\ .\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Because\ (03282\ +ya(an\)\ that\ Moab\ (04124\ +Mow)ab\)\ and\ Seir\ (08165\ +Se(iyr\)\ do\ \{say\}\ (00559\ +)amar\)\ ,\ Behold\ (02009\ +hinneh\)\ ,\ the\ house\ (01004\ +bayith\)\ of\ Judah\ (03063\ +Y@huwdah\)\ [\ is\]\ like\ unto\ all\ (03605\ +kol\)\ the\ heathen\ (01471\ +gowy\)\ ;$
- say Eze_26_17 And they shall take (05375 +nasa)) up a lamentation (07015 +qiynah) for thee , and $\{say\}$ (00559 +)amar) to thee , How (00349 +)eyk) art thou destroyed (6) , [that wast] inhabited (03427 +yashab)

) of seafaring (03220 +yam) men , the renowned (01984 +halal) city (05892 +(iyr) , which (00834 +)aher) wast strong (02389 +chazaq) in the sea (03220 +yam) , she and her inhabitants (03427 +yashab) , which (00834 +)aher) cause (05414 +nathan) their terror (02851 +chittiyth) [to be] on all (03605 +kol) that haunt (03427 +yashab) it !

 $\begin{array}{l} say \ Eze_27_03 \ And \ \{say\} \ (00559 \ +) amar \) \ unto \ Tyrus \ (06865 \ +Tsor \) \ , O \ thou \ that \ art \ situate \ (03427 \ +yashab \) \ at \ (05921 \ +(al \) \ the \ entry \ (03996 \ +mabow) \) \ of \ the \ sea \ (03220 \ +yam \) \ , [\ which \ art \] \ a \ merchant \ (07402 \ +rakal \) \ of \ the \ people \ (05971 \ +(am \) \ for \ many \ (07227 \ +rab \) \ isles \ (00339 \ +)iy \) \ , Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ Lord \ (00136 \ +)Adonay \) \ GOD \ (03069 \ +Y@hovih \) \ ; O \ Tyrus \ (06865 \ +Tsor \) \ , thou \ hast \ said \ (00559 \ +)amar \) \ , I \ [\ am \] \ of \ perfect \ (03632 \ +kaliyl \) \ beauty \ (03308 \ +yophiy \) \ . \end{array}$

say Eze_28_02 Son (01121 +ben) of man (00120 +)adam) , {say} (00559 +)amar) unto the prince (05057 +nagiyd) of Tyrus (06865 +Tsor) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thine heart (03820 +leb) [is] lifted (01361 +gabahh) up , and thou hast said (00559 +)amar) , I [am] a God (00410 +)el) , I sit (03427 +yashab) [in] the seat (04186 +mowshab) of God (00430 +)elohiym) , in the midst (03820 +leb) of the seas (03220 +yam) ; yet thou [art] a man (00120 +)adam) , and not God (00410 +)el) , though thou set (05414 +nathan) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym) :

 $say\ Eze_28_09\ Wilt\ thou\ yet\ (00559\ +) amar\)\ \{say\}\ (00559\ +) amar\)\ before\ (06440\ +paniym\)\ him\ that\ slayeth\ (02026\ +harag\)\ thee\ ,\ I\ [\ am\]\ God\ (00430\ +)elohiym\)\ ?\ but\ thou\ [\ shalt\ be\]\ a\ man\ (00120\ +)adam\)\ ,\ and\ no\ (03808\ +lo)\)\ God\ (00410\ +)el\)\ ,\ in\ the\ hand\ (03027\ +yad\)\ of\ him\ that\ slayeth\ (02490\ +chalal\)\ thee$

say Eze_28_12 Son (01121 +ben) of man (00120 +)adam) , take (05375 +nasa)) up a lamentation (07015 +qiynah) upon the king (04428 +melek) of Tyrus (06865 +Tsor) , and {say} (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thou sealest (02856 +chatham) up the sum (08508 +tokniyth) , full (04392 +male)) of wisdom (02451 +chokmah) , and perfect (03632 +kaliyl) in beauty (03308 +yophiy) .

 $say\ Eze_28_22\ And\ \{say\}\ (00559\ +) amar\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Behold\ (02005\ +hen\)\ ,\ I\ [\ am\]\ against\ (05921\ +(al\)\ thee\ ,\ O\ Zidon\ (06721\ +Tsiydown\)\ ;\ and\ I\ will\ be\ glorified\ (03513\ +kabad\)\ in\ the\ midst\ (08432\ +tavek\)\ of\ thee: and\ they\ shall\ know\ (03045\ +yada(\)\ that\ I\ [\ am\]\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ when\ I\ shall\ have\ executed\ (06213\ +(asah\)\ judgments\ (08201\ +shephet\)\ in\ her\ ,\ and\ shall\ be\ sanctified\ (06942\ +qadash\)\ in\ her\ .$

 $say\ Eze_29_03\ Speak\ (01696\ +dabar\)\ ,\ and\ \{say\}\ (00559\ +)amar\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Behold\ (02005\ +hen\)\ ,\ I\ [\ am\]\ against\ (05921\ +(al\)\ thee\ ,\ Pharaoh\ (06547\ +Par(oh\)\ king\ (04428\ +melek\)\ of\ Egypt\ (04714\ +Mitsrayim\)\ ,\ the\ great\ (01419\ +gadowl\)\ dragon\ (08577\ +tanniyn\)\ that\ lieth\ (06437\ +panah\)\ in\ the\ midst\ (08432\ +tavek\)\ of\ his\ rivers\ (02975\ +y@(or\)\ ,\ which\ hath\ said\ (00559\ +)amar\)\ ,\ My\ river\ (02975\ +y@(or\)\ [\ is\]\ mine\ own\ ,\ and\ I\ have\ made\ (06213\ +(asah\)\ [\ it\]\ for\ myself\ .$

say Eze_30_02 Son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) and $\{say\}$ (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Howl (03213 +yalal) ye , Woe (01929 +hahh) worth the day (03117 +yowm) !

say Eze_32_02 Son (01121 +ben) of man (00120 +)adam) , take (05375 +nasa)) up a lamentation (07015 +qiynah) for Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and {say} (00559 +)amar) unto him , Thou art like a young (03715 +k@phiyr) lion (03715 +k@phiyr) of the nations (01471 +gowy) , and thou [art] as a whale (08565 +tan) in the seas (03220 +yam):and thou camest (01518 +giyach) forth (01518 +giyach) with thy rivers (05104 +nahar) , and troubledst (01804 +dalach) the waters (04325 +mayim) with thy feet (07272 +regel) , and fouledst (007515 + +raphas (eduwth) their

rivers (05104 + nahar).

say Eze_33_02 Son (01121 +ben) of man (00120 +)adam) , speak (01696 +dabar) to the children (01121 +ben) of thy people (05971 +(am) , and $\{say\}$ (00559 +)amar) unto them , When (03588 +kiy) I bring (00935 +bow)) the sword (02719 +chereb) upon a land (00776 +)erets) , if the people (05971 +(am) of the land (00776 +)erets) take (03947 +laqach) a man (00376 +)iysh) of their coasts (07097 +qatseh) , and set (05414 +nathan) him for their watchman (06822 +tsaphah) :

say Eze_33_08 When I {say} (00559 +)amar) unto the wicked (07563 + rasha()), O wicked (07563 + rasha()) [man], thou shalt surely die (04191 + muwth); if thou dost not speak (01696 + dabar) to warn (02094 + zahar) the wicked (07563 + rasha()) from his way (01870 + derek), that wicked (07563 + rasha()) [man] shall die (04191 + muwth) in his iniquity (05771 + (avon)); but his blood (01818 + dam) will I require (01245 + baqash) at thine hand (03027 + yad).

say Eze_33_12 Therefore , thou son (01121 +ben) of man (00120 +)adam) , {say} (00559 +)amar)unto the children (01121 +ben) of thy people (05971 +(am) , The righteousness (06666 +ts@daqah) of the righteous (06662 +tsaddiyq) shall not deliver (05337 +natsal) him in the day (03117 +yowm) of his transgression (06588 +pesha():as for the wickedness (07564 +rish(ah) of the wicked (07563 +rasha() , he shall not fall (03782 +kashal) thereby in the day (03117 +yowm) that he turneth (07725 +shuwb) from his wickedness (07562 +resha() ; neither (03808 +lo)) shall the righteous (06662 +tsaddiyq) be able (03201 +yakol) to live (02421 +chayah) for his [righteousness] in the day (03117 +yowm) that he sinneth (02398 +chata)) .

say Eze_33_13 When I shall $\{say\}$ (00559 +)amar) to the righteous (06662 +tsaddiyq) , [that] he shall surely live (02421 +chayah) ; if he trust (00982 +batach) to his own righteousness (06666 +ts@daqah) , and commit (06213 +(asah) iniquity (05766 +(evel) , all (03605 +kol) his righteousnesses (06666 +ts@daqah) shall not be remembered (02142 +zakar) ; but for his iniquity (05766 +(evel) that he hath committed (06213 +(asah) , he shall die (04191 +muwth) for it .

say Eze_33_14 Again , when I $\{say\}$ (00559 +)amar) unto the wicked (07563 +rasha(), Thou shalt surely die (04191 +muwth); if he turn (07725 +shuwb) from his sin (02403 +chatta)ah), and do (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah);

say Eze_33_17 Yet the children (01121 +ben) of thy people (05971 +(am) {say} (00559 +)amar) , The way (01870 +derek) of the Lord (00136 +)Adonay) is not equal (08505 +takan):but as for them , their way (01870 +derek) is not equal (08505 +takan) .

say Eze_33_20 Yet ye $\{say\}$ (00559 +)amar), The way (01870 +derek) of the Lord (00136 +)Adonay) is not equal (08505 +takan). O ye house (01004 +bayith) of Israel (03478 +Yisra)el), I will judge (08199 +shaphat) you every (00376 +)iysh) one (00376 +)iysh) after his ways (01870 +derek).

 $say\ Eze_33_25\ Wherefore\ (03651\ +ken\)\ \{say\}\ (00559\ +) amar\)\ unto\ them\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Ye\ eat\ (00398\ +) akal\)\ with\ the\ blood\ (01818\ +dam\)\ ,\ and\ lift\ (05375\ +nasa)\)\ up\ your\ eyes\ (05869\ +(ayin\)\ toward\ (00413\ +)el\)\ your\ idols\ (01544\ +gilluwl\)\ ,\ and\ shed\ (08210\ +shaphak\)\ blood\ (01818\ +dam\)\ ;and\ shall\ ye\ possess\ (03423\ +yarash\)\ the\ land\ (00776\ +)erets\)\ ?$

 $\begin{array}{l} say\ Eze_34_02\ Son\ (01121\ +ben\)\ of\ man\ (00120\ +)adam\)\ ,\ prophesy\ (05012\ +naba)\)\ against\ (05921\ +(al\)\ the\ shepherds\ (07462\ +ra(ah\)\ of\ Israel\ (03478\ +Yisra)el\)\ ,\ prophesy\ (05012\ +naba)\)\ ,\ and\ \{say\}\ (00559\ +)amar\)\ unto\ them\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ unto\ the\ shepherds\ (07462\ +ra(ah\)\ the\ shepherds\ (07462\ +ra(ah\)\ themselves\ !\ should\ not\ the\ shepherds\ (07462\ +ra(ah\)\ feed\ (07462\ +ra(ah\)\ the\ flocks\ (06629\ +tso)n\)\ ? \end{array}$

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say Eze_35_03 And \{say\} (00559 +)amar ) unto it , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , O mount (02022 +har ) Seir (08165 +Se(iyr ) , I [ am ] against (00413 +)el ) thee , and I will stretch (05186 +natah ) out mine hand (03027 +yad ) against (05921 +(al ) thee , and I will make (05414 +nathan ) thee most desolate (08077 +sh@mamah ) .
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say Eze_36_01 . Also , thou son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba)) unto the mountains (02022 +har) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) , Ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) :

say Eze_36_03 Therefore (03651 +ken) prophesy (05012 +naba)) and $\{say\}$ (00559 +)amar) , Thus(03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) they have made [you] desolate (08074 +shamem) , and swallowed (07602 +sha)aph) you up on every (05437 +cabab) side (05439 +cabiyb) , that ye might be a possession (04181 +mowrashah) unto the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and ye are taken (05927 +(alah) up in the lips (08193 +saphah) of talkers (03956 +lashown) , and [are] an infamy (01681 +dibbah) of the people (05971 +(am) :

say Eze_36_06 Prophesy (05012 +naba)) therefore (03651 +ken) concerning (05921 +(al)) the land (00127 +)adamah) of Israel (03478 +Yisra)el), and $\{say\}$ (00559 +)amar) unto the mountains (02022 +har), and to the hills (01389 +gib(ah), to the rivers (00650 +)aphiyq), and to the valleys (01516 +gay)), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih); Behold (02005 +hen), I have spoken (01696 +dabar) in my jealousy (07068 +qin)ah) and in my fury (02534 +chemah), because (03282 +ya(an)) ye have borne (05375 +nasa)) the shame (03639 +k@limmah) of the heathen (01471 +gowy):

 $\begin{array}{l} say\ Eze_36_13\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Because\ (03282\ +ya(an\)\ they\ \{say\}\ (00559\ +)amar\)\ unto\ you\ ,\ Thou\ [\ land\]\ devourest\ (00398\ +)akal\)\ up\ men\ (00120\ +)adam\)\ ,\ and\ hast\ bereaved\ (07921\ +shakol\)\ thy\ nations\ (01471\ +gowy\)\ ; \end{array}$

say Eze_36_22 Therefore (03651 +ken) {say} (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I do (06213 +(asah) not [this] for your sakes (06616 +pathiyl) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , but for mine holy (06944 +qodesh) name s (08034 +shem) sake , which (00834 +)aher) ye have profaned (02490 +chalal) among the heathen (01471 +gowy) , whither ye went (00935 +bow)) .

say Eze_36_35 And they shall $\{say\}$ (00559 +)amar), This (01977 +hallezuw) land (00776 +)erets) that was desolate (08074 +shamem) is become (01961 +hayah) like the garden (01588 +gan) of Eden (05731 +(Eden); and the waste (02720 +chareb) and desolate (08074 +shamem) and ruined (02040 +harac) cities (05892 +(iyr) [are become] fenced (01219 +batsar), [and] are inhabited (03427 +yashab) .

 $say\ Eze_37_04\ Again\ he\ said\ (00559\ +) amar\)\ unto\ me\ ,\ Prophesy\ (05012\ +naba)\)\ upon\ these\ (04228\ +machagoreth\)\ bones\ (06106\ +(etsem\)\ ,\ and\ \{say\}\ (00559\ +) amar\)\ unto\ them\ ,\ O\ ye\ dry\ (03002\ +yabesh\)\ bones\ (06106\ +(etsem\)\ ,\ hear\ (08085\ +shama(\)\ the\ word\ (01697\ +dabar\)\ of\ the\ LORD\ (03068\ +Y@hovah\)$

 $\begin{array}{l} say\ Eze_37_09\ Then\ said\ (00559\ +) amar\)\ he\ unto\ me\ ,\ Prophesy\ (05012\ +naba)\)\ unto\ the\ wind\ (07307\ +ruwach\)\ ,\ son\ (01121\ +ben\)\ of\ man\ (00120\ +) adam\)\ ,\ and\ \{say\}\ (00559\ +) amar\)\ to\ the\ wind\ (07307\ +ruwach\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y\ @hovih\)\ ;\ Come\ (00935\ +bow)\)\ from\ the\ four\ (00702\ +) arba(\)\ winds\ (07307\ +ruwach\)\ ,\ O\ breath\ (07307\ +ruwach\)\ ,\ and\ breath\ (05301\ +naphach\)\ upon\ these\ (04228\ +machagoreth\)\ slain\ (02026\ +harag\)\ ,\ that\ they\ may\ live\ (02421\ +chayah\)\ . \end{array}$

- say Eze_37_11 Then he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , these (04228 + machagoreth) bones (06106 + (etsem)) are the whole (03605 +kol) house (01004 +bayith) of Israel (03478 + Yisra)el):behold (02009 + hinneh) , they $\{say\}$ (00559 +)amar) , Our bones (06106 + (etsem)) are dried (03001 + yabesh) , and our hope (08615 + tiqvah) is lost (6):we are cut (01504 + gazar) off for our parts (02506 + cheleq).
- say Eze_37_12 Therefore (03651 +ken) prophesy (05012 +naba)) and $\{say\}$ (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , O my people (05971 +(am) , I will open (06605 +pathach) your graves (06913 +qeber) , and cause you to come (05927 +(alah) up out of your graves (06913 +qeber) , and bring (00935 +bow)) you into (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) .
- say Eze_37_21 And $\{say\}$ (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the children (01121 +ben) of Israel (03478 +Yisra)el) from among (00996 +beyn) the heathen (01471 +gowy) , whither they be gone (01980 +halak) , and will gather (06908 +qabats) them on every (05437 +cabab) side (05439 +cabiyb) , and bring (00935 +bow)) them into (00413 +)el) their own land (00127 +)adamah) :
- $say\ Eze_38_03\ And\ \{say\}\ (00559\ +) amar\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ Lord\ (00136\ +) Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Behold\ (02005\ +hen\)\ ,\ I\ [\ am\]\ against\ (00413\ +)el\)\ thee\ ,\ O\ Gog\ (01463\ +Gowg\)\ ,\ the\ chief\ (07218\ +ro)sh\)\ prince\ (05387\ +nasiy)\)\ of\ Meshech\ (04902\ +Meshek\)\ and\ Tubal\ (08422\ +Tuwbal\)\ :$
- say Eze_38_11 And thou shalt $\{say\}$ (00559 +)amar), I will go (05927 +(alah) up to the land (00776 +)erets) of unwalled villages (06519 +p@razah); I will go (00935 +bow)) to them that are at rest (08252 +shaqat), that dwell (03427 +yashab) safely (00983 +betach), all (03605 +kol) of them dwelling (03427 +yashab) without (00369 +)ayin) walls (02346 +chowmah), and having neither (00369 +)ayin) bars (01280 +b@riyach) nor gates (01817 +deleth),
- say Eze_38_13 Sheba (07614 +Sh@ba)), and Dedan (01719 +D@dan), and the merchants (05503 +cachar) of Tarshish (08659 +Tarshiysh), with all (03605 +kol) the young (03715 +k@phiyr) lions (03715 +k@phiyr) thereof, shall {say} (00559 +)amar) unto thee, Art thou come (00935 +bow)) to take (07997 +shalal) a spoil (07998 +shalal)? hast thou gathered (06950 +qahal) thy company (06951 +qahal) to take (00962 +bazaz) a prey (00957 +baz)? to carry (05375 +nasa)) away silver (03701 +keceph) and gold (02091 +zahab), to take (03947 +laqach) away cattle (04735 +miqneh) and goods (07075 +qinyan), to take (03947 +laqach) a great (01419 +gadowl) spoil (07998 +shalal)?
- $say\ Eze_38_14\ .\ Therefore\ (03651\ +ken\)\ , son\ (01121\ +ben\)\ of\ man\ (00120\ +)adam\)\ , prophesy\ (05012\ +naba)\)\ and\ \{say\}\ (00559\ +)amar\)\ unto\ Gog\ (01463\ +Gowg\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ In\ that\ day\ (03117\ +yowm\)\ when\ my\ people\ (05971\ +(am\)\ of\ Israel\ (03478\ +Yisra)el\)\ dwelleth\ (03427\ +yashab\)\ safely\ (00983\ +betach\)\ ,\ shalt\ thou\ not\ know\ (03045\ +yada(\)\ [it\]\ ?$
- $say\ Eze_39_01\ .\ Therefore\ (03651\ +ken\)\ ,\ thou\ son\ (01121\ +ben\)\ of\ man\ (00120\ +)adam\)\ ,\ prophesy\ (05012\ +naba)\)\ against\ (05921\ +(al\)\ Gog\ (01463\ +Gowg\)\ ,\ and\ \{say\}\ (00559\ +)amar\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ Lord\ (00136\ +)Adonay\)\ GOD\ (03069\ +Y@hovih\)\ ;\ Behold\ (02005\ +hen\)\ ,\ I\ [\ am\]\ against\ (00413\ +)el\)\ thee\ ,\ O\ Gog\ (01463\ +Gowg\)\ ,\ the\ chief\ (07218\ +ro)sh\)\ prince\ (05387\ +nasiy)\)\ of\ Meshech\ (04902\ +Meshek\)\ and\ Tubal\ (08422\ +Tuwbal\)\ :$
- say Eze_44_05 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Son (01121 +ben)of man (00120 +)adam) , mark (07760 +suwm) well , and behold (07200 +ra)ah) with thine eyes (05869 +(ayin) , and hear (08085 +shama() with thine ears (00241 +)ozen) all (03605 +kol) that I {say} (01696 +dabar)

- unto thee concerning all (03605 + kol) the ordinances (02708 + chuqqah) of the house (01004 + bayith) of the LORD (03068 + Y@hovah), and all (03605 + kol) the laws (08451 + towrah) thereof; and mark (07760 + suwm) well the entering (03996 + mabow) in of the house (01004 + bayith), with every (03605 + kol) going (04161 + mowtsa) forth (04161 + mowtsa) of the sanctuary (04720 + miqdash).
- say Eze_44_06 And thou shalt $\{say\}$ (00559 +)amar) to the rebellious (04805 +m@riy) , [even] to the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; O ye house (01004 +bayith) of Israel (03478 +Yisra)el) , let it suffice (07227 +rab) you of all (03605 +kol) your abominations (08441 +tow(ebah) ,
- say Ezr_08_17 And I sent (06680 +tsavah) them with commandment (03318 +yatsa)) unto Iddo (00112 +)Iddow) the chief (07218 +ro)sh) at the place (04725 +maqowm) Casiphia (03703 +Kaciphya)) , and I told them what (01697 +dabar) they should {say} (01696 +dabar) unto Iddo (00112 +)Iddow) , [and] to his brethren (00251 +)ach) the Nethinims (05411 +Nathiyn) , at the place (04725 +maqowm) Casiphia (03703 +Kaciphya)) , that they should bring (00935 +bow)) unto us ministers (08334 +sharath) for the house (01004 +bayith) of our God (00430 +)elohiym) .
- say Ezr_09_10 And now (06258 +(attah) , O our God (00430 +)elohiym) , what (04100 +mah) shall we {say} (00559 +)amar) after (00310 +)achar) this (02063 +zo)th) ? for we have forsaken (05800 +(azab) thy commandments (04687 +mitsvah) ,
- say Gal_01_09 As we said (4280 -proereo -) before (4280 -proereo -) , so (2532 -kai -) {say} (3004 -lego -) I now (0737 -arti -) again (3825 -palin -) , If (1487 -ei -) any (1536 -ei tis -) [man] preach (2097 -euaggelizo -) any (1536 -ei tis -) other gospel (2097 -euaggelizo -) unto you than (3844 -para -) that ye have received (3880 -paralambano -) , let him be accursed (0331 -anathema -) .
- say Gal_03_17 And this (5124 -touto -) I $\{say\}$ (3004 -lego -) , [that] the covenant (1242 -diatheke -) , that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 -Christos -) , the law (3551 -nomos -) , which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) years (2094 -etos -) after (3326 -meta -) , cannot (3756 -ou -) disannul (0208 -akuroo -) , that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 -katargeo -) .
- say Gal_04_01 . Now (2236 -hedista -) I $\{say\}$ (3004 -lego -) , [That] the heir (2818 -kleronomos -) , as long (5550 -chronos -) as he is a child (3516 -nepios -) , differeth (1308 -diaphero -) nothing (3762 -oudeis -) from a servant (1401 -doulos -) , though he be lord (2962 -kurios -) of all (3956 -pas -) ;
- say Gal_05_02 Behold (2396 -ide -) , I Paul (3972 -Paulos -) $\{$ say $\}$ (3004 -lego -) unto you , that if (1437 -ean -) ye be circumcised (4059 -peritemno -) , Christ (5547 -Christos -) shall profit (5623 -opheleo -) you nothing (3762 -oudeis -) .
- say Gal_05_16 [This] I {say} (3004 -lego -) then (1161 -de -), Walk (4043 -peripateo -) in the Spirit (4151 pneuma -), and ye shall not fulfil (5055 -teleo -) the lust (1939 -epithumia -) of the flesh (4561 -sarx -).
- say Gen_12_12 Therefore it shall come (00935 + bow)) to pass , when (03588 + kiy) the Egyptians (04713 + Mitsriy) shall see (07200 + ra)ah) thee , that they shall $\{say\}$ (00559 +)amar), This (02063 + zo)th) [is] his wife (00802 +)ishshah):and they will kill (02026 + harag) me , but they will save (02421 + chayah) thee alive (02421 + chayah).
- $say\ Gen_14_23\ That\ I\ will\ not\ [\ take\ (03947\ +laqach\)\]\ from\ a\ thread\ (02339\ +chuwt\)\ even\ (05704\ +(ad\)\ to\ a\ shoelatchet\ ,\ and\ that\ I\ will\ not\ take\ (03947\ +laqach\)\ any\ (03605\ +kol\)\ thing\ that\ [\ is\]\ thine\ ,\ lest\ (03808\ +lo)\)\ thou\ shouldest\ \{say\}\ (00559\ +)amar\)\ ,\ I\ have\ made\ (06213\ +(asah\)\ Abram\ (87)\ rich\ (06238\ +(ashar\)\)$

say Gen_20_13 And it came (01961 + hayah) to pass , when (00834 +)aher) God(00430 +)elohiym) caused me to wander (08582 + ta(ah)) from my father s (1) house (01004 + bayith), that I said (00559 +)amar) unto her , This (02088 + zeh) [is] thy kindness (02617 + checed) which (00834 +)aher) thou shalt shew (06213 +(asah)) unto me ; at (00413 +)el) every (03605 +kol) place (04725 +maqowm) whither we shall come (00935 +bow)), $\{say\}$ $\{00559 +)amar$) of me , He [is] my brother (00251 +)ach).

say Gen_24_14 And let it come (00935 +bow)) to pass , that the damsel (05291 +na(arah) to whom (00834 +)aher) I shall say (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na)) thee , that I may drink (08354 +shathah) ; and she shall {say} (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[let the same (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada() that thou hast shewed (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) .

say Gen_24_14 And let it come (00935 +bow)) to pass , that the damsel (05291 +na(arah) to whom (00834 +)aher) I shall $\{say\}$ (00559 +)amar) , Let (05186 +natah) down (05186 +natah) thy pitcher (03537 +kad) , I pray (04994 +na)) thee , that I may drink (08354 +shathah) ; and she shall say (00559 +)amar) , Drink (08354 +shathah) , and I will give thy camels (01581 +gamal) drink (08248 +shaqah) also:[let the same (01931 +huw)) be] she [that] thou hast appointed (03198 +yakach) for thy servant (05650 +(ebed) Isaac (03327 +Yitschaq) ; and thereby (02004 +hen) shall I know (03045 +yada() that thou hast shewed (06213 +(asah) kindness (02617 +checed) unto my master (00113 +)adown) .

say Gen_24_43 Behold (02009 +hinneh) , I stand (05324 +natsab) by the well (05869 +(ayin) of water (04325 +mayim) ; and it shall come (01961 +hayah) to pass , that when (03588 +kiy) the virgin (05959 +(almah) cometh (03318 +yatsa)) forth (03318 +yatsa)) to draw (07579 +sha)ab) [water] , and I {say} (00559 +)amar) to her , Give me , I pray (04994 +na)) thee , a little (04592 +m@(at) water (04325 +mayim) of thy pitcher (03537 +kad) to drink (08248 +shaqah) ;

say Gen_24_44 And she $\{say\}$ (00559 +) amar) to me , Both (08147 + sh@nayim) drink (08354 + shathah) thou , and I will also (01571 + gam) draw (07579 + sha)ab) for thy camels (01581 + gamal):[let] the same (01931 + huw)) [be] the woman (00802 +) ishshah) whom (00834 +) aher) the LORD (03068 + Y@hovah) hath appointed (03198 + yakach) out for my master s (00113 +) adown) son (01121 + ben).

 $say \ Gen_26_07 \ And \ the \ men \ (00582 \ +) enowsh \) \ of \ the \ place \ (04725 \ +maqowm \) \ asked \ (07592 \ +sha)al \) \ [him \] \ of \ his \ wife \ (00802 \ +) ishshah \) \ ; \ and \ he \ said \ (00559 \ +) amar \) \ , \ She \ [is \] \ my \ sister \ (00269 \ +) achowth \) \ ; for \ he \ feared \ (03372 \ +yare) \) \ to \ \{say\} \ (00559 \ +) amar \) \ , \ [She \ is \] \ my \ wife \ (00802 \ +) ishshah \) \ ; lest \ (06435 \ +pen) \ , \ [said \ (00559 \ +) amar \) \ he \] \ , \ the \ men \ (00582 \ +) enowsh \) \ of \ the \ place \ (04725 \ +maqowm \) \ should \ kill \ (02026 \ +harag \) \ me \ for \ Rebekah \ (07259 \ +Ribqah \) \ ; \ because \ (03588 \ +kiy \) \ she \ [was \] \ fair \ (02896 \ +towb \) \ to \ look \ (04758 \ +mar)eh \) \ upon \ .$

say Gen_32_18 Then thou shalt $\{say\}$ (00559 +)amar) , [They be] thy servant (05650 +(ebed) Jacob s (03290 +Ya(aqob) ; it [is] a present (04503 +minchah) sent (07971 +shalach) unto my lord (00113 +)adown) Esau (06215 +(Esav):and , behold (02009 +hinneh) , also (01571 +gam) he [is] behind (00310 +)achar) us .

say Gen_32_20 And $\{say\}$ (00559 +)amar) ye moreover (01571 +gam) , Behold (02009 +hinneh) , thy servant (05650 +(ebed) Jacob (03290 +Ya(aqob) [is] behind (00310 +)achar) us . For he said (00559 +)amar) , I will appease (06440 +paniym) him with the present (04503 +minchah) that goeth (01980 +halak) before (06440 +paniym) me , and afterward I will see (07200 +ra)ah) his face (06440 +paniym) ; peradventure (00194 +)uwlay) he will accept (05375 +nasa)) of me .

say Gen_34_11 And Shechem (07927 +Sh@kem) said (00559 +)amar) unto her father (1) and unto her

- brethren (00251 +)ach), Let me find (04672 + matsa)) grace (02580 + chen) in your eyes (05869 + (ayin)), and what (00834 +)aher) ye shall $\{say\}$ (00559 +)amar) unto me I will give (05414 + nathan).
- say Gen_34_12 Ask me never so much dowry (04119 + mohar) and gift (04976 + mattan), and I will give (05414 + nathan) according as ye shall $\{say\}$ (00559 +)amar) unto me:but give (05414 + nathan) me the damsel (05291 + na(arah)) to wife (00802 +)ishshah).
- say Gen_37_17 And the man (00376 +)iysh) said (00559 +)amar), They are departed (05265 +naca() +nace()02088 + zeh); for I heard (08085 +shama() +nace()00559 +)amar), Let us go (03212 +yalak) to Dothan (01886 +Dothan). And Joseph (03130 +Yowceph) went (03212 +yalak) after (00310 +)achar) his brethren (00251 +)ach), and found (04672 +matsa)) them in Dothan (01886 +Dothan).
- say Gen_37_20 Come (03212 +yalak) now (06258 +(attah) therefore , and let us slay (2026harag) him , and cast (07993 +shalak) him into some (00259 +)echad) pit (00953 +bowr) , and we will $\{say\}$ (00559 +)amar) , Some evil (07451 +ra() beast (02416 +chay) hath devoured (00398 +)akal) him:and we shall see (07200 +ra)ah) what (04100 +mah) will become (01961 +hayah) of his dreams (02472 +chalowm) .
- say Gen_41_15 And Pharaoh (06547 + Par(oh)) said (00559 +) amar) unto Joseph (03130 + Yowceph), I have dreamed (02492 + chalam) a dream (02472 + chalowm), and [there is] none (00369 +) ayin) that can interpret (06622 + pathar) it:and I have heard (08085 + shama()) {say} (00559 +) amar) of thee, [that] thou canst understand (08085 + shama()) a dream (02472 + chalowm) to interpret (06622 + pathar) it.
- say Gen_43_07 And they said (00559 +)amar), The man (00376 +)iysh) asked (07592 +sha)al) us straitly of our state , and of our kindred (04138 + mowledeth), saying (00559 +)amar), [Is] your father (1) yet alive (02416 + chay)? have (03426 + yesh) ye [another] brother (00251 +)ach)? and we told (05046 + magad) him according (05921 + (al)) to the tenor (06310 + peh) of these (00428 +)el leh) words (01697 + dabar):could we certainly know (03045 + yada()) that he would $\{say\}$ (00559 +)amar), Bring (03381 + yarad) your brother (00251 +)ach) down (03381 + yarad)?
- say Gen_44_04 [And] when they were gone (03318 + yatsa)) out of the city (05892 + (iyr)), [and] not [yet] far (07368 + rachaq) off , Joseph (03130 + Yowceph) said (00559 +)amar) unto his steward (05921 + (al)), Up , follow (07291 + radaph) after (00310 +)achar) the men (00582 +)enowsh); and when thou dost overtake (05381 + nasag) them , {say} (00559 +)amar) unto them , Wherefore (04100 + mah) have ye rewarded (07999 + shalam) evil (07451 + ra() for good (02896 + towb)?
- say Gen_44_16 And Judah (03063 +Y@huwdah) said (00559 +)amar), What (04100 +mah) shall we {say} (00559 +)amar) unto my lord (00113 +)adown)? what (04100 +mah) shall we speak (01696 +dabar)? or how (04100 +mah) shall we clear (06663 +tsadaq) ourselves? God (00430 +)elohiym) hath found (04672 +matsa)) out the iniquity (05771 +(avon) of thy servants (05650 +(ebed):behold (02009 +hinneh), we [are] my lord s (00113 +)adown) servants (05650 +(ebed), both (01571 +gam) we, and [he] also (01571 +gam) with whom (00834 +)aher) the cup (01375 +g@biya() is found (04672 +matsa)).
- $say\ Gen_45_09\ Haste\ (04116\ +mahar\)\ ye\ ,\ and\ go\ (05927\ +(alah\)\ up\ to\ my\ father\ (1)\ ,\ and\ \{say\}\ (00559\ +)amar\)\ unto\ him\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ thy\ son\ (01121\ +ben\)\ Joseph\ (03130\ +Yowceph\)\ ,\ God\ (00430\ +)elohiym\)\ hath\ made\ (07760\ +suwm\)\ me\ lord\ (00113\ +)adown\)\ of\ all\ (03605\ +kol\)\ Egypt\ (04714\ +Mitsrayim\):come\ (03381\ +yarad\)\ down\ (03381\ +yarad\)\ unto\ me\ ,\ tarry\ (05975\ +(amad\)\ not\ :$
- say Gen_46_31 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his brethren (00251 +)ach) , and unto his father s (1) house (01004 +bayith) , I will go (05927 +(alah) up , and shew (05046 +nagad) Pharaoh (06547 +Par(oh) , and {say} (00559 +)amar) unto him , My brethren (00251 +)ach) , and my father s (1) house (01004 +bayith) , which (00834 +)aher) [were] in the land (00776 +)erets) of Canaan (03667 +K@na(an) , are come (00935 +bow)) unto me ;

- say Gen_46_33 And it shall come (01961 +hayah) to pass , when (03588 +kiy) Pharaoh (06547 +Par(oh) shall call (07121 +qara)) you , and shall {say} (00559 +)amar) , What (04100 +mah) [is] your occupation (04639 +ma(aseh) ?
- say Gen_46_34 That ye shall $\{say\}$ (00559 +)amar), Thy servants (05650 +(ebed) trade (00582 +)enowsh) hath been (01961 +hayah) about cattle (04735 +miqneh) from our youth (05271 +na(uwr) even until (05704 +(ad) now (06258 +(attah) , both (01571 +gam) we , [and] also (01571 +gam) our fathers (1):that ye may dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) ; for every (03605 +kol) shepherd [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .
- say Gen_50_17 So (03541 + koh) shall ye $\{say\}$ (00559 +)amar) unto Joseph (03130 + Yowceph), Forgive (05375 + nasa)), I pray (00577 +)anna)) thee now (04994 + na)), the trespass (06588 + pesha()) of thy brethren (00251 +)ach), and their sin (02403 + chatta)ah); for they did (01580 + gamal) unto thee evil (07451 + ra()): and now (04994 + na)), we pray (04994 + na)) thee, forgive (05375 + nasa)) the trespass (06588 + pesha()) of the servants (05650 + (ebed)) of the God (00430 +)elohiym) of thy father (1). And Joseph (03130 + Yowceph) wept (01058 + bakah) when they spake (01696 + dabar) unto him.
- say Hab_02_01 . I will stand (05975 +(amad) upon my watch (04931 +mishmereth) , and set (03320 +yatsab) me upon the tower (04692 +matsowr) , and will watch (06822 +tsaphah) to see (07200 +ra)ah) what (04100 +mah) he will {say} (01696 +dabar) unto me , and what (04100 +mah) I shall answer (07725 +shuwb) when (05921 +(al) I am reproved (08433 +towkechah) .
- say Hab_02_06 Shall not all (03605 +kol) these (00428 +)el leh) take (05375 +nasa)) up a parable (04912 +mashal) against (05921 +(al) him , and a taunting (04426 +m@liytsah) proverb (02420 +chiydah) against him , and {say} (00559 +)amar) , Woe (01945 +howy) to him that increaseth (07235 +rabah) [that which is] not his ! how (05704 +(ad) long (05704 +(ad) ? and to him that ladeth (03515 +kabed) himself with thick clay (05671 +(abtiyt) !
- $say\ Hag_01_02\ Thus\ (03541\ +koh\)\ speaketh\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ of\ hosts\\ (06635\ +tsaba)\)\ ,\ saying\ (00559\ +)amar\)\ ,\ This\ (02088\ +zeh\)\ people\ (05971\ +(am\)\ \{say\}\ (00559\ +)amar\)\ ,$ The time $(06256\ +(eth\)\ is\ not\ come\ (00935\ +bow)\)\ ,\ the\ time\ (06256\ +(eth\)\ that\ the\ LORD\ S\ (03068\ +Y@hovah\)\ house\ (01004\ +bayith\)\ should\ be\ built\ (01129\ +banah\)\ .$
- say Heb_05_11 Of whom (3739 -hos -) we have many (4183 -polus -) things to $\{say\}$ (3056 -logos -) , and hard (1421 -dusermeneutos -) to be uttered (3004 -lego -) , seeing (1893 -epei -) ye are dull (3576 -nothros -) of hearing (0189 -akoe -) .
- say Heb_07_09 And as I may so (5613 hos -) {say} (2036 epo -), Levi (3017 Leui -) also (2532 kai -), who (3588 ho -) receiveth (2983 lambano -) tithes (1183 dekatoo -), payed (1183 dekatoo -) tithes (1183 dekatoo -) in Abraham (11).
- say Heb_09_11 But Christ (5547 -Christos -) being come (3854 -paraginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) of good (0018 -agathos -) things to come (3195 -mello -) , by a greater (3187 meizon -) and more perfect (5046 -teleios -) tabernacle (4633 -skene -) , not made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , that is to {say} , not of this (5026 -taute -) building (2937 -ktisis -) ;
- say Heb_10_20 By a new (4372 -prosphatos -) and living (2198 -zao -) way (3598 -hodos -) , which (3739 -hos -) he hath consecrated (1457 -egkainizo -) for us , through (1223 -dia -) the veil (2665 -katapetasma -) , that is to $\{say\}$, his flesh (4561 -sarx -) ;
- say Heb_11_14 For they that {say} (3004 -lego -) such (5108 -toioutos -) things declare (1718 -emphanizo -) plainly (1718 -emphanizo -) that they seek (1934 -epizeteo -) a country (3968 -patris -).

- say Heb_11_32 . And what (5101 -tis -) shall I more (2089 -eti -) $\{say\}$ (3004 -lego -) ? for the time (5550 chronos -) would fail (1952 -epileipo -) me to tell (1334 -diegeomai -) of Gedeon (1066 -Gedeon -) , and [of] Barak (0913 -Barak -) , and [of] Samson (4546 -Sampson -) , and [of] Jephthae (2422 -Jephthae -) ; [of] David (1138 -Dabid -) also (5037 -te -) , and Samuel (4545 -Samouel -) , and [of] the prophets (4396 prophetes -) :
- say Heb_13_06 So (5620 -hoste -) that we may boldly (2292 -tharrheo -) $\{say\}$ (3004 -lego -) , The Lord (2962 -kurios -) [is] my helper (0998 -boethos -) , and I will not fear (5399 -phobeo -) what (5101 -tis -) man (0444 -anthropos -) shall do unto me .
- say Hos_02_07 And she shall follow (07291 +radaph) after (00310 +)achar) her lovers (00157 +)ahab) , but she shall not overtake (05381 +nasag) them ; and she shall seek (01245 +baqash) them , but shall not find (04672 +matsa)) [them] :then shall she {say} (00559 +)amar) , I will go (03212 +yalak) and return (07725 +shuwb) to my first (07223 +ri)shown) husband (00376 +)iysh) ; for then (00227 +)az) [was it] better (02896 +towb) with me than now (06258 +(attah) .
- say Hos_02_23 And I will sow (02232 +zara() her unto me in the earth (00776 +)erets); and I will have mercy (07355 +racham) upon her that had not obtained (05375 +nasa)) mercy (07355 +racham); and I will say (00559 +)amar) to [them which were] not my people (05971 +(am), Thou [art] my people (05971 +(am)); and they shall $\{say\}$ (00559 +)amar), [Thou art] my God (00430 +)elohiym).
- say Hos_02_23 And I will sow (02232 +zara() her unto me in the earth (00776 +)erets); and I will have mercy (07355 +racham) upon her that had not obtained (05375 +nasa)) mercy (07355 +racham); and I will $\{say\}$ (00559 +)amar) to [them which were] not my people (05971 +(am), Thou [art] my people (05971 +(am); and they shall say (00559 +)amar), [Thou art] my God (00430 +)elohiym).
- say Hos_10_03 For now (06258 +(attah) they shall $\{say\}$ (00559 +)amar) , We have no (00369 +)ayin) king (04428 +melek) , because (03588 +kiy) we feared (03372 +yare)) not the LORD (03068 +Y@hovah) ; what (04100 +mah) then should a king (04428 +melek) do (06213 +(asah) to us ?
- say Hos_10_08 The high (01116 +bamah) places also of Aven (00206 +)Aven) , the sin (02403 +chatta)ah) of Israel (03478 +Yisra)el) , shall be destroyed (08045 +shamad):the thorn (06975 +qowts) and the thistle (01863 +dardar) shall come (05927 +(alah) up on (05921 +(al) their altars (04196 +mizbeach) ; and they shall {say} (00559 +)amar) to the mountains (02022 +har) , Cover (03680 +kacah) us ; and to the hills (01389 +gib(ah) , Fall (05307 +naphal) on (05921 +(al) us .
- say Hos_13_02 And now (06258 +(attah) they sin (02398 +chata)) more and more , and have made (06213 +(asah) them molten (04541 +maccekah) images of their silver (03701 +keceph) , [and] idols (06091 +(atsab) according to their own understanding (08394 +tabuwn) , all (03605 +kol) of it the work (04639 +ma(aseh) of the craftsmen (02796 +charash):they {say} (00559 +)amar) of them , Let the men (00120 +)adam) that sacrifice (02076 +zabach) kiss (05401 +nashaq) the calves (05697 +(eglah) .
- say Hos_14_03 Asshur (00804 +)Ashshuwr) shall not save (03467 +yasha() us ; we will not ride (07392 +rakab) upon horses (05483 +cuwc):neither (03808 +lo)) will we $\{say\}$ (00559 +)amar) any more (05750 +(owd) to the work (04639 +ma(aseh) of our hands (03027 +yad) , [Ye are] our gods (00430 +)elohiym):for in thee the fatherless (03490 +yathowm) findeth mercy (07355 +racham) .
- say Hos_14_08 . Ephraim (00669 +)Ephrayim) [shall {say}] , What (04100 +mah) have I to do anymore (05750 +(owd) with idols (06091 +(atsab) ? I have heard (06030 +(anah) [him] , and observed (07789 +shuwr) him:I [am] like a green (07488 +ra(anan) fir (01265 +b@rowsh) tree . From me is thy fruit (06529 +p@riy) found (04672 +matsa)) .

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say Isa_02_03 And many (07227 +rab) people (05971 +(am) shall go (01980 +halak) and {say} (00559 +)amar), Come (03212 +yalak) ye, and let us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah), to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob); and he will teach (03384 +yarah) us of his ways (01870 +derek), and we will walk (03212 +yalak) in his paths (00734 +)orach):for out of Zion (06726 +Tsiyown) shall go (03318 +yatsa)) forth (03318 +yatsa)) the law (08451 +towrah), and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim).
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- say Isa_05_19 That $\{say\}$ (00559 +)amar), Let him make speed (04116 +mahar), [and] hasten (02363 +chuwsh) his work (04639 +ma(aseh), that we may see (07200 +ra)ah) [it] :and let the counsel (06098 +(etsah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) draw nigh (07126 +qarab) and come (00935 +bow)), that we may know (03045 +yada() [it] !
- say Isa_07_04 And {say} (00559 +)amar) unto him , Take heed (08104 +shamar) , and be quiet (08252 +shaqat) ; fear (03372 +yare)) not , neither (00408 +)al) be fainthearted (03824 +lebab) for the two (08147 +sh@nayim) tails (02180 +zanab) of these (00428 +)el leh) smoking (06226 +(ashen) firebrands (00181 +)uwd) , for the fierce (02750 +choriy) anger (00639 +)aph) of Rezin (07526 +R@tsiyn) with Syria (00758 +)Aram) , and of the son (01121 +ben) of Remaliah (07425 +R@malyahuw) .
- $say \ Isa_08_12 \ Say \ (00559 \ +) amar \) \ ye \ not \ , \ A \ confederacy \ (07195 \ +qesher \) \ , \ to \ all \ (03605 \ +kol \) \ [\ them \ to \] \ whom \ (00834 \ +) aher \) \ this \ (02088 \ +zeh \) \ people \ (05971 \ +(am \) \ shall \ \{say\} \ (00559 \ +) amar \) \ , \ A \ confederacy \ (07195 \ +qesher \) \ ; \ neither \ (03808 \ +lo) \) \ fear \ (03372 \ +yare) \) \ ye \ their \ fear \ (04172 \ +mowra) \) \ , \ nor \ (03808 \ +lo) \) \ be \ afraid \ (06206 \ +(arats \) \ .$
- say Isa_08_19 And when (03588 + kiy) they shall $\{say\}$ (00559 +)amar) unto you, Seek (01875 + darash) unto them that have familiar spirits (00178 +)owb), and unto wizards (03049 + yidd@(oniy)) that peep (06850 + tsaphaph), and that mutter (01897 + hagah): should not a people (05971 + (am)) seek (01875 + darash)) unto their God (00430 +)elohiym)? for the living (02416 + chay) to the dead (04191 + muwth)?
- say Isa_09_09 And all (03605 +kol) the people (05971 +(am) shall know (03045 +yada() , [even] Ephraim (00669 +)Ephrayim) and the inhabitant (03427 +yashab) of Samaria (08111 +Shom@rown) , that $\{say\}$ (00559 +)amar) in the pride (01346 +ga(avah) and stoutness (01433 +godel) of heart (03824 +lebab) ,
- say Isa_12_01 . And in that day (03117 +yowm) thou shalt $\{say\}$ (00559 +)amar) , O LORD (03068 +Y@hovah) , I will praise (03034 +yadah) thee:though (03588 +kiy) thou wast angry (00599 +)anaph) with me , thine anger (00639 +)aph) is turned (07725 +shuwb) away , and thou comfortedst (05162 +nacham) me .
- say Isa_12_04 . And in that day (03117 +yowm) shall ye $\{say\}$ (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) , call (07121 +qara)) upon his name (08034 +shem) , declare (03045 +yada() his doings (05949 +(aliylah) among the people (05971 +(am) , make mention (02142 +zakar) that his name (08034 +shem) is exalted (07682 +sagab) .
- say Isa_14_04 . That thou shalt take (05375 + nasa)) up this (02088 + zeh) proverb (04912 + mashal) against (05921 + (al)) the king (04428 + melek) of Babylon (00894 + Babel), and $\{say\}$ (00559 +)amar), How (00349 +)eyk) hath the oppressor (05065 + nagas) ceased (07673 + shabath)! the golden (04062 + madhebah) city (04062 + madhebah) ceased (07673 + shabath)!
- say Isa_14_10 All (03605 + kol) they shall speak (06030 + (anah)) and $\{say\}$ (00559 +)amar) unto thee , Art thou also (01571 + gam) become (02470 + chalah) weak (02470 + chalah) as we? art thou become (04911 + mashal) like (04911 + mashal) unto us?
- say Isa_19_11 Surely (00389 +)ak) the princes (08269 +sar) of Zoan (06814 +Tso(an) [are] fools (00191

- +)eviyl), the counsel (06098 +(etsah) of the wise (02450 +chakam) counsellors (03289 +ya(ats) of Pharaoh (06547 +Par(oh) is become (01197 +ba(ar) brutish (01197 +ba(ar):how (00349 +)eyk) $\{$ say $\}$ (00559 +)amar) ye unto Pharaoh (06547 +Par(oh) , I [am] the son (01121 +ben) of the wise (02450 +chakam) , the son (01121 +ben) of ancient (06924 +qedem) kings (04428 +melek) ?
- say Isa_20_06 And the inhabitant (03427 +yashab) of this (02088 +zeh) isle (00339 +)iy) shall {say} (00559 +)amar) in that day (03117 +yowm) , Behold (02009 +hinneh) , such (03541 +koh) [is] our expectation (04007 +mabbat) , whither we flee (05127 +nuwc) for help (05833 +(ezrah) to be delivered (05337 +natsal) from the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and how (00349 +)eyk) shall we escape (04422 +malat) ?
- $say \ Isa_22_15 \ . \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) Adonay \) \ GOD \ (03069 + Y@hovih \) \ of \ hosts \ (06635 + tsaba) \) \ , \ Go \ (03212 + yalak \) \ , get \ (00935 + bow) \) \ thee \ unto \ this \ (02088 + zeh \) \ treasurer \ (05532 + cakan \) \ , \ [even \] \ unto \ Shebna \ (07644 + Shebna) \) \ , \ which \ (00834 +) aher \) \ [is \] \ over \ (05921 + (al \) \ the \ house \ (01004 + bayith \) \ , \ [and \ \{say\} \ (00559 +) amar \) \] \ ,$
- say Isa_29_15 Woe (01945 +howy) unto them that seek deep (06009 +(amaq) to hide (05641 +cathar) their counsel (06098 +(etsah) from the LORD (03068 +Y@hovah) , and their works (04639 +ma(aseh) are in the dark (04285 +machshak) , and they {say} (00559 +)amar) , Who (04310 +miy) seeth (07200 +ra)ah) us ? and who (04310 +miy) knoweth (03045 +yada() us ?
- say Isa_29_16 Surely (00518 +)im) your turning (02017 +hophek) of things upside down shall be esteemed (02803 +chashab) as the potter s (03335 +yatsar) clay (02563 +chomer):for shall the work (04639 +ma(aseh) say (00559 +)amar) of him that made (06213 +(asah) it , He made (06213 +(asah) me not ? or shall the thing framed (03336 +yetser) {say} (00559 +)amar) of him that framed (03335 +yatsar) it , He had no (03808 +lo)) understanding (00995 +biyn) ?
- say Isa_29_16 Surely (00518 +)im) your turning (02017 +hophek) of things upside down shall be esteemed (02803 +chashab) as the potter s (03335 +yatsar) clay (02563 +chomer):for shall the work (04639 +ma(aseh) {say} (00559 +)amar) of him that made (06213 +(asah) it , He made (06213 +(asah) me not ? or shall the thing framed (03336 +yetser) say (00559 +)amar) of him that framed (03335 +yatsar) it , He had no (03808 +lo)) understanding (00995 +biyn) ?
- say Isa_30_10 Which (00834 +)aher) {say} (00559 +)amar) to the seers (07200 +ra)ah) , See (07200 +ra)ah) not ; and to the prophets (02374 +chozeh) , Prophesy (02372 +chazah) not unto us right (05229 +ra)ah) things ; speak (01696 +dabar) unto us smooth (02513 +chelqah) things ; prophesy (02372 +chazah) deceits (04123 +mahathallah):
- say Isa_30_22 Ye shall defile (02930 +tame)) also the covering (06826 +tsippuwy) of thy graven (06456 +p@ciyl) images of silver (03701 +keceph) , and the ornament (00642 +)ephuddah) of thy molten (04541 +maccekah) images of gold (02091 +zahab):thou shalt cast (02219 +zarah) them away (02219 +zarah) as a menstruous (01739 +daveh) cloth ; thou shalt $\{say\}$ (00559 +)amar) unto it , Get (03318 +yatsa)) thee hence (03318 +yatsa)).
- say Isa_33_24 And the inhabitant (07934 +shaken) shall not $\{say\}$ (00559 +)amar) , I am sick(02470 +chalah):the people (05971 +(am) that dwell (03427 +yashab) therein [shall be] forgiven (05375 +nasa)) [their] iniquity (05771 +(avon) .
- say Isa_36_05 I {say} (00559 +)amar) , [sayest thou] , (but [they are but] vain (08193 +saphah) words (01697 +dabar)) [I have] counsel (06098 +(etsah) and strength (01369 +g@buwrah) for war (04421 +milchamah):now (06258 +(attah) on (05921 +(al) whom (04310 +miy) dost thou trust (00982 +batach) , that thou rebellest (04775 +marad) against me ?

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say Isa_36_07 But if thou \{say\} (00559 +)amar ) to me , We trust (00982 +batach ) in the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ):[ is it ] not he , whose high (01111 +Balaq ) places and whose altars (04196 +mizbeach ) Hezekiah (02396 +Chizqiyah ) hath taken (05493 +cuwr ) away (05493 +cuwr ) , and said (00559 +)amar ) to Judah (03063 +Y@huwdah ) and to Jerusalem (03389 +Y@ruwshalaim ) , Ye shall worship (07812 +shachah ) before (06440 +paniym ) this (02088 +zeh ) altar (04196 +mizbeach ) ?
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say Isa_37_06 And Isaiah (03470 +Y@sha(yah) said (00559 +)amar) unto them , Thus (03541 +koh) shall ye {say} (00559 +)amar) unto your master (00113 +)adown) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Be not afraid (03372 +yare)) of the words (01697 +dabar) that thou hast heard (08085 +shama() , wherewith (00834 +)aher) the servants (05288 +na(ar) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) have blasphemed (01442 +gadaph) me .

say Isa_37_09 And he heard (08085 +shama() {say} (00559 +)amar) concerning (05921 +(al) Tirhakah (08640 +Tirhaqah) king (04428 +melek) of Ethiopia (03568 +Kuwsh) , He is come (03318 +yatsa)) forth (03318 +yatsa)) to make war (03898 +lacham) with thee . And when he heard (08085 +shama() [it] , he sent (07971 +shalach) messengers (04397 +mal)ak) to Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) ,

 $say\ Isa_38_05\ Go\ (01980\ + halak\)\ ,\ and\ \{say\}\ (00559\ +) amar\)\ to\ Hezekiah\ (02396\ + Chizqiyah\)\ ,\ Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ the\ God\ (00430\ +) elohiym\)\ of\ David\ (01732\ + David\)\ thy\ father\ (1)\ ,\ I\ have\ heard\ (08085\ +shama(\)\ thy\ prayer\ (08605\ +t@phillah\)\ ,\ I\ have\ seen\ (07200\ +ra)ah\)\ thy\ tears\ (01832\ +dim(ah\):behold\ (02005\ +hen\)\ ,\ I\ will\ add\ (03254\ +yacaph\)\ unto\ thy\ days\ (03117\ +yowm\)\ fifteen\ (06240\ +(asar\)\ years\ (08141\ +shaneh\)\ .$

say Isa_38_15 What (04100 + mah) shall I $\{say\}$ (01696 + dabar)? he hath both spoken (00559 +) amar unto me, and himself (01931 + huw)) hath done (06213 + (asah)) [it]: I shall go (01718 + dadah) softly all (03605 + kol) my years (08141 + shaneh) in the bitterness (04751 + mar) of my soul (05315 + nephesh).

say Isa_40_09 . O Zion (06726 +Tsiyown) , that bringest (01319 +basar) good (01319 +basar) tidings (01319 +basar) , get (05927 +(alah) thee up into (05921 +(al) the high (01364 +gaboahh) mountain (02022 +har) ; O Jerusalem (03389 +Y@ruwshalaim) , that bringest (01319 +basar) good tidings (01319 +basar) , lift (07311 +ruwm) up thy voice (06963 +qowl) with strength (03581 +koach) ; lift (07311 +ruwm) [it] up , be not afraid (03372 +yare)) ; {say} (00559 +)amar) unto the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , Behold (02009 +hinneh) your God (00430 +)elohiym) !

say Isa_41_26 Who (04310 + miy) hath declared (05046 + nagad) from the beginning (07218 + ro)sh), that we may know (03045 + yada())? and beforetime (06440 + paniym), that we may $\{say\}$ (00559 +)amar), [He is] righteous (06662 + tsaddiyq)? yea (00637 +)aph), [there is] none (00369 +)ayin) that sheweth (05046 + nagad), yea (00637 +)aph), [there is] none (00369 +)ayin) that heareth (08085 + shama()) your words (00561 +)ayin).

say Isa_41_27 The first (07223 +ri)shown) [shall {say}] to Zion (06726 +Tsiyown) , Behold (02009 +hinneh) , behold (02009 +hinneh) them:and I will give (05414 +nathan) to Jerusalem (03389 +Y@ruwshalaim) one that bringeth (01319 +basar) good (01319 +basar) tidings (01319 +basar) .

say Isa_42_17 They shall be turned (05472 +cuwg) back (00268 +)achowr) , they shall be greatly ashamed (00954 +buwsh) , that trust (00982 +batach) in graven (06459 +pecel) images , that $\{say\}$ (00559 +)amar) to the molten (04541 +maccekah) images , Ye [are] our gods (00430 +)elohiym) .

say Isa_43_06 I will {say} (00559 +)amar) to the north (06828 +tsaphown), Give (05414 +nathan) up; and to the south (08486 +teyman), Keep (03607 +kala)) not back (03607 +kala)):bring (00935 +bow)) my sons (01121 +ben) from far (07350 +rachowq), and my daughters (01121 +ben) from the ends (07097 +qatseh) of the earth (00776 +)erets);

say Isa_43_09 Let all (03605 +kol) the nations (01471 +gowy) be gathered (06908 +qabats) together (03162 +yachad) , and let the people (03816 +l@om) be assembled:who (04310 +miy) among them can declare (05046 +nagad) this (02063 +zo)th) , and shew (08085 +shama() us former (07223 +ri)shown) things ? let them bring (05414 +nathan) forth their witnesses (05707 +(ed) , that they may be justified (06663 +tsadaq):or let them hear (08085 +shama() , and {say} (00559 +)amar) , [It is] truth (00571 +)emeth) .

say Isa_44_05 One shall {say} (00559 +)amar) , I [am] the LORD S (03068 +Y@hovah) ; and another (02088 +zeh) shall call (07121 +qara)) [himself] by the name (08034 +shem) of Jacob (03290 +Ya(aqob) ; and another (02088 +zeh) shall subscribe (03789 +kathab) [with] his hand (03027 +yad) unto the LORD (03068 +Y@hovah) , and surname (03655 +kanah) [himself] by the name (08034 +shem) of Israel (03478 +Yisra)el) .

say Isa_44_19 And none (03808 +lo)) considereth (07725 +shuwb) in his heart (03820 +leb) , neither (03808 +lo)) [is there] knowledge (01847 +da(ath) nor (03808 +lo)) understanding (08394 +tabuwn) to {say} (00559 +)amar) , I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh) ; yea (00637 +)aph) , also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof ; I have roasted (06740 +tsalah) flesh (01320 +basar) , and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah) the residue (03499 +yether) thereof an abomination (08441 +tow(ebah) ? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 +(ets) ?

say Isa_44_20 He feedeth (07462 +ra(ah) on ashes (00665 +)epher):a deceived (02048 +hathal) heart (03820 +leb) hath turned (05186 +natah) him aside (05186 +natah) , that he cannot (03808 +lo)) deliver (05337 +natsal) his soul (05315 +nephesh) , nor (03808 +lo)) $\{$ say $\}$ (00559 +)amar) , [Is there] not a lie (03576 +kazab) in my right (03225 +yamiyn) hand (03225 +yamiyn) ?

say Isa_45_09 Woe (01945 +howy) unto him that striveth (07378 +riyb) with his Maker (03335 +yatsar) ! [Let] the potsherd (02789 +cheres) [strive] with the potsherds (02789 +cheres) of the earth (00127 +)adamah) . Shall the clay (02563 +chomer) {say} (00559 +)amar) to him that fashioneth (03335 +yatsar) it , What (04100 +mah) makest (06213 +(asah) thou ? or thy work (06467 +po(al) , He hath no (00369 +)ayin) hands (03027 +yad) ?

say Isa_45_24 Surely , shall [one] {say} (00559 +)amar) , in the LORD (03068 + Y@hovah) have I righteousness (06666 +ts@daqah) and strength (05797 +(oz):[even] to him shall [men] come (00935 +bow)); and all (03605 +kol) that are incensed (02734 +charah) against him shall be ashamed (00954 +buwsh).

say Isa_48_05 I have even from the beginning (00227 +)az) declared (05046 + nagad) [it] to thee; before (02962 + terem) it came (00935 + bow)) to pass I shewed (08085 + shama) [it] thee:lest (06435 + pen) thou shouldest $\{say\}$ (00559 +) amar), Mine idol (06090 + (otseb)) hath done (06213 + (asah)) them, and my graven (06459 + pecel) image, and my molten (05262 + necek) image, hath commanded (06680 + tsavah) them.

say Isa_48_07 They are created (01254 +bara)) now (06258 +(attah) , and not from the beginning (00227 +)az) ; even before (06440 +paniym) the day (03117 +yowm) when thou heardest (08085 +shama() them not ; lest (06435 +pen) thou shouldest $\{say\}$ (00559 +)amar) , Behold (02009 +hinneh) , I knew (03045 +yada() them .

 $say\ Isa_48_20\ Go\ (03318\ + yatsa)\)\ ye\ forth\ (03318\ + yatsa)\)\ of\ Babylon\ (00894\ + Babel\)\ ,\ flee\ (01272\ + barach\)\ ye\ from\ the\ Chaldeans\ (03778\ + Kasdiy\)\ ,\ with\ a\ voice\ (06963\ + qowl\)\ of\ singing\ (07440\ + rinnah\)\ declare\ (05046\ + nagad\)\ ye\ ,\ tell\ (08085\ + shama(\)\ this\ (02063\ + zo)th\)\ ,\ utter\ (03318\ + yatsa)\)\ it\ [\ even\]\ to\ the\ end\ (07097\ + qatseh\)\ of\ the\ earth\ (00776\ +)erets\)\ ;\ \{say\}\ (00559\ +)amar\)\ ye\ ,\ The\ LORD\ (03068\ +)amar\)$

- +Y@hovah) hath redeemed (01350 +ga)al) his servant (05650 +(ebed) Jacob (03290 +Ya(aqob)).
- say Isa_49_09 That thou mayest $\{say\}$ (00559 +)amar) to the prisoners (00631 +)acar) , Go (03318 +yatsa)) forth (03318 +yatsa)) ; to them that [are] in darkness (02822 +choshek) , Shew (01540 +galah) yourselves . They shall feed (07462 +ra(ah) in the ways (01870 +derek) , and their pastures (04830 +mir(iyth) [shall be] in all (03605 +kol) high (08203 +Sh@phatyah) places .
- say Isa_49_20 The children (01121 +ben) which thou shalt have , after thou hast lost (07923 +shikkuliym) the other , shall {say} (00559 +)amar) again (05750 +(owd) in thine ears (00241 +)ozen) , The place (04725 +maqowm) [is] too strait (06862 +tsar) for me:give (05066 +nagash) place (04725 +maqowm) to me that I may dwell (03427 +yashab) .
- say Isa_49_21 Then shalt thou $\{say\}$ (00559 +)amar) in thine heart (03824 +lebab) , Who (04310 +miy) hath begotten (03205 +yalad) me these (00428 +)el leh) , seeing I have lost (07908 +sh@kowl) my children , and am desolate (01565 +galmuwd) , a captive (01473 +gowlah) , and removing (05493 +cuwr) to and fro ? and who (04310 +miy) hath brought (01431 +gadal) up these (02007 +hennah) ? Behold (02005 +hen) , I was left (07604 +sha)ar) alone (00905 +bad) ; these (00428 +)el leh) , where (00375 +)eyphoh) [had] they [been] ?
- say Isa_51_16 And I have put (07760 +suwm) my words (01697 +dabar) in thy mouth (06310 +peh) , and I have covered (03680 +kacah) thee in the shadow (06738 +tsel) of mine hand (03027 +yad) , that I may plant (05193 +nata() the heavens (08064 +shamayim) , and lay the foundations (03245 +yacad) of the earth (00776 +)erets) , and {say} (00559 +)amar) unto Zion (06726 +Tsiyown) , Thou [art] my people (05971 +(am) .
- say Isa_56_03 . Neither (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) himself to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath utterly separated (00914 +badal) me from his people (05971 +(am):neither (00408 +)al) let the eunuch (05631 +cariyc) {say} (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets) .
- say Isa_56_12 Come (00857 +)athah) ye , [$\{say\}$ they] , I will fetch (03947 +laqach) wine (03196 +yayin) , and we will fill (04390 +male)) ourselves with strong drink (07941 +shekar) ; and to morrow (04279 +machar) shall be as this (02088 +zeh) day (03117 +yowm) , [and] much (03966 +m@(od) more (03499 +yether) abundant (01419 +gadowl) .
- say Isa_57_14 And shall $\{say\}$ (00559 +)amar), Cast (05549 +calal) ye up, cast (05549 +calal) ye up, prepare (06437 +panah) the way (01870 +derek), take (07311 +ruwm) up the stumblingblock (04383 +mikshowl) out of the way (01870 +derek) of my people (05971 +(am).
- say Isa_58_03 . Wherefore (04100 +mah) have we fasted (06684 +tsuwm) , [{say} they] , and thou seest (07200 +ra)ah) not ? [wherefore] have we afflicted (06031 +(anah) our soul (05315 +nephesh) , and thou takest no (03808 +lo)) knowledge (03045 +yada() ? Behold (02005 +hen) , in the day (03117 +yowm) of your fast (06685 +tsowm) ye find (04672 +matsa)) pleasure (02656 +chephets) , and exact (05065 +nagas) all (03605 +kol) your labours (06092 +(atseb) .
- say Isa_58_09 Then (00227 +)az) shalt thou call (07121 +qara)), and the LORD (03068 +Y@hovah) shall answer (06030 +(anah)); thou shalt cry (07768 +shava()), and he shall $\{say\}$ (00559 +)amar), Here (02009 +hinneh) I [am]. If thou take (05493 +cuwr) away (05493 +cuwr) from the midst (08432 +tavek) of thee the yoke (04133 +mowtah), the putting (07971 +shalach) forth (07971 +shalach) of the finger (00676 +)etsba(), and speaking (01696 +dabar) vanity (00205 +)aven);
- say Isa_65_05 Which (00834 +)aher) {say} (00559 +)amar), Stand (07126 +qarab) by thyself, come

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(05066 + nagash\ ) not near (05066 + nagash\ ) to me ; for I am holier (06942 + qadash\ ) than thou . These (00428 +)el - leh ) [ are ] a smoke (06227 + (ashan\ ) in my nose (00639 +)aph\ ) , a fire (00784 +)esh\ ) that burneth (03344 + yaqad\ ) all (03605 + kol\ ) the day (03117 + yowm\ ) .
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say Jam_01_13 Let no (3367 -medeis -) man (3367 -medeis -) {say} (3004 -lego -) when he is tempted (3985 -peirazo -) , I am tempted (3985 -peirazo -) of God (2316 -theos -):for God (2316 -theos -) cannot (0551 - apeirastos -) be tempted (0551 -apeirastos -) with evil (2556 -kakos -) , neither (3762 -oudeis -) tempteth (3985 -peirazo -) he any (3762 -oudeis -) man (3762 -oudeis -) :

say Jam_02_03 And ye have respect (1914 -epiblepo -) to him that weareth (5409 -phoreo -) the gay (2986 - lampros -) clothing (2066 -esthes -), and say (2036 -epo -) unto him, Sit (2521 -kathemai -) thou here (5602 -hode -) in a good (2573 -kalos -) place; and $\{say\}$ (2036 -epo -) to the poor (4434 -ptochos -), Stand (2476 -histemi -) thou there (1563 -ekei -), or (2228 -e -) sit (2521 -kathemai -) here (5602 -hode -) under (5259 -hupo -) my footstool (5286 -hupopodion -):

say Jam_02_03 And ye have respect (1914 -epiblepo -) to him that weareth (5409 -phoreo -) the gay (2986 - lampros -) clothing (2066 -esthes -) , and $\{say\}$ (2036 -epo -) unto him , Sit (2521 -kathemai -) thou here (5602 -hode -) in a good (2573 -kalos -) place ; and say (2036 -epo -) to the poor (4434 -ptochos -) , Stand (2476 -histemi -) thou there (1563 -ekei -) , or (2228 -e -) sit (2521 -kathemai -) here (5602 -hode -) under (5259 -hupo -) my footstool (5286 -hupopodion -) :

say Jam_02_14 What (5101 -tis -) [doth it] profit (3786 -ophelos -) , my brethren (0080 -adephos -) , though (1437 -ean -) a man (5100 -tis -) {say} (3004 -lego -) he hath (2192 -echo -) faith (4102 -pistis -) , and have (2192 -echo -) not works (2041 -ergon -) ? can (1410 -dunamai -) faith (4102 -pistis -) save (4982 -sozo -) him ?

say Jam_02_16 And one (5100 -tis -) of you $\{say\}$ (2036 -epo -) unto them , Depart (5217 -hupago -) in peace (1515 -eirene -) , be [ye] warmed (2328 -thermaino -) and filled (5526 -chortazo -) ; notwithstanding ye give (1325 -didomi -) them not those (3588 -ho -) things which are needful (2006 -epitedeios -) to the body (4983 - soma -) ; what (5101 -tis -) [doth it] profit (3786 -ophelos -) ?

say Jam_02_18 Yea (0235 -alla -) , a man (5100 -tis -) may $\{say\}$ (2046 -ereo -) , Thou hast (2192 -echo -) faith (4102 -pistis -) , and I have works (2041 -ergon -):shew (1166 -deiknuo -) me thy faith (4102 -pistis -) without (5565 -choris -) thy works (2041 -ergon -) , and I will shew (1166 -deiknuo -) thee my faith (4102 -pistis -) by my works (2041 -ergon -) .

say Jam_04_13 Go (0033 -age -) to now (3568 -nun -), ye that {say} (3004 -lego -), To day (4594 -semeron -) or (2228 -e -) to morrow (0839 -aurion -) we will go (4198 -poreuomai -) into (1519 -eis -) such (3592 -hode -) a city (4172 -polis -), and continue (4160 -poieo -) there (1563 -ekei -) a year (1763 -eniautos -), and buy (1710 -emporeuomai -) and sell (1710 -emporeuomai -), and get gain (2770 -kerdaino -):

say Jam_04_15 For that ye [ought] to $\{say\}$ (3004 -lego -) , If (1437 -ean -) the Lord (2962 -kurios -) will (2309 -thelo -) , we shall live (2198 -zao -) , and do (4160 -poieo -) this (5124 -touto -) , or (2228 -e -) that .

 $say \ Jer_{02}_{23} \ How \ (00349 \ +) eyk \) \ canst \ thou \ \{say\} \ (00559 \ +) amar \) \ , I \ am \ not \ polluted \ (02930 \ +tame) \) \ , I \ have \ not \ gone \ (01980 \ +halak \) \ after \ (00310 \ +) achar \) \ Baalim \ (01168 \ +Ba(al \) \ ? \ see \ (07200 \ +ra)ah \) \ thy \ way \ (01870 \ +derek \) \ in \ the \ valley \ (01516 \ +gay) \) \ , know \ (03045 \ +yada(\) \ what \ (04100 \ +mah \) \ thou \ hast \ done \ (06213 \ +(asah \):[\ thou \ art \] \ a \ swift \ (07031 \ +qal \) \ dromedary \ (01072 \ +bikrah \) \ traversing \ (08308 \ +sarak \) \ her \ ways \ (01870 \ +derek \) \ ;$

say Jer_02_27 Saying (00559 +)amar) to a stock (06086 + (ets)), Thou [art] my father (1); and to a stone (68), Thou hast brought (03205 +) and) me forth (03205 +) alad):for they have turned (06437 +) panah) [their] back (06203 + (oreph)) unto me, and not [their] face (06440 +) paniym):but in the time (06256 +) (eth)

- of their trouble (07451 +ra() they will $\{say\}$ (00559 +)amar) , Arise (06965 +quwm) , and save (03467 +yasha() us .
- say Jer_02_31 O generation (01755 +dowr) , see (07200 +ra)ah) ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) . Have I been (01961 +hayah) a wilderness (04057 +midbar) unto Israel (03478 +Yisra)el) ? a land (00776 +)erets) of darkness (03991 +ma)phel@yah) ? wherefore (04069 +madduwa() $\{say\}$ (00559 +)amar) my people (05971 +(am) , We are lords (07300 +ruwd) ; we will come (00935 +bow)) no (03808 +lo)) more (05750 +(owd) unto thee ?
- say Jer_03_01 . They $\{say\}$ (00559 +)amar), If a man (00376 +)iysh) put (07971 +shalach) away his wife (00802 +)ishshah), and she go (01980 +halak) from him , and become (01961 +hayah) another (00312 +)acher) man s (00376 +)iysh), shall he return (07725 +shuwb) unto her again (05750 +(owd)? shall not that land (00776 +)erets) be greatly polluted (02610 +chaneph)? but thou hast played the harlot (02181 +zanah) with many (07227 +rab) lovers (07453 +rea(); yet return (07725 +shuwb) again to me , saith (05002 +n@)um) the LORD (03068 +Y@hovah).
- say Jer_03_12 . Go (01980 +halak) and proclaim (07121 +qara)) these (00428 +)el leh) words (01697 +dabar) toward the north (06828 +tsaphown) , and {say} (00559 +)amar) , Return (07725 +shuwb) , thou backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; [and] I will not cause mine anger (06440 +paniym) to fall (05307 +naphal) upon you:for I [am] merciful (02623 +chaciyd) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , [and] I will not keep (05201 +natar) [anger] for ever (05769 +(owlam) .
- say Jer_03_16 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be multiplied (07235 +rabah) and increased (06509 +parah) in the land (00776 +)erets) , in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall {say} (00559 +)amar) no (03808 +lo)) more (05750 +(owd) , The ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah):neither (03808 +lo)) shall it come (05927 +(alah) to mind (03820 +leb):neither (03808 +lo)) shall they remember (02142 +zakar) it ; neither (03808 +lo)) shall they visit (06485 +paqad) [it] ; neither (03808 +lo)) shall [that] be done (06213 +(asah) any more (05750 +(owd) .
- say Jer_04_05 . Declare (05046 +nagad) ye in Judah (03063 +Y@huwdah) , and publish (08085 +shama() in Jerusalem (03389 +Y@ruwshalaim) ; and say (00559 +)amar) , Blow (08628 +taqa() ye the trumpet (07782 +showphar) in the land (00776 +)erets):cry (07121 +qara)) , gather (04390 +male)) together , and gather (00559 +)amar) , gather (00622 +)acaph) yourselves , and let us go (00935 +bow)) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) .
- say Jer_04_05 . Declare (05046 +nagad) ye in Judah (03063 +Y@huwdah) , and publish (08085 +shama() in Jerusalem (03389 +Y@ruwshalaim) ; and say (00559 +)amar) , say (00559 +taqa() ye the trumpet (07782 +showphar) in the land (00776 +)erets):cry (07121 +qara)) , say (04390 +male)) together , and say (00559 +)amar) , say (00622 +)acaph) yourselves , and let us go (00935 +bow)) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) .
- say Jer_05_02 And though (00518 +)im) they $\{say\}$ (00559 +)amar), The LORD (03068 + Y@hovah) liveth (02416 + chay); surely (00403 +)aken) they swear (07650 + shaba) falsely (08267 + sheqer).
- say Jer_05_15 Lo (02009 +hinneh), I will bring (00935 +bow)) a nation (01471 +gowy) upon you from far (04801 +merchaq), O house (01004 +bayith) of Israel (03478 +Yisra)el), saith (05002 +n@)um) the LORD (03068 +Y@hovah):it [is] a mighty (00386 +)eythan) nation (01471 +gowy), it [is] an ancient (05769 +(owlam) nation (01471 +gowy), a nation (01471 +gowy) whose language (03956 +lashown) thou knowest (03045 +yada() not, neither (03808 +lo)) understandest (08085 +shama() what (04100 +mah) they $\{say\}$ (01696 +dabar).

say Jer_05_19 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye shall say = 00559 + amar , Wherefore doeth (06213 +(asah) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) all (03605 +kol) these (00428 +)el - leh) [things] unto us ? then shalt thou answer (00559 +)amar) them , Like as ye have forsaken (05800 +(azab) me , and served (05647 +(abad) strange (05236 +nekar) gods (00430 +)elohiym) in your land (00776 +)erets) , so (03651 +ken) shall ye serve (05647 +(abad) strangers (02114 +zuwr) in a land (00776 +)erets) [that is] not yours .

say Jer_05_24 Neither (03808 +lo)) {say} (00559 +)amar) they in their heart (03824 +lebab), Let us now (04994 +na)) fear (03372 +yare)) the LORD (03068 +Y@hovah) our God (00430 +)elohiym), that giveth (05414 +nathan) rain (01653 +geshem), both the former (03138 +yowreh) and the latter (04456 +malqowsh), in his season (06256 +(eth)):he reserveth (08104 +shamar) unto us the appointed (02708 +chuqqah) weeks (07620 +shabuwa()) of the harvest (07105 +qatsiyr).

 $say\ Jer_07_02\ Stand\ (05975\ + (amad\)\ in\ the\ gate\ (08179\ + sha(ar\)\ of\ the\ LORD\ S\ (03068\ + Y@hovah\)\ house\ (01004\ + bayith\)\ ,\ and\ proclaim\ (07121\ + qara)\)\ there\ (08033\ + sham\)\ this\ (02088\ + zeh\)\ word\ (01697\ + dabar\)\ ,\ and\ \{say\}\ (00559\ +) amar\)\ ,\ Hear\ (08085\ + shama(\)\ the\ word\ (01697\ + dabar\)\ of\ the\ LORD\ (03068\ + Y@hovah\)\ ,\ that\ enter\ (00935\ + bow)\)\ in\ at\ these\ (00428\ +)el\ -\ leh\)\ gates\ (08179\ + sha(ar\)\ to\ worship\ (07812\ + shachah\)\ the\ LORD\ (03068\ + Y@hovah\)\)$

 $say\ Jer_07_10\ And\ come\ (00935\ +bow)\)\ and\ stand\ (05975\ +(amad\)\ before\ (06440\ +paniym\)\ me\ in\ this\ (02088\ +zeh\)\ house\ (01004\ +bayith\)\ ,\ which\ (00834\ +)aher\)\ is\ called\ (07121\ +qara)\)\ by\ my\ name\ (08034\ +shem\)\ ,\ and\ \{say\}\ (00559\ +)amar\)\ ,\ We\ are\ delivered\ (05337\ +natsal\)\ to\ do\ (06213\ +(asah\)\ all\ (03605\ +kol\)\ these\ (00428\ +)el\ -\ leh\)\ abominations\ (08441\ +tow(ebah\)\ ?$

say Jer_07_28 But thou shalt $\{say\}$ (00559 +)amar) unto them , This (02088 +zeh) [is] a nation (01471 +gowy) that obeyeth (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , nor (03808 +lo)) receiveth (03947 +laqach) correction (04148 +muwcar):truth (00530 +)emuwnah) is perished (6) , and is cut (03772 +karath) off from their mouth (06310 +peh) .

say Jer_08_04 . Moreover thou shalt say (00559 +) amar) unto them , Thus (03541 +koh) saith (00559 +) amar) the LORD (03068 +Y@hovah); Shall they fall (05307 +naphal) , and not arise (06965 +quwm)? shall he turn (07725 +shuwb) away , and not return (07725 +shuwb)?

 $say\ Jer_08_08\ How\ (00349\ +) eyk\)\ do\ ye\ \{say\}\ (00559\ +) amar\)\ ,\ We\ [\ are\]\ wise\ (02450\ +chakam\)\ ,\ and\ the\ law\ (08451\ +towrah\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ [\ is\]\ with\ us\ ?\ Lo\ (02009\ +hinneh\)\ ,\ certainly\ (00403\ +) aken\)\ in\ vain\ (08267\ +sheqer\)\ made\ (06213\ +(asah\)\ he\ [\ it\]\ ;\ the\ pen\ (05842\ +(et\)\ of\ the\ scribes\ (05608\ +caphar\)\ [\ is\]\ in\ vain\ (08267\ +sheqer\)\ .$

say Jer_10_11 Thus (01836 + den) shall ye $\{say\}$ (00560 +) amar) unto them , The gods (00426 +) elahh) that have not made (05648 +(abad)) the heavens (08065 +shamayin) and the earth (00778 +) araq), [even] they shall perish (7) from the earth (00772 +) ara(), and from under (08460 +t@chowth) these (00429 +) elleh) heavens (08065 +shamayin).

say Jer_11_03 And $\{say\}$ (00559 +)amar) thou unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Cursed (00779 +)arar) [be] the man (00376 +)iysh) that obeyeth (08085 +shama() not the words (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth) ,

say Jer_13_12 . Therefore thou shalt speak (00559 +)amar) unto them this (02088 + zeh) word (01697 + dabar); Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), Every (03605 + kol) bottle (05035 + nebel) shall be filled (04390 + male)) with wine (03196 + yayin): and they shall $\{say\}$ (00559 +)amar) unto thee , Do we not certainly know (03045 + abar)

- +yada() that every (03605 +kol) bottle (05035 +nebel) shall be filled (04390 +male) with wine (03196 +yayin)?
- say Jer_13_13 Then shalt thou $\{say\}$ (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will fill (05433 +caba)) all (03605 +kol) the inhabitants (03427 +yashab) of this land (00776 +)erets) , even the kings (04428 +melek) that sit (03427 +yashab) upon David s (01732 +David) throne (03678 +kicce)) , and the priests (03548 +kohen) , and the prophets (05030 +nabiy)) , and all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , with drunkenness (07943 +shikkarown) .
- say Jer_13_21 What (04100 + mah) wilt thou $\{say\}$ (00559 +) amar) when (03588 + kiy) he shall punish (06485 + paqad) thee? for thou hast taught (03925 + lamad) them [to be] captains (00441 +) alluwph), [and] as chief (07218 + ro)sh) over (05921 + (al)) thee:shall not sorrows (02256 + chebel) take (00270 +) achaz) thee, as a woman (00802 +) ishshah) in travail (03205 + yalad)?
- say Jer_13_22 . And if (03588 + kiy) thou $\{say\}$ (00559 +) amar) in thine heart (03824 + lebab), Wherefore (04069 + madduwa() come (07122 + qara)) these (00428 +) el leh) things upon me? For the greatness (07230 + rob) of thine iniquity (05771 + (avon)) are thy skirts (07757 + shuwl) discovered (01540 + galah), [and] thy heels (06119 + (aqeb)) made bare (02554 + chamac).
- say Jer_14_13 Then said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y @hovih)! behold (02009 +hinneh) , the prophets (05030 +nabiy) $\{$ say $\}$ (00559 +)amar) unto them , Ye shall not see (07200 +ra)ah) the sword (02719 +chereb) , neither (03808 +lo)) shall ye have famine (07458 +ra(ab) ; but I will give (05414 +nathan) you assured (00571 +)emeth) peace (07965 +shalowm) in this (02088 +zeh) place (04725 +maqowm) .
- say Jer_14_15 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the prophets (05030 +nabiy)) that prophesy (05012 +naba)) in my name (08034 +shem) , and I sent (07971 +shalach) them not , yet they {say} (00559 +)amar) , Sword (02719 +chereb) and famine (07458 +ra(ab) shall not be in this (02063 +zo)th) land (00776 +)erets) ; By sword (02719 +chereb) and famine (07458 +ra(ab) shall those (01992 +hem) prophets (05030 +nabiy)) be consumed (08552 +tamam) .
- say Jer_14_17 . Therefore thou shalt $\{say\}$ (00559 +)amar) this (02088 +zeh) word (01697 +dabar) unto them ; Let mine eyes (05869 +(ayin) run (03381 +yarad) down with tears (01832 +dim(ah) night (03915 +layil) and day (03119 +yowmam) , and let them not cease (01820 +damah):for the virgin (01330 +b@thuwlah) daughter (01323 +bath) of my people (05971 +(am) is broken (07665 +shabar) with a great (01419 +gadowl) breach (07667 +sheber) , with a very (03966 +m@(od) grievous (02470 +chalah) blow (04347 +makkah) .
- say Jer_15_02 And it shall come (01961 +hayah) to pass , if (03588 +kiy) they $\{say\}$ (00559 +)amar) unto thee , Whither (00575 +)an) shall we go (03318 +yatsa)) forth (03318 +yatsa))? then thou shalt tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah); Such as [are] for death (04194 +maveth) , to death (04194 +maveth) ; and such as [are] for the sword (02719 +chereb) ; to the sword (02719 +chereb) ; and such as [are] for the famine (07458 +ra(ab) , to the famine (07458 +ra(ab) ; and such as [are] for the captivity (07628 +sh@biy) , to the captivity (07628 +sh@biy) .
- say Jer_16_10 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) thou shalt shew (05046 +nagad) this (02088 +zeh) people (05971 +(am) all (03605 +kol) these (00428 +)el leh) words (01697 +dabar) , and they shall {say} (00559 +)amar) unto thee , Wherefore hath the LORD (03068 +Y@hovah) pronounced (01696 +dabar) all (03605 +kol) this (02063 +zo)th) great (01419 +gadowl) evil (07451 +ra() against (05921 +(al) us ? or what (04100 +mah) [is] our iniquity (05771 +(avon) ? or what (04100 +mah) [is] our sin (02403 +chatta)ah) that we have committed (02398 +chata)) against the LORD (03068

say Jer_16_11 Then shalt thou say = (00559 +)amar = 0 unto them , Because your fathers (1) have forsaken (05800 + (azab) me, saith (05002 + n@)um = 0 the LORD (03068 + Y@)hovah = 0, and have walked (03212 + yalak) = 0 after (00310 + yachar) = 0 other (00312 + yachar) = 0 gods (00430 + yachar) = 0, and have served (05647 + (abad) them, and have worshipped (07812 + shachah) them, and have forsaken (05800 + (azab) me, and have not kept (08104 + shamar) my = 0 law (08451 + towrah);

say $Jer_16_19 \ O\ LORD\ (03068\ +Y@hovah\)$, my strength $(05797\ +(oz\)$, and my fortress $(04581\ +ma(owz\)$, and my refuge $(04498\ +manowc\)$ in the day $(03117\ +yowm\)$ of affliction $(06869\ +tsarah\)$, the Gentiles $(01471\ +gowy\)$ shall come $(00935\ +bow)$) unto thee from the ends $(00657\ +)ephec\)$ of the earth $(00776\ +)erets\)$, and shall $\{say\}\ (00559\ +)amar\)$, Surely $(00389\ +)ak\)$ our fathers (1) have inherited $(05157\ +nachal\)$ lies $(08267\ +sheqer\)$, vanity $(01892\ +hebel\)$, and [things] wherein [there is] no $(00369\ +)ayin\)$ profit $(03276\ +ya(al\)$.

say Jer_17_15 Behold (02009 +hinneh), they {say} (00559 +)amar) unto me, Where (00346 +)ayeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah)? let it come (00935 +bow)) now (04994 +na)).

say Jer_17_20 And $\{say\}$ (00559 +)amar) unto them , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye kings (04428 +melek) of Judah (03063 +Y@huwdah) , and all (03605 +kol) Judah (03063 +Y@huwdah) , and all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , that enter (00935 +bow)) in by these (00428 +)el - leh) gates (08179 +sha(ar) :

say Jer_19_03 And say (00559 +) amar), Hear (08085 +shama()) ye the word say (01697 +dabar) of the LORD say (03068 + Y@hovah), say (04428 +melek) of say (03063 + Y@hovah), and inhabitants say (03427 +yashab) of say (03389 + Y@ruwshalaim); say (03541 +koh) saith say (00559 +) amar) the LORD say (03068 + Y@hovah) of say (06635 +tsaba), the say (00430 +) elohiym of say (03478 + Yisra) el); say (0368 + Y@hovah), say (0368 + Y@hovah) of say (0368 + Y

say Jer_19_11 And shalt $\{say\}$ (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)); Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) this (02088 +zeh) people (05971 +(am) and this (02063 +zo)th) city (05892 +(iyr) , as [one] breaketh (07665 +shabar) a potter s (03335 +yatsar) vessel (03627 +k@liy) , that cannot be made (07495 +rapha)) whole (07495 +rapha)) again (05750 +(owd):and they shall bury (06912 +qabar) [them] in Tophet (08612 +Topheth) , till [there be] no (00369 +)ayin) place (04725 +maqowm) to bury (06912 +qabar) .

say Jer_20_10 For I heard (08085 +shama() the defaming (01681 +dibbah) of many (07227 +rab), fear (04032 +magowr) on every (05437 +cabab) side (05439 +cabiyb). Report (05046 +nagad), [{say} they], and we will report (05046 +nagad) it . All (03605 +kol) my familiars (07965 +shalowm) watched (08104 +shamar) for my halting (06761 +tsela(), [saying], Peradventure (00194 +)uwlay) he will be enticed (06601 +pathah), and we shall prevail (03201 +yakol) against him, and we shall take (03947 +laqach) our revenge (05360 +n@qamah) on him .

say Jer_21_03 Then said (00559 +)amar) Jeremiah (03414 + Yirm@yah) unto them , Thus (03541 + koh) shall ye $\{say\} (00559 +)$ amar) to Zedekiah (06667 + Tsidqiyah):

 $say\ Jer_21_08\ .\ And\ unto\ this\ (02088\ + zeh\)\ people\ (05971\ + (am\)\ thou\ shalt\ \{say\}\ (00559\ +) amar\)\ ,\ Thus\ (03541\ + koh\)\ saith\ (00559\ +) amar\)\ the\ LORD\ (03068\ + Y@hovah\)\ ;\ Behold\ (02005\ + hen\)\ ,\ I\ set\ (05414\ + nathan\)\ before\ (06440\ + paniym\)\ you\ the\ way\ (01870\ + derek\)\ of\ life\ (02416\ + chay\)\ ,\ and\ the\ way\ (01870\ + derek\)\ derek\)$

- +derek) of death (04194 +maveth) .
- say Jer_21_11 And touching the house (01004 +bayith) of the king (04428 +melek) of Judah (03063 +Y@huwdah) , [$\{say\}$] , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) ;
- say Jer_21_13 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O inhabitant (03427 +yashab) of the valley (06010 +(emeq) , [and] rock (06697 +tsuwr) of the plain (04334 +miyshowr) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; which {say} (00559 +)amar) , Who (04310 +miy) shall come (05181 +nachath) down (05181 +nachath) against (05921 +(al) us ? or who (04310 +miy) shall enter (00935 +bow)) into our habitations (04585 +m@(ownah) ?
- say Jer_22_02 And $\{say\}$ (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O king (04428 +melek) of Judah (03063 +Y@huwdah) , that sittest (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , thou , and thy servants (05650 +(ebed)) , and thy people (05971 +(am)) that enter (00935 +bow)) in by these (00428 +)el leh) gates (08179 +sha(ar)):
- say Jer_22_08 And many (07227 + rab) nations (01471 + gowy) shall pass (05674 + (abar)) by this (02063 + zo)th) city (05892 + (iyr)), and they shall $\{\text{say}\}$ (00559 +)amar) every man (00376 +)iysh) to his neighbour (07453 + rea()), Wherefore hath the LORD (03068 + Y@hovah) done (06213 + (asah)) thus (03602 + kakah) unto this (02063 + zo)th) great (01419 + gadowl) city (05892 + (iyr))?
- $say\ Jer_23_07\ Therefore\ (03651\ +ken\)\ ,\ behold\ (02009\ +hinneh\)\ ,\ the\ days\ (03117\ +yowm\)\ come\ (00935\ +bow)\)\ ,\ saith\ (05002\ +n@)um\)\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ that\ they\ shall\ no\ (03808\ +lo)\)\ more\ (05750\ +(owd\)\ \{say\}\ (00559\ +)amar\)\ ,\ The\ LORD\ (03068\ +Y@hovah\)\ liveth\ (02416\ +chay\)\ ,\ which\ (00834\ +)aher\)\ brought\ (05927\ +(alah\)\ up\ the\ children\ (01121\ +ben\)\ of\ Israel\ (03478\ +Yisra)el\)\ out\ of\ the\ land\ (00776\ +)erets\)\ of\ Egypt\ (04714\ +Mitsrayim\)\ ;$
- say Jer_23_17 They say (00559 +)amar) still unto them that despise (05006 +na)ats) me , The LORD (03068 + Y@hovah) hath said (01696 + dabar), Ye shall have (01961 + hayah) peace (07965 + shalowm); and they $\{say\}$ (00559 +)amar) unto every (03605 + kol) one that walketh (01980 + halak) after the imagination (08307 + sh@riyruwth) of his own heart (03820 + leb), No (03808 + lo)) evil (07451 + ra() + shall) come (00935 + bow) upon you .
- say Jer_23_17 They {say} (00559 +)amar) still unto them that despise (05006 +na)ats) me , The LORD (03068 +Y@hovah) hath said (01696 +dabar) , Ye shall have (01961 +hayah) peace (07965 +shalowm) ; and they say (00559 +)amar) unto every (03605 +kol) one that walketh (01980 +halak) after the imagination (08307 +sh@riyruwth) of his own heart (03820 +leb) , No (03808 +lo)) evil (07451 +ra() shall come (00935 +bow)) upon you .
- say Jer_23_31 Behold (02005 +hen) , I [am] against (05921 +(al) the prophets (05030 +nabiy)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that use (03747 +K@riyth) their tongues (03956 +lashown) , and {say} , He saith (05002 +n@)um) .
- $say\ Jer_23_33\ .\ And\ when\ (03588\ +kiy\)\ this\ (02088\ +zeh\)\ people\ (05971\ +(am\)\ ,\ or\ (00176\ +)ow\)\ the\ prophet\ (05030\ +nabiy)\)\ ,\ or\ (00176\ +)ow\)\ a\ priest\ (03548\ +kohen\)\ ,\ shall\ ask\ (07592\ +sha)al\)\ thee\ ,\ saying\ (00559\ +)amar\)\ ,\ What\ (04100\ +mah\)\ fis\]\ the\ burden\ (04853\ +massa)\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ?\ thou\ shalt\ then\ \{say\}\ (00559\ +)amar\)\ unto\ them\ ,\ What\ (04100\ +mah\)\ burden\ (04853\ +massa)\)\ ?\ I\ will\ even\ forsake\ (05203\ +natash\)\ you\ ,\ saith\ (05002\ +n@)um\)\ the\ LORD\ (03068\ +Y@hovah\)\ .$
- say Jer_23_34 And [as for] the prophet (05030 + nabiy)) , and the priest (03548 + kohen) , and the people (05971 + (am) , that shall $\{say\}$ (00559 +)amar) , The burden (04853 + massa)) of the LORD (03068 + Y@hovah) , I will even punish (06485 + paqad) that man (00376 +)iysh) and his house (01004 + bayith) .

- say Jer_{23_35} Thus (03541 + koh) shall ye $\{say\}$ (00559 +) amar) every (00376 +) iysh) one (00376 +) iysh) to his neighbour (07453 + rea()), and every (00376 +) iysh) one (00376 +) iysh) to his brother (00251 +) ach), What (04100 + mah) hath the LORD (03068 + Y@hovah) answered (06030 + (anah))? and What (04100 + mah) hath the LORD (03068 + Y@hovah) spoken (01696 + dabar)?
- say Jer_23_37 Thus (03541 +koh) shalt thou $\{say\}$ (00559 +)amar) to the prophet (05030 +nabiy)) , What (04100 +mah) hath the LORD (03068 +Y@hovah) answered (06030 +(anah) thee ? and , What (04100 +mah) hath the LORD (03068 +Y@hovah) spoken (01696 +dabar) ?
- say Jer_{23}_{38} But since (00518 +)im) ye say (00559 +)amar), The burden (04853 +massa)) of the LORD (03068 +Y@hovah); therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah); Because (03282 +ya(an) ye say (00559 +)amar) this (02088 +zeh) word (01697 +dabar), The burden (04853 +massa)) of the LORD (03068 +Y@hovah), and I have sent (07971 +shalach) unto you, saying (00559 +)amar), Ye shall not $\{say\}$ (00559 +)amar), The burden (04853 +massa)) of the LORD (03068 +Y@hovah);
- $say\ Jer_23_38\ But\ since\ (00518\ +)im\)\ ye\ say\ (00559\ +)amar\)\ ,\ The\ burden\ (04853\ +massa)\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ;\ therefore\ (03651\ +ken\)\ thus\ (03541\ +koh\)\ saith\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ I\ have\ sent\ (01697\ +dabar\)\ ,\ The\ burden\ (04853\ +massa)\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ I\ have\ sent\ (07971\ +shalach\)\ unto\ you\ ,\ saying\ (00559\ +)amar\)\ ,\ Ye\ shall\ not\ say\ (00559\ +)amar\)\ ,\ The\ burden\ (04853\ +massa)\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ;$
- $say\ Jer_{23_38}\ But\ since\ (00518\ +) im\)\ ye\ \{say\}\ (00559\ +) amar\)\ ,\ The\ burden\ (04853\ +massa)\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ;\ therefore\ (03651\ +ken\)\ thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ I\ have\ sent\ (01697\ +dabar\)\ ,\ The\ burden\ (04853\ +massa)\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ,\ and\ I\ have\ sent\ (07971\ +shalach\)\ unto\ you\ ,\ saying\ (00559\ +) amar\)\ ,\ Ye\ shall\ not\ say\ (00559\ +) amar\)\ ,\ The\ burden\ (04853\ +massa)\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ ;$
- say Jer_25_27 Therefore thou shalt $\{say\}$ (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Drink (08354 +shathah) ye , and be drunken (07937 +shakar) , and spue (07006 +qayah) , and fall (05307 +naphal) , and rise (06965 +quwm) no (03808 +lo)) more , because (06440 +paniym) of the sword (02719 +chereb) which (00834 +)aher) I will send (07971 +shalach) among (00996 +beyn) you .
- say Jer_25_28 And it shall be , if they refuse (03985 + ma)en) to take (03947 + laqach) the cup (03563 + kowc) at thine hand (03027 + yad) to drink (08354 + shathah), then shalt thou $\{say\}$ (00559 +)amar) unto them , Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)); Ye shall certainly drink (08354 + shathah).
- say Jer_25_30 . Therefore prophesy (05012 + naba)) thou against (00413 +)el) them all (03605 + kol) these (00428 +)el leh) words (01697 + dabar), and $\{say\}$ (00559 +)amar) unto them , The LORD (03068 + Y@hovah) shall roar (07580 + sha)ag) from on high (04791 + marowm), and utter (05414 + nathan) his voice (06963 + qowl) from his holy (06944 + qodesh) habitation (04583 + ma(own)); he shall mightily roar (07580 + sha)ag) upon his habitation (05116 + naveh); he shall give a shout , as they that tread (01869 + darak) [the grapes], against (00413 +)el) all (03605 + kol) the inhabitants (03427 + yashab) of the earth (00776 +)erets).
- say Jer_26_04 And thou shalt $\{say\}$ (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah); If (00518 +)im) ye will not hearken (08085 +shama() to me , to walk

- (01980 + halak) in my law (08451 + towrah), which (00834 +)aher) I have set (05414 + nathan) before (06440 + paniym) you,
- say Jer_27_04 And command (06680 + tsavah) them to say (00559 +) amar) unto their masters (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Jerosope Israel (03478 + Yisra)el); Thus Jerosope Israel (03541 + koh) shall ye Jerosope Israel (03478 + Yisra)el);
- say Jer_27_04 And command (06680 + tsavah) them to $\{say\}$ (00559 +) amar) unto their masters (00113 +) adown), Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra)el); Thus (03541 + koh) shall ye say (00559 +) amar) unto your masters (00113 +) adown);
- say Jer_31_07 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah); Sing (07442 +ranan) with gladness (08057 +simchah) for Jacob (03290 +Ya(aqob), and shout (06670 +tsahal) among the chief (07218 +ro)sh) of the nations (01471 +gowy):publish (08085 +shama() ye , praise (01984 +halal) ye , and {say} (00559 +)amar), O LORD (03068 +Y@hovah), save (03467 +yasha() thy people (05971 +(am) , the remnant (07611 +sh@)eriyth) of Jacob (03478 +Yisra)el).
- say Jer_31_10 . Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah), O ye nations (01471 +gowy), and declare (05046 +nagad) [it] in the isles (00339 +)iy) afar (04801 +merchaq) off, and $\{say\}$ (00559 +)amar), He that scattered (02219 +zarah) Israel (03478 +Yisra)el) will gather (06908 +qabats) him, and keep (08104 +shamar) him, as a shepherd (07462 +ra(ah) [doth] his flock (05739 +(eder)).
- say Jer_31_29 In those (01992 + hem) days (03117 + yowm) they shall $\{\text{say}\}$ (00559 +)amar) no (03808 + lo) more (05750 + (owd)), The fathers (1) have eaten (00398 +)akal) a sour (01155 + bocer) grape (01155 + bocer), and the children s (01121 + ben) teeth (08127 + shen) are set on edge (06949 + qahah).
- say Jer_32_03 For Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) had shut (03607 +kala)) him up , saying (00559 +)amar) , Wherefore (04069 +madduwa() dost thou prophesy (05012 +naba)) , and {say} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it ;
- say Jer_32_36 And now $(06258 + (attah\)$ therefore $(03651 + ken\)$ thus $(03541 + koh\)$ saith $(00559 +)amar\)$ the LORD $(03068 + Y@hovah\)$, the God $(00430 +)elohiym\)$ of $Jeroide (03478 + Yisra)el\)$, concerning $Jeroide (00413 +)el\)$ this $Jeroide (02063 + zo)th\)$ city $Jeroide (05892 + (iyr\)$, whereof $Jeroide (00834 +)elohiym\)$ ye $Jeroide (00559 +)elohiym\)$, it shall be delivered $Jeroide (05414 + nathan\)$ into the hand $Jeroide (03027 + yad\)$ of the king $Jeroide (04428 + melek\)$ of Babylon $Jeroide (02719 + chereb\)$, and by the famine $Jeroide (07458 + ra(ab\)$, and by the pestilence $Jeroide (01698 + deber\)$;
- say Jer_32_43 And fields (07704 +sadeh) shall be bought (07069 +qanah) in this (02063 +zo)th) land (00776 +)erets) , whereof (00834 +)aher) ye {say} (00559 +)amar) , [It is] desolate (08077 +sh@mamah) without (00369 +)ayin) man (00120 +)adam) or beast (00929 +b@hemah) ; it is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .
- $say\ Jer_33_10\ .\ Thus\ (03541\ +koh\)\ saith\ (00559\ +) amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ ;\ Again\ (05750\ +(owd\)\ there\ shall\ be\ heard\ (08085\ +shama(\)\ in\ this\ (02088\ +zeh\)\ place\ (04725\ +maqowm\)\ ,\ which\ (00834\ +) aher\)\ ye\ \{say\}\ (00559\ +) amar\)\ [\ shall\ be\]\ desolate\ (02717\ +charab\)\ without\ (00369\ +) ayin\)\ man\ (00120\ +) adam\)\ and\ without\ (00369\ +) ayin\)\ beast\ (00929\ +b@hemah\)\ ,\ [\ even\]\ in\ the\ cities\ (05892\ +(iyr\)\ of\ Judah\ (03063\ +Y@huwdah\)\ ,\ and\ in\ the\ streets\ (02351\ +chuwts\)\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\)\ ,$

that are desolate (08074 + shamem), without (00369 +) ayin) man (00120 +) adam), and without (00369 +) ayin) inhabitant (03427 + yashab), and without (00369 +) ayin) beast (00929 + b@hemah),

say Jer_33_11 The voice (06963 + qowl) of joy (08342 + sasown), and the voice (06963 + qowl) of gladness (08057 + simchah), the voice (06963 + qowl) of the bridegroom (02860 + chathan), and the voice (06963 + qowl) of the bride (03618 + kallah), the voice (06963 + qowl) of them that shall $\{say\}$ (00559 +)amar), Praise (03034 + yadah) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba):for the LORD (03068 + Y@hovah) [is] good (02896 + towb); for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam)):[and] of them that shall bring (00935 + bow)) the sacrifice of praise (08426 + towdah) into the house (01004 + bayith) of the LORD (03068 + Y@hovah). For I will cause to return (07725 + shuwb) the captivity (07622 + sh@buwth) of the land (00776 +)erets), as at the first (07223 + ri)shown), saith (00559 +)amar) the LORD (03068 + Y@hovah).

say Jer_36_29 And thou shalt $\{say\}$ (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah) , saying (00559 +)amar) , Why (04069 +madduwa() hast thou written (03789 +kathab) therein (05921 +(al) , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from thence man (00120 +)adam) and beast (00929 +b@hemah) ?

say Jer_37_07 Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah), the God (00430 +)elohiym) of Israel (03478 + Yisra)el); Thus (03541 + koh) shall ye $\{say\}$ (00559 +)amar) to the king (04428 + melek) of Judah (03063 + Y@huwdah), that sent (07971 + shalach) you unto me to enquire (01875 + darash) of me; Behold (02005 + hen), Pharaoh s (06547 + Par(oh)) army (02428 + chayil), which is come (03318 + yatsa) forth (03318 + yatsa) to help (05833 + (ezrah)) you, shall return (07725 + shuwb) to Egypt (04714 + Mitsrayim) into their own land (00776 +)erets).

say Jer_38_22 And , behold (02009 +hinneh) , all (03605 +kol) the women (00802 +)ishshah) that are left (07604 +sha)ar) in the king (04428 +melek) of Judah s (03063 +Y@huwdah) house (01004 +bayith) [shall be] brought (03318 +yatsa)) forth (04163 +mowtsa)ah) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , and those (02007 +hennah) [women] shall {say} (00559 +)amar) , Thy friends have set (05496 +cuwth) thee on , and have prevailed (03201 +yakol) against thee:thy feet (07272 +regel) are sunk (02883 +taba() in the mire (01206 +bots) , [and] they are turned (05472 +cuwg) away back (00268 +)achowr) .

say Jer_38_25 But if (03588 +kiy) the princes (08269 +sar) hear (08085 +shama() that I have talked (01696 +dabar) with thee , and they come (00935 +bow)) unto thee , and $\{say\}$ (00559 +)amar) unto thee , Declare (05046 +nagad) unto us now (04994 +na)) what (04100 +mah) thou hast said (01696 +dabar) unto the king (04428 +melek) , hide (03582 +kachad) it not from us , and we will not put thee to death (04191 +muwth) ; also what (04100 +mah) the king (04428 +melek) said (01696 +dabar) unto thee :

say Jer_38_26 Then thou shalt $\{say\}$ (00559 +)amar) unto them , I presented (05307 +naphal) my supplication (08467 +t@chinnah) before (06440 +paniym) the king (04428 +melek) , that he would not cause me to return (07725 +shuwb) to Jonathan s (03129 +Yownathan) house (01004 +bayith) , to die (04191 +muwth) there (08033 +sham) .

 $say\ Jer_39_12\ Take\ (03947\ + laqach\)\ him\ ,\ and\ look\ (07760\ + suwm\)\ well\ to\ him\ ,\ and\ do\ (06213\ + (asah\)\ him\ no\ (00408\ +)al\)\ harm\ (07451\ + ra(\)\ ;\ but\ do\ (06213\ + (asah\)\ unto\ him\ even\ (03651\ + ken\)\ as\ he\ shall\ \{say\}\ (01696\ + dabar\)\ unto\ thee\ .$

say Jer_42_13 But if (00518 +)im) ye {say} (00559 +)amar), We will not dwell (03427 +yashab) in this (02063 +zo)th) land (00776 +)erets), neither (01115 +biltiy) obey (08085 +shama() the voice (06963 +qowl

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) of the LORD (03068 + Y@hovah) your God (00430 +)elohiym),
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say Jer_42_20 For ye dissembled (08582 +ta(ah) in your hearts (05315 +nephesh), when (03588 +kiy) ye sent (07971 +shalach) me unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym), saying (00559 +)amar), Pray (06419 +palal) for us unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym); and according unto all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall $\{say\}$ (00559 +)amar), so (03651 +ken) declare (05046 +nagad) unto us, and we will do (06213 +(asah) [it].

say Jer_43_02 Then spake (00559 +)amar) Azariah (05838 + (Azaryah)) the son (01121 +ben) of Hoshaiah (01955 +Howsha(yah)), and Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach), and all (03605 +kol) the proud (02086 +zed) men (00582 +)enowsh), saying (00559 +)amar) unto Jeremiah (03414 +Yirm@yah), Thou speakest (01696 +dabar) falsely (08267 +sheqer):the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath not sent (07971 +shalach) thee to $\{say\}$ (00559 +)amar), Go (00935 +bow)) not into Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham):

say Jer_43_10 And {say} (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will send (07971 +shalach) and take (03947 +laqach) Nebuchadrezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) , and will set (07760 +suwm) his throne (03678 +kicce)) upon these (00428 +)el - leh) stones (68) that I have hid (02934 +taman) ; and he shall spread (05186 +natah) his royal (08237 +shaphruwr) pavilion (08237 +shaphruwr) over (05921 +(al) them .

 $say\ Jer_45_03\ Thou\ didst\ \{say\}\ (00559\ +) amar\)\ ,\ Woe\ (00188\ +) owy\)\ is\ me\ now\ (04994\ +na)\)\ !\ for\ the\ LORD\ (03068\ +Y@hovah\)\ hath\ added\ (03254\ +yacaph\)\ grief\ (03015\ +yagown\)\ to\ my\ sorrow\ (04341\ +mak)ob\)\ ;\ I\ fainted\ (03021\ +yaga(\)\ in\ my\ sighing\ (00585\ +) anachah\)\ ,\ and\ I\ find\ (04672\ +matsa)\)\ no\ (03808\ +lo)\)\ rest\ (04496\ +m@nuwchah\)\ .$

 $say\ Jer_45_04\ Thus\ (03541\ +koh\)\ shalt\ thou\ \{say\}\ (00559\ +)amar\)\ unto\ him\ ,\ The\ LORD\ (03068\ +Y@hovah\)\ saith\ (00559\ +)amar\)\ thus\ (03541\ +koh\)\ ;\ Behold\ (02009\ +hinneh\)\ ,\ [\ that\]\ which\ (00834\ +)aher\)\ I\ have\ built\ (01129\ +banah\)\ will\ I\ break\ (02040\ +harac\)\ down\ (02040\ +harac\)\ ,\ and\ that\ which\ (00834\ +)aher\)\ I\ have\ planted\ (05193\ +nata(\)\ I\ will\ pluck\ (05428\ +nathash\)\ up\ ,\ even\ this\ (01931\ +huw)\)\ whole\ (03605\ +kol\)\ land\ (00776\ +)erets\)\ .$

say Jer_48_14 . How (00349 +)eyk) {say} (00559 +)amar) ye, We [are] mighty (01368 +gibbowr) and strong (02428 +chayil) men (00582 +)enowsh) for the war (04421 +milchamah)?

 $say\ Jer_48_17\ All\ (03605\ +kol\)\ ye\ that\ are\ about\ (05439\ +cabiyb\)\ him\ ,\ bemoan\ (05110\ +nuwd\)\ him\ ;\ and\ all\ (03605\ +kol\)\ ye\ that\ know\ (03045\ +yada(\)\ his\ name\ (08034\ +shem\)\ ,\ \{say\}\ (00559\ +)amar\)\ ,\ How\ (00349\ +)eyk\)\ is\ the\ strong\ (05797\ +(oz\)\ staff\ (04294\ +matteh\)\ broken\ (07665\ +shabar\)\ ,\ [\ and\]\ the\ beautiful\ (08597\ +tiph)arah\)\ rod\ (04731\ +maqqel\)\ !$

say Jer_48_19 O inhabitant (03427 +yashab) of Aroer (06177 +(Arow(er) , stand (05975 +(amad) by the way (01870 +derek) , and espy (06822 +tsaphah) ; ask (07592 +sha)al) him that fleeth (05127 +nuwc) , and her that escapeth (04422 +malat) , [and] $\{$ say $\}$ (00559 +)amar) , What (04100 +mah) is done ?

say Jer_51_35 The violence (02555 + chamac) done (06213 + (asah)) to me and to my flesh (07607 + sh@)er) [be] upon Babylon (00894 + Babel), shall the inhabitant (03427 + yashab) of Zion (06726 + Tsiyown) say (00559 +)amar); and my blood (01818 + dam) upon the inhabitants (03427 + yashab) of Chaldea (03778 + Kasdiy), shall Jerusalem (03389 + Y@ruwshalaim) {say} (00559 +)amar).

- say Jer_51_35 The violence (02555 +chamac) done (06213 +(asah) to me and to my flesh (07607 +sh@)er) [be] upon Babylon (00894 +Babel) , shall the inhabitant (03427 +yashab) of Zion (06726 +Tsiyown) {say} (00559 +)amar) ; and my blood (01818 +dam) upon the inhabitants (03427 +yashab) of Chaldea (03778 +Kasdiy) , shall Jerusalem (03389 +Y@ruwshalaim) say (00559 +)amar) .
- say Jer_51_62 Then shalt thou {say} (00559 +) amar) , O LORD (03068 +Y@hovah) , thou hast spoken (01696 +dabar) against (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , to cut (03772 +karath) it off , that none (01115 +biltiy) shall remain (03427 +yashab) in it , neither (01115 +biltiy) man (00120 +)adam) nor beast (00929 +b@hemah) , but that it shall be desolate (08077 +sh@mamah) for ever (05769 +(owlam) .
- say Jer_51_64 And thou shalt say (00559 +)amar, Thus (03602 + kakah) shall Babylon (00894 + Babel) sink (08257 + shaqa(), and shall not rise <math>(06965 + quwm) from the evil (07451 + ra() that I will bring (00935 + bow)) upon her:and they shall be weary (03286 + ya(aph)). Thus (02008 + hennah) far (02008 + hennah) [are] the words (01697 + dabar) of Jeremiah (03414 + Yirm@yah).
- say Job_06_22 . Did I $\{say\}$ (00559 +) amar), Bring (06051 +(anan)) unto me? or, Give a reward (07809 + shachad) for me of your substance (03581 + koach)?
- say Job_07_04 When (04970 +mathay) I lie (07901 +shakab) down (07901 +shakab) , I {say} (00559 +) amar) , When (04970 +mathay) shall I arise (06965 +quwm) , and the night (06153 +(ereb) be gone (04059 +middad) ? and I am full (07646 +saba() of tossings (05076 +nadud) to and fro unto the dawning (05399 +nesheph) of the day (05399 +nesheph) .
- say Job_07_13 When (03588 +kiy) I {say} (00559 +)amar) , My bed (06210 +(eres) shall comfort (05162 +nacham) me , my couch (04904 +mishkab) shall ease (05375 +nasa)) my complaint (07878 +siyach) ;
- $say\ Job_09_12\ Behold\ (02005\ +hen\)\ ,\ he\ taketh\ (02862\ +chathaph\)\ away\ (02862\ +chathaph\)\ ,\ who\ (04310\ +miy\)\ can\ hinder\ (07725\ +shuwb\)\ him\ ?\ who\ (04310\ +miy\)\ will\ \{say\}\ (00559\ +)amar\)\ unto\ him\ ,\ What\ (04100\ +mah\)\ doest\ (06213\ +(asah\)\ thou\ ?$
- say Job_09_20 If (00518 +)im) I justify (06663 +tsadaq) myself , mine own mouth (06310 +peh) shall condemn (07561 +rasha() me:[if I $\{say\}$] , I [am] perfect (08535 +tam) , it shall also prove me perverse (06140 +(aqash) .
- say Job_09_27 If (00518 +)im) I $\{say\}$ (00559 +)amar) , I will forget (07911 +shakach) my complaint (07878 +siyach) , I will leave (05800 +(azab)) off my heaviness (06440 +paniym) , and comfort (01082 +balag) [myself] :
- say Job_10_02 I will $\{say\}$ (00559 +)amar) unto God (00433 +)elowahh) , Do not condemn (7561rasha() me ; shew (03045 +yada() me wherefore thou contendest with me .
- say Job_19_28 But ye should $\{say\}$ (00559 +)amar), Why (04100 +mah) persecute (07291 +radaph) we him, seeing the root (08328 +sheresh) of the matter (01697 +dabar) is found (04672 +matsa)) in me?
- say Job_20_07 [Yet] he shall perish (6) for ever (05331 + netsach) like his own dung (01561 + gelel): they which have seen (07200 + ra)ah) him shall $\{\text{say}\}$ (00559 +)amar), Where (00335 +)ay) [is] he?
- say Job_21_14 Therefore they $\{say\}$ (00559 +) amar) unto God (00410 +) el), Depart (05493 + cuwr) from us; for we desire (02654 + chaphets) not the knowledge (01847 + da(ath)) of thy ways (01870 + darek).
- say Job_21_28 For ye {say} (00559 +)amar) , Where (00346 +)ayeh) [is] the house (01004 +bayith) of the prince (05081 +nadiyb) ? and where (00346 +)ayeh) [are] the dwelling (04908 +mishkan) places (00168

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+)ohel ) of the wicked (07563 +rasha()?
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say Job_22_29 When (03588 +kiy) [men] are cast (08213 +shaphel) down (08213 +shaphel) , then thou shalt $\{say\}$ (00559 +)amar) , [There is] lifting (01466 +gevah) up ; and he shall save (03467 +yasha() the humble person .

say Job_23_05 I would know (03045 +yada() the words (04405 +millah) [which] he would answer (06030 +(anah) me, and understand (00995 +biyn) what (04100 +mah) he would $\{say\}$ (00559 +)amar) unto me.

say Job_28_22 Destruction (11) and death (04194 +maveth) $\{say\}$ (00559 +)amar), We have heard (08085 +shama()) the fame (08088 +shema()) thereof with our ears (00241 +)ozen).

say Job_32_11 Behold (02005 +hen) , I waited (03176 +yachal) for your words (01697 +dabar) ; I gave ear (00238 +)azan) to your reasons (08394 +tabuwn) , whilst (05704 +(ad) ye searched (02713 +chaqar) out what to $\{say\}$ (04405 +millah) .

say Job_32_13 Lest (06435 +pen) ye should $\{say\}$ (00559 +)amar), We have found (04672 +matsa)) out wisdom (02451 +chokmah):God (00410 +)el) thrusteth (05086 +nadaph) him down , not man (00376 +)iysh).

say Job_33_27 He looketh (07789 +shuwr) upon men (00582 +)enowsh) , and [if any] $\{$ say $\}$ (00559 +)amar) , I have sinned (02398 +chata)) , and perverted (05753 +(avah) [that which was] right (03477 +yashar) , and it profited (07737 +shavah) me not ;

say Job_33_32 If (00518 +)im) thou hast (03426 +yesh) any thing to {say} (04405 +millah) , answer (07725 +shuwb) me:speak (01696 +dabar) , for I desire (02654 +chaphets) to justify (06663 +tsadaq) thee .

say Job_34_18 [Is it fit] to {say} (00559 +)amar) to a king (04428 +melek) , [Thou art] wicked (01100 +b@liya(al) ? [and] to princes (05081 +nadiyb) , [Ye are] ungodly (07563 +rasha() ?

say Job_36_23 Who (04310 +miy) hath enjoined (06485 +paqad) him his way (01870 +derek)? orwho (04310 +miy) can {say} (00559 +)amar), Thou hast wrought (06466 +pa(al) iniquity (05766 +(evel)?

say Job_37_19 Teach (03045 + yada()) us what (04100 + mah) we shall $\{say\}$ (00559 + yamar) unto him; [for] we cannot (03808 + lo)) order (06186 + (arak)) [our speech] by reason (06440 + paniym) of darkness (02822 + choshek).

say Job_38_35 Canst thou send (07971 + shalach) lightnings (01300 + baraq), that they may go (03212 + yalak), and $\{\text{say}\}$ (00559 + barar) unto thee, Here (02009 + hinneh) we [are]?

say Joe_02_17 Let the priests (03548 +kohen) , the ministers (08334 +sharath) of the LORD (03068 +Y@hovah) , weep (01058 +bakah) between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , and let them say (00559 +)amar) , Spare (02347 +chuwc) thy people (05971 +(am) , O LORD (03068 +Y@hovah) , and give (05414 +nathan) not thine heritage (05159 +nachalah) to reproach (02781 +cherpah) , that the heathen (01471 +gowy) should rule (04910 +mashal) over them:wherefore (04100 +mah) should they {say} (00559 +)amar) among the people (05971 +(am) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ?

say Joe_02_17 Let the priests (03548 +kohen) , the ministers (08334 +sharath) of the LORD (03068 +Y@hovah) , weep (01058 +bakah) between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , and let them {say} (00559 +)amar) , Spare (02347 +chuwc) thy people (05971 +(am) , O LORD (03068 +Y@hovah) , and give (05414 +nathan) not thine heritage (05159 +nachalah) to reproach (02781 +cherpah) , that the heathen (01471 +gowy) should rule (04910 +mashal) over them:wherefore

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(04100 + mah) should they say (00559 +)amar) among the people (05971 + (am)), Where (00346 +)ayeh) [ is ] their God (00430 +)elohiym)?
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say Joe_02_19 Yea , the LORD (03068 +Y@hovah) will answer (06030 +(anah) and $\{say\}$ (00559 +)amar) unto his people (05971 +(am) , Behold (02005 +hen) , I will send (07971 +shalach) you corn (01715 +dagan) , and wine (08492 +tiyrowsh) , and oil (03323 +yitshar) , and ye shall be satisfied (07646 +saba() therewith (00854 +)eth):and I will no (03808 +lo)) more (05750 +(owd) make (05414 +nathan) you a reproach (02781 +cherpah) among the heathen (01471 +gowy) :

say Joe_03_10 Beat (03807 +kathath) your plowshares (00855 +)eth) into swords (02719 +chereb) , and your pruninghooks (04211 +mazmerah) into spears (07420 +romach):let the weak (02523 +challash) {say} (00559 +)amar) , I [am] strong (01368 +gibbowr) .

say Joh_01_38 Then (1161 -de -) Jesus (2424 -Iesous -) turned (4762 -strepho -) , and saw (2300 -theaomai -) them following (0190 -akoloutheo -) , and saith (3004 -lego -) unto them , What (5101 -tis -) seek (2212 -zeteo -) ye ? They said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , (which is to $\{say\}$ (3004 -lego -) , being interpreted (2059 -hermeneuo -) , Master (1320 -didaskalos -) ,) where (4226 -pou -) dwellest (3306 -meno -) thou ?

say Joh_01_51 And he saith (3004 -lego -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto you , Hereafter (0737 -arti -) ye shall see (3700 -optanomai -) heaven (3772 -ouranos -) open (0455 -anoigo -) , and the angels (0032 -aggelos -) of God (2316 -theos -) ascending (0305 -anabaino -) and descending (2597 -katabaino -) upon the Son (5207 -huios -) of man (0444 -anthropos -) .

say Joh_03_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto thee , Except (3362 -ean me -) a man (5100 -tis -) be born (1080 -gennao -) again (0509 -anothen -) , he cannot (1410 -dunamai -) see (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

say Joh_03_05 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Verily (0281 -amen -) , verily (0281 -amen -) , I $\{$ say $\}$ (3004 -lego -) unto thee , Except (3362 -ean me -) a man (5100 -tis -) be born (1080 -gennao -) of water (5204 -hudor -) and [of] the Spirit (4151 -pneuma -) , he cannot (1410 -dunamai -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

say Joh_03_11 Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto thee , We speak (2980 -laleo -) that we do know (1492 -eido -) , and testify (3140 -martureo -) that we have seen (3708 -horao -) ; and ye receive (2983 -lambano -) not our witness (3141 -marturia -) .

say Joh_04_20 Our fathers (3962 -pater -) worshipped (4352 -proskuneo -) in this (5129 -toutoi -) mountain (3735 -oros -); and ye {say} (3004 -lego -), that in Jerusalem (2414 -Hierosoluma -) is the place (5117 -topos -) where (3699 -hopou -) men ought (1163 -dei -) to worship (4352 -proskuneo -).

say Joh_04_35 Say (3004 -lego -) not ye , There are yet (2089 -eti -) four (5072 -tetramenon -) months (5072 -tetramenon -) , and [then] cometh (2064 -erchomai -) harvest (2326 -therismos -) ? behold (2400 -idou -) , I {say} (3004 -lego -) unto you , Lift (1869 -epairo -) up your (5216 -humon -) eyes (3788 -ophthalmos -) , and look (2300 -theaomai -) on the fields (5561 -chora -) ; for they are white (3022 -leukos -) already (2235 -ede -) to harvest (2326 -therismos -) .

say Joh_05_19 Then (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto you , The Son (5207 -huios -) can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) of himself (1438 -heautou -) , but what (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 -pater -) do (4160 -poieo -):for what (5100 -tis -) things soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) also (2532 -kai -) doeth (4160 -poieo -)

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poieo -) the Son (5207 -huios -) likewise (3668 -homoios -).
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say Joh_05_24 Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto you , He that heareth (0191 -akouo -) my word (3056 -logos -) , and believeth (4100 -pisteuo -) on him that sent (3992 -pempo -) me , hath (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) , and shall not come (2064 -erchomai -) into (1519 -eis -) condemnation (2920 -krisis -) ; but is passed (3327 -metabaino -) from death (2288 - thanatos -) unto life (2222 -zoe -) .

say Joh_05_25 Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto you , The hour (5610 -hora -) is coming (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 -hote -) the dead (3498 -nekros -) shall hear (0191 -akouo -) the voice (5456 -phone -) of the Son (5207 -huios -) of God (2316 -theos -): and they that hear (0191 -akouo -) shall live (2198 -zao -) .

say Joh_05_34 But I receive (2983 -lambano -) not testimony (3141 -marturia -) from man (0444 -anthropos -):but these (5023 -tauta -) things I {say} (3004 -lego -), that ye might be saved (4982 -sozo -).

say Joh_06_26 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto you , Ye seek (2212 -zeteo -) me , not because (3754 -hoti -) ye saw (1492 -eido -) the miracles (4592 -semeion -) , but because (3754 -hoti -) ye did eat (5315 -phago -) of the loaves (0740 -artos -) , and were filled (5526 -chortazo -) .

say Joh_06_32 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I $\{$ say $\}$ (3004 -lego -) unto you , Moses (3475 -Moseus -) gave (1325 -didomi -) you not that bread (0740 -artos -) from heaven (3772 -ouranos -) ; but my Father (3962 -pater -) giveth (1325 -didomi -) you the true (0228 -alethinos -) bread (0740 -artos -) from heaven (3772 -ouranos -) .

say Joh_06_47 Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me hath (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

say Joh_06_53 Then (3767 -oun -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I $\{$ say $\}$ (3004 -lego -) unto you , Except (3362 -ean me -) ye eat (5315 -phago -) the flesh (4561 -sarx -) of the Son (5207 -huios -) of man (0444 -anthropos -) , and drink (4095 -pino -) his blood (0129 -haima -) , ye have (2192 -echo -) no (3756 -ou -) life (2222 -zoe -) in you .

say Joh_07_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they $\{say\}$ (3004 -lego -) nothing (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 -ginosko -) indeed (0230 -alethos -) that this (3778 -houtos -) is the very (0230 -alethos -) Christ (5547 -Christos -)?

say Joh_08_04 They {say} (3004 -lego -) unto him , Master (1320 -didaskalos -) , this (3778 -houtos -) woman (1135 -gune -) was taken (2638 -katalambano -) in adultery (3431 -moicheuo -) , in the very (1888 -epautophoroi -) act (1888 -epautophoroi -) .

say $Joh_08_26 I$ have (2192 -echo -) many (4183 -polus -) things to say (2980 -laleo -) and to judge (2919 - krino -) of you:but he that sent (3992 -pempo -) me is true (0227 -alethes -); and I speak (3004 -lego -) to the world (2889 -kosmos -) those (5023 -tauta -) things which (3739 -hos -) I have heard (0191 -akouo -) of him.

say Joh_08_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , Verily (0281 -amen -) , verily (0281 -amen -) , I $\{$ say $\}$ (3004 -lego -) unto you , Whosoever (3588 -ho -) committeth (4160 -poieo -) sin (0266 -hamartia -) is the servant (1401 -doulos -) of sin (0266 -hamartia -) .

say Joh_08_46. Which (5101 -tis -) of you convinceth (1651 -elegcho -) me of sin (0266 -hamartia -)? And if (1487 -ei -) I {say} (3004 -lego -) the truth (0225 -aletheia -), why (1302 -diati -) do ye not believe (4100 -

pisteuo -) me?

say Joh_08_51 . Verily (0281 -amen -), verily (0281 -amen -), $I \{say\}$ (3004 -lego -) unto you, If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -), he shall never (0165 -aion -) see (2334 -theoreo -) death (2288 -thanatos -).

say Joh_08_54 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , If (1437 -ean -) I honour (1392 -doxazo -) myself (1683 -emautou -) , my honour (1391 -doxa -) is nothing (3762 -oudeis -):it is my Father (3962 -pater -) that honoureth (1392 -doxazo -) me ; of whom (3739 -hos -) ye $\{say\}$ (3004 -lego -) , that he is your (5216 -humon -) God (2316 -theos -) :

say Joh_08_55 Yet ye have not known (1097 -ginosko -) him ; but I know (1492 -eido -) him:and if (1437 -ean -) I should {say} (3004 -lego -) , I know (1492 -eido -) him not , I shall be a liar (5583 -pseustes -) like (3664 -homoios -) unto you:but I know (1492 -eido -) him , and keep (5083 -tereo -) his saying (3056 -logos -)

say Joh_08_58 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I $\{$ say $\}$ (3004 -lego -) unto you , Before (4250 -prin -) Abraham (0011 -Abraam -)was , I am (1510 -eimi -) .

say Joh_09_17 They $\{say\}$ (3004 -lego -) unto the blind (5185 -tuphlos -) man again (3825 -palin -), What (5101 -tis -) sayest (3004 -lego -) thou of him, that he hath opened (0455 -anoigo -) thine (4675 -sou -) eyes (3788 -ophthalmos -)? He said (2036 -epo -), He is a prophet (4396 -prophetes -).

say Joh_09_19 And they asked (2065 -erotao -) them , saying (3004 -lego -) , Is this (3778 -houtos -) your (5216 -humon -) son (5207 -huios -) , who (3739 -hos -) ye {say} (3004 -lego -) was born (1080 -gennao -) blind (5185 -tuphlos -) ? how (4459 -pos -) then (3767 -oun -) doth he now (0737 -arti -) see (0991 -blepo -) ?

say Joh_09_40 And [some] of the Pharisees (5330 -Pharisaios -) which (3588 -ho -) were with him heard (0191 -akouo -) these (5023 -tauta -) words , and said (2036 -epo -) unto him , Are we blind (5185 -tuphlos -) also (2532 -kai -) ? * 41 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) ye were blind (5185 -tuphlos -) , ye should have (2192 -echo -) no (3756 -ou -) $\sin (0266$ -hamartia -): but now (3568 -nun -) ye {say} (3004 -lego -) , We see (0991 -blepo -) ; therefore (3767 -oun -) your (5216 -humon -) $\sin (0266$ -hamartia -) remaineth (3306 -meno -) .

say Joh_10_01 . Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto you , He that entereth (1535 -eite -) not by the door (2374 -thura -) into (1519 -eis -) the sheepfold (4263 -probaton -) , but climbeth (0305 -anabaino -) up some other (0237 -allachothen -) way , the same (1565 -ekeinos -) is a thief (2812 -kleptes -) and a robber (3027 -leistes -) .

say Joh_10_07 Then (3767 -oun -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them again (3825 -palin -) , Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto you , I am (1510 -eimi -) the door (2374 -thura -) of the sheep (4263 -probaton -) .

say Joh_11_08 [His] disciples (3101 -mathetes -) $\{say\}$ (3004 -lego -) unto him , Master (4461 -rhabbi -) , the Jews (2453 -Ioudaios -) of late (3568 -nun -) sought (2212 -zeteo -) to stone (3034 -lithazo -) thee ; and goest (5217 -hupago -) thou thither (1563 -ekei -) again (3825 -palin -) ?

say Joh_12_24 Verily (0281 -amen -), verily (0281 -amen -), I {say} (3004 -lego -) unto you, Except (3362 -ean me -) a corn (2848 -kokkos -) of wheat (4621 -sitos -) fall (4098 -pipto -) into (1519 -eis -) the ground (1093 -ge -) and die (0599 -apothnesko -), it abideth (3306 -meno -) alone (3441 -monos -):but if (1437 -ean -) it die (0599 -apothnesko -), it bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -).

- say Joh_12_27 . Now (3568 -nun -) is my soul (5590 -psuche -) troubled (5015 -tarasso -); and what (5101 tis -) shall I $\{say\}$ (2036 -epo -)? Father (3962 -pater -), save (4982 -sozo -) me from this (5026 -taute -) hour (5610 -hora -):but for this (5124 -touto -) cause (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) hour (5610 -hora -).
- say Joh_12_49 For I have not spoken (2980 -laleo -) of myself (1683 -emautou -); but the Father (3962 -pater -) which (3588 -ho -) sent (3992 -pempo -) me , he gave (1325 -didomi -) me a commandment (1785 -entole -) , what (5101 -tis -) I should $\{say\}$ (2036 -epo -) , and what (5101 -tis -) I should speak (2980 -laleo -)
- say Joh_13_13 Ye call (5455 -phoneo -) me Master (1320 -didaskalos -) and Lord (2962 -kurios -):and ye {say} (3004 -lego -) well (2573 -kalos -) ; for [so] I am (1510 -eimi -) .
- say Joh_13_16 Verily (0281 -amen -), verily (0281 -amen -), I $\{say\}$ (3004 -lego -) unto you, The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -); neither (3761 -oude -) he that is sent (0652 -apostolos -) greater (3187 -meizon -) than he that sent (0652 -apostolos -) him.
- say Joh_13_20 Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto you , He that receiveth (2983 -lambano -) whomsoever (5100 -tis -) I send (3992 -pempo -) receiveth (2983 -lambano -) me ; and he that receiveth (2983 -lambano -) me receiveth (2983 -lambano -) him that sent (3992 -pempo -) me .
- say Joh_13_21 When Jesus (2424 -Iesous -) had thus (5023 -tauta -) said (2036 -epo -) , he was troubled (5015 -tarasso -) in spirit (4151 -pneuma -) , and testified (3140 -martureo -) , and said (2036 -epo -) , Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto you , that one (1520 -heis -) of you shall betray (3860 -paradidomi -) me .
- say Joh_13_33 Little (5040 -teknion -) children (5040 -teknion -) , yet (2089 -eti -) a little (3397 -mikron -) while I am (1510 -eimi -) with you . Ye shall seek (2212 -zeteo -) me:and as I said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) ; so (2532 -kai -) now (0737 -arti -) I {say} (3004 -lego -) to you .
- say Joh_13_38 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Wilt thou lay (5087 -tithemi -) down thy life (5590 -psuche -) for my sake ? Verily (0281 -amen -) , verily (0281 -amen -) , I $\{$ say $\}$ (3004 -lego -) unto thee , The cock (0220 -alektor -) shall not crow (5455 -phoneo -) , till (2193 -heos -) thou hast denied (0533 -aparneomai -) me thrice (5151 -tris -) .
- say Joh_14_12 . Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160 -poieo -) also (2548 -kakeinos -) ; and greater (3187 -meizon -) [works (2041 -ergon -)] than these (5130 -touton -) shall he do (4160 -poieo -) ; because (3754 -hoti -) I go (4198 -poreuomai -) unto my Father (3962 -pater -) .
- say Joh_16_12 I have (2192 -echo -) yet (2089 -eti -) many (4183 -polus -) things to {say} (3004 -lego -) unto you , but ye cannot (1410 -dunamai -) bear (0941 -bastazo -) them now (0737 -arti -) .
- say Joh_16_20 Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto you , That ye shall weep (2799 -klaio -) and lament (2354 -threneo -) , but the world (2889 -kosmos -) shall rejoice (5463 -chairo -):and ye shall be sorrowful (3076 -lupeo -) , but your (5216 -humon -) sorrow (3077 -lupe -) shall be turned (1096 -ginomai -) into (1519 -eis -) joy (5479 -chara -) .
- say Joh_16_23 . And in that day (2250 -hemera -) ye shall ask (2065 -erotao -) me nothing (3762 -oudeis -) . Verily (0281 -amen -) , verily (0281 -amen -) , I $\{$ say $\}$ (3004 -lego -) unto you , Whatsoever (0302 -an -) ye shall ask (0154 -aiteo -) the Father (3962 -pater -) in my name (3686 -onoma -) , he will give (1325 -didomi -)

say Joh_16_26 At (1722 -en -) that day (2250 -hemera -) ye shall ask (0154 -aiteo -) in my name (3686 - onoma -):and I $\{say\}$ (3004 -lego -) not unto you , that I will pray (2065 -erotao -) the Father (3962 -pater -) for you :

say Joh_20_13 And they $\{say\}$ (3004 -lego -) unto her , Woman (1135 -gune -) , why (5101 -tis -) weepest (2799 -klaio -) thou ? She saith (3004 -lego -) unto them , Because (3754 -hoti -) they have taken (0142 -airo -) away my Lord (2962 -kurios -) , and I know (1492 -eido -) not where (4226 -pou -) they have laid (5087 - tithemi -) him .

say Joh_20_16 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Mary (3137 -Maria -) . She turned (4762 -strepho -) herself , and saith (3004 -lego -) unto him , Rabboni (4462 -rhabboni -) ; which (3739 -hos -) is to $\{say\}$ (3004 -lego -) , Master (1320 -didaskalos -) .

say Joh_20_17 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Touch (0680 -haptomai -) me not ; for I am not yet (3768 -oupo -) ascended (0305 -anabaino -) to my Father (3962 -pater -):but go (4198 -poreuomai -) to my brethren (0080 -adephos -) , and $\{say\}$ (2036 -epo -) unto them , I ascend (0305 -anabaino -) unto my Father (3962 -pater -) , and your (5216 -humon -) Father (3962 -pater -) ; and [to] my God (2316 -theos -) , and your (5216 -humon -) God (2316 -theos -) .

say Joh_21_03 Simon (4613 -Simon -) Peter (4074 -Petros -) saith (3004 -lego -) unto them , I go (5217 - hupago -) a fishing (0232 -halieuo -) . They $\{say\}$ (3004 -lego -) unto him , We also (2532 -kai -) go (2064 - erchomai -) with thee . They went (1831 -exerchomai -) forth (1831 -exerchomai -) , and entered (0305 - anabaino -) into (1519 -eis -) a ship (4143 -ploion -) immediately (2117 -euthus -) ; and that night (3571 -nux -) they caught (4084 -piazo -) nothing (3762 -oudeis -) .

say Joh_21_18 Verily (0281 -amen -) , verily (0281 -amen -) , I $\{say\}$ (3004 -lego -) unto thee , When (3753 - hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 -seautou -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldest (2309 -thelo -):but when (3752 - hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [thee] whither (3699 -hopou -) thou wouldest (2309 -thelo -) not .

 $say\ Jos_07_08\ O\ Lord\ (00136\ +)Adonay\)\ ,\ what\ (04100\ +mah\)\ shall\ I\ \{say\}\ (00559\ +)amar\)\ ,\ when\ (06310\ +peh\)\ Israel\ (03478\ +Yisra)el\)\ turneth\ (02015\ +haphak\)\ their\ backs\ (06203\ +(oreph\)\ before\ (06440\ +paniym\)\ their\ enemies\ (00341\ +)oyeb\)\ !$

say Jos_07_13 Up , sanctify (06942 +qadash) the people (05971 +(am) , and {say} (00559 +)amar) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [There is] an accursed (02764 +cherem) thing in the midst (07130 +qereb) of thee , O Israel (03478 +Yisra)el):thou canst (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) thine enemies (00341 +)oyeb) , until (05704 +(ad) ye take (05493 +cuwr) away the accursed (02764 +cherem) thing from among (07130 +qereb) you .

say Jos_08_06 (For they will come (03318 +yatsa)) out after (00310 +)achar) us) till (05704 +(ad) we have drawn (05423 +nathaq) them from the city (05892 +(iyr) ; for they will $\{say\}$ (00559 +)amar) , They flee (05127 +nuwc) before (06440 +paniym) us , as at the first (07223 +ri)shown):therefore we will flee (05127 +nuwc) before (06440 +paniym) them .

say Jos_09_11 Wherefore our elders (02205 + zaqen) and all (03605 + kol) the inhabitants (03427 + yashab) of our country (00776 +) erets) spake (00559 +) amar) to us , saying (00559 +) amar) , Take (03947 + laqach)

victuals (06720 +tseydah) with you for the journey (01870 +derek) , and go (03212 +yalak) to meet (07125 +qir)ah) them , and $\{say\}$ (00559 +)amar) unto them , We [are] your servants (05650 +(ebed):therefore now (06258 +(attah) make (03772 +karath) ye a league (01285 +b@riyth) with us .

say Jos_22_11 And the children (01121 +ben) of Israel (03478 +Yisra)el) heard (08085 +shama() {say} (00559 +)amar) , Behold (02009 +hinneh) , the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) have built (01129 +banah) an altar (04196 +mizbeach) over against (04136 +muwl) the land (00776 +)erets) of Canaan (03667 +K@na(an) , in the borders (01552 +g@liylah) of Jordan (03383 +Yarden) , at (00413 +)el) the passage (01552 +g@liylah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

say Jos_22_27 But [that] it [may be] a witness (05707 +(ed) between (00996 +beyn) us , and you , and our generations (01755 +dowr) after (00310 +)achar) us , that we might do (05647 +(abad) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) before (06440 +paniym) him with our burnt (05930 +(olah) offerings , and with our sacrifices (02077 +zebach) , and with our peace (08002 +shelem) offerings ; that your children (01121 +ben) may not {say} (00559 +)amar) to our children (01121 +ben) in time (04279 +machar) to come (04279 +machar) , Ye have no (00369 +)ayin) part (02506 +cheleq) in the LORD (03068 +Y@hovah) .

say Jos_22_28 Therefore said (00559 +)amar) we , that it shall be , when (03588 + kiy) they should [so] say (00559 +)amar) to us or to our generations (01755 + dowr) in time (04279 + machar) to come (04279 + machar), that we may $\{\text{say}\}$ (00559 +)amar) [again] , Behold (07200 + ra)ah) the pattern (08403 + tabniyth) of the altar (04196 + mizbeach) of the LORD (03068 + Y @ hovah), which (00834 +)aher) our fathers (1) made (06213 + (asah)), not for burnt (05930 + (olah)) offerings , nor (03808 + lo)) for sacrifices (02077 + zebach); but it [is] a witness (05707 + (ed)) between (00996 + beyn) us and you .

say Jos_22_28 Therefore said (00559 +)amar) we , that it shall be , when (03588 +kiy) they should [so] {say} (00559 +)amar) to us or to our generations (01755 +dowr) in time (04279 +machar) to come (04279 +machar) , that we may say (00559 +)amar) [again] , Behold (07200 +ra)ah) the pattern (08403 +tabniyth) of the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , which (00834 +)aher) our fathers (1) made (06213 +(asah) , not for burnt (05930 +(olah) offerings , nor (03808 +lo)) for sacrifices (02077 +zebach) ; but it [is] a witness (05707 +(ed) between (00996 +beyn) us and you .

say Jud_04_20 Again he said (00559 +)amar) unto her , Stand (05975 +(amad) in the door (06607 +pethach) of the tent (00168 +)ohel) , and it shall be , when (00518 +)im) any man (00376 +)iysh) doth come (00935 +)bow)) and enquire (07592 +sha)al) of thee , and say (00559 +)amar) , Is there any man (00376 +)iysh) here (06311 +poh) ? that thou shalt $\{$ say $\}$ (00559 +)amar) , No (00369 +)ayin) .

say Jud_04_20 Again he said (00559 +)amar) unto her , Stand (05975 +(amad) in the door (06607 +pethach) of the tent (00168 +)ohel) , and it shall be , when (00518 +)im) any man (00376 +)iysh) doth come (00935 +)bow)) and enquire (07592 +sha)al) of thee , and $\{say\}$ (00559 +)amar) , Is there any man (00376 +)iysh) here (06311 +poh) ? that thou shalt say (00559 +)amar) , No (00369 +)ayin) .

say Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw)) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I {say} (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw)) shall not go (03212 +yalak) .

say Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own),

The people (05971 +(am) [are] yet (05750 +(owd) [too] many (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I $\{say\}$ (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw)) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I $\{say\}$ (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw)) shall not go (03212 +yalak) .

say Jud_07_11 And thou shalt hear (08085 +shama() what (04100 +mah) they $\{say\}$ (01696 +dabar); and afterward (00310 +)achar) shall thine hands (03027 +yad) be strengthened (02388 +chazaq) to go (03381 +yarad) down (03381 +yarad) unto the host (04264 +machaneh). Then went (03381 +yarad) he down (03381 +yarad) with Phurah (06513 +Purah) his servant (05288 +na(ar) unto the outside (07097 +qatseh) of the armed (02571 +chamush) men that [were] in the host (04264 +machaneh).

say Jud_07_18 When I blow (08628 +taqa() with a trumpet (07782 +showphar), I and all (03605 +kol) that [are] with me , then blow (08628 +taqa() ye the trumpets (07782 +showphar) also (01571 +gam) on every (03605 +kol) side (05439 +cabiyb) of all (03605 +kol) the camp (04264 +machaneh), and $\{say\}$ (00559 +)amar), [The sword] of the LORD (03068 +Y@hovah), and of Gideon (01439 +Gid(own)).

say Jud_09_54 Then he called (07121 +qara)) hastily (04120 +m@herah) unto the young (5288na(ar) man his armourbearer (03627 +k@liy) , and said (00559 +)amar) unto him , Draw (08025 +shalaph) thy sword (02719 +chereb) , and slay (04191 +muwth) me , that men {say} (00559 +)amar) not of me , A woman (00802 +)ishshah) slew (02026 +harag) him . And his young (05288 +na(ar) man thrust (01856 +daqar) him through , and he died (04191 +muwth) .

say Jud_13_12 And Manoah (04495 + Manowach) said (00559 +) amar), Now (06258 + (attah)) let thy words (01697 + dabar) come (00935 + bow)) to pass (00935 + bow)). How (04100 + mah) shall we order (04941 + mishpat) the child (05288 + na(ar)), and [how] shall we do $(04640 + Ma({say}))$ unto him?

say Jud_16_15 And she said (00559 +)amar) unto him , How (00349 +)eyk) canst thou {say} (00559 +)amar) , I love (00157 +)ahab) thee , when thine heart (03820 + leb) [is] not with me ? thou hast mocked (02048 + leb) me these (02088 + zeh) three (07969 + shalowsh) times (06471 + pa(am)), and hast not told (05046 + leb) me wherein (04100 + leb) thy great (01419 + leb) strength (03581 + leb) [lieth] .

say Jud_18_08 And they came (00935 + bow)) unto their brethren (00251 +)ach) to Zorah (06681 + tsavach) and Eshtaol (00847 +)Eshta)ol):and their brethren (00251 +)ach) said (00559 +)amar) unto them , What (04100 + mah) [{say} (00559 +)amar)] ye ?

 $say\ Jud_18_24\ And\ he\ said\ (00559\ +) amar\)\ ,\ Ye\ have\ taken\ (03947\ +laqach\)\ away\ my\ gods\ (00430\ +) elohiym\)\ which\ (00834\ +) aher\)\ I\ made\ (06213\ +(asah\)\ ,\ and\ the\ priest\ (03548\ +kohen\)\ ,\ and\ ye\ are\ gone\ (03212\ +yalak\)\ away: and\ what\ (04100\ +mah\)\ have\ I\ more\ (05750\ +(owd\)\ ?\ and\ what\ (04100\ +mah\)\ [\ is\]\ this\ (02088\ +zeh\)\ [\ that\]\ ye\ \{say\}\ (00559\ +) amar\)\ unto\ me\ ,\ What\ (04100\ +mah\)\ aileth\ thee\ ?$

say Jud_21_22 And it shall be , when (03588 + kiy) their fathers (1) or (00176 +)ow) their brethren (00251 +)ach) come (00935 +bow)) unto us to complain (07378 + riyb), that we will $\{say\}$ (00559 +)amar) unto them , Be favourable (02603 + chanan) unto them for our sakes:because (03588 + kiy) we reserved (03947 + laqach) not to each man (00376 +)iysh) his wife (00802 +)ishshah) in the war (04421 + milchamah):for ye did not give (05414 + nathan) unto them at this time (06256 + (eth)), [that] ye should be guilty (00816 +)asham).

say Lam_02_12 They $\{say\}$ (00559 +)amar) to their mothers (00517 +)em) , Where (00346 +)ayeh) [is] corn (01715 +dagan) and wine (03196 +yayin) ? when they swooned (05848 +(ataph) as the wounded (02491 +chalal) in the streets (07339 +r@chob) of the city (05892 +(iyr) , when their soul (05315 +nephesh) was poured (08210 +shaphak) out into (00413 +)el) their mothers (00517 +)em) bosom (02436 +cheyq) .

- say Lam_02_16 All (03605 +kol) thine enemies (00341 +)oyeb) have opened (06475 +patsah) their mouth (06310 +peh) against (05921 +(al) thee:they hiss (08319 +sharaq) and gnash (02786 +charaq) the teeth (08127 +shen):they {say} (00559 +)amar) , We have swallowed (01104 +bala() [her] up:certainly (00389 +)ak) this (02088 +zeh) [is] the day (03117 +yowm) that we looked (06960 +qavah) for ; we have found (04672 +matsa)) , we have seen (07200 +ra)ah) [it] .
- say Lev_01_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , If (03588 +kiy) any man (00120 +)adam) of you bring (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) , ye shall bring (07126 +qarab) your offering (07133 +qorban) of the cattle (00929 +b@hemah) , [even] of the herd (01241 +baqar) , and of the flock (06629 +tso)n) .
- say Lev_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , When (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) hath (01961 +hayah) a running (02100 +zuwb) issue (02100 +zuwb) out of his flesh (01320 +basar) , [because of] his issue (02101 +zowb) he [is] unclean (02931 +tame)) .
- $say\ Lev_{17}_{02}\ Speak\ (01696\ + dabar\)\ unto\ Aaron\ (00175\ +)Aharown\)\ ,\ and\ unto\ his\ sons\ (01121\ + ben\)\ ,\ and\ unto\ his\ sons\ (01121\ + ben\)\ ,\ and\ unto\ his\ sons\ (01121\ + ben\)\ ,\ and\ unto\ his\ sons\ (01121\ + ben\)\ ,\ and\ unto\ his\ sons\ (01121\ + ben\)\ ,\ and\ unto\ his\ sons\ (01121\ + ben\)\ ,\ and\ unto\ his\ sons\ (01121\ + ben\)\ ,\ and\ unto\ his\ unt$
- say Lev_17_08 And thou shalt $\{say\}$ (00559 +)amar) unto them , Whatsoever man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) which (00834 +)aher) sojourn (01481 +guwr) among (08432 +tavek) you , that offereth (05926 +(illeg) a burnt (05930 +(olah) offering or (00176 +)ow) sacrifice (02077 +zebach) ,
- say Lev_18_02 Speak (01696 + dabar) unto the children (01121 + ben) of Israel (03478 + Yisra)el), and say (00559 + bar) unto them, I am the LORD (03068 + Y@hovah) your God (00430 + belohiym).
- say Lev_18_03 After the doings (04640 +Ma(say) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , wherein (00834 +)aher) ye dwelt (03427 +yashab) , shall ye not do (06213 +(asah) : and after the doings (04640 +Ma({say})) of the land (00776 +)erets) of Canaan (03667 +K@na(an) , whither I bring (00935 +bow)) you , shall ye not do (06213 +(asah) : neither (03808 +lo)) shall ye walk (03212 +yalak) in their ordinances (02708 +chuqqah) .
- say Lev_18_03 After the doings (04640 +Ma({say})) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim), wherein (00834 +)aher) ye dwelt (03427 +yashab), shall ye not do (06213 +(asah)): and after the doings (04640 +Ma(say)) of the land (00776 +)erets) of Canaan (03667 +K@na(an), whither I bring (00935 +bow)) you, shall ye not do (06213 +(asah)): neither (03808 +lo)) shall ye walk (03212 +yalak) in their ordinances (02708 +chuqqah).
- say Lev_19_02 Speak (01696 +dabar) unto all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and {say} (00559 +)amar) unto them , Ye shall be holy (06918 +qadowsh) : for I the LORD (03068 +Y@hovah) your God (00430 +)elohiym) [am] holy (06918 +qadowsh) .
- say Lev_20_02 Again , thou shalt $\{say\}$ (00559 +)amar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , Whosoever (00376 +)iysh) [he be] of the children (01121 +ben) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) in Israel (03478 +Yisra)el) , that giveth (05414 +nathan) [any] of his seed (02233 +zera() unto Molech (04432 +Molek) ; he shall surely be put to death (04191 +muwth) : the people (05971 +(am) of the land (00776 +)erets) shall stone (07275 +ragam)

him with stones (68).

say Lev_21_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Speak (00559 +)amar) unto the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) , and $\{say\}$ (00559 +)amar) unto them , There shall none (03808 +lo)) be defiled (02930 +tame)) for the dead (05315 +nephesh) among his people (05971 +(am) :

say Lev_22_18 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , and to his sons (01121 +ben) , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and {say} (00559 +)amar) unto them , Whatsoever [he be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) in Israel (03478 +Yisra)el) , that will offer (07126 +qarab) his oblation (07133 +qorban) for all (03605 +kol) his vows (05088 +neder) , and for all (03605 +kol) his freewill (05071 +n@dabah) offerings , which (00834 +)aher) they will offer (07126 +qarab) unto the LORD (03068 +Y@hovah) for a burnt (05930 +(olah) offering ; 22 : 19 [Ye shall offer] at your own will (07522 +ratsown) a male (02145 +zakar) without (08549 +tamiym) blemish (08549 +tamiym) , of the beeves (01241 +baqar) , of the sheep (03775 +keseb) , or of the goats (05795 +(ez) .

say Lev_23_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , [Concerning] the feasts (04150 +mow(ed) of the LORD (03068 +Y@hovah) , which (00834 +)aher) ye shall proclaim (07121 +qara)) [to be] holy (06944 +qodesh) convocations (04744 +miqra)) , [even] these (00428 +)el - leh) [are] my feasts (04150 +mow(ed) .

say Lev_23_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , When (03588 +kiy) ye be come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) unto you , and shall reap (07114 +qatsar) the harvest (07105 +qatsiyr) thereof , then ye shall bring (00935 +bow)) a sheaf (06016 +(omer) of the firstfruits (07225 +re)shiyth) of your harvest (07105 +qatsiyr) unto the priest (03548 +kohen) :

say Lev_25_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , When (03588 +kiy) ye come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) you , then shall the land (00776 +)erets) keep a sabbath (07676 +shabbath) unto the LORD (03068 +Y@hovah) .

say Lev_25_20 And if (03588 +kiy) ye shall {say} (00559 +)amar), What (04100 +mah) shall we eat (00398 +)akal) the seventh (07637 +sh@biy(iy) year (08141 +shaneh)? behold (02005 +hen), we shall not sow (02232 +zara(), nor (03808 +lo)) gather (00622 +)acaph) in our increase (08393 +t@buw)ah):

say Lev_27_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , When (03588 +kiy) a man (00376 +)iysh) shall make a singular (06381 +pala)) vow (05088 +neder) , the persons (05315 +nephesh) [shall be] for the LORD (03068 +Y@hovah) by thy estimation (06187 +(erek) .

say Luk_03_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [our] father 3962 - pater -:for I $\{say\}$ 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 - touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

say Luk_03_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to $\{say\}$ 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [our] father 3962 -pater -:for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 - touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

say Luk_04_21 And he began 0756 -archomai - to $\{say\}$ 3004 -lego - unto them , This 4594 -semeron - day 4594 -semeron - is this 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your 5216 -humon - ears 3775 -ous - .

say Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - {say} 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 - seautou -: whatsoever 3745 -hosos - we have heard 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 - Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

say Luk_04_24 And he said 2036 -epo - , Verily 0281 -amen - I {say} 3004 -lego - unto you , No 3762 -oudeis - prophet 4396 -prophetes - is accepted 1184 -dektos - in his own country 3968 -patris - .

say Luk_05_23 Whether 5101 -tis - is easier 2123 -eukopoteros - , to say 2036 -epo - , Thy sins 0266 - hamartia - be forgiven 0863 -aphiemi - thee ; or 2228 -e - to $\{say\}$ 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

say Luk_05_23 Whether 5101 -tis - is easier 2123 -eukopoteros - , to $\{say\}$ 2036 -epo - , Thy sins 0266 - hamartia - be forgiven 0863 -aphiemi - thee ; or 2228 -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

say Luk_05_24 But that ye may know 1492 -eido - that the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive 0863 -aphiemi - sins 0266 -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I $\{say\}$ 3004 -lego - unto thee , Arise 1453 -egeiro - , and take 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

say Luk_06_27 . But I $\{say\}$ 3004 -lego - unto you which hear 0191 -akouo - , Love 0025 -agapao - your 5216 -humon - enemies 2190 -echthros - , do 4160 -poieo - good 2573 -kalos - to them which 3588 -ho - hate 3404 - miseo - you ,

say Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou $\{say\}$ 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 - karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

say Luk_06_46 And why 5101 -tis - call 2564 -kaleo - ye me , Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not the things which 3739 -hos - I $\{say\}$ 3004 -lego - ?

say Luk_07_07 Wherefore 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou - worthy 0515 - axioo - to come 2064 -erchomai - unto thee:but $\{say\}$ 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .

say Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under 5259 - hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I $\{say\}$ 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 - doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

- say Luk_07_09 When Jesus 2424 -Iesous heard 0191 -akouo these 5023 -tauta things , he marvelled 2296 -thaumazo at him , and turned 4762 -strepho him about 4762 -strepho , and said 2036 -epo unto the people 3793 -ochlos that followed 0190 -akoloutheo him , I $\{say\}$ 3004 -lego unto you , I have not found 2147 -heurisko so 5118 -tosoutos great 5118 -tosoutos faith 4102 -pistis , no 3761 -oude , not in Israel 2474 -Israel .
- say Luk_07_14 And he came 4334 -proserchomai and touched 0680 -haptomai the bier 4673 -soros -: and they that bare 0941 -bastazo [him] stood 2476 -histemi still 2476 -histemi . And he said 2036 -epo , Young 3495 -neaniskos man 3495 -neaniskos , I $\{say\}\ 3004$ -lego unto thee , Arise 1453 -egeiro .
- say Luk_07_26 But what 5101 -tis went 1831 -exerchomai ye out for to see 1492 -eido ? A prophet 4396 -prophetes ? Yea 3483 -nai , I {say} 3004 -lego unto you , and much 4055 -perissoteros more 4055 perissoteros than 3844 -para a prophet 4396 -prophetes .
- say Luk_07_28 For I {say} 3004 -lego unto you , Among 1722 -en those that are born 1084 -gennetos of women 1135 -gune there is not a greater 3187 -meizon prophet 4396 -prophetes than 3844 -para John 2491 -Ioannes the Baptist 0910 -Baptistes -:but he that is least 3398 -mikros in the kingdom 0932 basileia of God 2316 -theos is greater 3187 -meizon than 3844 -para he .
- say Luk_07_33 For John 2491 -Ioannes the Baptist 0910 -Baptistes came 2064 -erchomai neither 3383 mete eating 2068 -esthio bread 0740 -artos nor 3383 -mete drinking 4095 -pino wine 3631 -oinos ; and ye $\{say\}$ 3004 -lego , He hath 2192 -echo a devil 1140 -daimonion .
- say Luk_07_34 The Son 5207 -huios of man 0444 -anthropos is come 2064 -erchomai eating 2068 -esthio and drinking 4095 -pino ; and ye {say} 3004 -lego , Behold 2400 -idou a gluttonous 5314 -phagos man 0444 -anthropos , and a winebibber 3630 -oinopotes , a friend 5384 -philos of publicans 5052 telesphoreo and sinners 0268 -hamartolos !
- say Luk_07_40 And Jesus 2424 -Iesous answering 0611 -apokrinomai said 2036 -epo unto him , Simon 4613 -Simon , I have 2192 -echo somewhat 5100 -tis to say 2036 -epo unto thee . And he saith 5346 phemi , Master 1320 -didaskalos , $\{say\}$ 2036 -epo on .
- say Luk_07_40 And Jesus 2424 -Iesous answering 0611 -apokrinomai said 2036 -epo unto him , Simon 4613 -Simon , I have 2192 -echo somewhat 5100 -tis to $\{say\}$ 2036 -epo unto thee . And he saith 5346 phemi , Master 1320 -didaskalos , say 2036 -epo on .
- say Luk_07_47 Wherefore 5484 -charin I $\{say\}$ 3004 -lego unto thee , Her sins 0266 -hamartia , which 3588 -ho are many 4183 -polus , are forgiven 0863 -aphiemi ; for she loved 0025 -agapao much 4183 -polus -:but to whom 3739 -hos little 3641 -oligos is forgiven 0863 -aphiemi , [the same] loveth 0025 -agapao little 3641 -oligos .
- say Luk_07_49 And they that sat 4873 -sunanakeimai at 0345 -anakeimai meat with him began 0756 archomai to $\{say\}$ 3004 -lego within 1722 -en themselves 1438 -heautou , Who 5101 -tis is this 3778 houtos that forgiveth 0863 -aphiemi sins 0266 -hamartia also 2532 -kai ?
- say Luk_09_18 . And it came 1096 -ginomai to pass , as he was alone 2651 -katamonas praying 4336 proseuchomai , his disciples 3101 -mathetes were with him:and he asked 1905 -eperotao them , saying 3004 -lego , Whom 5101 -tis $\{say\}$ 3004 -lego the people 3793 -ochlos that I am 1511 -einai ?
- say Luk_09_19 They answering 0611 -apokrinomai said 2036 -epo , John 2491 -Ioannes the Baptist 0910 -Baptistes ; but some 0243 -allos [say 2036 -epo] , Elias 2243 -Helias ; and others 0243 -allos [say}] , that one 5100 -tis of the old 0744 -archaios prophets 4396 -prophetes is risen 0450 -anistemi again 0450 -anistemi .

say Luk_09_19 They answering 0611 -apokrinomai - said 2036 -epo - , John 2491 -Ioannes - the Baptist 0910 -Baptistes - ; but some 0243 -allos - [$\{say\}\ 2036\ -epo$ -], Elias 2243 -Helias - ; and others 0243 -allos - [$\{say\}\ 2036\ -epo$ -], that one 5100 -tis - of the old 0744 -archaios - prophets 4396 -prophetes - is risen 0450 -anistemi - again 0450 -anistemi - .

say Luk_09_20 He said 2036 -epo - unto them , But whom 5101 -tis - $\{say\}$ 3004 -lego - ye that I am 1511 - einai - ? Peter 4074 -Petros - answering 0611 -apokrinomai - said 2036 -epo - , The Christ 5547 -Christos - of God 2316 -theos - .

say Luk_10_05 And into 1519 -eis - whatsoever 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - , first 4412 -proton - {say} 3004 -lego - , Peace 1515 -eirene - [be] to this 5129 -toutoi - house 3624 -oikos - .

say Luk_10_09 And heal 2323 -therapeuo - the sick 0772 -asthenes - that are therein 0846 -autos - , and $\{say\}$ 3004 -lego - unto them , The kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

say Luk_10_10 But into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same 0846 -autos - , and $\{say\}$ 2036 -epo - ,

 $say\ Luk_10_12\ But\ I\ \{say\}\ 3004\ -lego\ -\ unto\ you\ ,\ that\ it\ shall\ be\ more\ 0414\ -anektoteros\ -\ tolerable\ 0414\ -anektoteros\ -\ in\ that\ day\ 2250\ -hemera\ -\ for\ Sodom\ 4670\ -Sodom\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -anektoteros\ -\ in\ that\ day\ 2250\ -hemera\ -\ for\ Sodom\ 4670\ -Sodom\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -anektoteros\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -anektoteros\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -anektoteros\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -anektoteros\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -\ ,\ than\ 2228\ -e\ -\ for\ that\ city\ 4172\ -polis\ -\ ,\ than\ 2228\ -e\ -\ for\ than\$

say Luk_11_02 And he said 2036 -epo - unto them , When 3752 -hotan - ye pray 4336 -proseuchomai - , {say} 3004 -lego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 -ouranos - , Hallowed 0037 -hagiazo - be thy name 3686 -onoma - . Thy kingdom 0932 -basileia - come 2064 -erchomai - . Thy will 2307 -thelema - be done 1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 -kai - in earth 1093 -ge - .

say Luk_11_05 And he said 2036 -epo - unto them , Which 5101 -tis - of you shall have 2192 -echo - a friend 5384 -philos - , and shall go 4198 -poreuomai - unto him at 3317 -mesonuktion - midnight 3317 - mesonuktion - , and $\{say\}$ 2036 -epo - unto him , Friend 5384 -philos - , lend 5531 -chrao - me three 5140 - treis - loaves 0740 -artos - ;

say Luk_11_07 And he from within 2081 -esothen - shall answer 0611 -apokrinomai - and $\{say\}$ 2036 -epo - , Trouble 2873 -kopos - me not:the door 2374 -thura - is now 2236 -hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I cannot 1410 -dunamai - rise 0450 -anistemi - and give 1325 -didomi - thee .

say Luk_11_08 I {say} 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - because 1223 -dia - of his importunity 0335 -anaideia - he will rise 0450 -anistemi - and give 1325 -didomi - him as many 3745 - hosos - as he needeth 5535 -chreizo - .

say Luk_11_09 And I $\{say\}$ 3004 -lego - unto you , Ask 0154 -aiteo - , and it shall be given 1325 -didomi - you ; seek 2212 -zeteo - , and ye shall find 2147 -heurisko - ; knock 2925 -krouo - , and it shall be opened 0455 -anoigo - unto you .

say Luk_11_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye {say} 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

- say Luk_11_29 . And when the people 3793 -ochlos were gathered 1865 -epathroizo thick together 1865 -epathroizo , he began 0756 -archomai to $\{say\}$ 3004 -lego , This 3778 -houtos is an evil 4190 -poneros generation 1074 -genea -:they seek 1934 -epizeteo a sign 4592 -semeion ; and there shall no 3756 -ou sign 4592 -semeion be given 1325 -didomi it , but the sign 4592 -semeion of Jonas 2495 -Ionas the prophet 4396 -prophetes .
- say Luk_11_51 From the blood 0129 -haima of Abel 0006 -Abel unto the blood 0129 -haima of Zacharias 2197 -Zacharias , which 3588 -ho perished 0622 -apollumi between 3342 -metaxu the altar 2379 -thusiasterion and the temple 3624 -oikos -:verily 3483 -nai I $\{say\}$ 3004 -lego unto you , It shall be required 1567 -ekzeteo of this 5026 -taute generation 1074 -genea .
- say Luk_12_01 . In the mean time , when there were gathered 1996 -episunago together 1996 -episunago an innumerable 3461 -murias multitude 3461 -murias of people 3793 -ochlos , insomuch 5620 -hoste that they trode 2662 -katapateo one 0240 -allelon upon another 0240 -allelon , he began 0756 -archomai to $\{say\}$ 3004 -lego unto his disciples 3101 -mathetes first 4412 -proton of all , Beware 4337 -prosecho ye of the leaven 2219 -zume of the Pharisees 5330 -Pharisaios , which 3748 -hostis is hypocrisy 5272 hupokrisis .
- say Luk_12_04 And I $\{say\}$ 3004 -lego unto you my friends 5384 -philos , Be not afraid 5399 -phobeo of them that kill 0615 -apokteino the body 4983 -soma , and after 3326 -meta that have 2192 -echo no 5100 -tis more 4055 -perissoteros that they can do 4160 -poieo .
- say Luk_12_05 But I will forewarn 5263 -hupodeiknumi you whom 5101 -tis ye shall fear 5399 -phobeo :Fear 5399 -phobeo him , which after 3326 -meta he hath killed 0615 -apokteino hath 2192 -echo power 1849 -exousia to cast 1685 -emballo into 1519 -eis hell 1067 -geena ; yea 3483 -nai , I {say} 3004 -lego unto you , Fear 5399 -phobeo him .
- say Luk_12_08 Also 1161 -de I $\{say\}$ 3004 -lego unto you , Whosoever 0302 -an shall confess 3670 homologeo me before 1715 -emprosthen men 0444 -anthropos , him shall the Son 5207 -huios of man 0444 -anthropos also 2532 -kai confess 3670 -homologeo before 1715 -emprosthen the angels 0032 aggelos of God 2316 -theos :
- say Luk_12_11 And when 3752 -hotan they bring 4374 -prosphero you unto the synagogues 4864 sunagoge , and [unto] magistrates 0796 -astrape , and powers 1849 -exousia , take ye no 3361 -me thought 3309 -merimnao how 4459 -pos or 2228 -e what 5101 -tis thing ye shall answer 0626 apologeomai , or 2228 -e what 5101 -tis ye shall {say} 2036 -epo :
- say Luk_12_12 For the Holy 0040 -hagios Ghost 4151 -pneuma shall teach 1321 -didasko you in the same 0846 -autos hour 5610 -hora what 3739 -hos ye ought 1163 -dei to $\{say\}$ 2036 -epo .
- say Luk_12_19 And I will {say} 2046 -ereo to my soul 5590 -psuche , Soul 5590 -psuche , thou hast 2192 -echo much 4183 -polus goods 0018 -agathos laid 2749 -keimai up for many 4183 -polus years 2094 etos ; take thine ease 0373 -anapano , eat 5315 -phago , drink 4095 -pino , [and] be merry 2165 euphraino .
- say Luk_12_22 . And he said 2036 -epo unto his disciples 3101 -mathetes , Therefore 5124 -touto I $\{say\}$ 3004 -lego unto you , Take no 3361 -me thought 3309 -merimnao for your 5216 -humon life 5590 psuche , what 5101 -tis ye shall eat 5315 -phago ; neither 3366 -mede for the body 4983 -soma , what 5101 -tis ye shall put 1746 -enduo on 1746 -enduo .
- say Luk_12_27 Consider 2657 -katanoeo the lilies 2918 -krinon how 4459 -pos they grow 0837 -auzano :they toil 2872 -kopiao not , they spin 3514 -netho not ; and yet I {say} 3004 -lego unto you , that

- Solomon 4672 -Solomon in all 3956 -pas his glory 1391 -doxa was not arrayed 4016 -periballo like 5613 -hos one 1520 -heis of these 5130 -touton .
- say Luk_12_37 Blessed 3107 -makarios [are] those 1565 -ekeinos servants 1401 -doulos , whom 3739 hos the lord 2962 -kurios when he cometh 2064 -erchomai shall find 2147 -heurisko watching 1127 gregoreuo -:verily 0281 -amen I $\{say\}$ 3004 -lego unto you , that he shall gird 4024 -perizonnumi himself , and make 0347 -anaklino them to sit 0347 -anaklino down 0347 -anaklino to meat , and will come 3928 -parerchomai forth 3928 -parerchomai and serve 1247 -diakoneo them .
- say Luk_12_44 Of a truth 0230 -alethos I {say} 3004 -lego unto you , that he will make 2525 -kathistemi him ruler 2525 -kathistemi over 1909 -epi all 3956 -pas that he hath 5224 -huparchonta .
- say Luk_12_45 But and if 1437 -ean that servant 1401 -doulos {say} 2036 -epo in his heart 2588 -kardia , My lord 2962 -kurios delayeth 5549 -chronizo his coming 2064 -erchomai ; and shall begin 0756 archomai to beat 5180 -tupto the menservants 3816 -pais and maidens 3814 -paidiske , and to eat 2068 -esthio and drink 4095 -pino , and to be drunken 3182 -methusko ;
- say Luk_12_54 . And he said 3004 -lego also 2532 -kai to the people 3793 -ochlos , When 3752 -hotan ye see 1492 -eido a cloud 3507 -nephele rise 0393 -anatello out of the west 1424 -dusme , straightway 2112 -eutheos ye $\{say\}$ 3004 -lego , There cometh 2064 -erchomai a shower 3655 -ombros ; and so 3779 -houto it is .
- say Luk_12_55 And when 3753 -hote [ye see] the south 3558 -notos wind blow 4154 -pneo , ye {say} 3004 -lego , There will be heat 2742 -kauson ; and it cometh 1096 -ginomai to pass .
- say Luk_13_24 Strive 0075 -agonizomai to enter 1525 -eiserchomai in at 1223 -dia the strait 4728 stenos gate 4439 -pule -:for many 4183 -polus , I $\{say\}$ 3004 -lego unto you , will seek 2212 -zeteo to enter 1525 -eiserchomai in , and shall not be able 2480 -ischuo .
- say Luk_13_25 When once the master 3617 -oikodespotes of the house 3617 -oikodespotes is risen 1453 egeiro up , and hath shut 0608 -apokleio to the door 2374 -thura , and ye begin 0756 -archomai to stand 2476 -histemi without 1854 -exo , and to knock 2925 -krouo at the door 2374 -thura , saying 3004 -lego , Lord 2962 -kurios , Lord 2962 -kurios , open 0455 -anoigo unto us ; and he shall answer 0611 -apokrinomai and {say} 2046 -ereo unto you , I know 1492 -eido you not whence 4159 -pothen ye are :
- say Luk_13_26 Then 5119 -tote shall ye begin 0756 -archomai to $\{say\}$ 3004 -lego , We have eaten 5315 phago and drunk 4095 -pino in thy presence 1799 -enopion , and thou hast taught 1321 -didasko in our streets 4113 -plateia .
- say Luk_13_27 But he shall $\{say\}$ 2046 -ereo , I tell 3004 -lego you , I know 1492 -eido you not whence 4159 -pothen ye are ; depart 0868 -aphistemi from me , all 3956 -pas [ye] workers 2040 -ergates of iniquity 0093 -adikia .
- say Luk_13_35 Behold 2400 -idou , your 5216 -humon house 3624 -oikos is left 0863 -aphiemi unto you desolate 2048 -eremos -: and verily 0281 -amen I say 3004 -lego unto you , Ye shall not see 1492 -eido me , until 2193 -heos [the time] come 2240 -heko when 3753 -hote ye shall {say} 2036 -epo , Blessed 2127 -eulogeo [is] he that cometh 2064 -erchomai in the name 3686 -onoma of the Lord 2962 -kurios .
- say Luk_13_35 Behold 2400 -idou , your 5216 -humon house 3624 -oikos is left 0863 -aphiemi unto you desolate 2048 -eremos -: and verily 0281 -amen I $\{say\}$ 3004 -lego unto you , Ye shall not see 1492 -eido me , until 2193 -heos [the time] come 2240 -heko when 3753 -hote ye shall say 2036 -epo , Blessed 2127 -eulogeo [is] he that cometh 2064 -erchomai in the name 3686 -onoma of the Lord 2962 -kurios .

- say Luk_14_09 And he that bade 2564 -kaleo thee and him come 2064 -erchomai and {say} 2046 -ereo to thee , Give 1325 -didomi this 5129 -toutoi man place 5117 -topos ; and thou begin 0756 -archomai with shame 0152 -aischune to take 2722 -katecho the lowest 2078 -eschatos room 5117 -topos .
- say Luk_14_10 But when 3752 -hotan thou art bidden 2564 -kaleo , go 4198 -poreuomai and sit 0377 anapipto down 0377 -anapipto in the lowest 2078 -eschatos room 5117 -topos ; that when 3752 -hotan he that bade 2564 -kaleo thee cometh 2064 -erchomai , he may {say} 2036 -epo unto thee , Friend 5384 philos , go 4320 -prosanabaino up higher 0511 -anoteros -:then 5119 -tote shalt thou have 2071 -esomai worship 1391 -doxa in the presence 1799 -enopion of them that sit 4873 -sunanakeimai at 4873 sunanakeimai meat with thee .
- say Luk_14_17 And sent 0649 -apostello his servant 1401 -doulos at supper 1173 -deipnon time 5610 hora to {say} 2036 -epo to them that were bidden 2564 -kaleo , Come 2064 -erchomai ; for all 3956 pas things are now 2236 -hedista ready 2092 -hetoimos .
- say Luk_14_24 For I $\{say\}$ 3004 -lego unto you , That none 3762 -oudeis of those 1565 -ekeinos men 0435 -aner which 3588 -ho were bidden 2564 -kaleo shall taste 1089 -geuomai of my supper 1173 deipnon .
- say Luk_15_07 I {say} 3004 -lego unto you , that likewise 3779 -houto joy 5479 -chara shall be in heaven 3772 -ouranos over 1909 -epi one 1520 -heis sinner 0268 -hamartolos that repenteth 3340 -metanoeo , more than 2228 -e over 1909 -epi ninety 1768 -ennenekontaennea and nine 1768 -ennenekontaennea just 1342 -dikaios persons , which 3748 -hostis need 5532 -chreia no 3756 -ou repentance 3341 metanoia .
- say Luk_15_10 Likewise 3779 -houto , I $\{say\}$ 3004 -lego unto you , there is joy 5479 -chara in the presence 1799 -enopion of the angels 0032 -aggelos of God 2316 -theos over 1909 -epi one 1520 -heis sinner 0268 -hamartolos that repenteth 3340 -metanoeo .
- say Luk_15_18 I will arise 0450 -anistemi and go 4198 -poreuomai to my father 3962 -pater , and will {say} 2046 -ereo unto him , Father 3962 -pater , I have sinned 0264 -hamartano against 1519 -eis heaven 3772 -ouranos , and before 1799 -enopion thee ,
- say Luk_16_09 And I $\{say\}$ 3004 -lego unto you , Make 4160 -poieo to yourselves 1438 -heautou friends 5384 -philos of the mammon 3126 -mammonas of unrighteousness 0093 -adikia ; that , when 3752 hotan ye fail 1587 -ekleipo , they may receive 1209 -dechomai you into 1519 -eis everlasting 0166 aionios habitations 4633 -skene .
- say Luk_17_06 And the Lord 2962 -kurios said 2036 -epo , If 1487 -ei ye had 2192 -echo faith 4102 pistis as a grain 2848 -kokkos of mustard 4615 -sinapi seed , ye might $\{say\}$ 3004 -lego unto this 5026 taute sycamine 4807 -sukaminos tree , Be thou plucked 1610 -ekrizoo up by the root 1610 -ekrizoo , and be thou planted 5452 -phuteuo in the sea 2281 -thalassa ; and it should obey 5219 -hupakouo you .
- say Luk_17_07 But which 5101 -tis of you , having 2192 -echo a servant 1401 -doulos plowing 0722 arotrioo or 2228 -e feeding 4165 -poimaino cattle 4165 -poimaino , will $\{say\}$ 2046 -ereo unto him by and by , when he is come 1525 -eiserchomai from the field 0068 -agros , Go 3928 -parerchomai and sit 0377 -anapipto down 0377 -anapipto to meat ?
- say Luk_17_08 And will not rather $\{say\}$ 2046 -ereo unto him , Make 2090 -hetoimazo ready 2090 hetoimazo wherewith 5101 -tis I may sup 1172 -deipneo , and gird 4024 -perizonnumi thyself , and serve 1247 -diakoneo me , till 2193 -heos I have eaten 5315 -phago and drunken 4095 -pino ; and

- afterward 5023 -tauta thou shalt eat 5315 -phago and drink 4095 -pino -?
- say Luk_17_10 So 3779 -houto likewise 2532 -kai ye , when 3752 -hotan ye shall have done 4160 -poieo all 3956 -pas those 3588 -ho things which are commanded 1299 -diatasso you , $\{say\}$ 3004 -lego , We are unprofitable 0888 -achreios servants 1401 -doulos -: we have done 4160 -poieo that which 3739 -hos was our duty 3784 -opheilo to do 4160 -poieo .
- say Luk_17_21 Neither 3761 -oude shall they $\{say\}$ 2046 -ereo , Lo 2400 -idou here 5602 -hode ! or 2228 -e , lo 2400 -idou there 1563 -ekei ! for , behold 2400 -idou , the kingdom 0932 -basileia of God 2316 -theos is within 1787 -entos you .
- say Luk_17_23 And they shall $\{say\}$ 2046 -ereo to you , See 2400 -idou here 5602 -hode ; or 2228 -e , see 2400 -idou there 1563 -ekei -: go 0565 -aperchomai not after [them] , nor 3364 -ou me follow 1377 dioko [them] .
- say Luk_18_17 Verily 0281 -amen I {say} 3004 -lego unto you , Whosoever 1437 -ean shall not receive 1209 -dechomai the kingdom 0932 -basileia of God 2316 -theos as a little 3813 -paidion child 3813 paidion shall in no 3364 -ou me wise enter 1525 -eiserchomai therein 0846 -autos .
- say Luk_18_29 And he said 2036 -epo unto them , Verily 0281 -amen I $\{say\}$ 3004 -lego unto you , There is no 3762 -oudeis man 3762 -oudeis that hath left 0863 -aphiemi house 3614 -oikia , or 2228 -e parents 1118 -goneus , or 2228 -e brethren 0080 -adephos , or 2228 -e wife 1135 -gune , or 2228 -e children 5043 -teknon , for the kingdom 0932 -basileia of God s 2316 -theos sake 1752 -heneka ,
- say Luk_19_26 For I $\{say\}$ 3004 -lego unto you , That unto every 3956 -pas one which 3588 -ho hath 2192 -echo shall be given 1325 -didomi ; and from him that hath 2192 -echo not , even 2532 -kai that he hath 2192 -echo shall be taken 0142 -airo away from him .
- say Luk_19_31 And if 1437 -ean any 5100 -tis man ask 2065 -erotao you , Why 1302 -diati do ye loose 3089 -luo [him] ? thus 3779 -houto shall ye $\{say\}$ 2046 -ereo unto him , Because 3754 -hoti the Lord 2962 -kurios hath 2192 -echo need 5532 -chreia of him .
- say Luk_20_05 And they reasoned 4817 -sullogizomai with themselves 1438 -heautou , saying 3004 -lego , If 1437 -ean we shall say 2036 -epo , From heaven 3772 -ouranos ; he will $\{say\}$ 2046 -ereo , Why 1302 -diati then 3767 -oun believed 4100 -pisteuo ye him not ?
- say Luk_20_05 And they reasoned 4817 -sullogizomai with themselves 1438 -heautou , saying 3004 -lego , If 1437 -ean we shall {say} 2036 -epo , From heaven 3772 -ouranos ; he will say 2046 -ereo , Why 1302 -diati then 3767 -oun believed 4100 -pisteuo ye him not ?
- say Luk_20_06 But and if 1437 -ean we $\{say\}$ 2036 -epo , Of men 0444 -anthropos ; all 3956 -pas the people 2992 -laos will stone 2642 -katalithazo us:for they be persuaded 3982 -peitho that John 2491 Ioannes was a prophet 4396 -prophetes .
- say Luk_20_41 And he said 2036 -epo unto them , How 4459 -pos $\{say\}$ 2036 -epo they that Christ 5547 -Christos is David s 1138 -Dabid son 5207 -huios ?
- say Luk_21_03 And he said 2036 -epo , Of a truth 0230 -alethos I $\{say\}$ 3004 -lego unto you , that this 3778 -houtos poor 4434 -ptochos widow 5503 -chera hath cast 0906 -ballo in more 4119 -pleion than they all 3956 -pas :
- say Luk_21_32 Verily 0281 -amen I {say} 3004 -lego unto you , This 3778 -houtos generation 1074 genea shall not pass 3928 -parerchomai away , till 2193 -heos all 3956 -pas be fulfilled 1096 -ginomai .

- say Luk_22_11 And ye shall {say} 2046 -ereo unto the goodman 3617 -oikodespotes of the house 3614 oikia , The Master 1320 -didaskalos saith 3004 -lego unto thee , Where 4226 -pou is the guestchamber 2646 -kataluma , where 3699 -hopou I shall eat 5315 -phago the passover 3957 -pascha with my disciples 3101 -mathetes ?
- say Luk_22_16 For I $\{say\}$ 3004 -lego unto you , I will not any 3765 -ouketi more 3765 -ouketi eat 5315 phago thereof 0846 -autos , until 2193 -heos it be fulfilled 4137 -pleroo in the kingdom 0932 -basileia of God 2316 -theos .
- say Luk_22_18 For I $\{say\}$ 3004 -lego unto you , I will not drink 4095 -pino of the fruit 1081 -gennema of the vine 0288 -ampelos , until 2193 -heos the kingdom 0932 -basileia of God 2316 -theos shall come 2064 -erchomai .
- say Luk_22_37 For I $\{say\}$ 3004 -lego unto you , that this 5124 -touto that is written 1125 -grapho must 1163 -dei yet 2089 -eti be accomplished 5055 -teleo in me , And he was reckoned 3049 -logizomai among 3326 -meta the transgressors 0459 -anomos -: for the things concerning 4012 -peri me have 2192 echo an end 5056 -telos .
- say Luk_22_70 Then 1161 -de said 5346 -phemi they all 3956 -pas , Art 1488 -ei thou then 3767 -oun the Son 5207 -huios of God 2316 -theos ? And he said 2036 -epo unto them , Ye $\{say\}$ 3004 -lego that I am 1510 -eimi .
- say Luk_23_29 For , behold 2400 -idou , the days 2250 -hemera are coming 2064 -erchomai , in the which 3739 -hos they shall $\{say\}$ 2046 -ereo , Blessed 3107 -makarios [are] the barren 4723 -steiros , and the wombs 2836 -koilia that never 3756 -ou bare 1080 -gennao , and the paps 3149 -mastos which 3739 -hos never 3756 -ou gave suck 2337 -thelazo .
- say Luk_23_30 Then 5119 -tote shall they begin 0756 -archomai to {say} 3004 -lego to the mountains 3735 -oros , Fall 4098 -pipto on 1909 -epi us ; and to the hills 1015 -bounos , Cover 2572 -kalupto us .
- say Luk_23_43 And Jesus 2424 -Iesous said 2036 -epo unto him , Verily 0281 -amen I $\{say\}$ 3004 -lego unto thee , To day 4594 -semeron shalt thou be with me in paradise 3857 -paradeisos .
- $\begin{array}{l} say\ Mal_01_02\ I\ have\ loved\ (00157\ +) ahab\)\ you\ ,\ saith\ (05002\ +n@)um\)\ the\ LORD\ (03068\ +Y@hovah\)\ . \\ Yet\ ye\ \{say\}\ (00559\ +) amar\)\ ,\ Wherein\ (04100\ +mah\)\ hast\ thou\ loved\ (00157\ +) ahab\)\ us\ ?\ [\ Was\]\ not\ Esau\ (06215\ +(Esav\)\ Jacob\ s\ (03290\ +Ya(aqob\)\ brother\ (00251\ +) ach\)\ ?\ saith\ (00559\ +) amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ ;yet\ I\ loved\ (00157\ +) ahab\)\ Jacob\ (03290\ +Ya(aqob\)\ , \end{array}$
- say Mal_01_05 And your eyes (05869 +(ayin) shall see (07200 +ra)ah) , and ye shall $\{say\}(00559 +)amar$) , The LORD (03068 +Y@hovah) will be magnified (01431 +gadal) from the border (01366 +g@buwl) of Israel (03478 +Yisra)el) .
- $\begin{array}{l} say \ Mal_01_06 \ . \ A \ son \ (01121 \ +ben \) \ honoureth \ (03513 \ +kabad \) \ [\ his \] \ father \ (2) \ , \ and \ a \ servant \ (05650 \ +(ebed \) \ his \ master \ (00113 \ +)adown \) \ : if \ (00518 \ +)im \) \ then \ I \ [\ be \] \ a \ father \ (2) \ , \ where \ (00346 \ +)ayeh \) \ [\ is \] \ mine \ honour \ (03519 \ +kabowd \) \ ? \ and \ if \ (00518 \ +)im \) \ I \ [\ be \] \ a \ master \ (00113 \ +)adown \) \ , \ where \ (00346 \ +)ayeh \) \ [\ is \] \ my \ fear \ (04172 \ +mowra) \) \ ? \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ unto \ you \ , \ O \ priests \ (03548 \ +kohen \) \ , \ that \ despise \ (00959 \ +bazah \) \ my \ name \ (08034 \ +shem \) \ . \ And \ ye \ \{say\} \ (00559 \ +)amar \) \ , \ Wherein \ (04100 \ +mah \) \ have \ we \ despised \ (00959 \ +bazah \) \ thy \ name \ (08034 \ +shem \) \ ? \ \end{array}$
- say Mal_01_07 Ye offer (05066 +nagash) polluted (01351 +ga)al) bread (03899 +lechem) upon mine altar

- $(04196 + mizbeach\)$; and ye say $(00559 +) amar\)$, Wherein $(04100 + mah\)$ have we polluted $(01351 + ga)al\)$ thee ? In that ye {say} $(00559 +) amar\)$, The table $(07979 + shulchan\)$ of the LORD $(03068 + Y@hovah\)$ [is] contemptible $(00959 + bazah\)$.
- say Mal_01_07 Ye offer (05066 +nagash) polluted (01351 +ga)al) bread (03899 +lechem) upon mine altar (04196 +mizbeach) ; and ye {say} (00559 +)amar) , Wherein (04100 +mah) have we polluted (01351 +ga)al) thee ? In that ye say (00559 +)amar) , The table (07979 +shulchan) of the LORD (03068 +Y@hovah) [is] contemptible (00959 +bazah) .
- say Mal_01_12 But ye have profaned (02490 +chalal) it , in that ye $\{say\}$ (00559 +)amar) , The table (07979 +shulchan) of the LORD (03068 +Y@hovah) [is] polluted (01351 +ga)al) ; and the fruit (05108 +nowb) thereof , [even] his meat (00400 +)okel) , [is] contemptible (00959 +bazah) .
- say Mal_02_14 Yet ye {say} (00559 +)amar) , Wherefore (04100 +mah) ? Because the LORD (03068 +Y@hovah) hath been witness (05749 +(uwd) between (00996 +beyn) thee and the wife (00802 +)ishshah) of thy youth (05271 +na(uwr) , against whom (00834 +)aher) thou hast dealt treacherously (00898 +bagad):yet [is] she thy companion (02278 +chabereth) , and the wife (00802 +)ishshah) of thy covenant (01285 +b@riyth) .
- say Mal_02_17 Ye have wearied (03021 +yaga() the LORD (03068 +Y@hovah) with your words (01697 +dabar) . Yet ye say (00559 +)amar) , Wherein (04100 +mah) have we wearied (03021 +yaga() [him] ? When ye {say} (00559 +)amar) , Every (03605 +kol) one that doeth (06213 +(asah) evil (07451 +ra() [is] good (02896 +towb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and he delighteth (02654 +chaphets) in them ; or (00176 +)ow) , Where (00346 +)ayeh) [is] the God (00430 +)elohiym) of judgment (04941 +mishpat) ?
- say Mal_02_17 Ye have wearied (03021 +yaga() the LORD (03068 +Y@hovah) with your words (01697 +dabar) . Yet ye {say} (00559 +)amar) , Wherein (04100 +mah) have we wearied (03021 +yaga() [him] ? When ye say (00559 +)amar) , Every (03605 +kol) one that doeth (06213 +(asah) evil (07451 +ra() [is] good (02896 +towb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and he delighteth (02654 +chaphets) in them ; or (00176 +)ow) , Where (00346 +)ayeh) [is] the God (00430 +)elohiym) of judgment (04941 +mishpat) ?
- say Mal_03_08 Will a man (00120 +)adam) rob (06906 + qaba()) God (00430 +)elohiym)? Yet ye have robbed (06906 +qaba()) me . But ye $\{say\}$ (00559 +)amar), Wherein (04100 +mah) have we robbed (00962 +bazaz) thee ? In tithes (04643 +ma(aser)) and offerings (08641 +t@ruwmah).
- say Mal_03_13 . Your words (01697 +dabar) have been stout (02388 +chazaq) against (05921 +(al) me , saith (00559 +)amar) the LORD (03068 +Y@hovah) . Yet ye $\{say\}$ (00559 +)amar) , What (04100 +mah) have we spoken (01696 +dabar) [so much] against (05921 +(al) thee ?
- say Mar_01_44 And saith (3004 -lego -) unto him , See (3708 -horao -) thou $\{say\}$ (2036 -epo -) nothing (3367 -medeis -) to any (3367 -medeis -) man (3367 -medeis -):but go (5217 -hupago -) thy way , shew (1166 -deiknuo -) thyself (4572 -seautou -) to the priest (2409 -hiereus -) , and offer (4374 -prosphero -) for thy cleansing (2512 -katharismos -) those things which (3739 -hos -) Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .
- say Mar_02_09 Whether (5101 -tis -) is it easier (2123 -eukopoteros -) to say (2036 -epo -) to the sick (3885 paralutikos -) of the palsy (3885 -paralutikos -), [Thy] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee; or (2228 -e -) to $\{say\}$ (2036 -epo -), Arise (1453 -egeiro -), and take (0142 -airo -) up thy bed (2895 -krabbatos -), and walk (4043 -peripateo -)?
- say Mar_02_09 Whether (5101 -tis -) is it easier (2123 -eukopoteros -) to {say} (2036 -epo -) to the sick (3885

- -paralutikos -) of the palsy (3885 -paralutikos -), [Thy] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee; or (2228 -e -) to say (2036 -epo -), Arise (1453 -egeiro -), and take (0142 -airo -) up thy bed (2895 -krabbatos -), and walk (4043 -peripateo -)?
- say Mar_02_11 I $\{say\}$ (3004 -lego -) unto thee , Arise (1453 -egeiro -) , and take (0142 -airo -) up thy bed (2895 -krabbatos -) , and go (5217 -hupago -) thy way into (1519 -eis -) thine (4675 -sou -) house (3624 -oikos -) .
- say Mar_02_18 . And the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and of the Pharisees (5330 Pharisaios -) used (1510 -eimi -) to fast (3522 -nesteuo -):and they come (2064 -erchomai -) and $\{say\}$ (3004 lego -) unto him , Why (1302 -diati -) do the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and of the Pharisees (5330 -Pharisaios -) fast (3522 -nesteuo -) , but thy disciples (3101 -mathetes -) fast (3522 -nesteuo -) not ?
- say Mar_03_28 Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , All (3956 -pas -) sins (0265 hamartema -) shall be forgiven (0863 -aphiemi -) unto the sons (5207 -huios -) of men (0444 -anthropos -) , and blasphemies (0988 -blasphemia -) wherewith (3745 -hosos -) soever (0302 -an -) they shall blaspheme (0987 -blasphemeo -) :
- say Mar_04_38 And he was in the hinder (4403 -prumna -) part of the ship, asleep (2518 -katheudo -) on (1909 -epi -) a pillow (4344 -proskephalaion -):and they awake (1326 -diegeiro -) him, and {say} (3004 -lego -) unto him, Master (1320 -didaskalos -), carest (3199 -melo -) thou not that we perish (0622 -apollumi -)?
- say Mar_05_41 And he took (2902 -krateo -) the damsel (3813 -paidion -) by the hand (5495 -cheir -) , and said (3004 -lego -) unto her , Talitha (5008 -talitha -) cumi (2891 -koumi -) ; which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , Damsel (2877 -korasion -) , I $\{say\}$ (3004 -lego -) unto thee , arise (1453 -egeiro -) .
- say Mar_06_11 And whosoever (0302 -an -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) you , when ye depart (1607 -ekporeuomai -) thence (1564 -ekeithen -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) under (5270 -hupokato -) your (5216 -humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I $\{say\}$ (3004 lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom (4670 Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 -polis -) .
- say Mar_06_37 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Give (1325 -didomi -) ye them to eat (5315 -phago -) . And they $\{say\}$ (3004 -lego -) unto him , Shall we go (0565 -aperchomai -) and buy (0059 -agorazo -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) pennyworth (1220 -denarion -) of bread (0740 -artos -) , and give (1325 -didomi -) them to eat (5315 -phago -) ?
- say Mar_06_38 He saith (3004 -lego -) unto them , How (4214 -posos -) many (4214 -posos -) loaves (0740 artos -) have (2192 -echo -) ye ? go (5217 -hupago -) and see (1492 -eido -) . And when they knew (1097 ginosko -) , they $\{say\}$ (3004 -lego -) , Five (4000 -pentakischilioi -) , and two (1417 -duo -) fishes (2486 ichthus -) .
- say Mar_07_02 And when they saw (1492 -eido -) some (5100 -tis -) of his disciples (3101 -mathetes -) eat (2068 -esthio -) bread (0740 -artos -) with defiled (2839 -koinos -), that is to {say} (3004 -lego -), with unwashen (0449 -aniptos -), hands (5495 -cheir -), they found fault (3201 -memphomai -).
- say Mar $_07_11$ But ye say (3004 -lego -) , If (1437 -ean -) a man (0444 -anthropos -) shall say (2036 -epo -) to his father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , [It is] Corban (2878 -korban -) , that is to {say} , a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou mightest be profited (5623 -opheleo -) by me

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; [ he shall be free ] .
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say Mar_07_11 But ye say (3004 - lego -), If (1437 - ean -) a man (0444 - anthropos -) shall $\{say\}$ (2036 - epo -) to his father (3962 - pater -) or (2228 - e -) mother (3384 - meter -), [It is] Corban (2878 - korban -), that is to say, a gift (1435 - doron -), by whatsoever (1437 - ean -) thou mightest be profited (5623 - opheleo -) by me; [he shall be free].

say Mar_07_11 But ye $\{say\}$ (3004 -lego -) , If (1437 -ean -) a man (0444 -anthropos -) shall say (2036 -epo -) to his father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , [It is] Corban (2878 -korban -) , that is to say , a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou mightest be profited (5623 -opheleo -) by me ; [he shall be free] .

say Mar_08_12 And he sighed (0389 -anastenazo -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and saith (3004 -lego -) , Why (5101 -tis -) doth this (3778 -houtos -) generation (1074 -genea -) seek (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I $\{$ say $\}$ (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto this (5026 -taute -) generation (1074 -genea -) .

say Mar_08_19 When I brake (2806 -klao -) the five (4002 -pente -) loaves (0740 -artos -) among (1519 -eis -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -), how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) full (4134 -pleres -) of fragments (2801 -klasma -) took (0142 -airo -) ye up? They {say} (3004 -lego -) unto him, Twelve (1427 -dodeka -).

say Mar_08_27 . And Jesus (2424 -Iesous -) went (1831 -exerchomai -) out , and his disciples (3101 - mathetes -) , into (1519 -eis -) the towns (2968 -kome -) of Caesarea (2542 -Kaisereia -) Philippi (5376 - Philippos -): and by the way (3598 -hodos -) he asked (1905 -eperotao -) his disciples (3101 -mathetes -) , saying (3004 -lego -) unto them , Whom (5101 -tis -) do men (0444 -anthropos -) $\{say\}$ (3004 -lego -) that I am (1511 -einai -)?

say Mar_08_28 And they answered (0611 -apokrinomai -) , John (2491 -Ioannes -) the Baptist (0910 - Baptistes -):but some (0243 -allos -) [$\{say\}$] , Elias (2243 -Helias -) ; and others (0243 -allos -) , One (1520 -heis -) of the prophets (4396 -prophetes -) .

say Mar_08_29 And he saith (3004 -lego -) unto them , But whom (5101 -tis -) $\{say\}$ (3004 -lego -) ye that I am (1511 -einai -) ? And Peter (4074 -Petros -) answereth (0611 -apokrinomai -) and saith (3004 -lego -) unto him , Thou art (1488 -ei -) the Christ (5547 -Christos -) .

say Mar_09_01 . And he said (3004 -lego -) unto them , Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , That there be some (5100 -tis -) of them that stand (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of death (2288 -thanatos -) , till (2193 -heos -) they have seen (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) come (2064 -erchomai -) with power (1411 -dunamis -) .

say Mar_09_06 For he wist (1492 -eido -) not what (5101 -tis -) to $\{say\}$ (2980 -laleo -); for they were sore (1630 -ekphobos -) afraid (1630 -ekphobos -).

say Mar_09_11 And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (3754 -hoti -) $\{$ say $\}$ (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

say Mar_09_13 But I $\{say\}$ (3004 -lego -) unto you , That Elias (2243 -Helias -) is indeed (2532 -kai -) come (2064 -erchomai -) , and they have done (4160 -poieo -) unto him whatsoever (3745 -hosos -) they listed (2309 -thelo -) , as it is written (1125 -grapho -) of him .

- say Mar_09_41 . For whosoever (0302 -an -) shall give (4222 -potizo -) you a cup (4221 -poterion -) of water (5204 -hudor -) to drink (4222 -potizo -) in my name (3686 -onoma -) , because (3754 -hoti -) ye belong (1510 -eimi -) to Christ (5547 -Christos -) , verily (0281 -amen -) I $\{$ say $\}$ (3004 -lego -) unto you , he shall not lose (0622 -apollumi -) his reward (3408 -misthos -) .
- say Mar_10_15 Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , Whosoever (1437 -ean -) shall not receive (1209 -dechomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) as a little (3813 -paidion -) child (3813 -paidion -) , he shall not enter (1525 -eiserchomai -) therein (0846 -autos -) .
- say Mar_10_28 Then (2532 -kai -) Peter (4074 -Petros -) began (0756 -archomai -) to $\{say\}$ (3004 -lego -) unto him , Lo (2400 -idou -) , we have left (0863 -aphiemi -) all (3956 -pas -) , and have followed (0190 akoloutheo -) thee .
- say Mar_10_29 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Verily (0281 -amen -) I {say} (3004 -lego -) unto you , There is no (3762 -oudeis -) man (3762 -oudeis -) that hath left (0863 -aphiemi -) house (3614 -oikia -) , or (2228 -e -) brethren (0080 -adephos -) , or (2228 -e -) sisters (0079 -adelphe -) , or (2228 -e -) father (3962 -pater -) , or (2228 -e -) mother (3384 -meter -) , or (2228 -e -) wife (1135 -gune -) , or (2228 -e -) children (5043 -teknon -) , or (2228 -e -) lands (0068 -agros -) , for my sake (1752 -heneka -) , and the gospel s (2098 -euaggelion -) ,
- say Mar_10_47 And when he heard (0191 -akouo -) that it was Jesus (2424 -Iesous -) of Nazareth (3478 Nazareth -), he began (0756 -archomai -) to cry (2896 -krazo -) out, and $\{say\}$ (3004 -lego -), Jesus (2424 Iesous -), [thou] Son (5207 -huios -) of David (1138 -Dabid -), have mercy (1653 -eleeo -) on me.
- say Mar_11_03 And if (1437 ean -) any (1536 ei tis -) man say (2036 epo -) unto you , Why (5101 tis -) do (4160 poieo -) ye this (5124 touto -)? {say} (2036 epo -) ye that the Lord (2962 kurios -) hath (2192 echo -) need (5532 chreia -) of him; and straightway (2112 eutheos -) he will send (0649 apostello -) him hither (5602 hode -).
- say Mar_11_03 And if (1437 ean -) any (1536 ei tis -) man $\{say\}$ (2036 epo -) unto you , Why (5101 tis -) do (4160 poieo -) ye this (5124 touto -)? say (2036 epo -) ye that the Lord (2962 kurios -) hath (2192 echo -) need (5532 chreia -) of him; and straightway (2112 eutheos -) he will send (0649 apostello -) him hither (5602 hode -).
- say Mar_11_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall {say} (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -) .
- say Mar_11_23 For verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , That whosoever (0302 -an -) shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -) .
- say Mar_11_24 Therefore (5124 -touto -) I $\{say\}$ (3004 -lego -) unto you , What (3745 -hosos -) things soever (0302 -an -) ye desire (0154 -aiteo -) , when ye pray (4336 -proseuchomai -) , believe (4100 -pisteuo -) that ye receive (2983 -lambano -) [them] , and ye shall have (2071 -esomai -) [them] .

- say Mar_11_28 And {say} (3004 -lego -) unto him, By what (4169 -poios -) authority (1849 -exousia -) doest (4160 -poieo -) thou these (5023 -tauta -) things? and who (5101 -tis -) gave (1325 -didomi -) thee this (5026 -taute -) authority (1849 -exousia -) to do (4160 -poieo -) these (5023 -tauta -) things?
- say Mar_11_31 And they reasoned (3049 -logizomai -) with themselves (1438 -heautou -), saying (3004 -lego -), If (1437 -ean -) we shall say (2036 -epo -), From heaven (3772 -ouranos -); he will $\{say\}$ (2046 -ereo -), Why (1302 -diati -) then (3767 -oun -) did ye not believe (4100 -pisteuo -) him?
- say Mar_11_31 And they reasoned (3049 -logizomai -) with themselves (1438 -heautou -) , saying (3004 -lego -) , If (1437 -ean -) we shall $\{say\}$ (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereo -) , Why (1302 -diati -) then (3767 -oun -) did ye not believe (4100 -pisteuo -) him ?
- say Mar_11_32 But if (1437 ean -) we shall $\{say\}$ (2036 epo -), Of men (0444 anthropos -); they feared (5399 phobeo -) the people (2992 laos -):for all (0537 hapas -) [men] counted (2192 echo -) John (2491 laonnes -), that he was a prophet (4396 prophetes -) indeed (3689 ontos -).
- say Mar_12_14 And when they were come (2064 -erchomai -) , they {say} (3004 -lego -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?
- say Mar_12_18 . Then (2532 -kai -) come (2064 -erchomai -) unto him the Sadducees (4523 -Saddoukaios -) , which (3748 -hostis -) $\{$ say $\}$ (3004 -lego -) there is no (3361 -me -) resurrection (0386 -anastasis -) ; and they asked (1905 -eperotao -) him , saying (3004 -lego -) ,
- say Mar_12_35. And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -), while he taught (1321 -didasko -) in the temple (2411 -hieron -), How (4459 -pos -) {say} (3004 -lego -) the scribes (1122 -grammateus -) that Christ (5547 -Christos -) is the Son (5207 -huios -) of David (1138 -Dabid -)?
- say Mar_12_43 And he called (4341 -proskaleomai -) [unto him] his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , That this (3778 -houtos -) poor (4434 -ptochos -) widow (5503 -chera -) hath cast (0906 -ballo -) more (4119 -pleion -) in , than all (3956 -pas -) they which have cast (0906 -ballo -) into (1519 -eis -) the treasury (1049 -gazophulakion -) :
- say Mar_13_05 . And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) them began (0756 -archomai -) to $\{say\}$ (3004 -lego -) , Take heed (0991 -blepo -) lest (3361 -me -) any (5100 -tis -) [man] deceive (4105 -planao -) you :
- $say\ Mar_{13}_{21}\ And\ then\ (5119\ -tote\ -)\ if\ (1437\ -ean\ -)\ any\ (5100\ -tis\ -)\ man\ shall\ \{say\}\ (2036\ -epo\ -)\ to\ you\ ,$ Lo (2400\ -idou\ -)\ , here (5602\ -hode\ -)\ [is] Christ (5547\ -Christos\ -)\ ; or (2228\ -e\ -)\ , lo (2400\ -idou\ -)\ , [he is] there (1563\ -ekei\ -)\ ; believe (4100\ -pisteuo\ -)\ [him]\ not\ :
- say Mar_13_30 Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , that this (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , till (3360 -mechri -) all (3956 -pas -) these (5023 -tauta -) things be done (1096 -ginomai -) .
- say Mar_13_37 And what (3739 -hos -) I say (3004 -lego -) unto you I {say} (3004 -lego -) unto all (3956 -pas -) , Watch (1127 -gregoreuo -) .
- say Mar_13_37 And what (3739 hos -) I $\{say\}$ (3004 lego -) unto you I say (3004 lego -) unto all (3956 pas -), Watch (1127 gregoreuo -).

- say Mar_14_09 Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , Wheresoever (0302 -an -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) throughout (1519 -eis -) the whole (3650 -holos -) world (2889 -kosmos -) , [this] also (2532 -kai -) that she hath done (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .
- say Mar_14_14 And wheresoever (1437 -ean -) he shall go (1525 -eiserchomai -) in , $\{say\}$ (2036 -epo -) ye to the goodman (3617 -oikodespotes -) of the house (3617 -oikodespotes -) , The Master (1320 -didaskalos -) saith (3004 -lego -) , Where (4226 -pou -) is the guestchamber (2646 -kataluma -) , where (3699 -hopou -) I shall eat (5315 -phago -) the passover (3957 -pascha -) with my disciples (3101 -mathetes -) ?
- say Mar_14_18 And as they sat (0345 -anakeimai -) and did eat (2068 -esthio -) , Jesus (2424 -Iesous -) said (2036 -epo -) , Verily (0281 -amen -) I $\{$ say $\}$ (3004 -lego -) unto you , One (1520 -heis -) of you which (3588 -ho -) eateth (2068 -esthio -) with me shall betray (3860 -paradidomi -) me .
- say Mar_14_19 And they began (0756 -archomai -) to be sorrowful (3076 -lupeo -), and to {say} (3004 -lego -) unto him one (1520 -heis -) by one (1520 -heis -), [Is] it I ? and another (0243 -allos -) [said , Is] it I ?
- say Mar_14_25 Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , I will drink (4095 -pino -) no (3765 -ouketi -) more (3765 -ouketi -) of the fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) that I drink (4095 -pino -) it new (2537 -kainos -) in the kingdom (0932 -basileia -) of God (2316 -theos -) .
- say Mar_14_30 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto thee , That this (4594 -semeron -) day (4594 -semeron -) , [even] in this (5026 -taute -) night (3571 -nux -) , before (2228 -e -) the cock (0220 -alektor -) crow (5455 -phoneo -) twice (1364 -dis -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) .
- say Mar_14_58 We heard (0191 -akouo -) him $\{say\}$ (3004 -lego -) , I will destroy (2647 -kataluo -) this (5126 -touton -) temple (3485 -naos -) that is made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , and within (1223 -dia -) three (5140 -treis -) days (2250 -hemera -) I will build (3618 -oikodomeo -) another (0243 -allos -) made (0886 -acheiropoietos -) without (0886 -acheiropoietos -) hands (0886 -acheiropoietos -) .
- say Mar_14_65 And some (5100 -tis -) began (0756 -archomai -) to spit (1716 -emptuo -) on (1716 -emptuo -) him , and to cover (4028 -perikalupto -) his face (4383 -prosopon -) , and to buffet (2852 -kolaphizo -) him , and to $\{say\}$ (3004 -lego -) unto him , Prophesy (4395 -propheteuo -):and the servants (5257 -huperetes -) did strike (0906 -ballo -) him with the palms (4475 -rhapisma -) of their hands .
- say Mar_14_69 And a maid (3814 -paidiske -) saw (1492 -eido -) him again (3825 -palin -) , and began (0756 -archomai -) to $\{$ say $\}$ (3004 -lego -) to them that stood (3936 -paristemi -) by , This (3778 -houtos -) is [one] of them .
- say Mat_03_09 And think (1380 -dokeo -) not to say (3004 -lego -) within (1722 -en -) yourselves (1438 heautou -) , We have (2192 -echo -) Abraham (0011 -Abraam -)to [our] father (3962 -pater -):for I $\{$ say $\}$ (3004 -lego -) unto you , that God (2316 -theos -) is able (1410 -dunamai -) of these (5130 -touton -) stones (3037 -lithos -) to raise (1453 -egeiro -) up children (5043 -teknon -) unto Abraham (11) .
- say Mat_03_09 And think (1380 -dokeo -) not to $\{say\}$ (3004 -lego -) within (1722 -en -) yourselves (1438 -heautou -) , We have (2192 -echo -) Abraham (0011 -Abraam -)to [our] father (3962 -pater -):for I say (3004 -lego -) unto you , that God (2316 -theos -) is able (1410 -dunamai -) of these (5130 -touton -) stones (3037 -lithos -) to raise (1453 -egeiro -) up children (5043 -teknon -) unto Abraham (11) .
- say Mat_04_17 From that time (5119 -tote -) Jesus (2424 -Iesous -) began (0756 -archomai -) to preach (2784

- -kerusso -) , and to $\{say\}$ (3004 -lego -) , Repent (3340 -metanoeo -): for the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is at (1448 -eggizo -) hand (1448 -eggizo -) .
- say Mat_05_11 Blessed (3107 -makarios -) are ye, when (3752 -hotan -) [men] shall revile (3679 -oneidizo -) you, and persecute (1377 -dioko -) [you], and shall {say} (2036 -epo -) all (3956 -pas -) manner of evil (4487 -rhema -) against (2596 -kata -) you falsely (5574 -pseudomai -), for my sake (1752 -heneka -).
- say Mat_05_18 For verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , Till (2193 -heos -) heaven (3772 ouranos -) and earth (1093 -ge -) pass (3928 -parerchomai -) , one (1520 -heis -) jot (2503 -iota -) or (2228 -e -) one (3391 -mia -) tittle (2762 -keraia -) shall in no (3364 -ou me -) wise pass (3928 -parerchomai -) from the law (3551 -nomos -) , till (2193 -heos -) all (3956 -pas -) be fulfilled (1096 -ginomai -) .
- say Mat_05_20 For I $\{say\}$ (3004 -lego -) unto you , That except (3362 -ean me -) your (5216 -humon -) righteousness (1343 -dikaiosune -) shall exceed (4052 -perisseuo -) [the righteousness (1343 -dikaiosune -)] of the scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) , ye shall in no (3364 -ou me -) case (3364 -ou me -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .
- say Mat_05_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -): and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 -sunedrion -): but whosoever (0302 -an -) shall $\{say\}$ (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .
- say Mat_05_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -): and whosoever (0302 -an -) shall $\{say\}$ (2036 -epo -) to his brother (0080 adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 -sunedrion -): but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .
- say Mat_05_22 But I $\{say\}$ (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) without (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .
- say Mat_05_26 Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) means (3361 -me -) come (1831 -exerchomai -) out thence (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) farthing (2835 -kodrantes -) .
- say Mat_05_28 But I $\{say\}$ (3004 -lego -) unto you , That whosoever (3588 -ho -) looketh (0991 -blepo -) on a woman (1135 -gune -) to lust (1937 -epithumeo -) after her hath committed (3431 -moicheuo -) adultery (3431 -moicheuo -) with her already (2235 -ede -) in his heart (2588 -kardia -) .
- say Mat_05_32 But I $\{say\}$ (3004 -lego -) unto you , That whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , saving (3924 -parektos -) for the cause (3056 -logos -) of fornication (4202 -porneia -) , causeth (4160 -poieo -) her to commit (3429 -moichao -) adultery (3429 -moichao -) shall marry (1060 -gameo -) her that is divorced (0630 -apoluo -) committeth (3429 -moichao -) adultery (3429 -moichao -) .

- say Mat_05_34 But I $\{say\}$ (3004 -lego -) unto you , Swear (3660 -omnuo -) not at (2527 -katholou -) all (3654 -holos -); neither (3383 -mete -) by heaven (3772 -ouranos -); for it is God s (2316 -theos -) throne (2362 -thronos -):
- say Mat_05_39 But I $\{say\}$ (3004 -lego -) unto you , That ye resist (0436 -anthistemi -) not evil (4190 poneros -):but whosoever (3748 -hostis -) shall smite (4474 -rhapizo -) thee on (1909 -epi -) thy right (1188 dexios -) cheek (4600 -siagon -) , turn (4762 -strepho -) to him the other (0243 -allos -) also (2532 -kai -) .
- say Mat_05_44 But I $\{say\}$ (3004 -lego -) unto you , Love (0025 -agapao -) your (5216 -humon -) enemies (2190 -echthros -) , bless (2127 -eulogeo -) them that curse (2672 -kataraomai -) you , do (4160 -poieo -) good (2573 -kalos -) to them that hate (3404 -miseo -) you , and pray (4336 -proseuchomai -) for them which (3588 -ho -) despitefully (1908 -epereazo -) use (1908 -epereazo -) you , and persecute (1377 -dioko -) you ;
- say Mat_06_02 Therefore (3767 -oun -) when (3752 -hotan -) thou doest (4160 -poieo -) [thine] alms (1654 eleemosune -) , do not sound (4537 -salpizo -) a trumpet (4537 -salpizo -) before (1715 -emprosthen -) thee , as the hypocrites (5273 -hupokrites -) do (4160 -poieo -) in the synagogues (4864 -sunagoge -) and in the streets (4505 -rhume -) , that they may have glory (1392 -doxazo -) of men (0444 -anthropos -) . Verily (0281 -amen -) I $\{$ say $\}$ (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .
- say Mat_06_05 . And when (3752 -hotan -) thou prayest (4336 -proseuchomai -), thou shalt not be as the hypocrites (5273 -hupokrites -) [are]:for they love (5368 -phileo -) to pray (4336 -proseuchomai -) standing (2476 -histemi -) in the synagogues (4864 -sunagoge -) and in the corners (1137 -gonia -) of the streets (4113 -plateia -), that they may be seen (5316 -phaino -) of men (0444 -anthropos -). Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you, They have (0568 -apecho -) their reward (3408 -misthos -).
- say Mat_06_16 . Moreover (1161 -de -) when (3752 -hotan -) ye fast (3522 -nesteuo -) , be not , as the hypocrites (5273 -hupokrites -) , of a sad (4659 -skuthropos -) countenance (4659 -skuthropos -):for they disfigure (0853 -aphanizo -) their faces (4383 -prosopon -) , that they may appear (5316 -phaino -) unto men (0444 -anthropos -) to fast (3522 -nesteuo -) . Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , They have (0568 -apecho -) their reward (3408 -misthos -) .
- say Mat_06_25 . Therefore (5124 -touto -) I $\{say\}$ (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?
- say Mat_06_29 And yet I $\{say\}$ (3004 -lego -) unto you , That even (3761 -oude -) Solomon (4672 -Solomon -) in all (3956 -pas -) his glory (1391 -doxa -) was not arrayed (4016 -periballo -) like (5613 -hos -) one (1520 -heis -) of these (5130 -touton -) .
- say Mat_07_04 Or (2228 -e -) how (4459 -pos -) wilt thou $\{say\}$ (2046 -ereo -) to thy brother (0080 -adephos -) , Let (0863 -aphiemi -) me pull (1544 -ekballo -) out the mote (2595 -karphos -) out of thine (4675 -sou -) eye (3788 -ophthalmos -) ; and , behold (2400 -idou -) , a beam (1385 -dokos -) [is] in thine (4675 -sou -) own eye (3788 -ophthalmos -) ?
- say Mat_07_22 Many (4183 -polus -) will $\{say\}$ (2046 -ereo -) to me in that day (2250 -hemera -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , have we not prophesied (4395 -propheteuo -) in thy name (3686 -onoma -) ? and in thy name (3686 -onoma -) have cast (1544 -ekballo -) out devils (1140 -daimonion -) ? and in thy name (3686 -onoma -) done (4160 -poieo -) many (4183 -polus -) wonderful (1411 -dunamis -) works ?
- say Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under (5259 -hupo -) authority (1849 -

- exousia -) , having (2192 -echo -) soldiers (4757 -stratiotes -) under (5259 -hupo -) me:and I $\{say\}$ (3004 -lego -) to this (5129 -toutoi -) [man], Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , Come (2064 -erchomai -) , and he cometh (2064 -erchomai -) ; and to my servant (1401 -doulos -) , Do (4160 -poieo -) this (5124 -touto -) , and he doeth (4160 -poieo -) [it].
- say Mat_08_10 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [it] , he marvelled (2296 -thaumazo -) , and said (4483 -rheo -) to them that followed (0190 -akoloutheo -) , Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , I have not found (2147 -heurisko -) so (5118 -tosoutos -) great (5118 -tosoutos -) faith (4102 pistis -) , no (3761 -oude -) , not in Israel (2474 -Israel -) .
- say Mat_08_11 And I $\{say\}$ (3004 -lego -) unto you , That many (4183 -polus -) shall come (2240 -heko -) from the east (0395 -anatole -) and west (1424 -dusme -) , and shall sit (0347 -anaklino -) down (0347 -anaklino -) with Abraham (11) , and Isaac (2464 -Isaak -) , and Jacob (2384 -Iakob -) , in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .
- say Mat_09_05 For whether (5101 -tis -) is easier (2123 -eukopoteros -) , to say (2036 -epo -) , [Thy] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to $\{say\}$ (2036 -epo -) , Arise (1453 egeiro -) , and walk (4043 -peripateo -)?
- say Mat_09_05 For whether (5101 -tis -) is easier (2123 -eukopoteros -) , to $\{say\}$ (2036 -epo -) , [Thy] sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee ; or (2228 -e -) to say (2036 -epo -) , Arise (1453 -egeiro -) , and walk (4043 -peripateo -) ?
- say Mat_10_15 Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for the land (1093 -ge -) of Sodom (4670 -Sodoma -) and Gomorrha (1116 Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for that city (4172 polis -) .
- say Mat_10_23 But when (3752 -hotan -) they persecute (1377 -dioko -) you in this (5026 -taute -) city (4172 -polis -) , flee (5343 -pheugo -) ye into (1519 -eis -) another (0243 -allos -):for verily (0281 -amen -) I $\{$ say $\}$ (3004 -lego -) unto you , Ye shall not have gone (5055 -teleo -) over (5055 -teleo -) the cities (4172 -polis -) of Israel (2474 -Israel -) , till (2193 -heos -) the Son (5207 -huios -) of man (0444 -anthropos -) be come (2064 -erchomai -) .
- say Mat_11_07 . And as they departed (4198 -poreuomai -) , Jesus (2424 -Iesous -) began (0756 -archomai -) to $\{say\}$ (3004 -lego -) unto the multitudes (3793 -ochlos -) concerning (4012 -peri -) John (2491 -Ioannes -) , What (5101 -tis -) went (1831 -exerchomai -) ye out into (1519 -eis -) the wilderness (2048 -eremos -) to see (2300 -theaomai -) ? A reed (2563 -kalamos -) shaken (4531 -saleuo -) with the wind (0417 -anemos -) ?
- say Mat_11_09 But what (5101 -tis -) went (1831 -exerchomai -) ye out for to see (1492 -eido -) ? A prophet (4396 -prophetes -) ? yea (3483 -nai -) , I $\{say\}$ (3004 -lego -) unto you , and more (4055 -perissoteros -) than a prophet (4396 -prophetes -) .
- say Mat_11_11 Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , Among (1722 -en -) them that are born (1084 -gennetos -) of women (1135 -gune -) there hath not risen (1453 -egeiro -) a greater (3187 -meizon -) than John (2491 -Ioannes -) the Baptist (0910 -Baptistes -):notwithstanding he that is least (3398 -mikros -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is greater (3187 -meizon -) than he .
- say Mat_11_18 For John (2491 -Ioannes -) came (2064 -erchomai -) neither (3383 -mete -) eating (2068 esthio -) nor (3383 -mete -) drinking (4095 -pino -) , and they $\{say\}$ (3004 -lego -) , He hath (2192 -echo -) a devil (1140 -daimonion -) .
- say Mat_11_19 The Son (5207 -huios -) of man (0444 -anthropos -) came (2064 -erchomai -) eating (2068 -

- esthio -) and drinking (4095 -pino -) , and they $\{say\}$ (3004 -lego -) , Behold (2400 -idou -) a man (0444 anthropos -) gluttonous (5314 -phagos -) , and a winebibber (3630 -oinopotes -) , a friend (5384 -philos -) of publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) . But wisdom (4678 -sophia -) is justified (1344 -dikaioo -) of her children (5043 -teknon -) .
- say Mat_11_22 But I $\{say\}$ (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) at (1722 -en -) the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for you .
- say Mat_11_24 But I $\{say\}$ (3004 -lego -) unto you , That it shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for the land (1093 -ge -) of Sodom (4670 -Sodoma -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , than (2228 -e -) for thee .
- say Mat_12_06 But I $\{say\}$ (3004 -lego -) unto you , That in this (5602 -hode -) place (5602 -hode -) is [one] greater (3187 -meizon -) than the temple (2411 -hieron -) .
- say Mat_12_31 Wherefore (5124 -touto -) I $\{say\}$ (3004 -lego -) unto you , All (3956 -pas -) manner of sin (0266 -hamartia -) and blasphemy (0988 -blasphemia -) shall be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -):but the blasphemy (0988 -blasphemia -) [against] the [Holy] Ghost (4151 -pneuma -) shall not be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -) .
- say Mat_12_36 But I $\{$ say $\}$ (3004 -lego -) unto you , That every (3956 -pas -) idle (0692 -argos -) word (4487 rhema -) that men (0444 -anthropos -) shall speak (2980 -laleo -) , they shall give (0591 -apodidomi -) account (3056 -logos -) thereof (0846 -autos -) in the day (2250 -hemera -) of judgment (2920 -krisis -) .
- say Mat_13_17 For verily (0281 -amen -) I {say} (3004 -lego -) unto you , That many (4183 -polus -) prophets (4396 -prophetes -) and righteous (1342 -dikaios -) [men] have desired (1939 -epithumia -) to see (1492 -eido -) [those things] which (3739 -hos -) ye see (0991 -blepo -) , and have not seen (1492 -eido -) [them] ; and to hear (0191 -akouo -) [those things] which (3739 -hos -) ye hear (0191 -akouo -) , and have not heard (0191 -akouo -) [them] .
- say Mat_13_30 Let (0863 -aphiemi -) both (0297 -amphoteros -) grow (4885 -sunauxano -) together (4885 -sunauxano -) until (3360 -mechri -) the harvest (2326 -therismos -):and in the time (2540 -kairos -) of harvest (2326 -therismos -) I will $\{say\}$ (2046 -ereo -) to the reapers (2327 -theristes -) , Gather (4816 -sullego -) ye together (4816 -sullego -) first (4412 -proton -) the tares (2215 -zizanion -) , and bind (1210 -deo -) them in bundles (1197 -desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 sitos -) into (1519 -eis -) my barn (0596 -apotheke -) .
- say Mat_13_51 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Have ye understood (4920 -suniemi -) all (3956 -pas -) these (5023 -tauta -) things ? They $\{say\}$ (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) .
- say Mat_14_17 And they $\{say\}$ (3004 -lego -) unto him , We have (2192 -echo -) here (5602 -hode -) but five (4002 -pente -) loaves (0740 -artos -) , and two (1417 -duo -) fishes (2486 -ichthus -) .
- say Mat_15_05 But ye say (3004 lego -), Whosoever (0302 an -) shall $\{say\}$ (2036 epo -) to [his] father (3962 pater -) or (2228 e -) [his] mother (3384 meter -), [It is] a gift (1435 doron -), by whatsoever (1437 ean -) thou mightest be profited (5623 opheleo -) by me;
- say Mat_15_05 But ye $\{say\}$ (3004 -lego -) , Whosoever (0302 -an -) shall say (2036 -epo -) to [his] father (3962 -pater -) or (2228 -e -) [his] mother (3384 -meter -) , [It is] a gift (1435 -doron -) , by whatsoever (1437 -ean -) thou mightest be profited (5623 -opheleo -) by me ;

- say Mat_15_33 And his disciples (3101 -mathetes -) {say} (3004 -lego -) unto him , Whence (4159 -pothen -) should we have so (5118 -tosoutos -) much (5118 -tosoutos -) bread (0740 -artos -) in the wilderness (2047 eremia -) , as to fill (5526 -chortazo -) so (5118 -tosoutos -) great (5118 -tosoutos -) a multitude (3793 -ochlos -) ?
- say Mat_16_02 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , When it is evening (3798 -opsios -) , ye $\{say\}$ (3004 -lego -) , [It will be] fair (2105 -eudia -) weather (2105 -eudia -):for the sky (3772 -ouranos -) is red (4449 -purrhazo -) .
- say Mat_16_13 . When Jesus (2424 Iesous -) came (2064 erchomai -) into (1519 eis -) the coasts (3313 meros -) of Caesarea (2542 Kaisereia -) Philippi (2542 Kaisereia -) , he asked (2065 erotao -) his disciples (3101 mathetes -) , saying (3004 lego -) , Whom (5101 tis -) do men (0444 anthropos -) $\{$ say $\}$ (3004 lego -) that I the Son (5207 huios -) of man (0444 anthropos -) am (1511 einai -)?
- say Mat_16_14 And they said (2036 -epo -), Some (3588 -ho -) [$\{\text{say}\}$ that thou art] John (2491 -Ioannes -) the Baptist (0910 -Baptistes -):some (3588 -ho -), Elias (2243 -Helias -); and others (2087 -heteros -), Jeremias (2408 -Hieremias -), or (2228 -e -) one (1520 -heis -) of the prophets (4396 -prophetes -).
- say Mat_16_15 He saith (3004 -lego -) unto them , But whom (5101 -tis -) $\{say\}$ (3004 -lego -) ye that I am (1511 -einai -)?
- say Mat_16_18 And I $\{say\}$ (3004 -lego -) also (1161 -de -) unto thee , That thou art (1488 -ei -) Peter (4074 Petros -) , and upon this (5026 -taute -) rock (4073 -petra -) I will build (3618 -oikodomeo -) my church (1577 -ekklesia -) ; and the gates (4439 -pule -) of hell (0086 -haides -) shall not prevail (2729 -katischuo -) against (2729 -katischuo -) it .
- say Mat_16_28 Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , There be some (5100 -tis -) standing (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of death (2288 thanatos -) , till (2193 -heos -) they see (1492 -eido -) the Son (5207 -huios -) of man (0444 -anthropos -) coming (2064 -erchomai -) in his kingdom (0932 -basileia -) .
- say Mat_17_10 And his disciples (3101 -mathetes -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (5101 -tis -) then (3767 -oun -) $\{$ say $\}$ (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?
- say Mat_17_12 But I $\{say\}$ (3004 -lego -) unto you , That Elias (2243 -Helias -) is come (2064 -erchomai -) already (2235 -ede -) , and they knew (1912 -epibareo -) him not , but have done (4160 -poieo -) unto him whatsoever (3745 -hosos -) they listed (2309 -thelo -) . Likewise (3779 -houto -) shall also (2532 -kai -) the Son (5207 -huios -) of man (0444 -anthropos -) suffer (3958 -pascho -) of them .
- say Mat_17_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -): for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall $\{say\}$ (2046 -ereo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 -enteuthen -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and nothing (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .
- say Mat_17_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -): for verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall say (2046 -ereo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 -enteuthen -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and nothing (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .

- say Mat_18_03 And said (2036 -epo -), Verily (0281 -amen -) I $\{\text{say}\}$ (3004 -lego -) unto you, Except (3362 -ean me -) ye be converted (4762 -strepho -), and become (1096 -ginomai -) as little (3813 -paidion -) children (3813 -paidion -), ye shall not enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -).
- say Mat_18_10 Take heed (3708 -horao -) that ye despise (2706 -kataphroneo -) not one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones ; for I $\{say\}$ (3004 -lego -) unto you , That in heaven (3772 -ouranos -) their angels (0032 -aggelos -) do always (3956 -pas -) behold (0991 -blepo -) the face (4383 prosopon -) of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .
- say Mat_18_13 And if (1437 ean -) so (1437 ean -) be that he find (2147 heurisko -) it , verily (0281 amen -) I $\{say\}$ (3004 lego -) unto you , he rejoiceth (5463 chairo -) more (3123 mallon -) of that [sheep], than (2228 e -) of the ninety (1768 ennenekontaennea -) and nine (1768 ennenekontaennea -) which (3588 ho -) went (4105 planao -) not astray (4105 planao -).
- say Mat_18_18 Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , Whatsoever (1437 -ean -) ye shall bind (1210 -deo -) on (1909 -epi -) earth (1093 -ge -) shall be bound (1210 -deo -) in heaven (3772 -ouranos -):and whatsoever (1437 -ean -) ye shall loose (3089 -luo -) on (1909 -epi -) earth (1093 -ge -) shall be loosed (3089 -luo -) in heaven (3772 -ouranos -) .
- say Mat_18_19 Again (3825 -palin -) I $\{say\}$ (3004 -lego -) unto you , That if (1437 -ean -) two (1417 -duo -) of you shall agree (4856 -sumphoneo -) on (1909 -epi -) earth (1093 -ge -) as touching (4012 -peri -) any (3956 -pas -) thing that they shall ask (0154 -aiteo -) , it shall be done (1096 -ginomai -) for them of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .
- say Mat_18_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , I {say} (3004 -lego -) not unto thee , Until (2193 -heos -) seven (2034 -heptakis -) times (2034 -heptakis -):but , Until (2193 -heos -) seventy (1441 -hebdomekontakis -) times (1441 -hebdomekontakis -) seven (2033 -hepta -) .
- say Mat_19_07 They {say} (3004 -lego -) unto him, Why (5101 -tis -) did Moses (3475 -Moseus -) then (3767 -oun -) command (1781 -entellomai -) to give (1325 -didomi -) a writing (0975 -biblion -) of divorcement (0647 -apostasion -), and to put (0630 -apoluo -) her away (0630 -apoluo -)?
- say Mat_19_09 And I $\{say\}$ (3004 -lego -) unto you , Whosoever (0302 -an -) shall put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) , except (1508 -ei me -) [it be] for fornication (4202 -porneia -) , and shall marry (1060 -gameo -) another (0243 -allos -) , committeth (3429 -moichao -) adultery (3429 -moichao -) amarrieth (1060 -gameo -) her which (3588 -ho -) is put (0630 -apoluo -) away (0630 -apoluo -) doth commit (3429 -moichao -) adultery (3429 -moichao -) .
- say Mat_19_10 His disciples (3101 -mathetes -) $\{say\}$ (3004 -lego -) unto him , If (1487 -ei -) the case (0156 -aitia -) of the man (0444 -anthropos -) be so (3779 -houto -) with [his] wife (1135 -gune -) , it is not good (4851 -sumphero -) to marry (1060 -gameo -) .
- say Mat_19_23 . Then (1161 -de -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , That a rich (4145 -plousios -) man shall hardly (1423 -duskolos -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .
- say Mat_19_24 And again (3825 -palin -) I $\{say\}$ (3004 -lego -) unto you , It is easier (2123 -eukopoteros -) for a camel (2574 -kamelos -) to go (1330 -dierchomai -) through (1223 -dia -) the eye (5169 -trupema -) of a needle (4476 -rhaphis -) , than (2228 -e -) for a rich (4145 -plousios -) man to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

- say Mat_19_28 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , That ye which (3588 -ho -) have followed (0190 -akoloutheo -) me , in the regeneration (3824 -paliggenesia -) when (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) shall sit (2523 -kathizo -) in the throne (2362 -thronos -) of his glory (1391 -doxa -) , ye also (2532 -kai -) shall sit (2523 -kathizo -) upon twelve (1427 -dodeka -) thrones (2362 -thronos -) , judging (2919 -krino -) the twelve (1427 -dodeka -) tribes (5443 -phule -) of Israel (2474 -Israel -) .
- say Mat_1O_42 And whosoever (1437 -ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones a cup (4221 -poterion -) of cold (5593 -psuchros -) [water] only (3440 -monon -) in the name (3686 -onoma -) of a disciple (3101 -mathetes -) , verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , he shall in no (3364 -ou me -) wise lose (0622 -apollumi -) his reward (3408 -misthos -) .
- say Mat_20_07 They $\{say\}$ (3004 -lego -) unto him , Because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) hath hired (3409 -misthoo -) us . He saith (3004 -lego -) unto them , Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the vineyard (0290 -ampelon -) ; and whatsoever (1437 -ean -) is right (1342 -dikaios -) , [that] shall ye receive (2983 -lambano -) .
- say Mat_20_22 But Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Ye know (1492 -eido -) not what (5101 -tis -) ye ask (0154 -aiteo -) . Are ye able (1410 -dunamai -) to drink (4095 -pino -) of the cup (4221 -poterion -) that I shall drink (4095 -pino -) of , and to be baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) that I am baptized (0907 -baptizo -) with ? They $\{say\}$ (3004 -lego -) unto him , We are able (1410 -dunamai -) .
- say Mat_20_33 They $\{say\}$ (3004 -lego -) unto him , Lord (2962 -kurios -) , that our eyes (3788 -ophthalmos -) may be opened (0455 -anoigo -) .
- say Mat_21_03 And if (1437 -ean -) any (5100 -tis -) [man] say (2036 -epo -) ought (5100 -tis -) unto you , ye shall $\{say\}$ (2046 -ereo -) , The Lord (2962 -kurios -) hath (2192 -echo -) need (5532 -chreia -) of them ; and straightway (2112 -eutheos -) he will send (0649 -apostello -) them .
- say Mat_21_03 And if (1437 -ean -) any (5100 -tis -) [man] $\{$ say $\}$ (2036 -epo -) ought (5100 -tis -) unto you, ye shall say (2046 -ereo -), The Lord (2962 -kurios -) hath (2192 -echo -) need (5532 -chreia -) of them; and straightway (2112 -eutheos -) he will send (0649 -apostello -) them.
- say Mat_21_16 And said (2036 -epo -) unto him , Hearest (0191 -akouo -) thou what (5101 -tis -) these (3778 -houtos -) {say} (3004 -lego -) ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Yea (3483 -nai -) ; have ye never (3763 -oudepote -) read (0314 -anaginosko -) , Out of the mouth (4750 -stoma -) of babes (3516 -nepios -) and sucklings (2337 -thelazo -) thou hast perfected (2675 -katartizo -) praise (0136 -ainos -) ?
- say Mat_21_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not only (3440 -monon -) do (4160 -poieo -) this (3588 -ho -) [which is done] to the fig (4808 -suke -) tree (4808 -suke -) , but also (2579 -kan -) if (2579 -kan -) ye shall $\{\text{say}\}\ (2036 \text{ -epo -})\ \text{unto this}\ (5129 \text{ -toutoi -})\ \text{mountain}\ (3735 \text{ -oros -})\ , \text{Be thou removed}\ (0142 \text{ -airo -})\ , \text{ and be thou cast}\ (0906 \text{ -ballo -})\ \text{into}\ (1519 \text{ -eis -})\ \text{the sea}\ (2281 \text{ -thalassa -})\ ; \text{ it shall be done}\ (1096 \text{ -ginomai -})\ .$
- say Mat_21_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not only (3440 -monon -) do (4160 -poieo -) this (3588 -ho -) [which is done] to the fig (4808 -suke -) tree (4808 -suke -) , but also (2579 -kan -) if (2579 -kan -) ye

- shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -), Be thou removed (0142 -airo -), and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -); it shall be done (1096 -ginomai -)
- say Mat_21_25 The baptism (0908 -baptisma -) of John (2491 -Ioannes -) , whence (4159 -pothen -) was it ? from heaven (3772 -ouranos -) , or (2228 -e -) of men (0444 -anthropos -) ? And they reasoned (1260 dialogizomai -) with themselves (1438 -heautou -) , saying (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will $\{say\}$ (2046 -ereo -) unto us , Why (1302 -diati -) did ye not then (3767 -oun -) believe (4100 -pisteuo -) him ?
- say Mat_21_25 The baptism (0908 -baptisma -) of John (2491 -Ioannes -) , whence (4159 -pothen -) was it ? from heaven (3772 -ouranos -) , or (2228 -e -) of men (0444 -anthropos -) ? And they reasoned (1260 dialogizomai -) with themselves (1438 -heautou -) , saying (3004 -lego -) , If (1437 -ean -) we shall $\{say\}$ (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereo -) unto us , Why (1302 -diati -) did ye not then (3767 -oun -) believe (4100 -pisteuo -) him ?
- say Mat_21_26 But if (1437 ean -) we shall $\{say\}$ (2036 epo -), Of men (0444 anthropos -); we fear (5399 phobeo -) the people (3793 ochlos -); for all (3956 pas -) hold (2192 echo -) John (2491 Ioannes -) as a prophet (4396 prophetes -).
- say Mat_21_31 Whether (5101 -tis -) of them twain (1417 -duo -) did (4160 -poieo -) the will (2307 -thelema -) of [his] father (3962 -pater -)? They say (3004 -lego -) unto him , The first (4413 -protos -) . Jesus (2424 Iesous -) saith (3004 -lego -) unto them , Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , That the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) go (4254 -proago -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .
- say Mat_21_31 Whether (5101 -tis -) of them twain (1417 -duo -) did (4160 -poieo -) the will (2307 -thelema -) of [his] father (3962 -pater -)? They $\{say\}$ (3004 -lego -) unto him , The first (4413 -protos -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That the publicans (5052 -telesphoreo -) and the harlots (4204 -porne -) go (4254 -proago -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) before (4254 -proago -) you .
- say Mat_21_41 They $\{say\}$ (3004 -lego -) unto him , He will miserably (2560 -kakos -) destroy (0622 apollumi -) those (0846 -autos -) wicked (2556 -kakos -) men , and will let (1554 -ekdidomi -) out [his] vineyard (0290 -ampelon -) unto other (0243 -allos -) husbandmen (1092 -georgos -) , which (3748 -hostis -) shall render (0591 -apodidomi -) him the fruits (2590 -karpos -) in their seasons (2540 -kairos -) .
- say Mat_21_43 Therefore (5124 -touto -) $\{say\}$ (3004 -lego -) I unto you , The kingdom (0932 -basileia -) of God (2316 -theos -) shall be taken (0142 -airo -) from you , and given (1325 -didomi -) to a nation (1484 -ethnos -) bringing (4160 -poieo -) forth (4160 -poieo -) the fruits (2590 -karpos -) thereof (0846 -autos -) .
- say Mat_22_21 They $\{say\}$ (3004 -lego -) unto him , Caesar s (2541 -Kaisar -) . Then (5119 -tote -) saith (3004 -lego -) he unto them , Render (0591 -apodidomi -) therefore (3767 -oun -) unto Caesar (2541 -Kaisar -) the things which are Caesar s (2541 -Kaisar -) ; and unto God (2316 -theos -) the things that are God s (2316 -theos -) .
- say Mat_22_23 . The same (1565 -ekeinos -) day (2250 -hemera -) came (4334 -proserchomai -) to him the Sadduces (4523 -Saddoukaios -) , which (3588 -ho -) $\{$ say $\}$ (3004 -lego -) that there is no (3361 -me -) resurrection (0386 -anastasis -) , and asked (1905 -eperotao -) him ,
- say Mat_22_42 Saying (3004 -lego -) , What (5101 -tis -) think (1380 -dokeo -) ye of Christ (5547 -Christos -) ? whose (5101 -tis -) son (5207 -huios -) is he ? They $\{say\}$ (3004 -lego -) unto him , [The Son] of David (1138 -Dabid -) .

- say Mat_23_03 All (3956 -pas -) therefore (3767 -oun -) whatsoever (0302 -an -) they bid (2036 -epo -) you observe (5083 -tereo -) , [that] observe (5083 -tereo -) and do (4160 -poieo -) ; but do (4160 -poieo -) not ye after (2596 -kata -) their works (2041 -ergon -):for they $\{say\}$ (3004 -lego -) , and do (4160 -poieo -) not .
- say Mat_23_16 Woe (3759 -ouai -) unto you , [ye] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) $\{$ say $\}$ (3004 -lego -) , Whosoever (0302 -an -) shall swear (3660 -omnuo -) by the temple (3485 -naos -) , it is nothing (3762 -oudeis -) ; but whosoever (0302 -an -) shall swear (3660 -omnuo -) by the gold (5557 -chrusos -) of the temple (3485 -naos -) , he is a debtor (3784 -opheilo -)!
- say Mat_23_30 And $\{say\}$ (3004 -lego -) , If (1487 -ei -) we had been (2258 -en -) in the days (2250 -hemera -) of our fathers (3962 -pater -) , we would not have been (2258 -en -) partakers (2844 -koinonos -) with them in the blood (0129 -haima -) of the prophets (4396 -prophetes -) .
- say Mat_23_36 Verily (0281 -amen -) I {say} (3004 -lego -) unto you , All (3956 -pas -) these (5023 -tauta -) things shall come (2240 -heko -) upon this (5026 -taute -) generation (1074 -genea -) .
- say Mat_23_39 For I say (3004 -lego -) unto you , Ye shall not see (1492 -eido -) me henceforth (0737 -arti -) , till (2193 -heos -) ye shall $\{say\}$ (2036 -epo -) , Blessed (2127 -eulogeo -) [is] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) .
- say Mat_23_39 For I $\{say\}$ (3004 -lego -) unto you , Ye shall not see (1492 -eido -) me henceforth (0737 -arti -) , till (2193 -heos -) ye shall say (2036 -epo -) , Blessed (2127 -eulogeo -) [is] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) .
- say Mat_24_02 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , See (0991 -blepo -) ye not all (3956 -pas -) these (5023 -tauta -) things ? verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , There shall not be left (0863 -aphiemi -) here (5602 -hode -) one stone (3037 -lithos -) upon another , that shall not be thrown (2647 -kataluo -) down (2647 -kataluo -) .
- $say\ Mat_24_23\ Then\ (5119\ -tote\ -)\ if\ (1437\ -ean\ -)\ any\ (5100\ -tis\ -)\ man\ shall\ \{say\}\ (2036\ -epo\ -)\ unto\ you\ ,$ Lo $(2400\ -idou\ -)\ ,$ here $(5602\ -hode\ -)\ [$ is] Christ $(5547\ -Christos\ -)\ ,$ or $(2228\ -e\ -)$ there $(5602\ -hode\ -)\ ;$ believe $(4100\ -pisteuo\ -)\ [$ it] not .
- say Mat_24_26 Wherefore (3767 -oun -) if (1437 -ean -) they shall $\{say\}$ (2036 -epo -) unto you , Behold (2400 -idou -) , he is in the desert (2048 -eremos -) ; go (1831 -exerchomai -) not forth (1831 -exerchomai -) :behold (2400 -idou -) , [he is] in the secret (5009 -tameion -) chambers (5009 -tameion -) ; believe (4100 -pisteuo -) [it] not .
- say Mat_24_34 Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , This (3778 -houtos -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , till (2193 -heos -) all (3956 -pas -) these (5023 -tauta -) things be fulfilled (1096 -ginomai -) .
- say Mat_24_47 Verily (0281 -amen -) I {say} (3004 -lego -) unto you , That he shall make (2525 -kathistemi -) him ruler (2525 -kathistemi -) over (1909 -epi -) all (3956 -pas -) his goods (5224 -huparchonta -) .
- say Mat_24_48 But and if (1437 -ean -) that evil (2556 -kakos -) servant (1401 -doulos -) shall {say} (2036 -epo -) in his heart (2588 -kardia -) , My lord (2962 -kurios -) delayeth (5549 -chronizo -) his coming (2064 -erchomai -) ;
- say Mat_25_12 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , I know (1492 -eido -) you not .

- say Mat_25_34 Then (5119 -tote -) shall the King (0935 -basileus -) {say} (2046 -ereo -) unto them on (1537 -ek -) his right (1188 -dexios -) hand, Come (1205 -deute -), ye blessed (2127 -eulogeo -) of my Father (3962 -pater -), inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) prepared (2090 -hetoimazo -) for you from the foundation (2602 -katabole -) of the world (2889 -kosmos -):
- say Mat_25_40 And the King (0935 -basileus -) shall answer (0611 -apokrinomai -) and say (2046 -ereo -) unto them , Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye have done (4160 -poieo -) [it] unto one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 -touton -) my brethren (0080 -adephos -) , ye have done (4160 -poieo -) [it] unto me .
- say Mat_25_40 And the King (0935 -basileus -) shall answer (0611 -apokrinomai -) and $\{say\}$ (2046 -ereo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye have done (4160 -poieo -) [it] unto one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 -touton -) my brethren (0080 -adephos -) , ye have done (4160 -poieo -) [it] unto me .
- say Mat_25_41 Then (5119 -tote -) shall he $\{say\}$ (2046 -ereo -) also (2532 -kai -) unto them on (1537 -ek -) the left (2176 -euonumos -) hand , Depart (4198 -poreuomai -) from me , ye cursed (2672 -kataraomai -) , into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) , prepared (2090 -hetoimazo -) for the devil (1228 -diabolos -) and his angels (0032 -aggelos -) :
- say Mat_25_45 Then (5119 -tote -) shall he answer (0611 -apokrinomai -) them , saying (3004 -lego -) , Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye did (4160 -poieo -) [it] not to one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 -touton -) , ye did (4160 -poieo -) [it] not to me .
- say Mat_26_13 Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , Wheresoever (1437 -ean -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) world (2889 -kosmos -) , [there] shall also (2532 -kai -) this (3778 -houtos -) , that this (3778 -houtos -) woman hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .
- say Mat_26_18 And he said (2036 -epo -), Go (5217 -hupago -) into (1519 -eis -) the city (4172 -polis -) to such (1170 -deina -) a man , and $\{say\}$ (2036 -epo -) unto him , The Master (1320 -didaskalos -) saith (3004 -lego -), My time (2540 -kairos -) is at (1451 -eggus -) hand (1451 -eggus -); I will keep (4160 -poieo -) the passover (3957 -pascha -) at (4314 -pros -) thy house with my disciples (3101 -mathetes -).
- say Mat_26_21 And as they did eat (2068 -esthio -) , he said (2036 -epo -) , Verily (0281 -amen -) I $\{say\}$ (3004 -lego -) unto you , that one (1520 -heis -) of you shall betray (3860 -paradidomi -) me .
- say Mat_26_22 And they were exceeding (4970 -sphodra -) sorrowful (3076 -lupeo -) , and began (0756 archomai -) every (1538 -hekastos -) one of them to $\{say\}$ (3004 -lego -) unto him , Lord (2962 -kurios -) , is it I ?
- say Mat_26_29 But I $\{say\}$ (3004 -lego -) unto you , I will not drink (4095 -pino -) henceforth (0737 -arti -) of this (5127 -toutou -) fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) when (3752 -hotan -) I drink (4095 -pino -) it new (2537 -kainos -) with you in my Father s (3962 -pater -) kingdom (0932 -basileia -) .
- say Mat_26_34 Jesus (2424 -Iesous -) said (5346 -phemi -) unto him , Verily (0281 -amen -) I $\{say\}$ (5346 -phemi -) unto thee , That this (5026 -taute -) night (3571 -nux -) , before (4250 -prin -) the cock (0220 -alektor -) crow (5455 -phoneo -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) .
- say Mat_26_64 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Thou hast said (2036 -epo -):nevertheless (4133 -plen -) I {say} (3004 -lego -) unto you , Hereafter (0737 -arti -) shall ye see (3700 -

optanomai -) the Son (5207 -huios -) of man (0444 -anthropos -) sitting (2521 -kathemai -) on (1537 -ek -) the right (1188 -dexios -) hand of power (1411 -dunamis -) , and coming (2064 -erchomai -) in the clouds (3507 - nephele -) of heaven (3772 -ouranos -) .

say Mat_27_22 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , What (5101 -tis -) shall I do (4160 - poieo -) then (3767 -oun -) with Jesus (2424 -Iesous -) which (3588 -ho -) is called (3004 -lego -) Christ (5547 -Christos -) ? [They] all (3956 -pas -) $\{$ say $\}$ (3004 -lego -) unto him , Let him be crucified (4717 -stauroo -) .

say Mat_27_33 . And when they were come (2064 -erchomai -) unto a place (5117 -topos -) called (3004 -lego -) Golgotha (1115 -Golgotha -) , that is to $\{say\}$ (3004 -lego -) , a place (5117 -topos -) of a skull (2898 - kranion -) ,

say Mat_27_46 And about (4012 -peri -) the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0310 -anaboao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eli (2241 -eli -) , Eli (2241 -eli -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? that is to {say} , My God (2316 -theos -) , my God (2316 -theos -) , why (2444 -hinati -) hast thou forsaken (1459 -egkataleipo -) me ?

say Mat_27_64 Command (2753 -keleuo -) therefore (3767 -oun -) that the sepulchre (5028 -taphos -) be made (0805 -asphalizo -) sure (0805 -asphalizo -) until (2193 -heos -) the third (5154 -tritos -) day (2250 - hemera -) , lest (3379 -mepote -) his disciples (3101 -mathetes -) come (2064 -erchomai -) by night (3571 -nux -) , and steal (2813 -klepto -) him away , and $\{say\}$ (2036 -epo -) unto the people (2992 -laos -) , He is risen (1453 -egeiro -) from the dead (3498 -nekros -):so (2532 -kai -) the last (2078 -eschatos -) error (4106 -plane -) shall be worse (5501 -cheiron -) than the first (4413 -protos -) .

say Mic_02_04 In that day (03117 + yowm) shall [one] take (05375 + nasa)) up a parable (04912 + mashal) against (05921 + (al) you , and lament (05091 + nahah) with a doleful (05093 + nihyah) lamentation (05092 + n@hiy), [and] {say} (00559 +)amar), We be utterly (07703 + shadad) spoiled (07703 + shadad):he hath changed (04171 + muwr) the portion (02506 + cheleq) of my people (05971 + (am):how (00349 +)eyk) hath he removed (04185 + muwsh) [it] from me! turning (07725 + shuwb) away he hath divided (02505 + chalaq) our fields (07704 + sadeh).

say Mic_02_06 . Prophesy (05197 +nataph) ye not , [$\{say\}$ they to them that] prophesy (05197 +nataph):they shall not prophesy (05197 +nataph) to them , [that] they shall not take (05253 +nacag) shame (03639 +k@limmah) .

say Mic_03_11 The heads (07218 +ro)sh) thereof judge (08199 +shaphat) for reward (07810 +shachad) , and the priests (03548 +kohen) thereof teach (03384 +yarah) for hire (04242 +m@chiyr) , and the prophets (05030 +nabiy)) thereof divine (07080 +qacam) for money (03701 +keceph):yet will they lean (08172 +sha(an) upon the LORD (03068 +Y@hovah) , and {say} (00559 +)amar) , [Is] not the LORD (03068 +Y@hovah) among (07130 +qereb) us ? none (03808 +lo)) evil (07451 +ra() can come (00935 +bow)) upon us .

say Mic_04_02 And many (07227 +rab) nations (01471 +gowy) shall come (01980 +halak) , and {say} (00559 +)amar) , Come (03212 +yalak) , and let us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah) , and to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) ; and he will teach (03384 +yarah) us of his ways (01870 +derek) , and we will walk (03212 +yalak) in his paths (00734 +)orach):for the law (08451 +towrah) shall go (03318 +yatsa)) forth (03318 +yatsa)) of Zion (06726 +Tsiyown) , and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim) .

say Mic_04_11 Now (06258 +(attah) also many (07227 +rab) nations (01471 +gowy) are gathered (00622 +)acaph) against (05921 +(al) thee , that $\{say\}$ (00559 +)amar) , Let her be defiled (02610 +chaneph) , and let our eye (05869 +(ayin) look (02372 +chazah) upon Zion (06726 +Tsiyown) .

say Nah_03_07 And it shall come (01961 +hayah) to pass , [that] all (03605 +kol) they that look (07200 +ra)ah) upon thee shall flee (05074 +nadad) from thee , and $\{say\}$ (00559 +)amar) , Nineveh (05210 +Niyn@veh) is laid waste (07703 +shadad):who (04310 +miy) will be moan (05110 +nuwd) her ? whence (00370 +)aiyn) shall I seek (01245 +baqash) comforters (05162 +nacham) for thee ?

say Neh_07_07 Who came (00935 +bow)) with Zerubbabel (02216 +Z@rubbabel) , Jeshua (03442 +Yeshuwa() , Nehemiah (05166 +N@chemyah) , Azariah (05838 +(Azaryah) , Raamiah (07485 +Ra(amyah() , Nahamani (05167 +Nachamaniy) , Mordecai (04782 +Mord@kay) , Bilshan (01114 +Bilshan) , Mispereth (04559 +Micpereth) , Bigvai (00902 +Bigvay) , Nehum (05149 +N@chuwm) , Baanah (01195 +Ba(ana)) . The number (04557 +micpar) , [I {say}] , of the men (00582 +)enowsh) of the people (05971 +(am) of Israel (03478 +Yisra)el) [was this] ;

say Neh_09_08 And foundest (04372 +mikceh) his heart (03824 +lebab) faithful (00539 +)aman) before (06440 +paniym) thee , and madest (03772 +karath) a covenant (01285 +b@riyth) with him to give (05414 +nathan) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , the Hittites (02850 +Chittiy) , the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Jebusites (02983 +Yebuwciy) , and the Girgashites (01622 +Girgashiy) , to give (05414 +nathan) [it , I {say}] , to his seed (02233 +zera() , and hast performed (06965 +quwm) thy words (01697 +dabar) ; for thou [art] righteous (06662 +tsaddiyq) :

 $say \ Num_05_12 \ Speak \ (01696 + dabar \) \ unto \ the \ children \ (01121 + ben \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ and \ \\ \{say\} \ (00559 +) amar \) \ unto \ them \ , \ If \ (03588 + kiy \) \ any \ (00376 +) iysh \) \ man \ s \ (00376 +) iysh \) \ wife \ (00802 +) ishshah \) \ go \ (07847 + satah \) \ aside \ (07847 + satah \) \ , \ and \ commit \ (04603 + ma(al \) \ a \ trespass \ (04604 + ma(al \) \ against \ him \ ,$

say Num_05_19 And the priest (03548 +kohen) shall charge (07650 +shaba() her by an oath (07650 +shaba() , and $\{say\}$ (00559 +)amar) unto the woman (00802 +)ishshah) , If (00518 +)im) no (03808 +lo)) man (00376 +)iysh) have lain (07901 +shakab) with thee , and if (00518 +)im) thou hast not gone (07847 +satah) aside (07847 +satah) to uncleanness (02932 +tum)ah) [with another] instead (08478 +tachath) of thy husband (00376 +)iysh) , be thou free (05352 +naqah) from this bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

say Num_05_21 Then the priest (03548 +kohen) shall charge (07650 +shaba() the woman (00802 +)ishshah) with an oath (07621 +sh@buw(ah) of cursing (00423 +)alah) , and the priest (03548 +kohen) shall {say} (00559 +)amar) unto the woman (00802 +)ishshah) , The LORD (03068 +Y@hovah) make (05414 +nathan) thee a curse (00423 +)alah) and an oath (07621 +sh@buw(ah) among (08432 +tavek) thy people (05971 +(am) , when the LORD (03068 +Y@hovah) doth make (05414 +nathan) thy thigh (03409 +yarek) to rot (05307 +naphal) , and thy belly (00990 +beten) to swell (06639 +tsabeh) ;

say Num_05_22 And this water (04325 +mayim) that causeth the curse (00779 +)arar) shall go (00935 +bow)) into (00413 +)el) thy bowels (04578 +me(ah) , to make [thy] belly (00990 +beten) to swell (06638 +tsabah) , and [thy] thigh (03409 +yarek) to rot (05307 +naphal):And the woman (00802 +)ishshah) shall $\{say\}$ (00559 +)amar) , Amen (00543 +)amen) , amen (00543 +)amen) .

say Num_06_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , When (03588 +kiy) either (00376 +)iysh) man (00376 +)iysh) or (00176 +)ow) woman (00802 +)ishshah) shall separate (06381 +pala)) [themselves] to vow (05087 +nadar) a vow (05088 +neder) of a Nazarite (05139 +naziyr) , to separate (05144 +nazar) [themselves] unto the LORD (03068 +Y@hovah) :

say Num_08_02 Speak (01696 + dabar) unto Aaron (00175 +)Aharown), and $\{say\}$ (00559 +)amar) unto him, When thou lightest (05927 + (alah)) the lamps (05216 + niyr), the seven (07651 + sheba()) lamps (05216 + niyr)

- +niyr) shall give light (00216 +)owr) over against the candlestick (04501 +m@nowrah).
- say Num_11_12 Have I conceived (02030 +hareh) all (03605 +kol) this (02088 +zeh) people (05971 +(am) ? have I begotten (03205 +yalad) them , that thou shouldest $\{say\}$ (00559 +)amar) unto me , Carry (05375 +nasa)) them in thy bosom (02436 +cheyq) , as a nursing (00539 +)aman) father beareth (05375 +nasa)) the sucking (03243 +yanaq) child , unto the land (00127 +)adamah) which (00834 +)aher) thou swarest (07650 +shaba() unto their fathers (1) ?
- say Num_11_18 And {say} (00559 +) amar) thou unto the people (05971 +(am) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar) , and ye shall eat (00398 +) akal) flesh (01320 +basar): for ye have wept (01058 +bakah) in the ears (00241 +) ozen) of the LORD (03068 +Y@hovah) , saying (00559 +) amar) , Who (04310 +miy) shall give us flesh (01320 +basar) to eat (00398 +) akal) ? for [it was] well (02895 +towb) with us in Egypt (04714 +Mitsrayim): therefore the LORD (03068 +Y@hovah) will give (05414 +nathan) you flesh (01320 +basar) , and ye shall eat (00398 +) akal) .
- say Num_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , When (03588 +kiy) ye be come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) of your habitations (04186 +mowshab) , which (00834 +)aher) I give (05414 +nathan) unto you ,
- say Num_15_18 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , When ye come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) whither I bring (00935 +bow)) you ,
- say Num_18_26 Thus speak (01696 +dabar) unto the Levites (03881 +Leviyiy) , and {say} (00559 +)amar) unto them , When (03588 +kiy) ye take (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) the tithes (04643 +ma(aser) which (00834 +)aher) I have given (05414 +nathan) you from them for your inheritance (05159 +nachalah) , then ye shall offer (07311 +ruwm) up an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of it for the LORD (03068 +Y@hovah) , [even] a tenth (04643 +ma(aser) [part] of the tithe (04643 +ma(aser) .
- say Num_18_30 Therefore thou shalt $\{say\}$ (00559 +)amar) unto them , When ye have heaved (07311 +ruwm) the best (02459 +cheleb) thereof from it , then it shall be counted (02803 +chashab) unto the Levites (03881 +Leviyiy) as the increase (08393 +t@buw)ah) of the threshingfloor (01637 +goren) , and as the increase (08393 +t@buw)ah) of the winepress (03342 +yeqeb) .
- say Num_21_27 Wherefore they that speak in proverbs (04911 +mashal) $\{say\}$ (00559 +)amar), Come (00935 +bow)) into Heshbon (02809 +Cheshbown), let the city (05892 +(iyr) of Sihon (05511 +Ciychown) be built (01129 +banah) and prepared (03559 +kuwn):
- say Num_22_19 Now $(06258 + (attah\)$ therefore, I pray (04994 + na)) you, tarry $(03427 + yashab\)$ ye also $(01571 + gam\)$ here $(02088 + zeh\)$ this night $(03915 + layil\)$, that I may know $(03045 + yada(\)$ what $(04100 + mah\)$ the LORD $(03068 + Y@hovah\)$ will $\{say\}$ $\{01696 + dabar\)$ unto me more $\{03254 + yacaph\)$.
- $say\ Num_22_20\ And\ God\ (00430\ +)elohiym\)\ came\ (00935\ +bow)\)\ unto\ Balaam\ (01109\ +Bil(am\)\ at\ night\ (03915\ +layil\)\ ,\ and\ said\ (00559\ +)amar\)\ unto\ him\ ,\ If\ (00518\ +)im\)\ the\ men\ (00582\ +)enowsh\)\ come\ (00935\ +bow)\)\ to\ call\ (07121\ +qara)\)\ thee\ ,\ rise\ (06965\ +quwm\)\ up\ ,\ [\ and\]\ go\ (03212\ +yalak\)\ with\ them\ ;\ but\ yet\ (00389\ +)ak\)\ the\ word\ (01697\ +dabar\)\ which\ (00834\ +)aher\)\ I\ shall\ \{say\}\ (01696\ +dabar\)\ unto\ thee\ ,\ that\ shalt\ thou\ do\ (06213\ +(asah\)\ .$
- $say\ Num_22_38\ And\ Balaam\ (01109\ +Bil(am\)\ said\ (00559\ +) amar\)\ unto\ Balak\ (01111\ +Balaq\)\ ,\ Lo\ (02009\ +hinneh\)\ ,\ I\ am\ come\ (00935\ +bow)\)\ unto\ thee: have\ I\ now\ (06258\ +(attah\)\ any\ power\ (03201\ +yakol\)\ at\ all\ to\ \{say\}\ (01696\ +dabar\)\ any\ thing\ (03972\ +m@uwmah\)\ ?\ the\ word\ (01697\ +dabar\)\ that\ God\ (00430\ +bow)\)$

- +)elohiym) putteth (07760 +suwm) in my mouth (06310 +peh), that shall I speak (01696 +dabar).
- $say\ Num_23_16\ And\ the\ LORD\ (03068\ +Y@hovah\)\ met\ (07136\ +qarah\)\ Balaam\ (01109\ +Bil(am\)\ ,\ and\ put\ (07760\ +suwm\)\ a\ word\ (01697\ +dabar\)\ in\ his\ mouth\ (06310\ +peh\)\ ,\ and\ said\ (00559\ +)amar\)\ ,\ Go\ (07725\ +shuwb\)\ again\ (07725\ +shuwb\)\ unto\ Balak\ (01111\ +Balaq\)\ ,\ and\ \{say\}\ (01696\ +dabar\)\ thus\ (03541\ +koh\)\ .$
- say Num_25_12 Wherefore $(03651 + \text{ken}) \{\text{say}\} (00559 + \text{)amar}\}$, Behold (02005 + hen), I give (05414 + nathan) unto him my covenant (01285 + b@riyth) of peace (07965 + shalowm):
- say Num_28_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , My offering (07133 +qorban) , [and] my bread (03899 +lechem) for my sacrifices made by fire , [for] a sweet (05207 +nichowach) savour (07381 +reyach) unto me , shall ye observe (08104 +shamar) to offer (07126 +qarab) unto me in their due season (04150 +mow(ed) .
- say Num_28_03 And thou shalt $\{say\}$ (00559 +)amar) unto them , This [is] the offering made by fire which (00834 +)aher) ye shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) spot (08549 +tamiym) day (03117 +yowm) by day (03117 +yowm) , [for] a continual (08548 +tamiyd) burnt (05930 +(olah) offering .
- say Num_33_51 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , When (03588 +kiy) ye are passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) ;
- say Num_34_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , When (03588 +kiy) ye come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) ; (this [is] the land (00776 +)erets) that shall fall (05307 +naphal) unto you for an inheritance (05159 +nachalah) , [even] the land (00776 +)erets) of Canaan (03667 +K@na(an) with the coasts (01367 +g@buwlah) thereof:)
- say Num_35_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and $\{say\}$ (00559 +)amar) unto them , When (03588 +kiy) ye be come (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) into the land (00776 +)erets) of Canaan (03667 +K@na(an) ;
- say Phm_01_19 I Paul (3972 -Paulos -) have written (1125 -grapho -) [it] with mine own hand (5495 -cheir -) , I will repay (0661 -apotino -) [it]:albeit (2443 -hina -) I do not {say} (3004 -lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 -seautou -) besides (4359 -prosopheilo -) .
- say Phm_01_21 Having confidence (3982 -peitho -) in thy obedience (5218 -hupakoe -) I wrote (1125 grapho -) unto thee , knowing (1492 -eido -) that thou wilt also (2532 -kai -) do (4160 -poieo -) more (5228 -huper -) than (5228 -huper -) I $\{$ say $\}$ (3004 -lego -) .
- say Php_04_04 Rejoice (5463 -chairo -) in the Lord (2962 -kurios -) alway (0104 -aei -): [and] again (3825 palin -) I {say} (2046 -ereo -) , Rejoice (5463 -chairo -) .
- say Pro_01_11 If (00518 +)im) they $\{say\}$ (00559 +)amar), Come (03212 +yalak) with us , let us lay wait (00693 +)arab) for blood (01818 +dam), let us lurk (06845 +tsaphan) privily for the innocent (05355 +t) without (02600 +chinnam) cause (02600 +chinnam):
- say Pro_05_12 And say (00559 +) amar), How (00349 +) eyk) have I hated (08130 +sane) instruction (04148 +muwcar), and my heart (03820 +leb) despised (05006 +na)ats) reproof (08433 +towkechah);

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say Pro_20_09. Who (04310 + miy) can \{say\} (00559 +)amar), I have made my heart (03820 + leb) clean (02135 + zakah), I am pure (02891 + taher) from my sin (02403 + chatta)ah)?
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- say Pro_23_35 They have stricken (05221 +nakah) me , [shalt thou $\{say\}$ (00559 +)amar) , and] I was not sick (02470 +chalah) ; they have beaten (01986 +halam) me , [and] I felt (03045 +yada() [it] not:when (04970 +mathay) shall I awake (06974 +quwts) ? I will seek (01245 +baqash) it yet again (05750 +(owd) .
- $say\ Pro_30_09\ Lest\ (06435\ +pen\)\ I\ be\ full\ (07646\ +saba(\)\ ,\ and\ deny\ (03584\ +kachash\)\ [\ thee\]\ ,\ and\ \{say\}\ (00559\ +)amar\)\ ,\ Who\ (04310\ +miy\)\ [\ is\]\ the\ LORD\ (03068\ +Y@hovah\)\ ?\ or\ lest\ (06435\ +pen\)\ I\ be\ poor\ (03423\ +yarash\)\ ,\ and\ steal\ (01589\ +ganab\)\ ,\ and\ take\ (08610\ +taphas\)\ the\ name\ (08034\ +shem\)\ of\ my\ God\ (00430\ +)elohiym\)\ [\ in\ vain\]\ .$
- say Pro_30_15 . The horseleach (05936 +(aluwqah) hath two (08147 +sh@nayim) daughters (01121 +ben) , [crying] , Give (03051 +yahab) , give (03051 +yahab) . There are three (07969 +shalowsh) [things that] are never (03808 +lo)) satisfied (07646 +saba() , [yea] , four (00702 +)arba() [things] say (00559 +)amar) not , [It is] enough (01952 +hown) :
- $say\ Psa_03_02\ Many\ (07227\ + rab\)\ [\ there\ be\]\ which\ \{say\}\ (00559\ +) amar\)\ of\ my\ soul\ (05315\ + nephesh\)\ ,\ [\ There\ is\]\ no\ (00369\ +) ayin\)\ help\ (03444\ + y@shuw(ah\)\ for\ him\ in\ God\ (00430\ +) elohiym\)\ .\ Selah\ (05542\ + celah\)\ .$
- $say\ Psa_04_06\ .\ [\ There\ be\]\ many\ (07227\ +rab\)\ that\ \{say\}\ (00559\ +)amar\)\ ,\ Who\ (04310\ +miy\)\ will\ shew\ (07200\ +ra)ah\)\ us\ [\ any\]\ good\ (02896\ +towb\)\ ?\ LORD\ (03068\ +Y@hovah\)\ ,\ lift\ (05375\ +nasa)\)\ thou\ up\ the\ light\ (00216\ +)owr\)\ of\ thy\ countenance\ (06440\ +paniym\)\ upon\ us\ .$
- $say\ Psa_106_48\ Blessed\ (01288\ +barak\)\ [\ be\]\ the\ LORD\ (03068\ +Y@hovah\)\ God\ (00430\ +)elohiym\)\ of\ Israel\ (03478\ +Yisra)el\)\ from\ everlasting\ (05769\ +(owlam\)\ to\ everlasting\ (05769\ +(owlam\)\ :and\ let\ all\ (03605\ +kol\)\ the\ people\ (05971\ +(am\)\ \{say\}\ (00559\ +)amar\)\ ,\ Amen\ (00543\ +)amen\)\ .\ Praise\ (01984\ +halal\)\ ye\ the\ LORD\ (03050\ +Yahh\)\ .$
- say Psa_107_02 Let the redeemed (01350 +ga)al) of the LORD (03068 +Y@hovah) {say} (00559 +)amar) [so] , whom (00834 +)aher) he hath redeemed (01350 +ga)al) from the hand (03027 +yad) of the enemy (06862 +tsar) ;
- $say\ Psa_115_02\ Wherefore\ (04100\ +mah\)\ should\ the\ heathen\ (01471\ +gowy\)\ \{say\}\ (00559\ +)amar\)\ ,$ Where $(00346\ +)ayeh\)\ [\ is\]\ now\ (04994\ +na)\)\ their\ God\ (00430\ +)elohiym\)\ ?$
- $say\ Psa_118_02\ Let\ Israel\ (03478\ + Yisra)el\)\ now\ (04994\ + na)\)\ \{say\}\ (00559\ +) amar\)\ ,\ that\ his\ mercy\ (02617\ + checed\)\ [\ endureth\]\ for\ ever\ (05769\ + (owlam\)\ .$
- $say\ Psa_118_03\ Let\ the\ house\ (01004\ +bayith\)\ of\ Aaron\ (00175\ +)Aharown\)\ now\ (04994\ +na)\)\ \{say\}\ (00559\ +)amar\)\ ,\ that\ his\ mercy\ (02617\ +checed\)\ [\ endureth\]\ for\ ever\ (05769\ +(owlam\)\ .$
- say Psa_118_04 Let them now (04994 + na)) that fear (03373 + yare)) the LORD (03068 + Y@hovah) {say} (00559 +)amar), that his mercy (02617 + checed) [endureth] for ever (05769 + (owlam)).
- say Psa_11_01 . To the chief Musician (05329 +natsach) , [A Psalm] of David (01732 +David) . In the LORD (03068 +Y@hovah) put I my trust (02620 +chacah):how (00349 +)eyk) $\{$ say $\}$ (00559 +)amar) ye to my soul (05315 +nephesh) , Flee (05110 +nuwd) [as] a bird (06833 +tsippowr) to your mountain (02022 +har) ?
- say Psa_122_08 For my brethren (00251 +)ach) and companions (07453 +rea() sakes (06616 +pathiyl), I

- will now (04994 +na)) {say} (01696 +dabar), Peace (07965 +shalowm) [be] within thee.
- say Psa_124_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) of David (01723 +Dahava() . If (03884 +luwle)) [it had not been (01961 +hayah)] the LORD (03068 +Y@hovah) who was on our side , now (04994 +na)) may Israel (03478 +Yisra)el) $\{$ say $\}$ (00559 +)amar) ;
- say Psa_129_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) . Many (07227 +rab) a time (07227 +rab) have they afflicted (06887 +tsarar) me from my youth (05271 +na(uwr) , may Israel (03478 +Yisra)el) now (04994 +na)) $\{$ say $\}$ (00559 +)amar) :
- say Psa_129_08 Neither (03808 +lo)) do they which go (05674 +(abar) by $\{say\}$ (00559 +)amar) , The blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) [be] upon you:we bless (01288 +barak) you in the name (08034 +shem) of the LORD (03068 +Y@hovah) .
- say Psa_130_06 My soul (05315 +nephesh) [waiteth] for the Lord (00136 +)Adonay) more than they that watch (08104 +shamar) for the morning (01242 +boqer):[I $\{say\}$, more than] they that watch (08104 +shamar) for the morning (01242 +boqer) .
- say Psa_139_11 If I {say} (00559 +)amar) , Surely (00389 +)ak) the darkness (02822 +choshek) shall cover (07779 +shuwph) me ; even the night (03915 +layil) shall be light (00216 +)owr) about (01157 +b@(ad) me .
- say Psa_13_04 Lest (06435 + pen) mine enemy (00341 +)oyeb) {say} (00559 +)amar), I have prevailed (03201 + yakol) against him; [and] those that trouble (06862 + tsar) me rejoice (01523 + giyl) when (03588 + kiy) I am moved (04131 + mowt).
- say Psa_27_14 Wait (06960 +qavah) on the LORD (03068 +Y@hovah):be of good courage (02388 +chazaq) , and he shall strengthen (00553 +)amats) thine heart (03820 +leb):wait (06960 +qavah) , I $\{say\}$, on the LORD (03068 +Y@hovah) .
- say Psa_33_04 For the word (01697 + dabar) of the LORD (03068 + Y@hovah) [is] right (03477 + yashar); and all (03605 + kol) his works $(04640 + Ma(\{say\}))$ [are done] in truth (00530 + yashar).
- say Psa_33_15 He fashioneth (03335 +yatsar) their hearts (03820 +leb) alike (03162 +yachad); he considereth (00995 +biyn) all (03605 +kol) their works (04640 +Ma($\{$ say $\}$).
- say Psa_35_10 All (03605 +kol) my bones (06106 +(etsem) shall {say} (00559 +)amar) , LORD(03068 +Y@hovah) , who (04310 +miy) [is] like unto thee , which deliverest (05337 +natsal) the poor (06041 +(aniy) from him that is too strong (02389 +chazaq) for him , yea , the poor (06041 +(aniy) and the needy (34) from him that spoileth (01497 +gazal) him ?
- say Psa_35_25 Let them not say (00559 +)amar) in their hearts (03820 +leb) , Ah (00253 +)ach) , so would (05315 +nephesh) we have it:let them not $\{say\}$ (00559 +)amar) , We have swallowed (01104 +bala() him up .
- say Psa_35_25 Let them not $\{say\}$ (00559 +)amar) in their hearts (03820 +leb) , Ah (00253 +)ach) , so would (05315 +nephesh) we have it:let them not say (00559 +)amar) , We have swallowed (01104 +bala() him up .
- say Psa_35_27 Let them shout (07442 +ranan) for joy , and be glad (08056 +sameach) , that favour (02655 +chaphets) my righteous (06664 +tsedeq) cause:yea , let them $\{say\}$ (00559 +)amar) continually (08548 +tamiyd) , Let the LORD (03068 +Y@hovah) be magnified (01431 +gadal) , which hath pleasure (02655 +chaphets) in the prosperity (07965 +shalowm) of his servant (05650 +(ebed) .

- say Psa_40_15 Let them be desolate (08074 + shamem) for a reward (06118 + (eqeb)) of their shame (01322 + bosheth) that $\{\text{say}\}$ (00559 +)amar) unto me, Aha (00253 +)ach), aha (00253 +)ach).
- say Psa_40_16 Let all (03605 +kol) those that seek (01245 +baqash) thee rejoice (07797 +suws) and be glad (08056 +sameach) in thee:let such as love (00157 +)ahab) thy salvation (08668 +t@shuw(ah) {say} (00559 +)amar) continually (08548 +tamiyd) , The LORD (03068 +Y@hovah) be magnified (01431 +gadal) .
- say Psa_41_08 An evil (01100 +b@liya(al) disease (01697 +dabar) , [$\{say\}$ they] , cleaveth (03332 +yatsaq) fast unto him:and [now] that he lieth (07901 +shakab) he shall rise (06965 +quwm) up no (03808 +lo)) more (03254 +yacaph) .
- say Psa_42_03 My tears $(01832 + \text{dim}(\text{ah}) \text{ have been } (01961 + \text{hayah}) \text{ my meat } (03899 + \text{lechem}) \text{ day } (03119 + \text{yowmam}) \text{ and night } (03915 + \text{layil}), \text{ while they continually } \{\text{say}\} (00559 + \text{)amar}) \text{ unto me}, \text{ Where } (00346 + \text{)ayeh}) \text{ [is] thy God } (00430 + \text{)elohiym})?$
- say Psa_42_09 I will $\{say\}$ (00559 +)amar) unto God (00410 +)el) my rock (05553 +cela(), Why (04100 +mah) hast thou forgotten (07911 +shakach) me? why (04100 +mah) go (03212 +yalak) I mourning (06937 +qadar) because of the oppression (03906 +lachats) of the enemy (00341 +)oyeb)?
- say Psa_42_10 [As] with a sword (07524 +retsach) in my bones (06106 +(etsem) , mine enemies (06887 +tsarar) reproach (02778 +charaph .) me ; while they $\{say\}$ (00559 +)amar) daily unto me , Where (00346 +)ayeh) [is] thy God (00430 +)elohiym)?
- say Psa_58_11 So that a man (00120 +)adam) shall $\{say\}$ (00559 +)amar), Verily (00389 +)ak) [there is] a reward (06529 +p@riy) for the righteous (06662 +tsaddiyq):verily (00389 +)ak) he is a God (00430 +)elohiym) that judgeth (08199 +shaphat) in the earth (00776 +)erets).
- say Psa_59_07 Behold (02009 +hinneh) , they belch (05042 +naba() out with their mouth (06310 +peh):swords (02719 +chereb) [are] in their lips (08193 +saphah):for who (04310 +miy) , [$\{say\}\ they\]$, doth hear (08085 +shama() ?
- say Psa_64_05 They encourage (02388 +chazaq) themselves [in] an evil (07451 +ra() matter (01697 +dabar):they commune (05608 +caphar) of laying (02934 +taman) snares (04170 +mowqesh) privily (02934 +taman) ; they $\{say\}$ (00559 +)amar) , Who (04310 +miy) shall see (07200 +ra)ah) them ?
- say Psa_64_09 And all (03605 + kol) men (00120 +)adam) shall fear (03372 + yare), and shall declare (05046 + nagad) the work (06467 + po(al)) of God (00430 +)elohiym); for they shall wisely (07919 + sakal) consider (07919 + sakal) of his doing $(04640 + Ma(\{say\}))$.
- say Psa_70_03 Let them be turned (07725 +shuwb) back (07725 +shuwb) for a reward (06118 +(eqeb)) of their shame (01322 +bosheth) that {say} (00559 +)amar), Aha (00253 +)ach), aha (00253 +)ach).
- say Psa_70_04 Let all (03605 + kol) those that seek (01245 + baqash) thee rejoice (07797 + suws) and be glad (08056 + sameach) in thee:and let such as love (00157 +)ahab) thy salvation $(03444 + y@shuw(ah) \{say\} (00559 +)amar)$ continually (08548 + tamiyd), Let God (00430 +)elohiym) be magnified (01431 + gadal).
- say Psa_73_11 And they $\{say\}$ (00559 +)amar) , How (00349 +)eyk) doth God (04010 +mabliygiyth) know (03045 +yada() ? and is there knowledge (01844 +de(ah) in the most (05945 +)elyown) High (05945 +)elyown) ?
- say Psa_73_15 . If (00518 +)im) I $\{say\}$ (00559 +)amar) , I will speak (05608 + caphar) thus (03644 +k@mow); behold (02009 +hinneh), I should offend (00898 +bagad) [against] the generation (01755 + bagad)

+dowr) of thy children (01121 +ben).

say Psa_79_10 Wherefore (04100 +mah) should the heathen (01471 +gowy) {say} (00559 +)amar) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ? let him be known (03045 +yada() among the heathen (01471 +gowy) in our sight (05869 +(ayin) [by] the revenging (05360 +n@qamah) of the blood (01818 +dam) of thy servants (05650 +(ebed) [which is] shed (08210 +shaphak) .

say Psa_91_02 I will $\{say\}$ (00559 +)amar) of the LORD (03068 +Y@hovah) , [He is] my refuge (04268 +machaceh) and my fortress (04686 +matsuwd):my God (00430 +)elohiym) ; in him will I trust (00982 +batach) .

 $say\ Psa_94_07\ Yet\ they\ \{say\}\ (00559\ +) amar\)\ ,\ The\ LORD\ (03050\ +Yahh\)\ shall\ not\ see\ (07200\ +ra)ah\)\ ,$ neither (03808 +lo)) shall the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob\)\ regard\ (00995\ +biyn\)\ [\ it\]\ .

say Rev_02_02 I know (1492 -eido -) thy works (2041 -ergon -) , and thy labour (2873 -kopos -) , and thy patience (5281 -hupomone -) , and how (3754 -hoti -) thou canst (1410 -dunamai -) not bear (0941 -bastazo -) them which are evil (2556 -kakos -):and thou hast tried (3985 -peirazo -) them which $\{say\}$ (5335 -phasko -) they are apostles (0652 -apostolos -) , and are not , and hast found (2147 -heurisko -) them liars (5571 -pseudes -) :

say Rev_02_09 I know (1492 -eido -) thy works (2041 -ergon -) , and tribulation (2347 -thlipsis -) , and poverty (4432 -ptocheia -) , (but thou art (1488 -ei -) rich (4145 -plousios -)) and [I know] the blasphemy (0988 -blasphemia -) of them which (3588 -ho -) $\{$ say $\}$ (3004 -lego -) they are Jews (2453 -Ioudaios -) , and are not , but [are] the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) .

say Rev_02_24 But unto you I $\{say\}$ (3004 -lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363 - Thuateira -) , as many (3745 -hosos -) as have (2192 -echo -) not this (5026 -taute -) doctrine (1322 -didache -) , and which (3748 -hostis -) have not known (1097 -ginosko -) the depths (0899 -bathos -) of Satan (4567 - Satanas -) , as they speak (3004 -lego -) ; I will put (0906 -ballo -) upon you none (3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .

say Rev_03_09 Behold (2400 -idou -) , I will make (1325 -didomi -) them of the synagogue (4864 -sunagoge -) of Satan (4567 -Satanas -) , which (3588 -ho -) $\{say\}$ (3004 -lego -) they are Jews (2453 -Ioudaios -) , and are not , but do lie (5574 -pseudomai -) ; behold (2400 -idou -) , I will make (4160 -poieo -) them to come (2240 -heko -) and worship (4352 -proskuneo -) before (1799 -enopion -) thy feet (4228 -pous -) , and to know (1097 -ginosko -) that I have loved (0025 -agapao -) thee .

say Rev_06_03 . And when (3753 -hote -) he had opened (0455 -anoigo -) the second (1208 -deuteros -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the second (1208 -deuteros -) beast (2226 -zoon -) $\{say\}$ (3004 - lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

say Rev_06_05 And when (3753 -hote -) he had opened (0455 -anoigo -) the third (5154 -tritos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the third (5154 -tritos -) beast (2226 -zoon -) {say} (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) . And I beheld (1492 -eido -) , and lo (2400 -idou -) a black (3189 -melas -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) on (1909 -epi -) him had (2192 -echo -) a pair (2218 -zugos -) of balances (3976 -pede -) in his hand (5495 -cheir -) .

say Rev_06_06 And I heard (0191 -akouo -) a voice (5456 -phone -) in the midst (3319 -mesos -) of the four (5064 -tessares -) beasts (2226 -zoon -) $\{say\}$ (3004 -lego -) , A measure (5518 -choinix -) of wheat (4621 -sitos -) for a penny (1220 -denarion -) , and three (5140 -treis -) measures (5518 -choinix -) of barley (2915 -krithe -) for a penny (1220 -denarion -) ; and [see] thou hurt (0091 -adikeo -) not the oil (1637 -elaion -) and the wine (3631 -oinos -) .

- say Rev_06_07 And when (3753 hote -) he had opened (0455 anoigo -) the fourth (5067 tetartos -) seal (4973 sphragis -), I heard (0191 akouo -) the voice (5456 phone -) of the fourth (5067 tetartos -) beast (2226 zoon -) {say} (3004 lego -), Come (2064 erchomai -) and see (0991 blepo -).
- say Rev_16_05 And I heard (0191 -akouo -) the angel (0032 -aggelos -) of the waters (5204 -hudor -) $\{say\}$ (3004 -lego -) , Thou art (1488 -ei -) righteous (1342 -dikaios -) , O Lord (2962 -kurios -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and shalt be , because (3754 -hoti -) thou hast judged (2919 -krino -) thus (5023 -tauta -) .
- say Rev_16_07 And I heard (0191 -akouo -) another (0243 -allos -) out of the altar (2379 -thusiasterion -) $\{say\}$ (3004 -lego -) , Even (3483 -nai -) so (3483 -nai -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , true (0228 -alethinos -) and righteous (1342 -dikaios -) [are] thy judgments (2920 -krisis -) .
- say Rev_22_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) say (3004 -lego -), Come (2064 -erchomai -). And let him that heareth (0191 -akouo -) {say} (2036 -epo -), Come (2064 -erchomai -). And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -). And whosoever (3588 -ho -) will (2309 -thelo -), let him take (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -).
- say Rev_22_17 And the Spirit (4151 -pneuma -) and the bride (3565 -numphe -) {say} (3004 -lego -), Come (2064 -erchomai -). And let him that heareth (0191 -akouo -) say (2036 -epo -), Come (2064 -erchomai -). And let him that is athirst (1372 -dipsao -) come (2064 -erchomai -). And whosoever (3588 -ho -) will (2309 -thelo -), let him take (2902 -krateo -) the water (5204 -hudor -) of life (2222 -zoe -) freely (1432 -dorean -).
- say Rom_03_05 But if (1487 -ei -) our unrighteousness (0093 -adikia -) commend (4921 -sunistao -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) , what (5101 -tis -) shall we $\{say\}$ (2046 -ereo -) ? [Is] God (2316 -theos -) unrighteous (0094 -adikos -) who (3588 -ho -) taketh (2018 -epiphero -) vengeance (3709 -orge -) ? (I speak (3004 -lego -) as a man (0444 -anthropos -))
- say Rom_03_08 And not [rather] , (as we be slanderously (0987 -blasphemeo -) reported (0987 -blasphemeo -) , and as some (5100 -tis -) affirm (5346 -phemi -) that we $\{say\}$ (3004 -lego -) ,) Let us do (4160 -poieo -) evil (2556 -kakos -) , that good (0018 -agathos -) may come (2064 -erchomai -) ? whose (3739 -hos -) damnation (2917 -krima -) is just (1738 -endikos -) .
- say Rom $_03_26$ To declare (1732 -endeixis -) , [I {say}] , at (1722 -en -) this (3568 -nun -) time (2540 -kairos -) his righteousness (1343 -dikaiosune -):that he might be just (1342 -dikaios -) , and the justifier (1344 -dikaioo -) of him which believeth (4102 -pistis -) in Jesus (2424 -Iesous -) .
- say Rom_04_01 . What (5101 -tis -) shall we $\{say\}$ (2046 -ereo -) then (3767 -oun -) that Abraham (0011 -Abraam -) our father (3962 -pater -), as pertaining to the flesh (4561 -sarx -), hath found (2147 -heurisko -)?
- say Rom_04_09 . [Cometh] this (3778 -houtos -) blessedness (3108 -makarismos -) then (3767 -oun -) upon the circumcision (4061 -peritome -) [only] , or (2228 -e -) upon the uncircumcision (0203 -akrobustia -) also (2532 -kai -) ? for we $\{say\}$ (3004 -lego -) that faith (4102 -pistis -) was reckoned (3049 -logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaiosune -) .
- say Rom_06_01 . What (5101 -tis -) shall we {say} (2046 -ereo -) then (3767 -oun -) ? Shall we continue (1961 -epimeno -) in sin (0266 -hamartia -) , that grace (5485 -charis -) may abound (4121 -pleonazo -) ?
- say Rom_07_07. What (5101 -tis -) shall we {say} (2046 -ereo -) then (3767 -oun -)? [Is] the law (3551 nomos -) sin (0266 -hamartia -)? God (1096 -ginomai -) forbid (1096 -ginomai -). Nay (0235 -alla -), I had

- not known (1097 -ginosko -) \sin (0266 -hamartia -) , but by the law (3551 -nomos -): for I had not known (1492 -eido -) lust (1939 -epithumia -) , except (1508 -ei me -) the law (3551 -nomos -) had said (3004 -lego -) , Thou shalt not covet (1937 -epithumeo -) .
- say Rom_08_31 . What (5101 -tis -) shall we then (3767 -oun -) {say} (2046 -ereo -) to these (5023 -tauta -) things ? If (1487 -ei -) God (2316 -theos -) [be] for us , who (5101 -tis -) [can be] against (2596 -kata -) us ?
- say Rom $_09_01$. I {say} (3004 -lego -) the truth (0225 -aletheia -) in Christ (5547 -Christos -) , I lie (5574 -pseudomai -) not , my conscience (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) me witness (4828 -summartureo -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,
- say Rom_09_14. What (5101 -tis -) shall we {say} (2046 -ereo -) then (3767 -oun -)? [Is there] unrighteousness (0093 -adikia -) with God (2316 -theos -)? God (1096 -ginomai -) forbid (1096 -ginomai -).
- say Rom_09_19 Thou wilt $\{say\}$ (2046 -ereo -) then (3767 -oun -) unto me , Why (5101 -tis -) doth he yet (2089 -eti -) find fault (3201 -memphomai -) ? For who (5101 -tis -) hath resisted (0436 -anthistemi -) his will (1013 -boulema -) ?
- say Rom_09_20 Nay (3304 -menounge -) but , O man (0444 -anthropos -) , who (5101 -tis -) art (1488 -ei -) thou that repliest (0470 -antapokrinomai -) against (0470 -antapokrinomai -) God (2316 -theos -) ? Shall the thing (4110 -plasma -) formed (4110 -plasma -) {say} (2046 -ereo -) to him that formed (4111 -plasso -) [it] , Why (5101 -tis -) hast thou made (4160 -poieo -) me thus (3779 -houto -) ?
- say Rom_09_30 . What (5101 -tis -) shall we $\{say\}$ (2046 -ereo -) then (3767 -oun -)? That the Gentiles (1484 -ethnos -), which (3588 -ho -) followed (1377 -dioko -) not after righteousness (1343 -dikaiosune -), have attained (2638 -katalambano -) to righteousness (1343 -dikaiosune -), even (1161 -de -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is of faith (4102 -pistis -).
- say Rom_10_18 But I $\{say\}$ (3004 -lego -) , Have they not heard (0191 -akouo -) ? Yes (3304 -menounge -) verily (3304 -menounge -) , their sound (5353 -phthoggos -) went (1831 -exerchomai -) into (1519 -eis -) all (3956 -pas -) the earth (1093 -ge -) , and their words (4487 -rhema -) unto the ends (4009 -peras -) of the world (3625 -oikoumene -) .
- say Rom_10_19 But I $\{say\}$ (3004 -lego -) , Did not Israel (2474 -Israel -) know (1097 -ginosko -) ? First (4413 -protos -) Moses (3475 -Moseus -) saith (3004 -lego -) , I will provoke (3863 -parazeloo -) you to jealousy by [them that are] no (3756 -ou -) people (1484 -ethnos -) , [and] by a foolish (0801 -asunetos -) nation (1484 -ethnos -) I will anger (3949 -parorgizo -) you .
- say Rom_11_01 . I {say} (2046 -ereo -) then (3767 -oun -) , Hath God (2316 -theos -) cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992 -laos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . For I also (2532 -kai -) am (1510 -eimi -) an Israelite (2475 -Israelites -) , of the seed (4690 -sperma -) of Abraham (11) , [of] the tribe (5443 -phule -) of Benjamin (0958 -Beniamin -) .
- say Rom_11_11 I {say} (2046 -ereo -) then (3767 -oun -) , Have they stumbled (4417 -ptaio -) that they should fall (4098 -pipto -) ? God (1096 -ginomai -) forbid (1096 -ginomai -):but [rather] through their fall (3900 -paraptoma -) salvation (4991 -soteria -) [is come] unto the Gentiles (1484 -ethnos -) , for to provoke (3863 -parazeloo -) them to jealousy .
- say Rom_11_19 Thou wilt $\{say\}$ (2046 -ereo -) then (3767 -oun -), The branches (2798 -klados -) were broken (1575 -ekklao -) off (1575 -ekklao -), that I might be graffed (1461 -egkentrizo -) in.
- say Rom_12_03 For I {say} (3004 -lego -), through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me, to every (3956 -pas -) man that is among (1722 -en -) you, not to think (5252 -

- huperphroneo -) [of himself] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -); but to think (5426 -phroneo -) soberly (4993 -sophroneo -), according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -).
- say Rom_15_08 Now (1160 -dapane -) I $\{say\}$ (3004 -lego -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) was a minister (1249 -diakonos -) of the circumcision (4061 -peritome -) for the truth (0225 -aletheia -) of God (2316 -theos -) , to confirm (0950 -bebaioo -) the promises (1860 -epaggelia -) [made] unto the fathers (3962 -pater -) :
- say Rut_01_12 Turn (07725 +shuwb) again (07725 +shuwb) , my daughters (01121 +ben) , go (03212 +yalak) [your way (01870 +derek)] ; for I am too old (02204 +zaqen) to have an husband (00376 +)iysh) . If (03588 +kiy) I should {say} (00559 +)amar) , I have hope (08615 +tiqvah) , [if (03588 +kiy)] I should have an husband (00376 +)iysh) also to night (03915 +layil) , and should also (01571 +gam) bear (03205 +yalad) sons (01121 +ben) ;
- say Tit_02_08 Sound (5199 -hugies -) speech (3056 -logos -) , that cannot (0176 -akatagnostos -) be condemned (0176 -akatagnostos -) ; that he that is of the contrary (1727 -enantios -) part may be ashamed (1788 -entrepo -) , having (2192 -echo -) no (3367 -medeis -) evil (5337 -phaulos -) thing to $\{say\}$ (3004 -lego -) of you .
- say Zec_01_03 Therefore $\{say\}$ (00559 +)amar) thou unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Turn (07725 +shuwb) ye unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and I will turn (07725 +shuwb) unto you , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .
- say Zec_11_05 Whose (00834 +)aher) possessors (07069 +qanah) slay (02026 +harag) them , and hold (00816 +)asham) themselves not guilty (00816 +)asham):and they that sell (04376 +makar) them {say} (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) ; for I am rich (06238 +(ashar):and their own shepherds (07462 +ra(ah) pity (02550 +chamal) them not .
- say Zec_12_05 And the governors (00441 +)alluwph) of Judah (03063 +Y@huwdah) shall {say} (00559 +)amar) in their heart (03820 +leb) , The inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) [shall be] my strength (00556 +)amtsah) in the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) their God (00430 +)elohiym) .
- say Zec_13_03 And it shall come (01961 +hayah) to pass , [that] when (03588 +kiy) any (00376 +)iysh) shall yet (05750 +(owd) prophesy (05197 +nataph) , then his father (2) and his mother (00517 +)em) that begat (03205 +yalad) him shall {say} (00559 +)amar) unto him , Thou shalt not live (02421 +chayah) ; for thou speakest (01696 +dabar) lies (08267 +sheqer) in the name (08034 +shem) of the LORD (03068 +Y@hovah):and his father (2) and his mother (00517 +)em) that begat (03205 +yalad) him shall thrust (01856 +daqar) him through when he prophesieth (05012 +naba)) .
- say Zec_13_05 But he shall $\{say\}$ (00559 +)amar), I [am] no (03808 +lo)) prophet (05030 +nabiy)), I [am] an husbandman (05647 +(abad) ; for man (00120 +)adam) taught me to keep (07069 +qanah) cattle (07069 +qanah) from my youth (05271 +na(uwr) .
- say Zec_13_06 And [one] shall {say} (00559 +)amar) unto him , What (04100 + mah) [are] these (00428 +)el leh) wounds (04347 + makkah) in thine hands (03027 + yad)? Then he shall answer (00559 +)amar) , [Those] with which (00834 +)aher) I was wounded (05221 + makah) [in] the house (01004 + bayith) of my friends (00157 +)ahab) .
- say Zec_13_09 And I will bring (00935 +bow)) the third (07992 +sh@liyshiy) part through the fire (00784

+)esh) , and will refine (06884 +tsaraph) them as silver (03701 +keceph) is refined (06884 +tsaraph) , and will try (00974 +bachan) them as gold (02091 +zahab) is tried (00974 +bachan):they shall call (07121 +qara)) on my name (08034 +shem) , and I will hear (06030 +(anah) them:I will say (00559 +)amar) , It [is] my people (05971 +(am):and they shall $\{say\}$ (00559 +)amar) , The LORD (03068 +Y@hovah) [is] my God (00430 +)elohiym) .

say Zec_13_09 And I will bring (00935 +bow)) the third (07992 +sh@liyshiy) part through the fire (00784 +)esh) , and will refine (06884 +tsaraph) them as silver (03701 +keceph) is refined (06884 +tsaraph) , and will try (00974 +bachan) them as gold (02091 +zahab) is tried (00974 +bachan):they shall call (07121 +qara)) on my name (08034 +shem) , and I will hear (06030 +(anah) them:I will {say} (00559 +)amar) , It [is] my people (05971 +(am):and they shall say (00559 +)amar) , The LORD (03068 +Y@hovah) [is] my God (00430 +)elohiym) .

say Zep_01_12 And it shall come (01961 +hayah) to pass at that time (06256 +(eth) , [that] I will search (02664 +chaphas) Jerusalem (03389 +Y@ruwshalaim) with candles (05216 +niyr) , and punish (06485 +paqad) the men (00582 +)enowsh) that are settled (07087 +qapha)) on (05921 +(al) their lees (08105 +shemer):that {say} (00559 +)amar) in their heart (03824 +lebab) , The LORD (03068 +Y@hovah) will not do good (03190 +yatab) , neither (03808 +lo)) will he do evil (07489 +ra(a() .

sayest 1Co_14_16 Else (1893 -epei -) when (1437 -ean -) thou shalt bless (2127 -eulogeo -) with the spirit (4151 -pneuma -) , how (4459 -pos -) shall he that occupieth (0378 -anapleroo -) the room (5117 -topos -) of the unlearned (2399 -idiotes -) say (2046 -ereo -) Amen (0281 -amen -) at (1909 -epi -) thy giving of thanks (2169 -eucharistia -) , seeing (1894 -epeide -) he understandeth (1492 -eido -) not what (5101 -tis -) thou {sayest} (3004 -lego -) ?

sayest 1Ki_18_11 And now (06258 +(attah) thou {sayest} (00559 +)amar) , Go (03212 +yalak) , tell (00559 +)amar) thy lord (03068 +Y@hovah) , Behold (02009 +hinneh) , Elijah (00452 +)Eliyah) [is here] .

 $sayest\ 1Ki_18_14\ And\ now\ (06258\ +(attah\)\ thou\ \{sayest\}\ (00559\ +)amar\)\ ,\ Go\ (03212\ +yalak\)\ ,\ tell\ (00559\ +)amar\)\ ,\ Elijah\ (00452\ +)Eliyah\)\ [\ is\ here\]\ :and\ he\ shall\ slay\ (02026\ +harag\)\ me\ .$

sayest 2Ch_25_19 Thou {sayest} (00559 +)amar) , Lo (02009 +hinneh) , thou hast smitten (05221 +nakah) the Edomites (00130 +)Edomiy) ; and thine heart (03820 +leb) lifteth (05375 +nasa)) thee up to boast (03513 +kabad):abide (03427 +yashab) now (06258 +(attah) at home (01004 +bayith) ; why (04100 +mah) shouldest thou meddle (01624 +garah) to [thine] hurt (07451 +ra() , that thou shouldest fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

sayest $2Ki_18_20$ Thou {sayest} (00559 +)amar) , (but [they are but] vain (08193 +saphah) words (01697 +dabar) ,) [I have] counsel (06098 +(etsah) and strength (01369 +g@buwrah) for the war (04421 +milchamah) . Now (06258 +(attah) on (05921 +(al) whom (04310 +miy) dost thou trust (00982 +batach) , that thou rebellest (04775 +marad) against me ?

sayest Amo_07_16 Now (06258 +(attah) therefore hear (08085 +shama() thou the word (01697 +dabar) of the LORD (03068 +Y@hovah): Thou $\{sayest\}$ (00559 +)amar) , Prophesy (05012 +naba)) not against (05921 +(al) Israel (03478 +Yisra)el) , and drop (05197 +nataph) not [thy word] against (05921 +(al) the house (01004 +bayith) of Isaac (03446 +Yischaq) .

sayest Exo_33_12 . And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , See (07200 +ra)ah) , thou {sayest} (00559 +)amar) unto me , Bring (05927 +(alah) up this (02088 +zeh) people (05971 +(am):and thou hast not let me know (03045 +yada() whom thou wilt send (07971 +shalach) with me . Yet thou hast said (00559 +)amar) , I know (03045 +yada() thee by name (08034 +shem) , and thou hast also (01571 +gam) found (04672 +matsa)) grace (02580 +chen) in my sight (05869 +(ayin) .

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sayest Isa_36_05 I say (00559 +)amar ), [ {sayest} thou ], ( but [ they are but ] vain (08193 +)saphah ) words (01697 +)dabar )) [ I have ] counsel (06098 +)(etsah ) and strength (01369 +)g@buwrah ) for war (04421 +)milchamah ):now (06258 +)(attah ) on (05921 +)(al ) whom (04310 +)miy ) dost thou trust (00982 +)batach ), that thou rebellest (04775 +)marad ) against me ?
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sayest Isa_40_27 . Why (04100 +mah) {sayest} (00559 +)amar) thou , O Jacob (03290 +Ya(aqob) , and speakest (01696 +dabar) , O Israel (03478 +Yisra)el) , My way (01870 +derek) is hid (05641 +cathar) from the LORD (03068 +Y@hovah) , and my judgment (04941 +mishpat) is passed (05674 +(abar) over (05674 +(abar) from my God (00430 +)elohiym) ?

sayest Isa_47_08 Therefore hear (08085 + shama() now (06258 + (attah) this (02063 + zo) th), [thou that art] given to pleasures (05719 + (adiyn), that dwellest (03427 + yashab) carelessly (00983 + betach), that {sayest} (00559 +)amar) in thine heart (03824 + lebab), I [am], and none (00657 +)ephec) else (05750 + (owd) beside (00657 +)ephec) me ; I shall not sit (03427 + yashab) [as] a widow (00490 +)almanah), neither (03808 + lo)) shall I know (03045 + yada() the loss (07921 + shakol) of children:

sayest Jer_02_35 Yet thou sayest (00559 +)amar), Because (03588 + kiy) I am innocent (05352 + naqah), surely (00389 +)ak) his anger (00639 +)aph) shall turn (07725 + shuwb) from me . Behold (02005 + hen), I will plead (08199 + shaphat) with thee , because (05921 + (al)) thou $\{sayest\}$ $\{00559 + (al)\}$, I have not sinned $\{02398 + (chata)\}$.

sayest Jer_02_35 Yet thou {sayest} (00559 +)amar), Because (03588 + kiy) I am innocent (05352 +naqah), surely (00389 +)ak) his anger (00639 +)aph) shall turn (07725 +shuwb) from me . Behold (02005 +hen), I will plead (08199 +shaphat) with thee , because (05921 +(al)) thou sayest (00559 +)amar), I have not sinned (02398 +chata)).

sayest Job_22_13 And thou {sayest} (00559 +)amar) , How (04100 +mah) doth God (00410 +)el) know (03045 +yada() ? can he judge (08199 +shaphat) through the dark (06205 +(araphel) cloud (06205 +(araphel) ?

sayest Job_35_14. Although thou {sayest} (00559 +)amar) thou shalt not see (07789 +shuwr) him, [yet] judgment (01779 +diyn) [is] before (06440 +paniym) him; therefore trust (02342 +chuwl) thou in him.

sayest Joh_01_22 Then (3767 - oun -) said (2036 - epo -) they unto him , Who (5101 - tis -) art (1488 - ei -) thou ? that we may give (1325 - didomi -) an answer (0612 - apokrisis -) to them that sent (3992 - pempo -) us . What (5101 - tis -) {sayest} (3004 - lego -) thou of thyself (4572 - seautou -)?

sayest Joh_08_05 Now (1161 -de -) Moses (3475 -Moseus -) in the law (3551 -nomos -) commanded (1781 -entellomai -) us , that such (5108 -toioutos -) should be stoned (3036 -lithoboleo -):but what (5101 -tis -) $\{$ sayest $\}$ (3004 -lego -) thou?

sayest Joh_08_33 They answered (0611 -apokrinomai -) him, We be Abraham s (0011 -Abraam -) seed (4690 -sperma -), and were never (4455 -popote -) in bondage (1398 -douleuo -) to any (3762 -oudeis -) man:how (4459 -pos -) {sayest} (3004 -lego -) thou, Ye shall be made (1096 -ginomai -) free (1658 -eleutheros -)?

sayest Joh_08_52 Then (3767 - oun -) said (2036 - epo -) the Jews (2453 - Ioudaios -) unto him , Now (3568 - nun -) we know (1492 - eido -) that thou hast (2192 - echo -) a devil (1140 - daimonion -). Abraham (0011 - Abraam -) is dead (0599 - apothnesko -), and the prophets (4396 - prophetes -); and thou $\{sayest\}$ (3004 - lego -), If (1437 - ean -) a man (5100 - tis -) keep (5083 - tereo -) my saying (3056 - logos -), he shall never (0165 - aion -) taste (1089 - geuomai -) of death (2288 - thanatos -).

sayest Joh_09_17 They say (3004 -lego -) unto the blind (5185 -tuphlos -) man again (3825 -palin -), What

(5101 -tis -) {sayest} (3004 -lego -) thou of him, that he hath opened (0455 -anoigo -) thine (4675 -sou -) eyes (3788 -ophthalmos -)? He said (2036 -epo -), He is a prophet (4396 -prophetes -).

sayest Joh_12_34 The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have heard (0191 - akouo -) out of the law (3551 -nomos -) that Christ (5547 -Christos -) abideth (3306 -meno -) for ever (0165 - aion -): and how (4459 -pos -) {sayest} (3004 -lego -) thou , The Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) be lifted (5312 -hupsoo -) up ? who (5101 -tis -) is this (3778 -houtos -) Son (5207 -huios -) of man (0444 -anthropos -) ?

sayest Joh_14_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 -tosoutos -) long (5118 -tosoutos -) time (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) {sayest} (3004 -lego -) thou [then] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

sayest Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou $\{sayest\}$ (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

sayest Luk_08_45 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me? When all 3956 -pas - denied 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 - epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press 0598 - apothlibo - [thee] , and {sayest} 2036 -epo - thou , Who 5101 -tis - touched 0680 -haptomai - me?

sayest Luk_20_21 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou {sayest} 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [of any] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :

sayest Luk_22_60 And Peter 4074 -Petros - said 2036 -epo - , Man 0444 -anthropos - , I know 1492 -eido - not what 3739 -hos - thou $\{\text{sayest}\}\ 3004$ -lego - . And immediately 3916 -parachrema - , while he yet 2089 - eti - spake 2980 -laleo - , the cock 0220 -alektor - crew 5455 -phoneo - .

sayest Luk_23_03 And Pilate 4091 -Pilatos - asked 1905 -eperotao - him , saying 3004 -lego - , Art 1488 -ei - thou the King 0935 -basileus - of the Jews 2453 -Ioudaios - ? And he answered 0611 -apokrinomai - him and said 5346 -phemi - , Thou $\{sayest\}$ 3004 -lego - [it].

sayest Mar_05_31 And his disciples (3101 -mathetes -) said (3004 -lego -) unto him , Thou seest (0991 -blepo -) the multitude (3793 -ochlos -) thronging (4918 -sunthlibo -) thee , and $\{sayest\}$ (3004 -lego -) thou , Who (5101 -tis -) touched (0680 -haptomai -) me ?

sayest Mar_14_68 But he denied (0720 -arneomai -) , saying (3004 -lego -) , I know (1492 -eido -) not , neither (3761 -oude -) understand (1987 -epistamai -) I what (5101 -tis -) thou {sayest} (3004 -lego -) . And he went (1831 -exerchomai -) out into (1519 -eis -) the porch (4259 -proaulion -) ; and the cock (0220 - alektor -) crew (5455 -phoneo -) .

sayest Mar_15_02 And Pilate (4091 -Pilatos -) asked (1905 -eperotao -) him , Art (1488 -ei -) thou the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ? And he answering (0611 -apokrinomai -) said (2036 -epo -) unto him , Thou {sayest} (3004 -lego -) [it] .

sayest Mat_26_70 But he denied (0720 -arneomai -) before (1715 -emprosthen -) [them] all (3956 -pas -), saying (3004 -lego -), I know (1492 -eido -) not what (5101 -tis -) thou {sayest} (3004 -lego -).

sayest Mat_27_11 . And Jesus (2424 -Iesous -) stood (2476 -histemi -) before (1715 -emprosthen -) the governor (2232 -hegemon -):and the governor (2232 -hegemon -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Art (1488 -ei -) thou the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ? And Jesus (2424 - Iesous -) said (5346 -phemi -) unto him , Thou {sayest} (3004 -lego -) .

sayest Neh_05_12 Then said (00559 +)amar) they , We will restore (07725 + shuwb) [them] , and will require (01245 + baqash) nothing (03808 + lo)) of them ; so (03651 + ken) will we do (06213 + (asah)) as thou {sayest} (00559 +)amar). Then I called (07121 + qara)) the priests (03548 + kohen), and took an oath (07650 + shaba) of them , that they should do (06213 + (asah)) according to this (02088 + zeh) promise (01697 + dabar).

sayest Neh_06_08 Then I sent (07971 +shalach) unto him , saying (00559 +)amar) , There are no (03808 +lo)) such (00428 +)el - leh) things (01697 +dabar) done as thou $\{sayest\}$ (00559 +)amar) , but thou feignest (00908 +bada)) them out of thine own heart (03820 +leb) .

sayest Num_22_17 For I will promote (03513 +kabad) thee unto very (03966 +m@(od) great honour (03513 +kabad) , and I will do (06213 +(asah) whatsoever thou {sayest} (00559 +)amar) unto me:come (03212 +yalak) therefore , I pray (04994 +na)) thee , curse (06895 +qabab) me this (02088 +zeh) people (05971 +(am) .

sayest Pro_24_12 If (03588 +kiy) thou {sayest} (00559 +) amar) , Behold (02005 +hen) , we knew (03045 +yada() it not ; doth not he that pondereth (08505 +takan) the heart (03820 +leb) consider (00995 +biyn) [it] ? and he that keepeth (05341 +natsar) thy soul (05315 +nephesh) , doth [not] he know (03045 +yada() [it] ? and shall [not] he render (07725 +shuwb) to [every] man (00120 +)adam) according to his works (06467 +po(al) ?

sayest Psa_90_03 Thou turnest (07725 + shuwb) man (00582 +)enowsh) to destruction (01793 + dakka); and $\{\text{sayest}\}$ (00559 +)amar), Return (07725 + shuwb), ye children (01121 + ben) of men (00120 +)adam).

sayest Rev_03_17 Because (3754 -hoti -) thou {sayest} (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 -plouteo -) with goods (4147 -plouteo -) , and have (2192 -echo -) need (5532 -chreia -) of nothing (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 - talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

sayest Rom_02_22 Thou that {sayest} (3004 -lego -) a man should not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , dost thou commit (3431 -moicheuo -) ? thou that abhorrest (0948 -bdelusso -) idols (1497 -eidolon -) , dost thou commit (2416 -hierosuleo -) sacrilege (2416 -hierosuleo -) ?

sayest Rut_03_05 And she said (00559 +)amar) unto her , All (03605 +kol) that thou {sayest} (00559 +)amar) unto me I will do (06213 +(asah) .

saying $1Ch_04_09$ And Jabez (03258+Ya(bets)) was more honourable (03513+kabad) than his brethren (00251+)ach): and his mother (00517+)em) called (07121+qara)) his name (08034+shem) Jabez (03258+Ya(bets)), $\{saying\}$ (00559+)amar), Because (03588+kiy) I bare (03205+yalad) him with sorrow (06090+(otseb)).

saying 1Ch_04_10 And Jabez (03258 +Ya(bets) called (07121 +qara)) on the God (00430 +)elohiym) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), Oh (00518 +)im) that thou wouldest bless (01288 +barak) me indeed, and enlarge (07235 +rabah) my coast (01366 +g@buwl), and that thine hand (03027 +yad) might be with me, and that thou wouldest keep (06213 +(asah) [me] from evil (07451 +ra(), that it may not grieve (06087 +(atsab) me! And God (00430 +)elohiym) granted (00935 +bow)) him that which (00834 +)aher) he requested (07592 +sha)al).

saying $1Ch_1_01$. Then all (03605 + kol) Israel (03478 + Yisra)el) gathered (06908 + qabats) themselves to David (01732 + David) unto Hebron (02275 + Chebrown), $\{saying\}$ (00559 +)amar), Behold (02009 + hinneh), we [are] thy bone (06106 + (etsem)) and thy flesh (01320 + basar).

saying 1Ch_12_19 And there fell (05307 +naphal) [some] of Manasseh (04519 +M@nashsheh) to David (01732 +David) , when he came (00935 +bow)) with the Philistines (06430 +P@lishtiy) against (05921 +(al) Saul (07586 +Sha)uwl) to battle (04421 +milchamah):but they helped (05826 +(azar) them not:for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) upon advisement (06098 +(etsah) sent (07971 +shalach) him away , {saying} (00559 +)amar) , He will fall (05307 +naphal) to his master (00113 +)adown) Saul (07586 +Sha)uwl) to [the jeopardy of] our heads (07218 +ro)sh) .

saying 1Ch_13_12 And David (01732 +David) was afraid (03372 +yare)) of God (00430 +)elohiym)that day (03117 +yowm) , {saying} (00559 +)amar) , How (01963 +heyk) shall I bring (00935 +bow)) the ark (00727 +)arown) of God (00430 +)elohiym) [home] to me ?

saying 1Ch_14_10 And David (01732 +David) enquired (07592 +sha)al) of God (00430 +)elohiym) , {saying} (00559 +)amar) , Shall I go (05927 +(alah) up against (05921 +(al) the Philistines (06430 +P@lishtiy) ? and wilt thou deliver (05414 +nathan) them into mine hand (03027 +yad) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05927 +(alah) up ; for I will deliver (05414 +nathan) them into thine hand (03027 +yad) .

saying $1Ch_17_03$ And it came (01961 +hayah) to pass the same (01931 +huw)) night (03915 +layil), that the word (01697 +dabar) of God (00430 +)elohiym) came (00935 +bow)) to Nathan (05416 +Nathan), $\{saying\}$ (00559 +)amar),

saying 1Ch_17_06 Wheresoever I have walked (01980 +halak) with all (03605 +kol) Israel (03478 +Yisra)el) , spake (01696 +dabar) I a word (01697 +dabar) to any (00259 +)echad) of the judges (08199 +shaphat) of Israel (03478 +Yisra)el) , whom (00834 +)aher) I commanded (06680 +tsavah) to feed (07462 +ra(ah) my people (05971 +(am) , {saying} (00559 +)amar) , Why (04100 +mah) have ye not built (01129 +banah) me an house (01004 +bayith) of cedars (00730 +)erez) ?

saying 1Ch_17_24 Let it even be established (00539 +)aman), that thy name (08034 +)shem) may be magnified (01431 +)gadal) for ever (05769 +)(owlam), $\{saying\}$ (00559 +)(amar), The LORD (03068 +)(whovah) of hosts (06635 +)(saying) [is] the God (00430 +)(elohiym) of Israel (03478 +)(srael)(saying) of Israel (03478 +)(srael)(saying) of Israel)(saying)

saying 1Ch_21_09 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Gad (01410 +Gad), David s (01732 +David) seer (02374 +chozeh), {saying} (00559 +)amar),

saying 1Ch_21_10 Go (03212 +yalak) and tell (01696 +dabar) David (01732 +David) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I offer (05186 +natah) thee three (07969 +shalowsh) [things]:choose (00977 +bachar) thee one (00259 +)echad) of them , that I may do (06213 +(asah) [it] unto thee .

saying 1Ch_21_19 And David (01732 +David) went (05927 +(alah) up at the {saying} (01697 +dabar) of

Gad (01410 + Gad), which (00834 +)aher) he spake (01696 + dabar) in the name (08034 + shem) of the LORD (03068 + Y@hovah).

saying $1Ch_22_08$ But the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to me, $\{saying\}$ (00559 +)amar), Thou hast shed (08210 + shaphak) blood (01818 + dam) abundantly (07230 + rob), and hast made (06213 + (asah)) great (01419 + gadowl) wars (04421 + milchamah): thou shalt not build (01129 + banah) an house (01004 + bayith) unto my name (08034 + shem), because (03588 + kiy) thou hast shed (08210 + shaphak) much (07227 + rab) blood (01818 + dam) upon the earth (00776 +)erets) in my sight (06440 + paniym).

saying $1Ch_22_17$. David (01732 + David) also commanded (06680 + tsavah) all (03605 + kol) the princes (08269 + sar) of Israel (03478 + Yisra)el) to help (05826 + (azar) Solomon (08010 + Sh@lomoh) his son (01121 + ben), [{saying}],

saying 1Co_{11}_{25} After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , {saying} (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 - diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

saying 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the {saying} (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

saying $1Ki_01_05$. Then Adonijah (00138+)Adoniyah) the son (01121+ben) of Haggith (02294+Chaggiyith) exalted (05375+nasa)) himself , {saying} (00559+)amar) , I will be king (04427+malak) and he prepared (06213+(asah)) him chariots (07393+rekeb) and horsemen (06571+parash) , and fifty (02572+chamishshiym) men (00376+)iysh) to run (07323+ruwts) before (06440+paniym) him .

saying $1Ki_01_06$ And his father (1) had not displeased (06087 + (atsab)) him at any time (03117 + yowm) in {saying} (00559 +)amar), Why (04069 + madduwa()) hast thou done (06213 + (asah)) so (03602 + kakah)? and he also (01571 + gam) [was a] very (03966 + m@(od)) goodly (02896 + towb) [man]; and [his mother] bare him after (00310 +)achar) Absalom (53).

saying $1Ki_01_11$. Wherefore Nathan (05416 +Nathan) spake (00559 +)amar) unto Bathsheba (01339 +Bath - Sheba() the mother (00517 +)em) of Solomon (08010 +Sh@lomoh), {saying} (00559 +)amar), Hast thou not heard (08085 +shama() that Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) doth reign (04427 +malak), and David (01732 +David) our lord (00113 +)adown) knoweth (03045 +yada() [it] not ?

saying $1Ki_01_13$ Go (03212 + yalak) and get (00935 + bow)) thee in unto king (04428 + melek) David (01732 + David), and say (00559 +)amar) unto him, Didst not thou, my lord (00113 +)adown), O king (04428 + melek), swear (07650 + shaba() unto thine handmaid (00519 +)amah), $\{saying\}$ (00559 +)amar), Assuredly (03588 + kiy) Solomon (08010 + Sh@lomoh) thy son (01121 + ben) shall reign (04427 + malak) after (00310 +)achar) me, and he shall sit (03427 + yashab) upon my throne (03678 + kicce))? why (04069 + madduwa() then doth Adonijah (00138 +)Adoniyah) reign (04427 + malak)?

saying $1Ki_01_17$ And she said (00559 +)amar) unto him , My lord (00113 +)adown) , thou swarest (07650 +)shaba() by the LORD (03068 +)2 (00430 +)3 how (00430 +)3 how (00430 +)4 how (00519 +)4 how (00510 +)5 how (00510 +)5 how (00510 +)6 how (00510 +)7 how (00510 +)8 how (00510 +)9 how

+kicce)).

saying $1Ki_01_23$ And they told (05046 + nagad) the king (04428 + melek), $\{saying\}$ (00559 +) amar), Behold (02009 + hinneh) Nathan (05416 + Nathan) the prophet (05030 + nabiy)). And when he was come (00935 + bow)) in before (06440 + paniym) the king (04428 + melek), he bowed (07812 + shachah) himself before (06440 + paniym) the king (04428 + melek) with his face (00639 +) aph) to the ground (00776 +) erets).

saying $1Ki_01_30$ Even (03588 + kiy) as I sware (07650 + shaba()) unto thee by the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), $\{saying\}$ (00559 +)amar), Assuredly (03588 + kiy) Solomon (08010 + Sh@lomoh) thy son (01121 + ben) shall reign (04427 + malak) after (00310 +)achar) me, and he shall sit (03427 + yashab) upon my throne (03678 + kicce)) in my stead (08478 + tachath); even (03588 + kiy) so (03651 + ken) will I certainly do (06213 + (asah)) this (02088 + zeh) day (03117 + yowm).

saying $1Ki_01_47$ And moreover (01571 +gam) the king s (04428 +melek) servants (05650 +(ebed) came (00935 +bow)) to bless (01288 +barak) our lord (00113 +)adown) king (04428 +melek) David (01732 +David) , {saying} (00559 +)amar) , God (00430 +)elohiym) make the name (08034 +shem) of Solomon (08010 +Sh@lomoh) better (03190 +yatab) than thy name (08034 +shem) , and make his throne (03678 +kicce)) greater than thy throne (03678 +kicce)) . And the king (04428 +melek) bowed (07812 +shachah) himself upon the bed (04904 +mishkab) .

saying $1Ki_01_51$ And it was told (05046 + nagad) Solomon (08010 + Sh@lomoh), saying (00559 +) amar), Behold (02009 + hinneh), Adonijah (00138 +) Adoniyah) feareth (03372 + yare)) king (04428 + melek) Solomon (08010 + Sh@lomoh):for, lo (02009 + hinneh), he hath caught (00270 +) achaz) hold (00270 +) achaz) on the horns (07161 + qeren) of the altar (04196 + mizbeach), $\{saying\}$ (00559 +) amar), Let king (04428 + melek) Solomon (08010 + Sh@lomoh) swear (07650 + shaba()) unto me to day that he will not slay (04191 + muwth) his servant (05650 + (ebed)) with the sword (02719 + chereb).

saying $1Ki_01_51$ And it was told (05046 + nagad) Solomon (08010 + Sh@lomoh), $\{saying\}$ (00559 +) amar), $\{saying\}$ $\{sayin$

saying $1Ki_02_01$. Now the days (03117 +yowm) of David (01732 +David) drew nigh (07126 +qarab)that he should die (04191 +muwth); and he charged (06680 +tsavah) Solomon (08010 +Sh@lomoh) his son (01121 +ben), {saying} (00559 +)amar),

saying $1Ki_02_04$ That the LORD (03068+Y@hovah) may continue (06965+quwm) his word (01697+dabar) which (00834+)aher) he spake (01696+dabar) concerning $(05921+(al) me, \{saying\}, (00559+)$ amar), If (00518+)im) thy children (01121+ben) take heed (08104+shamar) to their way (01870+derek), to walk (03212+yalak) before (06440+paniym) me in truth (00571+)emeth) with all (03605+kol) their heart (03824+lebab) and with all (03605+kol) their soul (05315+nephesh), there shall not fail (03772+karath) thee (said he) a man (00376+)iysh) on (05921+(al)) the throne (03678+kicce) of Israel (03478+Yisra)el).

saying $1Ki_02_08$ And , behold (02009 +hinneh) , [thou hast] with thee Shimei (08096 +Shim(iy) the son (01121 +ben) of Gera (01617 +Gera)) , a Benjamite (01145 +Ben - y@miyniy) of Bahurim (00980 +Bachuriym) , which (01931 +huw)) cursed (07043 +qalal) me with a grievous (04834 +marats) curse (07045 +q@lalah) in the day (03117 +yowm) when I went (03212 +yalak) to Mahanaim (04266 +Machanayim):but he came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) me at Jordan

(03383 + Yarden), and I sware (07650 + shaba() to him by the LORD <math>(03068 + Y@hovah), {saying} (00559 +)amar), I will not put thee to death (04191 + muwth) with the sword (02719 + chereb).

saying $1Ki_02_23$ Then king (04428 + melek) Solomon (08010 + Sh@lomoh) sware (07650 + shaba()) by the LORD (03068 + Y@hovah), $\{saying\}$ (00559 +)amar), God (00430 +)elohiym) do (06213 + (asah)) so to me, and more (03254 + yacaph) also (03541 + koh), if (03588 + kiy) Adonijah (00138 +)Adoniyah) have not spoken (01696 + dabar) this (02088 + zeh) word (01697 + dabar) against his own life (05315 + nephesh).

saying $1Ki_02_29$ And it was told (05046 + nagad) king (04428 + melek) Solomon (08010 + Sh@lomoh) that Joab (03097 + Yow)ab) was fled (05127 + nuwc) unto the tabernacle (00168 +)ohel) of the LORD (03068 + Y@hovah); and , behold (02009 + hinneh), [he is] by the altar (04196 + mizbeach). Then Solomon (08010 + Sh@lomoh) sent (07971 + shalach) Benaiah (01141 + B@nayah) the son (01121 + ben) of Jehoiada $(03111 + Yowyada(), \{saying\}, \{00559 +\} amar)$, Go (03212 + yalak), fall (06293 + paga()) upon him .

saying $1Ki_02_30$ And Benaiah (01141 +B@nayah) came (00935 +bow)) to the tabernacle (00168 +)ohel) of the LORD (03068 +Y@hovah) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Come (03318 +yatsa)) forth (03318 +yatsa)) . And he said (00559 +)amar) , Nay (03808 +lo)) ; but I will die (04191 +muwth) here (06311 +poh) . And Benaiah (01141 +B@nayah) brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb) , {saying} (00559 +)amar) , Thus (03541 +koh) said (01696 +dabar) Joab (03097 +Yow)ab) , and thus (03541 +koh) he answered (06030 +(anah) me .

saying $1Ki_02_38$ And Shimei (08096 + Shim(iy)) said (00559 +) amar) unto the king (04428 + melek), The {saying} (01697 + dabar) [is] good (02896 + towb): as my lord (00113 +) adown) the king (04428 + melek) hath said (01696 + dabar), so (03651 + ken) will thy servant (05650 + (ebed)) do (06213 + (asah)). And Shimei (08096 + Shim(iy)) dwelt (03427 + yashab) in Jerusalem (03389 + Y@ruwshalaim) many (07227 + rab) days (03117 + yowm).

saying $1Ki_02_39$ And it came (01961 +hayah) to pass at the end (07093 +qets) of three (07969 +shalowsh) years (08141 +shaneh) , that two (08147 +sh@nayim) of the servants (05650 +(ebed) of Shimei (08096 +Shim(iy) ran (01272 +barach) away unto Achish (00397 +)Akiysh) son (01121 +ben) of Maachah (04601 +Ma(akah) king (04428 +melek) of Gath (01661 +Gath) . And they told (05046 +nagad) Shimei (08096 +Shim(iy) , {saying} (00559 +)amar) , Behold (02009 +hinneh) , thy servants (05650 +(ebed) [be] in Gath (01661 +Gath) .

saying $1Ki_02_42$ And the king (04428 + melek) sent (07971 + shalach) and called (07121 + qara)) for Shimei (08096 + Shim(iy)), and said (00559 +) amar) unto him, Did I not make thee to swear (07650 + shaba()) by the LORD (03068 + Y@hovah), and protested (05749 + (uwd)) unto thee, $\{saying\}$ $\{00559 +\}$ amar), Know $\{03045 + yada()\}$ for a certain $\{03045 + yada()\}$, on the day $\{03117 + yowm\}$ thou goest $\{03318 + yatsa)\}$ out, and walkest $\{01980 + halak\}$ abroad any whither $\{00575 +\}$ and $\{00575 +\}$ that $\{00575 +\}$ and $\{00575 +$

saying $1Ki_05_02$ And Solomon (08010 + Sh@lomoh) sent (07971 + shalach) to Hiram (02438 + Chiyram), $\{saying\}(00559 +)$ amar),

saying $1Ki_05_05$ And , behold (02005 +hen) , I purpose (00559 +)amar) to build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto David (01732 +David) my father (1) , $\{saying\}$ (00559 +)amar) , Thy son (01121 +ben) , whom (00834 +)aher) I will set (05414 +nathan) upon thy throne (03678 +kicce)) in thy room (08478 +tachath) , he shall build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem) .

saying $1Ki_05_08$ And Hiram (02438 +Chiyram) sent (07971 +shalach) to Solomon (08010 +Sh@lomoh), {saying} (00559 +)amar), I have considered (08085 +shama() the things which (00834 +)aher) thou sentest (07971 +shalach) to me for:[and] I will do (06213 +(asah) all (03605 +kol) thy desire (02656 +chephets) concerning timber (06086 +(ets) of cedar (00730 +)erez), and concerning timber (06086 +(ets) of fir (01265 +b@rowsh).

saying $1Ki_06_11$. And the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to Solomon (08010 + Sh@lomoh), $\{saying\}$ (00559 +) amar),

saying $1Ki_08_15$ And he said (00559 +)amar), Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), which (00834 +)aher) spake (01696 +dabar) with his mouth (06310 +peh) unto David (01732 +David) my father (1), and hath with his hand (03027 +yad) fulfilled (04390 +male)) [it], {saying} (00559 +)amar),

saying $1Ki_08_25$ Therefore now $(06258 + (attah\)$, LORD $(03068 + Y@hovah\)$ God $(00430 +)elohiym\)$ of Israel $(03478 + Yisra)el\)$, keep $(08104 + shamar\)$ with thy servant $(05650 + (ebed\)$ David $(01732 + David\)$ my father (1) that thou promisedst $(01696 + dabar\)$ him, $\{saying\}\ (00559 +)amar\)$, There shall not fail $(03772 + karath\)$ thee a man $(00376 +)iysh\)$ in my sight $(06440 + paniym\)$ to sit $(03427 + yashab\)$ on $(05921 + (al\)$ the throne $(03678 + kicce\)$ of Israel $(03478 + Yisra)el\)$; so $(07535 + raq\)$ that thy children $(01121 + ben\)$ take heed $(08104 + shamar\)$ to their way $(01870 + derek\)$, that they walk $(03212 + yalak\)$ before $(06440 + paniym\)$ me as thou hast walked $(01980 + halak\)$ before $(06440 + paniym\)$ me .

saying $1Ki_08_47$ [Yet] if they shall bethink themselves in the land (00776 +) erets) whither they were carried (07617 + shabah) captives (07617 + shabah), and repent (07725 + shuwb), and make supplication (02603 + chanan) unto thee in the land (00776 +) erets) of them that carried (07617 + shabah) them captives (07617 + shabah), $\{\text{saying}\}$ (00559 +) amar), We have sinned (02398 + chata)), and have done perversely (05753 + (avah)), we have committed (07561 + rasha) wickedness (07561 + rasha);

saying $1Ki_08_55$ And he stood (05975 + (amad)), and blessed (01288 + barak) all (03605 + kol) the congregation (06951 + qahal) of Israel (03478 + Yisra)el) with a loud (01419 + gadowl) voice (06963 + qowl), $\{saying\}$ (00559 +)amar),

saying $1Ki_09_05$ Then I will establish (06965 + quwm) the throne (03678 + kicce)) of thy kingdom (04467 + mamlakah) upon Israel (03478 + Yisra)el) for ever (05769 + (owlam)), as I promised (01696 + dabar) to David (01732 + David) thy father (1), $\{saying\}$ (00559 +)amar), There shall not fail (03772 + karath) thee a man (00376 +)iysh) upon the throne (03678 + kicce)) of Israel (03478 + Yisra)el).

saying $1Ki_12_03$ That they sent (07971 +shalach) and called (07121 +qara)) him . And Jeroboam (03379 +Yarob(am) and all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) came (00935 +bow)) , and spake (01696 +dabar) unto Rehoboam (07346 +R@chab(am) , {saying} (00559 +)amar) ,

saying $1Ki_12_07$ And they spake (01696 +dabar) unto him , {saying} (00559 +)amar) , If (00518 +)im) thou wilt be a servant (05650 +(ebed) unto this (02088 +zeh) people (05971 +(am) this (02088 +zeh) day (03117 +yowm) , and wilt serve (05647 +(abad) them , and answer (06030 +(anah) them , and speak (01696 +dabar) good (02896 +towb) words (01697 +dabar) to them , then they will be thy servants (05650 +(ebed) for ever .

saying $1Ki_12_09$ And he said (00559 +)amar) unto them , What (04100 + mah) counsel (03289 + ya(ats)) give ye that we may answer (01697 + dabar) this (02088 + zeh) people (05971 + (am)), who (00834 +)aher) have spoken (01696 + dabar) to me , {saying} (00559 +)amar) , Make the yoke (05923 + (ol)) which (00834 +)aher) thy father (1) did put (05414 + nathan) upon us lighter (07043 + qalal)?

saying 1Ki_12_10 And the young (03206 +yeled) men that were grown (01431 +gadal) up with him spake

- $\begin{array}{l} (01696 + dabar\)\ unto\ him\ ,\ saying\ (00559\ +) amar\)\ ,\ Thus\ (03541\ +koh\)\ shalt\ thou\ speak\ (00559\ +) amar\)\ unto\ this\ (02088\ +zeh\)\ people\ (05971\ +(am\)\ that\ spake\ (01696\ +dabar\)\ unto\ thee\ ,\ \{saying\}\ (00559\ +) amar\)\ ,\ Thy\ father\ (1)\ made\ our\ yoke\ (05923\ +(ol\)\ heavy\ (03513\ +kabad\)\ ,\ but\ make\ thou\ [\ it\]\ lighter\ (07043\ +qalal\)\ unto\ us\ ;\ thus\ (03541\ +koh\)\ shalt\ thou\ say\ (00559\ +) amar\)\ unto\ them\ ,\ My\ little\ (06996\ +qatan\)\ [\ finger\]\ shall\ be\ thicker\ (05666\ +(abah\)\ than\ my\ father\ s\ (1)\ loins\ (04975\ +mothen\)\ . \end{array}$
- saying $1Ki_12_10$ And the young (03206 + yeled) men that were grown (01431 + gadal) up with him spake (01696 + dabar) unto him , {saying} (00559 +)amar), Thus (03541 + koh) shalt thou speak (00559 +)amar) unto this (02088 + zeh) people (05971 + (am)) that spake (01696 + dabar) unto thee , saying (00559 +)amar), Thy father (1) made our yoke (05923 + (ol)) heavy (03513 + kabad), but make thou [it] lighter (07043 + qalal) unto us; thus (03541 + koh) shalt thou say (00559 +)amar) unto them, My little (06996 + qatan) [finger] shall be thicker (05666 + (abah)) than my father s (1) loins (04975 + mothen).
- saying $1Ki_12_12$ So Jeroboam (03379 + Yarob(am)) and all (03605 + kol) the people (05971 + (am)) came (00935 + bow) to Rehoboam (07346 + R@chab(am)) the third (07992 + sh@liyshiy) day (03117 + yowm), as the king (04428 + melek) had appointed (01696 + dabar), $\{saying\}$ (00559 +)amar), Come (07725 + shuwb) to me again (07725 + shuwb) the third (07992 + sh@liyshiy) day (03117 + yowm).
- saying $1Ki_12_14$ And spake (01696 + dabar) to them after the counsel (06098 + (etsah)) of the young (03206 + yeled) men, $\{saying\}$ (00559 +)amar), My father (1) made your yoke (05923 + (ol)) heavy (03513 + kabad), and I will add (03254 + yacaph) to your yoke (05923 + (ol)):my father (1) [also] chastised (03256 + yacar) you with whips (07752 + showt), but I will chastise (03256 + yacar) you with scorpions (06137 + (aqrab)).
- saying $1Ki_12_15$ Wherefore (04100 +mah) the king (04428 +melek) hearkened (08085 +shama() not unto the people (05971 +(am) ; for the cause (05438 +cibbah) was from the LORD (03068 +Y@hovah) , that he might perform (06965 +quwm) his {saying} (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) by Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) unto Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) .
- saying $1Ki_12_16$. So when all (03605+kol) Israel (03478+Yisra)el) saw (07200+ra)ah) that the king (04428+melek) hearkened (08085+shama()) not unto them , the people (05971+(am)) answered (01697+dabar) the king (04428+melek), $\{saying\}$ (00559+)amar), What (04100+mah) portion (02506+cheleq) have we in David (01732+David)? neither (03808+lo)) [have we] inheritance (05159+machalah) in the son (01121+ben) of Jesse (03448+Yishay):to your tents (00168+)ohel), O Israel (03478+Yisra)el):now (06258+(attah)) see (07200+ra)ah) to thine own house (01004+bayith), David (01732+David). So Israel (03478+Yisra)el) departed (03212+yalak) unto their tents (00168+)ohel).
- saying $1Ki_12_22$ But the word (01697 +dabar) of God (00430 +)elohiym) came (01961 +hayah) unto Shemaiah (08098 +Sh@ma(yah) the man (00376 +)iysh) of God (00430 +)elohiym) , {saying} (00559 +)amar) ,
- saying $1Ki_12_23$ Speak (00559 +)amar) unto Rehoboam (07346 + R@chab(am)), the son (01121 +ben) of Solomon (08010 +Sh@lomoh), king (04428 +melek) of Judah (03063 +Y@huwdah), and unto all (03605 +kol) the house (01004 +bayith) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn), and to the remnant (03499 +yether) of the people (05971 +(am)), $\{saying\}$, $\{00559 +(am)\}$,
- saying $1Ki_13_03$ And he gave (05414 + nathan) a sign (04159 + mowpheth) the same (01931 + huw)) day (03117 + yowm), $\{saying\}$ (00559 +)amar), This (02088 + zeh) [is] the sign (04159 + mowpheth) which (00834 +)aher) the LORD (03068 + Y@hovah) hath spoken (01696 + dabar); Behold (02009 + hinneh), the altar (04196 + mizbeach) shall be rent (07167 + qara()), and the ashes (01880 + deshen) that [are] upon it shall be poured (08210 + shaphak) out .
- saying 1Ki_13_04 And it came (01961 +hayah) to pass, when king (04428 +melek) Jeroboam (03379

 $+Yarob(am\)\ heard\ (08085+shama(\)\ the\ saying\ (01697+dabar\)\ of\ the\ man\ (00376+)iysh\)\ of\ God\ (00430+)elohiym\)\ ,\ which\ (00834+)aher\)\ had\ cried\ (07121+qara)\)\ against\ (05921+(al\)\ the\ altar\ (04196+mizbeach\)\ ,\ that\ he\ put\ (07971+shalach\)\ forth\ (07971+shalach\)\ his\ hand\ (03027+yad\)\ from\ the\ altar\ (04196+mizbeach\)\ ,\ \{saying\}\ (00559+)amar\)\ ,\ Lay\ hold\ (08610+taphas\)\ on\ him\ .\ And\ his\ hand\ (03027+yad\)\ ,\ which\ (00834+)aher\)\ he\ put\ (07971+shalach\)\ forth\ (07971+shalach\)\ against\ (05921+(al\)\ him\ ,\ dried\ (03001+yabesh\)\ up\ ,\ so\ that\ he\ could\ (03201+yakol\)\ not\ pull\ (07725+shuwb\)\ to\ him\ .$

saying $1Ki_13_04$ And it came (01961 +hayah) to pass, when king (04428 +melek) Jeroboam (03379 +Yarob(am) heard (08085 +shama() the {saying} (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym), which (00834 +)aher) had cried (07121 +qara)) against (05921 +(al) the altar (04196 +mizbeach) in Bethel (01008 +Beyth -)El), that he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) from the altar (04196 +mizbeach), saying (00559 +)amar), Lay hold (08610 +taphas) on him. And his hand (03027 +yad), which (00834 +)aher) he put (07971 +shalach) forth (07971 +shalach) against (05921 +(al) him, dried (03001 +yabesh) up, so that he could (03201 +yakol) not pull (07725 +shuwb) it in again (07725 +shuwb) to him.

 $saying \ 1Ki_13_09 \ For \ so \ (03651 + ken \) \ was \ it \ charged \ (06680 + tsavah \) \ me \ by \ the \ word \ (01697 + dabar \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \{saying\} \ (00559 +) amar \) \ , Eat \ (00398 +) akal \) \ no \ (03808 + lo) \) \ bread \ (03899 + lechem \) \ , nor \ (03808 + lo) \) \ drink \ (08354 + shathah \) \ water \ (04325 + mayim \) \ , nor \ (03808 + lo) \) \ turn \ (07725 + shuwb \) \ again \ (07725 + shuwb \) \ by \ the \ same \ way \ (01870 + derek \) \ that \ thou \ camest \ (01980 + halak \) \ .$

saying $1Ki_13_18$ He said (00559 +)amar) unto him , I [am] a prophet (05030 +nabiy)) also (01571 +gam) as thou [art] ; and an angel (04397 +mal)ak) spake (01696 +dabar) unto me by the word (01697 +dabar) of the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , Bring (07725 +shuwb) him back (07725 +shuwb) with thee into (00413 +)el) thine house (01004 +bayith) , that he may eat (00398 +)akal) bread (03899 +lechem) and drink (08354 +shathah) water (04325 +mayim) . [But] he lied (03584 +kachash) unto him .

saying $1Ki_13_21$ And he cried (07121 +qara)) unto the man (00376 +)iysh) of God (00430 +)elohiym) that came (00935 +bow)) from Judah (03063 +Y@huwdah) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Forasmuch as thou hast disobeyed (04784 +marah) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) , and hast not kept (08104 +shamar) the commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee ,

saying $1Ki_13_27$ And he spake (01696 + dabar) to his sons (01121 + ben), $\{saying\} (00559 + bar)$, Saddle (02280 + chabash) me the ass (02543 + chamowr). And they saddled (02280 + chabash) [him].

saying $1Ki_13_30$ And he laid (03241 + Yaniym) his carcase (05038 + n@belah) in his own grave (06913 + qeber); and they mourned (05594 + caphad) over (05921 + (al)) him, [$\{saying\}$], Alas (01945 + howy), my brother (00251 +)ach)!

saying $1Ki_13_31$ And it came (01961 + hayah) to pass , after (00310 +) achar) he had buried (06912 + qabar) him , that he spake (00559 +) amar) to his sons (01121 + ben) , {saying} (00559 +) amar) , When I am dead (04191 + muwth) , then bury (06912 + qabar) me in the sepulchre (06913 + qabar) wherein (00834 +) aher) the man (00376 +) iysh) of God (00430 +) elohiym) [is] buried (06912 + qabar) ; lay (03241 + Yaniym) my bones (06106 + (etsem)) beside (00681 +) etsel) his bones (06106 + (etsem)):

saying $1Ki_13_32$ For the {saying} (01697 +dabar) which (00834 +)aher) he cried (07121 +qara)) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) against (05921 +(al) the altar (04196 +mizbeach) in Bethel (01008 +Beyth -)El) , and against (05921 +(al) all (03605 +kol) the houses (01004 +bayith) of the

high (01116 + bamah) places which (00834 +) aher) [are] in the cities (05892 + (iyr)) of Samaria (08111 + Shom@rown), shall surely (03588 + kiy) come (01961 + bayah) to pass.

saying $1Ki_15_18$ Then Asa (00609 +)Aca)) took (03947 + laqach) all (03605 + kol) the silver (03701 + keceph) and the gold (02091 + zahab) [that were] left (03498 + yathar) in the treasures (00214 +)owtsar) of the house (01004 + bayith) of the LORD (03068 + Y@hovah), and the treasures (00214 +)owtsar) of the king s (04428 + melek) house (01004 + bayith), and delivered (05414 + nathan) them into the hand (03027 + yad) of his servants (05650 + (ebed)): and king (04428 + melek) Asa (00609 +)Aca)) sent (07971 + shalach) them to Benhadad (01131 + Binnuwy), the son (01121 + ben) of Tabrimon (02886 + Tabrimmown), the son (01121 + ben) of Hezion (02383 + Chezyown), king (04428 + melek) of Syria (00758 +)Aram), that dwelt (03427 + yashab) at Damascus (01834 + Dammeseq), $\{saying\}$ $\{00559 +)$ amar),

saying $1Ki_15_29$ And it came (01961 +hayah) to pass, when he reigned (04427 +malak), [that] he smote (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Jeroboam (03379 +Yarob(am)); he left (07604 +sha)ar) not to Jeroboam (03379 +Yarob(am)) any (03605 +kol) that breathed (05397 +n@shamah), until (05704 +(ad)) he had destroyed (08045 +shamad) him, according unto the {saying} (01697 +dabar) of the LORD (03068 +Y@hovah), which (00834 +)aher) he spake (01696 +dabar) by his servant (05650 +(ebed)) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy):

saying $1Ki_16_01$. Then the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to Jehu (03058 + Yehuw)) the son (01121 + ben) of Hanani (02607 + Chananiy) against (05921 + (al)) Baasha (01201 + Ba(sha)), $\{saying\}$ (00559 +)amar),

saying $1Ki_17_02$ And the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto him, $\{saying\}(00559 + hawar)$,

saying $1Ki_17_08$. And the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto him, $\{saying\}(00559 +)amar\}$,

saying $1Ki_17_15$ And she went (03212 +yalak) and did (06213 +(asah) according to the {saying} (01697 +dabar) of Elijah (00452 +)Eliyah):and she , and he , and her house (01004 +bayith) , did (06213 +(asah) eat (00398 +)akal) [many] days (03117 +yowm) .

saying $1Ki_18_01$. And it came (01961 +hayah) to pass [after] many (07227 +rab) days (03117 +yowm), that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Elijah (00452 +)Eliyah) in the third (07992 +sh@liyshiy) year (08141 +shaneh), {saying} (00559 +)amar), Go (03212 +yalak), shew (07200 +ra)ah) thyself unto Ahab (00256 +)Ach)ab); and I will send (05414 +nathan) rain (04306 +matar) upon the earth (00127 +)adamah).

saying $1Ki_18_26$ And they took (03947 + laqach) the bullock (06499 + par) which was given (05414 + nathan) them , and they dressed (06213 + (asah)) [it] , and called (07121 + qara)) on the name (08034 + shem) of Baal (01168 + Ba(al)) from morning (01242 + boqer) even until (05704 + (ad)) noon (06672 + tsohar), $\{saying\}$ (00559 +)amar), O Baal (01168 + Ba(al)), hear (06030 + (anah)) us . But [there was] no (00369 + (anah)) voice (06963 + qowl), nor (00369 + (anah)) any that answered (06030 + (anah)). And they leaped (06452 + pacach) upon the altar (04196 + mizbeach) which (00834 + (anah)) was made (06213 + (asah)).

saying $1Ki_18_31$ And Elijah (00452+)Eliyah) took (03947+laqach) twelve stones (68), according to the number (04557+micpar) of the tribes (07626+shebet) of the sons (01121+ben) of Jacob (03290+Ya(aqob), unto whom (00834+)aher) the word (01697+dabar) of the LORD (03068+Y@hovah) came (01961+hayah), $\{$ saying $\}$ $\{(00559+)$ amar), $\{$ srael (03478+Yisra)el) shall be thy name (08034+shem):

saying 1Ki_19_02 Then Jezebel (00348 +)Iyzebel) sent (07971 +shalach) a messenger (04397 +mal)ak) unto Elijah (00452 +)Eliyah) , {saying} (00559 +)amar) , So (03541 +koh) let the gods (00430 +)elohiym)

do (06213 + (asah) [to me], and more (03254 + yacaph) also (03541 + koh), if I make (07760 + suwm) not thy life (05315 + nephesh) as the life (05315 + nephesh) of one (00259 +)echad) of them by to morrow (04279 + machar) about this time (06256 + (eth)).

saying $1Ki_20_04$ And the king (04428 +melek) of Israel (03478 +Yisra)el) answered (06030 +(anah) and said (00559 +)amar), My lord (00113 +)adown), O king (04428 +melek), according to thy {saying} (01697 +dabar), I [am] thine , and all (03605 +kol) that I have .

saying $1Ki_20_05$ And the messengers (04397 +mal)ak) came (07725 +shuwb) again (07725 +shuwb) , and said (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) Benhadad (01131 +Binnuwy) , saying (00559 +)amar) , Although (03588 +kiy) I have sent (07971 +shalach) unto thee , {saying} (00559 +)amar) , Thou shalt deliver (05414 +nathan) me thy silver (03701 +keceph) , and thy gold (02091 +zahab) , and thy wives (00802 +)ishshah) , and thy children (01121 +ben) ;

saying $1Ki_20_05$ And the messengers (04397 + mal)ak) came (07725 + shuwb) again (07725 + shuwb), and said (00559 +)amar), Thus (03541 + koh) speaketh (00559 +)amar) Benhadad (01131 + Binnuwy), $\{saying\} (00559 +)amar$), Although (03588 + kiy) I have sent (07971 + shalach) unto thee, saying (00559 +)amar), Thou shalt deliver (05414 + nathan) me thy silver (03701 + keceph), and thy gold (02091 + zahab), and thy wives (00802 +)ishshah), and thy children (01121 + ben);

saying $1Ki_20_13$ And , behold (02009 +hinneh) , there came (05066 +nagash) a prophet (05030 +nabiy)) unto Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou seen (07200 +ra)ah) all (03605 +kol) this (02088 +zeh) great (01419 +gadowl) multitude (01995 +hamown) ? behold (02005 +hen) , I will deliver (05414 +nathan) it into thine hand (03027 +yad) this (02088 +zeh) day (03117 +yowm) ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

saying $1Ki_20_17$ And the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) went (03318 +yatsa)) out first (07223 +ri)shown); and Benhadad (01130 +Ben - Hadad) sent (07971 +shalach) out , and they told (05046 +nagad) him , {saying} (00559 +)amar), There are men (00582 +)enowsh) come (03318 +yatsa)) out of Samaria (08111 +Shom@rown) .

saying $1Ki_21_02$ And Ahab (00256+)Ach)ab) spake (01696+dabar) unto Naboth (05022+Nabowth), $\{saying\}$ (00559+)amar), Give (05414+nathan) me thy vineyard (03754+kerem), that I may have (01961+hayah) it for a garden (01588+gan) of herbs (03419+yaraq), because (03588+kiy) it [is] near (07138+qarowb) unto my house (01004+bayith): and I will give (05414+nathan) thee for it a better (02896+towb) vineyard (03754+kerem) than it ; [or (00176+)ow)], if (00518+)im) it seem good (02896+towb) to thee , I will give (05414+nathan) thee the worth (04242+m@chiyr) of it in money (03701+keceph).

saying $1Ki_21_09$ And she wrote (03789 + kathab) in the letters (05612 + cepher), $\{saying\} (00559 +)amar\}$, $\{saying\} (07121 + qara)$ a fast $\{06685 + tsowm\}$, and set $\{03427 + yashab\}$ Naboth $\{05022 + Nabowth\}$ on high $\{07218 + ro\}$ among the people $\{05971 + (am)\}$:

saying $1Ki_21_10$ And set (03427 + yashab) two (08147 + sh@nayim) men (00582 +)enowsh), sons (01121 + ben) of Belial (01100 + b@liya(al)), before (05048 + neged) him, to bear (05749 + (uwd)) witness (05749 + (uwd)) against him, $\{saying\}$ (00559 +)amar), Thou didst blaspheme (01288 + barak) God (00430 +)elohiym) and the king (04428 + melek). And [then] carry (03318 + yatsa)) him out, and stone (05619 + caqal) him, that he may die (04191 + muwth).

saying $1Ki_21_13$ And there came (00935 + bow)) in two (08147 + sh@nayim) men (00582 + benowsh), children (01121 + ben) of Belial (01100 + b@liya(al)), and sat (03427 + yashab) before (05048 + benowsh) him:and the men (00582 + benowsh) of Belial (01100 + b@liya(al)) witnessed (05749 + benowsh), in the presence (05048 + benowsh), in the presence (05048 + benowsh) of the people (05971 + benowsh), in the presence (05048 + benowsh) of the people (05971 + benowsh), in the presence (05048 + benowsh) of the people (05971 + benowsh), in the presence (05048 + benowsh) of the people (05971 + benowsh), in the presence (05048 + benowsh) of the people (05971 + benowsh)

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 \{saying\} \ (00559\ +) amar\ )\ , \ Naboth \ (05022\ +Nabowth\ )\ did\ blaspheme \ (01288\ +barak\ )\ God\ (00430\ +) elohiym\ )\ and\ the\ king\ (04428\ +melek\ )\ .\ Then\ they\ carried\ (03318\ +yatsa)\ )\ him\ forth\ (03318\ +yatsa)\ )\ out\ of\ the\ city\ (05892\ +(iyr\ )\ ,\ and\ stoned\ (05619\ +caqal\ )\ him\ with\ stones\ (68)\ ,\ that\ he\ died\ (04191\ +muwth\ )\ .
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- saying $1Ki_21_14$ Then they sent (07971 + shalach) to Jezebel (00348 +)Iyzebel), $\{saying\}$ (00559 +)amar), Naboth (05022 + Nabowth) is stoned (05619 + caqal), and is dead (04191 + muwth).
- saying $1Ki_21_17$. And the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to Elijah (00452 +)Eliyah) the Tishbite (08664 + Tishbiy), $\{saying\}$ (00559 +)amar),
- saying $1Ki_21_19$ And thou shalt speak (01696 + dabar) unto him , saying (00559 +) amar), Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), Hast thou killed (07523 + ratsach), and also (01571 + gam) taken possession (03423 + yarash)? And thou shalt speak (01696 + dabar) unto him , $\{saying\}$ (00559 +) amar), Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), In the place (04725 + maqowm) where (00834 +) aher) dogs (03611 + keleb) licked (03952 + laqaq) the blood (01818 + dam) of Naboth (05022 + Nabowth) shall dogs (03611 + keleb) lick (03952 + laqaq) thy blood (01818 + dam), even (01571 + gam) thine (00859 +) attah).
- saying $1Ki_21_19$ And thou shalt speak (01696 +dabar) unto him , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou killed (07523 +ratsach) , and also (01571 +gam) taken possession (03423 +yarash) ? And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In the place (04725 +maqowm) where (00834 +)aher) dogs (03611 +keleb) licked (03952 +laqaq) the blood (01818 +dam) of Naboth (05022 +Nabowth) shall dogs (03611 +keleb) lick (03952 +laqaq) thy blood (01818 +dam) , even (01571 +gam) thine (00859 +)attah) .
- saying $1Ki_21_23$ And of Jezebel (00348 +)Iyzebel) also (01571 +gam) spake (01696 +dabar) the LORD (03068 +Y@hovah), $\{$ saying $\}$ (00559 +)amar), The dogs (03611 +keleb) shall eat (00398 +)akal) Jezebel (00348 +)Iyzebel) by the wall (02426 +cheyl) of Jezreel (03157 +Yizr@(e)l).
- saying $1Ki_21_28$ And the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to Elijah (00452 +)Eliyah) the Tishbite (08664 + Tishbiy), $\{saying\}$ $\{00559 +\}$ amar),
- saying $1Ki_22_12$ And all (03605 + kol) the prophets (05030 + nabiy)) prophesied (05012 + naba)) so , {saying} (00559 +)amar), Go (05927 +(alah)) up to Ramothgilead (07433 + Ramowth), and prosper (06743 + tsalach):for the LORD (03068 + Y@hovah) shall deliver (05414 + nathan) [it] into the king s (04428 + melek) hand (03027 + yad).
- saying $1Ki_22_13$ And the messenger (04397 +mal)ak) that was gone (01980 +halak) to call (07121 +qara)) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) unto him , {saying} (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na)) , the words (01697 +dabar) of the prophets (05030 +nabiy)) [declare] good (02896 +towb) unto the king (04428 +melek) with one (00259 +)echad) mouth (06310 +peh):let thy word (01697 +dabar) , I pray (04994 +na)) thee , be like the word (01697 +dabar) of one (00259 +)echad) of them , and speak (01696 +dabar) [that which is] good (02896 +towb) .
- saying $1Ki_22_31$ But the king (04428 + melek) of Syria (00758 +)Aram) commanded (06680 + tsavah) his thirty (07970 + sh@lowshiym) and two (08147 + sh@nayim) captains (08269 + sar) that had rule over his chariots (07393 + rekeb), $\{saying\}$ (00559 +) amar), Fight (03898 + lacham) neither (03808 + lo)) with small (06996 + qatan) nor great (01419 + gadowl), save only (00905 + bad) with the king (04428 + melek) of Israel (03478 + Yisra)el).
- saying 1Ki_22_36 And there went (05674 +(abar) a proclamation (07440 +rinnah) throughout the host

 $(04264\ + machaneh\)\ about\ the\ going\ (00935\ + bow)\)\ down\ of\ the\ sun\ (08121\ + shemesh\)\ , \{saying\}\ (00559\ +) amar\)\ ,\ Every\ man\ (00376\ +) iysh\)\ to\ his\ city\ (05892\ +(iyr\)\ ,\ and\ every\ man\ (00376\ +) iysh\)\ to\ his\ own\ country\ (00776\ +) erets\)\ .$

saying $1Sa_01_20$ Wherefore it came (01961 +hayah) to pass , when the time (03117 +yowm) was come (08622 +t@quwphah) about after Hannah (02584 +Channah) had conceived (02030 +hareh) , that she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem) Samuel (08050 +Sh@muw)el) , [{saying}] , Because (03588 +kiy) I have asked (07592 +sha)al) him of the LORD (03068 +Y@hovah) .

saying $1Sa_04_21$ And she named (07121 + qara)) the child (05288 + na(ar) 1 + qara) ((00350 + qara)), (00559 + qara), (00559 + qara), (00559 + qara), (00519 + qara)) the ark (00727 + qara) of (00430 + qara) ((00430 + qara)) was taken (003478 + qara)), and because (00413 + qara) of her father (02524 + qara) in law (02524 + qara) and her husband (00376 + qara)).

saying $1Sa_05_10$ Therefore they sent (07971 +shalach) the ark (00727 +)arown) of God (00430 +)elohiym) to Ekron (06138 +(Eqrown) . And it came (01961 +hayah) to pass , as the ark (00727 +)arown) of God (00430 +)elohiym) came (00935 +bow)) to Ekron (06138 +(Eqrown) , that the Ekronites (06139 +(Eqrowniy) cried (02199 +za(aq) out , {saying} (00559 +)amar) , They have brought (05437 +cabab) about (05437 +cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) to us , to slay (04191 +muwth) us and our people (05971 +(am) .

saying $1Sa_06_02$ And the Philistines (06430 + P@lishtiy) called (07121 + qara) for the priests (03548 + kohen) and the diviners (07080 + qacam), {saying} (00559 +)amar), What (04100 + mah) shall we do (06213 + (asah)) to the ark (00727 +)arown) of the LORD (03068 + Y@hovah)? tell (03045 + yada) us wherewith (04100 + mah) we shall send (07971 + shalach) it to his place (04725 + maqowm).

saying $1Sa_06_21$ And they sent (07971 +shalach) messengers (04397 +mal)ak) to the inhabitants (03427 +yashab) of Kirjathjearim (07157 +Qiryath Y@(ariym) , {saying} (00559 +)amar) , The Philistines (06430 +P@lishtiy) have brought (07725 +shuwb) again (07725 +shuwb) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) ; come (03381 +yarad) ye down (03381 +yarad) , [and] fetch (05927 +(alah) it up to you .

saying $1Sa_07_03$. And Samuel (08050 + Sh@muw)el) spake (00559 +)amar) unto all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el), $\{saying\}(00559 +)amar$), If (00518 +)im) ye do return (07725 +shuwb) unto the LORD (03068 +Y@hovah) with all (03605 +kol) your hearts (03824 +lebab), [then] put (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) and Ashtaroth (06252 +(Ashtarowth)) from among (08432 +tavek) you, and prepare (03559 +kuwn) your hearts (03824 +lebab) unto the LORD (03068 +Y@hovah), and serve (05647 +(abad)) him only (00905 +bad):and he will deliver (05337 +natsal) you out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy).

saying $1Sa_07_12$ Then Samuel (08050 + Sh@muw)el) took (03947 + laqach) a stone (68), and set (07760 + suwm) [it] between (00996 + beyn) Mizpeh (04709 + Mitspah) and Shen (08129 + Shen), and called (07121 + qara)) the name (08034 + shem) of it Ebenezer (72), $\{saying\}$ (00559 +)amar), Hitherto hath the LORD (03068 + Y@hovah) helped (05826 + (azar)) us.

saying $1Sa_09_15$ Now the LORD (03068 + Y@hovah) had told (01540 + galah) Samuel (08050 + Sh@muw)el) in his ear (00241 +)ozen) a day (03117 + yowm) before (06440 + paniym) Saul (07586 + Sha)uwl) came (00935 + bow), $\{saying\}$ (00559 +)amar),

saying 1Sa_09_26 And they arose (07925 +shakam) early (07925 +shakam):and it came (01961 +hayah) to

pass about the spring (05927 +(alah) of the day (07837 +shachar) , that Samuel (08050 +Sh@muw)el) called (07121 +qara)) Saul (07586 +Sha)uwl) to the top (01406 +gag) of the house , {saying} (00559 +)amar) , Up , that I may send (07971 +shalach) thee away . And Saul (07586 +Sha)uwl) arose (06965 +quwm) , and they went (03318 +yatsa)) out both (08147 +sh@nayim) of them , he and Samuel (08050 +Sh@muw)el) , abroad (02351 +chuwts) .

saying $1Sa_10_02$ When thou art departed (03212 +yalak) from me to day (03117 +yowm), thenthou shalt find (04672 +matsa)) two (08147 +sh@nayim) men (00582 +)enowsh) by Rachel s (07354 +Rachel) sepulchre (06900 +q@buwrah) in the border (01366 +g@buwl) of Benjamin (01144 +Binyamiyn) at Zelzah ; and they will say (00559 +)amar) unto thee , The asses (00860 +)athown) which (00834 +)aher) thou wentest (01980 +halak) to seek (01245 +baqash) are found (04672 +matsa)):and , lo (02009 +hinneh) , thy father (1) hath left (05203 +natash) the care (01697 +dabar) of the asses (00860 +)athown) , and sorroweth (01672 +da)ag) for you , {saying} (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) for my son (01121 +ben) ?

saying $1Sa_11_07$ And he took (03947 + laqach) a yoke (06776 + tsemed) of oxen (01241 + baqar), and hewed (05408 + nathach) them in pieces, and sent (07971 + shalach) [them] throughout all (03605 + kol) the coasts (01366 + g@buwl) of Israel (03478 + Yisra)el) by the hands (03027 + yad) of messengers (04397 + mal)ak), {saying} (00559 +)amar), Whosoever (00834 +)aher) cometh (03318 + yatsa)) not forth (03318 + yatsa)) after (00310 +)achar) Saul (07586 + Sha)uwl) and after (00310 +)achar) Samuel (08050 + Sh@muw)el), so (03541 + koh) shall it be done (06213 + (asah)) unto his oxen (01241 + baqar). And the fear (06343 + pachad) of the LORD (03068 + Y@hovah) fell (05307 + naphal) on (05921 + (al)) the people (05971 + (am)), and they came (03318 + yatsa)) out with one (00259 +)echad) consent (00376 +)iysh).

saying $1Sa_13_03$ And Jonathan (03129 + Yownathan) smote (05221 + nakah) the garrison (05333 + n@tsiyb) of the Philistines (06430 + P@lishtiy) that [was] in Geba (01387 + Geba(), and the Philistines (06430 + P@lishtiy) heard (08085 + shama()) [of it]. And Saul (07586 + Sha)uwl) blew (08628 + taqa()) the trumpet (07782 + showphar) throughout all (03605 + kol) the land (00776 +)erets), {saying} (00559 +)amar), Let the Hebrews (05680 + (Ibriy)) hear (08085 + shama()).

saying $1Sa_14_24$. And the men (00376 +)iysh) of Israel (03478 + Yisra)el) were distressed (05065 + nagas) that day (03117 + yowm): for Saul (07586 + Sha)uwl) had adjured (00422 +)alah) the people $(05971 + (am), \{saying\} (00559 +)amar)$, Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 + lechem) until (05704 + (ad) evening (06153 + (ereb)), that I may be avenged (05358 + naqam) on mine enemies (00341 +)oyeb). So none (03808 + lo)) of the people (05971 + (am)) tasted (02938 + ta(am)) [any (03605 + kol)] food (03899 + lechem).

saying $1Sa_14_28$ Then answered (06030 +(anah) one of the people (05971 +(am) , and said (00559 +)amar) , Thy father (1) straitly charged (07650 +shaba() the people (05971 +(am) with an oath (07650 +shaba() , {saying} (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 +lechem) this day (03117 +yowm) . And the people (05971 +(am) were faint (05774 +(uwph) .

saying $1Sa_14_33$ Then they told (05046 +nagad) Saul (07586 +Sha)uwl) , {saying} (00559 +)amar) , Behold (02009 +hinneh) , the people (05971 +(am) sin (02398 +chata)) against the LORD (03068 +Y@hovah) , in that they eat (00398 +)akal) with the blood (01818 +dam) . And he said (00559 +)amar) , Ye have transgressed (00898 +bagad):roll (01556 +galal) a great (01419 +gadowl) stone (68) unto me this day (03117 +yowm) .

saying $1Sa_15_10$. Then came (01961 + hayah) the word (01697 + dabar) of the LORD (03068 + Y@hovah) unto Samuel (08050 + Sh@muw)el), $\{saying\}$ (00559 +)amar),

saying 1Sa_15_12 And when Samuel (08050 +Sh@muw)el) rose (07925 +shakam) early (07925 +shakam)

to meet (07125 + qir)ah) Saul (07586 + Sha)uwl) in the morning (01242 + boqer), it was told (05046 + nagad) Samuel (08050 + Sh@muw)el), {saying} (00559 +)amar), Saul (07586 + Sha)uwl) came (00935 + bow)) to Carmel (03760 + Karmel), and , behold (02009 + hinneh), he set (05324 + natsab) him up a place (03027 + yad), and is gone (05437 + cabab) about (05437 + cabab), and passed (05674 + (abar)) on , and gone (03381 + yarad) down (03381 + yarad) to Gilgal (01537 + Gilgal).

 $saying \ 1Sa_16_22 \ And \ Saul \ (07586 + Sha)uwl \) \ sent \ (07971 + shalach \) \ to \ Jesse \ (03448 + Yishay \) \ , \ \{saying\} \ (00559 +) amar \) \ , \ Let \ David \ (01732 + David \) \ , \ I \ pray \ (04994 + na) \) \ thee \ , \ stand \ (05975 + (amad \) \ before \ (06440 + paniym \) \ me \ ; \ for \ he \ hath \ found \ (04672 + matsa) \) \ favour \ (02580 + chen \) \ in \ my \ sight \ (05869 + (ayin \) \)$

saying $1Sa_17_26$ And David (01732 +David) spake (00559 +)amar) to the men (00582 +)enowsh) that stood (05975 +(amad) by him , {saying} (00559 +)amar) , What (04100 +mah) shall be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) this (01975 +hallaz) Philistine (06430 +P@lishtiy) , and taketh (05493 +cuwr) away the reproach (02781 +cherpah) from Israel (03478 +Yisra)el) ? for who (04310 +miy) [is] this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) , that he should defy (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) ?

saying $1Sa_17_27$ And the people (05971 +(am) answered (00559 +)amar) him after this (02088 +zeh) manner (01697 +dabar) , {saying} (00559 +)amar) , So (03541 +koh) shall it be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) him .

saying $1Sa_18_08$ And Saul (07586 +Sha)uwl) was very (03966 +m@(od) wroth (02734 +charah) , and the {saying} (01697 +dabar) displeased him ; and he said (00559 +)amar) , They have ascribed (05414 +nathan) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah) , and to me they have ascribed (05414 +nathan) [but] thousands (00505 +)eleph):and [what] can he have more (05750 +(owd) but the kingdom (04410 +m@luwkah) ?

saying $1Sa_18_22$ And Saul (07586 +Sha)uwl) commanded (06680 +tsavah) his servants (05650 +(ebed) , [{saying}] , Commune (01696 +dabar) with David (01732 +David) secretly (03909 +lat) , and say (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) hath delight (02654 +chaphets) in thee , and all (03605 +kol) his servants (05650 +(ebed) love (00157 +)ahab) thee:now (06258 +(attah) therefore be the king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan) .

 $saying \ 1Sa_18_24 \ And \ the \ servants \ (05650 + (ebed\) \ of \ Saul \ (07586 + Sha)uwl\) \ told \ (05046 + nagad\) him\ , \\ \{saying\} \ (00559 +)amar\)\ , \ On\ this \ (00428 +)el\ -\ leh\)\ manner \ (01697 + dabar\)\ spake \ (01696 + dabar\)\ David \ (01732 + David\)\ .$

saying $1Sa_19_02$ But Jonathan (03083+Y@hownathan) Saul s (07586+Sha)uwl) son (01121+ben) delighted (02654+chaphets) much (03966+m@(od)) in David (01732+David): and Jonathan (03083+Y@hownathan) told (05046+nagad) David (01732+David), $\{saying\}$ (00559+)amar), Saul (07586+Sha)uwl) my father (1) seeketh (01245+baqash) to kill (04191+muwth) thee:now (06258+(attah)) therefore, I pray (04994+na)) thee, take heed (08104+shamar) to thyself until (05704+(ad)) the morning (01242+boqer), and abide (03427+yashab) in a secret (05643+cether) [place], and hide (2244) thyself:

saying $1Sa_19_11$. Saul (07586 +Sha)uwl) also sent (07971 +shalach) messengers (04397 +mal)ak) unto David s (01732 +David) house (01004 +bayith) , to watch (08104 +shamar) him , and to slay (04191 +muwth) him in the morning (01242 +boqer):and Michal (04324 +Miykal) David s (01732 +David) wife (00802 +)ishshah) told (05046 +nagad) him , {saying} (00559 +)amar) , If (00518 +)im) thou save (04422 +malat) not thy life to night (03915 +layil) , to morrow (04279 +machar) thou shalt be slain (04191 +muwth) .

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saying 1Sa_19_15 And Saul (07586 +Sha)uwl ) sent (07971 +shalach ) the messengers (04397 +mal)ak ) [ again ] to see (07200 +ra)ah ) David (01732 +David ) , {saying} (00559 +)amar ) , Bring (05927 +(alah ) him up to me in the bed (04296 +mittah ) , that I may slay (04191 +muwth ) him .
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 $saying \ 1Sa_19_19 \ And \ it \ was \ told \ (05046 \ +nagad \) \ Saul \ (07586 \ +Sha)uwl \) \ , \{saying\} \ (00559 \ +)amar \) \ , \\ Behold \ (02009 \ +hinneh \) \ , David \ (01732 \ +David \) \ [\ is \] \ at \ Naioth \ (05121 \ +Naviyth \) \ in \ Ramah \ (07414 \ +Ramah \) \ .$

saying $1Sa_20_16$ So Jonathan (03083 +Y@hownathan) made (03772 +karath) [a covenant] with the house (01004 +bayith) of David (01732 +David) , [{saying}] , Let the LORD (03068 +Y@hovah) even require (01245 +baqash) [it] at the hand (03027 +yad) of David s (01732 +David) enemies (00341 +)oyeb)

saying $1Sa_20_21$ And , behold (02009 +hinneh) , I will send (07971 +shalach) a lad (05288 +na(ar) , [{saying}] , Go (03212 +yalak) , find (04672 +matsa)) out the arrows (02671 +chets) . If (00518 +)im) I expressly (00559 +)amar) say (00559 +)amar) unto the lad (05288 +na(ar) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] on this (02007 +hennah) side of thee , take (03947 +laqach) them ; then come (00935 +bow)) thou:for [there is] peace (07965 +shalowm) to thee , and no (00369 +)ayin) hurt (01697 +dabar) ; [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) .

saying $1Sa_20_42$ And Jonathan (03083+Y@hownathan) said (00559+)amar) to David (01732+David), Go (03212+yalak) in peace (07965+shalowm), forasmuch as we have sworn (07650+shaba()) both (08174+Sha(aph)) of us in the name (08034+shem) of the LORD (03068+Y@hovah), $\{saying\}$ (00559+)amar), The LORD (03068+Y@hovah) be between (00996+beyn) me and thee, and between (00996+beyn) my seed (02233+zera()) and thy seed (02233+zera()) for ever (05769+(owlam)). And he arose (06965+quwm) and departed (03212+yalak): and Jonathan (03083+Y@hownathan) went (00935+bow)) into the city (05892+(iyr)).

saying $1Sa_21_11$ And the servants (05650 +(ebed) of Achish (00397 +)Akiysh) said (00559 +)amar) unto him , [Is] not this (02088 +zeh) David (01732 +David) the king (04428 +melek) of the land (00776 +)erets) ? did they not sing (06030 +(anah) one to another of him in dances (04246 +m@chowlah) , {saying} (00559 +)amar) , Saul (07586 +Sha)uwl) hath slain (05221 +nakah) his thousands (00505 +)eleph) , and David (01732 +David) his ten (07233 +r@babah) thousands (07233 +r@babah) ?

saying $1Sa_23_01$. Then they told (05046 + nagad) David (01732 + David), $\{saying\}$ (00559 +)amar), Behold (02009 + hinneh), the Philistines (06430 + P@lishtiy) fight (03898 + lacham) against Keilah (07084 + Q@(iylah)), and they rob (08154 + shacah) the threshingfloors (01637 + goren).

saying $1Sa_23_02$ Therefore David (01732 +David) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , Shall I go (03212 +yalak) and smite (05221 +nakah) these (00428 +)el - leh) Philistines (06430 +P@lishtiy) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto David (01732 +David) , Go (03212 +yalak) , and smite (05221 +nakah) the Philistines (06430 +P@lishtiy) , and save (03467 +yasha() Keilah (07084 +Q@(iylah) .

saying $1Sa_23_19$. Then came $(05927 + (alah\)$ up the Ziphites $(02130 + Ziyphiy\)$ to $Saul\ (07586 + Sha)uwl\)$ to $Gibeah\ (01390 + Gib(ah\)$, $\{saying\}\ (00559 +) amar\)$, $Doth\ not\ David\ (01732 + David\)$ hide $(05641 + cathar\)$ himself with us in strong $(04679 + m@tsad\)$ holds $(04679 + m@tsad\)$ in the wood $(02793 + choresh\)$, in the hill $(01389 + gib(ah\)$ of $Hachilah\ (02444 + Chakiylah\)$, which $(00834 +) aher\)$ [is] on the south $(03225 + yamiyn\)$ of $Jeshimon\ (03452 + y@shiymown\)$?

saying $1Sa_23_27$ But there came (00935 + bow)) a messenger (04397 + mal)ak) unto Saul (7586Sha)uwl), saying (00559 + bow), Haste (04116 + mahar) thee, and come (03212 + yalak); for the Philistines (06430 + P@lishtiy) have invaded (06584 + pashat) the land (00776 + bow).

saying $1Sa_24_01$. And it came (01961 + hayah) to pass, when (00834 +)aher) Saul (07586 + Sha)uwl) was returned (07725 + shuwb) from following (00310 +)achar) the Philistines (06430 + P@lishtiy), that it was told (05046 + nagad) him, $\{saying\}$ (00559 +)amar), Behold (02009 + hinneh), David (01732 + David) [is] in the wilderness (04057 + midbar) of Engedi (05872 + (Eyn Gediy)).

saying $1Sa_24_08$ David (01732 + David) also arose (06965 + quwm) afterward, and went (03318 + yatsa) out of the cave (04631 + m@(arah)), and cried (07121 + qara) after (00310 +) achar) Saul (07586 + Sha)uwl), $\{saying\}$ (00559 +) amar), My lord (00113 +) adown) the king (04428 + melek). And when Saul (07586 + Sha)uwl) looked (05027 + nabat) behind (00310 +) achar) him, David (01732 + David) stooped (06915 + qadad) with his face (00639 +) aph) to the earth (00776 +) erets), and bowed (07812 + shachah) himself.

saying $1Sa_24_09$. And David (01732 + David) said (00559 +)amar) to Saul(07586 + Sha)uwl), Wherefore (04100 + mah) hearest (08085 + shama()) thou men s(00120 +)adam) words (01697 + dabar), $\{saying\}(00559 +)$ amar), Behold (02009 + hinneh), David (01732 + David) seeketh (01245 + baqash) thy hurt (07451 + ra())?

saying $1Sa_25_14$ But one (00259 +)echad) of the young (05288 +na(ar) men told (05046 +nagad) Abigail (26), Nabal s (05037 +Nabal) wife (00802 +)ishshah), {saying} (00559 +)amar), Behold (02009 +hinneh), David (01732 +David) sent (07971 +shalach) messengers (04397 +mal)ak) out of the wilderness (04057 +midbar) to salute (01288 +barak) our master (00113 +)adown); and he railed (05860 +(iyt) on them .

saying $1Sa_25_40$ And when the servants $(05650 + (ebed\) \ of\ David\ (01732 + David\)$ were come (00935 + bow)) to Abigail (26) to Carmel $(03760 + Karmel\)$, they spake $(01696 + dabar\)$ unto her, $\{saying\}\ (00559 + bamar\)$, David $(01732 + David\)$ sent $(07971 + shalach\)$ us unto thee, to take $(03947 + laqach\)$ thee to him to wife $(00802 + bishshah\)$.

saying $1Sa_26_01$. And the Ziphites (02130 +Ziyphiy) came (00935 +bow)) unto Saul (07586 +Sha)uwl) to Gibeah (01390 +Gib(ah) , {saying} (00559 +)amar) , Doth not David (01732 +David) hide (05641 +cathar) himself in the hill (01389 +gib(ah) of Hachilah (02444 +Chakiylah) , [which (00834 +)aher) is] before Jeshimon (03452 +y@shiymown) ?

saying $1Sa_26_06$. Then answered (06030 + (anah)) David (01732 + David) and said (00559 +)amar) to Ahimelech (00288 +) Achiymelek) the Hittite (02850 + Chittiy), and to Abishai (52) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah), brother (00251 +)ach) to Joab (03097 + Yow)ab), $\{saying\}$ (00559 +)amar), Who (04310 + miy) will go (03381 + yarad) down (03381 + yarad) with me to Saul (07586 + Sha)uwl) to the camp (04264 + machaneh)? And Abishai (52) said (00559 +)amar), I will go (03381 + yarad) down (03381 + yarad) with thee .

saying $1Sa_26_14$ And David (01732 + David) cried (07121 + qara) to the people (05971 + (am)), and to Abner (74) the son (01121 + ben) of Ner (05369 + Ner), {saying} (00559 +)amar), Answerest (06030 + (anah)) thou not, Abner (74)? Then Abner (74) answered (06030 + (anah)) and said (00559 +)amar), Who (04310 + miy) [art] thou [that] criest (07121 + qara)) to the king (04428 + melek)?

saying $1Sa_26_19$ Now $(06258 + (attah\)$ therefore , I pray (04994 + na)) thee , let my lord (00113 +) adown) the king $(04428 + melek\)$ hear $(08085 + shama(\)$ the words $(01697 + dabar\)$ of his servant $(05650 + (ebed\)$. If (00518 +) im) the LORD $(03068 + Y@hovah\)$ have stirred $(05496 + cuwth\)$ thee up against me , let him accept $(07306 + ruwach\)$ an offering $(04503 + minchah\)$:but if (00518 +) im) [they be] the children $(01121 + ben\)$ of men $(00120 +) adam\)$, cursed $(00779 +) arar\)$ [be] they before $(06440 + paniym\)$ the LORD $(03068 + Y@hovah\)$; for they have driven $(01644 + garash\)$ me out this day $(03117 + yowm\)$ from abiding $(05596 + caphach\)$ in the inheritance $(05159 + nachalah\)$ of the LORD $(03068 + Y@hovah\)$, {saying} $(00559 + amar\)$, Go $(03212 + yalak\)$, serve $(05647 + (abad\)$ other $(00312 +) acher\)$ gods $(00430 +) elohiym\)$.

saying $1Sa_27_11$ And David (01732 + David) saved (02421 + chayah) neither (03608 + kele) man (00376 + biysh) nor woman (00802 + bishshah) alive (02421 + chayah), to bring (00935 + bow) [tidings] to Gath (01661 + Gath), saying (00559 + bishshah), Lest (06435 + bishshah) they should tell (05046 + bishshah) on (05921 + (al)bishshah) us, {saying} (00559 + bishshah), So (03541 + bishshah) did (06213 + (asah)) David (01732 + bishshah), and so (03541 + bishshah) [will be] his manner (03541 + bishshah) all (03605 + bishshah) the while (03117 + bishshah) he dwelleth (03427 + bishshah) in the country (07704 + bishshah) of the Philistines (06430 + bishshah).

 $saying \ 1Sa_27_11 \ And \ David \ (01732 + David \) \ saved \ (02421 + chayah \) \ neither \ (03608 + kele) \) \ man \ (00376 + biysh \) \ nor \ woman \ (00802 + bishshah \) \ alive \ (02421 + chayah \) \ , to \ bring \ (00935 + bow) \) \ [\ tidings \] \ to \ Gath \ (01661 + Gath \) \ , \{saying\} \ (00559 + bigh) \ , Lest \ (06435 + pen \) \ they \ should \ tell \ (05046 + nagad \) \ on \ (05921 + (al \) \ us \ , saying \ (00559 + bigh) \ , So \ (03541 + koh \) \ did \ (06213 + (asah \) \ David \ (01732 + David \) \ , and \ so \ (03541 + koh \) \ [\ will \ be \] \ his \ manner \ (03541 + koh \) \ all \ (03605 + kol \) \ the \ while \ (03117 + yowm \) \ he \ dwelleth \ (03427 + yashab \) \ in \ the \ country \ (07704 + sadeh \) \ of \ the \ Philistines \ (06430 + P@lishtiy \) \ .$

saying $1Sa_27_12$ And Achish (00397 +)Akiysh) believed (00539 +)aman) David (01732 +David), {saying} (00559 +)amar), He hath made his people (05971 +(am) Israel (03478 + Yisra)el) utterly to abhor (00887 +ba)ash) him ; therefore he shall be my servant (05650 +(ebed) for ever (05769 +(owlam).

saying $1Sa_28_10$ And Saul (07586 +Sha)uwl) sware (07650 +shaba() to her by the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall no (00518 +)im) punishment (05771 +(avon) happen (07136 +qarah) to thee for this (02088 +zeh) thing (01697 +dabar) .

saying $1Sa_28_12$ And when the woman (00802 +)ishshah) saw (07200 + ra)ah) Samuel (08050 + Sh@muw)el), she cried (02199 + za(aq)) with a loud (01419 + gadowl) voice (06963 + qowl): and the woman (00802 +)ishshah) spake (00559 +)amar) to Saul (07586 + Sha)uwl), $\{saying\}$ (00559 +)amar), Why (04100 + mah) hast thou deceived (07411 + ramah) me ? for thou [art] Saul (07586 + Sha)uwl).

saying 1Sa_29_05 [Is] not this (02088 +zeh) David (01732 +David) , of whom (00834 +)aher) they sang (06030 +(anah) one to another in dances (04246 +m@chowlah) , {saying} (00559 +)amar) , Saul (07586 +Sha)uwl) slew (05221 +nakah) his thousands (07233 +r@babah) , and David (01732 +David) his ten (07233 +r@babah) thousands (00505 +)eleph) ?

saying $1Sa_30_08$ And David (01732 + David) enquired (07592 + sha)al) at the LORD (03068 + Y@hovah), saying (00559 +) amar), Shall I pursue (07291 + radaph) after (00310 +) achar) this (02088 + zeh) troop (01416 + g@duwd)? shall I overtake (05381 + nasag) them? And he answered (00559 +) amar) him, Pursue (07291 + radaph): for thou shalt surely overtake (05381 + nasag) [them], and without fail recover (05337 + natsal) [all].

saying $1Sa_30_26$ And when David (01732 + David) came (00935 + bow) to Ziklag (06860 + Tsiqlag), he sent (07971 + shalach) of the spoil (07998 + shalal) unto the elders (02205 + zaqen) of Judah (03063 + Y@huwdah), [even] to his friends $(07453 + rea(), \{saying\} (00559 +)amar)$, Behold (02009 + hinneh) a present (01293 + B@rakah) for you of the spoil (07998 + shalal) of the enemies (00341 +)oyeb) of the LORD (03068 + Y@hovah);

saying $1Ti_01_15$ This (3588 -ho -) [is] a faithful (4103 -pistos -) {saying} (3056 -logos -) , and worthy (0514 -axios -) of all (3956 -pas -) acceptation (0594 -apodoche -) , that Christ (5547 -Christos -) Jesus (2424 - Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) sinners (0268 -hamartolos -) ; of whom (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .

saying $1Ti_03_01$. This (3588 -ho -) [is] a true (4103 -pistos -) {saying} (3056 -logos -) , If (1487 -ei -) a man (5100 -tis -) desire (3713 -oregomai -) the office (1984 -episkope -) of a bishop (1984 -episkope -) , he desireth (1937 -epithumeo -) a good (2570 -kalos -) work (2041 -ergon -) .

saying 1Ti_04_09 This (3588 -ho -) [is] a faithful (4103 -pistos -) {saying} (3056 -logos -) and worthy (0514 - axios -) of all (3956 -pas -) acceptation (0594 -apodoche -).

saying $2Ch_02_03$ And Solomon (08010 + Sh@lomoh) sent (07971 + shalach) to Huram (02361 + Chuwram) the king (04428 + melek) of Tyre (06865 + Tsor), $\{saying\}$ (00559 +)amar), As thou didst deal (06213 + (asah)) with David (01732 + David) my father (25), and didst send (07971 + shalach) him cedars (00730 + (asah)) to build (01129 + banah) him an house (01004 + bayith) to dwell (03427 + yashab) therein, [even so deal with me].

saying 2Ch_05_13 It came (01961 +hayah) even to pass , as the trumpeters (02689 +chatsots@rah) and singers (07891 +shiyr) [were] as one (00259 +)echad) , to make one (00259 +)echad) sound (06963 +qowl) to be heard (08085 +shama() in praising (01984 +halal) and thanking (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 +qowl) with the trumpets and cymbals (04700 +m@tseleth) and instruments (03627 +k@liy) of musick (07892 +shiyr) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [{saying}] , For [he is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam):that [then] the house (01004 +bayith) was filled (04390 +male)) with a cloud (06051 +(anan) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

saying $2Ch_06_04$ And he said (00559 +)amar), Blessed (01288 +barak) [be] the LORD (03068 +Y @ hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), who hath with his hands (03027 +yad) fulfilled (04390 +male)) [that] which (00834 +)aher) he spake (01696 +dabar) with his mouth (06310 +peh) to my father (25) David (01732 +David), {saying} (00559 +)amar),

saying $2Ch_06_16$ Now (06258 + (attah)) therefore, O LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), keep (08104 + shamar) with thy servant (05650 + (ebed)) David (01732 + David) my father (25) that which (00834 +)aher) thou hast promised (01696 + dabar) him, $\{saying\}$ (00559 +)amar), There shall not fail (03772 + karath) thee a man (00376 +)iysh) in my sight (06440 + paniym) to sit (03427 + yashab) upon the throne (03678 + kicce)) of Israel (03478 + Yisra)el); yet (07535 + raq) so that thy children (01121 + ben) take heed (08104 + shamar) to their way (01870 + derek) to walk (03212 + yalak) in my law (08451 + towrah), as thou hast walked (03212 + yalak) before (06440 + paniym) me.

saying $2Ch_06_37$ Yet [if] they bethink themselves in the land (00776 +) erets) whither they are carried (07617 + shabah) captive (07617 + shabah), and turn (07725 + shuwb) and pray (02603 + chanan) unto thee in the land (00776 +) erets) of their captivity (07633 + shibyah), {saying} (00559 +) amar), We have sinned (02398 + chata)), we have done amiss (05753 + (avah)), and have dealt wickedly (07561 + rasha());

saying 2Ch_07_03 And when all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) how the fire (00784 +)esh) came (03381 +yarad) down (03381 +yarad) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) upon the house (01004 +bayith) , they bowed (03766 +kara() themselves with their faces (00639 +)aph) to the ground (00776 +)erets) upon the pavement (07531 +ritspah) , and worshipped (07812 +shachah) , and praised (03034 +yadah) the LORD (03068 +Y@hovah) , [{saying}] , For [he is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

saying 2Ch_07_18 Then will I stablish (06965 +quwm) the throne (03678 +kicce)) of thy kingdom (04438 +malkuwth) , according as I have covenanted (03772 +karath) with David (01732 +David) thy father (25) , {saying} (00559 +)amar) , There shall not fail (03772 +karath) thee a man (00376 +)iysh) [to be] ruler (04910 +mashal) in Israel (03478 +Yisra)el) .

saying $2Ch_10_03$ And they sent (07971 + shalach) and called (07121 + qara)) him . So Jeroboam (03379 + Yarob(am)) and all (03605 + kol) Israel (03478 + Yisra)el) came (00935 + bow)) and spake (01696 + dabar)

to Rehoboam $(07346 + R@chab(am), \{saying\} (00559 +) amar)$,

saying 2Ch_10_06 And king (04428 +melek) Rehoboam (07346 +R@chab(am) took counsel (03289 +ya(ats) with the old (02205 +zaqen) men that had (01961 +hayah) stood (05975 +(amad) before (06440 +paniym) Solomon (08010 +Sh@lomoh) his father (25) while he yet lived (02416 +chay) , {saying} (00559 +)amar) , What (00349 +)eyk) counsel (03289 +ya(ats) give ye [me] to return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) ?

saying 2Ch_10_07 And they spake (01696 +dabar) unto him , {saying} (00559 +)amar) , If (00518 +)im) thou be kind (02896 +towb) to this (02088 +zeh) people (05971 +(am) , and please (07521 +ratsah) them , and speak (01696 +dabar) good (02896 +towb) words (01697 +dabar) to them , they will be thy servants (05650 +(ebed) for ever .

saying 2Ch_10_09 And he said (00559 +)amar) unto them , What (04100 +mah) advice (03289 +ya(ats)) give ye that we may return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am)), which (00834 +)aher) have spoken (01696 +dabar) to me , {saying} (00559 +)amar), Ease (07043 +qalal) somewhat the yoke (05923 +(ol)) that thy father (25) did put (05414 +nathan) upon us ?

saying 2Ch_10_10 And the young (03206 +yeled) men that were brought (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou answer (00559 +)amar) the people (05971 +(am) that spake (01696 +dabar) unto thee , {saying} (00559 +)amar) , Thy father (25) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] somewhat lighter (07043 +qalal) for us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

saying 2Ch_10_10 And the young (03206 +yeled) men that were brought (01431 +gadal) up with him spake (01696 +dabar) unto him , {saying} (00559 +)amar) , Thus (03541 +koh) shalt thou answer (00559 +)amar) the people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (25) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] somewhat lighter (07043 +qalal) for us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

saying $2Ch_10_12$. So Jeroboam (03379 + Yarob(am)) and all (03605 + kol) the people (05971 + (am)) came (00935 + bow) to Rehoboam (07346 + R@chab(am)) on the third (07992 + sh@liyshiy) day (03117 + yowm), as the king (04428 + melek) bade (01696 + dabar), $\{saying\}$ (00559 +)amar), Come (07725 + shuwb) again (07725 + shuwb) to me on the third (07992 + sh@liyshiy) day (03117 + yowm).

saying 2Ch_10_14 And answered (01697 +dabar) them after the advice (06098 +(etsah) of the young (03206 +yeled) men , {saying} (00559 +)amar) , My father (25) made your yoke (05923 +(ol) heavy (03513 +kabad) , but I will add (03254 +yacaph) thereto (05921 +(al):my father (25) chastised (03256 +yacar) you with whips (07752 +showt) , but I [will chastise you] with scorpions (06137 +(aqrab) .

saying 2Ch_10_16 And when all (03605 +kol) Israel (03478 +Yisra)el) [saw (07200 +ra)ah)] that the king (04428 +melek) would not hearken (08085 +shama() unto them , the people (05971 +(am) answered (07725 +shuwb) the king (04428 +melek) , {saying} (00559 +)amar) , What (04100 +mah) portion (02506 +cheleq) have we in David (01732 +David) ? and [we have] none (03808 +lo)) inheritance (05159 +nachalah) in the son (01121 +ben) of Jesse (03448 +Yishay):every man (00376 +)iysh) to your tents (00168 +)ohel) , O Israel (03478 +Yisra)el):[and] now (06258 +(attah) , David (01732 +David) , see (07200 +ra)ah) to thine own house (01004 +bayith) . So all (03605 +kol) Israel (03478 +Yisra)el) went (03212 +yalak) to their tents (00168 +)ohel) .

saying 2Ch_11_02 But the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Shemaiah (08098 +Sh@ma(yah) the man (00376 +)iysh) of God (00430 +)elohiym), {saying} (00559

+)amar),

saying $2Ch_11_03$ Speak (00559 +)amar) unto Rehoboam (07346 + R@chab(am)) the son (01121 +ben) of Solomon (08010 +Sh@lomoh), king (04428 +melek) of Judah (03063 +Y@huwdah), and to all (03605 +kol) Israel (03478 + Yisra)el) in Judah (03063 + Y@huwdah) and Benjamin (01144 +Binyamiyn), $\{saying\}$ (00559 +)amar),

saying 2Ch_12_07 And when the LORD (03068 +Y@hovah) saw (07200 +ra)ah) that they humbled (03665 +kana() themselves , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Shemaiah (08098 +Sh@ma(yah) , {saying} (00559 +)amar) , They have humbled (03665 +kana() themselves ; [therefore] I will not destroy (07843 +shachath) them , but I will grant (05414 +nathan) them some (04592 +m@(at) deliverance (06413 +p@leytah) ; and my wrath (02534 +chemah) shall not be poured (05413 +nathak) out upon Jerusalem (03389 +Y@ruwshalaim) by the hand (03027 +yad) of Shishak (07895 +Shiyshaq) .

saying $2Ch_16_02$ Then Asa (00609 +)Aca) brought (03318 +yatsa) out silver (03701 +keceph) and gold (02091 +zahab) out of the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) and of the king s (04428 +melek) house (01004 +bayith), and sent (07971 +shalach) to Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram), that dwelt (03427 +yashab) at Damascus (01834 +Dammeseq), $\{saying\}$ $\{00559 +\}amar)$,

saying 2Ch_18_11 And all (03605 +kol) the prophets (05030 +nabiy)) prophesied (05012 +naba)) so (03651 +ken) , {saying} (00559 +)amar) , Go (05927 +(alah) up to Ramothgilead (07433 +Ramowth) , and prosper (06743 +tsalach):for the LORD (03068 +Y@hovah) shall deliver (05414 +nathan) [it] into the hand (03027 +yad) of the king (04428 +melek) .

saying 2Ch_18_12 And the messenger (04397 +mal)ak) that went (01980 +halak) to call (07121 +qara)) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) to him , {saying} (00559 +)amar) , Behold (02009 +hinneh) , the words (01697 +dabar) of the prophets (05030 +nabiy)) [declare] good (02896 +towb) to the king (04428 +melek) with one (00259 +)echad) assent (06310 +peh) ; let thy word (01697 +dabar) therefore , I pray (04994 +na)) thee , be like one (00259 +)echad) of theirs (01992 +hem) , and speak (01696 +dabar) thou good (02896 +towb) .

saying 2Ch_18_19 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Who (04310 +miy) shall entice (06601 +pathah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , that he may go (05927 +(alah) up and fall (05307 +naphal) at Ramothgilead (07433 +Ramowth) ? And one spake (00559 +)amar) saying (00559 +)amar) after (03602 +kakah) this (03602 +kakah) manner (03541 +koh) , and another (02088 +zeh) {saying} (00559 +)amar) after (03602 +kakah) that manner .

saying $2Ch_18_19$ And the LORD (03068+Y@hovah) said (00559+)amar), Who (04310+miy) shall entice (06601+pathah) Ahab (00256+)Ach)ab) king (04428+melek) of Israel (03478+Yisra)el), that he may go (05927+(alah)) up and fall (05307+naphal) at Ramothgilead (07433+Ramowth)? And one spake (00559+)amar) {saying} (00559+)amar) after (03602+kakah) this (03602+kakah) manner (03541+koh), and another (02088+zeh) saying (00559+)amar) after (03602+kakah) that manner.

saying 2Ch_18_30 Now the king (04428 +melek) of Syria (00758 +)Aram) had commanded (06680 +tsavah) the captains (08269 +sar) of the chariots (07393 +rekeb) that [were] with him , {saying} (00559 +)amar) , Fight (03898 +lacham) ye not with small (06996 +qatan) or (00854 +)eth) great (01419 +gadowl) , save only (00905 +bad) with the king (04428 +melek) of Israel (03478 +Yisra)el) .

saying 2Ch_19_09 And he charged (06680 +tsavah) them , {saying} (00559 +)amar) , Thus (03541 +koh) shall ye do (06213 +(asah) in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) , faithfully (00530 +)emuwnah) , and with a perfect (08003 +shalem) heart (03824 +lebab) .

saying 2Ch_20_02 Then there came (00935 +bow)) some that told (05046 +nagad) Jehoshaphat (03092 +Y@howshaphat) , {saying} (00559 +)amar) , There cometh (00935 +bow)) a great (01419 +gadowl) multitude (01995 +hamown) against (05921 +(al) thee from beyond (05676 +(eber) the sea (03220 +yam) on this side Syria (00758 +)Aram) ; and , behold (02009 +hinneh) , they [be] in Hazazontamar (02688 +Chats@tsown Tamar) , which (01958 +hiy) [is] Engedi (05872 +(Eyn Gediy) .

saying $2Ch_20_08$ And they dwelt (03427 + yashab) therein, and have built (01129 + banah) thee a sanctuary (04720 + miqdash) therein for thy name (08034 + shem), $\{saying\}$, $\{00559 + banan\}$,

saying 2Ch_20_37 Then Eliezer (00461 +)Eliy(ezer) the son (01121 +ben) of Dodavah (01735 +Dowdavahuw) of Mareshah (04762 +Mar)eshah) prophesied (05012 +naba)) against (05921 +(al) Jehoshaphat (03092 +Y@howshaphat) , {saying} (00559 +)amar) , Because thou hast joined (02266 +chabar) thyself with Ahaziah (00274 +)Achazyah) , the LORD (03068 +Y@hovah) hath broken (06555 +parats) thy works (04639 +ma(aseh) . And the ships (00591 +)oniyah) were broken (07665 +shabar) , that they were not able (06113 +(atsar) to go (03212 +yalak) to Tarshish (08659 +Tarshiysh) .

saying $2Ch_21_12$. And there came (00935 + bow)) a writing (04385 + miktab) to him from Elijah (00452 + DEliyah) the prophet (05030 + mabiy), $\{saying\}$ (00559 + Dawar), Thus (03541 + Bab) saith (00559 + Dawar) the LORD (03068 + Y@hovah) God (00430 + David) of David (01732 + David) thy father (25), Because thou hast not walked (01980 + Bab) in the ways (01870 + David) of Jehoshaphat (03092 + Y@howshaphat) thy father (25), nor in the ways (01870 + David) king (04428 + Bab) of Judah (03063 + Y@huwdah),

saying 2Ch_25_04 But he slew (04191 +muwth) not their children (01121 +ben) , but [did] as [it is] written (03789 +kathab) in the law (08451 +towrah) in the book (05612 +cepher) of Moses (04872 +Mosheh) , where (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , {saying} (00559 +)amar) , The fathers (1) shall not die (04191 +muwth) for the children (01121 +ben) , neither (03808 +lo)) shall the children (01121 +ben) die (04191 +muwth) for the fathers (1) , but every man (00376 +)iysh) shall die (04191 +muwth) for his own sin (02399 +chet)) .

saying 2Ch_25_07 But there came (00935 + bow)) a man (00376 +)iysh) of God (00430 +)elohiym) to him, {saying} (00559 +)amar), O king (04428 + melek), let not the army (06635 + tsaba)) of Israel (03478 + Yisra)el) go (00935 + bow)) with thee; for the LORD (03068 + Y@hovah) [is] not with Israel (03478 + Yisra)el), [to wit, with] all (03605 + kol) the children (01121 + ben) of Ephraim (00669 +)Ephrayim).

saying 2Ch_25_17 . Then Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) took advice (03289 +ya(ats) , and sent (07971 +shalach) to Joash (03101 +Yow)ash) , the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) , the son (01121 +ben) of Jehu (03058 +Yehuw)) , king (04428 +melek) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , Come (03212 +yalak) , let us see (07200 +ra)ah) one another in the face (06440 +paniym) .

saying 2Ch_25_18 And Joash (03101 +Yow)ash) king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , The thistle (02336 +chowach) that [was] in Lebanon (03844 +L@banown) sent (07971 +shalach) to the cedar (00730 +)erez) that [was] in Lebanon (03844 +L@banown) , {saying} (00559 +)amar) , Give (05414 +nathan) thy daughter (01323 +bath) to my son (01121 +ben) to wife (00802 +)ishshah):and there passed (05674 +(abar) by a wild (07704 +sadeh) beast (02416 +chay) that [was] in Lebanon (03844 +L@banown) , and trode (07429 +ramac) down the thistle (02336 +chowach) .

saying $2Ch_25_18$ And Joash (03101 + Yow)ash) king (04428 + melek) of Israel (03478 + Yisra)el) sent (07971 + shalach) to Amaziah (00558 +)Amatsyah) king (04428 + melek) of Judah (03063 + Y@huwdah), {saying} (00559 +)amar), The thistle (02336 + chowach) that [was] in Lebanon (03844 + L@banown) sent

 $\begin{array}{l} (07971 + shalach\)\ to\ the\ cedar\ (00730 +) erez\)\ that\ [\ was\]\ in\ Lebanon\ (03844 + L@banown\)\ ,\ saying\ (00559 +) amar\)\ ,\ Give\ (05414 + nathan\)\ thy\ daughter\ (01323 + bath\)\ to\ my\ son\ (01121 + ben\)\ to\ wife\ (00802 +) ishshah\)\ ;and\ there\ passed\ (05674 + (abar\)\ by\ a\ wild\ (07704 + sadeh\)\ beast\ (02416 + chay\)\ that\ [\ was\]\ in\ Lebanon\ (03844 + L@banown\)\ ,\ and\ trode\ (07429 + ramac\)\ down\ the\ thistle\ (02336 + chowach\)\ . \end{array}$

saying 2Ch_30_06 So the posts (07323 +ruwts) went (03212 +yalak) with the letters (00107 +)iggereth) from the king (04428 +melek) and his princes (08269 +sar) throughout all (03605 +kol) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , and according to the commandment (04687 +mitsvah) of the king (04428 +melek) , {saying} (00559 +)amar) , Ye children (01121 +ben) of Israel (03478 +Yisra)el) , turn (07725 +shuwb) again (07725 +shuwb) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (03327 +Yitschaq) , and Israel (03478 +Yisra)el) , and he will return (07725 +shuwb) to the remnant (07604 +sha)ar) of you , that are escaped (06413 +p@leytah) out of the hand (03709 +kaph) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) .

saying 2Ch_30_18 For a multitude (04768 +marbiyth) of the people (05971 +(am) , [even] many (07227 +rab) of Ephraim (00669 +)Ephrayim) , and Manasseh (04519 +M@nashsheh) , Issachar (03485 +Yissaskar) , and Zebulun (02074 +Z@buwluwn) , had not cleansed (02891 +taher) themselves , yet (03588 +kiy) did they eat (00398 +)akal) the passover (06453 +pecach) otherwise (03808 +lo)) than it was written (03789 +kathab) . But Hezekiah (02396 +Chizqiyah) prayed (06419 +palal) for them , {saying} (00559 +)amar) , The good (02896 +towb) LORD (03068 +Y@hovah) pardon (03722 +kaphar) every (03605 +kol) one

saying 2Ch_32_04 So there was gathered (06908 +qabats) much (07227 +rab) people (05971 +(am) together , who stopped (05640 +catham) all (03605 +kol) the fountains (04599 +ma(yan) , and the brook (05158 +nachal) that ran (07857 +shataph) through (08432 +tavek) the midst (08432 +tavek) of the land (00776 +)erets) , {saying} (00559 +)amar) , Why (04100 +mah) should the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) come (00935 +bow)) , and find (04672 +matsa)) much (07227 +rab) water (04325 +mayim) ?

saying 2Ch_32_06 And he set (05414 +nathan) captains (08269 +sar) of war (04421 +milchamah) over (05921 +(al) the people (05971 +(am) , and gathered (06908 +qabats) them together to him in the street (07339 +r@chob) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and spake (01696 +dabar) comfortably to them , {saying} (00559 +)amar) ,

saying 2Ch_32_09 . After (00310 +)achar) this (02088 +zeh) did Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) send (07971 +shalach) his servants (05650 +(ebed) to Jerusalem (03389 +Y@ruwshalaim) , (but he [himself (01931 +huw)) laid siege] against (05921 +(al) Lachish (03923 +Lachiysh) , and all (03605 +kol) his power (04475 +memshalah) with him ,) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and unto all (03605 +kol) Judah (03063 +Y@huwdah) that [were] at Jerusalem (03389 +Y@ruwshalaim) , {saying} (00559 +)amar) ,

saying 2Ch_32_11 Doth not Hezekiah (02396 +Chizqiyah) persuade (05496 +cuwth) you to give (05414 +nathan) over yourselves to die (04191 +muwth) by famine (07458 +ra(ab) and by thirst (06772 +tsama)) , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall deliver (05337 +natsal) us out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

saying 2Ch_32_12 Hath not the same (01931 +huw)) Hezekiah (02396 +Chizqiyah) taken (05493 +cuwr) away (05493 +cuwr) his high (01116 +bamah) places and his altars (04196 +mizbeach) , and commanded (00559 +)amar) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , {saying} (00559 +)amar) , Ye shall worship (07812 +shachah) before (06440 +paniym) one (00259 +)echad) altar (04196 +mizbeach) , and burn (06999 +qatar) incense (06999 +qatar) upon it ?

saying 2Ch_32_17 He wrote (03789 +kathab) also letters (05612 +cepher) to rail (02778 +charaph .) on the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and to speak (00559 +)amar) against (05921 +(al) him , {saying} (00559 +)amar) , As the gods (00430 +)elohiym) of the nations (01471 +gowy) of [other] lands (00776 +)erets) have not delivered (05337 +natsal) their people (05971 +(am) out of mine hand (03027 +yad) , so (03651 +ken) shall not the God (00430 +)elohiym) of Hezekiah (02396 +Chizqiyah) deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) .

saying 2Ch_34_16 And Shaphan (08227 +shaphan) carried (00935 +bow)) the book (05612 +cepher) to the king (04428 +melek) , and brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) back (07725 +shuwb) again (05750 +(owd) , {saying} (00559 +)amar) , All (03605 +kol) that was committed (05414 +nathan) to thy servants (05650 +(ebed) , they do (06213 +(asah) [it] .

saying 2Ch_34_18 Then Shaphan (08227 +shaphan) the scribe (05608 +caphar) told (05046 +nagad) the king (04428 +melek) , {saying} (00559 +)amar) , Hilkiah (02518 +Chilqiyah) the priest (03548 +kohen) hath given (05414 +nathan) me a book (05612 +cepher) . And Shaphan (08227 +shaphan) read (07121 +qara)) it before (06440 +paniym) the king (04428 +melek) .

saying 2Ch_34_20 And the king (04428 +melek) commanded (06680 +tsavah) Hilkiah (02518 +Chilqiyah) , and Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Abdon (05658 +(Abdown) the son (01121 +ben) of Micah (04318 +Miykah) , and Shaphan (08227 +shaphan) the scribe (05608 +caphar) , and Asaiah (06222 +(Asayah) a servant (05650 +(ebed) of the king s (04428 +melek) , {saying} (00559 +)amar) ,

saying 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , {saying} (00559 +)amar) , What (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) thee this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear (02308 +chadal) thee from [meddling with] God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 +shachath) thee not .

saying 2Ch_36_22 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) [spoken (01696 +dabar)] by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be accomplished (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , {saying} (00559 +)amar) ,

saying $2Ki_02_22$ So the waters (04325 +mayim) were healed (07495 +rapha)) unto this (02088 +zeh) day (03117 +yowm), according to the {saying} (01697 +dabar) of Elisha (00477 +)Eliysha() which (00834 +)aher) he spake (01696 +dabar).

saying $2Ki_03_07$ And he went (03212 + yalak) and sent (07971 + shalach) to Jehoshaphat (03092 + Y@howshaphat) the king (04428 + melek) of Judah (03063 + Y@huwdah), $\{saying\}$ (00559 +)amar), The king (04428 + melek) of Moab (04124 + Mow)ab) hath rebelled (06586 + pasha()) against me:wilt thou go (03212 + yalak) with me against (00413 +)el) Moab (04124 + Mow)ab) to battle (04421 + milchamah)? And he said (00559 +)amar), I will go (05927 + (alah)) up:I [am] as thou [art], my people (05971 + (am)), [and] my horses (05483 + cuwc) as thy horses (05483 + cuwc).

saying $2Ki_04_01$. Now there cried (06817 + tsa(aq)) a certain (00259 +) echad) woman (00802 +) ishshah) of the wives (00802 +) ishshah) of the sons (01121 + ben) of the prophets (05030 + nabiy)) unto Elisha (00477 + tsa(aq))

+)Eliysha(), {saying} (00559 +)amar), Thy servant (05650 +(ebed) my husband (00376 +)iysh) is dead (04191 +muwth); and thou knowest (03045 +yada() that thy servant (05650 +(ebed)) did fear (03373 +yare)) the LORD (03068 +Y@hovah): and the creditor (05383 +nashah) is come (00935 +bow)) to take (03947 +laqach) unto him my two (08147 +sh@nayim) sons (03206 +yeled) to be bondmen (05650 +(ebed))

saying $2Ki_04_31$ And Gehazi (01522 +Geychaziy) passed (05674 +(abar) on before (06440 +paniym) them , and laid (07760 +suwm) the staff (04938 +mish(enah) upon the face (06440 +paniym) of the child (05288 +na(ar) ; but [there was] neither (00369 +)ayin) voice (06963 +qowl) , nor (00369 +)ayin) hearing (07182 +qesheb) . Wherefore he went (07725 +shuwb) again (07725 +shuwb) to meet (07125 +qir)ah) him , and told (05046 +nagad) him , {saying} (00559 +)amar) , The child (05288 +na(ar) is not awaked (06974 +quwts) .

saying $2Ki_05_04$ And [one] went (00935 + bow)) in , and told (05046 + nagad) his lord (00113 +)adown) , {saying} (00559 +)amar) , Thus (02063 + zo)th) and thus (02063 + zo)th) said (01696 + dabar) the maid (05291 + na(arah)) that [is] of the land (00776 +)erets) of Israel (03478 + Yisra)el).

saying $2Ki_05_06$ And he brought (00935 + bow)) the letter (05612 + cepher) to the king (04428 + melek) of Israel (03478 + Yisra)el), $\{saying\}$ (00559 +)amar), Now (06258 + (attah)) when this (02088 + zeh) letter (05612 + cepher) is come (00935 + bow)) unto thee, behold (02009 + hinneh), I have [therewith] sent (07971 + shalach) Naaman (05283 + Na(aman)) my servant (05650 + (ebed)) to thee, that thou mayest recover (00622 +)acaph) him of his leprosy (06883 + tsara(ath)).

saying $2Ki_05_08$ And it was [so], when Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) had heard (08085 + shama()) that the king (04428 + melek) of Israel (03478 + Yisra)el) had rent (07167 + qara()) his clothes (00899 + beged), that he sent (07971 + shalach) to the king (04428 + melek), $\{\text{saying}\}$ (00559 +)amar), Wherefore (04100 + mah) hast thou rent (07167 + qara()) thy clothes (00899 + beged)? let him come (00935 + bow)) now (04994 + na)) to me, and he shall know (03045 + yada()) that there is a prophet (05030 + nabiy) in Israel (03478 + Yisra)el).

saying $2Ki_05_10$ And Elisha (00477 +)Eliysha() sent (07971 + shalach) a messenger (04397 + mal)ak) unto him, $\{saying\}$ (00559 +)amar), Go (01980 + halak) and wash (07364 + rachats) in Jordan (03383 + Yarden) seven (07651 + sheba() times (06471 + pa(am)), and thy flesh (01320 + basar) shall come (07725 + shuwb) again (07725 + shuwb) to thee, and thou shalt be clean (02891 + taher).

saying $2Ki_05_14$ Then went (03381 +yarad) he down (03381 +yarad) , and dipped (02881 +tabal) himself seven (07651 +sheba() times (06471 +pa(am) in Jordan (03383 +Yarden) , according to the {saying} (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym):and his flesh (01320 +basar) came (07725 +shuwb) again (07725 +shuwb) like unto the flesh (01320 +basar) of a little (06995 +qoten) child (05288 +na(ar) , and he was clean (02891 +taher) .

 $saying\ 2Ki_05_22\ And\ he\ said\ (00559\ +) amar\)\ ,\ All\ [\ is\]\ well\ (07965\ +shalowm\)\ .\ My\ master\ (00113\ +) adown\)\ hath\ sent\ (07971\ +shalach\)\ me\ ,\ \{saying\}\ (00559\ +) amar\)\ ,\ Behold\ (02009\ +hinneh\)\ ,\ even\ now\ (06258\ +(attah\)\ there\ be\ come\ (00935\ +bow)\)\ to\ me\ from\ mount\ (02022\ +har\)\ Ephraim\ (00669\ +) Ephrayim\)\ two\ (08147\ +sh@nayim\)\ young\ (05288\ +na(ar\)\ men\ of\ the\ sons\ (01121\ +ben\)\ of\ the\ prophets\ (05030\ +nabiy)\): give\ (05414\ +nathan\)\ them\ ,\ I\ pray\ (04994\ +na)\)\ thee\ ,\ a\ talent\ (03603\ +kikkar\)\ of\ silver\ (03701\ +keceph\)\ ,\ and\ two\ (08147\ +sh@nayim\)\ changes\ (02487\ +chaliyphah\)\ of\ garments\ (00899\ +beged\)$

saying $2Ki_06_08$. Then the king (04428 + melek) of Syria (00758 +)Aram) warred (03898 + lacham) against Israel (03478 + Yisra)el), and took counsel (03289 + ya(ats)) with his servants (05650 + (ebed)), $\{saying\} (00559 +)$ amar), In such (06423 + p@loniy) and such (00492 +)almoniy) a place (04725 + maqowm) [shall be] my camp (08466 + tachanah).

saying $2Ki_06_09$ And the man (00376+)iysh) of God (00430+)elohiym) sent (07971+shalach) unto the king (04428+melek) of Israel (03478+Yisra)el), $\{saying\}(00559+)amar$), Beware (08104+shamar) that thou pass (05674+(abar) not such (02088+zeh) a place (04725+maqowm); for thither (08033+sham) the Syrians (00758+)Aram) are come (05185+nacheth) down (05181+nachath).

saying $2Ki_06_13$. And he said (00559 +)amar), Go (03212 +yalak) and spy (07200 +ra)ah) where (00351 +)eykoh) he [is], that I may send (07971 +shalach) and fetch (03947 +laqach) him . And it was told (05046 +nagad) him $, \{saying\}$ (00559 +)amar), Behold (02009 +hinneh), [he is] in Dothan (01886 +Dothan).

saying $2Ki_06_26$ And as the king (04428 + melek) of Israel (03478 + Yisra)el) was passing (05674 + (abar)) by upon the wall (02346 + chowmah), there cried (06817 + tsa(aq)) a woman (00802 + jishshah) unto him, $\{\text{saying}\}$ (00559 + jamar), $\{\text{Help}(03467 + \text{yasha})\}$, $\{\text{mylord}(00113 + \text{jadown})\}$, $\{\text{Ning}(04428 + \text{melek})\}$.

saying $2Ki_07_10$ So they came (00935 + bow)) and called (07121 + qara)) unto the porter (07778 + show(er)) of the city (05892 + (iyr)): and they told (05046 + nagad) them, $\{saying\} (00559 +)amar\}$, We came (00935 + bow)) to the camp (04264 + machaneh) of the Syrians (00758 +)Aram), and, behold (02009 + hinneh), [there (08033 + sham)] was [there (08033 + sham)] of man (00369 +)ayin) man (00376 +)iysh) there (08033 + sham), neither (00369 +)ayin) voice (06963 + qowl) of man (00120 +)adam), but horses (05483 + cuwc) tied (00631 +)acar), and asses (02543 + chamowr) tied (00631 +)acar), and the tents (00168 +)ohel) as they [therefore (07778 + show(er))

saying $2Ki_07_12$. And the king (04428 + melek) arose (06965 + quwm) in the night (03915 + layil), and said (00559 +)amar) unto his servants (05650 + (ebed)), I will now (04994 + na)) shew (05046 + nagad) you what the Syrians (00758 +)Aram) have done (06213 + (asah)) to us. They know (03045 + yada()) that we [be] hungry (07456 + ra(eb)); therefore are they gone (03318 + yatsa)) out of the camp (04264 + machaneh) to hide (02247 + chabah) themselves in the field (07704 + sadeh), $\{saying\}$ (00559 +)amar), When (03588 + kiy) they come (03318 + yatsa)) out of the city (05892 + (iyr)), we shall catch (08610 + taphas) them alive (02416 + chay), and get (00935 + bow)) into (00413 +)el) the city (05892 + (iyr)).

saying $2Ki_07_14$ They took (03947 +laqach) therefore two (08147 +sh@nayim) chariot (07393 +rekeb) horses (05483 +cuwc); and the king (04428 +melek) sent (07971 +shalach) after (00310 +)achar) the host (04264 +machaneh) of the Syrians (00758 +)Aram), {saying} (00559 +)amar), Go (03212 +yalak) and see (07200 +ra)ah).

saying $2Ki_07_18$ And it came (01961 +hayah) to pass as the man (00376 +)iysh) of God (00430 +)elohiym) had spoken (01696 +dabar) to the king (04428 +melek) , {saying} (00559 +)amar) , Two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , and a measure (05429 +c@)ah) of fine flour (05560 +coleth) for a shekel (08255 +sheqel) , shall be to morrow (04279 +machar) about this time (06256 +(eth) in the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) :

saying $2Ki_08_01$. Then spake (01696 + dabar) Elisha (00477 +)Eliysha() unto the woman (00802 +)ishshah), whose (00834 +)aher) son (01121 + ben) he had restored (02421 + chayah) to life (02421 + chayah), {saying} (00559 +)amar), Arise (06965 + quwm), and go (03212 + yalak) thou and thine household (01004 + bayith), and sojourn (01481 + guwr) wheresoever (00834 +)aher) thou canst sojourn (01481 + guwr):for the LORD (03068 + Y@hovah) hath called (07121 + qara) for a famine (07458 + ra(ab)); and it shall also (01571 + gam) come (00935 + bow)) upon the land (00776 +)erets) seven (07651 + sheba()) years (08141 + shaneh).

saying $2Ki_08_02$ And the woman (00802 +)ishshah) arose (06965 +quwm), and did (06213 +(asah) after the {saying} (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym):and she went (03212 +yalak) with her household (01004 +bayith), and sojourned (01481 +guwr) in the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) seven (07651 +sheba() years (08141 +shaneh).

saying $2Ki_08_04$ And the king (04428 + melek) talked (01696 + dabar) with Gehazi (01522 + Geychaziy) the servant (05288 + na(ar)) of the man (00376 +)iysh) of God (00430 +)elohiym), $\{saying\}$ (00559 +)amar), Tell (05608 + caphar) me, I pray (04994 + na)) thee, all (03605 + kol) the great (01419 + gadowl) things that Elisha (00477 +)Eliysha() hath done (06213 + (asah)).

saying $2Ki_08_06$ And when the king (04428 + melek) asked (07592 + sha)al) the woman (00802 +)ishshah), she told (05608 + caphar) him . So the king (04428 + melek) appointed (05414 + nathan) unto her a certain (00259 +)echad) officer (05631 + cariyc), $\{saying\}$ (00559 +)amar), Restore (07725 + shuwb) all (03605 + kol) that [was] hers , and all (03605 + kol) the fruits (08393 + t@buw)ah) of the field (07704 + sadeh) since the day (03117 + yowm) that she left (05800 + (azab)) the land (00776 +)erets), even until (05704 + (ad)) now (06258 + (attah)).

saying $2Ki_08_07$. And Elisha (00477 +)Eliysha() came (00935 +bow)) to Damascus (01834 +Dammeseq); and Benhadad (01130 +Ben - Hadad) the king (04428 +melek) of Syria (00758 +)Aram) was sick (02470 +chalah); and it was told (05046 +nagad) him, $\{saying\}$ (00559 +)amar), The man (00376 +)iysh) of God (00430 +)elohiym) is come (00935 +bow)) hither (02008 +hennah).

saying $2Ki_08_08$ And the king (04428 + melek) said (00559 +)amar) unto Hazael (02371 + Chaza)el), Take (03947 + laqach) a present (04503 + minchah) in thine hand (03027 + yad), and go (03212 + yalak), meet (07125 + qir)ah) the man (00376 +)iysh) of God (00430 +)elohiym), and enquire (01875 + darash) of the LORD (03068 + Y@hovah) by him, $\{saying\}$ (00559 +)amar), Shall I recover (02421 + chayah) of this (02088 + zeh) disease (02483 + choliy)?

saying $2Ki_08_09$ So Hazael (02371 +Chaza)el) went (03212 +yalak) to meet (07125 +qir)ah) him , and took (03947 +laqach) a present (04503 +minchah) with him , even of every (03605 +kol) good (02898 +tuwb) thing of Damascus (01834 +Dammeseq) , forty (00705 +)arba(iym) camels (01581 +gamal) burden (04853 +massa)) , and came (00935 +bow)) and stood (05975 +(amad) before (06440 +paniym) him , and said (00559 +)amar) , Thy son (01121 +ben) Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) hath sent (07971 +shalach) me to thee , {saying} (00559 +)amar) , Shall I recover (02421 +chayah) of this (02088 +zeh) disease (02483 +choliy) ?

saying $2Ki_09_12$ And they said (00559 +)amar), [It is] false (08267 + sheqer); tell (05046 + nagad) us now (04994 + na)). And he said (00559 +)amar), Thus (02063 + zo)th) and thus (02063 + zo)th) spake (00559 +)amar) he to me , {saying} (00559 +)amar), Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah), I have anointed (04886 + mashach) thee king (04428 + melek) over (00413 +)el) Israel (03478 + Yisra)el).

saying $2Ki_09_13$ Then they hasted (04116 + mahar), and took (03947 + laqach) every man (00376 +)iysh) his garment (00899 + beged), and put (07760 + suwm) [it] under (08478 + tachath) him on (00413 +)el) the top (01634 + gerem) of the stairs (04609 + ma(alah)), and blew (08628 + taqa()) with trumpets (07782 + showphar), $\{saying\}$ $\{00559 +)amar\}$, $\{saying\}$ $\{00559 + (au)\}$, $\{saying\}$ $\{saying\}$

saying $2Ki_09_18$ So there went (03212 + yalak) one on horseback to meet (07125 + qir)ah) him , and said (00559 +)amar), Thus (03541 + koh) saith (00559 +)amar) the king (04428 + melek), [Is it] peace (07965 + shalowm)? And Jehu (03058 + Yehuw)) said (00559 +)amar), What (04100 + mah) hast thou to do with peace (07965 + shalowm)? turn (05437 + cabab) thee behind (00310 +)achar) me . And the watchman (06822 + tsaphah) told (05046 + nagad), $\{saying\}$ (00559 +)amar), The messenger (04397 + mal)ak) came (00935 + bow)) to them , but he cometh (07725 + shuwb) not again (07725 + shuwb).

saying $2Ki_09_20$ And the watchman (06822 + tsaphah) told (05046 + nagad), $\{saying\}$ (00559 +) amar), He came (00935 + bow)) even unto them, and cometh (07725 + shuwb) not again (07725 + shuwb): and the driving (04491 + minhag) [is] like the driving (04491 + minhag) of Jehu (03058 + Yehuw)) the son (01121)

+ben) of Nimshi (05250 +Nimshiy); for he driveth (05090 +nahag) furiously (07697 +shigga(own).

saying $2Ki_09_36$ Wherefore they came (07725 +shuwb) again (07725 +shuwb), and told (05046 +nagad) him . And he said (00559 +)amar), This (01931 +huw)) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah), which (00834 +)aher) he spake (01696 +dabar) by his servant (05650 +(ebed) Elijah (00452 +)Eliyah) the Tishbite (08664 +Tishbiy), {saying} (00559 +)amar), In the portion (02506 +cheleq) of Jezreel (03157 +Yizr@(e)l) shall dogs (03611 +keleb) eat (00398 +)akal) the flesh (01320 +basar) of Jezebel (00348 +)Iyzebel) :

saying $2Ki_10_01$. And Ahab (00256+)Ach)ab) had seventy (07657+shib(iym.) sons (01121+ben) in Samaria (08111+Shom@rown). And Jehu (03058+Yehuw)) wrote (03789+kathab) letters (05612+cepher), and sent (07971+shalach) to Samaria (08111+Shom@rown), unto the rulers (08269+sar) of Jezreel (03157+Yizr@(e)l), to the elders (02205+zaqen), and to them that brought (00539+)aman) up Ahab s (00256+)Ach)ab) [children], {saying} (00559+)amar),

saying $2Ki_10_05$ And he that [was] over (05921 + (al)) the house (01004 + bayith), and he that [was] over (05921 + (al)) the city (05892 + (iyr)), the elders (02205 + zaqen) also , and the bringers (00539 +)aman) up [of the children] , sent (07971 + shalach) to Jehu (03058 + Yehuw)), {saying} (00559 +)amar), We [are] thy servants (05650 + (ebed)), and will do (06213 + (asah)) all (03605 + kol) that thou shalt bid (00559 +)amar) us ; we will not make any (00376 +)iysh) king (04427 + malak):do (06213 + (asah)) thou [that which is] good (02896 + towb) in thine eyes (05869 + (ayin)).

saying $2Ki_10_06$ Then he wrote (03789 + kathab) a letter (05612 + cepher) the second (08145 + sheniy) time to them , {saying} (00559 +)amar), If (00518 +)im) ye [be] mine, and [if (00518 +)im)] ye will hearken (08085 + shama()) unto my voice (06963 + qowl), take (03947 + laqach) ye the heads (07218 + ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 + ben), and come (00935 + bow)) to me to Jezreel (03157 + Yizr@(e)l) by to morrow (04279 + machar) this time (06256 + (eth)). Now the king s (04428 + melek) sons (01121 + ben), [being] seventy (07657 + shib(iym)) persons (00376 + iysh), [were] with the great (01419 + gadowl) men of the city (05892 + (iyr)), which brought (01431 + gadal) them up.

saying $2Ki_10_08$ And there came (00935 + bow)) a messenger (04397 + mal)ak), and told (05046 + nagad) him, $\{saying\}$ (00559 +)amar), They have brought (00935 + bow)) the heads (07218 + ro)sh) of the king s (04428 + melek) sons (01121 + ben). And he said (00559 +)amar), Lay (07760 + suwm) ye them in two (08147 + sh@nayim) heaps (06632 + tsab) at the entering (06607 + pethach) in of the gate (08179 + sha(ar)) until (05704 + (ad)) the morning (01242 + boqer).

saying $2Ki_10_17$ And when he came (00935 + bow)) to Samaria (08111 + Shom@rown), he slew (05221 + nakah) all (03605 + kol) that remained (07604 + sha)ar) unto Ahab (00256 +)Ach)ab) in Samaria (08111 + Shom@rown), till (05704 + (ad)) he had destroyed (08045 + shamad) him, according to the $\{saying\}$ (01697 + dabar) of the LORD (03068 + Y@hovah), which (00834 +)aher) he spake (01696 + dabar) to Elijah (00452 +)Eliyah).

saying $2Ki_1_05$ And he commanded (06680 + tsavah) them , $\{saying\} (00559 + tsavah)$, This (02088 + tsavah) [is] the thing (01697 + tsavah) that ye shall do (06213 + tsavah); A third (07992 + tsavah) part of you that enter (00935 + tsavah) in on the sabbath (07676 + tsavah) shall even be keepers (08104 + tsavah) of the watch (04931 + tsavah) of the king s (04428 + tsavah) house (01004 + tsavah);

saying $2Ki_14_06$ But the children (01121 +ben) of the murderers (05221 +nakah) he slew (04191 +muwth) not:according unto that which is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , wherein (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , {saying} (00559 +)amar) , The fathers (1) shall not be put (04191 +muwth) to death (04191 +muwth) for the children (01121 +ben) , nor (03808 +lo)) the children (01121 +ben) be put (04191 +muwth) to death (04191 +muwth) for the fathers (1) ; but every man (00376 +)iysh) shall be

put (04191 +muwth) to death (04191 +muwth) for his own sin (02399 +chet)).

saying $2Ki_14_08$. Then (00227 +)az) Amaziah (00558 +)Amatsyah) sent (07971 + shalach) messengers (04397 + mal)ak) to Jehoash (03060 + Y@how)ash), the son (01121 + ben) of Jehoahaz (03059 + Y@how)achaz) son (01121 + ben) of Jehu (03058 + Yehuw)), king (04428 + melek) of Israel (03478 + Yisra)el), {saying} (00559 +)amar), Come (03212 + yalak), let us look (07200 + ra)ah) one another in the face (06440 + paniym).

saying $2Ki_14_09$ And Jehoash (03060+Y@how)ash) the king (04428+melek) of Israel (03478+Yisra)el) sent (07971+shalach) to Amaziah (00558+)Amatsyah) king (04428+melek) of Judah (03063+Y@huwdah), saying (00559+)amar), The thistle (02336+chowach) that [was] in Lebanon (03844+L@banown) sent (07971+shalach) to the cedar (00730+)erez) that [was] in Lebanon (03844+L@banown), {saying} (00559+)amar), Give (05414+nathan) thy daughter (01323+bath) to my son (01121+ben) to wife (00802+)ishshah):and there passed (05674+(abar)) by a wild (07704+sadeh) beast (02416+chay) that [was] in Lebanon (03844+L@banown), and trode (07429+ramac) down the thistle (02336+chowach).

saying $2Ki_14_09$ And Jehoash (03060+Y@how)ash) the king (04428+melek) of Israel (03478+Yisra)el) sent (07971+shalach) to Amaziah (00558+)Amatsyah) king (04428+melek) of Judah (03063+Y@huwdah), $\{saying\}$ (00559+)amar), The thistle (02336+chowach) that [was] in Lebanon (03844+L@banown), saying (00559+)amar), Give (05414+nathan) thy daughter (01323+bath) to my son (01121+ben) to wife (00802+)ishshah):and there passed (05674+(abar)) by a wild (07704+sadeh) beast (02416+chay) that [was] in Lebanon (03844+L@banown), and trode (07429+ramac) down the thistle (02336+chowach).

saying $2Ki_15_12$ This (01931 +huw)) [was] the word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) he spake (01696 +dabar) unto Jehu (03058 +Yehuw)) , {saying} (00559 +)amar) , Thy sons (01121 +ben) shall sit (03427 +yashab) on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el) unto the fourth (07243 +r@biy(iy) [generation] . And so (03651 +ken) it came (01961 +hayah) to pass .

saying $2Ki_16_07$ So Ahaz (00271 +)Achaz) sent (07971 + shalach) messengers (04397 + mal)ak) to Tiglathpileser (08407 + Tiglath Pil)ecer) king (04428 + melek) of Assyria (00804 +)Ashshuwr), $\{saying\}$ (00559 +)amar), I [am] thy servant (05650 + (ebed)) and thy son (01121 + ben):come (05927 + (alah)) up, and save (03467 + yasha()) me out of the hand (03709 + kaph) of the king (04428 + melek) of Syria (00758 + (alah)), and out of the hand (03709 + kaph) of the king (04428 + melek) of Israel (03478 + Yisra)el), which rise (06965 + quwm) up against (05921 + (al)) me.

saying $2Ki_16_15$ And king (04428 + melek) Ahaz (00271 +)Achaz) commanded (06680 + tsavah) Urijah (00223 +)Uwriyah) the priest (03548 + kohen), $\{saying\}$ (00559 +)amar), Upon the great (01419 + gadowl) altar (04196 + mizbeach) burn (06999 + qatar) the morning (01242 + boqer) burnt (05930 + (olah)) offering, and the evening (06153 + (ereb)) meat offering (04503 + minchah), and the king s (04428 + melek) burnt (05930 + (olah)) sacrifice, and his meat offering, with the burnt (05930 + (olah)) offering of all (03605 + kol) the people (05971 + (am)) of the land (00776 +)erets), and their meat offering (04503 + minchah), and their drink (05262 + necek) offerings; and sprinkle (02236 + zaraq) upon it all (03605 + kol) the blood (01818 + dam) of the burnt (05930 + (olah)) offering, and all (03605 + kol) the blood (01818 + dam) of the sacrifice (02077 + zebach):and the brasen (05178 + n@chosheth) altar (04196 + mizbeach) shall be for me to enquire (01239 + baqar) [by].

saying $2Ki_17_13$ Yet the LORD (03068 +Y@hovah) testified (05749 +(uwd) against Israel (03478 +Yisra)el) , and against Judah (03063 +Y@huwdah) , by all (03605 +kol) the prophets (05030 +nabiy)) , [and by] all (03605 +kol) the seers (02374 +chozeh) , {saying} (00559 +)amar) , Turn (07725 +shuwb) ye from your evil (07451 +ra() ways (01870 +derek) , and keep (08104 +shamar) my commandments (04687 +mitsvah) [and] my statutes (02708 +chuqqah) , according to all (03605 +kol) the law (08451 +towrah)

which (00834 +)aher) I commanded (06680 + tsavah) your fathers (1), and which (00834 +)aher) I sent (07971 + shalach) to you by my servants (05650 + (ebed)) the prophets (05030 + nabiy).

saying $2Ki_17_26$ Wherefore they spake (00559 +)amar) to the king (04428 + melek) of Assyria (00804 +)Ashshuwr), {saying} (00559 +)amar), The nations (01471 + gowy) which (00834 +)aher) thou hast removed (01540 + galah), and placed (03427 + yashab) in the cities (05892 + (iyr)) of Samaria (08111 + Shom@rown), know (03045 + yada) not the manner (04941 + mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets):therefore he hath sent (07971 + shalach) lions (00738 +)ariy) among them , and , behold (02009 + hinneh), they slay (04191 + muwth) them , because (00834 +)aher) they know (03045 + yada) not the manner (04941 + mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets).

saying $2Ki_17_27$ Then the king (04428 + melek) of Assyria (00804 +)Ashshuwr) commanded (06680 + tsavah), $\{\text{saying}\}$ (00559 +)amar), Carry (01980 + halak) thither (08033 + sham) one (00259 +)echad) of the priests (03548 + kohen) whom (00834 +)aher) ye brought (01540 + galah) from thence (08033 + sham); and let them go (03212 + yalak) and dwell (03427 + yashab) there (08033 + sham), and let him teach (03384 + yarah) them the manner (04941 + mishpat) of the God (00430 + yelohiym) of the land (00776 +)erets).

saying $2Ki_17_35$ With whom the LORD (03068 +Y@hovah) had made (03772 +karath) a covenant (01285 +b@riyth) , and charged (06680 +tsavah) them , {saying} (00559 +)amar) , Ye shall not fear (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym) , nor (03808 +lo)) bow (07812 +shachah) yourselves to them , nor (03808 +lo)) serve (05647 +(abad) them , nor (03808 +lo)) sacrifice (02076 +zabach) to them :

saying $2Ki_18_14$ And Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) sent (07971 +shalach) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) to Lachish (03923 +Lachiysh), {saying} (00559 +)amar), I have offended (02398 +chata)); return (07725 +shuwb) from me:that which (00834 +)aher) thou puttest (05414 +nathan) on (05921 +(al) me will I bear (05375 +nasa)). And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) appointed (07760 +suwm) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) three (07969 +shalowsh) hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) and thirty (07970 +sh@lowshiym) talents (03603 +kikkar) of gold (02091 +zahab).

saying $2Ki_18_28$ Then Rabshakeh (07262 +Rabshaqeh) stood (05975 +(amad) and cried (07121 +qara)) with a loud (01419 +gadowl) voice (06963 +qowl) in the Jews (03066 +Y@huwdiyth) language , and spake (01696 +dabar) , {saying} (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar) of the great (01419 +gadowl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) :

saying $2Ki_18_30$ Neither (00408+)al) let Hezekiah (02396+Chizqiyah) make you trust (0982batach) in the LORD (03068+Y@hovah), {saying} (00559+)amar), The LORD (03068+Y@hovah) will surely deliver (05337+natsal) us, and this (02063+zo)th) city (05892+(iyr)) shall not be delivered (05414+nathan) into the hand (03027+yad) of the king (04428+melek) of Assyria (00804+)Ashshuwr).

saying $2Ki_18_32$ Until (05704 +(ad) I come (00935 +bow)) and take (03947 +laqach) you away to a land (00776 +)erets) like your own land (00776 +)erets) , a land (00776 +)erets) of corn (01715 +dagan) and wine (08492 +tiyrowsh) , a land (00776 +)erets) of bread (03899 +lechem) and vineyards (03754 +kerem) , a land (00776 +)erets) of oil (03323 +yitshar) olive (02132 +zayith) and of honey (01706 +d@bash) , that ye may live (02421 +chayah) , and not die (04191 +muwth):and hearken (08085 +shama() not unto Hezekiah (02396 +Chizqiyah) , when (03588 +kiy) he persuadeth (05496 +cuwth) you , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) will deliver (05337 +natsal) us .

saying $2Ki_18_36$ But the people (05971 +(am) held (02790 +charash) their peace (02790 +charash), and answered (06030 +(anah) him not a word (01697 +dabar):for the king s (04428 +melek) commandment (04687 +mitsvah) was , {saying} (00559 +)amar), Answer (06030 +(anah) him not .

saying $2Ki_19_09$ And when he heard (08085 + shama() say (00559 +) amar) of Tirhakah (08640 + Tirhaqah) king (04428 + melek) of Ethiopia (03568 + Kuwsh), Behold (02009 + hinneh), he is come (03318 + yatsa) out to fight (03898 + lacham) against thee:he sent (07971 + shalach) messengers (04397 + mal)ak) again (07725 + shuwb) unto Hezekiah (02396 + Chizqiyah), $\{saying\}$ $\{00559 + \}$ amar),

saying $2Ki_19_10$ Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah), saying (00559 +)amar), Let not thy God (00430 +)elohiym) in whom (00834 +)aher) thou trustest (00982 +batach) deceive (05377 +nasha)) thee , {saying} (00559 +)amar), Jerusalem (03389 +Y@ruwshalaim) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr).

saying $2Ki_19_10$ Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah), {saying} (00559 +)amar), Let not thy God (00430 +)elohiym) in whom (00834 +)aher) thou trustest (00982 +batach) deceive (05377 +nasha)) thee , saying (00559 +)amar), Jerusalem (03389 +Y@ruwshalaim) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr).

saying $2Ki_19_20$. Then Isaiah (03470+Y@sha(yah)) the son (01121+ben) of Amoz (00531+)Amowts) sent (07971+shalach) to Hezekiah (02396+Chizqiyah), $\{saying\}(00559+)$ amar), Thus (03541+koh) saith (00559+)amar) the LORD (03068+Y@hovah) God (00430+)elohiym) of Israel (03478+Yisra)el), [That] which (00834+)aher) thou hast prayed (06419+palal) to me against (00413+)el) Sennacherib (05576+Cancheriyb) king (04428+melek) of Assyria (00804+)Ashshuwr) I have heard (08085+shama()).

saying $2Ki_20_02$ Then he turned (05437 +cabab) his face (06440 +paniym) to the wall (07023 +qiyr), and prayed (06419 +palal) unto the LORD (03068 +Y@hovah), {saying} (00559 +)amar),

saying $2Ki_20_04$ And it came (01961 +hayah) to pass , afore (03808 +lo)) Isaiah (03470 +Y@sha(yah) was gone (03318 +yatsa)) out into the middle (08484 +tiykown) court (05892 +(iyr) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to him , {saying} (00559 +)amar) ,

saying $2Pe_03_04$ And saying (3004 - lego -), Where (4226 - pou -) is the promise (1860 - epaggelia -) of his coming (3952 - parousia -)? for since (3739 - hos -) the fathers (3962 - pater -) fell asleep (2837 - koimao -), all (3956 - pas -) things continue (1265 - diameno -) as [they were] from the beginning (0746 - arche -) of the creation (2937 - ktisis -).

saying $2Sa_01_16$ And David (01732 + David) said (00559 +)amar) unto him, Thy blood (01818 + dam) [be] upon thy head (07218 + ro)sh); for thy mouth (06310 + peh) hath testified (06030 + (anah)) against thee, $\{saying\}$ (00559 +)amar), I have slain (04191 + muwth) the LORD S (03068 + Y@hovah) anointed (04899 + mashiyach).

saying $2Sa_02_01$. And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that David (01732 +David) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , Shall I go (05927 +(alah) up into any (00259 +)echad) of the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05927 +(alah) up . And David (01732 +David) said (00559 +)amar) , Whither (00575 +)an) shall I go (05927 +(alah) up ? And he said (00559 +)amar) , Unto Hebron (02275 +Chebrown) .

 $saying \ 2Sa_02_04 \ And \ the \ men \ (00582 \ +)enowsh \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ came \ (00935 \ +bow) \) \ , \\ and \ there \ (08033 \ +sham \) \ they \ anointed \ (04886 \ +mashach \) \ David \ (01732 \ +David \) \ king \ (04428 \ +melek \) \\ over \ (05921 \ +(al \) \ the \ house \ (01004 \ +bayith \) \ of \ Judah \ (03063 \ +Y@huwdah \) \ . \ And \ they \ told \ (05046 \ +nagad \) \ David \ (01732 \ +David \) \ , \\ \{saying\} \ (00559 \ +)amar \) \ , \ [That \] \ the \ men \ (00582 \ +)enowsh \) \ of \ Jabeshgilead \ [$

were they] that buried (06912 +qabar) Saul (07586 +Sha)uwl).

saying $2Sa_03_12$ And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his behalf (08478 +tachath) , saying (00559 +)amar) , Whose (04310 +miy) [is] the land (00776 +)erets) ? {saying} (00559 +)amar) [also] , Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh) , my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) about (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

saying $2Sa_03_12$ And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his behalf (08478 +tachath) , {saying} (00559 +)amar) , Whose (04310 +miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [also] , Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh) , my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) about (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

saying $2Sa_03_14$ And David (01732 +David) sent (07971 +shalach) messengers (04397 +mal)ak) to Ishbosheth (00378 +)Iysh - Bosheth) Saul s (07586 +Sha)uwl) son (01121 +ben) , {saying} (00559 +)amar) , Deliver (05414 +nathan) [me] my wife (00802 +)ishshah) Michal (04324 +Miykal) , which (00834 +)aher) I espoused (00781 +)aras) to me for an hundred (03967 +me)ah) foreskins (06190 +(orlah) of the Philistines (06430 +P@lishtiy) .

saying $2Sa_03_17$ And Abner (74) had communication (01697 +dabar) with the elders (02205 +zaqen) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), Ye sought (01245 +baqash) for David (01732 +David) in times (08543 +t@mowl) past (08032 +shilshowm) [to be] king (04428 +melek) over (05921 +(al) you :

saying $2Sa_03_18$ Now $(06258 + (attah\)$ then do $(06213 + (asah\)$ [it] :for the LORD $(03068 + Y@hovah\)$ hath spoken $(00559 +) amar\)$ of David $(01732 +David\)$, {saying} $(00559 +) amar\)$, By the hand $(03027 +yad\)$ of my servant $(05650 + (ebed\)$ David $(01732 +David\)$ I will save $(03467 +yasha(\)$ my people $(05971 +(am\)$ Israel $(03478 +Yisra)el\)$ out of the hand $(03027 +yad\)$ of the Philistines $(06430 +P@lishtiy\)$, and out of the hand $(03027 +yad\)$ of all $(03605 +kol\)$ their enemies $(00341 +) oyeb\)$.

saying $2Sa_03_23$ When Joab (03097 + Yow)ab) and all (03605 + kol) the host (06635 + tsaba)) that [was] with him were come (00935 + bow)), they told (05046 + nagad) Joab (03097 + Yow)ab), {saying} (00559 + bar), Abner (74) the son (01121 + ben) of Ner (05369 + Ner) came (00935 + bow)) to the king (04428 + bar), and he hath sent (07971 + shalach) him away, and he is gone (03212 + yalak) in peace (07965 + shalowm).

saying $2Sa_03_35$ And when all (03605 + kol) the people (05971 + (am) came (00935 + bow)) to cause David (01732 + David) to eat (01262 + barah) meat (03899 + lechem) while it was yet (05750 + (owd)) day (03117 + yowm), David (01732 + David) sware (07650 + shaba()), $\{saying\}$ (00559 +)amar), So (03541 + koh) do (06213 + (asah)) God (00430 +)elohiym) to me, and more (03254 + yacaph) also (03541 + koh), if I taste (02938 + ta(am)) bread (03899 + lechem), or (00176 +)ow) ought (03972 + m@uwmah) else, till (06440 + paniym) the sun (08121 + shemesh) be down (00935 + bow)).

saying $2Sa_04_10$ When one told (05046 + nagad) me, $\{saying\}$ (00559 +)amar), Behold (02009 + hinneh), Saul (07586 + Sha)uwl) is dead (04191 + muwth), thinking to have brought (01319 + basar) good (01319 + basar) tidings (01319 + basar), I took hold (00270 +)achaz) of him, and slew (02026 + harag) him in Ziklag (06860 + Tsiqlag), who (00834 +)aher) [thought] that I would have given (05414 + nathan) him a reward (01309 + b@sowrah) for his tidings (01309 + b@sowrah):

saying $2Sa_05_01$. Then came (00935+bow)) all (03605+kol) the tribes (07626+shebet) of Israel (03478+Yisra)el) to David (01732+David) unto Hebron (02275+Chebrown), and spake (00559+)amar), $\{saying\}$ (00559+)amar), Behold (02005+hen), we [are] thy bone (06106+(etsem)) and thy flesh (01320+basar).

saying $2Sa_05_06$. And the king (04428 +melek) and his men (00582 +)enowsh) went (03212 +yalak) to Jerusalem (03389 +Y@ruwshalaim) unto the Jebusites (02983 +Yebuwciy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):which spake (00559 +)amar) unto David (01732 +David) , {saying} (00559 +)amar) , Except thou take (05493 +cuwr) away (05493 +cuwr) the blind (05787 +(ivver) and the lame (06455 +picceach) , thou shalt not come (00935 +bow)) in hither:thinking (00559 +)amar) , David (01732 +David) cannot (03808 +lo)) come (00935 +bow)) in hither .

saying $2Sa_05_19$ And David (01732 + David) enquired (07592 + sha)al) of the LORD (03068 + Y@hovah), saying (00559 +) amar), Shall I go (05927 + (alah)) up to the Philistines (06430 + P@lishtiy)? wilt thou deliver (05414 + nathan) them into mine hand (03027 + yad)? And the LORD (03068 + Y@hovah) said (00559 +) amar) unto David (01732 + David), Go (05927 + (alah)) up:for I will doubtless deliver (05414 + nathan) the Philistines (06430 + P@lishtiy) into thine hand (03027 + yad).

saying $2Sa_06_12$. And it was told (05046 + nagad) king (04428 + melek) David (01732 + David), $\{saying\}$ (00559 +) amar), The LORD (03068 + Y@hovah) hath blessed (01288 + barak) the house (01004 + bayith) of Obededom (05654 + (Obed)Edowm), and all (03605 + kol) that [pertaineth] unto him, because (05668 + (abuwr)) of the ark (00727 +) arown) of God (00430 +) elohiym). So David (01732 + David) went (03212 + yalak) and brought (05927 + (alah)) up the ark (00727 +) arown) of God (00430 +) elohiym) from the house (01004 + bayith) of Obededom (05654 + (Obed)Edowm) into the city (05892 + (iyr)) of David (01732 + David) with gladness (08057 + simchah).

saying $2Sa_07_04$. And it came (01961 +hayah) to pass that night (03915 +layil) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Nathan (05416 +Nathan) , {saying} (00559 +)amar) ,

saying $2Sa_07_07$ In all (03605 + kol) [the places] wherein (00834 +)aher) I have walked (01980 + halak) with all (03605 + kol) the children (01121 + ben) of Israel (03478 + Yisra)el) spake (01696 + dabar) I a word (01697 + dabar) with any (00259 +)echad) of the tribes (07626 + shebet) of Israel (03478 + Yisra)el), whom (00834 +)aher) I commanded (06680 + tsavah) to feed (07462 + ra(ah)) my people (05971 + (am)) Israel (03478 + Yisra)el), {saying} (00559 +)amar), Why (04100 + mah) build (01129 + banah) ye not me an house (01004 + bayith) of cedar (00730 +)erez)?

saying $2Sa_07_26$ And let thy name (08034 +shem) be magnified (01431 +gadal) for ever (05769 +(owlam), {saying} (00559 +)amar), The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] the God (00430 +)elohiym) over (05921 +(al) Israel (03478 +Yisra)el):and let the house (01004 +bayith) of thy servant (05650 +(ebed) David (01732 +David) be established (03559 +kuwn) before (06440 +paniym) thee .

saying $2Sa_07_27$ For thou , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , God (00430 +)elohiym) of Israel (03478 +Yisra)el) , hast revealed (01540 +galah) to thy servant (05650 +(ebed) , {saying} (00559 +)amar) , I will build (01129 +banah) thee an house (01004 +bayith):therefore hath thy servant (05650 +(ebed) found (04672 +matsa)) in his heart (03820 +leb) to pray (06419 +palal) this (02063 +zo)th) prayer (08605 +t@phillah) unto thee .

 $saying \ 2Sa_11_06 \ . \ And \ David \ (01732 + David \) \ sent \ (07971 + shalach \) \ to \ Joab \ (03097 + Yow)ab \) \ , \ [\ \{saying\} \ (00559 +)amar \) \] \ , \ Send \ (07971 + shalach \) \ me \ Uriah \ (00223 +)Uwriyah \) \ the \ Hittite \ (02850 + Chittiy \) \ . \ And \ Joab \ (03097 + Yow)ab \) \ sent \ (07971 + shalach \) \ Uriah \ (00223 +)Uwriyah \) \ to \ David \ (01732 + David \) \ .$

saying $2Sa_11_10$ And when they had told (05046 + nagad) David (01732 + David), $\{saying\}$ (00559 +)amar), Uriah (00223 +)Uwriyah) went (03381 + yarad) not down (03381 + yarad) unto his house (01004 + bayith), David (01732 + David) said (00559 +)amar) unto Uriah (00223 +)Uwriyah), Camest (00935 + bow) thou not from [thy] journey (01870 + derek)? why (04069 + madduwa) [then] didst thou not go (03381 + yarad) down (03381 + yarad) unto thine house (01004 + bayith)?

saying $2Sa_11_1S$ And he wrote (03789 + kathab) in the letter (05612 + cepher), $\{saying\} (00559 +)amar\}$, Set (03051 + yahab) ye Uriah (00223 +)Uwriyah) in the forefront of the hottest (02389 + chazaq) battle (04421 + milchamah), and retire (07725 + shuwb) ye from him, that he may be smitten (05221 + nakah), and die (04191 + muwth).

saying $2Sa_11_19$ And charged (06680 +tsavah) the messenger (04397 +mal)ak), {saying} (00559 +)amar), When thou hast made an end (03615 +kalah) of telling (01696 +dabar) the matters (01697 +dabar) of the war (04421 +milchamah) unto the king (04428 +melek),

 $saying \ 2Sa_13_07 \ Then \ David \ (01732 + David \) \ sent \ (07971 + shalach \) \ home \ (01004 + bayith \) \ to \ Tamar \ (08559 + Tamar \) \ , \\ \{saying\} \ (00559 +) amar \) \ , \ Go \ (03212 + yalak \) \ now \ (04994 + na) \) \ to \ thy \ brother \ (00251 +) ach \) \ Amnon \ s \ (00550 +) Amnown \) \ house \ (01004 + bayith \) \ , \ and \ dress \ (06213 + (asah \) \ him \ meat \ (01279 + biryah \) \ .$

saying $2Sa_13_28$ Now Absalom (53) had commanded (06680 +tsavah) his servants (05288 +na(ar) , {saying} (00559 +)amar) , Mark (07200 +ra)ah) ye now (04994 +na)) when Amnon s (00550 +)Amnown) heart (03820 +leb) is merry (02896 +towb) with wine (03196 +yayin) , and when I say (00559 +)amar) unto you , Smite (05221 +nakah) Amnon (00550 +)Amnown) ; then kill (04191 +muwth) him , fear (03372 +yare)) not:have not I commanded (06680 +tsavah) you ? be courageous (02388 +chazaq) , and be valiant

saying $2Sa_13_30$. And it came (01961 + hayah) to pass, while they were in the way (01870 + derek), that tidings (08052 + sh@muw(ah)) came (00935 + bow)) to David (01732 + David), $\{saying\}$ (00559 +) amar), Absalom (53) hath slain (05221 + nakah) all (03605 + kol) the king s (04428 + melek) sons (01121 + ben), and there is not one (00259 +) echad) of them left (03498 + yathar).

saying $2Sa_14_32$ And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , {saying} (00559 +)amar) , Come (00935 +bow)) hither , that I may send (07971 +shalach) thee to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow)) from Geshur (01650 +G@shuwr) ? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

saying $2Sa_15_08$ For thy servant (05650 +(ebed) vowed (05087 +nadar) a vow (05088 +neder) while I abode (03427 +yashab) at Geshur (01650 +G@shuwr) in Syria (00758 +)Aram), {saying} (00559 +)amar), If (00518 +)im) the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) me again (07725 +shuwb) indeed to Jerusalem (03389 +Y@ruwshalaim), then I will serve (05647 +(abad) the LORD (03068 +Y@hovah).

saying $2Sa_15_10$ But Absalom (53) sent (07971 +shalach) spies (07270 +ragal) throughout all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), As soon as ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar), then ye shall say (00559 +)amar), Absalom (53) reigneth (04427 +malak) in Hebron (02275 +Chebrown).

saying $2Sa_15_13$. And there came (00935 + bow)) a messenger (05046 + nagad) to David (01732 + David), $\{saying\}$ (00559 +) amar), The hearts (03820 + leb) of the men (00376 +) iysh) of Israel (03478 + Yisra)el) are after (00310 +) achar) Absalom (53).

saying $2Sa_15_31$. And [one] told (05046 +nagad) David (01732 +David) , {saying} (00559 +)amar) , Ahithophel (00302 +)Achiythophel) [is] among the conspirators (07194 +qashar) with Absalom (53) . And David (01732 +David) said (00559 +)amar) , O LORD (03068 +Y@hovah) , I pray (04994 +na)) thee ,

turn the counsel (06098 + (etsah) of Ahithophel (00302 +) Achiythophel) into foolishness (05528 + cakal).

saying $2Sa_17_04$ And the {saying} (01697 +dabar) pleased Absalom (53) well, and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el).

saying $2Sa_17_06$ And when Hushai (02365 + Chuwshay) was come (00935 + bow)) to Absalom (53), Absalom (53) spake (00559 +)amar) unto him, saying (00559 +)amar), Ahithophel (00302 +)Achiythophel) hath spoken (01696 + dabar) after this (02088 + zeh) manner (01697 + dabar):shall we do (06213 + (asah)) after] his {saying} (01697 + dabar)? if (00518 +)im) not; speak (01696 + dabar) thou.

saying 2Sa_17_06 And when Hushai (02365 +Chuwshay) was come (00935 +bow)) to Absalom (53), Absalom (53) spake (00559 +)amar) unto him, {saying} (00559 +)amar), Ahithophel (00302 +)Achiythophel) hath spoken (01696 +dabar) after this (02088 +zeh) manner (01697 +dabar):shall we do (06213 +(asah) [after] his saying (01697 +dabar)? if (00518 +)im) not; speak (01696 +dabar) thou.

saying $2Sa_17_16$ Now (06258 + (attah)) therefore send (07971 + shalach) quickly (04120 + m@herah), and tell (05046 + nagad) David (01732 + David), $\{saying\}$ (00559 +)amar), Lodge (03885 + luwn) not this night (03915 + layil) in the plains (06160 + (arabah)) of the wilderness (04057 + midbar), but speedily (05674 + (abar)) pass (05674 + (abar)) over (05674 + (abar)); lest (06435 + pen) the king (04428 + melek) be swallowed (01104 + bala()) up, and all (03605 + kol) the people (05971 + (am)) that [are] with him.

saying $2Sa_18_05$ And the king (04428 + melek) commanded (06680 + tsavah) Joab (03097 + Yow)ab) and Abishai (52) and Ittai (00863 +)Ittay), $\{saying\}$ (00559 +)amar), [Deal] gently (03814 + la)t) for my sake with the young (05288 + na(ar) man, [even] with Absalom (53). And all (03605 + kol) the people (05971 + (am) heard (08085 + shama() when the king <math>(04428 + melek) gave all (03605 + kol) the captains (08269 + sar) charge (06680 + tsavah) concerning Absalom (53).

saying $2Sa_18_12$ And the man (00376+)iysh) said (00559+)amar) unto Joab (03097+Yow)ab), Though (03863+luw)) I should receive (08254+shaqal) a thousand (00505+)eleph) [shekels] of silver (03701+keceph)) in mine hand (03709+kaph), [yet] would I not put (07971+shalach) forth (07971+shalach) mine hand (03027+yad) against (00413+)el) the king s (04428+melek) son (01121+ben):for in our hearing (00241+)ozen) the king (04428+melek) charged (06680+tsavah) thee and Abishai (52) and Ittai (00863+)Ittay), $\{saying\}$ (00559+)amar), Beware (08104+shamar) that none [touch] the young (05288+mel(ar)) man Absalom (53).

saying $2Sa_19_08$ Then the king (04428 + melek) arose (06965 + quwm), and sat (03427 + yashab) in the gate (08179 + sha(ar)). And they told (05046 + nagad) unto all (03605 + kol) the people (05971 + (am)), $\{saying\}$ (00559 +)amar), Behold (02009 + hinneh), the king (04428 + melek) doth sit (03427 + yashab) in the gate (08179 + sha(ar)). And all (03605 + kol) the people (05971 + (am)) came (00935 + bow) before (06440 + paniym) the king (04428 + melek):for Israel (03478 + Yisra)el) had fled (05127 + nuwc) every man (00376 +)iysh) to his tent (00168 +)ohel).

saying $2Sa_19_09$. And all (03605 + kol) the people (05971 + (am) were at strife (01777 + diyn) throughout all (03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el), $\{saying\}$ (00559 +)amar), The king (04428 + melek) saved (05337 + natsal) us out of the hand (03709 + kaph) of our enemies (00341 +)oyeb), and he delivered (04422 + malat) us out of the hand (03709 + kaph) of the Philistines (06430 + P@lishtiy); and now (06258 + (attah)) he is fled (01272 + barach) out of the land (00776 +)erets) for Absalom (53).

saying $2Sa_19_11$ And king (04428 + melek) David (01732 + David) sent (07971 + shalach) to Zadok (06659 + Tsadowq) and to Abiathar (54) the priests (03548 + kohen), saying (00559 +)amar), Speak (01696 + dabar) unto the elders (02205 + zaqen) of Judah (03063 + Y@huwdah), $\{saying\}$ (00559 +)amar), Why (04100 + mah) are ye the last (00314 +)acharown) to bring (07725 + shuwb) the king (04428 + melek) back (07725 + shuwb) to his house (01004 + bayith)? seeing the speech (01697 + dabar) of all (03605 + kol) Israel

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(03478 + Yisra)el~)~is~come~(00935 + bow)~)~to~the~king~(04428 + melek~)~, [~even~]~to~his~house~(01004 + bayith~)~, [~even~]~to~his~house~(01004 + bayith
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saying $2Sa_19_11$ And king (04428 + melek) David (01732 + David) sent (07971 + shalach) to Zadok (06659 + Tsadowq) and to Abiathar (54) the priests (03548 + kohen), $\{\text{saying}\}$ (00559 +)amar), $\{\text{Speak}\}$ (01696 + dabar) unto the elders (02205 + zaqen) of Judah (03063 + Y@huwdah), $\{\text{saying}\}$ (00559 +)amar), $\{\text{Why}\}$ (04100 + mah) are ye the last (00314 +)acharown) to bring (07725 + shuwb) the king (04428 + melek) back (07725 + shuwb) to his house (01004 + bayith)? seeing the speech (01697 + dabar) of all (03605 + kol) Israel (03478 + Yisra)el) is come (00935 + bow)) to the king (04428 + melek), [even] to his house (01004 + bayith)

saying $2Sa_20_18$ Then she spake (00559 +)amar), saying (00559 +)amar), They were wont (01696 +)dabar) to speak (01696 +)dabar) in old (07223 +)shown) time $, \{saying\} (00559 +)$ amar), They shall surely ask (07592 +)sha)al) [counsel] at Abel (59):and so (03651 +)ken) they ended (08552 +)tamam) [the matter] .

saying $2Sa_20_18$ Then she spake (00559 +)amar), {saying} (00559 +)amar), They were wont (01696 +)dabar) to speak (01696 +)dabar) in old (07223 +)shown) time, saying (00559 +)amar), They shall surely ask (07592 +)sha)al) [counsel] at Abel (59):and so (03651 +)ken) they ended (08552 +)tamam) [the matter].

saying $2Sa_21_17$ But Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) succoured (05826 +(azar) him , and smote (05221 +nakah) the Philistine (06430 +P@lishtiy) , and killed (04191 +muwth) him . Then (00227 +)az) the men (00582 +)enowsh) of David (01732 +David) sware (07650 +shaba() unto him , {saying} (00559 +)amar) , Thou shalt go (03318 +yatsa)) no (03808 +lo)) more (05750 +(owd) out with us to battle (04421 +milchamah) , that thou quench (03518 +kabah) not the light (05216 +niyr) of Israel (03478 +Yisra)el) .

saying $2Sa_24_11$ For when David (01732 +David) was up in the morning (01242 +boqer), the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto the prophet (05030 +nabiy)) Gad (01410 +Gad), David s (01732 +David) seer (02374 +chozeh), {saying} (00559 +)amar),

saying $2Sa_24_19$ And David (01732 + David), according to the {saying} (01697 + dabar) of Gad (01410 + Gad), went (05927 + (alah)) up as the LORD (03068 + Y@hovah) commanded (06680 + tsavah).

saying $2Ti_02_11$ [It is] a faithful (4103 -pistos -) {saying} (3056 -logos -):For if (1487 -ei -) we be dead (4880 -sunapothnesko -) with [him] , we shall also (2532 -kai -) live (4800 -suzao -) with [him] :

saying $2Ti_02_18$ Who (3748 -hostis -) concerning (4012 -peri -) the truth (0225 -aletheia -) have erred (0795 -astocheo -), {saying} (3004 -lego -) that the resurrection (0386 -anastasis -) is past (1096 -ginomai -) already (2235 -ede -); and overthrow (0397 -anatrepho -) the faith (4102 -pistis -) of some (5100 -tis -).

saying Act_01_06. When they therefore (3767 -oun -) were come (4905 -sunerchomai -) together (4905 -sunerchomai -), they asked (1905 -eperotao -) of him, {saying} (3004 -lego -), Lord (2962 -kurios -), wilt thou at (1722 -en -) this (5129 -toutoi -) time (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 -apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -)?

saying Act_02_07 And they were all (3956 -pas -) amazed (1839 -existemi -) and marvelled (2296 -thaumazo -), {saying} (3004 -lego -) one (0240 -allelon -) to another (0240 -allelon -), Behold (2400 -idou -), are not all (3956 -pas -) these (3778 -houtos -) which (3588 -ho -) speak (2980 -laleo -) Galilaeans (1057 -Galilaios -)?

saying Act_02_12 And they were all (3956 -pas -) amazed (1839 -existemi -), and were in doubt (1280 - diaporeo -), {saying} (3004 -lego -) one (0243 -allos -) to another (0243 -allos -), What (5101 -tis -) meaneth

saying Act_02_40 And with many (4119 -pleion -) other (2087 -heteros -) words (3056 -logos -) did he testify (1263 -diamarturomai -) and exhort (3870 -parakaleo -), {saying} (3004 -lego -), Save (4982 -sozo -) yourselves from this (5026 -taute -) untoward (4646 -skolios -) generation (1074 -genea -).

saying Act_03_25 Ye are the children (5207 -huios -) of the prophets (4396 -prophetes -), and of the covenant (1242 -diatheke -) which (3739 -hos -) God (2316 -theos -) made (1303 -diatithemai -) with our fathers (3962 -pater -), {saying} (3004 -lego -) unto Abraham (11), And in thy seed (4690 -sperma -) shall all (3956 -pas -) the kindreds (3965 -patria -) of the earth (1093 -ge -) be blessed (1757 -eneulogeo -).

saying Act_05_25 Then (1161 -de -) came (3854 -paraginomai -) one (5100 -tis -) and told (0518 -apaggello -) them , {saying} (3004 -lego -) , Behold (2400 -idou -) , the men (0435 -aner -) whom (3739 -hos -) ye put (5087 -tithemi -) in prison (5438 -phulake -) are standing (2476 -histemi -) in the temple (2411 -hieron -) , and teaching (1321 -didasko -) the people (2992 -laos -) .

saying Act_06_05 And the {saying} (3056 -logos -) pleased (0700 -aresko -) the whole (3956 -pas -) multitude (4128 -plethos -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -) , a man (0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and Philip (5376 -Philippos -) , and Prochorus (4402 -Prochoros -) , and Nicanor (3527 -Nikanor -) , and Timon (5096 - Timon -) , and Parmenas (3937 -Parmenas -) , and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

saying Act_07_26 And the next (1966 -epiousa -) day (2250 -hemera -) he shewed (3700 -optanomai -) himself unto them as they strove (3164 -machomai -) , and would have set (4900 -sunelauno -) them at (1519 -eis -) one (1515 -eirene -) again (1515 -eirene -) , $\{\text{saying}\}\ (2036 \text{ -epo -})\$, $\{\text{Sirs}\ (0435 \text{ -aner -})\$, $\{\text{ye are brethren}\ (0080 \text{ -adephos -})\$; why (2444 -hinati -) do (0091 -adikeo -) ye wrong (0091 -adikeo -) one (0240 -allelon -) to another (0240 -allelon -)?

saying Act_07_27 But he that did (0091 -adikeo -) his neighbour (4139 -plesion -) wrong (0091 -adikeo -) thrust (0683 -apotheomai -) him away (0683 -apotheomai -) , {saying} (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) over (1909 -epi -) us?

saying Act_07_29 Then (1161 -de -) fled (5343 -pheugo -) Moses (3475 -Moseus -) at (1722 -en -) this (5129 -toutoi -) {saying} (3056 -logos -) , and was a stranger (3941 -paroikos -) in the land (1093 -ge -) of Madian (3099 -Madian -) , where (3757 -hou -) he begat (1080 -gennao -) two (1417 -duo -) sons (5207 -huios -) .

saying Act_07_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 - arneomai -), {saying} (2036 -epo -), Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -)? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -).

saying Act_07_59 And they stoned (3036 -lithoboleo -) Stephen (4736 -Stephanos -) , calling (1941 - epikaleomai -) upon [God] , and $\{$ saying $\}$ (3007 -leipo -) , Lord (2962 -kurios -) Jesus (2424 -Iesous -) , receive (1209 -dechomai -) my spirit (4151 -pneuma -) .

saying Act_08_10 To whom (3739 -hos -) they all (3956 -pas -) gave (4337 -prosecho -) heed (4337 -prosecho -), from the least (3398 -mikros -) to the greatest (3173 -megas -), {saying} (3007 -leipo -), This (3778 -houtos -) man is the great (3173 -megas -) power (1411 -dunamis -) of God (2316 -theos -).

saying Act_08_26. And the angel (0032 -aggelos -) of the Lord (2962 -kurios -) spake (2980 -laleo -) unto Philip (5376 -Philippos -), {saying} (3007 -leipo -), Arise (0450 -anistemi -), and go (4198 -poreuomai -)

- toward (2596 -kata -) the south (3314 -mesembria -) unto the way (3598 -hodos -) that goeth (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2419 -Hierousalem -) unto Gaza (1048 -Gaza -) , which (3778 -houtos -) is desert (2048 -eremos -) .
- saying Act_09_04 And he fell (4098 -pipto -) to the earth (1093 -ge -) , and heard (0191 -akouo -) a voice (5456 -phone -) {saying} (3007 -leipo -) unto him , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 tis -) persecutest (1377 -dioko -) thou me ?
- saying Act_10_03 He saw (1492 -eido -) in a vision (3705 -horama -) evidently (5320 -phaneros -) about (5616 -hosei -) the ninth (1766 -ennatos -) hour (5610 -hora -) of the day (2250 -hemera -) an angel (0032 aggelos -) of God (2316 -theos -) coming (1525 -eiserchomai -) in to him , and $\{\text{saying}\}\ (2036 \text{ -epo -})\$ unto him , Cornelius (2883 -Kornelios -) .
- saying Act_10_26 But Peter (4074 -Petros -) took (1453 -egeiro -) him up , {saying} (3004 -lego -) , Stand (0450 -anistemi -) up ; I myself also (2504 -kago -) am (1510 -eimi -) a man (0444 -anthropos -) .
- saying Act_11_04 But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [the matter] from the beginning (0756 -archomai -) , and expounded (1620 -ektithemi -) [it] by order (2517 -kathexes -) unto them , $\{\text{saying}\}$ (3004 -lego -) ,
- saying Act_11_07 And I heard (0191 -akouo -) a voice (5456 -phone -) {saying} (3004 -lego -) unto me, Arise (0450 -anistemi -), Peter (4074 -Petros -); slay (2380 -thuo -) and eat (5315 -phago -).
- saying Act_11_18 When they heard (0191 -akouo -) these (5023 -tauta -) things , they held (2270 -hesuchazo -) their peace (2270 -hesuchazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , {saying} (3004 -lego -) , Then (0686 -ara -) hath God (2316 -theos -) also (2532 -kai -) to the Gentiles (1484 -ethnos -) granted (1325 -didomi -) repentance (3341 -metanoia -) unto life (2222 -zoe -) .
- saying Act_12_07 And , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) came (2186 -ephistemi -) upon [him] , and a light (5457 -phos -) shined (2989 -lampo -) in the prison (3612 oikema -):and he smote (3960 -patasso -) Peter (4074 -Petros -) on the side (4125 -pleura -) , and raised (1453 -egeiro -) him up , {saying} (3004 -lego -) , Arise (0450 -anistemi -) up quickly (5034 -tachos -) . And his chains (0254 -halusis -) fell (1601 -ekpipto -) off (1601 -ekpipto -) from [his] hands (5495 -cheir -) .
- saying Act_12_22 And the people (1218 -demos -) gave a shout (2019 -epiphoneo -), [{saying}, It is] the voice (5456 -phone -) of a god (2316 -theos -), and not of a man (0444 -anthropos -).
- saying Act_13_15 And after (3326 -meta -) the reading (0320 -angnosis -) of the law (3551 -nomos -) and the prophets (4396 -prophetes -) the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) sent (0649 -apostello -) unto them , {saying} (3004 -lego -) , [Ye] men (0435 -aner -) [and] brethren (0080 -adephos -) , if (1487 -ei -) ye have (2076 -esti -) any (5150 -trimenon -) word (3056 -logos -) of exhortation (3874 -paraklesis -) for the people (2992 -laos -) , say (3004 -lego -) on .
- saying Act_13_47 For so (3779 houto -) hath the Lord (2962 kurios -) commanded (1781 entellomai -) us, [{saying}], I have set (5087 tithemi -) thee to be a light (5457 phos -) of the Gentiles (1484 ethnos -), that thou shouldest be for salvation (4991 soteria -) unto the ends (2078 eschatos -) of the earth (1093 ge -).
- saying Act_14_11 And when the people (3793 -ochlos -) saw (1492 -eido -) what (3739 -hos -) Paul (3972 Paulos -) had done (4160 -poieo -) , they lifted (1869 -epairo -) up their voices (5456 -phone -) , {saying} (3004 -lego -) in the speech (3072 -Lukaonisti -) of Lycaonia (3071 -Lukaonia -) , The gods (2316 -theos -) are come (2597 -katabaino -) down (2597 -katabaino -) to us in the likeness (3666 -homoioo -) of men (0444 anthropos -) .

- saying Act_14_15 And {saying} (3004 -lego -) , Sirs (0435 -aner -) , why (5101 -tis -) do (4160 -poieo -) ye these (5130 -touton -) things? We also (2532 -kai -) are men (0444 -anthropos -) of like (3663 -homoiopathes -) passions (3663 -homoiopathes -) with you , and preach (2097 -euaggelizo -) unto you that ye should turn (1994 -epistrepho -) from these (5023 -tauta -) vanities (3152 -mataios -) unto the living (2198 -zao -) God (2316 -theos -) , which (3739 -hos -) made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) things that are therein (0846 -autos -) :
- saying Act_15_05 But there rose (1817 -exanistemi -) up certain (5100 -tis -) of the sect (0139 -hairesis -) of the Pharisees (5330 -Pharisaios -) which believed (4100 -pisteuo -) , $\{\text{saying}\}$ (3004 -lego -) , That it was needful (1163 -dei -) to circumcise (4059 -peritemno -) them , and to command (3853 -paraggello -) [them] to keep (5083 -tereo -) the law (3551 -nomos -) of Moses (3475 -Moseus -) .
- saying Act_15_13 And after (3326 -meta -) they had held (4601 -sigao -) their peace (4601 -sigao -) , James (2385 -Iakobos -) answered (0611 -apokrinomai -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Men (0435 -aner -) [and] brethren (0080 -adephos -) , hearken (0191 -akouo -) unto me :
- saying Act_15_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -) , that certain (5100 -tis -) which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -) , subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -) , {saying} (3004 -lego -) , [Ye must] be circumcised (4059 -peritemno -) , and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [such] commandment (1291 -diastellomai -) :
- saying Act_16_09 And a vision (3705 -horama -) appeared (3700 -optanomai -) to Paul (3972 -Paulos -) in the night (3571 -nux -); There stood (2476 -histemi -) a man (0435 -aner -) of Macedonia (3110 -Makedon -), and prayed (3870 -parakaleo -) him , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Come (1224 -diabaino -) over (1224 -diabaino -) into (1519 -eis -) Macedonia (3109 -Makedonia -), and help (0997 -boetheo -) us .
- saying Act_16_15 And when (5613 hos -) she was baptized (0907 baptizo -), and her household (3624 oikos -), she besought (3870 parakaleo -) [us], {saying} (3004 lego -), If (1487 ei -) ye have judged (2919 krino -) me to be faithful (4103 pistos -) to the Lord (2962 kurios -), come (1525 eiserchomai -) into (1519 eise -) my house (3624 oikos -), and abide (3306 meno -) [there]. And she constrained (3849 parabiazomai -) us.
- saying Act_16_17 The same (3778 -houtos -) followed (2628 -katakoloutheo -) Paul (3972 -Paulos -) and us , and cried (2896 -krazo -) , {saying} (3004 -lego -) , These (3778 -houtos -) men (0444 -anthropos -) are the servants (1401 -doulos -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , which (3748 -hostis -) shew (2605 -kataggello -) unto us the way (3598 -hodos -) of salvation (4991 -soteria -) .
- saying Act_16_20 And brought (4317 -prosago -) them to the magistrates (4755 -strategos -) , {saying} (2036 -epo -) , These (3778 -houtos -) men (0444 -anthropos -) , being (5225 -huparcho -) Jews (2453 -Ioudaios -) , do exceedingly (1613 -ektarasso -) trouble (1613 -ektarasso -) our city (4172 -polis -) ,
- saying Act_16_28 But Paul (3972 -Paulos -) cried (5455 -phoneo -) with a loud (3173 -megas -) voice (5456 -phone -) , {saying} (3004 -lego -) , Do (4238 -prasso -) thyself (4572 -seautou -) no (3367 -medeis -) harm (2556 -kakos -):for we are all (0537 -hapas -) here (1759 -enthade -) .
- saying Act_16_35 . And when it was day (2250 -hemera -) , the magistrates (4755 -strategos -) sent (0649 apostello -) the serjeants (4465 -rhabdouchos -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Let (0630 -apoluo -) those (1565 ekeinos -) men (0444 -anthropos -) go (0630 -apoluo -) .
- saying Act_16_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 apaggello -) this (5128 -toutous -) {saying} (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -)

therefore (3767 -oun -) depart (1831 -exerchomai -), and go (4198 -poreuomai -) in peace (1515 -eirene -).

saying Act_17_07 Whom (3739 -hos -) Jason (2394 -Iason -) hath received (5264 -hupodechomai -):and these (3778 -houtos -) all (3956 -pas -) do (4160 -poieo -) contrary (0561 -apenanti -) to the decrees (1378 -dogma -) of Caesar (2541 -Kaisar -) , {saying} (3004 -lego -) that there is another (2087 -heteros -) king (0935 -basileus -) , [one] Jesus (2424 -Iesous -) .

saying Act_17_19 And they took (1949 -epilambanomai -) him , and brought (0071 -ago -) him unto Areopagus (0697 -Areios Pagos -) , {saying} (3004 -lego -) , May (1410 -dunamai -) we know (1097 -ginosko -) what (5101 -tis -) this (3778 -houtos -) new (2537 -kainos -) doctrine (1322 -didache -) , whereof thou speakest (2980 -laleo -) , [is] ?

saying Act_18_21 But bade (0657 -apotassomai -) them farewell (0657 -apotassomai -), $\{\text{saying}\}\ (2036 \text{ -epo-})$, I must (1163 -dei -) by all (3843 -pantos -) means (3843 -pantos -) keep (4160 -poieo -) this (3588 -ho -) feast (1859 -heorte -) that cometh (2064 -erchomai -) in Jerusalem (2414 -Hierosoluma -):but I will return (0344 -anakampto -) again (3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) .

saying Act_19_04 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , $\{\text{saying}\}\ (3004 \text{ -lego}\ -)\$ unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 -eis -) him which should come (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 -Christos -) Jesus (2424 -Jesous -) .

saying Act_19_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , $\{\text{saying}\}\ (3004 - \text{lego} -)$, We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

saying Act_19_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 - Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 - poreuomai -) to Jerusalem (2419 -Hierousalem -) , {saying} (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 - Rhome -) .

saying Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , {saying} (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

saying Act_19_28 And when they heard (0191 -akouo -) [these sayings] , they were full (4134 -pleres -) of wrath (2372 -thumos -) , and cried (2896 -krazo -) out , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Great (3173 -megas -) [is] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

saying Act_20_23 Save (4133 -plen -) that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) witnesseth (1263 -diamarturomai -) in every (2596 -kata -) city (4172 -polis -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\ \text{that bonds}\ (1199 \text{ -desmon -})\ \text{and afflictions}\ (2347 \text{ -thlipsis -})\ \text{abide}\ (3306 \text{ -meno -})\ \text{me}\ .$

- saying Act_21_14 And when he would not be persuaded (3982 -peitho -), we ceased (2270 -hesuchazo -), {saying} (2036 -epo -), The will (2307 -thelema -) of the Lord (2962 -kurios -) be done (1096 -ginomai -).
- saying Act_21_21 And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , {saying} (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [their] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 -peripateo -) after the customs (1485 -ethos -) .
- saying Act_21_40 And when he had given him licence (2010 -epitrepo -), Paul (3972 -Paulos -) stood (2476 histemi -) on (1909 -epi -) the stairs (0304 -anabathmos -), and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -). And when there was made (1096 -ginomai -) a great (4183 polus -) silence (4602 -sige -), he spake (4377 -prosphoneo -) unto [them] in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -), {saying} (3004 -lego -),
- saying Act_22_07 And I fell (4098 -pipto -) unto the ground (1475 -edaphos -) , and heard (0191 -akouo -) a voice (5456 -phone -) {saying} (3004 -lego -) unto me , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ?
- saying Act_22_18 And saw (1492 -eido -) him {saying} (3004 -lego -) unto me , Make (4692 -speudo -) haste (4692 -speudo -) , and get (1831 -exerchomai -) thee quickly (5034 -tachos -) out of Jerusalem (2419 Hierousalem -):for they will not receive (3858 -paradechomai -) thy testimony (3141 -marturia -) concerning (4012 -peri -) me .
- saying Act_22_26 When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [that] , he went (4334 -proserchomai -) and told (0518 -apaggello -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , {saying} (3004 -lego -) , Take heed (3708 -horao -) what (5101 -tis -) thou doest (4160 -poieo -):for this (3778 -houtos -) man (0444 -anthropos -) is a Roman (4514 -Rhomaios -) .
- saying Act_23_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [that were] of the Pharisees (5330 -Pharisaios -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , {saying} (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .
- saying Act_23_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$ that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .
- saying Act_23_23 And he called (4341 -proskaleomai -) unto [him] two (1417 -duo -) centurions (1543 hekatontarches -), {saying} (2036 -epo -), Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) two (1250 diakosioi -) hundred (1250 -diakosioi -) soldiers (4757 -stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542 -Kaisereia -), and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten, and spearmen (1187 -dexiolabos -) two (1250 -diakosioi -) hundred (1250 -diakosioi -), at (0575 -apo -) the third (5154 -tritos -) hour (5610 -hora -) of the night (3571 -nux -);
- saying Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -), Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him] , {saying} (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this

(5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -),

saying Act_24_09 And the Jews (2453 -Ioudaios -) also (2532 -kai -) assented (4934 -suntithemai -), {saying} (5335 -phasko -) that these (5023 -tauta -) things were so (3779 -houto -).

saying Act_25_14 And when (5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) many (4119 - pleion -) days (2250 -hemera -), Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 -Paulos -) cause (2596 -kata -) unto the king (0935 -basileus -), {saying} (3004 -lego -), There is a certain (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix (5344 -Phelix -):

saying Act_26_14 And when we were all (3956 -pas -) fallen (2667 -katapipto -) to the earth (1093 -ge -) , I heard (0191 -akouo -) a voice (5456 -phone -) speaking (2980 -laleo -) unto me , and $\{\text{saying}\}$ (3004 -lego -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ? [it is] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

saying Act_26_22 Having therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue (2476 -histemi -) unto this (5026 -taute -) day (2250 -hemera -) , witnessing (3140 -martureo -) both (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , {saying} (3004 -lego -) none (3762 -oudeis -) other (1622 -ektos -) things than those which (3739 -hos -) the prophets (4396 - prophetes -) and Moses (3475 -Moseus -) did say (2980 -laleo -) should (3195 -mello -) come (1096 -ginomai -) :

saying Act_26_31 And when they were gone (0402 -anachoreo -) aside (0402 -anachoreo -), they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -), $\{\text{saying}\}$ (3004 -lego -), This (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy (0514 -axios -) of death (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -).

saying Act_27_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [them] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , {saying} (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) nothing (3367 -medeis -) .

saying Amo_02_12 But ye gave the Nazarites (05139 +naziyr) wine (03196 +yayin) to drink (08248 +shaqah); and commanded (06680 +tsavah) the prophets (05030 +nabiy)), $\{saying\}$ (00559 +)amar), Prophesy (05012 +naba)) not .

 $saying\ Amo_{0}3_{0}1\ .\ Hear\ (08085\ +shama(\)\ this\ (02088\ +zeh\)\ word\ (01697\ +dabar\)\ that\ the\ LORD\ (03068\ +Y@hovah\)\ hath\ spoken\ (01696\ +dabar\)\ against\ (05921\ +(al\)\ you\ ,\ O\ children\ (01121\ +ben\)\ of\ Israel\ (03478\ +Yisra)el\)\ ,\ against\ (05921\ +(al\)\ the\ whole\ (03605\ +kol\)\ family\ (04940\ +mishpachah\)\ which\ (00834\ +)aher\)\ I\ brought\ (05927\ +(alah\)\ up\ from\ the\ land\ (00776\ +)erets\)\ of\ Egypt\ (04714\ +Mitsrayim\)\ ,\ \{saying\}\ (00559\ +)amar\)\ ,$

saying Amo_07_10 . Then Amaziah (00558 +)Amatsyah) the priest (03548 +kohen) of Bethel (01008 +Beyth -)El) sent (07971 +shalach) to Jeroboam (03379 +Yarob(am) king (04428 +melek) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , Amos (05986 +(Amowc) hath conspired (07194 +qashar) against (05921 +(al) thee in the midst (07130 +qereb) of the house (01004 +bayith) of Israel (03478 +Yisra)el):the land (00776 +)erets) is not able (03201 +yakol) to bear (03557 +kuwl) all (03605 +kol) his words (01697 +dabar) .

saying Dan_04_08 But at (05706 +(ad) the last (00318 +)ochoreyn) Daniel (01841 +Daniye)l) came (05954

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+(alal ) in before me , whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)tstsar ) , according to the name (08036 +shum ) of my god (00426 +)elahh ) , and in whom (01768 +diy ) [ is ] the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 +)elahh ):and before (06925 +qodam ) him I told (00560 +)amar ) the dream (02493 +chelem ) , [ \{\text{saying}\} ] ,
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saying Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza)) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) , and {saying} (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe)) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva)) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

saying Dan_04_31 While (05751 +(owd) the word (04406 +millah) [was] in the king s (04430 +melek) mouth (06433 +pum) , there fell (05308 +n@phal) a voice (07032 +qal) from heaven (08065 +shamayin) , [$\{saying\}$] , O king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) , to thee it is spoken (00560 +)amar) ; The kingdom (04437 +malkuw) is departed (05709 +(ada)) from thee .

saying Deu_01_05 On this side (05676 + (eber) Jordan (03383 + Yarden)), in the land (00776 + (eber) Jordan (03383 + Yarden)), in the land

saying Deu_01_06 The LORD (03068 +Y@hovah) our God (00430 +)elohiym) spake (01696 +dabar) unto us in Horeb (02722 +Choreb) , {saying} (00559 +)amar) , Ye have dwelt (03427 +yashab) long (07227 +rab) enough in this (02088 +zeh) mount (02022 +har) :

saying Deu_01_09 . And I spake (00559 +)amar) unto you at that time $(06256 +(eth), {saying})$ (00559 +)amar), I am not able (03201 +yakol) to bear (05375 +nasa) you myself alone (00905 +bad):

saying Deu_01_16 And I charged (06680 +tsavah) your judges (08199 +shaphat) at that time (06256 +(eth) , {saying} (00559 +)amar) , Hear (08085 +shama() [the causes] between (00996 +beyn) your brethren (00251 +)ach) , and judge (08199 +shaphat) righteously (06664 +tsedeq) between (00996 +beyn) [every] man (00376 +)iysh) and his brother (00251 +)ach) , and the stranger (01616 +ger) [that is] with him .

saying Deu_01_23 And the {saying} (01697 + dabar) pleased me well:and I took (03947 + laqach) twelve men (00582 +)enowsh) of you, one (00259 +)echad) of a tribe (07626 + shebet):

saying Deu_01_28 Whither (00575 +)an) shall we go (05927 +(alah)) up ? our brethren (00251 +)ach) have discouraged (04549 + macac) our heart (03824 + lebab), $\{saying\}$ (00559 +)amar), The people (05971 +(am)) [is] greater (01419 + gadowl) and taller (07311 + ruwm) than we; the cities (05892 + (iyr)) [are] great (01419 + gadowl) and walled (01219 + batsar) up to heaven (08064 + shamayim); and moreover (01571 + gam) we have seen (07200 + ra)ah) the sons (01121 + ben) of the Anakims (06062 + (Anaqiy)) there (08033 + sham).

saying Deu_01_34 And the LORD (03068 +Y@hovah) heard (08085 +shama() the voice (06963 +qowl) of your words (01697 +dabar) , and was wroth (07107 +qatsaph) , and sware (07650 +shaba() , {saying} (00559 +)amar) ,

saying Deu_01_37 Also (01571 + gam) the LORD (03068 + Y@hovah) was angry (00599 +) anaph) with me for your sakes (01558 + galal), $\{saying\}$ (00559 +) amar), Thou also (01571 + gam) shalt not go (00935)

+bow)) in thither (08033 +sham).

saying Deu_02_02 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto me , {saying} (00559 +)amar) ,

saying Deu_02_04 And command (06680 +tsavah) thou the people (05971 +(am) , {saying} (00559 +)amar) , Ye [are] to pass (05674 +(abar) through the coast (01366 +g@buwl) of your brethren (00251 +)ach) the children (01121 +ben) of Esau (06215 +(Esav) , which dwell (03427 +yashab) in Seir (08165 +Se(iyr) ; and they shall be afraid (03372 +yare)) of you:take ye good (03966 +m@(od) heed (08104 +shamar) unto yourselves therefore :

saying Deu_02_17 That the LORD (03068 + Y@hovah) spake (01696 + dabar) unto me, $\{saying\}$ (00559 +)amar),

saying Deu_02_26 And I sent (07971 +shalach) messengers (04397 +mal)ak) out of the wilderness (04057 +midbar) of Kedemoth (06932 +Q@demowth) unto Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) with words (01697 +dabar) of peace (07965 +shalowm) , {saying} (00559 +)amar) ,

saying Deu_03_18 And I commanded (06680 +tsavah) you at that time (06256 +(eth) , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you this (02063 +zo)th) land (00776 +)erets) to possess (03423 +yarash) it:ye shall pass (05674 +(abar) over (05674 +(abar) armed (02502 +chalats) before (06440 +paniym) your brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) , all (03605 +kol) [that are] meet (01121 +ben) for the war (02438 +Chiyram) .

saying Deu_03_21 . And I commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa() at that time (06256 +(eth) , {saying} (00559 +)amar) , Thine eyes (05869 +(ayin) have seen (07200 +ra)ah) all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath done (06213 +(asah) unto these (00428 +)el - leh) two (08147 +sh@nayim) kings (04428 +melek):so (03651 +ken) shall the LORD (03068 +Y@hovah) do (06213 +(asah) unto all (03605 +kol) the kingdoms (04467 +mamlakah) whither thou passest (05674 +(abar) .

saying Deu_03_23 And I besought (02603 +chanan) the LORD (03068 +Y@hovah) at that time (06256 +(eth), $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Deu_05_05 (I stood (05975 +(amad) between (00996 +beyn) the LORD (03068 +Y@hovah) and you at that time (06256 +(eth) , to shew (05046 +nagad) you the word (01697 +dabar) of the LORD (03068 +Y@hovah):for ye were afraid (03372 +yare)) by reason (06440 +paniym) of the fire (00784 +)esh) , and went (05927 +(alah) not up into the mount (02022 +har) ;) {saying} (00559 +)amar) ,

saying Deu_06_20 [And] when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) thee in time (04279 +machar) to come (04279 +machar) , {saying} (00559 +)amar) , What (04100 +mah) [mean] the testimonies (05713 +(edah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath commanded (06680 +tsavah) you ?

saying Deu_09_04 Speak (00559 +)amar) not thou in thine heart (03824 +lebab) , after that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cast (01920 +Hadaph) them out from before (06440 +paniym) thee , {saying} (00559 +)amar) , For my righteousness (06666 +ts@daqah) the LORD (03068 +Y@hovah) hath brought (00935 +bow)) me in to possess (03423 +yarash) this (02088 +zeh) land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) doth drive (03423 +yarash) them out from before (06440 +paniym) thee .

saying Deu_09_13 Furthermore the LORD (03068 +Y@hovah) spake (00559 +)amar) unto me , {saying} (00559 +)amar) , I have seen (07200 +ra)ah) this (02088 +zeh) people (05971 +(am) , and , behold (02009 +hinneh) , it [is] a stiffnecked people (05971 +(am) :

saying Deu_09_23 Likewise when the LORD (03068 +Y@hovah) sent (07971 +shalach) you from Kadeshbarnea (06947 +Qadesh Barnea() , {saying} (00559 +)amar) , Go (05927 +(alah) up and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) you ; then ye rebelled (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and ye believed (00539 +)aman) him not , nor (03808 +lo)) hearkened (08085 +shama() to his voice (06963 +qowl) .

saying Deu_12_30 Take heed (08104 +shamar) to thyself that thou be not snared (05367 +naqash) by following (00310 +)achar) them , after (00310 +)achar) that they be destroyed (08045 +shamad) from before (06440 +paniym) thee ; and that thou enquire (01875 +darash) not after their gods (00430 +)elohiym) , {saying} (00559 +)amar) , How (00349 +)eyk) did these (00428 +)el - leh) nations (01471 +gowy) serve (05647 +(abad) their gods (00430 +)elohiym) ? even (01571 +gam) so (03651 +ken) will I do (06213 +(asah) likewise (03651 +ken) .

saying Deu_13_02 And the sign (00226 +)owth) or the wonder (04159 + mowpheth) come (00935 + bow)) to pass , whereof (00834 +)aher) he spake (01696 + dabar) unto thee , {saying} (00559 +)amar) , Let us go (03212 + yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 + yada()) , and let us serve (05647 + (abad)) them ;

saying Deu_13_06 . If (03588 +kiy) thy brother (00251 +)ach) , the son (01121 +ben) of thymother (00517 +)em) , or thy son (01121 +ben) , or thy daughter (01323 +bath) , or the wife (00802 +)ishshah) of thy bosom (02436 +cheyq) , or (00176 +)ow) thy friend (07453 +rea() , which (00834 +)aher) [is] as thine own soul (05315 +nephesh) , entice (05496 +cuwth) thee secretly (05643 +cether) , {saying} (00559 +)amar) , Let us go (03212 +yalak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 +yada() , thou , nor thy fathers (1) ;

saying Deu_13_12 . If (03588 + kiy) thou shalt hear (08085 + shama()) [say] in one (00259 +) echad) of thy cities (05892 + (iyr)), which (00834 +) aher) the LORD (03068 + Y@hovah) thy God (00430 +) elohiym) hath given (05414 + nathan) thee to dwell (03427 + yashab) there, $\{saying\}$ (00559 +) amar),

saying Deu_13_13 [Certain] men (00582 +)enowsh), the children (01121 +ben) of Belial (01100 +b@liya(al)), are gone (03318 +yatsa)) out from among (07130 +qereb) you , and have withdrawn (05080 +nadach) the inhabitants (03427 +yashab) of their city (05892 +(iyr)), {saying} (00559 +)amar), Let us go (03212 +yalak) and serve (05647 +(abad)) other (00312 +)acher) gods (00430 +)elohiym), which (00834 +)aher) ye have not known (03045 +yada());

saying Deu_15_09 Beware (08104 +shamar) that there be not a thought (01697 +dabar) in thy wicked (01100 +b@liya(al) heart (03824 +lebab) , {saying} (00559 +)amar) , The seventh (07637 +sh@biy(iy) year (08141 +shaneh) , the year (08141 +shaneh) of release (08059 +sh@mittah) , is at (07126 +qarab) hand (07126 +qarab) ; and thine eye (05869 +(ayin) be evil (07489 +ra(a() against thy poor (34) brother (00251 +)ach) , and thou givest (05414 +nathan) him nought (03808 +lo)) ; and he cry (07121 +qara)) unto the LORD (03068 +Y@hovah) against (05921 +(al) thee , and it be sin (02399 +chet)) unto thee .

saying Deu_15_11 For the poor (34) shall never (03808 +lo)) cease (02308 +chadal) out of the land (00776 +)erets):therefore I command (06680 +tsavah) thee , {saying} (00559 +)amar) , Thou shalt open (06605 +pathach) thine hand (03027 +yad) wide (06605 +pathach) unto thy brother (00251 +)ach) , to thy poor (06041 +(aniy) , and to thy needy (34) , in thy land (00776 +)erets) .

saying Deu_18_16 According to all (03605 +kol) that thou desiredst (07592 +sha)al) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) in the day (03117 +yowm) of the assembly (06951 +qahal) , {saying} (00559 +)amar) , Let me not hear (08085 +shama() again (03254 +yacaph) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , neither (03808 +lo)) let me see (07200 +ra)ah) this (02063 +zo)th) great (01419 +gadowl) fire (00784 +)esh) any more (05750 +(owd) , that I die (04191 +muwth) not .

saying Deu_19_07 Wherefore I command (06680 + tsavah) thee , $\{saying\} (00559 +)amar\}$, Thou shalt separate (00914 + badal) three (07969 + shalowsh) cities (05892 + (iyr)) for thee .

saying Deu_20_05 And the officers (07860 +shoter) shall speak (01696 +dabar) unto the people (05971 +(am) , {saying} (00559 +)amar) , What (04310 +miy) man (00376 +)iysh) [is there] that hath built (01129 +banah) a new (02319 +chadash) house (01004 +bayith) , and hath not dedicated (02596 +chanak) it ? let him go (03212 +yalak) and return (07725 +shuwb) to his house (01004 +bayith) , lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah) , and another (00312 +)acher) man (00376 +)iysh) dedicate (02596 +chanak) it .

saying Deu_22_17 And , lo (02009 +hinneh) , he hath given (07760 +suwm) occasions (05949 +(aliylah) of speech (01697 +dabar) [against her] , {saying} (00559 +)amar) , I found (04672 +matsa)) not thy daughter (01323 +bath) a maid (01331 +b@thuwliym) ; and yet these (00428 +)el - leh) [are the tokens of] my daughter s (01323 +bath) virginity (01331 +b@thuwliym) . And they shall spread (06566 +paras) the cloth (08071 +simlah) before (06440 +paniym) the elders (02205 +zaqen) of the city (05892 +(iyr) .

saying Deu_27_01 . And Moses (04872 +Mosheh) with the elders (02205 +zaqen) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) the people (05971 +(am) , {saying} (00559 +)amar) , Keep (08104 +shamar) all (03605 +kol) the commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) you this day (03117 +yowm) .

saying Deu_27_09 And Moses (04872 +Mosheh) and the priests (03548 +kohen) the Levites (03881 +Leviyiy) spake (01696 +dabar) unto all (03605 +kol) Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , Take (05535 +cakath) heed (05535 +cakath) , and hearken (08085 +shama() , O Israel (03478 +Yisra)el) ; this (02088 +zeh) day (03117 +yowm) thou art become (01961 +hayah) the people (05971 +(am) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

saying Deu_27_11. And Moses (04872 + Mosheh) charged (06680 + tsavah) the people (05971 + (am) the same (01931 + huw)) day (03117 + yowm), {saying} (00559 +)amar),

saying Deu_29_19 And it come (01961 +hayah) to pass , when he heareth (08085 +shama() the words (01697 +dabar) of this (02063 +zo)th) curse (00423 +)alah) , that he bless (01288 +barak) himself in his heart (03824 +lebab) , {saying} (00559 +)amar) , I shall have peace (07965 +shalowm) , though (03588 +kiy) I walk (03212 +yalak) in the imagination (08307 +sh@riyruwth) of mine heart (03820 +leb) , to add (05595 +caphah) drunkenness (07302 +raveh) to thirst (06771 +tsame)) :

saying Deu_31_10 And Moses (04872 +Mosheh) commanded (06680 +tsavah) them , {saying} (00559 +)amar) , At the end (07093 +qets) of [every] seven (07651 +sheba() years (08141 +shaneh) , in the solemnity (04150 +mow(ed) of the year (08141 +shaneh) of release (08059 +sh@mittah) , in the feast (02282 +chag) of tabernacles (05521 +cukkah) ,

saying Deu_31_25 That Moses (04872 +Mosheh) commanded (06680 +tsavah) the Levites (03881 +Leviyiy), which (00834 +)aher) bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah), $\{\text{saying}\}$ (00559 +)amar),

saying Deu_32_48 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh

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) that selfsame day (03117 +yowm), {saying} (00559 +)amar),
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saying Deu_34_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , This (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) I sware (07650 +shaba() unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) , {saying} (00559 +)amar) , I will give (05414 +nathan) it unto thy seed (02233 +zera():I have caused thee to see (07200 +ra)ah) [it] with thine eyes (05869 +(ayin) , but thou shalt not go (05674 +(abar) over (05674 +(abar) thither (08033 +sham) .

saying Ecc_01_16 I communed (01696 +dabar) with mine own heart (03820 +leb) , {saying} (00559 +)amar) , Lo (02009 +hinneh) , I am come to great (01431 +gadal) estate , and have gotten (03254 +yacaph) more wisdom (02451 +chokmah) than (05921 +(al) all (03605 +kol) [they] that have been (01961 +hayah) before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):yea , my heart (03820 +leb) had great (07235 +rabah) experience (07200 +ra)ah) of wisdom (02451 +chokmah) and knowledge (01847 +da(ath) .

saying Est_01_21 And the {saying} (01697 +dabar) pleased the king (04428 +melek) and the princes (08269 +sar) ; and the king (04428 +melek) did (06213 +(asah) according to the word (01697 +dabar) of Memucan (04462 +M@muwkan) :

saying Exo_01_22 And Pharaoh (06547 +Par(oh) charged (06680 +tsavah) all (03605 +kol) his people (05971 +(am) , {saying} (00559 +)amar) , Every (03605 +kol) son (01121 +ben) that is born (03209 +yillowd) ye shall cast (07993 +shalak) into the river (02975 +y@(or) , and every (03605 +kol) daughter (01323 +bath) ye shall save (02421 +chayah) alive (02421 +chayah) .

saying Exo_03_16 . Go (03212 +yalak) , and gather (00622 +)acaph) the elders (02205 +zaqen) ofIsrael (03478 +Yisra)el) together , and say (00559 +)amar) unto them , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , the God (00430 +)elohiym) of Abraham (85) , of Isaac (03327 +Yitschaq) , and of Jacob (03290 +Ya(aqob) , appeared (07200 +ra)ah) unto me , {saying} (00559 +)amar) , I have surely visited (06485 +paqad) you , and [seen] that which (00834 +)aher) is done (06213 +(asah) to you in Egypt (04714 +Mitsrayim) :

saying Exo_05_06 And Pharaoh (06547 +Par(oh) commanded (06680 +tsavah) the same (01931 +huw)) day (03117 +yowm) the taskmasters (05065 +nagas) of the people (05971 +(am) , and their officers (07860 +shoter) , {saying} (00559 +)amar) ,

saying Exo_05_08 And the tale (04971 +mathkoneth) of the bricks (03843 +l@benah) , which (00834 +)aher) they did make (06213 +(asah) heretofore (08543 +t@mowl) , ye shall lay (07760 +suwm) upon them ; ye shall not diminish (01639 +gara() [ought] thereof:for they [be] idle (07504 +rapheh) ; therefore they cry (06817 +tsa(aq) , {saying} (00559 +)amar) , Let us go (03212 +yalak) [and] sacrifice (02076 +zabach) to our God (00430 +)elohiym) .

saying Exo_05_10 . And the taskmasters (05065 +nagas) of the people (05971 +(am) went (03318 +yatsa)) out , and their officers (07860 +shoter) , and they spake (00559 +)amar) to the people (05971 +(am) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) Pharaoh (06547 +Par(oh) , I will not give (05414 +nathan) you straw (08401 +teben) .

saying Exo_05_13 And the taskmasters (05065 +nagas) hasted (00213 +)uwts) [them] , {saying} (00559 +)amar) , Fulfil (03615 +kalah) your works (04639 +ma(aseh) , [your] daily (03117 +yowm) tasks (01697 +dabar) , as when (00834 +)aher) there was straw (08401 +teben) .

saying Exo_05_15 . Then the officers (07860 +shoter) of the children (01121 +ben) of Israel (03478 +Yisra)el) came (00935 +bow)) and cried (06817 +tsa(aq) unto Pharaoh (06547 +Par(oh) , {saying} (00559 +)amar) , Wherefore (04100 +mah) dealest (06213 +(asah) thou thus (03541 +koh) with thy servants

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(05650 +(ebed)?
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saying Exo_06_10 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Exo_06_12 And Moses (04872 +Mosheh) spake (01696 +dabar) before (06440 +paniym) the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , Behold (02005 +hen) , the children (01121 +ben) of Israel (03478 +Yisra)el) have not hearkened (08085 +shama() unto me ; how then shall Pharaoh (06547 +Par(oh) hear (08085 +shama() me , who (00589 +)aniy) [am] of uncircumcised (06189 +(arel) lips (08193 +saphah) ?

saying Exo_06_29 That the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) , I [am] the LORD (03068 +Y@hovah):speak (01696 +dabar) thou unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) all (03605 +kol) that I say (01696 +dabar) unto thee .

saying Exo_07_08 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Exo_07_09 When (03588 +kiy) Pharaoh (06547 +Par(oh) shall speak (01696 +dabar) unto you , {saying} (00559 +)amar) , Shew (05414 +nathan) a miracle (04159 +mowpheth) for you:then thou shalt say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and cast (07993 +shalak) [it] before (06440 +paniym) Pharaoh (06547 +Par(oh) , [and] it shall become (01961 +hayah) a serpent (08577 +tanniyn) .

saying Exo_07_16 And thou shalt say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath sent (07971 +shalach) me unto thee , {saying} (00559 +)amar) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me in the wilderness (04057 +midbar):and , behold (02009 +hinneh) , hitherto thou wouldest not hear (08085 +shama() .

saying Exo_09_05 And the LORD (03068 +Y@hovah) appointed (07760 +suwm) a set (04150 +mow(ed) time , {saying} (00559 +)amar) , To morrow (04279 +machar) the LORD (03068 +Y@hovah) shall do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) in the land (00776 +)erets) .

saying Exo_11_08 And all (03605 +kol) these (00428 +)el - leh) thy servants (05650 +(ebed) shall come (03381 +yarad) down (03381 +yarad) unto me , and bow (07812 +shachah) down (07812 +shachah) themselves unto me , {saying} (00559 +)amar) , Get (03318 +yatsa)) thee out , and all (03605 +kol) the people (05971 +(am) that follow (07272 +regel) thee:and after (00310 +)achar) that I will go (03318 +yatsa)) out . And he went (03318 +yatsa)) out from Pharaoh (06547 +Par(oh) in a great (02750 +choriy) anger (00639 +)aph) .

saying Exo_12_01 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {saying} (00559 +)amar) ,

saying Exo_12_03 Speak (01696 +dabar) ye unto all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , In the tenth (06218 +(asowr) [day] of this (02088 +zeh) month (02320 +chodesh) they shall take (03947 +laqach) to them every man (00376 +)iysh) a lamb (07716 +seh) , according to the house (01004 +bayith) of [their] fathers (1) , a lamb (07716 +seh) for an house (01004 +bayith) :

saying Exo_13_01. And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh

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), \{saying\} (00559 +)amar),
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saying Exo_13_08 And thou shalt shew (05046 +nagad) thy son (01121 +ben) in that day (03117 +yowm) , {saying} (00559 +)amar) , [This is done] because (03588 +kiy) of that [which] the LORD (03068 +Y@hovah) did (06213 +(asah) unto me when I came (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) .

saying Exo_13_14 And it shall be when (03588 + kiy) thy son (01121 + ben) asketh (07592 + sha)al) thee in time (04279 + machar) to come (04279 + machar), $\{saying\}(00559 +)amar\}$, What (04100 + mah) [is] this (02063 + zo)th)? that thou shalt say (00559 +)amar) unto him, By strength (02392 + chozeq) of hand (03027 + yad) the LORD (03068 + Y@hovah) brought (03318 + yatsa)) us out from Egypt (04714 + Mitsrayim), from the house (01004 + bayith) of bondage (05650 + (ebed)):

saying Exo_13_19 And Moses (04872 +Mosheh) took (03947 +laqach) the bones (06106 +(etsem) of Joseph (03130 +Yowceph) with him:for he had straitly sworn (07650 +shaba() the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , God (00430 +)elohiym) will surely visit (06485 +paqad) you ; and ye shall carry (05927 +(alah) up my bones (06106 +(etsem) away hence (02088 +zeh) with you .

saying Exo_14_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\} (00559 +) amar\}$,

saying Exo_14_12 [Is] not this (02088 +zeh) the word (01697 +dabar) that we did tell (01696 +dabar) thee in Egypt (04714 +Mitsrayim) , {saying} (00559 +)amar) , Let us alone (02308 +chadal) , that we may serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) ? For [it had been] better (02896 +towb) for us to serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) , than that we should die (04191 +muwth) in the wilderness (04057 +midbar) .

saying Exo_15_01 . Then (00227 +)az) sang (07891 + shiyr) Moses (04872 + Mosheh) and the children (01121 + ben) of Israel (03478 + Yisra)el) this (02063 + zo)th) song (07892 + shiyr) unto the LORD (03068 + Y@hovah), and spake (00559 +)amar), {saying} (00559 +)amar), I will sing (07891 + shiyr) unto the LORD (03068 + Y@hovah), for he hath triumphed (01342 + ga)ah) gloriously:the horse (05483 + cuwc) and his rider (07392 + rakab) hath he thrown (07411 + ramah) into the sea (03220 + yam).

saying Exo_15_24 And the people (05971 +(am) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh), {saying} (00559 +)amar), What (04100 +mah) shall we drink (08354 +shathah)?

saying Exo_16_11 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Exo_16_12 I have heard (08085 +shama() the murmurings (08519 +t@luwnah) of the children (01121 +ben) of Israel (03478 +Yisra)el):speak (01696 +dabar) unto them, {saying} (00559 +)amar), At (00996 +beyn) even (06153 +(ereb)) ye shall eat (00398 +)akal) flesh (01320 +basar), and in the morning (01242 +boqer) ye shall be filled (07646 +saba()) with bread (03899 +lechem); and ye shall know (03045 +yada()) that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

saying Exo_17_04 And Moses (04872 +Mosheh) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) unto this (02088 +zeh) people (05971 +(am) ? they be almost (04592 +m@(at) ready (05750 +(owd) to stone (05619 +caqal) me .

saying Exo_17_07 And he called (07121 +qara)) the name (08034 +shem) of the place (04725 +maqowm) Massah (04532 +Maccah) , and Meribah (04809 +M@riybah) , because (05921 +(al) of the chiding (07379 +riyb) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and because (05921 +(al) they tempted (05254 +nacah) the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , Is the LORD (03068

- +Y@hovah) among (07130 +qereb) us, or not?
- saying Exo_19_03 And Moses (04872 +Mosheh) went (05927 +(alah) up unto God (00430 +)elohiym) , and the LORD (03068 +Y@hovah) called (07121 +qara)) unto him out of the mountain (02022 +har) , {saying} (00559 +)amar) , Thus (03541 +koh) shalt thou say (00559 +)amar) to the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , and tell (05046 +nagad) the children (01121 +ben) of Israel (03478 +Yisra)el) ;
- saying Exo_19_12 And thou shalt set bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiyb) about , {saying} (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or touch (05060 +naga() the border (07097 +qatseh) of it:whosoever (03605 +kol) toucheth (05060 +naga() the mount (02022 +har) shall be surely put to death (04191 +muwth) :
- saying Exo_19_23 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , The people (05971 +(am) cannot come (05927 +(alah) up to mount (02022 +har) Sinai (05514 +Ciynay):for thou chargedst (05749 +(uwd) us , {saying} (00559 +)amar) , Set bounds (01379 +gabal) about (00854 +)eth) the mount (02022 +har) , and sanctify (06942 +qadash) it .
- saying Exo_20_01 . And God(00430 +) elohiym) spake (01696 + dabar) all (03605 + kol) these (00428 +) elohiym) words (01697 + dabar), $\{saying\}(00559 +) amar\}$,
- saying Exo_25_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +)amar),
- saying Exo_30_11 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +)amar),
- saying Exo_30_17 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh), saying (00559 + saying),
- saying Exo_30_22 . Moreover the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), {saying} (00559 +)amar),
- saying Exo_30_31 And thou shalt speak (01696 + dabar) unto the children (01121 + ben) of Israel (03478 + Yisra)el), {saying} (00559 +)amar), This (02088 + zeh) shall be an holy (06944 + qodesh) anointing (04888 + mishchah) oil (08081 + shemen) unto me throughout your generations (01755 + dowr).
- saying Exo_31_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,
- saying Exo_31_12 . And the LORD (03068 + Y@hovah) spake (00559 +)amar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +)amar),
- saying Exo_31_13 Speak (01696 +dabar) thou also unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , Verily (00389 +)ak) my sabbaths (07676 +shabbath) ye shall keep (08104 +shamar):for it [is] a sign (00226 +)owth) between (00996 +beyn) me and you throughout your generations (01755 +dowr) ; that [ye] may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that doth sanctify (06942 +qadash) you .
- saying Exo_33_01 . And the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) , Depart (03212 +yalak) , [and] go (05927 +(alah) up hence (02088 +zeh) , thou and the people (05971 +(am) which (00834 +)aher) thou hast brought (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , unto the land (00776 +)erets) which (00834 +)aher) I sware (07650 +shaba() unto

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Abraham (85), to Isaac (03327 +Yitschaq), and to Jacob (03290 +Ya(aqob), \{\text{saying}\}\ (00559 +) \text{amar}), Unto thy seed (02233 +zera() will I give (05414 +nathan) it:
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saying Exo_35_04 And Moses (04872 +Mosheh) spake (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , {saying} (00559 +)amar) ,

saying Exo_35_04 And Moses (04872 +Mosheh) spake (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) , saying (00559 +)amar) ,

saying Exo_36_05 And they spake (00559 +)amar) unto Moses (04872 +Mosheh), {saying} (00559 +)amar), The people (05971 +(am)) bring (00935 +bow)) much (07235 +rabah) more (07235 +rabah) than enough (01767 +day) for the service (05656 +(abodah)) of the work (04399 +m@la)kah), which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to make (06213 +(asah)).

saying Exo_36_06 And Moses (04872 +Mosheh) gave commandment (06680 +tsavah) , and they caused it to be proclaimed (05674 +(abar) throughout the camp (04264 +machaneh) , {saying} (00559 +)amar) , Let neither (00408 +)al) man (00376 +)iysh) nor (00408 +)al) woman (00802 +)ishshah) make (06213 +(asah) any (05750 +(owd) more (05750 +(owd) work (04399 +m@la)kah) for the offering (08641 +t@ruwmah) of the sanctuary (06944 +qodesh) . So the people (05971 +(am) were restrained (03607 +kala)) from bringing (00935 +bow)) .

saying Exo_40_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh), {saying} (00559 +)amar),

saying Eze_03_12 Then the spirit (07307 +ruwach) took (05375 +nasa)) me up , and I heard (08085 +shama() behind (00310 +)achar) me a voice (06963 +qowl) of a great (01419 +gadowl) rushing (07494 +ra(ash) , [{saying}] , Blessed (01288 +barak) [be] the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) from his place (04725 +maqowm) .

saying Eze_03_16 . And it came (01961 +hayah) to pass at the end (07097 +qatseh) of seven (07651 +sheba() days (03117 +yowm) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{saying\}$ (00559 +)amar) ,

saying Eze_06_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me, $\{saying\}$ (00559 +)amar),

saying Eze_07_01 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me, {saying} (00559 +)amar),

saying Eze_09_01 . He cried (07121 +qara)) also in mine ears (00241 +)ozen) with a loud (01419 +gadowl) voice (06963 +qowl) , {saying} (00559 +)amar) , Cause them that have charge (06486 +p@quddah) over the city (05892 +(iyr) to draw near (07126 +qarab) , even every man (00376 +)iysh) [with] his destroying (04892 +mashcheth) weapon (03627 +k@liy) in his hand (03027 +yad) .

saying Eze_09_11 And , behold (02009 +hinneh) , the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , which (00834 +)aher) [had] the inkhorn (07083 +qeceth) by his side (04975 +mothen) , reported (07725 +shuwb) the matter (01697 +dabar) , {saying} (00559 +)amar) , I have done (06213 +(asah) as thou hast commanded (06680 +tsavah) me .

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saying Eze_10_06 And it came (01961 +hayah ) to pass , [ that ] when he had commanded (06680 +tsavah ) the man (00376 +)iysh ) clothed (03847 +labash ) with linen (00906 +bad ) , {saying} (00559 +)amar ) , Take (03947 +laqach ) fire (00784 +)esh ) from between (00996 +beyn ) the wheels (01534 +galgal ) , from between (00996 +beyn ) the cherubims (03742 +k@ruwb ) ; then he went (00935 +bow) ) in , and stood (05975 +(amad ) beside (00681 +)etsel ) the wheels (00212 +)owphan ) .
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- saying Eze_11_14 . Again the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, $\{saying\}$ (00559 +)amar),
- saying Eze_12_01 . The word (01697 + dabar) of the LORD (03068 + Y@hovah) also came (01961 + hayah) unto me , {saying} (00559 +)amar),
- saying Eze_12_08 And in the morning (01242 + boqer) came (01961 + hayah) the word (01697 + dabar) of the LORD (03068 + Y@hovah) unto me, $\{saying\}$ (00559 +)amar),
- saying Eze_12_17 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , $\{$ saying $\}$ (00559 +)amar) ,
- saying Eze_12_21 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,
- saying Eze_12_22 Son (01121 +ben) of man (00120 +)adam) , what (04100 +mah) [is] that proverb (04912 +mashal) [that] ye have in the land (00127 +)adamah) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , The days (03117 +yowm) are prolonged (00748 +)arak) , and every (03605 +kol) vision (02377 +chazown) faileth (6) ?
- saying Eze_12_26 Again the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,
- saying Eze_13_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,
- saying Eze_13_06 They have seen (02372 +chazah) vanity (07723 +shav)) and lying (03577 +kazab) divination (07081 +qecem) , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) saith (05002 +n@)um):and the LORD (03068 +Y@hovah) hath not sent (07971 +shalach) them:and they have made [others] to hope (03176 +yachal) that they would confirm (06965 +quwm) the word (01697 +dabar) .
- saying Eze_13_10 . Because (03282 +ya(an) , even because (03282 +ya(an) they have seduced (02937 +ta(ah) my people (05971 +(am) , {saying} (00559 +)amar) , Peace (07965 +shalowm) ; and [there was] no (00369 +)ayin) peace (07965 +shalowm) ; and one built (01129 +banah) up a wall (02434 +chayits) , and , lo (02009 +hinneh) , others daubed (02902 +tuwach) it with untempered (08602 +taphel) [morter] :
- saying Eze_14_02 And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,
- saying Eze_14_12 . The word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) again to me , {saying} (00559 +)amar),
- saying Eze_15_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,
- saying Eze_16_01 . Again the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

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saying Eze_16_44 . Behold (02009 +hinneh ) , every (03605 +kol ) one that useth proverbs (04911 +mashal ) shall use (04911 +mashal ) [ this ] proverb (04911 +mashal ) against (05921 +(al ) thee , {saying} (00559 +)amar ) , As [ is ] the mother (00517 +)em ) , [ so is ] her daughter (01323 +bath ) .
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saying Eze_17_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559\ +)\text{amar}\)$,

saying Eze_17_11 Moreover the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, $\{saying\}$ (00559 +)amar),

saying Eze_18_01 . The word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me again, $\{saying\}(00559 + hayah)$,

saying Eze_18_02 What (04100 + mah) mean ye, that ye use (04911 + mashal) this (02088 + zeh) proverb (04911 + mashal) concerning (05921 + (al)) the land (00127 + adamah) of Israel (03478 + Yisra)el), {saying} (00559 + amar), The fathers (1) have eaten (00398 + akal) sour (01155 + bocer) grapes (01154 + becer), and the children s (01121 + ben) teeth (08127 + shen) are set on edge (06949 + aahah)?

saying Eze_20_02 Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Eze_20_05 . And say (00559 +)amar) unto them , Thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); In the day (03117 +yowm) when I chose (00977 +bachar) Israel (03478 + Yisra)el), and lifted (05375 +nasa)) up mine hand (03027 +yad) unto the seed (02233 +zera()) of the house (01004 +bayith) of Jacob (03290 + Ya(aqob)), and made myself known (03045 +yada()) unto them in the land (00776 +)erets) of Egypt (04714 +Mitsrayim), when I lifted (05375 +nasa) up mine hand (03027 +yad) unto them , {saying} (00559 +)amar), I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym);

saying Eze_20_45 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Eze_21_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Eze_21_08 . Again the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, $\{saying\}$ (00559 +)amar),

saying Eze_21_18. The word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me again, $\{saying\}(00559 +)amar\}$,

saying Eze_22_01 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_22_17 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Eze_22_23 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Eze_22_28 And her prophets (05030 +nabiy)) have daubed (02902 +tuwach) them with untempered (08602 +taphel) [morter], seeing vanity (07723 +shav)), and divining (07080 +qacam) lies (03576 +kazab

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) unto them , {saying} (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , when the LORD (03068 +Y@hovah ) hath not spoken (01696 +dabar ) . saying Eze_23_01 . The word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) again unto me , {saying} (00559 +)amar ) ,
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saying Eze_24_01 . Again in the ninth (08671 +t@shiy(iy) year (08141 +shaneh) , in the tenth (06224 +(asiyriy) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_24_15 . Also the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_24_20 Then I answered (00559 +)amar) them , The word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me , {saying} (00559 +)amar),

saying Eze_25_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Eze_26_01 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the first (00259 +) echad) [day] of the month (02320 + chodesh) , [that] the word (01697 + dabar) of the LORD (03068 + Y @hovah) came (01961 + hayah) unto me , {saying} (00559 +) amar),

saying Eze_27_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Eze_27_32 And in their wailing (05204 +niy) they shall take (05375 +nasa)) up a lamentation (07015 +qiynah) for thee , and lament (06969 +quwn) over (05921 +(al) thee , [{saying}] , What (04100 +mah) [city is] like Tyrus (06865 +Tsor) , like the destroyed (01822 +dummah) in the midst (08432 +tavek) of the sea (03220 +yam) ?

saying Eze_28_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Eze_28_11 . Moreover the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, $\{saying\}$ (00559 +)amar),

saying Eze_28_20 . Again the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, $\{saying\}$ (00559 +)amar),

saying Eze_29_01 . In the tenth (06224 + (asiyriy)) year (08141 + shaneh), in the tenth (06224 + (asiyriy)) [month], in the twelfth [day] of the month (02320 + chodesh), the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, $\{saying\}$ (00559 +)amar),

saying Eze_29_17 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and twentieth (06242 +(esriym) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_30_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

- saying Eze_30_20 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the first (07223 +ri)shown) [month (02320 +chodesh)] , in the seventh (07651 +sheba() [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,
- saying Eze_31_01 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the third (07992 +sh@liyshiy) [month] , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,
- saying Eze_32_01 . And it came (01961 +hayah) to pass in the twelfth year (08141 +shaneh) , in the twelfth month (02320 +chodesh) , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,
- saying Eze_32_17 . It came (01961 +hayah) to pass also in the twelfth year (08141 +shaneh) , in the fifteenth (06240 +(asar) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,
- saying Eze_33_01 . Again the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, $\{saying\}$ (00559 +)amar),
- saying Eze_33_10 . Therefore , O thou son (01121 +ben) of man (00120 +)adam) , speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; Thus (03651 +ken) ye speak (00559 +)amar) , {saying} (00559 +)amar) , If (03588 +kiy) our transgressions (06588 +pesha() and our sins (02403 +chatta)ah) [be] upon us , and we pine (04743 +maqaq) away in them , how (00349 +)eyk) should we then live (02421 +chayah) ?
- saying Eze_33_21 . And it came (01961 +hayah) to pass in the twelfth year (08141 +shaneh) of our captivity (01546 +galuwth) , in the tenth (06224 +(asiyriy) [month] , in the fifth (02568 +chamesh) [day] of the month (02320 +chodesh) , [that] one that had escaped (06412 +paliyt) out of Jerusalem (03389 +Y@ruwshalaim) came (00935 +bow)) unto me , {saying} (00559 +)amar) , The city (05892 +(iyr) is smitten (05221 +nakah) .
- saying Eze_33_23 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,
- saying Eze_33_24 Son (01121 +ben) of man (00120 +)adam) , they that inhabit (03427 +yashab) those (00428 +)el leh) wastes (02723 +chorbah) of the land (00127 +)adamah) of Israel (03478 +Yisra)el) speak (00559 +)amar) , {saying} (00559 +)amar) , Abraham (85) was one (00259 +)echad) , and he inherited (03423 +yarash) the land (00776 +)erets):but we [are] many (07227 +rab) ; the land (00776 +)erets) is given (05414 +nathan) us for inheritance (04181 +mowrashah) .
- saying Eze_33_30 . Also , thou son (01121 +ben) of man (00120 +)adam) , the children (01121 +ben) of thy people (05971 +(am) still are talking (01696 +dabar) against thee by the walls (07023 +qiyr) and in the doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 +chad) to another (00259 +)echad) , every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , {saying} (00559 +)amar) , Come (00935 +bow)) , I pray (04994 +na)) you , and hear (08085 +shama() what (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) .
- saying Eze_34_01. And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah)

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unto me, {saying} (00559 +) amar),
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saying Eze_35_01 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (1961hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Eze_35_12 And thou shalt know (03045 +yada()) that I [am] the LORD (03068 +Y@hovah), [and that] I have heard (08085 +shama()) all (03605 +kol) thy blasphemies (05007 +n@)atsah) which (00834 +)aher) thou hast spoken (00559 +)amar) against (05921 +(al)) the mountains (02022 +har) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), They are laid desolate (08074 +shamem), they are given (05414 +nathan) us to consume (00402 +)oklah).

saying Eze_36_16. Moreover the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, $\{saying\}$ (00559 +)amar),

saying Eze_37_15 . The word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) again unto me, $\{saying\}$ (00559 +)amar),

saying Eze_37_18 And when (03588 + kiy) the children (01121 + ben) of thy people (05971 + (am)) shall speak (00559 +)amar) unto thee, $\{saying\}$ (00559 +)amar), Wilt thou not shew (05046 + nagad) us what (04100 + mah) thou [meanest] by these (04228 + machagoreth)?

saying Eze_38_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Ezr_01_01 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be fulfilled (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , {saying} (00559 +)amar) ,

saying Ezr_05_11 And thus (03660 +k@nema)) they returned (08421 +tuwb) us answer (06600 +pithgam) , {saying} (00560 +)amar) , We are the servants (05649 +(abad) of the God (00426 +)elahh) of heaven (08065 +shamayin) and earth (00772 +)ara() , and build (01129 +banah) the house (01005 +bayith) that was builded (01124 +b@na)) these (01836 +den) many (07690 +saggiy)) years (08140 +sh@nah) ago (06928 +qadmah) , which a great (07229 +rab) king (04430 +melek) of Israel (03479 +Yisra)el) builded (01124 +b@na)) and set (03635 +k@lal) up .

saying Ezr_08_22 For I was ashamed (00954 +buwsh) to require (07592 +sha)al) of the king (04428 +melek) a band (02428 +chayil) of soldiers (02428 +chayil) and horsemen (06571 +parash) to help (05826 +(azar) us against the enemy (00341 +)oyeb) in the way (01870 +derek):because (03588 +kiy) we had spoken (00559 +)amar) unto the king (04428 +melek) , {saying} (00559 +)amar) , The hand (03027 +yad) of our God (00430 +)elohiym) [is] upon all (03605 +kol) them for good (02896 +towb) that seek (01245 +baqash) him ; but his power (05797 +(oz) and his wrath (00639 +)aph) [is] against (05921 +(al) all (03605 +kol) them that forsake (05800 +(azab) him .

saying Ezr_09_01 . Now when (03588 +kiy) these (00428 +)el - leh) things were done (03615 +kalah) , the princes (08269 +sar) came (05066 +nagash) to me , {saying} (00559 +)amar) , The people (05971 +(am) of Israel (03478 +Yisra)el) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , have not separated (00914 +badal) themselves from the people (05971 +(am) of the lands (00776 +)erets) , [doing] according to their abominations (08441 +tow(ebah) , [even] of the Canaanites (03669 +K@na(aniy) , the Hittites (02850 +Chittiy) , the Perizzites (06522 +P@rizziy) , the Jebusites (02983 +Yebuwciy) , the

Ammonites (05984 +(Ammowniy), the Moabites (04124 +Mow)ab), the Egyptians (04713 +Mitsriy), and the Amorites (00567 +)Emoriy).

saying Ezr_09_11 Which (00834 +)aher) thou hast commanded (06680 +tsavah) by thy servants (05650 +(ebed)) the prophets (05030 +nabiy)), $\{saying\}$ (00559 +)amar), The land (00776 +)erets), unto which (00834 +)aher) ye go (00935 +bow)) to possess (03423 +yarash) it , is an unclean (05079 +niddah) land (00776 +)erets) with the filthiness (05079 +niddah) of the people (05971 +(am)) of the lands (00776 +)erets), with their abominations (08441 +tow(ebah)), which (00834 +)aher) have filled (04390 +male)) it from one end (06310 +peh) to another with their uncleanness (02932 +tum)ah).

saying Gal_03_08 And the scripture (1124 -graphe -) , foreseeing (4275 -proeido -) that God (2316 -theos -) would justify (1344 -dikaioo -) the heathen (1484 -ethnos -) through (1537 -ek -) faith (4102 -pistis -) , preached (4283 -proeuaggelizomai -) before (4283 -proeuaggelizomai -) the gospel (4283 -proeuaggelizomai -) unto Abraham (11) , [$\{\text{saying}\}\]$, In thee shall all (3956 -pas -) nations (1484 -ethnos -) be blessed (1757 -eneulogeo -) .

saying Gen_01_22 And God (00430 +)elohiym) blessed (01288 +barak) them , {saying} (00559 +)amar) , Be fruitful (06509 +parah) , and multiply (07235 +rabah) , and fill (04390 +male)) the waters (04325 +mayim) in the seas (03220 +yam) , and let fowl (05775 +(owph) multiply (07235 +rabah) in the earth (00776 +)erets) .

saying Gen_02_16 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) commanded (06680 +tsavah) the man (00120 +)adam), {saying} (00559 +)amar), Of every (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) thou mayest freely eat (00398 +)akal):

saying Gen_03_17 . And unto Adam (00121 +)Adam) he said (00559 +)amar) , Because (03588 +kiy)thou hast hearkened (08085 +shama() unto the voice (06963 +qowl) of thy wife (00802 +)ishshah) , and hast eaten (00398 +)akal) of the tree (06086 +(ets) , of which (00834 +)aher) I commanded (06680 +tsavah) thee , {saying} (00559 +)amar) , Thou shalt not eat (00398 +)akal) of it:cursed (00779 +)arar) [is] the ground (00127 +)adamah) for thy sake (05668 +(abuwr) ; in sorrow (06093 +(itstsabown) shalt thou eat (00398 +)akal) [of] it all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) ;

saying Gen_05_29 And he called (07121 +qara)) his name (08034 +shem) Noah (05146 +Noach) , {saying} (00559 +)amar) , This (02088 +zeh) [same] shall comfort (05162 +nacham) us concerning our work (04639 +ma(aseh) and toil (06093 +(itstsabown) of our hands (03027 +yad) , because (04480 +min) of the ground (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cursed (00779 +)arar) .

saying Gen_08_15 . And God(00430 +) elohiym) spake (01696 + dabar) unto Noah(05146 + Noach), $\{saying\}(00559 +) amar)$,

saying Gen_09_08 . And $God(00430 +) elohiym) spake (00559 +) amar) unto Noah (05146 +Noach), and to his sons (01121 +ben) with him, {saying} (00559 +) amar),$

saying Gen_15_01 . After (00310 +)achar) these (00428 +)el - leh) things (01697 +dabar) the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Abram (87) in a vision (04236 +machazeh), $\{saying\}$ (00559 +)amar), $\{saying\}$ (03966 +m@(od)) great (07235 +rabah) reward (07939 +sakar).

saying Gen_15_04 And , behold (02009 +hinneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) [came] unto him , {saying} (00559 +)amar) , This (02088 +zeh) shall not be thine heir (03423 +yarash) ; but he that shall come (03318 +yatsa)) forth (03318 +yatsa)) out of thine own (00249 +)ezrach) bowels (04578 +me(ah) shall be thine heir (03423 +yarash) .

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saying Gen_15_18 In the same (01931 +huw) ) day (03117 +yowm ) the LORD (03068 +Y@hovah ) made (03772 +karath ) a covenant (01285 +b@riyth ) with Abram (87) , {saying} (00559 +)amar ) , Unto thy seed (02233 +zera( ) have I given (05414 +nathan ) this (02063 +zo)th ) land (00776 +)erets ) , from the river (05104 +nahar ) of Egypt (04714 +Mitsrayim ) unto the great (01419 +gadowl ) river (05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) :
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saying Gen_17_03 And Abram (87) fell (05307 +naphal) on (05921 +(al) his face (06440 +paniym):and God (00430 +)elohiym) talked (01696 +dabar) with him , {saying} (00559 +)amar) ,

saying Gen_18_12 Therefore Sarah (08283 +Sarah) laughed (06711 +tsachaq) within (07130 +qereb) herself , {saying} (00559 +)amar) , After (00310 +)achar) I am waxed old (04086 +Madmen) shall I have pleasure (05730 +(eden) , my lord (00113 +)adown) being old (02204 +zaqen) also ?

saying Gen_18_13 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Abraham (85) , Wherefore (04100 +mah) did Sarah (08283 +Sarah) laugh (06711 +tsachaq) , {saying} (00559 +)amar) , Shall I of a surety (00552 +)umnam) bear (03205 +yalad) a child , which (00589 +)aniy) am old (02204 +zaqen) ?

saying Gen_18_15 Then Sarah (08283 +Sarah) denied (03584 +kachash) , {saying} (00559 +)amar) , I laughed (06711 +tsachaq) not ; for she was afraid (03372 +yare)) . And he said (00559 +)amar) , Nay (03808 +lo)) ; but thou didst laugh (06711 +tsachaq) .

saying Gen_19_15 . And when (03644 + k@mow) the morning (07837 + shachar) arose (05927 + (alah)), then the angels (04397 + mal)ak) hastened (00213 +)uwts) Lot (03876 + Lowt), $\{saying\}$ (00559 +)amar), Arise (06965 + quwm), take (03947 + laqach) thy wife (00802 +)ishshah), and thy two (08147 + sh@nayim) daughters (01363 + gobahh), which are here (04672 + matsa)); lest (06435 + pen) thou be consumed (05595 + caphah) in the iniquity (05771 + (avon)) of the city (05892 + (iyr)).

saying Gen_21_22 . And it came (01961 +hayah) to pass at that time (06256 +(eth) , that Abimelech (40) and Phichol (06369 +Piykol) the chief captain (08269 +sar) of his host (06635 +tsaba)) spake (00559 +)amar) unto Abraham (85) , {saying} (00559 +)amar) , God (00430 +)elohiym) [is] with thee in all (03605 +kol) that thou doest (06213 +(asah) :

saying Gen_22_20 . And it came (01961 +hayah) to pass after (00310 +)achar) these things (01697 +dabar) , that it was told (05046 +nagad) Abraham (85) , {saying} (00559 +)amar) , Behold (02009 +hinneh) , Milcah (04435 +Milkah) , she hath also born (03205 +yalad) children (01121 +ben) unto thy brother (00251 +)ach) Nahor (005152 + +Q@riyowth Nachowr) ;

saying Gen_23_03. And Abraham (85) stood (06965 +quwm) up from before his dead (04191 +muwth), and spake (01696 +dabar) unto the sons (01121 +ben) of Heth (02845 +Cheth), {saying} (00559 +)amar),

saying Gen_23_05 And the children (01121 +ben) of Heth (02845 +Cheth) answered (06030 +(anah) Abraham (85), $\{\text{saying}\}\ (00559 +) \text{amar}\)$ unto him,

saying Gen_23_08 And he communed (01696 + dabar) with them , {saying} (00559 +) amar), If it be your mind (05315 + nephesh) that I should bury (06912 + qabar) my dead (04191 + muwth) out of my sight (06440 + paniym); hear (08085 + shama()) me, and intreat (06293 + paga()) for me to Ephron (06085 + c) (Ephrown) the son (01121 + ben) of Zohar (06714 + Tsochar),

saying Gen_23_10 And Ephron (06085 +(Ephrown) dwelt (03427 +yashab) among (08432 +tavek) the children (01121 +ben) of Heth (02845 +Cheth):and Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) answered (06030 +(anah) Abraham (85) in the audience (00241 +)ozen) of the children (01121 +ben) of

Heth (02845 + Cheth), [even] of all (03605 + kol) that went (00935 + bow)) in at the gate (08179 + sha(ar)) of his city (05892 + (iyr)), (saying) (00559 + bow),

saying Gen_23_13 And he spake (01696 +dabar) unto Ephron (06085 +(Ephrown) in the audience (00241 +)ozen) of the people (05971 +(am) of the land (00776 +)erets) , {saying} (00559 +)amar) , But if thou [wilt give it] , I pray (03863 +luw)) thee , hear (08085 +shama() me:I will give (05414 +nathan) thee money (03701 +keceph) for the field (07704 +sadeh) ; take (03947 +laqach) [it] of me , and I will bury (06912 +qabar) my dead (04191 +muwth) there (08033 +sham) .

saying Gen_23_14 And Ephron (06085 +(Ephrown) answered (06030 +(anah) Abraham (85) , {saying} (00559 +)amar) unto him ,

saying Gen_24_07 The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) , which (00834 +)aher) took (03947 +laqach) me from my father s (1) house (01004 +bayith) , and from the land (00776 +)erets) of my kindred (04138 +mowledeth) , and which (00834 +)aher) spake (01696 +dabar) unto me , and that sware (07650 +shaba() unto me , {saying} (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 +nathan) this land (00776 +)erets) ; he shall send (07971 +shalach) his angel (04397 +mal)ak) before (06440 +paniym) thee , and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) from thence (08033 +sham) .

saying Gen_24_30 And it came (01961 +hayah) to pass , when (03588 +kiy) he saw (07200 +ra)ah) the earring (05141 +nexem) and bracelets (06781 +tsamiyd) upon his sister s (00269 +)achowth) hands (03027 +yad) , and when (03588 +kiy) he heard (08085 +shama() the words (01697 +dabar) of Rebekah (07259 +Ribqah) his sister (00269 +)achowth) , {saying} (00559 +)amar) , Thus (03541 +koh) spake (01696 +dabar) the man (00376 +)iysh) unto me ; that he came (00935 +bow)) unto the man (00376 +)iysh) ; and , behold (02009 +hinneh) , he stood (05975 +(amad) by the camels (01581 +gamal) at (05921 +(al) the well (05869 +(ayin) .

saying Gen_24_37 And my master (00113 +)adown) made me swear (07650 +shaba() , {saying} (00559 +)amar) , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) to my son (01121 +ben) of the daughters (01363 +gobahh) of the Canaanites (03669 +K@na(aniy) , in whose land (00776 +)erets) I dwell (03418 +yereq) :

saying Gen_26_11 And Abimelech (40) charged (06680 +tsavah) all (03605 +kol) [his] people (05971 +(am) , {saying} (00559 +)amar) , He that toucheth (05060 +naga() this (02088 +zeh) man (00376 +)iysh) or his wife (00802 +)ishshah) shall surely be put to death (04194 +maveth) .

saying Gen_26_20 And the herdmen (07462 +ra(ah) of Gerar (01642 +G@rar) did strive (07378 +riyb) with Isaac s (03327 +Yitschaq) herdmen (07462 +ra(ah) , {saying} (00559 +)amar) , The water (04325 +mayim) [is] ours:and he called (07121 +qara)) the name (08034 +shem) of the well (00875 +@)er) Esek (06320 +puwk) ; because (03588 +kiy) they strove (06229 +(asaq) with him .

saying Gen_27_06 . And Rebekah (07259 +Ribqah) spake (00559 +)amar) unto Jacob (03290 +Ya(aqob) her son (01121 +ben) , saying (00559 +)amar) , Behold (02009 +hinneh) , I heard (08085 +shama() thy father (1) speak (01696 +dabar) unto Esau (06215 +(Esav) thy brother (00251 +)ach) , {saying} (00559 +)amar) ,

saying Gen_27_06 . And Rebekah (07259 +Ribqah) spake (00559 +)amar) unto Jacob (03290 +Ya(aqob) her son (01121 +ben) , {saying} (00559 +)amar) , Behold (02009 +hinneh) , I heard (08085 +shama() thy father (1) speak (01696 +dabar) unto Esau (06215 +(Esav) thy brother (00251 +)ach) , saying (00559 +)amar) ,

saying Gen_28_06. When Esau (06215 +(Esav) saw (07200 +ra)ah) that Isaac (03327 +Yitschaq) had

blessed (01288 +barak) Jacob (03290 +Ya(aqob) , and sent (07971 +shalach) him away to Padanaram (06307 +Paddan) , to take (03947 +laqach) him a wife (00802 +)ishshah) from thence (08033 +sham) ; and that as he blessed (01288 +barak) him he gave him a charge (06680 +tsavah) , {saying} (00559 +)amar) , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of Canaan (03667 +K@na(an) ;

saying Gen_28_20 And Jacob (03290 +Ya(aqob)) vowed (05087 +nadar) a vow (05088 +neder), {saying} (00559 +)amar), If (00518 +)im) God (00430 +)elohiym) will be with me, and will keep (08104 +shamar) me in this (02088 +zeh) way (01870 +derek) that I go (01980 +halak), and will give (05414 +nathan) me bread (03899 +lechem) to eat (00398 +)akal), and raiment (00899 +beged) to put (03847 +labash) on,

saying Gen_31_01 . And he heard (08085 +shama() the words (01697 +dabar) of Laban s (03837 +Laban) sons (01121 +ben) , {saying} (00559 +)amar) , Jacob (03290 +Ya(aqob) hath taken (03947 +laqach) away all (03605 +kol) that [was] our father s (1) ; and of [that] which (00834 +)aher) [was] our father s (1) hath he gotten (04069 +madduwa() all (03605 +kol) this (02088 +zeh) glory (03519 +kabowd) .

saying Gen_31_11 And the angel (04397 +mal)ak) of God (00430 +)elohiym) spake (00559 +)amar) unto me in a dream (02472 +chalowm) , [$\{\text{saying}\}\]$, Jacob (03290 +Ya(aqob):And I said (00559 +)amar) , Here (02009 +hinneh) [am] I .

saying Gen_31_29 It is in the power (00410 +)el) of my hand (03027 +yad) to do (06213 +(asah)) you hurt (07451 +ra()):but the God (00430 +)elohiym) of your father (1) spake (00559 +)amar) unto me yesternight (00570 +)emesh), $\{saying\}$ (00559 +)amar), Take thou heed (08104 +shamar) that thou speak (01696 +dabar) not to Jacob (03290 +Ya(aqob)) either good (02896 +towb) or (05704 +(ad)) bad (07451 +ra()).

 $saying \ Gen_32_04 \ And \ he \ commanded \ (06680 + tsavah \) \ them \ , \\ \{saying\} \ (00559 +) amar \) \ , Thus \ (03541 + koh \) \ shall \ ye \ speak \ (00559 +) amar \) \ unto \ my \ lord \ (00113 +) adown \) \ Esau \ (06215 + (Esav \) \ ; Thy \ servant \ (05650 + (ebed \) \ Jacob \ (03290 + Ya(aqob \) \ saith \ (00559 +) amar \) \ thus \ (03541 + koh \) \ , I \ have \ sojourned \ (01481 + guwr \) \ with \ Laban \ (03837 + Laban \) \ , and \ stayed \ (00309 +) achar \) \ there \ until \ (05704 + (ad \) \ now \ (06258 + (attah \) \ ;$

 $saying \ Gen_32_06 \ And \ the \ messengers \ (04397 + mal)ak \) \ returned \ (07725 + shuwb \) \ to \ Jacob \ (03290 + Ya(aqob \) \ , \{saying\} \ (00559 +) amar \) \ , We \ came \ (00935 + bow) \) \ to \ thy \ brother \ (00251 +) ach \) \ Esau \ (06215 + (Esav \) \ , and \ also \ (01571 + gam \) \ he \ cometh \ (01980 + halak \) \ to \ meet \ (07125 + qir)ah \) \ thee \ , and \ four \ (00702 +) arba(\) \ hundred \ (03967 + me)ah \) \ men \ (00376 +) iysh \) \ with \ him \ .$

saying Gen_32_17 And he commanded (06680 +tsavah) the foremost (07223 +ri)shown) , saying (00559 +)amar) , When (03588 +kiy) Esau (06215 +(Esav) my brother (00251 +)ach) meeteth (06298 +pagash) thee , and asketh (07592 +sha)al) thee , {saying} (00559 +)amar) , Whose (04310 +miy) [art] thou ? and whither (00575 +)an) goest (03212 +yalak) thou ? and whose (04310 +miy) [are] these (00428 +)el - leh) before (06440 +paniym) thee ?

saying Gen_32_17 And he commanded (06680 +tsavah) the foremost (07223 +ri)shown) , {saying} (00559 +)amar) , When (03588 +kiy) Esau (06215 +(Esav) my brother (00251 +)ach) meeteth (06298 +pagash) thee , and asketh (07592 +sha)al) thee , saying (00559 +)amar) , Whose (04310 +miy) [art] thou ? and whither (00575 +)an) goest (03212 +yalak) thou ? and whose (04310 +miy) [are] these (00428 +)el - leh) before (06440 +paniym) thee ?

saying Gen_32_19 And so (01571 + gam) commanded (06680 + tsavah) he the second (08145 + sheniy), and the third (07992 + sh@liyshiy), and all (03605 + kol) that followed the droves (05739 + (eder)), $\{saying\}$ (00559 +)amar), On this (02088 + zeh) manner (01697 + dabar) shall ye speak (01696 + dabar) unto Esau (06215 + (Esav)), when ye find (04672 + matsa)) him.

saying Gen_34_04 And Shechem (07927 + Sh@kem) spake (00559 +)amar) unto his father (1) Hamor (02544 + Chamowr), {saying} (00559 +)amar), Get (03947 + laqach) me this (02063 + zo)th) damsel (03207 + yaldah) to wife (00802 +)ishshah).

saying Gen_34_08 And Hamor (02544 +Chamowr) communed (01696 +dabar) with them , {saying} (00559 +)amar) , The soul (05315 +nephesh) of my son (01121 +ben) Shechem (07927 +Sh@kem) longeth (02836 +chashaq) for your daughter (01323 +bath):I pray (04994 +na)) you give (05414 +nathan) her him to wife (00802 +)ishshah) .

saying Gen_34_20 And Hamor (02544 + Chamowr) and Shechem (07927 + Sh@kem) his son (01121 + ben) came (00935 + bow)) unto the gate (08179 + sha(ar) of their city (05892 + (iyr) , and communed (01696 + dabar) with the men (00582 +)enowsh) of their city (05892 + (iyr) , {saying} (00559 +)amar) ,

saying Gen_37_11 And his brethren (00251 +)ach) envied (07065 + qana)) him; but his father (1) observed (08104 + shamar) the $\{saying\}$ (01697 + dabar).

saying Gen_37_15 And a certain man (00376 +)iysh) found (04672 +matsa)) him , and , behold (02009 +binneh), [he was] wandering (08582 +ta(ah)) in the field (07704 +sadeh): and the man (00376 +)iysh) asked (07592 +sha)al) him , {saying} (00559 +)amar), What (04100 +mah) seekest (01245 +baqash) thou?

saying Gen_38_13 And it was told (05046 + nagad) Tamar (08559 + Tamar), $\{saying\} (00559 +)amar\}$, Behold (02009 + hinneh) thy father (02524 + cham) in law (02524 + cham) goeth (05927 + (alah)) up to Timnath (08553 + Timnah) to shear (01494 + gazaz) his sheep (06629 + tso)n).

saying Gen_38_21 Then he asked (07592 +sha)al) the men (00582 +)enowsh) of that place (04725 +maqowm) , {saying} (00559 +)amar) , Where (00346 +)ayeh) [is] the harlot (06948 +q@deshah) , that [was] openly (05879 +(Eynayim) by the way (01870 +derek) side ? And they said (00559 +)amar) , There was no (03808 +lo)) harlot (06948 +q@deshah) in this (02088 +zeh) [place] .

saying Gen_38_24 . And it came (01961 +hayah) to pass about three (07969 +shalowsh) months (02320 +chodesh) after , that it was told (05046 +nagad) Judah (03063 +Y@huwdah) , {saying} (00559 +)amar) , Tamar (08559 +Tamar) thy daughter (03618 +kallah) in law (03618 +kallah) hath played the harlot (02181 +zanah) ; and also (01571 +gam) , behold (02009 +hinneh) , she [is] with child (02030 +hareh) by whoredom (02183 +zanuwn) . And Judah (03063 +Y@huwdah) said (00559 +)amar) , Bring (03318 +yatsa)) her forth (03318 +yatsa)) , and let her be burnt (08313 +saraph) .

saying Gen_38_25 When she [was] brought (03318 +yatsa)) forth (03318 +yatsa)) , she sent (07971 +shalach) to her father (02524 +cham) in law (02524 +cham) , {saying} (00559 +)amar) , By the man (00376 +)iysh) , whose (00834 +)aher) these (00428 +)el - leh) [are , am] I with child (02030 +hareh):and she said (00559 +)amar) , Discern (05234 +nakar) , I pray (04994 +na)) thee , whose (00834 +)aher) [are] these (00428 +)el - leh) , the signet (02858 +chothemeth) , and bracelets (06616 +pathiyl) , and staff (04294 +matteh) .

saying Gen_38_28 And it came (01961 +hayah) to pass , when she travailed (03205 +yalad) , that [the one] put (05414 +nathan) out [his] hand (03027 +yad):and the midwife (03205 +yalad) took (03947 +laqach) and bound (07194 +qashar) upon his hand (03027 +yad) a scarlet (08144 +shaniy) thread , {saying} (00559 +)amar) , This (02088 +zeh) came (03318 +yatsa)) out first (07223 +ri)shown) .

saying Gen_39_12 And she caught (08610 +taphas) him by his garment (00899 +beged) , {saying} (00559 +)amar) , Lie (07901 +shakab) with me:and he left (05800 +(azab) his garment (00899 +beged) in her hand (03027 +yad) , and fled (05127 +nuwc) , and got (03318 +yatsa)) him out .

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saying Gen_39_14 That she called (07121 +qara) ) unto the men (00582 +)enowsh ) of her house (01004 +bayith ) , and spake (00559 +)amar ) unto them , {saying} (00559 +)amar ) , See (07200 +ra)ah ) , he hath brought (00935 +bow) ) in an Hebrew (05680 +(Ibriy ) unto us to mock (06711 +tsachaq ) us ; he came (00935 +bow) ) in unto me to lie (07901 +shakab ) with me , and I cried (07121 +qara) ) with a loud (01419 +gadowl ) voice (06963 +qowl ) :
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saying Gen_39_17 And she spake (01696 +dabar) unto him according to these (00428 +)el - leh) words (01697 +dabar) , {saying} (00559 +)amar) , The Hebrew (05680 +(Ibriy) servant (05650 +(ebed) , which (00834 +)aher) thou hast brought (00935 +bow)) unto us , came (00935 +bow)) in unto me to mock (06711 +tsachaq) me :

saying Gen_39_19 . And it came (01961 +hayah) to pass , when his master (00113 +)adown) heard (08085 +shama() the words (01697 +dabar) of his wife (00802 +)ishshah) , which (00834 +)aher) she spake (01696 +dabar) unto him , {saying} (00559 +)amar) , After this (00428 +)el - leh) manner (01697 +dabar) did (06213 +(asah) thy servant (05650 +(ebed) to me ; that his wrath (00639 +)aph) was kindled (02734 +charah) .

saying Gen_40_07 And he asked (07592 +sha)al) Pharaoh s (06547 +Par(oh) officers (05631 +cariyc) that [were] with him in the ward (04929 +mishmar) of his lord s (00113 +)adown) house (01004 +bayith) , {saying} (00559 +)amar) , Wherefore (04069 +madduwa() look (06440 +paniym) ye [so] sadly (07451 +ra() to day (03117 +yowm) ?

saying Gen_41_09 . Then spake (01696 + dabar) the chief (08269 + sar) butler (04945 + mashqeh) unto Pharaoh $(06547 + Par(oh), \{saying\}, (00559 +)amar)$, I do remember (02142 + zakar) my faults (02399 + chet)) this day (03117 + yowm):

saying Gen_41_16 And Joseph (03130 +Yowceph) answered (06030 +(anah) Pharaoh (06547 +Par(oh) , {saying} (00559 +)amar) , [It is] not in me:God (00430 +)elohiym) shall give Pharaoh (06547 +Par(oh) an answer (06030 +(anah) of peace (07965 +shalowm) .

saying Gen_42_14 And Joseph (03130 + Yowceph) said (00559 +) amar) unto them , That [is it] that I spake (01696 + dabar) unto you , {saying} (00559 +) amar) , Ye [are] spies (07270 + ragal):

saying Gen_42_22 And Reuben (07205 + R@)uwben) answered (06030 + (anah)) them , saying (00559 + (anah)) , Spake (00559 + (anah)) in not unto you , {saying} (00559 + (anah)) , Do not sin (02398 + (anah)) against the child (03206 + (anah)) ; and ye would not hear (08085 + (anah)) ? therefore (01571 + (anah)) , behold (02009 + (anah)) , also (01571 + (anah)) his blood (01818 + (anah)) is required (01875 + (anah)).

saying Gen_42_22 And Reuben (07205 + R@)uwben) answered (06030 + (anah)) them , {saying} (00559 + (anah)) , Spake (00559 + (anah)) I not unto you , saying (00559 + (anah)) , Do not sin (02398 + (anah)) against the child (03206 + (anah)) ; and ye would not hear (08085 + (anah)) ? therefore (01571 + (anah)) , behold (02009 + (anah)) , also (01571 + (anah)) his blood (01818 + (anah)) is required (01875 + (anah)).

saying Gen_42_28 And he said (00559 +)amar) unto his brethren (00251 +)ach), My money (03701 +)keceph) is restored (07725 +)shuwb); and , lo (02009 +)hinneh), [it is] even in my sack (00572 +)amtachath):and their heart (03820 +)leb) failed (03318 +)yatsa)) [them], and they were afraid (02729 +)charad), {saying} (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy), What (04100 +)mah) [is] this (02063 +)zo)th) [that] God (00430 +)elohiym) hath done (06213 +)(asah) unto us ?

saying Gen_42_29 . And they came (00935 + bow)) unto Jacob (03290 + Ya(aqob)) their father (1) unto the land (00776 +) erets) of Canaan (03667 + K@na(an)), and told (05046 + nagad) him all (03605 + kol) that befell (07136 + qarah) unto them ; {saying} (00559 +) amar),

saying Gen_42_37 And Reuben (07205 + R@)uwben) spake (00559 +)amar) unto his father (1) , {saying} (00559 +)amar) , Slay (04191 +muwth) my two (08147 +sh@nayim) sons (01121 +ben) , if I bring (00935 +bow)) him not to thee:deliver (05414 +nathan) him into (05921 +(al) my hand (03027 +yad) , and I will bring (07725 +shuwb) him to thee again (07725 +shuwb) .

saying Gen_43_03 And Judah (03063 + Y@huwdah) spake (00559 +)amar) unto him, saying (00559 +)amar), The man (00376 +)iysh) did solemnly (05749 +(uwd)) protest (05749 +(uwd)) unto us, {saying} (00559 +)amar), Ye shall not see (07200 +ra)ah) my face (06440 +paniym), except (01115 +biltiy) your brother (00251 +)ach) [be] with you.

saying Gen_43_03 And Judah (03063 +Y@huwdah) spake (00559 +)amar) unto him , {saying} (00559 +)amar) , The man (00376 +)iysh) did solemnly (05749 +(uwd) protest (05749 +(uwd) unto us , saying (00559 +)amar) , Ye shall not see (07200 +ra)ah) my face (06440 +paniym) , except (01115 +biltiy) your brother (00251 +)ach) [be] with you .

saying Gen_43_07 And they said $(00559\ +)$ amar), The man $(00376\ +)$ iysh) asked $(07592\ +sha)$ al) us straitly of our state , and of our kindred $(04138\ +mowledeth)$, $\{saying\}\ (00559\ +)$ amar), [Is] your father (1) yet alive $(02416\ +chay)$? have $(03426\ +yesh)$ ye [another] brother $(00251\ +)$ ach)? and we told $(05046\ +nagad)$ him according $(05921\ +(al))$ to the tenor $(06310\ +peh)$ of these $(00428\ +)$ el - leh) words $(01697\ +dabar)$:could we certainly know $(03045\ +yada())$ that he would say $(00559\ +)$ amar), Bring $(03381\ +yarad)$ your brother $(00251\ +)$ ach) down $(03381\ +yarad)$?

saying Gen_44_01 . And he commanded (06680 +tsavah) the steward (05921 +(al) of his house (01004 +bayith) , {saying} (00559 +)amar) , Fill (04390 +male)) the men s (00582 +)enowsh) sacks (00572 +)amtachath) [with] food (00400 +)okel) , as much (00834 +)aher) as they can (03201 +yakol) carry (05375 +nasa)) , and put (07760 +suwm) every man s (00376 +)iysh) money (03701 +keceph) in his sack s (00572 +)amtachath) mouth (06310 +peh) .

saying Gen_44_19 My lord (00113 +)adown) asked (07592 +sha)al) his servants (05650 +(ebed) , {saying} (00559 +)amar) , Have (03426 +yesh) ye a father (1) , or (00176 +)ow) a brother (00251 +)ach) ?

saying Gen_44_32 For thy servant (05650 +(ebed) became (06148 +(arab) surety (06148 +(arab) for the lad (05288 +na(ar) unto my father (1) , {saying} (00559 +)amar) , If (00518 +)im) I bring (00935 +bow)) him not unto thee , then I shall bear (02398 +chata)) the blame (02398 +chata)) to my father (1) for ever .

saying Gen_45_16 . And the fame (06963 + qowl) thereof was heard (08085 + shama()) in Pharaoh s (06547 + Par(oh)) house (01004 + bayith), {saying} (00559 +)amar), Joseph s (03130 + Yowceph) brethren (00251 +)ach) are come (00935 + bow)):and it pleased Pharaoh (06547 + Par(oh)) well, and his servants (05650 + (cbed)).

saying Gen_45_26 And told (05046 +nagad) him , {saying} (00559 +)amar) , Joseph (03130 +Yowceph) [is] yet (05750 +(owd) alive (02416 +chay) , and he [is] governor (04910 +mashal) over (05921 +(al) all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) . And Jacob s heart (03820 +leb) fainted (06313 +puwg) , for he believed (00539 +)aman) them not .

saying Gen_47_05 And Pharaoh (06547 +Par(oh) spake (00559 +)amar) unto Joseph (03130 +Yowceph) , {saying} (00559 +)amar) , Thy father (1) and thy brethren (00251 +)ach) are come (00935 +bow)) unto thee :

saying Gen_48_20 And he blessed (01288 +barak) them that day (03117 +yowm) , saying (00559 +)amar) , In thee shall Israel (03478 +Yisra)el) bless (01288 +barak) , {saying} (00559 +)amar) , God (00430 +)elohiym) make (06213 +(asah) thee as Ephraim (00669 +)Ephrayim) and as Manasseh (04519 +M@nashsheh):and he set (07760 +suwm) Ephraim (00669 +)Ephrayim) before (06440 +paniym)

Manasseh (04519 + M@nashsheh).

saying Gen_48_20 And he blessed (01288 +barak) them that day (03117 +yowm) , {saying} (00559 +)amar) , In thee shall Israel (03478 +Yisra)el) bless (01288 +barak) , saying (00559 +)amar) , God (00430 +)elohiym) make (06213 +(asah) thee as Ephraim (00669 +)Ephrayim) and as Manasseh (04519 +M@nashsheh):and he set (07760 +suwm) Ephraim (00669 +)Ephrayim) before (06440 +paniym) Manasseh (04519 +M@nashsheh) .

saying Gen_50_04 And when the days (03117 +yowm) of his mourning (01086 +balah) were past (05674 +(abar) , Joseph (03130 +Yowceph) spake (01696 +dabar) unto the house (01004 +bayith) of Pharaoh (06547 +Par(oh) , saying (00559 +)amar) , If (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) grace (02580 +chen) in your eyes (05869 +(ayin) , speak (01696 +dabar) , I pray (04994 +na)) you , in the ears (00241 +)ozen) of Pharaoh (06547 +Par(oh) , {saying} (00559 +)amar) ,

saying Gen_50_04 And when the days (03117 +yowm) of his mourning (01086 +balah) were past (05674 +(abar) , Joseph (03130 +Yowceph) spake (01696 +dabar) unto the house (01004 +bayith) of Pharaoh (06547 +Par(oh) , {saying} (00559 +)amar) , If (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) grace (02580 +chen) in your eyes (05869 +(ayin) , speak (01696 +dabar) , I pray (04994 +na)) you , in the ears (00241 +)ozen) of Pharaoh (06547 +Par(oh) , saying (00559 +)amar) ,

saying Gen_50_05 My father (1) made me swear (07650 +shaba() , {saying} (00559 +)amar) , Lo (02009 +hinneh) , I die (04191 +muwth):in my grave (06913 +qeber) which (00834 +)aher) I have digged (03738 +karah) for me in the land (00776 +)erets) of Canaan (03667 +K@na(an) , there (08033 +sham) shalt thou bury (06912 +qabar) me . Now (06258 +(attah) therefore let me go (05927 +(alah) up , I pray (04994 +na)) thee , and bury (06912 +qabar) my father (1) , and I will come (07725 +shuwb) again (07725 +shuwb) .

saying Gen_50_16 And they sent a messenger (06680 +tsavah) unto Joseph (03130 +Yowceph) , saying (00559 +)amar) , Thy father (1) did command (06680 +tsavah) before (06440 +paniym) he died (04194 +maveth) , $\{\text{saying}\}\ (00559\ +)\text{amar}\)$,

saying Gen_50_16 And they sent a messenger (06680 +tsavah) unto Joseph (03130 +Yowceph) , {saying} (00559 +)amar) , Thy father (1) did command (06680 +tsavah) before (06440 +paniym) he died (04194 +maveth) , saying (00559 +)amar) ,

saying Gen_50_25 And Joseph (03130 +Yowceph) took an oath (07650 +shaba() of the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , God (00430 +)elohiym) will surely visit (06485 +paqad) you , and ye shall carry (05927 +(alah) up my bones (06106 +(etsem) from hence (02088 +zeh) .

saying Hag_01_01 . In the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the king (04428 +melek) , in the sixth (08345 +shishshiy) month (02320 +chodesh) , in the first (00259 +)echad) day (03117 +yowm) of the month (02320 +chodesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) unto Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , and to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , {saying} (00559 +)amar) ,

 $saying\ Hag_01_02\ Thus\ (03541\ +koh\)\ speaketh\ (00559\ +)amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ of\ hosts\\ (06635\ +tsaba)\)\ , \{saying\}\ (00559\ +)amar\)\ ,\ This\ (02088\ +zeh\)\ people\ (05971\ +(am\)\ say\ (00559\ +)amar\)\ ,\\ The\ time\ (06256\ +(eth\)\ is\ not\ come\ (00935\ +bow)\)\ ,\ the\ time\ (06256\ +(eth\)\ that\ the\ LORD\ S\ (03068\ +Y@hovah\)\ house\ (01004\ +bayith\)\ should\ be\ built\ (01129\ +banah\)\ .$

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saying Hag_01_03 Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by Haggai (02292 +Chaggay) the prophet (05030 +nabiy), {saying} (00559 +)amar),
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saying Hag_01_13 Then spake (00559 +)amar) Haggai (02292 + Chaggay) the LORD S (03068 + Y@hovah) messenger (04397 + mal)ak) in the LORD S (03068 + Y@hovah) message (04400 + mal)akuwth) unto the people $(05971 + (am), {saying} (00559 +) amar)$, I [am] with you, saith (05002 + n@)um) the LORD (03068 + Y@hovah).

saying Hag_02_01 . In the seventh (07637 +sh@biy(iy) [month] , in the one (00259 +)echad) and twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the prophet (05030 +nabiy)) Haggai (02292 +Chaggay) , {saying} (00559 +)amar) ,

saying Hag_02_02 Speak (00559 +)amar) now (04994 +na)) to Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , and to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , and to the residue (07611 +sh@)eriyth) of the people (05971 +(am) , {saying} (00559 +)amar) ,

saying Hag_02_10 . In the four (00702 +)arba() and twentieth (06242 +(esriym)) [day] of the ninth (08671 +t@shiy(iy)) [month], in the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh)), came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by Haggai (02292 +Chaggay) the prophet (05030 +nabiy)), $\{saying\}$ $\{00559 +(abar)\}$,

saying Hag_02_11 Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba); Ask (07592 + sha)al) now (04994 + na)) the priests (03548 + kohen) [concerning] the law (08451 + towrah), $\{\text{saying}\}$ (00559 +)amar),

saying Hag_02_20 . And again (08145 + sheniy) the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto Haggai (02292 + Chaggay) in the four (00702 +)arba() and twentieth (06242 + (esriym) [day] of the month (02320 + chodesh) , {saying} (00559 +)amar) ,

saying Hag_02_21 Speak (00559 +)amar) to Zerubbabel (02216 +Z@rubbabel) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , {saying} (00559 +)amar) , I will shake (07493 +ra(ash) the heavens (08064 +shamayim) and the earth (00776 +)erets) ;

saying Heb_02_06 But one (5100 -tis -) in a certain (4225 -pou -) place testified (1263 -diamarturomai -) , {saying} (3004 -lego -) , What (5101 -tis -) is man (0444 -anthropos -) , that thou art mindful (3403 - mimnesko -) of him ? or (2228 -e -) the son (5207 -huios -) of man (0444 -anthropos -) , that thou visitest (1980 -episkeptomai -) him ?

saying Heb_04_07 Again (3825 -palin -) , he limiteth (3724 -horizo -) a certain (5100 -tis -) day (2250 - hemera -) , {saying} (3004 -lego -) in David (1138 -Dabid -) , To day (4594 -semeron -) , after (3326 -meta -) so (5118 -tosoutos -) long (5118 -tosoutos -) a time (5550 -chronos -) ; as it is said (2046 -ereo -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , harden (4645 - skleruno -) not your (5216 -humon -) hearts (2588 -kardia -) .

saying Heb_08_11 And they shall not teach (1321 -didasko -) every (1538 -hekastos -) man his neighbour (4139 -plesion -) , and every (1538 -hekastos -) man his brother (0080 -adephos -) , $\{\text{saying}\}$ (3004 -lego -) , Know (1097 -ginosko -) the Lord (2962 -kurios -):for all (3956 -pas -) shall know (1492 -eido -) me , from the least (3398 -mikros -) to the greatest (3173 -megas -) .

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saying Heb_12_26 Whose (3739 -hos -) voice (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -) , \{\text{saying}\} (3004 -lego -) , Yet (2089 -eti -) once (0530 -hapax -) more I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .
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saying Isa_03_06 When (03588 + kiy) a man (00376 +)iysh) shall take (08610 + taphas) hold (08610 + taphas) of his brother (00251 +)ach) of the house (01004 + bayith) of his father (1), [{saying}], Thou hast clothing (08071 + simlah), be thou our ruler (07101 + qatsiyn), and [let] this (02063 + zo)th) ruin (04384 + tachath) [be] under (08478 + tachath) thy hand (03027 + yad):

saying Isa_03_07 In that day (03117 + yowm) shall he swear (05375 + nasa)), {saying} (00559 +) amar), I will not be an healer (02280 + chabash); for in my house (01004 + bayith) [is] neither (00369 +) ayin) bread (03899 + lechem) nor (00369 +) ayin) clothing (08071 + simlah):make (07760 + suwm) me not a ruler (07101 + qatsiyn) of the people (05971 + (am)).

saying Isa_04_01 . And in that day (03117 +yowm) seven (07651 +sheba() women (00802 +)ishshah) shall take (02388 +chazaq) hold (02388 +chazaq) of one (00259 +)echad) man (00376 +)iysh) , {saying} (00559 +)amar) , We will eat (00398 +)akal) our own bread (03899 +lechem) , and wear (03847 +labash) our own apparel (08071 +simlah):only (07535 +raq) let us be called (07121 +qara)) by thy name (08034 +shem) , to take (00622 +)acaph) away our reproach (02781 +cherpah) .

saying Isa_06_08 Also I heard (08085 +shama() the voice (06963 +qowl) of the Lord (00136 +)Adonay), {saying} (00559 +)amar), Whom shall I send (07971 +shalach), and who (04310 +miy) will go (03212 +yalak) for us? Then said (00559 +)amar) I, Here (02005 +hen) [am] I; send (07971 +shalach) me.

saying Isa_07_02 And it was told (05046 +nagad) the house (01004 +bayith) of David (01732 +David) , {saying} (00559 +)amar) , Syria (00758 +)Aram) is confederate (05117 +nuwach) with Ephraim (00669 +)Ephrayim) . And his heart (03824 +lebab) was moved (05128 +nuwa() , and the heart (03824 +lebab) of his people (05971 +(am) , as the trees (06086 +(ets) of the wood (03293 +ya(ar) are moved (05128 +nuwa() with the wind (07307 +ruwach) .

saying Isa_07_05 Because Syria (00758 +)Aram) , Ephraim (00669 +)Ephrayim) , and the son (01121 +ben) of Remaliah (07425 +R@malyahuw) , have taken evil (07451 +ra() counsel (03289 +ya(ats) against (05921 +(al) thee , saying (00559 +) amar) ,

saying Isa_07_10 . Moreover the LORD (03068 +Y@hovah) spake (01696 +dabar) again (03254 +yacaph) unto Ahaz (00271 +)Achaz) , {saying} (00559 +)amar) ,

saying Isa_08_05 The LORD (03068 + Y@hovah) spake (01696 + dabar) also unto me again (03254 + yacaph), $\{saying\}$ (00559 + yacaph),

saying Isa_08_11 For the LORD (03068 +Y@hovah) spake (00559 +)amar) thus (03541 +koh) to me with a strong (02393 +chezqah) hand (03027 +yad) , and instructed (03256 +yacar) me that I should not walk (03212 +yalak) in the way (01870 +derek) of this (02088 +zeh) people (05971 +(am) , {saying} (00559 +)amar) ,

saying Isa_14_08 Yea (01571 +gam) , the fir (01265 +b@rowsh) trees rejoice (08055 +samach) at thee , [and] the cedars (00730 +)erez) of Lebanon (03844 +L@banown) , [{saying}] , Since (00227 +)az) thou art laid (07901 +shakab) down (07901 +shakab) , no (03808 +lo)) feller (03772 +karath) is come (05927 +(alah) up against (05921 +(al) us .

saying Isa_14_16 They that see (07200 + ra)ah) thee shall narrowly look (07688 + shagach) upon thee, [and] consider (00995 + biyn) thee, [{saying} (00559 +)amar), Is] this (02088 + zeh) the man (00376 +)iysh)

that made the earth (00776 +)erets) to tremble (07264 + ragaz), that did shake (07493 + ra(ash)) kingdoms (04467 + mamlakah);

saying Isa_14_24 . The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sworn (07650 +shaba() , {saying} (00559 +)amar) , Surely as I have thought (01819 +damah) , so shall it come (01961 +hayah) to pass ; and as I have purposed (03289 +ya(ats) , [so (03651 +ken)] shall it stand (06965 +quwm) :

saying Isa_16_14 But now (06258 +(attah) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , {saying} (00559 +)amar) , Within three (07969 +shalowsh) years (08141 +shaneh) , as the years (08141 +shaneh) of an hireling (07916 +sakiyr) , and the glory (03519 +kabowd) of Moab (04124 +Mow)ab) shall be contemned (07034 +qalah) , with all (03605 +kol) that great (07227 +rab) multitude (01995 +hamown) ; and the remnant (07605 +sh@)ar) [shall be] very (04213 +miz(ar) small (04213 +miz(ar) [and] feeble (03808 +lo)) .

saying Isa_18_02 That sendeth (07971 +shalach) ambassadors (06735 +tsiyr) by the sea (03220 +yam) , even in vessels (03627 +k@liy) of bulrushes (01573 +gome)) upon the waters (04325 +mayim) , [{saying}] , Go (03212 +yalak) , ye swift (07031 + qal) messengers (04397 +mal)ak) , to a nation (01471 +gowy) scattered (04900 +mashak) and peeled (04178 +mowrat) , to a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw)) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) down , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza)) !

saying Isa_19_25 Whom (00834 +)aher) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) shall bless (01288 + barak), {saying} (00559 +)amar), Blessed (01288 + barak) [be] Egypt (04714 + Mitsrayim) my people (05971 + (am)), and Assyria (00804 +)Ashshuwr) the work (04639 + ma(aseh)) of my hands (03027 + yad), and Israel (03478 + Yisra)el) mine inheritance (05159 + nachalah).

saying Isa_20_02 At the same (01931 +huw)) time (06256 +(eth) spake (01696 +dabar) the LORD (03068 +Y@hovah) by Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) , {saying} (00559 +)amar) , Go (03212 +yalak) and loose (06605 +pathach) the sackcloth (08242 +saq) from off (05921 +(al) thy loins (04975 +mothen) , and put (02502 +chalats) off thy shoe (05275 +na(al) from thy foot (07272 +regel) . And he did (06213 +(asah) so (03651 +ken) , walking (01980 +halak) naked (06174 +(arowm) and barefoot (03182 +yacheph) .

saying Isa_23_04 Be thou ashamed (00954 +buwsh) , O Zidon (06721 +Tsiydown):for the sea (03220 +yam) hath spoken (00559 +)amar) , [even] the strength (04581 +ma(owz) of the sea (03220 +yam) , {saying} (00559 +)amar) , I travail (02342 +chuwl) not , nor (03808 +lo)) bring (03205 +yalad) forth (03205 +yalad) children , neither (03808 +lo)) do I nourish (01431 +gadal) up young (00970 +bachuwr) men , [nor] bring (07311 +ruwm) up virgins (01330 +b@thuwlah) .

saying Isa_29_11 And the vision (02380 +chazuwth) of all (03605 +kol) is become (01961 +hayah) unto you as the words (01697 +dabar) of a book (05612 +cepher) that is sealed (02856 +chatham) , which (00834 +)aher) [men] deliver (05414 +nathan) to one that is learned , {saying} (00559 +)amar) , Read (07121 +qara)) this (02088 +zeh) , I pray (04994 +na)) thee:and he saith (00559 +)amar) , I cannot ; for it [is] sealed (02856 +chatham) :

saying Isa_29_12 And the book (05612 +cepher) is delivered (05414 +nathan) to him that is not learned , {saying} (00559 +)amar) , Read (07121 +qara)) this (02088 +zeh) , I pray (04994 +na)) thee:and he saith (00559 +)amar) , I am not learned .

saying Isa_30_21 And thine ears (00241 +)ozen) shall hear (08085 + shama) a word (01697 + dabar) behind (00310 +)achar) thee, {saying} (00559 +)amar), This (02088 + zeh) [is] the way (01870 + derek), walk (03212 + yalak) ye in it, when (03588 + kiy) ye turn to the right (00541 +)aman) hand (03027 + yad),

and when (03588 + kiy) ye turn to the left (08041 + sama)l).

saying Isa_36_15 Neither (00408 +)al) let Hezekiah (02396 +Chizqiyah) make you trust (00982 +batach) in the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) will surely deliver (05337 +natsal) us:this (02063 +zo)th) city (05892 +(iyr) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

saying Isa_36_18 [Beware] lest (06435 +pen) Hezekiah (02396 +Chizqiyah) persuade (05496 +cuwth) you , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) will deliver (05337 +natsal) us . Hath any (00376 +)iysh) of the gods (00430 +)elohiym) of the nations (01471 +gowy) delivered (05337 +natsal) his land (00776 +)erets) out of the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

saying Isa_36_21 But they held (02790 +charash) their peace (02790 +charash) , and answered (06030 +(anah) him not a word (01697 +dabar):for the king s (04428 +melek) commandment (04687 +mitsvah) was , {saying} (00559 +)amar) , Answer (06030 +(anah) him not .

saying Isa_37_09 And he heard (08085 +shama() say (00559 +)amar) concerning (05921 +(al) Tirhakah (08640 +Tirhaqah) king (04428 +melek) of Ethiopia (03568 +Kuwsh), He is come (03318 +yatsa)) forth (03318 +yatsa)) to make war (03898 +lacham) with thee. And when he heard (08085 +shama() [it], he sent (07971 +shalach) messengers (04397 +mal)ak) to Hezekiah (02396 +Chizqiyah), $\{saying\}$ (00559 +)amar),

saying Isa_37_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Let not thy God (00430 +)elohiym) , in whom (00834 +)aher) thou trustest (00982 +batach) , deceive (05377 +nasha)) thee , {saying} (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

saying Isa_37_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , {saying} (00559 +)amar) , Let not thy God (00430 +)elohiym) , in whom (00834 +)aher) thou trustest (00982 +batach) , deceive (05377 +nasha)) thee , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

saying Isa_37_15 And Hezekiah (02396 +Chizqiyah) prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) ,

saying Isa_37_21 . Then Isaiah (03470 + Y@sha(yah)) the son (01121 + ben) of Amoz (00531 +)Amowts) sent (07971 + shalach) unto Hezekiah (02396 + Chizqiyah), {saying} (00559 +)amar), Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), Whereas (00834 +)aher) thou hast prayed (06419 + palal) to me against (00413 +)el) Sennacherib (05576 + Cancheriyb) king (04428 + melek) of Assyria (00804 +)Ashshuwr):

saying Isa_38_04 Then came (01961 + hayah) the word (01697 + dabar) of the LORD (03068 + Y@hovah) to Isaiah $(03470 + Y@sha(yah), \{saying\}, (00559 + hamar)$

saying Isa_41_07 So the carpenter (02796 +charash) encouraged (02388 +chazaq) the goldsmith (06884 +tsaraph) , [and] he that smootheth (02505 +chalaq) [with] the hammer (06360 +pattiysh) him that smote (01986 +halam) the anvil (06471 +pa(am) , {saying} (00559 +)amar) , It [is] ready (02896 +towb) for the sodering (01694 +debeq):and he fastened (02388 +chazaq) it with nails (04548 +macmer) , [that] it should not be moved (04131 +mowt) .

saying Isa_41_13 For I the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hold (02388 +chazaq) thy right (03225 +yamiyn) hand (03225 +yamiyn) , {saying} (00559 +)amar) unto thee , Fear (03372 +yare)) not ; I will help (05826 +(azar) thee .

saying Isa_44_28 That saith (00559 +)amar) of Cyrus (03566 + Kowresh), [He is] my shepherd (07462 + ra(ah)), and shall perform (07999 + shalam) all (03605 + kol) my pleasure (02656 + chephets): even $\{saying\}$ (00559 +)amar) to Jerusalem (03389 + Y@ruwshalaim), Thou shalt be built (01129 + banah); and to the temple (01964 + heykal), Thy foundation (03245 + yacad) shall be laid.

saying Isa_45_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , The labour (03018 +y@giya() of Egypt (04714 +Mitsrayim) , and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy) , men (00582 +)enowsh) of stature (04060 +middah) , shall come (05674 +(abar) over (05674 +(abar) unto thee , and they shall be thine:they shall come (03212 +yalak) after (00310 +)achar) thee ; in chains (02131 +ziyqah) they shall come (05674 +(abar) over (05674 +(abar) and they shall fall (07812 +shachah) down (07812 +shachah) unto thee , they shall make supplication (06419 +palal) unto thee , [{saying}] , Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [there is] none (00369 +)ayin) else (05750 +(owd) , [there is] no (00657 +)ephec) God (00430 +)elohiym) .

saying Isa_46_10 Declaring (05046 +nagad) the end (00319 +)achariyth) from the beginning (07225 +re)shiyth) , and from ancient (06924 +qedem) times [the things] that are not [yet] done (06213 +(asah) , {saying} (00559 +)amar) , My counsel (06098 +(etsah) shall stand (06965 +quwm) , and I will do (06213 +(asah) all (03605 +kol) my pleasure (02656 +chephets) :

saying Isa_56_03 . Neither (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) himself to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) hath utterly separated (00914 +badal) me from his people (05971 +(am):neither (00408 +)al) let the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets) .

saying Isa_63_11 Then he remembered (02142 +zakar) the days (03117 +yowm) of old (05769 +(owlam) , Moses (04872 +Mosheh) , [and] his people (05971 +(am) , [{saying}] , Where (00346 +)ayeh) [is] he that brought (05927 +(alah) them up out of the sea (03220 +yam) with the shepherd (07462 +ra(ah) of his flock (06629 +tso)n) ? where (00346 +)ayeh) [is] he that put (07760 +suwm) his holy (06944 +qodesh) Spirit (07307 +ruwach) within (07130 +qereb) him ?

saying Jer_01_04 . Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me, $\{saying\}$ (00559 +)amar),

saying Jer_01_11 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) , Jeremiah (03414 +Yirm@yah) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , I see (07200 +ra)ah) a rod (04731 +maqqel) of an almond (08247 +shaqed) tree .

 $saying\ Jer_01_13\ And\ the\ word\ (01697\ +dabar\)\ of\ the\ LORD\ (03068\ +Y@hovah\)\ came\ (01961\ +hayah\)\ unto\ me\ the\ second\ (08145\ +sheniy\)\ time\ ,\ \{saying\}\ (00559\ +)amar\)\ ,\ What\ (04100\ +mah\)\ seest\ (07200\ +ra)ah\)\ thou\ ?\ And\ I\ said\ (00559\ +)amar\)\ ,\ I\ see\ (07200\ +ra)ah\)\ a\ seething\ (05301\ +naphach\)\ pot\ (05518\ +ciyr\)\ ;\ and\ the\ face\ (06440\ +paniym\)\ thereof\ [\ is\]\ toward\ (06440\ +paniym\)\ the\ north\ (06828\ +tsaphown\)$

saying Jer_02_01 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , {saying} (00559 +)amar) ,

saying Jer_02_02 Go (01980 +halak) and cry (07121 +qara)) in the ears (00241 +)ozen) of Jerusalem (03389 +Y@ruwshalaim) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; I remember (02142 +zakar) thee , the kindness (02617 +checed) of thy youth (05271 +na(uwr) , the love (00160 +)ahabah) of thine espousals (03623 +k@luwlah) , when thou wentest (03212 +yalak) after (00310 +)achar) me in the wilderness (04057 +midbar) , in a land (00776 +)erets) [that was] not sown (02232 +zara() .

saying Jer_04_10 Then said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! surely (00403 +)aken) thou hast greatly deceived (05377 +nasha)) this (02088 +zeh) people (05971 +(am) and Jerusalem (03389 +Y@ruwshalaim) , {saying} (00559 +)amar) , Ye shall have (01961 +hayah) peace (07965 +shalowm) ; whereas the sword (02719 +chereb) reacheth (05060 +naga() unto the soul (05315 +nephesh) .

saying Jer_04_31 For I have heard (08085 +shama() a voice (06963 +qowl) as of a woman in travail (02470 +chalah), [and] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her first (01069 +bakar) child, the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown), [that] bewaileth (03306 +yaphach) herself, [that] spreadeth (06566 +paras) her hands (03709 +kaph), [{saying}], Woe (00188 +)owy) [is] me now (04994 +na))! for my soul (05315 +nephesh) is wearied (05888 +(ayeph)) because of murderers (02026 +harag).

saying Jer_05_20 . Declare (05046 +nagad) this (02063 +zo)th) in the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , and publish (08085 +shama() it in Judah (03063 +Y@huwdah) , {saying} (00559 +)amar) ,

saying Jer_06_14 They have healed (07495 + rapha) also the hurt (07667 + sheber) [of the daughter] of my people $(05971 + (am) slightly (07043 + qalal), {saying} (00559 +)amar)$, Peace (07965 + shalowm); when [there is] no (00369 +)ayin) peace (07965 + shalowm).

saying Jer_06_17 Also I set (06965 +quwm) watchmen (06822 +tsaphah) over (05921 +(al) you , [{saying}] , Hearken (07181 +qashab) to the sound (06963 +qowl) of the trumpet (07782 +showphar) . But they said (00559 +)amar) , We will not hearken (07181 +qashab) .

saying Jer_07_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah), {saying} (00559 +)amar),

saying Jer_07_04 Trust (00982 +batach) ye not in lying (08267 +sheqer) words (01697 +dabar) , {saying} (00559 +)amar) , The temple (01964 +heykal) of the LORD (03068 +Y@hovah) , The temple (01964 +heykal) of the LORD (03068 +Y@hovah) , [are] these (01992 +hem) .

saying Jer_07_23 But this (02088 +zeh) thing (01697 +dabar) commanded (06680 +tsavah) I them , {saying} (00559 +)amar) , Obey (08085 +shama() my voice (06963 +qowl) , and I will be your God (00430 +)elohiym) , and ye shall be my people (05971 +(am):and walk (01980 +halak) ye in all (03605 +kol) the ways (01870 +derek) that I have commanded (06680 +tsavah) you , that it may be well (03190 +yatab) unto you .

saying Jer_08_06 I hearkened (08085 +shama()) and heard (08085 +shama()), [but] they spake (01696 +dabar) not aright (03651 +ken):no (00369 +)ayin) man (00376 +)iysh) repented (05162 +nacham) him of his wickedness (07451 +ra()), {saying} (00559 +)amar), What (04100 +mah) have I done (06213 +(asah))? every (03605 +kol) one turned (07725 +shuwb) to his course (04794 +m@ruwtsah), as the horse (05483 +cuwc) rusheth (07857 +shataph) into the battle (04421 +milchamah).

saying Jer_08_11 For they have healed (07495 +rapha)) the hurt (07667 +sheber) of the daughter (01323

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+bath ) of my people (05971 +(am ) slightly (07043 +qalal ) , {saying} (00559 +)amar ) , Peace (07965 +shalowm ) , peace (07965 +shalowm ) ; when [ there is ] no (00369 +)ayin ) peace (07965 +shalowm ) .
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saying Jer_11_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah), {saying} (00559 +)amar),

saying Jer_11_04 Which (00834 +)aher) I commanded (06680 +tsavah) your fathers (1) in the day (03117 +yowm) [that] I brought (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the iron (01270 +barzel) furnace (03564 +kuwr) , {saying} (00559 +)amar) , Obey (08085 +shama() my voice (06963 +qowl) , and do (06213 +(asah) them , according to all (03605 +kol) which (00834 +)aher) I command (06680 +tsavah) you:so shall ye be my people (05971 +(am) , and I will be your God (00430 +)elohiym) :

saying Jer_11_06 Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Proclaim (07121 +qara)) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , $\{saying\} (00559 +)amar$) , Hear (08085 +shama() ye the words (01697 +dabar) of this (02088 +zeh) covenant (01285 +b@riyth) , and do (06213 +(asah) them .

saying Jer_11_07 For I earnestly protested (05749 +(uwd) unto your fathers (1) in the day (03117 +yowm) [that] I brought (05927 +(alah) them up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim), [even] unto this (02088 +zeh) day (03117 +yowm), rising (07925 +shakam) early (07925 +shakam) and protesting (05749 +(uwd), $\{\text{saying}\}\ (00559 +)\text{amar}$), Obey (08085 +shama() my voice (06963 +qowl).

saying Jer_11_19 But I [was] like a lamb (03532 +kebes) [or] an ox (00441 +) alluwph) [that] is brought (02986 +yabal) to the slaughter (02873 +tabach) ; and I knew (03045 +yada() not that they had devised (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) me , [{saying}] , Let us destroy (07843 +shachath) the tree (06086 +(ets) with the fruit (03899 +lechem) thereof , and let us cut (03772 +karath) him off from the land (00776 +)erets) of the living (02416 +chay) , that his name (08034 +shem) may be no (03808 +lo)) more (05750 +(owd) remembered (02142 +zakar) .

saying Jer_11_21 Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar the LORD (03068 + Y@hovah) of the men (00582 +) enowsh of Anathoth (06068 +(Anathowth)), that seek (01245 + baqash) thy life (05315 + nephesh), $\{\text{saying}\}$ (00559 +) amar), Prophesy (05012 + naba)) not in the name (08034 + shem) of the LORD (03068 + Y@hovah), that thou die (04191 + muwth) not by our hand (03027 + yad):

saying Jer_13_03 And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me the second (08145 +sheniy) time , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Jer_13_08 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Jer_16_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) also unto me , {saying} ,

saying Jer_18_01 . The word (01697 +dabar) which (00834 +)aher) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Jer_18_05 Then the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to me, $\{saying\}$ (00559 +) amar),

saying Jer_18_11 . Now (06258 + (attah)) therefore go (04994 + na) to , speak (00559 +)amar to the men (00376 +)iysh of Judah (03063 + Y@huwdah), and to the inhabitants (03427 + yashab) of Jerusalem

 $\begin{array}{l} (03389 + Y@ruwshalaim\)\ , \{saying\}\ (00559 +) amar\)\ , Thus\ (03541 + koh\)\ saith\ (00559 +) amar\)\ the\ LORD\ (03068 + Y@hovah\)\ ;\ Behold\ (02009 + hinneh\)\ ,\ I\ frame\ (03335 + yatsar\)\ evil\ (07451 + ra(\)\ against\ (05921 + (al\)\ you\ ,\ and\ devise\ (02803 + chashab\)\ a\ device\ (04284 + machashabah\)\ against\ (05921 + (al\)\ you\ return\ (07725 + shuwb\)\ ye\ now\ (04994 + na)\)\ every\ (00376 +) iysh\)\ one\ (00376 +) iysh\)\ from\ his\ evil\ (07451 + ra(\)\ way\ (01870 + derek\)\ ,\ and\ make\ you\ ways\ (01870 + derek\)\ and\ you\ doings\ (04611 + ma(alal\)\ good\ (03190 + yatab\)\ . \end{array}$

saying Jer_20_10 For I heard (08085 +shama()) the defaming (01681 +dibbah) of many (07227 +rab), fear (04032 +magowr) on every (05437 +cabab) side (05439 +cabiyb). Report (05046 +nagad), [say they], and we will report (05046 +nagad) it . All (03605 +kol) my familiars (07965 +shalowm) watched (08104 +shamar) for my halting (06761 +tsela(), [{saying}], Peradventure (00194 +)uwlay) he will be enticed (06601 +pathah), and we shall prevail (03201 +yakol) against him, and we shall take (03947 +laqach) our revenge (05360 +n@qamah) on him .

saying Jer_20_15 Cursed (00779 +)arar) [be] the man (00376 +)iysh) who (00834 +)aher) brought (01319 +basar) tidings (01319 +basar) to my father (1) , {saying} (00559 +)amar) , A man (02145 +zakar) child (01121 +ben) is born (03205 +yalad) unto thee ; making him very glad (08056 +sameach) .

saying Jer_21_01 . The word (01697 +dabar) which (00834 +)aher) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , when king (04428 +melek) Zedekiah (06667 +Tsidqiyah) sent (07971 +shalach) unto him Pashur (06583 +Pashchuwr) the son (01121 +ben) of Melchiah (04441 +Malkiyah) , and Zephaniah (06846 +Ts@phanyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen) , {saying} (00559 +)amar) ,

saying Jer_22_18 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ; They shall not lament (05594 +caphad) for him , [saying] , Ah (01945 +howy) my brother (00251 +)ach) ! or , Ah (01945 +howy) sister (00269 +)achowth) ! they shall not lament (05594 +caphad) for him , [$\{saying\}\}$] , Ah (01945 +howy) lord (00113 +)adown) ! or , Ah (01945 +howy) his glory (01935 +howd) !

saying Jer_22_18 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) ; They shall not lament (05594 +caphad) for him , [{saying}] , Ah (01945 +howy) my brother (00251 +)ach) ! or , Ah (01945 +howy) sister (00269 +)achowth) ! they shall not lament (05594 +caphad) for him , [saying] , Ah (01945 +howy) lord (00113 +)adown) ! or , Ah (01945 +howy) his glory (01935 +howd) !

saying Jer_23_25 I have heard (08085 +shama() what the prophets (05030 +nabiy)) said (00559 +)amar), that prophesy (05012 +naba)) lies (08267 +sheqer) in my name (08034 +shem), {saying} (00559 +)amar), I have dreamed (02492 +chalam), I have dreamed (02492 +chalam).

saying Jer_23_33 . And when (03588 + kiy) this (02088 + zeh) people (05971 + (am), or (00176 +) ow) the prophet (05030 + nabiy)), or (00176 +) ow) a priest (03548 + kohen), shall ask (07592 + sha) al) thee, $\{\text{saying}\}$ (00559 +) amar), What (04100 + mah) [is] the burden (04853 + massa)) of the LORD (03068 + Y@hovah)? thou shalt then say (00559 +) amar) unto them, What (04100 + mah) burden (04853 + massa))? I will even forsake (05203 + natash) you, saith (05002 + n@) um) the LORD (03068 + Y@hovah).

saying Jer_23_38 But since (00518 +)im) ye say (00559 +)amar), The burden (04853 +massa)) of the LORD (03068 +Y@hovah); therefore (03651 +ken) thus (03541 +ken) saith (00559 +)amar) the LORD (03068 +Y@hovah); Because (03282 +ya(an) ye say (00559 +)amar) this (02088 +zeh) word (01697 +dabar), The burden (04853 +massa)) of the LORD (03068 +Y@hovah), and I have sent (07971 +shalach) unto you, $\{saying\}$ (00559 +)amar), Ye shall not say (00559 +)amar), The burden (04853 +massa)) of

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the LORD (03068 + Y@hovah);
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saying Jer_24_04 Again the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Jer_25_02 The which (00834 +)aher) Jeremiah (03414 + Yirm@yah) the prophet (05030 + nabiy)) spake (01696 + dabar) unto all (03605 + kol) the people (05971 + (am)) of Judah (03063 + Y@huwdah), and to all (03605 + kol) the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim), {saying} (00559 +)amar),

saying Jer_26_01 . In the beginning (07225 +re)shiyth) of the reign (04468 +mamlakuwth) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) came (01961 +hayah) this (02088 +zeh) word (01697 +dabar) from the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) ,

saying Jer_26_08 Now it came (01961 +hayah) to pass , when Jeremiah (03414 +Yirm@yah) had made an end (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) [him] to speak (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) , that the priests (03548 +kohen) and the prophets (05030 +nabiy)) and all (03605 +kol) the people (05971 +(am) took (08610 +taphas) him , {saying} (00559 +)amar) , Thou shalt surely die (04191 +muwth) .

saying Jer_26_09 Why (04069 +madduwa() hast thou prophesied (05012 +naba)) in the name (08034 +shem) of the LORD (03068 +Y@hovah), {saying} (00559 +)amar), This (02088 +zeh) house (01004 +bayith) shall be like Shiloh (07887 +Shiyloh), and this (02063 +zo)th) city (05892 +(iyr) shall be desolate (02717 +charab) without (00369 +)ayin) an inhabitant (03427 +yashab)? And all (03605 +kol) the people (05971 +(am) were gathered (06950 +qahal) against (00413 +)el) Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah).

saying Jer_26_11 Then spake (00559 +)amar) the priests (03548 + kohen) and the prophets (05030 + nabiy)) unto the princes (08269 + sar) and to all (03605 + kol) the people (05971 + (am)), $\{saying\} (00559 +)$ amar), This (02088 + zeh) man (00376 +)iysh) [is] worthy to die (04194 + maveth); for he hath prophesied (05012 + naba)) against (00413 +)el) this (02063 + zo)th) city (05892 + (iyr)), as ye have heard (08085 + shama)) with your ears (00241 +)ozen).

saying Jer_26_12 Then spake (00559 +)amar) Jeremiah (03414 + Yirm@yah) unto all (03605 +kol) the princes (08269 +sar) and to all (03605 +kol) the people $(05971 +(am), \{saying\}, (00559 +)$ amar), The LORD (03068 + Y@hovah) sent (07971 + shalach) me to prophesy (05012 + naba)) against (00413 +)el) this (02088 + zeh) house (01004 + bayith) and against (00413 +)el) this (02063 + zo)th) city (05892 + (iyr)) all (03605 + kol) the words (01697 + dabar) that ye have heard (08085 + shama()).

saying Jer_26_17 Then rose (06965 + quwm) up certain (00582 +)enowsh) of the elders (02205 + zaqen) of the land (00776 +)erets), and spake (00559 +)amar) to all (03605 +kol) the assembly (06951 +qahal) of the people $(05971 +(am), \{saying\}, \{00559 +\}amar)$,

saying Jer_26_18 Micah (04320 +Miykayah) the Morasthite (04183 +Morashtiy) prophesied (5012naba)) in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and spake (00559 +)amar) to all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Zion (06726 +Tsiyown) shall be plowed (02790 +charash) [like] a field (07704 +sadeh) , and Jerusalem (03389 +Y@ruwshalaim) shall become (01961 +hayah) heaps (05856 +(iy) , and the mountain (02022 +har) of the house (01004 +bayith) as the high (01116 +bamah) places of a forest (03293 +ya(ar) .

saying Jer_27_01 . In the beginning (07225 +re)shiyth) of the reign (04467 +mamlakah) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) came (01961 +hayah) this (02088 +zeh) word (01697 +dabar) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) ,

saying Jer_27_09 Therefore hearken (08085 +shama() not ye to your prophets (05030 +nabiy)) , nor to your diviners (07080 +qacam) , nor to your dreamers (02492 +chalam) , nor to your enchanters (06049 +(anan) , nor to your sorcerers (03786 +kashshaph) , which (00834 +)aher) speak (00559 +)amar) unto you , {saying} (00559 +)amar) , Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) :

saying Jer_27_12 . I spake (01696 +dabar) also to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) according to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , {saying} (00559 +)amar) , Bring (00935 +bow)) your necks (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +(abad) him and his people (05971 +(am) , and live (02421 +chayah) .

saying Jer_27_14 Therefore hearken (08085 +shama() not unto the words (01697 +dabar) of the prophets (05030 +nabiy)) that speak (00559 +)amar) unto you , {saying} (00559 +)amar) , Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

saying Jer_27_16 Also I spake (01696 +dabar) to the priests (03548 +kohen) and to all (03605 +kol) this (02088 +zeh) people (05971 +(am) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hearken (08085 +shama() not to the words (01697 +dabar) of your prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you , {saying} (00559 +)amar) , Behold (02009 +hinneh) , the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) shall now (06258 +(attah) shortly (04120 +m@herah) be brought (07725 +shuwb) again (07725 +shuwb) from Babylon (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

saying Jer_27_16 Also I spake (01696 +dabar) to the priests (03548 +kohen) and to all (03605 +kol) this (02088 +zeh) people (05971 +(am) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hearken (08085 +shama() not to the words (01697 +dabar) of your prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you , saying (00559 +)amar) , Behold (02009 +hinneh) , the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) shall now (06258 +(attah) shortly (04120 +m@herah) be brought (07725 +shuwb) again (07725 +shuwb) from Babylon (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

saying Jer_28_01 . And it came (01961 +hayah) to pass the same (01931 +huw)) year (08141 +shaneh) , in the beginning (07225 +re)shiyth) of the reign (04467 +mamlakah) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) , [and] in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , [that] Hananiah (02608 +Chananyah) the son (01121 +ben) of Azur (05809 +(Azzuwr) the prophet (05030 +nabiy)) , which (00834 +)aher) [was] of Gibeon (01391 +Gib(own) , spake (00559 +)amar) unto me in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the presence (05869 +(ayin) of the priests (03548 +kohen) and of all (03605 +kol) the people (05971 +(am) , {saying} (00559 +)amar) ,

 $saying \ Jer_28_02 \ Thus \ (03541 + koh \) \ speaketh \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ , the \ God \ (00430 +) elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ , \{saying\} \ (00559 +) amar \) \ , I \ have \ broken \ (07665 + shabar \) \ the \ yoke \ (05923 + (ol \) \ of \ the \ king \ (04428 + melek \) \ of \ Babylon \ (00894 + Babel \) \ .$

saying Jer_28_11 And Hananiah (02608 + Chananyah) spake (00559 +)amar) in the presence (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , {saying} (00559 +)amar) , Thus (03602 +kakah) saith

 $\begin{array}{l} (00559\ +) amar\)\ the\ LORD\ (03068\ +Y@hovah\)\ ;\ Even\ (03602\ +kakah\)\ so\ (03602\ +kakah\)\ will\ I\ break\ (07665\ +shabar\)\ the\ yoke\ (05923\ +(ol\)\ of\ Nebuchadnezzar\ (05019\ +N@buwkadne)tstsar\)\ king\ (04428\ +melek\)\ of\ Babylon\ (00894\ +Babel\)\ from\ the\ neck\ (06677\ +tsavva)r\)\ of\ all\ (03605\ +kol\)\ nations\ (01471\ +gowy\)\ within\ (05750\ +(owd\)\ the\ space\ (05750\ +(owd\)\ of\ two\ full\ (03117\ +yowm\)\ years\ (08141\ +shaneh\)\ .$ And the prophet (05030\ +nabiy)\)\ Jeremiah\ (03414\ +Yirm@yah\)\ went\ (03212\ +yalak\)\ his\ way\ (01870\ +derek\)\ . \end{array}

saying Jer_28_12 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) [the prophet] , after (00310 +)achar) that Hananiah (02608 +Chananyah) the prophet (05030 +nabiy)) had broken (07665 +shabar) the yoke (04133 +mowtah) from off (05921 +(al) the neck (06677 +tsavva)r) of the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) , $\{saying\}$ (00559 +)amar) ,

saying Jer_28_13 Go (01980 +halak) and tell (00559 +)amar) Hananiah (02608 +Chananyah) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast broken (07665 +shabar) the yokes (04133 +mowtah) of wood (06086 +(ets) ; but thou shalt make (06213 +(asah) for them yokes (04133 +mowtah) of iron (01270 +barzel) .

saying Jer_29_03 By the hand (03027 + yad) of Elasah (00501 +)El(asah) the son (01121 + ben) of Shaphan (08227 + shaphan), and Gemariah (01587 + G@maryah) the son (01121 + ben) of Hilkiah (02518 + Chilqiyah), (whom Zedekiah (06667 + Tsidqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) sent (07971 + shalach) unto Babylon (00894 + Babel) to Nebuchadnezzar (05019 + N@buwkadne)tstsar) king (04428 + melek) of Babylon (00894 + Babel)) {saying} (00559 +)amar),

saying Jer_29_22 And of them shall be taken (03947 +laqach) up a curse (07045 +q@lalah) by all (03605 +kol) the captivity (01546 +galuwth) of Judah (03063 +Y@huwdah) which (00834 +)aher) [are] in Babylon (00894 +Babel) , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) make (07760 +suwm) thee like Zedekiah (06667 +Tsidqiyah) and like Ahab (00256 +)Ach)ab) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) roasted (07033 +qalah) in the fire (00784 +)esh) ;

saying Jer_29_24 . [Thus] shalt thou also speak (00559 +)amar) to Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy), {saying} (00559 +)amar),

saying Jer_29_25 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el), saying (00559 +)amar), Because thou hast sent (07971 +shalach) letters (05612 +cepher) in thy name (08034 +shem) unto all (03605 +kol) the people (05971 +(am) that [are] at Jerusalem (03389 +Y@ruwshalaim), and to Zephaniah (06846 +Ts@phanyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen), and to all (03605 +kol) the priests (03548 +kohen), {saying} (00559 +)amar),

saying Jer_29_25 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), Because thou hast sent (07971 +shalach) letters (05612 +cepher) in thy name (08034 +shem) unto all (03605 +kol) the people (05971 +(am) that [are] at Jerusalem (03389 +Y@ruwshalaim), and to Zephaniah (06846 +Ts@phanyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen), and to all (03605 +kol) the priests (03548 +kohen), saying (00559 +)amar),

saying Jer_29_28 For therefore he sent (07971 +shalach) unto us [in] Babylon (00894 +Babel) , {saying} (00559 +)amar) , This (01931 +huw)) [captivity is] long (00752 +)arok):build (01129 +banah) ye houses (01004 +bayith) , and dwell (03427 +yashab) [in them] ; and plant (05193 +nata() gardens (01593 +gannah) , and eat (00398 +)akal) the fruit (06529 +p@riy) of them .

saying Jer_29_30 Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah)

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unto Jeremiah (03414 + Yirm@yah), {saying} (00559 +)amar),
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saying Jer_29_31 Send (07971 +shalach) to all (03605 +kol) them of the captivity (01473 +gowlah) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) ; Because that Shemaiah (08098 +Sh@ma(yah) hath prophesied (05012 +naba)) unto you , and I sent (07971 +shalach) him not , and he caused you to trust (00982 +batach) in a lie (08267 +sheqer) :

saying Jer_30_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah), {saying} (00559 +)amar),

saying Jer_30_02 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , Write (03789 +kathab) thee all (03605 +kol) the words (01697 +dabar) that I have spoken (01696 +dabar) unto thee in a book (05612 +cepher) .

saying Jer_30_17 For I will restore (05927 +(alah) health (00724 +)aruwkah) unto thee , and I will heal (07495 +rapha)) thee of thy wounds (04347 +makkah) , saith the LORD (03068 +Y@hovah) ; because (03588 +kiy) they called (07121 +qara)) thee an Outcast (05080 +nadach) , [{saying}] , This (01931 +huw)) [is] Zion (06726 +Tsiyown) , whom no (00369 +)ayin) man seeketh (01875 +darash) after (00310 +)achar) .

saying Jer_31_03 The LORD (03068 +Y@hovah) hath appeared (07200 +ra)ah) of old (07350 +rachowq) unto me , [{saying}] , Yea , I have loved (00157 +)ahab) thee with an everlasting (05769 +(owlam) love (00160 +)ahabah):therefore with lovingkindness (02617 +checed) have I drawn (04900 +mashak) thee .

saying Jer_31_34 And they shall teach (03925 +lamad) no (03808 +lo)) more (05750 +(owd) every man (00376 +)iysh) his neighbour (07453 +rea() , and every man (00376 +)iysh) his brother (00251 +)ach) , {saying} (00559 +)amar) , Know (03045 +yada() the LORD (03068 +Y@hovah):for they shall all (03605 +kol) know (03045 +yada() me , from the least (06996 +qatan) of them unto the greatest (01419 +gadowl) of them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will forgive (05545 +calach) their iniquity (05771 +(avon) , and I will remember (02142 +zakar) their sin (02403 +chatta)ah) no (03808 +lo)) more (05750 +(owd) .

saying Jer_32_03 For Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) had shut (03607 +kala)) him up , {saying} (00559 +)amar) , Wherefore (04069 +madduwa() dost thou prophesy (05012 +naba)) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it ;

saying Jer_32_06 And Jeremiah (03414 + Yirm@yah) said (00559 +) amar), The word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, $\{saying\} (00559 +) amar)$,

saying Jer_32_07 Behold (02009 +hinneh) , Hanameel (02601 +Chanam)el) the son (01121 +ben) of Shallum (07967 +Shalluwm) thine uncle (01730 +dowd) shall come (00935 +bow)) unto thee , {saying} (00559 +) amar) , Buy (07069 +qanah) thee my field (07704 +sadeh) that [is] in Anathoth (06068 +(Anathowth): for the right (04941 +mishpat) of redemption (01353 +g@ullah) [is] thine to buy (07069 +qanah) [it] .

saying Jer_32_13 And I charged (06680 + tsavah) Baruch (01263 + Baruwk) before (05869 + (ayin)) them, $\{saying\} (00559 +)amar\}$,

saying Jer_32_16. Now when I had delivered (05414 +nathan) the evidence (05612 +cepher) of the

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purchase (04736 +miqnah) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah), I prayed (06419 +palal) unto the LORD (03068 +Y@hovah), {saying} (00559 +)amar),
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saying Jer_32_26. Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Jeremiah (03414 +Yirm@yah), {saying} (00559 +)amar),

saying Jer_33_01 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) the second (08145 +sheniy) time , while he was yet (05750 +(owd) shut (06113 +(atsar) up in the court (02691 +chatser) of the prison (04307 +mattara)) , {saying} (00559 +)amar) ,

saying Jer_33_19 And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah), {saying} (00559 +)amar),

saying Jer_33_23 Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah), {saying} (00559 +)amar),

saying Jer_33_24 Considerest (07200 +ra)ah) thou not what (04100 +mah) this (02088 +zeh) people (05971 +(am) have spoken (01696 +dabar) , {saying} (00559 +)amar) , The two (08147 +sh@nayim) families (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , he hath even cast (03988 +ma)ac) them off ? thus they have despised (05006 +na)ats) my people (05971 +(am) , that they should be no more (05750 +(owd) a nation (01471 +gowy) before (06440 +paniym) them

saying Jer_34_01 . The word (01697 +dabar) which (00834 +)aher) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , when Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and all (03605 +kol) his army (02428 +chayil) , and all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) of his dominion (04475 +memshalah) , and all (03605 +kol) the people (05971 +(am) , fought (03898 +lacham) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) thereof , {saying} (00559 +)amar) ,

saying Jer_34_05 [But] thou shalt die (04191 +muwth) in peace (07965 +shalowm):and with the burnings (04955 +misraphah) of thy fathers (1) , the former (07223 +ri)shown) kings (04428 +melek) which (00834 +)aher) were before (06440 +paniym) thee , so (03651 +ken) shall they burn (08313 +saraph) [odours] for thee ; and they will lament (05594 +caphad) thee , [{saying}] , Ah (01945 +howy) lord (00113 +)adown) ! for I have pronounced (01696 +dabar) the word (01697 +dabar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

saying Jer_34_12 Therefore the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) .

saying Jer_34_13 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; I made (03772 +karath) a covenant (01285 +b@riyth) with your fathers (1) in the day (03117 +yowm) that I brought (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , out of the house (01004 +bayith) of bondmen (05650 +(ebed) , {saying} (00559 +)amar) ,

saying Jer_35_01 . The word (01697 +dabar) which (00834 +)aher) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) in the days (03117 +yowm) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , {saying} (00559 +)amar) ,

saying Jer_35_06 But they said (00559 +)amar), We will drink (08354 + shathah) no (03808 + lo)) wine (03196 + yayin): for Jonadab (03122 + Yawnadab) the son (01121 + ben) of Rechab (07394 + Rekab) our father (1) commanded (06680 + tsavah) us, $\{\text{saying}\}$ (00559 +)amar), Ye shall drink (08354 + shathah) no (03808 + lo)) wine (03196 + yayin), [neither ye], nor your sons (01121 + ben) for ever (05769 + (owlam)):

saying Jer_35_12. Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Jeremiah (03414 +Yirm@yah), {saying} (00559 +)amar),

saying Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] , {saying} (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na)) every man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and amend (03190 +yatab) your doings (04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)achar) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen) , nor (03808 +lo)) hearkened (08085 +shama() unto me .

saying Jer_36_01 . And it came (01961 +hayah) to pass in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , [that] this (02088 +zeh) word (01697 +dabar) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) ,

saying Jer_36_05 And Jeremiah (03414 +Yirm@yah) commanded (06680 +tsavah) Baruch (01263 +Baruwk) , {saying} (00559 +)amar) , I [am] shut (06113 +(atsar) up ; I cannot go (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

saying Jer_36_14 Therefore all (03605 +kol) the princes (08269 +sar) sent (07971 +shalach) Jehudi (03065 +Y@huwdiy) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Cushi (03569 +Kuwshiy) , unto Baruch (01263 +Baruwk) , {saying} (00559 +)amar) , Take (03947 +laqach) in thine hand (03027 +yad) the roll (04039 +m@gillah) wherein (00834 +)aher) thou hast read (07121 +qara)) in the ears (00241 +)ozen) of the people (05971 +(am) , and come (03212 +yalak) . So Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) took (03947 +laqach) the roll (04039 +m@gillah) in his hand (03027 +yad) , and came (00935 +bow)) unto them .

saying Jer_36_17 And they asked (07592 +sha)al) Baruch (01263 +Baruwk) , {saying} (00559 +)amar) , Tell (05046 +nagad) us now (04994 +na)) , How (00349 +)eyk) didst thou write (03789 +kathab) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) at his mouth (06310 +peh) ?

saying Jer_36_27 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) , after (00310 +)achar) that the king (04428 +melek) had burned (08313 +saraph) the roll (04039 +m@gillah) , and the words (01697 +dabar) which (00834 +)aher) Baruch (01263 +Baruwk) wrote (03789 +kathab) at the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , $\{saying\} (00559 +)amar)$

 $saying \ Jer_36_29 \ And \ thou \ shalt \ say \ (00559\ +) amar\) \ to \ Jehoiakim \ (03079\ +Y@howyaqiym\) \ king \ (04428\ +melek\) \ of \ Judah \ (03063\ +Y@huwdah\) \ , \ Thus \ (03541\ +koh\) \ saith \ (00559\ +) amar\) \ the \ LORD \ (03068\ +Y@hovah\) \ ; \ Thou \ hast \ burned \ (08313\ +saraph\) \ this \ (02063\ +zo)th\) \ roll \ (04039\ +m@gillah\) \ , \ saying \ (00559\ +) amar\) \ , \ Why \ (04069\ +madduwa(\) \ hast \ thou \ written \ (03789\ +kathab\) \ therein \ (05921\ +(al\) \ , \ \{saying\}\ (00559\ +) amar\) \ , \ The \ king \ (04428\ +melek\) \ of \ Babylon \ (00894\ +Babel\) \ shall \ certainly \ come \ (00935\ +babylon) \ .$

+bow)) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from thence man (00120 +)adam) and beast (00929 +b@hemah) ?

saying Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah) , {saying} (00559 +)amar) , Why (04069 +madduwa() hast thou written (03789 +kathab) therein (05921 +(al) , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from thence man (00120 +)adam) and beast (00929 +b@hemah) ?

saying Jer_37_03 And Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sent (07971 +shalach) Jehucal (03081 +Y@huwkal) the son (01121 +ben) of Shelemiah (08018 +Shelemyah) and Zephaniah (06846 +Ts@phanyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen) to the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) , {saying} (00559 +)amar) , Pray (06419 +palal) now (04994 +na)) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) for us .

saying Jer_37_06 Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah), {saying} (00559 +)amar),

saying Jer_37_09 Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah); Deceive (05377 + nasha)) not yourselves (05315 + nephesh), $\{saying\}(00559 +)$ amar), The Chaldeans (03778 + kasdiy) shall surely depart (01980 + halak) from us:for they shall not depart (01980 + halak).

saying Jer_37_13 And when he was in the gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , a captain (01167 +ba(al) of the ward (06488 +p@qiduth) [was] there (08033 +sham) , whose name (08034 +shem) [was] Irijah (03376 +Yir)iyayh) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Hananiah (02608 +Chananyah) ; and he took (08610 +taphas) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , {saying} (00559 +)amar) , Thou fallest (05307 +naphal) away to the Chaldeans (03778 +Kasdiy) .

saying Jer_37_19 Where (00346 +)ayeh) [are] now your prophets (05030 + nabiy)) which (0834)aher) prophesied (05012 + naba)) unto you , {saying} (00559 +)amar) , The king (04428 + melek) of Babylon (00894 + Babel) shall not come (00935 + bow)) against (05921 + (al)) you , nor against (05921 + (al)) this (02063 + zo)th) land (00776 +)erets)?

saying Jer_38_01 . Then Shephatiah (08203 +Sh@phatyah) the son (01121 +ben) of Mattan (04977 +Mattan) , and Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Pashur (06583 +Pashchuwr) , and Jucal (03116 +Yuwkal) the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , and Pashur (06583 +Pashchuwr) the son (01121 +ben) of Malchiah (04441 +Malkiyah) , heard (08085 +shama() the words (01697 +dabar) that Jeremiah (03414 +Yirm@yah) had spoken (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) , {saying} (00559 +)amar) ,

saying Jer_38_08 Ebedmelech (05663 +(Ebed Melek) went (03318 +yatsa)) forth (03318 +yatsa)) out of the king s (04428 +melek) house (01004 +bayith) , and spake (01696 +dabar) to the king (04428 +melek) , $\{\text{saying}\}\ (00559 +) \text{amar}\)$

saying Jer_38_10 Then the king (04428 +melek) commanded (06680 +tsavah) Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , {saying} (00559 +)amar) , Take (03947 +laqach) from hence (02088 +zeh) thirty (07970 +sh@lowshiym) men (00582 +)enowsh) with thee , and take (03947 +laqach) up Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) out of the dungeon (00953 +bowr) , before (02962 +terem) he die (04191 +muwth) .

saying Jer_38_16 So Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sware (07650 +shaba() secretly (05643 +cether) unto Jeremiah (03414 +Yirm@yah) , {saying} (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , that made (06213 +(asah) us this (02063 +zo)th) soul (05315 +nephesh) , I will not put thee to death (04191 +muwth) , neither (00518 +)im) will I give (05414 +nathan) thee into the hand (03027 +yad) of these (00428 +)el - leh) men (00582 +)enowsh) that seek (01245 +baqash) thy life (05315 +nephesh) .

saying Jer_39_11 . Now Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) gave charge (06680 +tsavah) concerning (05921 +(al) Jeremiah (03414 +Yirm@yah) to Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) , {saying} (00559 +)amar) ,

saying Jer_39_15 Now the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) , while he was shut (06113 +(atsar) up in the court (02691 +chatser) of the prison (04307 +mattara)) , $\{saying\}$ (00559 +)amar) ,

saying Jer_39_16 Go (01980 +halak) and speak (00559 +)amar) to Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will bring (00935 +bow)) my words (01697 +dabar) upon this (02063 +zo)th) city (05892 +(iyr) for evil (07451 +ra() , and not for good (02896 +towb) ; and they shall be [accomplished] in that day (03117 +yowm) before (06440 +paniym) thee .

saying Jer_40_09 And Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) sware (07650 +shaba() unto them and to their men (00582 +)enowsh) , {saying} (00559 +)amar) , Fear (03372 +yare)) not to serve (05647 +(abad) the Chaldeans (03778 +Kasdiy):dwell (03427 +yashab) in the land (00776 +)erets) , and serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) , and it shall be well (03190 +yatab) with you .

saying Jer_40_15 Then Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , {saying} (00559 +)amar) , Let me go (03212 +yalak) , I pray thee , and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and no (03808 +lo)) man (00376 +)iysh) shall know (03045 +yada() [it] :wherefore (04100 +mah) should he slay (05221 +nakah) thee , that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee should be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

saying Jer_42_20 For ye dissembled (08582 +ta(ah) in your hearts (05315 +nephesh) , when (03588 +kiy) ye sent (07971 +shalach) me unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , {saying} (00559 +)amar) , Pray (06419 +palal) for us unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; and according unto all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall say (00559 +)amar) , so (03651 +ken) declare (05046 +nagad) unto us , and we will do (06213 +(asah) [it] .

saying Jer_43_02 Then spake (00559 +)amar) Azariah (05838 +(Azaryah) the son (01121 +ben) of Hoshaiah (01955 +Howsha(yah) , and Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the proud (02086 +zed) men (00582 +)enowsh) , {saying} (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , Thou speakest (01696 +dabar) falsely (08267 +sheqer):the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath not sent (07971 +shalach) thee to say (00559 +)amar) , Go (00935 +bow)) not into Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) :

saying Jer_43_08 . Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Jeremiah (03414 +Yirm@yah) in Tahpanhes (08471 +Tachpanchec), {saying} (00559 +)amar),

saying Jer_44_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) concerning (00413 +)el) all (03605 +kol) the Jews (03064 +Y@huwdiy) which dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , which dwell (03427 +yashab) at Migdol (04024 +Migdowl) , and at Tahpanhes (08471 +Tachpanchec) , and at Noph (05297 +Noph) , and in the country (00776 +)erets) of Pathros (06624 +Pathrowc) , {saying} (00559 +)amar) ,

 $saying \ Jer_44_04 \ Howbeit \ I \ sent \ (07971 \ + shalach \) \ unto \ you \ all \ (03605 \ + kol \) \ my \ servants \ (05650 \ + (ebed \) \ the \ prophets \ (05030 \ + nabiy) \) \ , \ rising \ (07925 \ + shakam \) \ early \ (07925 \ + shakam \) \ and \ sending \ (07971 \ + shalach \) \ [\ them \] \ , \ \{saying\} \ (00559 \ +)amar \) \ , \ Oh \ (04994 \ + na) \) \ , \ do \ (06213 \ + (asah \) \ not \ this \ (02088 \ + zeh \) \ abominable \ (08441 \ + tow(ebah \) \ thing \ (01697 \ + dabar \) \ that \ I \ hate \ (08130 \ + sane) \) \ .$

saying Jer_44_15 . Then all (03605 +kol) the men (00582 +)enowsh) which knew (03045 +yada() that their wives (00802 +)ishshah) had burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , and all (03605 +kol) the women (00802 +)ishshah) that stood (05975 +(amad) by , a great (01419 +gadowl) multitude (06951 +qahal) , even all (03605 +kol) the people (05971 +(am) that dwelt (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in Pathros (06624 +Pathrowc) , answered (06030 +(anah) Jeremiah (03414 +Yirm@yah) , {saying} (00559 +)amar) ,

saying Jer_420 . Then Jeremiah (03414 + Yirm@yah) said (00559 +) amar) unto all (03605 +kol) the people (05971 + (am)), to the men (01397 + geber), and to the women (00802 +) ishshah), and to all (03605 +kol) the people (05971 + (am)) which had given him [that] answer (06030 + (anah)), {saying} (00559 +) amar),

saying Jer_44_25 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) ; Ye and your wives (00802 +)ishshah) have both spoken (01696 +dabar) with your mouths (06310 +peh) , and fulfilled (04390 +male)) with your hand (03027 +yad) , {saying} (00559 +)amar) , We will surely perform (06213 +(asah) our vows (05088 +neder) that we have vowed (05087 +nadar) , to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her:ye will surely accomplish (06965 +quwm) your vows (05088 +neder) , and surely perform (06213 +(asah) your vows (05088 +neder) .

saying Jer_44_25 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el), {saying} (00559 +)amar); Ye and your wives (00802 +)ishshah) have both spoken (01696 +dabar) with your mouths (06310 +peh), and fulfilled (04390 +male)) with your hand (03027 +yad), saying (00559 +)amar), We will surely perform (06213 +(asah) our vows (05088 +neder) that we have vowed (05087 +nadar), to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim), and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her:ye will surely accomplish (06965 +quwm) your vows (05088 +neder) , and surely perform (06213 +(asah) your vows (05088 +neder) .

 $saying\ Jer_44_26\ Therefore\ (03651+ken\)\ hear\ (08085+shama(\)\ ye\ the\ word\ (01697+dabar\)\ of\ the\ LORD\ (03068+Y@hovah\)\ ,\ all\ (03605+kol\)\ Judah\ (03063+Y@huwdah\)\ that\ dwell\ (03427+yashab\)\ in\ the\ land\ (00776+)erets\)\ of\ Egypt\ (04714+Mitsrayim\)\ ;\ Behold\ (02005+hen\)\ ,\ I\ have\ sworn\ (07650+shaba(\)\ by\ my\ great\ (01419+gadowl\)\ name\ (08034+shem\)\ ,\ saith\ (00559+)amar\)\ the\ LORD\ (03068+Y@hovah\)\ ,\ that\ my\ name\ (08034+shem\)\ shall\ no\ (00518+)im\)\ more\ (05750+(owd\)\ be\ named\ (07121+qara)\)\ in\ the\ mouth\ (06310+peh\)\ of\ any\ (03605+kol\)\ man\ (00376+)iysh\)\ of\ Judah\ (03063+Y@huwdah\)\ in\ all\ (03605+kol\)\ the\ land\ (00776+)erets\)\ of\ Egypt\ (04714+Mitsrayim\)\ ,\ \{saying\}\ (00559+)amar\)\ ,\ The\ Lord\ (00136+)Adonay\)\ GOD\ (03069+Y@hovih\)\ liveth\ (02416+chay\)\ .$

saying Jer_45_01 . The word (01697 +dabar) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) spake (01696 +dabar) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) , when he had written (03789 +kathab) these words (01697 +dabar) in a book (05612 +cepher) at the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , $\{saying\}$ (00559 +)amar) ,

saying Jer_48_39 They shall howl (03213 +yalal) , [$\{\text{saying}\}\]$, How (00349 +)eyk) is it broken (02865 +chathath) down ! how (00349 +)eyk) hath Moab (04124 +Mow)ab) turned (06437 +panah) the back (06203 +(oreph) with shame (00954 +buwsh) ! so shall Moab (04124 +Mow)ab) be a derision (07814 +s@chowq) and a dismaying (04288 +m@chittah) to all (03605 +kol) them about (05439 +cabiyb) him .

saying Jer_49_04 Wherefore (04100 +mah) gloriest (01984 +halal) thou in the valleys (06010 +(emeq) , thy flowing (02100 +zuwb) valley (06010 +(emeq) , O backsliding (07728 +showbeb) daughter (01323 +bath) ? that trusted (00982 +batach) in her treasures (00214 +)owtsar) , [$\{saying\}\]$, Who (04310 +miy) shall come (00935 +bow)) unto me ?

saying Jer_49_14 I have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiyr) is sent (07971 +shalach) unto the heathen (01471 +gowy) , [{saying}] , Gather (06908 +qabats) ye together , and come (00935 +bow)) against (05921 +(al) her , and rise (06965 +quwm) up to the battle (04421 +milchamah) .

saying Jer_49_34 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) against (00413 +)el) Elam (05867 +(Eylam) in the beginning (07225 +re)shiyth) of the reign (04438 +malkuwth) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , $\{saying\} (00559 +)amar \}$,

saying Jer_50_05 They shall ask (07592 + sha)al) the way (01870 + derek) to Zion (06726 + Tsiyown) with their faces (06440 + paniym) thitherward (02008 + hennah), [{saying}], Come (00935 + bow)), and let us join (03867 + lavah) ourselves to the LORD (03068 + Y@hovah) in a perpetual (05769 + (owlam) covenant (01285 + b@riyth) [that] shall not be forgotten (07911 + shakach).

saying Jer_51_14 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sworn (07650 +shaba() by himself (05315 +nephesh) , [{saying}] , Surely I will fill (04390 +male)) thee with men (00120 +)adam) , as with caterpillers (03218 +yekeq) ; and they shall lift (06030 +(anah) up a shout (01959 +heydad) against (05921 +(al) thee .

saying Job_04_16 It stood (05975 +(amad) still , but I could not discern (05234 +nakar) the form (04758 +mar)eh) thereof:an image (08544 +t@muwnah) [was] before (05048 +neged) mine eyes (05869 +(ayin) , [there was] silence (01827 +d@mamah) , and I heard (08085 +shama() a voice (06963 +qowl) , [{saying}] ,

saying Job_08_18 If (00518 +)im) he destroy (01104 +bala()) him from his place (04725 +maqowm), then [it] shall deny (03584 +kachash) him, $[\{saying\}]$, I have not seen (07200 +ra)ah) thee.

saying Job_15_23 He wandereth (05074 +nadad) abroad (05074 +nadad) for bread (03899 +lechem), [$\{\text{saying}\}\]$, Where (00346 +)ayeh) [is it]? he knoweth (03045 +yada() that the day (03117 +yowm) of darkness (02822 +choshek) is ready (03559 +kuwn) at his hand (03027 +yad).

saying Job_24_15 The eye (05869 +(ayin) also of the adulterer (05003 +na)aph) waiteth (08104 +shamar) for the twilight (05399 +nesheph) , {saying} (00559 +)amar) , No (03808 +lo)) eye (05869 +(ayin) shall see (07789 +shuwr) me:and disguiseth (05643 +cether) [his] face (06440 +paniym) .

- saying Job_33_08 . Surely (00389 +)ak) thou hast spoken (00559 +)amar) in mine hearing (00241 +)ozen), and I have heard (08085 +)shama() the voice (06963 +)qowl) of [thy] words (04405 +)millah), [{saying}],
- saying Joh_01_15 . John (2491 -Ioannes -) bare (3140 -martureo -) witness (3140 -martureo -) of him , and cried (2896 -krazo -) , $\{\text{saying}\}\ (3004 \text{lego} -)$, This (3778 -houtos -) was he of whom (3739 -hos -) I spake (2036 -epo -) , He that cometh (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .
- saying Joh_01_26 John (2491 -Ioannes -) answered (0611 -apokrinomai -) them , {saying} (3004 -lego -) , I baptize (0907 -baptizo -) with water (5204 -hudor -):but there standeth (2476 -histemi -) one among (5216 -humon -) you , whom (3739 -hos -) ye know (1492 -eido -) not ;
- saying Joh_01_32 And John (2491 -Ioannes -) bare (3140 -martureo -) record (3140 -martureo -) , {saying} (3004 -lego -) , I saw (2300 -theaomai -) the Spirit (4151 -pneuma -) descending (2597 -katabaino -) from heaven (3772 -ouranos -) like (5616 -hosei -) a dove (4058 -peristera -) , and it abode (3306 -meno -) upon him .
- saying Joh_04_31 In the mean (3342 -metaxu -) while his disciples (3101 -mathetes -) prayed (2065 -erotao -) him, {saying} (3004 -lego -), Master (4461 -rhabbi -), eat (5315 -phago -).
- saying Joh_04_37 And herein (5129 -toutoi -) is that $\{\text{saying}\}\ (3056 \text{ -logos -})\ \text{true}\ (0228 \text{ -alethinos -})\$, One (0243 -allos -) soweth (4687 -speiro -) , and another (0243 -allos -) reapeth (2325 -therizo -) .
- saying Joh_04_39 And many (4183 -polus -) of the Samaritans (4541 -Samareites -) of that city (4172 -polis -) believed (4100 -pisteuo -) on (1519 -eis -) him for the $\{\text{saying}\}\ (3056 \text{ -logos}\ -)$ of the woman (1135 -gune -), which testified (3140 -martureo -), He told (2036 -epo -) me all (3956 -pas -) that ever (3745 -hosos -) I did (4160 -poieo -).
- saying Joh_04_42 And said (3004 -lego -) unto the woman (1135 -gune -) , Now (3765 -ouketi -) we believe (4100 -pisteuo -) , not because (1223 -dia -) of thy {saying} (2981 -lalia -): for we have heard (0191 -akouo -) [him] ourselves , and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .
- saying Joh_04_51 And as he was now (2236 -hedista -) going (2597 -katabaino -) down (2597 -katabaino -), his servants (1401 -doulos -) met (0528 -apantao -) him, and told (0518 -apaggello -) [him], $\{\text{saying}\}$ (3004 -lego -), Thy son (3816 -pais -) liveth (2198 -zao -).
- saying Joh_06_52 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) strove (3164 -machomai -) among (4314 -pros -) themselves (0240 -allelon -) , {saying} (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) this (3778 -houtos -) man give (1325 -didomi -) us [his] flesh (4561 -sarx -) to eat (5315 -phago -) ?
- saying Joh_06_60 . Many (4183 -polus -) therefore (3767 -oun -) of his disciples (3101 -mathetes -) , when they had heard (0191 -akouo -) [this] , said (2036 -epo -) , This (3778 -houtos -) is an hard (4642 -skleros -) {saying} (3056 -logos -) ; who (5101 -tis -) can (1410 -dunamai -) hear (0191 -akouo -) it ?
- saying Joh_07_15 And the Jews (2453 -Ioudaios -) marvelled (2296 -thaumazo -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, How (4459 -pos -) knoweth (1492 -eido -) this (3778 -houtos -) man letters (1121 -gramma -) , having never (3361 -me -) learned (3129 -manthano -) ?
- saying Joh_07_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , $\{\text{saying}\}$ (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) , whom (3739 -hos -

) ye know (1492 -eido -) not .

saying Joh_07_36 What (5101 - tis -) [manner of] {saying} (3056 - logos -) is this (3778 - houtos -) that he said (2036 - epo -), Ye shall seek (2212 - zeteo -) me, and shall not find (2147 - heurisko -) [me]:and where (3699 - hopou -) I am (1510 - eimi -), [thither] ye cannot (1410 - dunamai -) come (2064 - erchomai -)?

saying Joh_07_37 . In the last (2078 -eschatos -) day (2250 -hemera -) , that great (3173 -megas -) [day] of the feast (1859 -heorte -) , Jesus (2424 -Iesous -) stood (2476 -histemi -) and cried (2896 -krazo -) , {saying} (3004 -lego -) , If (1437 -ean -) any (5100 -tis -) man thirst (1372 -dipsao -) , let him come (2064 -erchomai -) unto me , and drink (4095 -pino -) .

saying Joh_07_40 Many (4183 -polus -) of the people (3793 -ochlos -) therefore (3767 -oun -) , when they heard (0191 -akouo -) this (3588 -ho -) {saying} (3056 -logos -) , said (3004 -lego -) , Of a truth (0230 -alethos -) this (3778 -houtos -) is the Prophet (4396 -prophetes -) .

saying Joh_08_12 . Then (3767 -oun -) spake (2980 -laleo -) Jesus (2424 -lesous -) again (3825 -palin -) unto them , $\{\text{saying}\}$ (3004 -lego -) , I am (1510 -eimi -) the light (5457 -phos -) of the world (2889 -kosmos -):he that followeth (0190 -akoloutheo -) me shall not walk (4043 -peripateo -) in darkness (4653 -skotia -) , but shall have (2192 -echo -) the light (5457 -phos -) of life (2222 -zoe -).

saying Joh_08_51 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my $\{\text{saying}\}\ (3056 \text{ -logos -})$, he shall never (0165 -aion -) see (2334 -theoreo -) death (2288 -thanatos -) .

saying Joh_08_52 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Now (3568 - nun -) we know (1492 -eido -) that thou hast (2192 -echo -) a devil (1140 -daimonion -) . Abraham (0011 - Abraam -) is dead (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my $\{\text{saying}\}\ (3056 - \text{logos} -)$, he shall never (0165 - aion -) taste (1089 -geuomai -) of death (2288 -thanatos -) .

saying Joh_08_55 Yet ye have not known (1097 -ginosko -) him; but I know (1492 -eido -) him:and if (1437 -ean -) I should say (3004 -lego -), I know (1492 -eido -) him not, I shall be a liar (5583 -pseustes -) like (3664 -homoios -) unto you:but I know (1492 -eido -) him, and keep (5083 -tereo -) his {saying} (3056 -logos -).

saying Joh_09_02 And his disciples (3101 -mathetes -) asked (2065 -erotao -) him , {saying} (3004 -lego -) , Master (4461 -rhabbi -) , who (5101 -tis -) did $\sin (0264 - hamartano -)$, this (3778 -houtos -) man , or (2228 -e -) his parents (1118 -goneus -) , that he was born (1080 -gennao -) blind (5185 -tuphlos -) ?

saying Joh_09_19 And they asked (2065 -erotao -) them , {saying} (3004 -lego -) , Is this (3778 -houtos -) your (5216 -humon -) son (5207 -huios -) , who (3739 -hos -) ye say (3004 -lego -) was born (1080 -gennao -) blind (5185 -tuphlos -) ? how (4459 -pos -) then (3767 -oun -) doth he now (0737 -arti -) see (0991 -blepo -) ?

saying Joh_10_33 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , {saying} (3004 -lego -) , For a good (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) thee not ; but for blasphemy (0988 -blasphemia -) ; and because (3754 -hoti -) that thou , being (5607 -on -) a man (0444 -anthropos -) , makest (4160 -poieo -) thyself (4572 -seautou -) God (2316 -theos -) .

saying Joh_11_03 Therefore (3767 -oun -) his sisters (0079 -adelphe -) sent (0649 -apostello -) unto him , $\{\text{saying}\}\ (3004 \text{ -lego} -)\$, Lord (2962 -kurios -) , behold (2396 -ide -) , he whom (3739 -hos -) thou lovest (5368 -phileo -) is sick (0770 -astheneo -) .

saying Joh_11_28 And when she had so (5023 -tauta -) said (2036 -epo -), she went (0565 -aperchomai -) her way, and called (5455 -phoneo -) Mary (3137 -Maria -) her sister (0079 -adelphe -) secretly (2977 -lathra -),

 $\{saying\}\ (2036\ -epo\ -)\ ,$ The Master $(1320\ -didaskalos\ -)\ is\ come\ (3918\ -pareimi\ -)\ ,$ and calleth $(5455\ -phoneo\ -)\ for\ thee\ .$

saying Joh_11_31 The Jews (2453 -Ioudaios -) then (3767 -oun -) which (3588 -ho -) were with her in the house (3614 -oikia -) , and comforted (3888 -paramutheomai -) her , when they saw (1492 -eido -) Mary (3137 -Maria -) , that she rose (0450 -anistemi -) up hastily (5030 -tacheos -) and went (1831 -exerchomai -) out , followed (0190 -akoloutheo -) her , $\{\text{saying}\}\ (3004 \text{ -lego} -)$, She goeth (5217 -hupago -) unto the grave (3419 -mnemeion -) to weep (2799 -klaio -) there (1563 -ekei -) .

saying Joh_11_32 Then (3767 -oun -) when (5613 -hos -) Mary (3137 -Maria -) was come (2064 -erchomai -) where (3699 -hopou -) Jesus (2424 -Iesous -) was , and saw (1492 -eido -) him , she fell (4098 -pipto -) down at (1519 -eis -) his feet (4228 -pous -) , {saying} (3004 -lego -) unto him , Lord (2962 -kurios -) , if (1487 -ei -) thou hadst been (2258 -en -) here (5602 -hode -) , my brother (0080 -adephos -) had not died (0599 -apothnesko -) .

saying Joh_12_21 The same (3778 -houtos -) came (4334 -proserchomai -) therefore (3767 -oun -) to Philip (5376 -Philippos -) , which was of Bethsaida (0966 -Bethsaida -) of Galilee (1056 -Galilaia -) , and desired (2065 -erotao -) him , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Sir (2962 -kurios -) , we would (2309 -thelo -) see (1492 -eido -) Jesus (2424 -Iesous -) .

saying Joh_12_23 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , $\{\text{saying}\}\ (3004 \text{ -lego -})$, The hour (5610 -hora -) is come (2064 -erchomai -) , that the Son (5207 -huios -) of man (0444 -anthropos -) should be glorified (1392 -doxazo -) .

saying Joh_12_28 Father (3962 -pater -) , glorify (1392 -doxazo -) thy name (3686 -onoma -) . Then (3767 -oun -) came (2064 -erchomai -) there a voice (5456 -phone -) from heaven (3772 -ouranos -) , [$\{\text{saying}\}\]$, I have both (2532 -kai -) glorified (1392 -doxazo -) [it] , and will glorify (1392 -doxazo -) [it] again (3825 -palin -) .

saying Joh_12_38 That the {saying} (3056 -logos -) of Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , Lord (2962 -kurios -) , who (5101 -tis -) hath believed (4100 -pisteuo -) our report (0189 -akoe -) ? and to whom (5101 -tis -) hath the arm (1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?

saying Joh_15_20 Remember (3421 -mnemoneuo -) the word (3056 -logos -) that I said (2036 -epo -) unto you , The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -) . If (1487 -ei -) they have persecuted (1377 -dioko -) me , they will also (2532 -kai -) persecute (1377 -dioko -) you ; if (1487 -ei -) they have kept (5083 -tereo -) my $\{\text{saying}\}$ (3056 -logos -) , they will keep (5083 -tereo -) yours (5212 -humeteros -) also (2532 -kai -) .

saying Joh_18_09 That the {saying} (3056 -logos -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , Of them which (3739 -hos -) thou gavest (1325 -didomi -) me have I lost (0622 - apollumi -) none (3762 -oudeis -) .

saying Joh_18_22 And when he had thus (5023 -tauta -) spoken (2036 -epo -), one (1520 -heis -) of the officers (5257 -huperetes -) which stood (3936 -paristemi -) by struck (4475 -rhapisma -) Jesus (2424 -Iesous -) with the palm (4475 -rhapisma -) of his hand, {saying} (2036 -epo -), Answerest (0611 -apokrinomai -) thou the high (0749 -archiereus -) priest (0749 -archiereus -) so (3779 -houto -)?

saying Joh_18_32 That the {saying} (3056 -logos -) of Jesus (2424 -lesous -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , signifying (4591 -semaino -) what (4169 -poios -) death (2288 - thanatos -) he should (3195 -mello -) die (0599 -apothnesko -) .

saying Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Not this (5126 -touton -) man , but Barabbas (0912 -Barabbas -) . Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -) .

saying Joh_19_06 When (3753 -hote -) the chief (0749 -archiereus -) priests (0749 -archiereus -) therefore (3767 -oun -) and officers (5257 -huperetes -) saw (1492 -eido -) him , they cried (2905 -kraugazo -) out , {saying} (3004 -lego -) , Crucify (4717 -stauroo -) [him] , crucify (4717 -stauroo -) [him] . Pilate (4091 - Pilatos -) saith (3004 -lego -) unto them , Take (2983 -lambano -) ye him , and crucify (4717 -stauroo -) [him]: for I find (2147 -heurisko -) no (3756 -ou -) fault (0156 -aitia -) in him .

saying Joh_19_08 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that {saying} (3056 -logos -) , he was the more (3123 -mallon -) afraid (5399 -phobeo -) ;

saying Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , {saying} (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 - Kaisar -) .

saying Joh_19_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that $\{\text{saying}\}$ (3056 -logos -), he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -), and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -), but in the Hebrew (1447 -Hebraisti -), Gabbatha (1042 -gabbatha -).

saying Joh_21_23 Then (3767 -oun -) went (1831 -exerchomai -) this (3778 -houtos -) {saying} (3056 -logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 - mathetes -) should not die (0599 -apothnesko -):yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ?

saying Jon_01_01 . Now the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jonah (03124 +Yonah) the son (01121 +ben) of Amittai (00573 +)Amittay) , {saying} (00559 +)amar) ,

saying Jon_03_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jonah (03124 +Yonah) the second (08145 +sheniy) time , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadowl) , {saying} (00559 +)amar) , Let neither (00369 +)ayin) man (00120 +)adam) nor beast (00929 +b@hemah) , herd (01241 +baqar) nor flock (06629 +tso)n) , taste (02938 +ta(am) any (03792 +k@thab) thing:let them not feed (07462 +ra(ah) , nor (00408 +)al) drink (08354 +shathah) water (04325 +mayim) :

saying Jon_04_02 And he prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , I pray (00577 +)anna)) thee , O LORD (03068 +Y@hovah) , [was] not this (02088 +zeh) my {saying} (01697 +dabar) , when (05704 +(ad) I was yet (05704 +(ad) in my country (00127 +)adamah) ? Therefore I fled (01272 +barach) before (06924 +qedem) unto Tarshish (08659 +Tarshiysh):for I knew (03045 +yada() that thou [art] a gracious (02587 +channuwn) God (00410 +)el) , and merciful (07349 +rachuwm) , slow (00750 +)arek) to anger (00639 +)aph) , and of great (07227 +rab) kindness (02617 +checed) , and repentest (05162 +nacham) thee of the evil (07451 +ra() .

saying Jos_01_01 . Now after (00310 +) achar) the death (04194 + maveth) of Moses (04872 + Mosheh) the servant (05650 + (ebed)) of the LORD (03068 + Y@hovah) it came (01961 + hayah) to pass , that the LORD (03068 + Y@hovah) spake (00559 +) amar) unto Joshua (03091 + Y@howshuwa()) the son (01121 + ben) of Nun (05126 + Nuwn), Moses (04872 + Mosheh) minister (08334 + sharath), $\{saying\}$ $\{00559 +\}$ amar $\}$,

saying Jos_01_10 . Then Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) the officers (07860 +shoter) of the people (05971 +(am), $\{\text{saying}\}\ (00559 +) \text{amar}$),

saying Jos_01_11 Pass (05674 +(abar) through (07130 +qereb) the host (04264 +machaneh) , and command (06680 +tsavah) the people (05971 +(am) , {saying} (00559 +)amar) , Prepare (03559 +kuwn) you victuals (06720 +tseydah) ; for within (05750 +(owd) three (07969 +shalowsh) days (03117 +yowm) ye shall pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) , to go (00935 +bow)) in to possess (03423 +yarash) the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) you to possess (03423 +yarash) it .

saying Jos_01_12 And to the Reubenites (07206 +R@)uwbeniy), and to the Gadites (01425 +Gadiy), and to half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh), spake (00559 +)amar) Joshua (03091 +Y@howshuwa(), {saying} (00559 +)amar),

saying Jos_01_13 Remember (02142 +zakar) the word (01697 +dabar) which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) you , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given you rest (05117 +nuwach) , and hath given (05414 +nathan) you this (02063 +zo)th) land (00776 +)erets) .

saying Jos_01_16 . And they answered (06030 + (anah)) Joshua (03091 + Y@howshuwa()), {saying} (00559 + (anah)), All (03605 + kol) that thou commandest (06680 + tsavah) us we will do (06213 + (asah)), and whithersoever thou sendest (07971 + shalach) us, we will go (03212 + yalak).

saying Jos_02_01 . And Joshua (03091 +Y@howshuwa()) the son (01121 +ben) of Nun (05126 +Nuwn) sent (07971 +shalach) out of Shittim (07851 +Shittiym) two (08147 +sh@nayim) men (00582 +)enowsh) to spy (07270 +ragal) secretly (02791 +cheresh), {saying} (00559 +)amar), Go (03212 +yalak) view (07200 +ra)ah) the land (00776 +)erets), even Jericho (03405 +Y@riychow). And they went (03212 +yalak), and came (00935 +bow)) into an harlot s (02181 +zanah) house (01004 +bayith), named (08034 +shem) Rahab (07343 +Rachab), and lodged (07901 +shakab) there (08033 +sham).

saying Jos_02_02 And it was told (00559 +)amar) the king (04428 + melek) of Jericho (03405 + Y@riychow), {saying} (00559 +)amar), Behold (02009 + hinneh), there came (00935 + bow)) men (00582 +)enowsh) in hither to night (03915 + layil) of the children (01121 + ben) of Israel (03478 + Yisra)el) to search (02658 + chaphar) out the country (00776 +)erets).

saying Jos_02_03 And the king (04428 +melek) of Jericho (03405 +Y@riychow) sent (07971 +shalach) unto Rahab (07343 +Rachab) , {saying} (00559 +)amar) , Bring (03318 +yatsa)) forth (03318 +yatsa)) the men (00582 +)enowsh) that are come (00935 +bow)) to thee , which (00834 +)aher) are entered (00935 +bow)) into thine house (01004 +bayith):for they be come (00935 +bow)) to search (02658 +chaphar) out all (03605 +kol) the country (00776 +)erets) .

saying Jos_03_03 And they commanded (06680 +tsavah) the people (05971 +(am) , {saying} (00559 +)amar) , When ye see (07200 +ra)ah) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and the priests (03548 +kohen) the Levites (03881 +Leviyiy) bearing (05375 +nasa)) it , then ye shall remove (05265 +naca() from your place (04725 +maqowm) , and go (01980 +halak) after (00310 +)achar) it .

saying Jos_03_06 And Joshua (03091 +Y@howshuwa() spake (00559 +)amar) unto the priests (03548 +kohen), {saying} (00559 +)amar), Take (05375 +nasa) up the ark (00727 +)arown) of the covenant (01285 +b@riyth), and pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) the people (05971 +(am) . And they took (05375 +nasa)) up the ark (00727 +)arown) of the covenant (01285 +b@riyth), and went (03212 +yalak) before (06440 +paniym) the people (05971 +(am) .

saying Jos_03_08 And thou shalt command (06680 + tsavah) the priests (03548 + kohen) that bear (05375 + nasa) the ark (00727 +)arown of the covenant (01285 + b@riyth), {saying} (00559 +)amar), When ye are come (00935 + bow) to the brink (07097 + qatseh) of the water (04325 + mayim) of Jordan (03383 + Yarden), ye shall stand (05975 + (amad)) still in Jordan (03383 + Yarden).

saying Jos_04_01 . And it came (01961 +hayah) to pass , when (00834 +)aher) all (03605 +kol) the people (01471 +gowy) were clean (08552 +tamam) passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , that the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , {saying} (00559 +)amar) ,

saying Jos_04_03 And command (06680 +tsavah) ye them , {saying} (00559 +)amar) , Take (05375 +nasa)) you hence (02088 +zeh) out of the midst (08432 +tavek) of Jordan (03383 +Yarden) , out of the place where the priests (03548 +kohen) feet (07272 +regel) stood (04673 +matstsab) firm (03559 +kuwn) , twelve stones (68) , and ye shall carry (05674 +(abar) them over (05674 +(abar) with you , and leave (03241 +Yaniym) them in the lodging (04411 +malown) place , where (00834 +)aher) ye shall lodge (03885 +luwn) this night (03915 +layil) .

saying Jos_04_06 That this (02063 + zo)th) may be a sign (00226 +)owth) among (07130 + qereb) you , [that] when (03588 + kiy) your children (01121 + ben) ask (07592 + sha)al) [their fathers] in time (04279 + machar) to come (04279 + machar), {saying} (00559 +)amar), What (04100 + mah) [mean] ye by these (00428 +)el - leh) stones (68)?

saying Jos_04_15 And the LORD (03068 + Y@hovah) spake (00559 +)amar) unto Joshua $(03091 + Y@howshuwa(), {saying} (00559 +)$ amar),

saying $Jos_04_17 Joshua (03091 + Y@howshuwa())$ therefore commanded (06680 + tsavah) the priests (03548 + kohen), {saying} (00559 +)amar), Come (05927 + (alah)) ye up out of Jordan (03383 + Yarden).

saying Jos_04_21 And he spake (00559 +)amar) unto the children (01121 +ben) of Israel (03478 + Yisra)el), saying (00559 +)amar), When (00834 +)aher) your children (01121 +ben) shall ask (07592 +sha)al) their fathers (1) in time (04279 +machar) to come (04279 +machar), {saying} (00559 +)amar), What (04100 +mah) [mean] these (00428 +)el - leh) stones (68)?

saying Jos_04_21 And he spake (00559 +)amar) unto the children (01121 +ben) of Israel (03478 + Yisra)el), $\{saying\}$ (00559 +)amar), When (00834 +)aher) your children (01121 +ben) shall ask (07592 +sha)al) their fathers (1) in time (04279 +machar) to come (04279 +machar), saying (00559 +)amar), What (04100 +mah) [mean] these (00428 +)el - leh) stones (68)?

saying Jos_04_22 Then ye shall let your children (01121 +ben) know (03045 +yada() , {saying} (00559 +)amar) , Israel (03478 +Yisra)el) came (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) on dry (03004 +yabbashah) land .

saying Jos_06_10 And Joshua (03091 +Y@howshuwa()) had commanded (06680 +tsavah) the people (05971 +(am), {saying} (00559 +)amar), Ye shall not shout (07321 +ruwa(), nor (03808 +lo)) make any noise (08085 +shama()) with your voice (06963 +qowl), neither (03808 +lo)) shall [any] word (01697 +dabar) proceed (03318 +yatsa)) out of your mouth (06310 +peh), until (05704 +(ad)) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa()); then shall ye shout (07321 +ruwa()).

saying Jos_06_26 And Joshua (03091 +Y@howshuwa() adjured (07650 +shaba() [them] at that time (06256 +(eth), {saying} (00559 +)amar), Cursed (00779 +)arar) [be] the man (00376 +)iysh) before (06440 +paniym) the LORD (03068 +Y@hovah), that riseth (06965 +quwm) up and buildeth (01129 +banah) this (02063 +zo)th) city (05892 +(iyr) Jericho (03405 +Y@riychow):he shall lay the foundation (03245 +yacad) thereof in his firstborn (01060 +b@kowr), and in his youngest (06810 +tsa(iyr) [son] shall he set (05324 +natsab) up the gates (01817 +deleth) of it .

saying Jos_07_02 And Joshua (03091 +Y@howshuwa()) sent (07971 +shalach) men (00582 +)enowsh) from Jericho (03405 +Y@riychow) to Ai (05857 +(Ay), which (00834 +)aher) [is] beside (05973 +(im)) Bethaven (01007 +Beyth) Aven), on the east (06924 +qedem) side of Bethel (01008 +Beyth -)El), and spake (00559 +)amar) unto them, {saying} (00559 +)amar), Go (05927 +(alah) up and view (07270 +ragal) the country (00776 +)erets). And the men (00582 +)enowsh) went (05927 +(alah) up and viewed (07370 +rachash) Ai (05857 +(Ay)).

 $saying\ Jos_08_04\ And\ he\ commanded\ (06680\ +tsavah\)\ them\ , \{saying\}\ (00559\ +)amar\)\ , Behold\ (07200\ +ra)ah\)\ , ye\ shall\ lie\ (00693\ +)arab\)\ in\ wait\ (00693\ +)arab\)\ against\ the\ city\ (05892\ +(iyr\)\ , [\ even\]\ behind\ (00310\ +)achar\)\ the\ city\ (05892\ +(iyr\)\ :go\ (07368\ +rachaq\)\ not\ very\ (03966\ +m@(od\)\ far\ (07368\ +rachaq\)\ from\ the\ city\ (05892\ +(iyr\)\ ,\ but\ be\ ye\ all\ (03605\ +kol\)\ ready\ (03559\ +kuwn\)\ :$

saying Jos_09_11 Wherefore our elders (02205 +zaqen) and all (03605 +kol) the inhabitants (03427 +yashab) of our country (00776 +)erets) spake (00559 +)amar) to us , {saying} (00559 +)amar) , Take (03947 +laqach) victuals (06720 +tseydah) with you for the journey (01870 +derek) , and go (03212 +yalak) to meet (07125 +qir)ah) them , and say (00559 +)amar) unto them , We [are] your servants (05650 +(ebed):therefore now (06258 +(attah) make (03772 +karath) ye a league (01285 +b@riyth) with us .

saying Jos_09_22 . And Joshua (03091 +Y@howshuwa() called (07121 +qara)) for them , and he spake (01696 +dabar) unto them , saying (00559 +)amar) , Wherefore (04100 +mah) have ye beguiled (07411 +ramah) us , {saying} (00559 +)amar) , We [are] very (03966 +m@(od) far (07350 +rachowq) from you ; when ye dwell (03427 +yashab) among (07130 +qereb) us ?

saying Jos_09_22 . And Joshua (03091 +Y@howshuwa() called (07121 +qara)) for them , and he spake (01696 +dabar) unto them , {saying} (00559 +)amar) , Wherefore (04100 +mah) have ye beguiled (07411 +ramah) us , saying (00559 +)amar) , We [are] very (03966 +m@(od) far (07350 +rachowq) from you ; when ye dwell (03427 +yashab) among (07130 +qereb) us ?

saying Jos_10_03 Wherefore Adonizedek (00139 +)Adoniy - Tsedeq) king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) sent (07971 +shalach) unto Hoham (01944 +Howham) king (04428 +melek) of Hebron (02275 +Chebrown) , and unto Piram (06502 +Pir)am) king (04428 +melek) of Jarmuth (03412 +Yarmuwth) , and unto Japhia (03309 +Yaphiya() king (04428 +melek) of Lachish (03923 +Lachiysh) , and unto Debir (01688 +D@biyr) king (04428 +melek) of Eglon (05700 +(Eglown) , {saying} (00559 +)amar) ,

saying Jos_10_06 And the men (00582 +)enowsh) of Gibeon (01391 +Gib(own) sent (07971 +shalach) unto Joshua (03091 +Y@howshuwa() to the camp (04264 +machaneh) to Gilgal (01537 +Gilgal) , {saying} (00559 +)amar) , Slack (07503 +raphah) not thy hand (03027 +yad) from thy servants (05650 +(ebed) ; come (05927 +(alah) up to us quickly (04120 +m@herah) , and save (03467 +yasha() us , and help (05826 +(azar) us:for all the kings (04428 +melek) of the Amorites (00567 +)Emoriy) that dwell (03427 +yashab) in the mountains (02022 +har) are gathered (06908 +qabats) together against (00413 +)el) us .

saying Jos_10_17 And it was told (05046 +nagad) Joshua (03091 +Y@howshuwa() , {saying} (00559 +)amar) , The five (02568 +chamesh) kings (04428 +melek) are found (04672 +matsa)) hid (2244) in a cave (04631 +m@(arah) at Makkedah (04719 +Maqqedah) .

saying Jos_14_09 And Moses (04872 +Mosheh) sware (07650 +shaba() on that day (03117 +yowm) , {saying} (00559 +)amar) , Surely (00518 +)im) the land (00776 +)erets) whereon (00834 +)aher) thy feet (07272 +regel) have trodden (01869 +darak) shall be thine inheritance (05159 +nachalah) , and thy children s (01121 +ben) for ever (05769 +(owlam) , because (03588 +kiy) thou hast wholly (04390 +male)) followed (00310 +)achar) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) .

saying Jos_17_04 And they came (07126 +qarab) near (07126 +qarab) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and before (06440 +paniym) the princes (05387 +nasiy)) , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to give (05414 +nathan) us an inheritance (05159 +nachalah) among (08432 +tavek) our brethren (00251 +)ach) . Therefore according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) he gave (05414 +nathan) them an inheritance (05159 +nachalah) among (08432 +tavek) the brethren (00251 +)ach) of their father (1) .

saying Jos_17_14 . And the children (01121 +ben) of Joseph (03130 +Yowceph) spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa() , {saying} (00559 +)amar) , Why (04069 +madduwa() hast thou given (05414 +nathan) me [but] one (00259 +)echad) lot (01486 +gowral) and one (00259 +)echad) portion (02256 +chebel) to inherit (05159 +nachalah) , seeing I [am] a great (07227 +rab) people (05971 +(am) , forasmuch (05704 +(ad) as the LORD (03068 +Y@hovah) hath blessed (01288 +barak) me hitherto ?

saying Jos_17_17 And Joshua (03091 +Y@howshuwa()) spake (00559 +)amar) unto the house (01004 +bayith) of Joseph (03130 +Yowceph), [even] to Ephraim (00669 +)Ephrayim) and to Manasseh (04519 +M@nashsheh), {saying} (00559 +)amar), Thou [art] a great (07227 +rab) people (05971 +(am), and hast great (01419 +gadowl) power (03581 +koach):thou shalt not have (01961 +hayah) one (00259 +)echad) lot (01486 +gowral) [only]:

saying Jos_18_08 And the men (00582 +)enowsh) arose (06965 +quwm) , and went (03212 +yalak) away:and Joshua (03091 +Y@howshuwa() charged (06680 +tsavah) them that went (01980 +halak) to describe (03789 +kathab) the land (00776 +)erets) , {saying} (00559 +)amar) , Go (03212 +yalak) and walk (01980 +halak) through the land (00776 +)erets) , and describe (03789 +kathab) it , and come (07725 +shuwb) again (07725 +shuwb) to me , that I may here (06311 +poh) cast (07993 +shalak) lots (01486 +gowral) for you before (06440 +paniym) the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiyloh) .

saying Jos_20_01 . The LORD (03068 +Y@hovah) also spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa() , {saying} (00559 +)amar) ,

saying Jos_20_02 Speak (01696 +dabar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , Appoint (05414 +nathan) out for you cities (05892 +(iyr) of refuge (04733 +miqlat) , whereof (00834 +)aher) I spake (01696 +dabar) unto you by the hand (03027 +yad) of Moses (04872 +Mosheh) :

saying Jos_21_02 And they spake (01696 +dabar) unto them at Shiloh (07887 +Shiyloh) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) by the hand (03027 +yad) of Moses (04872 +Mosheh) to give (05414 +nathan) us cities (05892 +(iyr) to dwell (03427 +yashab) in , with the suburbs (04054 +migrash) thereof for our cattle (00929 +b@hemah) .

saying Jos_22_08 And he spake (00559 +)amar) unto them , {saying} (00559 +)amar) , Return (07725 +shuwb) with much (07227 +rab) riches (05233 +nekec) unto your tents (00168 +)ohel) , and with very (03966 +m@(od) much (07227 +rab) cattle (04735 +miqneh) , with silver (03701 +keceph) , and with gold (02091 +zahab) , and with brass (05178 +n@chosheth) , and with iron (01270 +barzel) , and with very

(03966 + m@(od)) much (07235 + rabah) raiment (08008 + salmah): divide (02505 + chalaq) the spoil (07998 + shalal) of your enemies (00341 +) oyeb) with your brethren (00251 +) ach).

saying Jos_22_15 And they came (00935 + bow)) unto the children (01121 + ben) of Reuben (07205 + R@)uwben), and to the children (01121 + ben) of Gad (01410 + Gad), and to the half (02677 + chetsiy) tribe (07626 + shebet) of Manasseh (04519 + M@nashsheh), unto the land (00776 + berets) of Gilead (01568 + Gil(ad)), and they spake (01696 + dabar) with them, $\{saying\}$ (00559 + beret),

saying Jos_22_24 And if (00518 +)im) we have not [rather] done (06213 +(asah)) it for fear (01674 +d@)agah) of [this (02063 +zo)th)] thing (01697 +dabar), saying (00559 +)amar), In time (04279 +machar) to come (04279 +machar) your children (01121 +ben) might speak (00559 +)amar) unto our children (01121 +ben), {saying} (00559 +)amar), What (04100 +mah) have ye to do with the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el)?

saying Jos_22_24 And if (00518 +)im) we have not [rather] done (06213 +(asah) it for fear (01674 +d@)agah) of [this (02063 +zo)th)] thing (01697 +dabar) , {saying} (00559 +)amar) , In time (04279 +machar) to come (04279 +machar) your children (01121 +ben) might speak (00559 +)amar) unto our children (01121 +ben) , saying (00559 +)amar) , What (04100 +mah) have ye to do with the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ?

saying Jud_01_01 . Now after (00310 +)achar) the death (04194 +maveth) of Joshua (03091 +Y@howshuwa() it came (01961 +hayah) to pass , that the children (01121 +ben) of Israel (03478 +Yisra)el) asked (07592 +sha)al) the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , Who (04310 +miy) shall go (05927 +(alah) up for us against the Canaanites (03669 +K@na(aniy) first (08462 +t@chillah) , to fight (03898 +lacham) against them ?

saying Jud_04_06 And she sent (07971 +shalach) and called (07121 +qara)) Barak (01301 +Baraq) the son (01121 +ben) of Abinoam (42) out of Kedeshnaphtali , and said (00559 +)amar) unto him , Hath not the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) , [{saying}] , Go (03212 +yalak) and draw (04900 +mashak) toward mount (02022 +har) Tabor (08396 +Tabowr) , and take (03947 +laqach) with thee ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) and of the children (01121 +ben) of Zebulun (02074 +Z@buwluwn) ?

saying Jud_05_01. Then sang (07891 +shiyr) Deborah (01683 +D@bowrah) and Barak (01301 +Baraq) the son (01121 +ben) of Abinoam (42) on that day (03117 +yowm), {saying} (00559 +)amar),

saying Jud_06_13 And Gideon (01439 +Gid(own) said (00559 +)amar) unto him, Oh (00994 +biy) my Lord (00113 +)adown), if the LORD (03068 +Y@hovah) be with us, why (04100 +mah) then is all (03605 +kol) this (02063 +zo)th) befallen (04672 +matsa)) us? and where (00346 +)ayeh) [be] all (03605 +kol) his miracles (06381 +pala)) which (00834 +)aher) our fathers (1) told (05608 +caphar) us of, {saying} (00559 +)amar), Did (06213 +(asah) not the LORD (03068 +Y@hovah) bring (05927 +(alah) us up from Egypt (04714 +Mitsrayim)? but now (06258 +(attah) the LORD (03068 +Y@hovah) hath forsaken (05203 +natash) us, and delivered (05414 +nathan) us into the hands (03709 +kaph) of the Midianites (04080 +Midyan).

saying Jud_06_32 Therefore on that day (03117 +yowm) he called (07121 +qara)) him Jerubbaal (03378 +Y@rubba(al) , {saying} (00559 +)amar) , Let Baal (01168 +Ba(al) plead (07378 +riyb) against him , because (03588 +kiy) he hath thrown (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

saying Jud_07_02 And the LORD (03068 + Y@hovah) said (00559 +)amar) unto Gideon (01439 + Gid(own)), The people (05971 +(am)) that [are] with thee [are] too many (07227 + rab) for me to give (05414)

+nathan) the Midianites (04080 +Midyan) into their hands (03027 +yad) , lest (06435 +pen) Israel (03478 +Yisra)el) vaunt (06286 +pa)ar) themselves against (05921 +(al) me , {saying} (00559 +)amar) , Mine own hand (03027 +yad) hath saved (03467 +yasha() me .

saying Jud_07_03 Now (06288 +p@)orah) therefore go (04994 +na)) to , proclaim (07121 +qara)) in the ears (00241 +)ozen) of the people (05971 +(am) , {saying} (00559 +)amar) , Whosoever (04310 +miy) [is] fearful (03373 +yare)) and afraid (02730 +chared) , let him return (07725 +shuwb) and depart (06852 +tsaphar) early (06852 +tsaphar) from mount (02022 +har) Gilead (01568 +Gil(ad) . And there returned (07725 +shuwb) of the people (05971 +(am) twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) ; and there remained (07604 +sha)ar) ten (06235 +(eser) thousand (00505 +)eleph) .

saying Jud_07_24 And Gideon (01439 +Gid(own) sent (07971 +shalach) messengers (04397 +mal)ak) throughout all (03605 +kol) mount (02022 +har) Ephraim (00669 +)Ephrayim), {saying} (00559 +)amar), Come (03381 +yarad) down (03381 +yarad) against (07125 +qir)ah) the Midianites (04080 +Midyan), and take (03920 +lakad) before them the waters (04325 +mayim) unto Bethbarah (01012 +Beyth Barah) and Jordan (03383 +Yarden). Then all (03605 +kol) the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) gathered (06817 +tsa(aq) themselves together, and took (03920 +lakad) the waters (04325 +mayim) unto Bethbarah (01012 +Beyth Barah) and Jordan (03383 +Yarden).

saying Jud_08_09 And he spake (00559 +)amar) also (01571 +gam) unto the men (00582 +)enowsh) of Penuel (06439 +P@nuw)el) , {saying} (00559 +)amar) , When I come (07725 +shuwb) again (07725 +shuwb) in peace (07965 +shalowm) , I will break (05422 +nathats) down (05242 +N@muw)eliy) this tower (04026 +migdal) .

saying Jud_08_15 And he came (00935 +bow)) unto the men (00582 +)enowsh) of Succoth (05523 +Cukkowth) , and said (00559 +)amar) , Behold (02009 +hinneh) Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() , with whom (00834 +)aher) ye did upbraid (02778 +charaph .) me , {saying} (00559 +)amar) , [Are] the hands (03709 +kaph) of Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() now (06258 +(attah) in thine hand (03027 +yad) , that we should give (05414 +nathan) bread (03899 +lechem) unto thy men (00582 +)enowsh) [that are] weary (03286 +ya(aph) ?

saying Jud_09_01 . And Abimelech (40) the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) went (03212 +yalak) to Shechem (07927 +Sh@kem) unto his mother s (00517 +)em) brethren (00251 +)ach) , and communed (01696 +dabar) with them , and with all (03605 +kol) the family (04940 +mishpachah) of the house (01004 +bayith) of his mother s (00517 +)em) father (1) , {saying} (00559 +)amar) ,

saying Jud_09_31 And he sent (07971 +shalach) messengers (04397 +mal)ak) unto Abimelech (40) privily (08649 +tormah) , {saying} (00559 +)amar) , Behold (02009 +hinneh) , Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) and his brethren (00251 +)ach) be come (00935 +bow)) to Shechem (07927 +Sh@kem) ; and , behold (02009 +hinneh) , they fortify (06696 +tsuwr) the city (05892 +(iyr) against (05921 +(al) thee .

saying Jud_10_10 . And the children (01121 +ben) of Israel (03478 +Yisra)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , We have sinned (02398 +chata)) against thee , both because (03588 +kiy) we have forsaken (05800 +(azab) our God (00430 +)elohiym) , and also served (05647 +(abad) Baalim (01168 +Ba(al) .

saying Jud_11_12 . And Jephthah (03316 +Yiphtach) sent (07971 +shalach) messengers (04397 +mal)ak) unto the king (04428 +melek) of the children (01121 +ben) of Ammon (05983 +(Ammown) , $\{\text{saying}\}$ (00559 +)amar) , What (04100 +mah) hast thou to do with me , that thou art come (00935 +bow)) against (00413 +)el) me to fight (03898 +lacham) in my land (00776 +)erets) ?

saying Jud_11_17 Then Israel (03478 + Yisra)el) sent (07971 + shalach) messengers (04397 + mal)ak) unto the king (04428 + melek) of Edom (00123 +)Edom) , {saying} (00559 +)amar) , Let me , I pray (04994 + na)) thee , pass (05674 + (abar) through thy land (00776 +)erets):but the king (04428 + melek) of Edom (00123 +)Edom) would not hearken (08085 + shama() [thereto] . And in like (01571 + gam) manner they sent (07971 + shalach) unto the king (04428 + melek) of Moab (04124 + Mow)ab):but he would (14) not [consent (14)] :and Israel (03478 + Yisra)el) abode (03427 + yashab) in Kadesh (06946 + Qadesh) .

saying Jud_13_06 Then the woman (00802 +)ishshah) came (00935 +bow)) and told (00559 +)amar) her husband (00376 +)iysh) , {saying} (00559 +)amar) , A man (00376 +)iysh) of God (00430 +)elohiym) came (00935 +bow)) unto me , and his countenance (04758 +mar)eh) [was] like the countenance (04758 +mar)eh) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , very (03966 +m@(od) terrible (03372 +yare)):but I asked (07592 +sha)al) him not whence he [was] , neither (03808 +lo)) told (05046 +nagad) he me his name (08034 +shem) :

saying Jud_15_13 And they spake (00559 +)amar) unto him , {saying} (00559 +)amar) , No (03808 +lo)); but we will bind (00631 +)acar) thee fast , and deliver (05414 +nathan) thee into their hand (03027 +yad):but surely we will not kill (04191 +muwth) thee . And they bound (00631 +)acar) him with two (08147 +sh@nayim) new (02319 +chadash) cords (05688 +(aboth)) , and brought (05927 +(alah)) him up from the rock (05553 +cela()).

saying Jud_16_02 [And it was told] the Gazites (05841 +(Azzathiy) , saying (00559 +)amar) , Samson (08123 +Shimshown) is come (00935 +bow)) hither . And they compassed (05437 +cabab) [him] in , and laid wait (00693 +)arab) for him all (03605 +kol) night (03915 +layil) in the gate (08179 +sha(ar) of the city (05892 +(iyr) , and were quiet (02790 +charash) all (03605 +kol) the night (03915 +layil) , {saying} (00559 +)amar) , In the morning (01242 +boqer) , when (05704 +(ad) it is day (01242 +boqer) , we shall kill (02026 +harag) him .

saying Jud_16_02 [And it was told] the Gazites (05841 +(Azzathiy) , {saying} (00559 +)amar) , Samson (08123 +Shimshown) is come (00935 +bow)) hither . And they compassed (05437 +cabab) [him] in , and laid wait (00693 +)arab) for him all (03605 +kol) night (03915 +layil) in the gate (08179 +sha(ar) of the city (05892 +(iyr) , and were quiet (02790 +charash) all (03605 +kol) the night (03915 +layil) , saying (00559 +)amar) , In the morning (01242 +boqer) , when (05704 +(ad) it is day (01242 +boqer) , we shall kill (02026 +harag) him .

saying Jud_16_18 . And when Delilah (01807 +D@liylah) saw (07200 +ra)ah) that he had told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , she sent (07971 +shalach) and called (07121 +qara)) for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , {saying} (00559 +)amar) , Come (05927 +(alah) up this once (06471 +pa(am) , for he hath shewed (05046 +nagad) me all (03605 +kol) his heart (03820 +leb) . Then the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and brought (05927 +(alah) money (03701 +keceph) in their hand (03027 +yad) .

saying Jud_19_22 . [Now] as they were making their hearts (03820 +leb) merry (03190 +yatab) , behold (02009 +hinneh) , the men (00582 +)enowsh) of the city (05892 +(iyr) , certain (00582 +)enowsh) sons (01121 +ben) of Belial (01100 +b@liya(al) , beset (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) about , [and] beat (01849 +daphaq) at (05921 +(al) the door (01817 +deleth) , and spake (00559 +)amar) to the master (01167 +ba(al) of the house (01004 +bayith) , the old (02205 +zaqen) man (00376 +)iysh) , {saying} (00559 +)amar) , Bring (03318 +yatsa)) forth (03318 +yatsa)) the man (00376 +)iysh) that came (00935 +bow)) into (00413 +)el) thine house (01004 +bayith) , that we may know (03045 +yada() him .

saying Jud_20_08 And all (03605 + kol) the people (05971 + (am)) arose (06965 + quwm) as one (00259 +) echad) man (00376 +) iysh), {saying} (00559 +) amar), We will not any (00376 +) iysh) [of us] go (03212 + yalak) to his tent (00168 +) ohel), neither (03808 + lo)) will we any (00376 +) iysh) [of us] turn (05493 +) is a saying (00376 +) iysh) [of us] turn (05493 +) is a saying (00376 +) in saying (00376 +) is a sayin

+cuwr) into his house (01004 +bayith).

saying Jud_20_12 . And the tribes (07626 +shebet) of Israel (03478 +Yisra)el) sent (07971 +shalach) men (00582 +)enowsh) through all (03605 +kol) the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) , {saying} (00559 +)amar) , What (04100 +mah) wickedness (07451 +ra() [is] this (02063 +zo)th) that is done (01961 +hayah) among you ?

saying Jud_20_23 (And the children (01121 +ben) of Israel (03478 +Yisra)el) went (05927 +(alah) up and wept (01058 +bakah) before (06440 +paniym) the LORD (03068 +Y@hovah) until (05704 +(ad) even (06153 +(ereb) , and asked (07592 +sha)al) counsel of the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , Shall I go (05066 +nagash) up again (03254 +yacaph) to battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) my brother (00251 +)ach) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Go (05927 +(alah) up against (00413 +)el) him .)

saying Jud_20_28 And Phinehas (06372 +Piyn@chac) , the son (01121 +ben) of Eleazar (00499 +)El(azar) , the son (01121 +ben) of Aaron (00175 +)Aharown) , stood (05975 +(amad) before it in those (01992 +hem) days (03117 +yowm) ,) {saying} (00559 +)amar) , Shall I yet (05750 +(owd) again (03254 +yacaph) go (03318 +yatsa)) out to battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) my brother (00251 +)ach) , or shall I cease (02308 +chadal)? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Go (05927 +(alah) up ; for to morrow (04279 +machar) I will deliver (05414 +nathan) them into thine hand (03027 +yad) .

saying Jud_21_01 . Now the men (00376 +)iysh) of Israel (03478 +Yisra)el) had sworn (07650 +shaba() in Mizpeh (04709 +Mitspah), $\{$ saying $\}$ (00559 +)amar), There shall not any (00376 +)iysh) of us give (05414 +nathan) his daughter (01323 +bath) unto Benjamin (01144 +Binyamiyn) to wife (00802 +)ishshah).

saying Jud_21_05 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , Who (04310 +miy) [is there] among all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah) not up with the congregation (06951 +qahal) unto the LORD (03068 +Y@hovah) ? For they had made a great (01419 +gadowl) oath (07621 +sh@buw(ah) concerning him that came (05927 +(alah) not up to the LORD (03068 +Y@hovah) to Mizpeh (04709 +Mitspah) , {saying} (00559 +)amar) , He shall surely be put to death (04191 +muwth) .

saying Jud_21_10 And the congregation (05712 +(edah) sent (07971 +shalach) thither (08033 +sham) twelve thousand (00505 +)eleph) men (00376 +)iysh) of the valiantest , and commanded (06680 +tsavah) them , {saying} (00559 +)amar) , Go (03212 +yalak) and smite (05221 +nakah) the inhabitants (03427 +yashab) of Jabeshgilead with the edge (06310 +peh) of the sword (02719 +chereb) , with the women (00802 +)ishshah) and the children (02945 +taph) .

saying Jud_21_18 Howbeit we may (03201 + yakol) not give (05414 + nathan) them wives (00802 +)ishshah) of our daughters (01121 + ben): for the children (01121 + ben) of Israel (03478 + Yisra)el) have sworn $(07650 + shaba(), \{saying\}, (00559 +)amar)$, Cursed (00779 +)arar)[be] he that giveth (05414 + nathan) a wife (00802 +)ishshah) to Benjamin (01144 + Binyamiyn).

saying Jud_21_20 Therefore they commanded (06680 +tsavah) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , {saying} (00559 +)amar) , Go (03212 +yalak) and lie in wait (00693 +)arab) in the vineyards (03754 +kerem) ;

saying Jude_01_14 And Enoch (1802 -Enok -) also (2532 -kai -) , the seventh (1442 -hebdomos -) from Adam (0076 -Adam -) , prophesied (4395 -propheteuo -) of these (5125 -toutois -) , $\{\text{saying}\}$ (3004 -lego -) , Behold (2400 -idou -) , the Lord (2962 -kurios -) cometh (2064 -erchomai -) with ten (3461 -murias -) thousands (3461 -murias -) of his saints (0040 -hagios -) ,

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saying Lam_02_15 All (03605 +kol ) that pass (05674 +(abar ) by clap (05606 +caphaq ) [ their ] hands (03709 +kaph ) at (05921 +(al ) thee ; they hiss (08319 +sharaq ) and wag (05128 +nuwa( ) their head (07218 +ro)sh ) at (05921 +(al ) the daughter (01323 +bath ) of Jerusalem (03389 +Y@ruwshalaim ) , [ {saying} , Is ] this (02088 +zeh ) the city (05892 +(iyr ) that [ men ] call (00559 +)amar ) The perfection (03632 +kaliyl ) of beauty (03308 +yophiy ) , The joy (04885 +masows ) of the whole (03605 +kol ) earth (00776 +)erets ) ?
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saying Lev_01_01 . And the LORD (03068 +Y@hovah) called (07121 +qara)) unto Moses (04872 +Mosheh) , and spake (01696 +dabar) unto him out of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , {saying} (00559 +)amar) ,

saying Lev_04_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_04_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , If (03588 +kiy) a soul (05315 +nephesh) shall sin (02398 +chata)) through ignorance (07684 +sh@gagah) against any (03605 +kol) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and shall do (06213 +(asah) against any (00259 +)echad) of them :

saying Lev_05_14 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_06_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_06_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_06_09 Command (06680 +tsavah) Aaron (00175 +)Aharown) and his sons (01121 +ben) , {saying} (00559 +)amar) , This (02063 +zo)th) [is] the law (08451 +towrah) of the burnt (05930 +(olah) offering : It [is] the burnt (05930 +(olah) offering , because (05921 +(al) of the burning (04169 +mowq@dah) upon the altar (04196 +mizbeach) all (03605 +kol) night (03915 +layil) unto the morning (01242 +boqer) , and the fire (00784 +)esh) of the altar (04196 +mizbeach) shall be burning (03344 +yaqad) in it .

saying Lev_06_19 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_06_24 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_06_25 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben) , {saying} (00559 +)amar) , This (02063 +zo)th) [is] the law (08451 +towrah) of the sin (02403 +chatta)ah) offering : In the place (04725 +maqowm) where (00834 +)aher) the burnt (05930 +(olah) offering is killed (07819 +shachat) shall the sin (02403 +chatta)ah) offering be killed (07819 +shachat) before (06440 +paniym) the LORD (03068 +Y@hovah) : it [is] most (06944 +qodesh) holy (06944 +qodesh) .

saying Lev_07_22 And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +) amar),

saying Lev_07_23 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , Ye shall eat (00398 +)akal) no (03808 +lo)) manner of fat (02459 +cheleb) , of ox (07794 +showr) , or of sheep (03775 +keseb) , or of goat (05795 +(ez) .

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saying Lev_07_28 And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), \{saying\} (00559 +) amar),
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saying Lev_07_29 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , He that offereth (07126 +qarab) the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings unto the LORD (03068 +Y@hovah) shall bring (00935 +bow)) his oblation (07133 +qorban) unto the LORD (03068 +Y@hovah) of the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings .

saying Lev_08_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_08_31 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben) , Boil (01310 +bashal) the flesh (01320 +basar) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) : and there (08033 +sham) eat (00398 +)akal) it with the bread (03899 +lechem) that [is] in the basket (05536 +cal) of consecrations (04394 +millu)) , as I commanded (06680 +tsavah) , {saying} (00559 +)amar) , Aaron (00175 +)Aharown) and his sons (01121 +ben) shall eat (00398 +)akal) it .

saying Lev_09_03 And unto the children (01121 +ben) of Israel (03478 +Yisra)el) thou shalt speak (01696 +dabar) , {saying} (00559 +)amar) , Take (03947 +laqach) ye a kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering ; and a calf (05695 +(egel) and a lamb (03532 +kebes) , [both] of the first (01121 +ben) year (08141 +shaneh) , without (08549 +tamiym) blemish (08549 +tamiym) , for a burnt (05930 +(olah) offering ;

saying Lev_10_03 . Then Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , This (01931 +huw)) [is it] that the LORD (03068 +Y@hovah) spake (01696 +dabar) , {saying} (00559 +)amar) , I will be sanctified (06942 +qadash) in them that come (07138 +qarowb) nigh (07138 +qarowb) me , and before all (03605 +kol) the people (05971 +(am) I will be glorified (03513 +kabad) . And Aaron (00175 +)Aharown) held (01826 +damam) his peace (01826 +damam) .

saying Lev_10_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Lev_10_16 And Moses (04872 +Mosheh) diligently sought (01875 +darash) the goat (08163 +sa(iyr) of the sin (02403 +chatta)ah) offering , and , behold (02009 +hinneh) , it was burnt (08313 +saraph) : and he was angry (07107 +qatsaph) with Eleazar (00499 +)El(azar) and Ithamar (00385 +)Iythamar) , the sons (01121 +ben) of Aaron (00175 +)Aharown) [which were] left (03498 +yathar) [alive] , {saying} (00559 +)amar) ,

saying Lev_11_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and to Aaron (00175 +)Aharown) , {saying} (00559 +)amar) unto them ,

saying Lev_11_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , These (02063 +zo)th) [are] the beasts (02416 +chay) which (00834 +)aher) ye shall eat (00398 +)akal) among all (03605 +kol) the beasts (00929 +b@hemah) that [are] on (05921 +(al) the earth (00776 +)erets) .

saying Lev_12_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Lev_12_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el),

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 \{saying\} \ (00559\ +) amar\ )\ ,\ If\ (03588\ +kiy\ )\ a\ woman\ (00802\ +) ishshah\ )\ have\ conceived\ (02232\ +zara(\ )\ seed\ (02233\ +zera(\ )\ ,\ and\ born\ (03205\ +yalad\ )\ a\ man\ (02145\ +zakar\ )\ child\ :\ then\ she\ shall\ be\ unclean\ (02930\ +tame)\ )\ seven\ (07651\ +sheba(\ )\ days\ (03117\ +yowm\ )\ ;\ according\ to\ the\ days\ (03117\ +yowm\ )\ of\ the\ separation\ (05079\ +niddah\ )\ for\ her\ infirmity\ (01738\ +davah\ )\ shall\ she\ be\ unclean\ (02930\ +tame)\ )\ .
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- saying Lev_13_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) and Aaron (00175 +)Aharown), {saying} (00559 +)amar),
- saying Lev_14_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +)amar),
- saying Lev_14_33. And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown), {saying} (00559 +)amar),
- saying Lev_14_35 And he that owneth the house (01004 +bayith) shall come (00935 +bow)) and tell (05046 +nagad) the priest (03548 +kohen), $\{saying\}$ (00559 +)amar), It seemeth (07200 +ra)ah) to me [there is] as it were a plague (05061 +nega() in the house (01004 +bayith):
- saying Lev_15_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) and to Aaron (00175 +)Aharown), {saying} (00559 +)amar),
- saying Lev_17_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\} (00559 +) amar\}$,
- saying Lev_17_02 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , and unto his sons (01121 +ben) , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them ; This (02063 +zo)th) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , {saying} (00559 +)amar) ,
- saying Lev_18_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,
- saying Lev_19_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,
- saying Lev_20_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,
- saying Lev_21_16 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,
- saying Lev_21_17 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , {saying} (00559 +)amar) , Whosoever [he be] of thy seed (02233 +zera() in their generations (01755 +dowr) that hath (01961 +hayah) [any] blemish (03971 +m)uwm) , let him not approach (07126 +qarab) to offer (07126 +qarab) the bread (03899 +lechem) of his God (00430 +)elohiym) .
- saying Lev_22_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,
- saying Lev_22_17 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +)amar),
- saying Lev_22_26 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh)

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, {saying} (00559 +)amar ) , saying Lev_23_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) , {saying} (00559 +)amar ) ,
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saying Lev_23_09 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_23_23 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\} (00559 +) amar\}$,

saying Lev_23_24 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , In the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , shall ye have (01961 +hayah) a sabbath (07677 +shabbathown) , a memorial (02146 +zikrown) of blowing (08643 +t@ruw(ah) of trumpets , an holy (06944 +qodesh) convocation (04744 +miqra))

saying Lev_23_26 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_23_33 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_23_34 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , The fifteenth (06240 +(asar) day (03117 +yowm) of this (02088 +zeh) seventh (07637 +sh@biy(iy) month (02320 +chodesh) [shall be] the feast (02282 +chag) of tabernacles (05521 +cukkah) [for] seven (07651 +sheba() days (03117 +yowm) unto the LORD (03068 +Y@hovah) .

saying Lev_24_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_24_13 And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +) amar),

saying Lev_24_15 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , Whosoever curseth (07043 +qalal) his God (00430 +)elohiym) shall bear (05375 +nasa)) his sin (02399 +chet)) .

saying Lev_25_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in mount (02022 +har) Sinai (05514 +Ciynay) , {saying} (00559 +)amar) ,

saying Lev_27_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Luk_01_24 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou - five 4002 -pente - months 3376 -men - , $\{saying\}\ 3004$ -lego - ,

saying Luk_01_29 And when she saw 1492 -eido - [him], she was troubled 1298 -diatarasso - at 1909 -epi - his {saying} 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 -potapos - manner 4217 - potapos - of salutation 0783 -aspasmos - this 3778 -houtos - should be .

saying Luk_01_63 And he asked 0154 -aiteo - for a writing 4093 -pinakidion - table 4093 -pinakidion -, and

wrote 1125 -grapho - , {saying} 3004 -lego - , His name 3686 -onoma - is John 2491 -Ioannes - . And they marvelled 2296 -thaumazo - all 3956 -pas - .

saying Luk_01_66 And all 3956 -pas - they that heard 0191 -akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , $\{\text{saying}\}\ 3004$ -lego - , What 0686 -ara - manner 0686 -ara - of child 3813 - paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .

saying Luk_01_67. And his father 3962 -pater - Zacharias 2197 -Zacharias - was filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - , and prophesied 4395 -propheteuo - , {saying} 3004 -lego - ,

saying Luk_02_13 And suddenly 1810 -exaiphnes - there was with the angel 0032 -aggelos - a multitude 4128 -plethos - of the heavenly 3770 -ouranios - host 4756 -stratia - praising 0134 -aineo - God 2316 -theos -, and {saying} 3004 -lego -,

saying Luk_02_17 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the $\{\text{saying}\}\ 4487$ -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

saying Luk_02_50 And they understood 4920 -suniemi - not the {saying} 4487 -rhema - which 3739 -hos - he spake 2980 -laleo - unto them .

saying Luk_03_04 As it is written 1125 -grapho - in the book 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , {saying} 3004 -lego - , The voice 5456 -phone - of one crying 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - .

saying Luk_03_10 And the people 3793 -ochlos - asked 1905 -eperotao - him , $\{\text{saying}\}\ 3004$ -lego - , What 5101 -tis - shall we do 4160 -poieo - then 3767 -oun - ?

saying Luk_03_14 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , {saying} 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 - mede - accuse 4811 -sukophanteo - [any] falsely ; and be content 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

saying Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , {saying} 3004 -lego - unto [them] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur -:

saying Luk_04_04 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - him , {saying} 3004 -lego - , It is written 1125 -grapho - , That man 0444 -anthropos - shall not live 2198 -zao - by bread 0740 -artos - alone 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - .

saying Luk_04_35 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , $\{\text{saying}\}\ 3004$ -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 - daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt 0984 -blapto - him not .

saying Luk_04_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves 0240 -allelon - , {saying} 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this

3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 - epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

saying Luk_04_41 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and {saying} 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo -: for they knew that he was Christ 5547 -Christos - .

saying Luk_05_08 When Simon 4613 -Simon - Peter 4074 -Petros - saw 1492 -eido - [it] , he fell 4363 - prospipto - down at 4363 -prospipto - Jesus 2424 -Iesous - knees 1119 -gonu - , {saying} 3004 -lego - , Depart 1831 -exerchomai - from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos - man 0435 -aner - , O Lord 2962 -kurios - .

saying Luk_05_12 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra -: who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , {saying} 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

saying Luk_05_13 And he put 1614 -ekteino - forth 1614 -ekteino - [his] hand 5495 -cheir - , and touched 0680 -haptomai - him , {saying} 2036 -epo - , I will 2309 -thelo -:be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - departed 0565 -aperchomai - from him .

saying Luk_05_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began 0756 - archomai - to reason 1260 -dialogizomai - , {saying} 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 - dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

saying Luk_05_26 And they were all 0537 -hapas - amazed 2983 -lambano - , and they glorified 1392 - doxazo - God 2316 -theos - , and were filled 4130 -pletho - with fear 5401 -phobos - , {saying} 3004 -lego - , We have seen 1492 -eido - strange 3861 -paradoxos - things to day 4594 -semeron - .

saying Luk_05_30 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 - gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , {saying} 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ?

saying Luk_07_04 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they be sought 3870 -parakaleo - him instantly 4705 -spoudaios - , {saying} 3004 -lego - , That he was worthy 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho - this 5124 -touto - :

saying Luk_07_06 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 - hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , {saying} 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

saying Luk_07_16 And there came 2983 -lambano - a fear 5401 -phobos - on all 0537 -hapas -: and they glorified 1392 -doxazo - God 2316 -theos - , $\{saying\}\ 3004$ -lego - , That a great 3173 -megas - prophet 4396 - prophetes - is risen 1453 -egeiro - up among 1722 -en - us ; and , That God 2316 -theos - hath visited 1980 - episkeptomai - his people 2992 -laos - .

saying Luk_07_19. And John 2491 -Ioannes - calling 4341 -proskaleomai - [unto him] two 1417 -duo - of

his disciples 3101 -mathetes - sent [them] to Jesus 2424 -Iesous - , {saying} 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

saying Luk_07_20 When the men 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 - epo - , John 2491 -Ioannes - Baptist 0910 -Baptistes - hath sent 0649 -apostello - us unto thee , {saying} 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

saying Luk_07_32 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace 0058 -agora - , and calling 4377 -prosphoneo - one 0240 -allelon - to another 0240 -allelon - , and {saying} 3004 -lego - , We have piped 0832 -auleo - unto you , and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - .

saying Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 - kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , {saying} 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

saying Luk_08_09 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , $\{\text{saying}\}\ 3004$ -lego - , What 5101 -tis - might this 3778 -houtos - parable 3850 -parabole - be ?

saying Luk_08_24 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , $\{\text{saying}\}$ 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we perish 0622 -apollumi - . Then 1161 -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimao - the wind 0417 -anemos - and the raging 2830 -kludon - of the water 5204 -hudor -: and they ceased 3973 -pauo - , and there was a calm 1055 -galene - .

saying Luk_08_25 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 - pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , $\{\text{saying}\}\ 3004$ -lego - one 0240 - allelon - to another 0240 -allelon - , What 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .

saying Luk_08_30 And Jesus 2424 -Iesous - asked 1905 -eperotao - him , {saying} 3004 -lego - , What 5101 - tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon -: because 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him .

saying Luk_08_38 Now 1161 -de - the man 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 - Iesous - sent 0630 -apoluo - him away 0630 -apoluo - , {saying} 3004 -lego - ,

saying Luk_08_49 While he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis - from the ruler 0752 -archisunagogos - of the synagogue s 0752 -archisunagogos - [house] , $\{\text{saying}\}\ 3004$ - lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - .

saying Luk_08_50 But when Jesus 2424 -Iesous - heard 0191 -akouo - [it] , he answered 0611 -apokrinomai - him , {saying} 3004 -lego - , Fear 5399 -phobeo - not:believe 4100 -pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - .

saying Luk_08_54 And he put 1544 -ekballo - them all 3956 -pas - out , and took 2902 -krateo - her by the hand 5495 -cheir - , and called 5455 -phoneo - , $\{saying\}\ 3004$ -lego - , Maid 3816 -pais - , arise 1453 -egeiro -

saying Luk_09_18 . And it came 1096 -ginomai - to pass , as he was alone 2651 -katamonas - praying 4336 - proseuchomai - , his disciples 3101 -mathetes - were with him:and he asked 1905 -eperotao - them , $\{\text{saying}\}$ 3004 -lego - , Whom 5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ?

saying Luk_09_35 And there came 1096 -ginomai - a voice 5456 -phone - out of the cloud 3507 -nephele - , {saying} 3004 -lego - , This 3778 -houtos - is my beloved 0027 -agapetos - Son 5207 -huios -:hear 0191 - akouo - him .

saying Luk_09_38 And , behold 2400 -idou - , a man 0435 -aner - of the company 3793 -ochlos - cried 0310 - anaboao - out , $\{\text{saying}\}\ 3004$ -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 - ekteino - upon my son 5207 -huios -:for he is mine 3427 -moi - only 3439 -monogenes - child 3439 - monogenes - .

saying Luk_09_45 But they understood 0050 -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived 0143 -aisthanomai - it not:and they feared 5399 -phobeo - to ask 2065 -erotao - him of that $\{saying\}$ 4487 -rhema - .

saying Luk_09_45 But they understood 0050 -agnoeo - not this 5127 -toutou - $\{saying\}$ 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived 0143 -aisthanomai - it not:and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

saying Luk_10_17 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 - hupostrepho - with joy 5479 -chara - , {saying} 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the devils 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .

saying Luk_10_25 . And , behold 2400 -idou - , a certain 5100 -tis - lawyer 3544 -nomikos - stood 0450 - anistemi - up , and tempted 1598 -ekpeirazo - him , $\{\text{saying}\}\ 3004$ -lego - , Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal 0166 -aionios - life 2222 -zoe - ?

saying Luk_11_45 Then 1161 -de - answered 0611 -apokrinomai - one 5100 -tis - of the lawyers 3544 - nomikos - , and said 3004 -lego - unto him , Master 1320 -didaskalos - , thus 5023 -tauta - $\{\text{saying}\}\ 3004$ - lego - thou reproachest 5195 -hubrizo - us also 2532 -kai - .

saying Luk_12_16 And he spake 2036 -epo - a parable 3850 -parabole - unto them , {saying} 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

saying Luk_12_17 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , {saying} 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

saying Luk_13_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , {saying} 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

saying Luk_13_31 . The same 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , {saying} 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen -:for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

saying Luk_14_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 -Pharisaios - , {saying} 3004 -lego - , Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day ?

saying Luk_14_05 And answered 0611 -apokrinomai - them , {saying} 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -anaspao - him out on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - ?

saying Luk_14_07 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 - eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; {saying} 3004 -lego - unto them ,

saying Luk_15_02 And the Pharisees 5330 -Pharisaios - and scribes 1122 -grammateus - murmured 1234 - diagogguzo - , {saying} 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners 0268 - hamartolos - , and eateth 4906 -sunesthio - with them .

saying Luk_15_03 And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto them , {saying} 3004 -lego - ,

saying Luk_15_06 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -sugkaleo - [his] friends 5384 -philos - and neighbours 1069 -geiton - , {saying} 3004 -lego - unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - .

saying Luk_15_09 And when she hath found 2147 -heurisko - [it] , she calleth 4779 -sugkaleo - [her] friends 5384 -philos - and [her] neighbours 1069 -geiton - together 4779 -sugkaleo - , {saying} 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost 0622 -apollumi - .

saying Luk_17_04 And if 1437 -ean - he trespass 0264 -hamartano - against 1519 -eis - thee seven 2034 - heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , $\{\text{saying}\}\ 3004$ -lego - , I repent 3340 -metanoeo - ; thou shalt forgive 0863 -aphiemi - him .

saying Luk_18_03 And there was a widow 5503 -chera - in that city 4172 -polis - ; and she came 2064 - erchomai - unto him , {saying} 3004 -lego - , Avenge 1556 -ekdikeo - me of mine 3450 -mou - adversary 0476 -antidikos - .

saying Luk_18_13 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 - ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , {saying} 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner 0268 -hamartolos - .

saying Luk_18_18 . And a certain 5100 -tis - ruler 0758 -archon - asked 1905 -eperotao - him , {saying} 3004 -lego - , Good 0018 -agathos - Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal 0166 -aionios - life 2222 -zoe - ?

saying Luk_18_34 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things:and this 5124 -touto - {saying} 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

saying Luk_18_38 And he cried 0994 -boao - , {saying} 3004 -lego - , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

saying Luk_19_07 And when they saw 1492 -eido - [it] , they all 0537 -hapas - murmured 1234 -diagogguzo - , {saying} 3004 -lego - , That he was gone 1525 -eiserchomai - to be guest 2647 -kataluo - with a man 0435 - aner - that is a sinner 0268 -hamartolos - .

saying Luk_19_14 But his citizens 4177 -polites - hated 3404 -miseo - him , and sent 0649 -apostello - a message 4242 -pesbeia - after 3694 -opiso - him , $\{\text{saying}\}\ 3004$ -lego - , We will 2309 -thelo - not have this 5126 -touton - [man] to reign 0936 -basileuo - over 1909 -epi - us .

saying Luk_19_16 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos - , $\{\text{saying}\}\ 3004$ -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

saying Luk_19_18 And the second 1208 -deuteros - came 2064 -erchomai - , {saying} 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4160 -poieo - five 4002 -pente - pounds 3414 -mna - .

saying Luk_19_20 And another 2087 -heteros - came 2064 -erchomai - , {saying} 3004 -lego - , Lord 2962 - kurios - , behold 2400 -idou - , [here is] thy pound 3414 -mna - , which 3739 -hos - I have kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 -soudarion - :

saying Luk_20_02 And spake 2036 -epo - unto him , $\{\text{saying}\}\ 3004$ -lego - , Tell 2036 -epo - us , by what 4169 -poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - who 5101 - tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ?

saying Luk_20_05 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , $\{\text{saying}\}\ 3004$ - lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , Why 1302 -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ?

saying Luk_20_14 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 - dialogizomai - among 4314 -pros - themselves 1438 -heautou - , {saying} 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos -: come 1205 -deute - , let us kill 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - .

saying Luk_20_21 And they asked 1905 -eperotao - him , $\{\text{saying}\}\ 3004$ -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [of any] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :

saying Luk_21_07 And they asked 1905 -eperotao - him , $\{\text{saying}\}\ 3004$ -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and what 5101 -tis - sign 4592 -semeion - [will there be] when 3752 -hotan - these 5023 -tauta - things shall come 1096 -ginomai - to pass ?

saying Luk_21_08 And he said 2036 -epo - , Take heed 0991 -blepo - that ye be not deceived 4105 -planao - :for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , $\{\text{saying}\}\ 3004$ -lego - , I am 1510 -eimi - [Christ] ; and the time 2540 -kairos - draweth near 1448 -eggizo -:go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

saying Luk_22_08 And he sent 0649 -apostello - Peter 4074 -Petros - and John 2491 -Ioannes - , {saying} 2036 -epo - , Go 4198 -poreuomai - and prepare 2090 -hetoimazo - us the passover 3957 -pascha - , that we may eat 5315 -phago - .

saying Luk_22_19 And he took 2983 -lambano - bread 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , {saying} 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you:this 5124 -touto - do 4160 -poieo - in remembrance 0362 -anemeno - of me .

saying Luk_22_20 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , {saying} 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [is] the new 2537 - kainos - testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .

saying Luk_22_57 And he denied 0720 -arneomai - him , {saying} 3004 -lego - , Woman 1135 -gune - , I know 1492 -eido - him not .

saying Luk_22_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , {saying} 3004 -lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .

saying Luk_22_64 And when they had blindfolded 4028 -perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao - him , $\{\text{saying}\}\ 3004$ -lego - , Prophesy 4395 - propheteuo - , who 5101 -tis - is it that smote 3817 -paio - thee ?

saying Luk_22_66 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - together 4863 -sunago - , and led 0321 -anago - him into 1519 -eis - their council 4892 - sunedrion - , {saying} 3004 -lego - ,

saying Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 - ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , {saying} 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

saying Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , {saying} 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 - ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

saying Luk_23_03 And Pilate 4091 -Pilatos - asked 1905 -eperotao - him , {saying} 3004 -lego - , Art 1488 -ei - thou the King 0935 -basileus - of the Jews 2453 -Ioudaios - ? And he answered 0611 -apokrinomai - him and said 5346 -phemi - , Thou sayest 3004 -lego - [it] .

saying Luk_23_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , {saying} 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - place 5602 -hode - .

saying Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , {saying} 3004 -lego - , Away with this 5126 -touton - [man] , and release 0630 -apoluo - unto us Barabbas 0912 -Barabbas - :

saying Luk_23_21 But they cried 2019 -epiphoneo - , $\{\text{saying}\}\ 3004$ -lego - , Crucify 4717 -stauroo - [him] , crucify 4717 -stauroo - [him] ,

- saying Luk_23_35 And the people 2992 -laos stood 2476 -histemi beholding 2334 -theoreo . And the rulers 0758 -archon also 2532 -kai with them derided 1592 -ekmukterizo [him] , {saying} 3004 -lego , He saved 4982 -sozo others 0243 -allos ; let him save 4982 -sozo himself 1438 -heautou , if 1487 -ei he be Christ 5547 -Christos , the chosen 1588 -eklektos of God 2316 -theos .
- saying Luk_23_37 And $\{\text{saying}\}\ 3004$ -lego , If 1487 -ei thou be the king 0935 -basileus of the Jews 2453 -Ioudaios , save 4982 -sozo thyself 4572 -seautou .
- saying Luk_23_39 And one 1520 -heis of the malefactors 2557 -kakourgos which were hanged 2910 kremannumi railed 0987 -blasphemeo on him , {saying} 3004 -lego , If 1487 -ei thou be Christ 5547 Christos , save 4982 -sozo thyself 4572 -seautou and us .
- saying Luk_23_40 But the other 2087 -heteros answering 0611 -apokrinomai rebuked 2008 -epitimao him , {saying} 3004 -lego , Dost not thou fear 5399 -phobeo God 2316 -theos , seeing 3754 -hoti thou art 1488 -ei in the same 0846 -autos condemnation 2917 -krima ?
- saying Luk_23_47 Now 1161 -de when the centurion 1543 -hekatontarches saw 1492 -eido what 3588 ho was done 1096 -ginomai , he glorified 1392 -doxazo God 2316 -theos , {saying} 3004 -lego , Certainly 3689 -ontos this 3778 -houtos was a righteous 1342 -dikaios man 0444 -anthropos .
- saying Luk_24_23 And when they found 2147 -heurisko not his body 4983 -soma , they came 2064 erchomai , {saying} 3004 -lego , that they had also 2532 -kai seen 3708 -horao a vision 3701 -optasia of angels 0032 -aggelos , which 3739 -hos said 3004 -lego that he was alive 2198 -zao .
- saying Luk_24_29 But they constrained 3849 -parabiazomai him , {saying} 3004 -lego , Abide 3306 meno with us:for it is toward 4314 -pros evening 2073 -hespera , and the day 2250 -hemera is far spent 2827 -klino . And he went 1525 -eiserchomai in to tarry 3306 -meno with them .
- saying Mar_01_07 And preached (2784 -kerusso -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, There cometh (2064 -erchomai -) one mightier (2478 -ischuros -) than I after (3694 -opiso -) me , the latchet (2438 -himas -) of whose (3739 hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to stoop (2955 -kupto -) down and unloose (3089 -luo -) .
- saying Mar_01_11 And there came (1096 -ginomai -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , [$\{\text{saying}\}\]$, Thou art (1488 -ei -) my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .
- saying Mar_01_15 And {saying} (3004 -lego -) , The time (2540 -kairos -) is fulfilled (4137 -pleroo -) , and the kingdom (0932 -basileia -) of God (2316 -theos -) is at (1448 -eggizo -) hand (1448 -eggizo -): repent (3340 -metanoeo -) ye , and believe (1722 -en -) the gospel (2098 -euaggelion -) .
- saying Mar_01_25 And Jesus (2424 -Iesous -) rebuked (2008 -epitimao -) him , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Hold (5392 -phimoo -) thy peace (5392 -phimoo -) , and come (1831 -exerchomai -) out of him .
- saying Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , {saying} (3004 -lego -) , What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 didache -) [is] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 hupakouo -) him .
- saying Mar_01_40. And there came (2064 -erchomai -) a leper (3015 -lepros -) to him, beseeching (3870 parakaleo -) him, and kneeling (1120 -gonupeteo -) down to him, and {saying} (3004 -lego -) unto him, If

(1437 - ean -) thou wilt (2309 - thelo -), thou canst (1410 - dunamai -) make (2511 - katharizo -) me clean (2511 - katharizo -).

saying Mar_02_12 And immediately (2112 -eutheos -) he arose (1453 -egeiro -), took (0142 -airo -) up the bed (2895 -krabbatos -), and went (1831 -exerchomai -) forth (1831 -exerchomai -) before (1726 -enantion -) them all (3956 -pas -); insomuch (5620 -hoste -) that they were all (3956 -pas -) amazed (1839 -existemi -), and glorified (1392 -doxazo -) God (2316 -theos -), {saying} (3004 -lego -), We never (3763 -oudepote -) saw (1492 -eido -) it on this (3779 -houto -) fashion (3778 -houtos -).

saying Mar_03_11 And unclean (0169 -akathartos -) spirits (4151 -pneuma -), when (3752 -hotan -) they saw (2334 -theoreo -) him, fell (4363 -prospipto -) down before (4363 -prospipto -) him, and cried (2896 - krazo -), $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Thou art (1488 -ei -) the Son (5207 -huios -) of God (2316 -theos -).

saying Mar_03_33 And he answered (0611 -apokrinomai -) them, {saying} (3004 -lego -), Who (5101 -tis -) is my mother (3384 -meter -), or (2228 -e -) my brethren (0080 -adephos -)?

saying Mar_05_09 And he asked (1905 -eperotao -) him , What (5101 -tis -) [is] thy name (3686 -onoma -) ? And he answered (0611 -apokrinomai -) , {saying} (3004 -lego -) , My name (3686 -onoma -) [is] Legion (3003 -legeon -):for we are many (4183 -polus -) .

saying Mar_05_12 And all (3956 -pas -) the devils (1142 -daimon -) besought (3870 -parakaleo -) him , $\{\text{saying}\}\ (3004 \text{ -lego}\ -)\ ,\ \text{Send}\ (3992 \text{ -pempo}\ -)\$ us into (1519 -eis -) the swine (5519 -choiros -) , that we may enter (1525 -eiserchomai -) into (1519 -eis -) them .

saying Mar_05_23 And besought (3870 -parakaleo -) him greatly (4183 -polus -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, My little (2365 -thugatrion -) daughter (2365 -thugatrion -) lieth (2192 -echo -) at the point (2079 -eschatos -) of death (2079 -eschatos -): [I pray thee] , come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hands (5495 -cheir -) on (2007 -epitithemi -) her , that she may be healed (4982 -sozo -) ; and she shall live (2198 -zao -) .

saying Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , {saying} (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

saying Mar_06_25 And she came (1525 -eiserchomai -) in straightway (2112 -eutheos -) with haste (4710 - spoude -) unto the king (0935 -basileus -) , and asked (0154 -aiteo -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, I will (2309 - thelo -) that thou give (1325 -didomi -) me by and by in a charger (4094 -pinax -) the head (2776 -kephale -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

saying Mar_07_29 And he said (2036 -epo -) unto her , For this (5126 -touton -) {saying} (3056 -logos -) go (5217 -hupago -) thy way ; the devil (1140 -daimonion -) is gone (1831 -exerchomai -) out of thy daughter (2364 -thugater -) .

saying Mar_07_37 And were beyond (5249 -huperperissos -) measure (5249 -huperperissos -) astonished (1605 -ekplesso -) , $\{saying\}$ (3004 -lego -) , He hath done (4160 -poieo -) all (3956 -pas -) things well (2573 - kalos -):he maketh (4160 -poieo -) both (5037 -te -) the deaf (2974 -kophos -) to hear (0191 -akouo -) , and the dumb (0216 -alalos -) to speak (2980 -laleo -) .

saying Mar_08_15 And he charged (1291 -diastellomai -) them, {saying} (3004 -lego -), Take heed (3708 -

horao -), beware (0991 -blepo -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -), and [of] the leaven (2219 -zume -) of Herod (2264 -Herodes -).

saying Mar_08_16 And they reasoned (1260 -dialogizomai -) among (4314 -pros -) themselves (0240 -allelon -) , {saying} (3004 -lego -) , [It is] because (3754 -hoti -) we have (2192 -echo -) no (3756 -ou -) bread (0740 - artos -) .

saying Mar_08_26 And he sent (0649 -apostello -) him away (0649 -apostello -) to his house (3624 -oikos -), $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Neither (3366 -mede -) go (1525 -eiserchomai -) into (1519 -eis -) the town (2968 - kome -), nor (3366 -mede -) tell (2036 -epo -) [it] to any (5100 -tis -) in the town (2968 -kome -).

saying Mar_08_27 . And Jesus (2424 -Iesous -) went (1831 -exerchomai -) out , and his disciples (3101 - mathetes -) , into (1519 -eis -) the towns (2968 -kome -) of Caesarea (2542 -Kaisereia -) Philippi (5376 - Philippos -):and by the way (3598 -hodos -) he asked (1905 -eperotao -) his disciples (3101 -mathetes -) , $\{\text{saying}\}\ (3004 \text{ -lego}\ -)\ \text{unto}\ \text{them}\$, Whom (5101 -tis -) do men (0444 -anthropos -) say (3004 -lego -) that I am (1511 -einai -) ?

saying Mar_08_32 And he spake (2980 -laleo -) that $\{saying\}$ (3056 -logos -) openly (3954 -parrhesia -) . And Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimao -) him .

saying Mar_08_33 But when he had turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked (1492 -eido -) on his disciples (3101 -mathetes -) , he rebuked (2008 -epitimao -) Peter (4074 -Petros -) , {saying} (3004 -lego -) , Get (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -) , but the things that be of men (0444 - anthropos -).

saying Mar_09_07 And there was a cloud (3507 -nephele -) that overshadowed (1982 -episkiazo -) them:and a voice (5456 -phone -) came (2064 -erchomai -) out of the cloud (3507 -nephele -), $\{$ saying $\}$ (3004 -lego -), This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -):hear (0191 -akouo -) him.

saying Mar_09_10 And they kept (2902 -krateo -) that $\{\text{saying}\}\ (3056 \text{ -logos -})\ \text{with themselves}\ (1438 \text{ -heautou -})\ ,$ questioning (4802 -suzeteo -) one with another (1438 -heautou -) what (5101 -tis -) the rising (0305 -anabaino -) from the dead (3498 -nekros -) should mean (2076 -esti -) .

saying Mar_09_11 And they asked (1905 -eperotao -) him , {saying} (3004 -lego -) , Why (3754 -hoti -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 - proton -) come (2064 -erchomai -) ?

saying Mar_09_25 When Jesus (2424 -Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) together (1998 -episuntrecho -) , he rebuked (2008 - epitimao -) the foul (0169 -akathartos -) spirit (4151 -pneuma -) , {saying} (3004 -lego -) unto him , [Thou] dumb (0216 -alalos -) and deaf (2974 -kophos -) spirit (4151 -pneuma -) , I charge (2004 -epitasso -) thee , come (1831 -exerchomai -) out of him , and enter (1525 -eiserchomai -) no (3371 -meketi -) more (3371 -meketi -) into (1519 -eis -) him .

saying Mar_09_32 But they understood (0050 -agnoeo -) not that $\{\text{saying}\}\ (4487 \text{ -rhema -})\$, and were afraid (5399 -phobeo -) to ask (1905 -eperotao -) him .

saying Mar_09_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , $\{\text{saying}\}\ (3004 \text{ -lego -})$, Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out devils (1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 -akoloutheo -) not us:and we forbad (2967 -koluo -) him , because (3754 -hoti -) he followeth (0190 -akoloutheo -) not us .

saying Mar_10_22 And he was sad (4768 - stugnazo -) at (1909 - epi -) that $\{saying\}$ (3056 - logos -), and went (0565 - aperchomai -) away (0565 - aperchomai -) grieved (3076 - lupeo -): for he had (2192 - echo -) great (4183 - polus -) possessions (2933 - ktema -).

saying Mar_10_26 And they were astonished (1605 -ekplesso -) out of measure (4057 -perissos -), $\{saying\}$ (3004 -lego -) among (4314 -pros -) themselves (1438 -heautou -), Who (5101 -tis -) then can (1410 -dunamai -) be saved (4982 -sozo -)?

saying Mar_10_35 And James (2385 -Iakobos -) and John (2491 -Ioannes -), the sons (5207 -huios -) of Zebedee (2199 -Zebedaios -), come (4365 -prosporeuomai -) unto him, {saying} (3004 -lego -), Master (1320 -didaskalos -), we would (2309 -thelo -) that thou shouldest do (4160 -poieo -) for us whatsoever (1437 -ean -) we shall desire (0154 -aiteo -).

saying Mar_10_49 And Jesus (2424 -Iesous -) stood (2476 -histemi -) still (2476 -histemi -), and commanded (2036 -epo -) him to be called (5455 -phoneo -). And they call (5455 -phoneo -) the blind (5185 -tuphlos -) man, {saying} (3004 -lego -) unto him, Be of good comfort (2293 -tharseo -), rise (1453 -egeiro -); he calleth (5455 -phoneo -) thee.

saying Mar_11_09 And they that went (4254 -proago -) before (4254 -proago -), and they that followed (0190 -akoloutheo -), cried (2896 -krazo -), {saying} (3004 -lego -), Hosanna (5614 -hosanna -); Blessed (2127 -eulogeo -) [is] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -):

saying Mar_11_17 And he taught (1321 -didasko -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$ unto them , Is it not written (1125 -grapho -) , My house (3624 -oikos -) shall be called (2564 -kaleo -) of all (3956 -pas -) nations (1484 - ethnos -) the house (3624 -oikos -) of prayer (4335 -proseuche -) ? but ye have made (4160 -poieo -) it a den (4693 -spelaion -) of thieves (3027 -leistes -) .

saying Mar_11_31 And they reasoned (3049 -logizomai -) with themselves (1438 -heautou -), $\{\text{saying}\}$ (3004 -lego -), If (1437 -ean -) we shall say (2036 -epo -), From heaven (3772 -ouranos -); he will say (2046 -ereo -), Why (1302 -diati -) then (3767 -oun -) did ye not believe (4100 -pisteuo -) him?

saying Mar_12_06 Having (2192 -echo -) yet (2089 -eti -) therefore (3767 -oun -) one (1520 -heis -) son (5207 -huios -), his wellbeloved (0027 -agapetos -), he sent (0649 -apostello -) him also (2532 -kai -) last (2078 -eschatos -) unto them, $\{\text{saying}\}\ (3004 \text{ -lego -})$, They will reverence (1788 -entrepo -) my son (5207 -huios -).

saying Mar_12_18 . Then (2532 -kai -) come (2064 -erchomai -) unto him the Sadducees (4523 -Saddoukaios -) , which (3748 -hostis -) say (3004 -lego -) there is no (3361 -me -) resurrection (0386 -anastasis -) ; and they asked (1905 -eperotao -) him , {saying} (3004 -lego -) ,

saying Mar_12_26 And as touching (4012 -peri -) the dead (3498 -nekros -) , that they rise (1453 -egeiro -):have ye not read (0314 -anaginosko -) in the book (0976 -biblos -) of Moses (3475 -Moseus -) , how (5613 - hos -) in the bush (0942 -batos -) God (2316 -theos -) spake (2036 -epo -) unto him , $\{\text{saying}\}\ (3004 - \text{lego} -)$, I [am] the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) ?

saying Mar_13_06 For many (4183 -polus -) shall come (2064 -erchomai -) in my name (3686 -onoma -), $\{\text{saying}\}\ (3004 \text{ -lego -})\$, I am (1510 -eimi -) [Christ]; and shall deceive (4105 -planao -) many (4183 -polus -).

saying Mar_14_44 And he that betrayed (3860 -paradidomi -) him had given (1325 -didomi -) them a token

- $(4953\ \text{-sussemon}\ \text{-})$, $\{\text{saying}\}\ (3004\ \text{-lego}\ \text{-})$, Whomsoever $(0302\ \text{-an}\ \text{-})$ I shall kiss $(5368\ \text{-phileo}\ \text{-})$, that same $(0846\ \text{-autos}\ \text{-})$ is he ; take $(2902\ \text{-krateo}\ \text{-})$ him , and lead $(0520\ \text{-apago}\ \text{-})$ [him] away $(0520\ \text{-apago}\ \text{-})$ safely $(0806\ \text{-asphalos}\ \text{-})$.
- saying Mar_14_57 And there arose (0450 -anistemi -) certain (5100 -tis -) , and bare (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) against (2596 -kata -) him , $\{\text{saying}\}$ (3004 -lego -) ,
- saying Mar_14_60 And the high (0749 -archiereus -) priest (0749 -archiereus -) stood (0450 -anistemi -) up in the midst (3319 -mesos -) , and asked (1905 -eperotao -) Jesus (2424 -Iesous -) , $\{\text{saying}\}\ (3004 \text{ -lego -})$, Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? what (5101 -tis -) [is it which] these (3778 -houtos -) witness (2649 -katamartureo -) against thee ?
- saying Mar_14_68 But he denied (0720 -arneomai -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, I know (1492 -eido -) not , neither (3761 -oude -) understand (1987 -epistamai -) I what (5101 -tis -) thou sayest (3004 -lego -) . And he went (1831 -exerchomai -) out into (1519 -eis -) the porch (4259 -proaulion -) ; and the cock (0220 -alektor -) crew (5455 -phoneo -) .
- saying Mar_14_71 But he began (0756 -archomai -) to curse (0332 -anathematizo -) and to swear (3660 omnuo -), [$\{$ saying $\}$], I know (1492 -eido -) not this (5126 -touton -) man (0444 -anthropos -) of whom (3739 -hos -) ye speak (3004 -lego -).
- saying Mar_15_04 And Pilate (4091 -Pilatos -) asked (1905 -eperotao -) him again (3825 -palin -) , {saying} (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? behold (2396 -ide -) how (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against thee .
- saying Mar_15_09 But Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) them , $\{\text{saying}\}\ (3004 \text{ -lego -})$, Will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you the King (0935 -basileus -) of the Jews (2453 -Ioudaios -)?
- saying Mar_15_29 And they that passed (3899 -parapoeruomai -) by railed (0987 -blasphemeo -) on him , wagging (2795 -kineo -) their heads (2776 -kephale -) , and $\{\text{saying}\}$ (3004 -lego -) , Ah (3758 -oua -) , thou that destroyest (2647 -kataluo -) the temple (3485 -naos -) , and buildest (3618 -oikodomeo -) [it] in three (5140 -treis -) days (2250 -hemera -) ,
- saying Mar_15_34 And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0994 -boao -) with a loud (3173 -megas -) voice (5456 -phone -) , {saying} (3004 -lego -) , Eloi (1682 -eloi -) , Eloi (1682 -eloi -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , My God (2316 -theos -) , my God (2316 -theos -) , why (5101 -tis -) hast thou forsaken (1459 -egkataleipo -) me ?
- saying Mar_15_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a spunge (4699 spoggos -) full of vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [it] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , $\{\text{saying}\}$ (3004 -lego -) , Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .
- saying Mat_01_20 But while he thought (1760 -enthumeomai -) on (1760 -enthumeomai -) these (5023 -tauta -) things , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeared (5316 phaino -) unto him in a dream (3677 -onar -) , {saying} (3004 -lego -) , Joseph (2501 -Ioseph -) , thou son (5207 -huios -) of David (1138 -Dabid -) , fear (5399 -phobeo -) not to take (3880 -paralambano -) unto thee Mary (3137 -Maria -) thy wife (1135 -gune -):for that which is conceived (1080 -gennao -) in her is of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

- saying Mat_01_22 Now (1161 -de -) all (3650 -holos -) this (5124 -touto -) was done (1096 -ginomai -), that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -), $\{\text{saying}\}$ (3004 -lego -),
- saying Mat_02_13 . And when they were departed (0402 -anachoreo -) , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeareth (5316 -phaino -) to Joseph (2501 -Ioseph -) in a dream (3677 -onar -) , {saying} (3004 -lego -) , Arise (1453 -egeiro -) , and take (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) , and flee (5343 -pheugo -) into (1519 -eis -) Egypt (0125 -Aiguptos -) , and be thou there (1563 -ekei -) until (2193 -heos -) I bring (2036 -epo -) thee word (2036 -epo -):for Herod (2264 -Herodes -) will (3195 -mello -) seek (2212 -zeteo -) the young (3813 -paidion -) child (3813 -paidion -) to destroy (0622 -apollumi -) him .
- saying Mat_02_15 And was there (1563 -ekei -) until (2193 -heos -) the death (5054 -teleute -) of Herod (2264 -Herodes -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , {saying} (3004 -lego -) , Out of Egypt (0125 Aiguptos -) have I called (2564 -kaleo -) my son (5207 -huios -) .
- saying Mat_02_17 Then (5119 -tote -) was fulfilled (4137 -pleroo -) that which (3588 -ho -) was spoken (4483 -rheo -) by Jeremy (2408 -Hieremias -) the prophet (4396 -prophetes -), {saying} (3004 -lego -),
- saying Mat_03_02 And {saying} (3004 -lego -), Repent (3340 -metanoeo -) ye:for the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is at (1448 -eggizo -) hand (1448 -eggizo -).
- saying Mat_03_03 For this (3778 -houtos -) is he that was spoken (4483 -rheo -) of by the prophet (4396 prophetes -) Esaias (2268 -Hesaias -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, The voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , Prepare (2090 -hetoimazo -) ye the way (3598 -hodos -) of the Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 -euthus -) .
- saying Mat_03_14 But John (2491 -Ioannes -) forbad (1254 -diakoluo -) him , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, I have (2192 -echo -) need (5532 -chreia -) to be baptized (0907 -baptizo -) of thee , and comest (2064 -erchomai -) thou to me ?
- saying Mat_03_17 And lo (2400 -idou -) a voice (5456 -phone -) from heaven (3772 -ouranos -), $\{\text{saying}\}$ (3004 -lego -), This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -).
- saying Mat_04_14 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -), {saying} (3004 -lego -),
- saying Mat_05_02 And he opened (0455 -anoigo -) his mouth (4750 -stoma -), and taught (1321 -didasko -) them, {saying} (3004 -lego -),
- saying Mat_06_31 Therefore (3767 -oun -) take no (3361 -me -) thought (3309 -merimnao -), {saying} (3004 -lego -), What (5101 -tis -) shall we eat (5315 -phago -)? or (2228 -e -), What (5101 -tis -) shall we drink (4095 -pino -)? or (2228 -e -), Wherewithal (5101 -tis -) shall we be clothed (4016 -periballo -)?
- saying Mat_08_02 And , behold (2400 -idou -) , there came (2064 -erchomai -) a leper (3015 -lepros -) and worshipped (4352 -proskuneo -) him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , if (1437 -ean -) thou wilt (2309 -thelo -) , thou canst (1410 -dunamai -) make (2511 -katharizo -) me clean (2511 -katharizo -) .
- saying Mat_08_03 And Jesus (2424 Iesous -) put (1614 ekteino -) forth (1614 ekteino -) [his] hand (5495 cheir -) , and touched (0680 haptomai -) him , {saying} (3004 lego -) , I will (2309 thelo -) ; be thou clean

(2511 -katharizo -) . And immediately (2112 -eutheos -) his leprosy (3014 -lepra -) was cleansed (2511 -katharizo -) .

saying Mat_08_06 And {saying} (3004 -lego -) , Lord (2962 -kurios -) , my servant (3816 -pais -) lieth (0906 -ballo -) at (1722 -en -) home (3614 -oikia -) sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -) , grievously (1171 -deinos -) tormented (0928 -basanizo -) .

saying Mat_08_17 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , {saying} (3004 -lego -) , Himself (0846 -autos -) took (2983 -lambano -) our infirmities (0769 -astheneia -) , and bare (0941 -bastazo -) [our] sicknesses (3554 -nosos -) .

saying Mat_08_25 And his disciples (3101 -mathetes -) came (4334 -proserchomai -) to [him] , and awoke (1453 -egeiro -) him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , save (4982 -sozo -) us:we perish (0622 -apollumi -) .

saying Mat_08_27 But the men (0444 -anthropos -) marvelled (2296 -thaumazo -) , $\{\text{saying}\}\ (3004 \text{ -lego -})$, What (4217 -potapos -) manner (4217 -potapos -) of man is this (3778 -houtos -) , that even (2532 -kai -) the winds (0417 -anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him!

saying Mat_08_29 And , behold (2400 -idou -) , they cried (2896 -krazo -) out , $\{\text{saying}\}$ (3004 -lego -) , What (5101 -tis -) have we to do with thee , Jesus (2424 -lesous -) , thou Son (5207 -huios -) of God (2316 -theos -)? art thou come (2064 -erchomai -) hither (5602 -hode -) to torment (0928 -basanizo -) us before (4253 -pro -) the time (2540 -kairos -)?

saying Mat_08_31 So (1161 -de -) the devils (1142 -daimon -) besought (3870 -parakaleo -) him , {saying} (3004 -lego -) , If (1487 -ei -) thou cast (1544 -ekballo -) us out , suffer (2010 -epitrepo -) us to go (0565 - aperchomai -) away (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -)

saying Mat_09_14 . Then (5119 -tote -) came (4334 -proserchomai -) to him the disciples (3101 -mathetes -) of John (2491 -Ioannes -) , {saying} (3004 -lego -) , Why (1302 -diati -) do we and the Pharisees (5330 - Pharisaios -) fast (3522 -nesteuo -) oft (4183 -polus -) , but thy disciples (3101 -mathetes -) fast (3522 - nesteuo -) not ?

saying Mat_09_18 . While he spake (2980 -laleo -) these (5023 -tauta -) things unto them , behold (2400 - idou -) , there came (2064 -erchomai -) a certain ruler (0758 -archon -) , and worshipped (4352 -proskuneo -) him , {saying} (3004 -lego -) , My daughter (2364 -thugater -) is even (0737 -arti -) now (0737 -arti -) dead (5053 -teleutao -):but come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hand (5495 -cheir -) upon her , and she shall live (2198 -zao -) .

saying Mat_09_27 . And when Jesus (2424 -Iesous -) departed (3855 -parago -) thence (1564 -ekeithen -) , two (1417 -duo -) blind (5185 -tuphlos -) men followed (0190 -akoloutheo -) him , crying (2896 -krazo -) , and $\{\text{saying}\}\ (3004 \text{ -lego -})\$, [Thou] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on us .

saying Mat_09_29 Then (5119 -tote -) touched (0680 -haptomai -) he their eyes (3788 -ophthalmos -) , {saying} (3004 -lego -) , According (2596 -kata -) to your (5216 -humon -) faith (4102 -pistis -) be it unto you

saying Mat_09_30 And their eyes (3788 -ophthalmos -) were opened (0455 -anoigo -); and Jesus (2424 - Iesous -) straitly charged (1690 -embrimaomai -) them, $\{\text{saying}\}\ (3004 \text{ -lego -})$, See (3708 -horao -) [that] no (3762 -oudeis -) man (3367 -medeis -) know (1097 -ginosko -) [it].

saying Mat_09_33 And when the devil (1140 -daimonion -) was cast (1544 -ekballo -) out , the dumb (2974 - kophos -) spake (2980 -laleo -): and the multitudes (3793 -ochlos -) marvelled (2296 -thaumazo -) , $\{\text{saying}\}$ (3004 -lego -) , It was never (3763 -oudepote -) so (3779 -houto -) seen (5316 -phaino -) in Israel (2474 -Israel -) .

saying Mat_10_05 . These (5128 -toutous -) twelve (1427 -dodeka -) Jesus (2424 -Iesous -) sent (0649 - apostello -) forth (0649 -apostello -) , and commanded (3853 -paraggello -) them , {saying} (3004 -lego -) , Go (0565 -aperchomai -) not into (1519 -eis -) the way (3598 -hodos -) of the Gentiles (1484 -ethnos -) , and into (1519 -eis -) [any] city (4172 -polis -) of the Samaritans (4541 -Samareites -) enter (1525 -eiserchomai -) ye not :

saying Mat_10_07 And as ye go (4198 -poreuomai -), preach (2784 -kerusso -), {saying} (3004 -lego -), The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is at (1448 -eggizo -) hand (1448 -eggizo -).

saying Mat_11_17 And $\{saying\}$ (3004 -lego -), We have piped (0832 -auleo -) unto you, and ye have not danced (3738 -orcheomai -); we have mourned (2354 -threneo -) unto you, and ye have not lamented (2875 -kopto -).

saying Mat_12_10 And , behold (2400 -idou -), there was a man (0444 -anthropos -) which had (2192 -echo -) [his] hand (5495 -cheir -) withered (3584 -xeros -). And they asked (1905 -eperotao -) him , {saying} (3004 -lego -), Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the sabbath (4521 -sabbaton -) days? that they might accuse (2723 -kategoreo -) him .

saying Mat_12_17 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -), {saying} (3004 -lego -),

saying Mat_12_38 . Then (5119 -tote -) certain (5100 -tis -) of the scribes (1122 -grammateus -) and of the Pharisees (5330 -Pharisaios -) answered (0611 -apokrinomai -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Master (1320 - didaskalos -) , we would (2309 -thelo -) see (1492 -eido -) a sign (4592 -semeion -) from thee .

saying Mat_13_03 And he spake (2980 -laleo -) many (4183 -polus -) things unto them in parables (3850 - parabole -) , $\{$ saying $\}$ (3004 -lego -) , Behold (2400 -idou -) , a sower (4687 -speiro -) went (1831 -exerchomai -) forth (1831 -exerchomai -) to sow (4687 -speiro -) ;

saying Mat_13_24 . Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , {saying} (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 - ouranos -) is likened (3666 -homoioo -) unto a man (0444 -anthropos -) which sowed (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in his field (0068 -agros -) :

saying Mat_13_31 Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , {saying} (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 - ouranos -) is like (3664 -homoios -) to a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , which (3739 -hos -) a man (0444 -anthropos -) took (2983 -lambano -) , and sowed (4687 -speiro -) in his field (0068 - agros -) :

saying Mat_13_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , $\{saying\}$ (3004 -lego -) , I will open (0455 -anoigo -) my mouth (4750 -stoma -) in parables (3850 -parabole -) ; I will utter (2044 -ereugomai -) things which have been kept secret (2928 - krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

saying Mat_13_36 Then (5119 -tote -) Jesus (2424 -Iesous -) sent (0863 -aphiemi -) the multitude (3793 - ochlos -) away (0863 -aphiemi -), and went (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -):and

his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , $\{saying\}$ (3004 -lego -) , Declare (5419 -phrazo -) unto us the parable (3850 -parabole -) of the tares (2215 -zizanion -) of the field (0068 - agros -) .

saying Mat_14_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 - proserchomai -) to him , {saying} (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 - topos -) , and the time (5610 -hora -) is now (2236 -hedista -) past (3928 -parerchomai -) ; send (0630 -apoluo -) the multitude (3793 -ochlos -) away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 - eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 - broma -) .

saying Mat_14_26 And when the disciples (3101 -mathetes -) saw (1492 -eido -) him walking (4043 - peripateo -) on (1909 -epi -) the sea (2281 -thalassa -), they were troubled (5015 -tarasso -), $\{\text{saying}\}$ (3004 - lego -), It is a spirit (5326 -phantasma -); and they cried (2896 -krazo -) out for fear (5401 -phobos -).

saying Mat_14_27 But straightway (2112 -eutheos -) Jesus (2424 -Iesous -) spake (2980 -laleo -) unto them, {saying} (3004 -lego -), Be of good cheer (2293 -tharseo -); it is I; be not afraid (5399 -phobeo -).

saying Mat_14_30 But when he saw (0991 -blepo -) the wind (0417 -anemos -) boisterous (2478 -ischuros -), he was afraid (5399 -phobeo -); and beginning (0756 -archomai -) to sink (2670 -katapontizo -), he cried (2896 -krazo -), $\{\text{saying}\}\ (3004 \text{ -lego} -)\$, Lord (2962 -kurios -), save (4982 -sozo -) me.

saying Mat_14_33 Then (1161 -de -) they that were in the ship (4143 -ploion -) came (2064 -erchomai -) and worshipped (4352 -proskuneo -) him , $\{saying\}$ (3004 -lego -) , Of a truth (0230 -alethos -) thou art the Son (5207 -huios -) of God (2316 -theos -) .

saying Mat_15_01 . Then (5119 -tote -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) scribes (1122 - grammateus -) and Pharisees (5330 -Pharisaios -) , which (3588 -ho -) were of Jerusalem (2414 - Hierosoluma -) , {saying} (3004 -lego -) ,

saying Mat_15_04 For God (2316 -theos -) commanded (1781 -entellomai -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Honour (5091 -timao -) thy father (3962 -pater -) and mother (3384 -meter -):and , He that curseth (2551 -kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the death (2288 -thanatos -) .

saying Mat_15_07 [Ye] hypocrites (5273 -hupokrites -) , well (2573 -kalos -) did Esaias (2268 -Hesaias -) prophesy (4395 -propheteuo -) of you , {saying} (3004 -lego -) ,

saying Mat_15_12 Then (5119 -tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -) , and said (2036 -epo -) unto him , Knowest (1492 -eido -) thou that the Pharisees (5330 -Pharisaios -) were offended (4624 -skandalizo -) , after they heard (0191 -akouo -) this (3588 -ho -) $\{$ saying $\}$ (3056 -logos -) ?

saying Mat_15_22 And , behold (2400 -idou -) , a woman (1135 -gune -) of Canaan (5478 -Chanaanaios -) came (1831 -exerchomai -) out of the same (1565 -ekeinos -) coasts (3725 -horion -) , and cried (2905 - kraugazo -) unto him , {saying} (3004 -lego -) , Have mercy (1653 -eleeo -) on me , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) ; my daughter (2364 -thugater -) is grievously (2560 - kakos -) vexed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) .

saying Mat_15_23 But he answered (0611 -apokrinomai -) her not a word (3056 -logos -). And his disciples (3101 -mathetes -) came (4334 -proserchomai -) and besought (2065 -erotao -) him, {saying} (3004 -lego -), Send (0630 -apoluo -) her away (0630 -apoluo -); for she crieth (2896 -krazo -) after (3693 -opisthen -) us.

saying Mat_15_25 Then (1161 -de -) came (2064 -erchomai -) she and worshipped (4352 -proskuneo -) him,

{saying} (3004 -lego -), Lord (2962 -kurios -), help (0997 -boetheo -) me.

saying Mat_16_07 And they reasoned (1260 -dialogizomai -) among (1722 -en -) themselves (1438 -heautou -) , {saying} (3004 -lego -) , [It is] because (3754 -hoti -) we have taken (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) .

saying Mat_16_13 . When Jesus (2424 - Iesous -) came (2064 - erchomai -) into (1519 - eis -) the coasts (3313 - meros -) of Caesarea (2542 - Kaisereia -) Philippi (2542 - Kaisereia -) , he asked (2065 - erotao -) his disciples (3101 - mathetes -) , {saying} (3004 - lego -) , Whom (5101 - tis -) do men (0444 - anthropos -) say (3004 - lego -) that I the Son (5207 - huios -) of man (0444 - anthropos -) am (1511 - einai -)?

saying Mat_16_22 Then (2532 -kai -) Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimao -) him , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Be it far (2436 -hileos -) from thee , Lord (2962 -kurios -):this (5124 -touto -) shall not be unto thee .

saying Mat_17_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , Jesus (2424 -Iesous -) charged (1781 -entellomai -) them , {saying} (3004 -lego -) , Tell (2036 -epo -) the vision (3705 -horama -) to no (3762 -oudeis -) man (3367 -medeis -) , until (2193 -heos -) the Son (5207 -huios -) of man (0444 -anthropos -) be risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) .

saying Mat_17_10 And his disciples (3101 -mathetes -) asked (1905 -eperotao -) him , {saying} (3004 -lego -) , Why (5101 -tis -) then (3767 -oun -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 - Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

saying Mat_17_14 . And when they were come (2064 -erchomai -) to the multitude (3793 -ochlos -) , there came (4334 -proserchomai -) to him a [certain] man (0444 -anthropos -) , kneeling (1120 -gonupeteo -) down to him , and $\{\text{saying}\}\ (3004 \text{ -lego -})$,

saying Mat_17_25 He saith (3004 -lego -) , Yes (3483 -nai -) . And when (3753 -hote -) he was come (1525 - eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 - prophthano -) him , {saying} (3004 -lego -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou , Simon (4613 - Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -allotrios -) ?

saying Mat_18_01 . At (1722 - en -) the same (1565 - ekeinos -) time (5610 - hora -) came (4334 - proserchomai -) the disciples (3101 - mathetes -) unto Jesus (2424 - Iesous -), $\{saying\}$ (3004 - lego -), Who (5101 - tis -) is the greatest (3187 - meizon -) in the kingdom (0932 - basileia -) of heaven (3772 - ouranos -)?

saying Mat_18_26 The servant (1401 -doulos -) therefore (3767 -oun -) fell (4098 -pipto -) down , and worshipped (4352 -proskuneo -) him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , have patience (3114 -makrothumeo -) with me , and I will pay (0591 -apodidomi -) thee all (3956 -pas -) .

saying Mat_18_28 But the same (1565 -ekeinos -) servant (1401 -doulos -) went (1831 -exerchomai -) out , and found (2147 -heurisko -) one (1520 -heis -) of his fellowservants (4889 -sundoulos -) , which (3739 -hos -) owed (3784 -opheilo -) him an hundred (1540 -hekaton -) pence (1220 -denarion -): and he laid hands (2902 - krateo -) on him , and took (2902 -krateo -) [him] by the throat (4155 -pnigo -) , {saying} (3004 -lego -) , Pay (0591 -apodidomi -) me that thou owest (3784 -opheilo -) .

saying Mat_18_29 And his fellowservant (4889 -sundoulos -) fell (4098 -pipto -) down at (1519 -eis -) his feet (4228 -pous -) , and besought (3870 -parakaleo -) him , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Have patience (3114 - makrothumeo -) with me , and I will pay (0591 -apodidomi -) thee all .

saying Mat_19_03 . The Pharisees (5330 -Pharisaios -) also (2532 -kai -) came (4334 -proserchomai -) unto him , tempting (3985 -peirazo -) him , and $\{\text{saying}\}$ (3004 -lego -) unto him , Is it lawful (1832 -exesti -) for a man (0444 -anthropos -) to put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) for every (3956 -pas -) cause (0156 -aitia -) ?

saying Mat_19_11 But he said (2036 -epo -) unto them , All (3956 -pas -) [men] cannot (3756 -ou -) receive (5562 -choreo -) this (5126 -touton -) {saying} (3056 -logos -) , save (0235 -alla -) [they] to whom (3739 -hos -) it is given (1325 -didomi -) .

saying Mat_19_22 But when the young (3495 -neaniskos -) man (3495 -neaniskos -) heard (0191 -akouo -) that {saying} (3056 -logos -), he went (0565 -aperchomai -) away (0565 -aperchomai -) sorrowful (3076 - lupeo -): for he had (2192 -echo -) great (4183 -polus -) possessions (2933 -ktema -).

saying Mat_19_25 When his disciples (3101 -mathetes -) heard (0191 -akouo -) [it] , they were exceedingly (4970 -sphodra -) amazed (1605 -ekplesso -) , $\{\text{saying}\}$ (3004 -lego -) , Who (5101 -tis -) then (0686 -ara -) can (1410 -dunamai -) be saved (4982 -sozo -) ?

saying Mat_20_30 And , behold (2400 -idou -) , two (1417 -duo -) blind (5185 -tuphlos -) men sitting (2521 -kathemai -) by the way (3598 -hodos -) side (3844 -para -) , when they heard (0191 -akouo -) that Jesus (2424 -Iesous -) passed (3855 -parago -) by , cried (2896 -krazo -) out , $\{\text{saying}\}\ (3004 - \text{lego} -)$, Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) .

saying Mat_20_31 And the multitude (3793 -ochlos -) rebuked (2008 -epitimao -) them , because (2443 -hina -) they should hold (4623 -siopao -) their peace (4623 -siopao -):but they cried (2896 -krazo -) the more (3185 -meizon -) , {saying} (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) .

saying Mat_21_04 All (3650 -holos -) this (5124 -touto -) was done (1096 -ginomai -) , that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$

saying Mat_21_09 And the multitudes (3793 -ochlos -) that went (4254 -proago -) before (4254 -proago -) , and that followed (0190 -akoloutheo -) , cried (2896 -krazo -) , {saying} (3004 -lego -) , Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -):Blessed (2127 -eulogeo -) [is] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) ; Hosanna (5614 -hosanna -) in the highest (5310 -hupsistos -) .

saying Mat_21_10 And when he was come (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 - Hierosoluma -) , all (3956 -pas -) the city (4172 -polis -) was moved (4579 -seio -) , $\{\text{saying}\}\ (3004 \text{ -lego -})$, Who (5101 -tis -) is this (3778 -houtos -) ?

saying Mat_21_15 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 - grammateus -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) things that he did (4160 -poieo -) , and the children (3816 -pais -) crying (2896 -krazo -) in the temple (2411 -hieron -) , and $\{\text{saying}\}$ (3004 -lego -) , Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -) ; they were sore (0023 - aganakteo -) displeased (0023 -aganakteo -) ,

saying Mat_21_20 And when the disciples (3101 -mathetes -) saw (1492 -eido -) [it] , they marvelled (2296 -thaumazo -) , {saying} (3004 -lego -) , How (4459 -pos -) soon (3916 -parachrema -) is the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away!

saying Mat_21_25 The baptism (0908 -baptisma -) of John (2491 -Ioannes -), whence (4159 -pothen -) was it

- ? from heaven (3772 -ouranos -) , or (2228 -e -) of men (0444 -anthropos -) ? And they reasoned (1260 dialogizomai -) with themselves (1438 -heautou -) , {saying} (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereo -) unto us , Why (1302 -diati -) did ye not then (3767 -oun -) believe (4100 -pisteuo -) him ?
- saying Mat_21_37 But last (5305 -husteron -) of all he sent (0649 -apostello -) unto them his son (5207 -huios -), {saying} (3004 -lego -), They will reverence (1788 -entrepo -) my son (5207 -huios -).
- saying Mat_22_04 Again (3825 -palin -) , he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 allos -) servants (1401 -doulos -) , {saying} (3004 -lego -) , Tell (2036 -epo -) them which are bidden (2564 kaleo -) , Behold (2400 -idou -) , I have prepared (2090 -hetoimazo -) my dinner (0712 -ariston -):my oxen (5022 -tauros -) and [my] fatlings (4619 -sitistos -) [are] killed (2380 -thuo -) , and all (3956 -pas -) things [are] ready (2092 -hetoimos -):come (1205 -deute -) unto the marriage (1062 -gamos -) .
- saying Mat_22_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoi -) , {saying} (3004 -lego -) , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -) , neither (3756 -ou -) carest (3199 -melo -) thou for any (3762 -oudeis -) [man (3762 -oudeis -)]:for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) .
- saying Mat_22_31 But as touching (4012-peri -) the resurrection (0386-anastasis -) of the dead (3498-nekros -), have ye not read (0314-anaginosko -) that which (3588-ho -) was spoken (4483-rheo -) unto you by God (2316-theos -), {saying} (3004-lego -),
- saying Mat_22_35 Then (2532 -kai -) one (1520 -heis -) of them, [which was] a lawyer (3544 -nomikos -), asked (1905 -eperotao -) [him a question], tempting (3985 -peirazo -) him, and {saying} (3004 -lego -),
- saying Mat_22_43 He saith (3004 -lego -) unto them , How (4459 -pos -) then (3767 -oun -) doth David (1138 -Dabid -) in spirit (4151 -pneuma -) call (2564 -kaleo -) him Lord (2962 -kurios -) , {saying} (3004 -lego -) ,
- saying Mat_24_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -) , the disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him privately (2398 -idios -) , {saying} (3004 -lego -) , Tell (2036 -epo -) us , when (4218 -pote -) shall these (5023 -tauta -) things be ? and what (5101 -tis -) [shall be] the sign (4592 -semeion -) of thy coming (3952 -parousia -) , and of the end (4930 -sunteleia -) of the world (0165 -aion -) ?
- saying Mat_24_05 For many (4183 -polus -) shall come (2064 -erchomai -) in my name (3686 -onoma -) , {saying} (3004 -lego -) , I am (1510 -eimi -) Christ (5547 -Christos -) ; and shall deceive (4105 -planao -) many (4183 -polus -) .
- saying Mat_25_09 But the wise (5429 -phronimos -) answered (0611 -apokrinomai -), {saying} (3004 -lego -), [Not so]; lest (3379 -mepote -) there be not enough (0714 -arkeo -) for us and you:but go (4198 poreuomai -) ye rather (3123 -mallon -) to them that sell (4453 -poleo -), and buy (0059 -agorazo -) for yourselves (1438 -heautou -).
- saying Mat_25_11 Afterward (5305 -husteron -) came (2064 -erchomai -) also (2532 -kai -) the other (3062 -loipoy -) virgins (3933 -parthenos -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Lord (2962 -kurios -) , Lord (2962 -kurios -) , open (0455 -anoigo -) to us .
- saying Mat_25_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents (5007 -talanton -) came (4334 -proserchomai -) and brought (4374 -prosphero -) other (0243 -allos -) five (4000 -pentakischilioi -) talents (5007 -talanton -), $\{\text{saying}\}$ (3004 -lego -), $\{\text{Lord}(2962 \text{ -kurios} -)\}$, thou

deliveredst (3860 -paradidomi -) unto me five (4000 -pentakischilioi -) talents (5007 -talanton -):behold (2396 -ide -) , I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents (5007 -talanton -) more (0243 -allos -) .

saying Mat_25_37 Then (5119 -tote -) shall the righteous (1342 -dikaios -) answer (0611 -apokrinomai -) him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , and fed (5142 -trepho -) [thee] ? or (2228 -e -) thirsty (1372 -dipsao -) , and gave (4222 -potizo -) [thee] drink (4222 -potizo -) ?

saying Mat_25_44 Then (5119 -tote -) shall they also (2532 -kai -) answer (0611 -apokrinomai -) him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , or (2228 -e -) athirst (1372 -dipsao -) , or (2228 -e -) a stranger (3581 -xenos -) , or (2228 -e -) naked (1131 -gumnos -) , or (2228 -e -) sick (0772 -asthenes -) , or (2228 -e -) in prison (5438 -phulake -) , and did not minister (1247 -diakoneo -) unto thee ?

saying Mat_25_45 Then (5119 -tote -) shall he answer (0611 -apokrinomai -) them , {saying} (3004 -lego -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye did (4160 -poieo -) [it] not to one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 -touton -) , ye did (4160 -poieo -) [it] not to me .

saying Mat_26_08 But when his disciples (3101 -mathetes -) saw (1492 -eido -) [it] , they had indignation (0023 -aganakteo -) , {saying} (3004 -lego -) , To what (5101 -tis -) purpose [is] this (3778 -houtos -) waste (0684 -apoleia -) ?

saying Mat_26_17 . Now (1161 -de -) the first (4413 -protos -) [day] of the [feast of] unleavened (0106 - azumos -) bread the disciples (3101 -mathetes -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) , {saying} (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we prepare (2090 - hetoimazo -) for thee to eat (5315 -phago -) the passover (3957 -pascha -) ?

saying Mat_26_27 And he took (2983 -lambano -) the cup (4221 -poterion -) , and gave (1325 -didomi -) thanks (2168 -eucharisteo -) , and gave (1325 -didomi -) [it] to them , $\{\text{saying}\}$ (3004 -lego -) , Drink (4095 -pino -) ye all (3956 -pas -) of it ;

saying Mat_26_39 And he went (4281 -proerchomai -) a little (3397 -mikron -) further (4281 -proerchomai -) , and fell (4098 -pipto -) on (1909 -epi -) his face (4383 -prosopon -) , and prayed (4336 -proseuchomai -) , {saying} (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) it be possible (1415 -dunatos -) , let this (5124 -touto -) cup (4221 -poterion -) pass (3928 -parerchomai -) from me:nevertheless (4133 -plen -) not as I will (2309 -thelo -) , but as thou [wilt] .

saying Mat_26_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, O my Father (3962 - pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 - parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

saying Mat_26_44 And he left (0863 -aphiemi -) them , and went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) , and prayed (4336 -proseuchomai -) the third (5154 -tritos -) time , $\{\text{saying}\}\ (2036 \text{ -epo -})\ \text{the same}\ (0846 \text{ -autos -})\ \text{words}\ (3056 \text{ -logos -})\ .$

saying Mat_26_48 Now (1161 -de -) he that betrayed (3860 -paradidomi -) him gave (1325 -didomi -) them a sign (4592 -semeion -) , {saying} (3004 -lego -) , Whomsoever (0302 -an -) I shall kiss (5368 -phileo -) , that same (0846 -autos -) is he:hold (2902 -krateo -) him fast .

saying Mat_26_65 Then (5119 -tote -) the high (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 - diarrhesso -) his clothes (2440 -himation -), {saying} (3004 -lego -), He hath spoken (0987 -blasphemeo -) blasphemy (0987 -blasphemeo -); what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) have (2192 -echo -) we of witnesses (3144 -martus -)? behold (2396 -ide -), now (3568 -nun -) ye have heard (0191 -akouo -) his blasphemy (0988 -blasphemia -).

saying Mat_26_69 . Now (1161 -de -) Peter (4074 -Petros -) sat (2521 -kathemai -) without (1854 -exo -) in the palace (0833 -aule -): and a damsel (3814 -paidiske -) came (4334 -proserchomai -) unto him , $\{\text{saying}\}$ (3004 -lego -) , Thou also (2532 -kai -) wast (2258 -en -) with Jesus (2424 -Iesous -) of Galilee (1056 -Galilaia -) .

saying Mat_26_70 But he denied (0720 -arneomai -) before (1715 -emprosthen -) [them] all (3956 -pas -) , {saying} (3004 -lego -) , I know (1492 -eido -) not what (5101 -tis -) thou sayest (3004 -lego -) .

saying Mat_26_74 Then (5119 -tote -) began (0756 -archomai -) he to curse (2653 -katanathematizo -) and to swear (3660 -omnuo -) , [$\{$ saying $\}$], I know (1492 -eido -) not the man (0444 -anthropos -) . And immediately (2112 -eutheos -) the cock (0220 -alektor -) crew (5455 -phoneo -) .

saying Mat_27_09 Then (5119 -tote -) was fulfilled (4137 -pleroo -) that which (3588 -ho -) was spoken (4483 -rheo -) by Jeremy (2408 -Hieremias -) the prophet (4396 -prophetes -) , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, And they took (2983 -lambano -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) , the price (5092 -time -) of him that was valued (5091 -timao -) , whom (3739 -hos -) they of the children (5207 -huios -) of Israel (2474 -Israel -) did value (5091 -timao -) ;

saying Mat_27_11 . And Jesus (2424 - Iesous -) stood (2476 - histemi -) before (1715 - emprosthen -) the governor (2232 - hegemon -): and the governor (2232 - hegemon -) asked (1905 - eperotao -) him , {saying} (3004 - lego -) , Art (1488 - ei -) thou the King (0935 - basileus -) of the Jews (2453 - Ioudaios -) ? And Jesus (2424 - Iesous -) said (5346 - phemi -) unto him , Thou sayest (3004 - lego -) .

saying Mat_27_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , his wife (1135 -gune -) sent (0649 -apostello -) unto him , {saying} (3004 -lego -) , Have thou nothing (3367 -medeis -) to do with that just (1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream (3677 -onar -) because (1223 -dia -) of him .

saying Mat_27_23 And the governor (2232 -hegemon -) said (5346 -phemi -), Why (1063 -gar -), what (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -)? But they cried (2896 -krazo -) out the more (4057 -perissos -), $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Let him be crucified (4717 -stauroo -).

saying Mat_27_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) nothing (3762 -oudeis -) , but [that] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 - ginomai -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [his] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , {saying} (3004 -lego -) , I am (1510 - eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of this (5127 -toutou -) just (1342 -dikaios -) person:see (3700 -optanomai -) ye [to it] .

saying Mat_27_29 And when they had platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 - akantha -) , they put (2007 -epitithemi -) [it] upon his head (2776 -kephale -) , and a reed (2563 -kalamos -) in his right (1188 -dexios -) hand:and they bowed (1120 -gonupeteo -) the knee before (1715 -emprosthen -) him , and mocked (1702 -empaizo -) him , $\{\text{saying}\}\ (3004 - \text{lego} -)$, Hail (5463 -chairo -) , King (0935 - basileus -) of the Jews (2453 -Ioudaios -) !

saying Mat_27_40 And {saying} (3004 -lego -), Thou that destroyest (2647 -kataluo -) the temple (3485 -

naos -) , and buildest (3618 -oikodomeo -) [it] in three (5140 -treis -) days (2250 -hemera -) , save (4982 - sozo -) thyself (4572 -seautou -) . If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) .

saying Mat_27_46 And about (4012 -peri -) the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 - Iesous -) cried (0310 -anaboao -) with a loud (3173 -megas -) voice (5456 -phone -) , {saying} (3004 -lego -) , Eli (2241 -eli -) , Eli (2241 -eli -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? that is to say , My God (2316 -theos -) , my God (2316 -theos -) , why (2444 -hinati -) hast thou forsaken (1459 -egkataleipo -) me ?

saying Mat_27_54 Now (1161 -de -) when the centurion (1543 -hekatontarches -), and they that were with him, watching (5083 -tereo -) Jesus (2424 -Iesous -), saw (1492 -eido -) the earthquake (4578 -seismos -), and those (3588 -ho -) things that were done (1096 -ginomai -), they feared (5399 -phobeo -) greatly (4970 -sphodra -), $\{\text{saying}\}$ (3004 -lego -), Truly (0230 -alethos -) this (3778 -houtos -) was the Son (5207 -huios -) of God (2316 -theos -).

saying Mat_28_09 And as they went (4198 -poreuomai -) to tell (0518 -apaggello -) his disciples (3101 - mathetes -) , behold (2400 -idou -) , Jesus (2424 -Iesous -) met (0528 -apantao -) them , $\{\text{saying}\}$ (3004 -lego -) , All hail (5463 -chairo -) . And they came (4334 -proserchomai -) and held (2902 -krateo -) him by the feet (4228 -pous -) , and worshipped (4352 -proskuneo -) him .

saying Mat_28_15 So (1161 -de -) they took (2983 -lambano -) the money (0694 -argurion -) , and did (4160 -poieo -) as they were taught (1321 -didasko -): and this (3778 -houtos -) {saying} (3056 -logos -) is commonly (1310 -diaphemizo -) reported (1310 -diaphemizo -) among (1722 -en -) the Jews (2453 -Ioudaios -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

saying Mat_28_18 And Jesus (2424 -Iesous -) came (4334 -proserchomai -) and spake (2980 -laleo -) unto them , $\{\text{saying}\}\ (3004 \text{ -lego -})\$, All (3956 -pas -) power (1849 -exousia -) is given (1325 -didomi -) unto me in heaven (3772 -ouranos -) and in earth (1093 -ge -) .

saying Mic_02_11 If (05863 + (Iyey ha - (Abariym) a man (00376 +)iysh) walking (01980 + halak) in the spirit (07307 + ruwach) and falsehood (08267 + sheqer) do lie (03576 + kazab), [{saying}], I will prophesy (05197 + nataph) unto thee of wine (03196 + yayin) and of strong (07941 + shekar) drink (07941 + shekar); he shall even be the prophet (05197 + nataph) of this (02088 + zeh) people (05971 + (am)).

saying Neh_01_08 Remember (02142 +zakar) , I beseech (04994 +na)) thee , the word (01697 +dabar) that thou commandedst (06680 +tsavah) thy servant (05650 +(ebed) Moses (04872 +Mosheh) , {saying} (00559 +)amar) , [If] ye transgress (04603 +ma(al) , I will scatter (06327 +puwts) you abroad (06327 +puwts) among the nations (05971 +(am) :

saying Neh_06_02 That Sanballat (05571 +Canballat) and Geshem (01654 +Geshem) sent (07971 +shalach) unto me , {saying} (00559 +)amar) , Come (03212 +yalak) , let us meet (03259 +ya(ad) together (03162 +yachad) in [some one of] the villages (03715 +k@phiyr) in the plain (01237 +biq(ah) of Ono (00207 +)Ownow) . But they thought (02803 +chashab) to do (06213 +(asah) me mischief (07451 +ra() .

 $saying \ Neh_06_03 \ And \ I \ sent \ (07971 \ + shalach \) \ messengers \ (04397 \ + mal)ak \) \ unto \ them \ , \\ \{saying\} \ (00559 \ +)amar \) \ , I \ [\ am \] \ doing \ (06213 \ + (asah \) \ a \ great \ (01419 \ + gadowl \) \ work \ (04399 \ + m@la)kah \) \ , so \ that \ I \ cannot \ (00369 \ +)ayin \) \ come \ (03381 \ + yarad \) \ down \ (03381 \ + yarad \) \ it \ , and \ come \ (04399 \ + m@la)kah \) \ cease \ (07673 \ + shabath \) \ , whilst \ (00834 \ +)aher \) \ I \ leave \ (07503 \ + raphah \) \ it \ , and \ come \ (03381 \ + yarad \) \ down \ (03381 \ + yarad \) \ to \ you \ ?$

saying Neh_06_07 And thou hast also (01571 + gam) appointed (05975 + (amad)) prophets (05030 + nabiy) to preach (07121 + gam) of thee at Jerusalem (03389 + Y@ruwshalaim), {saying} (00559 +)amar), [

There is] a king (04428 + melek) in Judah (03063 + Y@huwdah): and now (06258 + (attah)) shall it be reported (08085 + shama) to the king (04428 + melek) according to these (00428 + lel) words (01697 + dabar). Come (03212 + yalak) now (06258 + (attah)) therefore, and let us take counsel (03289 + ya) together (03162 + yachad).

saying Neh_06_08 Then I sent (07971 +shalach) unto him , {saying} (00559 +)amar) , There are no (03808 +lo)) such (00428 +)el - leh) things (01697 +dabar) done as thou sayest (00559 +)amar) , but thou feignest (00908 +bada)) them out of thine own heart (03820 +leb) .

saying Neh_06_09 For they all (03605 + kol) made us afraid (03372 + yare)), {saying} (00559 + yamar), Their hands (03027 + yad) shall be weakened (07503 + raphah) from the work (04399 + m@la)kah), that it be not done (06213 + (asah)). Now (06258 + (attah)) therefore, [O God], strengthen (02388 + chazaq) my hands (03027 + yad).

saying Neh_08_11 So the Levites (03881 +Leviyiy) stilled (02814 +chashah) all (03605 +kol) the people (05971 +(am), {saying} (00559 +)amar), Hold (02013 +hacah) your peace (02013 +hacah), for the day (03117 +yowm) [is] holy (06918 +qadowsh); neither (00408 +)al) be ye grieved (06087 +(atsab).

saying Neh_08_15 And that they should publish (08085 +shama()) and proclaim (05674 +(abar)) in all (03605 +kol) their cities (05892 +(iyr)), and in Jerusalem (03389 +Y@ruwshalaim), {saying} (00559 +)amar), Go (03318 +yatsa)) forth (03318 +yatsa)) unto the mount (02022 +har), and fetch (00935 +bow) olive (02132 +zayith) branches (05929 +(aleh)), and pine branches (05929 +(aleh)), and myrtle (01918 +hadac) branches (05929 +(aleh)), and palm (08558 +tamar) branches (05929 +(aleh)), and branches (05929 +(aleh)) of thick (05687 +(aboth)) trees (06086 +(ets)), to make (06213 +(asah)) booths (05521 +cukkah), as [it is] written (03789 +kathab).

saying Neh_13_25 And I contended (07378 +riyb) with them , and cursed (07043 +qalal) them , and smote (05221 +nakah) certain (00582 +)enowsh) of them , and plucked (04803 +marat) off their hair , and made them swear (07650 +shaba() by God (00430 +)elohiym) , [{saying}] , Ye shall not give (05414 +nathan) your daughters (01121 +ben) unto their sons (01121 +ben) , nor (00518 +)im) take (05375 +nasa)) their daughters (01121 +ben) unto your sons (01121 +ben) , or for yourselves .

saying Num_01_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , on the first (00259 +)echad) [day] of the second (08145 +sheniy) month (02320 +chodesh) , in the second (08145 +sheniy) year (08141 +shaneh) after they were come (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {saying} (00559 +)amar) ,

saying Num_01_48 For the LORD (03068 +Y@hovah) had spoken (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_02_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Num_03_05 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_03_11 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_03_14 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) in the wilderness (04057 + midbar) of Sinai (05514 + Ciynay), $\{saying\}$ (00559 +)amar),

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saying Num_03_44 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh
), \{saying\} (00559 +)amar),
saying Num_04_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872
+Mosheh) and unto Aaron (00175 +)Aharown), \{\text{saying}\} (00559 +)amar),
saying Num_04_17 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh
) and unto Aaron (00175 +)Aharown), {saying} (00559 +)amar),
saying Num_04_21 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872
+Mosheh), {saying} (00559 +)amar),
saying Num_05_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872
+Mosheh), {saying} (00559 +)amar),
saying Num_05_05 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh
), \{saying\} (00559 +)amar),
saying Num_05_11 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872
+Mosheh), {saying} (00559 +)amar),
saying Num_06_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872
+Mosheh), {saying} (00559 +)amar),
saying Num_06_22 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872
+Mosheh), {saying} (00559 +)amar),
saying Num_06_23 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) and unto his sons (01121 +ben )
, saying (00559 +)amar ), On this (03541 +koh ) wise ye shall bless (01288 +barak ) the children (01121
+ben ) of Israel (03478 + Yisra)el ) , {saying} (00559 +)amar ) unto them ,
saying Num_06_23 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) and unto his sons (01121 +ben )
, {saying} (00559 +)amar ) , On this (03541 +koh ) wise ye shall bless (01288 +barak ) the children (01121
+ben) of Israel (03478 + Yisra)el), saying (00559 +)amar) unto them,
saying Num_07_04 And the LORD (03068 +Y@hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh
), \{saying\} (00559 +)amar),
saying Num_08_01. And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872
+Mosheh), {saying} (00559 +)amar),
saying Num_08_05. And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872
+Mosheh), {saying} (00559 +)amar),
saying Num_08_23 And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh
), \{saying\} (00559 +)amar),
saying Num_09_01 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Moses (04872
+Mosheh) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay), in the first (07223 +ri)shown)
month (02320 +chodesh ) of the second (08145 +sheniy ) year (08141 +shaneh ) after they were come (03318
+yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim), {saying} (00559 +)amar),
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saying Num_09_09 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh

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), \{saying\} (00559 +)amar ),
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saying Num_09_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , If (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) of you or of your posterity (01755 +dowr) shall be unclean (02931 +tame)) by reason of a dead (05315 +nephesh) body (05315 +nephesh) , or (00176 +)ow) [be] in a journey (01870 +derek) afar (07350 +rachowq) off , yet he shall keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) .

saying Num_10_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_11_13 Whence (00370 +)aiyn) should I have flesh (01320 +basar) to give (05414 +nathan) unto all (03605 +kol) this (02088 +zeh) people (05971 +(am) ? for they weep (01058 +bakah) unto me , {saying} (00559 +)amar) , Give (05414 +nathan) us flesh (01320 +basar) , that we may eat (00398 +)akal) .

saying Num_11_18 And say (00559 +)amar) thou unto the people (05971 +(am)), Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar), and ye shall eat (00398 +)akal) flesh (01320 +basar):for ye have wept (01058 +bakah) in the ears (00241 +)ozen) of the LORD (03068 +Y@hovah), {saying} (00559 +)amar), Who (04310 +miy) shall give us flesh (01320 +basar) to eat (00398 +)akal)? for [it was] well (02895 +towb) with us in Egypt (04714 +Mitsrayim):therefore the LORD (03068 +Y@hovah) will give (05414 +nathan) you flesh (01320 +basar), and ye shall eat (00398 +)akal).

saying Num_11_20 [But] even (05704 +(ad) a whole (03117 +yowm) month (02320 +chodesh) , until (05704 +(ad) it come (03318 +yatsa)) out at your nostrils (00639 +)aph) , and it be loathsome (02214 +zara)) unto you:because (03282 +ya(an) that ye have despised (03988 +ma)ac) the LORD (03068 +Y@hovah) which (00834 +)aher) [is] among (07130 +qereb) you , and have wept (01058 +bakah) before (06440 +paniym) him , {saying} (00559 +)amar) , Why (04100 +mah) came (03318 +yatsa)) we forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ?

saying Num_12_13 And Moses (04872 +Mosheh) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , Heal (07495 +rapha)) her now (04994 +na)) , O God (00410 +)el) , I beseech (04994 +na)) thee .

saying Num_13_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +)amar),

saying Num_13_32 And they brought (03318 +yatsa)) up an evil (01681 +dibbah) report (01681 +dibbah) of the land (00776 +)erets) which (00834 +)aher) they had searched (08446 +tuwr) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , The land (00776 +)erets) , through which (00834 +)aher) we have gone (05674 +(abar) to search (08446 +tuwr) it , [is] a land (00776 +)erets) that eateth (00398 +)akal) up the inhabitants (03427 +yashab) thereof ; and all (03605 +kol) the people (05971 +(am) that we saw (07200 +ra)ah) in it [are] men (00582 +)enowsh) of a great stature (04060 +middah) .

saying Num_14_07 And they spake (00559 +)amar) unto all (03605 +kol) the company (05712 +(edah)) of the children (01121 +ben) of Israel (03478 + Yisra)el), {saying} (00559 +)amar), The land (00776 +)erets), which (00834 +)aher) we passed (05674 +(abar)) through to search (08446 +tuwr) it, [is] an exceeding (03966 +m@(od)) good (02896 +towb) land (00776 +)erets).

saying Num_14_15 Now [if] thou shalt kill (04191 + muwth) [all] this (02088 + zeh) people (05971 + (am) as one <math>(00259 +) echad) man (00376 +) iysh), then the nations (01471 + gowy) which (00834 +) aher) have heard (08085 + shama) the fame (08088 + shema) of thee will speak (00559 +) amar), {saying} (00559 +)

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+)amar ) ,
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saying Num_14_17 And now (06258 +(attah) , I beseech (04994 +na)) thee , let the power (03581 +koach) of my Lord (00136 +)Adonay) be great (01431 +gadal) , according as thou hast spoken (01696 +dabar) , {saying} (00559 +)amar) ,

saying Num_14_26 And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) and unto Aaron (00175 + Aarown), $\{saying\}$ $\{00559 + Aarown\}$,

saying Num_14_40 And they rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and gat (05927 +(alah) them up into (00413 +)el) the top (07218 +ro)sh) of the mountain (02022 +har) , {saying} (00559 +)amar) , Lo (02009 +hinneh) , we [be here] , and will go (05927 +(alah) up unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) hath promised (00559 +)amar):for we have sinned (02398 +chata)) .

saying Num_15_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +)amar),

saying Num_15_17 And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +)amar),

saying Num_15_37 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah) , {saying} (00559 +)amar) , Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) near (07126 +qarab) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 +qarab) near (07126 +qarab) unto him .

saying Num_16_20 And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) and unto Aaron (00175 +)Aharown), $\{saying\}$ (00559 +)amar),

saying Num_16_23 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_16_24 Speak (01696 +dabar) unto the congregation (05712 +(edah) , {saying} (00559 +)amar) , Get (05927 +(alah) you up from about (05439 +cabiyb) the tabernacle (04908 +mishkan) of Korah (07141 +Qorach) , Dathan (01885 +Dathan) , and Abiram (48) .

saying Num_16_26 And he spake (01696 +dabar) unto the congregation (05712 +(edah) , {saying} (00559 +)amar) , Depart (05493 +cuwr) , I pray (04994 +na)) you , from the tents (00168 +)ohel) of these (00428 +)el - leh) wicked (07563 +rasha() men (00582 +)enowsh) , and touch (05060 +naga() nothing of theirs (01992 +hem) , lest (06435 +pen) ye be consumed (05595 +caphah) in all (03605 +kol) their sins (02403 +chatta)ah) .

saying Num_16_36 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_16_41 . But on the morrow (04283 +mochorath) all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) , {saying} (00559

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+)amar), Ye have killed (04191 +muwth) the people (05971 +(am) of the LORD (03068 +Y@hovah).
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saying Num_16_44 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_17_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +)amar),

saying Num_17_12 And the children (01121 +ben) of Israel (03478 +Yisra)el) spake (00559 +)amar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) , Behold (02005 +hen) , we die (01478 +gava() , we perish (6) , we all (03605 +kol) perish (6) .

saying Num_18_25 And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +) amar),

saying Num_19_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) and unto Aaron (00175 + Aarown), $\{saying\}(00559 + Barown)$,

saying Num_19_02 This (02063 +zo)th) [is] the ordinance (02708 +chuqqah) of the law (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , {saying} (00559 +)amar) , Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that they bring (03947 +laqach) thee a red (00122 +)adom) heifer (06510 +parah) without (08549 +tamiym) spot (08549 +tamiym) , wherein (00834 +)aher) [is] no (00369 +)ayin) blemish (03971 +m)uwm) , [and] upon which (00834 +)aher) never (03808 +lo)) came (05927 +(alah) yoke (05923 +(ol) :

saying Num_20_03 And the people (05971 +(am) chode (07378 +riyb) with Moses (04872 +Mosheh) , and spake (00559 +)amar) , {saying} (00559 +)amar) , Would (03863 +luw)) God that we had died (01478 +gava() when our brethren (00251 +)ach) died (01478 +gava() before (06440 +paniym) the LORD (03068 +Y@hovah) !

saying Num_20_07 And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +) amar),

saying Num_20_23 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) in mount (02022 +har) Hor (02023 +Hor) , by the coast (01366 +g@buwl) of the land (00776 +)erets) of Edom (00123 +)Edom) , $\{\text{saying}\}$ (00559 +)amar) ,

saying Num_21_21 . And Israel (03478 +Yisra)el) sent (07971 +shalach) messengers (04397 +mal)ak) unto Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , {saying} (00559 +)amar) ,

saying Num_22_05 He sent (07971 +shalach) messengers (04397 +mal)ak) therefore unto Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) to Pethor (06604 +P@thowr) , which (00834 +)aher) [is] by the river (05104 +nahar) of the land (00776 +)erets) of the children (01121 +ben) of his people (05971 +(am) , to call (07121 +qara)) him , {saying} (00559 +)amar) , Behold (02009 +hinneh) , there is a people (05971 +(am) come (03318 +yatsa)) out from Egypt (04714 +Mitsrayim):behold (02009 +hinneh) , they cover (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets) , and they abide (03427 +yashab) over against (04136 +muwl) me :

saying Num_22_10 And Balaam (01109 +Bil(am) said (00559 +)amar) unto God (00430 +)elohiym) , Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) , king (04428 +melek) of Moab (04124 +Mow)ab) , hath sent (07971 +shalach) unto me , [$\{saying\}\]$,

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saying Num_23_07 And he took (05375 +nasa) ) up his parable (04912 +mashal ) , and said (00559 +)amar ) , Balak (01111 +Balaq ) the king (04428 +melek ) of Moab (04124 +Mow)ab ) hath brought (05148 +nachah ) me from Aram (00758 +)Aram ) , out of the mountains (02042 +harar ) of the east (06924 +qedem ) , [ \{saying\}\] , Come (03212 +yalak ) , curse (00779 +)arar ) me Jacob (03290 +Ya(aqob ) , and come (03212 +yalak ) , defy (02194 +za(am ) Israel (03478 +Yisra)el ) .
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saying Num_23_26 But Balaam (01109 +Bil(am) answered (06030 +(anah) and said (00559 +)amar) unto Balak (01111 +Balaq) , Told (01696 +dabar) not I thee , {saying} (00559 +)amar) , All (03605 +kol) that the LORD (03068 +Y@hovah) speaketh (01696 +dabar) , that I must do (06213 +(asah) ?

saying Num_24_12 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Spake (01696 +dabar) I not also (01571 +gam) to thy messengers (04397 +mal)ak) which (00834 +)aher) thou sentest (07971 +shalach) unto me , {saying} (00559 +)amar) ,

saying Num_25_10 And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\} (00559 +)amar\}$,

saying Num_25_16 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_26_01 . And it came (01961 +hayah) to pass after (00310 +)achar) the plague (04046 +maggephah) , that the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) and unto Eleazar (00499 +)El(azar) the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , {saying} (00559 +)amar) ,

saying Num_26_03 And Moses (04872 +Mosheh) and Eleazar (00499 +)El(azar) the priest (03548 +kohen) spake (01696 +dabar) with them in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) , {saying} (00559 +)amar) ,

saying Num_26_52 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_27_02 And they stood (05975 +(amad) before (06440 +paniym) Moses (04872 +Mosheh) , and before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) the princes (05387 +nasiy)) and all (03605 +kol) the congregation (05712 +(edah) , [by] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , {saying} (00559 +)amar) ,

saying Num_27_06 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_27_08 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , If (03588 +kiy) a man (00376 +)iysh) die (04191 +muwth) , and have no (00369 +)ayin) son (01121 +ben) , then ye shall cause his inheritance (05159 +nachalah) to pass (05674 +(abar) unto his daughter (01323 +bath) .

saying Num_27_15 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) ,

saying Num_28_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +)amar),

saying Num_30_01. And Moses (04872 + Mosheh) spake (01696 + dabar) unto the heads (07218 + ro)sh) of

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the tribes (04294 +matteh ) concerning the children (01121 +ben ) of Israel (03478 +Yisra)el ) , {saying} (00559 +)amar ) , This (02088 +zeh ) [ is ] the thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) .
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saying Num_31_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_31_03 And Moses (04872 +Mosheh) spake (01696 +dabar) unto the people (05971 +(am) , {saying} (00559 +)amar) , Arm (02502 +chalats) some (00582 +)enowsh) of yourselves (00853 +)eth) unto the war (06635 +tsaba)) , and let them go (01961 +hayah) against (05921 +(al) the Midianites (04080 +Midyan) , and avenge the LORD (03068 +Y@hovah) of Midian (04080 +Midyan) .

saying Num_31_25 . And the LORD (03068 + Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh), {saying} (00559 +)amar),

saying Num_32_02 The children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Reuben (07205 +R@)uwben) came (00935 +bow)) and spake (00559 +)amar) unto Moses (04872 +Mosheh) , and to Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and unto the princes (05387 +nasiy)) of the congregation (05712 +(edah) , {saying} (00559 +)amar) ,

saying Num_32_10 And the LORD S (03068 +Y@hovah) anger (00639 +)aph) was kindled (02734 +charah) the same (01931 +huw) time (03117 +yowm), and he sware (07650 +shaba(), {saying} (00559 +)amar),

saying Num_32_25 And the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Reuben (07205 +R@)uwben) spake (00559 +)amar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) , Thy servants (05650 +(ebed) will do (06213 +(asah) as my lord (00113 +)adown) commandeth (06680 +tsavah) .

saying Num_32_31 And the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Reuben (07205 +R@)uwben) answered (06030 +(anah) , {saying} (00559 +)amar) , As the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto thy servants (05650 +(ebed) , so (03651 +ken) will we do (06213 +(asah) .

saying Num_33_50 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) in the plains (06160 + (arabah)) of Moab (04124 + Mow)ab) by Jordan (03383 + Yarden) [near] Jericho (03405 + Y@riychow), {saying} (00559 +)amar),

saying Num_34_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), $\{saying\}$ (00559 +)amar),

saying Num_34_13 And Moses (04872 +Mosheh) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , This (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) ye shall inherit (02157 +Zamzom) by lot (01486 +gowral) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to give (05414 +nathan) unto the nine (08672 +tesha() tribes (04294 +matteh) , and to the half (02677 +chetsiy) tribe (04294 +matteh) :

saying Num_34_16 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_35_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) , {saying} (00559 +)amar) ,

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saying Num_35_09 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), {saying} (00559 +) amar),
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saying Num_36_05 . And Moses (04872 +Mosheh) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , The tribe (04294 +matteh) of the sons (01121 +ben) of Joseph (03130 +Yowceph) hath said (01696 +dabar) well (03651 +ken) .

saying Num_36_06 This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) doth command (06680 +tsavah) concerning the daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) , {saying} (00559 +)amar) , Let them marry (00802 +)ishshah) to whom they think (05869 +(ayin) best (02896 +towb) ; only (00389 +)ak) to the family (04940 +mishpachah) of the tribe (04294 +matteh) of their father (1) shall they marry (00802 +)ishshah) .

saying Pro_01_21 She crieth (07121 +qara)) in the chief (07218 +ro)sh) place of concourse (01993 +hamah) , in the openings (06607 +pethach) of the gates (08179 +sha(ar):in the city (05892 +(iyr) she uttereth (00559 +)amar) her words (00561 +)emer) , [$\{\text{saying}\}\]$,

saying Psa_02_02 The kings (04428 +melek) of the earth (00776 +)erets) set (03320 +yatsab) themselves , and the rulers (07336 +razan) take counsel (03245 +yacad) together (03162 +yachad) , against (05921 +(al) the LORD (03068 +Y@hovah) , and against (05921 +(al) his anointed (04899 +mashiyach) , [$\{saying\}$] ,

saying Psa_119_082 Mine eyes (05869 + (ayin)) fail (03615 + kalah) for thy word (00565 +)imrah), {saying} (00559 +)amar), When (04970 + mathay) wilt thou comfort (05162 + nacham) me?

saying Psa_137_03 For there (08033 +sham) they that carried (07617 +shabah) us away captive (07617 +shabah) required (07592 +sha)al) of us a song ; and they that wasted (08437 +towlal) us [required of us] mirth (08057 +simchah) , [{saying}] , Sing (07891 +shiyr) us [one] of the songs (07892 +shiyr) of Zion (06726 +Tsiyown) .

saying Psa_22_07 All (03605 + kol) they that see (07200 + ra)ah) me laugh (03932 + la(ag)) me to scorn:they shoot (06362 + patar) out the lip (08193 + saphah), they shake (05128 + nuwa()) the head (07218 + ro)sh), [saying],

saying Psa_49_04 I will incline (05186 +natah) mine ear (00241 +)ozen) to a parable (04912 +mashal):I will open (06605 +pathach) my dark (02420 +chiydah) {saying} (02420 +chiydah) upon the harp (03658 +kinnowr) .

saying Rev_01_17 And when (3753 -hote -) I saw (1492 -eido -) him , I fell (4098 -pipto -) at (4314 -pros -) his feet (4228 -pous -) as dead (3498 -nekros -). And he laid (2007 -epitithemi -) his right (1188 -dexios -) hand (5495 -cheir -) upon me , $\{\text{saying}\}$ (3004 -lego -) unto me , Fear (5399 -phobeo -) not ; I am (1510 -eimi -) the first (4413 -protos -) and the last (2078 -eschatos -):

saying Rev_04_08 . And the four (5064 -tessares -) beasts (2226 -zoon -) had (2192 -echo -) each (0303 -ana -) of them six (1803 -hex -) wings (4420 -pterux -) about (2943 -kuklothen -) [him]; and [they were] full (1073 -gemo -) of eyes (3788 -ophthalmos -) within (2081 -esothen -):and they rest (0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , {saying} (3004 -lego -) , Holy (0040 -hagios -) , holy (0040 -hagios -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) was , and is , and is to come (2064 -erchomai -) .

saying Rev_04_10 The four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) fall (4098 -pipto -) down before (1799 -enopion -) him that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) , and worship (4352 -proskuneo -) him that liveth (2198 -zao -) for ever (0165 -aion -) and

ever (0165 -aion -), and cast (0906 -ballo -) their crowns (4735 -stephanos -) before (1799 -enopion -) the throne (2362 -thronos -), {saying} (3004 -lego -),

saying Rev_05_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , {saying} (3004 - lego -) , Thou art (1488 -ei -) worthy (0514 -axios -) to take (2983 -lambano -) the book (0975 -biblion -) , and to open (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast slain (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;

saying Rev_05_13 And every (3956 -pas -) creature (2938 -ktisma -) which (3739 -hos -) is in heaven (3772 -ouranos -) , and on (1722 -en -) the earth (1093 -ge -) , and under (5270 -hupokato -) the earth (1093 -ge -) , and such as are in the sea (2281 -thalassa -) , and all (3956 -pas -) that are in them , heard (0191 -akouo -) I {saying} (3004 -lego -) , Blessing (2129 -eulogia -) , and honour (5092 -time -) , and glory (1391 -doxa -) , and power (2904 -kratos -) , [be] unto him that sitteth (2521 -kathemai -) upon the throne (2362 -thronos -) , and unto the Lamb (0721 -arnion -) for ever (0165 -aion -) and ever (0165 -aion -) .

saying Rev_06_01 . And I saw (1492 -eido -) when (3753 -hote -) the Lamb (0721 -arnion -) opened (0455 - anoigo -) one (3391 -mia -) of the seals (4973 -sphragis -) , and I heard (0191 -akouo -) , as it were the noise (5456 -phone -) of thunder (1027 -bronte -) , one (1520 -heis -) of the four (5064 -tessares -) beasts (2226 - zoon -) {saying} (3004 -lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .

saying Rev_06_10 And they cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -), {saying} (3004 -lego -), How (2193 -heos -) long (2193 -heos -), O Lord (1203 -despotes -), holy (0040 -hagios -) and true (0228 -alethinos -), dost thou not judge (2919 -krino -) and avenge (1556 -ekdikeo -) our blood (0129 -haima -) on (1909 -epi -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -)?

saying Rev_07_10 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , {saying} (3004 -lego -) , Salvation (4991 -soteria -) to our God (2316 -theos -) which (3588 -ho -) sitteth (2521 - kathemai -) upon the throne (2362 -thronos -) , and unto the Lamb (0721 -arnion -) .

saying Rev_07_13 . And one (1520 -heis -) of the elders (4245 -presbuteros -) answered (0611 -apokrinomai -) , {saying} (3004 -lego -) unto me , What (5101 -tis -) are these (3778 -houtos -) which (3588 -ho -) are arrayed (4016 -periballo -) in white (3022 -leukos -) robes (4749 -stole -)? and whence (4159 -pothen -) came (2064 -erchomai -) they?

saying Rev_08_13 And I beheld (1492 -eido -) , and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , {saying} (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Woe (3759 -ouai -) , woe (3759 -ouai -) , to the inhabiters (2730 -katoikeo -) of the earth (1093 -ge -) by reason (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

saying Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their voices (5456 -phone -) , I was about (3195 -mello -) to write (1125 -grapho -): and I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) {saying} (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) , and write (1125 -grapho -) them not .

saying Rev_11_01 . And there was given (1325 -didomi -) me a reed (2563 -kalamos -) like (3664 -homoios -) unto a rod (4464 -rhabdos -):and the angel (0032 -aggelos -) stood (2476 -histemi -) , {saying} (3004 -lego -) , Rise (1453 -egeiro -) , and measure (3354 -metreo -) the temple (3485 -naos -) of God (2316 -theos -) , and the altar (2379 -thusiasterion -) , and them that worship (4352 -proskuneo -) therein (0846 -autos -) .

saying Rev_11_12 And they heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) from heaven (3772 -ouranos -) {saying} (3004 -lego -) unto them , Come (0305 -anabaino -) up hither (5602 -hode -) . And they ascended (0305 -anabaino -) up to heaven (3772 -ouranos -) in a cloud (3507 -nephele -) ; and their enemies (2190 -echthros -) beheld (2334 -theoreo -) them .

saying Rev_11_15 And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) sounded (4537 -salpizo -); and there were great (3173 -megas -) voices (5456 -phone -) in heaven (3772 -ouranos -), $\{\text{saying}\}$ (3004 - lego -), The kingdoms (0932 -basileia -) of this (5026 -taute -) world (2889 -kosmos -) are become (1096 - ginomai -) [the kingdoms (0932 -basileia -)] of our Lord (2962 -kurios -), and of his Christ (5547 -Christos -); and he shall reign (0936 -basileuo -) for ever (0165 -aion -) and ever (0165 -aion -).

saying Rev_12_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) {saying} (3004 - lego -) in heaven (3772 -ouranos -) , Now (0737 -arti -) is come (1096 -ginomai -) salvation (4991 -soteria -) , and strength (1411 -dunamis -) , and the kingdom (0932 -basileia -) of our God (2316 -theos -) , and the power (1849 -exousia -) of his Christ (5547 -Christos -):for the accuser (2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -) , which (3588 -ho -) accused (2725 - kategoros -) them before (1799 -enopion -) our God (2316 -theos -) day (2250 -hemera -) and night (3571 - nux -) .

saying Rev_13_04 And they worshipped (4352 -proskuneo -) the dragon (1404 -drakon -) which (3739 -hos -) gave (1325 -didomi -) power (1849 -exousia -) unto the beast (2342 -therion -):and they worshipped (4352 - proskuneo -) the beast (2342 -therion -) , $\{\text{saying}\}$ (3004 -lego -) , Who (5101 -tis -) [is] like (3664 -homoios -) unto the beast (2342 -therion -) ? who (5101 -tis -) is able (1410 -dunamai -) to make (4170 -polemeo -) war (4170 -polemeo -) with him ?

saying Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [the means of] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; {saying} (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198 -zao -) .

saying Rev_14_08 And there followed (0190 -akoloutheo -) another (0243 -allos -) angel (0032 -aggelos -) , {saying} (3004 -lego -) , Babylon (0897 -Babulon -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , that great (3173 -megas -) city (4172 -polis -) , because (3754 -hoti -) she made (4222 -potizo -) all (3956 -pas -) nations (1484 -ethnos -) drink (4222 -potizo -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) .

saying Rev_14_09 And the third (5154 -tritos -) angel (0032 -aggelos -) followed (0190 -akoloutheo -) them , {saying} (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , If (1487 -ei -) any (1536 -ei tis -) man worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and receive (2983 -lambano -) [his] mark (5480 -charagma -) in his forehead (3359 -metopon -) , or (2228 -e -) in his hand (5495 -cheir -) ,

saying Rev_14_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) {saying} (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [are] the dead (3498 - nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 - aparti -): Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 - anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .

saying Rev_14_18 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out from

the altar (2379 -thusiasterion -) , which had (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) fire (4442 -pur -); and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that had (2192 -echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -), {saying} (3004 -lego -), Thrust (3992 -pempo -) in thy sharp (3691 -oxus -) sickle (1407 -drepanon -), and gather (5166 -trugao -) the clusters (1009 -botrus -) of the vine (0288 -ampelos -) of the earth (1093 -ge -); for her grapes (4718 -staphule -) are fully ripe (0187 -akmazo -).

saying Rev_15_03 And they sing (0103 -aido -) the song (5603 -oide -) of Moses (3475 -Moseus -) the servant (1401 -doulos -) of God (2316 -theos -), and the song (5603 -oide -) of the Lamb (0721 -arnion -), {saying} (3004 -lego -), Great (3173 -megas -) and marvellous (2298 -thaumastos -) [are] thy works (2041 -ergon -), Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -); just (1342 -dikaios -) and true (0228 -alethinos -) [are] thy ways (3598 -hodos -), thou King (0935 -basileus -) of saints (0040 -hagios -).

saying Rev_16_01 . And I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) out of the temple (3485 -naos -) {saying} (3004 -lego -) to the seven (2033 -hepta -) angels (0032 -aggelos -) , Go (5217 -hupago -) your ways , and pour (1632 -ekcheo -) out the vials (5357 -phiale -) of the wrath (2372 -thumos -) of God (2316 -theos -) upon the earth (1093 -ge -) .

saying Rev_16_17 . And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) into (1519 -eis -) the air (0109 -aer -); and there came (1831 -exerchomai -) a great (3173 -megas -) voice (5456 -phone -) out of the temple (3485 -naos -) of heaven (3772 -ouranos -), from the throne (2362 -thronos -), $\{\text{saying}\}\ (3004 - \text{lego}\ -)$, It is done (1096 -ginomai -).

saying Rev_17_01 . And there came (2064 -erchomai -) one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) , and talked (2980 -laleo -) with me , {saying} (3004 -lego -) unto me , Come (1204 -deuro -) hither (1204 -deuro -) ; I will shew (1166 -deiknuo -) unto thee the judgment (2917 -krima -) of the great (3173 -megas -) whore (4204 -porne -) that sitteth (2521 -kathemai -) upon many (4183 -polus -) waters (5204 -hudor -) :

saying Rev_18_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -) , {saying} (3004 -lego -) , Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -) , and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -) , and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -) .

saying Rev_18_04 And I heard (0191 -akouo -) another (0243 -allos -) voice (5456 -phone -) from heaven (3772 -ouranos -) , $\{\text{saying}\}$ (3004 -lego -) , Come (1831 -exerchomai -) out of her , my people (2992 -laos -) , that ye be not partakers (4790 -sugkoinoneo -) of her sins (0266 -hamartia -) , and that ye receive (2983 - lambano -) not of her plagues (4127 -plege -) .

saying Rev_18_10 Standing (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 - phobos -) of her torment (0929 -basanismos -) , {saying} (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) , that mighty (2478 -ischuros -) city (4172 -polis -) ! for in one (3391 -mia -) hour (5610 -hora -) is thy judgment (2920 -krisis -) come (2064 - erchomai -) .

saying Rev_18_16 And $\{\text{saying}\}\ (3004 \text{ -lego -})\$, Alas $(3758 \text{ -oua -})\$, alas $(3758 \text{ -oua -})\$, that great $(3173 \text{ -megas -})\$ city $(4172 \text{ -polis -})\$, that was clothed $(4016 \text{ -periballo -})\$ in fine linen $(1039 \text{ -bussinos -})\$, and purple $(4210 \text{ -porphurous -})\$, and scarlet $(2847 \text{ -kokkinos -})\$, and decked $(5558 \text{ -chrusoo -})\$ with gold $(5557 \text{ -chrusos -})\$, and precious $(5093 \text{ -timios -})\$ stones $(3037 \text{ -lithos -})\$, and pearls $(3135 \text{ -margarites -})\$!

saying Rev_18_18 And cried (2896 -krazo -) when they saw (3708 -horao -) the smoke (2586 -kapnos -) of

her burning (4451 -purosis -), {saying} (3004 -lego -), What (5101 -tis -) [city (4172 -polis -) is] like (3664 - homoios -) unto this great (3173 -megas -) city (4172 -polis -)!

saying Rev_18_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776 - kephale -), and cried (2896 -krazo -), weeping (2799 -klaio -) and wailing (3996 -pentheo -), $\{\text{saying}\}$ (3004 -lego -), Alas (3758 -oua -), alas (3758 -oua -), that great (3173 -megas -) city (4172 -polis -), wherein (3757 -hou -) were made (4147 -plouteo -) rich (4147 -plouteo -) all (3956 -pas -) that had (2192 -echo -) ships (4143 -ploion -) in the sea (2281 -thalassa -) by reason (1537 -ek -) of her costliness (5094 -timiotes -)! for in one hour (5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -).

saying Rev_18_21 And a mighty (2478 -ischuros -) angel (0032 -aggelos -) took (0142 -airo -) up a stone (3037 -lithos -) like (5613 -hos -) a great (3173 -megas -) millstone (3458 -mulos -) , and cast (0906 -ballo -) [it] into (1519 -eis -) the sea (2281 -thalassa -) , {saying} (3004 -lego -) , Thus (3779 -houto -) with violence (3731 -hormema -) shall that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) be thrown (0906 -ballo -) down , and shall be found (2147 -heurisko -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) .

saying Rev_19_01 . And after (3326 -meta -) these (5023 -tauta -) things I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) of much (4183 -polus -) people (3793 -ochlos -) in heaven (3772 - ouranos -) , {saying} (3004 -lego -) , Alleluia (0239 -allelouia -) ; Salvation (4991 -soteria -) , and glory (1391 -doxa -) , and honour (5092 -time -) , and power (1411 -dunamis -) , unto the Lord (2962 -kurios -) our God (2316 -theos -) :

saying Rev_19_04 And the four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) and the four (5064 -tessares -) beasts (2226 -zoon -) fell (4098 -pipto -) down and worshipped (4352 - proskuneo -) God (2316 -theos -) that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) , {saying} (3004 -lego -) , Amen (0281 -amen -) ; Alleluia (0239 -allelouia -) .

saying Rev_19_05 . And a voice (5456 -phone -) came (1831 -exerchomai -) out of the throne (2362 -thronos -) , $\{saying\}$ (3004 -lego -) , Praise (0134 -aineo -) our God (2316 -theos -) , all (3956 -pas -) ye his servants (1401 -doulos -) , and ye that fear (5399 -phobeo -) him , both small (3398 -mikros -) and great (3173 -megas -) .

saying Rev_19_06 And I heard (0191 -akouo -) as it were the voice (5456 -phone -) of a great (4183 -polus -) multitude (3793 -ochlos -) , and as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of mighty (2478 -ischuros -) thunderings (1027 -bronte -) , $\{\text{saying}\}$ (3004 - lego -) , Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841 - pantokrator -) reigneth (0936 -basileuo -) .

saying Rev_19_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing (2476 -histemi -) in the sun (2246 -helios -); and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -), {saying} (3004 -lego -) to all (3956 -pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -), Come (1205 -deute -) and gather (4863 -sunago -) yourselves together (4863 -sunago -) unto the supper (1173 -deipnon -) of the great (3173 -megas -) God (2316 -theos -);

saying Rev_21_03 And I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) out of heaven (3772 -ouranos -) {saying} (3004 -lego -) , Behold (2400 -idou -) , the tabernacle (4633 -skene -) of God (2316 -theos -) [is] with men (0444 -anthropos -) , and he will dwell (4637 -skenoo -) with them , and they shall be his people (2992 -laos -) , and God (2316 -theos -) himself (0846 -autos -) shall be with them , [and be] their God (2316 -theos -) .

saying Rev_21_09. And there came (2064 -erchomai -) unto me one (1520 -heis -) of the seven (2033 -hepta -

) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) full (1073 -gemo -) of the seven (2033 -hepta -) last (2078 -eschatos -) plagues (4127 -plege -) , and talked (2980 -laleo -) with me , {saying} (3004 -lego -) , Come (1204 -deuro -) hither (1204 -deuro -) , I will shew (1166 -deiknuo -) thee the bride (3565 -numphe -) , the Lamb s (0721 -arnion -) wife (1135 -gune -) .

saying Rom_11_02 God (2316 -theos -) hath not cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992 -laos -) which (3739 -hos -) he foreknew (4267 -proginosko -) . Wot (1492 -eido -) ye not what (5101 -tis -) the scripture (1124 -graphe -) saith (3004 -lego -) of Elias (2243 -Helias -) ? how (5613 -hos -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) to God (2316 -theos -) against (2596 -kata -) Israel (2474 -Israel -) , $\{$ saying $\}$ (3004 -lego -) ,

saying Rom_13_09 For this (3588 -ho -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not kill (5407 -phoneuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Thou shalt not covet (1937 -epithumeo -) ; and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -) , it is briefly (0346 -anakephalaiomai -) comprehended (0346 -anakephalaiomai -) in this (5129 -toutoi -) {saying} (3056 -logos -) , namely (1722 -en -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

saying Rut_02_15 And when she was risen (06965 +quwm) up to glean (03950 +laqat) , Boaz (01162 +Bo(az) commanded (06680 +tsavah) his young (05288 +na(ar) men , {saying} (00559 +)amar) , Let her glean (03950 +laqat) even (01571 +gam) among the sheaves (06016 +(omer) , and reproach (03637 +kalam) her not :

saying Rut_04_04 And I thought (00559 +)amar) to advertise thee , {saying} (00559 +)amar) , Buy (07069 +qanah) [it] before (05048 +neged) the inhabitants (03427 +yashab) , and before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) . If (00518 +)im) thou wilt redeem (01350 +ga)al) [it] , redeem (06299 +padah) [it] :but if (00518 +)im) thou wilt not redeem (01350 +ga)al) [it , then] tell (05046 +nagad) me , that I may know (03045 +yada():for [there is] none (00369 +)ayin) to redeem (01350 +ga)al) [it] beside (02108 +zuwlah) thee ; and I [am] after (00310 +)achar) thee . And he said (00559 +)amar) , I will redeem (01350 +ga)al) [it] .

saying Rut_04_17 And the women her neighbours (07934 +shaken) gave (07121 +qara)) it a name (08034 +shem) , {saying} (00559 +)amar) , There is a son (01121 +ben) born (03205 +yalad) to Naomi (05281 +No(omiy) ; and they called (07121 +qara)) his name (08034 +shem) Obed (05744 +(Owbed):he [is] the father (1) of Jesse (03448 +Yishay) , the father (1) of David (01732 +David) .

saying Son_05_02 . I sleep (03463 +yashen) , but my heart (03820 +leb) waketh (05782 +(uwr):[it is] the voice (06963 +qowl) of my beloved (01730 +dowd) that knocketh (01849 +daphaq) , [{saying}] , Open (06605 +pathach) to me , my sister (00269 +)achowth) , my love (07474 +ra(yah) , my dove (03123 +yownah) , my undefiled (08535 +tam):for my head (07218 +ro)sh) is filled (04390 +male)) with dew (02919 +tal) , [and] my locks (06977 +q@vutstsah) with the drops (07447 +raciyc) of the night (03915 +layil) .

saying Tit_03_08 [This (3588 -ho -) is] a faithful (4103 -pistos -) {saying} (3056 -logos -) , and these (5130 -touton -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are good (2570 -kalos -) and profitable (5624 -ophelimos -) unto men (0444 -anthropos -) .

saying Zec_01_01 . In the eighth (08066 +sh@miyniy) month (02320 +chodesh) , in the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zechariah (02148 +Z@karyah) , the son (01121 + 1) and the control of the LORD (03068 + Y@hovah) and the control of the LORD (03068 + Y@hovah) and the control of the control o

+ben) of Berechiah (01296 +Berekyah) , the son (01121 +ben) of Iddo (05714 +(Iddow) the prophet (05030 +nabiy)) , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Zec_01_04 Be ye not as your fathers (1) , unto whom the former (07223 +ri)shown) prophets (05030 +nabiy)) have cried (07121 +qara)) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Turn (07725 +shuwb) ye now (04994 +na)) from your evil (07451 +ra() ways (01870 +derek) , and [from] your evil (07451 +ra() doings (04611 +ma(alal):but they did not hear (08085 +shama() , nor (03808 +lo)) hearken (07181 +qashab) unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

saying Zec_01_07 . Upon the four (00702 +)arba() and twentieth (06242 +(esriym)) day (03117 +yowm) of the eleventh month (02320 +chodesh), which (01931 +huw)) [is] the month (02320 +chodesh) Sebat (07627 +Sh@bat), in the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh)), came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zechariah (02148 +Z@karyah), the son (01121 +ben) of Berechiah (01296 +Berekyah), the son (01121 +ben) of Iddo (05714 +(Iddow)) the prophet (05030 +nabiy), $\{saying\}$ $\{00559 + \}$ amar),

saying Zec_01_14 So the angel (04397 +mal)ak) that communed (01696 +dabar) with me said (00559 +)amar) unto me , Cry (07121 +qara)) thou , {saying} (00559 +)amar) , Thus (03541 +koh) saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; I am jealous (07065 +qana)) for Jerusalem (03389 +Y@ruwshalaim) and for Zion (06726 +Tsiyown) with a great (01419 +gadowl) jealousy (07068 +qin)ah) .

saying Zec_01_17 Cry (07121 +qara)) yet (05750 +(owd) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; My cities (05892 +(iyr) through prosperity (02896 +towb) shall yet (05750 +(owd) be spread (06327 +puwts) abroad (06527 +parat) ; and the LORD (03068 +Y@hovah) shall yet (05750 +(owd) comfort (05162 +nacham) Zion (06726 +Tsiyown) , and shall yet (05750 +(owd) choose (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim) .

saying Zec_01_21 Then said (00559 +)amar) I , What (04100 + mah) come (00935 + bow)) these (00428 +)el - leh) to do (06213 +(asah)? And he spake (00559 +)amar) , {saying} (00559 +)amar) , These (00428 +)el - leh) [are] the horns (07161 + qeren) which (00834 +)aher) have scattered (02219 + zarah) Judah (03063 + Y@huwdah) , so that no (03808 + lo)) man (00376 +)iysh) did lift (05375 + nasa)) up his head (07218 + ro)sh):but these (00428 +)el - leh) are come (00935 + bow)) to fray (02729 + charad) them , to cast (03034 + yadah) out the horns (07161 + qeren) of the Gentiles (01471 + gowy) , which lifted (05375 + nasa)) up [their] horn (07161 + qeren) over (00413 +)el) the land (00776 +)erets) of Judah (03063 + Y@huwdah) to scatter (02219 + zarah) it .

saying Zec_02_04 And said (00559 +)amar) unto him , Run (07323 + ruwts) , speak (01696 + dabar) to this (01975 + hallaz) young (05288 + na(ar)) man , {saying} (00559 +)amar) , Jerusalem (03389 + Y@ruwshalaim) shall be inhabited (03427 + yashab) [as] towns (06519 + p@razah) without walls for the multitude (07230 + ruwb) of men (00120 +)adam) and cattle (00929 + b@hemah) therein (08432 + tavek):

saying Zec_03_04 And he answered (06030 +(anah) and spake (00559 +)amar) unto those that stood (05975 +(amad) before (06440 +paniym) him , {saying} (00559 +)amar) , Take (05493 +cuwr) away (05493 +cuwr) the filthy (06674 +tsow)) garments (00899 +beged) from him . And unto him he said (00559 +)amar) , Behold (07200 +ra)ah) , I have caused thine iniquity (05771 +(avon) to pass (05674 +(abar) from thee , and I will clothe (03847 +labash) thee with change (04254 +machalatsah) of raiment (04254 +machalatsah) .

saying Zec_03_06 And the angel (04397 + mal)ak) of the LORD (03068 + Y@hovah) protested $(05749 + (uwd) unto Joshua (03091 + Y@howshuwa(), {saying} (00559 +) amar)$,

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saying Zec_04_04 So I answered (06030 +(anah ) and spake (00559 +)amar ) to the angel (04397 +mal)ak ) that talked (01696 +dabar ) with me , {saying} (00559 +)amar ) , What (04100 +mah ) [ are ] these (00428 +)el - leh ) , my lord (00113 +)adown ) ?
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saying Zec_04_06 Then he answered (06030 +(anah) and spake (00559 +)amar) unto me , saying (00559 +)amar) , This (02088 +zeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zerubbabel (02216 +Z@rubbabel) , {saying} (00559 +)amar) , Not by might (02428 +chayil) , nor (03808 +lo)) by power (03581 +koach) , but by my spirit (07307 +ruwach) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

saying Zec_04_06 Then he answered (06030 +(anah) and spake (00559 +)amar) unto me , {saying} (00559 +)amar) , This (02088 +zeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zerubbabel (02216 +Z@rubbabel) , saying (00559 +)amar) , Not by might (02428 +chayil) , nor (03808 +lo)) by power (03581 +koach) , but by my spirit (07307 +ruwach) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

saying Zec_04_08 Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me, {saying} (00559 +)amar),

saying Zec_06_08 Then cried (02199 +za(aq) he upon me , and spake (01696 +dabar) unto me , {saying} (00559 +)amar) , Behold (07200 +ra)ah) , these that go (03318 +yatsa)) toward (00413 +)el) the north (06828 +tsaphown) country (00776 +)erets) have quieted (05117 +nuwach) my spirit (07307 +ruwach) in the north (06828 +tsaphown) country (00776 +)erets) .

saying Zec_06_09 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Zec_06_12 And speak (00559 +)amar) unto him , saying (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , {saying} (00559 +)amar) , Behold (02009 +hinneh) the man (00376 +)iysh) whose name (08034 +shem) [is] The BRANCH (06780 +tsemach) ; and he shall grow (06779 +tsamach) up out of his place (08478 +tachath) , and he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

saying Zec_06_12 And speak (00559 +)amar) unto him , {saying} (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , saying (00559 +)amar) , Behold (02009 +hinneh) the man (00376 +)iysh) whose name (08034 +shem) [is] The BRANCH (06780 +tsemach) ; and he shall grow (06779 +tsamach) up out of his place (08478 +tachath) , and he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

saying Zec_07_03 [And] to speak (00559 +)amar) unto the priests (03548 +kohen) which (00834 +)aher) [were] in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and to the prophets (05030 +nabiy)) , {saying} (00559 +)amar) , Should I weep (01058 +bakah) in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , separating (05144 +nazar) myself , as I have done (06213 +(asah) these (02088 +zeh) so many years (08141 +shaneh) ?

saying Zec_07_04 Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) unto me, {saying} (00559 +)amar),

saying Zec_07_05 Speak (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) , and to the priests (03548 +kohen) , {saying} (00559 +)amar) , When (03588 +kiy) ye fasted (06684 +tsuwm) and mourned (05594 +caphad) in the fifth (02549 +chamiyshiy) and seventh (07637 +sh@biy(iy) [month] , even those (02088 +zeh) seventy (07657 +shib(iym .) years (08141 +shaneh) , did

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ye at all fast (06684 +tsuwm) unto me, [even] to me?
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saying Zec_07_08 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Zechariah (02148 +Z@karyah) , $\{\text{saying}\}\ (00559 +) \text{amar}\)$,

saying Zec_07_09 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), {saying} (00559 +)amar), Execute (08199 +shaphat) true (00571 +)emeth) judgment (04941 +mishpat), and shew (06213 +(asah) mercy (02617 +checed) and compassions (07356 +racham) every man (00376 +)iysh) to his brother (00251 +)ach):

saying Zec_08_01 . Again the word (01697 +dabar) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) came (01961 +hayah) [to me] , $\{\text{saying}\}$ (00559 +)amar) ,

saying Zec_08_18. And the word (01697 +dabar) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Zec_08_21 And the inhabitants (03427 +yashab) of one (00259 +)echad) [city] shall go (01980 +halak) to another (00259 +)echad) , {saying} (00559 +)amar) , Let us go (03212 +yalak) speedily (01980 +halak) to pray (02470 +chalah) before the LORD (03068 +Y@hovah) , and to seek (01245 +baqash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):I will go (03212 +yalak) also (01571 +gam) .

saying Zec_08_23 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)); In those (01992 +hem) days (03117 +yowm) [it shall come to pass] , that ten (06235 +(eser) men (00582 +)enowsh) shall take (02388 +chazaq) hold (02388 +chazaq) out of all (03605 +kol) languages (03956 +lashown) of the nations (01471 +gowy) , even shall take (02388 +chazaq) hold (02388 +chazaq) of the skirt (03671 +kanaph) of him that is a Jew (03064 +Y@huwdiy) , {saying} (00559 +)amar) , We will go (03212 +yalak) with you:for we have heard (08085 +shama() [that] God (00430 +)elohiym) [is] with you

 $sayings\ 1Sa_25_12\ .\ So\ David\ s\ (01732\ +David\)\ young\ (05288\ +na(ar\)\ men\ turned\ (02015\ +haphak\)\ their\ way\ (01870\ +derek\)\ ,\ and\ went\ (07725\ +shuwb\)\ again\ (07725\ +shuwb\)\ ,\ and\ came\ (00935\ +bow)\)\ and\ told\ (05046\ +nagad\)\ him\ all\ (03605\ +kol\)\ those\ (00428\ +)el\ -leh\)\ \{sayings\}\ (01697\ +dabar\)\ .$

sayings 2Ch_13_22 And the rest (03499 + yether) of the acts (01697 + dabar) of Abijah (29), and his ways (01870 + derek), and his {sayings} (01697 + dabar), [are] written (03789 + kathab) in the story (04097 + midrash) of the prophet (05030 + nabiy) 1 Iddo (05714 + (Iddow)).

sayings 2Ch_33_19 His prayer also (03068 + Y@hovah), and (01696 + dabar) [how God (04519 + M@nashsheh)] was intreated of him (05971 + (am)), and all his sin, and (07181 + qashab) his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled:behold, they [are] written among the {sayings} of the seers.

sayings Act_14_18 And with these (5023 -tauta -) {sayings} (3004 -lego -) scarce (3433 -molis -) restrained (2664 -katapauo -) they the people (3793 -ochlos -) , that they had not done sacrifice (2380 -thuo -) unto them .

sayings Act_19_28 And when they heard (0191 -akouo -) [these {sayings}] , they were full (4134 -pleres -) of wrath (2372 -thumos -) , and cried (2896 -krazo -) out , saying (3004 -lego -) , Great (3173 -megas -) [is] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

sayings Joh_10_19 . There was a division (4978 -schisma -) therefore (3767 -oun -) again (3825 -palin -) among (1722 -en -) the Jews (2453 -Ioudaios -) for these (5128 -toutous -) $\{\text{sayings}\}\ (3056 - \log s)$.

sayings Joh_14_24 He that loveth (0025 -agapao -) me not keepeth (5083 -tereo -) not my {sayings} (3056 - logos -):and the word (3056 -logos -) which (3739 -hos -) ye hear (0191 -akouo -) is not mine (1699 -emos -) , but the Father s (3962 -pater -) which (3588 -ho -) sent (3992 -pempo -) me .

sayings Jud_13_17 And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , What (04310 +miy) [is] thy name (08034 +shem) , that when (03588 +kiy) thy {sayings} (01697 +dabar) come (00935 +bow)) to pass (00935 +bow)) we may do thee honour (03513 +kabad) ?

sayings Luk_01_65 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - round 4039 -perioikeo - about 4037 -perimeno - them:and all 3956 -pas - these 5023 -tauta - {sayings} 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - .

sayings Luk_02_51 And he went 2597 -katabaino - down 2597 -katabaino - with them , and came 2064 - erchomai - to Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso - unto them:but his mother 3384 -meter - kept 1301 -diatereo - all 3956 -pas - these 5023 -tauta - {sayings} 4487 -rhema - in her heart 2588 - kardia - .

sayings Luk_06_47 Whosoever 3588 -ho - cometh 2064 -erchomai - to me , and heareth 0191 -akouo - my $\{\text{sayings}\}\ 3056$ -logos - , and doeth 4160 -poieo - them , I will shew 5263 -hupodeiknumi - you to whom 5101 -tis - he is like 3664 -homoios - :

sayings Luk_07_01 . Now 1161 -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his {sayings} 4487 -rhema - in the audience 0189 -akoe - of the people 2992 -laos - , he entered 1525 - eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

sayings Luk_09_28 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - {sayings} 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .

sayings Luk_09_44 Let these 5128 -toutous - $\{\text{sayings}\}\ 3056$ -logos - $\text{sink}\ 5087$ -tithemi - down into 1519 -eis - your 5216 -humon - ears 3775 -ous -:for the Son 5207 -huios - of man 0444 -anthropos - shall be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of men 0444 -anthropos - .

sayings Mat_07_24 Therefore (3767 -oun -) whosoever (3748 -hostis -) heareth (0191 -akouo -) these (5128 -toutous -) {sayings} (3056 -logos -) of mine (3450 -mou -) , and doeth (4160 -poieo -) them , I will liken (3666 -homoioo -) him unto a wise (5429 -phronimos -) man (0435 -aner -) , which (3748 -hostis -) built (3618 -oikodomeo -) his house (3614 -oikia -) upon a rock (4073 -petra -) :

sayings Mat_07_26 And every (3956 -pas -) one that heareth (0191 -akouo -) these (5128 -toutous -) {sayings} (3056 -logos -) of mine (3450 -mou -) , and doeth (4160 -poieo -) them not , shall be likened (3666 -homoioo -) unto a foolish (3474 -moros -) man (0435 -aner -) , which (3748 -hostis -) built (3618 -oikodomeo -) his house (3614 -oikia -) upon the sand (0285 -ammos -) :

sayings Mat_07_28 And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had ended (4931 -sunteleo -) these (5128 -toutous -) {sayings} (3056 -logos -) , the people (3793 -ochlos -) were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) :

sayings Mat_19_01 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5128 -toutous -) {sayings} (3056 -logos -) , he departed (3332 -metairo -) from Galilee (1056 -Galilaia -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of

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Judaea (2449 - Ioudaia -) beyond (4008 - peran -) Jordan (2446 - Iordanes -);
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sayings Mat_26_01 . And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) all (3956 -pas -) these (5128 -toutous -) {sayings} (3056 -logos -) , he said (2036 -epo -) unto his disciples (3101 -mathetes -) ,

sayings Num_14_39 And Moses (04872 +Mosheh) told (01696 +dabar) these (00428 +)el - leh) {sayings} (01697 +dabar) unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el):and the people (05971 +(am) mourned (56) greatly (03966 +m@(od) .

sayings Pro_01_06 To understand (00995 +biyn) a proverb (04912 +mashal), and the interpretation (04426 +m@liytsah); the words (01697 +dabar) of the wise (02450 +chakam), and their dark (02420 +chiydah) {sayings} (02420 +chiydah).

sayings Pro_04_10 Hear (08085 +shama() , O my son (01121 +ben) , and receive (03947 +laqach) my {sayings} (00561 +)emer) ; and the years (08141 +shaneh) of thy life (02416 +chay) shall be many (07235 +rabah) .

sayings Pro_04_20 . My son (01121 + ben), attend (07181 + qashab) to my words (01697 + dabar); incline (05186 + natah) thine ear (00241 + bozen) unto my $\{sayings\}$ (00561 + bemer).

sayings Psa_49_13 This (02088 + zeh) their way (01870 + derek) [is] their folly (03689 + kecel):yet their posterity (00310 +) achar) approve (07520 + ratsad) their $\{sayings\}$ (06310 + peh). Selah (05542 + celah).

sayings Psa_78_02 I will open (06605 +pathach) my mouth (06310 +peh) in a parable (04912 +mashal):I will utter (05042 +naba() dark (02420 +chiydah) {sayings} (02420 +chiydah) of old (06924 +qedem):

sayings Rev_19_09 And he saith (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [are] they which are called (2564 -kaleo -) unto the marriage (1062 -gamos -) supper (1173 -deipnon -) of the Lamb (0721 -arnion -) . And he saith (3004 -lego -) unto me , These (3778 -houtos -) are the true (0228 - alethinos -) {sayings} (3056 -logos -) of God (2316 -theos -) .

sayings Rev_22_06 . And he said (2036 -epo -) unto me , These (3778 -houtos -) {sayings} (3056 -logos -) [are] faithful (4103 -pistos -) and true (0228 -alethinos -):and the Lord (2962 -kurios -) God (2316 -theos -) of the holy (0040 -hagios -) prophets (4396 -prophetes -) sent (0649 -apostello -) his angel (0032 -aggelos -) to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) the things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) be done (1096 -ginomai -) .

sayings Rev_22_07 Behold (2400 -idou -) , I come (2064 -erchomai -) quickly (5035 -tachu -):blessed (3107 -makarios -) [is] he that keepeth (5083 -tereo -) the $\{\text{sayings}\}\ (3056 \text{ -logos -})\$ of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) .

sayings Rev_22_09 Then (2532 -kai -) saith (3004 -lego -) he unto me , See (3708 -horao -) [thou do it] not:for I am (1510 -eimi -) thy fellowservant (4889 -sundoulos -) , and of thy brethren (0080 -adephos -) the prophets (4396 -prophetes -) , and of them which keep (5083 -tereo -) the {sayings} (3056 -logos -) of this (5127 -toutou -) book (0975 -biblion -):worship (4352 -proskuneo -) God (2316 -theos -) .

sayings Rev_22_10 And he saith (3004 -lego -) unto me , Seal (4972 -sphragizo -) not the {sayings} (3056 - logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -): for the time (2540 -kairos -) is at (1451 -eggus -) hand (1451 -eggus -) .

sayings Rom_03_04 God (1096 -ginomai -) forbid (1096 -ginomai -):yea (1161 -de -), let God (2316 -theos -) be true (0227 -alethes -), but every (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -); as it is

written (1125 -grapho -), That thou mightest be justified (1344 -dikaioo -) in thy {sayings} (3056 -logos -), and mightest overcome (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -).

soothsayer Jos_13_22 Balaam (01109 +Bil(am) also the son (01121 +ben) of Beor (01160 +B@(owr) , the {soothsayer} (07080 +qacam) , did the children (01121 +ben) of Israel (03478 +Yisra)el) slay (02026 +harag) with the sword (02719 +chereb) among (00413 +)el) them that were slain (02491 +chalal) by them .

soothsayers Dan_02_27 Daniel (01841 +Daniye)l) answered (06032 +(anah) in the presence (06925 +qodam) of the king (04430 +melek) , and said (00560 +)amar) , The secret (07328 +raz) which (01768 +diy) the king (04430 +melek) hath demanded (07593 +sh@)el) cannot the wise (02445 +chakkiym) [men] , the astrologers (00826 +)ashshaph) , the magicians (02749 +chartom) , the {soothsayers} (01505 +g@zar) , shew (02324 +chava)) unto the king (04430 +melek) ;

soothsayers Dan_04_07 Then (00116 +)edayin) came (05954 +(alal) in the magicians (02749 +chartom) , the astrologers (00826 +)ashshaph) , the Chaldeans (03779 +Kasday) , and the {soothsayers} (01505 +g@zar):and I told (00560 +)amar) the dream (02493 +chelem) before (06925 +qodam) them ; but they did not make known (03046 +y@da() unto me the interpretation (06591 +p@shar) thereof .

soothsayers Dan_05_07 The king (04430 +melek) cried (07123 +q@ra)) aloud (02429 +chayil) to bring (05924 +(ella)) in the astrologers (00826 +)ashshaph) , the Chaldeans (03779 +Kasday) , and the {soothsayers} (01505 +g@zar) . [And] the king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) to the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) , Whosoever (03605 +kol) shall read (07123 +q@ra)) this (01836 +den) writing (03792 +k@thab) , and shew (02324 +chava)) me the interpretation (06591 +p@shar) thereof , shall be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) about (05922 +(al) his neck (06676 +tsavva)r) , and shall be the third (08523 +t@liythay) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

soothsayers Dan_05_11 There is a man (01400 +g@bar) in thy kingdom (04437 +malkuw) , in whom (01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) ; and in the days (03118 +yowm) of thy father (2) light (05094 +n@hiyr) and understanding (07924 +sokl@thanuw) and wisdom (02452 +chokmah) , like the wisdom (02452 +chokmah) of the gods (00426 +)elahh) , was found (07912 +sh@kach) in him ; whom the king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) thy father (2) , the king (04430 +melek) , [I say] , thy father (2) , made master (00729 +)araz) of the magicians (02749 +chartom) , astrologers (00826 +)ashshaph) , Chaldeans (03779 +Kasday) , [and] {soothsayers} (01505 +g@zar) ;

soothsayers Isa_02_06 . Therefore thou hast forsaken (05203 +natash) thy people (05971 +(am) the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , because (03588 +kiy) they be replenished (04390 +male)) from the east (06924 +qedem) , and [are] {soothsayers} (06049 +(anan) like the Philistines (06430 +P@lishtiy) , and they please (05606 +caphaq) themselves in the children (03206 +yeled) of strangers (05237 +nokriy) .

soothsayers Mic_05_12 And I will cut (03772 +karath) off witchcrafts (03785 +kesheph) out of thine hand (03027 +yad); and thou shalt have (01961 +hayah) no (03808 +lo)) [more] {soothsayers} (06049 +(anan) .

soothsaying Act_16_16 . And it came (1096 -ginomai -) to pass , as we went (4198 -poreuomai -) to prayer (4335 -proseuche -) , a certain (5100 -tis -) damsel (3814 -paidiske -) possessed (2192 -echo -) with a spirit (4151 -pneuma -) of divination (4436 -Puthon -) met (0528 -apantao -) us , which (3748 -hostis -) brought (3930 -parecho -) her masters (2962 -kurios -) much (4183 -polus -) gain (2039 -ergasia -) by {soothsaying} (3132 -manteuomai -) :

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DA, 5:7, DA, 5:11 soothsaying, AC, 16:16 against 0471 # antepo {an-tep'-o}; from 473 and 2036; to refute or
deny: -- gainsay, say {against}.[ql answer 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense,
the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid,
bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql assay 3987 # peirao {pi-rah'-o}; from
3984; to test (subjectively), i.e. (reflexively) to attempt: -- {assay}.[ql assay 3985 # peirazo {pi-rad'-zo}; from
3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- {assay}, examine, go about, prove,
tempt(-er), try.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as
an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or
active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more
violent, to seize or remove]): -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X
unto), + forget, have, hold, obtain, receive (X after), take (away, up).[ql away 0657 # apotassomai
{ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing);
figuratively, to renounce: -- bid farewell, forsake, take leave, send {away}.[ql before 4302 # prolego {prol-eg'-o};
from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, tell {before}. [ql before 4277 # proepo
{pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, tell) {before}. Compare
4280.[ql before 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already,
pedict: -- foretell, say (speak, tell) {before}.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from
575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell,
forsake, take leave, send away.[ql bid 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021;
literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave,
send away.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being
borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call,
command, grant, say (on), speak, tell. Compare 3004.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the
definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): --
answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004.[ql bring 2036 # epo
{ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and
5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak,
tell. Compare 3004.[ql call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others
being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word,
{call}, command, grant, say (on), speak, tell. Compare 3004.[ql command 2036 # epo {ep'-o}; a primary verb
(used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by
word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004.[ql
consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent}
unto.[ql dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly,
i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.[ql farewell 0657 #
apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or
dismissing); figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.[ql foretell 4302 # prolego
{prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- {foretell}, tell before.[ql foretell
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4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- {foretell},
say (speak, tell) before.[ql forewarn 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: --
{forewarn}, say (speak, tell) before. Compare 4280.[ql forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle
voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid
farewell, {forsake}, take leave, send away.[ql gainsay 0471 # antepo {an-tep'-o}; from 473 and 2036; to refute or
deny: -- {gainsay}, say against.[ql gainsay 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: --
answer again, contradict, deny, {gainsay}(- er), speak against.[ql give 2168 # eucharisteo {yoo-khar-is-teh'-o};
from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: --
({give}) thank(-ful, -s). [ql grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the
others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring
word, call, command, {grant}, say (on), speak, tell. Compare 3004.[ql how 3386 # metige {may'-tig-eh}; from
3385 and 1065; not at all then, i.e. not to say (the rather still): -- {how} much more.[ql leave 0657 # apotassomai
{ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing);
figuratively, to renounce: -- bid farewell, forsake, take {leave}, send away.[ql more 3386 # metige {may'-tig-eh};
from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how much {more}. [ql much 3386 # metige
{may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): -- how {much} more. [ql on
2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046,
4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say
({on}), speak, tell. Compare 3004.[ql preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223
and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with),
speak.[ql reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly,
i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.[ql renounce 0550 #
apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: --
{renounce}.[ql say 0471 # antepo {an-tep'-o}; from 473 and 2036; to refute or deny: -- gainsay, {say} against.[ql
say 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: --
{say}, speak forth, utterance.[ql say 2031 # epos {ep'-os}; from 2036; a word: -- X {say}.[ql say 2046 # ereo
{ereh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call,
{say}, speak (of), tell.[ql say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e.
utter words: -- preach, {say}, speak (after), talk, tell, utter. Compare 3004.[ql say 2036 # epo {ep'o}; a primary
verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say
(by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.[ql
say 2076 # esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural)
they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to
{say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 3603 # ho esti {ho es-tee'}; from the
neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to
{say}).[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words
[usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or
speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random
harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(- ing, on),
shew, speak, tell, utter.[ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by
implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a
computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause,
communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, +
reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings,
treatise, utterance, word, work.[ql say 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -
- forewarn, {say} (speak, tell) before. Compare 4280.[ql say 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046;
used as alternate of 4277; to say already, pedict: -- foretell, {say} (speak, tell) before.[ql say 4483 # rheo
{hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036;
perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command,
make, {say}, speak (of). Compare 3004.[ql say 5123 # toutesti {toot-es'-tee}; contraction for 5124 and 2076; that
is: -- that is (to {say}).[ql say 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- affirm,
profess, {say}.[ql say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or
make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.[ql send 0657 # apotassomai
{ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing);
figuratively, to renounce: -- bid farewell, forsake, take leave, {send} away.[ql speak 4277 # proepo {pro-ep'-o};
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from 4253 and 2036; to say already, to predict: -- forewarn, say ({speak}, tell) before. Compare 4280.[ql speak
4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- foretell,
say ({speak}, tell) before.[ql speak 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004;
to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}. [ql
speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from
2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say
(on), {speak}, tell. Compare 3004.[ql take 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and
5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, {take}
leave, send away.[ql tell 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict,
forewarn: -- foretell, {tell} before. [ql tell 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to
predict: -- forewarn, say (speak, {tell}) before. Compare 4280.[ql tell 4280 # proereo {pro-er-eh'-o}; from 4253
and 2046; used as alternate of 4277; to say already, pedict: -- foretell, say (speak, {tell}) before.[ql tell 2036 # epo
{ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and
5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak,
{tell}. Compare 3004.[ql thank 2168 # eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively)
to express gratitude (towards); specially, to say grace at a meal: -- (give) {thank}(-ful, -s). [ql unto 4852 #
sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- consent {unto}.[ql unto 1256 #
dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument
or exhortation): -- dispute, preach ({unto}), reason (with), speak. [ql with 1256 # dialegomai
{dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or
exhortation): -- dispute, preach (unto), reason ({with}), speak. [ql word 2036 # epo {ep'-o}; a primary verb (used
only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or
writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.[ql say
Interlinear Index Study say GEN 012 012 Therefore it shall come <00935 +bow> > to pass, when <03588 +kiy >
the Egyptians <04713 + \text{Mitsriy} > \text{shall see} <07200 + \text{ra} > \text{ah} > \text{thee}, that they shall \{\text{say}\} <00559 + \text{> amar} > \}, This
<02063 + zo>th > [is] his wife <00802 + sihshah > : and they will kill <02026 + harag > me, but they will save
<02421 +chayah > thee alive <02421 +chayah > . Say GEN 012 013 {Say} <00559 +>amar > , I pray <04994
+na> > thee, thou [art] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy
sake <05668 +; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee.
say GEN 014 023 That I will not [ take <03947 +lagach > ] from a thread <02339 +chuwt > even <05704 + to a
shoelatchet, and that I will not take <03947 +laqach > any <03605 +kol > thing that [ is ] thine, lest <03808 +lo>
> thou shouldest {say} <00559 +> amar > , I have made <06213 + Abram <87> rich <06238 + : say GEN 020 013
And it came <01961 +hayah > to pass, when <00834 +>aher > God <00430 +>elohiym > caused me to wander
<08582 +ta from my father s <1> house <01004 +bayith >, that I said <00559 +>amar > unto her, This <02088
+zeh > [is] thy kindness < 02617 + cheed > which < 00834 + > aher > thou shalt shew < 06213 + unto me; at
<00413 +>el > every <03605 +kol > place <04725 +maqowm > whither we shall come <00935 +bow> > , {say}
<00559 +>amar > of me, He [ is ] my brother <00251 +>ach > . say GEN 024 014 And let it come <00935
+bow > to pass, that the damsel <05291 + na to whom <00834 + > aher > I shall say <00559 + > amar > , Let
<05186 + natah > down < 05186 + natah > thy pitcher < 03537 + kad > , I pray <04994 + na > > thee , that I may
drink < 0.8354 + shathah >; and she shall {say} < 0.0559 +> amar > , Drink < 0.8354 + shathah > , and I will give thy
camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw> > be ] she [ that ] thou hast
appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen >
shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master
<00113 +>adown > . say GEN 024 014 And let it come <00935 +bow> > to pass, that the damsel <05291 +na to
whom <0.0834 +> aher > I shall {say} <0.0559 +> amar > , Let <math><0.5186 + natah > down <0.5186 + natah > thy pitcher
<03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559
+>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also
: [let the same <01931 +huw> > be ] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 +
Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed
<06213 + kindness <02617 +checed > unto my master <00113 +>adown > . say GEN 024 043 Behold <02009
+hinneh >, I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim >; and it shall come
<0.01961 + hayah > to pass, that when <0.03588 + kiy > the virgin <0.05959 + cometh <0.03318 + yatsa > forth <0.03318
+yatsa>> to draw < 0.7579 + sha>ab> [water], and I {say} < 0.0559 + shar > to her, Give me, I pray < 0.4994
+\text{na}>> thee, a little <04592 + \text{m@} water <04325 + \text{mayim}> of thy pitcher <03537 + \text{kad}> to drink <08248
+shaqah > ; say GEN 024 044 And she {say} <00559 +>amar > to me, Both <08147 +sh@nayim > drink <08354
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+shathah > thou, and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal >: [ let ]
the same <01931 +huw> > [ be ] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068
+Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . say
GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +magowm > asked <07592 +sha>al > [ him
] of his wife <00802 +> ishshah >; and he said <00559 +> amar >, She [ is ] my sister <00269 +> achowth >: for
he feared <03372 + yare > > to {say} <00559 + > amar > , [ She is ] my wife <math><00802 + > ishshah > ; lest <06435
+pen >, [said < 00559 +> amar > he], the men < 00582 +> enowsh > of the place <math>< 04725 + magowm > should kill
<02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [ was ] fair <02896 +towb > to
look <04758 +mar>eh > upon . say GEN 032 018 Then thou shalt {say} <00559 +>amar > , [ They be ] thy
servant <05650 + Jacob s <03290 + Ya; it [ is ] a present <04503 + minchah > sent <07971 + shalach > unto my
lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [ is ] behind
<00310 +>achar > us . say GEN 032 020 And {say} <00559 +>amar > ye moreover <01571 +gam > , Behold
<02009 +hinneh >, thy servant <05650 + Jacob <03290 + Ya [ is ] behind <00310 +>achar > us . For he said
<00559 +>amar >, I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980
+halak > before <06440 +paniym > me, and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ;
peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . say GEN 034 011 And Shechem <07927
+Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach > , Let me find
<04672 + matsa > grace < 02580 + chen > in your eyes < 05869 + , and what < 00834 + > aher > ye shall {say}
<00559 +>amar > unto me I will give <05414 +nathan > . say GEN 034 012 Ask me never so much dowry
<04119 +mohar > and gift <04976 +mattan > , and I will give <05414 +nathan > according as ye shall {say}
<00559 +> amar > unto me : but give <05414 + nathan > me the damsel <05291 + na to wife <00802 +> ishshah > .
say GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar >, They are departed <05265 +naca <>
hence <02088 +zeh >; for I heard <08085 +shama< > them {say} <00559 +>amar > , Let us go <03212 +yalak >
to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar >
his brethren <00251 +>ach >, and found <04672 +matsa> > them in Dothan <01886 +Dothan > . say GEN 037
020 Come <03212 +yalak > now <06258 + therefore, and let us slay <2026harag > him, and cast <07993
+shalak > him into some <00259 +> echad > pit <00953 + bowr >, and we will \{say\} <00559 +> amar >, Some
evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah
> what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . say GEN 041 015
And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph >, I have dreamed <02492
+chalam > a dream <02472 +chalowm > , and [ there is ] none <00369 +>ayin > that can interpret <06622 +pathar
> it: and I have heard <08085 +shama<> {say} <00559 +>amar > of thee, [that] thou canst understand <08085
+shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . say GEN 043 007 And they said
<00559 +> amar >, The man <00376 +> iysh > asked <math><07592 +sha>al > us straitly of our state, and of our kindred
<04138 +mowledeth >, saying <00559 +>amar >, [ Is ] your father <1> yet alive <02416 +chay >? have <03426
+yesh > ye [ another ] brother <00251 +>ach >? and we told <05046 +nagad > him according <05921 + to the
tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045
+yada<> that he would \{say\}<00559+>amar>, Bring <03381 +yarad> your brother <00251 +>ach> down
<03381 +yarad > ? say GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [
and ] not [yet] far <07368 +rachaq > off, Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward
<05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou
dost overtake <05381 +nasag > them, {say} <00559 +>amar > unto them, Wherefore <04100 +mah > have ye
rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? say GEN 044 016 And Judah
<03063 + Y@huwdah > said < 00559 + > amar >, What <04100 + mah > shall we {say} < 00559 + > amar > unto my
lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall
we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity
<05771 + of thy servants < 05650 + : behold < 02009 + hinneh > , we [are] my lord s < 00113 + > adown > servants
<05650 +, both <01571 +gam > we, and [he] also <01571 +gam > with whom <00834 +>aher > the cup
<01375 +g@biya< > is found <04672 +matsa> > . say GEN 045 009 Haste <04116 +mahar > ye , and go <05927
+ up to my father <1>, and \{say\} < 00559 + > amar > unto him, Thus < 03541 + koh > saith < 00559 + > amar > thy
son <01121 +ben > Joseph <03130 + Yowceph > , God <00430 +>elohiym > hath made <07760 +suwm > me lord
<00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381
+yarad > unto me, tarry <05975 + not: Say GEN 045 017 And Pharaoh <06547 +Par said <00559 +>amar > unto
Joseph <03130 + Yowceph >, \{Say\} < 00559 + > amar > unto thy brethren <math><00251 + > ach >, This <02063 + zo > th >
do <06213 + ye; lade <02943 +ta your beasts <01165 +b@, and go <03212 +yalak >, get <00935 +bow> > you
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unto the land <00776 +>erets > of Canaan <03667 +K@na; say GEN 046 031 And Joseph <03130 +Yowceph >
said <0.0559 +> amar > unto his brethren <math><0.0251 +> ach >, and unto his father s <1> house <math><0.1004 +bayith >, I
will go <0.5927 + up, and shew <0.5046 + nagad > Pharaoh <math><0.6547 + Par, and say <0.0559 + amar > unto him,
My brethren <00251 +> ach >, and my father s <1> house <01004 + bayith >, which <00834 +> aher > [ were ] in
the land <00776 +>erets > of Canaan <03667 +K@na, are come <00935 +bow> > unto me; say GEN 046 033
And it shall come <01961 +hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par shall call <07121 +qara>
> you, and shall \{say\} < 00559 +>amar>, What < 04100 +mah> [ is ] your occupation < 04639 +ma? say GEN
046 034 That ye shall \{say\} < 00559 + > amar >, Thy servants < 05650 + trade < 00582 + > enowsh > hath been
<01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258
+, both <01571 +gam > we, [ and ] also <01571 +gam > our fathers <1>: that ye may dwell <03427 +yashab >
in the land <00776 +> erets > of Goshen <01657 +Goshen >; for every <03605 +kol > shepherd [is] an
abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . say GEN 050 017 So <03541 +koh > shall
ye {say} <00559 +>amar > unto Joseph <03130 +Yowceph >, Forgive <05375 +nasa> >, I pray <00577
+>anna>> thee now <04994 +na>>, the trespass <06588 +pesha<> of thy brethren <00251 +>ach >, and their
\sin <0.2403 + \text{chatta} > \text{ah} > \text{; for they did} <0.1580 + \text{gamal} > \text{unto thee evil} <0.7451 + \text{ra} < > \text{: and now} <0.4994 + \text{na} > > \text{max} > 0.04994 + \text{na} > 0.0
, we pray <04994 + na> thee , forgive <05375 + nasa> the trespass <06588 + pesha< of the servants <05650
+ of the God <0.0430 +>elohiym > of thy father <1>. And Joseph <0.03130 +Yowceph > wept <0.1058 +bakah >
when they spake <01696 +dabar > unto him . say EXO 003 013 And Moses <04872 +Mosheh > said <00559
+>amar > unto God <00430 +>elohiym >, Behold <02009 +hinneh >, [ when ] I come <00935 +bow> > unto the
children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God
<00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you; and they shall say <00559
+>amar > to me, What <04100 +mah > [ is ] his name <08034 +shem > ? what <04100 +mah > shall I {say}
<00559 +>amar > unto them ? say EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto
God < 00430 + > elohiym >, Behold < 02009 + hinneh >, [ when ] I come < 00935 + bow > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430
+>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you; and they shall {say} <00559 +>amar
> to me, What <04100 +mah > [ is ] his name <08034 +shem > ? what <04100 +mah > shall I say <00559
+>amar > unto them ? say EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God
<00430 +>elohiym >, Behold <02009 +hinneh >, [ when ] I come <00935 +bow> > unto the children <01121
+ben > of Israel <03478 +Yisra>el >, and shall \{say\} <00559 +>amar > unto them, The God <00430 +>elohiym
> of your fathers <1> hath sent <07971 +shalach > me unto you; and they shall say <00559 +>amar > to me,
What <04100 + \text{mah} > [\text{ is }] \text{ his name } <08034 + \text{shem} > ? \text{ what } <04100 + \text{mah} > \text{shall I say } <00559 + \text{>amar} > \text{unto}
them ? say EXO 003 014 And God <00430 +>elohiym > said <00559 +>amar > unto Moses <04872 +Mosheh > ,
I AM <01961 +hayah > THAT I AM <01961 +hayah > : and he said <00559 +>amar > , Thus <03541 +koh >
shalt thou {say} <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I AM <01961
+hayah > hath sent <07971 +shalach > me unto you . say EXO 003 015 And God <00430 +>elohiym > said
<00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou {say}
<00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068
+Y@hovah > God < 00430 +> elohiym > of your fathers < 1>, the God < 00430 +> elohiym > of Abraham < 85>,
the God <00430 +> elohiym > of Isaac <03327 + Yitschaq >, and the God <00430 +> elohiym > of Jacob <03290
+Ya, hath sent <07971 +shalach > me unto you : this <02088 +zeh > [ is ] my name <08034 +shem > for ever
<05769 +, and this <02088 + zeh > [is] my memorial <02143 + zeker > unto all generations <math><01755 + dowr > .
say EXO 003 016. Go <03212 +yalak >, and gather <00622 +>acaph > the elders <02205 +zagen > ofIsrael
<03478 + Yisra>el > together, and \{say\} < 00559 + > amar > unto them, The LORD <03068 + Y@hovah > God
<00430 +>elohiym > of your fathers <1>, the God <00430 +>elohiym > of Abraham <85>, of Isaac <03327
+Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, saying <00559 +>amar >, I have
surely visited <06485 +paqad > you, and [seen] that which <00834 +>aher > is done <06213 + to you in Egypt
<04714 +Mitsrayim > : say EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl
>: and thou shalt come <0.0935 + bow>>, thou and the elders <0.02205 + zaqen> of Israel <0.03478 + Yisra>el >,
unto the king <04428 +melek > of Egypt <04714 +Mitsrayim >, and ye shall \{say\} <00559 +>amar > unto him,
The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah >
with us: and now <0.6258 + 100 = 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0.03212 + 0
+shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we
may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . say EXO
004 001. And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005
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+hen >, they will not believe <00539 +>aman > me, nor <03808 +lo> hearken <08085 +shama< > unto my
voice <06963 + \text{qowl} > : for they will \{\text{say}\} < 00559 + \text{amar} > , The LORD <03068 + \text{Y@hovah} > \text{hath not}
appeared <07200 + ra>ah > unto thee. say EXO 004 012 Now <06258 + therefore go <math><03212 + yalak >, and I will
be with thy mouth <06310 +peh >, and teach <03384 +yarah > thee what <00834 +>aher > thou shalt {say}
<01696 +dabar > . say EXO 004 022 And thou shalt {say} <00559 +>amar > unto Pharaoh <06547 +Par, Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > , Israel <03478 + \text{Yisra} > \text{el} > [\text{ is }] \text{ my son}
<0.1121 + ben >, [even] my firstborn <0.1060 + b@kowr >: say EXO 004 023 And I {say} <0.0559 + bwar >
unto thee, Let my son <01121 +ben > go <07971 +shalach >, that he may serve <05647 + me: and if thou refuse
<03985 +ma>en > to let him go <07971 +shalach >, behold <02009 +hinneh >, I will slay <02026 +harag > thy
son <01121 +ben >, [ even ] thy firstborn <01060 +b@kowr > . say EXO 005 016 There is no <00369 +>ayin >
straw <0.8401 +teben > given <0.5414 +nathan > unto thy servants <0.5650 +, and they \{say\} <0.0559 +>amar > to
us, Make <06213 + brick <03843 +1@benah > : and, behold <02009 +hinneh > , thy servants <05650 + [ are ]
beaten <05221 +nakah >; but the fault <02398 +chata> > [ is ] in thine own people <05971 + . say EXO 005 017
But he said <00559 +> amar >, Ye [ are ] idle <07504 + rapheh >, [ ye are ] idle <07504 + rapheh >: therefore ye
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Let us go} <0.03212 + \text{yalak} > \text{[and]} \text{ do sacrifice} <0.2076 + \text{zabach} > \text{to the LORD} <0.03068
+Y@hovah > . say EXO 006 006 Wherefore < 03651 + ken > {say} < 00559 + amar > unto the children < 01121
+ben > of Israel <03478 + Yisra>el > , I [ am ] the LORD <03068 + Y@hovah > , and I will bring <03318 + yatsa>
> you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim >
, and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will redeem <01350 +ga>al > you with
a stretched <05186 +natah > out arm <02220 +z@rowa< >, and with great <01419 +gadowl > judgments <08201
+shephet > : say EXO 006 029 That the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh >, saying <00559 +>amar >, I [ am ] the LORD <03068 +Y@hovah >: speak <01696 +dabar > thou
unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > all <03605 +kol > that I {say}
<01696 +dabar > unto thee . say EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696
+dabar > unto you, saying <00559 +>amar >, Shew <05414 +nathan > a miracle <04159 +mowpheth > for you:
then thou shalt {say} <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +lagach > thy rod
<04294 +matteh >, and cast <07993 +shalak > [it] before <06440 +paniym > Pharaoh <06547 +Par, [and] it
shall become <01961 +hayah > a serpent <08577 +tanniyn > . say EXO 007 016 And thou shalt {say} <00559
+>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath
sent <0.07971 + \text{shalach} > \text{me} unto thee, saying <0.0559 + \text{samar} > , Let my people <0.05971 + \text{go} <0.07971 + \text{shalach} > 
, that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto
thou wouldest not hear <08085 +shama< > . Say EXO 007 019 And the LORD <03068 +Y@hovah > spake
<00559 +>amar > unto Moses <04872 +Mosheh > , {Say} <00559 +>amar > unto Aaron <00175 +>Aharown > ,
Take <03947 +lagach > thy rod <04294 +matteh >, and stretch <05186 +natah > out thine hand <03027 +yad >
upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon
their rivers <02975 +y@, and upon their ponds <98>, and upon all <03605 +kol > their pools <04723 +miqveh >
of water <04325 +mayim >, that they may become <01961 +hayah > blood <01818 +dam >; and [ that ] there
may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, both <08147 +sh@nayim > in [vessels of] wood <06086 +, and in [vessels of] stone <68>. say
EXO 008 001. And the LORD <03068 + Y@hovah > spake <00559 +> amar > unto Moses <04872 + Mosheh > ,
Go <0.0935 + bow >  unto Pharaoh <0.6547 + Par, and \{say\} <0.0559 +  amar >  unto him, Thus <0.3541 + koh > 
saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that
they may serve <05647 + me . Say EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar >
unto Moses <04872 +Mosheh > , {Say} <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186
+natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104
+nahar >, over <0.5921 + the rivers <0.2975 +y@, and over <0.5921 + the ponds <9.8 >, and cause frogs <0.6854
+ts@phardea< > to come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Say
EXO 008 016. And the LORD <03068 + Y@hovah > said <00559 +> amar > unto Moses <04872 + Mosheh > ,
{Say} <00559 +>amar > unto Aaron <00175 +>Aharown >, Stretch <05186 +natah > out thy rod <04294
+matteh >, and smite <0.5221 +nakah > the dust <0.6083 + of the land <0.0776 +>erets >, that it may become
<01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714
+Mitsrayim > . say EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and
stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par; lo <02009 +hinneh > , he cometh
<03318 + yatsa >  forth <03318 + yatsa >  to the water <04325 + mayim > ; and \{say\} < 00559 + > amar >  unto him
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, Thus <0.03541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y@hovah > , Let my people <0.05971 + \text{go}
<07971 +shalach >, that they may serve <05647 + me . say EXO 009 013 . And the LORD <03068 +Y@hovah >
said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in
the morning <01242 +boger >, and stand <03320 +vatsab > before <06440 +paniym > Pharaoh <06547 +Par,
and {say} <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go <07971 +shalach
>, that they may serve <05647 + me . say EXO 012 026 And it shall come <01961 +hayah > to pass, when
<03588 + kiy > your children < 01121 + ben > shall {say} < 00559 + > amar > unto you, What < 04100 + mah > mean
ye by this <0.2063 + zo > th > service <0.5656 + ? say EXO 0.12 0.27 That ye shall {say} <0.0559 + > amar > , It [is]
the sacrifice <02077 +zebach > of the LORD S <03068 +Y@hovah > passover <06453 +pecach > , who <04310
+\text{miy} > \text{passed} < 06452 + \text{pacach} > \text{over} < 05921 + \text{the houses} < 01004 + \text{bayith} > \text{of the children} < 01121 + \text{ben} > \text{of}
Israel <03478 + Yisra>el > in Egypt <04714 + Mitsrayim > , when he smote <05062 + nagaph > the Egyptians
<04714 +Mitsrayim >, and delivered <05337 +natsal > our houses <01004 +bayith >. And the people <05971 +
bowed <06915 +gadad > the head and worshipped <07812 +shachah > . say EXO 013 014 And it shall be when
<03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279
+machar >, saying <0.0559 +>amar >, What <0.4100 +mah > [ is ] this <0.2063 +zo>th > ? that thou shalt {say}
<00559 +>amar > unto him, By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068
+Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004
+bayith > of bondage <05650 + : say EXO 014 003 For Pharaoh <06547 +Par will {say} <00559 +>amar > of the
children <01121 +ben > of Israel <03478 +Yisra>el > , They [ are ] entangled <00943 +buwk > in the land
<00776 +> \text{erets} >, the wilderness <04057 + \text{midbar} > \text{hath shut} < 05462 + \text{cagar} > \text{them in}. Say EXO 016 009 And
Moses <04872 +Mosheh > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , {Say} <00559 +>amar >
unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > ,
Come <07126 +qarab > near <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > : for
he hath heard <08085 +shama< > your murmurings <08519 +t@luwnah > . say EXO 018 020 And thou shalt
teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045
+yada< > them the way <01870 +derek > wherein they must walk <03212 +yalak > , and the work <04640
+Ma < {say} > that they must do < 06213 + . say EXO 019 003 And Moses < 04872 + Mosheh > went < 05927 + up
unto God <00430 +>elohiym >, and the LORD <03068 +Y@hovah > called <07121 +qara> > unto him out of
the mountain <0.2022 + har >, saying <0.0559 + amar >, Thus <0.03541 + koh > shalt thou \{say\} <0.0559 + amar >
to the house <01004 +bayith > of Jacob <03290 +Ya, and tell <05046 +nagad > the children <01121 +ben > of
Israel <03478 +Yisra>el >; say EXO 030 025 And thou shalt make <06213 + it an oil <08081 +shemen > of holy
<06944 +qodesh > ointment <04888 +mishchah > , an ointment <07545 +rogach > compound <04842
+mirgachath > after the art <04640 +Ma<{say} > of the apothecary <07543 +ragach > : it shall be an holy <06944
+qodesh > anointing <04888 +mishchah > oil <08081 +shemen > . say EXO 030 035 And thou shalt make
<06213 + it a perfume < 07004 + q@toreth >, a confection <07545 + roqach > after the art <math><04640 + Ma < {say} >
of the apothecary <07543 +raqach >, tempered <04414 +malach > together, pure <02889 +tahowr > [ and ] holy
<06944 +qodesh > : say EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim >
speak <00559 +> amar >, and \{say\} <00559 +> amar >, For mischief <07451 +ra <> did he bring <03318
+yatsa>> them out, to slay <02026 +harag > them in the mountains <02022 +har >, and to consume <03615
+kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from
thy fierce <02740 +charown > wrath <00639 +>aph >, and repent <05162 +nacham > of this evil <07451 +ra< >
against thy people <05971 + . Say EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar >
unto Moses <04872 +Mosheh > , {Say} <00559 +>amar > unto the children <01121 +ben > of Israel <03478
+Yisra>el >, Ye [ are ] a stiffnecked people <05971 +: I will come <05927 + up into the midst <07130 +qereb >
of thee in a moment <07281 +rega<>, and consume <03615 +kalah > thee: therefore now <06258 + put <03381
+yarad > off thy ornaments <05716 + from thee, that I may know <03045 +yada< > what <04100 +mah > to do
<06213 + unto thee . say LEV 001 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478
+Yisra>el>, and \{say\}<00559 +>amar> unto them, If<03588 +kiy> any man<00120 +>adam> of you bring
<07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , ye shall bring <07126
+qarab > your offering <07133 +qorban > of the cattle <00929 +b@hemah > , [ even ] of the herd <01241 +baqar
>, and of the flock <06629 +tso>n > . say LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben >
of Israel <0.3478 + Yisra>el>, and \{say\}<0.0559 + > amar> unto them, When <math><0.3588 + kiy> any <0.0376 + > iysh
> man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh
<01320 +basar > , [ because of ] his issue <02101 +zowb > he [ is ] unclean <02931 +tame> > . say LEV 017 002
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Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, and unto his sons <01121 +ben >, and unto all
<03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559 +>amar > unto them
; This <02063 + zo > th > [ is ] the thing <01697 + dabar > which <math><00834 + > aher > the LORD < 03068 + Y@hovah
> hath commanded <06680 +tsavah >, saying <00559 +>amar >, say LEV 017 008 And thou shalt \{say\} <00559
+>amar > unto them, Whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel
<03478 +Yisra>el >, or of the strangers <01616 +ger > which <00834 +>aher > sojourn <01481 +guwr > among
<08432 +tavek > you, that offereth <05926 + a burnt <05930 + offering or <00176 +>ow > sacrifice <02077
+zebach > , say LEV 018 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478
+Yisra>el > , and {say} <00559 +>amar > unto them , I am the LORD <03068 +Y@hovah > your God <00430
+>elohiym > . say LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, wherein <00834 +>aher > ye dwelt <03427 +yashab >, shall ye not do <06213 +: and after the
doings <04640 + Ma < {say} > of the land <math><00776 + > erets > of Canaan < 03667 + K@na, whither I bring <00935
+bow > you, shall ye not do <06213 + : neither <03808 + lo > > shall ye walk <03212 + yalak > in their
ordinances <02708 +chuqqah > . say LEV 018 003 After the doings <04640 +Ma<{say} > of the land <00776
+>erets > of Egypt <04714 +Mitsrayim >, wherein <00834 +>aher > ye dwelt <03427 +yashab >, shall ye not do
<06213 + : and after the doings <04640 + Ma of the land <00776 + > erets > of Canaan <03667 + K@na, whither I
bring <00935 +bow> > you, shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in
their ordinances <02708 +chuqqah > . say LEV 019 002 Speak <01696 +dabar > unto all <03605 +kol > the
congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559 +>amar >
unto them, Ye shall be holy <06918 +qadowsh > : for I the LORD <03068 +Y@hovah > your God <00430
+>elohiym > [ am ] holy <06918 +qadowsh > . say LEV 020 002 Again, thou shalt {say} <00559 +>amar > to
the children <01121 +ben > of Israel <03478 +Yisra>el >, Whosoever <00376 +>iysh > [he be] of the children
<01121 +ben > of Israel <03478 + Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in
Israel <03478 +Yisra>el >, that giveth <05414 +nathan > [ any ] of his seed <02233 +zera< > unto Molech
<04432 +Molek >; he shall surely be put to death <04191 +muwth >: the people <05971 + of the land <00776
+>erets > shall stone <07275 +ragam > him with stones <68> . say LEV 021 001 . And the LORD <03068
+Y@hovah > said < 00559 +> amar > unto Moses < 04872 + Mosheh > , Speak < 00559 +> amar > unto the priests
<03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , and \{say\} <00559 +>amar > unto
them, There shall none <03808 +lo> > be defiled <02930 +tame> > for the dead <05315 +nephesh > among his
people <05971 +: Say LEV 022 003 {Say} <00559 +> amar > unto them, Whosoever [he be ] of all <03605 +kol
> your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the
holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el >
hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah >
upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > :
I [ am ] the LORD <03068 +Y@hovah > . say LEV 022 018 Speak <01696 +dabar > unto Aaron <00175
+>Aharown >, and to his sons <01121 +ben >, and unto all <03605 +kol > the children <01121 +ben > of Israel
<03478 +Yisra>el >, and {say} <00559 +>amar > unto them, Whatsoever [he be] of the house <01004 +bayith
> of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > in Israel <03478 +Yisra>el > , that will offer
<07126 + qarab > his oblation < 07133 + qorban > for all < 03605 + kol > his vows < 05088 + neder > , and for all
<03605 + kol > his freewill < 05071 + n@dabah > offerings, which <00834 + > aher > they will offer < 07126
+garab > unto the LORD <03068 +Y@hovah > for a burnt <05930 + offering; say LEV 023 002 Speak <01696
+dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra > el > , and {say} < 00559 + > amar > unto them ,
[ Concerning ] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall
proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +migra> > , [ even ] these
<00428 +>el - leh > [ are ] my feasts <04150 +mow . say LEV 023 010 Speak <01696 +dabar > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559 +>amar > unto them , When <03588 +kiy > ye
be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414
+nathan > unto you, and shall reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof, then ye shall bring
<00935 +bow> > a sheaf <06016 + of the firstfruits <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto
the priest <03548 +kohen > : say LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel
<03478 + Yisra>el>, and \{say\}<00559 + >amar> unto them, When <03588 + kiy> ye come < 00935 + bow>> >amar> unto them | (03588 + kiy> ye come < 00935 + bow>> >amar> unto them | (03588 + kiy> ye come < 00935 + bow>> >amar> unto them | (03588 + kiy> ye come < 00935 + bow>> >amar> unto them | (03588 + kiy> ye come < 00935 + bow>> >amar> unto them | (03588 + kiy> ye come < 00935 + bow>> >amar> unto them | (03588 + kiy> ye come < 00935 + bow>> >amar> unto them | (03588 + kiy> ye come < 00935 + bow>> >amar> unto them | (03588 + kiy> ye come < 00935 + bow>> >amar> unto them | (03588 + kiy> ye come < 00935 + bow>> amar> unto them | (03588 + kiy> ye come < 00935 + bow>> amar> unto them | (03588 + kiy> ye come < 00935 + bow>> amar> unto them | (03588 + kiy> ye come < 00935 + bow>> amar> unto them | (03588 + kiy> ye come < 00935 + bow>> amar> unto them | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 + bow>> amar> unto the | (03588 + kiy> ye come < 00935 +
into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you, then shall
the land <00776 +>erets > keep a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > . say LEV
025\ 020\ And\ if < 03588\ + kiy > ye\ shall\ \{say\} < 00559\ + > amar > , What < 04100\ + mah > shall\ we\ eat < 00398
+>akal > the seventh <07637 +sh@biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow
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<02232 +zara<>, nor <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > : say LEV
027 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say}
<00559 +> amar > unto them, When <03588 + kiy > a man < 00376 +> iysh > shall make a singular < 06381 + pala >
> vow <05088 +neder >, the persons <05315 +nephesh > [ shall be ] for the LORD <03068 +Y@hovah > by thy
estimation <06187 + . say NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel
<03478 + Yisra>el>, and \{say\}<00559 + > amar> unto them, If <math><03588 + kiy> any < 00376 + > iysh> man s
<00376 +> iysh > wife < 00802 +> ishshah > go < 07847 + satah > aside < 07847 + satah >, and commit < 04603
+ma a trespass <04604 +ma against him, say NUM 005 019 And the priest <03548 +kohen > shall charge
<07650 + shaba < > her by an oath < 07650 + shaba < > , and {say} < 00559 + > amar > unto the woman < 00802
+>ishshah > , If <00518 +>im > no <03808 +lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee ,
and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932
+tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352
+naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : say
NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah >
with an oath <0.7621 + \text{sh}@buw of cursing <0.0423 + \text{salah} >, and the priest <0.03548 + \text{kohen} > \text{shall} \{\text{say}\} < 0.0559 \}
+>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee
a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the
LORD < 03068 + Y @ hovah > doth make < 05414 + nathan > thy thigh < 03409 + yarek > to rot < 05307 + naphal > ,
and thy belly <00990 +beten > to swell <06639 +tsabeh > ; say NUM 005 022 And this water <04325 +mayim >
that causeth the curse <00779 +> arar > shall go <00935 +bow > into <00413 +> el > thy bowels <04578 +me, to
make [thy] belly <00990 +beten > to swell <06638 +tsabah > , and [thy] thigh <03409 +yarek > to rot <05307
+naphal > : And the woman <00802 +>ishshah > shall \{say\} <00559 +>amar > , Amen <00543 +>amen > , amen
<00543 +>amen > . say NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478
+Yisra>el>, and \{say\}<00559 +>amar> unto them, When<03588 +kiy> either<00376 +>iysh> man<00376
+>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow
<05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [
themselves ] unto the LORD <03068 +Y@hovah > : say NUM 008 002 Speak <01696 +dabar > unto Aaron
<00175 +>Aharown >, and \{say\} <00559 +>amar > unto him, When thou lightest <05927 + the lamps <05216
+\text{niyr} >, the seven <0.7651 + \text{sheba} < > \text{lamps} < 0.5216 + \text{niyr} > \text{shall give light} < 0.0216 + > \text{owr} > \text{over against the}
candlestick <04501 +m@nowrah > . say NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this
<02088 + zeh > people < 05971 + ? have I begotten < 03205 + yalad > them, that thou shouldest {say} < 00559
+>amar > unto me, Carry <05375 +nasa> > them in thy bosom <02436 +cheyq >, as a nursing <00539 +>aman
> father beareth <05375 +nasa> > the sucking <03243 +yanaq > child, unto the land <00127 +>adamah > which
<00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? say NUM 011 018 And {say} <00559
+>amar > thou unto the people <05971 + , Sanctify <06942 +qadash > yourselves against to morrow <04279
+machar >, and ye shall eat <00398 +>akal > flesh <01320 +basar >: for ye have wept <01058 +bakah > in the
ears <00241 +>ozen > of the LORD <03068 +Y@hovah >, saying <00559 +>amar >, Who <04310 +miy > shall
give us flesh <01320 +basar > to eat <00398 +>akal > ? for [it was] well <02895 +towb > with us in Egypt
<04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320
+basar >, and ye shall eat <00398 +>akal >. Say NUM 014 028 \{Say\} <00559 +>amar > unto them, [As truly
as | I live <02416 +chay > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , as ye have spoken <01696
+dabar > in mine ears <00241 +>ozen >, so <03651 +ken > will I do <06213 + to you : say NUM 015 002 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559 +>amar >
unto them, When <03588 +kiy > ye be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of
your habitations <04186 +mowshab >, which <00834 +>aher > I give <05414 +nathan > unto you, say NUM
015 018 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say}
<00559 +> amar > unto them, When ye come <00935 +bow> > into <00413 +> el > the land <00776 +> erets >
whither I bring <00935 +bow> > you, say NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881
+Leviyiy >, and \{say\} <00559 +>amar > unto them, When <03588 +kiy > ye take <03947 +laqach > of the
children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given
<05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm >
up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [
even ] a tenth <04643 +ma [ part ] of the tithe <04643 +ma . say NUM 018 030 Therefore thou shalt {say}
<00559 +>amar > unto them, When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it,
then it shall be counted <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393
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+t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the
winepress <03342 +yeqeb > . say NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > {say}
<00559 +>amar > , Come <00935 +bow> > into Heshbon <02809 +Cheshbown > , let the city <05892 + of Sihon
<05511 +Ciychown > be built <01129 +banah > and prepared <03559 +kuwn > : say NUM 022 019 Now <06258
+ therefore, I pray <04994 +na> > you, tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this
night <03915 +layil >, that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah >
will {say} <01696 +dabar > unto me more <03254 +yacaph > . say NUM 022 020 And God <00430 +>elohiym >
came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil >, and said <00559 +>amar > unto him,
If <0.0518 + \text{im} > \text{the men} < 0.0582 + \text{senowsh} > \text{come} < 0.0935 + \text{bow} > \text{to call} < 0.7121 + \text{gara} > \text{thee}, rise
<06965 + quwm > up, [ and ] go <03212 + yalak > with them; but yet <00389 + >ak > the word <math><01697 + dabar > the word < 01697 + dabar > the word < 016
which <0.0834 +> aher > I shall \{say\} <0.1696 + dabar > unto thee, that shalt thou do <math><0.6213 + ... say NUM 0.022
038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am
come <00935 +bow> > unto thee: have I now <06258 + any power <03201 +yakol > at all to {say} <01696
+dabar > any thing < 0.3972 + m@uwmah > ? the word < 0.1697 + dabar > that God < 0.0430 + >elohiym > putteth
<07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . say NUM 023 016 And the
LORD <03068 +Y@hovah > met <07136 +qarah > Balaam <01109 +Bil, and put <07760 +suwm > a word
<01697 + dabar > in his mouth < 06310 + peh >, and said <00559 + > amar >, Go <07725 + shuwb > again < 07725
+shuwb > unto Balak <01111 +Balaq > , and {say} <01696 +dabar > thus <03541 +koh > . say NUM 025 012
Wherefore <0.3651 + \text{ken} > \{\text{say}\} < 0.0559 + \text{samar} > \text{, Behold} < 0.2005 + \text{hen} > \text{, I give} < 0.5414 + \text{nathan} > \text{unto him}
my covenant <01285 +b@riyth > of peace <07965 +shalowm > : say NUM 028 002 Command <06680 +tsavah >
the children <01121 +ben > of Israel <03478 +Yisra>el >, and {say} <00559 +>amar > unto them, My offering
<07133 +qorban > , [ and ] my bread <03899 +lechem > for my sacrifices made by fire , [ for ] a sweet <05207
+nichowach > savour <07381 +reyach > unto me, shall ye observe <08104 +shamar > to offer <07126 +qarab >
unto me in their due season <04150 +mow . say NUM 028 003 And thou shalt {say} <00559 +>amar > unto them
This [ is ] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD
<03068 +Y@hovah >; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year
<08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117
+yowm > , [ for ] a continual <08548 +tamiyd > burnt <05930 + offering . say NUM 033 051 Speak <01696
+dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra > el > , and {say} < 00559 + > amar > unto them ,
When <03588 + \text{kiy} > \text{ye} are passed <05674 + \text{over} < 05674 + \text{Jordan} < 03383 + \text{Yarden} > \text{into} < 00413 + \text{>el} > \text{the}
land <00776 +>erets > of Canaan <03667 +K@na; say NUM 034 002 Command <06680 +tsavah > the children
<0.1121 + ben > of Israel < 0.3478 + Yisra > el > , and \{say\} < 0.0559 + amar > unto them , When < 0.3588 + kiy > ye
come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na; (this [is] the
land <00776 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [even]
the land <00776 +>erets > of Canaan <03667 +K@na with the coasts <01367 +g@buwlah > thereof: ) say NUM
035 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say}
<00559 +> amar > unto them, When <03588 + kiy > ye be come <05674 + over <05674 + Jordan <03383 + Yarden
> into the land <00776 +>erets > of Canaan <03667 +K@na; Say DEU 001 042 And the LORD <03068
+Y@hovah > said < 00559 + > amar > unto me, \{Say\} < 00559 + > amar > unto them, Go < 05927 + not up, neither
<03808 + lo> > fight < 03898 + lacham > ; for I [ am ] not among <07130 + qereb > you; lest <03808 + lo> > ye be
smitten <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . say DEU 004 006 Keep
<08104 +shamar > therefore and do <06213 + [ them ]; for this <01931 +huw> > [ is ] your wisdom <02451
+chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 +, which
<00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706
+\text{choq} >, and \{\text{say}\}\ <0.0559\ +> \text{amar} >, Surely this <0.2088\ +\text{zeh} > \text{great} <0.1419\ +\text{gadowl} > \text{nation} <0.1471
+gowy > [ is ] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . say DEU 005 027
Go <07126 +qarab > thou near <07126 +qarab > , and hear <08085 +shama< > all <03605 +kol > that the LORD
<03068 +Y@hovah > our God <00430 +>elohiym > shall {say} <00559 +>amar > : and speak <01696 +dabar >
thou unto us all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall speak
<01696 +dabar > unto thee; and we will hear <08085 +shama< > [ it ], and do <06213 + [ it ] . say DEU 005 030
Go < 0.03212 + yalak > {say} < 0.0559 + samar > to them, Get < 0.07725 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your
> again <07725 +shuwb > . say DEU 006 021 Then thou shalt {say} <00559 +>amar > unto thy son <01121 +ben
>, We were Pharaoh s <06547 +Par bondmen <05650 + in Egypt <04714 +Mitsrayim >; and the LORD <03068
+Y@hovah > brought <03318 +yatsa> > us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq >
hand <03027 +yad > : say DEU 007 017 If <03588 +kiy > thou shalt {say} <00559 +>amar > in thine heart
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<03824 + lebab >, These <00428 +> el - leb > nations <01471 + gowy > [are] more <math><07227 + rab > than I; how
<00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? say DEU 008 017 And thou {say}
<00559 +> amar > in thine heart <03824 + lebab >, My power <03581 + koach > and the might <06108 + of [ mine
] hand <03027 +yad > hath gotten <06213 + me this <02088 +zeh > wealth <02428 +chayil > . say DEU 009 002
A people <05971 + great <01419 +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the
Anakims <06062 +, whom <00834 + aher > thou knowest <03045 + yada<>, and [ of whom <00834 + aher > ]
thou hast heard <08085 +shama<>[ {say} ], Who <04310 +miy > can stand <03320 +yatsab > before <06440
+paniym > the children <01121 +ben > of Anak <06061 + ! say DEU 009 028 Lest <06435 +pen > the land
<00776 +> erets > whence thou broughtest <03318 + yatsa>> us out \{say\}<00559 +> amar >, Because <03588
+kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into
<00413 +> el> the land <00776 +> erets> which <00834 +> aher> he promised <01696 +dabar> them, and
because <03588 +kiy > he hated <08135 +sin>ah > them, he hath brought <03318 +yatsa> > them out to slay
<04191 +muwth > them in the wilderness <04057 +midbar > . say DEU 011 003 And his miracles <00226
+>owth >, and his acts <04640 + Ma < {say} >, which <00834 + >aher > he did <06213 + in the midst <08432
+tavek > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par the king <04428 +melek > of Egypt <04714
+Mitsrayim >, and unto all <03605 +kol > his land <00776 +>erets >; say DEU 011 007 But your eyes <05869
+ \text{ have seen } < 0.07200 + \text{ra} > \text{ah} > \text{all } < 0.03605 + \text{kol} > \text{the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.04640 + \text{Ma} < \{\text{say}\} > \text{of the great } < 0.01419 + \text{gadowl} > \text{acts } < 0.01419 + \text{gadowl}
LORD <03068 +Y@hovah > which <00834 +>aher > he did <06213 + . say DEU 012 020 When <03588 +kiy >
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border
<01366 + g@buwl >, as he hath promised <01696 + dabar > thee, and thou shalt \{say\} < 00559 + > amar >, I will
eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth
<00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320
+basar >, whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . say DEU 013
012. If <03588 +kiy > thou shalt hear <08085 +shama< > [ {say} ] in one <00259 +>echad > of thy cities <05892
+, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414
+nathan > thee to dwell <03427 +yashab > there, saying <00559 +>amar >, say DEU 015 016 And it shall be, if
<03588 + kiy > he \{say\} < 00559 + amar > unto thee, I will not go < 03318 + yatsa > away 
from thee; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith >, because
<03588 + kiy > he is well < 02895 + towb > with thee ; say DEU 017 014 . When < 03588 + kiy > thou art come
<00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > giveth <05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt dwell
<03427 + yashab > therein, and shalt \{say\} < 00559 + > amar >, I will set <07760 + suwm > a king < 04428 + melek
> over <05921 + me, like as all <03605 +kol > the nations <01471 +gowy > that [ are ] about <05439 +cabiyb >
me; say DEU 018 021 And if <03588 +kiy > thou {say} <00559 +>amar > in thine heart <03824 +lebab >, How
<00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD
<03068 +Y@hovah > hath not spoken <01696 +dabar > ? say DEU 020 003 And shall {say} <00559 +>amar >
unto them, Hear <08085 +shama<>, O Israel <03478 +Yisra>el>, ye approach <07126 +qarab> this day
<03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not
your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648
+chaphaz >, neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them; say DEU 020
008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people
<05971 +, and they shall \{say\} < 00559 +> amar >, What <04310 + miy > man < 00376 +> iysh > [ is there that is ]
fearful <03373 +yare> > and fainthearted <03824 +lebab > ? let him go <03212 +yalak > and return <07725
+shuwb > unto his house <01004 +bayith > , lest <06435 +pen > his brethren s <00251 +>ach > heart <03824
+lebab > faint <04549 +macac > as well as his heart <03824 +lebab > . say DEU 021 007 And they shall answer
<06030 + and {say} <00559 +>amar > , Our hands <3027yad > have not shed <08210 +shaphak > this <02088
+zeh > blood < 0.1818 + dam >, neither < 0.3808 + lo > have our eyes < 0.5869 + seen < 0.7200 + ra > ah > [it] . say
DEU 021 020 And they shall \{say\} < 00559 + > amar > unto the elders < 02205 + zagen > of his city < 05892 + ,
This <02088 +zeh > our son <01121 +ben > [ is ] stubborn <05637 +carar > and rebellious <04784 +marah > , he
will not obey <08085 +shama< > our voice <06963 +qowl >; [ he is ] a glutton <02151 +zalal >, and a drunkard
<05435 +cobe>> . say DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar >
against her, and bring <03318 + yatsa > up an evil <07451 + ra < > name < 08034 + shem > upon her, and <math>\{say\}
<00559 +> amar >, I took <03947 + laqach > this <math><02063 + zo > th > woman < 00802 +> ishshah >, and when I
came <07126 +qarab > to her, I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : say DEU 022
016 And the damsel s <05291 +na father <1> shall \{say\} <00559 +>amar > unto the elders <02205 +zagen > , I
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gave <05414 +nathan > my daughter <01323 +bath > unto this <02088 +zeh > man <00376 +>iysh > to wife
<00802 +>ishshah >, and he hateth <08130 +sane> > her; say DEU 025 007 And if <00518 +>im > the man
<00376 +>iysh > like <02654 +chaphets > not to take <03947 +lagach > his brother s <02994 +Y@bemeth > wife
to the gate <08179 +sha unto the elders <02205 +zaqen >, and \{say\} <00559 +>amar >, My husband s <02993
+yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother
<00251 +> ach > a name < 08034 + shem > in Israel < 03478 + Yisra>el > , he will < 14> not perform the duty of my
husband s <0.2992 + yabam > brother <0.2992 + yabam > . say DEU 0.25 0.08 Then the elders <math><0.2205 + zagen > of
his city <05892 + shall call <07121 +qara> > him, and speak <01696 +dabar > unto him: and [if] he stand
<05975 + [to it], and \{say\} < 00559 + > amar > , I like < 02654 + chaphets > not to take <math>< 03947 + laqach > her;
say DEU 025 009 Then shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066
+nagash > unto him in the presence <05869 + of the elders <02205 +zagen > , and loose <02502 +chalats > his
shoe <05275 +na from off <05921 + his foot <07272 +regel >, and spit <03417 +yaraq > in his face <06440
+paniym >, and shall answer <06030 + and \{say\}<00559 +>amar >, So <03602 +kakah > shall it be done
<06213 + unto that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach >
house <01004 +bayith > . say DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen >
that shall be in those <0.1992 + \text{hem} > \text{days} < 0.3117 + \text{yowm} >, and \{\text{say}\} < 0.0559 + \text{amar} > \text{unto him}, I profess
<05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
, that I am come <00935 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . say DEU 026 005
And thou shalt speak <06030 + and \{say\} <00559 +>amar> before <06440 +paniym> the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , A Syrian <00761 +>Arammiy > ready to perish <6> [ was ] my
father <1>, and he went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim >, and
sojourned <0.1481 + guwr > there <0.8033 + sham > with a few <0.4592 + m@, and became <0.1961 + hayah > there
<08033 +sham > a nation <01471 +gowy > , great <01419 +gadowl > , mighty <06099 + , and populous <07227
+rab > : say DEU 026 013 Then thou shalt {say} <00559 +>amar > before <06440 +paniym > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944
+qodesh > things out of [mine] house <01004 +bayith >, and also <01571 +gam > have given <05414 +nathan >
them unto the Levite <03881 +Leviyiy >, and unto the stranger <01616 +ger >, to the fatherless <03490
+yathowm >, and to the widow <00490 +>almanah >, according to all <03605 +kol > thy commandments
<04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed
<05674 + thy commandments <04687 +mitsvah >, neither <03808 +lo> > have I forgotten <07911 +shakach > [
them ]: say DEU 027 014 And the Levites <03881 +Leviyiy > shall speak <06030 +, and {say} <00559 +>amar
> unto all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > with a loud <07311 +ruwm >
voice <06963 +qowl >, say DEU 027 015 Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that maketh
<06213 + [ any ] graven <06459 +pecel > or molten <04541 +maccekah > image, an abomination <08441 +tow
unto the LORD <03068 +Y@hovah >, the work <04639 +ma of the hands <03027 +yad > of the craftsman
<02976 + ya>ash >, and putteth <07760 + suwm > [it] in [a] secret <math><05643 + cether > [place]. And all <03605
+kol > the people <0.5971 + \text{shall answer} < 0.6030 + \text{and } \{\text{say}\} < 0.0559 + \text{amar} > 1.50543 + \text{amen} > 1.50543 +
DEU 027 016 Cursed <00779 +>arar > [ be ] he that setteth <07034 +qalah > light <07034 +qalah > by his father
<1> or his mother <00517 +> em >. And all <03605 +kol > the people <05971 + shall {say} <00559 +> amar >,
Amen <00543 +>amen > . say DEU 027 017 Cursed <00779 +>arar > [ be ] he that removeth <05253 +nacag >
his neighbour s <07453 +rea< > landmark <01366 +g@buwl > . And all <03605 +kol > the people <05971 + shall
\{\text{say}\}\ <0.0559\ +> \text{amar} > \text{, Amen}\ <0.0543\ +> \text{amen} > \text{. say DEU }0.27\ 0.18\ \text{Cursed}\ <0.0779\ +> \text{arar} > [\text{be}]\ \text{he that}
maketh the blind <05787 + to wander <07686 + shagah > out of the way <math><01870 + derek >. And all <03605 + kol >
the people <05971 + shall {say} <00559 +>amar >, Amen <00543 +>amen > . say DEU 027 019 Cursed <00779
+>arar > [ be ] he that perverteth <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger
>, fatherless <03490 +yathowm >, and widow <00490 +>almanah >. And all <03605 +kol > the people <05971
+ \text{ shall } \{\text{say}\} < 0.0559 + \text{samar} > \text{, Amen } < 0.0543 + \text{samen} > \text{. say DEU } 0.27 \ 0.20 \ \text{Cursed } < 0.0779 + \text{sarar} > \text{[be]} \text{ he}
that lieth <0.7901 +shakab > with his father s <1> wife <0.0802 +>ishshah > ; because <0.3588 +kiy > he
uncovereth <01540 + galah > his father s < 1 > skirt < 03671 + kanaph > . And all < 03605 + kol > the people < 05971
+ \text{ shall } \{\text{say}\} < 0.0559 + \text{samar} > \text{, Amen } < 0.0543 + \text{samen} > \text{. say DEU } 0.27 \ 0.21 \ \text{Cursed } < 0.0779 + \text{sarar} > \text{[be]} \text{ he}
that lieth <0.07901 +shakab > with any <0.03605 +kol > manner of beast <0.0929 +b@hemah > . And all <0.03605
+kol > the people <05971 + shall {say} <00559 +>amar > , Amen <00543 +>amen > . say DEU 027 022 Cursed
<00779 +>arar > [ be ] he that lieth <07901 +shakab > with his sister <00269 +>achowth > , the daughter <01323
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+bath > of his father <1>, or <00176 +>ow > the daughter <01323 +bath > of his mother <00517 +>em >. And
all <03605 + kol > the people <05971 + shall {say} <00559 +> amar > , Amen <00543 +> amen > . say DEU 027
023 Cursed <00779 +>arar > [ be ] he that lieth <07901 +shakab > with his mother <02859 +chathan > in law
<02859 + chathan > . And all <03605 + kol > the people <05971 + shall \{say\} < 00559 + > amar > , Amen <00543
+>amen > . say DEU 027 024 Cursed <00779 +>arar > [ be ] he that smiteth <05221 +nakah > his neighbour
<07453 + rea < > secretly < 05643 + cether > . And all < 03605 + kol >  the people < 05971 +  shall \{say\} < 00559
+>amar > , Amen <00543 +>amen > . say DEU 027 025 Cursed <00779 +>arar > [ be ] he that taketh <03947
+lagach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 +nagiy > person <05315
+nephesh > . And all <0.3605 + kol > the people <math><0.5971 + shall \{say\} <0.0559 + samar > , Amen <0.0543 + samen = 0.0543 + samen = 0.0544 + samen = 0.054
> . say DEU 027 026 Cursed <00779 +>arar > [ be ] he that confirmeth <06965 +quwm > not [ all ] the words
<01697 + dabar > of this < 02063 + zo > th > law < 08451 + towrah > to do < 06213 + them . And all < 03605 + kol > to do < 06213 + them .
the people <05971 + shall {say} <00559 +>amar >, Amen <00543 +>amen > . say DEU 028 067 In the morning
<0.01242 + boger > thou shalt say < 0.0559 + > amar >, Would God it were even < 0.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.06153 + 1.
thou shalt {say} <00559 +>amar >, Would God it were morning <01242 +boqer >! for the fear <06343 +pachad
> of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 +pachad > , and for the
sight <04758 + mar>eh > of thine eyes <math><05869 + which <00834 + saher > thou shalt see <math><07200 + ra>ah > . say
DEU 028 067 In the morning <01242 +boqer > thou shalt {say} <00559 +> amar > , Would God it were even
<06153 + ! and at even <06153 + thou shalt say <00559 +> amar >, Would God it were morning <01242 + boqer >
! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear
<06342 + pachad >, and for the sight <04758 + mar > eh > of thine eyes <math><05869 + which < 00834 + > aher > thou
shalt see <07200 +ra>ah > . say DEU 029 022 So that the generation <01755 +dowr > to come <00314
+>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you,
and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a far <07350 +rachowq > land <00776
+>erets > , shall {say} <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that
land <00776 +>erets >, and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068
+Y@hovah > hath laid <02470 +chalah > upon it; say DEU 029 024 Even all <03605 +kol > nations <01471
+gowy > shall \{say\} < 0.0559 + > amar > , Wherefore hath the LORD < 0.03068 + Y. @hovah > done < 0.06213 + thus
<0.3662 + K@naniy > unto this <0.2063 + zo > th > land <0.00776 + > erets > ? what <0.4100 + mah > [meaneth] the
heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ? say DEU 029 025
Then men shall \{say\} < 00559 + > amar >, Because they have forsaken < 05800 + the covenant < 01285 + b@riyth >
of the LORD <03068 + Y @ hovah > God <00430 +> elohiym > of their fathers <1>, which <math><00834 +> aher > he
made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > : say DEU 030 012 It [ is ] not in heaven <08064
+shamayim >, that thou shouldest \{say\} < 00559 + >amar >, Who < 04310 + miy > shall go < 05927 + up for us to
heaven <08064 +shamayim >, and bring <03947 +laqach > it unto us, that we may hear <08085 +shama< > it,
and do <06213 + it? say DEU 030 013 Neither <03808 + lo> > [is] it beyond <05676 + the sea <03220 + yam > ,
that thou shouldest \{say\} < 00559 + > amar >, Who < 04310 + miy > shall go < 05674 + over < 05674 + the sea
<03220 +yam > for us, and bring <03947 +laqach > it unto us, that we may hear <08085 +shama< > it, and do
<06213 + it ? say DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them
in that day <03117 +yowm >, and I will forsake <05800 + them, and I will hide <05641 +cathar > my face
<06440 +paniym > from them, and they shall be devoured <00398 +>akal >, and many <07227 +rab > evils
<07451 + ra < > and troubles <06869 + tsarah > shall befall <04672 + matsa > > them; so that they will \{say\}
<00559 +> amar > in that day <03117 + yowm >, Are not these <00428 +> el - leh > evils <07451 + ra< > come
<04672 +matsa> > upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130
+qereb > us ? say DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy
<00341 +>oyeb >, lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar >
themselves strangely <0.5234 + nakar >, [ and ] lest <0.6435 + pen > they should say <0.0559 + samar >, Our
hand <03027 +yad > [ is ] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466
+pa all <03605 +kol > this <02063 +zo>th > . say DEU 032 037 And he shall \{say\} <00559 +>amar>, Where
<00335 +> ay > [are] their gods <00430 +> elohiym >, [their] rock <06697 +tsuwr > in whom they trusted
<02620 +chacah >, say DEU 032 040 For I lift <05375 +nasa> > up my hand <03027 +yad > to heaven <08064
+shamayim >, and \{say\} < 0.0559 + >amar >, I live < 0.02416 + chay > for ever < 0.05769 + . say DEU 033 027 The
eternal <06924 +qedem > God <00430 +>elohiym > [ is thy ] refuge <04585 +m@, and underneath <08478
+tachath > [ are ] the everlasting <05769 + arms <02220 +z@rowa< > : and he shall thrust <01644 +garash > out
the enemy <00341 +> \text{oyeb} > \text{from before} < 06440 + \text{paniym} > \text{thee}; and shall \{\text{say}\} < 00559 +> \text{amar} >, Destroy
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<08045 +shamad > [ them ] . say JOS 007 008 O Lord <00136 +>Adonay > , what <04100 +mah > shall I {say}
<00559 +>amar >, when <06310 +peh > Israel <03478 +Yisra>el > turneth <02015 +haphak > their backs
<06203 + before <06440 +paniym > their enemies <00341 +>oyeb > ! say JOS 007 013 Up, sanctify <06942
+qadash > the people <05971 +, and \{say\} <00559 +>amar >, Sanctify <06942 +qadash > yourselves against to
morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem > thing in the
midst <07130 +gereb > of thee, O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965
+quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr >
away the accursed <02764 +cherem > thing from among <07130 +qereb > you . say JOS 008 006 ( For they will
come <03318 +yatsa> > out after <00310 +>achar > us ) till <05704 + we have drawn <05423 +nathaq > them
from the city <05892 +; for they will {say} <00559 +>amar >, They flee <05127 +nuwc > before <06440
+paniym > us, as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440
+paniym > them . say JOS 009 011 Wherefore our elders <02205 +zaqen > and all <03605 +kol > the inhabitants
<03427 + yashab > of our country < 00776 + series > spake < 00559 + samar > to us, saying < 00559 + samar > ,
Take <03947 +lagach > victuals <06720 +tseydah > with you for the journey <01870 +derek > , and go <03212
+yalak > to meet <0.7125 + qir>ah > them, and <math>\{say\} <0.0559 + samar > unto them, We [are] your servants
<05650 + : therefore now <06258 + make <03772 + karath >  ye a league <01285 + b@riyth >  with us . say JOS
022 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< > {say} <00559
+>amar >, Behold <02009 +hinneh >, the children <01121 +ben > of Reuben <07205 +R@>uwben > and the
children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of
Manasseh <04519 +M@nashsheh > have built <01129 +banah > an altar <04196 +mizbeach > over against
<04136 + \text{muwl} > \text{the land} < 00776 + \text{serets} > \text{of Canaan} < 03667 + \text{K@na}, in the borders <01552 + \text{g@liylah} > \text{of}
Jordan < 0.3383 + Yarden > 0. at < 0.0413 + el > the passage < 0.1552 + g@liylah > of the children < 0.1121 + ben > of the children < 0.0413 + el > the passage < 0.0413
Israel <03478 +Yisra>el > . say JOS 022 027 But [ that ] it [ may be ] a witness <05707 + between <00996 +beyn
> us, and you, and our generations <0.1755 + dowr > after < 0.0310 + achar > us, that we might do <math><0.5647 + the
service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniym > him with our burnt <05930 +
offerings, and with our sacrifices <02077 +zebach >, and with our peace <08002 +shelem > offerings; that your
children <01121 +ben > may not {say} <00559 +>amar > to our children <01121 +ben > in time <04279 +machar
> to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068
+Y@hovah > . say JOS 022 028 Therefore said <00559 +> amar > we, that it shall be, when <03588 + kiy > they
should [so] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to
come <04279 +machar >, that we may \{say\} <00559 +>amar > [again], Behold <07200 +ra>ah > the pattern
<08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher
> our fathers <1> made <06213+, not for burnt <05930+ offerings, nor <03808+lo>> for sacrifices <02077
+zebach > ; but it [ is ] a witness <05707 + between <00996 +beyn > us and you . say JOS 022 028 Therefore said
<00559 +> amar > we, that it shall be, when <03588 + kiy > they should [so] {say} <00559 +> amar > to us or to
our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we may say
<00559 +>amar > [ again ], Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196
+mizbeach > of the LORD <03068 + Y @ hovah >, which <00834 +>aher > our fathers <1> made <06213 +, not
for burnt <05930 + offerings, nor <03808 +lo> > for sacrifices <02077 +zebach >; but it [ is ] a witness <05707
+ between <00996 +beyn > us and you . say JUDG 004 020 Again he said <00559 +>amar > unto her, Stand
<05975 + in the door < 06607 + pethach > of the tent < 00168 + > ohel > , and it shall be , when < 00518 + > im > any
man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee, and say <00559
+>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt \{say\} <00559 +>amar > , No
<00369 +>ayin > . say JUDG 004 020 Again he said <00559 +>amar > unto her, Stand <05975 + in the door
<06607 + pethach > of the tent < 00168 + > ohel >, and it shall be, when <00518 + > im > any man < 00376 + > iysh
> doth come <00935 +bow>> and enquire <07592 +sha>al> of thee, and \{say\}<00559 +> amar>, Is there any
man < 00376 + siysh > here < 06311 + poh > ? that thou shalt say < 00559 + samar > , No < 00369 + sayin > . say
JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid, The
people <05971 + [ are ] yet <05750 + [ too ] many <07227 +rab > ; bring <00338 +>iy > them down <03381
+yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham
>: and it shall be , [ that ] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh >
shall go <03212 +yalak > with thee, the same <01931 +huw> > shall go <03212 +yalak > with thee; and of
whomsoever <0.0834 +  aher > I \{say\} < 0.0559 +  amar >  unto thee, This <0.2088 +  zeh >  shall not go <0.3212 + 
+yalak > with thee, the same <01931 +huw> > shall not go <03212 +yalak > . say JUDG 007 004 And the LORD
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<03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid, The people <05971 + [ are ] yet <05750
+ [too] many <07227 +rab >; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim
>, and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be, [that] of whom
<0.0834 +  shall go <0.0559 +  amar > unto thee, This <0.088 +  shall go <0.03212 +  yalak > with thee,
the same <01931 +huw> > shall go <03212 +yalak > with thee; and of whomsoever <00834 +>aher > I say
<00559 +> amar > unto thee, This <02088 + zeh > shall not go <math><03212 + yalak > with thee, the same <01931
+huw> > shall not go <03212 +yalak > . say JUDG 007 011 And thou shalt hear <08085 +shama< > what <04100
+mah > they {say} <01696 +dabar > ; and afterward <00310 +>achar > shall thine hands <03027 +yad > be
strengthened <02388 +chazaq > to go <03381 +yarad > down <03381 +yarad > unto the host <04264 +machaneh
>. Then went <03381 +yarad > he down <03381 +yarad > with Phurah <06513 +Purah > his servant <05288 +na
unto the outside <07097 +qatseh > of the armed <02571 +chamush > men that [ were ] in the host <04264
+machaneh > . say JUDG 007 018 When I blow <08628 +taga< > with a trumpet <07782 +showphar > , I and all
<03605 + kol > that [are] with me, then blow <math><08628 + taqa < > ye the trumpets <07782 + showphar > also
<01571 +gam > on every <03605 +kol > side <05439 +cabiyb > of all <03605 +kol > the camp <04264
+machaneh > , and \{say\} < 00559 + >amar > , [ The sword ] of the LORD < 03068 + Y @hovah > , and of Gideon
<01439 +Gid . say JUDG 009 054 Then he called <07121 +qara> > hastily <04120 +m@herah > unto the young
<5288na man his armourbearer <03627 +k@liy >, and said <00559 +>amar > unto him, Draw <08025 +shalaph
> thy sword <02719 +chereb >, and slay <04191 +muwth > me, that men \{say\} <00559 +>amar > not of me, A
woman <00802 +>ishshah > slew <02026 +harag > him . And his young <05288 +na man thrust <01856 +daqar >
him through, and he died <04191 +muwth > . Say JUDG 012 006 Then said <00559 +>amar > they unto him,
{Say} <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar >
Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [it]
right < 0.3651 + ken > . Then they took < 0.0270 + sachaz > him, and slew < 0.0819 + shachat > him at < 0.0413 + sachaz > him
the passages <04569 +ma of Jordan <03383 + Yarden > : and there fell <05307 +naphal > at that time <06256 + of
the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@nayim > thousand <00505
+>eleph > . say JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 + let
thy words <01697 + dabar > come < 00935 + bow > > to pass < 00935 + bow > > . How < 04100 + mah > shall we
order <0.4941 + mishpat > the child <0.5288 + na, and [how] shall we do <math><0.4640 + Ma < {say} > unto him? say
JUDG 016 015 And she said <00559 +> amar > unto him, How <00349 +> eyk > canst thou {say} <math><00559
+>amar > , I love <00157 +>ahab > thee , when thine heart <03820 +leb > [ is ] not with me? thou hast mocked
<02048 +hathal > me these <02088 +zeh > three <07969 +shalowsh > times <06471 +pa, and hast not told
<05046 + nagad > me wherein < 04100 + mah > thy great < 01419 + gadowl > strength < 03581 + koach > [ lieth ].
say JUDG 018 008 And they came <00935 +bow> > unto their brethren <00251 +>ach > to Zorah <06681
+tsavach > and Eshtaol <00847 +>Eshta>ol > : and their brethren <00251 +>ach > said <00559 +>amar > unto
them, What <04100 + \text{mah} > [\{\text{say}\} < 00559 + \text{samar} > ] \text{ ye } ? \text{ say JUDG } 018 024 \text{ And he said } < 00559 + \text{samar} > ,
Ye have taken <0.03947 + laqach > away my gods < 0.0430 + >elohiym > which < 0.0834 + >aher > I made < 0.06213 + ,
and the priest <03548 +kohen >, and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more
<05750 + ? and what <04100 + mah > [ is ] this <02088 + zeh > [ that ] ye \{say\} <00559 + > amar > unto me, What
<04100 +mah > aileth thee ? say JUDG 021 022 And it shall be , when <03588 +kiy > their fathers <1> or
<00176 +> ow > their brethren < 00251 +> ach > come < 00935 +bow >> unto us to complain < 07378 + riyb >, that
we will {say} <00559 +>amar > unto them, Be favourable <02603 +chanan > unto them for our sakes: because
<03588 +kiy > we reserved <03947 +lagach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in
the war <04421 +milchamah >: for ye did not give <05414 +nathan > unto them at this time <06256 +, [ that ] ye
should be guilty <00816 +>asham > . say RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my
daughters <01121 +ben >, go <03212 +yalak > [ your way <01870 +derek > ]; for I am too old <02204 +zagen >
to have an husband <00376 +>iysh > . If <03588 +kiy > I should {say} <00559 +>amar > , I have hope <08615
+tiqvah > , [if <03588 +kiy > ] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and
should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ; say 1SA 002 036 And it shall come
<01961 +hayah > to pass, [that] every <03605 +kol > one that is left <03498 +yathar > in thine house <01004
+bayith > shall come <00935 +bow> > [ and ] crouch <07812 +shachah > to him for a piece <95> of silver
<03701 +keceph > and a morsel <03603 +kikkar > of bread <03899 +lechem > , and shall {say} <00559 +>amar
>, Put <05596 +caphach > me, I pray <04994 +na> > thee, into <00413 +>el > one <00259 +>echad > of the
priests <03548 +kohen > offices, that I may eat <00398 +>akal > a piece <06595 +path > of bread <03899
+lechem > . say 1SA 003 009 Therefore Eli <05941 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el
>, Go <03212 +yalak >, lie <07901 +shakab > down <07901 +shakab >: and it shall be , if <00518 +>im > he
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call <07121 + qara > >  thee , that thou shalt \{say\} < 00559 + >  amar >  , Speak < 01696 +  dabar >  , LORD < 03068 + 
+Y@hovah >; for thy servant <05650 + heareth < 08085 + shama < >. So Samuel <08050 + Sh@muw > el > went
<03212 + yalak > and lay < 07901 + shakab > down < 07901 + shakab > in his place < 04725 + magowm > . say 1SA
008\ 007\ And\ the\ LORD<03068+Y@hovah>said<00559+>amar>unto\ Samuel<08050+Sh@muw>el>,
Hearken <08085 +shama<> unto the voice <06963 +gowl > of the people <05971 + in all <03605 +kol > that
they {say} <00559 +>amar > unto thee: for they have not rejected <03988 +ma>ac > thee, but they have rejected
<03988 +ma>ac > me, that I should not reign <04427 +malak > over <05921 + them. say 1SA 010 002 When
thou art departed <03212 +yalak > from me to day <03117 +yowm >, thenthou shalt find <04672 +matsa> > two
<08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah >
in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah; and they will {say} <00559
+>amar > unto thee, The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to
seek <0.1245 + baqash > are found <0.4672 + matsa > > : and , lo <0.2009 + hinneh > , thy father <1 > hath left
<05203 + natash > the care < 01697 + dabar > of the asses < 00860 + > athown > , and sorroweth < 01672 + da>ag > 
for you, saying <00559 +>amar >, What <04100 +mah > shall I do <06213 + for my son <01121 +ben >? say
1SA 011 009 And they said <00559 +>amar > unto the messengers <04397 +mal>ak > that came <00935 +bow>
>, Thus <0.03541 +koh > shall ye \{say\} <0.0559 +>amar > unto the men <0.0376 +>iysh > of Jabeshgilead, To
morrow <04279 +machar >, by [ that time ] the sun <08121 +shemesh > be hot <02527 +chom >, ye shall have
help < 0.8668 + t@shuw. And the messengers < 0.4397 + mal > ak > came < 0.0935 + bow > and shewed < 0.5046 + b
+nagad > [it] to the men <0.0582 +>enowsh > of Jabesh <0.3003 +Yabesh >; and they were glad <0.8056
+sameach > . say 1SA 013 004 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > {say}
<00559 +>amar > [ that ] Saul <07586 +Sha>uwl > had smitten <05221 +nakah > a garrison <05333 +n@tsiyb >
of the Philistines <06430 +P@lishtiy >, and [ that ] Israel <03478 +Yisra>el > also <01571 +gam > was had in
abomination <00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the people <05971 + were called
<06817 +tsa together after <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal <01537 +Gilgal > . say 1SA 014
009 \text{ If } < 00518 + \text{sim} > \text{they } \{\text{say}\} < 00559 + \text{samar} > \text{thus } < 03541 + \text{koh} > \text{unto us}, \text{Tarry } < 01826 + \text{damam} > \text{until}
<05704 + \text{we come} < 05060 + \text{naga} < > \text{to you}; then we will stand <05975 + \text{still in our place} < 08478 + \text{tachath} > ,
and will not go <05927 + up unto them . say 1SA 014 010 But if <00518 +>im > they {say} <00559 +>amar >
thus <03541 +koh > , Come <05927 + up unto us ; then we will go <05927 + up : for the LORD <03068
+Y@hovah > hath delivered <05414 + nathan > them into our hand <03027 + yad > : and this <02088 + zeh > [
shall be ] a sign <00226 +>owth > unto us . say 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar
>, Disperse <06327 +puwts > yourselves among the people <05971 +, and \{say\} <00559 +>amar > unto them,
Bring <05066 + nagash > me hither <05066 + nagash > every man <math><00376 + siysh > his ox <07794 + showr > , and
every man <0.0376 + \text{siysh} > \text{his sheep} < 0.07716 + \text{seh} > \text{, and slay} < 0.07819 + \text{shachat} > \text{[them]here} < 0.02088 + \text{zeh} > \text{,}
and eat <00398 +>akal >; and sin <02398 +chata> > not against the LORD <03068 +Y@hovah > in eating
<00398 +> akal > with the blood <01818 + dam >. And all <03605 + kol > the people <05971 + brought <05066
+nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night <03915 +layil > , and slew
<07819 +shachat > [ them ] there <08033 +sham > . Say 1SA 015 016 Then Samuel <08050 +Sh@muw>el > said
<00559 +>amar > unto Saul <07586 +Sha>uwl >, Stay <07503 +raphah >, and I will tell <05046 +nagad > thee
what the LORD <03068 +Y@hovah > hath said <01696 +dabar > to me this night <03915 +layil > . And he said
<00559 +>amar > unto him, {Say} <01696 +dabar > on . say 1SA 016 002 And Samuel <08050 +Sh@muw>el >
said <00559 +>amar > , How <00349 +>eyk > can I go <03212 +yalak > ? if Saul <07586 +Sha>uwl > hear
<08085 + \text{shama} < > [it], he will kill < 02026 + \text{harag} > me. And the LORD < 03068 + Y@hovah > said < 00559
+>amar >, Take <03947 +1aqach > an heifer <05697 + with thee, and \{say\} <00559 +>amar >, I am come
<00935 +bow> > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . say 1SA 018 022 And Saul
<07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [ saying ] , Commune <01696 +dabar
> with David <01732 +David > secretly <03909 +lat > , and {say} <00559 +> amar > , Behold <02009 +hinneh >
, the king <04428 +melek > hath delight <02654 +chaphets > in thee , and all <03605 +kol > his servants <05650
+ love <00157 +>ahab > thee: now <06258 + therefore be the king s <04428 +melek > son <02859 +chathan > in
law <02860 +chathan > . say 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus <03541
+koh > shall ye {say} <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <02656
+chephets > not any dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 + of the
Philistines <06430 +P@lishtiy >, to be avenged <05358 +naqam > of the king s <04428 +melek > enemies
<00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <02803 +chashab > to make David <01732 +David >
fall <05307 +naphal > by the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . say 1SA 019 024 And
he stripped off his clothes <00899 +beged > also <01571 +gam > , and prophesied <05012 +naba> > before
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<06440 +paniym > Samuel <08050 +Sh@muw>el > in like <01571 +gam > manner <01571 +gam > , and lay
<05307 +naphal > down naked <06174 + all <03605 +kol > that day <03117 +yowm > and all <03605 +kol > that
night <03915 +layil > . Wherefore they {say} <00559 +>amar > , [ Is ] Saul <07586 +Sha>uwl > also <01571
+gam > among the prophets <05030 +nabiy>>? say 1SA 020 006 If <00518 +sim > thy father <1> at all miss
<06485 + paqad > me, then say < 00559 + samar > David < 01732 + David > earnestly asked < 07592 + samar > al >
[ leave ] of me that he might run <07323 +ruwts > to Bethlehem <01035 +Beyth Lechem > his city <05892 +: for
[ there is ] a yearly <03117 +yowm > sacrifice <02077 +zebach > there <08033 +sham > for all <03605 +kol >
the family <04940 +mishpachah > . say 1SA 020 007 If <00518 +>im > he {say} <00559 +>amar > thus <03541
+koh >, [It is] well <02896 +towb >; thy servant <05650 + shall have peace <07965 +shalowm >: but if
<00518 + > im > he be very wroth < 02734 + charah > , [ then ] be sure < 03045 + yada < > that evil < 07451 + ra < > is
determined <03615 +kalah > by him . say 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971
+shalach > a lad <05288 +na , [ saying ] , Go <03212 +yalak > , find <04672 +matsa> > out the arrows <02671
+chets > . If < 0.0518 + > im > I expressly < 0.0559 + > amar > {say} < 0.0559 + > amar > unto the lad < 0.5288 + na,
Behold <02009 +hinneh >, the arrows <02671 +chets > [ are ] on this <02007 +hennah > side of thee, take
<0.3947 + lagach > them; then come <0.0935 + bow > > thou: for [ there is ] peace <0.7965 + shalowm > to thee,
and no <00369 +>ayin > hurt <01697 +dabar >; [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay >.
say 1SA 020 022 But if <00518 +>im > I {say} <00559 +>amar > thus <03541 +koh > unto the young <05958 +
man <05958 + , Behold <02009 +hinneh > , the arrows <02671 +chets > [ are ] beyond <04973 +m@thall@ thee ;
go <03212 +yalak > thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > hath sent <07971 +shalach >
thee away . say 1SA 025 006 And thus <03541 +koh > shall ye {say} <00559 +>amar > to him that liveth <02416
+chay > [in prosperity], Peace <07965 +shalowm > [be] both to thee, and peace <07965 +shalowm > [be] to
thine house <0.1004 +bayith >, and peace <0.7965 +shalowm > [be] unto all <0.3605 +kol > that thou hast. say
2SA 007 008 Now <06258 + therefore so shalt thou {say} <00559 +>amar > unto my servant <05650 + David
<01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>, I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , from following <00310
+ achar > the sheep <0.6629 + tso>n >, to be ruler <0.5057 + tso>n > over <0.5921 + tso>n > over
<05921 + Israel <03478 + Yisra>el > : say 2SA 007 020 And what <04100 + mah > can David <01732 + David >
{say} <01696 +dabar > more <05750 + unto thee ? for thou, Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>, knowest <0.3045 + yada < > thy servant <0.5650 + ... say 2SA 011 020 And if <0.0518 + ... so be that the king
s < 04428 + melek > wrath < 02534 + chemah > arise < 05927 + , and he {say} < 00559 + > amar > unto thee ,
Wherefore <04069 +madduwa< > approached <05066 +nagash > ye so nigh unto the city <05892 + when ye did
fight <03898 +lacham > ? knew <03045 +yada< > ye not that they would shoot <03384 +yarah > from the wall
<02346 +chowmah > ? say 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son
<01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993
+shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah
>, that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye
nigh < 05066 + nagash > the wall < 02346 + chowmah > ? then {say} < 00559 + > amar > thou, Thy servant < 05650
+ Uriah <00223 +> Uwriyah > the Hittite <02850 + Chittiy > is dead <04191 + muwth > also <01571 + gam > . say
2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus
<03541 +koh > shalt thou {say} <00559 +>amar > unto Joab <03097 +Yow>ab >, Let not this <02088 +zeh >
thing <01697 +dabar > displease thee, for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088
+zeh > as well < 02090 + zoh > as another < 02090 + zoh > : make thy battle < 04421 + milchamah > more strong
<02388 + \text{chazaq} > \text{against} < 00413 + > \text{el} > \text{the city} < 05892 + \text{, and overthrow} < 02040 + \text{harac} > \text{it} : \text{and encourage}
<02388 +chazaq > thou him . say 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto
him, Lay <07901 +shakab > thee down <07901 +shakab > on <05921 + thy bed <04904 +mishkab >, and make
thyself sick <02470 +chalah >: and when thy father <1> cometh <00935 +bow>> to see <07200 +ra>ah > thee,
\{say\} < 00559 +  amar >  unto him, I pray < 04994 +  na>  thee, let my sister < 00269 +  achowth >  Tamar < 08559 + 
+Tamar > come <00935 +bow> >, and give <01262 +barah > me meat <03899 +lechem >, and dress <06213 +
the meat <0.1279 + biryah > in my sight <0.5869 + , that I may see <math><0.7200 + ra > ah > [it], and eat <0.0398 + > akal
> [it] at her hand <03027 +yad > . say 2SA 013 028 Now Absalom <53> had commanded <06680 +tsavah > his
servants <05288 +na, saying <00559 +>amar >, Mark <07200 +ra>ah > ye now <04994 +na> > when Amnon s
<00550 +>Amnown > heart <03820 +leb > is merry <02896 +towb > with wine <03196 +yayin > , and when I
{say} <00559 +>amar > unto you, Smite <05221 +nakah > Amnon <00550 +>Amnown >; then kill <04191
+muwth > him, fear <03372 +yare> > not: have not I commanded <06680 +tsavah > you? be courageous
<02388 +chazaq > , and be valiant . Say 2SA 014 012 Then the woman <00802 +>ishshah > said <00559 +>amar
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>, Let thine handmaid <08198 +shiphchah >, I pray <04994 +na> > thee, speak <01696 +dabar > [one] word
<0.1697 + dabar > unto my lord < 0.0113 + adown > the king < 0.04428 + melek > . And he said < 0.0559 + amar > ,
{Say} <01696 +dabar > on . say 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097
+Yow>ab>, Behold <02009 +hinneh>, I sent <07971 +shalach > unto thee, saying <00559 +>amar>, Come
<00935 +bow> hither, that I may send <07971 + shalach> thee to the king <04428 + melek>, to \{say\}<00559
+>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [ it had
been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > still : now <06258 + therefore let me
see <07200 + ra>ah > the king s <04428 + melek > face <06440 + paniym > ; and if <00518 + >im > there be [any]
iniquity <05771 + in me, let him kill <04191 +muwth > me . say 2SA 015 010 But Absalom <53> sent <07971
+shalach > spies <07270 +ragal > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478
+Yisra>el>, saying <00559 +>amar>, As soon as ye hear <08085 +shama<> the sound <06963 +gowl> of the
trumpet <07782 +showphar >, then ye shall \{say\} <00559 +>amar >, Absalom <53> reigneth <04427 +malak >
in Hebron <02275 +Chebrown > . say 2SA 015 026 But if <00518 +>im > he thus <03541 +koh > {say} <00559
+>amar > , I have no <03808 +lo> > delight <02654 +chaphets > in thee; behold <02005 +hen > , [ here am ] I ,
let him do <06213 + to me as seemeth <05869 + good <02896 +towb > unto him . say 2SA 015 034 But if <00518
+>im > thou return <07725 +shuwb > to the city <05892 +, and \{say\} <00559 +>amar > unto Absalom <53>, I
will be thy servant <0.5650 + 0.00, O king <0.4428 + 0.00 + melek > 0.00; [ as ] I [ have been <0.1961 + 0.00] thy father s <1.00
servant <05650 + hitherto <00227 +>az >, so [will] I now <06258 + also [be] thy servant <05650 +: then
mayest thou for me defeat <06565 +parar > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . say
2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > have I to do with you
, ye sons <0.1121 + ben > of Zeruiah < 0.6870 + Ts@ruwyah > ? so < 0.3588 + kiy > let him curse < 0.7043 + qalal > ,
because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him, Curse <07043
+qalal > David <01732 + David > . Who <04310 + miy > shall then {say} <00559 + > amar > , Wherefore <04069
+madduwa< > hast thou done <06213 + so <03651 +ken > ? say 2SA 017 009 Behold <02009 +hinneh > , he is
hid <2244> now <06258 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some
<00259 +>echad > [other] place <04725 +magowm > : and it will come <01961 +hayah > to pass, when some
<00259 +>echad > of them be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever
heareth <08085 +shama<> it will \{say\}<00559 +>amar>, There is a slaughter <04046 +maggephah> among
the people <0.5971 + that follow <0.0310 +>achar > Absalom <5.3> . say 2SA 019 002 And the victory <0.8668
+t@shuw that day <03117 +yowm > was [turned] into mourning <60> unto all <03605 +kol > the people
<05971 + : for the people <05971 + heard <08085 + shama<> {say} <00559 + >amar > that day <03117 +yowm >
how the king <04428 +melek > was grieved <06087 + for his son <01121 +ben > . say 2SA 019 013 And {say}
<00559 +> amar > ye to Amasa < 06021 +>, [ Art ] thou not of mybone <06106 +, and of my flesh <01320
+basar > ? God < 00430 +> elohiym > do < 06213 + so < 03541 + koh > to me, and more < 03254 + yacaph > also
<03541 + \text{koh} >, if <00518 + \text{sim} > thou be not captain <08269 + \text{sar} > of the host <06635 + \text{tsaba} >  before
<06440 +paniym > me continually in the room <08478 +tachath > of Joab <03097 +Yow>ab > . say 2SA 020 016
Then cried \langle 07121 + qara \rangle > a wise \langle 02450 + chakam \rangle woman \langle 00802 + \rangle ishshah \rangle out of the city \langle 05892 + \rangle,
Hear <08085 + \text{shama} < >, hear <08085 + \text{shama} < >; \{\text{say}\} < 00559 + \text{samar} >, I pray <04994 + \text{na} > > you, unto
Joab <03097 + Yow>ab > , Come <07126 + qarab > near <07126 + qarab > hither , that I may speak <01696 + dabar
> with thee . say 2SA 021 004 And the Gibeonites <01393 +Gib said <00559 +>amar > unto him, We will have
no <00369 +>ayin > silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl > , nor of his
house <01004 +bayith >; neither <00369 +>ayin > for us shalt thou kill <04191 +muwth > any man <00376
+>iysh > in Israel < 03478 + Yisra>el >. And he said <00559 + >amar >, What <04100 + mah > ye shall {say}
<00559 +>amar > , [ that ] will I do <06213 + for you . say 2SA 024 001 . And again <03254 +yacaph > the anger
<00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478
+Yisra>el >, and he moved <05493 +cuwr > David <01732 +David > against them to \{say\} <00559 +>amar >,
Go <03212 + yalak >, number <04487 + manah > Israel <03478 + Yisra>el > and Judah <03063 + Y@huwdah >.
say 2SA 024 012 Go <01980 +halak > and {say} <00559 +> amar > unto David <01732 +David > , Thus <03541
+koh > saith <01696 +dabar > the LORD <03068 +Y@hovah > , I offer <05190 +natal > thee three <07969
+shalowsh > [ things ]; choose <00977 +bachar > thee one <00259 +>echad > of them, that I may [ do <06213 +
it ] unto thee . say 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek >
David <0.1732 + David >, and \{say\} <0.0559 + amar > unto him, Didst not thou, my lord <0.0113 + adown >, O
king <04428 +melek >, swear <07650 +shaba< > unto thine handmaid <00519 +>amah >, saying <00559
+>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427
+malak > after <00310 +>achar > me, and he shall sit <03427 +yashab > upon my throne <03678 +kicce>>?
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why <04069 +madduwa< > then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? say 1KI 001 025 For he is gone <03381 +yarad > down <03381 +yarad > this day <03117 +yowm > , and hath slain <02076 +zabach > oxen < 07794 + showr > and fat < 04806 + m@riy > cattle < 04806 + m@riy > and sheep < 06629+tso>n > in abundance <07230 +rob > , and hath called <07121 +gara> > all <03605 +kol > the king s <04428 +melek > sons <01121 +ben >, and the captains <08269 +sar > of the host <06635 +tsaba>>, and Abiathar <54>the priest <03548 +kohen >; and, behold <02009 +hinneh >, they eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him, and $\{$ say $\}$ <00559 +>amar >, God save <02421 +chayah > king <04428 +melek > Adonijah . say 1KI 001 034 And let Zadok <06659 +Tsadowq > the priest <03548 +kohen > and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > anoint <04886 +mashach > him there <08033 +sham > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > : and blow <08628 +taqa< > ye with the trumpet <0.07782 + showphar >, and $\{\text{say}\} <0.0559 + \text{samar} >$, God save <0.02421 + chayah > king <0.04428+melek > Solomon <08010 +Sh@lomoh > . say 1KI 001 036 And Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > answered <06030 + the king <04428 +melek > , and said <00559 +>amar > , Amen <00543 +>amen > : the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my lord $<00113 +> adown > the king < 04428 + melek > {say} < 00559 +> amar > so < 03651 + ken > [too]. Say 1KI 002$ 014 He said <00559 +>amar > moreover, I have somewhat to say <01697 +dabar > unto thee. And she said <00559 +> amar >, $\{Say\} < 01696 + dabar >$ on . say 1KI 002 014 He said < 00559 +> amar > moreover, I have somewhat to $\{say\} < 0.1697 + dabar > unto thee .$ And she said < 0.0559 + > amar >, Say < 0.1696 + dabar > on . Say 1KI 002 016 And now <06258 + I ask <07592 +sha>al > one <00259 +>echad > petition <07596 +sh@>elah > of thee, deny <0.07725 +shuwb > me not. And she said <0.0559 +>amar > unto him, $\{Say\} <0.1696$ +dabar > on. say 1KI 002 017 And he said <00559 +> amar >, Speak <00559 +> amar >, I pray <04994 +na>> thee, unto Solomon <08010 + Sh@lomoh > the king <04428 + melek >, (for he will not $\{say\} <00559 + > amar > thee nay ,)$ that he give <05414 +nathan > me Abishag <49> the Shunammite <07767 +Shuwnammiyth > to wife <00802 +>ishshah > . say 1KI 002 020 Then she said <00559 +>amar > , I desire <07592 +sha>al > one <00259 +>echad > small <06996 +qatan > petition <07596 +sh@>elah > of thee; [I pray thee], say <00559 +>amar > me not nay <06440 + paniym >. And the king <04428 + melek > said <00559 + > amar > unto her, Ask <math><07592 + sha > al > on, my mother <0.0517 +> em >: for I will not $\{say\} <0.0559 +> amar >$ thee nay . say 1KI 002 020 Then she said <00559 +>amar >, I desire <07592 +sha>al > one <00259 +>echad > small <06996 +qatan > petition <07596 +sh@>elah> of thee; [I pray thee], $\{say\}<0.0559 +> amar> me not nay <0.6440 +paniym>. And the king$ <04428 + melek > said < 00559 + samar > unto her, Ask <07592 + sha > al > on, my mother <00517 + sem > : for I will not say <00559 +>amar > thee nay . say 1KI 009 008 And at this <02088 +zeh > house <01004 +bayith > , [which] is high <0.5945 +> elyown >, every <0.3605 + kol > one that passeth <0.5674 + by it shall be astonished <08074 +shamem >, and shall hiss <08319 +sharaq >; and they shall $\{say\}$ <00559 +>amar >, Why hath the LORD < 03068 + Y @ hovah > done < 06213 + thus < 03602 + kakah > unto this land < 00776 +> erets > , and to thishouse <01004 +bayith > ? say 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him, saying <00559 +> amar > , Thus <03541 +koh > shalt thou speak <00559 +> amar > unto this < 02088 + zeh > people < 05971 + that spake < 01696 + dabar > unto thee, saying<0.0559 + amar >, Thy father <1> made our yoke <0.5923 +

heavy <03513 +kabad >, but make thou [it] lighter <07043 +qalal > unto us; thus <03541 +koh > shalt thou $\{say\} < 0.0559 +$ amar > unto them, My little < 0.6996 + qatan > [finger] shall be thicker < 0.5666 +than my father s <1> loins <04975 +mothen > . say 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb >, and hast eaten <00398 +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325 + mayim > in the place <04725 + magowm >, of the which <00834 + a = [the LORD] $did \{say\} < 0.1696 + dabar > to thee, Eat < 0.0398 + sakal > no < 0.0408 + sal > bread < 0.3899 + lechem >, and$ drink <08354 +shathah > no <00408 +>al > water <04325 +mayim > ; thy carcase <05038 +n@belah > shall not come <0.0935 +bow>> unto the sepulchre <0.6913 +qeber> of thy fathers <1>. say 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah >, Behold <02009 +hinneh >, the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [is] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou $\{$ say $\} <01696 +$ dabar > unto her : for it shall be, when she cometh <0.0935 + bow > in, that she shall feign <0.5234 + bow > inanother <05234 +nakar > [woman] . say 1KI 016 016 And the people <05971 + [that were] encamped <02583 +chanah > heard <08085 +shama< > $\{$ say $\}$ <00559 +>amar > , Zimri <02174 +Zimriy > hath conspired <07194 +qashar >, and hath also <01571 +gam > slain <05221 +nakah > the king <04428 +melek >: wherefore all <03605 +kol > Israel <03478 +Yisra>el > made Omri <06018 +, the captain

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<08269 +sar > of the host <06635 +tsaba> > , king <04427 +malak > over <05921 + Israel <03478
+Yisra>el > that day <03117 +yowm > in the camp <04264 +machaneh > . say 1KI 018 044 And it came
<0.1961 + hayah > to pass at the seventh < 0.7637 + sh@biy time, that he said < 0.0559 + > amar > , Behold
<02009 +hinneh >, there ariseth <05927 + a little <06996 +qatan > cloud <05645 + out of the sea <03220
+yam >, like a man s <00376 +> iysh > hand <03709 +kaph >. And he said <00559 +> amar >, Go <05927
+ up, \{say\} < 0.0559 + > amar > unto Ahab < 0.0256 + > Ach > ab > Prepare < 0.0631 + > acar > [thy chariot],
and get <0.3381 + yarad > thee down <0.3381 + yarad >, that the rain <0.1653 + yarad > stop <0.6113 + yarad >
not . say 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar >
unto Jehoshaphat <03092 +Y@howshaphat >, [ There is ] yet <03588 +kiy > one <00259 +>echad > man
<00376 + \text{siysh} >, Micaiah <04321 + \text{Miykay@huw} > the son <01121 + \text{ben} > of Imlah <03229 + \text{Yimla} > >,
by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130
+sane> > him; for he doth not prophesy <05012 + naba> > good <02896 +towb > concerning <05921 + me
 , but evil <0.7451 + ra < > . And Jehoshaphat <0.3092 + Y@howshaphat > said <math><0.0559 + > amar > , Let not the
king < 04428 + melek > \{say\} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say\} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say\} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say\} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say\} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say\} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say\} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say\} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say\} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say\} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say\} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say\} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say} < 00559 + samar > so < 03651 + ken > . say 1 KI 022 027 And \{say} < 00559 + say 1 ken > . say 1 KI 022 027 And \{say} < 00559 + say 1 ken > . say 1 KI 022 027 And \{say} < 00559 + say 1 ken > . say 1 KI 022 027 And \{say} < 00559 + say 1 ken > . say 1 KI 022 027 And \{say} < 00559 + say 1 ken > . s
+ amar > , Thus <03541 +koh > saith <00559 +> amar > the king <04428 +melek > , Put <07760 +suwm >
this <02088 +zeh > [fellow] in the prison, and feed <00398 +>akal > him with bread <03899 +lechem >
of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until
<05704 + I come <00935 +bow> > in peace <07965 +shalowm > . say 2KI 001 003 But the angel <04397
+mal>ak > of the LORD <03068 +Y@hovah > said <01696 +dabar > to Elijah <00452 +>Eliyah > the
Tishbite <0.8664 + Tishbiy >, Arise <0.6965 + quwm >, go <0.5927 + up to meet <0.7125 + qir > ah > the
messengers <04397 +mal>ak > of the king <04428 +melek > of Samaria <08111 +Shom@rown > , and
{say} <01696 +dabar > unto them, [Is it] not because [there is] not a God <00430 +>elohiym > in Israel
<03478 +Yisra>el > , [ that ] ye go <01980 +halak > to enquire <01875 +darash > of Baalzebub <01176
+Ba the god <00430 +>elohiym > of Ekron <06138 + ? say 2KI 001 006 And they said <00559 +>amar >
unto him, There came <0.5927 + a man <0.0376 + siysh > up to meet <0.7125 + gir > ah > us, and said
<00559 +>amar > unto us, Go <03212 +yalak >, turn <07725 +shuwb > again <07725 +shuwb > unto the
king <04428 +melek > that sent <07971 +shalach > you, and {say} <01696 +dabar > unto him, Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > , [Is it] not because [there is]
not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [ that ] thou sendest <07971 +shalach > to
enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 +?
therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed
<04296 + mittah > on which < 00834 + saher > thou art gone < 05927 + up, but shalt surely < 03588 + kiy > 1000 + mittah > on which < 00834 + saher > thou art gone < 05927 + up, but shalt surely < 03588 + kiy > 1000 + mittah > on which < 00834 + saher > thou art gone < 05927 + up, but shalt surely < 03588 + kiy > 1000 + mittah > on which < 00834 + saher > thou art gone < 05927 + up, but shalt surely < 03588 + kiy > 1000 + mittah > on which < 00834 + saher > thou art gone < 05927 + up, but shalt surely < 03588 + kiy > 1000 + mittah > 00834 + saher > 00
die <04191 +muwth > . say 2KI 002 018 And when they came <07725 +shuwb > again <07725 +shuwb >
to him, (for he tarried <03427 +yashab > at Jericho <03405 +Y@riychow >, ) he said <00559 +>amar >
unto them, Did I not {say} <00559 +>amar > unto you, Go <03212 +yalak > not? Say 2KI 004 013 And
he said <00559 +> amar > unto him, \{Say\} <00559 +> amar > now <04994 +na >> unto her, Behold
<02009 +hinneh >, thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063
+zo>th > care < 0.2731 + charadah > ; what < 0.4100 + mah > [ is ] to be done < 0.6213 + for thee ? wouldest
<0.3426 + yesh > thou be spoken < 0.1696 + dabar > for to the king < 0.4428 + melek > , or < 0.0176 + yesh > to
the captain <0.8269 + sar > of the host <0.6635 + tsaba > > ? And she answered <0.0559 + samar > 1 dwell
<03427 +yashab > among <08432 +tavek > mine own people <05971 + . say 2KI 004 026 Run <07323
+\text{ruwts} > \text{now} < 06258 + \text{, I pray} < 04994 + \text{na} > \text{ thee}, to meet < 07125 + \text{qir} > \text{ah} > \text{her}, and \{\text{say}\} < 00559 + \text{qir} > \text{ah} > \text{her}
+>amar > unto her, [Is it] well <07965 +shalowm > with thee? [is it] well <07965 +shalowm > with thy
husband <00376 +> iysh > ? [ is it ] well <07965 + shalowm > with the child <03206 + yeled > ? And she
answered <00559 +>amar > , [ It is ] well <07965 +shalowm > . say 2KI 004 028 Then she said <00559
+>amar > , Did I desire <07592 +sha>al > a son <01121 +ben > of my lord <00113 +>adown > ? did I not
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Do not deceive} <0.7952 + \text{shalah} > \text{me ? say 2KI 007 004 If} <0.0518 + \text{sim} > \text{we}
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, We will enter} <0.0935 + \text{bow} > \text{into the city} <0.5892 + \text{, then the famine} <0.7458
+ra [ is ] in the city <05892 + , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518
+>im > we sit <0.3427 + yashab > still here <0.6311 + poh >, we die <0.4191 + muwth > also . Now <0.6258
+ therefore come <03212 +yalak >, and let us fall <05307 +naphal > unto the host <04264 +machaneh > of
the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah >
, we shall live <0.2421 +chayah >; and if <0.0518 +>im > they kill <0.4191 +muwth > us, we shall but die
<04191 +muwth > . say 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered
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<06030 + and said <00559 + amar >, Let [some] take <03947 + lagach >, I pray <04994 +na> > thee,
five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834
+ aher > are left <07604 +sha>ar > in the city, (behold, they [are] as all <03605 +kol > the multitude
<01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009
+hinneh >, [I {say}], they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the
Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach >
and see <07200 +ra>ah > . say 2KI 008 010 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto
him, Go <03212 +yalak >, {say} <00559 +>amar > unto him, Thou mayest certainly recover <02421
+chayah > : howbeit the LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that he shall surely
die <04191 +muwth > . say 2KI 009 003 Then take <03947 +lagach > the box <06378 +pak > of oil <08081
+shemen > , and pour <03332 +yatsaq > [it] on <05921 + his head <07218 +ro>sh > , and {say} <00559
+>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed
<04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . Then open
<06605 + pathach > the door < 01817 + deleth >, and flee <05127 + nuwc >, and tarry <02442 + chakah > not
. say 2KI 009 017 And there stood <05975 + a watchman <06822 +tsaphah > on <05921 + the tower
<04026 + migdal > in Jezreel < 03157 + Yizr@l > , and he spied < 07200 + ra > ah > the company < 08229
+shiph of Jehu <03058 +Yehuw> > as he came <00935 +bow> >, and said <00559 +>amar >, I see
<07200 +ra>ah > a company <08229 +shiph . And Joram <03188 +yachas > said <00559 +>amar > , Take
<03947 +laqach > an horseman <07395 +rakkab > , and send <07971 +shalach > to meet <07125 +qir>ah >
them, and let him \{say\} < 0.0559 + samar > 1.5 \text{ [Is it] peace} < 0.07965 + shalowm > 2.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say
carcase <05038 +n@belah > of Jezebel <00348 +>Iyzebel > shall be as dung <01828 +domen > upon the
face <06440 +paniym > of the field <07704 +sadeh > in the portion <02506 +cheleq > of Jezreel <03157
+Yizr@l > ; [so] that they shall not {say} <00559 +>amar > , This <02063 +zo>th > [is] Jezebel <00348
+>Iyzebel > . say 2KI 018 022 But if <03588 +kiy > ye {say} <00559 +>amar > unto me, We trust <00982
+batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [ is ] not that he, whose high
<01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken
<0.5493 + cuwr > away < 0.5493 + cuwr >, and hath said <0.0559 + cuwr > to Judah <0.03063 + Y. @huwdah >
and Jerusalem <03389 +Y@ruwshalaim >, Ye shall worship <07812 +shachah > before <06440 +paniym >
this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? say 2KI 019 006
And Isaiah <0.3470 + Y @ sha said <0.0559 + > amar > unto them . Thus <math><0.3541 + koh > shall ye \{say\}
<00559 +>amar > to your master <00113 +>adown > , Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah >, Be not afraid <03372 +yare> > of the words <01697 +dabar > which <00834
+>aher > thou hast heard <08085 +shama<>, with which <00834 +>aher > the servants <05288 +na of the
king <04428 +melek > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me . say
2KI 019 009 And when he heard <08085 +shama< > {say} <00559 +>amar > of Tirhakah <08640
+Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh > , Behold <02009 +hinneh > , he is come
<03318 +yatsa> > out to fight <03898 +lacham > against thee : he sent <07971 +shalach > messengers
<04397 +mal>ak > again <07725 +shuwb > unto Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar
>, say 1CH 005 003 The sons <0.1121 + ben >, [I {say}], of Reuben <0.7205 + R@>uwben > the firstborn
<01060 +b@kowr > of Israel <03478 +Yisra>el > [ were ], Hanoch <02585 +Chanowk > , and Pallu
<06396 +Palluw> >, Hezron <02696 +Chetsrown >, and Carmi <03756 +Karmiy > . say 1CH 009 012
And Adaiah <05718 + the son <01121 +ben > of Jeroham <03395 +Y@rocham > , the son <01121 +ben >
of Pashur <06583 +Pashchuwr >, the son <01121 +ben > of Malchijah <04441 +Malkiyah >, and Maasiai
<04640 + Ma < {say} > the son < 01121 + ben > of Adiel < 05717 + el > , the son < 01121 + ben > of Jahzerah
<03170 + Yachzerah >, the son <01121 +ben > of Meshullam <04918 + M@shullam >, the son <01121
+ben > of Meshillemith <04921 +M@shillemiyth >, the son <01121 +ben > of Immer <00564 +>Immer >;
say 1CH 016 031 Let the heavens <08064 +shamayim > be glad <08056 +sameach > , and let the earth
<00776 +>erets > rejoice <01523 +giyl > : and let [ men ] {say} <00559 +>amar > among the nations
<01471 +gowy >, The LORD <03068 +Y@hovah > reigneth <04427 +malak > . say 1CH 016 035 And
\{say\} < 00559 + > amar > ye, Save < 03467 + yasha < > us, O God < 00430 + > elohiym > of our salvation
<03468 +yesha<>, and gather <06908 +qabats > us together, and deliver <05337 +natsal > us from the
heathen <01471 +gowy >, that we may give thanks <03034 +yadah > to thy holy <06944 +qodesh > name
<08034 +shem > , [ and ] glory <07623 +shabach > in thy praise <08416 +t@hillah > . say 1CH 017 007
Now <06258 + therefore thus <03541 +koh > shalt thou \{say\} <00559 +>amar > unto my servant <05650
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+ David <01732 + David > , Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>>, I took <03947 +lagach > thee from the sheepcote <05116 +naveh >, [even] from following <00310 +>achar > the sheep <06629 +tso>n >, that thou shouldest be ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 + Yisra>el > : say 1CH 021 018 . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > commanded <00559 +>amar > Gad <01410 +Gad > to {say} <00559 +>amar > to David <01732 +David > , that David <01732 +David > should go <05927 + up, and set <06965 +quwm > up an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . say 2CH 007 021 And this <02088 +zeh > house <01004 +bayith >, which <00834 +>aher > is high <05945 +>elyown >, shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it; so that he shall $\{say\} < 00559 + > amar >$, Why < 04100 + mah > hath the LORD < 03068 + Y@hovah> done <06213 +thus <03602 +kakah > unto this <02063 +zo>th > land <00776 +>erets >, and unto this <02088 +zeh > house <01004 +bayith > ? say 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him, saying <00559 +>amar > . Thus <03541 + koh > shalt thou answer < 00559 + amar > the people < 05971 + that spake < 01696 + dabar > untothee, saying <0.0559 +> amar >, Thy father <2.5> made our yoke <math><0.5923 +

heavy <03513 +kabad >, but make thou [it] somewhat lighter <07043 +qalal > for us; thus <03541 +koh > shalt thou {say} <00559 +>amar > unto them, My little <06996 +qatan > [finger] shall be thicker < 05666 + than my father s < 1 > loins < 04975 + mothen > . say 2CH 016 014 And they buried<06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made <03738 +karah > for himself in the city <05892 + of David <01732 +David > , and laid <07901 +shakab > him in the bed <04904 +mishkab > which <00834 +>aher > was filled <04390 +male> > with sweet <01314 +besem > odours <01314 +besem > and divers kinds <02177 +zan > [of spices] prepared <07543 +ragach > by the apothecaries <04842 +mirgachath > art <04640 +Ma<{say} > : and they made a very <03966 +m@ great <01419 +gadowl > burning <08316 +s@rephah > for him. say 2CH 017 004 But sought <01875 +darash > to the [LORD <03068 +Y@hovah >] God <00430 +>elohiym > of his father <25>, and walked <01980 +halak > in his commandments <04687 +mitsvah >, and not after <00310 +>achar > the doings <04640 +Ma<{say}> of Israel <03478+Yisra>el > . say 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <0.0559 +> amar > unto Jehoshaphat < 0.03092 + Y@howshaphat > 1 There is 1 yet < 0.05750 + one<00259 +> echad > man <00376 +> iysh >, by whom we may enquire <01875 + darash > of the LORD <03068 +Y@hovah >: but I hate <08130 +sane> > him; for he never <00369 +>ayin > prophesied <05012 + naba> > good <02896 + towb > unto me, but always evil <math><07451 + ra< >: the same <01931 +huw> > [is] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 + Yimla > >. And Jehoshaphat <03092 + Y@howshaphat > said <math><00559 + > amar >, Let not the king $<04428 + \text{melek} > \{say\} < 00559 + \text{samar} > so < 03651 + \text{ken} > . say 2CH 018 015 And the$ king <04428 +melek > said <00559 +>amar > to him, How <05704 + many times <06471 +pa shall I adjure $<07650 + \text{shaba} < > \text{ thee that thou } \{\text{say}\} < 00559 + \text{> amar} > \text{ nothing } < 03808 + \text{lo} > > \text{ but the truth}$ <0.0571 + semeth > to me in the name < 0.8034 + shem > of the LORD < 0.3068 + Y. @hovah > ? say $2CH\ 018\ 026\ And \{say\} < 00559 +> amar >$, Thus < 03541 +koh > saith < 00559 +> amar > the king <04428 + melek >, Put <07760 + suwm > this <02088 + zeh > [fellow] in the prison, and feed<00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 + mayim > of affliction < 03905 + lachats >, until <05704 + I return < 07725 + shuwb > inpeace <07965 +shalowm > . say 2CH 020 011 Behold <02009 +hinneh > , [I {say} , how] they reward <01580 +gamal > us, to come <00935 +bow> > to cast <01644 +garash > us out of thy possession <03425 +y@rushah >, which <00834 +>aher > thou hast given us to inherit <03423 +yarash > . say 2CH 020 021 And when he had consulted <03289 +ya with the people <05971 + , he appointed <05975 + singers <07891 + shiyr > unto the LORD <03068 + Y@hovah > , and that should praise <01984 +halal > the beauty <01927 +hadarah > of holiness <06944 +qodesh > , as they went $<03318 + yatsa> > out before < 06440 + paniym > the army < 02502 + chalats > , and to {say} < 00559$ +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617 +checed > [endureth] for ever <05769 + . say 2CH 034 026 And as for the king <04428 +melek > of Judah <03063 +Y@huwdah >, who sent <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068 +Y@hovah >, so shall ye {say} <00559 +>amar > unto him, Thus <03541 +koh >

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saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
+Yisra>el > [ concerning ] the words <01697 +dabar > which <00834 +>aher > thou hast heard
<08085 +shama<>; say EZR 008 017 And I sent <06680 +tsavah > them with commandment
<03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725
+magowm > Casiphia <03703 + Kaciphya > >, and I told them what <01697 + dabar > they should
\{say\} < 01696 + dabar > unto Iddo < 00112 + > Iddow > , [ and ] to his brethren < 00251 + > ach > the
Nethinims <05411 +Nathiyn >, at the place <04725 +magowm > Casiphia <03703 +Kaciphya>>,
that they should bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004
+bayith > of our God <00430 +>elohiym > . say EZR 009 010 And now <06258 + , O our God
<00430 +> \text{elohiym} >, what <04100 + \text{mah} > \text{shall we } \{\text{say}\} <00559 +> \text{amar} > \text{after} <00310 +> \text{achar}
> this <02063 + zo>th >? for we have forsaken <05800 + thy commandments <04687 + mitsvah >,
say NEH 007 007 Who came <00935 +bow> > with Zerubbabel <02216 +Z@rubbabel > , Jeshua
<03442 +Yeshuwa<>, Nehemiah <05166 +N@chemyah>, Azariah <05838 +, Raamiah <07485
+Ra >. The number <0.4557 + micpar >, [I {say}], of the men <0.0582 + micpar > of the people
<05971 + of Israel <03478 + Yisra>el > [ was this ]; say NEH 009 008 And foundest <04372
+mikceh > his heart <03824 +lebab > faithful <00539 +>aman > before <06440 +paniym > thee, and
madest <03772 +karath > a covenant <01285 +b@rivth > with him to give <05414 +nathan > the
land <00776 +>erets > of the Canaanites <03669 +K@na, the Hittites <02850 +Chittiy >, the
Amorites <00567 +>Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Jebusites <02983
+Yebuwciy >, and the Girgashites <01622 +Girgashiy >, to give <05414 +nathan > [it, I say]],
to his seed <02233 +zera<>, and hast performed <06965 +quwm > thy words <01697 +dabar >; for
thou [art] righteous <06662 +tsaddiyq > : say EST 001 018 [Likewise] shall the ladies <08282
+sarah > of Persia <06539 +Parac > and Media <04074 +Maday > {say} <00559 +>amar > this
<02088 +zeh > day <03117 +yowm > unto all <03605 +kol > the king s <04428 +melek > princes
<08269 +sar >, which <00834 +>aher > have heard <08085 +shama< > of the deed <01697 +dabar >
of the queen <04436 +malkah > . Thus [ shall there arise ] too <01767 +day > much <01767 +day >
contempt <00963 +bizzayown > and wrath <07110 +qetseph > . say EST 010 002 And all <03605
+kol > the acts <04640 + Ma < {say} > of his power <math><08633 + togeph > and of his might <math><01369
+g@buwrah >, and the declaration <06575 +parashah > of the greatness <01420 +g@duwlah > of
Mordecai <04782 +Mord@kay >, whereunto <00834 +>aher > the king <04428 +melek > advanced
<01431 +gadal > him, [are] they not written <03789 +kathab > in the book <05612 +cepher > of the
chronicles <01697 +dabar > of the kings <04428 +melek > of Media <04074 +Maday > and Persia
<06539 +Parac > ? say JOB 006 022. Did I {say} <00559 +>amar > , Bring <06051 + unto me ? or ,
Give a reward <07809 +shachad > for me of your substance <03581 +koach > ? say JOB 007 004
>, When <04970 +mathay > shall I arise <06965 +quwm >, and the night <06153 + be gone <04059
+middad > ? and I am full <07646 +saba< > of tossings <05076 +nadud > to and fro unto the
dawning <05399 + nesheph > of the day <05399 + nesheph > . say JOB 007 013 When <math><03588 + kiy > 0000 + kiy < 0000 + kiy 
I \{say\} < 0.0559 + samar > 0.06210 + shall comfort < 0.05162 + nacham > me, my couch
<04904 +mishkab > shall ease <05375 +nasa> > my complaint <07878 +siyach > ; say JOB 009 012
Behold <02005 +hen >, he taketh <02862 +chathaph > away <02862 +chathaph >, who <04310
+miy > can hinder <07725 +shuwb > him ? who <04310 +miy > will {say} <00559 +>amar > unto
him, What <04100 +mah > doest <06213 + thou? say JOB 009 020 If <00518 +>im > I justify
<06663 +tsadaq > myself, mine own mouth <06310 +peh > shall condemn <07561 +rasha< > me : [
if I {say}], I [am] perfect <08535 +tam >, it shall also prove me perverse <06140 + . say JOB 009
027 If <00518 +>im > I {say} <00559 +>amar > , I will forget <07911 +shakach > my complaint
<07878 +siyach >, I will leave <05800 + off my heaviness <06440 +paniym >, and comfort <01082
+balag > [ myself ] : say JOB 010 002 I will {say} <00559 +>amar > unto God <00433 +>elowahh >
, Do not condemn <7561rasha< > me ; shew <03045 +yada< > me wherefore thou contendest with
me . say JOB 019 028 But ye should {say} <00559 +>amar > , Why <04100 +mah > persecute
<07291 +radaph > we him, seeing the root <08328 +sheresh > of the matter <01697 +dabar > is
found <04672 +matsa> > in me? say JOB 020 007 [ Yet ] he shall perish <6> for ever <05331
+netsach > like his own dung <01561 +gelel > : they which have seen <07200 +ra>ah > him shall
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Where } <0.0335 + \text{say} > \text{[is]} \text{ he ? say JOB } 0.21 \ 0.14 \text{ Therefore they } \{\text{say}\}
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<00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr > from us ; for we desire <02654
+chaphets > not the knowledge <01847 +da of thy ways <01870 +derek > . say JOB 021 028 For ye
\{\text{say}\}\ <0.0559 + \text{samar} > , Where \{\text{say}\}\ <0.0559 + \text{say} > , where 
<05081 + \text{nadiyb} > ? and where <00346 + \text{sayeh} > [ are ] the dwelling <04908 + \text{mishkan} > \text{places}
<00168 +>ohel > of the wicked <07563 +rasha< > ? say JOB 022 029 When <03588 +kiy > [ men ]
are cast <08213 +shaphel > down <08213 +shaphel >, then thou shalt \{say\} <00559 +>amar >, [
There is 1 lifting <01466 +gevah > up; and he shall save <03467 +yasha< > the humble person . say
JOB 023 005 I would know <03045 +yada< > the words <04405 +millah > [ which ] he would
answer <06030 + me, and understand <00995 + biyn > what <math><04100 + mah > he would \{say\} < 00559
+>amar > unto me . say JOB 028 022 Destruction <11> and death <04194 +mayeth > {say} <00559
+>amar > , We have heard <08085 +shama< > the fame <08088 +shema< > thereof with our ears
<00241 +>ozen > . say JOB 032 011 Behold <02005 +hen > , I waited <03176 +yachal > for your
words <01697 +dabar > ; I gave ear <00238 +>azan > to your reasons <08394 +tabuwn > , whilst
<05704 + ye searched < 02713 + chaqar > out what to {say} < 04405 + millah > . say JOB 032 013 Lest
<06435 + pen > ye should \{say\} < 00559 + samar > , We have found <04672 + matsa > sout wisdom
<02451 +chokmah > : God <00410 +>el > thrusteth <05086 +nadaph > him down, not man <00376
+>iysh > . say JOB 033 027 He looketh <07789 +shuwr > upon men <00582 +>enowsh > , and [ if
any \{ \text{say} \} < 0.0559 + \text{samar} > 1 \text{ have sinned} < 0.02398 + \text{chata} > 2 \text{ and perverted} < 0.05753 + 1 \text{ that}
which was 1 right <03477 +yashar >, and it profited <07737 +shavah > me not; say JOB 033 032 If
<00518 +> im > thou hast <03426 + yesh > any thing to {say} <04405 + millah >, answer <07725
+shuwb > me : speak <01696 +dabar > , for I desire <02654 +chaptets > to justify <06663 +tsadaq >
thee . say JOB 034 018 [ Is it fit ] to {say} <00559 +>amar > to a king <04428 +melek > , [ Thou art ]
wicked <01100 +b@liya? [ and ] to princes <05081 +nadiyb > , [ Ye are ] ungodly <07563 +rasha< >
? say JOB 036 023 Who <04310 +miy > hath enjoined <06485 +pagad > him his way <01870 +derek
>? orwho <04310 +miy > can {say} <00559 +>amar > , Thou hast wrought <06466 +pa iniquity
<05766 + ? say JOB 037 019 Teach <03045 +yada< > us what <04100 +mah > we shall {say}
<0.0559 +> amar > unto him ; [for] we cannot <math><0.3808 +lo> > order <0.6186 + [our speech] by
reason <06440 +paniym > of darkness <02822 +choshek > . say JOB 038 035 Canst thou send
<0.7971 + shalach > lightnings < 0.1300 + baraq > , that they may go <0.3212 + yalak > , and \{say\}
<00559 +>amar > unto thee, Here <02009 +hinneh > we [ are ] ? say PSA 003 002 Many <07227
+\text{rab} > [\text{ there be }] \text{ which } \{\text{say}\} < 0.0559 + \text{samar} > \text{ of my soul } < 0.05315 + \text{nephesh} > , [\text{ There is }] \text{ no}
<00369 +>ayin > help <03444 +y@shuw for him in God <00430 +>elohiym > . Selah <05542 +celah
> . say PSA 004 006 . [ There be ] many <07227 +rab > that {say} <00559 +>amar > , Who <04310
+\text{miy} > \text{will shew} < 0.7200 + \text{ra} > \text{ah} > \text{us} [\text{any}] \text{good} < 0.2896 + \text{towb} > ? LORD < 0.3068 + Y. @hovah > ,
lift <05375 +nasa> > thou up the light <00216 +>owr > of thy countenance <06440 +paniym > upon
us . say PSA 011 001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732
+David > . In the LORD <03068 +Y@hovah > put I my trust <02620 +chacah > : how <00349 +>eyk
> \{say\} < 0.0559 + > amar > ye to my soul < 0.5315 + nephesh > , Flee < 0.5110 + nuwd > [as] a bird
<06833 +tsippowr > to your mountain <02022 +har > ? say PSA 013 004 Lest <06435 +pen > mine
enemy <00341 +> \text{oyeb} > \{\text{say}\} < 00559 +> \text{amar} > 1 \text{ have prevailed} < 03201 + \text{yakol} > \text{against him} ;
and ] those that trouble <06862 +tsar > me rejoice <01523 +giyl > when <03588 +kiy > I am moved
<0.4131 + mowt > . say PSA 027 014 Wait < 0.6960 + qavah > on the LORD < 0.3068 + Y@hovah > : be
of good courage <02388 +chazaq >, and he shall strengthen <00553 +>amats > thine heart <03820
+ leb >: wait <06960 +qavah > , I {say} , on the LORD <03068 +Y@hovah > . say PSA 033 004 For
the word <01697 + dabar > of the LORD < 03068 + Y@hovah > [is] right < 03477 + yashar > ; and all
<03605 + kol > his works < 04640 + Ma < {say} > [are done] in truth < 00530 + >emuwnah > . say PSA
033 015 He fashioneth <03335 +yatsar > their hearts <03820 +leb > alike <03162 +yachad > ; he
considereth <0.0995 + biyn > all <0.3605 + kol > their works <0.4640 + Ma < {say} > . say PSA 0.35 0.03
Draw <07324 +ruwq > out also the spear <02595 +chaniyth > , and stop <05462 +cagar > [ the way ]
against <07125 + qir>ah > them that persecute <math><07291 + radaph > me : {say} <00559 +> amar > unto
my soul <05315 +nephesh > , I [ am ] thy salvation <03444 +y@shuw . say PSA 035 010 All <03605
+kol > my bones < 06106 + shall \{say\} < 00559 +> amar > , LORD < 03068 + Y@hovah > , who
<04310 +miy > [ is ] like unto thee, which deliverest <05337 +natsal > the poor <06041 + from him
that is too strong <02389 +chazaq > for him, yea, the poor <06041 + and the needy <34> from him
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that spoileth <01497 +gazal > him ? say PSA 035 025 Let them not say <00559 +>amar > in their hearts <03820 + leb >, Ah <00253 + >ach >, so would <05315 + nephesh > we have it: let them not {say} <00559 +>amar >, We have swallowed <01104 +bala< > him up . say PSA 035 025 Let them not $\{\text{say}\}\ <0.0559 + \text{samar} > \text{in their hearts} <0.3820 + \text{leb} > \text{, Ah} <0.0253 + \text{sach} > \text{, so would} <0.5315$ +nephesh > we have it: let them not say <00559 +>amar >, We have swallowed <01104 +bala< > him up . say PSA 035 027 Let them shout <07442 +ranan > for joy , and be glad <08056 +sameach >, that favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , let them {say} <00559 +>amar > continually <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified <01431 +gadal >, which hath pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant <05650 + . say PSA 040 015 Let them be desolate <08074 +shamem > for a reward <06118 + of their shame $<0.1322 + bosheth > that <math>\{say\} < 0.0559 + samar > unto me$, Aha <0.0253 + sach > 0.0253 + sach > 0.0253aha <00253 +>ach > . say PSA 040 016 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee : let such as love <00157 +>ahab > thy salvation <08668 +t@shuw {say} <00559 +>amar > continually <08548 +tamiyd >, The LORD <03068 +Y@hovah > be magnified <01431 +gadal > . say PSA 041 008 An evil <01100 +b@liya disease <01697 +dabar > , [{say} they] , cleaveth <03332 +yatsaq > fast unto him : and [now] that he lieth <07901 +shakab > he shall rise <06965 +quwm > up no <03808 +lo> > more <03254 +yacaph > . say PSA 042 003 My tears <01832 +dim have been <01961 +hayah > my meat <03899 +lechem > day <03119 +yowmam > and night <03915 +layil >, while they continually {say} <00559 +>amar > unto me, Where <00346 +>ayeh > [is] thy God <00430 +>elohiym > ? say PSA 042 009 I will {say} <00559 +>amar > unto God <00410 +>el > my rock <05553 +cela< >, Why <04100 +mah > hast thou forgotten <07911 + shakach > me? why <04100 + mah > go <03212 + yalak > I mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341 +>oyeb > ? say PSA 042 010 [As] with a sword <07524 +retsach > in my bones <06106 + , mine enemies <06887 +tsarar > reproach <02778 +charaph . > me; while they $\{say\}$ <00559 +>amar >daily unto me, Where <0.0346 +> ayeh > [is] thy God <math><0.0430 +> elohiym > ?say PSA 0.58 0.11 Sothat a man $<0.0120 +> adam > shall \{say\} <0.0559 +> amar > Verily <0.0389 +> ak > [there is] a$ reward <06529 + p@riy > for the righteous <06662 + tsaddiyq > : verily <00389 + > ak > he is a God<00430 +>elohiym > that judgeth <08199 +shaphat > in the earth <00776 +>erets > . say PSA 059 007 Behold <02009 +hinneh >, they belch <05042 +naba< > out with their mouth <06310 +peh > : swords <02719 +chereb > [are] in their lips <08193 +saphah > : for who <04310 +miy > , [$\{say\}\}$ they], doth hear <08085 +shama< >? say PSA 064 005 They encourage <02388 +chazaq > themselves [in] an evil <07451 +ra< > matter <01697 +dabar > : they commune <05608 +caphar > of laying <02934 +taman > snares <04170 +mowgesh > privily <02934 +taman > ; they {say} <0.0559 + amar >, Who <0.4310 + miy > shall see <0.7200 + ra > ah > them ? say PSA 0.64 + 0.09 And all 0.000 + 0.000<03605 + kol > men < 00120 + adam > shall fear < 03372 + yare > >, and shall declare <05046 + nagad> the work <06467 +po of God <00430 +>elohiym > ; for they shall wisely <07919 +sakal > consider $<0.7919 + sakal > of his doing < 0.4640 + Ma < \{say\} > . Say PSA 0.66 0.03 \{Say\} < 0.0559 + samar > 0.0559$ unto God <00430 +> elohiym >, How <04100 +mah > terrible <03372 +yare>> [art thou in] thy works <04639 +ma! through the greatness <07230 +rob > of thy power <05797 + shall thine enemies <00341 +>oyeb > submit <03584 +kachash > themselves unto thee . say PSA 070 003 Let them be turned <07725 +shuwb > back <07725 +shuwb > for a reward <06118 + of their shame <01322 +bosheth > that $\{$ say $\} < 00559 +>$ amar > , Aha < 00253 +>ach > , aha < 00253 +>ach > . say PSA 070 004 Let all <03605 +kol > those that seek <01245 +baqash > thee rejoice <07797 +suws > and be glad <08056 +sameach > in thee: and let such as love <00157 +>ahab > thy salvation <03444 +y@shuw {say} <00559 +>amar > continually <08548 +tamiyd > , Let God <00430 +>elohiym > be magnified <01431 +gadal > . say PSA 073 011 And they {say} <00559 +>amar > , How <00349 +>eyk > doth God <04010 +mabliggiyth > know <03045 +yada<>? and is there knowledge <01844 +de in the most <05945 +>elyown > High <05945 +>elyown > ? say PSA 073 015 . If <00518 +>im $> I \{say\} < 0.0559 + samar > 1 \text{ will speak} < 0.05608 + caphar > 1 \text{ thus} < 0.03644 + 1 \text{ mow} > 1 \text{ behold}$ <02009 +hinneh > , I should offend <00898 +bagad > [against] the generation <01755 +dowr > of thy children <01121 +ben > . say PSA 079 010 Wherefore <04100 +mah > should the heathen $<01471 + gowy > {say} < 00559 + samar >$, Where <00346 + sayeh > [is] their God <math><00430+>elohiym > ? let him be known <03045 +yada< > among the heathen <01471 +gowy > in our sight

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<05869 + [by] the revenging <05360 +n@qamah > of the blood <01818 +dam > of thy servants
<05650 + [ which is ] shed <08210 + shaphak > . say PSA 091 002 I will \{say\} <00559 + >amar > of
the LORD <03068 +Y@hovah >, [He is ] my refuge <04268 +machaceh > and my fortress <04686
+matsuwd >: my God <00430 +>elohiym >; in him will I trust <00982 +batach > . say PSA 094 007
Yet they \{say\}\ <0.0559 + > amar > , The LORD <0.3050 + Yahh > shall not see <math><0.7200 + ra > ah > ,
neither <03808 +lo> > shall the God <00430 +>elohiym > of Jacob <03290 +Ya regard <00995
that ] the LORD <03068 + Y @ hovah > reigneth < 04427 + malak > : the world < 08398 + tebel > also
<00637 +>aph > shall be established <03559 +kuwn > that it shall not be moved <04131 +mowt > :
he shall judge <01777 +diyn > the people <05971 + righteously <04339 +meyshar >. say PSA 106
048 Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
Israel <03478 +Yisra>el > from everlasting <05769 + to everlasting <05769 + : and let all <03605
+kol > the people < 0.5971 + {say} < 0.0559 + 2 amar > 0.0543 + 2 amen > 0.0544 + 
+halal > ye the LORD <03050 +Yahh > . say PSA 107 002 Let the redeemed <01350 +ga>al > of the
LORD < 03068 + Y @ hovah > {say} < 00559 + > amar > [so], whom < 00834 + > aher > he hath
redeemed <0.01350 + ga > al > from the hand <math><0.03027 + yad > of the enemy <0.06862 + tsar > ; say PSA
115 002 Wherefore <04100 + \text{mah} > \text{should the heathen} < 01471 + \text{gowy} > \{\text{say}\} < 00559 + \text{samar} > 
Where <00346 +>ayeh > [ is ] now <04994 +na> > their God <00430 +>elohiym > ? say PSA 118
002 Let Israel <0.3478 + Yisra>el > now <0.4994 + na> > {say} <0.0559 + > amar > , that his mercy
<02617 +checed > [ endureth ] for ever <05769 + . say PSA 118 003 Let the house <01004 +bayith >
of Aaron <00175 +> Aharown > now <04994 +na>> {say} <00559 +> amar >, that his mercy
<02617 +checed > [ endureth ] for ever <05769 + . say PSA 118 004 Let them now <04994 +na> >
that fear <03373 + yare >  the LORD <03068 + Y@hovah > {say} <00559 +> amar > , that his mercy
<02617 +checed > [ endureth ] for ever <05769 + . say PSA 122 008 For my brethren <00251 +>ach
> and companions <07453 + rea <> sakes <06616 + pathiyl>, I will now <04994 + na>> {say}
<01696 +dabar > , Peace <07965 +shalowm > [ be ] within thee . say PSA 124 001 . A Song <07892
+shivr > of degrees <04609 +ma of David <01723 +Dahava<>. If <03884 +luwle>>[ it had not
been <01961 +hayah > ] the LORD <03068 +Y@hovah > who was on our side, now <04994 +na> >
may Israel <03478 +Yisra>el > {say} <00559 +>amar > ; say PSA 129 001 . A Song <07892 +shiyr
> of degrees <04609 +ma . Many <07227 +rab > a time <07227 +rab > have they afflicted <06887
+tsarar > me from my youth <05271 +na, may Israel <03478 +Yisra>el > now <04994 +na> > {say}
<00559 +>amar > : say PSA 129 008 Neither <03808 +lo> > do they which go <05674 + by {say}
<0.0559 + \text{amar} >, The blessing <0.1293 + \text{B@rakah} > \text{of the LORD} <0.3068 + \text{Y@hovah} > [be]
upon you: we bless <01288 +barak > you in the name <08034 +shem > of the LORD <03068
+Y@hovah > . say PSA 130 006 My soul <05315 +nephesh > [ waiteth ] for the Lord <00136
+>Adonay > more than they that watch <08104 +shamar > for the morning <01242 +boqer > : [ I
{say}, more than ] they that watch <08104 +shamar > for the morning <01242 +boqer > . say PSA
139 011 If I \{say\} < 00559 + > amar > , Surely < 00389 + > ak > the darkness < 02822 + choshek > shall
cover <07779 +shuwph > me; even the night <03915 +layil > shall be light <00216 +>owr > about
<0.1157 + b@me . say PRO 0.01 0.11 If < 0.0518 + > im > they {say} < 0.0559 + > amar > , Come < 0.03212
+yalak > with us, let us lay wait <00693 +>arab > for blood <01818 +dam >, let us lurk <06845
+tsaphan > privily for the innocent <05355 +naqiy > without <02600 +chinnam > cause <02600
+chinnam >: Say PRO 003 028 {Say} <00559 +>amar > not unto thy neighbour <07453 +rea <>,
Go <03212 +yalak >, and come <07725 +shuwb > again <07725 +shuwb >, and to morrow <04279
+machar > I will give <0.5414 +nathan > ; when thou hast <0.3426 +yesh > it by thee . say PRO 005
012 And {say} <00559 +>amar >, How <00349 +>eyk > have I hated <08130 +sane> > instruction
<04148 +muwcar >, and my heart <03820 +leb > despised <05006 +na>ats > reproof <08433
+towkechah >; Say PRO 007 004 {Say} <00559 +>amar > unto wisdom <02451 +chokmah >, Thou
[ art ] my sister <00269 +>achowth >; and call <07121 +qara> > understanding <00998 +biynah > [
thy | kinswoman <04129 +mowda< > : say PRO 020 009 . Who <04310 +miy > can {say} <00559
+>amar > , I have made my heart <03820 +leb > clean <02135 +zakah > , I am pure <02891 +taher >
from my sin <02403 +chatta>ah > ? Say PRO 020 022 . {Say} <00559 +>amar > not thou, I will
recompense <07999 +shalam > evil <07451 +ra< > ; [ but ] wait <06960 +qavah > on the LORD
<03068 +Y@hovah >, and he shall save <03467 +yasha< > thee. say PRO 023 035 They have
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stricken <05221 +nakah > me, [ shalt thou {say} <00559 +>amar > , and ] I was not sick <02470
+chalah > ; they have beaten <0.1986 +halam > me , [ and ] I felt <0.3045 +yada< > [ it ] not : when
<04970 +mathay > shall I awake <06974 +quwts > ? I will seek <01245 +baqash > it yet again
<05750 + . Say PRO 024 029 {Say} <00559 + > amar > not, I will do <06213 + so <03651 + ken > to
him as he hath done <06213 + \text{to me}: I will render <07725 + \text{shuwb} > \text{to the man} < 00376 + \text{siysh} >
according to his work <06467 +po . say PRO 030 009 Lest <06435 +pen > I be full <07646 +saba< >
, and deny <0.3584 + \text{kachash} > [\text{ thee }], and \{\text{say}\} < 0.0559 + \text{samar} > \}, Who <0.4310 + \text{miy} > [\text{ is }] the
LORD < 03068 + Y @ hovah > ? or lest < 06435 + pen > I be poor < 03423 + yarash > , and steal < 01589
+ganab > , and take <08610 +taphas > the name <08034 +shem > of my God <00430 +>elohiym > [
in vain ]. say PRO 030 015. The horseleach <0.5936 + hath two <0.8147 + sh@nayim > daughters
<01121 +ben > , [ crying ] , Give <03051 +yahab > , give <03051 +yahab > . There are three <07969
+shalowsh > [ things that ] are never <03808 +lo> > satisfied <07646 +saba< > , [ yea ] , four <math><00702
+ arba < > [ things ] {say} < 0.0559 + > amar > not, [ It is ] enough < 0.1952 + hown > : say ECC 0.05
006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to sin
<02398 + chata>>; neither <00408 + >al> \{say\} <00559 + >amar> thou before <math><06440 + paniym>
the angel <04397 + \text{mal}>\text{ak}>, that it [was] an error <07684 + \text{sh@gagah}>: wherefore <04100 + \text{mah}
> should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 + thy voice <06963
+\text{qowl} >, and destroy <02254 +chabal > the work <04639 +ma of thine hands <03027 +yad >? say
ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967
+me>ah > [children], and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh > , so
that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul
<05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571
+gam > [that] he have <0.1961 + havah > no <0.3808 + lo > burial <0.6900 + q@buwrah > ; I {say}
<00559 +>amar > , [ that ] an untimely <05309 +nephel > birth <05309 +nephel > [ is ] better
<02896 + towb > than he. Say ECC 007 010 \{Say\} < 00559 + > amar > not thou, What <04100 + mah
> is [ the cause <01961 +hayah > ] that the former <07223 +ri>shown > days <03117 +yowm > were
better <02896 +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al >
wisely <02451 +chokmah > concerning <05921 + this <02088 +zeh > . say ECC 008 004 Where
<0.0834 +  aher > the word <0.1697 +  dabar > of a king <0.4428 +  melek > [ is , there is ] power <0.7983
+shiltown >: and who <04310 +miy > may \{say\} <00559 +>amar > unto him, What <04100 +mah
> doest <06213 + thou? say ECC 012 001. Remember <02142 +zakar > now thy Creator <01254
+bara > in the days < 03117 + yowm > of thy youth < 00979 + b@churowth > , while < 05704 + the
evil <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not, nor the years <08141
+shaneh > draw nigh <05060 +naga<>>, when <00834 +>aher > thou shalt \{say\}<00559 +>amar >,
I have no <00369 +>ayin > pleasure <02656 +chephets > in them; say ISA 002 003 And many
<07227 +rab > people <05971 + shall go <01980 +halak > and {say} <00559 +>amar > , Come
<03212 +yalak > ye, and let us go <05927 + up to the mountain <02022 +har > of the LORD <03068
+Y@hovah >, to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya
; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will walk <03212
+yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318
+yatsa >  forth < 03318 + yatsa >  the law < 08451 + towrah > , and the word < 01697 + dabar >  of the
LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > . Say ISA 003 010 {Say}
<0.0559 +  amar > ye to the righteous <0.6662 +  tsaddiyq > , that [it shall be] well <0.2896 +  towb > [
with him ]: for they shall eat <00398 +>akal > the fruit <06529 +p@riy > of their doings <04611
+ma . say ISA 005 019 That \{say\} < 00559 +>amar>, Let him make speed < 04116 +mahar>, [ and
] hasten <02363 +chuwsh > his work <04639 +ma, that we may see <07200 +ra>ah > [ it ] : and let
the counsel <06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh
<07126 + qarab > and come < 00935 + bow > >, that we may know <03045 + yada < > [it]! say ISA
007\ 004\ And \{say\} < 00559 + samar > unto him, Take heed < 08104 + shamar >, and be quiet < 08252
+shaqat >; fear <03372 +yare > > not, neither <00408 +>al > be fainthearted <03824 +lebab > for
the two <08147 +sh@nayim > tails <02180 +zanab > of these <00428 +>el - leh > smoking <06226
+ firebrands <00181 +>uwd >, for the fierce <02750 +choriy > anger <00639 +>aph > of Rezin
<07526 + R@tsiyn > with Syria < 00758 + > Aram >, and of the son <01121 + ben > of Remaliah
<07425 +R@malyahuw > . say ISA 008 012 Say <00559 +>amar > ye not , A confederacy <07195
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+qesher >, to all <0.3605 + kol > [them to] whom <math><0.0834 + aher > this <0.2088 + zeh > people
<05971 + \text{shall } \{\text{say}\} < 00559 + \text{samar} > \text{, A confederacy} < 07195 + \text{qesher} > \text{; neither} < 03808 + \text{lo} > \text{samar} 
fear <03372 +yare> > ye their fear <04172 +mowra> > , nor <03808 +lo> > be afraid <06206 + . Say
ISA 008 012 {Say} <00559 +>amar > ye not, A confederacy <07195 +qesher >, to all <03605 +kol
> [ them to ] whom <00834 +> aher > this <02088 + zeh > people <05971 + shall say <00559 +> amar
>, A confederacy <07195 +qesher >; neither <03808 +lo> fear <03372 +yare> ye their fear
<04172 +mowra>>, nor <03808 +lo>> be afraid <06206 + . say ISA 008 019 And when <03588
+kiy > they shall {say} <00559 +>amar > unto you, Seek <01875 +darash > unto them that have
familiar spirits <00178 +>owb >, and unto wizards <03049 +yidd@ that peep <06850 +tsaphaph >,
and that mutter <01897 +hagah > : should not a people <05971 + seek <01875 +darash > unto their
God <00430 +>elohiym > ? for the living <02416 +chay > to the dead <04191 +muwth > ? say ISA
009\ 009\ And\ all < 03605\ +kol > the\ people < 05971\ + shall\ know < 03045\ +yada < > \ , [even]\ Ephraim
<00669 +>Ephrayim > and the inhabitant <03427 +yashab > of Samaria <08111 +Shom@rown > ,
that \{\text{say}\}\ <00559\ +> \text{amar}\ > \text{ in the pride}\ <01346\ +\text{ga}\ \text{and stoutness}\ <01433\ +\text{godel}\ > \text{ of heart}\ <03824
+lebab >, say ISA 012 001. And in that day <03117 +yowm > thou shalt \{say\} <00559 +>amar >,
O LORD <03068 + Y @ hovah >, I will praise <03034 + yadah > thee: though <03588 + kiy > thou
wast angry <00599 +>anaph > with me, thine anger <00639 +>aph > is turned <07725 +shuwb >
away, and thou comfortedst <05162 +nacham > me . say ISA 012 004. And in that day <03117
+yowm > shall ye \{say\} < 00559 + >amar > , Praise < 03034 + yadah > the LORD < 03068 + Y@hovah
>, call <07121 +qara> > upon his name <08034 +shem >, declare <03045 +yada< > his doings
<05949 + among the people <05971 + among, make mention <02142 + zakar > that his name <math><08034 + shem
> is exalted <07682 + sagab > . say ISA 014 004 . That thou shalt take <05375 + nasa > up this
<02088 +zeh > proverb <04912 +mashal > against <05921 + the king <04428 +melek > of Babylon
<00894 + Babel >, and \{say\} < 00559 + > amar >, How < 00349 + > eyk > hath the oppressor < 05065
+nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah >
ceased <07673 +shabath > ! say ISA 014 010 All <03605 +kol > they shall speak <06030 + and
 \{\text{say}\}\ <0.0559 + \text{samar} > \text{unto thee}, Art thou also <0.1571 + \text{gam} > \text{become} <0.2470 + \text{chalah} > \text{weak}
<02470 +chalah > as we? art thou become <04911 +mashal > like <04911 +mashal > unto us? say
ISA 019 011 Surely <00389 +> ak > the princes <08269 +sar > of Zoan <06814 +Tso [ are ] fools
<00191 +>evivl >, the counsel <06098 + of the wise <02450 +chakam > counsellors <03289 +ya of
Pharaoh <06547 +Par is become <01197 +ba brutish <01197 +ba : how <00349 +>eyk > {say}
<00559 +>amar > ye unto Pharaoh <06547 +Par, I [ am ] the son <01121 +ben > of the wise <02450
+chakam >, the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ? say ISA
020 006 And the inhabitant <03427 +yashab > of this <02088 +zeh > isle <00339 +>iy > shall {say}
<00559 +>amar > in that day <03117 +yowm > , Behold <02009 +hinneh > , such <03541 +koh > [
is ] our expectation <04007 +mabbat > , whither we flee <05127 +nuwc > for help <05833 + to be
delivered <05337 +natsal > from the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and
how <00349 +> \text{eyk} > \text{shall we escape} < 04422 + \text{malat} > ? \text{ say ISA } 022 \ 015 \text{ . Thus} < 03541 + \text{koh} > 100 + 
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635
+tsaba>>, Go <03212 +valak>, get <00935 +bow>> thee unto this <02088 +zeh> treasurer
<05532 +cakan > , [even] unto Shebna <07644 +Shebna > , which <00834 +>aher > [is] over
<0.5921 + \text{the house} < 0.1004 + \text{bayith} > , [ and \{\text{say}\} < 0.0559 + \text{samar} > ], say ISA 0.29 0.15 Woe
<01945 +howy > unto them that seek deep <06009 + to hide <05641 +cathar > their counsel <06098
+ from the LORD <03068 +Y@hovah >, and their works <04639 +ma are in the dark <04285
+machshak > , and they {say} <00559 +>amar > , Who <04310 +miy > seeth <07200 +ra>ah > us?
and who <04310 +miy > knoweth <03045 +yada< > us ? say ISA 029 016 Surely <00518 +>im >
your turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the
potter s <03335 +yatsar > clay <02563 +chomer > : for shall the work <04639 +ma say <00559
+>amar > of him that made <06213 + it, He made <06213 + me not? or shall the thing framed
<03336 + yetser > \{say\} < 00559 + > amar > of him that framed < 03335 + yatsar > it, He had no
<03808 +lo> > understanding <00995 +biyn > ? say ISA 029 016 Surely <00518 +>im > your
turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the potter
s < 03335 + yatsar > clay < 02563 + chomer > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 00559 + > amar > : for shall the work < 04639 + ma {say} < 0569 + ma 
of him that made <06213 + it, He made <06213 + me not? or shall the thing framed <03336 +yetser
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> say <00559 +> amar > of him that framed <03335 + yatsar > it, He had no <03808 + lo>
understanding <00995 +biyn > ? say ISA 030 010 Which <00834 +>aher > {say} <00559 +>amar >
to the seers \langle 07200 + ra \rangleah \rangle, See \langle 07200 + ra \rangleah \rangle not; and to the prophets \langle 02374 + chozeh \rangle,
Prophesy <02372 +chazah > not unto us right <05229 +n@kochah > things, speak <01696 +dabar >
unto us smooth <02513 +chelqah > things, prophesy <02372 +chazah > deceits <04123
+mahathallah > : say ISA 030 022 Ye shall defile <02930 +tame> > also the covering <06826
+tsippuwy > of thy graven <06456 +p@ciyl > images of silver <03701 +keceph > , and the ornament
<00642 +>ephuddah > of thy molten <04541 +maccekah > images of gold <02091 +zahab > : thou
shalt cast <02219 +zarah > them away <02219 +zarah > as a menstruous <01739 +daveh > cloth;
thou shalt \{say\} <00559 +>amar > unto it, Get <03318 +yatsa> > thee hence <03318 +yatsa> > . say
ISA 033 024 And the inhabitant <0.7934 + \text{shaken} > \text{shall not } \{\text{say}\} < 0.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{samar} > 1 \text{ Jamas } = 1.0559 + \text{Jamas } = 1.0559
sick<02470 +chalah > : the people <05971 + that dwell <03427 +yashab > therein [ shall be ]
forgiven <05375 +nasa>> [ their ] iniquity <05771 + . Say ISA 035 004 {Say} <00559 +>amar > to
them [ that are ] of a fearful <04116 +mahar > heart <03820 +leb > , Be strong <02388 +chazaq > ,
fear <03372 +yare> > not : behold <02009 +hinneh > , your God <00430 +>elohiym > will come
<0.0935 + bow > [ with ] vengeance <0.5359 + naqam > , [ even ] God <0.0430 + >elohiym > [ with ] a
recompense <0.1576 + g@muwl >; he will come <0.0935 + bow > and save <0.3467 + yasha <> you.
Say ISA 036 004 And Rabshakeh <07262 +Rabshageh > said <00559 +>amar > unto them, {Say}
<00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh >
saith <00559 +>amar > the great <01419 +gadowl > king <04428 +melek > , the king <04428
+melek > of Assyria <00804 +>Ashshuwr > , What confidence <00986 +bittachown > [ is ] this
<02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? say ISA 036 005 I {say}
<00559 +>amar > , [ sayest thou ] , ( but [ they are but ] vain <08193 +saphah > words <01697
+dabar >) [ I have ] counsel <06098 + and strength <01369 +g@buwrah > for war <04421
+milchamah > : now <06258 + on <05921 + whom <04310 +miy > dost thou trust <00982 +batach >
, that thou rebellest <04775 +marad > against me? say ISA 036 007 But if thou {say} <00559
+>amar > to me . We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430
+>elohiym >: [ is it ] not he, whose high <01111 +Balaq > places and whose altars <04196
+mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr >,
and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389
+Y@ruwshalaim >, Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088
+zeh > altar <04196 +mizbeach > ? say ISA 037 006 And Isaiah <03470 +Y@sha said <00559
+>amar > unto them, Thus <03541 +koh > shall ye \{say\} <00559 +>amar > unto your master
<00113 +> adown >, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y@hovah >,
Be not afraid <03372 +yare> > of the words <01697 +dabar > that thou hast heard <08085 +shama<
>, wherewith <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria
<00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me . say ISA 037 009 And he heard
<08085 +shama< > {say} <00559 +>amar > concerning <05921 + Tirhakah <08640 +Tirhaqah >
king <04428 +melek > of Ethiopia <03568 +Kuwsh > , He is come <03318 +yatsa> > forth <03318
+yatsa>> to make war <03898 +lacham > with thee. And when he heard <08085 +shama<> [ it ],
he sent <07971 +shalach > messengers <04397 +mal>ak > to Hezekiah <02396 +Chizqiyah > ,
saying <0.0559 +> amar >, say ISA 038 005 Go <0.1980 + halak >, and \{say\} <0.0559 +> amar > to
Hezekiah <02396 +Chizqiyah >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, the God <00430 +> elohiym > of David <math><01732 +David > thy father <1>, I have
heard < 08085 + shama < > thy prayer < 08605 + t@phillah >, I have seen < 07200 + ra > ah > thy tears
<01832 +dim: behold <02005 +hen >, I will add <03254 +yacaph > unto thy days <03117 +yowm >
fifteen <06240 + years <08141 + shaneh > . say ISA 038 015 What <04100 + mah > shall I {say}
<01696 +dabar > ? he hath both spoken <00559 +>amar > unto me, and himself <01931 +huw> >
hath done <06213 + [it]: I shall go <01718 +dadah > softly all <03605 +kol > my years <08141
+shaneh > in the bitterness <04751 +mar > of my soul <05315 +nephesh > . say ISA 040 009 . O
Zion <06726 +Tsiyown > , that bringest <01319 +basar > good <01319 +basar > tidings <01319
+basar > , get <05927 + thee up into <05921 + the high <01364 +gaboahh > mountain <02022 +har >
; O Jerusalem <03389 +Y@ruwshalaim > , that bringest <01319 +basar > good tidings <01319
+basar >, lift <07311 +ruwm > up thy voice <06963 +qowl > with strength <03581 +koach >; lift
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<07311 + ruwm > [it] up, be not afraid <03372 + yare > ; \{say\} < 00559 + > amar >  unto the cities
<05892 + of Judah <03063 +Y@huwdah > , Behold <02009 +hinneh > your God <00430 +>elohiym
>! say ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning
<07218 + ro>sh >, that we may know <03045 + yada < > ? and beforetime <06440 + paniym >, that
we may \{say\} < 00559 + > amar > , [He is ] righteous < 06662 + tsaddiyq > ? yea <math>< 00637 + > aph > , [
there is ] none <00369 +>ayin > that sheweth <05046 +nagad >, yea <00637 +>aph >, [ there is ]
none <00369 +>ayin > that declareth <05046 +nagad >, yea <00637 +>aph >, [ there is ] none
<00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . say ISA 041 027
The first <07223 +ri>shown > [ shall {say} ] to Zion <06726 +Tsiyown > , Behold <02009 +hinneh >
, behold <02009 +hinneh > them : and I will give <05414 +nathan > to Jerusalem <03389
+Y@ruwshalaim > one that bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar
> . say ISA 042 017 They shall be turned <05472 + cuwg > back < 00268 + > achowr > , they shall be
greatly ashamed <00954 +buwsh >, that trust <00982 +batach > in graven <06459 +pecel > images,
that \{say\} < 00559 + > amar > to the molten < 04541 + maccekah > images, Ye [are] our gods < 00430
+>elohiym > . say ISA 043 006 I will {say} <00559 +>amar > to the north <06828 +tsaphown > ,
Give <0.5414 + \text{nathan} > \text{up}; and to the south <0.8486 + \text{teyman} > \text{, Keep} <0.3607 + \text{kala} > \text{ not back}
<03607 + kala>>: bring <00935 + bow>> my sons <math><01121 + ben> from far <math><07350 + rachowq>,
and my daughters <01121 +ben > from the ends <07097 +qatseh > of the earth <00776 +>erets >;
say ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats >
together <03162 +yachad >, and let the people <03816 +1@om > be assembled: who <04310 +miy >
among them can declare <05046 + nagad > this <02063 + zo>th >, and shew <08085 + shama <> us
former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707
+, that they may be justified <06663 +tsadaq >: or let them hear <08085 +shama< >, and {say}
<0.0559 + > amar >, [ It is ] truth <0.0571 + > emeth >. say ISA 044 005 One shall {say} <0.0559
+>amar > , I [ am ] the LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall call <07121
+qara >  [ himself ] by the name <08034 + shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + ya; and another <02088 + zeh > shem > of Jacob <math><03290 + ya; and another <02088 + zeh > shem > of Jacob <math><03290 + ya; and another <032088 + zeh > shem > of Jacob <math><03290 + ya; and another <032088 + zeh > shem > of Jacob <math><03290 + ya; and another <032088 + zeh > shem > of Jacob <math><03290 + ya; and another <032088 + zeh > shem > of Jacob <math><03290 + ya; and another <032088 + zeh > shem > of Jacob <math><03208 + zeh > shem > of Jacob College > of Jacob Coll
shall subscribe <03789 +kathab > [ with ] his hand <03027 +yad > unto the LORD <03068
+Y@hovah >, and surname <03655 +kanah > [himself] by the name <08034 +shem > of Israel
<03478 +Yisra>el > . say ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his
heart <03820 +leb >, neither <03808 +lo> > [ is there ] knowledge <01847 +da nor <03808 +lo> >
understanding <08394 +tabuwn > to {say} <00559 +> amar > , I have burned <08314 +saraph > part
<02677 + chetsiy > of it in the fire <00784 + >esh > ; yea <00637 + >aph > , also <00637 + >aph > I
have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof; I
have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [ it ] : and shall I
make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow? shall I fall
<05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? say ISA
044 020 He feedeth <07462 +ra on ashes <00665 +>epher > : a deceived <02048 +hathal> heart
<03820 +leb > hath turned <05186 +natah > him aside <05186 +natah > , that he cannot <03808 +lo>
> deliver <05337 + natsal > his soul <math><05315 + nephesh > , nor <03808 + lo >  {say} <00559 + > amar > 
, [ Is there ] not a lie <03576 +kazab > in my right <03225 +yamiyn > hand <03225 +yamiyn > ? say
ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335
+yatsar > ! [Let] the potsherd <02789 +cheres > [ strive] with the potsherds <02789 +cheres > of
the earth <00127 +> adamah >. Shall the clay <02563 + chomer > {say} <00559 +> amar > to him that
fashioneth <03335 +yatsar > it, What <04100 +mah > makest <06213 + thou? or thy work <06467
+po, He hath no <00369 +>ayin > hands <03027 +yad > ? say ISA 045 024 Surely, shall [one]
\{\text{say}\}\ <0.0559 + \text{samar} > 1, in the LORD <0.3068 + \text{Y@hovah} > 1 have I righteousness <0.6666
+ts@daqah > and strength <05797 +: [even] to him shall [men] come <00935 +bow> >; and all
<03605 +kol > that are incensed <02734 +charah > against him shall be ashamed <00954 +buwsh > .
say ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to
thee; before <0.2962 +terem > it came <0.0935 +bow > to pass I shewed <0.8085 +shama <> [it]
thee: lest <06435 +pen > thou shouldest \{say\} <00559 +>amar >, Mine idol <06090 + hath done
<06213 + \text{them}, and my graven <06459 + \text{pecel} > \text{image}, and my molten <05262 + \text{necek} > \text{image},
hath commanded <06680 +tsavah > them . say ISA 048 007 They are created <01254 +bara> > now
<06258 +, and not from the beginning <00227 +>az>; even before <06440 +paniym> the day
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<03117 +yowm > when thou heardest <08085 +shama< > them not; lest <06435 +pen > thou shouldest $\{say\} < 0.0559 + samar >$, Behold < 0.009 + saman >, I knew < 0.0045 + saman > them . say ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> > of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye, tell <08085 +shama< > this <02063 +zo>th >, utter <03318 +yatsa> it [even] to the end <07097 +qatseh > of the earth <00776 +>erets >; $\{say\} < 0.0559 + samar > ye, The LORD < 0.3068 + Y. @hovah > hath redeemed < 0.1350 + ga > al > his$ servant <05650 + Jacob <03290 + Ya. say ISA 049 009 That thou mayest {say} <00559 +>amar > to the prisoners <0.0631 +> acar >, Go <0.03318 + yatsa >> forth <math><0.03318 + yatsa >>; to them that [are] in darkness <02822 +choshek > , Shew <01540 +galah > yourselves . They shall feed <07462 +ra in the ways <01870 +derek >, and their pastures <04830 +mir [shall be] in all <03605 +kol > high <08203 +Sh@phatyah > places . say ISA 049 020 The children <01121 +ben > which thou shalt have , after thou hast lost <07923 +shikkuliym > the other, shall {say} <00559 +>amar > again <05750 + in thine ears <00241 +>ozen >, The place <04725 +magowm >[is] too strait <06862 +tsar >for me : give <05066 + nagash > place < 04725 + magowm > to me that I may dwell <math><03427 + yashab > . say ISA 049 021 Then shalt thou {say} <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten < 03205 + yalad > me these < 00428 + >el - leh > , seeing I have lost < 07908+sh@kowl > my children, and am desolate <01565 +galmuwd >, a captive <01473 +gowlah >, and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad >; these <0.0428 +> el - leh >, where <0.0375 +> eyphoh > [had] they [been] ? say ISA 051 016And I have put <0.07760 + suwm > my words < 0.01697 + dabar > in thy mouth < 0.06310 + peh > 1000 + graded, and I have covered <03680 +kacah > thee in the shadow <06738 +tsel > of mine hand <03027 +yad > , that I may plant <05193 +nata< > the heavens <08064 +shamayim > , and lay the foundations <03245 +yacad > of the earth <00776 +>erets >, and $\{$ say $\} <00559 +>$ amar > unto Zion <06726 +Tsiyown >Thou [art] my people <0.5971 + ... say ISA 0.56 + 0.03. Neither <0.0408 + 0.0408+ben > of the stranger <05236 + nekar > , that hath joined <03867 + lavah > himself to the LORD <03068 +Y@hovah >, speak <00559 +>amar >, saying <00559 +>amar >, The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al > let the eunuch $<0.5631 + cariyc > {say} <0.0559 + > amar > , Behold <math><0.2005 + hen >$, I [am] a $dry < 03002 + yabesh > tree < 06086 + . say ISA 056 012 Come < 00857 + > athah > ye, [{say} they],$ I will fetch <03947 +laqach > wine <03196 +yayin > , and we will fill <04390 +male> > ourselves with strong drink <07941 +shekar >; and to morrow <04279 +machar > shall be as this <02088 +zeh > day < 0.3117 + yowm >, [and] much < 0.3966 + m@ more < 0.3499 + yether > abundant < 0.1419 $+gadowl > . say ISA 057 014 And shall {say} < 00559 +> amar > , Cast < 05549 + calal > ye up , cast$ <05549 +calal > ye up, prepare <06437 +panah > the way <01870 +derek >, take <07311 +ruwm > up the stumblingblock <04383 +mikshowl > out of the way <01870 +derek > of my people <05971 + . say ISA 058 003. Wherefore <04100 + mah > have we fasted < 06684 + tsuwm >, [$\{\text{say}\} \text{ they} \}$], and thou seest <07200 +ra>ah > not ? [wherefore] have we afflicted <06031 + our soul <05315 +nephesh >, and thou takest no <03808 +lo> > knowledge <03045 +yada< >? Behold <02005 +hen >, in the day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa>> pleasure <02656 +chephets >, and exact <05065 +nagas > all <03605 +kol > your labours <06092 + . say ISA 058 009 Then <00227 +>az > shalt thou call <07121 +qara> > , and the LORD <03068 +Y@hovah > shall answer <06030 +; thou shalt cry <07768 + shava < >, and he shall $\{\text{say}\} < 00559 + \text{samar} >$, Here <02009 +hinneh > I [am]. If thou take <05493 +cuwr > away <05493 +cuwr > from the midst <0.8432 + tavek > of thee the yoke < 0.4133 + mowtah >, the putting <0.7971 + shalach > forth < 0.7971+shalach > of the finger <00676 +>etsba<>, and speaking <01696 +dabar > vanity <00205 +>aven >; Say ISA 062 011 Behold <02009 +hinneh >, the LORD <03068 +Y@hovah > hath proclaimed <08085 +shama< > unto the end <07097 +qatseh > of the world <00776 +>erets > , {Say} <00559 +>amar > ye to the daughter <01323 +bath > of Zion <06726 +Tsiyown > , Behold <02009 +hinneh >, thy salvation <03468 +yesha< > cometh <00935 +bow> >; behold <02009 +hinneh >, his reward <0.7939 + sakar > [is] with him, and his work <0.6468 + p.@ before <0.6440 + paniym > him. say ISA $065\ 005\ \text{Which} < 00834 + \text{>aher} > \{\text{say}\} < 00559 + \text{>amar} > \text{, Stand} < 07126 + \text{qarab} > \text{by thyself}, come$ <05066 + nagash > not near < 05066 + nagash > to me; for I am holier <06942 + qadash > than thou.

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These <0.0428 +> el - leh > [are] a smoke <0.6227 + in my nose <math><0.0639 +> aph >, a fire <0.0784
+>esh > that burneth <03344 + yaqad > all <math><03605 + kol > the day <03117 + yowm > . Say JER 001
007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, {Say} <00559 +>amar >
not, I [ am ] a child <05288 + na: for thou shalt go <03212 + yalak > to all <math><03605 + kol > that I shall
send <07971 +shalach > thee, and whatsoever I command <06680 +tsavah > thee thou shalt speak
<01696 + dabar > . say JER 002 023 How <00349 +> eyk > canst thou {say} <00559 +> amar > , I am
not polluted <02930 +tame> >, I have not gone <01980 +halak > after <00310 +>achar > Baalim
<01168 + Ba? see <07200 + ra>ah > thy way <math><01870 + derek > in the valley <math><01516 + gay > >, know
<03045 + yada < > what < 04100 + mah > thou hast done < 06213 + : [ thou art ] a swift < 07031 + qal > 
dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ; say JER 002
027 Saying <00559 +>amar > to a stock <06086 +, Thou [ art ] my father <1>; and to a stone <68>,
Thou hast brought <03205 +yalad > me forth <03205 +yalad > : for they have turned <06437 +panah
> [ their ] back <06203 + unto me , and not [ their ] face <06440 +paniym > : but in the time <06256
+ of their trouble <0.7451 + ra < > they will \{say\} < 0.0559 + > amar > , Arise <0.06965 + quwm > , and
save <03467 +yasha< > us . say JER 002 031 O generation <01755 +dowr > , see <07200 +ra>ah >
ye the word <0.1697 + dabar > 0.03068 + Y. @hovah > 1. Have I been <math><0.1961 + hayah > 0.03068 + Y. @hovah > 1. Have I been <math><0.1961 + hayah > 0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been O been O
wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness
<03991 +ma>phel@yah > ? wherefore <04069 +madduwa< > {say} <00559 +>amar > my people
<05971 +, We are lords <07300 + ruwd >; we will come <00935 + bow > no <03808 + lo > more
<05750 + \text{unto thee }? \text{ say JER } 003 \ 001 \text{ . They } \{\text{say}\} < 00559 + \text{samar} > \text{, If a man } < 00376 + \text{siysh} > \text{ say JER } > \text{ of the sa
put <07971 +shalach > away his wife <00802 +>ishshah >, and she go <01980 +halak > from him,
and become <0.01961 + hayah > another < 0.0312 + acher > man s < 0.0376 + biysh > shall he return
<07725 +shuwb > unto her again <05750 + ? shall not that land <00776 +>erets > be greatly polluted
<02610 +chaneph > ? but thou hast played the harlot <02181 +zanah > with many <07227 +rab >
lovers <07453 + rea < >; yet return <07725 + shuwb > again to me, saith <math><05002 + n@>um > the
LORD <03068 +Y@hovah > . say JER 003 012 . Go <01980 +halak > and proclaim <07121 +qara>
> these <00428 +>el - leh > words <01697 +dabar > toward the north <06828 +tsaphown > , and
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Return}\ <0.07725 + \text{shuwb} > \text{, thou backsliding}\ <0.4878 + \text{m@shuwbah} > \text{Israel}
<03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; [ and ] I will not
cause mine anger <06440 +panivm > to fall <05307 +naphal > upon you : for I [ am ] merciful
<0.2623 + chaciyd >, saith <0.5002 + n.@ > um > the LORD <0.3068 + Y.@ hovah >, [ and ] I will not
keep <05201 +natar > [ anger ] for ever <05769 + . say JER 003 016 And it shall come <01961
+hayah > to pass, when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509
+parah > in the land <00776 +>erets >, in those <01992 +hem > days <03117 +yowm >, saith
<05002 + n@>um>  the LORD <03068 + Y@hovah>, they shall \{say\}<00559 + >amar>  no <03808
+lo > more < 0.5750 + The ark < 0.0727 + arown > of the covenant < 0.1285 + b@rivth > of the
LORD <03068 +Y@hovah > : neither <03808 +lo> > shall it come <05927 + to mind <03820 +leb >
: neither <03808 + lo> > shall they remember <02142 + zakar > it; neither <03808 + lo> > shall they
visit <06485 +pagad > [it]; neither <03808 +lo> > shall [that] be done <06213 + any more <05750
+ . say JER 004 005 . Declare <05046 +nagad > ye in Judah <03063 +Y@huwdah > , and publish
<08085 +shama< > in Jerusalem <03389 +Y@ruwshalaim > ; and say <00559 +>amar > , Blow
<08628 +taga< > ye the trumpet <07782 +showphar > in the land <00776 +>erets > : cry <07121
+qara > , gather < 04390 + male >  together, and \{say\} < 00559 + > amar > , Assemble < 00622
+ acaph > yourselves, and let us go <00935 +bow> > into <math><00413 +>el> the defenced <04013
+mibtsar > cities <05892 + . say JER 004 005 . Declare <05046 +nagad > ye in Judah <03063
+Y@huwdah >, and publish <08085 +shama< > in Jerusalem <03389 +Y@ruwshalaim >; and {say}
<00559 +>amar > , Blow <08628 +taga< > ye the trumpet <07782 +showphar > in the land <00776
+>erets > : cry <07121 +qara> > , gather <04390 +male> > together , and say <00559 +>amar > ,
Assemble <00622 +> acaph > yourselves, and let us go <00935 +bow >> into <00413 +> el > the
defenced <04013 +mibtsar > cities <05892 + . say JER 005 002 And though <00518 +>im > they
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, The LORD} <0.3068 + Y. \text{@hovah} > \text{liveth} <0.2416 + \text{chay} > \text{; surely} <0.0403
+>aken > they swear <07650 +shaba< > falsely <08267 +sheqer > . say JER 005 015 Lo <02009
+hinneh >, I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far <04801
+merchag > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the
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LORD <03068 +Y@hovah > : it [ is ] a mighty <00386 +>eythan > nation <01471 +gowy > , it [ is ]
an ancient <05769 + nation <01471 +gowy > , a nation <01471 +gowy > whose language <03956
+lashown > thou knowest <03045 +yada< > not, neither <03808 +lo> > understandest <08085
+shama<> what <04100 +mah > they {say} <01696 +dabar > . say JER 005 019 And it shall come
<0.1961 + hayah > to pass, when <0.3588 + kiy > ye shall {say} <0.0559 + amar > , Wherefore doeth
<06213 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > all <03605 +kol > these
<00428 +>el - leh > [ things ] unto us? then shalt thou answer <00559 +>amar > them, Like as ye
have forsaken <05800 + me, and served <05647 + strange <05236 +nekar > gods <00430 +>elohiym
> in your land <00776 +>erets > , so <03651 +ken > shall ye serve <05647 + strangers <02114 +zuwr
> in a land <00776 +>erets > [ that is ] not yours . say JER 005 024 Neither <03808 +lo> > {say}
<0.0559 +  amar > they in their heart <0.3824 +  lebab > , Let us now <0.4994 +  na > > fear <0.3372 +
+yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that giveth <05414
+nathan > rain <01653 +geshem >, both the former <03138 +yowreh > and the latter <04456
+malgowsh >, in his season <06256 +: he reserveth <08104 +shamar > unto us the appointed
<02708 +chuqqah > weeks <07620 +shabuwa< > of the harvest <07105 +qatsiyr > . say JER 007 002
Stand <05975 + in the gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith
>, and proclaim <07121 +qara> > there <08033 +sham > this <02088 +zeh > word <01697 +dabar >
, and \{say\} < 00559 + > amar >, Hear < 08085 + shama < > the word < 01697 + dabar > of the LORD
<03068 + Y@hovah >, all <03605 + kol > [ye of] Judah <math><03063 + Y@huwdah >, that enter <00935
+bow > in at these < 00428 + in at the in at
LORD <03068 +Y@hovah > . say JER 007 010 And come <00935 +bow> > and stand <05975 +
before <06440 +paniym > me in this <02088 +zeh > house <01004 +bayith >, which <00834 +>aher
> is called <07121 + qara > > by my name <08034 + shem > , and \{say\} <00559 + > amar > , We are
delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh >
abominations <08441 +tow ? say JER 007 028 But thou shalt {say} <00559 +>amar > unto them,
This <02088 +zeh > [ is ] a nation <01471 +gowy > that obeyeth <08085 +shama<> not the voice
<06963 +gowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohivm > , nor <03808
+lo> > receiveth <03947 +lagach > correction <04148 +muwcar > : truth <00530 +>emuwnah > is
perished <6>, and is cut <03772 +karath > off from their mouth <06310 +peh > . say JER 008 004.
Moreover thou shalt \{say\} < 00559 + > amar > unto them, Thus < 03541 + koh > saith < 00559 + > amar
> the LORD <03068 +Y@hovah >; Shall they fall <05307 +naphal >, and not arise <06965 +quwm
> ? shall he turn <07725 +shuwb > away, and not return <07725 +shuwb > ? say JER 008 008 How
<00349 +> \text{eyk} > \text{do ye } \{\text{say}\} < 00559 +> \text{amar} > \text{, We [are] wise } < 02450 + \text{chakam} > \text{, and the law}
<0.8451 + towrah > 0.0500 + 
certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 + he [it]; the pen <05842 + of
the scribes <05608 +caphar > [ is ] in vain <08267 +sheqer > . say JER 010 011 Thus <01836 +den >
shall ye \{say\} <00560 +>amar > unto them, The gods <00426 +>elahh > that have not made <05648
+ the heavens <08065 +shamayin > and the earth <00778 +>araq >, [ even ] they shall perish <7>
from the earth <00772 +> ara <>, and from under <08460 +t@chowth> these <math><00429 +> elleh>
heavens <08065 +shamayin > . say JER 011 003 And {say} <00559 +>amar > thou unto them, Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym >
of Israel <03478 + Yisra>el > ; Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that obeyeth
<08085 +shama< > not the words <01697 +dabar > of this <02088 +zeh > covenant <01285
+b@riyth >, say JER 013 012. Therefore thou shalt speak <00559 +>amar > unto them this <02088
+zeh > word <01697 +dabar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Every <03605 +kol > bottle
<05035 + nebel > shall be filled < 04390 + male > > with wine < 03196 + yayin > : and they shall {say}
<00559 +> amar > unto thee, Do we not certainly know <03045 +yada <> that every <math><03605 +kol >
bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > ? say JER 013
013 Then shalt thou \{say\} < 00559 +  amar > unto them, Thus < 03541 + koh > saith < 00559 +  amar
> the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will fill <05433 +caba> > all <03605
+kol > the inhabitants <03427 +yashab > of this land <00776 +>erets > , even the kings <04428
+melek > that sit <0.3427 + yashab > upon David s <math><0.1732 + David > throne <math><0.3678 + kicce > >, and
the priests <03548 +kohen >, and the prophets <05030 +nabiy> >, and all <03605 +kol > the
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inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >, with drunkenness <07943
+shikkarown > . Say JER 013 018 {Say} <00559 +>amar > unto the king <04428 +melek > and to
the queen <01377 +g@biyrah >, Humble <08213 +shaphel > yourselves, sit <03427 +yashab >
down: for your principalities <04761 +mar>ashah > shall come <03381 +yarad > down <03381
+yarad > , [ even ] the crown <05850 + of your glory <08597 +tiph>arah > . say JER 013 021 What
<04100 + mah > wilt thou {say} <00559 +> amar > when <03588 + kiy > he shall punish <06485
+paqad > thee? for thou hast taught <03925 +lamad > them [ to be ] captains <00441 +>allumph > , [
and ] as chief <07218 +ro>sh > over <05921 + thee : shall not sorrows <02256 +chebel > take
<00270 +>achaz > thee, as a woman <00802 +>ishshah > in travail <03205 +yalad > ? say JER 013
022. And if <03588 + \text{kiy} > \text{thou } \{\text{say}\} < 00559 + \text{samar} > \text{in thine heart} < 03824 + \text{lebab} > , Wherefore
<04069 +madduwa< > come <07122 +qara> > these <00428 +>el - leh > things upon me? For the
greatness <07230 +rob > of thine iniquity <05771 + are thy skirts <07757 +shuwl > discovered
<01540 +galah > , [ and ] thy heels <06119 + made bare <02554 +chamac > . say JER 014 013 Then
said <00559 +>amar > I, Ah <00162 +>ahahh >, Lord <00136 +>Adonay > GOD <03069
+Y@hovih > ! behold < 02009 + hinneh > , the prophets < 05030 + nabiy >  {say} < 00559 + amar > 
unto them, Ye shall not see <07200 +ra>ah > the sword <02719 +chereb >, neither <03808 +lo> >
shall ye have famine <07458 +ra; but I will give <05414 +nathan > you assured <00571 +>emeth >
peace <07965 +shalowm > in this <02088 +zeh > place <04725 +magowm > . say JER 014 015
Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > concerning <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> >
in my name <08034 +shem >, and I sent <07971 +shalach > them not, yet they \{say\} <00559
+>amar > , Sword <02719 +chereb > and famine <07458 +ra shall not be in this <02063 +zo>th >
land <00776 +>erets >; By sword <02719 +chereb > and famine <07458 +ra shall those <01992
+hem > prophets <05030 +nabiy> be consumed <08552 +tamam > . say JER 014 017 . Therefore
thou shalt \{say\} < 00559 + > amar > this < 02088 + zeh > word < 01697 + dabar > unto them; Let mine
eyes <05869 + run <03381 + yarad > down with tears <01832 + dim night <03915 + layil > and day
<03119 +yowmam >, and let them not cease <01820 +damah >: for the virgin <01330 +b@thuwlah
> daughter <01323 +bath > of my people <05971 + is broken <07665 +shabar > with a great <01419
+gadowl > breach <07667 +sheber >, with a very <03966 +m@ grievous <02470 +chalah > blow
<04347 +makkah > . say JER 015 002 And it shall come <01961 +hayah > to pass, if <03588 +kiy >
they \{say\} <00559 +>amar > unto thee, Whither <00575 +>an > shall we go <03318 +yatsa> > forth
<03318 + yatsa>> ? then thou shalt tell <00559 + > amar > them, Thus <math><03541 + koh > saith < 00559
+>amar > the LORD <03068 +Y@hovah > ; Such as [ are ] for death <04194 +maveth > , to death
<04194 +maveth >; and such as [ are ] for the sword <02719 +chereb >, to the sword <02719
+chereb >; and such as [ are ] for the famine <07458 +ra, to the famine <07458 +ra; and such as [
are ] for the captivity <0.7628 + \text{sh@biy} >, to the captivity <0.7628 + \text{sh@biy} >. say JER 016 010.
And it shall come <01961 +hayah > to pass, when <03588 +kiy > thou shalt shew <05046 +nagad >
this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697
+dabar >, and they shall \{say\} < 00559 + > amar > unto thee, Wherefore hath the LORD < 03068
+Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419
+gadowl > evil < 0.7451 + ra < > against < 0.5921 + us ? or what < 0.4100 + mah > [ is ] our iniquity
<05771 + ? or what <04100 + mah > [ is ] our sin <02403 + chatta > ah > that we have committed
<02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? say JER
016 011 Then shalt thou {say} <00559 +>amar > unto them, Because your fathers <1> have forsaken
<05800 + me, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, and have walked <03212
+yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym >, and have
served <05647 + them, and have worshipped <07812 +shachah > them, and have forsaken <05800
+ me, and have not kept <08104 +shamar > my law <08451 +towrah >; say JER 016 019 O LORD
<03068 + Y @ hovah >, my strength <05797 +, and my fortress <04581 + ma, and my refuge <04498
+manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy
> shall come <00935 +bow> > unto thee from the ends <00657 +>ephec > of the earth <00776
+>erets > , and shall {say} <00559 +>amar > , Surely <00389 +>ak > our fathers <1> have inherited
<05157 + \text{nachal} > \text{lies} < 08267 + \text{sheqer} >, vanity <01892 + \text{hebel} >, and [things] wherein [there is]
no <00369 +>ayin > profit <03276 +ya . say JER 017 015 Behold <02009 +hinneh > , they {say}
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<0.0559 +  amar > unto me, Where <0.0346 +  ayeh > [ is ] the word <0.1697 +  dabar > of the LORD
<03068 + Y @ hovah > ? let it come <00935 + bow > now <04994 + na > > . say JER 017 020 And
\{say\} < 00559 + > amar > unto them, Hear < 08085 + shama < > ye the word < 01697 + dabar > of the
LORD < 03068 + Y@hovah >, ye kings < 04428 + melek > of Judah < 03063 + Y@huwdah >, and all
<03605 + kol > Judah < 03063 + Y@huwdah >, and all <03605 + kol > the inhabitants <03427
+yashab > of Jerusalem <03389 +Y@ruwshalaim >, that enter <00935 +bow> > in by these <00428
+>el - leh > gates <08179 +sha : say JER 019 003 And {say} <00559 +>amar > , Hear <08085
+shama<> ye the word <01697 +dabar> of the LORD <03068 +Y@hovah>, O kings <04428
+melek > of Judah <03063 +Y@huwdah >, and inhabitants <03427 +yashab > of Jerusalem <03389
+Y@ruwshalaim >; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold
<02005 +hen >, I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > place
<04725 + magowm >, the which <00834 + saher > whosoever <math><03605 + kol > heareth < 08085
+shama<>, his ears <00241 +>ozen > shall tingle <06750 +tsalal > . say JER 019 011 And shalt
say < 0.0559 + samar > unto them, Thus samar < 0.0559 + samar > the LORD < 0.03068
+Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break
<07665 + shabar > this < 02088 + zeh > people < 05971 + and this < 02063 + zo > th > city < 05892 + , as
one breaketh <0.7665 + \text{shabar} > \text{a potter s} < 0.3335 + \text{yatsar} > \text{vessel} < 0.3627 + \text{k@liy} > \text{, that cannot}
be made <07495 +rapha> > whole <07495 +rapha> > again <05750 + : and they shall bury <06912
+qabar > [ them ] in Tophet <08612 +Topheth > , till [ there be ] no <00369 +>ayin > place <04725
+magowm > to bury <06912 +qabar > . say JER 020 010 For I heard <08085 +shama< > the
defaming <01681 +dibbah > of many <07227 +rab > , fear <04032 +magowr > on every <05437
+cabab > side < 0.5439 + cabiyb > . Report < 0.5046 + nagad > , [ say they ] , and we will report
<05046 +nagad > it . All <03605 +kol > my familiars <07965 +shalowm > watched <08104 +shamar
> for my halting <06761 +tsela<>, [ saying ], Peradventure <00194 +>uwlay > he will be enticed
<06601 +pathah >, and we shall prevail <03201 +yakol > against him, and we shall take <03947
+lagach > our revenge <05360 +n@qamah > on him . say JER 021 003 Then said <00559 +>amar >
Jeremiah <03414 + Yirm@yah > unto them, Thus <03541 + koh > shall ye {say} <00559 +> amar > to
Zedekiah <06667 +Tsidqiyah > : say JER 021 008 . And unto this <02088 +zeh > people <05971 +
thou shalt \{say\} < 00559 + > amar > , Thus < 03541 + koh > saith < 00559 + > amar > the LORD < 03068
+Y@hovah >; Behold <02005 +hen >, I set <05414 +nathan > before <06440 +paniym > you the
way <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194
+maveth > . say JER 021 011 And touching the house <01004 +bayith > of the king <04428 +melek
> of Judah <03063 +Y@huwdah > , [ {say} ] , Hear <08085 +shama< > ye the word <01697 +dabar
> of the LORD <03068 +Y@hovah >; say JER 021 013 Behold <02005 +hen >, I [ am ] against
<00413 +> el > thee, O inhabitant <03427 + yashab > of the valley <math><06010 +, [ and ] rock <06697
+tsuwr > of the plain <04334 +miyshowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah
>; which {say} <00559 +>amar >, Who <04310 +miy > shall come <05181 +nachath > down
<05181 +nachath > against <05921 + us? or who <04310 +miy > shall enter <00935 +bow> > into
our habitations <04585 +m@ ? say JER 022 002 And {say} <00559 +>amar > , Hear <08085
+shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O king <04428 +melek >
of Judah <03063 +Y@huwdah >, that sittest <03427 +yashab > upon the throne <03678 +kicce> >
of David <01732 +David >, thou, and thy servants <05650 +, and thy people <05971 + that enter
<0.0935 + bow > in by these < 0.0428 + sel - leh > gates < 0.8179 + sha : say JER 0.022 0.08 And many
<07227 +rab > nations <01471 +gowy > shall pass <05674 + by this <02063 +zo>th > city <05892 +
, and they shall \{say\} < 00559 + > amar > every man < 00376 + > iysh > to his neighbour < 07453 + rea <
>, Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this
<02063 +zo>th > great <01419 +gadowl > city <05892 + ? say JER 023 007 Therefore <03651 +ken
>, behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, saith <05002
+n@>um> the LORD <03068 + Y@hovah>, that they shall no <03808 + lo>> more <05750 + lo
+>aher > brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; say JER 023 017 They say <00559 +>amar >
still unto them that despise <05006 +na>ats > me, The LORD <03068 +Y@hovah > hath said
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<01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they {say}
<00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > after the imagination
<08307 + sh@riyruwth > of his own heart <03820 + leb >, No <03808 + lo> > evil <07451 + ra <>
shall come <00935 +bow> > upon you . say JER 023 017 They {say} <00559 +>amar > still unto
them that despise <05006 +na>ats > me, The LORD <03068 +Y@hovah > hath said <01696 +dabar
>, Ye shall have <0.1961 +hayah > peace <0.7965 +shalowm >; and they say <0.0559 +>amar > unto
every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyruwth
> of his own heart <03820 + leb >, No <03808 + lo> > evil <math><07451 + ra <> shall come <math><00935 + bow>
> upon you . say JER 023 031 Behold <02005 +hen > , I [ am ] against <05921 + the prophets
<05030 + nabiy > , saith <05002 + n@>um > the LORD <03068 + Y@hovah > , that use <03747
+K@riyth > their tongues < 0.3956 + lashown > , and \{say\}, He saith < 0.5002 + n.@ > um > . say JER
023\ 033. And when <03588 +kiy > this <02088 +zeh > people <05971 +, or <00176 +>ow > the
prophet <05030 +nabiy>>, or <00176 +>ow > a priest <03548 +kohen >, shall ask <07592 +sha>al
> thee , saying <0.0559 +> amar > , What <0.4100 + mah > [ is ] the burden <0.4853 + massa > >  of the
LORD < 03068 + Y@hovah > ? thou shalt then \{say\} < 00559 + > amar > unto them, What < 04100
+mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you, saith <05002
+n@>um>the\ LORD<03068+Y@hovah>. say JER 023 034 And [ as for ] the prophet <05030
+nabiy>>, and the priest <03548 +kohen>, and the people <05971 +, that shall \{say\} <00559
+>amar >, The burden <04853 +massa> > of the LORD <03068 +Y@hovah >, I will even punish
<06485 + page d > that man < 00376 + siysh > and his house < 01004 + bayith > . say JER 023 035 Thus
<03541 + \text{koh} > \text{shall ye } \{\text{say}\} < 00559 + \text{amar} > \text{every} < 00376 + \text{siysh} > \text{one} < 00376 + \text{siysh} > \text{to his}
neighbour <0.7453 + rea < >, and every <0.0376 + siysh > one <math><0.0376 + siysh > to his brother < 0.0251
+ ach > , What < 04100 + \text{mah} > \text{hath the LORD} < 03068 + Y@hovah > \text{answered} < 06030 + ? and ,
What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? say JER 023
037 Thus <03541 +koh > shalt thou \{say\}<00559 +>amar > to the prophet <05030 +nabiy> >, What
<04100 + mah > hath the LORD < 03068 + Y@hovah > answered < 06030 + thee ? and , What < 04100 + thee ? All Policy is the second of the secon
+mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? say JER 023 038 But since
<00518 + > im > ye say < 00559 + > amar >, The burden <04853 + massa > > of the LORD < 03068
+Y@hovah >; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > ; Because <03282 +va ye say <00559 +>amar > this <02088 +zeh > word
<01697 + dabar >, The burden <04853 + massa > of the LORD <03068 + Y@hovah >, and I have
sent <07971 +shalach > unto you, saying <00559 +>amar >, Ye shall not {say} <00559 +>amar >,
The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; say JER 023 038 But since
<00518 + > im > ye say < 00559 + > amar >, The burden <04853 + massa > > of the LORD < 03068
+Y@hovah >; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >; Because <03282 +ya ye {say} <00559 +>amar > this <02088 +zeh > word
<01697 + dabar >, The burden <04853 + massa > of the LORD <03068 + Y@hovah >, and I have
sent <07971 +shalach > unto you, saying <00559 +>amar >, Ye shall not say <00559 +>amar >,
The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; say JER 023 038 But since
<00518 + > im > ye {say} < 00559 + > amar >, The burden <04853 + massa > > of the LORD < 03068
+Y@hovah >; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >; Because <03282 +ya ye say <00559 +>amar > this <02088 +zeh > word
<01697 + dabar >, The burden <04853 + massa > of the LORD <03068 + Y@hovah >, and I have
sent <07971 +shalach > unto you, saying <00559 +>amar >, Ye shall not say <00559 +>amar >,
The burden <04853 +massa> > of the LORD <03068 +Y@hovah >; say JER 025 027 Therefore thou
shalt {say} <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God <00430 + > elohiym > of Israel < 03478
+Yisra>el >; Drink <08354 +shathah > ye, and be drunken <07937 +shakar >, and spue <07006
+qayah >, and fall <05307 + naphal >, and rise <06965 + quwm > no <03808 + lo > more, because
<06440 +paniym > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971
+shalach > among <00996 +beyn > you . say JER 025 028 And it shall be , if they refuse <03985
+ma>en > to take <03947 +lagach > the cup <03563 +kowc > at thine hand <03027 +yad > to drink
<08354 + shathah >, then shalt thou \{say\} < 00559 + samar > unto them, Thus <math><03541 + koh > saith
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >; Ye shall certainly
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drink <08354 +shathah > . say JER 025 030 . Therefore prophesy <05012 +naba> > thou against
<00413 +> el > them all <03605 +kol > these <00428 +> el - leh > words <01697 +dabar > , and {say}
<00559 +> amar > unto them, The LORD <03068 + Y@hovah > shall roar <07580 + sha>ag > from
on high <04791 +marowm >, and utter <05414 +nathan > his voice <06963 +qowl > from his holy
<06944 +qodesh > habitation <04583 +ma; he shall mightily roar <07580 +sha>ag > upon his
habitation <05116 +naveh >; he shall give a shout, as they that tread <01869 +darak > [ the grapes ]
, against <00413 +> el > all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776
+>erets > . say JER 026 004 And thou shalt \{say\} <00559 +>amar > unto them , Thus <03541 +koh
> saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye will not hearken
<08085 +shama< > to me, to walk <01980 +halak > in my law <08451 +towrah >, which <00834
+>aher > I have set <05414 +nathan > before <06440 +paniym > you, say JER 027 004 And
command <06680 +tsavah > them to say <00559 +>amar > unto their masters <00113 +>adown >,
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Thus <03541 +koh > shall
ye {say} <00559 +>amar > unto your masters <00113 +>adown > ; say JER 027 004 And command
<06680 + tsavah > them to {say} < 00559 + samar > unto their masters < 00113 + sadown > Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of hosts} < 06635 + \text{tsaba} > >
the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Thus <03541 +koh > shall ye say
<00559 +>amar > unto your masters <00113 +>adown > ; say JER 031 007 For thus <03541 +koh >
saith <00559 +> amar > the LORD <03068 + Y@hovah > ; Sing <07442 + ranan > with gladness
<08057 +simchah > for Jacob <03290 +Ya, and shout <06670 +tsahal > among the chief <07218
+ro>sh>of the nations <01471 +gowy>: publish <08085 +shama<> ye, praise <01984 +halal> ye
, and \{say\} < 0.0559 + samar > 0, O LORD < 0.03068 + Y. @hovah > 0.03467 + yasha < 5 thy people
<05971 +, the remnant <07611 + \text{sh@}>\text{eriyth}> \text{ of Israel} <03478 + \text{Yisra}>\text{el}>. say JER 031 010.
Hear <08085 +shama<> the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye
nations <0.1471 + gowy >, and declare <0.5046 + nagad > [it] in the isles <0.0339 + iy > afar < 0.4801
+merchag > off, and \{say\} <00559 +>amar >, He that scattered <02219 +zarah > Israel <03478
+Yisra>el > will gather <06908 +qabats > him, and keep <08104 +shamar > him, as a shepherd
<07462 +ra [ doth ] his flock <05739 + . say JER 031 029 In those <01992 +hem > days <03117
have eaten <00398 +>akal > a sour <01155 +bocer > grape <01155 +bocer > , and the children s
<01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > . say JER 032 003 For
Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut
<03607 + kala > him up, saying <00559 + amar >, Wherefore <04069 + madduwa < amount > dost thou
prophesy <05012 + \text{naba}>>, and \{\text{say}\}<00559 + \text{samar}>, Thus <03541 + \text{koh}> \text{saith}<00559
+>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan >
this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of
Babylon <00894 +Babel >, and he shall take <03920 +lakad > it; say JER 032 036 And now <06258
+ therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, concerning <00413 +>el
> this <02063 + zo>th > city <05892 +, whereof <00834 +>aher > ye \{say\} <00559 +>amar >, It
shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of
Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra , and by
the pestilence <01698 +deber >; say JER 032 043 And fields <07704 +sadeh > shall be bought
<07069 + qanah > in this < 02063 + zo > th > land < 00776 + > erets > , whereof < 00834 + > aher > ye
\{\text{say}\}\ <0.0559\ +> \text{amar} > , [\text{It is }] \text{ desolate} <0.8077\ +\text{sh@mamah} > \text{without} <0.0369\ +> \text{ayin} > \text{man}
<00120 +> adam > or beast < 00929 +b@hemah > ; it is given <05414 + nathan > into the hand
<03027 +yad > of the Chaldeans <03778 +Kasdiy > . say JER 033 010 . Thus <03541 +koh > saith
<00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 + there shall be heard <08085
+shama<> in this <02088 +zeh> place <04725 +maqowm>, which <00834 +>aher> ye \{say\}
<00559 +>amar > [ shall be ] desolate <02717 +charab > without <00369 +>ayin > man <00120
+ adam > and without <00369 +> ayin > beast <00929 +b@hemah > , [even] in the cities <05892 +
of Judah <03063 +Y@huwdah >, and in the streets <02351 +chuwts > of Jerusalem <03389
+Y@ruwshalaim >, that are desolate <08074 +shamem >, without <00369 +>ayin > man <00120
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+ adam >, and without <00369 + ayin > inhabitant <03427 + yashab >, and without <00369 + ayin
> beast <00929 +b@hemah > , say JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown
>, and the voice <06963 + qowl > of gladness <math><08057 + simchah >, the voice <06963 + qowl > of the
bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618 +kallah >, the
voice <06963 + \text{gowl} > \text{of them that shall } \{\text{say}\} < 00559 + \text{samar} > \text{, Praise } < 03034 + \text{yadah} > \text{the}
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068 +Y@hovah > [ is ]
good <02896 +towb >; for his mercy <02617 +checed > [ endureth ] for ever <05769 +: [ and ] of
them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house
<01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb >
the captivity <07622 +sh@buwth > of the land <00776 +>erets >, as at the first <07223 +ri>shown >
, saith <0.0559 +> amar > the LORD <0.3068 + Y@hovah > . say JER 0.36 0.29 And thou shalt {say}
<00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063
+Y@huwdah >, Thus <03541 + koh > saith < 00559 +> amar > the LORD < 03068 + Y@hovah > ;
Thou hast burned <08313 + \text{saraph} > \text{this} <02063 + \text{zo>th} > \text{roll} <04039 + \text{m@gillah} > , saying <00559
+>amar >, Why <04069 +madduwa<> hast thou written <03789 +kathab > therein <05921 +,
saying <00559 +>amar >, The king <04428 +melek > of Babylon <00894 +Babel > shall certainly
come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets
>, and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929
+b@hemah > ? say JER 037 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Thus <03541 +koh >
shall ye \{say\} <00559 +>amar > to the king <04428 +melek > of Judah <03063 +Y@huwdah > , that
sent <07971 +shalach > you unto me to enquire <01875 +darash > of me; Behold <02005 +hen >,
Pharaoh s <06547 +Par army <02428 +chayil >, which is come <03318 +yatsa> > forth <03318
+yatsa> > to help <05833 + you, shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > into
their own land <00776 +>erets > . say JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol
> the women <00802 +> ishshah > that are left <07604 + sha>ar > in the king <04428 + melek > of
Judah s <03063 + Y@huwdah > house <01004 + bayith > [ shall be ] brought <math><03318 + yatsa > > forth
<04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269
+sar >, and those <02007 +hennah > [ women ] shall {say} <00559 +>amar >, Thy friends have set
<05496 +cuwth > thee on, and have prevailed <03201 +yakol > against thee: thy feet <07272 +regel
> are sunk <02883 +taba<> in the mire <01206 +bots >, [ and ] they are turned <05472 +cuwg >
away back <00268 +>achowr > . say JER 038 025 But if <03588 +kiy > the princes <08269 +sar >
hear <08085 +shama<> that I have talked <01696 +dabar > with thee , and they come <00935
+bow >  unto thee, and \{say\} < 00559 +  amar > unto thee, Declare < 05046 +  nagad > unto us now
<04994 +na> > what <04100 +mah > thou hast said <01696 +dabar > unto the king <04428 +melek >
, hide <03582 +kachad > it not from us, and we will not put thee to death <04191 +muwth >; also
what <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee : say JER 038 026
Then thou shalt {say} <00559 +> amar > unto them, I presented <05307 +naphal > my supplication
<08467 +t@chinnah > before <06440 +paniym > the king <04428 +melek > , that he would not cause
me to return <07725 +shuwb > to Jonathan s <03129 +Yownathan > house <01004 +bayith >, to die
<04191 +muwth > there <08033 +sham > . say JER 039 012 Take <03947 +lagach > him, and look
<07760 +suwm > well to him, and do <06213 + him no <00408 +>al > harm <07451 +ra< >; but do
<06213 + unto him even <03651 + ken > as he shall {say} <01696 + dabar > unto thee . say JER 042
013 But if <0.0518 + > im > ye \{say\} < 0.0559 + > amar > , We will not dwell <0.03427 + yashab > in this
<02063 +zo>th > land <00776 +>erets >, neither <01115 +biltiy > obey <08085 +shama< > the
voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , say JER
042\ 020\ For\ ye\ dissembled < 08582\ +ta\ in\ your\ hearts < 05315\ +nephesh >, when < 03588\ +kiy > ye
sent <07971 +shalach > me unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym >,
saying <00559 +>amar > , Pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > our
God <00430 +>elohiym >; and according unto all <03605 +kol > that the LORD <03068 +Y@hovah
> our God <00430 +> elohiym > shall \{say\} <00559 +> amar >, so <03651 + ken > declare <05046
+nagad > unto us, and we will do <06213 + [it] . say JER 043 002 Then spake <00559 +>amar >
Azariah <05838 + the son <01121 +ben > of Hoshaiah <01955 +Howsha, and Johanan <03110
+Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the
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proud <02086 +zed > men <00582 +>enowsh > , saying <00559 +>amar > unto Jeremiah <03414
+Yirm@yah >, Thou speakest <01696 +dabar > falsely <08267 +sheqer >: the LORD <03068
+Y@hovah > our God <00430 +>elohiym > hath not sent <07971 +shalach > thee to \{say\} <00559
+>amar > , Go <00935 +bow> > not into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr >
there <08033 + \text{sham} > : \text{say JER } 043 \ 010 \ \text{And } \{\text{say}\} < 00559 + \text{samar} > \text{unto them}, \text{ Thus } < 03541 
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God
<00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will send <07971
+shalach > and take <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king
<04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will set <07760 +suwm
> his throne <03678 +kicce> > upon these <00428 +>el - leh > stones <68> that I have hid <02934
+taman >; and he shall spread <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237
+shaphruwr > over <05921 + them . say JER 045 003 Thou didst {say} <00559 +>amar > , Woe
<00188 +> owy > is me now <04994 +na>> ! for the LORD <03068 +Y@hovah > hath added
<03254 +yacaph > grief <03015 +yagown > to my sorrow <04341 +mak>ob > ; I fainted <03021
+yaga < > in my sighing < 00585 + > anachah > , and I find < 04672 + matsa > > no < 03808 + lo > > rest
<04496 + m@nuwchah > . say JER 045 004 Thus <03541 + koh > shalt thou {say} <00559 + samar > 
unto him, The LORD <03068 + Y@hovah > saith <00559 +> amar > thus <03541 + koh >; Behold
<02009 +hinneh >, [ that ] which <00834 +>aher > I have built <01129 +banah > will I break
<02040 + harac > down < 02040 + harac >, and that which <00834 + > aher > I have planted <05193
+nata<> I will pluck <05428 +nathash > up, even this <01931 +huw>> whole <03605 +kol > land
<00776 +>erets > . say JER 046 014 Declare <05046 +nagad > ye in Egypt <04714 +Mitsrayim > ,
and publish <08085 +shama< > in Migdol <04024 +Migdowl > , and publish <08085 +shama< > in
Noph <05297 + Noph > and in Tahpanhes <08471 + Tachpanchec > : {say} <math><00559 + > amar > ye,
Stand <03320 +yatsab > fast, and prepare <03559 +kuwn > thee; for the sword <02719 +chereb >
shall devour <00398 +>akal > round <05439 +cabiyb > about thee . say JER 048 014 . How <00349
+>eyk > {say} < 0.0559 +>amar > ye, We [ are ] mighty < 0.1368 +gibbowr > and strong < 0.02428 +
+chavil > men <00582 +>enowsh > for the war <04421 +milchamah > ? say JER 048 017 All <03605
+kol > ye that are about <05439 +cabiyb > him, bemoan <05110 +nuwd > him; and all <03605 +kol
> ye that know <03045 +yada< > his name <08034 +shem > , \{say\} <00559 +>amar > , How <00349
+>eyk > is the strong <05797 + staff <04294 +matteh > broken <07665 +shabar >, [ and ] the
beautiful <08597 +tiph>arah > rod <04731 +maggel > ! say JER 048 019 O inhabitant <03427
+yashab > of Aroer <06177 +, stand <05975 + by the way <01870 +derek >, and espy <06822
+tsaphah >; ask <07592 +sha>al > him that fleeth <05127 +nuwc >, and her that escapeth <04422
+\text{malat} >, [ and ] {say} <00559 +>amar >, What <04100 +mah > is done? say JER 050 002 Declare
<05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama< > , and set
<05375 +nasa>> up a standard <05251 +nec>; publish <08085 +shama<>, [ and ] conceal <03582
+kachad > not: {say} <00559 +>amar > , Babylon <00894 +Babel > is taken <03920 +lakad > , Bel
<01078 +Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is broken <02844
+chath > in pieces; her idols <06091 + are confounded <03001 +yabesh >, her images <01544
+gilluwl > are broken <02865 +chathath > in pieces . say JER 051 035 The violence <02555
+chamac > done <06213 + to me and to my flesh <07607 +sh@>er > [ be ] upon Babylon <00894
+Babel > , shall the inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > say <00559 +>amar >
; and my blood <01818 +dam > upon the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy
>, shall Jerusalem <03389 + Y@ruwshalaim > {say} <00559 +> amar > . say JER 051 035 The
violence <02555 +chamac > done <06213 + to me and to my flesh <07607 +sh@>er > [ be ] upon
Babylon <00894 +Babel >, shall the inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > {say}
<00559 +>amar >; and my blood <01818 +dam > upon the inhabitants <03427 +yashab > of Chaldea
<03778 +Kasdiy > , shall Jerusalem <03389 +Y@ruwshalaim > say <00559 +>amar > . say JER 051
062 Then shalt thou \{say\} < 00559 +> amar >, O LORD < 03068 + Y@hovah >, thou hast spoken
<01696 +dabar > against <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to cut
<03772 +karath > it off, that none <01115 +biltiy > shall remain <03427 +yashab > in it, neither
<01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate
<08077 + sh@mamah > for ever < 05769 + . say JER 051 064 And thou shalt {say} < 00559 + > amar > 
, Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise
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<06965 + quwm > from the evil < 07451 + ra < > that I will bring < 00935 + bow > > upon her : and they
shall be weary <03286 + ya. Thus <02008 + hennah > far <02008 + hennah > [ are ] the words <math><01697
+dabar > of Jeremiah < 0.3414 + Yirm@yah > . say LAM 0.02 0.12 They {say} < 0.0559 + > amar > to
their mothers <00517 +> em >, Where <00346 +> ayeh > [is] corn <math><01715 + dagan > and wine
<03196 +yayin > ? when they swooned <05848 + as the wounded <02491 +chalal > in the streets
<07339 + r@chob > of the city < 05892 +, when their soul <05315 + nephesh > was poured < 08210
+shaphak > out into <00413 +>el > their mothers <00517 +>em > bosom <02436 +cheyq > . say
LAM 002 016 All <03605 +kol > thine enemies <00341 +>oyeb > have opened <06475 +patsah >
their mouth <06310 +peh > against <05921 + thee : they hiss <08319 +sharaq > and gnash <02786
+charaq > the teeth <0.8127 +shen > : they \{say\} <0.0559 +>amar > , We have swallowed <0.1104
+bala < > [her] up : certainly < 00389 + > ak > this < 02088 + zeh > [is] the day < 03117 + yowm > that
we looked <06960 + \text{qavah} > \text{for}; we have found <04672 + \text{matsa} > , we have seen <07200 + \text{ra} > \text{ah} > 
[it]. say EZE 002 004 For [they are] impudent children <01121 +ben > and stiffhearted. I do send
<0.7971 + shalach > thee unto them; and thou shalt {say} <0.0559 + > amar > unto them, Thus <0.3541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . say EZE
002\ 008\ But\ thou, son <01121\ +ben > of\ man < 00120\ +> adam >, hear <08085\ +shama <> what\ I
{say} <01696 +dabar > unto thee; Be not thou rebellious <04805 +m@riy > like that rebellious
<04805 + m@riy > house < 01004 + bayith > : open < 06475 + patsah > thy mouth < 06310 + peh > , and
eat <00398 +>akal > that I give <05414 +nathan > thee . say EZE 003 018 When I {say} <00559
+>amar > unto the wicked <07563 +rasha<>, Thou shalt surely die <04191 +muwth >; and thou
givest him not warning <02094 +zahar >, nor <03808 +lo> > speakest <01696 +dabar > to warn
<02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870
+derek >, to save <02421 +chayah > his life <02421 +chayah >; the same <01931 +huw > wicked
<07563 +rasha< > [ man ] shall die <04191 +muwth > in his iniquity <05771 +; but his blood
<01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . say EZE 003 027 But
when I speak <01696 +dabar > with thee, I will open <06605 +pathach > thy mouth <06310 +peh >,
and thou shalt \{say\} < 00559 +  amar > unto them . Thus < 03541 +  koh > saith < 00559 +  amar > the
Lord <00136 +> Adonay > GOD <03069 + Y@hovih >; He that heareth <08085 + shama <>, let him
hear <08085 +shama< >; and he that forbeareth <02310 +chadel >, let him forbear <02308 +chadal
>: for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > . say EZE 006 003 And
{say} <00559 +>amar >, Ye mountains <02022 +har > of Israel <03478 +Yisra>el >, hear <08085
+shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
> to the mountains <02022 +har >, and to the hills <01389 +gib, to the rivers <00650 +>aphiyq >,
and to the valleys <01516 +gay> >; Behold <02005 +hen >, I, [even] I, will bring <00935 +bow>
> a sword <02719 +chereb > upon you, and I will destroy <6> your high <01116 +bamah > places.
say EZE 006 011. Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; Smite <05221 +nakah > with thine hand <03709 +kaph >, and stamp <07554
+raga < > with thy foot < 0.7272 + regel > , and {say} < 0.0559 + > amar > , Alas < 0.0253 + > ach > for all
<03605 + kol > the evil < 07451 + ra < > abominations < 08441 + tow of the house < 01004 + bayith > of
Israel <03478 +Yisra>el >! for they shall fall <05307 +naphal > by the sword <02719 +chereb >, by
the famine <07458 +ra, and by the pestilence <01698 +deber > . say EZE 008 012 Then said <00559
+ amar > he unto me, Son <01121 +ben > of man <00120 +> adam >, hast thou seen <07200 +ra>ah
> what <00834 +>aher > the ancients <02204 +zagen > of the house <01004 +bayith > of Israel
<03478 + Yisra>e1 > do <06213 + in the dark <02822 + choshek > , every man <00376 + >iysh > in the
chambers <02315 +cheder > of his imagery <04906 +maskiyth >? for they \{say\} <00559 +>amar >,
The LORD <03068 +Y@hovah > seeth <07200 +ra>ah > us not; the LORD <03068 +Y@hovah >
hath forsaken <05800 + the earth <00776 +>erets > . say EZE 009 009 Then said <00559 +>amar >
he unto me, The iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > and
Judah <03063 + Y@huwdah > [is] exceeding <math><03966 + m@great < 01419 + gadowl > , and the land
<00776 +>erets > is full <04390 +male> > of blood <01818 +dam > , and the city <05892 + full
<04390 + male >  of perverseness <04297 + mutteh > : for they \{say\} < 00559 + > amar > , The LORD
<03068 +Y@hovah > hath forsaken <05800 + the earth <00776 +>erets > , and the LORD <03068
+Y@hovah > seeth < 0.7200 + ra>ah > not. say EZE 011 003 Which {say} < 0.0559 + samar > , [ It is ]
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not near <07138 +qarowb > ; let us build <01129 +banah > houses <01004 +bayith > ; this <01931
+\text{huw}>> [\text{city is }] \text{ the caldron } <05518 + \text{ciyr}>, \text{ and we } [\text{be }] \text{ the flesh } <01320 + \text{basar}>. \text{ say EZE}
011\ 016\ \text{Therefore} < 03651\ + \text{ken} > \{\text{say}\} < 00559\ + \text{samar} > \text{Thus} < 03541\ + \text{koh} > \text{saith} < 00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although <03588 +kiy > I
have cast <07368 +rachaq > them far <07368 +rachaq > off among the heathen <01471 +gowy > ,
and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the countries
<00776 +> erets >, yet will I be to them as a little <04592 + m@ sanctuary <04720 + migdash > in the
countries <00776 +>erets > where they shall come <00935 +bow> > . say EZE 011 017 Therefore
<03651 + \text{ken} > \{\text{say}\} < 00559 + \text{amar} > \text{, Thus} < 03541 + \text{koh} > \text{saith} < 00559 + \text{amar} > \text{the Lord}
<00136 +>Adonay > GOD <03069 +Y@hovih >; I will even gather <06908 +qabats > you from the
people <05971 +, and assemble <00622 +>acaph > you out of the countries <00776 +>erets > where
<00834 +>aher > ye have been scattered <06327 +puwts > , and I will give <05414 +nathan > you
the land <00127 +>adamah > of Israel <03478 +Yisra>el > . Say EZE 012 010 {Say} <00559 +>amar
> thou unto them . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; This <02088 +zeh > burden <04853 +massa> > [ concerneth ] the prince
<05387 + nasiy > in Jerusalem < 03389 + Y@ruwshalaim > , and all <03605 + kol > the house < 01004
+bayith > of Israel <0.3478 +Yisra>el > that [ are ] among <0.8432 +tavek > them . Say EZE 012 011
\{Say\} < 0.0559 + \text{samar} > 1 \text{ [am] your sign} < 0.4159 + \text{mowpheth} > 1 \text{ like as I have done} < 0.6213 + 1 \text{ so } 1 \text{ so } 1 \text{ like as I have done} < 0.6213 + 1 \text{ so } 1 \text{ like as I have done} < 0.6213 + 1 \text{ like } 1 \text{ 
<03651 +ken > shall it be done <06213 + unto them : they shall remove <05493 +cuwr > [ and ] go
<03212 +yalak > into captivity <07628 +sh@biy > . say EZE 012 019 And {say} <00559 +>amar >
unto the people <05971 + of the land <00127 +>adamah >, Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of the inhabitants <03427
+yashab > of Jerusalem <03389 +Y@ruwshalaim > , [ and ] of the land <00776 +>erets > of Israel
<03478 +Yisra>el >; They shall eat <00398 +>akal > their bread <03899 +lechem > with carefulness
<01674 + d@>agah>, and drink <08354 + shathah> their water <math><04325 + mayim> with
astonishment <08078 +shimmamown >, that her land <00776 +>erets > may be desolate <03456
+yasham > from all <04393 +m@lo> > that is therein <04393 +m@lo> >, because of the violence
<02555 +chamac > of all <03605 +kol > them that dwell <03427 +yashab > therein . say EZE 012
023 Tell <00559 +>amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh >
proverb <04912 +mashal > to cease <07673 +shabath >, and they shall no <03808 +lo> > more
<05750 + use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but
\{\text{say}\}\ <0.1696\ +\text{dabar}\ > \text{unto them}, The days \{\text{colored}\ +\text{yowm}\ >\ \text{are at}\ <0.7196\ +\text{qishshur}\ >\ \text{hand}
<07126 +qarab >, and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown
> . say EZE 012 025 For I [ am ] the LORD <03068 +Y@hovah > : I will speak <01696 +dabar > ,
and the word <01697 +dabar > that I shall speak <01696 +dabar > shall come <06213 + to pass
<06213 +; it shall be no <03808 +lo> > more <05750 + prolonged <04900 +mashak > : for in your
days <03117 + yowm >, O rebellious <04805 + m@riy > house <math><01004 + bayith >, will I \{say\}
<01696 + dabar > the word < 01697 + dabar >, and will perform <06213 + it, saith <05002 + n@>um
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > . say EZE 012 027 Son <01121 +ben >
of man <00120 +> adam >, behold <02009 + hinneh >, [ they of ] the house <01004 + bayith > of
Israel <03478 + Yisra>el > \{say\} < 00559 + > amar > , The vision <02377 + chazown > that he seeth
<02372 + chazah > [is] for many <07227 + rab > days <03117 + yowm > [to come], and he
prophesieth <05012 +naba> > of the times <06256 + [ that are ] far <07350 +rachowq > off . say EZE
012\ 028\ Therefore < 03651 + ken > \{say\} < 00559 + samar > unto them, Thus < 03541 + koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none
<03808 +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > any <03605 +kol >
more <05750 + , but the word <01697 +dabar > which <00834 +>aher > I have spoken <01696
+dabar > shall be done < 0.6213 + , saith < 0.5002 + n.@>um > the Lord < 0.0136 + Adonay > GOD
<03069 +Y@hovih > . say EZE 013 002 Son <01121 +ben > of man <00120 +>adam > , prophesy
<05012 +naba> > against <00413 +>el > the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el
> that prophesy <05012 + naba>>, and \{say\}<00559 + > amar> thou unto them that prophesy
<05012 +naba> > out of their own hearts <03820 +leb > , Hear <08085 +shama< > ye the word
<01697 +dabar > of the LORD <03068 +Y@hovah > ; say EZE 013 007 Have ye not seen <02372
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+chazah > a vain <07723 +shav> > vision <04236 +machazeh > , and have ye not spoken <01696
+dabar > a lying < 03577 + kazab > divination < 04738 + migcam > , whereas ye {say} < 00559 + amar
>, The LORD <03068 + Y @ hovah > saith <math><05002 + n @ > um > [it]; albeit I have not spoken <00559
+>amar > ? Say EZE 013 011 {Say} <00559 +>amar > unto them which daub <02902 +tuwach > [it
] with untempered <08602 +taphel > [ morter ], that it shall fall <05307 +naphal > : there shall be an
overflowing <07857 +shataph > shower <01653 +geshem > ; and ye , O great <00417 +>elgabiysh >
hailstones, shall fall <05307 +naphal >; and a stormy <05591 +ca wind <07307 +ruwach > shall
rend <01234 +baga< > [it] . say EZE 013 015 Thus will I accomplish <03615 +kalah > my wrath
<02534 +chemah > upon the wall <07023 +qiyr > , and upon them that have daubed <02902 +tuwach
> it with untempered <0.8602 +taphel > [morter], and will \{say\} <0.0559 +>amar > unto you, The
wall <0.7023 + qiyr > [is] no <0.0369 + ayin > [more], neither <0.0369 + ayin > they that daubed
<02902 +tuwach > it; say EZE 013 018 And {say} <00559 +> amar > , Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Woe <01945 +howy >
to the [women] that sew <08609 +taphar > pillows <03704 +keceth > to all <03605 +kol > armholes
, and make <06213 + kerchiefs <04556 +micpachath > upon the head <07218 +ro>sh > of every
<03605 +kol > stature <06967 +qowmah > to hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will
ye hunt <06679 +tsuwd > the souls <05315 +nephesh > of my people <05971 +, and will ye save
<02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > [ that come ] unto you ? say
EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar > unto them, and {say} <00559
+>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih >; Every man <00376 +>iysh > of the house <01004 +bayith > of Israel
<03478 + Yisra>el > that setteth < 05927 + up his idols < 01544 + gilluwl > in his heart < 03820 + leb > ,
and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 +
before <05227 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> > to the prophet
<05030 +nabiy>>; I the LORD <03068 +Y@hovah > will answer <06030 + him that cometh
<00935 +bow> > according to the multitude <07230 +rob > of his idols <01544 +gilluwl > ; say EZE
014\ 006\ \text{Therefore} < 03651\ +\text{ken} > \{\text{say}\} < 00559\ +\text{samar} > \text{unto the house} < 01004\ +\text{bayith} > \text{of}
Israel <03478 + Yisra>el > , Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay
> GOD <03069 +Y@hovih >; Repent <07725 +shuwb >, and turn <07725 +shuwb > [ yourselves ]
from your idols <01544 +gilluwl >; and turn <07725 +shuwb > away your faces <06440 +paniym >
from all <03605 +kol > your abominations <08441 +tow . say EZE 014 017 Or <00176 +>ow > [ if ]
I bring <00935 +bow> > a \text{ sword } <02719 +chereb > upon that land <math><00776 +> \text{erets} > , and \{\text{say}\}
<00559 +>amar > , Sword <02719 +chereb > , go <05674 + through the land <00776 +>erets > ; so
that I cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : say
EZE 016 003 And {say} <00559 +> amar > , Thus <03541 +koh > saith <00559 +> amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > unto Jerusalem <03389 +Y@ruwshalaim > ; Thy
birth <04351 +m@kuwrah > and thy nativity <04138 +mowledeth > [ is ] of the land <00776 +>erets
> of Canaan <0.3667 + K@na; thy father <1> [ was ] an Amorite <0.0567 + Emority>, and thy
mother <00517 +>em > an Hittite <02850 +Chittiy > . say EZE 017 003 And {say} <00559 +>amar
>. Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; A great <01419 +gadowl > eagle <05404 +nesher > with great <01419 +gadowl >
wings <03671 +kanaph >, longwinged, full <04392 +male > of feathers <05133 +nowtsah >,
which <00834 +>aher > had divers <07553 +rigmah > colours <07553 +rigmah >, came <00935
+bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788
+tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > : Say EZE 017 009
Say < 0.0559 + samar > thou, Thus Saith < 0.0559 + samar > the Lord < 0.0136
+>Adonay > GOD <03069 +Y@hovih >; Shall it prosper <06743 +tsalach >? shall he not pull
<05423 +nathag > up the roots <08328 +sheresh > thereof, and cut <07082 +gacac > off the fruit
<06529 + p@riy > thereof, that it wither <03001 + yabesh > ? it shall wither <03001 + yabesh > in all
<03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808
+lo> > great <01419 +gadowl > power <02220 +z@rowa< > or many <07227 +rab > people <05971
+ to pluck <05375 +nasa> it up by the roots <08328 +sheresh > thereof . Say EZE 017 012 {Say}
<0.0559 + \text{amar} > \text{now} < 0.04994 + \text{na} > \text{to the rebellious} < 0.04805 + \text{m@riy} > \text{house} < 0.004 + \text{bayith} > 
Know <0.3045 + yada < > ye not what <math><0.4100 + mah > these < 0.0428 + > el - leh > [things mean]? tell
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<00559 +>amar > [ them ], Behold <02009 +hinneh >, the king <04428 +melek > of Babylon
<00894 +Babel > is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and hath taken
<03947 +laqach > the king <04428 +melek > thereof, and the princes <08269 +sar > thereof, and led
<00935 +bow> > them with him to Babylon <00894 +Babel > ; say EZE 018 019 Yet {say} <00559
+>amar > ye, Why <04069 +madduwa< >? doth not the son <01121 +ben > bear <05375 +nasa> >
the iniquity <05771 + of the father <1>? When the son <01121 +ben > hath done <06213 + that
which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [ and ] hath kept <08104
+shamar > all <03605 +kol > my statutes <02708 +chuqqah >, and hath done <06213 + them, he
shall surely live <02421 +chayah > . say EZE 018 025 Yet ye {say} <00559 +>amar > , The way
<01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085
+shama< > now <04994 +na> > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my
way <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? say
EZE 019 002 And \{say\} < 00559 + > amar > , What < 04100 + mah > [is] thy mother <math>< 00517 + > em > 
? A lioness <03833 +labiy>>: she lay <07257 +rabats > down <07257 +rabats > among <00996
+beyn > lions <00738 +>ariy >, she nourished <07235 +rabah > her whelps <01482 +guwr > among
<08432 +tavek > young <03715 +k@phiyr > lions <03715 +k@phiyr > . say EZE 020 003 Son
<01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the elders <02205 +zagen >
of Israel <03478 + Yisra>el >, and \{say\} <00559 + > amar > unto them, Thus <math><03541 + koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye come <00935
+bow > to enquire < 0.1875 + darash > of me ? [As] I live < 0.2416 + chay > , saith < 0.5002 + n@>um
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > , I will not be enquired <01875 +darash
> of by you . say EZE 020 005 . And {say} <00559 +> amar > unto them , Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117
+yowm > when I chose <0.0977 + bachar > Israel <math><0.3478 + Yisra > el >, and lifted <0.5375 + nasa > up
mine hand <03027 +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob
<03290 +Ya, and made myself known <03045 +yada< > unto them in the land <00776 +>erets > of
Egypt <04714 +Mitsrayim >, when I lifted <05375 +nasa> > up mine hand <03027 +yad > unto
them, saying <00559 +>amar >, I [ am ] the LORD <03068 +Y@hovah > your God <00430
+>elohiym >; say EZE 020 027. Therefore <03651 +ken >, son <01121 +ben > of man <00120
+ adam >, speak < 01696 + dabar > unto the house < 01004 + bayith > of Israel < 03478 + Yisra>el >,
and {say} <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; Yet <05750 + in this <02063 +zo>th > your
fathers <1> have blasphemed <01442+gadaph> me , in that they have committed <04600+ma a
trespass <04604 +ma against me . say EZE 020 030 Wherefore <03651 +ken > {say} <00559 +>amar
> unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930
+tame> > after the manner <01870 +derek > of your fathers <1>? and commit <02181 +zanah > ye
whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ? say
EZE 020 032 And that which cometh <05927 + into <05921 + your mind <07307 +ruwach > shall
not be at all, that ye \{say\} < 00559 + > amar >, We will be as the heathen < 01471 + gowy >, as the
families <04940 +mishpachah > of the countries <00776 +>erets > , to serve <08334 +sharath >
wood <06086 + and stone <68>. say EZE 020 047 And {say} <00559 +>amar > to the forest <03293
+va of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the
LORD <03068 +Y@hovah >; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a
fire <00784 +> esh > in thee, and it shall devour <00398 +> akal > every <math><03605 +kol > green
<03892 +lach > tree <06086 + in thee, and every <03605 +kol > dry <03002 +yabesh > tree <06086
+: the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <03518
+kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the
north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . say EZE 020 049 Then said
<00559 +>amar > I, Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > !
they \{say\} <00559 +>amar > of me, Doth he not speak <04911 +mashal > parables <04912 +mashal
> ? say EZE 021 003 And {say} <00559 +>amar > to the land <00127 +>adamah > of Israel <03478
+Yisra>el >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Behold
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<02005 + \text{hen} >, I [ am ] against <00413 + \text{>el} > thee, and will draw <03318 + \text{yatsa} > forth <03318
+yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta, and will cut <03772 +karath >
off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . say EZE 021 007
And it shall be, when <03588 + kiy > they {say} < 00559 + > amar > unto thee, Wherefore sighest
<00584 +>anach > thou ? that thou shalt answer <00559 +>amar > , For the tidings <08052
+sh@muw; because <03588 +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart
<03820 + leb > shall melt < 04549 + macac >, and all <03605 + kol > hands < 03027 + yad > shall be
feeble <07503 +raphah >, and every <03605 +kol > spirit <07307 +ruwach > shall faint <03543
+kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +yalak > [ as ] water
<04325 + mayim >: behold <02009 + hinneh >, it cometh <00935 + bow > , and shall be brought
<0.1961 + hayah > to pass, saith <0.5002 + h@>um > the Lord <math><0.0136 + Adonay > GOD <0.3069
+Y@hovih > . Say EZE 021 009 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012
+naba>>, and say <00559 +>amar>, Thus <03541 +koh > saith <00559 +>amar> the LORD
<03068 + Y@hovah > ; \{Sav\} < 00559 + > amar > , A sword < 02719 + chereb > , a sword < 02719 + chereb > 
+chereb > is sharpened <02300 +chadad >, and also <01571 +gam > furbished <04803 +marat >:
say EZE 021 009 Son <0.1121 + ben > of man <0.0120 + adam >, prophesy <0.5012 + naba > >, and
{say} <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >; Say <00559 +>amar >, A sword <02719 +chereb >, a sword <02719 +chereb > is
sharpened <02300 +chadad >, and also <01571 +gam > furbished <04803 +marat >: say EZE 021
024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya ye have made your iniquity <05771
+ to be remembered <02142 +zakar >, in that your transgressions <06588 +pesha< > are discovered
<01540 +galah >, so that in all <03605 +kol > your doings <05949 + your sins <02403 +chatta>ah >
do appear <07200 + ra>ah >; because <03282 + ya, [I {say}], that ye are come to remembrance
<02142 +zakar >, ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > . say
EZE 021 028. And thou, son <0.01121 + ben > of man <0.0120 + adam >, prophesy <0.05012 + naba >
and say <0.0559 +> amar >, Thus <0.03541 +koh > saith <0.0559 +> amar > the Lord <0.0136 +> Adonay
> GOD <03069 +Y@hovih > concerning <00413 +>el > the Ammonites <05984 + , and concerning
<00413 +> el > their reproach < 02781 + cherpah > ; even {say} < 00559 +> amar > thou, The sword
<02719 +chereb >, the sword <02719 +chereb > [ is ] drawn <06605 +pathach >: for the slaughter
<02875 +Tebach > [it is ] furbished <04803 +marat > , to consume <00398 +>akal > because <04616
+ma of the glittering <01300 +baraq > : say EZE 021 028. And thou, son <01121 +ben > of man
<00120 +> adam >, prophesy <05012 +naba> > and {say} <00559 +> amar >, Thus <03541 +koh >
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning
<00413 +>el > the Ammonites <05984 + , and concerning <00413 +>el > their reproach <02781
+cherpah >; even say <00559 +>amar > thou, The sword <02719 +chereb >, the sword <02719
+chereb > [ is ] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [ it is ] furbished
<04803 +marat >, to consume <00398 +>akal > because <04616 +ma of the glittering <01300
+baraq >: say EZE 022 003 Then {say} <00559 +>amar > thou, Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . The city <05892 + sheddeth
<08210 + shaphak > blood <01818 + dam > in the midst <08432 + tavek > of it, that her time <06256
+ may come <00935 +bow> >, and maketh <06213 + idols <01544 +gilluwl > against <05921 +
herself to defile <02930 +tame> > herself . say EZE 022 024 Son <01121 +ben > of man <00120
+ adam >, {say} <00559 +> amar > unto her, Thou [art] the land <00776 +> erets > that is not
cleansed <02891 +taher > , nor <03808 +lo> > rained <01656 +goshem > upon in the day <03117
+yowm > of indignation <02195 +za . say EZE 024 003 And utter <04911 +mashal > a parable
<04912 + mashal > unto the rebellious <04805 + m@riy > house <01004 + bayith > , and {say}
<00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Set <08239 +shaphath > on a pot <05518 +ciyr >, set
<08239 +shaphath > [it] on, and also <01571 +gam > pour <03332 +yatsaq > water <04325
+mayim > into it : say EZE 025 003 And {say} <00559 +>amar > unto the Ammonites <05984 +,
Hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 + Y @ hovih >; Because <03282 + ya thou saidst <math><00559 + > amar >, Aha <00253 + > ach >,
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against <00413 +>el > my sanctuary <04720 +miqdash >, when <03588 +kiy > it was profaned
<02490 +chalal >; and against <00413 +>el > the land <00127 +>adamah > of Israel <03478
+Yisra>el>, when <0.3588 + kiy> it was desolate <0.8074 + shamem>; and against <0.0413 + >el>
the house <0.1004 + bayith > of Judah < 0.3063 + Y@huwdah >, when <0.3588 + kiy > they went into
captivity <01473 +gowlah >; say EZE 025 008. Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that Moab <04124
+\text{Mow}>\text{ab}>\text{and Seir}<08165+\text{Se do }\{\text{say}\}<00559+\text{samar}>, \text{ Behold}<02009+\text{hinneh}>, \text{ the house}
<01004 + bayith > of Judah < 03063 + Y@huwdah > [is] like unto all < 03605 + kol > the heathen
<01471 +gowy >; say EZE 026 017 And they shall take <05375 +nasa> > up a lamentation <07015
+qiynah > for thee, and \{say\} < 00559 + > amar > to thee, How < 00349 + > eyk > art thou destroyed
<6>, [ that wast ] inhabited <03427 +yashab > of seafaring <03220 +yam > men, the renowned
<01984 +halal > city <05892 +, which <00834 +>aher > wast strong <02389 +chazaq > in the sea
<03220 +yam > , she and her inhabitants <03427 +yashab > , which <00834 +>aher > cause <05414
+nathan > their terror <02851 +chittiyth > [ to be ] on all <03605 +kol > that haunt <03427 +yashab >
it! say EZE 027 003 And {say} <00559 +>amar > unto Tyrus <06865 +Tsor > , O thou that art
situate <03427 + yashab > at <05921 + the entry <03996 + mabow > of the sea <03220 + yam > , [
which art ] a merchant <07402 +rakal > of the people <05971 + for many <07227 +rab > isles
<00339 +>iy > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; O Tyrus <06865 +Tsor >, thou hast said <00559 +>amar >, I [ am ] of perfect
<03632 +kaliyl > beauty <03308 +yophiy > . say EZE 028 002 Son <01121 +ben > of man <00120
+> adam >, {say} <00559 +> amar > unto the prince <05057 +nagivd > of Tyrus <06865 +Tsor > ,
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; Because <03282 +ya thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up , and thou hast
said <00559 +>amar > , I [ am ] a God <00410 +>el > , I sit <03427 +yashab > [ in ] the seat <04186
+mowshab > of God <00430 +>elohiym >, in the midst <03820 +leb > of the seas <03220 +yam >;
yet thou [ art ] a man <00120 +> adam >, and not God <00410 +> el >, though thou set <05414
+nathan > thine heart <03820 + leb > as the heart <03820 + leb > of God <00430 + >elohiym > : say
EZE 028 009 Wilt thou yet <00559 +>amar > {say} <00559 +>amar > before <06440 +paniym > him
that slayeth <02026 +harag > thee, I [am] God <00430 +>elohiym > ? but thou [shalt be] a man
<00120 +> adam >, and no <03808 +lo >> God <00410 +> el >, in the hand <03027 +yad > of him
that slayeth <02490 +chalal > thee . say EZE 028 012 Son <01121 +ben > of man <00120 +>adam > ,
take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus
<06865 + Tsor >, and \{say\} < 00559 + > amar > unto him, Thus <03541 + koh > saith <00559 + > amar >
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > ; Thou sealest <02856 +chatham > up
the sum <08508 +tokniyth >, full <04392 +male> > of wisdom <02451 +chokmah >, and perfect
<0.3632 + \text{kaliyl} > \text{in beauty} < 0.3308 + \text{yophiy} > . \text{ say EZE } 0.28 \ 0.22 \text{ And } \{\text{say}\} < 0.0559 + \text{samar} > ,
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; Behold <02005 +hen >, I [ am ] against <05921 + thee, O Zidon <06721 +Tsiydown >; and I
will be glorified <03513 +kabad > in the midst <08432 +tavek > of thee : and they shall know
<03045 + yada < > that I [am] the LORD < 03068 + Y@hovah > , when I shall have executed < 06213
+ judgments <08201 + shephet > in her, and shall be sanctified <06942 + qadash > in her. say EZE
029\ 003\ Speak < 01696 + dabar >, and \{say\} < 00559 + samar >, Thus < 03541 + koh > saith < 00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am
] against <05921 + thee , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim
>, the great <01419 +gadowl > dragon <08577 +tanniyn > that lieth <06437 +panah > in the midst
<0.8432 + tavek > of his rivers < 0.2975 + y@, which hath said <0.0559 + samar > 0.0559 + samar > 0.0559
+y@ [ is ] mine own, and I have made <06213 + [ it ] for myself. say EZE 030 002 Son <01121
+ben > of man < 00120 +> adam >, prophesy < 05012 + naba >> and {say} < 00559 +> amar >, Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
Howl <03213 +yalal > ye, Woe <01929 +hahh > worth the day <03117 +yowm > ! say EZE 032 002
Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015
+qiynah > for Pharaoh < 06547 + Par king < 04428 + melek > of Egypt < 04714 + Mitsrayim > , and
\{\text{say}\}\ <0.0559 + \text{samar} > \text{unto him}, Thou art like a young <0.3715 + \text{k@phiyr} > \text{lion} <0.3715 + \text{k@phiyr}
> of the nations <0.1471 + gowy >, and thou [ art ] as a whale <0.8565 + tan > in the seas <0.3220
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+yam >: and thou camest <01518 +giyach > forth <01518 +giyach > with thy rivers <05104 +nahar
>, and troubledst <01804 +dalach > the waters <04325 +mayim > with thy feet <07272 +regel >,
and fouledst <007515 + +raphas their rivers <05104 +nahar > . say EZE 033 002 Son <01121 +ben >
of man <00120 +>adam >, speak <01696 +dabar > to the children <01121 +ben > of thy people
<05971 +, and \{say\} < 00559 +> amar > unto them, When <math><03588 + kiy > I bring < 00935 + bow > 
the sword <02719 +chereb > upon a land <00776 +>erets > , if the people <05971 + of the land
<00776 +  erets > take <03947 +  lagach > a man <00376 +  jysh > of their coasts <07097 + gatseh > ,
and set <05414 +nathan > him for their watchman <06822 +tsaphah > : say EZE 033 008 When I
\{\text{say}\}\ <0.0559 + \text{samar} > \text{unto the wicked} <0.7563 + \text{rasha} < > 0, O \text{ wicked} <0.7563 + \text{rasha} < > 0, I \text{ man } 0
thou shalt surely die <04191 +muwth >; if thou dost not speak <01696 +dabar > to warn <02094
+zahar > the wicked <07563 +rasha< > from his way <01870 +derek > , that wicked <07563 +rasha<
> [ man ] shall die <04191 +muwth > in his iniquity <05771 +; but his blood <01818 +dam > will I
require <01245 +baqash > at thine hand <03027 +yad > . Say EZE 033 011 {Say} <00559 +>amar >
unto them, [As] I live <02416 +chay >, saith <05002 +n@>um > the Lord <00136 +>Adonay >
GOD < 03069 + Y@hovih >, I have no < 00518 + > im > pleasure < 02654 + chaphets > in the death
<04194 +mayeth > of the wicked <07563 +rasha< >; but that the wicked <07563 +rasha< > turn
<07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb
> ye, turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for why
<04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478
+Yisra>el > ? say EZE 033 012 Therefore, thou son <01121 +ben > of man <00120 +>adam >,
\{\text{say}\}\ <0.0559 + \text{samar}\ > \text{unto the children}\ <0.01121 + \text{ben}\ > \text{of thy people}\ <0.05971 + \text{, The righteousness}
<06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in
the day <03117 +yowm > of his transgression <06588 +pesha< > : as for the wickedness <07564
+rish of the wicked <07563 +rasha< >, he shall not fall <03782 +kashal > thereby in the day <03117
+yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha< >; neither <03808
+lo> > shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for
his [righteousness] in the day <03117 +yowm > that he sinneth <02398 +chata> > . say EZE 033
013 When I shall {say} <00559 +> amar > to the righteous <06662 +tsaddiyq > , [ that ] he shall
surely live <02421 +chayah >; if he trust <00982 +batach > to his own righteousness <06666
+ts@daqah > , and commit <06213 + iniquity <05766 + , all <03605 +kol > his righteousnesses
<06666 +ts@daqah > shall not be remembered <02142 +zakar >; but for his iniquity <05766 + that
he hath committed <06213 +, he shall die <04191 +muwth > for it . say EZE 033 014 Again , when I
\{\text{say}\}\ <0.0559 + \text{samar} > \text{unto the wicked} <0.7563 + \text{rasha} < >, Thou shalt surely die <0.4191 + \text{muwth} >
; if he turn <07725 +shuwb > from his \sin <02403 +chatta>ah >, and do <06213 + that which is
lawful <04941 +mishpat > and right <06666 +ts@daqah >; say EZE 033 017 Yet the children
<0.1121 + ben > of thy people < 0.5971 + {say} < 0.0559 + beauther > of the decrease of the say in the same in t
Lord <00136 +>Adonay > is not equal <08505 +takan > : but as for them, their way <01870 +derek
> is not equal <08505 +takan > . say EZE 033 020 Yet ye {say} <00559 +> amar > , The way <01870
+derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O ye house <01004 +bayith
> of Israel <03478 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one
<00376 +>iysh > after his ways <01870 +derek > . say EZE 033 025 Wherefore <03651 +ken >
\{\text{say}\}\ <0.0559 + \text{samar} > \text{unto them}, Thus <0.03541 + \text{koh} > \text{saith} <0.0559 + \text{samar} > \text{the Lord} <0.0136
+>Adonay > GOD <03069 + Y@hovih >; Ye eat <00398 + >akal > with the blood <01818 + dam >,
and lift <05375 +nasa> > up your eyes <05869 + toward <00413 +>el > your idols <01544 +gilluwl
>, and shed <08210 +shaphak > blood <01818 +dam >: and shall ye possess <03423 +yarash > the
land <00776 +>erets > ? Say EZE 033 027 {Say} <00559 +>amar > thou thus <03541 +koh > unto
them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; [As] I live <02416 +chay >, surely they that [are] in the wastes <02723 +chorbah >
shall fall <05307 +naphal > by the sword <02719 +chereb > , and him that [ is ] in the open <06440
+paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be
devoured <00398 +>akal >, and they that [be] in the forts <04679 +m@tsad > and in the caves
<04631 +m@ shall die <04191 +muwth > of the pestilence <01698 +deber > . say EZE 034 002 Son
<0.1121 + ben > of man < 0.0120 + adam >, prophesy <0.5012 + naba > against <0.5921 + the
shepherds <07462 +ra of Israel <03478 +Yisra>el >, prophesy <05012 +naba> >, and {say} <00559
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+>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih > unto the shepherds <07462 +ra; Woe <01945 +howy > [be] to the
shepherds <07462 +ra of Israel <03478 +Yisra>el > that do feed <07462 +ra themselves! should not
the shepherds <07462 +ra feed <07462 +ra the flocks <06629 +tso>n > ? say EZE 035 003 And
say < 0.0559 + samar > unto it, Thus samar < 0.0541 + samar > saith < 0.0559 + samar > the Lord < 0.0136 + sam
+>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, O mount <02022 +har > Seir
<08165 +Se, I [ am ] against <00413 +>el > thee, and I will stretch <05186 +natah > out mine hand
<03027 +yad > against <05921 + thee, and I will make <05414 +nathan > thee most desolate <08077
+ \sin \alpha = -\sin \alpha \alpha = -\cos \alpha = -\cos
prophesy <05012 +naba> > unto the mountains <02022 +har > of Israel <03478 +Yisra>el > , and
{say} <00559 +>amar >, Ye mountains <02022 +har > of Israel <03478 +Yisra>el >, hear <08085
+shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > : say EZE 036 003
Therefore <0.3651 + \text{ken} > \text{prophesy} <0.5012 + \text{naba} > \text{and} \{\text{say}\} <0.0559 + \text{amar} > \text{, Thus} <0.3541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because
<03282 +ya they have made [you ] desolate <08074 +shamem > , and swallowed <07602 +sha>aph
> you up on every <05437 +cabab > side <05439 +cabiyb > , that ye might be a possession <04181
+mowrashah > unto the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and ye are
taken <05927 + up in the lips <08193 +saphah > of talkers <03956 +lashown > , and [ are ] an infamy
<01681 +dibbah > of the people <05971 + : say EZE 036 006 Prophesy <05012 +naba> > therefore
<03651 +ken > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > ,
and \{\text{say}\}\ <0.0559\ +> \text{amar}\ > \text{ unto the mountains}\ <0.0202\ +\text{har}\ >\ , and to the hills <0.1389\ +\text{gib}\ , to the
rivers <00650 +> aphiyq >, and to the valleys <01516 + gay >>, Thus <03541 + koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I have
spoken <0.1696 + dabar > in my jealousy <0.7068 + qin>ah > and in my fury <0.2534 + chemah > ,
because <03282 +ya ye have borne <05375 +nasa> > the shame <03639 +k@limmah > of the
heathen <01471 +gowy > : say EZE 036 013 Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya they {say} <00559 +>amar >
unto you, Thou [land] devourest <00398 +>akal > up men <00120 +>adam >, and hast bereaved
<0.7921 + \text{shakol} > \text{thy nations} < 0.1471 + \text{gowy} > \text{; say EZE } 0.36 \cdot 0.22 \text{ Therefore} < 0.3651 + \text{ken} > \text{say}
<00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . Thus <03541
+koh > saith < 0.0559 + samar > the Lord < 0.0136 + samar > GOD < 0.03069 + Y. (a) hovih > ; I do
<06213 + not [ this ] for your sakes <06616 +pathiyl > , O house <01004 +bayith > of Israel <03478
+Yisra>el > , but for mine holy <06944 +qodesh > name s <08034 +shem > sake , which <00834
+>aher > ye have profaned <02490 +chalal > among the heathen <01471 +gowy > , whither ye went
<00935 +bow> > . say EZE 036 035 And they shall {say} <00559 +>amar > , This <01977
+hallezuw > land <00776 +>erets > that was desolate <08074 +shamem > is become <01961 +hayah
> like the garden <01588 + gan > of Eden <05731 +; and the waste <02720 + chareb > and desolate
<08074 +shamem > and ruined <02040 +harac > cities <05892 + [ are become ] fenced <01219
+batsar > , [ and ] are inhabited <03427 +yashab > . say EZE 037 004 Again he said <00559 +>amar
> unto me, Prophesy <05012 +naba>> upon these <04228 +machagoreth > bones <06106 +, and
\{say\} < 00559 + \text{>amar} > \text{unto them}, O ye dry < 03002 + \text{yabesh} > \text{bones} < 06106 + \text{, hear} < 08085
+shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > . say EZE 037 009 Then
said < 00559 + > amar > he unto me, Prophesy < 05012 + naba > > unto the wind <math>< 07307 + ruwach > ,
prophesy <0.5012 + naba>>, son <0.1121 + ben> of man <0.0120 + adam>, and say <0.0559
+>amar > to the wind <07307 +ruwach >, Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Come <00935 +bow> > from the four <00702
+>arba< > winds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 +naphach >
upon these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > .
say EZE 037 011 Then he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120
+>adam >, these <04228 +machagoreth > bones <06106 + are the whole <03605 +kol > house
<01004 +bayith > of Israel <03478 +Yisra>el > : behold <02009 +hinneh > , they {say} <00559
+>amar > , Our bones <06106 + are dried <03001 +yabesh > , and our hope <08615 +tiqvah > is lost
<6>: we are cut <01504 +gazar > off for our parts <02506 +cheleq > . say EZE 037 012 Therefore
<03651 + \text{ken} > \text{prophesy} < 05012 + \text{naba} > \text{and} \{\text{say}\} < 00559 + \text{amar} > \text{unto them}, Thus < 03541
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+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold
<02009 +hinneh > , O my people <05971 + , I will open <06605 +pathach > your graves <06913
+qeber >, and cause you to come <05927 + up out of your graves <06913 +qeber >, and bring
<00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el >
. Say EZE 037 019 \{Say\} < 0.1696 + dabar > unto them, Thus < 0.03541 + koh > saith < 0.0559 + samar > 0.
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02009 +hinneh >, I will take
<03947 +lagach > the stick <06086 + of Joseph <03130 +Yowceph > , which <00834 +>aher > [ is ]
in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of
Israel <03478 + Yisra>el > his fellows <02270 + chaber > , and will put <05414 + nathan > them with
him, [even <0.0853 +> eth > ] with the stick <0.6086 + of Judah <0.3063 + Y@huwdah >, and make
<06213 + \text{them one } <00259 + \text{sechad} > \text{stick } <06086 + \text{, and they shall be one } <00259 + \text{sechad} > \text{in}
mine hand <03027 +yad > . say EZE 037 021 And {say} <01696 +dabar > unto them, Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold
<02009 +hinneh > , I will take <03947 +lagach > the children <01121 +ben > of Israel <03478
+Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy > , whither they be gone
<0.1980 + halak >, and will gather <0.6908 + qabats > them on every <0.5437 + cabab > side <0.5439 + qabats >
+cabiyb >, and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah >
: say EZE 038 003 And \{say\} < 00559 + > amar >, Thus < 03541 + koh > saith < 00559 + > amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [ am ] against
<00413 +> el > thee, O Gog <01463 +Gowg >, the chief <07218 +ro > sh > prince <math><05387 + nasiy > sh > thee
of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : say EZE 038 011 And thou shalt
\{\text{say}\}\ <0.0559\ +> \text{amar}>\ , I will go <0.5927\ + up to the land <0.0776\ +> \text{erets}> of unwalled villages
<06519 + p@razah >; I will go <00935 + bow > to them that are at rest <08252 + shaqat >, that
dwell <03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <03427
+yashab > without <00369 +>ayin > walls <02346 +chowmah > , and having neither <00369 +>ayin
> bars <01280 +b@riyach > nor gates <01817 +deleth > , say EZE 038 013 Sheba <07614 +Sh@ba>
>, and Dedan <01719 +D@dan >, and the merchants <05503 +cachar > of Tarshish <08659
+Tarshiysh >, with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr >
thereof, shall \{say\} < 00559 +  amar > unto thee, Art thou come < 00935 +  bow > to take < 07997
+shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951
+qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away silver
<03701 +keceph > and gold <02091 +zahab > , to take <03947 +laqach > away cattle <04735
+migneh > and goods <07075 +qinyan >, to take <03947 +laqach > a great <01419 +gadowl > spoil
<07998 +shalal > ? say EZE 038 014 . Therefore <03651 +ken > , son <01121 +ben > of man <00120
+> adam >, prophesy <05012 + naba > > and {say} <00559 + > amar > unto Gog <math><01463 + Gowg >,
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; In that day <03117 +yowm > when my people <05971 + of Israel <03478 +Yisra>el > dwelleth
<03427 +yashab > safely <00983 +betach >, shalt thou not know <03045 +yada< > [it]? say EZE
039\ 001. Therefore <03651 +ken >, thou son <01121 +ben > of man <00120 +>adam >, prophesy
<05012 + naba > against < 05921 + Gog < 01463 + Gowg > , and \{say\} < 00559 + > amar > , Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ;
Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , O Gog <01463 +Gowg > , the chief
<07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422
+Tuwbal >: say EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me,
Son <01121 +ben > of man <00120 +> adam > , mark <07760 +suwm > well , and behold <07200
+ra>ah > with thine eyes <05869 +, and hear <08085 +shama< > with thine ears <00241 +>ozen >
all <03605 + kol > that I \{say\} < 01696 + dabar > unto thee concerning all <math><03605 + kol > the
ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,
and all <03605 +kol > the laws <08451 +towrah > thereof; and mark <07760 +suwm > well the
entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going
<04161 +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +miqdash > . say EZE 044
006 And thou shalt \{say\} < 00559 + > amar > to the rebellious < 04805 + m@riy > , [even] to the
house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; O ye house <01004 +bayith > of Israel
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<03478 +Yisra>el > , let it suffice <07227 +rab > you of all <03605 +kol > your abominations
<08441 +tow, say DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth
<00772 +> ara <> [ are ] reputed <02804 + chashab > as nothing <math><03809 + la >> : and he doeth <05648
+ according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065
+shamayin >, and [ among ] the inhabitants <01753 +duwr > of the earth <00772 +>ara<>: and
none <03809 + la> > can stay <04223 + m@cha> > his hand <03028 + yad > , or {say} <00560
+>amar > unto him, What <04101 +mah > doest <05648 + thou? say DAN 005 011 There is a man
<01400 + g@bar > in thy kingdom < 04437 + malkuw > , in whom < 01768 + diy > [is] the spirit
<07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > ; and in the days <03118
+yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and
wisdom <0.2452 +chokmah >, like the wisdom <0.2452 +chokmah > of the gods <0.0426 +>elahh >,
was found <07912 +sh@kach > in him; whom the king <04430 +melek > Nebuchadnezzar <05020
+N@ buwkadnetstsar > thy father <2>, the king <04430 +melek >, [I {say}], thy father <2>, made
master <00729 +>araz > of the magicians <02749 +chartom >, astrologers <00826 +>ashshaph >,
Chaldeans <03779 + Kasday >, [ and ] soothsayers <01505 + g@zar >; Say HOS 002 001. {Say}
<00559 +> amar > ye unto your brethren <00251 +> ach > Ammi <05971 +; and to your sisters
<00269 +>achowth > , Ruhamah <07355 +racham >. say HOS 002 007 And she shall follow <07291
+radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381
+nasag > them; and she shall seek <01245 +baqash > them, but shall not find <04672 +matsa> > [
them ]: then shall she \{say\} < 00559 + > amar > , I will go < 03212 + yalak >  and return < 07725
+shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [ was
it | better <02896 +towb > with me than now <06258 + . say HOS 002 023 And I will sow <02232
+zara< > her unto me in the earth <00776 +>erets > ; and I will have mercy <07355 +racham > upon
her that had not obtained <05375 +nasa>> mercy <07355 +racham>; and I will say <00559 +>amar
> to [ them which were ] not my people <05971 + , Thou [ art ] my people <05971 + ; and they shall
{say} <00559 +>amar >, [ Thou art ] my God <00430 +>elohiym > . say HOS 002 023 And I will
sow <02232 +zara< > her unto me in the earth <00776 +> erets > ; and I will have mercy <07355
+racham > upon her that had not obtained <05375 +nasa> > mercy <07355 +racham > ; and I will
{say} <00559 +>amar > to [them which were] not my people <05971 +, Thou [art] my people
<05971 +; and they shall say <00559 +> amar >, [ Thou art ] my God <00430 +> elohiym >. say
HOS 010 003 For now <06258 + \text{they shall } \{\text{say}\} < 00559 + \text{>amar} > , We have no <00369 + \text{>ayin} > 
king <04428 +melek >, because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068
+Y@hovah >; what <04100 + mah > then should a king <04428 + melek > do <06213 + to us ? say
HOS 010 008 The high <01116 +bamah > places also of Aven <00206 +> Aven > , the sin <02403
+chatta>ah > of Israel <03478 +Yisra>el > , shall be destroyed <08045 +shamad > : the thorn <06975
+qowts > and the thistle <01863 +dardar > shall come <05927 + up on <05921 + their altars <04196
+mizbeach >; and they shall {say} <00559 +>amar > to the mountains <02022 +har >, Cover
<03680 + kacah > us; and to the hills <01389 + gib, Fall <05307 + naphal > on <math><05921 + us. say
HOS 013 002 And now <06258 + they sin <02398 +chata> > more and more, and have made
<06213 + them molten <04541 +maccekah > images of their silver <03701 +keceph > , [ and ] idols
<06091 + according to their own understanding <08394 +tabuwn > , all <03605 +kol > of it the work
<04639 + ma of the craftsmen <02796 + charash > : they <math>\{say\} < 00559 + > amar > of them, Let the
men <00120 +> adam > that sacrifice <math><02076 + zabach > kiss <05401 + nashaq > the calves <math><05697 + ...
say HOS 014 002 Take <03947 +lagach > with you words <01697 +dabar > , and turn <07725
+shuwb > to the LORD <03068 +Y@hovah > : {say} <00559 +>amar > unto him, Take <05375
+nasa>> away all <03605 +kol> iniquity <05771 +, and receive <03947 +laqach> [ us ] graciously
<02896 +towb > : so will we render <07999 +shalam > the calves <06499 +par > of our lips <08193
+saphah > . say HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save <03467 +yasha< > us;
we will not ride <07392 +rakab > upon horses <05483 +cuwc > : neither <03808 +lo> > will we
\{\text{say}\}\ <0.0559 + \text{samar} > \text{any more} <0.05750 + \text{to the work} <0.04639 + \text{ma of our hands} <0.03027 + \text{yad} > 1, [
Ye are ] our gods <00430 +>elohiym > : for in thee the fatherless <03490 +yathowm > findeth mercy
<07355 +racham > . say HOS 014 008 . Ephraim <00669 +>Ephrayim > [ shall {say} ], What
<04100 +mah > have I to do anymore <05750 + with idols <06091 + ? I have heard <06030 + [ him ]
, and observed <0.7789 + \text{shuwr} > \text{him} : I \text{ [am]} \text{ like a green} <0.7488 + \text{ra fir} <0.1265 + \text{b@rowsh} > \text{tree}.
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From me is thy fruit <06529 +p@riy > found <04672 +matsa>> . say JOE 002 017 Let the priests
<03548 +kohen >, the ministers <08334 +sharath > of the LORD <03068 +Y@hovah >, weep
<01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196
+mizbeach >, and let them say <00559 +>amar >, Spare <02347 +chuwc > thy people <05971 +, O
LORD <03068 +Y@hovah >, and give <05414 +nathan > not thine heritage <05159 +nachalah > to
reproach <02781 +cherpah >, that the heathen <01471 +gowy > should rule <04910 +mashal > over
them: wherefore <04100 + \text{mah} > \text{should they } \{\text{say}\} < 00559 + \text{samar} > \text{among the people } < 05971 + \text{,}
Where <00346 +> ayeh > [ is ] their God <00430 +> elohiym > ? say JOE 002 017 Let the priests
<03548 +kohen >, the ministers <08334 +sharath > of the LORD <03068 +Y@hovah >, weep
<01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196
+mizbeach >, and let them {say} <00559 +>amar >, Spare <02347 +chuwc > thy people <05971 +,
O LORD <03068 +Y@hovah >, and give <05414 +nathan > not thine heritage <05159 +nachalah >
to reproach <02781 +cherpah >, that the heathen <01471 +gowy > should rule <04910 +mashal >
over them: wherefore <04100 +mah > should they say <00559 +>amar > among the people <05971
+, Where <0.0346 +> ayeh > [is] their God <math><0.0430 +> elohiym > ?say JOE 002 019 Yea, the LORD
<03068 + Y @ hovah > will answer < 06030 + and {say} < 00559 +> amar > unto his people < 05971 +,
Behold <02005 +hen > , I will send <07971 +shalach > you corn <01715 +dagan > , and wine
<08492 +tiyrowsh >, and oil <03323 +yitshar >, and ye shall be satisfied <07646 +saba< >
therewith <00854 +>eth >: and I will no <03808 +lo> > more <05750 + make <05414 +nathan > you
a reproach <02781 +cherpah > among the heathen <01471 +gowy > : say JOE 003 010 Beat <03807
+kathath > your plowshares <00855 +>eth > into swords <02719 +chereb > , and your pruninghooks
<04211 + mazmerah > into spears < 07420 + romach > : let the weak < 02523 + challash > {say}
<00559 +>amar > , I [ am ] strong <01368 +gibbowr > . say AMO 003 009 . Publish <08085
+shama<> in the palaces <00759 +>armown > at Ashdod <00795 +>Ashdowd > , and in the palaces
<00759 +> armown > in the land <00776 +> erets > of Egypt <04714 + Mitsrayim > , and {say}
<00559 +> amar >, Assemble <00622 +> acaph > yourselves upon the mountains <02022 + har > of
Samaria <08111 +Shom@rown > , and behold <07200 +ra>ah > the great <07227 +rab > tumults
<04103 +m@huwmah > in the midst <07130 +qereb > thereof, and the oppressed <06217 + in the
midst <08432 +tavek > thereof . say AMO 004 001 . Hear <08085 +shama< > this <02088 +zeh >
word < 01697 + dabar >, ye kine < 06510 + parah > of Bashan < 01316 + Bashan >, that [ are ] in the
mountain <02022 +har > of Samaria <08111 +Shom@rown >, which oppress <06231 + the poor
<01800 + dal >, which crush <07533 + ratsats > the needy <34>, which \{say\} <00559 + > amar > to
their masters <00113 +>adown >, Bring <00935 +bow> >, and let us drink <08354 +shathah > . say
AMO 005 016. Therefore <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430
+>elohiym > of hosts <06635 +tsaba> > , the Lord <00136 +>Adonay > , saith <00559 +>amar >
thus <03541 +koh > ; Wailing <04553 +micepd > [ shall be ] in all <03605 +kol > streets <07339
+r@chob >; and they shall {say} <00559 +>amar > in all <03605 +kol > the highways <02351
+chuwts >, Alas <01930 +how >! alas <01930 +how >! and they shall call <07121 +qara> > the
husbandman <00406 +>ikkar > to mourning <60>, and such as are skilful <03045 +yada< > of
lamentation <05092 +n@hiy > to wailing <04553 +micepd > . say AMO 006 010 And a man s uncle
<01730 + dowd > shall take < 05375 + nasa > > him up, and he that burneth <05635 + caraph > him, to
bring <03318 +yatsa> > out the bones <06106 + out of the house <01004 +bayith > , and shall say
<00559 +>amar > unto him that [ is ] by the sides <03411 +y@rekah > of the house <01004 +bayith
>, [ Is there ] yet [ any ] with thee ? and he shall say <0.0559 +> amar >, No <0.0657 +> ephec >.
Then shall he \{say\} <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we
may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068
+Y@hovah > . say AMO 006 010 And a man s uncle <01730 +dowd > shall take <05375 +nasa> >
him up, and he that burneth <05635 +caraph > him, to bring <03318 +yatsa> > out the bones
<06106 + \text{out of the house} < 01004 + \text{bayith} >, and shall say <00559 + \text{samar} > \text{unto him that} [ is ] by
the sides <03411 +y@rekah > of the house <01004 +bayith > , [ Is there ] yet [ any ] with thee? and
he shall \{say\} < 00559 + > amar >, No < 00657 + > ephec >. Then shall he say < 00559 + > amar >, Hold
<02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of
the name <08034 +shem > of the LORD <03068 +Y@hovah > . say AMO 006 010 And a man s
uncle <01730 +dowd > shall take <05375 +nasa> > him up, and he that burneth <05635 +caraph >
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him, to bring <03318 +yatsa>> out the bones <06106 + out of the house <01004 +bayith >, and
shall \{say\} < 00559 +  amar > unto him that [ is ] by the sides < 03411 +  @rekah > of the house
<01004 + bayith >, [ Is there ] yet [ any ] with thee ? and he shall say <00559 +> amar >, No <00657
+>ephec >. Then shall he say <00559 +>amar >, Hold <02013 +hacah > thy tongue <02013 +hacah
>: for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD
<03068 +Y@hovah > . say AMO 006 013 Ye which rejoice <08055 +samach > in a thing <01697
+dabar > of nought, which \{say\} < 00559 + > amar >, Have we not taken < 03947 + lagach > to us
horns <07161 +qeren > by our own strength <02392 +chozeq > ? say AMO 008 014 They that swear
<07650 + shaba < > by the sin < 00819 + > ashmah > of Samaria < 08111 + Shom@rown > , and {say}
<0.0559 + \text{amar} >, Thy god <0.0430 + \text{elohiym} >, O Dan <0.1835 + \text{Dan} >, liveth <0.02416 + \text{chay} >;
and, The manner <0.1870 + derek > of Beersheba < 0.0884 + B@>er Sheba < > liveth < 0.2416 + chay > ;
even they shall fall <05307 +naphal >, and never <03808 +lo> > rise <06965 +quwm > up again
<0.5750 + ... \text{ say AMO } 009 010 \text{ All } <0.3605 + \text{kol} > \text{the sinners } <0.2400 + \text{chatta} > \text{of my people}
<0.5971 + \text{shall die} < 0.04191 + \text{muwth} > \text{by the sword} < 0.02719 + \text{chereb} > , which \{\text{say}\} < 0.0559 + \text{samar}
>, The evil <0.7451 + ra < > shall not overtake <0.5066 + ragash > nor prevent <0.6923 + radam > us.
say MIC 002 004 In that day <03117 +yowm > shall [one] take <05375 +nasa> > up a parable
<04912 +mashal > against <05921 + you, and lament <05091 +nahah > with a doleful <05093
+nihyah > lamentation < 0.5092 + n@hiy > , [and] {say} < 0.0559 + > amar > , We be utterly < 0.7703
+shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq
> of my people <05971 +: how <00349 +>eyk > hath he removed <04185 +muwsh > [it] from me!
turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . say
MIC 002 006. Prophesy <05197 +nataph > ye not, [ {say} they to them that ] prophesy <05197
+nataph >: they shall not prophesy <05197 +nataph > to them, [ that ] they shall not take <05253
+nacag > shame <03639 +k@limmah > . say MIC 003 011 The heads <07218 +ro>sh > thereof judge
<08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach
<03384 + yarah > for hire < 04242 + m@chiyr > , and the prophets <05030 + nabiy > > thereof divine
<07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha upon the LORD
<03068 + Y@hovah >, and \{say\} < 00559 + > amar >, [ Is ] not the LORD < 03068 + Y@hovah >
among <07130 +qereb > us ? none <03808 +lo> > evil <07451 +ra< > can come <00935 +bow> >
upon us . say MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall come <01980
+\text{halak} >, and \{\text{say}\}\ <0.0559\ +> \text{amar} >, Come <0.03212\ +\text{yalak} >, and let us go <0.05927\ +\text{up} to the
mountain <02022 +har > of the LORD <03068 +Y@hovah >, and to the house <01004 +bayith > of
the God <00430 +>elohiym > of Jacob <03290 +Ya; and he will teach <03384 +yarah > us of his
ways <01870 +derek >, and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the
law <08451 +towrah > shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726 +Tsiyown
>, and the word <01697 + dabar > of the LORD <03068 + Y @hovah > from Jerusalem <math><03389
+Y@ruwshalaim > . say MIC 004 011 Now <06258 + also many <07227 +rab > nations <01471
+gowy > are gathered < 00622 +> acaph > against < 05921 + thee, that {say} < 00559 +> amar >, Let
her be defiled <02610 +chaneph >, and let our eye <05869 + look <02372 +chazah > upon Zion
<06726 +Tsiyown > . say NAH 003 007 And it shall come <01961 +hayah > to pass, [that] all
<03605 + kol > they that look <07200 + ra>ah > upon thee shall flee <05074 + nadad > from thee, and
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Nineveh}\ <0.5210 + \text{Niyn@veh} > \text{is laid waste}\ <0.7703 + \text{shadad} > \text{: who}
<04310 +miy > will bemoan <05110 +nuwd > her? whence <00370 +>aiyn > shall I seek <01245
+bagash > comforters <05162 +nacham > for thee ? say HAB 002 001 . I will stand <05975 + upon
my watch <04931 +mishmereth >, and set <03320 +yatsab > me upon the tower <04692 +matsowr >
, and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he will \{say\}
<01696 +dabar > unto me, and what <04100 +mah > I shall answer <07725 +shuwb > when <05921
+ I am reproved <08433 +towkechah > . say HAB 002 006 Shall not all <03605 +kol > these <00428
+>el - leh > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + him, and a
taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him, and {say} <00559 +>amar
>, Woe <01945 +howy > to him that increaseth <07235 +rabah > [ that which is ] not his! how
<05704 + long < 05704 + ? and to him that ladeth <03515 + kabed > himself with thick clay <05671 + kabed > himself
! say ZEP 001 012 And it shall come <01961 +hayah > to pass at that time <06256 + , [ that ] I will
search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and
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punish <06485 + pagad > the men <00582 + > enowsh > that are settled <07087 + qapha > on <05921
+ their lees <08105 +shemer >: that \{say\} <00559 +>amar > in their heart <03824 +lebab >, The
LORD <03068 +Y@hovah > will not do good <03190 +yatab >, neither <03808 +lo> > will he do
evil < 0.7489 + ra {say} < 0.0559 + samar >, The time < 0.06256 + is not come < 0.0935 + bow >, the
time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > should be built
<01129 + banah > . say ZEC 001 003 Therefore \{say\} < 00559 + banah > . thou unto them , Thus
<0.3541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the LORD} < 0.3068 + Y @ \text{hovah} > \text{of hosts} < 0.6635 + \text{tsaba} > >;
Turn <0.7725 + \text{shuwb} > \text{ye} unto me, saith <0.5002 + \text{n@>um} > \text{the LORD} <0.3068 + Y.@hovah > of
hosts <06635 +tsaba>>, and I will turn <07725 +shuwb > unto you, saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . say ZEC 011 005 Whose <00834 +>aher >
possessors <07069 +qanah > slay <02026 +harag > them, and hold <00816 +>asham > themselves
not guilty <00816 +> asham > : and they that sell <04376 + makar > them {say} <00559 +> amar > ,
Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > ; for I am rich <06238 + : and their
own shepherds <07462 +ra pity <02550 +chamal > them not . say ZEC 012 005 And the governors
<00441 +>alluwph > of Judah <03063 + Y @huwdah > shall \{say\} <00559 +>amar > in their heart
<03820 +leb > , The inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > [ shall
be | my strength <00556 +>amtsah > in the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >
their God <00430 +>elohiym > . say ZEC 013 003 And it shall come <01961 +hayah > to pass, [ that
] when <03588 + \text{kiy} > \text{any} < 00376 + \text{siysh} > \text{shall yet} < 05750 + \text{prophesy} < 05197 + \text{nataph} >, then
his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall {say} <00559
+>amar > unto him, Thou shalt not live <02421 +chayah >; for thou speakest <01696 +dabar > lies
<08267 + \text{sheqer} > \text{in the name} < 08034 + \text{shem} > \text{of the LORD} < 03068 + Y@hovah > : and his father
<2> and his mother <00517 +>em > that begat <03205 +yalad > him shall thrust <01856 +daqar >
him through when he prophesieth <05012 +naba>>. say ZEC 013 005 But he shall {say} <00559
+>amar > , I [ am ] no <03808 +lo> > prophet <05030 +nabiy> > , I [ am ] an husbandman <05647 +
; for man <00120 +>adam > taught me to keep <07069 +qanah > cattle <07069 +qanah > from my
youth <05271 +na . say ZEC 013 006 And [one] shall {say} <00559 +> amar > unto him, What
<04100 +mah > [ are ] these <00428 +>el - leh > wounds <04347 +makkah > in thine hands <03027
+yad > ? Then he shall answer <00559 +>amar > , [ Those ] with which <00834 +>aher > I was
wounded <05221 + \text{nakah} > [\text{ in }] the house <01004 + \text{bayith} > \text{of my friends} < 00157 + > \text{ahab} > . say
ZEC 013 009 And I will bring <00935 +bow> > the third <07992 +sh@liyshiy > part through the fire
<00784 +>esh >, and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined
<06884 +tsaraph > , and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974
+bachan >: they shall call <07121 +gara> > on my name <08034 +shem >, and I will hear <06030
+ them : I will say <00559 +> amar >, It [ is ] my people <05971 + : and they shall \{say\} < 00559
+>amar > , The LORD <03068 +Y@hovah > [ is ] my God <00430 +>elohiym > . say ZEC 013 009
And I will bring <00935 +bow> > the third <07992 +sh@liyshiy > part through the fire <00784
+>esh >, and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined <06884
+tsaraph >, and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 +bachan >
: they shall call <07121 + qara>> on my name <math><08034 + shem>, and I will hear <06030 + them: I
will \{say\} < 0.0559 + amar > 1, It [ is ] my people < 0.05971 + amar > 1, and they shall say < 0.0559 + amar > 1,
The LORD <03068 +Y@hovah > [ is ] my God <00430 +>elohiym > . say MAL 001 002 I have
loved <00157 +>ahab > you, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Yet ye
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Wherein}\ <0.4100 + \text{mah} > \text{hast thou loved}\ <0.0157 + \text{sahab} > \text{us}\ ? [\text{Was}]\ \text{not}
Esau <06215 + Jacob s <03290 + Ya brother <00251 +>ach > ? saith <00559 +>amar > the LORD
<03068 +Y@hovah > : yet I loved <00157 +>ahab > Jacob <03290 +Ya, say MAL 001 005 And
your eyes <05869 + \text{shall see} < 07200 + \text{ra} > \text{ah} >, and ye shall \{\text{say}\}<00559 + \text{samar} >, The LORD
<03068 +Y@hovah > will be magnified <01431 +gadal > from the border <01366 +g@buwl > of
Israel <03478 + Yisra>el > . say MAL 001 006 . A son <01121 +ben > honoureth <03513 +kabad > [
his ] father <2>, and a servant <05650 + \text{his master} <00113 +> \text{adown} > : if <math><00518 +> \text{im} > \text{then I}
be ] a father <2>, where <00346 +> ayeh > [ is ] mine honour <03519 + kabowd >? and if <00518
+>im > I [ be ] a master <00113 +>adown > , where <00346 +>ayeh > [ is ] my fear <04172
+mowra>>? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>
unto you, O priests <03548 +kohen >, that despise <00959 +bazah > my name <08034 +shem >.
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And ye \{\text{say}\}\ <0.0559 + \text{samar} > , Wherein <0.4100 + \text{mah} > \text{have we despised} <0.0959 + \text{bazah} > \text{thy}
name <08034 +shem > ? say MAL 001 007 Ye offer <05066 +nagash > polluted <01351 +ga>al >
bread <03899 +lechem > upon mine altar <04196 +mizbeach >; and ye say <00559 +>amar >,
Wherein <04100 +mah > have we polluted <01351 +ga>al > thee ? In that ye \{say\} <00559 +>amar
>, The table <0.7979 + \text{shulchan} > \text{of the LORD} <0.3068 + Y@hovah > [is] contemptible <math><0.0959
+bazah > . say MAL 001 007 Ye offer <05066 +nagash > polluted <01351 +ga>al > bread <03899
+lechem > upon mine altar <04196 +mizbeach >; and ye {say} <00559 +>amar >, Wherein <04100
+mah > have we polluted <0.1351 + ga>al > thee? In that ye say <math><0.0559 + amar >, The table <0.7979
+shulchan > of the LORD <03068 +Y@hovah > [ is ] contemptible <00959 +bazah > . say MAL 001
012 But ye have profaned <02490 +chalal > it, in that ye \{say\} <00559 +>amar >, The table <07979
+shulchan > of the LORD <03068 +Y@hovah > [ is ] polluted <01351 +ga>al >; and the fruit
<05108 + nowb > thereof, [even] his meat <00400 + > okel >, [is] contemptible <00959 + bazah >.
say MAL 002 014 Yet ye {say} <00559 +>amar >, Wherefore <04100 +mah >? Because the LORD
<03068 +Y@hovah > hath been witness <05749 + between <00996 +beyn > thee and the wife
<00802 +>ishshah > of thy youth <05271 +na, against whom <00834 +>aher > thou hast dealt
treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife
<00802 +>ishshah > of thy covenant <01285 +b@riyth > . say MAL 002 017 Ye have wearied
<03021 + yaga < > the LORD <03068 + Y@hovah > with your words <math><01697 + dabar > . Yet ye say
<00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga< > [ him ] ? When ye
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Every } <0.3605 + \text{kol} > \text{one that doeth } <0.6213 + \text{evil} <0.7451 + \text{ra} < > [\text{ is }]
good < 02896 + towb > in the sight < 05869 + of the LORD < 03068 + Y@hovah > , and he delighteth
<0.2654 + chapters > in them ; or <0.0176 + > ow > , Where <0.0346 + > ayeh > [is] the God <0.0430
+>elohiym > of judgment <04941 +mishpat > ? say MAL 002 017 Ye have wearied <03021 +yaga<
> the LORD <03068 + Y@hovah > with your words <math><01697 + dabar > . Yet ye \{say\} <00559 +> amar = 0.00559 +> amar = 
>, Wherein <04100 + \text{mah} > \text{have we wearied} <03021 + \text{yaga} < > [ him ] ? When ye say <math><00559
+>amar > , Every <03605 +kol > one that doeth <06213 + evil <07451 +ra< > [ is ] good <02896
+towb > in the sight <05869 + of the LORD <03068 +Y@hovah >, and he delighteth <02654
+chaptets > in them; or <00176 +> ow >, Where <00346 +> ayeh > [ is ] the God <00430 +> elohiym
> of judgment <04941 +mishpat > ? say MAL 003 008 Will a man <00120 +>adam > rob <06906
+qaba < Sod < 00430 + Selohiym > ? Yet ye have robbed < 06906 + qaba < Selohiym > ? Yet ye have robbed < 06906 + qaba < Selohiym > ?
<00559 +> amar >, Wherein <04100 + mah > have we robbed <00962 + bazaz > thee? In tithes
<04643 +ma and offerings <08641 +t@ruwmah > . say MAL 003 013 . Your words <01697 +dabar >
have been stout <02388 +chazaq > against <05921 + me, saith <00559 +>amar > the LORD <03068
+Y@hovah > . Yet ye \{say\} < 00559 + > amar > , What < 04100 + mah > have we spoken < 01696
+dabar > [ so much ] against <05921 + thee ? say MAT 001 say MAT 003 009 And think <1380 -
dokeo -> not to say <3004 -lego -> within <1722 -en -> yourselves <1438 -heautou -> , We have
<2192 -echo -> Abraham <0011 -Abraam ->to [our] father <3962 - pater -> : for I {say} <3004 -
lego -> unto you, that God <2316 - theos -> is able <1410 -dunamai -> of these <5130 -touton ->
stones <3037 -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11>.
say MAT 003 009 And think <1380 -dokeo -> not to {say} <3004 - lego -> within <1722 -en ->
yourselves <1438 -heautou -> , We have <2192 -echo -> Abraham <0011 -Abraam ->to [ our ] father
<3962 -pater -> : for I say <3004 -lego -> unto you, that God <2316 -theos -> is able <1410 -
dunamai -> of these <5130 -touton -> stones <3037 -lithos -> to raise <1453 -egeiro -> up children
<5043 -teknon -> unto Abraham <11> . say MAT 004 017 From that time <5119 -tote -> Jesus <2424
- Iesous -> began <0.756 -archomai -> to preach <2.784 -kerusso -> , and to \{\text{say}\}<3.004 -lego -> ,
Repent <3340 -metanoeo -> : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at
<1448 -eggizo -> hand <1448 -eggizo -> . say MAT 005 011 Blessed <3107 -makarios -> are ye,
when <3752 - hotan -> [men] shall revile <3679 -oneidizo -> you, and persecute <1377 -dioko -> [
you], and shall \{\text{say}\}\ <2036 -epo - > all <3956 -pas -> manner of evil <4487 -rhema -> against
<2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 - heneka -> . say MAT 005 018
For verily <0281 -amen -> I {say} <3004 -lego -> unto you, Till <2193 -heos -> heaven <3772 -
ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -
> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass
<3928 - parerchomai -> from the law <3551 -nomos -> , till <2193 -heos - > all <3956 -pas -> be
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fulfilled <1096 -ginomai -> . say MAT 005 020 For I {say} <3004 -lego -> unto you, That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 perisseuo -> [the righteousness <1343 -dikaiosune ->] of the scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaios ->, ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . say MAT 005 022 But I say <3004 -lego -> unto you, That whosoever <3588 -ho -> is angry <3710 orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a cause <1500 - eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 - epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall {say} <2036 -epo ->, Thou fool <3474 -moros ->, shall be in danger <1777 - enochos -> of hell <1067 -geena -> fire <4442 -pur -> . say MAT 005 022 But I say <3004 -lego -> unto you, That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a cause <1500 eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 $-an -> shall \{say\} < 2036 - epo -> to his brother < 0080 - adephos -> , Raca < 4469 - rhaka -> , shall be$ in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo - >, Thou fool <3474 -moros ->, shall be in danger <1777 - enochos -> of hell <1067 -geena -> fire <4442 -pur -> . say MAT 005 022 But I {say} <3004 -lego -> unto you, That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a cause <1500 - eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis ->: and whosoever <0302 -an -> shall say <2036 - epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo ->, Thou fool <3474 -moros ->, shall be in danger <1777 - enochos -> of hell <1067 -geena -> fire <4442 -pur -> . say MAT 005 026 Verily <0281 amen -> I $\{$ say $\}$ <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me -> means <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast paid <0591 -apodidomi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> . say MAT 005 028 But I {say} <3004 -lego -> unto you, That whosoever <3588 -ho -> looketh <0991 -blepo -> on a woman <1135 - gune -> to lust <1937 -epithumeo -> after her hath committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> . say MAT 005 032 But I {say} <3004 -lego -> unto you, That whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 - apoluo -> his wife <1135 -gune -> , saving <3924 -parektos -> for the cause <3056 -logos -> of fornication <4202 -porneia -> , causeth <4160 -poieo -> her to commit <3429 -moichao -> adultery <3429 -moichao -> : and whosoever <1437 -ean -> shall marry <1060 -gameo -> her that is divorced <0630 -apoluo -> committeth <3429 -moichao -> adultery <3429 -moichao -> . say MAT 005 034 But I {say} <3004 -lego -> unto you, Swear <3660 -omnuo -> not at <2527 -katholou -> all <3654 holos ->; neither <3383 -mete -> by heaven <3772 -ouranos ->; for it is God s <2316 -theos -> throne <2362 -thronos -> : say MAT 005 039 But I {say} <3004 -lego -> unto you, That ye resist <0436 -anthistemi -> not evil <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 rhapizo -> thee on <1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 strepho -> to him the other <0243 -allos -> also <2532 -kai -> . say MAT 005 044 But I {say} <3004 lego -> unto you, Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraomai -> you, do <4160 -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you, and pray <4336 -proseuchomai -> for them which <3588 ho -> despitefully <1908 -epereazo -> use <1908 - epereazo -> you , and persecute <1377 -dioko -> you; say MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [thine | alms <1654 -eleemosune ->, do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <1715 -emprosthen -> thee, as the hypocrites <5273 - hupokrites -> do <4160 -poieo -> in the synagogues <4864 - sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 $-doxazo \rightarrow of men < 0444 - anthropos \rightarrow . Verily < 0281 - amen \rightarrow I \{say\} < 3004 - lego \rightarrow unto you,$ They have <0.568 -apecho -> their reward <3.408 -misthos -> . say MAT 006 005 . And when <3.752 hotan -> thou prayest <4336 - proseuchomai -> , thou shalt not be as the hypocrites <5273 hupokrites -> [are] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets

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<4113 -plateia ->, that they may be seen <5316 - phaino -> of men <0444 -anthropos ->. Verily
<0281 -amen -> I {say} <3004 -lego -> unto you, They have <0568 -apecho -> their reward <3408 -
misthos -> . say MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo
->, be not, as the hypocrites <5273 - hupokrites ->, of a sad <4659 -skuthropos -> countenance
<4659 - skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that
they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily
<0281 -amen -> I {say} <3004 -lego -> unto you, They have <0568 -apecho -> their reward <3408 -
misthos -> . say MAT 006 025 . Therefore <5124 -touto -> I \{say\} <3004 -lego -> unto you, Take no
<3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what
<5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor
<3366 -mede -> yet for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye shall
put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion ->
than meat <5160 -trophe ->, and the body <4983 -soma -> than raiment <1742 -enduma ->? say
MAT 006 029 And yet I {say} <3004 -lego -> unto you, That even <3761 -oude -> Solomon <4672 -
Solomon -> in all <3956 -pas - > his glory <1391 -doxa -> was not arrayed <4016 -periballo -> like
<5613 -hos -> one <1520 -heis -> of these <5130 -touton -> . say MAT 007 004 Or <2228 -e -> how
<4459 -pos -> wilt thou {say} <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 - aphiemi
-> me pull <1544 -ekballo -> out the mote <2595 -karphos -> out of thine <4675 -sou -> eye <3788 -
ophthalmos ->; and, behold <2400 -idou ->, a beam <1385 -dokos -> [ is ] in thine <4675 -sou ->
own eye <3788 -ophthalmos -> ? say MAT 007 022 Many <4183 -polus -> will {say} <2046 -ereo ->
to me in that day <2250 -hemera -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , have we not
prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma ->
have cast <1544 -ekballo -> out devils <1140 -daimonion -> ? and in thy name <3686 -onoma ->
done <4160 -poieo -> many <4183 - polus -> wonderful <1411 -dunamis -> works ? say MAT 008
009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -
exousia ->, having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I
{say} <3004 -lego -> to this <5129 -toutoi -> [man], Go <4198 -poreuomai -> , and he goeth <4198
-poreuomai ->; and to another <0243 -allos ->, Come <2064 -erchomai ->, and he cometh <2064 -
erchomai ->; and to my servant <1401 -doulos ->, Do <4160 -poieo -> this <5124 -touto ->, and he
doeth <4160 -poieo -> [it]. say MAT 008 010 When Jesus <2424 -Iesous -> heard <0191 -akouo ->
[it], he marvelled <2296 -thaumazo ->, and said <4483 - rheo -> to them that followed <0190 -
akoloutheo -> , Verily <0281 -amen -> I {say} <3004 -lego -> unto you , I have not found <2147 -
heurisko -> so <5118 -tosoutos -> great <5118 - tosoutos -> faith <4102 -pistis -> , no <3761 -oude ->
, not in Israel <2474 -Israel -> . say MAT 008 011 And I {say} <3004 -lego -> unto you, That many
<4183 -polus -> shall come <2240 -heko -> from the east <0395 - anatole -> and west <1424 -dusme
->, and shall sit <0347 - anaklino -> down <0347 - anaklino -> with Abraham <11>, and Isaac <2464
-Isaak ->, and Jacob <2384 -Iakob ->, in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -
> . say MAT 009 005 For whether <5101 -tis -> is easier <2123 - eukopoteros -> , to say <2036 -epo -
>, [Thy] sins <0266 - hamartia -> be forgiven <0863 -aphiemi -> thee; or <2228 -e -> to {say}
<2036 -epo -> , Arise <1453 -egeiro -> , and walk <4043 -peripateo -> ? say MAT 009 005 For
whether <5101 -tis -> is easier <2123 - eukopoteros -> , to \{say\} < 2036 -epo -> , [ Thy ] sins <0266 -
hamartia -> be forgiven <0863 -aphiemi -> thee; or <2228 -e -> to say <2036 -epo ->, Arise <1453 -
egeiro ->, and walk <4043 - peripateo ->? say MAT 010 015 Verily <0281 -amen -> I {say} <3004 -
lego -> unto you, It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land
<1093 -ge -> of Sodom <4670 - Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -
hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> . say MAT
010 023 But when <3752 -hotan -> they persecute <1377 - dioko -> you in this <5026 -taute -> city
<4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily
<0281 -amen -> I {say} <3004 -lego -> unto you, Ye shall not have gone <5055 -teleo -> over <5055
-teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 - heos -> the Son <5207 -
huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> . say MAT 011 007 . And as they
departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <0756 -archomai -> to {say} <3004 -
lego -> unto the multitudes <3793 -ochlos -> concerning <4012 - peri -> John <2491 -Ioannes -> ,
What <5101 -tis -> went <1831 - exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -
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eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the
wind <0417 -anemos -> ? say MAT 011 009 But what <5101 -tis -> went <1831 -exerchomai -> ye
out for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I {say} <3004 -
lego -> unto you, and more <4055 -perissoteros -> than a prophet <4396 -prophetes -> . say MAT
011 011 Verily <0281 -amen -> I \{say\} <3004 -lego -> unto you , Among <1722 -en -> them that are
born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater
<3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he
that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is
greater <3187 -meizon -> than he . say MAT 011 018 For John <2491 -Ioannes -> came <2064 -
erchomai - > neither <3383 -mete -> eating <2068 -esthio -> nor <3383 -mete -> drinking <4095 -
pino ->, and they \{\text{say}\}\ <3004 -lego ->, He hath <2192 -echo -> a devil <1140 -daimonion -> . say
MAT 011 019 The Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai ->
eating <2068 -esthio > and drinking <4095 -pino >, and they \{say\} <3004 -lego >, Behold <2400
- idou -> a man <0444 -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -
oinopotes ->, a friend <5384 -philos -> of publicans <5052 -telesphoreo -> and sinners <0268 -
hamartolos -> . But wisdom <4678 -sophia -> is justified <1344 -dikaioo -> of her children <5043 -
teknon -> . say MAT 011 022 But I {say} <3004 -lego -> unto you, It shall be more <0414 -
anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <4605 -Sidon ->
at <1722 -en - > the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for you .
say MAT 011 024 But I {say} <3004 -lego -> unto you, That it shall be more <0414 -anektoteros ->
tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the day
<2250 -hemera -> of judgment <2920 -krisis -> , than <2228 - e -> for thee . say MAT 012 006 But I
\{\text{say}\}\ <3004\ \text{-lego}\ ->\ \text{unto you}\ , That in this <5602\ \text{-hode}\ ->\ \text{place}\ <5602\ \text{-hode}\ ->\ \text{is}\ [\text{one}\ ]\ greater
<3187 -meizon -> than the temple <2411 -hieron -> . say MAT 012 031 Wherefore <5124 -touto -> I
{say} <3004 -lego -> unto you, All <3956 -pas -> manner of sin <0266 -hamartia -> and blasphemy
<0988 -blasphemia -> shall be forgiven <0863 - aphiemi -> unto men <0444 -anthropos -> : but the
blasphemy <0988 -blasphemia -> [ against ] the [ Holy ] Ghost <4151 - pneuma -> shall not be
forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> . say MAT 012 036 But I {say} <3004 -
lego -> unto you, That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men
<0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account
<3056 -logos -> thereof <0846 - autos -> in the day <2250 -hemera -> of judgment <2920 -krisis -> .
say MAT 013 017 For verily <0281 -amen -> I {say} <3004 -lego -> unto you, That many <4183 -
polus -> prophets <4396 -prophetes - > and righteous <1342 -dikaios -> [men] have desired <1939 -
epithumia -> to see <1492 -eido -> [ those things ] which <3739 - hos -> ye see <0991 -blepo -> , and
have not seen <1492 -eido -> [them]; and to hear <0191 -akouo -> [those things] which <3739 -
hos -> ye hear <0.191 -akouo -> , and have not heard <0.191 -akouo -> [ them ] . say MAT 0.13 0.30
Let <0863 -aphiemi -> both <0297 -amphoteros -> grow <4885 -sunauxano -> together <4885 -
sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos
-> of harvest <2326 -therismos -> I will {say} <2046 -ereo -> to the reapers <2327 -theristes -> ,
Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 - proton -> the tares <2215 -
zizanion ->, and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio ->
them: but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -
apotheke -> . say MAT 013 051 Jesus <2424 - Iesous -> saith <3004 - lego -> unto them, Have ye
understood <4920 -suniemi -> all <3956 -pas -> these <5023 -tauta -> things ? They {say} <3004 -
lego -> unto him, Yea <3483 -nai -> , Lord <2962 -kurios -> . say MAT 014 017 And they {say}
<3004 -lego -> unto him, We have <2192 -echo -> here <5602 -hode -> but five <4002 -pente ->
loaves <0740 -artos ->, and two <1417 -duo -> fishes <2486 - ichthus -> . say MAT 015 005 But ye
say <3004 -lego -> , Whosoever <0302 -an - > shall \{say\} <2036 -epo -> to [his] father <3962 -pater
-> or <2228 -e -> [ his ] mother <3384 -meter -> , [ It is ] a gift <1435 -doron -> , by whatsoever
<1437 -ean -> thou mightest be profited <5623 -opheleo -> by me; say MAT 015 005 But ye {say}
<3004 -lego -> , Whosoever <0302 - an -> shall say <2036 -epo -> to [ his ] father <3962 -pater -> or
<2228 -e -> [ his ] mother <3384 -meter -> , [ It is ] a gift <1435 -doron -> , by whatsoever <1437 -
ean -> thou mightest be profited <5623 -opheleo -> by me; say MAT 015 033 And his disciples
<3101 -mathetes -> {say} <3004 -lego -> unto him, Whence <4159 -pothen -> should we have so
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<5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -
>, as to fill <5526 -chortazo - > so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -
ochlos -> ? say MAT 016 002 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them
, When it is evening \langle 3798 - opsios - \rangle, ye \{say\} \langle 3004 - lego - \rangle, [It will be ] fair \langle 2105 - eudia - \rangle
weather <2105 -eudia -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> . say MAT 016
013. When Jesus <2424 - Iesous -> came <2064 - erchomai -> into <1519 -eis -> the coasts <3313 -
meros -> of Caesarea <2542 -Kaisereia -> Philippi <2542 -Kaisereia -> , he asked <2065 -erotao ->
his disciples <3101 -mathetes ->, saying <3004 -lego ->, Whom <5101 -tis -> do men <0444 -
anthropos -> {say} <3004 -lego -> that I the Son <5207 -huios -> of man <0444 -anthropos -> am
<1511 -einai -> ? say MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -> [ {say} that
thou art | John < 2491 - Ioannes -> the Baptist < 0910 - Baptistes -> : some < 3588 - ho -> , Elias < 2243 -
Helias ->; and others <2087 -heteros ->, Jeremias <2408 -Hieremias ->, or <2228 -e -> one <1520 -
heis -> of the prophets <4396 -prophetes -> . say MAT 016 015 He saith <3004 -lego -> unto them,
But whom <5101 -tis -> {say} <3004 -lego -> ye that I am <1511 -einai -> ? say MAT 016 018 And I
\{\text{say}\}\ <3004\ -\text{lego}\ -> \text{also}\ <1161\ -\text{de}\ -> \text{unto thee}\ , That thou art <1488\ -\text{ei}\ -> \text{Peter}\ <4074\ -\text{Petros}\ ->\ ,
and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church
<1577 -ekklesia -> ; and the gates <4439 -pule -> of hell <0086 -haides -> shall not prevail <2729 -
katischuo -> against <2729 -katischuo -> it . say MAT 016 028 Verily <0281 -amen -> I {say} <3004
-lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi - > here <5602 -hode -> ,
which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -
heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 - anthropos -> coming <2064
-erchomai -> in his kingdom <0932 - basileia -> . say MAT 017 010 And his disciples <3101 -
mathetes -> asked <1905 -eperotao -> him, saying <3004 -lego ->, Why <5101 -tis -> then <3767 -
oun -> {say} <3004 -lego -> the scribes <1122 - grammateus -> that Elias <2243 -Helias -> must
<1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? say MAT 017 012 But I {say}
<3004 -lego -> unto you, That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -
ede - > , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him
whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <2532
-kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them . say
MAT 017 020 And Jesus <2424 - Iesous -> said <2036 -epo -> unto them, Because <1223 -dia -> of
your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego ->
unto you, If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -
> of mustard <4615 -sinapi -> seed, ye shall {say} <2046 -ereo -> unto this <5129 -toutoi ->
mountain <3735 -oros -> , Remove <3327 - metabaino -> hence <1782 -enteuthen -> to yonder
<1563 -ekei -> place; and it shall remove <3327 -metabaino ->; and nothing <3762 -oudeis -> shall
be impossible <0101 -adunateo -> unto you . say MAT 017 020 And Jesus <2424 -Iesous -> said
<2036 -epo -> unto them, Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -
>: for verily <0281 -amen -> I {say} <3004 -lego -> unto you, If <1437 -ean -> ye have <2192 -echo
-> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed, ye shall say
<2046 -ereo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 - metabaino ->
hence <1782 -enteuthen -> to yonder <1563 -ekei -> place; and it shall remove <3327 -metabaino ->
; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you . say MAT 018 003
And said <2036 -epo ->, Verily <0281 -amen -> I {say} <3004 -lego -> unto you, Except <3362 -
ean me -> ye be converted <4762 -strepho -> , and become <1096 -ginomai -> as little <3813 -
paidion -> children <3813 -paidion -> , ye shall not enter <1525 -eiserchomai -> into <1519 -eis ->
the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . say MAT 018 010 Take heed <3708 -
horao -> that ye despise <2706 - kataphroneo -> not one <1520 -heis -> of these <5130 -touton ->
little <3398 -mikros -> ones; for I {say} <3004 -lego -> unto you, That in heaven <3772 -ouranos ->
their angels <0032 - aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383 -
prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . say
MAT 018 013 And if <1437 -ean -> so <1437 -ean -> be that he find <2147 -heurisko -> it, verily
<0281 -amen -> I {say} <3004 -lego -> unto you, he rejoiceth <5463 -chairo -> more <3123 - mallon
-> of that [ sheep ], than <2228 -e -> of the ninety <1768 -ennenekontaennea -> and nine <1768 -
ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 - planao -> . say
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MAT 018 018 Verily <0281 -amen -> I {say} <3004 -lego -> unto you, Whatsoever <1437 -ean -> ye shall bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven <3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089 -luo -> on <1909 -epi -> earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> . say MAT 018 019 Again <3825 -palin > I $\{$ say $\}$ <3004 -lego > unto you , That if <1437 -ean > two <1417 -duo > of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -aiteo ->, it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . say MAT 018 022 Jesus <2424 - Iesous -> saith <3004 - lego -> unto him, I {say} <3004 - lego -> not unto thee, Until <2193 -heos - > seven <2034 -heptakis -> times <2034 -heptakis -> : but, Until <2193 -heos -> seventy <1441 -hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033 -hepta -> . say MAT 019 007 They {say} <3004 -lego -> unto him, Why <5101 - tis -> did Moses <3475 -Moseus -> then <3767 -oun -> command <1781 -entellomai -> to give <1325 -didomi -> a writing <0975 biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> her away <0630 apoluo -> ? say MAT 019 009 And I {say} <3004 -lego -> unto you, Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except <1508 -ei me -> [it be for fornication <4202 -porneia ->, and shall marry <1060 -gameo -> another <0243 -allos ->, committeth <3429 -moichao -> adultery <3429 -moichao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 - apoluo -> doth commit <3429 -moichao -> adultery <3429 -moichao -> . say MAT 019 010 His disciples <3101 mathetes \rightarrow {say} <3004 - lego \rightarrow unto him, If <1487 -ei \rightarrow the case <0156 -aitia \rightarrow of the man <0444 -anthropos -> be so <3779 -houto -> with [his] wife <1135 -gune -> , it is not good <4851 sumphero -> to marry <1060 -gameo -> . say MAT 019 023 . Then <1161 -de -> said <2036 -epo -> Jesus <2424 - Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I {say} <3004 lego -> unto you, That a rich <4145 -plousios -> man shall hardly <1423 -duskolos -> enter <1525 eiserchomai -> into <1519 -eis -> the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> . say MAT 019 024 And again <3825 -palin -> I {say} <3004 -lego -> unto you, It is easier <2123 eukopoteros -> for a camel <2574 - kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 - eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . say MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them, Verily <0281 -amen -> I {say} <3004 -lego -> unto you, That ye which <3588 -ho -> have followed <0190 -akoloutheo -> me, in the regeneration <3824 -paliggenesia -> when <3752 - hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of his glory <1391 -doxa -> , ye also <2532 -kai -> shall sit <2523 -kathizo -> upon twelve <1427 dodeka -> thrones <2362 -thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> . say MAT 020 007 They {say} <3004 -lego -> unto him, Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us. He saith <3004 -lego -> unto them, Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon ->; and whatsoever <1437 -ean -> is right <1342 -dikaios ->, [that] shall ye receive <2983 - lambano -> . say MAT 020 022 But Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido -> not what <5101 -tis -> ye ask <0154 -aiteo -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 - poterion -> that I shall drink <4095 -pino -> of, and to be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with ? They {say} <3004 - lego -> unto him, We are able <1410 -dunamai -> . say MAT 020 033 They {say} <3004 -lego -> unto him, Lord <2962 kurios ->, that our eyes <3788 -ophthalmos -> may be opened <0455 -anoigo -> . say MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [man] say <2036 -epo -> ought <5100 -tis -> unto you, ye shall {say} <2046 -ereo -> , The Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of them; and straightway <2112 -eutheos - > he will send <0649 -apostello -> them. say MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [man] {say} <2036 -epo -> ought <5100 -tis -> unto you, ye shall say <2046 -ereo ->, The Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of them; and straightway <2112 -eutheos - > he will send <0649 -apostello -> them. say MAT 021 016 And said <2036 -epo -> unto him, Hearest <0191 - akouo -> thou what <5101 -tis -> these <3778 -

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houtos \rightarrow {say} \rightarrow 2004 -lego \rightarrow ? And Jesus \rightarrow 2424 -Jesous \rightarrow saith \rightarrow 3004 -lego \rightarrow unto them , Yea
<3483 -nai ->; have ye never <3763 -oudepote -> read <0314 -anaginosko ->, Out of the mouth
<4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected
<2675 -katartizo -> praise <0136 -ainos -> ? say MAT 021 021 Jesus <2424 -Iesous -> answered
<0611 - apokrinomai -> and said <2036 -epo -> unto them, Verily <0281 - amen -> I say <3004 -lego
-> unto you, If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis ->, and doubt <1252 -
diakrino -> not, ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [ which is
done ] to the fig <4808 - suke -> tree <4808 - suke -> , but also <2579 -kan -> if <2579 - kan -> ye
shall {say} <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed
<0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa -> ; it
shall be done <1096 -ginomai -> . say MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them, Verily <0281 - amen -> I {say} <3004 -lego ->
unto you, If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis ->, and doubt <1252 -
diakrino -> not, ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [ which is
done ] to the fig <4808 - suke -> tree <4808 - suke -> , but also <2579 -kan -> if <2579 - kan -> ye
shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142
-airo ->, and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa ->; it shall be
done <1096 -ginomai -> . say MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -
Ioannes ->, whence <4159 -pothen -> was it? from heaven <3772 - ouranos ->, or <2228 -e -> of
men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -
heautou \rightarrow, saying <3004 -lego \rightarrow, If <1437 -ean \rightarrow we shall say <2036 -epo \rightarrow, From heaven
<3772 -ouranos -> ; he will \{say\} <2046 -ereo -> unto us , Why <1302 -diati -> did ye not then
<3767 -oun -> believe <4100 -pisteuo -> him ? say MAT 021 025 The baptism <0908 -baptisma -> of
John <2491 - Ioannes ->, whence <4159 -pothen -> was it? from heaven <3772 - ouranos ->, or
<2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with
themselves <1438 - heautou ->, saying <3004 -lego ->, If <1437 -ean -> we shall \{say\} <2036 -epo -
>, From heaven <3772 -ouranos ->; he will say <2046 -ereo -> unto us, Why <1302 -diati -> did ye
not then <3767 -oun -> believe <4100 -pisteuo -> him ? say MAT 021 026 But if <1437 -ean -> we
shall \{say\} < 2036 - epo - >, Of men < 0444 - anthropos - >; we fear < 5399 - phobeo - > the people
<3793 -ochlos -> ; for all <3956 -pas -> hold <2192 -echo -> John <2491 -Ioannes -> as a prophet
<4396 -prophetes -> . say MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did
<4160 -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -pater -> ? They say <3004 -lego -
> unto him, The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 - lego -> unto them,
Verily <0281 -amen -> I {say} <3004 -lego -> unto you, That the publicans <5052 -telesphoreo ->
and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia
-> of God <2316 -theos -> before <4254 -proago -> you . say MAT 021 031 Whether <5101 -tis -> of
them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -
pater -> ? They {say} <3004 -lego -> unto him, The first <4413 -protos -> . Jesus <2424 -Iesous ->
saith <3004 - lego -> unto them, Verily <0281 -amen -> I say <3004 -lego -> unto you, That the
publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis
-> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you . say MAT
021 041 They {say} <3004 -lego -> unto him, He will miserably <2560 -kakos -> destroy <0622 -
apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men, and will let <1554 - ekdidomi ->
out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> ,
which <3748 - hostis -> shall render <0591 -apodidomi -> him the fruits <2590 - karpos -> in their
seasons <2540 -kairos -> . say MAT 021 043 Therefore <5124 -touto -> {say} <3004 -lego -> I unto
you, The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you
, and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -
poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> . say MAT 022 021 They {say} <3004 -
lego -> unto him, Caesar s <2541 -Kaisar -> . Then <5119 -tote -> saith <3004 -lego -> he unto them
, Render <0591 -apodidomi -> therefore <3767 -oun -> unto Caesar <2541 -Kaisar -> the things
which are Caesar s <2541 -Kaisar ->; and unto God <2316 -theos -> the things that are God s <2316
-theos -> . say MAT 022 023 . The same <1565 -ekeinos -> day <2250 -hemera -> came <4334 -
proserchomai -> to him the Sadducees <4523 - Saddoukaios -> , which <3588 -ho -> {say} <3004 -
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lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , and asked <1905 -eperotao ->
him, say MAT 022 042 Saying <3004 -lego ->, What <5101 -tis -> think <1380 -dokeo -> ye of
Christ <5547 -Christos -> ? whose <5101 - tis -> son <5207 -huios -> is he ? They \{say\} <3004 -lego
-> unto him, [The Son] of David <1138 -Dabid -> . say MAT 023 003 All <3956 -pas -> therefore
<3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ]
observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata ->
their works <2041 -ergon -> : for they \{say\} < 3004 -lego -> , and do <4160 -poieo -> not . say MAT
023 016 Woe <3759 -ouai -> unto you, [ye] blind <5185 -tuphlos -> guides <3595 -hodegos ->,
which <3588 -ho -> \{say\} <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 -omnuo -> by
the temple <3485 -naos ->, it is nothing <3762 -oudeis ->; but whosoever <0302 -an -> shall swear
<3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a debtor <3784 -
opheilo ->! say MAT 023 030 And {say} <3004 -lego ->, If <1487 -ei -> we had been <2258 -en ->
in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <2258 -en ->
partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -
prophetes -> . say MAT 023 036 Verily <0281 -amen -> I {say} <3004 -lego -> unto you, All <3956
-pas -> these <5023 -tauta -> things shall come <2240 -heko -> upon this <5026 -taute -> generation
<1074 - genea -> . say MAT 023 039 For I say <3004 -lego -> unto you, Ye shall not see <1492 -eido
-> me henceforth <0737 -arti -> , till <2193 - heos -> ye shall {say} <2036 -epo -> , Blessed <2127 -
eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 - onoma -> of the Lord <2962
-kurios -> . say MAT 023 039 For I {say} <3004 -lego -> unto you, Ye shall not see <1492 -eido ->
me henceforth <0737 -arti -> , till <2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 -
eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 - onoma -> of the Lord <2962
-kurios -> . say MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <0991
-blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I {say}
<3004 - lego -> unto you, There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone
<3037 -lithos -> upon another, that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .
say MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 - tis -> man shall {say} <2036 -
epo -> unto you, Lo <2400 -idou ->, here <5602 -hode -> [ is ] Christ <5547 -Christos ->, or <2228
-e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not . say MAT 024 026 Wherefore <3767
-oun \rightarrow if < 1437 - ean \rightarrow they shall {say} < 2036 - epo \rightarrow unto you, Behold < 2400 - idou \rightarrow , he is in
the desert <2048 -eremos -> ; go <1831 -exerchomai -> not forth <1831 -exerchomai -> : behold
<2400 -idou ->, [he is] in the secret <5009 -tameion -> chambers <5009 -tameion ->; believe
<4100 -pisteuo -> [it] not . say MAT 024 034 Verily <0281 -amen -> I {say} <3004 -lego -> unto
you, This <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai ->, till
<2193 -heos -> all <3956 -pas -> these <5023 -tauta -> things be fulfilled <1096 - ginomai -> . say
MAT 024 047 Verily <0281 -amen -> I {say} <3004 -lego -> unto you, That he shall make <2525 -
kathistemi -> him ruler <2525 -kathistemi -> over <1909 -epi -> all <3956 -pas -> his goods <5224 -
huparchonta -> . say MAT 024 048 But and if <1437 -ean -> that evil <2556 -kakos -> servant <1401
-doulos -> shall {say} <2036 -epo -> in his heart <2588 -kardia -> , My lord <2962 -kurios ->
delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ; say MAT 025 012 But he answered
<0611 -apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I {say} <3004 -lego -> unto
you, I know <1492 -eido -> you not . say MAT 025 034 Then <5119 -tote -> shall the King <0935 -
basileus -> {say} <2046 -ereo -> unto them on <1537 -ek -> his right <1188 -dexios -> hand, Come
<1205 -deute ->, ye blessed <2127 -eulogeo -> of my Father <3962 -pater ->, inherit <2816 -
kleronomeo -> the kingdom <0932 -basileia -> prepared <2090 - hetoimazo -> for you from the
foundation <2602 -katabole -> of the world <2889 -kosmos -> : say MAT 025 040 And the King
<0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them, Verily
<0281 -amen -> I {say} <3004 -lego -> unto you, Inasmuch <3745 - hosos -> as ye have done <4160
-poieo -> [it] unto one <1520 - heis -> of the least <1646 -elachistos -> of these <5130 -touton ->
my brethren <0080 -adephos ->, ye have done <4160 -poieo -> [it] unto me . say MAT 025 040 And
the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and {say} <2046 -ereo -> unto them
, Verily <0281 -amen -> I say <3004 -lego -> unto you, Inasmuch <3745 -hosos -> as ye have done
<4160 -poieo -> [it] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -
touton -> my brethren <0080 -adephos -> , ye have done <4160 - poieo -> [it] unto me . say MAT
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025\ 041\ \text{Then} < 5119\ \text{-tote} > \text{shall he } \{\text{say}\} < 2046\ \text{-ereo} - > \text{also} < 2532\ \text{-kai} - > \text{unto them on} < 1537\ \text{-}
ek -> the left <2176 - euonumos -> hand, Depart <4198 -poreuomai -> from me, ye cursed <2672 -
kataraomai ->, into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur ->, prepared <2090 -
hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 - aggelos -> : say MAT 025 045
Then <5119 -tote -> shall he answer <0611 - apokrinomai -> them, saying <3004 -lego ->, Verily
<0281 -amen -> I {say} <3004 -lego -> unto you, Inasmuch <3745 -hosos -> as ye did <4160 -poieo
\rightarrow [it] not to one <1520 -heis \rightarrow of the least <1646 -elachistos \rightarrow of these <5130 -touton \rightarrow , ye did
<4160 -poieo -> [it] not to me . say MAT 026 013 Verily <0281 -amen -> I {say} <3004 -lego ->
unto you, Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be
preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall
also <2532 -kai -> this <3778 -houtos -> , that this <3778 - houtos -> woman hath done <4160 -poieo
->, be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her . say MAT 026 018 And he
said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -
deina -> a man, and {say} <2036 -epo -> unto him, The Master <1320 - didaskalos -> saith <3004 -
lego ->, My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus ->; I will keep <4160 -
poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -
mathetes -> . say MAT 026 021 And as they did eat <2068 -esthio -> , he said <2036 -epo -> , Verily
<0281 -amen -> I \{say\} <3004 -lego -> unto you, that one <1520 -heis -> of you shall betray <3860 -
paradidomi -> me . say MAT 026 022 And they were exceeding <4970 -sphodra -> sorrowful <3076 -
lupeo ->, and began <0756 -archomai -> every <1538 -hekastos -> one of them to {say} <3004 -lego
-> unto him, Lord <2962 -kurios ->, is it I? say MAT 026 029 But I {say} <3004 -lego -> unto you,
I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <5127 - toutou -> fruit <1081 -
gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when
<3752 - hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -
pater -> kingdom <0932 -basileia -> . say MAT 026 034 Jesus <2424 -Iesous -> said <5346 -phemi ->
unto him, Verily <0281 -amen -> I {say} <5346 -phemi -> unto thee, That this <5026 -taute -> night
<3571 -nux ->, before <4250 - prin -> the cock <0220 -alektor -> crow <5455 -phoneo ->, thou shalt
deny <0533 -aparneomai -> me thrice <5151 -tris -> . say MAT 026 064 Jesus <2424 -Iesous -> saith
<3004 -lego -> unto him, Thou hast said <2036 -epo -> : nevertheless <4133 -plen -> I \{say\} <3004 -
lego -> unto you, Hereafter <0737 -arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios ->
of man <0444 - anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios ->
hand of power <1411 -dunamis ->, and coming <2064 -erchomai -> in the clouds <3507 -nephele ->
of heaven <3772 -ouranos -> . say MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto
them, What <5101 -tis -> shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous ->
which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [ They ] all <3956 -pas ->
{say} <3004 -lego -> unto him, Let him be crucified <4717 -stauroo -> . say MAT 027 033 . And
when they were come <2064 -erchomai -> unto a place <5117 -topos -> called <3004 -lego ->
Golgotha <1115 -Golgotha ->, that is to {say} <3004 -lego ->, a place <5117 -topos -> of a skull
<2898 -kranion -> , say MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> hour
<5610 -hora -> Jesus <2424 -Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice
<5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama ->
sabachthani <4518 -sabachthani -> ? that is to {say}, My God <2316 -theos -> , my God <2316 -
theos ->, why <2444 -hinati -> hast thou forsaken <1459 -egkataleipo -> me? say MAT 027 064
Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made
<0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day
<2250 -hemera ->, lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai ->
by night <3571 -nux ->, and steal <2813 -klepto -> him away, and \{say\} <2036 -epo -> unto the
people <2992 -laos ->, He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -
> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first
<4413 -protos -> . Say MAT 028 013 Saying <3004 -lego -> , {Say} <2036 -epo -> ye , His disciples
<3101 -mathetes -> came <2064 -erchomai -> by night <3571 -nux -> , and stole <2813 -klepto ->
him [ away ] while we slept <2837 -koimao -> . say MAR 001 044 And saith <3004 -lego -> unto
him, See <3708 - horao -> thou {say} <2036 -epo -> nothing <3367 -medeis -> to any <3367 -
medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way, shew <1166 -deiknuo ->
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thyself <4572 -seautou -> to the priest <2409 -hiereus ->, and offer <4374 -prosphero -> for thy
cleansing <2512 -katharismos -> those things which <3739 - hos -> Moses <3475 -Moseus ->
commanded <4367 -prostasso ->, for a testimony <3142 -marturion -> unto them . say MAR 002 009
Whether <5101 -tis -> is it easier <2123 - eukopoteros -> to say <2036 -epo -> to the sick <3885 -
paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863
-aphiemi -> thee; or <2228 -e -> to {say} <2036 -epo ->, Arise <1453 -egeiro ->, and take <0142 -
airo -> up thy bed <2895 -krabbatos -> , and walk <4043 - peripateo -> ? say MAR 002 009 Whether
<5101 -tis -> is it easier <2123 - eukopoteros -> to {say} <2036 -epo -> to the sick <3885 -
paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863
-aphiemi -> thee; or <2228 -e -> to say <2036 -epo ->, Arise <1453 -egeiro ->, and take <0142 -airo
-> up thy bed <2895 -krabbatos -> , and walk <4043 - peripateo -> ? say MAR 002 011 I {say} <3004
-lego -> unto thee, Arise <1453 - egeiro ->, and take <0142 -airo -> up thy bed <2895 -krabbatos ->
, and go <5217 -hupago -> thy way into <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> .
say MAR 002 018. And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the
Pharisees <5330 -Pharisaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064
- erchomai -> and \{\text{say}\}\ <3004 -lego -> unto him, Why <1302 -diati -> do the disciples <3101 -
mathetes -> of John <2491 - Joannes -> and of the Pharisees <5330 - Pharisaios -> fast <3522 - nesteuo
->, but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ? say MAR 003 028 Verily <0281
-amen -> I {say} <3004 -lego -> unto you, All <3956 -pas -> sins <0265 -hamartema -> shall be
forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , and
blasphemies <0988 -blasphemia -> wherewith <3745 -hosos -> soever <0302 -an -> they shall
blaspheme <0987 -blasphemeo -> : say MAR 004 038 And he was in the hinder <4403 -prumna ->
part of the ship, asleep <2518 -katheudo -> on <1909 -epi -> a pillow <4344 -proskephalaion -> : and
they awake <1326 -diegeiro -> him, and {say} <3004 -lego -> unto him, Master <1320 - didaskalos
->, carest <3199 -melo -> thou not that we perish <0622 -apollumi ->? say MAR 005 041 And he
took <2902 -krateo -> the damsel <3813 - paidion -> by the hand <5495 -cheir -> , and said <3004 -
lego -> unto her, Talitha <5008 -talitha -> cumi <2891 -koumi -> ; which <3739 -hos -> is, being
interpreted <3177 -methermeneuo - > , Damsel <2877 -korasion -> , I {say} <3004 -lego -> unto thee
, arise <1453 -egeiro -> . say MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -
dechomai -> you, nor <3366 -mede -> hear <0191 -akouo -> you, when ye depart <1607 -
ekporeuomai -> thence <1564 - ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the
dust <5522 -choos -> under <5270 -hupokato -> your <5216 - humon -> feet <4228 -pous -> for a
testimony <3142 -marturion -> against them . Verily <0281 -amen -> I {say} <3004 -lego -> unto you
, It shall be more <0414 -anektoteros -> tolerable <0414 - anektoteros -> for Sodom <4670 -Sodoma -
> and Gomorrha <1116 - Gomorrha -> in the day <2250 -hemera -> of judgment <2920 - krisis -> ,
than <2228 -e -> for that city <4172 -polis -> . say MAR 006 037 He answered <0611 -apokrinomai -
> and said <2036 -epo -> unto them, Give <1325 -didomi -> ye them to eat <5315 - phago ->. And
they {say} <3004 -lego -> unto him, Shall we go <0565 -aperchomai -> and buy <0059 -agorazo ->
two <1250 - diakosioi -> hundred <1250 - diakosioi -> pennyworth <1220 - denarion -> of bread
<0740 -artos ->, and give <1325 -didomi -> them to eat <5315 -phago ->? say MAR 006 038 He
saith <3004 -lego -> unto them, How <4214 - posos -> many <4214 -posos -> loaves <0740 -artos ->
have <2192 - echo -> ye? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097
-ginosko ->, they {say} <3004 -lego ->, Five <4000 -pentakischilioi ->, and two <1417 -duo ->
fishes <2486 -ichthus -> . say MAR 007 002 And when they saw <1492 -eido -> some <5100 -tis ->
of his disciples <3101 -mathetes -> eat <2068 -esthio -> bread <0740 -artos -> with defiled <2839 -
koinos ->, that is to \{\text{say}\}\ <3004 -lego ->, with unwashen <0449 -aniptos ->, hands <5495 -cheir ->
, they found fault <3201 -memphomai -> . say MAR 007 011 But ye say <3004 -lego -> , If <1437 -
ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -
> mother <3384 -meter -> , [ It is ] Corban <2878 -korban -> , that is to {say} , a gift <1435 - doron -
>, by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo -> by me; [ he shall be
free ] . say MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos ->
shall {say} <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [ It is
Corban <2878 -korban ->, that is to say, a gift <1435 -doron ->, by whatsoever <1437 -ean -> thou
mightest be profited <5623 -opheleo -> by me; [ he shall be free ] . say MAR 007 011 But ye {say}
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<3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father
<3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [ It is ] Corban <2878 -korban -> , that is to
say, a gift <1435 -doron ->, by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo
-> by me; [he shall be free]. say MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389
- anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 - lego -> , Why <5101 -tis -> doth
this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 - epizeteo -> a
sign < 4592 -semeion -> ? verily < 0281 -amen -> I \{say\} < 3004 -lego -> unto you, There shall no
<1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026 - taute -> generation
<1074 -genea -> . say MAR 008 019 When I brake <2806 -klao -> the five <4002 - pente -> loaves
<0740 -artos -> among <1519 -eis -> five <4000 - pentakischilioi -> thousand <4000 -pentakischilioi
->, how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of
fragments <2801 -klasma -> took <0142 - airo -> ye up? They {say} <3004 -lego -> unto him,
Twelve <1427 -dodeka -> . say MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 - exerchomai
-> out, and his disciples <3101 -mathetes ->, into <1519 -eis -> the towns <2968 -kome -> of
Caesarea < 2542 - Kaisereia -> Philippi < 5376 - Philippos -> : and by the way < 3598 - hodos -> he
asked <1905 -eperotao -> his disciples <3101 - mathetes -> , saying <3004 -lego -> unto them ,
Whom <5101 -tis - > do men <0444 -anthropos -> \{say\} <3004 -lego -> that I am <1511 -einai -> ?
say MAR 008 028 And they answered <0611 -apokrinomai -> , John <2491 -Ioannes -> the Baptist
<0910 -Baptistes -> : but some <0243 -allos -> [ {say} ] , Elias <2243 -Helias -> ; and others <0243 -
allos ->, One <1520 -heis -> of the prophets <4396 - prophetes -> . say MAR 008 029 And he saith
<3004 -lego -> unto them, But whom <5101 -tis -> \{say\} <3004 -lego -> ye that I am <1511 -einai -
> ? And Peter <4074 -Petros -> answereth <0611 -apokrinomai -> and saith <3004 -lego -> unto him,
Thou art <1488 -ei -> the Christ <5547 -Christos -> . say MAR 009 001 . And he said <3004 -lego ->
unto them, Verily <0281 -amen -> I {say} <3004 -lego -> unto you, That there be some <5100 -tis -
> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste
<1089 - geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido ->
the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411
- dunamis -> . say MAR 009 006 For he wist <1492 -eido -> not what <5101 -tis -> to {say} <2980 -
laleo ->; for they were sore <1630 -ekphobos -> afraid <1630 -ekphobos -> . say MAR 009 011 And
they asked <1905 -eperotao -> him, saying <3004 -lego ->, Why <3754 -hoti -> {say} <3004 -lego -
> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -
proton -> come <2064 -erchomai -> ? say MAR 009 013 But I {say} <3004 -lego -> unto you, That
Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -erchomai -> , and they have done <4160
-poieo -> unto him whatsoever <3745 - hosos -> they listed <2309 -thelo -> , as it is written <1125 -
grapho -> of him . say MAR 009 041 . For whosoever <0302 -an -> shall give <4222 - potizo -> you
a cup <4221 -poterion -> of water <5204 -hudor -> to drink <4222 -potizo -> in my name <3686 -
onoma ->, because <3754 -hoti -> ye belong <1510 -eimi -> to Christ <5547 - Christos ->, verily
<0281 -amen -> I {say} <3004 -lego -> unto you, he shall not lose <0622 -apollumi -> his reward
<3408 - misthos -> . say MAR 010 015 Verily <0281 -amen -> I {say} <3004 -lego -> unto you,
Whosoever <1437 -ean -> shall not receive <1209 - dechomai -> the kingdom <0932 -basileia -> of
God < 2316 -theos - > as a little < 3813 -paidion -> child < 3813 -paidion -> , he shall not enter < 1525 -
eiserchomai -> therein <0846 -autos -> . say MAR 010 028 Then <2532 -kai -> Peter <4074 -Petros -
> began <0756 -archomai -> to \{say\} <3004 -lego -> unto him , Lo <2400 - idou -> , we have left
<0863 -aphiemi -> all <3956 -pas -> , and have followed <0190 -akoloutheo -> thee . say MAR 010
029 And Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Verily
<0281 -amen -> I {say} <3004 -lego -> unto you, There is no <3762 -oudeis -> man <3762 -oudeis -
> that hath left <0863 -aphiemi -> house <3614 - oikia -> , or <2228 -e -> brethren <0080 -adephos -
>, or <2228 - e -> sisters <0079 -adelphe ->, or <2228 -e -> father <3962 - pater ->, or <2228 -e ->
mother <3384 -meter ->, or <2228 -e -> wife <1135 -gune ->, or <2228 -e -> children <5043 -
teknon \rightarrow, or <2228 - e \rightarrow lands < 0068 - agros <math>\rightarrow, for my sake <1752 - heneka \rightarrow, and the gospel s
<2098 -euaggelion -> , say MAR 010 047 And when he heard <0191 -akouo -> that it was Jesus
<2424 - Iesous -> of Nazareth <3478 - Nazareth -> , he began <0756 - archomai -> to cry <2896 - krazo
-> out, and {say} <3004 - lego ->, Jesus <2424 - Iesous ->, [thou] Son <5207 - huios -> of David
<1138 -Dabid -> , have mercy <1653 -eleeo -> on me . say MAR 011 003 And if <1437 -ean -> any
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<1536 -ei tis -> man say <2036 -epo -> unto you, Why <5101 -tis -> do <4160 -poieo -> ve this
<5124 -touto -> ? {say} <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need
<5532 -chreia -> of him; and straightway <2112 -eutheos -> he will send <0649 - apostello -> him
hither <5602 -hode -> . say MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man {say}
<2036 -epo -> unto you, Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -
epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him; and
straightway <2112 -eutheos -> he will send <0649 - apostello -> him hither <5602 -hode -> . say
MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you, That whosoever <0302 -an
-> shall {say} <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed
<0142 -airo ->, and be thou cast <0906 -ballo -> into the sea <2281 -thalassa ->; and shall not doubt
<1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 - pisteuo -> that those
things which <3739 -hos -> he saith <3004 - lego -> shall come <1096 -ginomai -> to pass; he shall
have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> . say MAR 011 023 For
verily <0281 -amen -> I {say} <3004 -lego -> unto you, That whosoever <0302 -an -> shall say
<2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> ,
and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino
-> in his heart <2588 -kardia -> , but shall believe <4100 - pisteuo -> that those things which <3739 -
hos -> he saith <3004 - lego -> shall come <1096 -ginomai -> to pass; he shall have <2071 -esomai -
> whatsoever <0302 -an -> he saith <3004 -lego -> . say MAR 011 024 Therefore <5124 -touto -> I
\{\text{say}\}\ <3004\ \text{-lego}\ ->\ \text{unto you}\ , What <3745\ \text{-hosos}\ ->\ \text{things soever}\ <0302\ \text{-an}\ ->\ \text{ye desire}\ <0154\ \text{-}
aiteo ->, when ye pray <4336 -proseuchomai ->, believe <4100 -pisteuo -> that ye receive <2983 -
lambano -> [ them ], and ye shall have <2071 -esomai -> [ them ]. say MAR 011 028 And {say}
<3004 -lego -> unto him, By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -
> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -
taute -> authority <1849 - exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ? say MAR
011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saying <3004 -
lego \rightarrow, If <1437 - ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will
{say} <2046 -ereo -> , Why <1302 -diati -> then <3767 -oun -> did ye not believe <4100 -pisteuo ->
him? say MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou ->
, saying <3004 -lego -> , If <1437 - ean -> we shall \{say\} < 2036 -epo -> , From heaven <3772 -
ouranos -> ; he will say <2046 -ereo -> , Why <1302 -diati -> then <3767 -oun -> did ye not believe
<4100 -pisteuo -> him ? say MAR 011 032 But if <1437 -ean -> we shall {say} <2036 -epo -> , Of
men <0444 -anthropos -> ; they feared <5399 -phobeo -> the people <2992 -laos -> : for all <0537 -
hapas -> [men] counted <2192 -echo -> John <2491 -Ioannes -> , that he was a prophet <4396 -
prophetes -> indeed <3689 -ontos -> . say MAR 012 014 And when they were come <2064 -erchomai
\rightarrow, they {say} <3004 -lego \rightarrow unto him, Master <1320 -didaskalos \rightarrow, we know <1492 -eido \rightarrow that
thou art <1488 -ei -> true <0227 - alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man
<0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men
<0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 - theos
-> in truth <0225 -aletheia -> : Is it lawful <1832 - exesti -> to give <1325 -didomi -> tribute <2778 -
kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ? say MAR 012 018 . Then <2532 -kai ->
come <2064 -erchomai -> unto him the Sadducees <4523 -Saddoukaios -> , which <3748 - hostis ->
{say} <3004 -lego -> there is no <3361 -me -> resurrection <0386 -anastasis -> ; and they asked
<1905 - eperotao -> him, saying <3004 -lego ->, say MAR 012 035. And Jesus <2424 -Iesous ->
answered <0611 - apokrinomai -> and said <3004 -lego -> , while he taught <1321 - didasko -> in the
temple <2411 -hieron ->, How <4459 -pos -> {say} <3004 -lego -> the scribes <1122 -grammateus -
> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ? say MAR
012 043 And he called <4341 -proskaleomai -> [ unto him ] his disciples <3101 -mathetes -> , and
saith <3004 -lego -> unto them, Verily <0281 -amen -> I {say} <3004 -lego -> unto you, That this
<3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more
<4119 -pleion -> in, than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis ->
the treasury <1049 -gazophulakion -> : say MAR 013 005 . And Jesus <2424 -Iesous -> answering
<0611 - apokrinomai -> them began <0756 -archomai -> to {say} <3004 - lego -> , Take heed <0991
-blepo -> lest <3361 -me -> any <5100 - tis -> [ man ] deceive <4105 -planao -> you : say MAR 013
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021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall \{say\} <2036 -epo -> to you
, Lo <2400 - idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400
-idou -> , [ he is ] there <1563 -ekei -> ; believe <4100 -pisteuo -> [ him ] not : say MAR 013 030
Verily \langle 0281 - \text{amen} - \rangle I \{ \text{say} \} \langle 3004 - \text{lego} - \rangle \text{ unto you}, that this \langle 3778 - \text{houtos} - \rangle \text{ generation} \langle 1074 - \text{houtos} \rangle 
-genea -> shall not pass <3928 -parerchomai -> , till <3360 -mechri -> all <3956 -pas -> these <5023
-tauta -> things be done <1096 - ginomai -> . say MAR 013 037 And what <3739 -hos -> I say <3004
-lego -> unto you I {say} <3004 -lego -> unto all <3956 -pas -> , Watch <1127 - gregoreuo -> . say
MAR 013 037 And what <3739 -hos -> I {say} <3004 -lego -> unto you I say <3004 -lego -> unto all
<3956 -pas -> , Watch <1127 -gregoreuo -> . say MAR 014 009 Verily <0281 -amen -> I {say} <3004
-lego -> unto you, Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall
be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -
kosmos -> , [ this ] also <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -
laleo -> of for a memorial <3422 -mnemosunon -> of her . say MAR 014 014 And wheresoever
<1437 -ean -> he shall go <1525 - eiserchomai -> in, {say} <2036 -epo -> ye to the goodman <3617
- oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004
-lego ->, Where <4226 -pou -> is the guestchamber <2646 -kataluma ->, where <3699 -hopou -> I
shall eat <5315 -phago -> the passover <3957 -pascha -> with my disciples <3101 -mathetes -> ? say
MAR 014 018 And as they sat <0345 -anakeimai -> and did eat <2068 -esthio -> , Jesus <2424 -
Iesous -> said <2036 -epo -> , Verily <0281 -amen -> I {say} <3004 -lego -> unto you , One <1520 -
heis -> of you which <3588 -ho -> eateth <2068 -esthio -> with me shall betray <3860 -paradidomi ->
me . say MAR 014 019 And they began <0756 -archomai -> to be sorrowful <3076 -lupeo -> , and to
\{\text{say}\}\ <3004\ -\text{lego}\ -\text{vunto him one}\ <1520\ -\text{heis}\ -\text{vunto him one}\ <1520\ -\text{heis}\ -\text{vuntohim}\ , [ Is ] it I ? and another
<0243 -allos -> [ said , Is ] it I ? say MAR 014 025 Verily <0281 -amen -> I {say} <3004 -lego ->
unto you, I will drink <4095 -pino -> no <3765 -ouketi -> more <3765 -ouketi -> of the fruit <1081 -
gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> that I
drink <4095 -pino -> it new <2537 -kainos -> in the kingdom <0932 -basileia -> of God <2316 -theos
-> . say MAR 014 030 And Jesus <2424 - Iesous -> saith <3004 - lego -> unto him , Verily <0281 -
amen -> I \{say\} <3004 -lego -> unto thee , That this <4594 -semeron -> day <4594 -semeron -> , [
even ] in this <5026 -taute -> night <3571 -nux -> , before <2228 -e -> the cock <0220 -alektor ->
crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151
-tris -> . say MAR 014 058 We heard <0191 -akouo -> him {say} <3004 -lego -> , I will destroy
<2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoietos ->
with hands <5499 -cheiropoietos ->, and within <1223 -dia -> three <5140 -treis -> days <2250 -
hemera -> I will build <3618 - oikodomeo -> another <0243 -allos -> made <0886 -acheiropoietos ->
without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> . say MAR 014 065 And some
<5100 -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him, and to
cover <4028 -perikalupto -> his face <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him ,
and to {say} <3004 -lego -> unto him, Prophesy <4395 -propheteuo -> : and the servants <5257 -
huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands . say
MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido -> him again <3825 -palin -> , and
began <0756 -archomai -> to {say} <3004 -lego -> to them that stood <3936 -paristemi -> by, This
<3778 -houtos -> is [ one ] of them . say LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo -
therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 - axios - of repentance 3341 -metanoia -
, and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -
heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I
{say} 3004 -lego - unto you, That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton -
stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 . say LUK
003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy
LUK 0514 - axios - of repentance 3341 -metanoia - , and begin LUK 0756 - archomai - not to {say}
3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK
0011 - Abraam - to [our] father 3962 - pater - : for I say 3004 - lego - unto you, That God 2316 - theos
- is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 - egeiro - up
children 5043 -teknon - unto Abraham 11 . say LUK 004 021 And he began LUK 0756 -archomai - to
{say} 3004 - lego - unto them, This 4594 -semeron - day 4594 -semeron - is this 3778 -houtos -
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scripture 1124 -graphe - fulfilled 4137 - pleroo - in your 5216 -humon - ears 3775 -ous - . say LUK 004 023 And he said 2036 -epo - unto them, Ye will surely 3843 -pantos - {say} 2046 -ereo - unto me this 5026 - taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai in Capernaum 2584 - Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - . say LUK 004 024 And he said 2036 -epo - , Verily LUK 0281 -amen - I {say} 3004 -lego - unto you, No 3762 -oudeis - prophet 4396 - prophetes - is accepted 1184 -dektos - in his own country 3968 - patris - . say LUK 005 023 Whether 5101 -tis - is easier 2123 -eukopoteros - , to say 2036 -epo -, Thy sins LUK 0266 -hamartia - be forgiven LUK 0863 -aphiemi - thee; or 2228 -e to {say} 2036 - epo -, Rise 1453 -egeiro - up and walk 4043 -peripateo -? say LUK 005 023 Whether 5101 -tis - is easier 2123 -eukopoteros -, to {say} 2036 -epo -, Thy sins LUK 0266 -hamartia - be forgiven LUK 0863 -aphiemi - thee; or 2228 -e - to say 2036 - epo -, Rise 1453 -egeiro - up and walk 4043 -peripateo - ? say LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge to forgive LUK 0863 - aphiemi - sins LUK 0266 -hamartia -, (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I {say} 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion -, and go 4198 - poreuomai - into 1519 -eis thine 4675 -sou - house 3624 -oikos - . say LUK 006 027 . But I {say} 3004 -lego - unto you which hear LUK 0191 -akouo - , Love 0025 -agapao - your 5216 -humon - enemies 2190 -echthros - , do 4160 -poieo - good 2573 -kalos - to them which 3588 -ho - hate 3404 -miseo - you, say LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou {say} 3004 -lego - to thy brother LUK 0080 - adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos -, when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos -, and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . say LUK 006 046 And why 5101 -tis - call 2564 -kaleo - ye me, Lord 2962 -kurios -, Lord 2962 -kurios -, and do 4160 -poieo - not the things which 3739 -hos - I {say} 3004 -lego - ? say LUK 007 007 Wherefore 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou - worthy LUK 0515 axioo - to come 2064 -erchomai - unto thee : but {say} 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - . say LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes -, and I {say} 3004 -lego - unto one 5129 -toutoi -, Go 4198 -poreuomai -, and he goeth 4198 - poreuomai -; and to another LUK 0243 -allos - , Come 2064 - erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 doulos -, Do 4160 -poieo - this 5124 -touto -, and he doeth 4238 -prasso - [it]. say LUK 007 009 When Jesus 2424 - Iesous - heard LUK 0191 - akouo - these 5023 - tauta - things, he marvelled 2296 thaumazo - at him, and turned 4762 -strepho - him about 4762 -strepho -, and said 2036 -epo - unto the people 3793 -ochlos - that followed LUK 0190 -akoloutheo - him, I {say} 3004 -lego - unto you, I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 - tosoutos - faith 4102 -pistis - , no 3761 -oude -, not in Israel 2474 -Israel - . say LUK 007 014 And he came 4334 -proserchomai - and touched LUK 0680 -haptomai - the bier 4673 -soros - : and they that bare LUK 0941 -bastazo - [him stood 2476 -histemi - still 2476 - histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos -, I {say} 3004 -lego - unto thee, Arise 1453 -egeiro - . say LUK 007 026 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I {say} 3004 -lego - unto you , and much 4055 - perissoteros - more 4055 perissoteros - than 3844 -para - a prophet 4396 -prophetes - . say LUK 007 028 For I {say} 3004 lego - unto you, Among 1722 - en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes -: but he that is least 3398 -mikros - in the kingdom LUK 0932 basileia - of God 2316 -theos - is greater 3187 - meizon - than 3844 -para - he . say LUK 007 033 For John 2491 - Ioannes - the Baptist LUK 0910 - Baptistes - came 2064 - erchomai - neither 3383 - mete -

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eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos -;
and ye {say} 3004 -lego -, He hath 2192 -echo - a devil 1140 -daimonion - . say LUK 007 034 The
Son 5207 -huios - of man LUK 0444 -anthropos - is come 2064 -erchomai - eating 2068 -esthio - and
drinking 4095 -pino -; and ye {say} 3004 -lego -, Behold 2400 -idou - a gluttonous 5314 -phagos -
man LUK 0444 -anthropos -, and a winebibber 3630 -oinopotes -, a friend 5384 -philos - of
publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ! say LUK 007 040 And Jesus 2424 -
Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto him, Simon 4613 -Simon -, I
have 2192 -echo - somewhat 5100 -tis - to say 2036 -epo - unto thee. And he saith 5346 -phemi -,
Master 1320 -didaskalos - , {say} 2036 -epo - on . say LUK 007 040 And Jesus 2424 -Iesous -
answering LUK 0611 - apokrinomai - said 2036 -epo - unto him, Simon 4613 -Simon -, I have 2192
-echo - somewhat 5100 -tis - to {say} 2036 -epo - unto thee . And he saith 5346 -phemi - , Master
1320 -didaskalos - , say 2036 -epo - on . say LUK 007 047 Wherefore 5484 -charin - I {say} 3004 -
lego - unto thee, Her sins 0266 -hamartia -, which 3588 -ho - are many 4183 -polus -, are forgiven
LUK 0863 -aphiemi -; for she loved LUK 0025 -agapao - much 4183 -polus -: but to whom 3739 -
hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [ the same ] loveth LUK 0025 -agapao -
little 3641 -oligos - . say LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -
anakeimai - meat with him began LUK 0756 -archomai - to {say} 3004 -lego - within 1722 -en -
themselves 1438 -heautou -, Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 -
aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ? say LUK 009 018 . And it came 1096 -
ginomai - to pass, as he was alone 2651 -katamonas - praying 4336 -proseuchomai -, his disciples
3101 -mathetes - were with him: and he asked 1905 - eperotao - them, saying 3004 -lego -, Whom
5101 -tis - {say} 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ? say LUK 009 019
They answering LUK 0611 -apokrinomai - said 2036 -epo - , John 2491 -Ioannes - the Baptist LUK
0910 -Baptistes -; but some LUK 0243 -allos - [ say 2036 -epo - ], Elias 2243 - Helias -; and others
LUK 0243 -allos - [ {say} ], that one 5100 -tis - of the old LUK 0744 -archaios - prophets 4396 -
prophetes - is risen LUK 0450 -anistemi - again LUK 0450 - anistemi - . say LUK 009 019 They
answering LUK 0611 -apokrinomai - said 2036 -epo - , John 2491 -Ioannes - the Baptist LUK 0910 -
Baptistes -; but some LUK 0243 -allos - [ {say} 2036 -epo - ], Elias 2243 - Helias -; and others
LUK 0243 -allos - [say], that one 5100 - tis - of the old LUK 0744 -archaios - prophets 4396 -
prophetes - is risen LUK 0450 -anistemi - again LUK 0450 -anistemi - . say LUK 009 020 He said
2036 -epo - unto them, But whom 5101 - tis - {say} 3004 -lego - ye that I am 1511 -einai - ? Peter
4074 - Petros - answering LUK 0611 - apokrinomai - said 2036 - epo - , The Christ 5547 - Christos - of
God 2316 -theos - . say LUK 010 005 And into 1519 -eis - whatsoever LUK 0302 -an - house 3614 -
oikia - ye enter 1525 -eiserchomai - , first 4412 - proton - {say} 3004 -lego - , Peace 1515 -eirene - [
be 1 to this 5129 -toutoi - house 3624 -oikos - . say LUK 010 009 And heal 2323 -therapeuo - the sick
LUK 0772 - asthenes - that are therein LUK 0846 -autos -, and {say} 3004 - lego - unto them, The
kingdom 0932 -basileia - of God 2316 - theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you.
say LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -
eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into
1519 -eis - the streets 4113 -plateia - of the same LUK 0846 -autos - , and {say} 2036 -epo - , say
LUK 010 012 But I {say} 3004 -lego - unto you, that it shall be more 0414 -anektoteros - tolerable
LUK 0414 - anektoteros - in that day 2250 -hemera - for Sodom 4670 -Sodoma - , than 2228 -e - for
that city 4172 -polis - . say LUK 011 002 And he said 2036 -epo - unto them, When 3752 - hotan - ye
pray 4336 -proseuchomai -, {say} 3004 -lego -, Our Father 3962 -pater - which 3588 -ho - art in
heaven 3772 - ouranos - , Hallowed LUK 0037 -hagiazo - be thy name 3686 -onoma - . Thy kingdom
LUK 0932 -basileia - come 2064 -erchomai - . Thy will 2307 -thelema - be done 1096 -ginomai - , as
in heaven 3772 -ouranos -, so 2532 -kai - in earth 1093 -ge - . say LUK 011 005 And he said 2036 -
epo - unto them, Which 5101 - tis - of you shall have 2192 -echo - a friend 5384 -philos -, and shall
go 4198 -poreuomai - unto him at 3317 -mesonuktion - midnight 3317 -mesonuktion -, and {say}
2036 -epo - unto him, Friend 5384 -philos -, lend 5531 -chrao - me three 5140 -treis - loaves 0740 -
artos -; say LUK 011 007 And he from within 2081 -esothen - shall answer LUK 0611 -apokrinomai
- and {say} 2036 -epo - , Trouble 2873 - kopos - me not : the door 2374 -thura - is now 2236 -hedista
- shut 2808 -kleio -, and my children 3813 -paidion - are with me in bed 2845 -koite -; I cannot 1410
-dunamai - rise LUK 0450 - anistemi - and give 1325 -didomi - thee . say LUK 011 008 I {say} 3004
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-lego - unto you, Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him, because 1223 -dia - he is his friend 5384 -philos -, yet 1065 -ge - because 1223 -dia - of his importunity LUK 0335 - anaideia - he will rise LUK 0450 -anistemi - and give 1325 - didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - . say LUK 011 009 And I {say} 3004 -lego - unto you, Ask LUK 0154 -aiteo -, and it shall be given 1325 -didomi - you; seek 2212 - zeteo -, and ye shall find 2147 -heurisko - ; knock 2925 -krouo - , and it shall be opened 0455 -anoigo - unto you . say LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia stand 2476 -histemi - ? because 3754 -hoti - ye {say} 3004 -lego - that I cast 1544 -ekballo - out devils 1140 - daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - . say LUK 011 029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 epathroizo -, he began 0756 -archomai - to {say} 3004 -lego -, This 3778 - houtos - is an evil 4190 poneros - generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it, but the sign 4592 -semeion - of Jonas 2495 - Jonas - the prophet 4396 -prophetes - . say LUK 011 051 From the blood LUK 0129 haima - of Abel LUK 0006 - Abel - unto the blood 0129 - haima - of Zacharias 2197 - Zacharias - , which 3588 -ho - perished LUK 0622 -apollumi - between 3342 -metaxu - the altar 2379 thusiasterion - and the temple 3624 -oikos - : verily 3483 -nai - I {say} 3004 -lego - unto you, It shall be required 1567 -ekzeteo - of this 5026 - taute - generation 1074 -genea - . say LUK 012 001 . In the mean time, when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos -, insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 archomai - to {say} 3004 -lego - unto his disciples 3101 - mathetes - first 4412 -proton - of all, Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . say LUK 012 004 And I {say} 3004 -lego - unto you my friends 5384 -philos -, Be not afraid 5399 -phobeo - of them that kill LUK 0615 -apokteino - the body 4983 -soma - , and after 3326 - meta - that have 2192 -echo - no 5100 -tis - more 4055 perissoteros - that they can do 4160 -poieo - . say LUK 012 005 But I will forewarn 5263 hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him, which after 3326 -meta - he hath killed LUK 0615 - apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I {say} 3004 -lego - unto you, Fear 5399 -phobeo - him. say LUK 012 008 Also 1161 -de - I {say} 3004 -lego - unto you, Whosoever LUK 0302 -an - shall confess 3670 -homologeo - me before 1715 -emprosthen - men 0444 - anthropos - , him shall the Son 5207 - huios - of man 0444 - anthropos - also 2532 - kai - confess 3670 -homologeo - before 1715 -emprosthen - the angels LUK 0032 -aggelos - of God 2316 -theos - : say LUK 012 011 And when 3752 -hotan - they bring 4374 - prosphero - you unto the synagogues 4864 -sunagoge -, and [unto] magistrates LUK 0796 -astrape -, and powers 1849 - exousia -, take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer LUK 0626 -apologeomai -, or 2228 -e - what 5101 -tis - ye shall {say} 2036 -epo -: say LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - shall teach 1321 -didasko you in the same LUK 0846 - autos - hour 5610 -hora - what 3739 -hos - ye ought 1163 -dei - to {say} 2036 -epo - . say LUK 012 019 And I will {say} 2046 -ereo - to my soul 5590 - psuche - , Soul 5590 psuche -, thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos -; take thine ease LUK 0373 -anapano -, eat 5315 -phago -, drink 4095 -pino -, [and] be merry 2165 -euphraino - . say LUK 012 022 . And he said 2036 -epo unto his disciples 3101 -mathetes -, Therefore 5124 -touto - I {say} 3004 -lego - unto you, Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche -, what 5101 -tis - ye shall eat 5315 -phago -; neither 3366 -mede - for the body 4983 -soma -, what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - . say LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 - krinon - how 4459 -pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not , they spin 3514 netho - not; and yet I {say} 3004 -lego - unto you, that Solomon 4672 -Solomon - in all 3956 -pas his glory 1391 -doxa - was not arrayed 4016 - periballo - like 5613 -hos - one 1520 -heis - of these 5130 - touton - . say LUK 012 037 Blessed 3107 -makarios - [are] those 1565 - ekeinos - servants 1401 -doulos -, whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall

find 2147 - heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I {say} 3004 -lego unto you, that he shall gird 4024 - perizonnumi - himself, and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat, and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them . say LUK 012 044 Of a truth LUK 0230 alethos - I {say} 3004 - lego - unto you, that he will make 2525 -kathistemi - him ruler 2525 kathistemi - over 1909 -epi - all 3956 -pas - that he hath 5224 -huparchonta - . say LUK 012 045 But and if 1437 -ean - that servant 1401 -doulos - {say} 2036 -epo - in his heart 2588 -kardia - , My lord 2962 - kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall begin 0756 archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske -, and to eat 2068 -esthio - and drink 4095 -pino -, and to be drunken 3182 -methusko -; say LUK 012 054. And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos -, When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye {say} 3004 - lego - , There cometh 2064 -erchomai - a shower 3655 ombros -; and so 3779 -houto - it is . say LUK 012 055 And when 3753 -hote - [ye see] the south 3558 - notos - wind blow 4154 -pneo - , ye {say} 3004 -lego - , There will be heat 2742 -kauson - ; and it cometh 1096 -ginomai - to pass . say LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525 - eiserchomai - in at 1223 -dia - the strait 4728 -stenos - gate 4439 -pule - : for many 4183 polus -, I {say} 3004 -lego - unto you, will seek 2212 -zeteo - to enter 1525 -eiserchomai - in, and shall not be able 2480 -ischuo - . say LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up, and hath shut 0608 -apokleio - to the door 2374 -thura -, and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo -, and to knock 2925 -krouo - at the door 2374 -thura -, saying 3004 -lego -, Lord 2962 -kurios -, Lord 2962 kurios -, open LUK 0455 -anoigo - unto us; and he shall answer LUK 0611 - apokrinomai - and {say} 2046 - ereo - unto you, I know 1492 - eido - you not whence 4159 - pothen - ye are : say LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 - archomai - to {say} 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion -, and thou hast taught 1321 -didasko - in our streets 4113 -plateia - . say LUK 013 027 But he shall {say} 2046 -ereo - , I tell 3004 - lego - you, I know 1492 -eido - you not whence 4159 -pothen - ye are; depart 0868 aphistemi - from me, all 3956 -pas - [ye] workers 2040 -ergates - of iniquity LUK 0093 -adikia - . say LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you, Ye shall not see 1492 -eido - me, until 2193 -heos - [the time] come 2240 -heko - when 3753 -hote - ye shall {say} 2036 - epo - , Blessed 2127 -eulogeo - [is] he that cometh 2064 - erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - . say LUK 013 035 Behold 2400 -idou - , your 5216 humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I {say} 3004 -lego - unto you, Ye shall not see 1492 -eido - me, until 2193 -heos - [the time] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo -[is] he that cometh 2064 - erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - . say LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and {say} 2046 ereo - to thee, Give 1325 - didomi - this 5129 -toutoi - man place 5117 -topos -; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos room 5117 -topos - . say LUK 014 010 But when 3752 -hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 eschatos - room 5117 - topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai -, he may {say} 2036 -epo - unto thee, Friend 5384 -philos -, go 4320 -prosanabaino - up higher LUK 0511 -anoteros -: then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . say LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 - doulos - at supper 1173 -deipnon - time 5610 -hora - to {say} 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 - erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - . say LUK 014 024 For I {say} 3004 -lego - unto you, That none 3762 -oudeis - of those 1565 -ekeinos men LUK 0435 -aner - which 3588 -ho - were bidden 2564 -kaleo - shall taste 1089 - geuomai - of my supper 1173 -deipnon - . say LUK 015 007 I {say} 3004 -lego - unto you , that likewise 3779 houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner

LUK 0268 -hamartolos - that repenteth 3340 -metanoeo -, more than 2228 -e - over 1909 -epi ninety 1768 - ennenekontaennea - and nine 1768 - ennenekontaennea - just 1342 - dikaios - persons, which 3748 - hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - . say LUK 015 010 Likewise 3779 -houto -, I {say} 3004 -lego - unto you, there is joy 5479 -chara - in the presence 1799 - enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - . say LUK 015 018 I will arise LUK 0450 -anistemi - and go 4198 - poreuomai - to my father 3962 -pater -, and will {say} 2046 - ereo unto him, Father 3962 -pater -, I have sinned LUK 0264 - hamartano - against 1519 -eis - heaven 3772 -ouranos -, and before 1799 -enopion - thee, say LUK 016 009 And I {say} 3004 -lego - unto you, Make 4160 - poieo - to yourselves 1438 -heautou - friends 5384 -philos - of the mammon 3126 mammonas - of unrighteousness LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo -, they may receive 1209 -dechomai - you into 1519 -eis - everlasting LUK 0166 -aionios habitations 4633 -skene - . say LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed, ye might {say} 3004 -lego - unto this 5026 -taute - sycamine 4807 - sukaminos - tree, Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa -; and it should obey 5219 -hupakouo - you . say LUK 017 007 But which 5101 tis - of you, having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 - e feeding 4165 -poimaino - cattle 4165 -poimaino - , will {say} 2046 -ereo - unto him by and by , when he is come 1525 - eiserchomai - from the field 0068 -agros -, Go 3928 - parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat? say LUK 017 008 And will not rather {say} 2046 ereo - unto him, Make 2090 - hetoimazo - ready 2090 - hetoimazo - wherewith 5101 - tis - I may sup 1172 -deipneo -, and gird 4024 -perizonnumi - thyself, and serve 1247 -diakoneo - me, till 2193 heos - I have eaten 5315 -phago - and drunken 4095 -pino -; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ? say LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you, {say} 3004 -lego -, We are unprofitable LUK 0888 -achreios servants 1401 -doulos - : we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 opheilo - to do 4160 -poieo - . say LUK 017 021 Neither 3761 -oude - shall they {say} 2046 -ereo - , Lo 2400 - idou - here 5602 - hode - ! or 2228 - e - , lo 2400 - idou - there 1563 - ekei - ! for , behold 2400 -idou -, the kingdom LUK 0932 -basileia - of God 2316 -theos - is within 1787 -entos - you. say LUK 017 023 And they shall {say} 2046 -ereo - to you, See 2400 -idou - here 5602 -hode -; or 2228 -e - , see 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not after [them] , nor 3364 ou me - follow 1377 -dioko - [them]. say LUK 018 017 Verily LUK 0281 -amen - I {say} 3004 lego - unto you, Whosoever 1437 -ean - shall not receive 1209 - dechomai - the kingdom 0932 basileia - of God 2316 -theos - as a little 3813 -paidion - child 3813 -paidion - shall in no 3364 - ou me - wise enter 1525 -eiserchomai - therein LUK 0846 -autos - . say LUK 018 029 And he said 2036 -epo - unto them, Verily LUK 0281 -amen - I {say} 3004 -lego - unto you, There is no 3762 - oudeis - man 3762 -oudeis - that hath left LUK 0863 -aphiemi - house 3614 -oikia -, or 2228 -e - parents 1118 -goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or 2228 -e - wife 1135 - gune - , or 2228 -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka -, say LUK 019 026 For I (say) 3004 -lego - unto you, That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi -; and from him that hath 2192 -echo - not, even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him. say LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 - erotao - you, Why 1302 -diati - do ye loose 3089 -luo - [him]? thus 3779 -houto - shall ye {say} 2046 -ereo - unto him, Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him . say LUK 020 005 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou -, saying 3004 -lego -, If 1437 ean - we shall say 2036 -epo -, From heaven 3772 -ouranos -; he will {say} 2046 -ereo -, Why 1302 -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ? say LUK 020 005 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall {say} 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , Why 1302 -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ? say LUK 020 006 But and if 1437 -ean - we {say} 2036 -epo - , Of men 0444 -anthropos - ; all 3956 -pas - the people 2992 -laos - will stone 2642 -

katalithazo - us : for they be persuaded 3982 - peitho - that John 2491 - Ioannes - was a prophet 4396 prophetes - . say LUK 020 041 And he said 2036 -epo - unto them , How 4459 - pos - {say} 2036 epo - they that Christ 5547 -Christos - is David s 1138 -Dabid - son 5207 -huios - ? say LUK 021 003 And he said 2036 -epo -, Of a truth LUK 0230 - alethos - I {say} 3004 -lego - unto you, that this 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast LUK 0906 - ballo - in more 4119 pleion - than they all 3956 -pas - : say LUK 021 032 Verily LUK 0281 -amen - I {say} 3004 -lego unto you, This 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - away, till 2193 -heos - all 3956 - pas - be fulfilled 1096 -ginomai - . say LUK 022 011 And ye shall {say} 2046 -ereo - unto the goodman 3617 -oikodespotes - of the house 3614 -oikia - , The Master 1320 didaskalos - saith 3004 -lego - unto thee, Where 4226 - pou - is the guestchamber 2646 -kataluma -, where 3699 -hopou - I shall eat 5315 -phago - the passover 3957 -pascha - with my disciples 3101 mathetes - ? say LUK 022 016 For I {say} 3004 -lego - unto you, I will not any 3765 -ouketi - more 3765 -ouketi - eat 5315 -phago - thereof LUK 0846 -autos - , until 2193 -heos - it be fulfilled 4137 pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - . say LUK 022 018 For I {say} 3004 lego - unto you, I will not drink 4095 -pino - of the fruit 1081 -gennema - of the vine LUK 0288 ampelos -, until 2193 -heos - the kingdom LUK 0932 - basileia - of God 2316 -theos - shall come 2064 -erchomai - . say LUK 022 037 For I {say} 3004 -lego - unto you, that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me, And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - . say LUK 022 070 Then 1161 -de - said 5346 -phemi - they all 3956 -pas -, Art 1488 -ei - thou then 3767 -oun - the Son 5207 - huios - of God 2316 -theos - ? And he said 2036 -epo - unto them, Ye {say} 3004 -lego - that I am 1510 -eimi - . say LUK 023 029 For , behold 2400 -idou - , the days 2250 - hemera - are coming 2064 -erchomai -, in the which 3739 -hos - they shall {say} 2046 -ereo -, Blessed 3107 -makarios - [are] the barren 4723 -steiros -, and the wombs 2836 -koilia - that never 3756 -ou - bare 1080 -gennao -, and the paps 3149 -mastos - which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - . say LUK 023 030 Then 5119 -tote - shall they begin LUK 0756 - archomai - to {say} 3004 -lego - to the mountains 3735 -oros -, Fall 4098 -pipto - on 1909 -epi - us; and to the hills 1015 - bounos -, Cover 2572 -kalupto - us . say LUK 023 043 And Jesus 2424 -Iesous - said 2036 -epo - unto him, Verily 0281 -amen - I {say} 3004 -lego - unto thee . To day 4594 -semeron - shalt thou be with me in paradise 3857 - paradeisos - . say JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strepho ->, and saw <2300 -theaomai -> them following <0190 -akoloutheo ->, and saith <3004 -lego -> unto them, What <5101 -tis -> seek <2212 -zeteo -> ye? They said <2036 -epo -> unto him, Rabbi <4461 -rhabbi ->, (which is to {say} <3004 - lego ->, being interpreted <2059 hermeneuo -> , Master <1320 - didaskalos -> ,) where <4226 -pou -> dwellest <3306 -meno -> thou ? say JOH 001 051 And he saith <3004 -lego -> unto him , Verily <0281 -amen -> , verily <0281 amen -> , I {say} <3004 -lego -> unto you , Hereafter <0737 -arti -> ye shall see <3700 - optanomai -> heaven <3772 -ouranos -> open <0455 -anoigo ->, and the angels <0032 -aggelos -> of God <2316-theos -> ascending <0305 -anabaino -> and descending <2597 -katabaino -> upon the Son <5207 huios -> of man <0444 -anthropos -> . say JOH 003 003 Jesus <2424 -Iesous -> answered <0611 apokrinomai -> and said <2036 -epo -> unto him, Verily <0281 - amen ->, verily <0281 -amen ->, I $\{\text{say}\}\ <3004\ -\text{lego}\ ->\ \text{unto thee}\$, Except $<3362\ -\text{ean me}\ ->\ \text{a man}\ <5100\ -\text{tis}\ ->\ \text{be born}\ <1080\$ gennao -> again <0509 -anothen -> , he cannot <1410 -dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 - theos -> . say JOH 003 005 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I {say} <3004 -lego -> unto thee, Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> of water <5204 hudor -> and [of] the Spirit <4151 -pneuma -> , he cannot <1410 - dunamai -> enter <1525 eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . say JOH 003 011 Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto thee, We speak <2980 -laleo -> that we do know <1492 -eido -> , and testify <3140 -martureo -> that we have seen <3708 -horao -> ; and ye receive <2983 -lambano -> not our witness <3141 -marturia -> . say JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 - proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros ->; and ye {say} <3004 -lego ->, that in Jerusalem <2414 - Hierosoluma -> is the place <5117 -topos -> where <3699 -hopou -> men ought <1163 -dei -> to worship <4352 -

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proskuneo -> . say JOH 004 035 Say <3004 -lego -> not ye, There are yet <2089 - eti -> four <5072 -
tetramenon -> months <5072 -tetramenon -> , and [ then ] cometh <2064 -erchomai -> harvest <2326
-therismos -> ? behold <2400 -idou -> , I {say} <3004 -lego -> unto you , Lift <1869 -epairo -> up
your <5216 -humon -> eyes <3788 - ophthalmos -> , and look <2300 -theaomai -> on the fields
<5561 - chora -> ; for they are white <3022 -leukos -> already <2235 - ede -> to harvest <2326 -
therismos -> . Say JOH 004 035 {Say} <3004 -lego -> not ye, There are yet <2089 -eti -> four <5072
-tetramenon -> months <5072 -tetramenon -> , and [ then ] cometh <2064 -erchomai -> harvest
<2326 - therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo ->
up your <5216 -humon -> eyes <3788 - ophthalmos -> , and look <2300 -theaomai -> on the fields
<5561 - chora -> ; for they are white <3022 -leukos -> already <2235 - ede -> to harvest <2326 -
therismos -> . say JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai - > Jesus <2424 -
Iesous -> and said <2036 -epo -> unto them, Verily <0281 -amen ->, verily <0281 -amen ->, I {say}
<3004 - lego -> unto you, The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo ->
nothing <3762 -oudeis -> of himself <1438 - heautou -> , but what <5100 -tis -> he seeth <0991 -
blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302
-an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the
Son <5207 -huios -> likewise <3668 -homoios -> . say JOH 005 024 Verily <0281 -amen -> , verily
<0281 -amen -> , I {say} <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056
-logos ->, and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me, hath <2192 -echo -
> everlasting <0166 -aionios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into
<1519 -eis -> condemnation <2920 - krisis -> ; but is passed <3327 -metabaino -> from death <2288 -
thanatos -> unto life <2222 -zoe -> . say JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen ->
, I {say} <3004 -lego -> unto you , The hour <5610 -hora -> is coming <2064 -erchomai -> , and now
<3568 -nun -> is, when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the
voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191
-akouo -> shall live <2198 -zao -> . say JOH 005 034 But I receive <2983 -lambano -> not testimony
<3141 -marturia -> from man <0444 -anthropos -> : but these <5023 -tauta -> things I {say} <3004 -
lego ->, that ye might be saved <4982 -sozo -> . say JOH 006 026 Jesus <2424 -Iesous -> answered
<0611 - apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -
>, I {say} <3004 -lego -> unto you, Ye seek <2212 -zeteo -> me, not because <3754 -hoti -> ye saw
<1492 -eido -> the miracles <4592 -semeion -> , but because <3754 -hoti -> ye did eat <5315 -phago
-> of the loaves <0740 - artos -> , and were filled <5526 -chortazo -> . say JOH 006 032 Then <3767
-oun -> Jesus <2424 - Jesous -> said <2036 -epo -> unto them, Verily <0281 -amen ->, verily <0281
- amen -> , I {say} <3004 -lego -> unto you , Moses <3475 -Moseus -> gave <1325 -didomi -> you
not that bread <0740 -artos -> from heaven <3772 -ouranos -> ; but my Father <3962 -pater -> giveth
<1325 -didomi -> you the true <0228 -alethinos -> bread <0740 - artos -> from heaven <3772 -
ouranos -> . say JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen -> , I {say} <3004 -lego -
> unto you, He that believeth <4100 - pisteuo -> on <1519 -eis -> me hath <2192 -echo ->
everlasting <0166 -aionios -> life <2222 -zoe -> . say JOH 006 053 Then <3767 -oun -> Jesus <2424
-Iesous -> said <2036 -epo -> unto them, Verily <0281 -amen ->, verily <0281 - amen ->, I {say}
<3004 -lego -> unto you, Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx ->
of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 - pino -> his blood <0129 -
haima ->, ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you . say JOH 007 026 But,
lo <2396 -ide ->, he speaketh <2980 - laleo -> boldly <3954 -parrhesia ->, and they {say} <3004 -
lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 - archon -> know <1097 -ginosko ->
indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -
Christos \rightarrow ? say JOH 008 004 They {say} <3004 -lego \rightarrow unto him, Master <1320 -didaskalos \rightarrow,
this <3778 -houtos -> woman <1135 -gune -> was taken <2638 -katalambano -> in adultery <3431 -
moicheuo -> , in the very <1888 -epautophoroi -> act <1888 -epautophoroi -> . say JOH 008 026 I
have <2192 -echo -> many <4183 -polus -> things to {say} <2980 -laleo -> and to judge <2919 -
krino -> of you: but he that sent <3992 -pempo -> me is true <0227 -alethes ->; and I speak <3004 -
lego -> to the world <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard
<0191 -akouo -> of him . say JOH 008 034 Jesus <2424 -Iesous -> answered <0611 - apokrinomai ->
them, Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you, Whosoever
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<3588 -ho -> committeth <4160 -poieo -> \sin <0266 -hamartia -> is the servant <1401 -doulos -> of
sin <0266 -hamartia -> . say JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 - elegcho -
> me of sin <0266 -hamartia -> ? And if <1487 -ei -> I \{say\} <3004 -lego -> the truth <0225 -aletheia
->, why <1302 - diati -> do ye not believe <4100 -pisteuo -> me? Say JOH 008 048 Then <3767 -
oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto
him, {Say} <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541
-Samareites ->, and hast <2192 - echo -> a devil <1140 -daimonion ->? say JOH 008 051. Verily
<0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you, If <1437 -ean -> a man
<5100 - tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> see
<2334 -theoreo -> death <2288 -thanatos -> . say JOH 008 054 Jesus <2424 -Iesous -> answered
<0611 - apokrinomai ->, If <1437 -ean -> I honour <1392 -doxazo -> myself <1683 -emautou ->,
my honour <1391 -doxa -> is nothing <3762 -oudeis -> : it is my Father <3962 -pater -> that
honoureth <1392 -doxazo -> me; of whom <3739 -hos -> ye \{say\} <3004 -lego -> , that he is your
<5216 -humon -> God <2316 - theos -> : say JOH 008 055 Yet ye have not known <1097 -ginosko ->
him; but I know <1492 -eido -> him: and if <1437 -ean -> I should {say} <3004 -lego -> , I know
<1492 -eido -> him not, I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I
know <1492 -eido -> him, and keep <5083 -tereo -> his saying <3056 -logos -> . say JOH 008 058
Jesus <2424 - Iesous -> said <2036 -epo -> unto them, Verily <0281 -amen ->, verily <0281 -amen -
>, I {say} <3004 -lego -> unto you, Before <4250 -prin -> Abraham <0011 - Abraam -> was, I am
<1510 -eimi -> . say JOH 009 017 They {say} <3004 -lego -> unto the blind <5185 - tuphlos -> man
again <3825 -palin ->, What <5101 -tis -> sayest <3004 -lego -> thou of him, that he hath opened
<0455 -anoigo - > thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He said <2036 - epo -> , He is a
prophet <4396 -prophetes -> . say JOH 009 019 And they asked <2065 -erotao -> them , saying
<3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -
hos -> ye {say} <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -
pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 - blepo -> ? say JOH 009 040 And [
some of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo
-> these <5023 -tauta -> words, and said <2036 -epo -> unto him, Are we blind <5185 -tuphlos ->
also <2532 -kai -> ? * 41 Jesus <2424 - Iesous -> said <2036 -epo -> unto them, If <1487 -ei -> ye
were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -
>: but now <3568 -nun -> ye {say} <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -
> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 - meno -> . say JOH 010 001 .
Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you, He that entereth
<1535 -eite - > not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <4263 -probaton -> ,
but climbeth <0305 -anabaino -> up some other <0237 -allachothen -> way, the same <1565 -
ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 - leistes -> . say JOH 010 007 Then <3767
-oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them again <3825 -palin -> , Verily <0281 -
amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you, I am <1510 -eimi -> the door
<2374 -thura -> of the sheep <4263 -probaton -> . Say JOH 010 036 {Say} <3004 -lego -> ye of him .
whom <3739 -hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazo -> , and sent <0649 -
apostello -> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -
>; because <3754 -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos
-> ? say JOH 011 008 [ His ] disciples <3101 -mathetes -> {say} <3004 -lego -> unto him, Master
<4461 -rhabbi -> , the Jews <2453 - Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to
stone <3034 -lithazo -> thee; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <3825 -
palin -> ? say JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I {say} <3004 -lego ->
unto you, Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -
pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 - apothnesko -> , it abideth <3306
-meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth
<5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> . say JOH 012 027 . Now <3568
-nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I {say}
<2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour
<5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto
this <5026 -taute -> hour <5610 -hora -> . say JOH 012 049 For I have not spoken <2980 -laleo -> of
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myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 - ho -> sent <3992 -pempo -
> me, he gave <1325 -didomi -> me a commandment <1785 -entole ->, what <5101 -tis -> I should
\{\text{say}\}\ <2036\ -\text{epo}\ ->\ , and what <5101\ -\text{tis}\ ->\ I should speak <2980\ -\ laleo ->\ . say JOH 013 013 Ye
call <5455 -phoneo -> me Master <1320 - didaskalos -> and Lord <2962 -kurios -> : and ye {say}
<3004 - lego -> well <2573 -kalos -> ; for [ so ] I am <1510 -eimi -> . say JOH 013 016 Verily <0281
-amen ->, verily <0281 -amen ->, I \{say\} < 3004 -lego -> unto you, The servant <1401 -doulos -> is
not greater <3187 -meizon -> than his lord <2962 -kurios -> ; neither <3761 -oude -> he that is sent
<0652 -apostolos -> greater <3187 -meizon -> than he that sent <0652 -apostolos -> him . say JOH
013 020 Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you, He that
receiveth <2983 - lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -
lambano -> me; and he that receiveth <2983 - lambano -> me receiveth <2983 - lambano -> him that
sent <3992 - pempo -> me . say JOH 013 021 When Jesus <2424 -Iesous -> had thus <5023 - tauta ->
said <2036 -epo ->, he was troubled <5015 -tarasso -> in spirit <4151 -pneuma ->, and testified
<3140 -martureo ->, and said <2036 -epo ->, Verily <0281 -amen ->, verily <0281 - amen ->, I
{say} <3004 -lego -> unto you, that one <1520 -heis -> of you shall betray <3860 -paradidomi -> me
. say JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little
<3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I
said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago
->, ye cannot <1410 - dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 - arti -> I
{say} <3004 -lego -> to you . say JOH 013 038 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> him, Wilt thou lay <5087 -tithemi -> down thy life <5590 -psuche -> for my sake?
Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto thee, The cock <0220 -
alektor -> shall not crow <5455 -phoneo -> , till <2193 -heos -> thou hast denied <0533 -aparneomai
-> me thrice <5151 -tris -> . say JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I
{say} <3004 -lego -> unto you, He that believeth <4100 - pisteuo -> on <1519 -eis -> me, the works
<2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 - kakeinos -> ; and
greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <4160 -
poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> . say
JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many <4183 -polus -> things to {say} <3004 -
lego -> unto you, but ye cannot <1410 -dunamai -> bear <0941 -bastazo -> them now <0737 - arti ->
. say JOH 016 020 Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you,
That ye shall weep <2799 - klaio -> and lament <2354 -threneo -> , but the world <2889 - kosmos ->
shall rejoice <5463 -chairo -> : and ye shall be sorrowful <3076 -lupeo -> , but your <5216 -humon -
> sorrow <3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis -> joy <5479 -chara -> .
say JOH 016 023. And in that day <2250 -hemera -> ye shall ask <2065 -erotao -> me nothing <3762
-oudeis -> . Verily <0281 - amen -> , verily <0281 - amen -> , I {say} <3004 - lego -> unto you ,
Whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> the Father <3962 -pater -> in my name <3686 -
onoma ->, he will give <1325 -didomi -> [it] you . say JOH 016 026 At <1722 -en -> that day
<2250 -hemera -> ye shall ask <0154 -aiteo -> in my name <3686 -onoma -> : and I \{say\} <3004 -
lego -> not unto you, that I will pray <2065 - erotao -> the Father <3962 -pater -> for you: say JOH
020 013 And they {say} <3004 -lego -> unto her, Woman <1135 -gune ->, why <5101 -tis ->
weepest <2799 -klaio -> thou? She saith <3004 -lego -> unto them, Because <3754 -hoti -> they
have taken <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where
<4226 -pou -> they have laid <5087 -tithemi -> him . say JOH 020 016 Jesus <2424 -Iesous -> saith
<3004 -lego -> unto her, Mary <3137 -Maria -> . She turned <4762 -strepho -> herself, and saith
<3004 -lego -> unto him, Rabboni <4462 - rhabboni -> ; which <3739 -hos -> is to {say} <3004 -
lego ->, Master <1320 -didaskalos -> . say JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto her, Touch <0680 -haptomai -> me not; for I am not yet <3768 - oupo -> ascended <0305 -
anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -
adephos ->, and {say} <2036 -epo -> unto them, I ascend <0305 -anabaino -> unto my Father <3962
-pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [ to ] my God <2316 -theos -> ,
and your <5216 -humon -> God <2316 -theos -> . say JOH 021 003 Simon <4613 -Simon -> Peter
<4074 -Petros -> saith <3004 -lego -> unto them, I go <5217 -hupago -> a fishing <0232 -halieuo ->
. They \{\text{say}\}\ <3004 -lego -> unto him, We also <2532 -kai -> go <2064 -erchomai -> with thee.
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They went <1831 - exerchomai -> forth <1831 - exerchomai -> , and entered <0305 - anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> . say JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I {say} <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldest <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir ->, and another <0243 -allos -> shall gird <2224 - zonnumi -> thee, and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldest <2309 -thelo -> not . say ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem ->; insomuch <5620 -hoste -> as that field <5564 - chorion -> is called <2564 -kaleo -> in their proper <2398 - idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama - >, that is to {say}, The field <5564 -chorion -> of blood <0129 -haima -> . say ACT 003 022 For Moses <3475 - Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kurios -> your <5216 - humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <3945 -paromoiazo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall {say} <2980 -laleo -> unto you . say ACT 004 014 And beholding <0991 -blepo -> the man <0444 - anthropos -> which was healed <2323 therapeuo -> standing <2476 -histemi -> with them, they could <2192 -echo -> {say} <0471 - antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it . say ACT 005 038 And now <3568 -nun -> I {say} <3004 -lego -> unto you, Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos ->, it will come <2647 -kataluo -> to nought <2647 -kataluo -> : say ACT 006 014 For we have heard <0191 -akouo > him $\{say\} <3004$ -lego >, that this <5126 -touton -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> shall destroy <2647 -kataluo -> this <3778 -houtos -> place <5117 -topos -> , and shall change <0236 -allasso -> the customs <1485 ethos -> which <3739 -hos -> Moses <3475 -Moseus -> delivered <3860 -paradidomi -> us . say ACT 010 037 That word <4487 -rhema -> , [I {say}] , ye know <1492 -eido -> , which was published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 - Ioudaia ->, and began <0756 -archomai -> from Galilee <1056 - Galilaia ->, after <3326 -meta -> the baptism <0908 -baptisma - > which <3739 -hos -> John <2491 -Ioannes -> preached <2784 - kerusso -> ; say ACT 013 015 And after <3326 -meta -> the reading <0320 - angnosis -> of the law <3551 -nomos -> and the prophets <4396 - prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 archisunagogos -> sent <0649 -apostello -> unto them, saying <3004 -lego ->, [Ye] men <0435 aner -> [and] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , {say} <3004 -lego -> on . say ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos ->, encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> {say} <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 - dokeo -> to be a setter <2604 kataggeleus -> forth <2604 - kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis - > . say ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> this <5124 -touto -> that we $\{$ say $\}$ <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <2192 -echo -> a vow <2171 -euche -> on <1909 -epi -> them; say ACT 023 008 For the Sadducees <4523 -Saddoukaios -> {say} <3004 -lego -> that there is no <3361 -me -> resurrection <0386 - anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> . nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 homologeo -> both <0297 - amphoteros -> . say ACT 023 018 So <3767 -oun -> he took <3880 paralambano -> him, and brought <0071 -ago -> [him] to the chief <5506 - chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 - phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -

desmios -> called <4341 -proskaleomai -> me unto [him], and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee, who hath <2192 -echo -> something <5100 -tis -> to {say} <2980 -laleo -> unto thee . say ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 - epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 exautes -> to thee, and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to {say} <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [they had] against <4314 -pros -> him . Farewell <4517 -rhonnumi -> . say ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [here] {say} <2036 -epo -> , if <1487 - ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me, while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 - sunedrion ->, say ACT 026 022 Having therefore <3767 -oun -> obtained <5177 - tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 hemera ->, witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 - lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did {say} <2980 -laleo -> should <3195 - mello -> come <1096 -ginomai -> : say ACT 028 026 Saying <3004 lego ->, Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos ->, and {say} <2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 - akouo -> , and shall not understand <4920 -suniemi ->; and seeing <0991 -blepo -> ye shall see <0991 -blepo ->, and not perceive <1492 -eido -> : say ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 - adikia -> commend <4921 -sunistao -> the righteousness <1343 - dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we {say} <2046 -ereo -> ? [Is] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018 -epiphero -> vengeance <3709 -orge -> ? (I speak <3004 -lego -> as a man <0444 -anthropos ->) say ROM 003 008 And not [rather], (as we be slanderously <0987 blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we {say} <3004 -lego ->,) Let us do <4160 -poieo -> evil <2556 -kakos ->, that good <0018 agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> . say ROM 003 026 To declare <1732 -endeixis -> , [I {say}] , at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his righteousness <1343 -dikaiosune -> : that he might be just <1342 -dikaios ->, and the justifier <1344 -dikaioo -> of him which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> . say ROM 004 001 . What <5101 -tis -> shall we $\{say\}$ <2046 -ereo -> then <3767 -oun -> that Abraham <0011 -Abraam ->our father <3962 -pater -> , as pertaining to the flesh <4561 -sarx -> , hath found <2147 -heurisko -> ? say ROM 004 009 . [Cometh] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [only], or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we {say} <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> . say ROM 006 001 . What <5101 -tis -> shall we {say} <2046 -ereo - > then <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin <0266 -hamartia ->, that grace <5485 -charis -> may abound <4121 -pleonazo ->? say ROM 007 007. What <5101 -tis -> shall we $\{say\} < 2046$ -ereo -> then <3767 -oun -> ? [Is] the law <3551 nomos -> sin <0266 - hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 alla -> , I had not known <1097 -ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -> : for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law <3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . say ROM 008 031. What <5101 -tis -> shall we then <3767 -oun -> $\{say\}$ <2046 -ereo -> to these <5023 -tauta -> things ? If <1487 - ei -> God < 2316 - theos -> [be] for us, who <math><5101 - tis -> [can be] against <2596 -kata -> us ? say ROM 009 001 . I {say} <3004 -lego -> the truth <0225 - aletheia -> in Christ <5547 -Christos -> , I lie <5574 - pseudomai -> not , my conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> me witness <4828 - summartureo -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma ->, say ROM 009 014. What <5101 -tis -> shall we {say} <2046 -ereo - > then <3767 -oun -> ? [Is there] unrighteousness <0093 - adikia -> with God <2316 theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . say ROM 009 019 Thou wilt {say} <2046 -ereo -> then <3767 -oun -> unto me, Why <5101 -tis -> doth he yet <2089 -eti -> find fault

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<3201 -memphomai -> ? For who <5101 -tis -> hath resisted <0436 -anthistemi -> his will <1013 -
boulema -> ? say ROM 009 020 Nay <3304 -menounge -> but, O man <0444 - anthropos -> , who
<5101 -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -
antapokrinomai - > God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma ->
\{\text{say}\}\ <2046\ \text{-ereo}\ ->\ \text{to him that formed}\ <4111\ \text{-plasso}\ ->\ [\text{it}\ ]\ ,\ Why\ <5101\ \text{-tis}\ ->\ \text{hast thou made}
<4160 -poieo -> me thus <3779 -houto -> ? say ROM 009 030 . What <5101 -tis -> shall we {say}
<2046 -ereo - > then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho ->
followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -
katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -
dikaiosune -> which <3588 - ho -> is of faith <4102 -pistis -> . Say ROM 010 006 But the
righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this
<3779 -houto -> wise <3779 -houto -> , {Say} <2036 -epo -> not in thine <4675 -sou -> heart <2588
-kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -
ouranos -> ? (that is, to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [
from above ]:) say ROM 010 018 But I {say} <3004 -lego ->, Have they not heard <0191 -akouo ->
? Yes <3304 -menounge -> verily <3304 -menounge -> , their sound <5353 -phthoggos -> went
<1831 -exerchomai -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> , and their words
<4487 -rhema -> unto the ends <4009 -peras -> of the world <3625 -oikoumene -> . say ROM 010
019 But I {say} <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? First
<4413 -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo ->
you to jealousy by [ them that are ] no <3756 -ou -> people <1484 -ethnos -> , [ and ] by a foolish
<0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 - parorgizo -> you . say ROM 011 001
. I {say} <2046 -ereo -> then <3767 -oun -> , Hath God <2316 -theos -> cast <0683 -apotheomai ->
away <0683 - apotheomai -> his people <2992 -laos -> ? God <1096 -ginomai -> forbid <1096 -
ginomai -> . For I also <2532 -kai -> am <1510 - eimi -> an Israelite <2475 -Israelites -> , of the seed
<4690 - sperma -> of Abraham <11>, [ of ] the tribe <5443 -phule -> of Benjamin <0958 -Benjamin
-> . say ROM 011 011 I {say} <2046 - ereo -> then <3767 - oun -> . Have they stumbled <4417 - ptaio
-> that they should fall <4098 -pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : but [
rather | through their fall <3900 -paraptoma -> salvation <4991 - soteria -> [ is come ] unto the
Gentiles <1484 -ethnos -> , for to provoke <3863 -parazeloo -> them to jealousy . say ROM 011 019
Thou wilt {say} <2046 -ereo -> then <3767 -oun ->, The branches <2798 -klados -> were broken
<1575 -ekklao -> off <1575 -ekklao -> , that I might be graffed <1461 -egkentrizo -> in . say ROM
012 003 For I {say} <3004 -lego ->, through <1223 -dia -> the grace <5485 -charis -> given <1325 -
didomi -> unto me, to every <3956 -pas -> man that is among <1722 -en -> you, not to think <5252
-huperphroneo -> [ of himself ] more <3844 -para -> highly <5252 -huperphroneo -> than he ought
<1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo
->, according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man
the measure <3358 -metron -> of faith <4102 -pistis -> . say ROM 015 008 Now <1160 -dapane -> I
{say} <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister <1249 -
diakonos -> of the circumcision <4061 -peritome -> for the truth <0225 -aletheia -> of God <2316 -
theos ->, to confirm <0950 -bebaioo -> the promises <1860 -epaggelia -> [ made ] unto the fathers
<3962 -pater -> : say 1CO 001 012 Now <1161 -de -> this <5124 -touto -> I {say} <3004 -lego -> ,
that every <1538 -hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -
Paulos ->; and I of Apollos <0625 - Apollos ->; and I of Cephas <2786 - Kephas ->; and I of Christ
<5547 -Christos -> . say 1CO 001 015 Lest <3361 -me -> any <3387 -metis -> should {say} <2036 -
epo -> that I had baptized <0907 -baptizo -> in mine <1699 -emos -> own name <3686 -onoma -> .
say 1CO 007 008 I {say} <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -
agamos -> and widows <5503 -chera -> , It is good <2570 -kalos -> for them if <1437 -ean -> they
abide <3306 -meno -> even <2504 -kago -> as I . say 1CO 007 026 I suppose <3543 -nomizo ->
therefore <3767 -oun - > that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -
enistemi -> distress <0318 -anagke -> , [ I {say} ] , that [ it is ] good <2570 -kalos -> for a man <0444
- anthropos -> so <3779 -houto -> to be . say 1CO 007 029 But this <5124 -touto -> I \{say\} <5346 -
phemi ->, brethren <0080 -adephos ->, the time <2540 -kairos -> [ is ] short <4958 -sustello ->: it
remaineth <3063 -loipon ->, that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -
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gune -> be as though they had <2192 -echo -> none <3361 -me -> ; Say 1CO 009 008 {Say} <2980 -
laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -
lego -> not the law <3551 -nomos -> the same <5023 -tauta -> also <2532 -kai -> ? say 1CO 010 015
. I speak <3004 -lego -> as to wise <5429 - phronimos -> men; judge <2919 -krino -> ye what <3739
-hos -> I \{say\} < 5346 -phemi -> . say 1CO 010 019 What < 5101 -tis -> \{say\} < 5346 -phemi -> I then
<3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 - tis -> thing, or <2228 -e -> that which
is offered <1494 - eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton ->
is any <5100 -tis -> thing ? say 1CO 010 020 But I [ \{say\} ], that the things which <3739 - hos -> the
Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to devils <1140 -
daimonion ->, and not to God <2316 -theos ->: and I would <2309 -thelo -> not that ye should have
fellowship <2844 -koinonos -> with devils <1140 -daimonion -> . say 1CO 010 028 But if <1437 -
ean -> any <5100 -tis -> man {say} <2036 -epo -> unto you, This <5124 -touto -> is offered <1494 -
eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -
esthio -> not for his sake that shewed <3377 -menuo -> it, and for conscience <4893 - suneidesis ->
sake : for the earth <1093 -ge -> [ is ] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma ->
thereof <0846 -autos -> : say 1CO 010 029 Conscience <4893 -suneidesis -> , I {say} <3004 - lego ->
, not thine <1438 -heautou -> own <1438 -heautou -> , but of the other <2087 -heteros -> : for why
<5101 -tis -> is my liberty <1657 -eleutheria -> judged <2919 -krino -> of another <0243 -allos -> [
man s ] conscience <4893 -suneidesis -> ? say 1CO 011 022 What <1063 -gar -> ? have <2192 -echo
-> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e
-> despise <2706 -kataphroneo -> ye the church <1577 -ekklesia -> of God <2316 -theos -> , and
shame <2617 -kataischuno -> them that have <2192 -echo -> not? What <5101 -tis -> shall I {say}
<2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -
epaineo -> [ you ] not . say 1CO 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -
gnorizo ->, that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit
<4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed
<0331 -anathema -> : and [ that ] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai ->
{say} <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kurios -> , but by the Holy <0040
-hagios -> Ghost <4151 -pneuma -> . say 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall
\{\text{say}\}\ <2036\ \text{-epo}\ ->\ , Because <3754\ \text{-hoti}\ ->\ I am <1510\ \text{-eimi}\ ->\ not the hand <5495\ \text{-cheir}\ ->\ , I
am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body
<4983 -soma -> ? say 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall {say} <2036 -
epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the eye <3788 -ophthalmos -> , I am <1510
-eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma
-> ? say 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 - dunamai -> {say} <2036 -
epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia ->
of thee: nor <2228 -e -> again <3825 -palin -> the head <2776 - kephale -> to the feet <4228 -pous -
>, I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . say 1CO 014 016 Else
<1893 -epei -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma
->, how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the
unlearned <2399 -idiotes -> {say} <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving
of thanks <2169 -eucharistia ->, seeing <1894 -epeide -> he understandeth <1492 -eido -> not what
<5101 -tis -> thou sayest <3004 -lego -> ? say 1CO 014 023 If <1437 -ean -> therefore <3767 -oun ->
the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 - sunerchomai -> together
<4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place, and all <3956 -pas -> speak
<2980 - laleo -> with tongues <1100 -glossa -> , and there come <1525 - eiserchomai -> in [ those
that are | unlearned <2399 -idiotes ->, or <2228 -e -> unbelievers <0571 -apistos ->, will they not
{say} <2046 -ereo -> that ye are mad <3105 -mainomai -> ? say 1CO 015 012 . Now <1161 -de -> if
<1487 -ei -> Christ <5547 - Christos -> be preached <2784 -kerusso -> that he rose <1453 - egeiro ->
from the dead <3498 -nekros -> , how <4459 -pos -> \{say\} <3004 -lego -> some <5100 -tis -> among
<1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -
nekros -> ? say 1CO 015 035. But some <5100 -tis -> [ man ] will {say} <2046 -ereo -> , How
<4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up? and with what <4169 -
poios -> body <4983 -soma -> do they come <2064 -erchomai -> ? say 1CO 015 050 Now <1161 -de
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\rightarrow this <5124 -touto \rightarrow I \{say\} <5346 -phemi \rightarrow , brethren <0080 -adephos \rightarrow , that flesh <4561 -
sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the
kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -
phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> . say 2CO 005 008 We are
confident <2292 -tharrheo -> , [ I \{say\} ] , and willing <2106 -eudokeo -> rather <3123 -mallon -> to
be absent <0553 -apekdechomai -> from the body <4983 -soma -> , and to be present <1736 -
endemeo -> with the Lord <2962 -kurios -> . say 2CO 009 004 Lest <3381 -mepos -> haply <3381 -
mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 - erchomai -> with
me, and find <2147 -heurisko -> you unprepared <0532 -aparaskeuastos ->, we (that we {say}
<3004 -lego -> not, ye) should be ashamed <2617 -kataischuno -> in this <3588 -ho -> same <5026
-taute -> confident <5287 -hupostasis -> boasting <2746 -kauchesis -> . say 2CO 009 006 . But this
<5124 -touto -> [ I {say} ], He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos ->
shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 - pheidomenos -> ; and he which
soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <2532 -kai -
> bountifully <2129 -eulogia -> . say 2CO 010 010 For [ his ] letters <1992 -epistole -> , {say} <5346
-phemi -> they, [ are ] weighty <0926 -barus -> and powerful <2478 -ischuros ->; but [ his ] bodily
<4983 -soma -> presence <3952 -parousia -> [ is ] weak <0770 -astheneo -> , and [ his ] speech
<3056 -logos -> contemptible <1848 -exoutheneo -> . say 2CO 011 016 . I {say} <3004 -lego ->
again <3825 -palin -> , Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool
<0878 -aphron -> ; if <1490 -ei de me ( ge ) -> otherwise <1490 -ei de me ( ge ) -> , yet <2579 -kan -
> as a fool <0878 -aphron -> receive <1209 -dechomai -> me, that I may boast <2744 -kauchaomai -
> myself a little <3397 -mikron -> . say 2CO 012 006 For though <1437 -ean -> I would desire <2309
- thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will {say}
<2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361 -
me -> any <5100 -tis -> man should think <3049 - logizomai -> of me above <5228 -huper -> that
which <3739 -hos - > he seeth <0991 -blepo -> me [ to be ], or <2228 -e -> [ that ] he heareth <0191
-akouo -> of me . say GAL 001 009 As we said <4280 -proereo -> before <4280 - proereo -> , so
<2532 -kai -> {say} <3004 -lego -> I now <0737 - arti -> again <3825 -palin -> , If <1487 -ei -> any
<1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -
euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be
accursed <0331 -anathema -> . say GAL 003 017 And this <5124 -touto -> I {say} <3004 -lego -> , [
that ] the covenant <1242 -diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -
prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos -> , which
was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years
<2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it should
make <2673 -katargeo -> the promise <1860 - epaggelia -> of none <0208 -akuroo -> effect <2673 -
katargeo -> . say GAL 004 001 . Now <2236 -hedista -> I {say} <3004 -lego -> , [ That ] the heir
<2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308
-diaphero - > nothing <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -
kurios -> of all <3956 -pas -> ; say GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos ->
{say} <3004 -lego -> unto you, that if <1437 -ean -> ye be circumcised <4059 -peritemno ->, Christ
<5547 -Christos -> shall profit <5623 -opheleo -> you nothing <3762 -oudeis -> . say GAL 005 016 [
This | I {say} <3004 -lego -> then <1161 -de ->, Walk <4043 -peripateo -> in the Spirit <4151 -
pneuma ->, and ye shall not fulfil <5055 -teleo -> the lust <1939 - epithumia -> of the flesh <4561 -
sarx -> . say EPH 004 017 . This < 5124 - touto -> I {say} < 3004 - lego -> therefore < 3767 - oun -> ,
and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye henceforth <3371 -meketi ->
walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -
peripateo ->, in the vanity <3153 - mataiotes -> of their mind <3563 -nous ->, say PHP 004 004
Rejoice <5463 -chairo -> in the Lord <2962 - kurios -> alway <0104 -aei -> : [ and ] again <3825 -
palin -> I {say} <2046 -ereo -> , Rejoice <5463 -chairo -> . say COL 001 020 And , having made
<1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 - haima -
> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 -pas ->
things unto himself <0848 -hautou ->; by him, [I {say}], whether <1535 -eite -> [they be] things
in earth <1093 -ge ->, or <1535 -eite -> things in heaven <3772 -ouranos -> . say COL 002 004 . And
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this <5124 -touto -> I \{say\} <3004 -lego -> , lest <3361 -me -> any <3387 -metis -> man should
beguile <3884 -paralogizomai -> you with enticing <4086 -pithanologia -> words <4086 -
pithanologia -> . say COL 004 017 And {say} <2036 -epo -> to Archippus <0751 - Archippos -> ,
Take heed <0991 -blepo -> to the ministry <1248 - diakonia -> which <3739 -hos -> thou hast
received <3880 - paralambano -> in the Lord <2962 -kurios -> , that thou fulfil <4137 -pleroo -> it .
say 1TH 004 015 For this <5124 -touto -> we {say} <3004 -lego -> unto you by the word <3056 -
\log s \rightarrow of the Lord < 2962 - kurios \rightarrow that we which < 3588 - ho \rightarrow are alive < 2198 - zao \rightarrow [and]
remain <4035 -perileipo -> unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> shall
not prevent <5348 -phthano -> them which <3588 -ho -> are asleep <2837 -koimao -> . say 1TH 005
003 For when <3752 -hotan -> they shall \{\text{say}\}\ <3004 - lego -> , Peace <1515 -eirene -> and safety
<0803 -asphaleia ->; then <5119 -tote -> sudden <0160 -aiphnidios -> destruction <3639 -olethros ->
cometh <2186 -ephistemi -> upon them, as travail <5604 -odin - -Ozias -> upon a woman with child
<1064 - gaster ->; and they shall not escape <1628 -ekpheugo -> . say 1TI 001 007 Desiring <2309 -
thelo -> to be teachers <3547 - nomodidaskalos -> of the law <3547 -nomodidaskalos -> ;
understanding <4920 -suniemi -> neither <3383 -mete -> what <3739 -hos -> they {say} <3004 -lego
-> , nor <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -diabebaioomai -> . say 2TI 002 007
Consider <3539 -noieo -> what <3739 -hos -> I {say} <3004 -lego -> ; and the Lord <2962 -kurios ->
give <1325 - didomi -> thee understanding <4907 -sunesis -> in all <3956 -pas -> things . say TIT
002 008 Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be
condemned <0176 - akatagnostos ->; that he that is of the contrary <1727 - enantios -> part may be
ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> evil <5337 -phaulos ->
thing to {say} <3004 -lego -> of you . say PHM 001 019 I Paul <3972 -Paulos -> have written <1125
- grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit
<2443 -hina -> I do not {say} <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -
prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self
<4572 -seautou -> besides <4359 - prosopheilo -> . say PHM 001 021 Having confidence <3982 -
peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee, knowing <1492 -
eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper
-> I {say} <3004 -lego -> . say HEB 005 011 Of whom <3739 -hos -> we have many <4183 -polus -
> things to {say} <3056 -logos ->, and hard <1421 - dusermeneutos -> to be uttered <3004 -lego ->,
seeing <1893 - epei -> ye are dull <3576 -nothros -> of hearing <0189 -akoe -> . say HEB 007 009
And as I may so <5613 -hos -> {say} <2036 -epo -> , Levi <3017 -Leui -> also <2532 -kai -> , who
<3588 -ho -> receiveth <2983 -lambano -> tithes <1183 -dekatoo -> , payed <1183 -dekatoo -> tithes
<1183 -dekatoo -> in Abraham <11> . say HEB 009 011 But Christ <5547 -Christos -> being come
<3854 - paraginomai -> an high <0749 -archiereus -> priest <0749 - archiereus -> of good <0018 -
agathos -> things to come <3195 - mello -> , by a greater <3187 -meizon -> and more perfect <5046 -
teleios -> tabernacle <4633 -skene -> , not made <5499 - cheiropoietos -> with hands <5499 -
cheiropoietos ->, that is to {say}, not of this <5026 -taute -> building <2937 -ktisis ->; say HEB 010
020 By a new <4372 -prosphatos -> and living <2198 - zao -> way <3598 -hodos -> , which <3739 -
hos -> he hath consecrated <1457 -egkainizo -> for us, through <1223 -dia -> the veil <2665 -
katapetasma ->, that is to {say}, his flesh <4561 -sarx ->; say HEB 011 014 For they that {say}
<3004 -lego -> such <5108 - toioutos -> things declare <1718 -emphanizo -> plainly <1718 -
emphanizo -> that they seek <1934 -epizeteo -> a country <3968 - patris -> . say HEB 011 032 . And
what <5101 -tis -> shall I more <2089 -eti -> {say} <3004 -lego -> ? for the time <5550 -chronos ->
would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [ of
] Barak <0913 -Barak -> , and [ of ] Samson <4546 -Sampson -> , and [ of ] Jephthae <2422 -
Iephthae - > ; [ of ] David <1138 -Dabid -> also <5037 -te -> , and Samuel <4545 -Samouel -> , and [
of ] the prophets <4396 -prophetes -> : say HEB 013 006 So <5620 -hoste -> that we may boldly
<2292 - tharrheo -> {say} <3004 -lego -> , The Lord <2962 -kurios -> [ is ] my helper <0998 -
boethos ->, and I will not fear <5399 - phobeo -> what <5101 -tis -> man <0444 -anthropos -> shall
do unto me . say JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> {say} <3004 -lego ->
when he is tempted <3985 -peirazo ->, I am tempted <3985 -peirazo -> of God <2316 -theos ->: for
God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 - apeirastos -> with evil <2556 -
kakos ->, neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762
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- oudeis -> : say JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -
phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit
<2521 - kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place; and {say} <2036 -
epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -
e - > sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo - > my footstool <5286 -
hupopodion -> : say JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409
-phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and {say} <2036 -epo -> unto him ,
Sit <2521 - kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place; and say <2036 -
epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -
e - > sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo - > my footstool <5286 -
hupopodion -> : say JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 - ophelos -> , my
brethren <0080 -adephos ->, though <1437 -ean -> a man <5100 -tis -> \{say\} <3004 -lego -> he
hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ?
can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ? say JAS 002 016 And one
<5100 -tis -> of you {say} <2036 -epo -> unto them, Depart <5217 -hupago -> in peace <1515 -
eirene ->, be [ye] warmed <2328 -thermaino -> and filled <5526 -chortazo ->; notwithstanding ye
give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitedeios -> to
the body <4983 -soma ->; what <5101 -tis -> [ doth it ] profit <3786 -ophelos ->? say JAS 002 018
Yea <0235 -alla ->, a man <5100 -tis -> may {say} <2046 -ereo ->, Thou hast <2192 -echo -> faith
<4102 - pistis -> , and I have works <2041 -ergon -> : shew <1166 - deiknuo -> me thy faith <4102 -
pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo ->
thee my faith <4102 -pistis -> by my works <2041 -ergon -> . say JAS 004 013 Go <0033 -age -> to
now <3568 -nun ->, ye that {say} <3004 -lego ->, To day <4594 -semeron -> or <2228 -e -> to
morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a
city <4172 -polis ->, and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 - eniautos ->,
and buy <1710 -emporeuomai -> and sell <1710 - emporeuomai -> , and get gain <2770 -kerdaino ->
: say JAS 004 015 For that ye [ought] to \{say\} < 3004 - lego - >, If < 1437 - ean - > the Lord < 2962 - ean - >
kurios -> will <2309 -thelo -> , we shall live <2198 -zao -> , and do <4160 -poieo -> this <5124 -
touto ->, or \langle 2228 - e - \rangle that . say 1JO 001 006 If \langle 1437 - ean - \rangle we \{say\} \langle 2036 - epo - \rangle that we
have <2192 -echo -> fellowship <2842 -koinonia -> with him , and walk <4043 -peripateo -> in
darkness <4655 -skotos ->, we lie <5574 -pseudomai ->, and do <4160 -poieo -> not the truth <0225
-aletheia -> : say 1JO 001 008 . If <1437 -ean -> we {say} <2036 -epo -> that we have <2192 -echo -
> no <3756 -ou -> sin <0266 -hamartia ->, we deceive <4105 -planao -> ourselves <1438 -heautou -
>, and the truth <0225 -aletheia -> is not in us . say 1JO 001 010 If <1437 -ean -> we {say} <2036 -
epo -> that we have not sinned <0264 -hamartano -> , we make <4160 -poieo -> him a liar <5583 -
pseustes ->, and his word <3056 -logos -> is not in us . say 1JO 004 020 If <1437 -ean -> a man
\{\text{say}\}\ <2036\ -\text{epo}\ ->\ , I love <0025\ -\text{agapao}\ ->\ God <2316\ -\text{theos}\ ->\ , and hateth <3404\ - miseo ->\ his
brother <0080 -adephos ->, he is a liar <5583 - pseustes ->: for he that loveth <0025 -agapao -> not
his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 - horao -> , how <4459 -pos -
> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he
hath not seen <3708 -horao -> ? say 1JO 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -
eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ]
not unto death <2288 - thanatos ->, he shall ask <0154 -aiteo ->, and he shall give <1325 -didomi ->
him life <2222 -zoe -> for them that sin <0264 - hamartano -> not unto death <2288 -thanatos -> .
There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not {say} <3004 -lego -> that
he shall pray <2065 -erotao -> for it . say REV 002 002 I know <1492 -eido -> thy works <2041 -
ergon ->, and thy labour <2873 -kopos ->, and thy patience <5281 - hupomone ->, and how <3754 -
hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -
>: and thou hast tried <3985 -peirazo -> them which {say} <5335 - phasko -> they are apostles
<0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :
say REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -
>, and poverty <4432 - ptocheia ->, (but thou art <1488 -ei -> rich <4145 -plousios ->) and [I
know | the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> {say} <3004 -lego -> they
are Jews <2453 - Ioudaios ->, and are not, but [ are ] the synagogue <4864 - sunagoge -> of Satan
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<4567 -Satanas -> . say REV 002 024 But unto you I {say} <3004 -lego -> , and unto the rest <3062 -
loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this
<5026 - taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -
ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I
will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 - allos -> burden <0922 -baros
-> . say REV 003 009 Behold <2400 -idou -> , I will make <1325 - didomi -> them of the synagogue
<4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> {say} <3004 -lego -> they are
Jews <2453 - Ioudaios ->, and are not, but do lie <5574 - pseudomai ->; behold <2400 - idou ->, I
will make <4160 -poieo - > them to come <2240 -heko -> and worship <4352 -proskuneo -> before
<1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025
-agapao -> thee . say REV 006\ 003 . And when <3753 -hote -> he had opened <0455 - anoigo -> the
second <1208 -deuteros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the second <1208 -
deuteros -> beast <2226 -zoon -> {say} <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -
blepo -> . say REV 006 005 And when <3753 -hote -> he had opened <0455 - anoigo -> the third
<5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast
<2226 - zoon -> {say} <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I
beheld <1492 -eido ->, and lo <2400 - idou -> a black <3189 -melas -> horse <2462 -hippos ->; and
he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of
balances <3976 -pede -> in his hand <5495 -cheir -> . say REV 006 006 And I heard <0191 -akouo ->
a voice <5456 -phone -> in the midst <3319 -mesos -> of the four <5064 -tessares -> beasts <2226 -
zoon \rightarrow \{say\} < 3004 - lego \rightarrow A measure < 5518 - choinix \rightarrow of wheat < 4621 - sitos \rightarrow for a penny
<1220 -denarion - > , and three <5140 -treis -> measures <5518 -choinix -> of barley <2915 -krithe -
> for a penny <1220 -denarion ->; and [ see ] thou hurt <0091 -adikeo -> not the oil <1637 -elaion ->
and the wine <3631 -oinos -> . say REV 006 007 And when <3753 -hote -> he had opened <0455 -
anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice
<5456 -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> {say} <3004 -lego -> , Come
<2064 -erchomai -> and see <0991 -blepo -> . say REV 016 005 And I heard <0191 -akouo -> the
angel <0032 - aggelos -> of the waters <5204 -hudor -> {say} <3004 -lego -> , Thou art <1488 -ei ->
righteous <1342 -dikaios ->, O Lord <2962 -kurios ->, which <3588 -ho -> art <5607 -on ->, and
wast <2258 -en ->, and shalt be, because <3754 -hoti -> thou hast judged <2919 -krino -> thus
<5023 -tauta -> . say REV 016 007 And I heard <0191 -akouo -> another <0243 -allos -> out of the
altar <2379 -thusiasterion -> {say} <3004 -lego -> , Even <3483 -nai -> so <3483 -nai -> , Lord
<2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , true <0228 - alethinos ->
and righteous <1342 -dikaios -> [ are ] thy judgments <2920 -krisis -> . say REV 022 017 And the
Spirit <4151 -pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -
erchomai -> . And let him that heareth <0191 -akouo -> {say} <2036 -epo -> , Come <2064 -
erchomai -> . And let him that is athirst <1372 - dipsao -> come <2064 -erchomai -> . And
whosoever <3588 -ho -> will <2309 -thelo -> , let him take <2902 -krateo -> the water <5204 -hudor
-> of life <2222 -zoe -> freely <1432 -dorean -> . say REV 022 017 And the Spirit <4151 -pneuma ->
and the bride <3565 -numphe -> {say} <3004 -lego -> , Come <2064 -erchomai -> . And let him that
heareth <0191 -akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And let him that is athirst
<1372 - dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let
him take <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .
all say unto him all things whatsoever he shall say unto you because they say unto you because ye say
because ye say this word begat him shall say unto him bride say but also if ye shall say unto this
mountain but do unto him even as he shall say unto thee but he shall say but he shall say but if any
man say unto you <1CO10 -: 28 > but if he thus say <2SA15 -: 26 > but if they say thus <1SA14 -: 10
> but if thou say but if we shall say but if we shall say but if ye say but if ye say unto me <2KI18 -: 22
> but now ye say but say but say unto them but since ye say but thou shalt say unto them but whom
say ye but whom say ye but whom say ye but whosoever shall say but ye say but ye say but ye say but
ye should say damsel's father shall say unto disciples say unto him even say thou expressly say unto
<1SA20 -: 21 > eye cannot say unto <1CO12 -: 21 > for he will not say thee nay <1KI2 -: 17 > for this
we say unto you by <1TH4 -: 15 > gainsay nor resist he heard say concerning tirhakah king he may
say unto thee he say unto thee <2SA11 -: 20 > he will say unto us his disciples say unto him his
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disciples say unto him how say some among you <1CO15 -: 12 > how say ye how say ye how say ye unto pharaoh if any man say unto you if he say thus <1SA20 -:7 > if he say unto thee if they say thus unto us <1SA14 -: 9 > if they say unto thee king say so <1KI1 -: 36 > king say unto them on his right hand let no man say when he is tempted let such as love thy salvation say continually let such as love thy salvation say continually let them say continually lord will say unto me more man say he hath faith media say this day unto all men say not moreover thou shalt say unto them moses did say should come neither say they neither say thou before neither will we say any more not say unto you <2KI2 -:18 > now therefore so shalt thou say unto my servant david <2SA7 -: 8 > now therefore thus shalt thou say unto my servant david <1CH17 -:7 > or say unto him paul say unto you priest shall say unto prophets say unto them say again <2CO11 -: 16 > say also unto thee say among <1CH16 -: 31 > say among say any thing say before say before thee what say me not nay <1KI2 -: 20 > say not say not say not say not say not thou say not thou say not unto thee say not unto thy neighbour say not unto you say not ye say now say now shibboleth say now unto her <2KI4 -:13 > say on <1KI2 -:14 > say on <1KI2 -: 16 > say on <1SA15 -: 16 > say on <2SA14 -: 12 > say on say on say ought unto you say such things declare plainly say then say then say therefore <1CO7 -: 8 > say therefore say they <2CO10 -: 10 > say they say they say they say they say they say thou say thou thus unto them say thou unto say thou unto them say thou unto them say thou unto them say thus unto <1SA20 -: 22 > say unto aaron say unto aaron say unto absalom <2SA15 -: 34 > say unto ahab <1KI18 -: 44 > say unto all say unto all say unto all say unto david <2SA24 -: 12 > say unto god say unto gog say unto her <2KI4 -: 26 > say unto her say unto him <1KI1 -:13 >say unto him <2KI1 -:6 >say unto him <2KI3 -:10 >say unto him <2SA13 -:5 >say unto him say unto him one by one say unto his disciples first say unto his people say unto it say unto me say unto my soul say unto one say unto thee <1KI2 -:14 > say unto thee concerning all say unto their masters say unto them <1SA14 -:34 > say unto them <2KI1 -: 3 > say unto them which daub say unto thy brethren say unto tyrus say unto wisdom say unto you <2SA13 -: 28 > say unto you say

unto you say unto you my friends say unto you which hear say unto zion say we not well say within themselves say within yourselves say within yourselves say ye <1CH16 -:35 > say ye <2SA19 -:13 > say ye moreover say ye not say ye now say ye unto your brethren see thou say nothing see what he will say unto me shall say again shall say all manner shall say unto him shall say unto him shall say unto thee shall say unto thee shall say unto them shall say unto them shalt say unto them she say she shall say should say should say should say so say so shall ye say unto him <2CH34 -: 26 > so shall ye say unto joseph teach thee what thou shalt say teach us what we shall say unto him their trouble they will say them which say they are jews then if any man shall say then if any man shall say unto you then men shall say then say <1SA20 -:6 > then say thou <2SA11 -: 21 > then say thou then shall he say then shall he say also unto them on then shall she say then shalt thou say then shalt thou say then shalt thou say unto them then shalt thou say unto them then shalt thou say unto them then thou shalt say then thou shalt say then thou shalt say before then thou shalt say unto aaron then thou shalt say unto them then thou shalt say unto thy son then ye shall say <2SA15 -: 10 > therefore say the them therefore say unto therefore say unto therefore say unto them therefore they say unto god therefore thou shalt say this word unto them therefore thou shalt say unto them therefore thou shalt say unto them therefore ye say they could say nothing against it they say the him they say still unto them they say unto they say unto every one they say unto her they say unto him they say unto me they say unto thee <1SA8 -: 7 > they shall no more say they shall not say <2KI9 -: 37 > they shall say <1KI9 -: 8 > they shall say every man they shall say no more they shall say unto they shall say unto thee they shall say unto thee they which have seen him shall say they will say they will say unto thee <1SA10 -: 2 > thing formed say thing framed say third beast say this isle shall say this people say those days they shall say no more thou didst say thou hast tried them which say they are apostles thou mayest say thou say thou say nothing but <2CH18 -: 15 > thou shalt hear what they say thou shalt say <1SA3 -: 9 > thou shalt say unto him thou shalt say unto him thou shalt say unto it thou shalt say unto pharaoh thou shalt say unto them thou shalt then say unto them thou shouldest say thou shouldest say thou shouldest say unto me thou wilt say then thou wilt say then unto me though they say thus shall ye say <1SA18 -: 25 > thus shall ye say <1SA25 -: 6 > thus shall ye say <2KI19 -: 6 > thus shall ye say <2KI22 -: 18 > thus shall ye say thus shall ye say thus shall ye say every one thus shall ye say unto <1SA11 -: 9 > thus shall ye say unto him thus shall ye say unto them thus shall ye say unto your master thus shall ye say unto your masters thus shalt thou say thus shalt thou say thus shalt thou say unto thus shalt thou say unto thus shalt thou say unto her <1KI14 -:5 > thus shalt thou say unto him thus shalt thou say unto joab <2SA11 -: 25 > thus shalt thou say unto them <1KI12 -: 10 > thus shalt thou say unto them <2CH10 -: 10 > thus thou shalt say unto thy people say till ye shall say told them what they should say unto iddo unlearned say amen at thy giving <1CO14 -: 16 > waters say we assay we heard him say we may boldly say we may say we may say we say we say we say not <2CO9 -:4 > we will say we will say unto them weak say what can david say more unto thee <2SA7 -: 20 > what say <1CO10 -: 19 > what shall we say what shall we say after this what shall we say then what shall we say unto my lord what shall we then say what will this babbler say what wilt thou say when he shall punish thee what ye shall say <2SA21 -:4 > what ye shall say unto me when he heard say <2KI19 -: 9 > when they say unto thee when they shall say unto you when thou shalt say when ye say when ye shall say when your children shall say unto you whereas ye say wherefore if they shall say unto you wherefore say wherefore say my people wherefore say unto wherefore say unto wherefore say unto them wherefore should they say among wherefore they say <1SA19 -: 24 > whereof ye say whereof ye say which say there is no resurrection which say they are jews

which they shall say which ye say while they continually say unto me while they say daily unto me who can say who may say unto him who shall then say <2SA16 -: 10 > who will say unto him who ye say was born blind whom do men say whom do men say whom say whom this people shall say whom ye say whosoever heareth it will say <2SA17 -: 9 > whosoever shall say whosoever shall say whosoever shall say unto this mountain why say why then say will give according as ye shall say unto me will not rather say unto him will not say thee nay <1KI2 -: 20 > will now say will say <1CO15 -: 35 > will say <2CO12 -:6 > will say unto god will say unto god my rock will say unto him will say unto him by will say unto you will they not say <1CO14 -:23 > wilt thou yet say before him woman shall say work say ye might say unto this sycamine tree ye say unto me ye say well ye shall say unto ye shall say unto him ye shall say unto this mountain ye will surely say unto me this proverb yet say ye you say unto them - assay, 5254, * say, 0471, 2036, 2046, 2980, 3004, 3056, 5335, 5346, - say, 0559, 0560, 1696, 1697, 4405, assayed DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > {assayed} <05254 +nacah > to go <00935 +bow > [and] take < 0.3947 + laqach > him a nation <math>< 0.1471 + gowy > from the midst <math>< 0.7130 + gereb> of [another] nation <01471 + gowy >, by temptations <04531 + maccah >, by signs <00226+>owth >, and by wonders <04159 +mowpheth >, and by war <04421 +milchamah >, and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa<>, and by great <01419 +gadowl > terrors <04172 +mowra>>, according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? say GEN 012 012 Therefore it shall come <00935 +bow> > to pass, when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee, that they shall $\{say\} < 00559 + > amar >$, This < 02063 + zo > th > [is] his wife <math>< 00802+>ishshah >: and they will kill <02026 +harag > me, but they will save <02421 +chayah > thee alive $<0.2421 + chayah > . Say GEN 012 013 {Say} < 0.0559 + samar > , I pray < 0.4994 + na > > thee , thou [$ art] my sister <00269 +>achowth >: that it may be well <03190 +yatab > with me for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee . say GEN 014 023 That I will not [take <03947 +lagach >] from a thread <02339 +chuwt > even <05704 + to a shoelatchet, and that I will not take <03947 +laqach > any <03605 +kol > thing that [is] thine, lest <03808 + lo> > thou shouldest $\{say\} < 00559 + >$ amar >, I have made <06213 +Abram <87> rich <06238 + : say GEN 020 013 And it came <01961 +hayah > to pass, when <00834 +>aher > God <00430 +>elohiym > caused me to wander <08582 +ta from my father s <1> house <01004 + bayith >, that I said <00559 +> amar > unto her, This <02088 + zeh > [is] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 + unto me; at <00413 +>el > every <03605 + kol > place <04725 + magowm > whither we shall come <math><00935 + bow > >, $\{say\}$ <00559 +>amar > of me, He [is] my brother <00251 +>ach > . say GEN 024 014 And let it come <00935 +bow>> to pass, that the damsel <05291 +na to whom <00834 +> aher > I shall say <math><00559+>amar > , Let <05186 +natah > down <05186 +natah > thy pitcher <03537 +kad > , I pray <04994 +na> > thee, that I may drink <08354 +shathah >; and she shall $\{$ say $\}$ <00559 +>amar >, Drink <08354 +shathah >, and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 + Yitschaq > ; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +cheed > unto my master <00113 +>adown > . say GEN 024 014 And let it come <00935 +bow> > to pass, that the damsel <05291 +na to whom $<0.0834 + \text{aher} > 1 \text{ shall } \{\text{say}\} < 0.0559 + \text{amar} > \text{, Let} < 0.5186 + \text{natah} > \text{down} < 0.5186 + \text{natah} > \text{thy}$ pitcher <0.03537 +kad >, I pray <0.04994 +na> > thee , that I may drink <0.08354 +shathah > ; and she shall say <00559 +>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also : [let the same <01931 +huw> > be] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master <00113 +>adown > . say GEN 024 043 Behold <02009 +hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim >; and it shall come <01961 +hayah > to pass, that when <03588 +kiy > the virgin <05959 + cometh <03318 +yatsa> > forth <03318 +yatsa> > to draw thee, a little <04592 + m@ water <04325 + mayim > of thy pitcher <math><03537 + kad > to drink < 08248

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+shaqah > ; say GEN 024 044 And she {say} <00559 +>amar > to me, Both <08147 +sh@nayim >
drink <08354 +shathah > thou, and I will also <01571 +gam > draw <07579 +sha>ab > for thy
camels <01581 +gamal >: [ let ] the same <01931 +huw> > [ be ] the woman <00802 +>ishshah >
whom <00834 +>aher > the LORD <03068 +Y@hovah > hath appointed <03198 +yakach > out for
my master s <00113 +>adown > son <01121 +ben > . say GEN 026 007 And the men <00582
+>enowsh > of the place <04725 + maqowm > asked <math><07592 + sha > al > [him] of his wife <00802
+>ishshah >; and he said <00559 +>amar >, She [ is ] my sister <00269 +>achowth >: for he feared
<03372 + yare > to {say} <00559 + samar > , [She is ] my wife <00802 + sishshah > ; lest <06435
+pen >, [ said <00559 +> amar > he ], the men <00582 +> enowsh > of the place <math><04725 +maqowm
> should kill <02026 +harag > me for Rebekah <07259 +Ribgah > ; because <03588 +kiy > she [ was
fair <02896 +towb > to look <04758 +mar>eh > upon . say GEN 032 018 Then thou shalt {say}
<00559 +>amar > , [ They be ] thy servant <05650 + Jacob s <03290 +Ya; it [ is ] a present <04503
+minchah > sent <07971 +shalach > unto my lord <00113 +>adown > Esau <06215 + : and, behold
<02009 +hinneh > , also <01571 +gam > he [ is ] behind <00310 +>achar > us . say GEN 032 020
And \{say\} <00559 +>amar > ye moreover <01571 +gam > , Behold <02009 +hinneh > , thy servant
<05650 + Jacob <03290 + Ya [ is ] behind <00310 +>achar > us . For he said <00559 +>amar > , I
will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980 +halak
> before <06440 +paniym > me, and afterward I will see <07200 +ra>ah > his face <06440 +paniym
>; peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . say GEN 034 011 And
Shechem <07927 +Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren
<00251 +  ach >, Let me find <04672 +  matsa>>  grace <02580 +  chen >  in your eyes <05869 + , and
what <0.0834 +> aher > ye shall \{say\} <0.0559 +> amar > unto me I will give <math><0.5414 + nathan > .say
GEN 034 012 Ask me never so much dowry <04119 +mohar > and gift <04976 +mattan > , and I will
give <05414 +nathan > according as ye shall {say} <00559 +>amar > unto me : but give <05414
+nathan > me the damsel <05291 +na to wife <00802 +>ishshah > . say GEN 037 017 And the man
<00376 + \text{siysh} > \text{said} < 00559 + \text{samar} >, They are departed <05265 + \text{naca} < \text{shence} < 02088 + \text{zeh} >
; for I heard <08085 +shama<> them \{say\}<00559 +>amar>, Let us go <03212 +yalak> to Dothan
<01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar >
his brethren <00251 +> ach >, and found <04672 + matsa >> them in Dothan <math><01886 + Dothan >. say
GEN 037 020 Come <03212 +yalak > now <06258 + therefore, and let us slay <2026harag > him,
and cast <0.7993 + \text{shalak} > \text{him into some} <0.0259 + \text{sechad} > \text{pit} <0.0953 + \text{bowr} > \text{, and we will } \{\text{say}\}
<00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal >
him: and we shall see <07200 + ra>ah > what <04100 + mah > will become <01961 + hayah > of his
dreams <02472 +chalowm > . say GEN 041 015 And Pharaoh <06547 +Par said <00559 +>amar >
unto Joseph <03130 +Yowceph >, I have dreamed <02492 +chalam > a dream <02472 +chalowm >,
and [ there is ] none <00369 +>ayin > that can interpret <06622 +pathar > it : and I have heard
<08085 + \text{shama} < > \{\text{say}\} < 00559 + \text{samar} > \text{of thee}, [that] thou canst understand <08085 + \text{shama} < 
> a dream <02472 +chalowm > to interpret <06622 +pathar > it . say GEN 043 007 And they said
<00559 +> amar >, The man <00376 +> iysh > asked <math><07592 +sha>al > us straitly of our state, and
of our kindred <04138 +mowledeth >, saying <00559 +>amar >, [ Is ] your father <1> yet alive
<02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046
+nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words
<01697 +dabar > : could we certainly know <03045 +yada< > that he would {say} <00559 +>amar >
Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ? say GEN 044 004 [
And ] when they were gone <03318 + yatsa>> out of the city <math><05892 + , [ and ] not [ yet ] far <07368
+rachaq > off, Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 +, Up,
follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh >; and when thou dost
overtake <05381 + nasag > them, \{say\} < 00559 + > amar > unto them, Wherefore <04100 + mah > amar > them
have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? say GEN 044
016 \text{ And Judah} < 03063 + Y@huwdah > said < 00559 + > amar > , What < 04100 + mah > shall we {say}
<00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696
+dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430
+>elohiym > hath found <04672 + matsa > > out the iniquity <05771 + of thy servants <05650 +:
behold <02009 +hinneh >, we [ are ] my lord s <00113 +>adown > servants <05650 +, both <01571
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+gam > we, and [ he ] also <01571 + gam > with whom <math><00834 + > aher > the cup < 01375 + g@biya < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < colored to the cup < colored to the cup <math><01375 + g@biya < colored to the cup < color
> is found <04672 +matsa> > . say GEN 045 009 Haste <04116 +mahar > ye, and go <05927 + up to
my father <1>, and \{say\}<0.0559 +> amar > unto him, Thus <math><0.0541 + koh > saith <0.0559 +> amar > unto him = 1000 + koh = 1000 + ko
thy son <01121 +ben > Joseph <03130 + Yowceph > , God <00430 +>elohiym > hath made <07760
+suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come
<03381 +yarad > down <03381 +yarad > unto me, tarry <05975 + not: Say GEN 045 017 And
Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph >, {Say} <00559
+ amar > unto thy brethren <00251 + ach > , This <02063 + zo>th > do <06213 + ye; lade <02943
+ta your beasts <01165 +b@, and go <03212 +yalak >, get <00935 +bow > you unto the land
<00776 +>erets > of Canaan <03667 +K@na; say GEN 046 031 And Joseph <03130 +Yowceph >
said <0.0559 +> amar > unto his brethren <math><0.0251 +> ach >, and unto his father s <1> house <math><0.1004
+bayith >, I will go <05927 + up, and shew <05046 + nagad > Pharaoh <math><06547 + Par, and \{say\}
<00559 +> amar > unto him, My brethren <00251 +> ach >, and my father s <1> house <01004
+bayith >, which <00834 +>aher > [ were ] in the land <00776 +>erets > of Canaan <03667 +K@na
, are come <00935 +bow> > unto me; say GEN 046 033 And it shall come <01961 +hayah > to pass
, when <03588 +kiy > Pharaoh <06547 +Par shall call <07121 +qara> > you , and shall {say} <00559
+>amar > , What <04100 +mah > [ is ] your occupation <04639 +ma? say GEN 046 034 That ye
shall {say} <00559 +>amar >, Thy servants <05650 + trade <00582 +>enowsh > hath been <01961
+hayah > about cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now
<06258 +, both <01571 + gam > we, [ and ] also <01571 + gam > our fathers <1>: that ye may dwell
<03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605
+kol > shepherd [ is ] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . say
GEN 050 017 So <03541 +koh > shall ye {say} <00559 +>amar > unto Joseph <03130 +Yowceph >,
Forgive <05375 + nasa > >, I pray <00577 + > anna > > thee now <04994 + na > >, the trespass <06588
+pesha< > of thy brethren <00251 +>ach >, and their sin <02403 +chatta>ah >; for they did <01580
+gamal > unto thee evil < 0.7451 + ra < > : and now < 0.4994 + ra > > , we pray < 0.4994 + ra > > thee ,
forgive <05375 +nasa>> the trespass <06588 +pesha<> of the servants <05650 + of the God <00430
+>elohiym > of thy father <1>. And Joseph <03130 +Yowceph > wept <01058 +bakah > when they
spake <01696 +dabar > unto him . say EXO 003 013 And Moses <04872 +Mosheh > said <00559
+>amar > unto God <00430 +>elohiym >, Behold <02009 +hinneh >, [ when ] I come <00935
+bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559
+>amar > unto them, The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach
> me unto you; and they shall say <00559 +> amar > to me, What <04100 + mah > [ is ] his name
<08034 +shem > ? what <04100 +mah > shall I {say} <00559 +>amar > unto them ? say EXO 003
013 And Moses < 04872 + Mosheh > said < 00559 + > amar > unto God < 00430 + > elohiym > , Behold
<02009 +hinneh > , [ when ] I come <00935 +bow> > unto the children <01121 +ben > of Israel
<03478 + Yisra>el>, and shall say <00559 + >amar> unto them, The God <00430 + >elohiym> of
your fathers <1> hath sent <07971 +shalach > me unto you; and they shall {say} <00559 +> amar >
to me, What <04100 + mah > [ is ] his name <08034 + shem > ? what <04100 + mah > shall I say
<00559 +>amar > unto them ? say EXO 003 013 And Moses <04872 +Mosheh > said <00559
+>amar > unto God <00430 +>elohiym >, Behold <02009 +hinneh >, [ when ] I come <00935
+bow> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and shall {say} <00559
+>amar > unto them, The God <00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach
> me unto you; and they shall say <00559 +> amar > to me, What <04100 + mah > [ is ] his name
<08034 +shem > ? what <04100 +mah > shall I say <00559 +>amar > unto them ? say EXO 003 014
And God <00430 +>elohiym > said <00559 +>amar > unto Moses <04872 +Mosheh > , I AM
<01961 +hayah > THAT I AM <01961 +hayah > : and he said <00559 +>amar > , Thus <03541 +koh
> shalt thou {say} <00559 +> amar > unto the children <01121 + ben > of Israel <03478 + Yisra>el >,
I AM <01961 +hayah > hath sent <07971 +shalach > me unto you . say EXO 003 015 And God
<00430 +>elohiym > said <00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > .
Thus <03541 +koh > shalt thou {say} <00559 +>amar > unto the children <01121 +ben > of Israel
<03478 +Yisra>el > , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers
<1>, the God <00430 +>elohiym > of Abraham <85>, the God <00430 +>elohiym > of Isaac
<03327 +Yitschaq >, and the God <00430 +>elohiym > of Jacob <03290 +Ya, hath sent <07971
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+shalach > me unto you : this <02088 +zeh > [ is ] my name <08034 +shem > for ever <05769 +,
and this <02088 +zeh > [ is ] my memorial <02143 +zeker > unto all generations <01755 +dowr > .
say EXO 003 016. Go <03212 +yalak >, and gather <00622 +>acaph > the elders <02205 +zaqen >
ofIsrael <03478 + Yisra>el > together, and {say} <00559 +> amar > unto them, The LORD <03068
+Y@hovah > God < 00430 +> elohiym > of your fathers < 1>, the God < 00430 +> elohiym > of
Abraham <85>, of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah
> unto me, saying <00559 +> amar >, I have surely visited <06485 +pagad > you, and [ seen ] that
which <00834 +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : say EXO 003 018
And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come
<00935 +bow>>, thou and the elders <02205 +zagen > of Israel <03478 +Yisra>el >, unto the king
<04428 + \text{melek} > \text{of Egypt} < 04714 + \text{Mitsrayim} > , and ye shall \{\text{say}\} < 00559 + \text{samar} > \text{unto him},
The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met
<0.7136 + qarah > with us : and now <0.6258 + let us go <0.3212 + yalak > , we be seech <0.4994 + na > >
thee, three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness
<04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our
God <00430 +>elohiym > . say EXO 004 001 . And Moses <04872 +Mosheh > answered <06030 +
and said <00559 +>amar >, But, behold <02005 +hen >, they will not believe <00539 +>aman >
me, nor <03808 + lo> hearken <08085 + shama< unto my voice <06963 + gowl>: for they will
\{say\} < 00559 + > amar >, The LORD < 03068 + Y @ hovah > hath not appeared <math>< 07200 + ra > ah > unto
thee . say EXO 004 012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy mouth
<06310 + peh >, and teach <03384 + yarah > thee what <00834 + >aher > thou shalt \{say\} < 01696
+dabar > . say EXO 004 022 And thou shalt {say} <00559 +>amar > unto Pharaoh <06547 +Par,
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Israel <03478
+Yisra>el > [ is ] my son <01121 +ben > , [ even ] my firstborn <01060 +b@kowr > : say EXO 004
023 And I \{say\} < 00559 +  amar > unto thee, Let my son < 01121 +  ben > go < 07971 +  shalach > ,
that he may serve <05647 + me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach
>, behold <02009 +hinneh >, I will slay <02026 +harag > thy son <01121 +ben >, [ even ] thy
firstborn <01060 +b@kowr > . say EXO 005 016 There is no <00369 +>ayin > straw <08401 +teben
> given <0.5414 +nathan > unto thy servants <0.5650 +, and they \{say\} <0.0559 +>amar > to us,
Make <06213 + brick <03843 +1@benah > : and , behold <02009 +hinneh > , thy servants <05650 + [
are | beaten <0.5221 + \text{nakah} >; but the fault <0.2398 + \text{chata} > | is | in thine own people <0.5971 + ...
say EXO 005 017 But he said <00559 +>amar > , Ye [ are ] idle <07504 +rapheh > , [ ye are ] idle
<07504 + rapheh > : therefore ye {say} <00559 + > amar > , Let us go <03212 + yalak > [and ] do
sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . say EXO 006 006 Wherefore
<03651 +ken > {say} <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el
>, I [ am ] the LORD <03068 +Y@hovah >, and I will bring <03318 +yatsa> > you out from under
<08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I
will rid <05337 +natsal > you out of their bondage <05656 +, and I will redeem <01350 +ga>al >
you with a stretched <05186 +natah > out arm <02220 +z@rowa< >, and with great <01419 +gadowl
> judgments <08201 +shephet > : say EXO 006 029 That the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , I [ am ] the LORD
<03068 + Y@hovah > : speak <01696 +dabar > thou unto Pharaoh <06547 +Par king <04428 +melek
> of Egypt <04714 +Mitsrayim > all <03605 +kol > that I \{say\} <01696 +dabar > unto thee . say
EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you,
saying <00559 +>amar >, Shew <05414 +nathan > a miracle <04159 +mowpheth > for you: then
thou shalt \{say\} <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy
rod <04294 +matteh >, and cast <07993 +shalak > [it] before <06440 +paniym > Pharaoh <06547
+Par, [ and ] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . say EXO 007 016 And
thou shalt \{say\} <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430
+>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee, saying <00559
+>amar > , Let my people <05971 + go <07971 + shalach > , that they may serve <math><05647 + me in the
wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldest not hear
<08085 +shama< > . Say EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar
> unto Moses <04872 + Mosheh >, \{Say\} < 00559 + > amar > unto Aaron <00175 + > Aharown >,
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Take <03947 +lagach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@, and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqueh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [vessels of] wood <06086 +, and in [vessels of] stone <68>. say EXO 008 001. And the LORD <03068 + Y @ hovah > spake < 00559 +> amar > unto Moses < 04872 + Mosheh > , Go<00935 +bow> > unto Pharaoh <06547 +Par, and {say} <00559 +> amar > unto him, Thus <03541 +koh > saith < 0.0559 + samar > the LORD < 0.03068 + Y. @hovah > Let my people < 0.05971 + go<07971 +shalach > , that they may serve <05647 + me . Say EXO 008 005 And the LORD <03068 $+Y@hovah > spake < 0.0559 + > amar > unto Moses < 0.4872 + Mosheh > , {Say} < 0.0559 + > amar >$ unto Aaron <00175 +>Aharown >, Stretch <05186 +natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over <05921 + the rivers <02975 + y@, and over <05921 + the ponds < 98 >, and cause frogs <06854 + ts@phardea < > to come<05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Say EXO 008 016 . And the LORD $<03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 + Mosheh > , {Say}$ <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > out thy rod <04294 +matteh >, and smite <0.5221 +nakah > the dust <0.6083 + of the land <0.0776 +>erets >, that it may become <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . say EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par; lo <02009 +hinneh >, he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 + mayim >; and $\{\text{say}\} < 00559 + \text{samar} > \text{unto him}$, Thus <03541 + koh > saith<00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <0.5647 + me. say EXO 009 013. And the LORD <0.3068 + Y. @hovah > said<00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par, and {say} <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 +, Let my people <05971 + go <07971 + shalach >, that they may serve <05647 + me . say EXO 012 026 And it shall come <01961 +hayah > to pass, when <03588 +kiy > your children <01121 +ben > shall $\{\text{say}\}\ <0.0559 + \text{samar} > \text{unto you}, \text{ What } <0.4100 + \text{mah} > \text{mean ye by this} <0.2063 + \text{zo} > \text{th} > \text{service}$ <05656 + ? say EXO 012 027 That ye shall {say} <00559 +>amar > , It [is] the sacrifice <02077 +zebach > of the LORD S <03068 +Y@hovah > passover <06453 +pecach > , who <04310 +miy > passed <06452 +pacach > over <05921 + the houses <01004 +bayith > of the children <01121 +ben > of Israel <03478 + Yisra>el > in Egypt <04714 + Mitsrayim > , when he smote <05062 + nagaph > the Egyptians <04714 +Mitsrayim >, and delivered <05337 +natsal > our houses <01004 +bayith >. And the people <05971 + bowed <06915 +qadad > the head and worshipped <07812 +shachah > . say EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What $<04100 + \text{mah} > [\text{ is }] \text{ this } <02063 + \text{zo} > \text{th} > ? \text{ that thou shalt } {\text{say}} <00559 + \text{zmar} > \text{unto him},$ By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : say EXO 014 003 For Pharaoh <06547 +Par will {say} <00559 +>amar > of the children <01121 +ben > of Israel <03478 +Yisra>el > , They [are] entangled <00943 +buwk > in the land <00776 +>erets >, the wilderness <04057 +midbar > hath shut <05462 +cagar > them in . Say EXO 016 009 And Moses < 04872 + Mosheh > spake < 00559 + > amar > unto Aaron < 00175 +>Aharown >, {Say} <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 + Yisra>el > , Come <07126 +qarab > near <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > : for he hath heard <08085 +shama< > your murmurings <08519 +t@luwnah > . say EXO 018 020 And thou shalt teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045 +yada< >

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them the way <01870 +derek > wherein they must walk <03212 +yalak > , and the work <04640
+Ma < {say} > that they must do < 06213 + . say EXO 019 003 And Moses < 04872 + Mosheh > went
<05927 + up unto God <00430 +>elohiym >, and the LORD <03068 +Y@hovah > called <07121
+qara >  unto him out of the mountain <02022 + har >, saying <00559 +> amar >, Thus <03541
+koh > shalt thou {say} <00559 +>amar > to the house <01004 +bayith > of Jacob <03290 +Ya, and
tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el >; say EXO 030 025
And thou shalt make <06213 + it an oil <08081 + shemen > of holy <06944 + qodesh > ointment
<04888 +mishchah > , an ointment <07545 +rogach > compound <04842 +mirgachath > after the art
<04640 + Ma < {say} > of the apothecary < 07543 + ragach > : it shall be an holy < 06944 + qodesh > 
anointing <04888 +mishchah > oil <08081 +shemen > . say EXO 030 035 And thou shalt make
<06213 + it a perfume < 07004 + q@toreth >, a confection <07545 + rogach > after the art < 04640
+Ma < {say} > of the apothecary < 0.7543 + ragach > , tempered < 0.4414 + malach > together , pure
<02889 +tahowr > [ and ] holy <06944 +godesh > : say EXO 032 012 Wherefore <04100 +mah >
should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar >, and \{say\} <00559 +>amar >,
For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out, to slay <02026 +harag > them
in the mountains <02022 +har >, and to consume <03615 +kalah > them from the face <06440
+paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740
+charown > wrath <00639 +>aph >, and repent <05162 +nacham > of this evil <07451 +ra< >
against thy people <05971 + . Say EXO 033 005 For the LORD <03068 +Y@hovah > had said
<00559 +>amar > unto Moses <04872 +Mosheh > , {Say} <00559 +>amar > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , Ye [ are ] a stiffnecked people <05971 + : I will come
<05927 + up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume
<03615 +kalah > thee: therefore now <06258 + put <03381 +yarad > off thy ornaments <05716 +
from thee, that I may know <03045 + yada < > what <04100 + mah > to do <06213 + unto thee. say
LEV 001 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >
, and \{say\} < 0.0559 + samar > \text{unto them}, If < 0.03588 + kiy > \text{any man} < 0.0120 + sadam > \text{of you bring}
<07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , ye shall
bring <07126 +qarab > your offering <07133 +qorban > of the cattle <00929 +b@hemah > , [even]
of the herd <01241 +bagar >, and of the flock <06629 +tso>n > . say LEV 015 002 Speak <01696
+dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559 +>amar
> unto them, When <03588 + kiy > any <00376 + iysh > man <00376 + iysh > hath <01961 + hayah
> a running <02100 + zuwb > issue <math><02100 + zuwb > out of his flesh <math><01320 + basar >, [because of]
his issue <02101 +zowb > he [ is ] unclean <02931 +tame> > . say LEV 017 002 Speak <01696
+dabar > unto Aaron <00175 +>Aharown >, and unto his sons <01121 +ben >, and unto all <03605
+kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and \{say\} <00559 +>amar > unto
them; This <02063 +zo>th > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD
<03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , say LEV 017
008 And thou shalt \{say\} < 00559 + > amar > unto them, Whatsoever man < 00376 + > iysh > [ there be
of the house <01004 +bayith > of Israel <03478 +Yisra>el >, or of the strangers <01616 +ger >
which <00834 +>aher > sojourn <01481 +guwr > among <08432 +tavek > you, that offereth <05926
+ a burnt <05930 + offering or <00176 +>ow > sacrifice <02077 +zebach > , say LEV 018 002 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559
+>amar > unto them, I am the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . say
LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, wherein <00834 +>aher > ye dwelt <03427 +yashab >, shall ye not do <06213 +:
and after the doings <04640 + Ma < {say} > of the land <math><00776 + > erets > of Canaan < 03667 + K@na,
whither I bring <0.0935 + bow > you, shall ye not do <0.6213 + z neither <0.3808 + bo > z shall ye
walk <03212 +yalak > in their ordinances <02708 +chuqqah > . say LEV 018 003 After the doings
<04640 +Ma<{say} > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , wherein <00834
+>aher > ye dwelt <0.3427 + yashab >, shall ye not do <0.6213 +: and after the doings <0.4640 + Ma
of the land <00776 +>erets > of Canaan <03667 +K@na, whither I bring <00935 +bow> > you,
shall ye not do <06213 + : neither <03808 +lo> > shall ye walk <03212 +yalak > in their ordinances
<02708 +chuqqah > . say LEV 019 002 Speak <01696 +dabar > unto all <03605 +kol > the
congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say}
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<00559 +> amar > unto them, Ye shall be holy <06918 + qadowsh > : for I the LORD < 03068
+Y@hovah > your God <00430 +>elohiym > [ am ] holy <06918 +qadowsh > . say LEV 020 002
Again, thou shalt {say} <00559 +>amar > to the children <01121 +ben > of Israel <03478 +Yisra>el
>, Whosoever <00376 +>iysh > [ he be ] of the children <01121 +ben > of Israel <03478 +Yisra>el >
, or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that
giveth <05414 +nathan > [ any ] of his seed <02233 +zera< > unto Molech <04432 +Molek > ; he
shall surely be put to death <04191 +muwth >: the people <05971 + of the land <00776 +>erets >
shall stone <07275 +ragam > him with stones <68> . say LEV 021 001 . And the LORD <03068
+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto
the priests <0.3548 +kohen > the sons <0.1121 +ben > of Aaron <0.0175 +>Aharown > , and \{say\}
<00559 +> amar > unto them, There shall none <03808 + lo> > be defiled <math><02930 + tame> > for the
dead <05315 +nephesh > among his people <05971 + : Say LEV 022 003 {Say} <00559 +>amar >
unto them, Whosoever [he be] of all <03605 +kol > your seed <02233 +zera< > among your
generations <01755 +dowr >, that goeth <07126 +qarab > unto the holy <06944 +qodesh > things,
which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942
+qadash > unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah > upon
him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440
+paniym > : I [ am ] the LORD <03068 +Y@hovah > . say LEV 022 018 Speak <01696 +dabar >
unto Aaron <00175 +> Aharown >, and to his sons <01121 +ben >, and unto all <03605 +kol > the
children <0.1121 + ben > of Israel <0.3478 + Yisra > el > , and {say} <0.0559 + > amar > unto them ,
Whatsoever [ he be ] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers
<01616 +ger > in Israel <03478 +Yisra>el > , that will offer <07126 +garab > his oblation <07133
+gorban > for all <0.3605 +kol > his vows <0.5088 +neder > , and for all <0.3605 +kol > his freewill
<05071 +n@dabah > offerings, which <00834 +>aher > they will offer <07126 +qarab > unto the
LORD <03068 +Y@hovah > for a burnt <05930 + offering; say LEV 023 002 Speak <01696 +dabar
> unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and \{say\} <00559 +>amar > unto
them, [Concerning] the feasts <04150 +mow of the LORD <03068 +Y@hovah >, which <00834
+>aher > ye shall proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744
+\text{migra} > , [ even ] these <00428 +> \text{el} - \text{leh} >  [ are ] my feasts <04150 + \text{mow} . say LEV 023 010
Speak < 01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra > el > , and \{say\} = \{say\} + \{sa
<0.0559 +  amar > unto them, When <0.0588 +  kiy > ye be come <0.0935 +  bow > into <0.0413 +  el
> the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > unto you , and shall
reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof, then ye shall bring <00935 +bow> > a
sheaf <06016 + of the firstfruits <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto the
priest <03548 +kohen > : say LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben >
of Israel <03478 + Yisra>el >, and {say} <00559 +>amar > unto them, When <03588 +kiy > ye
come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give
<05414 +nathan > you, then shall the land <00776 +>erets > keep a sabbath <07676 +shabbath >
unto the LORD <03068 +Y@hovah > . say LEV 025 020 And if <03588 +kiy > ye shall {say}
<00559 +> amar >, What <04100 +mah > shall we eat <00398 +> akal > the seventh <07637
+sh@biy year <08141 +shaneh >? behold <02005 +hen >, we shall not sow <02232 +zara< >, nor
<03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > : say LEV 027 002
Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say}
<00559 +> amar > unto them, When <03588 + kiy > aman < 00376 +> iysh > shall make a singular
<06381 + pala> > vow <05088 + neder>, the persons <05315 + nephesh>[ shall be ] for the LORD
<03068 +Y@hovah > by thy estimation <06187 + . say NUM 005 012 Speak <01696 +dabar > unto
the children <0.1121 +ben > of Israel <0.3478 +Yisra>el >, and \{say\} <0.0559 +>amar > unto them, If
<03588 + kiy > any < 00376 + iysh > man s < 00376 + iysh > wife < 00802 + ishshah > go < 07847
+satah > aside <07847 +satah > , and commit <04603 +ma a trespass <04604 +ma against him , say
NUM 005 019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath
<07650 + shaba < >, and \{say\} < 00559 + > amar > unto the woman < 00802 + > ishshah > , If < 00518
+>im > no <03808 + lo> > man <00376 +>iysh > have lain <07901 +shakab > with thee, and if
<00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932
+tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free
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<05352 +nagah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse
<00779 +>arar > : say NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba<
> the woman <00802 +> ishshah > with an oath <07621 + sh@buw of cursing <00423 +> alah >, and
the priest <03548 +kohen > shall \{say\} <00559 +>amar > unto the woman <00802 +>ishshah >, The
LORD <03068 +Y@hovah > make <05414 +nathan > thee a curse <00423 +>alah > and an oath
<07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the LORD <03068
+Y@hovah > doth make <05414 +nathan > thy thigh <03409 +yarek > to rot <05307 +naphal > , and
thy belly <00990 +beten > to swell <06639 +tsabeh > ; say NUM 005 022 And this water <04325
+mayim > that causeth the curse <00779 +>arar > shall go <00935 +bow> > into <00413 +>el > thy
bowels <04578 +me, to make [thy] belly <00990 +beten > to swell <06638 +tsabah >, and [thy]
thigh <03409 +yarek > to rot <05307 +naphal > : And the woman <00802 +>ishshah > shall {say}
<00559 +>amar > , Amen <00543 +>amen > , amen <00543 +>amen > . say NUM 006 002 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559
+>amar > unto them, When <0.3588 + kiy > either <math><0.0376 + kiy > man < 0.0376 + kiy > man < 0.0376 + kiy > or < 0.0176 + kiy > man < 0.0376 + kiy > or < 0.0176 + 
+>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow <05087
+nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr >, to separate <05144 +nazar > [
themselves ] unto the LORD <03068 +Y@hovah > : say NUM 008 002 Speak <01696 +dabar > unto
Aaron <00175 +> Aharown >, and \{say\} <00559 +> amar > unto him, When thou lightest <05927 +>
the lamps <05216 +niyr >, the seven <07651 +sheba< > lamps <05216 +niyr > shall give light
<00216 +>owr > over against the candlestick <04501 +m@nowrah > . say NUM 011 012 Have I
conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 +? have I begotten
<03205 + yalad > them, that thou shouldest \{say\} < 00559 + > amar > unto me, Carry < 05375 + nasa > amar > unto me
> them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375
+nasa>> the sucking <03243 +yanaq > child, unto the land <00127 +>adamah > which <00834
+>aher > thou swarest <07650 +shaba< > unto their fathers <1>? say NUM 011 018 And {say}
<00559 +>amar > thou unto the people <05971 + , Sanctify <06942 +qadash > yourselves against to
morrow <04279 +machar >, and ye shall eat <00398 +>akal > flesh <01320 +basar >: for ye have
wept <0.1058 + bakah > in the ears <0.0241 + ozen > of the LORD <0.3068 + Y@hovah > , saying
<00559 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal >
? for [it was] well <02895 +towb > with us in Egypt <04714 +Mitsrayim > : therefore the LORD
<03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat
<00398 +>akal > . Say NUM 014 028 {Say} <00559 +>amar > unto them, [ As truly as ] I live
<02416 +chay >, saith <00559 +>amar > the LORD <03068 +Y@hovah >, as ye have spoken
<01696 +dabar > in mine ears <00241 +>ozen > , so <03651 +ken > will I do <06213 + to you : say
NUM 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el
>, and \{say\} < 0.0559 + amar > unto them, When <math>< 0.03588 + kiy > ye be come < 0.0935 + bow > into
<00413 +>e1 > the land <00776 +>erets > of your habitations <04186 +mowshab > , which <00834
+>aher > I give <05414 +nathan > unto you, say NUM 015 018 Speak <01696 +dabar > unto the
children <0.1121 + ben > of Israel <0.3478 + Yisra > el > , and {say} <0.0559 + > amar > unto them ,
When ye come <0.0935 + bow > into <0.0413 + el > the land <0.0776 + erets > whither I bring
<00935 +bow> > you, say NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881
+Leviyiy >, and \{say\} <00559 +>amar > unto them, When <03588 +kiy > ye take <03947 +1aqach
> of the children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834
+>aher > I have given <05414 +nathan > you from them for your inheritance <05159 +nachalah > ,
then ye shall offer <07311 +ruwm > up an heave <08641 +t@ruwmah > offering <08641
+t@ruwmah > of it for the LORD < 03068 + Y@hovah > , [ even ] a tenth < 04643 + ma [ part ] of the
tithe <04643 +ma . say NUM 018 030 Therefore thou shalt {say} <00559 +>amar > unto them,
When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it, then it shall be
counted <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393 +t@buw>ah
> of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the winepress
<03342 +yeqeb > . say NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal >
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Come}\ <0.0935 + \text{bow} > \text{into Heshbon}\ <0.2809 + \text{Cheshbown} > \text{, let the city}
<05892 + of Sihon <05511 +Ciychown > be built <01129 +banah > and prepared <03559 +kuwn > :
say NUM 022 019 Now <06258 + therefore, I pray <04994 +na> > you, tarry <03427 +yashab > ye
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also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045
+yada < > what < 0.4100 + mah > the LORD < 0.3068 + Y. @hovah > will {say} < 0.1696 + dabar > unto
me more <03254 +yacaph > . say NUM 022 020 And God <00430 +>elohiym > came <00935
+bow> > unto Balaam <01109 +Bil at night <03915 +layil >, and said <00559 +>amar > unto him,
If <0.0518 + \text{im} > \text{the men} < 0.0582 + \text{enowsh} > \text{come} < 0.0935 + \text{bow} > \text{to call} < 0.07121 + \text{gara} > \text{thee}
, rise <06965 + quwm > up, [ and ] go <03212 + yalak > with them ; but yet <math><00389 + >ak > the word
<01697 + dabar > which < 00834 + saher > I shall {say} < 01696 + dabar > unto thee, that shall thou do
<06213 + . say NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111
+Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 + any
power <03201 + \text{yakol} > \text{at all to } \{\text{say}\} < 01696 + \text{dabar} > \text{any thing } < 03972 + \text{m@uwmah} > ? \text{ the word}
<01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh
>, that shall I speak <01696 +dabar > . say NUM 023 016 And the LORD <03068 +Y@hovah > met
<07136 +qarah > Balaam <01109 +Bil, and put <07760 +suwm > a word <01697 +dabar > in his
mouth <06310 +peh >, and said <00559 +>amar >, Go <07725 +shuwb > again <07725 +shuwb >
unto Balak <01111 +Balaq >, and {say} <01696 +dabar > thus <03541 +koh > . say NUM 025 012
Wherefore <0.3651 + \text{ken} > \{\text{say}\} < 0.0559 + \text{samar} > , Behold <0.2005 + \text{hen} > , I give <0.5414 + \text{nathan}
> unto him my covenant <01285 +b@riyth > of peace <07965 +shalowm > : say NUM 028 002
Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say}
<00559 +>amar > unto them, My offering <07133 +qorban >, [ and ] my bread <03899 +lechem >
for my sacrifices made by fire, [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > unto
me, shall ye observe <08104 + shamar > to offer <07126 + garab > unto me in their due season
<04150 +mow . say NUM 028 003 And thou shalt {say} <00559 +>amar > unto them , This [ is ] the
offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068
+Y@hovah >; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year
<08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day
<03117 +yowm > , [ for ] a continual <08548 +tamiyd > burnt <05930 + offering . say NUM 033 051
Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say}
<00559 +> amar > unto them, When <03588 + kiy > ye are passed <05674 + over <05674 + Jordan
<03383 + Yarden > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 + K@na; say
NUM 034 002 Command <06680 +tsayah > the children <01121 +ben > of Israel <03478 +Yisra>el
>, and \{say\} < 00559 + > amar > unto them, When <math>< 03588 + kiy > ye come < 00935 + bow > > into
<00413 +> el> the land <00776 +> erets> of Canaan <03667 + K@na; (this [is] the land <00776 +> erets> of Canaan <03667 + K@na; (this[is]) the land <00776 +> erets> of Canaan <03667 + K@na; (this[is]) the land <00776 +> erets> of Canaan <03667 + K@na; (this[is]) the land <00776 +> erets> of Canaan <03667 + K@na; (this[is]) the land <00776 +> erets> of Canaan <03667 + K@na; (this[is]) the land <00776 +> erets> of Canaan <03667 + K@na; (this[is]) the land <00776 +> erets> of Canaan <03667 + K@na; (this[is]) the land <00776 +> erets> of Canaan <03667 + K@na; (this[is]) the land <00776 +> erets> of Canaan <03667 + K@na; (this[is]) the land <00776 + Canaan <03667 + 
+>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [ even ]
the land <00776 +>erets > of Canaan <03667 +K@na with the coasts <01367 +g@buwlah > thereof :
) say NUM 035 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478
+Yisra>el>, and {say} <00559 +>amar> unto them, When <03588 +kiy > ye be come <05674 +
over <05674 + Jordan <03383 + Yarden > into the land <00776 +>erets > of Canaan <03667 + K@na;
Say DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, {Say}
<0.0559 + \text{amar} > \text{unto them}, Go <0.05927 + \text{not up}, neither <0.03808 + \text{lo} > \text{fight} < 0.03898 + \text{lacham} > \text{;}
for I [ am ] not among <07130 +qereb > you; lest <03808 +lo> > ye be smitten <05062 +nagaph >
before <06440 +paniym > your enemies <00341 +>oyeb > . say DEU 004 006 Keep <08104 +shamar
> therefore and do <06213 + [ them ]; for this <01931 +huw> > [ is ] your wisdom <02451
+chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971
+, which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh
> statutes <02706 +choq >, and \{say\} <00559 +>amar >, Surely this <02088 +zeh > great <01419
+gadowl > nation <01471 +gowy > [ is ] a wise <02450 +chakam > and understanding <00995 +biyn
> people <05971 + . say DEU 005 027 Go <07126 +qarab > thou near <07126 +qarab > , and hear
<08085 +shama< > all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430
+>elohiym > shall \{say\} < 00559 +>amar >: and speak < 01696 +dabar > thou unto us all < 03605
+kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall speak <01696
+dabar > unto thee; and we will hear <08085 + shama < > [it], and do <math><06213 + [it]. say DEU 005
030 \text{ Go} < 03212 + \text{yalak} > \{\text{say}\} < 00559 + \text{samar} > \text{to them}, \text{Get} < 07725 + \text{shuwb} > \text{you into your tents}
<00168 +>ohel > again <07725 +shuwb > . say DEU 006 021 Then thou shalt {say} <00559 +>amar
> unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par bondmen <05650 + in Egypt
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<04714 +Mitsrayim >; and the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out of
Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > : say DEU 007
017 If <0.3588 + \text{kiy} > \text{thou shalt } \{\text{say}\} < 0.0559 + \text{samar} > \text{in thine heart } <0.3824 + \text{lebab} > \text{, These}
<0.0428 +> el - leh > nations < 0.1471 + gowy > [are] more < 0.7227 + rab > than I; how < 0.0349 +> eyk
> can <03201 +yakol > I dispossess <03423 +yarash > them ? say DEU 008 017 And thou {say}
<00559 +> amar > in thine heart <03824 + lebab >, My power <03581 +koach > and the might
<06108 + of [mine] hand <03027 +yad > hath gotten <06213 + me this <02088 +zeh > wealth
<02428 +chayil > . say DEU 009 002 A people <05971 + great <01419 +gadowl > and tall <07311
+\text{ruwm} >, the children <01121 + \text{ben} > \text{of the Anakims} < 06062 +, whom <00834 +> \text{aher} > \text{thou}
knowest <03045 + yada <>, and [ of whom <00834 + yaher > ] thou hast heard <08085 + yaher > [
\{\text{say}\}\], Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children
<01121 +ben > of Anak <06061 + ! say DEU 009 028 Lest <06435 +pen > the land <00776 +>erets >
whence thou broughtest <03318 +yatsa> > us out {say} <00559 +>amar > , Because <03588 +kiy >
the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into
<00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar >
them, and because \langle 03588 + \text{kiy} \rangle he hated \langle 08135 + \text{sin} \rangle ah \rangle them, he hath brought \langle 03318 + \text{cin} \rangle
+yatsa>> them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . say DEU
011 003 And his miracles <00226 +> \text{owth} >, and his acts <04640 + \text{Ma} < \{\text{say}\} >, which <00834
+>aher > he did <06213 + in the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > unto
Pharaoh <06547 +Par the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and unto all
<03605 +kol > his land <00776 +>erets > ; say DEU 011 007 But your eyes <05869 + have seen
<07200 + ra>ah > all < 03605 + kol > the great < 01419 + gadowl > acts < 04640 + Ma < {say} > of the
LORD <03068 +Y@hovah > which <00834 +>aher > he did <06213 + . say DEU 012 020 When
<03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337
+rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou
shalt {say} <00559 +>amar >, I will eat <00398 +>akal > flesh <01320 +basar >, because <03588
+kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320
+basar >; thou may est eat <00398 +> akal > flesh <01320 +basar >, what so ever <03605 +kol > thy
soul <05315 +nephesh > lusteth <00183 +>avah > after . say DEU 013 012 . If <03588 +kiy > thou
shalt hear <08085 +shama< > [ {say} ] in one <00259 +>echad > of thy cities <05892 +, which
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414
+nathan > thee to dwell <03427 +yashab > there, saying <00559 +>amar >, say DEU 015 016 And
it shall be, if <03588 +kiy > he \{say\} <00559 +>amar > unto thee, I will not go <03318 +yatsa> >
away <03318 + yatsa> > from thee; because <03588 + kiy > he loveth <00157 + > ahab > thee and
thine house <01004 +bayith >, because <03588 +kiy > he is well <02895 +towb > with thee; say
DEU 017 014. When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets >
which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth
<05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt dwell <03427 +yashab >
therein, and shalt \{say\} < 00559 + > amar > , I will set < 07760 + suwm > a king <math>< 04428 + melek > over
<0.5921 + me, like as all <0.3605 + kol > the nations <math><0.1471 + gowy > that [are] about <math><0.5439
+cabiyb > me; say DEU 018 021 And if <03588 +kiy > thou {say} <00559 +>amar > in thine heart
<03824 +lebab > , How <00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar >
which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > ? say
DEU 020 003 And shall {say} <00559 +>amar > unto them, Hear <08085 +shama< >, O Israel
<03478 +Yisra>el >, ye approach <07126 +qarab > this day <03117 +yowm > unto battle <04421
+milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab
> faint <07401 +rakak > , fear <03372 +yare >> not , and do not tremble <02648 +chaphaz > , neither
<00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them; say DEU 020 008 And
the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people
<05971 +, and they shall \{say\} < 00559 +> amar >, What <04310 + miy > man < 00376 +> iysh > [is
there that is | fearful <03373 +yare> > and fainthearted <03824 +lebab > ? let him go <03212 +yalak
> and return <07725 +shuwb > unto his house <01004 +bayith >, lest <06435 +pen > his brethren s
<00251 +>ach > heart <03824 +lebab > faint <04549 +macac > as well as his heart <03824 +lebab >
. say DEU 021 007 And they shall answer <06030 + and \{say\} <00559 +>amar>, Our hands
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<3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood <01818 +dam > , neither
<03808 + lo> > have our eyes < 05869 + seen < 07200 + ra>ah > [it] . say DEU 021 020 And they
shall \{say\} < 00559 + \text{samar} > \text{unto the elders} < 02205 + \text{zagen} > \text{of his city} < 05892 + \text{, This} < 02088
+zeh > our son < 0.01121 + ben > [is] stubborn < 0.05637 + carar > and rebellious < 0.04784 + marah > , he
will not obey <08085 +shama<> our voice <06963 +qowl>; [he is ] a glutton <02151 +zalal>, and
a drunkard <05435 +cobe> > . say DEU 022 014 And give <07760 +suwm > occasions <05949 + of
speech <01697 +dabar > against her, and bring <03318 +yatsa> > up an evil <07451 +ra< > name
<08034 + \text{shem} > \text{upon her}, and \{\text{say}\}<00559 + \text{samar} > 1 \text{ took} < 03947 + \text{laqach} > \text{this} < 02063 + \text{samar} > 1 \text{ took} < 03947 + \text{laqach} > \text{this} < 02063 + \text{samar} > 1 \text{ took} < 03947 + \text{laqach} > \text{this} < 02063 + \text{samar} > 1 \text{ took} < 03947 + \text{laqach} > \text{this} < 02063 + \text{samar} > 1 \text{ took} < 03947 + \text{samar} > 1 
+zo>th > woman < 00802 + sishshah >, and when I came < 07126 + garab > to her, I found < 04672
+matsa>> her not a maid <01331 +b@thuwliym>: say DEU 022 016 And the damsel s <05291 +na
father <1> shall \{say\} <00559 +>amar> unto the elders <02205 +zagen>, I gave <05414 +nathan>
my daughter <01323 +bath > unto this <02088 +zeh > man <00376 +>iysh > to wife <00802
+>ishshah >, and he hateth <08130 +sane> her; say DEU 025 007 And if <00518 +>im > the man
<00376 +>ivsh > like <02654 +chaphets > not to take <03947 +lagach > his brother s <02994
+Y@bemeth > wife <02994 +Y@bemeth > , then let his brother s <02994 +Y@bemeth > wife
<0.2994 + Y @ bemeth > go < 0.5927 + up to the gate < 0.8179 + sha unto the elders < 0.2205 + zagen > ,
and \{say\} <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth
<03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034
+shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992
+yabam > brother <02992 +yabam > . say DEU 025 008 Then the elders <02205 +zagen > of his city
<05892 + shall call <07121 +qara> > him, and speak <01696 +dabar > unto him: and [if] he stand
<05975 + [to it], and \{say\} < 00559 + > amar > , I like < 02654 + chaphets > not to take <math>< 03947
+lagach > her; say DEU 025 009 Then shall his brother s <02994 +Y@bemeth > wife <02994
+Y@bemeth > come <05066 +nagash > unto him in the presence <05869 + of the elders <02205
+zagen > , and loose <02502 +chalats > his shoe <05275 +na from off <05921 + his foot <07272
+\text{regel} >, and spit <0.3417 + \text{yaraq} > \text{in his face} <0.6440 + \text{paniym} >, and shall answer <0.6030 + \text{and}
\{\text{say}\}\ <0.0559 + \text{samar} > 0.50 <0.3602 + \text{kakah} > \text{shall it be done} <0.6213 + \text{unto that man} <0.0376
+>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach > house <01004 +bayith
> . say DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen > that shall
be in those <0.1992 + \text{hem} > \text{days} < 0.3117 + \text{yowm} > , and \{\text{say}\} < 0.0559 + \text{amar} > \text{unto him}, I profess
<05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, that I am come <00935 +bow> > unto the country <00776 +>erets > which <00834
+>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give
<05414 +nathan > us . say DEU 026 005 And thou shalt speak <06030 + and {say} <00559 +>amar >
before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , A Syrian
<00761 +>Arammiy > ready to perish <6> [ was ] my father <1>, and he went <03381 +yarad >
down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and sojourned <01481 +guwr > there
<08033 +sham > with a few <04592 +m@, and became <01961 +hayah > there <08033 +sham > a
nation <01471 +gowy >, great <01419 +gadowl >, mighty <06099 +, and populous <07227 +rab >:
say DEU 026 013 Then thou shalt {say} <00559 +>amar > before <06440 +paniym > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba away <01197 +ba
the hallowed <06944 +qodesh > things out of [mine] house <01004 +bayith >, and also <01571
+gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the
stranger <01616 +ger >, to the fatherless <03490 +yathowm >, and to the widow <00490 +>almanah
>, according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher >
thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments
<04687 +mitsvah >, neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] : say DEU
027 014 And the Levites <03881 +Leviyiy > shall speak <06030 +, and {say} <00559 +>amar >
unto all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > with a loud <07311
+ruwm > voice <06963 +qowl >, say DEU 027 015 Cursed <00779 +>arar > [ be ] the man <00376
+>iysh > that maketh <06213 + [ any ] graven <06459 +pecel > or molten <04541 +maccekah >
image, an abomination <08441 +tow unto the LORD <03068 +Y@hovah >, the work <04639 +ma
of the hands <03027 +yad > of the craftsman <02976 +ya>ash >, and putteth <07760 +suwm > [it]
in [a] secret <0.5643 +cether > [place]. And all <0.3605 +kol > the people <0.5971 + shall answer
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<06030 + and {say} <00559 +>amar > , Amen <00543 +>amen > . say DEU 027 016 Cursed <00779
+>arar > [ be ] he that setteth <07034 +qalah > light <07034 +qalah > by his father <1> or his mother
<00517 +> em >. And all <03605 +kol > the people <05971 + shall {say} <00559 +> amar >, Amen
<00543 +>amen > . say DEU 027 017 Cursed <00779 +>arar > [ be ] he that removeth <05253
+nacag > his neighbour s <07453 +rea< > landmark <01366 +g@buwl > . And all <03605 +kol > the
people <05971 + shall {say} <00559 +>amar > , Amen <00543 +>amen > . say DEU 027 018 Cursed
<00779 +  arar >  [ be ] he that maketh the blind <05787 + to wander <07686 + shagah >  out of the
way <0.1870 + derek > . And all <0.3605 + kol > the people <math><0.5971 + shall \{say\} < 0.0559 + samar > .
Amen <00543 +>amen > . say DEU 027 019 Cursed <00779 +>arar > [ be ] he that perverteth
<05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger > , fatherless <03490
+yathowm >, and widow <00490 +>almanah >. And all <03605 +kol > the people <05971 + shall
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Amen} <0.0543 + \text{samen} > \text{. say DEU } 0.27 \ 0.20 \ \text{Cursed} <0.0779 + \text{sarar} > \text{[be]}
he that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah >; because <03588
+kiy > he uncovereth < 0.1540 + galah > his father s < 1 > skirt < 0.3671 + kanaph > . And all < 0.3605
+kol > the people < 0.5971 + shall {say} < 0.0559 + > amar > , Amen < 0.0543 + > amen > . say DEU 0.27
021 Cursed <00779 +>arar > [ be ] he that lieth <07901 +shakab > with any <03605 +kol > manner
of beast <00929 + b@hemah >. And all <03605 + kol > the people <05971 + shall {say} <00559
+>amar > , Amen <00543 +>amen > . say DEU 027 022 Cursed <00779 +>arar > [ be ] he that lieth
<07901 +shakab > with his sister <00269 +>achowth > , the daughter <01323 +bath > of his father
<1>, or <00176 +>ow > the daughter <01323 +bath > of his mother <00517 +>em >. And all
<03605 + kol > the people < 05971 + shall {say} < 00559 + samar > , Amen < 00543 + samen > . say
DEU 027 023 Cursed <00779 +>arar > [ be ] he that lieth <07901 +shakab > with his mother <02859
+chathan > in law <02859 +chathan > . And all <03605 +kol > the people <05971 + shall \{say\}
<00559 +>amar > , Amen <00543 +>amen > . say DEU 027 024 Cursed <00779 +>arar > [ be ] he
that smiteth <05221 +nakah > his neighbour <07453 +rea< > secretly <05643 +cether > . And all
<03605 + kol > the people < 05971 + shall {say} < 00559 + samar > , Amen < 00543 + samen > . say
DEU 027 025 Cursed <00779 +>arar > [ be ] he that taketh <03947 +lagach > reward <07810
+shachad > to slay <05221 +nakah > an innocent <05355 +naqiy > person <05315 +nephesh > . And
all < 0.3605 + kol > the people < 0.5971 + shall {say} < 0.0559 + samar > Amen < 0.0543 + samen > . say
DEU 027 026 Cursed <00779 +>arar > [ be ] he that confirmeth <06965 +quwm > not [ all ] the
vords < 0.1697 + dabar > of this < 0.2063 + zo > th > law < 0.8451 + towrah > to do < 0.6213 + them . And the contract of this contract the contract of the 
all < 0.3605 + kol > the people < 0.5971 + shall {say} < 0.0559 + samar > , Amen < 0.0543 + samen > . say
DEU 028 067 In the morning <01242 +boqer > thou shalt say <00559 +>amar > , Would God it were
even <06153 + ! and at even <06153 + thou shalt {say} <00559 +> amar > , Would God it were
morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith
<00834 + aher > thou shalt fear <06342 + pachad >, and for the sight <04758 + mar>eh > of thine
eyes <05869 + which <00834 +>aher > thou shalt see <07200 +ra>ah > . say DEU 028 067 In the
morning <0.1242 + boger > thou shalt \{say\} < 0.0559 + boger > thou shalt (say) < 0.0559 + boger > thou shall (say) < 0.0559 + boger > thou shalt (say) < 0.0559 + boger > thou shalt (say) < 0.0559 + boger > th
and at even <06153 + thou shalt say <00559 +>amar >, Would God it were morning <01242 +boger
>! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou
shalt fear <06342 +pachad >, and for the sight <04758 +mar>eh > of thine eyes <05869 + which
<0.0834 +  aher > thou shalt see <0.07200 +  ra> ah > . say DEU 029 022 So that the generation <0.01755 +
+dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965
+quwm > up after <00310 +>achar > you, and the stranger <05237 +nokriy > that shall come <00935
+bow > from a far < 0.7350 + rachowq > land < 0.0776 + series > , shall {say} < 0.0559 + samar > ,
when they see <07200 + ra>ah > the plagues <04347 + makkah > of that land <00776 +>erets > , and
the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068 +Y@hovah > hath
laid <02470 +chalah > upon it; say DEU 029 024 Even all <03605 +kol > nations <01471 +gowy >
shall \{say\} < 00559 + > amar >, Wherefore hath the LORD < 03068 + Y @ hovah > done < 06213 + thus
<0.3662 + K@naniy > unto this <0.2063 + zo > th > land <0.00776 + > erets > ? what <0.4100 + mah > [
meaneth | the heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639
+>aph > ? say DEU 029 025 Then men shall {say} <00559 +>amar > , Because they have forsaken
<05800 + the covenant <01285 + b@riyth >  of the LORD <03068 + Y@hovah > God <00430
+>elohiym > of their fathers <1>, which <00834 +>aher > he made <03772 +karath > with them
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when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : say DEU 030 012 It [is] not in heaven <08064 +shamayim > , that thou shouldest $\{say\} < 00559 + > amar >$, Who < 04310 + miy > shall go <math>< 05927 + up for us to heaven <08064 +shamayim >, and bring <03947 +laqach > it unto us, that we may hear <08085 +shama< > it, and do <06213 + it? say DEU 030 013 Neither <03808 +lo> > [is] it beyond <05676 + the sea <0.3220 + yam >, that thou shouldest $\{say\} < 0.0559 + samar >$, Who <0.4310 + miy > shall go < 0.5674+ over <0.5674 + the sea <0.3220 +yam > for us, and bring <0.3947 +lagach > it unto us, that we may hear <08085 +shama< > it, and do <06213 + it? say DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them, and I will hide <05641 + cathar > my face < 06440 + paniym > from them, and they shall be devoured <00398 +> akal >, and many <07227 + rab > evils <math><07451 + ra <> and troubles $<06869 + tsarah > shall befall < 04672 + matsa > them; so that they will {say} < 00559 + samar > in$ that day <03117 +yowm >, Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa>> upon us, because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? say DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy <00341 +>oyeb >, lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar > themselves strangely <05234 +nakar > , [and] lest <06435 +pen > they should $\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Our hand } <0.3027 + \text{yad} > [\text{ is }] \text{ high } <0.7311 + \text{ruwm} > \text{, and the LORD}$ <03068 +Y@hovah > hath not done <06466 +pa all <03605 +kol > this <02063 +zo>th > . say DEU 032 037 And he shall $\{say\} < 00559 + > amar >$, Where < 00335 + > ay > [are] their gods < 00430+>elohiym >, [their] rock <06697 +tsuwr > in whom they trusted <02620 +chacah >, say DEU 032 040 For I lift <05375 +nasa> > up my hand <03027 +yad > to heaven <08064 +shamayim > , and $\{\text{say}\}\ <0.0559 + \text{samar} > 1 \text{ live} <0.2416 + \text{chay} > \text{for ever} <0.5769 + ... \text{ say DEU } 0.33 \ 0.27 \text{ The eternal}$ <06924 + qedem > God < 00430 + > elohiym > [is thy] refuge < 04585 + m@, and underneath < 08478]+tachath > [are] the everlasting <05769 + arms <02220 +z@rowa< > : and he shall thrust <01644 +garash > out the enemy <00341 +>oyeb > from before <06440 +paniym > thee; and shall {say} <00559 +>amar > , Destroy <08045 +shamad > [them] . savest EXO 033 012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah >, See <07200 +ra>ah >, thou {sayest} <00559 +> amar > unto me, Bring <05927 + up this <02088 + zeh > people <05971 + : and thou hast not let me know <03045 +yada< > whom thou wilt send <07971 +shalach > with me. Yet thou hast said <0.0559 +> amar >, I know <0.3045 + yada <> thee by name <math><0.8034 + shem >, and thou hast also <01571 +gam > found <04672 +matsa> > grace <02580 +chen > in my sight <05869 + . sayest NUM 022 017 For I will promote <03513 +kabad > thee unto very <03966 +m@ great honour <03513 +kabad >, and I will do <06213 + whatsoever thou {sayest} <00559 +>amar > unto me: come <03212 +yalak > therefore, I pray <04994 +na> thee, curse <06895 +qabab > me this <02088 +zeh > people <05971 + . saying GEN 001 022 And God <00430 +>elohiym > blessed <0.1288 + barak > them, {saying} <0.0559 + barak > them, {saying} <0.0559 + barak > them, and multiply <0.7235 + rabah >, and fill <0.4390 + male > the waters <0.4325 + mayim > in the seas <0.3220 + yam>, and let fowl <05775 + multiply <07235 + rabah > in the earth <00776 +> erets >. saying GEN 002 016. And the LORD <03068 +Y@hovah > God <00430 +>elohiym > commanded <06680 +tsavah > the man <0.0120 +> adam >, {saying} <0.0559 +> amar >, Of every <0.3605 +kol > tree <0.6086 +ofthe garden <01588 +gan > thou mayest freely eat <00398 +>akal > : saying GEN 003 017. And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 + shama < > unto the voice < 06963 + gowl > of thy wife < 00802 + > ishshah > , and hast eaten<00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee, $\{\text{saying}\}\ <0.0559\ +>\text{amar}\ >$, Thou shalt not eat $<0.0398\ +>\text{akal}\ >$ of it: cursed $<0.0779\ +>\text{arar}$ > [is] the ground <00127 +> adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398 +> akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ;saying GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , {saying} <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad > , because <04480 +min > of the ground <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . saying GEN 008 015 . And God <00430 +>elohiym > spake <01696 +dabar > unto Noah <05146 +Noach >, {saying} <00559 +>amar >, saying GEN 009

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008. And God <00430 +>elohiym > spake <00559 +>amar > unto Noah <05146 +Noach > , and to
his sons <01121 +ben > with him, {saying} <00559 +> amar >, saying GEN 015 001. After <00310
+>achar > these <00428 +>el - leh > things <01697 +dabar > the word <01697 +dabar > of the
LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision <04236
+machazeh > , {saying} <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [ am ] thy
shield <04043 +magen > , [ and ] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939
+sakar > . saying GEN 015 004 And , behold <02009 +hinneh > , the word <01697 +dabar > of the
LORD <03068 +Y@hovah > [ came ] unto him, {saying} <00559 +>amar >, This <02088 +zeh >
shall not be thine heir <03423 +yarash >; but he that shall come <03318 +yatsa> > forth <03318
+yatsa> > out of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423
+yarash > . saying GEN 015 018 In the same <01931 +huw >> day <03117 +yowm > the LORD
<03068 + Y @ hovah > made < 03772 + karath > a covenant < 01285 + b@rivth > with Abram < 87 > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > 1, \text{ Unto thy seed} <0.02233 + \text{zera} < 1, \text{ have I given} <0.05414 + \text{nathan} > 1, \text{ this like the same of t
<02063 + zo>th > land < 00776 + > erets >, from the river <05104 + nahar > of Egypt <04714
+Mitsrayim > unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar >
Euphrates <06578 +P@rath > : saying GEN 017 003 And Abram <87> fell <05307 +naphal > on
<05921 + his face <06440 +paniym > : and God <00430 +>elohiym > talked <01696 +dabar > with
him, {saying} <00559 +>amar>, saying GEN 018 012 Therefore Sarah <08283 +Sarah > laughed
<06711 +tsachaq > within <07130 +qereb > herself, {saying} <00559 +> amar > , After <00310
+>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 +, my lord <00113
+>adown > being old <02204 +zagen > also ? saying GEN 018 013 And the LORD <03068
+Y@hovah > said <00559 +>amar > unto Abraham <85>, Wherefore <04100 +mah > did Sarah
<08283 +Sarah > laugh <06711 +tsachaq > , {saying} <00559 +>amar > , Shall I of a surety <00552
+>umnam > bear <03205 + yalad > a child, which <00589 +>aniy > am old <02204 + zagen > ?
saying GEN 018 015 Then Sarah <08283 +Sarah > denied <03584 +kachash > , {saying} <00559
+>amar > , I laughed <06711 +tsachaq > not; for she was afraid <03372 +yare> > . And he said
<00559 +>amar >, Nay <03808 +lo> >; but thou didst laugh <06711 +tsachaq > . saying GEN 019
015. And when <03644 + k@mow > the morning <07837 + shachar > arose <math><05927 + shachar > arose < 05927 + shachar > arose <math><05927 + shachar > arose < 05927 + shachar > ar
angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , {saying} <00559
+>amar > , Arise <06965 +quwm > , take <03947 +lagach > thy wife <00802 +>ishshah > , and thy
two <08147 +sh@nayim > daughters <01363 +gobahh >, which are here <04672 +matsa>>; lest
<06435 + pen > thou be consumed <05595 + caphah > in the iniquity <05771 + of the city <05892 + .
saying GEN 021 022. And it came <01961 +hayah > to pass at that time <06256 +, that Abimelech
<40> and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> >
spake <00559 +>amar > unto Abraham <85>, {saying} <00559 +>amar >, God <00430 +>elohiym
> [ is ] with thee in all <0.3605 +kol > that thou doest <0.6213 + : saying GEN 022 020 . And it came
<01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told
<05046 +nagad > Abraham <85>, {saying} <00559 +>amar >, Behold <02009 +hinneh >, Milcah
<04435 +Milkah >, she hath also born <03205 +yalad > children <01121 +ben > unto thy brother
<00251 +>ach > Nahor <005152 + +Q@rivowth Nachowr > ; saving GEN 023 003 . And Abraham
<85> stood <06965 +quwm > up from before his dead <04191 +muwth > , and spake <01696 +dabar
> unto the sons <01121 +ben > of Heth <02845 +Cheth > , {saying} <00559 +> amar > , saying GEN
023 005 And the children <01121 +ben > of Heth <02845 +Cheth > answered <06030 + Abraham
<85>, {saying} <00559 +>amar > unto him, saying GEN 023 008 And he communed <01696
+dabar > with them, {saying} <00559 +>amar >, If it be your mind <05315 +nephesh > that I
should bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym > ; hear
<08085 +shama< > me, and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121
+ben > of Zohar <06714 +Tsochar > , saying GEN 023 010 And Ephron <06085 + dwelt <03427
+yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and
Ephron <06085 + the Hittite <02850 + Chittiy > answered <06030 + Abraham <85> in the audience
<00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [even] of all <03605
+kol > that went < 0.0935 + bow > in at the gate < 0.8179 + sha of his city < 0.5892 + , {saying} < 0.0559
+>amar > , saying GEN 023 013 And he spake <01696 +dabar > unto Ephron <06085 + in the
audience <00241 +> ozen >  of the people <05971 +  of the land <00776 +> erets > , \{saying\} <00559
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+>amar > , But if thou [ wilt give it ] , I pray <03863 +luw > > thee , hear <08085 +shama < > me : I
will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; take
<03947 +lagach > [it] of me, and I will bury <06912 +gabar > my dead <04191 +muwth > there
<08033 +sham > . saying GEN 023 014 And Ephron <06085 + answered <06030 + Abraham <85>,
{saying} <00559 +>amar > unto him, saying GEN 024 007 The LORD <03068 +Y@hovah > God
<00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +>aher > took <03947 +laqach
> me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my
kindred <04138 +mowledeth >, and which <00834 +>aher > spake <01696 +dabar > unto me, and
that sware <07650 + \text{shaba} < > \text{unto me}, \{\text{saying}\} < 00559 + > \text{amar} > \}, Unto thy seed <02233 + \text{zera} < > \}
will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel
<04397 +mal>ak > before <06440 +paniym > thee, and thou shalt take <03947 +lagach > a wife
<00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . saying GEN 024
030 And it came <0.1961 + hayah > to pass, when <0.3588 + kiy > he saw <math><0.7200 + ra > ah > the earring
<05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands
<03027 + yad >, and when <03588 + kiy > he heard <08085 + shama < > the words <01697 + dabar >
of Rebekah <07259 +Ribgah > his sister <00269 +>achowth > , {saying} <00559 +>amar > , Thus
<03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me; that he came <00935
+bow>> unto the man <00376 +>iysh>; and , behold <02009 +hinneh>, he stood <05975 +by the
camels <01581 +gamal > at <05921 + the well <05869 + . saying GEN 024 037 And my master
<00113 +> adown > made me swear < 07650 + shaba <> , {saying} < 00559 +> amar > , Thou shalt not
take <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters
<01363 +gobahh > of the Canaanites <03669 +K@na, in whose land <00776 +>erets > I dwell
<03418 +yereq > : saying GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605
+kol > [his] people < 0.0571 + , {saying} < 0.0559 + > amar > , He that toucheth < 0.05060 + naga < > this
<02088 + zeh > man < 00376 + zeh > or his wife < 00802 + zeh > shall surely be put to death
<04194 +maveth > . saying GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar >
did strive <07378 +riyb > with Isaac s <03327 +Yitschaq > herdmen <07462 +ra, {saying} <00559
+>amar >, The water <04325 + mayim > [ is ] ours : and he called <07121 + qara> > the name
<0.8034 + \text{shem} > \text{of the well} < 0.0875 + @>\text{er} > \text{Esek} < 0.6320 + \text{puwk} > \text{; because} < 0.3588 + \text{kiy} > \text{they}
strove <06229 + with him . saying GEN 027 006 . And Rebekah <07259 +Ribqah > spake <00559
+>amar > unto Jacob <03290 + Ya her son <01121 +ben > , saying <00559 +>amar > , Behold
<02009 +hinneh > , I heard <08085 +shama< > thy father <1> speak <01696 +dabar > unto Esau
<06215 + \text{thy brother} < 00251 + \text{sach} >, {saying} < 00559 + \text{samar} >, saying GEN 027 006. And
Rebekah <07259 +Ribqah > spake <00559 +>amar > unto Jacob <03290 +Ya her son <01121 +ben >
, {saying} <00559 +>amar > , Behold <02009 +hinneh > , I heard <08085 +shama< > thy father <1>
speak <01696 +dabar > unto Esau <06215 + thy brother <00251 +>ach >, saying <00559 +>amar >,
saying GEN 028 006. When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq >
had blessed <01288 +barak > Jacob <03290 + Ya, and sent <07971 +shalach > him away to
Padanaram <06307 +Paddan >, to take <03947 +lagach > him a wife <00802 +>ishshah > from
thence <08033 +sham >; and that as he blessed <01288 +barak > him he gave him a charge <06680
+tsavah > , {saying} <00559 +>amar > , Thou shalt not take <03947 +laqach > a wife <00802
+>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na; saying GEN 028 020
And Jacob <03290 + Ya \text{ vowed } <05087 + \text{nadar} > \text{a vow } <05088 + \text{neder} > , \{\text{saying}\} <00559 + \text{>amar} = \text{a vowed} < \text{one } 
>, If <0.0518 + > im > God < 0.0430 + > elohiym > will be with me, and will keep <math><0.8104 + shamar > im > 0.0518 + > im > 0.0430 + shamar > im > 0.0518 + shamar > 0.0518 
me in this <02088 +zeh > way <01870 +derek > that I go <01980 +halak > , and will give <05414
+nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to put
<03847 +labash > on, saying GEN 031 001. And he heard <08085 +shama< > the words <01697
+dabar > of Laban s < 03837 + Laban > sons < 01121 + ben > , {saying} < 00559 + > amar > , Jacob
<03290 + Ya hath taken <03947 + laqach > away all <03605 + kol > that [was] our father s <1>; and
of [ that ] which <00834 +> aher > [ was ] our father s <1> hath he gotten <04069 + madduwa<> all
<03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . saying GEN 031 011 And the angel
<04397 +mal>ak > of God <00430 +>elohiym > spake <00559 +>amar > unto me in a dream <02472
+chalowm >, [ {saying} ], Jacob <03290 +Ya: And I said <00559 +>amar >, Here <02009 +hinneh
> [ am ] I . saying GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do
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<06213 + you hurt <07451 +ra<>: but the God <00430 +>elohiym > of your father <1> spake
<00559 +> amar > unto me yesternight <00570 +> emesh > , {saying} <00559 +> amar > , Take thou
heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good
<02896 + towb > or <05704 + bad <07451 + ra < >. saying GEN 032 004 And he commanded <06680
+tsavah > them, {saying} <00559 +>amar >, Thus <03541 +koh > shall ye speak <00559 +>amar >
unto my lord <00113 +>adown > Esau <06215 +; Thy servant <05650 + Jacob <03290 +Ya saith
<00559 +>amar > thus <03541 +koh > , I have sojourned <01481 +guwr > with Laban <03837
+Laban > , and stayed <00309 +>achar > there until <05704 + now <06258 + : saying GEN 032 006
And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya, {saying}
<0.0559 + \text{amar} >, We came <0.0935 + \text{bow} > to thy brother <0.0251 + \text{ach} > \text{Esau} < 0.06215 +, and
also <01571 +gam > he cometh <01980 +halak > to meet <07125 +qir>ah > thee, and four <00702
+>arba< > hundred <03967 +me>ah > men <00376 +>iysh > with him . saying GEN 032 017 And he
commanded <06680 +tsavah > the foremost <07223 +ri>shown > , saying <00559 +>amar > , When
<03588 + kiy > Esau < 06215 + my brother < 00251 + > ach > meeteth < 06298 + pagash > thee, and
asketh <0.7592 + \text{sha} > \text{al} > \text{thee}, {saying} <0.0559 + \text{samar} >, Whose <0.4310 + \text{miy} > [ art ] thou? and
whither <00575 +> an > goest <03212 + yalak > thou? and whose <04310 + miy > [ are ] these
<00428 +>el - leh > before <06440 +paniym > thee ? saying GEN 032 017 And he commanded
<06680 + tsavah > the foremost < 07223 + ri > shown > , \{saying\} < 00559 + > amar > , When < 03588
+kiy > Esau < 06215 + my brother < 00251 + >ach > meeteth < 06298 + pagash > thee, and asketh
<07592 + sha>al > thee, saying <00559 + > amar >, Whose <04310 + miy > [ art ] thou? and whither
<0.0575 +> an > goest <0.03212 + yalak > thou ? and whose <0.4310 + miy > [are] these <0.0428 +> el -
leh > before <06440 +paniym > thee? saying GEN 032 019 And so <01571 +gam > commanded
<06680 +tsavah > he the second <08145 +sheniy > , and the third <07992 +sh@liyshiy > , and all
<03605 + kol > that followed the droves < 05739 + , {saying} < 00559 + > amar > , On this < 02088
+zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 +, when ye find
<04672 +matsa> > him . saying GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559
+>amar > unto his father <1> Hamor <02544 +Chamowr >, {saying} <00559 +>amar >, Get
<03947 + lagach > me this < 02063 + zo > th > damsel < 03207 + yaldah > to wife < 00802 + > ishshah > .
saying GEN 034 008 And Hamor <02544 + Chamowr > communed <01696 + dabar > with them,
\{\text{saving}\}\ <0.0559 + \text{samar} > 1.5 + \text{soul} <0.05315 + \text{nephesh} > 1.5 + \text{of my son} <0.01121 + \text{ben} > 1.5 + \text{of my son} <0.01121 + \text{ben} > 1.5 + \text{of my son} <0.01121 + \text{of my son} <0.
<07927 +Sh@kem > longeth <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994
+na> > you give <05414 +nathan > her him to wife <00802 +>ishshah > . saying GEN 034 020 And
Hamor <02544 + Chamowr > and Shechem <07927 + Sh@kem > his son <01121 +ben > came
<00935 +bow> > unto the gate <08179 +sha of their city <05892 +, and communed <01696 +dabar
> with the men <0.0582 +> enowsh > of their city <0.5892 +, \{saying\} <0.0559 +> amar >, saying
GEN 037 011 And his brethren <00251 +>ach > envied <07065 +qana> > him; but his father <1>
observed <08104 +shamar > the {saying} <01697 +dabar > . saying GEN 037 015 And a certain man
<00376 +>iysh > found <04672 +matsa> > him, and, behold <02009 +hinneh >, [he was]
wandering <08582 +ta in the field <07704 +sadeh >: and the man <00376 +>iysh > asked <07592
+sha>al > him, {saying} <00559 +>amar >, What <04100 +mah > seekest <01245 +bagash > thou?
saying GEN 038 013 And it was told <05046 +nagad > Tamar <08559 +Tamar > , {saying} <00559
+>amar > , Behold <02009 +hinneh > thy father <02524 +cham > in law <02524 +cham > goeth
<05927 + up to Timnath < 08553 + Timnah > to shear < 01494 + gazaz > his sheep < 06629 + tso > n > .
saying GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place
<04725 + magowm >, {saying} <00559 + amar >, Where <00346 + ayeh > [ is ] the harlot <06948
+q@deshah >, that [was] openly <05879 + by the way <01870 +derek > side? And they said
<00559 +> amar >, There was no <03808 +lo> > harlot <06948 +q@deshah > in this <math><02088 +zeh >
[ place ] . saying GEN 038 024 . And it came <01961 +hayah > to pass about three <07969
+shalowsh > months <02320 +chodesh > after, that it was told <05046 +nagad > Judah <03063
+Y@huwdah >, {saying} <00559 +>amar >, Tamar <08559 +Tamar > thy daughter <03618 +kallah
> in law <0.3618 +kallah > hath played the harlot <0.2181 +zanah >; and also <0.1571 +gam >,
behold <02009 +hinneh >, she [ is ] with child <02030 +hareh > by whoredom <02183 +zanuwn >.
And Judah <03063 + Y @huwdah > said <00559 +> amar >, Bring <03318 + yatsa> > her forth
<03318 + yatsa>>, and let her be burnt <08313 + saraph>. saying GEN 038 025 When she [ was ]
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brought <03318 +yatsa> > forth <03318 +yatsa> >, she sent <07971 +shalach > to her father <02524
+ cham > in law < 0.2524 + cham > , {saying} < 0.0559 + samar > , By the man < 0.0376 + siysh > ,
whose <0.0834 +> aher > these <0.0428 +> el - leh > [ are , am ] I with child <0.2030 + hareh > : and she
said <00559 +>amar > , Discern <05234 +nakar > , I pray <04994 +na> > thee , whose <00834
+>aher > [ are ] these <00428 +>el - leh > , the signet <02858 +chothemeth > , and bracelets <06616
+pathiyl >, and staff <04294 +matteh >. saying GEN 038 028 And it came <01961 +hayah > to pass
, when she travailed <03205 +yalad > , that [ the one ] put <05414 +nathan > out [ his ] hand <03027
+yad >: and the midwife <03205 +yalad > took <03947 +lagach > and bound <07194 +gashar >
upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread, {saying} <00559 +>amar > , This
<02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . saying GEN 039 012 And she
caught <08610 +taphas > him by his garment <00899 +beged > , {saying} <00559 +>amar > , Lie
<07901 +shakab > with me : and he left <05800 + his garment <00899 +beged > in her hand <03027
+yad >, and fled <05127 + nuwc >, and got <03318 + yatsa > him out . saying GEN 039 014 That
she called <07121 +gara> > unto the men <00582 +>enowsh > of her house <01004 +bayith >, and
spake <00559 +> amar > unto them, {saying} <00559 +> amar >, See <07200 + ra> ah >, he hath
brought <00935 +bow> > in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us; he came
<0.0935 +bow> in unto me to lie <0.7901 +shakab > with me, and I cried <0.7121 +gara> > with a
loud <01419 +gadowl > voice <06963 +qowl > : saying GEN 039 017 And she spake <01696 +dabar
> unto him according to these <0.0428 +> el - leh > words <math><0.1697 + dabar > 1, {saying} <0.0559
+>amar > , The Hebrew <05680 + servant <05650 + , which <00834 + >aher > thou hast brought
<00935 +bow> > unto us, came <00935 +bow> > in unto me to mock <06711 +tsachaq > me:
saying GEN 039 019. And it came <01961 +hayah > to pass, when his master <00113 +>adown >
heard <08085 +shama< > the words <01697 +dabar > of his wife <00802 +>ishshah > , which
<0.0834 +  she spake <0.1696 +  dabar > unto him, \{ saying\} < 0.0559 +  amar >, After this
<00428 +> el - leh > manner < 01697 + dabar > did < 06213 + thy servant < 05650 + to me; that his
wrath <00639 +>aph > was kindled <02734 +charah > . saying GEN 040 007 And he asked <07592
+sha>al > Pharaoh s <06547 +Par officers <05631 +carivc > that [ were ] with him in the ward
<04929 + mishmar > of his lord s < 00113 + adown > house < 01004 + bayith > , {saying} < 00559
+>amar > , Wherefore <04069 +madduwa< > look <06440 +paniym > ye [ so ] sadly <07451 +ra< >
to day <03117 +yowm > ? saying GEN 041 009. Then spake <01696 +dabar > the chief <08269 +sar
> butler <04945 +mashqeh > unto Pharaoh <06547 +Par, {saying} <00559 +>amar > , I do
remember <02142 +zakar > my faults <02399 +chet> > this day <03117 +yowm > : saying GEN 041
016 And Joseph <03130 + Yowceph > answered <06030 + Pharaoh <06547 + Par, {saying} <00559
+>amar > , [ It is ] not in me : God <00430 +>elohiym > shall give Pharaoh <06547 +Par an answer
<06030 + of peace <07965 +shalowm > . saying GEN 042 014 And Joseph <03130 +Yowceph > said
<00559 +>amar > unto them, That [is it] that I spake <01696 +dabar > unto you, {saying} <00559
+>amar > , Ye [ are ] spies <07270 +ragal > : saying GEN 042 022 And Reuben <07205
+R@>uwben> answered <06030 + them, saying <00559 +> amar>, Spake <00559 +> amar> I not
unto you, \{\text{saying}\}\ <0.0559 + \text{amar} > \text{, Do not sin}\ <0.2398 + \text{chata} > \text{against the child}\ <0.3206
+yeled >; and ye would not hear <08085 + \text{shama} < >? therefore <01571 + \text{gam} >, behold <02009
+hinneh >, also <01571 +gam > his blood <01818 +dam > is required <01875 +darash > . saying
GEN 042 022 And Reuben <07205 + R@>uwben > answered <06030 + them, {saying} <00559
+>amar >, Spake <00559 +>amar > I not unto you, saying <00559 +>amar >, Do not sin <02398
+chata> > against the child <03206 +yeled > ; and ye would not hear <08085 +shama< > ? therefore
<01571 +gam >, behold <02009 +hinneh >, also <01571 +gam > his blood <01818 +dam > is
required <01875 +darash > . saying GEN 042 028 And he said <00559 +>amar > unto his brethren
<00251 +>ach >, My money <03701 +keceph > is restored <07725 +shuwb >; and, lo <02009
+hinneh >, [it is] even in my sack <00572 +>amtachath >: and their heart <03820 +leb > failed
<03318 + yatsa > [them], and they were afraid <02729 + charad >, \{saying\} <00559 + > amar > one
<00376 +> iysh > to another < 00250 +> Ezrachiy >, What < 04100 + mah > [is] this < 02063 + zo > th >
[ that ] God <00430 +>elohiym > hath done <06213 + unto us ? saying GEN 042 029 . And they
came <00935 +bow> > unto Jacob <03290 +Ya their father <1> unto the land <00776 +>erets > of
Canaan < \! 03667 + \! K@na \text{ , and told} < \! 05046 + \! nagad > him \text{ all} < \! 03605 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that \text{ befell} < \! 07136 + \! kol > that 
+qarah > unto them; {saying} <00559 +>amar >, saying GEN 042 037 And Reuben <07205
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+R@>uwben > spake <0.0559 +> amar > unto his father <1>, {saying} <0.0559 +> amar > , Slay
<04191 + \text{muwth} > \text{my two} < 08147 + \text{sh@nayim} > \text{sons} < 01121 + \text{ben} > , if I bring <00935 + \text{bow} > 
him not to thee: deliver <05414 +nathan > him into <05921 + my hand <03027 +yad >, and I will
bring <07725 +shuwb > him to thee again <07725 +shuwb > . saying GEN 043 003 And Judah
<03063 + Y@huwdah > spake < 00559 +> amar > unto him, saying < 00559 +> amar >, The man
<00376 +>iysh > did solemnly <05749 + protest <05749 + unto us, {saying} <00559 +>amar >, Ye
shall not see <07200 +ra>ah > my face <06440 +paniym >, except <01115 +biltiy > your brother
<00251 +>ach > [ be ] with you . saying GEN 043 003 And Judah <03063 +Y@huwdah > spake
<00559 +> amar > unto him, {saying} <00559 +> amar >, The man <00376 +> iysh > did solemnly
<05749 + protest <05749 + unto us, saying <00559 +>amar >, Ye shall not see <07200 +ra>ah > my
face <06440 +paniym >, except <01115 +biltiy > your brother <00251 +>ach > [be] with you.
saying GEN 043 007 And they said <00559 +>amar >, The man <00376 +>iysh > asked <07592
+sha>al > us straitly of our state, and of our kindred <04138 +mowledeth >, {saying} <00559
+ amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +vesh > ve [ another ]
brother <00251 +>ach > ? and we told <05046 +nagad > him according <05921 + to the tenor
<06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know
<03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251
+>ach > down <03381 +yarad > ? saying GEN 044 001. And he commanded <06680 +tsavah > the
steward <05921 + of his house <01004 +bayith >, {saying} <00559 +>amar >, Fill <04390 +male>
> the men s <00582 +> enowsh > sacks <00572 +> amtachath > [ with ] food <00400 +> okel > , as
much <00834 +>aher > as they can <03201 +yakol > carry <05375 +nasa> >, and put <07760
+suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath
> mouth <06310 +peh > . saying GEN 044 019 My lord <00113 +>adown > asked <07592 +sha>al >
his servants <05650 +, {saying} <00559 +> amar >, Have <03426 + yesh > ye a father <1>, or
<00176 +>ow > a brother <00251 +>ach > ? saying GEN 044 032 For thy servant <05650 + became
<06148 + \text{surety} < 06148 + \text{for the lad} < 05288 + \text{na unto my father} < 1>, \{\text{saying}\} < 00559 + \text{samar} >,
If <0.0518 + \text{sim} > \text{I bring} < 0.0935 + \text{bow} > \text{him not unto thee}, then I shall bear <0.0398 + \text{chata} > \text{sthee}
blame <02398 +chata> > to my father <1> for ever . saying GEN 045 016 . And the fame <06963
+qowl > thereof was heard <08085 + \text{shama} < > in Pharaoh s <06547 + \text{Par house} < 01004 + \text{bayith} > ,
\{\text{saving}\}\ <0.0559 + \text{amar} > \text{Joseph s} <0.03130 + \text{Yowceph} > \text{brethren} <0.0251 + \text{ach} > \text{are come}
<00935 +bow>>: and it pleased Pharaoh <06547 +Par well, and his servants <05650 + . saying
GEN 045 026 And told <05046 +nagad > him, {saying} <00559 +> amar > , Joseph <03130
+Yowceph > [ is ] yet <05750 + alive <02416 +chay > , and he [ is ] governor <04910 +mashal >
over <05921 + all <03605 +kol > the land <00776 +> erets > of Egypt <04714 +Mitsrayim > . And
Jacob s heart <03820 + leb > fainted < 06313 + puwg >, for he believed <00539 + > aman > them not.
saying GEN 047 005 And Pharaoh <06547 +Par spake <00559 +>amar > unto Joseph <03130
+Yowceph >, {saying} <0.0559 +> amar >, Thy father <1> and thy brethren <0.0251 +> ach > are
come <00935 +bow> > unto thee: saying GEN 048 020 And he blessed <01288 +barak > them that
day < 0.3117 + yowm >, saying < 0.0559 + > amar >, In thee shall Israel < 0.03478 + Yisra > el > bless
<0.1288 + barak > , {saying} <0.0559 + barak > , God <0.0430 + barak >  make <0.0213 + barak > 
Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760
+suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519
+M@nashsheh > . saying GEN 048 020 And he blessed <01288 +barak > them that day <03117
+yowm >, {saying} <00559 +> amar >, In thee shall Israel <03478 + Yisra>el > bless <math><01288 + barak
>, saying <0.0559 +> amar >, God <0.0430 +> elohiym > make <math><0.0213 + thee as Ephraim <0.0669 +> amar > make <math><0.0669 +> amar > make < 0.0669 
+>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim
<00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . saying GEN
050 004 And when the days <03117 +yowm > of his mourning <01086 +balah > were past <05674 +
, Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh
<06547 + Par, saying <00559 + > amar >, If <00518 + > im > now < 04994 + na > > I have found
<04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , speak <01696 +dabar > , I pray
<04994 + na>> you, in the ears <00241 +> ozen > of Pharaoh <math><06547 + Par, {saying} <00559
+>amar >, saying GEN 050 004 And when the days <03117 +yowm > of his mourning <01086
+balah > were past <05674 +, Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house
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<01004 + bayith > of Pharaoh < 06547 + Par, {saying} <00559 + > amar >, If <00518 + > im > now
<04994 + na > I have found <04672 + matsa > grace <math><02580 + chen > in your eyes <math><05869 + chen > in your eyes <math><05869 + chen > in your eyes < 05869 + chen > in your eyes <math><05869 + chen > in your eyes < 05869 + ch
<01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of Pharaoh <06547 +Par
, saying <0.0559 +> amar >, saying GEN 050 005 My father <1> made me swear <0.7650 + shaba <>,
{saying} <00559 +>amar >, Lo <02009 +hinneh >, I die <04191 +muwth >: in my grave <06913
+qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets
> of Canaan <03667 + K@na, there <08033 + sham > shalt thou bury <math><06912 + qabar > me. Now
<06258 + therefore let me go <05927 + up, I pray <04994 + na>> thee, and bury <06912 + qabar>
my father <1>, and I will come <07725 +shuwb > again <07725 +shuwb > . saying GEN 050 016
And they sent a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, saying <00559
+>amar >, Thy father <1> did command <06680 +tsavah > before <06440 +paniym > he died
<04194 + \text{maveth} >, {saying} <00559 + \text{samar} >, saying GEN 050 016 And they sent a messenger
<06680 + tsavah > unto Joseph < 03130 + Yowceph >, {saying} <00559 + samar >, Thy father <1>
did command <06680 +tsavah > before <06440 +paniym > he died <04194 +mayeth > , saying
<00559 +>amar > , saying GEN 050 025 And Joseph <03130 +Yowceph > took an oath <07650
+shaba<> of the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >,
God <00430 +>elohiym > will surely visit <06485 +pagad > you, and ye shall carry <05927 + up my
bones <06106 + from hence <02088 +zeh > . saying EXO 001 022 And Pharaoh <06547 +Par
charged <06680 + tsavah > all <03605 + kol > his people <05971 + , {saying} <00559 +> amar > ,
Every <03605 +kol > son <01121 +ben > that is born <03209 +yillowd > ye shall cast <07993
+shalak > into the river <02975 + y@, and every <03605 + kol > daughter <01323 + bath <math>> ye shall
save <02421 +chayah > alive <02421 +chayah > . saying EXO 003 016 . Go <03212 +yalak > , and
gather <00622 +>acaph > the elders <02205 +zaqen > ofIsrael <03478 +Yisra>el > together, and say
<00559 +>amar > unto them, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your
fathers <1>, the God <00430 +>elohiym > of Abraham <85>, of Isaac <03327 +Yitschaq >, and of
Jacob <03290 + Ya, appeared <07200 + ra>ah > unto me, \{saying\} < 00559 + >amar > \}, I have surely
visited <06485 +pagad > you, and [seen] that which <00834 +>aher > is done <06213 + to you in
Egypt <04714 +Mitsrayim > : saying EXO 005 006 And Pharaoh <06547 +Par commanded <06680
+tsavah > the same <01931 +huw > > day <03117 +yowm > the taskmasters <05065 +nagas > of the
people <05971 +, and their officers <07860 +shoter >, {saving} <00559 +>amar >, saving EXO
005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +1@benah > , which <00834
+>aher > they did make <06213 + heretofore <08543 +t@mowl > , ye shall lay <07760 +suwm >
upon them; ye shall not diminish <01639 +gara< > [ ought ] thereof: for they [ be ] idle <07504
+rapheh >; therefore they cry <06817 +tsa, {saying} <00559 +>amar >, Let us go <03212 +yalak >
and sacrifice <02076 +zabach > to our God <00430 +>elohiym > . saying EXO 005 010 . And the
taskmasters <05065 +nagas > of the people <05971 + went <03318 +yatsa> > out, and their officers
<0.7860 + \text{shoter} >, and they spake <0.0559 + \text{samar} > to the people <0.0591 +, {saying} <0.0559 + \text{saying}
+>amar > , Thus <03541 +koh > saith <00559 +>amar > Pharaoh <06547 +Par , I will not give
<05414 +nathan > you straw <08401 +teben > . saying EXO 005 013 And the taskmasters <05065
+nagas > hasted <00213 +>uwts > [ them ], {saving} <00559 +>amar >, Fulfil <03615 +kalah >
your works <04639 +ma, [your] daily <03117 +yowm > tasks <01697 +dabar > , as when <00834
+>aher > there was straw <08401 +teben > . saying EXO 005 015. Then the officers <07860 +shoter
> of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > and cried
<06817 +tsa unto Pharaoh <06547 +Par, {saying} <00559 +>amar >, Wherefore <04100 +mah >
dealest <06213 + thou thus <03541 +koh > with thy servants <05650 + ? saying EXO 006 010. And
the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying}
<00559 +>amar > , saying EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar >
before <06440 +paniym > the LORD <03068 +Y@hovah > , {saying} <00559 +>amar > , Behold
<02005 +hen >, the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened
<08085 +shama< > unto me; how then shall Pharaoh <06547 +Par hear <08085 +shama< > me, who
<00589 +>aniy > [ am ] of uncircumcised <06189 + lips <08193 +saphah > ? saying EXO 006 029
That the LORD <03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,
{saying} <00559 +>amar > , I [ am ] the LORD <03068 +Y@hovah > : speak <01696 +dabar > thou
unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > all <03605 +kol >
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that I say <01696 + dabar > unto thee . saying EXO 007 008 . And the LORD <03068 + Y@hovah >
spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > .
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, saying EXO } 0.07009 \text{ When } <0.03588 + \text{kiy} > \text{Pharaoh} <0.6547 + \text{Par shall} 
speak <01696 +dabar > unto you, {saying} <00559 +>amar >, Shew <05414 +nathan > a miracle
<04159 +mowpheth > for you : then thou shalt say <00559 +>amar > unto Aaron <00175
+>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [ it ]
before <06440 +paniym > Pharaoh <06547 +Par, [ and ] it shall become <01961 +hayah > a serpent
<08577 +tanniyn > . saying EXO 007 016 And thou shalt say <00559 +>amar > unto him, The
LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971
+shalach > me unto thee, {saying} <00559 +>amar >, Let my people <05971 + go <07971 +shalach
>, that they may serve <05647 + me in the wilderness <04057 + midbar > : and , behold <02009
+hinneh >, hitherto thou wouldest not hear <08085 +shama< >. saying EXO 009 005 And the
LORD < 03068 + Y @ hovah > appointed < 07760 + suwm > a set < 04150 + mow time, {saying}
<00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213
+ this <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets > . saying EXO 011 008
And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad >
down <03381 +yarad > unto me, and bow <07812 +shachah > down <07812 +shachah > themselves
unto me, \{\text{saying}\}\ <0.0559 + \text{samar} > \text{, Get} <0.03318 + \text{yatsa} > \text{ thee out, and all} <0.03605 + \text{kol} > \text{the}
people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318
+yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750
+choriy > anger <00639 +>aph > . saying EXO 012 001 . And the LORD <03068 +Y@hovah >
spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {saying} <00559 +>amar > , saying EXO
012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel
<03478 + Yisra>el>, {saying} <00559 + >amar>, In the tenth <06218 + [day] of this <02088 + zeh
> month <02320 +chodesh > they shall take <03947 +lagach > to them every man <00376 +>iysh > a
lamb <07716 +seh >, according to the house <01004 +bayith > of [ their ] fathers <1>, a lamb
<07716 +seh > for an house <01004 +bayith > : saying EXO 013 001. And the LORD <03068
+Y@hovah > spake < 0.1696 + dabar > unto Moses < 0.4872 + Mosheh > , {saying} < 0.0559 + > amar > ,
saying EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day
<03117 + yowm >, {saying} <00559 + > amar >, [This is done] because <03588 + kiy > of that [
which ] the LORD <03068 + Y @ hovah > did < 06213 + unto me when I came <math><03318 + yatsa >  forth
<03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . saying EXO 013 014 And it shall be when
<03588 + \text{kiy} > \text{thy son} < 01121 + \text{ben} > \text{asketh} < 07592 + \text{sha} > \text{al} > \text{thee in time} < 04279 + \text{machar} > \text{to}
come <04279 + \text{machar} >, {saying} <00559 + \text{samar} >, What <04100 + \text{mah} > [ is ] this <02063
+zo>th > ? that thou shalt say <00559 +>amar > unto him, By strength <02392 +chozeq > of hand
<03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt
<04714 +Mitsrayim >, from the house <01004 +bayith > of bondage <05650 + : saying EXO 013
019 And Moses < 04872 + Mosheh > took < 03947 + lagach > the bones < 06106 + of Joseph < 03130
+Yowceph > with him: for he had straitly sworn <07650 +shaba< > the children <01121 +ben > of
Israel <03478 + Yisra>el >, {saying} <00559 + >amar >, God <00430 + >elohiym > will surely visit
<06485 +paqad > you; and ye shall carry <05927 + up my bones <06106 + away hence <02088 +zeh
> with you . saying EXO 014 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar >
unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying EXO 014 012 [ Is ] not this
<02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714
+Mitsrayim >, {saying} <00559 +>amar >, Let us alone <02308 +chadal >, that we may serve
<05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to
serve <05647 + the Egyptians <04714 +Mitsrayim >, than that we should die <04191 +muwth > in
the wilderness <04057 +midbar > . saying EXO 015 001 . Then <00227 +>az > sang <07891 +shiyr >
Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063
+zo>th > song < 0.7892 + shiyr > unto the LORD < 0.3068 + Y@hovah > , and spake < 0.0559 + samar > 
, \{\text{saying}\}\ <0.0559 + \text{samar} > 1, \text{ I will sing} <0.7891 + \text{shiyr} > \text{ unto the LORD} <0.3068 + \text{Y@hovah} > 1, for
he hath triumphed <01342 +ga>ah > gloriously: the horse <05483 +cuwc > and his rider <07392
+rakab > hath he thrown <07411 +ramah > into the sea <03220 +yam > . saying EXO 015 024 And
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the people <05971 + murmured <03885 + luwn > against <05921 + Moses <04872 + Mosheh > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, What} <0.4100 + \text{mah} > \text{shall we drink} <0.8354 + \text{shathah} > ? \text{ saying EXO}
016 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh
>, {saying} <00559 +>amar >, saying EXO 016 012 I have heard <08085 +shama< > the
murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > :
speak <01696 +dabar > unto them, {saying} <00559 +>amar >, At <00996 +beyn > even <06153 +
ye shall eat <00398 +>akal > flesh <01320 +basar > , and in the morning <01242 +boqer > ye shall
be filled <07646 +saba<> with bread <03899 +lechem >; and ye shall know <03045 +yada<> that I
[ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . saying EXO 017 004 And
Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah >, {saying}
<00559 +> amar >, What <04100 + mah > shall I do <06213 + unto this <math><02088 + zeh > people
<0.5971 + ? they be almost <0.4592 + m@ ready <0.5750 + to stone <0.5619 + caqal > me. saying EXO
017 007 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +magowm >
Massah <04532 +Maccah >, and Meribah <04809 +M@riybah >, because <05921 + of the chiding
<07379 +riyb > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 +
they tempted <0.5254 + nacah > the LORD <0.3068 + Y. @hovah > , {saying} <0.0559 + > amar > , Is the
LORD <03068 +Y@hovah > among <07130 +qereb > us, or not? saying EXO 019 003 And Moses
<04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068
+Y@hovah > called <07121 +qara> > unto him out of the mountain <02022 +har > , {saying}
<00559 +> amar >, Thus <03541 +koh > shalt thou say <00559 +> amar > to the house <01004
+bayith > of Jacob <03290 +Ya, and tell <05046 +nagad > the children <01121 +ben > of Israel
<03478 +Yisra>el >; saying EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the
people <05971 + round <05439 +cabiyb > about, {saying} <00559 +>amar >, Take heed <08104
+shamar > to yourselves, [that ye] go <05927 + [not] up into the mount <02022 +har >, or touch
<05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060
+naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : saying EXO 025
001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, saying EXO } 0.30011 \text{ . And the LORD } <0.3068 + \text{Y@hovah} > \text{spake}
<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying EXO 030
017. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, saying EXO } 0.30\ 0.22 \text{.} Moreover the LORD <0.3068 + \text{Y@hovah} > \text{spake}
<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying EXO 030
031 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478
+Yisra>el > , {saying} <00559 +>amar > , This <02088 +zeh > shall be an holy <06944 +qodesh >
anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your generations <01755
+dowr > . saying EXO 031 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying EXO 031 012 . And the LORD
<03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , {saying} <00559
+>amar >, saying EXO 031 013 Speak <01696 +dabar > thou also unto the children <01121 +ben >
of Israel <03478 + Yisra>el > , {saying} <00559 +>amar > , Verily <00389 +>ak > my sabbaths
<07676 +shabbath > ye shall keep <08104 +shamar > : for it [ is ] a sign <00226 +>owth > between
<00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know
<03045 + yada < > that I [am] the LORD < 03068 + Y@hovah > that doth sanctify < 06942 + qadash > that doth
you . saying EXO 033 001 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses
<04872 + Mosheh >, Depart <03212 + yalak >, [ and ] go <05927 + up hence <02088 + zeh >, thou
and the people <05971 + which <00834 +>aher > thou hast brought <05927 + up out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim >, unto the land <00776 +>erets > which <00834
+>aher > I sware <07650 +shaba< > unto Abraham <85>, to Isaac <03327 +Yitschaq >, and to
Jacob <03290 +Ya, {saying} <00559 +>amar >, Unto thy seed <02233 +zera< > will I give <05414
+nathan > it : saying EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all
<03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el
>, saying <00559 +> amar >, This <02088 + zeh > [ is ] the thing <01697 + dabar > which <math><00834
+>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , {saying} <00559 +>amar
>, saying EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605
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+kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > ,
\{\text{saying}\}\ <0.0559 + \text{amar} > \text{, This}\ <0.2088 + \text{zeh} > [\text{ is }] \text{ the thing}\ <0.1697 + \text{dabar} > \text{which}\ <0.0834
+>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar >
, saying EXO 036 005 And they spake <0.0559 +> amar > unto Moses <0.4872 +Mosheh > , {saying}
<00559 +> amar >, The people <05971 + bring <00935 +bow >> much <07235 +rabah > more
<07235 +rabah > than enough <01767 +day > for the service <05656 + of the work <04399
+m@la>kah>, which <00834+>aher> the LORD <03068+Y@hovah> commanded <06680
+tsavah > to make <06213 + . saying EXO 036 006 And Moses <04872 +Mosheh > gave
commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the
camp <04264 + \text{machaneh} >, {saying} <00559 + \text{samar} >, Let neither <00408 + \text{sal} > \text{man} < 00376
+>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more
<05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary
<06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935
+bow> > . saying EXO 040 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 001 001 . And the LORD
<03068 +Y@hovah > called <07121 +qara> > unto Moses <04872 +Mosheh > , and spake <01696
+dabar > unto him out of the tabernacle <00168 +>ohel > of the congregation <04150 +mow,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, saying LEV } 0.04 + 0.01 \text{ . And the LORD } <0.3068 + \text{Y@hovah} > \text{spake}
<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 004 002
Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {saying}
<00559 +> amar >, If <03588 + kiy > a soul <05315 + nephesh > shall <math>sin <02398 + chata > > through
ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah
> of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > ought not to be
done <06213 +, and shall do <06213 + against any <00259 +>echad > of them: saying LEV 005 014
. And the LORD <03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, saying LEV } 0.06001 \text{ . And the LORD } <0.3068 + \text{Y@hovah} > \text{spake}
<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 006 008
. And the LORD <03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,
{saying} <00559 +>amar >, saying LEV 006 009 Command <06680 +tsavah > Aaron <00175
+>Aharown > and his sons <01121 + ben >, {saying} <00559 +>amar >, This <02063 +zo>th > [ is ]
the law <08451 +towrah > of the burnt <05930 + offering : It [ is ] the burnt <05930 + offering ,
because <05921 + of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all
<03605 + kol > night < 03915 + layil > unto the morning < 01242 + boqer > , and the fire < 00784 + > esh
> of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . saying LEV 006 019 And
the LORD <03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying}
<00559 +>amar > , saying LEV 006 024 . And the LORD <03068 +Y@hovah > spake <01696
+dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 006 025 Speak
<0.1696 + dabar > unto Aaron < 0.0175 + Aharown > and to his sons < 0.01121 + ben > , {saying}
<00559 +> amar >, This <02063 +zo> th > [is] the law <math><08451 +towrah > of the sin <02403
+chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930
+ offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819
+shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] most <06944
+qodesh > holy <06944 +qodesh > . saying LEV 007 022 And the LORD <03068 +Y@hovah >
spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV
007 023 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > ,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, Ye shall eat} <0.0398 + \text{sakal} > \text{no} <0.3808 + \text{lo} > \text{manner of fat} <0.2459
+cheleb >, of ox <07794 +showr >, or of sheep <03775 +keseb >, or of goat <05795 + . saying
LEV 007 028 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh >, {saying} <00559 +>amar >, saying LEV 007 029 Speak <01696 +dabar > unto the
children <01121 +ben > of Israel <03478 +Yisra>el > , {saying} <00559 +>amar > , He that offereth
<07126 +qarab > the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings unto the
LORD <03068 +Y@hovah > shall bring <00935 +bow> > his oblation <07133 +qorban > unto the
LORD <03068 +Y@hovah > of the sacrifice <02077 +zebach > of his peace <08002 +shelem >
offerings . saying LEV 008 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
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Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 008 031 . And Moses <04872
+Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben >
, Boil <0.1310 + bashal > the flesh < 0.1320 + basar > [ at ] the door < 0.6607 + pethach > of the
tabernacle <00168 +>ohel > of the congregation <04150 +mow: and there <08033 +sham > eat
<00398 +> akal > it with the bread <03899 + lechem > that [is] in the basket <05536 + cal > of
consecrations <04394 +millu> >, as I commanded <06680 +tsavah >, {saying} <00559 +>amar >,
Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > it . saying LEV
009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696
+dabar >, {saying} <00559 +>amar >, Take <03947 +laqach > ye a kid <08163 +sa of the goats
<05795 + \text{for a sin} < 02403 + \text{chatta} > \text{ah} > \text{offering}; and a calf <05695 + \text{and a lamb} < 03532 + \text{kebes} >,
[ both ] of the first <01121 +ben > year <08141 +shaneh > , without <08549 +tamiym > blemish
<08549 +tamiym > , for a burnt <05930 + offering ; saying LEV 010 003 . Then Moses <04872
+Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 +huw> > [ is it ]
that the LORD <03068 + Y@hovah > spake < 01696 + dabar > , {saying} <00559 + > amar > , I will be
sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me, and
before all <03605 +kol > the people <05971 + I will be glorified <03513 +kabad > . And Aaron
<00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . saying LEV 010 008 .
And the LORD <03068 + Y @ hovah > spake < 01696 + dabar > unto Aaron < 00175 + Aharown > ,
{saying} <00559 +>amar >, saying LEV 010 016 And Moses <04872 +Mosheh > diligently sought
<01875 +darash > the goat <08163 +sa of the sin <02403 +chatta>ah > offering, and, behold
<02009 +hinneh >, it was burnt <08313 +saraph > : and he was angry <07107 +qatsaph > with
Eleazar <00499 +>El and Ithamar <00385 +>Iythamar >, the sons <01121 +ben > of Aaron <00175
+>Aharown > [ which were ] left <03498 +yathar > [ alive ] , {saying} <00559 +>amar > , saying
LEV 011 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > and to Aaron <00175 +>Aharown >, \{saying\} <00559 +>amar > unto them, saying
LEV 011 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{These}\ <0.2063 + \text{zo} > \text{th} > [\text{are}] \text{ the beasts}\ <0.2416 + \text{chay} > \text{which}
<00834 +>aher > ye shall eat <00398 +>akal > among all <03605 +kol > the beasts <00929
+b@hemah > that [ are ] on <05921 + the earth <00776 +>erets > . saying LEV 012 001 . And the
LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saving}
<00559 +>amar > , saying LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of
Israel <03478 + Yisra>el > , {saying} <00559 +>amar > , If <03588 +kiy > a woman <00802
+sishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a
man <02145 +zakar > child: then she shall be unclean <02930 +tame> > seven <07651 +sheba< >
days <03117 +yowm >; according to the days <03117 +yowm > of the separation <05079 +niddah >
for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . saying LEV 013 001.
And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and
Aaron <00175 +>Aharown > , {saying} <00559 +>amar > , saying LEV 014 001 . And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559
+>amar > , saying LEV 014 033 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, \{saying\} <00559 +>amar >,
saying LEV 014 035 And he that owneth the house <01004 +bayith > shall come <00935 +bow> >
and tell <05046 + nagad > the priest <03548 + kohen >, \{saying\} < 00559 + > amar >, It seemeth
<07200 + ra>ah > to me [there is ] as it were a plague <math><05061 + nega < > in the house < 01004 + bayith
>: saying LEV 015 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
<04872 + Mosheh > and to Aaron < 00175 + Aharown >, {saying} <00559 + amar >, saying LEV
017 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > , {saying} <00559 +>amar > , saying LEV 017 002 Speak <01696 +dabar > unto Aaron
<00175 +>Aharown >, and unto his sons <01121 +ben >, and unto all <03605 +kol > the children
<01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them; This <02063
+zo>th > [is] the thing <0.1697 + dabar > which <0.0834 + aher > the LORD <0.3068 + Y.@hovah > 1.00834 + aher > the LORD <0.0834 + aher > the LORD
hath commanded <06680 + tsavah >, {saying} <00559 + savah >, saying LEV 018 001. And the
LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying}
<00559 +>amar > , saying LEV 019 001 . And the LORD <03068 +Y@hovah > spake <01696
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+dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 020 001 . And
the LORD <03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying}
<00559 +>amar > , saying LEV 021 016 . And the LORD <03068 +Y@hovah > spake <01696
+dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 021 017 Speak
<01696 +dabar > unto Aaron <00175 +>Aharown > , {saying} <00559 +>amar > , Whosoever [ he
be ] of thy seed <02233 +zera< > in their generations <01755 +dowr > that hath <01961 +hayah > [
any | blemish <03971 +m>uwm > , let him not approach <07126 +qarab > to offer <07126 +qarab >
the bread <03899 +lechem > of his God <00430 +>elohiym > . saying LEV 022 001 . And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559
+>amar > , saying LEV 022 017 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 022 026 And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559
+>amar > , saying LEV 023 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 023 009 And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559
+>amar > , saying LEV 023 023 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 023 024 Speak <01696 +dabar
> unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, In the
seventh <07637 +sh@biy month <02320 +chodesh >, in the first <00259 +>echad > [ day ] of the
month <02320 +chodesh >, shall ye have <01961 +hayah > a sabbath <07677 +shabbathown >, a
memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh >
convocation <04744 +migra>>. saying LEV 023 026 And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying LEV 023 033
. And the LORD <03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,
{saying} <00559 +>amar > , saying LEV 023 034 Speak <01696 +dabar > unto the children <01121
+ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, The fifteenth <06240 + day
<03117 +yowm > of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > [ shall
be ] the feast <02282 +chag > of tabernacles <05521 +cukkah > [ for ] seven <07651 +sheba< > days
<03117 +yowm > unto the LORD <03068 +Y@hovah > . saying LEV 024 001 . And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559
+>amar > , saying LEV 024 013 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh>, {saying} <00559 +>amar>, saying LEV 024 015 And thou shalt speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {saying} <00559
+>amar >, Whosoever curseth <07043 +qalal > his God <00430 +>elohiym > shall bear <05375
+nasa>> his sin <02399 +chet>> . saying LEV 025 001 . And the LORD <03068 +Y@hovah>
spake <01696 +dabar > unto Moses <04872 +Mosheh > in mount <02022 +har > Sinai <05514
+Ciynay > , {saying} <00559 +>amar > , saying LEV 027 001 . And the LORD <03068 +Y@hovah
> spake <01696 + dabar > unto Moses <04872 + Mosheh >, \{saying\} < 00559 + > amar >, saying
NUM 001 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Civnay > , in the tabernacle
<00168 +> ohel > of the congregation <04150 +mow, on the first <00259 +> echad > [ day ] of the
second <08145 + sheniy > month <02320 + chodesh > , in the second <08145 + sheniy > year <08141
+shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, {saying} <00559 +>amar >, saying NUM 001 048 For the LORD <03068
+Y@hovah > had spoken <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559
+>amar > , saying NUM 002 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar >
unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, \{saying\} <00559 +>amar >,
saying NUM 003 005 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
<04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 003 011 And the LORD <03068
+Y@hovah > spake < 0.1696 + dabar > unto Moses < 0.4872 + Mosheh > , {saying} < 0.0559 + > amar > ,
saying NUM 003 014. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
<04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , {saying}
<00559 +>amar > , saying NUM 003 044 And the LORD <03068 +Y@hovah > spake <01696
+dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 004 001 . And
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the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto
Aaron <00175 +>Aharown > , {saying} <00559 +>amar > , saying NUM 004 017 And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron
<00175 +> Aharown >, {saying} <00559 +> amar >, saying NUM 004 021. And the LORD <03068
+Y@hovah > spake <01696 + dabar > unto Moses <math><04872 + Mosheh >, \{saying\} < 00559 + > amar >,
saying NUM 005 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
<04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 005 005 And the LORD <03068
+Y@hovah > spake < 0.1696 + dabar > unto Moses < 0.4872 + Mosheh > , {saying} < 0.0559 + > amar > ,
saying NUM 005 011. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
<04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 006 001 . And the LORD <03068
+Y@hovah > spake < 0.1696 + dabar > unto Moses < 0.4872 + Mosheh > , {saying} < 0.0559 + > amar > ,
saying NUM 006 022. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
<04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 006 023 Speak <01696 +dabar >
unto Aaron <00175 +>Aharown > and unto his sons <01121 +ben > , saying <00559 +>amar > , On
this <03541 +koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478
+Yisra>el >, {saying} <00559 +>amar > unto them, saying NUM 006 023 Speak <01696 +dabar >
unto Aaron <00175 +> Aharown > and unto his sons <01121 +ben >, \{saying\} <00559 +> amar >,
On this <03541 +koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel
<03478 +Yisra>el > , saying <00559 +>amar > unto them , saying NUM 007 004 And the LORD
<03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , {saying} <00559
+>amar > , saying NUM 008 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar >
unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 008 005 . And the
LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying}
<00559 +>amar > , saying NUM 008 023 And the LORD <03068 +Y@hovah > spake <01696
+dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 009 001 . And
the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the
wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the first <07223 +ri>shown > month
<02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh > after they were come
<03318 + yatsa> > out of the land <math><00776 + > erets > of Egypt < 04714 + Mitsrayim > , {saying}
<00559 +>amar > , saving NUM 009 009 And the LORD <03068 +Y@hovah > spake <01696
+dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 009 010 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , {saying} <00559
+>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity
<01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body
<05315 +nephesh >, or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq
> off, yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068
+Y@hovah > . saying NUM 010 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar >
unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 011 013 Whence <00370
+>aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this
<0.2088 + \text{zeh} > \text{people} < 0.05971 + ? \text{ for they weep} < 0.058 + \text{bakah} > \text{unto me}, \{\text{saying}\} < 0.0559
+ amar > , Give <05414 +nathan > us flesh <01320 +basar > , that we may eat <00398 +>akal > .
saying NUM 011 018 And say <00559 +>amar > thou unto the people <05971 +, Sanctify <06942
+qadash > yourselves against to morrow <04279 +machar > , and ye shall eat <00398 +>akal > flesh
<0.1320 + basar > : for ye have wept <0.1058 + bakah > in the ears <math><0.0241 + basar > 0.0241 + basar > 0.00241 + bas
<03068 +Y@hovah >, {saying} <00559 +>amar >, Who <04310 +miy > shall give us flesh <01320
+basar > to eat <00398 +>akal > ? for [ it was ] well <02895 +towb > with us in Egypt <04714
+Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh
<01320 +basar > , and ye shall eat <00398 +>akal > . saying NUM 011 020 [ But ] even <05704 + a
whole < 03117 + yowm > month < 02320 + chodesh >, until < 05704 + it come < 03318 + yatsa > out at
your nostrils <00639 +>aph >, and it be loathsome <02214 +zara> > unto you : because <03282 +ya
that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [
is ] among <0.7130 + \text{qereb} > \text{you}, and have wept <0.1058 + \text{bakah} > \text{before} < 0.6440 + \text{paniym} > \text{him},
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, Why}\ <0.4100 + \text{mah} > \text{came}\ <0.3318 + \text{yatsa} > \text{we forth}\ <0.3318 + \text{yatsa} > \text{we forth}\ <0.3318 + \text{yatsa} > \text{we forth}\ <0.3318 + \text{yatsa} > \text
> out of Egypt <04714 +Mitsrayim > ? saying NUM 012 013 And Moses <04872 +Mosheh > cried
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<06817 +tsa unto the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, Heal <07495
+rapha > her now < 0.4994 + na > > , O God < 0.0410 + > el > , I beseech < 0.4994 + na > > thee . saying
NUM 013 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh > , {saying} <00559 +>amar > , saying NUM 013 032 And they brought <03318 +vatsa> >
up an evil <01681 +dibbah > report <01681 +dibbah > of the land <00776 +>erets > which <00834
+>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478
+Yisra>el >, {saying} <00559 +>amar >, The land <00776 +>erets >, through which <00834
+>aher > we have gone <05674 + to search <08446 +tuwr > it, [ is ] a land <00776 +>erets > that
eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof; and all <03605 +kol > the
people <05971 + that we saw <07200 +ra>ah > in it [ are ] men <00582 +>enowsh > of a great stature
<04060 +middah > . saying NUM 014 007 And they spake <00559 +>amar > unto all <03605 +kol >
the company <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , {saying}
<00559 +>amar > , The land <00776 +>erets > , which <00834 +>aher > we passed <05674 +
through to search <08446 +tuwr > it, [ is ] an exceeding <03966 +m@ good <02896 +towb > land
<00776 +>erets > . saying NUM 014 015 Now [ if ] thou shalt kill <04191 +muwth > [ all ] this
<02088 + zeh > people < 05971 + as one < 00259 + sechad > man < 00376 + siysh > , then the nations
<01471 +gowy > which <00834 +>aher > have heard <08085 +shama< > the fame <08088 +shema<
> of thee will speak <00559 +> amar >, \{ saying\} <00559 +> amar >, saying NUM 014 017 And now
<06258 +, I beseech <04994 + na>> thee , let the power <03581 + koach> of my Lord <00136
+>Adonay > be great <01431 +gadal >, according as thou hast spoken <01696 +dabar >, {saying}
<00559 +>amar > , saying NUM 014 026 And the LORD <03068 +Y@hovah > spake <01696
+dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , {saying} <00559
+>amar > , saying NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in
the morning <0.1242 + boger >, and gat <0.5927 + them up into <math><0.0413 + boger > the top <0.07218 + boger >
> of the mountain <0.2022 + har >, \{saying\} < 0.0559 + > amar >, Lo <0.2009 + hinneh >, we [be here
], and will go <0.5927 + up unto the place <0.4725 + magowm > which <math><0.0834 + aher > the LORD
<03068 + Y @ hovah > hath promised < 00559 + > amar > : for we have sinned < 02398 + chata > > .
saying NUM 015 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses
<04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 015 017 And the LORD <03068
+Y@hovah > spake < 0.1696 + dabar > unto Moses < 0.4872 + Mosheh > , {saving} < 0.0559 + > amar > ,
saying NUM 015 037. And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses
<04872 + Mosheh >, {saying} <00559 + > amar >, saying NUM 016 005 And he spake <01696
+dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 +,
\{\text{saying}\}\ <0.0559 + \text{samar} > \text{, Even to morrow} <0.1242 + \text{boger} > \text{the LORD} <0.3068 + Y. \text{@hovah} > \text{will}
shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918
+qadowsh >; and will cause [ him ] to come <07126 + qarab > near <07126 + qarab > unto him : even
[ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126
+qarab > near <07126 +qarab > unto him . saying NUM 016 020 And the LORD <03068 +Y@hovah
> spake <01696 + dabar > unto Moses <04872 + Mosheh > and unto Aaron <00175 + Aharown >,
{saying} <00559 +>amar >, saying NUM 016 023. And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 016
024 Speak <01696 +dabar > unto the congregation <05712 +, {saying} <00559 +>amar >, Get
<05927 + you up from about <05439 +cabiyb > the tabernacle <04908 +mishkan > of Korah <07141
+Qorach > , Dathan <01885 +Dathan > , and Abiram <48> . saying NUM 016 026 And he spake
<01696 +dabar > unto the congregation <05712 +, {saying} <00559 +>amar >, Depart <05493
+cuwr >, I pray <04994 + na > you, from the tents <00168 + > ohel > of these <00428 + > el - leh >
wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > nothing of theirs
<01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their
sins <02403 +chatta>ah > . saying NUM 016 036 And the LORD <03068 +Y@hovah > spake
<01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 016
041. But on the morrow <04283 +mochorath > all <03605 +kol > the congregation <05712 + of the
children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 +
Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , {saying} <00559
+>amar > , Ye have killed <04191 +muwth > the people <05971 + of the LORD <03068 +Y@hovah
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> . saying NUM 016 044 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + > amar >, saying NUM 017 001. And the LORD <03068 $+Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying} < 00559 + > amar > ,$ saying NUM 017 012 And the children <01121 +ben > of Israel <03478 +Yisra>el > spake <00559 +>amar> unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , Behold <02005 +hen > , we die <01478 +gava< >, we perish <6>, we all <03605 +kol > perish <6> . saying NUM 018 025 And the LORD $<03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying}$ <00559 +>amar > , saying NUM 019 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , {saying} <00559 +>amar > , saying NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 + tsavah >, {saying} <00559 + samar >, Speak <01696 + dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +lagach > thee a red <0.0122 + > adom > heifer < 0.06510 + parah > without < 0.08549 + tamiym > spot < 0.08549 + tawherein <0.0834 + aher > [is] no <0.0369 + ayin > blemish <0.03971 + m> uwm >, [and] upon which <00834 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: saying NUM 020 003 And the people <05971 + chode <07378 +riyb > with Moses <04872 +Mosheh > , and spake <00559 +>amar > , {saying} <00559 +>amar > , Would <03863 +luw> > God that we had died <01478 +gava< > when our brethren <00251 +>ach > died <01478 +gava< > before <06440 +paniym > the LORD <03068 +Y@hovah > ! saying NUM 020 007 And the LORD <03068 + Y @hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,{saying} <00559 +>amar > , saying NUM 020 023 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in mount <02022 +har > Hor <02023 +Hor >, by the coast <01366 +g@buwl > of the land <00776 +>erets > of Edom <00123 +>Edom > , {saying} <00559 +>amar > , saying NUM 021 021. And Israel <03478 + Yisra>el > sent <07971 + shalach > messengers <04397 + mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +> Emority > , {saying} <00559 +>amar >, saying NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <0.6604 + P@ thowr >, which <0.0834 + aher > [is] by the river <0.5104+nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 + , to call <07121 +qara> > him, {saying} <00559 +> amar >, Behold <02009 +hinneh >, there is a people <05971 + come <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh >, they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets >, and they abide <03427 +yashab > over against <04136 +muwl > me : saying NUM 022 010 And Balaam <01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym >, Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab >, hath sent <07971 +shalach > unto me, [{saying}], saying NUM 023 007 And he took <05375 + nasa > up his parable <04912 + mashal >, and said <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem > , [{saying}] , Come <03212 +yalak >, curse <00779 +>arar > me Jacob <03290 +Ya, and come <03212 +yalak >, defy <02194 +za Israel <03478 +Yisra>el > . saying NUM 023 026 But Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto Balak <01111 +Balaq > , Told <01696 +dabar > not I thee, $\{\text{saying}\}\ <0.0559 + \text{amar} >$, All <0.3605 + kol > that the LORD <0.3068 + Y@hovah >speaketh <01696 +dabar >, that I must do <06213 +? saying NUM 024 012 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Spake <01696 +dabar > I not also <01571 +gam > to thy messengers <04397 +mal>ak > which <00834 +>aher > thou sentest <07971 +shalach > unto me, {saying} <00559 +>amar >, saying NUM 025 010 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar >, saying NUM 025 016. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 026 001. And it came <01961 +hayah > to pass after <00310 +>achar > the plague

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<04046 + maggephah >, that the LORD <03068 + Y@hovah > spake < 00559 + > amar > unto
Moses <04872 +Mosheh > and unto Eleazar <00499 +>El the son <01121 +ben > of Aaron
<00175 +> Aharown > the priest <03548 +kohen >, {saying} <00559 +> amar >, saying NUM
026 003 And Moses < 04872 + Mosheh > and Eleazar < 00499 +>El the priest < 03548 + kohen >
spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by
Jordan <03383 + Yarden > [ near ] Jericho <03405 + Y@riychow > , {saying} <00559 +> amar >
, saying NUM 026 052 . And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto
Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 027 002 And they stood
<05975 + before <06440 +paniym > Moses <04872 + Mosheh > , and before <06440 +paniym
> Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > the princes
<05387 + nasiy> > and all <03605 + kol > the congregation <05712 + , [by] the door <06607
+pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, {saying}
<00559 +>amar > , saying NUM 027 006 And the LORD <03068 +Y@hovah > spake <00559
+>amar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 027 008
And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478
+Yisra>el >, {saying} <00559 +>amar >, If <03588 +kiy > a man <00376 +>iysh > die
<04191 + \text{muwth} >, and have no <00369 + \text{ayin} > \text{son} < 01121 + \text{ben} >, then ye shall cause his
inheritance <05159 +nachalah > to pass <05674 + unto his daughter <01323 +bath > . saying
NUM 027 015. And Moses < 04872 + Mosheh > spake < 01696 + dabar > unto the LORD
<03068 + Y @ hovah >, {saying} <00559 + > amar >, saying NUM 028 001. And the LORD
<03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying}
<00559 +>amar > , saying NUM 030 001 . And Moses <04872 +Mosheh > spake <01696
+dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the
children <01121 +ben > of Israel <03478 +Yisra>el > , {saying} <00559 +>amar > , This
<02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068
+Y@hovah > hath commanded <06680 +tsavah > . saying NUM 031 001 . And the LORD
<0.3068 + Y @hovah > spake < 0.1696 + dabar > unto Moses < 0.4872 + Mosheh > , {saying}
<00559 +>amar > , saying NUM 031 003 And Moses <04872 +Mosheh > spake <01696
+dabar > unto the people <05971 +, {saying} <00559 +>amar >, Arm <02502 +chalats >
some <00582 +> enowsh > of yourselves <00853 +> eth > unto the war <06635 + tsaba>>, and
let them go <01961 +hayah > against <05921 + the Midianites <04080 +Midyan > , and avenge
the LORD <03068 + Y@hovah > of Midian < 04080 + Midyan > . saying NUM 031 025 . And
the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >,
{saying} <00559 +>amar >, saying NUM 032 002 The children <01121 +ben > of Gad
<01410 + Gad > and the children < 01121 + ben > of Reuben < 07205 + R@>uwben > came
<00935 +bow>>  and spake <00559 +>  amar >  unto Moses <04872 +Mosheh> , and to Eleazar
<00499 +>El the priest <03548 +kohen >, and unto the princes <05387 +nasiy>> of the
congregation <05712 +, {saying} <00559 +>amar >, saying NUM 032 010 And the LORD S
<03068 +Y@hovah > anger <00639 +>aph > was kindled <02734 +charah > the same <01931
+\text{huw}> \text{time} < 03117 + \text{yowm} >, and he sware < 07650 + \text{shaba} < >, \{\text{saying}\} < 00559 + \text{samar} 
>, saying NUM 032 025 And the children <01121 +ben > of Gad <01410 +Gad > and the
children <01121 +ben > of Reuben <07205 +R@>uwben > spake <00559 +>amar > unto
Moses <04872 +Mosheh > , {saying} <00559 +>amar > , Thy servants <05650 + will do
<06213 + as my lord <00113 +>adown > commandeth <06680 +tsavah > . saying NUM 032
031 And the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben >
of Reuben <0.7205 + R@>uwben > answered <0.6030 + , {saying} <0.0559 +>amar > , As the
LORD < 03068 + Y @ hovah > hath said < 01696 + dabar > unto thy servants < 05650 + , so
<03651 +ken > will we do <06213 + . saying NUM 033 050 . And the LORD <03068
+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 +
of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [ near ] Jericho <03405
+Y@riychow >, {saying} <00559 +>amar >, saying NUM 034 001. And the LORD <03068
+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , {saying} <00559
+>amar >, saying NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah
> the children <0.1121 +ben > of Israel <0.3478 +Yisra>el >, {saying} <0.0559 +>amar >, This
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<02063 + zo>th > [is] the land <00776 + series > which <math><00834 + saher > ye shall inherit
<02157 +Zamzom > by lot <01486 +gowral > , which <00834 +>aher > the LORD <03068
+Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672
+tesha< > tribes <04294 +matteh > , and to the half <02677 +chetsiy > tribe <04294 +matteh >
: saying NUM 034 016. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
Moses <04872 +Mosheh > , {saying} <00559 +>amar > , saying NUM 035 001 . And the
LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the
plains <06160 + of Moab <04124 + Mow > ab > by Jordan <03383 + Yarden > [ near ] Jericho
<03405 +Y@riychow >, {saying} <00559 +>amar >, saying NUM 035 009. And the LORD
<03068 + Y @ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying}
<00559 +>amar > , saying NUM 036 005 . And Moses <04872 +Mosheh > commanded
<06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921
+ to the word <06310 + peh > of the LORD <03068 + Y@hovah > , {saying} <00559 + > amar > 
The tribe <04294 +matteh > of the sons <01121 +ben > of Joseph <03130 +Yowceph > hath
said <01696 +dabar > well <03651 +ken > . saying NUM 036 006 This <02088 +zeh > [ is ]
the thing <01697 + dabar > which <00834 +> aher > the LORD <03068 + Y@hovah > doth
command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765
+Ts@lophchad > , {saying} <00559 +>amar > , Let them marry <00802 +>ishshah > to whom
they think <05869 + best <02896 +towb > ; only <00389 +>ak > to the family <04940
+mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802
+>ishshah > . saying DEU 001 005 On this side <05676 + Jordan <03383 + Yarden > , in the
land <00776 +>erets > of Moab <04124 +Mow>ab > , began <02974 +ya>al > Moses <04872
+Mosheh > to declare <00874 + ba>ar > this <math><02063 + zo>th > law <08451 + towrah >,
{saying} <00559 +>amar >, saying DEU 001 006 The LORD <03068 +Y@hovah > our God
<00430 +>elohiym > spake <01696 +dabar > unto us in Horeb <02722 +Choreb >, {saying}
<00559 +> amar >, Ye have dwelt <03427 + yashab > long <07227 + rab > enough in this
<02088 +zeh > mount <02022 +har > : saying DEU 001 009 . And I spake <00559 +>amar >
unto you at that time <06256 +, {saying} <00559 +> amar >, I am not able <03201 + yakol > to
bear <05375 +nasa> > you myself alone <00905 +bad > : saying DEU 001 016 And I charged
<06680 + tsavah > your judges < 08199 + shaphat > at that time < 06256 + , {saying} < 00559
+>amar > , Hear <08085 +shama< > [ the causes ] between <00996 +beyn > your brethren
<00251 +>ach >, and judge <08199 +shaphat > righteously <06664 +tsedeq > between
<00996 + beyn > [every] man < 00376 + iysh > and his brother < 00251 + ach > , and the
stranger <01616 +ger > [ that is ] with him . saying DEU 001 023 And the {saying} <01697
+dabar > pleased me well: and I took <03947 +lagach > twelve men <00582 +>enowsh > of
you, one <00259 +>echad > of a tribe <07626 +shebet > : saying DEU 001 028 Whither
<00575 +>an > shall we go <05927 + up? our brethren <00251 +>ach > have discouraged
<04549 + macac > our heart < 03824 + lebab > , {saying} < 00559 + > amar > , The people
<0.5971 + [is] greater <0.1419 + gadowl > and taller <math><0.7311 + ruwm > than we; the cities
<05892 + [ are ] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064
+shamayim >; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121
+ben > of the Anakims <06062 + there <08033 +sham > . saying DEU 001 034 And the LORD
<03068 + Y @ hovah > heard < 08085 + shama < > the voice < 06963 + gowl > of your words
<0.1697 + dabar >, and was wroth <0.7107 + qatsaph >, and sware <0.7650 + shaba < >, {saying}
<00559 +>amar > , saying DEU 001 037 Also <01571 +gam > the LORD <03068 +Y@hovah
> was angry <00599 +> anaph > with me for your sakes <01558 + galal >, \{ saying\} <00559
+>amar > , Thou also <01571 +gam > shalt not go <00935 +bow> > in thither <08033 +sham >
. saying DEU 002 002 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto me,
{saying} <00559 +>amar > , saying DEU 002 004 And command <06680 +tsavah > thou the
people <05971 +, {saying} <00559 +>amar >, Ye [ are ] to pass <05674 + through the coast
<01366 +g@buwl > of your brethren <00251 +>ach > the children <01121 +ben > of Esau
<06215 +, which dwell <03427 +yashab > in Seir <08165 +Se; and they shall be afraid
<03372 + yare >  of you: take ye good <03966 + m@ heed <08104 + shamar >  unto yourselves
therefore: saying DEU 002 017 That the LORD <03068 +Y@hovah > spake <01696 +dabar >
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unto me, {saying} <00559 +>amar >, saying DEU 002 026 And I sent <07971 +shalach >
messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932
+Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809
+Cheshbown > with words <01697 +dabar > of peace <07965 +shalowm > , {saying} <00559
+>amar >, saying DEU 003 018 And I commanded <06680 +tsavah > you at that time <06256
+, {saying} <00559 +>amar >, The LORD <03068 +Y@hovah > your God <00430
+>elohiym > hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > to
possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502 +chalats >
before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel
<03478 + Yisra>el > , all <03605 + kol > [ that are ] meet <01121 + ben > for the war <02438
+Chiyram > . saying DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091
+Y@howshuwa <> at that time <06256 +, {saying} <00559 +> amar >, Thine eyes <05869 +
have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147
+sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y@hovah
> do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou
passest <05674 + . saying DEU 003 023 And I besought <02603 +chanan > the LORD <03068
+Y@hovah > at that time < 06256 + , {saying} < 00559 +> amar > , saying DEU 005 005 (I
stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time
<06256 +, to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068
+Y@hovah >: for ye were afraid <03372 +yare> > by reason <06440 +paniym > of the fire
<00784 +> esh >, and went <05927 + not up into the mount <02022 +har >;) {saying} <00559
+>amar > , saying DEU 006 020 [ And ] when <03588 +kiy > thy son <01121 +ben > asketh
<07592 + sha>al > thee in time <04279 + machar > to come <04279 + machar > , {saying}
<00559 +> amar >, What <04100 + mah > [ mean ] the testimonies <05713 +, and the statutes
<02706 + choq >, and the judgments <04941 + mishpat >, which <00834 + aher > the LORD
<03068 +Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you?
saying DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab >, after
that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph
> them out from before <06440 + \text{paniym} > \text{thee}, \{\text{saying}\} < 00559 + \text{samar} > \}, For my
righteousness < 06666 +ts@daqah > the LORD < 03068 +Y@hovah > hath brought < 00935
+bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but
for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the
LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440
+paniym > thee . saying DEU 009 013 Furthermore the LORD <03068 +Y@hovah > spake
<00559 +> amar > unto me, \{saying\} < 00559 +> amar >, I have seen < 07200 + ra > ah > this
<02088 + zeh > people < 05971 +, and, behold <02009 + hinneh >, it [ is ] a stiffnecked people
<05971 + : saying DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971
+shalach > you from Kadeshbarnea <06947 +Qadesh Barnea <> , {saying} <00559 +>amar > ,
Go <05927 + up and possess <03423 + yarash > the land <00776 +>erets > which <00834
+>aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > against the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430
+>elohiym >, and ye believed <00539 +>aman > him not, nor <03808 +lo>> hearkened
<08085 +shama< > to his voice <06963 +gowl > . saying DEU 012 030 Take heed <08104
+shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar >
them, after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440
+paniym > thee; and that thou enquire <01875 +darash > not after their gods <00430
+>elohiym >, {saying} <0.0559 +>amar >, How <0.0349 +>eyk > did these <0.0428 +>el - leh
> nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571
+gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . saying DEU 013 002
And the sign <0.0226 +> owth > or the wonder <0.4159 + mowpheth > come <math><0.0935 + bow > to
pass, whereof <00834 +> aher > he spake <01696 + dabar > unto thee, \{ saying\} <00559
+>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods
<00430 +>elohiym >, which <00834 +>aher > thou hast not known <03045 +yada<>, and let
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us serve <05647 + them; saying DEU 013 006. If <03588 +kiy > thy brother <00251 +>ach > , the son <0.1121 +ben > of thymother <0.0517 +>em > , or thy son <0.1121 +ben > , or thy daughter $\langle 01323 \rangle$ +bath \rangle , or the wife $\langle 00802 \rangle$ + \rangle ishshah \rangle of thy bosom $\langle 02436 \rangle$ +cheyq \rangle , or <00176 +> ow > thy friend <07453 + rea <> , which <00834 +> aher > [is] as thine own soul<05315 +nephesh >, entice <05496 +cuwth > thee secretly <05643 +cether >, {saying} <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods < 00430 +> elohiym >, which < 00834 +> aher > thou hast not known < 03045 +yada <>, thou, nor thy fathers $\langle 1 \rangle$; saying DEU 013 012. If $\langle 03588 + \text{kiy} \rangle$ thou shalt hear $\langle 08085 \rangle$ +shama< > [say] in one <00259 +>echad > of thy cities <05892 + , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee to dwell <03427 + yashab > there, {saying} <00559 + > amar >, saying DEU 013 013 [Certain | men < 0.0582 + senowsh >, the children < 0.01121 + sen > sof Belial < 0.01100 + self Belare gone <03318 +yatsa> > out from among <07130 +qereb > you, and have withdrawn $<05080 + \text{nadach} > \text{the inhabitants} < 03427 + \text{yashab} > \text{of their city} < 05892 + , {saying} < 00559$ +>amar > , Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > ye have not known <03045 +yada< >; saying DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 + b@liya heart <03824 + lebab >, {saying} <00559 +> amar >, The seventh <07637 +sh@biy year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +garab > hand <07126 +garab > ; and thine eye <05869 + be evil <07489 +ra

thee, and it be sin <02399 +chet> > unto thee. saying DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 + tsavah > thee, $\{saying\} < 00559 + > amar >$, Thou shalt open < 06605 + pathach > thine hand<03027 + yad > wide < 06605 + pathach > unto thy brother < 00251 + > ach > , to thy poor < 06041 + ,and to thy needy <34>, in thy land <00776 +>erets > . saying DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal >, {saying} <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 + qowl > of the LORD < 03068 + Y@hovah > my God < 00430 + > elohiym >, neither <03808 +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > any more <05750 +, that I die <04191 +muwth > not . saying DEU 019 007 Wherefore I command <06680 +tsavah > thee, {saying} <00559 +>amar >, Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee . saying DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 +, {saying} <00559 +>amar > , What <04310 +miy > man <00376 +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith >, and hath not dedicated <02596 +chanak > it? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . saving DEU 022 017 And , lo <02009 +hinneh >, he hath given <0.07760 + suwm > occasions < 0.05949 + of speech < 0.01697 + dabar > [against her], $\{\text{saying}\}\ <0.0559 +> \text{amar} > 1, \text{ I found } <0.4672 +\text{matsa} > \text{ not thy daughter } <0.1323 +\text{bath} > \text{ a maid}$ <0.1331 + b @ thuwliym >; and yet these <0.0428 + > el - leh > [are the tokens of] my daughter s<01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 + simlah > before < 06440 + paniym > the elders < 02205 + zagen > of the city < 05892 + ...saying DEU 027 001. And Moses <04872 +Mosheh > with the elders <02205 +zaqen > of Israel <03478 + Yisra>el > commanded < 06680 + tsavah > the people < 05971 + , {saying} < 00559 + > amar >, Keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > . saying DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake $<01696 + dabar > unto all < 03605 + kol > Israel < 03478 + Yisra > el > , {saying} < 00559 + > amar > ,$ Take <05535 +cakath > heed <05535 +cakath > , and hearken <08085 +shama< > , O Israel <03478 +Yisra>el >; this <02088 +zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . saying DEU 027 011 .

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And Moses <04872 +Mosheh > charged <06680 +tsavah > the people <05971 + the same <01931
+huw> > day <03117 +yowm > , {saying} <00559 +>amar > , saying DEU 029 019 And it come
<01961 +hayah > to pass, when he heareth <08085 +shama< > the words <01697 +dabar > of this
<02063 + zo>th > curse < 00423 + >alah > , that he bless < 01288 + barak > himself in his heart <math>< 03824
+lebab >, {saying} <00559 +>amar >, I shall have peace <07965 +shalowm >, though <03588 +kiy
> I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > ,
to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : saving DEU
031 010 And Moses < 04872 + Mosheh > commanded < 06680 + tsavah > them, {saying} < 00559
+>amar > , At the end <07093 +gets > of [ every ] seven <07651 +sheba< > years <08141 +shaneh >
, in the solemnity <04150 +mow of the year <08141 +shaneh > of release <08059 +sh@mittah > , in
the feast <02282 +chag > of tabernacles <05521 +cukkah > , saying DEU 031 025 That Moses
<04872 +Mosheh > commanded <06680 +tsavah > the Levites <03881 +Leviyiy > , which <00834
+>aher > bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of
the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, saying DEU 032 048 And the LORD
<03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > that selfsame day
<03117 +yowm >, {saying} <00559 +>amar >, saying DEU 034 004 And the LORD <03068
+Y@hovah > said < 00559 +> amar > unto him, This < 02063 +zo > th > [is] the land <math>< 00776 +> erets
> which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85>, unto Isaac <03327
+Yitschaq >, and unto Jacob <03290 +Ya, {saying} <00559 +>amar >, I will give <05414 +nathan
> it unto thy seed <02233 +zera<>: I have caused thee to see <07200 +ra>ah > [it] with thine eyes
<05869 + , but thou shalt not go <05674 + over <05674 + thither <08033 + sham > . sayings NUM
014 039 And Moses < 04872 + Mosheh > told < 01696 + dabar > these < 00428 +>el - leh > {sayings}
<01697 +dabar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > :
and the people <05971 + mourned <56> greatly <03966 +m@ . * say , 0471 antepo , 2036 epo , 2046
ereo, 2980 laleo, 3004 lego, 3056 logos, 5335 phasko, 5346 phemi, assayed -3985 about,
{assayed}, examine, gone, prove, tempt, tempted, tempter, tempteth, tempting, tried, try, assayed -
3987 {assayed}, went, assaying -2983 accepteth, {assaying}, attained, began, call, caught, forgotten,
had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took,
gainsayers -0483 again, against, blameless, contradicting, {gainsayers}, spake, speaketh, spoken,
gainsaying -0369 {gainsaying}, spoken, without, gainsaying -0485 contradiction, {gainsaying}, strife,
say -0471 against, {say}, say -2036 bade, bid, bring, called, command, commanded, grant, said, saith,
{say}, saying, spake, speak, speaketh, spoken, tell, told, word, say -2046 called, said, saidst, {say},
spake, speak, spoken, tell, told, say -2980 preach, preached, preaching, said, saith, {say}, spake,
speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter,
uttered, say -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving,
named, said, saith, {say}, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking,
spoken, tell, telleth, told, uttered, say -3056 account, cause, communication, concerning, do, doctrine,
intent, matter, mouth, preaching, question, reason, reckoneth, {say}, saying, sayings, shew, speaker,
speech, talk, thing, things, tidings, treatise, utterance, word, words, say -5335 affirmed, professing,
{say}, saying, say -5346 affirm, said, saith, {say}, sayest -3004 asked, bid, biddeth, boasting, call,
called, callest, calleth, describeth, giving, named, said, saith, say, {sayest}, saying, sayings, shew,
spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, saying -2036 bade, bid,
bring, called, command, commanded, grant, said, saith, say, {saying}, spake, speak, speaketh, spoken,
tell, told, word, saying -2981 {saying}, speech, saying -3004 asked, bid, biddeth, boasting, call,
called, callest, calleth, describeth, giving, named, said, saith, say, sayest, {saying}, sayings, shew,
spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, saying -3007 destitute,
lack, {saying}, wanting, saying -3056 account, cause, communication, concerning, do, doctrine,
intent, matter, mouth, preaching, question, reason, reckoneth, say, {saying}, sayings, shew, speaker,
speech, talk, thing, things, tidings, treatise, utterance, word, words, saying -4487 evil, {saying},
things, word, words, saying -5335 affirmed, professing, say, {saying}, sayings -3004 asked, bid,
biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest,
saying, {sayings}, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,
sayings -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth,
preaching, question, reason, reckoneth, say, saying, {sayings}, shew, speaker, speech, talk, thing,
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things, tidings, treatise, utterance, word, words, soothsaying -3132 {soothsaying}, assay -5254 adventure, {assay}, assayed, prove, proved, proveth, tempt, tempted, try, assayed -2974 {assayed}, began, content, pleased, taken, willingly, would, assayed-5254 adventure, assay, {assayed}, prove, proved, proveth, tempt, tempted, try, say -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promiseds, published, purpose, reported, requirest, said, saids, saith, {say}, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, say-0560 commanded, declare, said, {say}, saying, spake, speak, spoken, tell, told, say-1696 and, answer, appointed, bade, badest, bid, commanded, commune, communed, communing, declare, declared, destroyed, father, gave, give, named, promised, promised, pronounce, pronounced, published, rehearsed, said, saidst, saith, {say}, spake, spakest, speak, speakest, speaketh, speaking, spoken, spokesman, subdue, subdueth, talk, talked, talkest, talketh, talking, taught, tell, telleth, telling, thought, told, useth, utter, uttered, uttereth, wont, say -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, {say}, saying, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, works, say-4405 answer, byword, matter, {say}, speak, speaking, speech, speeches, talking, word, words, sayest -0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promiseds, published, purpose, reported, requirest, said, saids, saith, say, {sayest}, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, saying -0559 and, answer, answered , appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promiseds, published, purpose, reported, requirest, said, saids, saith, say, sayest, {saying}, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, saying-0560 commanded, declare, said, say, {saying}, spake, speak, spoken, tell, told, saying -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, {saying}, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, works, saying -2420 dark, hard, proverb, questions, riddle, {saying}, sayings, sentences, speeches, supplication, sayings-0561 appointed, {sayings}, speeches, words, sayings-1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, {sayings}, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word , words, work, works, sayings -2420 dark, hard, proverb, questions, riddle, saying, {sayings}, sentences, speeches, supplication, sayings-6310 accord, according, after, appointment, assent,

collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth, mouth, parts, portion, saith, {sayings}, sentence, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word, soothsayer -7080 divination, divine, diviners, divining, prudent, {soothsayer}, use, soothsayers -1505 cut, {soothsayers}, soothsayers -6049 altars, bring, enchanters, meonenim, observe, observed, observer, observers, {soothsayers}, sorceress, assay 2974 -- ya/al -- {assay}, begin, be content, please, take upon, X willingly, would. assay 5254 -- nacah -- adventure, {assay}, prove, tempt, try. assay 2983 ** lambano ** accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). assay 3985 ** peirazo ** {assay}, examine, go about, prove, tempt(-er), try. assay 3987 ** peirao ** {assay}. assaying 3984 ** peira ** {assaying}, trial. gainsay 0471 ** antepo ** {gainsay}, say against. gainsay 0483 ** antilego ** answer again, contradict, deny, {gainsay}(-er), speakagainst. gainsaying 0369 ** anantirrhetos ** without {gainsaying}. gainsaying 0485 ** antilogia ** contradiction, {gainsaying}, strife. say 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, {say}, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], utter, X verily, X yet. say 0560 -- /amar -- command, declare, {say}, speak, tell. say 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, {say}, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work. say 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to {say}, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work, say 4405 -millah -- + answer, by-word, matter, any thing (what) to {say}, tospeak(-ing), speak, talking, word. say 4448 -- malal -- {say}, speak, utter. say 4449 -- m@lal -- {say}, speak(-ing). say 5001 -- na/am --{say}. say 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, {say}, X scholar, (give a) shout, sing(together by course), speak, testify, utter, (bear) witness. say 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth,part, portion, X (should) {say}(-ing), sentence, skirt, sound, speech, Xspoken, talk, tenor, X to, + two-edged, wish, word. say 7121 gara/ -- -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, {say}. say 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + {say} nay, send back, set again, slide say 0471 ** antepo ** gainsay, {say} against. say 0669 ** apophtheggomai ** {say}, speak forth, utterance. say 2031 ** epos ** X {say}. say 2036 ** epo ** answer, bid, bring word, call, command, grant, {say} (on), speak, tell. say 2046 ** ereo ** call, {say}, speak (of), tell. say 2076 ** esti ** are, be(-long), call, X can[-not], come, consisteth, X dure for while, + follow, X have, (that) is (to {say}), make, meaneth, X mustneeds, + profit, + remaineth, + wrestle. say 2980 ** laleo ** preach, {say}, speak (after), talk, tell, utter. say 3004 ** lego ** ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter. say 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, Xhave to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of thesethings move me, tidings, treatise, utterance, word, work. say 3603 ** ho esti ** called, which is (make), that is (to {say}). say 4277 ** proepo **

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forewarn, {say} (speak, tell) before. say 4280 ** proereo ** foretell, {say} (speak, tell) before. say
4483 ** rheo ** command, make, {say}, speak (of). say 5123 ** toutesti ** that is (to {say}). say
5335 ** phasko ** affirm, profess, {say}. say 5346 ** phemi ** affirm, {say}. saying 0561 -- /emer -
- answer, X appointed unto him, {saying}, speech, word. saying 1697 -- dabar -- act, advice, affair,
answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles,
commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X
disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, +
judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts,
+pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report,
request, X (as hast) said, sake, {saying}, sentence, + sign, + so, some [uncleanness], somewhat to say,
+ song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings,
what[- soever], + wherewith, which, word, work. saying 2420 -- chiydah -- dark {saying} (sentence,
speech), hard question, proverb, riddle. saying 2981 ** lalia ** {saying}, speech. saying 4487 **
rhema ** + evil, + nothing, {saying}, word. soothsayer 1505 -- g@zar -- cut out, {soothsayer}.
soothsayer 6049 -- \anan -- X bring, enchanter, Meonemin, observe(-r of) times, {soothsayer},
sorcerer. soothsayer 7080 qacam -- -- divine(-r, -ation), prudent, {soothsayer}, use[divination].
soothsaying 3132 ** manteuomai ** by {soothsaying}. assayed ....... he assayed 3987 -peirao->
assayed ...... they assayed 3985 -peirazo-> assaying ...... assaying 2983 -lambano-> gainsay ......
to gainsay 0471 -antepo-> gainsayers ....... the gainsayers 0483 -antilego-> gainsaying ...... and
gainsaying 0483 -antilego-> gainsaying ....... gainsaying 0369 -anantirrhetos-> gainsaying ...... in
the gainsaying 0485 -antilogia-> say ....... a man, and say 2036 -epo-> say ...... a man say 2036 -
epo-> say ........ and I say 3004 -lego-> say ....... And I say 3004 -lego-> say ....... And I will say
2046 -ereo-> say ....... and say 2036 -epo-> say ...... And say 2036 -epo-> say ...... and say 2046 -
ereo-> say ....... And say 3004 -lego-> say ...... and say 3004 -lego-> say ...... and they say 3004 -
lego-> say ....... And they say 3004 -lego-> say ....... And they shall say 2046 -ereo-> say ...... and
to say 3004 -lego-> say ....... And will not rather say 2046 -ereo-> say ...... and will say 2046 -
ereo-> say ....... and ye say 3004 -lego-> say ...... And ye shall say 2046 -ereo-> say ...... And yet
I say 3004 -lego-> say ....... But he shall say 2046 -ereo-> say ....... But I say, that the things which
3739 -hos-> say ....... But I say 3004 -lego-> say ....... But unto you I say 3004 -lego-> say .......
But ye say 3004 -lego-> say ....... by him, I say, whether 1535 -eite-> say ...... did say 2980 -
laleo-> say ....... For I say 3004 -lego-> say ...... for I say 3004 -lego-> say ...... for I will say
2046 -ereo-> say ....... For that ye ought to say 3004 -lego-> say ...... for they say 3004 -lego-> say
....... For they that say 3004 -lego-> say ....... for we say 3004 -lego-> say ....... he may say 2036 -
epo-> say ....... he shall say 2980 -laleo-> say ...... he will say 2046 -ereo-> say ...... here say
2036 -epo-> say ....... him , and say 3004 -lego-> say ...... him , and to say 3004 -lego-> say .......
him, I say 3004 -lego-> say ....... him away, and say 2036 -epo-> say ...... him say 3004 -lego->
say ....... I do not say 3004 -lego-> say ....... I say, and willing 2106 -eudokeo-> say ....... I say, at
1722 -en-> say ........ I say, He which soweth 4687 -speiro-> say ....... I say, that it is good 2570 -
kalos-> say ....... I say , ye know 1492 -eido-> say ...... I say 2046 -ereo-> say ....... I say 3004 -
lego-> say ....... I say 5346 -phemi-> say ...... I should say 2036 -epo-> say ...... I should say 3004
-lego-> say ....... I will say 2046 -ereo-> say ...... in , say 2036 -epo-> say ...... is he? They say
3004 -lego-> say ...... is to say 3004 -lego-> say ..... man say 2036 -epo-> say ..... man shall say
2036 -epo-> say ....... man will say 2046 -ereo-> say ....... may say 2046 -ereo-> say ....... me : and
I say 3004 -lego-> say ....... not; and yet I say 3004 -lego-> say ...... not to say 3004 -lego-> say
...... of you say 2036 -epo-> say ...... one of them to say 3004 -lego-> say ...... ones; for I say
3004 -lego-> say ....... out, and say 3004 -lego-> say ...... place; and say 2036 -epo-> say .......
say, Elias 2243 -Helias-> say ....... say, that one 5100 -tis-> say ...... say 0471 -antepo-> say .......
say 2036 -epo-> Say ....... Say 2036 -epo-> say ...... say 2046 -ereo-> Say ...... Say 2980 -laleo->
Say ....... Say 3004 -lego-> say ...... say 3004 -lego-> say ...... say 5346 -phemi-> say ..... say
that thou art John 2491 -Ioannes-> say ...... seed, ye might say 3004 -lego-> say ..... seed, ye
shall say 2046 -ereo-> say ....... shall le say 2046 -ereo-> say ...... shall I say 2036 -epo-> say
....... shall say 2036 -epo-> say ....... shall they say 2046 -ereo-> say ....... shall we say 2046 -
ereo-> say ....... shall ye say 2046 -ereo-> say ...... should say 2036 -epo-> say ...... that is to say,
a gift 1435 -doron-> say ....... that is to say, his flesh 4561 -sarx-> say ...... that is to say, My God
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2316 -theos-> say ....... that is to say, not of this 5026 -taute-> say ...... that is to say, The field
5564 -chorion-> say ....... that is to say 3004 -lego-> say ...... that we say 3004 -lego-> say ......
them which say 5335 -phasko-> say ....... they say 3004 -lego-> say ....... They say 3004 -lego-> say
...... they shall say 2036 -epo-> say ...... they shall say 2046 -ereo-> say ...... they shall say 3004
-lego-> say ....... thing to say 3004 -lego-> say ...... things? They say 3004 -lego-> say .......
things I say 3004 -lego-> say ...... things to say 2980 -laleo-> say ..... things to say 3004 -lego->
say ....... things to say 3056 -logos-> say ....... This I say 3004 -lego-> say ...... thou say 2036 -
epo-> say ....... thou say 3004 -lego-> say ....... Thou wilt say 2046 -ereo-> say ....... to say 2036 -
epo-> say ....... to say 2980 -laleo-> say ...... to say 3004 -lego-> say ...... unto him, I say 3004 -
lego-> Say ....... unto him, Say 3004 -lego-> say ...... unto thee: but say 2036 -epo-> say ......
unto them, Ye say 3004 -lego-> say ...... unto you, ye shall say 2046 -ereo-> say ..... unto you I
say 3004 -lego-> say ....... we (that we say 3004 -lego-> say ...... we say 2036 -epo-> say ...... we
say 3004 -lego-> say ....... we shall say 2036 -epo-> say ...... which is to say 3004 -lego-> say
....... will say 2046 -ereo-> say ....... will they not say 2046 -ereo-> say ....... wilt thou say 2046 -
ereo-> say ...... with ? They say 3004 -lego-> say ..... ye say 3004 -lego-> say ..... ye shall say
2036 -epo-> say ....... ye that say 3004 -lego-> say ...... ye up? They say 3004 -lego-> say ......
you, and shall say 2036 -epo-> say ....... you, say 3004 -lego-> sayest ...... and thou sayest 3004 -
lego-> Sayest ....... him, Sayest 3004 -lego-> sayest ...... sayest 3004 -lego-> sayest ..... that thou
sayest 3004 -lego-> sayest ....... thee, and sayest 2036 -epo-> sayest ...... thee, and sayest 3004 -
lego-> sayest ....... thou sayest 3004 -lego-> sayest ....... Thou sayest 3004 -lego-> sayest .......
Thou that sayest 3004 -lego-> sayest ....... unto him, Thou sayest 3004 -lego-> saying ...... and
saying 3004 -lego-> saying ....... And saying 3004 -lego-> saying ....... And the saying 3056 -
logos-> saying ....... down to him, and saying 3004 -lego-> saying ...... her, saying 3004 -lego->
saying ....... him, and saying 3004 -lego-> saying ....... him, saying 2036 -epo-> saying ....... him,
saying 3004 -lego-> saying ....... him for the saying 3056 -logos-> saying ....... him of that saying
4487 -rhema-> saying ....... him saying 3004 -lego-> saying ...... him up, saying 3004 -lego->
saying ....... his saying 3056 -logos-> saying ....... house, saying 3004 -lego-> saying ....... I saying
3004 -lego-> saying ...... in to him, and saying 2036 -epo-> saying ..... is that saying 3056 -
logos-> saying ...... it to them, saying 3004 -lego-> saying ..... man, saying 3004 -lego-> saying
...... manner of saying 3056 -logos-> saying ....... my saying 3056 -logos-> saying ...... not that
saying 4487 -rhema-> saying ...... not the saying 4487 -rhema-> saying ..... of him, saying 3004 -
lego-> saying ....... of his hand, saying 2036 -epo-> saying ...... of thy saying 2981 -lalia-> saying
...... of you, saying 3004 -lego-> saying ...... on him, saying 3004 -lego-> saying ...... out, and
saying 3004 -lego-> saying ....... out, saying 3004 -lego-> Saying ...... Saying, Behold 2400 -
idou-> Saying ....... Saying , Blessed 3107 -makarios-> Saying ....... Saying , I am the God 2316 -
theos-> saying ....... saying , I have both 2532 -kai-> saying ...... saying , I know 1492 -eido->
saying ....... saying, It is the voice 5456 -phone-> saying ...... saying, Thou art 1488 -ei-> Saying
....... Saying 2036 -epo-> saying ....... saying 2036 -epo-> Saying ....... Saying 2036 -epo-> Saying
....... Saying 3004 -lego-> Saying ....... Saying 3004 -lego-> saying 3004 -lego->
Saying ....... Saying 3007 -leipo-> saying ...... saying 3007 -leipo-> saying ...... saying 3056 -
logos-> saying ....... saying 4487 -rhema-> saying ...... saying 5335 -phasko-> saying ...... that
saying 3056 -logos-> saying ....... That the saying 3056 -logos-> saying ...... the saying 4487 -
rhema-> saying ....... them, saying 2036 -epo-> saying ...... them, saying 3004 -lego-> saying
...... time, saying 2036 -epo-> saying ...... to him, saying 3004 -lego-> saying ...... to pass the
saying 3056 -logos-> saying ....... to thee, saying 3004 -lego-> saying ...... unto Abraham 11>,
saying, In thee shall all 3956 -pas-> saying ....... unto him, saying 3004 -lego-> saying ...... unto
me, and saying 3004-lego-> saying ....... unto them, saying 3004-lego-> saying ...... upon God,
and saying 3007 -leipo-> saying ....... upon me, saying 3004 -lego-> saying ...... us, saying, I
have set 5087 -tithemi-> saying ...... us, saying 3004 -lego-> saying ..... us unto thee, saying
3004 -lego-> saying ....... with me, saying 3004 -lego-> sayings ....... his sayings 4487 -rhema->
sayings ....... in thy sayings 3056 -logos-> sayings ....... my sayings 3056 -logos-> sayings ....... not
my sayings 3056 -logos-> sayings ....... not the sayings 3056 -logos-> sayings ...... sayings 3004 -
lego-> sayings ....... sayings 3056 -logos-> sayings ...... sayings 4487 -rhema-> sayings ...... the
sayings 3056 -logos-> sayings ....... these sayings, they were full 4134 -pleres-> soothsaying .......
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by soothsaying 3132 -manteuomai-> assay 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- {assay}, begin, be content, please, take upon, X willingly, would. [ql assay 5254 ## nacah {naw-saw'}; a primitive root; to test; by implication, to attempt: -adventure, {assay}, prove, tempt, try.[ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up). [ql assay 3985 # peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- {assay}, examine, go about, prove, tempt(-er), try.[ql assay 3987 # peirao {pi-rah'-o}; from 3984; to test (subjectively), i.e. (reflexively) to attempt: -- {assay}.[ql assaying 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.[ql gainsay 0471 # antepo {an-tep'-o}; from 473 and 2036; to refute or deny: -- {gainsay}, say against.[ql gainsay 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, {gainsay}(er), speak against.[ql gainsaying 0369 # anantirrhetos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- without {gainsaying}.[ql gainsaying 0485 # antilogia {an-tee-log-ee'-ah}; from a derivative of 483; dispute, disobedience: -- contradiction, {gainsaying}, strife.[ql say 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, {say}, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql say 0560 ## >amar (Aramaic) {am-ar'}; corresponding to 559: -command, declare, {say}, speak, tell. [ql say 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, {say}, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, X work. [ql say 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to {say}, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql say 4405 ## millah {mil-law'}; from 4448 (plural masculine as if from milleh {mil-leh'}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (what) to {say}, to speak(-ing), speak, talking, word.[ql say 4448 ## malal {maw-lal'}; a primitive root; to speak (mostly poetical) or say: -- {say}, speak, utter.[ql say 4449 ## m@lal (Aramaic) {mel-al'}; corresponding to 4448; to speak: -- {say}, speak(-ing).[ql say 5001 ## na>am {naw-am'}; a primitive root; properly, to whisper, i.e. (by implication) to utter as a oracle: -- {say}.[ql say 6030 ## {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, {say}.[ql say 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out,

hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + {say} nay, [ql say 0471 # antepo {an-tep'-o}; from 473 and 2036; to refute or deny: -- gainsay, {say} against.[ql say 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- {say}, speak forth, utterance.[ql say 2031 # epos {ep'-os}; from 2036; a word: -- X {say}.[ql say 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.[ql say 2046 # ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, {say}, speak (of), tell.[ql say 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, {say}, speak (after), talk, tell, utter. Compare 3004.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter.[ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}).[ql say 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -forewarn, {say} (speak, tell) before. Compare 4280.[ql say 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- foretell, {say} (speak, tell) before.[ql say 4483 # rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare 3004.[ql say 5123 # toutesti {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that is (to {say}).[ql say 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- affirm, profess, {say}.[ql say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004.[ql saying 0561 ## >emer {ay'-mer}; from 559; something said: -- answer, X appointed unto him, {saying}, speech, word. [ql saying 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, {saying}, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql saying 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark {saying} (sentence, speech), hard question, proverb, riddle. [ql saying 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- {saying}, speech.[ql saying 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, {saying}, word.[ql soothsayer 1505 ## g@zar (Aramaic) {ghez-ar'}; corresponding to 1504; to quarry; determine: -- cut out, {soothsayer}. [ql soothsayer 6049 ## Therefore it shall come to pass, when the Egyptians shall see thee, that they shall {say}, This [is] his wife: and they will kill me, but they will save thee alive. say {Say}, I pray

thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee. say That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest {say}, I have made Abram rich: say And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, {say} of me, He [is] my brother. say And let it come to pass, that the damsel to whom I shall {say}, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master. say And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall {say}, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master. say Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I {say} to her, Give me, I pray thee, a little water of thy pitcher to drink; say And she {say} to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son. say And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to {say}, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon. say Then thou shalt {say}, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us. say And {say} ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me. say And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall {say} unto me I will give. say Ask me never so much dowry and gift, and I will give according as ye shall {say} unto me: but give me the damsel to wife. say And the man said, They are departed hence; for I heard them {say}, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. say Come now therefore, and let us slay him, and cast him into some pit, and we will {say}, Some evil beast hath devoured him: and we shall see what will become of his dreams. say And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard {say} of thee, [that] thou canst understand a dream to interpret it. say And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would {say}, Br ing your brother down? say And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, {say} unto them, Wherefore have ye rewarded evil for good? say And Judah said, What shall we {say} unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found . say Haste ye, and go up to my father, and {say} unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: say And Pharaoh said unto Joseph, {Say} unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan; say And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and {say} unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me; say And it shall come to pass, when Pharaoh shall call you, and shall {say}, What [is] your occupation? say That ye shall {say}, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. say So shall ye {say} unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when t hey spake unto him. say And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I {say} unto them? say And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall {say} to me, What [is] his name? what shall I say unto them? say And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall {say} unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them? say And

God said unto Moses, I And God said moreover unto Moses, Thus shalt thou {say} unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations. say Go, and gather the elders of Israel together, and {say} unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt: say And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall {say} unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' jour ney into the wilderness, that we may sacrifice to the LORD our God. say And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will {say}, The LORD hath not appeared unto thee. say Now therefore go, and I will be with thy mouth, and teach thee what thou shalt {say}. say And thou shalt {say} unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn: say And I {say} unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn. say There is no straw given unto thy servants, and they {say} to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people. say But he said, Ye [are] idle, [ye are] idle: therefore ye {say}, Let us go [and] do sacrifice to the LORD. say Wherefore {say} unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments : say That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I {say} unto thee. say When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt {say} unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent. say And thou shalt {say} unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear, say And the LORD spake unto Moses, {Say} unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. say And the LORD spake unto Moses, Go unto Pharaoh, and {say} unto him, Thus saith the LORD, Let my people go, that they may serve me. say And the LORD spake unto Moses, {Say} unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt. say And the LORD said unto Moses, {Say} unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt. say And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and {say} unto him, Thus saith the LORD, Let my people go, that they may serve me. say And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and {say} unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. say And it shall come to pass, when your children shall {say} unto you, What mean ye by this service? say That ye shall {say}, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped. say And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt {say} unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: say For Pharaoh will {say} of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in. say And Moses spake unto Aaron, {Say} unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings. say And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou {say} to the house of Jacob, and tell the children of Israel; say And the LORD said unto Moses, Thus thou shalt {say} unto the children of Israel, Ye have seen that I have talked with you from heaven. say And if the servant shall plainly {say}, I love my master, my wife, and my children; I will not go out free: say Wherefore should the Egyptians speak, and {say}, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. say For the LORD had said unto Moses, {Say} unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments

from thee, that I may know what to do unto thee. say Speak unto the children of Israel, and {say} unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock. say Speak unto the children of Israel, and {say} unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean. say Speak unto Aaron, and unto his sons, and unto all the children of Israel, and {say} unto them; This [is] the thing which the LORD hath commanded, saying, say And thou shalt {say} unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice, say Speak unto the children of Israel, and {say} unto them, I am the LORD your God. say Speak unto all the congregation of the children of Israel, and {say} unto them, Ye shall be holy: for I the LORD your God [am] holy. say Again, thou shalt {say} to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land s hall stone him with stones. say And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and {say} unto them, There shall none be defiled for the dead among his people: say {Say} unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD. say Speak unto Aaron, and to his sons, and unto all the children of Israel, and {say} unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering; say Speak unto the children of Israel, and {say} unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. say Speak unto the children of Israel, and {say} unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: say Speak unto the children of Israel, and {say} unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. say And if ye shall {say}, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: say Speak unto the children of Israel, and {say} unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation, say Speak unto the children of Israel, and {say} unto them, If any man's wife go aside, and commit a trespass against him, say And the priest shall charge her by an oath, and {say} unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: say Then the priest shall charge the woman with an oath of cursing, and the priest shall {say} unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; say And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall {say}, Amen, amen. say Speak unto the children of Israel, and {say} unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD: say Speak unto Aaron, and {say} unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick. say Have I conceived all this people? have I begotten them, that thou shouldest {say} unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? say And {say} thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. say {Say} unto them, [As truly as] I live, saith the LORD, as ye have spoken in mine ears, so will I do to you: say Speak unto the children of Israel, and {say} unto them, When ye be come into the land of your habitations, which I give unto you, say Speak unto the children of Israel, and {say} unto them, When ye come into the land whither I bring you, say Thus speak unto the Levites, and {say} unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe. say Therefore thou shalt {say} unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress. say Wherefore they that speak in proverbs {say}, Come into Heshbon, let the city of Sihon be built and prepared: say Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will {say} unto me more. say And God came

unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall {say} unto thee, that shalt thou do. say And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to {say} any thing? the word that God putteth in my mouth, that shall I speak. say And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and {say} thus. say Wherefore {say}, Behold, I give unto him my covenant of peace: say Command the children of Israel, and {say} unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season, say And thou shalt {say} unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering. say Speak unto the children of Israel, and {say} unto them, When ye are passed over Jordan into the land of Canaan; say Command the children of Israel, and {say} unto them, When ye come into the land of Canaan; (this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:) say Speak unto the children of Israel, and {say} unto them, When ye be come over Jordan into the land of Canaan; say And the LORD said unto me, {Say} unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies. say Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and {say}, Surely this great nation [is] a wise and understanding people. say Go thou near, and hear all that the LORD our God shall {say}: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it]. say Go {say} to them, Get you into your tents again. say Then thou shalt {say} unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand: say If thou shalt {say} in thine heart, These nations [are] more than I; how can I dispossess them? say And thou {say} in thine heart, My power and the might of [mine] hand hath gotten me this wealth. say A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [{say}], Who can stand before the children of Anak! say Lest the land whence thou broughtest us out {say}, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. say When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt {say}, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. say If thou shalt hear [{say}] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying, say And it shall be, if he {say} unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee; say When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt {say}, I will set a king over me, like as all the nations that [are] about me; say And if thou {say} in thine heart, How shall we know the word which the LORD hath not spoken? say And shall {say} unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; say And the officers shall speak further unto the people, and they shall {say}, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart. say And they shall answer and {say}, Our hands have not shed this blood, neither have our eyes seen [it]. say And they shall {say} unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard. say And give occasions of speech against her, and bring up an evil name upon her, and {say}, I took this woman, and when I came to her, I found her not a maid: say And the damsel's father shall {say} unto the elders, I gave my daughter unto this man to wife, and he hateth her; say And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and {say}, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my hu sband's brother, say Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and {say}, I like not to take her; say Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and {say}, So shall it be done unto that man that will not build up his brother's house, say And thou shalt go unto the priest that shall be in those days, and {say} unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. say And thou shalt speak and {say} before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became

there a nation, great, mighty, and populous: say Then thou shalt {say} before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandm ents which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]: say And the Levites shall speak, and {say} unto all the men of Israel with a loud voice, say Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and {say}, Amen. say Cursed [be] he that setteth light by his father or his mother. And all the people shall {say}, Amen. say Cursed [be] he that removeth his neighbour's landmark. And all the people shall {say}, Amen. say Cursed [be] he that maketh the blind to wander out of the way. And all the people shall {say}, Amen. say Cursed [be] he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall {say}, Amen. say Cursed [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall {say}, Amen. say Cursed [be] he that lieth with any manner of beast. And all the people shall {say}, Amen. say Cursed [be] he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall {say}, Amen. say Cursed [be] he that lieth with his mother in law. And all the people shall {say}, Amen. say Cursed [be] he that smiteth his neighbour secretly. And all the people shall {say}, Amen. say Cursed [be] he that taketh reward to slay an innocent person. And all the people shall {say}, Amen. say Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall {say}, Amen. say In the morning thou shalt {say}, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. say In the morning thou shalt say, Would God it were even! and at even thou shalt {say}, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. say So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall {say}, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; say Even all nations shall {say}, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger? say Then men shall {say}, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: say It [is] not in heaven, that thou shouldest {say}, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? say Neither [is] it beyond the sea, that thou shouldest {say}, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? say Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will {say} in that day, Are not these evils come upon us, because our God [is] not among us? say Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should {say}, Our hand [is] high, and the LORD hath not done all this. say And he shall {say}, Where [are] their gods, [their] rock in whom they trusted, say For I lift up my hand to heaven, and {say}, I live for ever. say The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall {say}, Destroy [them]. say O Lord, what shall I {say}, when Israel turneth their backs before their enemies! say Up, sanctify the people, and {say}, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. say For they will come out after us) till we have drawn them from the city; for they will {say}, They flee before us, as at the first: therefore we will flee before them. say Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and {say} unto them, We [are] your servants: therefore now make ye a league with us. say And the children of Israel heard {say}, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel. say But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not {say} to our children in time to come, Ye have no part in the LORD. say Therefore said we, that it shall be, when they should [so]

{say} to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sa crifices; but it [is] a witness between us and you. say Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may {say} [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sa crifices; but it [is] a witness between us and you. say Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and {say}, Is there any man here? that thou shalt say, No. say Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt {say}, No. say And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I {say} unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. say And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I {say} unto thee, This shall not go with thee, the same shall not go. say And thou shalt hear what they {say}; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host. say When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and {say}, [The sword] of the LORD, and of Gideon. say Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men {say} not of me, A woman slew him. And his young man thrust him through, and he died. say Then said they unto him, {Say} now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two t housand. say And she said unto him, How canst thou {say}, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth]. say And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What [{say}] ye? say And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye {say} unto me, What aileth thee? say And it shall be, when their fathers or their brethren come unto us to complain, that we will {say} unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty. say Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should {say}, I have hope, [if] I should have an husband also to night, and should also bear sons; say <1SA2 -36> And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall {say}, Put me, I pray thee, into one of the priests' offices, that I may eat a pie ce of bread. say <1SA3 -9> Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt {say}, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place. say <1SA8 -7> And the LORD said unto Samuel, Hearken unto the voice of the people in all that they {say} unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. say <1SA10 -2> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will {say} unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? say <1SA11 -9> And they said unto the messengers that came, Thus shall ye {say} unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad. say <1SA13 -4> And all Israel heard {say} [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal. say <1SA14 -9> If they {say} thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them. say <1SA14 -10> But if they {say} thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us. say <1SA14 -34> And Saul said, Disperse yourselves among the people, and {say} unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people b

rought every man his ox with him that night, and slew [them] there. say <1SA15 -16> Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, {Say} on. say <1SA16 -2> And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and {say}, I am come to sacrifice to the LORD. say <1SA18 -22> And Saul commanded his servants, [saying], Commune with David secretly, and {say}, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law. say <1SA18 -25> And Saul said, Thus shall ye {say} to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines. say <1SA19 -24> And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they {say}, [Is] Saul also among the prophets? say <1SA20 -6> If thy father at all miss me, then {say}, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family. say <1SA20 -7> If he {say} thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him. say <1SA20 -21> And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly {say} unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth . say <1SA20 -22> But if I {say} thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away. say <1SA25 -6> And thus shall ye {say} to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast. say <2SA7 -8> Now therefore so shalt thou {say} unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: say <2SA7 -20> And what can David {say} more unto thee? for thou, Lord GOD, knowest thy servant. say <2SA11 -20> And if so be that the king's wrath arise, and he {say} unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall? say <2SA11 -21> Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then {say} thou, Thy servant Uriah the Hittite is dead also. say <2SA11 -25> Then David said unto the messenger, Thus shalt thou {say} unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him. say <2SA13 -5> And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, {say} unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand. say <2SA13 -28> Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I {say} unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. say <2SA14 -12> Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, {Say} on. say <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to {say}, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me. say <2SA15 -10> But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall {say}, Absalom reigneth in Hebron. say <2SA15 -26> But if he thus {say}, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him. say <2SA15 -34> But if thou return to the city, and {say} unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel. say <2SA16 -10> And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then {say}, Wherefore hast thou done so? say <2SA17 -9> Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will {say}, There is a slaughter among the people that follow Absalom. say <2SA19 -2> And the victory that day was [turned] into mourning unto all the people: for the people heard {say} that day how the king was grieved for his son. say <2SA19 -13> And {say} ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab. say <2SA20 -16> Then cried a wise woman out of the city, Hear,

And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall {say}, [that] will I do for you. say <2SA24 -1> And again the anger of the LORD was kindled against Israel, and he moved David against them to {say}, Go, number Israel and Judah. say <2SA24 -12> Go and {say} unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee. say <1KI1 -13> Go and get thee in unto king David, and {say} unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? say <1KI1 -25> For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and {say}, God save king Adonijah. say <1KI1 -34> And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and {say}, God save king Solomon. say <1KI1 -36> And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king {say} so [too]. say <1KI2 -14> He said moreover, I have somewhat to say unto thee. And she said, {Say} on. say <1KI2 -14> He said moreover, I have somewhat to {say} unto thee. And she said, Say on. say <1KI2 -16> And now I ask one petition of thee, deny me not. And she said unto him, {Say} on. say <1KI2 -17> And he said, Speak, I pray thee, unto Solomon the king, (for he will not {say} thee nay,) that he give me Abishag the Shunammite to wife. say <1KI2 -20> Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not {say} thee nay. say <1KI2 -20> Then she said, I desire one small petition of thee; [I pray thee], {say} me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay. say <1KI9 -8> And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall {say}, Why hath the LORD done thus unto this land, and to this house? say <1KI12 -10> And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou {say} unto them, My little [finger] shall be thicker than my father's loins. say <1KI13 -22> But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did {say} to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. say <1KI14 -5> And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou {say} unto her: for it shall be, when she cometh in, that she shall feign herself [to be] anot her [woman]. say <1KI16 -16> And the people [that were] encamped heard {say}, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. say <1KI18 -44> And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, {say} unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not. say <1KI22 -8> And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the kin g {say} so. say <1KI22 -27> And {say}, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. say <2KI1 -3> But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and {say} unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron? say <2KI1 -6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and {say} unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die. say <2KI2 -18> And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not {say} unto you, Go not? say <2KI4 -13> And he said unto him, {Say} now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. say <2KI4 -26> Run now, I pray thee, to meet her, and {say} unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well. say <2KI4 -28> Then she said, Did I desire a son

hear; {say}, I pray you, unto Joab, Come near hither, that I may speak with thee. say <2SA21 -4>

of my lord? did I not {say}, Do not deceive me? say <2KI7 -4> If we {say}, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. say <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I {say}], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. say <2KI8 -10> And Elisha said unto him, Go, {say} unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die. say <2KI9 -3> Then take the box of oil, and pour [it] on his head, and {say}, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. say <2KI9 -17> And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him {say}, [Is it] peace? say <2KI9 -37> And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not {say}, This [is] Jezebel. say <2KI18 -22> But if ye {say} unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? say <2KI19 -6> And Isaiah said unto them, Thus shall ye {say} to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me. say <2KI19 -9> And when he heard {say} of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying, say <2KI22 -18> But to the king of Judah which sent you to inquire of the LORD, thus shall ye {say} to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard; say <1CH5 -3> The sons, [I {say}], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi. say <1CH16 -31> Let the heavens be glad, and let the earth rejoice: and let [men] {say} among the nations, The LORD reigneth. say <1CH16 -35> And {say} ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise. say <1CH17 -7> Now therefore thus shalt thou {say} unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel: say <1CH21 -18> Then the angel of the LORD commanded Gad to {say} to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite. say <2CH7 -21> And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall {say}, Why hath the LORD done thus unto this land, and unto this house? say <2CH10 -10> And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou {say} unto them, My little [finger] shall be thicker than my father's loins. say <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Le t not the king {say} so. say <2CH18 -15> And the king said to him, How many times shall I adjure thee that thou {say} nothing but the truth to me in the name of the LORD? say <2CH18 -26> And {say}, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. say <2CH20 -11> Behold, [I {say}, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. say <2CH20 -21> And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to {say}, Praise the LORD; for his mercy [endureth] for ever. say <2CH34 -26> And as for the king of Judah, who sent you to inquire of the LORD, so shall ye {say} unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard; say And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should {say} unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God. say And now, O our God, what shall we {say} after this? for we have forsaken thy commandments, say Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I {say}], of the men of the people of Israel [was this]; say And foundest his heart faithful before thee, and

madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I {say}], to his seed, and h ast performed thy words; for thou [art] righteous: say Likewise] shall the ladies of Persia and Media {say} this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath. say Did I {say}, Bring unto me? or, Give a reward for me of your substance? say When I lie down, I {say}, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day, say When I {say}, My bed shall comfort me, my couch shall ease my complaint; say Behold, he taketh away, who can hinder him? who will {say} unto him, What doest thou? say If I justify myself, mine own mouth shall condemn me: [if I {say}], I [am] perfect, it shall also prove me perverse. say If I {say}, I will forget my complaint, I will leave off my heaviness, and comfort [myself]: say I will {say} unto God, Do not condemn me; show me wherefore thou contendest with me. say But ye should {say}, Why persecute we him, seeing the root of the matter is found in me? say Yet] he shall perish for ever like his own dung: they which have seen him shall {say}, Where [is] he? say Therefore they {say} unto God, Depart from us; for we desire not the knowledge of thy ways. say For ye {say}, Where [is] the house of the prince? and where [are] the dwelling places of the wicked? say When [men] are cast down, then thou shalt {say}, [There is] lifting up; and he shall save the humble person. say I would know the words [which] he would answer me, and understand what he would {say} unto me. say Destruction and death {say}, We have heard the fame thereof with our ears. say Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to {say}. say Lest ye should {say}, We have found out wisdom: God thrusteth him down, not man. say He looketh upon men, and [if any] {say}, I have sinned, and perverted [that which was] right, and it profited me not; say If thou hast any thing to {say}, answer me: speak, for I desire to justify thee. say Is it fit] to {say} to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly? say Who hath enjoined him his way? or who can {say}, Thou hast wrought iniquity? say Teach us what we shall {say} unto him; [for] we cannot order [our speech] by reason of darkness. say Canst thou send lightnings, that they may go, and {say} unto thee, Here we [are]? say Many [there be] which {say} of my soul, [There is] no help for him in God. Selah. say There be] many that {say}, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us. say To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how {say} ye to my soul, Flee [as] a bird to your mountain? say Lest mine enemy {say}, I have prevailed against him; [and] those that trouble me rejoice when I am moved. say Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I {say}, on the LORD. say Draw out also the spear, and stop [the way] against them that persecute me: {say} unto my soul, I [am] thy salvation. say All my bones shall {say}, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? say Let them not say in their hearts, Ah, so would we have it: let them not {say}, We have swallowed him up. say Let them not {say} in their hearts, Ah, so would we have it: let them not say, We have swallowed him up. say Let them shout for joy, and be glad, that favour my righteous cause: yea, let them {say} continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. say Let them be desolate for a reward of their shame that {say} unto me, Aha, aha. say Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation {say} continually, The LORD be magnified. say An evil disease, [{say} they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more. say My tears have been my meat day and night, while they continually {say} unto me, Where [is] thy God? say I will {say} unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy? say As] with a sword in my bones, mine enemies reproach me; while they {say} daily unto me, Where [is] thy God? say So that a man shall {say}, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth. say Behold, they belch out with their mouth: swords [are] in their lips: for who, [{say} they], doth hear? say They encourage themselves [in] an evil matter: they commune of laying snares privily; they {say}, Who shall see them? say {Say} unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee, say Let them be turned back for a reward of their shame that {say}, Aha, aha. say Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation {say} continually, Let God be magnified. say And they {say}, How doth God know? and is there knowledge in the most High? say If I {say}, I will speak thus; behold, I should offend [against] the

generation of thy children. say Wherefore should the heathen {say}, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed. say I will {say} of the LORD, [He is] my refuge and my fortress: my God; in him will I trust. say Yet they {say}, The LORD shall not see, neither shall the God of Jacob regard [it]. say {Say} among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. say Blessed [be] the LORD God of Israel from everlasting to everlasting: and let all the people {say}, Amen. Praise ye the LORD. say Let the redeemed of the LORD {say} [so], whom he hath redeemed from the hand of the enemy; say Wherefore should the heathen {say}, Where [is] now their God? say Let Israel now {say}, that his mercy [endureth] for ever. say Let the house of Aaron now {say}, that his mercy [endureth] for ever. say Let them now that fear the LORD {say}, that his mercy [endureth] for ever. say For my brethren and companions' sakes, I will now {say}, Peace [be] within thee. say A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel {say}; say A Song of degrees. Many a time have they afflicted me from my youth, may Israel now {say}: say Neither do they which go by {say}, The blessing of the LORD [be] upon you: we bless you in the name of the LORD. say My soul [waiteth] for the Lord more than they that watch for the morning: [I {say}, more than] they that watch for the morning. say If I {say}, Surely the darkness shall cover me; even the night shall be light about me. say If they {say}, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: say {Say} not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee. say And {say}, How have I hated instruction, and my heart despised reproof; say {Say} unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman: say Who can {say}, I have made my heart clean, I am pure from my sin? say {Say} not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee. say They have stricken me, [shalt thou {say}, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again. say {Say} not, I will do so to him as he hath done to me: I will render to the man according to his work, say Lest I be full, and deny [thee], and {say}, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain], say The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] {say} not, [It is] enough: say Suffer not thy mouth to cause thy flesh to sin; neither {say} thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? say If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I {say}, [that] an untimely birth [is] better than he. say {Say} not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this. say Where the word of a king [is, there is] power: and who may {say} unto him, What doest thou? say Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt {say}, I have no pleasure in them; say And many people shall go and {say}, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the wor d of the LORD from Jerusalem. say {Say} ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings, say That {say}, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]! say And {say} unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. say Say ye not, A confederacy, to all [them to] whom this people shall {say}, A confederacy; neither fear ye their fear, nor be afraid. say {Say} ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid. say And when they shall {say} unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? say And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that {say} in the pride and stoutness of heart, say And in that day thou shalt {say}, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. say And in that day shall ye {say}, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted. say That thou shalt take up this proverb against the king of Babylon, and {say}, How hath the oppressor ceased! the golden city

ceased! say All they shall speak and {say} unto thee, Art thou also become weak as we? art thou become like unto us? say Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how {say} ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings? say And the inhabitant of this isle shall {say} in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape? say Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and {say}], say Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they {say}, Who seeth us? and who knoweth us? say Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work {say} of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? say Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed {say} of him that framed it, He had no understanding? say Which {say} to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits: say Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt {say} unto it, Get thee hence, say And the inhabitant shall not {say}, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity. say {Say} to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you. say And Rabshakeh said unto them, {Say} ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest? say I {say}, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? say But if thou {say} to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? say And Isaiah said unto them, Thus shall ye {say} unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. say And he heard {say} concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying, say Go, and {say} to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. say What shall I {say}? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul. say O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; {say} unto the cities of Judah, Behold your God! say Who hath declared from the beginning, that we may know? and beforetime, that we may {say}, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. say The first [shall {say}] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings, say They shall be turned back, they shall be greatly ashamed, that trust in graven images, that {say} to the molten images, Ye [are] our gods. say I will {say} to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; say Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and {say}, [It is] tr uth. say One shall {say}, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. say And none considereth in his heart, neither [is there] knowledge nor understanding to {say}, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? say He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor {say}, [Is there] not a lie in my right hand? say Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay {say} to him that fashioneth it, What makest thou? or thy work, He hath no hands? say Surely, shall [one] {say}, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed, say I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest {say}, Mine idol hath done them, and my graven image, and my molten

image, hath commanded them. say They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest {say}, Behold, I knew them. say Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; {say} ye, The LORD hath redeemed his servant Jacob. say That thou mayest {say} to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places. say The children which thou shalt have, after thou hast lost the other, shall {say} again in thine ears, The place [is] too strait for me: give place to me that I may dwell. say Then shalt thou {say} in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]? say And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and {say} unto Zion, Thou [art] my people. say Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch {say}, Behold, I [am] a dry tree. say Come ye, [{say} they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant. say And shall {say}, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people. say Wherefore have we fasted, [{say} they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. say Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall {say}, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; say Behold, the LORD hath proclaimed unto the end of the world, {Say} ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him. say Which {say}, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day, say But the LORD said unto me, {Say} not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. say How canst thou {say}, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways; say Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will {say}, Arise, and save us. say O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore {say} my people, We are lords; we will come no more unto thee? say They {say}, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith t he LORD. say Go and proclaim these words toward the north, and {say}, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever. say And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall {say} no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more. say Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and {say}, Assemble yourselves, and let us go into the defenced cities. say Declare ye in Judah, and publish in Jerusalem; and {say}, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities. say And though they {say}, The LORD liveth; surely they swear falsely. say Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they {say}. say And it shall come to pass, when ye shall {say}, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a la nd [that is] not yours. say Neither {say} they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. say Stand in the gate of the LORD's house, and proclaim there this word, and {say}, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD. say And come and stand before me in this house, which is called by my name, and {say}, We are delivered to do all these abominations? say But thou shalt {say} unto them, This [is] a nation

that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. say Moreover thou shalt {say} unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return? say How do ye {say}, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain. say Thus shall ye {say} unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens. say And {say} thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant, say Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall {say} unto thee, Do we not certainly know that every bottle shall be filled with wine? say Then shalt thou {say} unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenn ess. say {Say} unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory, say What wilt thou {say} when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail? say And if thou {say} in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare. say Then said I, Ah, Lord GOD! behold, the prophets {say} unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place. say Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they {say}, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. say Therefore thou shalt {say} this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. say And it shall come to pass, if they {say} unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famin e, to the famine; and such as [are] for the captivity, to the captivity, say And it shall come to pass, when thou shalt show this people all these words, and they shall {say} unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? say Then shalt thou {say} unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; say O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall {say}, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit. say Behold, they {say} unto me, Where [is] the word of the LORD? let it come now. say And {say} unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates: say And {say}, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle. say And shalt {say} unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. say For I heard the defaming of many, fear on every side. Report, [{say} they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. say Then said Jeremiah unto them, Thus shall ye {say} to Zedekiah: say And unto this people thou shalt {say}, Thus saith the LORD; Behold, I set before you the way of life, and the way of death. say And touching the house of the king of Judah, [{say}], Hear ye the word of the LORD; say Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which {say}, Who shall come down against us? or who shall enter into our habitations? say And {say}, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates: say And many nations shall pass by this city, and they shall {say} every man to his neighbour, Wherefore hath the LORD done thus unto this great city? say Therefore, behold, the days come, saith the LORD, that they shall no more {say}, The LORD liveth, which brought up the children of Israel out of the land of Egypt; say They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they {say} unto every one that

walketh after the imagination of his own heart, No evil shall come upon you. say They {say} still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. say Behold, I [am] against the prophets, saith the LORD, that use their tongues, and {say}, He saith. say And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then {say} unto them, What burden? I will even forsake you, saith the LORD. say And [as for] the prophet, and the priest, and the people, that shall {say}, The burden of the LORD, I will even punish that man and his house. say Thus shall ye {say} every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken? say Thus shalt thou {say} to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken? say But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye {say} this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; say But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not {say}, The burden of the LORD; say But since ye {say}, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; say Therefore thou shalt {say} unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. say And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou {say} unto them, Thus saith the LORD of hosts; Ye shall certainly drink. say Therefore prophesy thou against them all these words, and {say} unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that trea d [the grapes], against all the inhabitants of the earth. say And thou shalt {say} unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you, say And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye {say} unto your masters; say And command them to {say} unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ve say unto your masters; say For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and {say}, O LORD, save thy people, the remnant of Israel. say Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and {say}, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock, say In those days they shall {say} no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. say For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and {say}, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; say And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye {say}, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; say And fields shall be bought in this land, whereof ye {say}, [It is] desolate without man or beast; it is given into the hand of the Chaldeans. say Thus saith the LORD; Again there shall be heard in this place, which ye {say} [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without in habitant, and without beast, say The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall {say}, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them th at shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. say And thou shalt {say} to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? say Thus saith the LORD, the God of Israel; Thus shall ye {say} to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land. say And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall {say}, Thy friends have set thee on, and have prevailed against thee: thy feet are sun k in the mire, [and] they are turned away back. say But if the princes hear that I have talked with thee, and they come unto thee, and {say} unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we

will not put thee to death; also what the king said unto thee: say Then thou shalt {say} unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there, say Take him, and look well to him, and do him no harm; but do unto him even as he shall {say} unto thee, say But if ye {say}, We will not dwell in this land, neither obey the voice of the LORD your God, say For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall {say}, so declare unto us, and we will do [it]. say Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to {say}, Go not into Egypt to sojourn there: say And {say} unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pav ilion over them. say Thou didst {say}, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest. say Thus shalt thou {say} unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land. say Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: {say} ye, Stand fast, and prepare thee; for the sword shall devour round about thee. say How {say} ye, We [are] mighty and strong men for the war? say All ye that are about him, bemoan him; and all ye that know his name, {say}, How is the strong staff broken, [and] the beautiful rod! say O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] {say}, What is done? say Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: {say}, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. say The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem {say}. say The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion {say}; and my blood upon the inhabitants of Chaldea, shall Jerusalem say. say Then shalt thou {say}, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever, say And thou shalt {say}, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah. say They {say} to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom. say All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they {say}, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it]. say For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt {say} unto them, Thus saith the Lord GOD. say But thou, son of man, hear what I {say} unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. say When I {say} unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at th ine hand, say But when I speak with thee, I will open thy mouth, and thou shalt {say} unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house. say And {say}, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high p laces. say Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and {say}, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence. say Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they {say}, The LORD seeth us not; the LORD hath forsaken the earth. say Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they {say}, The LORD hath forsaken the earth, and the LORD seeth not. say Which {say}, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh. say Therefore {say}, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. say Therefore {say}, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have

been scattered, and I will give you the land of Israel. say {Say} thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them. say {Say}, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity. say And {say} unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolat e from all that is therein, because of the violence of all them that dwell therein. say Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but {say} unto them, The days are at hand, and the effect of every vision. say For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I {say} the word, and will perform it, saith the Lord GOD. say Son of man, behold, [they of] the house of Israel {say}, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off. say Therefore {say} unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. say Son of man, prophesy against the prophets of Israel that prophesy, and {say} thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD; say Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye {say}, The LORD saith [it]; albeit I have not spoken? say {Say} unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it]. say Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will {say} unto you, The wall [is] no [more], neither they that daubed it; say And {say}, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unt o you? say Therefore speak unto them, and {say} unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I t he LORD will answer him that cometh according to the multitude of his idols; say Therefore {say} unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations. say Or [if] I bring a sword upon that land, and {say}, Sword, go through the land; so that I cut off man and beast from it: say And {say}, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite. say And {say}, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: say {Say} thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof. say {Say} now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; say Yet {say} ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. say Yet ye {say}, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? say And {say}, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions. say Son of man, speak unto the elders of Israel, and {say} unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you. say And {say} unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God; say Therefore, son of man, speak unto the house of Israel, and {say} unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me. say Wherefore {say} unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? say And that which cometh into your mind shall not be at all, that ye {say}, We will be as the heathen, as the families of the countries, to serve wood and stone. say And {say} to the forest of the south, Hear the word of the LORD; Thus saith the Lord

GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. say Then said I, Ah Lord GOD! they {say} of me, Doth he not speak parables? say And {say} to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. say And it shall be, when they {say} unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it cometh, and shall be brought to pass, saith the Lord GOD. say Son of man, prophesy, and say, Thus saith the LORD; {Say}, A sword, a sword is sharpened, and also furbished: say Son of man, prophesy, and {say}, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished: say Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I {say}], that ye are come to remembrance, ye shall be taken with the hand. say And thou, son of man, prophesy and {say}, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glitt ering: say And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even {say} thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glitt ering: say Then {say} thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. say Son of man, {say} unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation. say And utter a parable unto the rebellious house, and {say} unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it: say And {say} unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity; say Thus saith the Lord GOD; Because that Moab and Seir do {say}, Behold, the house of Judah [is] like unto all the heathen; say And they shall take up a lamentation for thee, and {say} to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it! say And {say} unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty. say Son of man, {say} unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God: say Wilt thou yet {say} before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee. say Son of man, take up a lamentation upon the king of Tyrus, and {say} unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. say And {say}, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her. say Speak, and {say}, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself. say Son of man, prophesy and {say}, Thus saith the Lord GOD; Howl ye, Woe worth the day! say Son of man, take up a lamentation for Pharaoh king of Egypt, and {say} unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy fee t, and fouledst their rivers. say Son of man, speak to the children of thy people, and {say} unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: say When I {say} unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand. say {Say} unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? say Therefore, thou son of man, {say} unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall

his [righteousness] in the day that he sinneth. say When I shall {say} to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it. say Again, when I {say} unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; say Yet the children of thy people {say}, The way of the Lord is not equal: but as for them, their way is not equal. say Yet ye {say}, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways. say Wherefore {say} unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? say {Say} thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence, say Son of man, prophesy against the shepherds of Israel, prophesy, and {say} unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? say And {say} unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate. say Also, thou son of man, prophesy unto the mountains of Israel, and {say}, Ye mountains of Israel, hear the word of the LORD: say Therefore prophesy and {say}, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people: say Prophesy therefore concerning the land of Israel, and {say} unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the sha me of the heathen: say Thus saith the Lord GOD; Because they {say} unto you, Thou [land] devourest up men, and hast bereaved thy nations; say Therefore {say} unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. say And they shall {say}, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited. say Again he said unto me, Prophesy upon these bones, and {say} unto them, O ye dry bones, hear the word of the LORD. say Then said he unto me, Prophesy unto the wind, prophesy, son of man, and {say} to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. say Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they {say}, Our bones are dried, and our hope is lost: we are cut off for our parts. say Therefore prophesy and {say} unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. say {Say} unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand. say And {say} unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: say And {say}, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal: say And thou shalt {say}, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, say Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall {say} unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil? say Therefore, son of man, prophesy and {say} unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]? say Therefore, thou son of man, prophesy against Gog, and {say}, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal: say And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I {say} unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering i n of the house, with every going forth of the sanctuary, say And thou shalt {say} to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, say And all the inhabitants of the earth [are] reputed as nothing: and he

thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for

doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or {say} unto him, What doest thou? say There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I {say}], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers; say {Say} ye unto your brethren, Ammi; and to your sisters, Ruhamah. say And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she {say}, I will go and return to my first husband; for then [was it] better with me than now. say And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall {say}, [Thou art] my God. say And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will {say} to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God. say For now they shall {say}, We have no king, because we feared not the LORD; what then should a king do to us? say The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall {say} to the mountains, Cover us; and to the hills, Fall on us. say And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they {say} of them, Let the men that sacrifice kiss the calves. say Take with you words, and turn to the LORD: {say} unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips. say Asshur shall not save us; we will not ride upon horses: neither will we {say} any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy. say Ephraim [shall {say}], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found. say Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they {say} among the people, Where [is] their God? say Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them {say}, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God? say Yea, the LORD will answer and {say} unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: say Beat your plowshares into swords, and your pruninghooks into spears: let the weak {say}, I [am] strong. say Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and {say}, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof. say Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which {say} to their masters, Bring, and let us drink. say Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall {say} in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing, say And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he {say}, Ho ld thy tongue: for we may not make mention of the name of the LORD. say And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall {say} unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Ho ld thy tongue: for we may not make mention of the name of the LORD. say And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall {say}, No. Then shall he say, Ho ld thy tongue: for we may not make mention of the name of the LORD. say Ye which rejoice in a thing of nought, which {say}, Have we not taken to us horns by our own strength? say They that swear by the sin of Samaria, and {say}, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again. say All the sinners of my people shall die by the sword, which {say}, The evil shall not overtake nor prevent us. say In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] {say}, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fi elds.

say Prophesy ye not, [{say} they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame. say The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and {say}, [Is] not the LORD among us? none evil can come upon us. say And many nations shall come, and {say}, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. say Now also many nations are gathered against thee, that {say}, Let her be defiled, and let our eye look upon Zion. say And it shall come to pass, [that] all they that look upon thee shall flee from thee, and {say}, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee? say I will stand upon my watch, and set me upon the tower, and will watch to see what he will {say} unto me, and what I shall answer when I am reproved. say Shall not all these take up a parable against him, and a taunting proverb against him, and {say}, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay! say And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that {say} in their heart, The LORD will not do good, neither will he do evil. say Thus speaketh the LORD of hosts, saying, This people {say}, The time is not come, the time that the LORD'S house should be built. say Therefore {say} thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts. say Whose possessors slay them, and hold themselves not guilty: and they that sell them {say}, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not. say And the governors of Judah shall {say} in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God. say And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall {say} unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. say But he shall {say}, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth. say And [one] shall {say} unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends. say And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall {say}, The LORD [is] my God. say And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will {say}, It [is] my people: and they shall say, The LORD [is] my God. say I have loved you, saith the LORD. Yet ye {say}, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob, say And your eyes shall see, and ye shall {say}, The LORD will be magnified from the border of Israel. say A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye {say}, Wherein hav e we despised thy name? say Ye offer polluted bread upon mine altar; and ye {say}, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible. say Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye {say}, The table of the LORD [is] contemptible. say But ye have profaned it, in that ye {say}, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible. say Yet ye {say}, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. say Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye {say}, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment? say Ye have wearied the LORD with your words. Yet ye {say}, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment? say Will a man rob God? Yet ye have robbed me. But ye {say}, Wherein have we robbed thee? In tithes and offerings, say Your words have been stout against me, saith the LORD. Yet ye {say}, What have we spoken [so much] against thee? say And think not to say within yourselves, We have Abraham to [our] father: for I {say} unto you, that God is able of these stones to raise up children unto Abraham. say And think not to {say} within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children

unto Abraham. say From that time Jesus began to preach, and to {say}, Repent: for the kingdom of heaven is at hand. say Blessed are ye, when [men] shall revile you, and persecute [you], and shall {say} all manner of evil against you falsely, for my sake. say For verily I {say} unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. say For I {say} unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. say But I {say} unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. say But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall {say} to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. say But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall {say}, Thou fool, shall be in danger of hell fire. say Verily I {say} unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing, say But I {say} unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart, say But I {say} unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. say But I {say} unto you, Swear not at all; neither by heaven; for it is God's throne: say But I {say} unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. say But I {say} unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; say Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I {say} unto you, They have their reward. say And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I {say} unto you, They have their reward. say Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I {say} unto you, They have their reward. say Therefore I {say} unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? say And yet I {say} unto you, That even Solomon in all his glory was not arrayed like one of these. say Or how wilt thou {say} to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye? say Many will {say} to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? say For I am a man under authority, having soldiers under me: and I {say} to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it]. say When Jesus heard [it], he marvelled, and said to them that followed, Verily I {say} unto you, I have not found so great faith, no, not in Israel. say And I {say} unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. say For whether is easier, to say, [Thy] sins be forgiven thee; or to {say}, Arise, and walk? say For whether is easier, to {say}, [Thy] sins be forgiven thee; or to say, Arise, and walk? say Verily I {say} unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city. say But when they persecute you in this city, flee ye into another: for verily I {say} unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. say And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I {say} unto you, he shall in no wise lose his reward. say And as they departed, Jesus began to {say} unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? say But what went ye out for to see? A prophet? yea, I {say} unto you, and more than a prophet. say Verily I {say} unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. say For John came neither eating nor drinking, and they {say}, He hath a devil. say The Son of man came eating and drinking, and they {say}, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children, say But I {say} unto you, It shall be

more tolerable for Tyre and Sidon at the day of judgment, than for you, say But I {say} unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee. say But I {say} unto you, That in this place is [one] greater than the temple. say Wherefore I {say} unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men. say But I {say} unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. say For verily I {say} unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them]. say Let both grow together until the harvest: and in the time of harvest I will {say} to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. say Jesus saith unto them, Have ye understood all these things? They {say} unto him, Yea, Lord. say And they {say} unto him, We have here but five loaves, and two fishes. say But ye say, Whosoever shall {say} to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me; say But ye {say}, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me; say And his disciples {say} unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? say He answered and said unto them, When it is evening, ye {say}, [It will be] fair weather: for the sky is red. say When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men {say} that I the Son of man am? say And they said, Some [{say} that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. say He saith unto them, But whom {say} ye that I am? say And I {say} also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. say Verily I {say} unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom. say And his disciples asked him, saying, Why then {say} the scribes that Elias must first come? say But I {say} unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. say And Jesus said unto them, Because of your unbelief: for verily I {say} unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. say And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall {say} unto this mountain, Remove hence to vonder place; and it shall remove; and nothing shall be impossible unto you. say And said, Verily I {say} unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. say Take heed that ye despise not one of these little ones; for I {say} unto you, That in heaven their angels do always behold the face of my Father which is in heaven. say And if so be that he find it, verily I {say} unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray, say Verily I {say} unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. say Again I {say} unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. say Jesus saith unto him, I {say} not unto thee, Until seven times: but, Until seventy times seven. say They {say} unto him, Why did Moses then command to give a writing of divorcement, and to put her away? say And I {say} unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. say His disciples {say} unto him, If the case of the man be so with [his] wife, it is not good to marry, say Then said Jesus unto his disciples, Verily I {say} unto you, That a rich man shall hardly enter into the kingdom of heaven. say And again I {say} unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. say And Jesus said unto them, Verily I {say} unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. say They {say} unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive. say But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They {say} unto him, We are able. say They {say} unto him, Lord, that our eyes may be opened. say And if any [man] say ought unto you, ye shall {say}, The Lord hath need of them; and straightway he will send them. say And if any [man] {say}

ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. say And said unto him, Hearest thou what these {say}? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? say Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall {say} unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. say Jesus answered and said unto them, Verily I {say} unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. say The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall {say}, From heaven; he will say unto us, Why did ye not then believe him? say The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will {say} unto us, Why did ye not then believe him? say But if we shall {say}, Of men; we fear the people; for all hold John as a prophet. say Whether of them twain did the will of [his] father? They {say} unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. say Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I {say} unto you, That the publicans and the harlots go into the kingdom of God before you. say They {say} unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons. say Therefore {say} I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. say They {say} unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. say The same day came to him the Sadducees, which {say} that there is no resurrection, and asked him, say Saying, What think ye of Christ? whose son is he? They {say} unto him, [The son] of David. say All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they {say}, and do not. say Woe unto you, [ye] blind guides, which {say}, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! say And {say}, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. say Verily I {say} unto you, All these things shall come upon this generation. say For I {say} unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord. say For I say unto you, Ye shall not see me henceforth, till ye shall {say}, Blessed [is] he that cometh in the name of the Lord. say And Jesus said unto them, See ye not all these things? verily I {say} unto you, There shall not be left here one stone upon another, that shall not be thrown down. say Then if any man shall {say} unto you, Lo, here [is] Christ, or there; believe [it] not. say Wherefore if they shall {say} unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not. say Verily I {say} unto you, This generation shall not pass, till all these things be fulfilled. say Verily I {say} unto you, That he shall make him ruler over all his goods. say But and if that evil servant shall {say} in his heart, My lord delayeth his coming; say But he answered and said, Verily I {say} unto you, I know you not. say Then shall the King {say} unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: say And the King shall answer and say unto them, Verily I {say} unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me. say And the King shall answer and {say} unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me. say Then shall he {say} also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: say Then shall he answer them, saying, Verily I {say} unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me. say Verily I {say} unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her. say And he said, Go into the city to such a man, and {say} unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. say And as they did eat, he said, Verily I {say} unto you, that one of you shall betray me. say And they were exceeding sorrowful, and began every one of them to {say} unto him, Lord, is it I? say But I {say} unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. say Jesus said unto him, Verily I {say} unto thee, That this night, before the cock crow, thou shalt deny me

thrice. say Jesus saith unto him, Thou hast said: nevertheless I {say} unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. say Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all {say} unto him, Let him be crucified. say And when they were come unto a place called Golgotha, that is to {say}, a place of a skull, say And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to {say}, My God, my God, why hast thou forsaken me? say Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and {say} unto the people, He is risen from the dead: so the last error shall be worse than the first. say Saying, {Say} ye, His disciples came by night, and stole him [away] while we slept. say And saith unto him, See thou {say} nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. say Whether is it easier to {say} to the sick of the palsy, Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? say Whether is it easier to say to the sick of the palsy, Thy] sins be forgiven thee; or to {say}, Arise, and take up thy bed, and walk? say I {say} unto thee, Arise, and take up thy bed, and go thy way into thine house. say And the disciples of John and of the Pharisees used to fast: and they come and {say} unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? say Verily I {say} unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: say And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and {say} unto him, Master, carest thou not that we perish? say And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I {say} unto thee, arise. say And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I {say} unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, th an for that city. say He answered and said unto them, Give ye them to eat. And they {say} unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat? say He saith unto them, How many loaves have ye? go and see. And when they knew, they {say}, Five, and two fishes. say And when they saw some of his disciples eat bread with defiled, that is to {say}, with unwashen, hands, they found fault. say But ye say, If a man shall {say} to his father or mother, It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free]. say But ye {say}, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free]. say But ye say, If a man shall say to his father or mother, It is Corban, that is to {say}, a gift, by whatsoever thou mightest be profited by me; he shall be free]. say And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I {say} unto you, There shall no sign be given unto this generation, say When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They {say} unto him, Twelve. say And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men {say} that I am? say And they answered, John the Baptist: but some {say}], Elias; and others, One of the prophets. say And he saith unto them, But whom {say} ye that I am? And Peter answereth and saith unto him, Thou art the Christ. say And he said unto them, Verily I {say} unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. say For he wist not what to {say}; for they were sore afraid. say And they asked him, saying, Why {say} the scribes that Elias must first come? say But I {say} unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him. say For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I {say} unto you, he shall not lose his reward. say Verily I {say} unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. say Then Peter began to {say} unto him, Lo, we have left all, and have followed thee. say And Jesus answered and said, Verily I {say} unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, say And when he heard that it was Jesus of Nazareth, he began to cry out, and {say}, Jesus, thou] son of David, have mercy on me. say And if any man say unto you, Why do ye this? {say} ye that the Lord hath need of him; and straightway he will send him hither. say And if any man {say} unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither. say For verily I {say} unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea;

and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall hav e whatsoever he saith. say For verily I say unto you, That whosoever shall {say} unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith, say Therefore I {say} unto you, What things soever ye desire, when ye pray, believe that ye receive them], and ye shall have them]. say And {say} unto him, By what authority doest thou these things? and who gave thee this authority to do these things? say And they reasoned with themselves, saying, If we shall {say}, From heaven; he will say, Why then did ye not believe him? say And they reasoned with themselves, saying, If we shall say, From heaven; he will {say}, Why then did ye not believe him? say But if we shall {say}, Of men; they feared the people: for all men] counted John, that he was a prophet indeed. say And when they were come, they {say} unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? say Then come unto him the Sadducees, which {say} there is no resurrection; and they asked him, saying, say And Jesus answered and said, while he taught in the temple, How {say} the scribes that Christ is the son of David? say And he called unto him] his disciples, and saith unto them, Verily I {say} unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: say And Jesus answering them began to {say}, Take heed lest any man] deceive you: say And then if any man shall {say} to you, Lo, here is] Christ; or, lo, he is] there; believe him] not: say Verily I {say} unto you, that this generation shall not pass, till all these things be done. say And what I {say} unto you I say unto all, Watch. say And what I say unto you I {say} unto all, Watch. say Verily I {say} unto you, Wheresoever this gospel shall be preached throughout the whole world, this] also that she hath done shall be spoken of for a memorial of her. say And wheresoever he shall go in, {say} ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples? say And as they sat and did eat, Jesus said, Verily I {say} unto you, One of you which eateth with me shall betray me. say And they began to be sorrowful, and to {say} unto him one by one, Is] it I? and another said, Is] it I? say Verily I {say} unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. say And Jesus saith unto him, Verily I {say} unto thee, That this day, even] in this night, before the cock crow twice, thou shalt deny me thrice. say We heard him {say}, I will destroy this temple that is made with hands, and within three days I will build another made without hands. say And some began to spit on him, and to cover his face, and to buffet him, and to {say} unto him, Prophesy: and the servants did strike him with the palms of their hands. say And a maid saw him again, and began to {say} to them that stood by, This is one] of them. say Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our] father: for I {say} unto you, That God is able of these stones to raise up children unto Abraham. say Bring forth therefore fruits worthy of repentance, and begin not to {say} within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. say And he began to {say} unto them, This day is this scripture fulfilled in your ears. say And he said unto them, Ye will surely {say} unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. say And he said, Verily, I {say} unto you, No prophet is accepted in his own country. say Whether is easier, to say, Thy sins be forgiven thee; or to {say}, Rise up and walk? say Whether is easier, to {say}, Thy sins be forgiven thee; or to say, Rise up and walk? say But that ye may know that the Son of man hath power upon earth to forgive sins, he said unto the sick of the palsy,) I {say} unto thee, Arise, and take up thy couch, and go into thine house. say But I {say} unto you which hear, Love your enemies, do good to them which hate you, say Either how canst thou {say} to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then sh alt thou see clearly to pull out the mote that is in thy brother's eye. say And why call ye me, Lord, Lord, and do not the things which I {say}? say Wherefore neither thought I myself worthy to come unto thee: but {say} in a word, and my servant shall be healed. say For I also am a man set under authority, having under me soldiers, and I {say} unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it]. say When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I {say} unto you, I have not

found so great faith, no, not in Israel. say And he came and touched the bier: and they that bare him] stood still. And he said, Young man, I {say} unto thee, Arise. say But what went ye out for to see? A prophet? Yea, I {say} unto you, and much more than a prophet. say For I {say} unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. say For John the Baptist came neither eating bread nor drinking wine; and ye {say}, He hath a devil. say The Son of man is come eating and drinking; and ye {say}, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners! say And Jesus answering said unto him, Simon, I have somewhat to {say} unto thee. And he saith, Master, say on. say And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, {say} on. say Wherefore I {say} unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. say And they that sat at meat with him began to {say} within themselves, Who is this that forgiveth sins also? say And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom {say} the people that I am? say They answering said, John the Baptist; but some say], Elias; and others {say}], that one of the old prophets is risen again. say They answering said, John the Baptist; but some {say}], Elias; and others say], that one of the old prophets is risen again. say He said unto them, But whom {say} ye that I am? Peter answering said, The Christ of God. say And into whatsoever house ye enter, first {say}, Peace be] to this house, say And heal the sick that are therein, and {say} unto them, The kingdom of God is come nigh unto you. say But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and {say}, say But I {say} unto you, that it shall be more tolerable in that day for Sodom, than for that city. say And he said unto them, When ye pray, {say}, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. say And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and {say} unto him, Friend, lend me three loaves; say And he from within shall answer and {say}, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. say I {say} unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. say And I {say} unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. say If Satan also be divided against himself, how shall his kingdom stand? because ye {say} that I cast out devils through Beelzebub. say And when the people were gathered thick together, he began to {say}, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. say From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I {say} unto you, It shall be required of this generation. say In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to {say} unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocri sy. say And I {say} unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. say But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I {say} unto you, Fear him. say Also I {say} unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God: say And when they bring you unto the synagogues, and unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall {say}: say For the Holy Ghost shall teach you in the same hour what ye ought to {say}. say And I will {say} to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and] be merry. say And he said unto his disciples, Therefore I {say} unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. say Consider the lilies how they grow: they toil not, they spin not; and yet I {say} unto you, that Solomon in all his glory was not arrayed like one of these. say Blessed are those servants, whom the lord when he cometh shall find watching: verily I {say} unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. say Of a truth I {say} unto you, that he will make him ruler over all that he hath. say But and if that servant {say} in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; say And he said also to the people, When ye see a cloud rise out of the west, straightway ye {say}, There cometh a shower; and so it is. say And when ye see] the south wind blow, ye {say}, There will be heat; and it cometh to pass. say Strive to enter in at the strait gate: for many, I {say}

unto you, will seek to enter in, and shall not be able. say When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and {say} unto you, I know you not whence ye are: say Then shall ye begin to {say}, We have eaten and drunk in thy presence, and thou hast taught in our streets. say But he shall {say}, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. say Behold, your house is left unto you desolate: and verily I {say} unto you, Ye shall not see me, until the time] come when ye shall say, Blessed is] he that cometh in the name of the Lord. say Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time] come when ye shall {say}, Blessed is] he that cometh in the name of the Lord. say And he that bade thee and him come and {say} to thee, Give this man place; and thou begin with shame to take the lowest room, say But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may {say} unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. say And sent his servant at supper time to {say} to them that were bidden, Come; for all things are now ready. say For I {say} unto you, That none of those men which were bidden shall taste of my supper. say I {say} unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. say Likewise, I {say} unto you, there is joy in the presence of the angels of God over one sinner that repenteth. say I will arise and go to my father, and will {say} unto him, Father, I have sinned against heaven, and before thee, say And I {say} unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. say And the Lord said, If ye had faith as a grain of mustard seed, ye might {say} unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. say But which of you, having a servant plowing or feeding cattle, will {say} unto him by and by, when he is come from the field, Go and sit down to meat? say And will not rather {say} unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? say So likewise ye, when ye shall have done all those things which are commanded you, {say}, We are unprofitable servants: we have done that which was our duty to do. say Neither shall they {say}, Lo here! or, lo there! for, behold, the kingdom of God is within you. say And they shall {say} to you, See here; or, see there: go not after them], nor follow them]. say Verily I {say} unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein. say And he said unto them, Verily I {say} unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, say For I {say} unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. say And if any man ask you, Why do ye loose him]? thus shall ye {say} unto him, Because the Lord hath need of him. say And they reasoned with themselves, saying, If we shall say, From heaven; he will {say}, Why then believed ye him not? say And they reasoned with themselves, saying, If we shall {say}, From heaven; he will say, Why then believed ye him not? say But and if we {say}, Of men; all the people will stone us: for they be persuaded that John was a prophet. say And he said unto them, How {say} they that Christ is David's son? say And he said, Of a truth I {say} unto you, that this poor widow hath cast in more than they all: say Verily I {say} unto you, This generation shall not pass away, till all be fulfilled. say And ye shall {say} unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? say For I {say} unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. say For I {say} unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. say For I {say} unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. say Then said they all, Art thou then the Son of God? And he said unto them, Ye {say} that I am. say For, behold, the days are coming, in the which they shall {say}, Blessed are] the barren, and the wombs that never bare, and the paps which never gave suck. say Then shall they begin to {say} to the mountains, Fall on us; and to the hills, Cover us. say And Jesus said unto him, Verily I {say} unto thee, To day shalt thou be with me in paradise. say Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, which is to {say}, being interpreted, Master,) where dwellest thou? say And he saith unto him, Verily, verily, I {say} unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. say

Jesus answered and said unto him, Verily, verily, I {say} unto thee, Except a man be born again, he cannot see the kingdom of God. say Jesus answered, Verily, verily, I {say} unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. say Verily, verily, I {say} unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. say Our fathers worshipped in this mountain; and ye {say}, that in Jerusalem is the place where men ought to worship. say {Say} not ye, There are yet four months, and then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. say Say not ye, There are yet four months, and then cometh harvest? behold, I {say} unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. say Then answered Jesus and said unto them, Verily, verily, I {say} unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. say Verily, verily, I {say} unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life, say Verily, Verily, I {say} unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. say But I receive not testimony from man: but these things I {say}, that ye might be saved. say Jesus answered them and said, Verily, verily, I {say} unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. say Then Jesus said unto them, Verily, verily, I {say} unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. say Verily, Verily, I {say} unto you, He that believeth on me hath everlasting life. say Then Jesus said unto them, Verily, Verily, I {say} unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. say But, lo, he speaketh boldly, and they {say} nothing unto him. Do the rulers know indeed that this is the very Christ? say They {say} unto him, Master, this woman was taken in adultery, in the very act. say I have many things to {say} and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. say Jesus answered them, Verily, verily, I {say} unto you, Whosoever committeth sin is the servant of sin. say Which of you convinceth me of sin? And if I {say} the truth, why do ye not believe me? say Then answered the Jews, and said unto him, {Say} we not well that thou art a Samaritan, and hast a devil? say Verily, verily, I {say} unto you, If a man keep my saying, he shall never see death. say Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye {say}, that he is your God: say Yet ye have not known him; but I know him: and if I should {say}, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. say Jesus said unto them, Verily, Verily, I {say} unto you, Before Abraham was, I am. say They {say} unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet, say And they asked them, saying, Is this your son, who ye {say} was born blind? how then doth he now see? say Jesus said unto them, If ye were blind, ye should have no sin: but now ye {say}, We see; therefore your sin remaineth. say Verily, Verily, I {say} unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. say Then said Jesus unto them again, Verily, verily, I {say} unto you, I am the door of the sheep, say {Say} ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? say His] disciples {say} unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? say Verily, verily, I {say} unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. say Now is my soul troubled; and what shall I {say}? Father, save me from this hour: but for this cause came I unto this hour, say For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should {say}, and what I should speak. say Ye call me Master and Lord: and ye {say} well; for so] I am. say Verily, verily, I {say} unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. say Verily, verily, I {say} unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. say When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I {say} unto you, that one of you shall betray me. say Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I {say} to you. say Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I {say} unto thee, The cock shall not crow, till thou hast denied me thrice. say Verily, verily, I {say} unto you, He that believeth on me, the works that I do shall he do also; and greater works] than these shall he do;

because I go unto my Father, say I have yet many things to {say} unto you, but ye cannot bear them now. say Verily, Verily, I {say} unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. say And in that day ye shall ask me nothing. Verily, verily, I {say} unto you, Whatsoever ye shall ask the Father in my name, he will give it] you, say At that day ye shall ask in my name: and I {say} not unto you, that I will pray the Father for you: say And they {say} unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. say Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to {say}, Master. say Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and {say} unto them, I ascend unto my Father, and your Father; and to] my God, and your God. say Simon Peter saith unto them, I go a fishing. They {say} unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing, say Verily, verily, I {say} unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee] whither thou w ouldest not. say And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to {say}, The field of blood. say For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall {say} unto you. say And beholding the man which was healed standing with them, they could {say} nothing against it. say And now I {say} unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: say For we have heard him {say}, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. say That word, I {say}], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; say And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye] men and] brethren, if ye have any word of exhortation for the people, {say} on. say Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler {say}? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurr ection. say Do therefore this that we {say} to thee: We have four men which have a vow on them; say For the Sadducees {say} that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both, say So he took him, and brought him] to the chief captain, and said, Paul the prisoner called me unto him], and prayed me to bring this young man unto thee, who hath something to {say} unto thee. say And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to {say} before thee what they had] against him. Farewell. say Or else let these same here] {say}, if they have found any evil doing in me, while I stood before the council, say Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did {say} should come: say Saying, Go unto this people, and {say}, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: say But if our unrighteousness commend the righteousness of God, what shall we {say}? Is] God unrighteous who taketh vengeance? I speak as a man) say And not rather], as we be slanderously reported, and as some affirm that we {say},) Let us do evil, that good may come? whose damnation is just. say To declare, I {say}], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. say What shall we {say} then that Abraham our father, as pertaining to the flesh, hath found? say Cometh] this blessedness then upon the circumcision only], or upon the uncircumcision also? for we {say} that faith was reckoned to Abraham for righteousness. say What shall we {say} then? Shall we continue in sin, that grace may abound? say What shall we {say} then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. say What shall we then {say} to these things? If God be] for us, who can be] against us? say I {say} the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, say What shall we {say} then? Is there] unrighteousness with God? God forbid. say Thou wilt {say} then unto me, Why doth he yet find fault? For who hath resisted his will? say Nay but, O man, who art thou that repliest against God? Shall the thing formed {say} to him that formed it], Why hast thou made me thus? say What shall we {say} then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the

righteousness which is of faith. say But the righteousness which is of faith speaketh on this wise, {Say} not in thine heart, Who shall ascend into heaven? that is, to bring Christ down from above]:) say But I {say}, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. say But I {say}, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are] no people, and] by a foolish nation I will anger you. say I {say} then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of] the tribe of Benjamin. say I {say} then, Have they stumbled that they should fall? God forbid: but rather] through their fall salvation is come] unto the Gentiles, for to provoke them to jealousy, say Thou wilt {say} then, The branches were broken off, that I might be grafted in. say For I {say}, through the grace given unto me, to every man that is among you, not to think of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. say Now I {say} that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made] unto the fathers: say <1CO1 -12> Now this I {say}, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. say <1CO1 -15> Lest any should {say} that I had baptized in mine own name. say <1CO7 -8> I {say} therefore to the unmarried and widows, It is good for them if they abide even as I. say <1CO7 -26> I suppose therefore that this is good for the present distress, I {say}], that it is] good for a man so to be. say <1CO7 -29> But this I {say}, brethren, the time is] short: it remaineth, that both they that have wives be as though they had none; say <1CO9 -8> {Say} I these things as a man? or saith not the law the same also? say <1CO10 -15> I speak as to wise men; judge ye what I {say}. say <1CO10 -19> What {say} I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? say <1CO10 -20> But I {say}], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. say <1CO10 -28> But if any man {say} unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is] the Lord's, and the fulness thereof: say <1CO10 -29> Conscience, I {say}, not thine own, but of the other: for why is my liberty judged of another man's] conscience? say <1CO11 -22> What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I {say} to you? shall I praise you in this? I praise you] not. say <1CO12 -3> Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that] no man can {say} that Jesus is the Lord, but by the Holy Ghost. say <1CO12 -15> If the foot shall {say}, Because I am not the hand, I am not of the body; is it therefore not of the body? say <1CO12 -16> And if the ear shall {say}, Because I am not the eye, I am not of the body; is it therefore not of the body? say <1CO12 -21> And the eye cannot {say} unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. say <1CO14 -16> Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned {say} Amen at thy giving of thanks, seeing he understandeth not what thou sayest? say <1CO14 -23> If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are] unlearned, or unbelievers, will they not {say} that ye are mad? say <1CO15 -12> Now if Christ be preached that he rose from the dead, how {say} some among you that there is no resurrection of the dead? say <1CO15 -35> But some man] will {say}, How are the dead raised up? and with what body do they come? say <1CO15 -50> Now this I {say}, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. say <2CO5 -8> We are confident, I {say}], and willing rather to be absent from the body, and to be present with the Lord. say <2CO9 -4> Lest haply if they of Macedonia come with me, and find you unprepared, we that we {say} not, ye) should be ashamed in this same confident boasting. say <2CO9 -6> But this I {say}], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. say <2CO10 -10> For his] letters, {say} they, are] weighty and powerful; but his] bodily presence is] weak, and his] speech contemptible. say <2CO11 -16> I {say} again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. say <2CO12 -6> For though I would desire to glory, I shall not be a fool; for I will {say} the truth: but now] I forbear, lest any man should think of me above that which he seeth me to be], or that] he heareth of me. say As we said before, so {say} I now again, If any man] preach any other gospel unto you than that ye have received, let him be accursed. say And this I {say}, that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should

make the promise of none effect. say Now I {say}, That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; say Behold, I Paul {say} unto you, that if ye be circumcised, Christ shall profit you nothing. say This] I {say} then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. say This I {say} therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, say Rejoice in the Lord alway: and] again I {say}, Rejoice. say And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I {say}], whether they be] things in earth, or things in heaven. say And this I {say}, lest any man should beguile you with enticing words. say And {say} to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it. say <1TH4 -15> For this we {say} unto you by the word of the Lord, that we which are alive and] remain unto the coming of the Lord shall not prevent them which are asleep. say <1TH5 -3> For when they shall {say}, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. say <1TI1 -7> Desiring to be teachers of the law; understanding neither what they {say}, nor whereof they affirm. say <2TI2 -7> Consider what I {say}; and the Lord give thee understanding in all things. say Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to {say} of you. say I Paul have written it] with mine own hand, I will repay it]: albeit I do not {say} to thee how thou owest unto me even thine own self besides. say Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I {say}. say Of whom we have many things to {say}, and hard to be uttered, seeing ye are dull of hearing, say And as I may so {say}, Levi also, who receive th tithes, payed tithes in Abraham. say But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to {say}, not of this building; say By a new and living way, which he hath consecrated for us, through the veil, that is to {say}, his flesh; say For they that {say} such things declare plainly that they seek a country, say And what shall I more {say}? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of] the prophets: say So that we may boldly {say}, The Lord is] my helper, and I will not fear what man shall do unto me. say Let no man {say} when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: say And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and {say} to the poor, Stand thou there, or sit here under my footstool: say And ye have respect to him that weareth the gay clothing, and {say} unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: say What doth it] profit, my brethren, though a man {say} he hath faith, and have not works? can faith save him? say And one of you {say} unto them, Depart in peace, be ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it] profit? say Yea, a man may {say}, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works. say Go to now, ye that {say}, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: say For that ye ought] to {say}, If the Lord will, we shall live, and do this, or that. say <1JO1 -6> If we {say} that we have fellowship with him, and walk in darkness, we lie, and do not the truth: say <1JO1 -8> If we {say} that we have no sin, we deceive ourselves, and the truth is not in us. say <1JO1 -10> If we {say} that we have not sinned, we make him a liar, and his word is not in us. say <1JO4 -20> If a man {say}, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? say <1JO5 -16> If any man see his brother sin a sin which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not {say} that he shall pray for it. say I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which {say} they are apostles, and are not, and hast found them liars: say I know thy works, and tribulation, and poverty, but thou art rich) and I know the blasphemy of them which {say} they are Jews, and are not, but are] the synagogue of Satan. say But unto you I {say}, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. say Behold, I will make them of the synagogue of Satan, which {say} they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. say And when he had opened the second seal, I heard the second beast {say}, Come and see. say And when he had opened the third seal, I

heard the third beast {say}, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. say And I heard a voice in the midst of the four beasts {say}, A measure of wheat for a penny, and three measures of barley for a penny; and see] thou hurt not the oil and the wine. say And when he had opened the fourth seal, I heard the voice of the fourth beast {say}, Come and see. say And I heard the angel of the waters {say}, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. say And I heard another out of the altar {say}, Even so, Lord God Almighty, true and righteous are] thy judgments. say And the Spirit and the bride say, Come. And let him that heareth {say}, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. say And the Spirit and the bride {say}, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. 1 rrrr

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against 0471 # antepo {an-tep'-o}; from 473 and 2036; to refute or deny: -- gainsay, say {against}.[ql answer 2036
# epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483,
and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on),
speak, tell. Compare 3004.[ql assay 3987 # peirao {pi-rah'-o}; from 3984; to test (subjectively), i.e. (reflexively)
to attempt: -- {assay}.[ql assay 3985 # peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e. endeavor,
scrutinize, entice, discipline: -- {assay}, examine, go about, prove, tempt(-er), try.[ql assay 2983 # lambano
{lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in
very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is
rather subjective or passive, to have offered to one; while 138 is more violent, to seize or remove]): -- accept, + be
amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X
after), take (away, up).[ql away 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021;
literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake, take leave,
send {away}.[ql before 4302 # prolego {prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict,
forewarn: -- foretell, tell {before}. [ql before 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to
predict: -- forewarn, say (speak, tell) {before}. Compare 4280.[ql before 4280 # proereo {pro-er-eh'-o}; from 4253
and 2046; used as alternate of 4277; to say already, pedict: -- foretell, say (speak, tell) {before}.[ql bid 0657 #
apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or
dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql bid 0657 #
apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or
dismissing); figuratively, to renounce: -- {bid} farewell, forsake, take leave, send away.[ql bid 2036 # epo {ep'o};
a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to
speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell.
Compare 3004.[ql bid 2036 # epo {ep'o}; a primary verb (used only in the definite past tense, the others being
borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call,
command, grant, say (on), speak, tell. Compare 3004.[ql bring 2036 # epo {ep'-o}; a primary verb (used only in
the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or
writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004.[ql call 2036 #
epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and
5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak,
tell. Compare 3004.[ql command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the
others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring
word, call, {command}, grant, say (on), speak, tell. Compare 3004.[ql consent 4852 # sumphemi
{soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto.[ql dispute 1256 #
dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument
or exhortation): -- {dispute}, preach (unto), reason (with), speak.[ql farewell 0657 # apotassomai
{ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing);
figuratively, to renounce: -- bid {farewell}, forsake, take leave, send away.[ql foretell 4302 # prolego {prol-eg'-o};
from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- {foretell}, tell before.[ql foretell 4280 # proereo
{pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: -- {foretell}, say (speak, tell)
before.[ql forewarn 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- {forewarn}, say
(speak, tell) before. Compare 4280.[ql forsake 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575
and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, {forsake},
take leave, send away.[ql gainsay 0471 # antepo {an-tep'-o}; from 473 and 2036; to refute or deny: -- {gainsay},
say against.[ql gainsay 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again,
contradict, deny, {gainsay}(- er), speak against.[ql give 2168 # eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be
grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- ({give}) thank(-ful, -s).
[ql grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from
2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant},
say (on), speak, tell. Compare 3004.[ql how 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e.
not to say (the rather still): -- {how} much more.[ql leave 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice
from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell,
forsake, take {leave}, send away.[ql more 3386 # metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e.
not to say (the rather still): -- how much {more}. [ql much 3386 # metige {may'-tig-eh}; from 3385 and 1065; not
at all then, i.e. not to say (the rather still): -- how {much} more. [ql on 2036 # epo {ep'o}; a primary verb (used
only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or
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writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004.[ql preach 1256]
# dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in
argument or exhortation): -- dispute, {preach} (unto), reason (with), speak.[ql reason 1256 # dialegomai
{dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or
exhortation): -- dispute, preach (unto), {reason} (with), speak.[ql renounce 0550 # apeipomen {ap-i-pom'-ane};
reflexive past of a compound of 575 and 2036; to say off for oneself, i.e. disown: -- {renounce}.[ql say 0471 #
antepo {an-tep'-o}; from 473 and 2036; to refute or deny: -- gainsay, {say} against.[ql say 0669 #
apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- {say}, speak
forth, utterance.[ql say 2031 # epos {ep'-os}; from 2036; a word: -- X {say}.[ql say 2046 # ereo {ereh'-o};
probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, {say}, speak
(of), tell.[ql say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -
- preach, {say}, speak (after), talk, tell, utter. Compare 3004.[ql say 2036 # epo {ep'o}; a primary verb (used only
in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or
writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.[ql say 2076 #
esti {estee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: --
are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make,
meaneth, X must needs, + profit, + remaineth, + wrestle.[ql say 3603 # ho esti {ho es-tee'}; from the neuter of
3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}).[ql
say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of
systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech
respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]);
by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(- ing, on), shew, speak,
tell, utter.[ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic
(subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically
(with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning,
doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing),
shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql
say 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, {say} (speak, tell)
before. Compare 4280.[ql say 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to
say already, pedict: -- foretell, {say} (speak, tell) before.[ql say 4483 # rheo {hreh'-o}; for certain tenses of which
a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482
(through the idea of pouring forth); to utter, i.e. speak or say: -- command, make, {say}, speak (of). Compare
3004.[ql say 5123 # toutesti {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that is (to {say}).[ql say 5335
# phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- affirm, profess, {say}.[ql say 5346 # phemi
{fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or
say: -- affirm, {say}. Compare 3004.[ql send 0657 # apotassomai {ap-ot-as'-som-ahee}; middle voice from 575
and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, forsake,
take leave, {send} away.[ql speak 4277 # proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: --
forewarn, say ({speak}, tell) before. Compare 4280.[ql speak 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046;
used as alternate of 4277; to say already, pedict: -- foretell, say ({speak}, tell) before.[ql speak 1256 # dialegomai
{dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or
exhortation): -- dispute, preach (unto), reason (with), {speak}. [ql speak 2036 # epo {ep'-o}; a primary verb (used
only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or
writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004.[ql take 0657 #
apotassomai {ap-ot-as'-som-ahee}; middle voice from 575 and 5021; literally, to say adieu (by departing or
dismissing); figuratively, to renounce: -- bid farewell, forsake, {take} leave, send away.[ql tell 4302 # prolego
{prol-eg'-o}; from 4253 and 3004; to say beforehand, i.e. predict, forewarn: -- foretell, {tell} before. [ql tell 4277]
# proepo {pro-ep'-o}; from 4253 and 2036; to say already, to predict: -- forewarn, say (speak, {tell}) before.
Compare 4280.[ql tell 4280 # proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say
already, pedict: -- foretell, say (speak, {tell}) before.[ql tell 2036 # epo {ep'-o}; a primary verb (used only in the
definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): --
answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004.[ql thank 2168 # eucharisteo
{yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say
grace at a meal: -- (give) {thank}(-ful, -s). [ql unto 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to
say jointly, i.e. assent to: -- consent {unto}.[ql unto 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from
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1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak. [ql with 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak. [ql word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004.[ql

* say , 0471 antepo , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 3056 logos , 5335 phasko , 5346 phemi ,	

assayed -3985 about, {assayed}, examine, gone, prove, tempt, tempted, tempter, tempteth, tempting, tried, try, assayed -3987 {assayed}, went, assaying -2983 accepteth, {assaying}, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, gainsayers -0483 again, against, blameless, contradicting, {gainsayers}, spake, speaketh, spoken, gainsaying -0369 {gainsaying}, spoken, without, gainsaying -0485 contradiction, {gainsaying}, strife, say -0471 against, {say}, say -2036 bade, bid, bring, called, command, commanded, grant, said, saith, {say}, saying, spake, speak, speaketh, spoken, tell, told, word, say -2046 called, said, saidst, {say}, spake, speak, spoken, tell, told, say -2980 preach, preached, preaching, said, saith, {say}, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, uttered, say -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, {say}, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, say -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, {say}, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, say -5335 affirmed, professing, {say}, saying, say -5346 affirm, said, saith, {say}, sayest -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, {sayest}, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, saying -2036 bade, bid, bring, called, command, commanded, grant, said, saith, say, {saying}, spake, speak, speaketh, spoken, tell, told, word, saying -2981 {saying}, speech, saying -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, {saying}, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, saying -3007 destitute, lack, {saying}, wanting, saying -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, {saying}, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, saying -4487 evil, {saying}, things, word, words, saying -5335 affirmed, professing, say, {saying}, sayings -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, {sayings}, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, sayings -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, {sayings}, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, soothsaying -3132 {soothsaying},

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assay -5254 adventure, {assay}, assayed, prove, proved, proveth, tempt, tempted, try, assayed -2974
{assayed}, began, content, pleased, taken, willingly, would, assayed-5254 adventure, assay, {assayed},
prove, proved, proveth, tempt, tempted, try, say -0559 and, answer, answered, appoint, appointed, as,
avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded,
commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined,
expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose,
reported, requirest, said, saidst, saith, {say}, sayest, saying, spake, spakest, speak, speaketh, spoken,
strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, say -0560
commanded, declare, said, {say}, saying, spake, speak, spoken, tell, told, say-1696 and, answer, appointed
, bade, badest, bid, commanded, commune, communed, communing, declare, declared, destroyed, father,
gave, give, named, promised, promiseds, pronounce, pronounced, published, rehearsed, said, saids, saith,
{say}, spake, spakest, speak, speakest, speaketh, speaking, spoken, spokesman, subdue, subdueth, talk,
talked, talkest, talketh, talking, taught, tell, telleth, telling, thought, told, useth, utter, uttered, uttereth,
wont, say -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause,
causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings,
decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner,
matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate
, reason, report, request, said, sake, sakes, {say}, saying, sayings, sentence, so, some, sort, spakest,
speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word,
words, work, works, say -4405 answer, byword, matter, {say}, speak, speaking, speech, speeches, talking,
word, words, sayest-0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden,
boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment,
commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name,
named, people, plainly, promised, promiseds, published, purpose, reported, requirest, said, saidst, saith,
say, {sayest}, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the,
think, thinking, thought, told, use, uttereth, verily, yet, saying-0559 and, answer, answered, appoint,
appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command,
commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth,
determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published,
purpose, reported, requirest, said, saidst, saith, say, sayest, {saying}, spake, spakest, speak, speaketh,
spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet,
saying -0560 commanded, declare, said, say, {saying}, spake, speak, spoken, tell, told, saying -1697 acts,
advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain,
chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed,
deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters,
message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report,
request, said, sake, sakes, say, {saying}, sayings, sentence, so, some, sort, spakest, speech, spoken, talk,
task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works,
saying -2420 dark, hard, proverb, questions, riddle, {saying}, sayings, sentences, speeches, supplication,
sayings -0561 appointed, {sayings}, speeches, words, sayings -1697 acts, advice, affairs, answer, answered,
any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments
, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect,
eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts,
portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying
, {sayings}, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought,
tidings, was, what, wherewith, whit, word, words, works, sayings-2420 dark, hard, proverb,
questions, riddle, saying, {sayings}, sentences, speeches, supplication, sayings-6310 accord, according,
after, appointment, assent, collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth,
mouths, parts, portion, saith, {sayings}, sentence, skirts, sound, speech, spoken, talk, tenor, two, when,
wish, word, soothsayer -7080 divination, divine, diviners, divining, prudent, {soothsayer}, use, soothsayers -
1505 cut, {soothsayers}, soothsayers -6049 altars, bring, enchanters, meonenim, observe, observed, observer
, observers , {soothsayers} , sorceress ,
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assay 2974 — ya'al — (assay), begin, be content, please, take upon, X willingly, would. assay 5254 — nacah — adventure, (assay), prove, tempt, try, assay 2983 ** lambano ** accept, + be amazed, (assay), assaying 3984 ** peira ** (assay), assaying 3984 ** (assay), assaying 3884 ** (assay), assayi

Section Sect

assay 2974 ## ya>al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: — {assay}, begin, be content, e, take upon, X willingly, would. [ql assay 5254 ## nacah {naw-saw'}; a primitive root; to test; by implication, to attempt: - adventure, {assay}, prove, tempt, try. [ql assay 2983 # lambano {lam-ban'-o}; a prolonged form of a rry verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered one; while 138 is more violent, to seize or remove]); -- accept, + be amazed, {assay}, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up), [ql assay 3985 # peirazo [pi-rad'-zo]; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- {assay}, examine, go about, prove, tempt(-er), try.[ql assay 3987 # peirao [pi-rah'-o]; from 3984; to test (subjectively), i.e. (reflexively) to attempt: -- {assay}.[ql assaying 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.[ql gainsay 0471 # antepo {an-tep'-o}; from 473 and 2036; to refute or deny: -- {gainsay}, say against.[ql gainsay 0483 # antilego {an-til'-eg-o}; from 473 and 3004; to dispute, refuse: -- answer again, contradict, deny, {gainsay}(-er), speak against.[ql gainsaying 0369 # anantirrhetos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- without {gainsaying}, grife.[ql say 0559 ##], from a derivative of 483; dispute, disobedience: -- contradiction, {gainsaying}, strife.[ql say 0559 ##] >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(- ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, {say}, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], utter, X verily, X yet. [ql say 0560 ## >amar (Aramaic) {am-ar'}; corresponding to 559: -- command, declare, {say}, speak, tell. [ql say 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: — answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, [say], speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, X well, the data (task way, from 10%, a words, of words), a words, of words), a words of words, a words, a words of words, a words, a words of words, a words of words, a words, a words, a words of words, a wor foliard masculine as if from milleh [mil-eh]; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (what) to [say], to speak(-ing), speak(-ing), speak, talking, word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, any thing (what) to [say], to speak(-ing), speak, talking, word.[q lsay 4448 ## malal [maw-lal]'; a primitive root; to speak (mostly poetical) or say: -- {say}, speak, utter.[ql say 4449 ## m@lal (Aramaic) {mel-al}']; corresponding to 4448; to speak: -- {say}, speak(-ing), speak (speak) [ql say 5001 ## na>am {naw-am'}; a primitive root; properly, to whisper, i.e. (by implication) to utter as a oracle: -- {say}.[ql say 6030 ## {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, {say}.[ql say 7275 ## has been for the properly and properly 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + (say) nay, [ql say 0471 # antepo {an-tep'-o}; from 473 and 2036; to refute or deny: — gainsay, {say} against.[ql say 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: — {say}, speak forth, utterance.[ql say 2031 # epos {ep'-os}; from 2036; a word: — X (say).[ql say 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): — answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004.[ql say 2046 # ereo [er-eh'-o]; probably a fuller form of 4483; an alternate for 2036 in cert, tenses; to utter, i.e. speak or say: call, {say}, speak (of), tell.[ql say 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: — are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + talk, tell, utter. Compare 3004.[ql say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random haranguel); by implication, to mean: — ask, bid, boast, call, describe, give out, name, put forth, {say}{-ing, on), shew, speak, tell, utter.[ql say 3056 # logos {log'-os}]; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): — account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}{-ing}, shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql say 3603 # ho esti {ho es-tee}}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: — called, which is (mske), that is (to {say}).[ql say 4277 treproep [pro-ep-o]-j; from 4253 and 2036; to say already, to predict: — forevarm, {say} (speak, tell) before. Compare 4280.[ql say 4488 # procero {pro-ep-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say already, pedict: — forevell, {say} (speak, tell) before. [ql say 4483 # rhoe (hreh'-o}; for certain tenses of which a prolonged form ero {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say: — command, make, {say}, speak (of). Compare 3004.[ql say 5335 # hoasko {fas'-ko}; prolongation from the same as 5346; to assert: — affirm, profess, {say}.[ql say 5346 # phemii {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thought is a seed or say; affirm from [say]. Compare 3004.[ql say 516; anyord, by say and i.e. speak or say: — affirm, {say}. Compare 3004.[ql saying 0561 ## >emer {ay'-mer}; from 559; something said: — answer, X appointed unto him, {saying}, speech, word. [ql saying 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: — act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, {saying}, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql saying 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark {saying} (sentence, speech), hard question, proverb, riddle. [ql saying 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- (saying), speech.[ql saying 4487 # rhema {hray-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, {saying}, word.[ql soothsayer 1505 ## g@zar (Aramaic)] {ghez-ar'}; corresponding to 1504; to quarry; determine: -- cut out, {soothsayer}. [ql soothsayer 6049 ##



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say Interlinear Index Study say GEN 012 012 Therefore it shall come <00935 +bow> > to pass, when <03588
+kiy > the Egyptians <04713 +Mitsriy > shall see <07200 +ra>ah > thee, that they shall \{say\} <00559 +>amar >
, This <02063 + zo>th > [ is ] his wife <00802 + >ishshah > : and they will kill <02026 + harag > me, but they will
save <02421 +chayah > thee alive <02421 +chayah > . Say GEN 012 013 {Say} <00559 +>amar > , I pray
<04994 + na> thee, thou [art] my sister <00269 + achowth >: that it may be well <03190 + yatab > with me
for thy sake <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of
thee . say GEN 014 023 That I will not [ take <03947 +laqach > ] from a thread <02339 +chuwt > even <05704 +
to a shoelatchet, and that I will not take <03947 +lagach > any <03605 +kol > thing that [ is ] thine, lest <03808
+lo> > thou shouldest {say} <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : say GEN
020\ 013\ And\ it\ came < 01961\ + hayah > to\ pass, when < 00834\ + > aher > God < 00430\ + > elohiym > caused\ me\ to
wander <08582 +ta from my father s <1> house <01004 +bayith >, that I said <00559 +>amar > unto her, This
<02088 + zeh > [is] thy kindness < 02617 + cheed > which < 00834 + > aher > thou shalt shew < 06213 + unto me;
at <0.0413 +> el > every <0.3605 + kol > place <0.4725 + maqowm > whither we shall come <0.0935 + bow >> ,
{say} <00559 +>amar > of me, He [ is ] my brother <00251 +>ach > . say GEN 024 014 And let it come <00935
+bow > to pass, that the damsel <05291 + na to whom <00834 + > aher > I shall say <00559 + > amar > , Let
<05186 + natah > down < 05186 + natah > thy pitcher < 03537 + kad > , I pray <04994 + na > > thee , that I may
drink < 0.8354 + shathah >; and she shall {say} < 0.0559 +> amar > , Drink < 0.8354 + shathah > , and I will give thy
camels <01581 +gamal > drink <08248 +shaqah > also : [ let the same <01931 +huw> > be ] she [ that ] thou hast
appointed <03198 +yakach > for thy servant <05650 + Isaac <03327 +Yitschaq > ; and thereby <02004 +hen >
shall I know <03045 +yada< > that thou hast shewed <06213 + kindness <02617 +checed > unto my master
<00113 +>adown > . say GEN 024 014 And let it come <00935 +bow> > to pass, that the damsel <05291 +na to
whom <0.0834 +> aher > I shall {say} <0.0559 +> amar > , Let <math><0.5186 + natah > down <0.5186 + natah > thy pitcher
<03537 +kad > , I pray <04994 +na> > thee , that I may drink <08354 +shathah > ; and she shall say <00559
+>amar > , Drink <08354 +shathah > , and I will give thy camels <01581 +gamal > drink <08248 +shaqah > also
: [let the same <01931 +huw> > be ] she [that] thou hast appointed <03198 +yakach > for thy servant <05650 +
Isaac <03327 +Yitschaq >; and thereby <02004 +hen > shall I know <03045 +yada< > that thou hast shewed
<06213 + kindness <02617 +checed > unto my master <00113 +>adown > . say GEN 024 043 Behold <02009
+hinneh > , I stand <05324 +natsab > by the well <05869 + of water <04325 +mayim > ; and it shall come
<0.01961 + hayah > to pass, that when <0.03588 + kiy > the virgin <0.05959 + cometh <0.03318 + yatsa > forth <0.03318
+yatsa>> to draw < 0.7579 + sha>ab > [water], and I {say} < 0.0559 + shar > to her, Give me, I pray < 0.4994
+\text{na}>> thee, a little <04592 + \text{m@} water <04325 + \text{mayim}> of thy pitcher <03537 + \text{kad}> to drink <08248
+shaqah > ; say GEN 024 044 And she {say} <00559 +>amar > to me, Both <08147 +sh@nayim > drink <08354
+shathah > thou, and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581 +gamal >: [ let ]
the same <01931 +huw> > [ be ] the woman <00802 +>ishshah > whom <00834 +>aher > the LORD <03068
+Y@hovah > hath appointed <03198 +yakach > out for my master s <00113 +>adown > son <01121 +ben > . say
GEN 026 007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him
] of his wife <00802 +> ishshah >; and he said <00559 +> amar >, She [ is ] my sister <00269 +> achowth >: for
he feared <03372 + yare > > to {say} <00559 + > amar > , [ She is ] my wife <00802 + > ishshah > ; lest <06435
+pen >, [said <00559 +> amar > he], the men <00582 +> enowsh > of the place <math><04725 +maqowm > should kill
<02026 + \text{harag} > \text{me for Rebekah} < 07259 + \text{Ribqah} > \text{; because} < 03588 + \text{kiy} > \text{she [was] fair} < 02896 + \text{towb} > \text{to}
look < 0.4758 + mar > eh > upon. say GEN 032 018 Then thou shalt \{say\} < 0.0559 + samar > 1, [ They be ] thy
servant <05650 + Jacob s <03290 + Ya; it [ is ] a present <04503 + minchah > sent <07971 + shalach > unto my
lord <00113 +>adown > Esau <06215 + : and , behold <02009 +hinneh > , also <01571 +gam > he [ is ] behind
<00310 +>achar > us . say GEN 032 020 And {say} <00559 +>amar > ye moreover <01571 +gam > , Behold
<02009 +hinneh >, thy servant <05650 + Jacob <03290 + Ya[is] behind <00310 +>achar > us. For he said
<00559 +>amar >, I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth <01980
+halak > before <06440 +paniym > me, and afterward I will see <07200 +ra>ah > his face <06440 +paniym > ;
peradventure <00194 +>uwlay > he will accept <05375 +nasa> > of me . say GEN 034 011 And Shechem <07927
+Sh@kem > said <00559 +>amar > unto her father <1> and unto her brethren <00251 +>ach > , Let me find
<04672 + matsa > grace < 02580 + chen > in your eyes < 05869 + , and what < 00834 + > aher > ye shall {say}
<00559 +>amar > unto me I will give <05414 +nathan > . say GEN 034 012 Ask me never so much dowry
<04119 +mohar > and gift <04976 +mattan > , and I will give <05414 +nathan > according as ye shall {say}
<00559 +> amar > unto me : but give <05414 + nathan > me the damsel <05291 + na to wife <00802 +> ishshah > .
say GEN 037 017 And the man <00376 +> iysh > said <00559 +> amar >, They are departed <05265 +naca <>
hence <02088 + zeh >; for I heard <08085 + shama < > them \{say\} < 00559 + shama >, Let us go <03212 + yalak >
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to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar >
his brethren <00251 +>ach >, and found <04672 +matsa> > them in Dothan <01886 +Dothan > . say GEN 037
020 Come <03212 +yalak > now <06258 + therefore, and let us slay <2026harag > him, and cast <07993
+shalak > him into some <00259 +> echad > pit <00953 + bowr >, and we will \{say\} <00559 +> amar >, Some
evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah
> what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > . say GEN 041 015
And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph >, I have dreamed <02492
+chalam > a dream <02472 +chalowm > , and [ there is ] none <00369 +>ayin > that can interpret <06622 +pathar
> it: and I have heard <08085 +shama<> {say} <00559 +>amar > of thee, [that] thou canst understand <08085
+shama< > a dream <02472 +chalowm > to interpret <06622 +pathar > it . say GEN 043 007 And they said
<00559 +> amar >, The man <00376 +> iysh > asked <math><07592 +sha>al > us straitly of our state, and of our kindred
<04138 +mowledeth >, saying <00559 +>amar >, [ Is ] your father <1> yet alive <02416 +chay >? have <03426
+yesh > ye [ another ] brother <00251 +>ach >? and we told <05046 +nagad > him according <05921 + to the
tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045
+yada<> that he would \{say\}<00559+>amar>, Bring <03381 +yarad> your brother <00251 +>ach> down
<03381 +yarad > ? say GEN 044 004 [ And ] when they were gone <03318 +yatsa> > out of the city <05892 + , [
and ] not [yet] far <07368 +rachaq > off, Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward
<05921 +, Up, follow <07291 +radaph > after <00310 + achar > the men <00582 + enowsh >; and when thou
dost overtake <05381 + nasag > them, \{say\} < 00559 + > amar > unto them, Wherefore <04100 + mah > have ye
rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? say GEN 044 016 And Judah
<03063 + Y@huwdah > said < 00559 + > amar >, What <04100 + mah > shall we {say} < 00559 + > amar > unto my
lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall
we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity
<05771 + of thy servants < 05650 + : behold < 02009 + hinneh > , we [are] my lord s < 00113 + adown > servants
<05650 + , both <01571 +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup
<01375 +g@biya< > is found <04672 +matsa> > . say GEN 045 009 Haste <04116 +mahar > ye , and go <05927
+ up to my father <1>, and \{say\}<0.0559 +> amar > unto him, Thus <math><0.03541 +koh > saith <0.0559 +> amar > thy
son <01121 +ben > Joseph <03130 + Yowceph > , God <00430 +>elohiym > hath made <07760 +suwm > me lord
<00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381
+yarad > unto me, tarry <05975 + not: Say GEN 045 017 And Pharaoh <06547 +Par said <00559 +>amar > unto
Joseph <03130 + Yowceph >, \{Say\} < 00559 + > amar > unto thy brethren <math><00251 + > ach >, This <02063 + zo > th >
do <06213 + ye; lade <02943 +ta your beasts <01165 +b@, and go <03212 +yalak >, get <00935 +bow> > you
unto the land <00776 +>erets > of Canaan <03667 +K@na; say GEN 046 031 And Joseph <03130 +Yowceph >
said <0.0559 +> amar > unto his brethren <math><0.0251 +> ach >, and unto his father s <1> house <math><0.1004 +bayith >, I
will go <0.5927 + up, and shew <0.5046 + nagad > Pharaoh <math><0.6547 + Par, and say <0.0559 + amar > unto him,
My brethren <00251 +> ach >, and my father s <1> house <01004 + bayith >, which <00834 +> aher > [ were ] in
the land <00776 +>erets > of Canaan <03667 +K@na, are come <00935 +bow> > unto me; say GEN 046 033
And it shall come <01961 +hayah > to pass, when <03588 +kiy > Pharaoh <06547 +Par shall call <07121 +qara>
> you, and shall {say} <00559 +> amar >, What <04100 +mah > [is] your occupation <04639 +ma? say GEN
046\ 034\ \text{That ye shall } \{\text{say}\} < 00559 + \text{samar} > \text{, Thy servants} < 05650 + \text{trade} < 00582 + \text{senowsh} > \text{hath been}
<01961 +hayah > about cattle <04735 +migneh > from our youth <05271 +na even until <05704 + now <06258
+, both <0.1571 + gam > we, [ and ] also <0.1571 + gam > our fathers <1>: that ye may dwell <0.3427 + yashab > 0.01571 + gam > 0.015
in the land <00776 +> erets > of Goshen <01657 +Goshen >; for every <03605 +kol > shepherd [ is ] an
abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . say GEN 050 017 So <03541 +koh > shall
ye {say} <00559 +>amar > unto Joseph <03130 +Yowceph >, Forgive <05375 +nasa> >, I pray <00577
+>anna>> thee now <04994 +na>>, the trespass <06588 +pesha<> of thy brethren <00251 +>ach >, and their
\sin <0.2403 + \text{chatta} > \text{ah} >; for they did <0.1580 + \text{gamal} > \text{unto thee evil} <0.7451 + \text{ra} < >: and now <0.4994 + \text{na} > >
, we pray <04994 + na> thee , forgive <05375 + nasa> the trespass <06588 + pesha< of the servants <05650
+ of the God <0.0430 +>elohiym > of thy father <1>. And Joseph <0.03130 +Yowceph > wept <0.1058 +bakah >
when they spake <01696 +dabar > unto him . say EXO 003 013 And Moses <04872 +Mosheh > said <00559
+>amar > unto God <00430 +>elohiym >, Behold <02009 +hinneh >, [ when ] I come <00935 +bow> > unto the
children <01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God
<00430 +>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you; and they shall say <00559
+>amar > to me, What <04100 +mah > [ is ] his name <08034 +shem > ? what <04100 +mah > shall I {say}
<00559 +>amar > unto them ? say EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto
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God < 0.0430 + elohiym >, Behold < 0.009 + hinneh >, [when ] I come < 0.0935 + bow > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > , and shall say <00559 +>amar > unto them , The God <00430
+>elohiym > of your fathers <1> hath sent <07971 +shalach > me unto you; and they shall {say} <00559 +>amar
> to me, What <04100 +mah > [ is ] his name <08034 +shem > ? what <04100 +mah > shall I say <00559
+>amar > unto them ? say EXO 003 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto God
<00430 +>elohiym >, Behold <02009 +hinneh >, [ when ] I come <00935 +bow> > unto the children <01121
+ben > of Israel <03478 +Yisra>el >, and shall \{say\} <00559 +>amar > unto them, The God <00430 +>elohiym
> of your fathers <1> hath sent <07971 +shalach > me unto you; and they shall say <00559 +>amar > to me,
What <04100 + \text{mah} > [\text{ is }] \text{ his name } <08034 + \text{shem} > ? \text{ what } <04100 + \text{mah} > \text{shall I say } <00559 +> \text{amar} > \text{ unto } 
them ? say EXO 003 014 And God <00430 +>elohiym > said <00559 +>amar > unto Moses <04872 +Mosheh > ,
I AM <01961 +hayah > THAT I AM <01961 +hayah > : and he said <00559 +>amar > , Thus <03541 +koh >
shalt thou {say} <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I AM <01961
+hayah > hath sent <07971 +shalach > me unto you . say EXO 003 015 And God <00430 +>elohiym > said
<00559 +>amar > moreover <05750 + unto Moses <04872 +Mosheh > , Thus <03541 +koh > shalt thou {say}
<00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , The LORD <03068
+Y@hovah > God <00430 +>elohiym > of your fathers <1>, the God <00430 +>elohiym > of Abraham <85>,
the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290
+Ya, hath sent <07971 +shalach > me unto you : this <02088 +zeh > [ is ] my name <08034 +shem > for ever
<05769 +, and this <02088 + zeh > [is] my memorial <math><02143 + zeker > unto all generations <math><01755 + dowr > .
say EXO 003 016. Go <03212 +yalak >, and gather <00622 +>acaph > the elders <02205 +zaqen > ofIsrael
<03478 + Yisra>el > together, and \{say\} < 00559 + > amar > unto them, The LORD <03068 + Y@hovah > God
<00430 +>elohiym > of your fathers <1>, the God <00430 +>elohiym > of Abraham <85>, of Isaac <03327
+Yitschaq > , and of Jacob <03290 +Ya , appeared <07200 +ra>ah > unto me , saying <00559 +>amar > , I have
surely visited <06485 +paqad > you, and [seen] that which <00834 +>aher > is done <06213 + to you in Egypt
<04714 +Mitsrayim > : say EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl
>: and thou shalt come <0.0935 + bow>>, thou and the elders <0.02205 + zaqen> of Israel <0.03478 + Yisra>el>,
unto the king <04428 +melek > of Egypt <04714 +Mitsrayim >, and ye shall {say} <00559 +>amar > unto him,
The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah >
+shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we
may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . say EXO
004 001. And Moses <04872 +Mosheh > answered <06030 + and said <00559 +>amar > , But , behold <02005
+hen >, they will not believe <00539 +>aman > me, nor <03808 +lo> hearken <08085 +shama< > unto my
voice <06963 + \text{qowl} > : for they will \{\text{say}\} < 00559 + \text{amar} > , The LORD <03068 + \text{Y@hovah} > \text{hath not}
appeared <07200 +ra>ah > unto thee . say EXO 004 012 Now <06258 + therefore go <03212 +yalak > , and I will
be with thy mouth <06310 +peh >, and teach <03384 +yarah > thee what <00834 +>aher > thou shalt {say}
<01696 +dabar > . say EXO 004 022 And thou shalt {say} <00559 +>amar > unto Pharaoh <06547 +Par, Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > , Israel <03478 + \text{Yisra} > \text{el} > [\text{ is }] \text{ my son}
<0.1121 + ben >, [even] my firstborn <0.1060 + b@kowr >: say EXO 004 023 And I {say} <0.0559 + bwar >
unto thee, Let my son <0.1121 +ben > go <0.7971 +shalach >, that he may serve <0.5647 + me: and if thou refuse
<03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy
son <01121 +ben >, [ even ] thy firstborn <01060 +b@kowr > . say EXO 005 016 There is no <00369 +>ayin >
straw <08401 +teben > given <05414 +nathan > unto thy servants <05650 +, and they \{say\} <00559 +>amar > to
us, Make <06213 + brick <03843 +1@benah > : and, behold <02009 +hinneh > , thy servants <05650 + [ are ]
beaten <05221 +nakah >; but the fault <02398 +chata> > [ is ] in thine own people <05971 + . say EXO 005 017
But he said <00559 +>amar > , Ye [ are ] idle <07504 +rapheh > , [ ye are ] idle <07504 +rapheh > : therefore ye
\{\text{say}\}\ <0.0559\ +> \text{amar} > , Let us go <0.03212\ +\text{yalak} > [ and ] do sacrifice <0.02076\ +\text{zabach} >  to the LORD <0.03068
+Y@hovah > . say EXO 006 006 Wherefore < 03651 + ken > {say} < 00559 + amar > unto the children < 01121
+ben > of Israel <03478 + Yisra>el > , I [ am ] the LORD <03068 + Y@hovah > , and I will bring <03318 + yatsa>
> you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim >
, and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will redeem <01350 +ga>al > you with
a stretched <05186 +natah > out arm <02220 +z@rowa< >, and with great <01419 +gadowl > judgments <08201
+shephet > : say EXO 006 029 That the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872
+Mosheh >, saying <00559 +>amar >, I [ am ] the LORD <03068 +Y@hovah > : speak <01696 +dabar > thou
unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > all <03605 +kol > that I {say}
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<01696 +dabar > unto thee . say EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696
+dabar > unto you, saying <00559 +>amar >, Shew <05414 +nathan > a miracle <04159 +mowpheth > for you:
then thou shalt {say} <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +lagach > thy rod
<04294 +matteh >, and cast <07993 +shalak > [it] before <06440 +paniym > Pharaoh <06547 +Par, [and] it
shall become <01961 +hayah > a serpent <08577 +tanniyn > . say EXO 007 016 And thou shalt {say} <00559
+>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath
sent <0.07971 +shalach > me unto thee, saying <0.0559 +>amar >, Let my people <0.05971 + go <0.07971 +shalach >
, that they may serve <05647 + me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto
thou wouldest not hear <08085 +shama< > . Say EXO 007 019 And the LORD <03068 +Y@hovah > spake
<00559 +>amar > unto Moses <04872 +Mosheh > , {Say} <00559 +>amar > unto Aaron <00175 +>Aharown > ,
Take <03947 + lagach > thy rod <04294 + matteh >, and stretch <05186 + match > out thine hand <math><03027 + yad >
upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon
their rivers <02975 +y@, and upon their ponds <98>, and upon all <03605 +kol > their pools <04723 +miqveh >
of water <04325 +mayim >, that they may become <01961 +hayah > blood <01818 +dam >; and [ that ] there
may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, both <08147 +sh@nayim > in [vessels of] wood <06086 +, and in [vessels of] stone <68>. say
EXO 008 001. And the LORD <03068 + Y@hovah > spake <00559 +> amar > unto Moses <04872 + Mosheh > ,
Go <0.0935 + bow >  unto Pharaoh <0.6547 + Par, and \{say\} <0.0559 +  amar >  unto him, Thus <0.3541 + koh > 
saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that
they may serve <05647 + me . Say EXO 008 005 And the LORD <03068 +Y@hovah > spake <00559 +>amar >
unto Moses <04872 +Mosheh > , {Say} <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186
+natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104
+nahar > , over <0.5921 + the rivers <0.2975 +y@ , and over <0.5921 + the ponds <9.8 > , and cause frogs <0.6854
+ts@phardea< > to come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . Say
EXO 008 016. And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 + Mosheh > ,
{Say} <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > out thy rod <04294
+matteh >, and smite <0.5221 +nakah > the dust <0.6083 + of the land <0.0776 +>erets >, that it may become
<01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714
+Mitsrayim > . say EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 + Mosheh >, Rise <07925 + shakam > up early <07925 + shakam > in the morning <01242 + boger >, and
stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par; lo <02009 +hinneh > , he cometh
<03318 + yatsa >  forth <03318 + yatsa >  to the water <04325 + mayim > ; and \{say\} < 00559 + > amar >  unto him
, Thus <0.03541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y@hovah > , Let my people <0.05971 + \text{go}
<07971 +shalach >, that they may serve <05647 + me . say EXO 009 013 . And the LORD <03068 +Y@hovah >
said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in
the morning <0.1242 + boqer >, and stand <0.3320 + yatsab > before <math><0.6440 + paniym > Pharaoh < 0.6547 + Par,
and {say} <00559 +>amar > unto him, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > God < 0.0430 +> elohiym > of the Hebrews < 0.5680 + Let my people < 0.5971 + go < 0.7971 + shalach
>, that they may serve <05647 + me . say EXO 012 026 And it shall come <01961 +hayah > to pass, when
<03588 + kiy > your children < 01121 + ben > shall {say} < 00559 + > amar > unto you, What < 04100 + mah > mean
ye by this <0.2063 + zo > th > service <0.5656 + ? say EXO 0.12 0.27 That ye shall {say} <0.0559 + > amar > , It [is]
the sacrifice <02077 +zebach > of the LORD S <03068 +Y@hovah > passover <06453 +pecach > , who <04310
+\text{miy} > \text{passed} < 06452 + \text{pacach} > \text{over} < 05921 + \text{the houses} < 01004 + \text{bayith} > \text{of the children} < 01121 + \text{ben} > \text{of}
Israel <03478 + Yisra>el > in Egypt <04714 + Mitsrayim > , when he smote <05062 + nagaph > the Egyptians
<04714 +Mitsrayim >, and delivered <05337 +natsal > our houses <01004 +bayith >. And the people <05971 +
bowed <06915 +qadad > the head and worshipped <07812 +shachah > . say EXO 013 014 And it shall be when
<03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279
+machar >, saying <0.0559 +>amar >, What <0.4100 +mah > [ is ] this <0.2063 +zo>th >? that thou shalt {say}
<00559 +>amar > unto him, By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068
+Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004
+bayith > of bondage <05650 + : say EXO 014 003 For Pharaoh <06547 +Par will {say} <00559 +>amar > of the
children <01121 +ben > of Israel <03478 +Yisra>el > , They [ are ] entangled <00943 +buwk > in the land
<00776 +> erets >, the wilderness <04057 + midbar > hath shut <05462 + cagar > them in . Say EXO 016 009 And
Moses <04872 +Mosheh > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , {Say} <00559 +>amar >
unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > ,
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Come <07126 +qarab > near <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y@hovah > : for
he hath heard <08085 +shama< > your murmurings <08519 +t@luwnah > . say EXO 018 020 And thou shalt
teach <02094 +zahar > them ordinances <02706 +choq > and laws <08451 +towrah > , and shalt shew <03045
+vada< > them the way <01870 +derek > wherein they must walk <03212 +valak > , and the work <04640
+Ma < {say} > that they must do < 06213 + . say EXO 019 003 And Moses < 04872 + Mosheh > went < 05927 + up
unto God <00430 +>elohiym >, and the LORD <03068 +Y@hovah > called <07121 +qara> > unto him out of
the mountain <0.2022 + har >, saying <0.0559 + amar >, Thus <0.03541 + koh > shalt thou \{say\} <0.0559 + amar >
to the house <01004 +bayith > of Jacob <03290 +Ya, and tell <05046 +nagad > the children <01121 +ben > of
Israel <03478 +Yisra>el >; say EXO 030 025 And thou shalt make <06213 + it an oil <08081 +shemen > of holy
<06944 +qodesh > ointment <04888 +mishchah > , an ointment <07545 +roqach > compound <04842
+mirgachath > after the art <04640 + Ma < {say} > of the apothecary <math><07543 + ragach > : it shall be an holy <06944
+qodesh > anointing <04888 +mishchah > oil <08081 +shemen > . say EXO 030 035 And thou shalt make
<06213 + it a perfume < 07004 + q@toreth >, a confection <07545 + roqach > after the art <math><04640 + Ma < {say} >
of the apothecary <07543 +raqach >, tempered <04414 +malach > together, pure <02889 +tahowr > [ and ] holy
<06944 +qodesh > : say EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim >
speak <00559 +> amar >, and \{say\} <00559 +> amar >, For mischief <07451 +ra <> did he bring <03318
+yatsa>> them out, to slay <02026 +harag > them in the mountains <02022 +har >, and to consume <03615
+kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from
thy fierce <02740 +charown > wrath <00639 +>aph >, and repent <05162 +nacham > of this evil <07451 +ra< >
against thy people <05971 + . Say EXO 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar >
unto Moses <04872 +Mosheh > , {Say} <00559 +>amar > unto the children <01121 +ben > of Israel <03478
+Yisra>el >, Ye [ are ] a stiffnecked people <05971 +: I will come <05927 + up into the midst <07130 +qereb >
of thee in a moment <07281 +rega<>, and consume <03615 +kalah > thee: therefore now <06258 + put <03381
+yarad > off thy ornaments <05716 + from thee, that I may know <03045 +yada< > what <04100 +mah > to do
<06213 + unto thee . say LEV 001 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478
+Yisra>el>, and \{say\}<00559 +>amar> unto them, If<03588 +kiy> any man<00120 +>adam> of you bring
<07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , ye shall bring <07126
+qarab > your offering <07133 +qorban > of the cattle <00929 +b@hemah > , [ even ] of the herd <01241 +baqar
>, and of the flock <06629 +tso>n > . say LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben >
of Israel <0.3478 + Yisra>el >, and \{say\} <0.0559 + > amar > unto them, When <math><0.3588 + kiy > any <0.0376 + > iysh
> man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh
<01320 +basar > , [ because of ] his issue <02101 +zowb > he [ is ] unclean <02931 +tame> > . say LEV 017 002
Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, and unto his sons <01121 +ben >, and unto all
<03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559 +>amar > unto them
; This <02063 + zo > th > [ is ] the thing <01697 + dabar > which <math><00834 + > aher > the LORD < 03068 + Y@hovah
> hath commanded <06680 +tsavah > , saying <00559 +> amar > , say LEV 017 008 And thou shalt {say} <00559
+>amar > unto them, Whatsoever man <00376 +>iysh > [ there be ] of the house <01004 +bayith > of Israel
<03478 + Yisra>el>, or of the strangers <01616 + ger> which <00834 + >aher> sojourn <01481 + guwr> among
<08432 +tavek > you, that offereth <05926 + a burnt <05930 + offering or <00176 +>ow > sacrifice <02077
+zebach > , say LEV 018 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478
+Yisra>el>, and {say} <00559 +>amar> unto them, I am the LORD <03068 +Y@hovah> your God <00430
+>elohiym > . say LEV 018 003 After the doings <04640 +Ma of the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, wherein <00834 +>aher > ye dwelt <03427 +yashab >, shall ye not do <06213 +: and after the
doings <04640 + Ma < {say} > of the land <math><00776 + > erets > of Canaan < 03667 + K@na, whither I bring <00935
+bow > you, shall ye not do <06213 + : neither <03808 + lo > > shall ye walk <03212 + yalak > in their
ordinances <02708 +chuqqah > . say LEV 018 003 After the doings <04640 +Ma<{say} > of the land <00776
+>erets > of Egypt <04714 +Mitsrayim >, wherein <00834 +>aher > ye dwelt <03427 +yashab >, shall ye not do
<06213 + : and after the doings <04640 + Ma of the land <00776 + > erets > of Canaan <03667 + K@na, whither I
bring <00935 +bow> > you, shall ye not do <06213 +: neither <03808 +lo> > shall ye walk <03212 +yalak > in
their ordinances <02708 +chuqqah > . say LEV 019 002 Speak <01696 +dabar > unto all <03605 +kol > the
congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559 +>amar >
unto them, Ye shall be holy <06918 +qadowsh > : for I the LORD <03068 +Y@hovah > your God <00430
+>elohiym > [am] holy <06918 +qadowsh > . say LEV 020 002 Again, thou shalt \{say\} <00559 +>amar > to
the children <01121 +ben > of Israel <03478 +Yisra>el >, Whosoever <00376 +>iysh > [he be] of the children
<01121 +ben > of Israel <03478 + Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in
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Israel <03478 +Yisra>el >, that giveth <05414 +nathan > [ any ] of his seed <02233 +zera< > unto Molech
<04432 +Molek >; he shall surely be put to death <04191 +muwth >: the people <05971 + of the land <00776
+>erets > shall stone <07275 +ragam > him with stones <68> . say LEV 021 001 . And the LORD <03068
+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto the priests
<03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , and \{say\} <00559 +>amar > unto
them, There shall none <03808 +lo> > be defiled <02930 +tame> > for the dead <05315 +nephesh > among his
people <05971 +: Say LEV 022 003 {Say} <00559 +> amar > unto them, Whosoever [he be] of all <03605 +kol
> your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the
holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el >
hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah >
upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > :
I [ am ] the LORD <03068 +Y@hovah > . say LEV 022 018 Speak <01696 +dabar > unto Aaron <00175
+>Aharown >, and to his sons <01121 +ben >, and unto all <03605 +kol > the children <01121 +ben > of Israel
<03478 +Yisra>el >, and {say} <00559 +>amar > unto them, Whatsoever [he be] of the house <01004 +bayith
> of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > in Israel <03478 +Yisra>el > , that will offer
<07126 + qarab > his oblation < 07133 + qorban > for all < 03605 + kol > his vows < 05088 + neder > , and for all
<03605 + kol > his freewill < 05071 + n@dabah > offerings, which <00834 + > aher > they will offer < 07126
+garab > unto the LORD <03068 +Y@hovah > for a burnt <05930 + offering; say LEV 023 002 Speak <01696
+dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra > el > , and {say} < 00559 + > amar > unto them ,
[ Concerning ] the feasts <04150 +mow of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall
proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +miqra> > , [ even ] these
<00428 +>el - leh > [ are ] my feasts <04150 +mow . say LEV 023 010 Speak <01696 +dabar > unto the children
<01121 + ben > of Israel < 03478 + Yisra > el > , and \{say\} < 00559 + > amar > unto them , When < 03588 + kiy > ye
be come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414
+nathan > unto you, and shall reap <07114 +qatsar > the harvest <07105 +qatsiyr > thereof, then ye shall bring
<00935 +bow> > a sheaf <06016 + of the firstfruits <07225 +re>shiyth > of your harvest <07105 +qatsiyr > unto
the priest <03548 +kohen > : say LEV 025 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel
<03478 + Yisra>el>, and \{say\}<00559 + >amar> unto them, When <math><03588 + kiy> ye come < 00935 + bow>>
into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > you, then shall
the land <00776 +>erets > keep a sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > . say LEV
025\ 020\ And\ if < 03588\ + kiy > ye\ shall\ \{say\} < 00559\ + > amar > , What < 04100\ + mah > shall\ we\ eat < 00398
+>akal > the seventh <07637 +sh@biy year <08141 +shaneh > ? behold <02005 +hen > , we shall not sow
<02232 +zara<>, nor <03808 +lo> > gather <00622 +>acaph > in our increase <08393 +t@buw>ah > : say LEV
027 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say}
<00559 +> amar > unto them, When <03588 + kiy > a man < 00376 +> iysh > shall make a singular < 06381 + pala >
> vow <05088 +neder >, the persons <05315 +nephesh > [ shall be ] for the LORD <03068 +Y@hovah > by thy
estimation <06187 + . say NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel
<03478 + Yisra>el>, and \{say\}<00559 + > amar> unto them, If <math><03588 + kiy> any <00376 + > iysh> man s
<00376 +>iysh > wife <00802 +>ishshah > go <07847 +satah > aside <07847 +satah > , and commit <04603
+ma a trespass <04604 +ma against him, say NUM 005 019 And the priest <03548 +kohen > shall charge
<0.7650 + shaba < > her by an oath < 0.7650 + shaba < > , and {say} < 0.0559 + > amar > unto the woman < 0.0802
+>ishshah >, If <0.0518 +>im > no <0.3808 +lo> > man <0.0376 +>iysh > have lain <0.7901 +shakab > with thee,
and if <00518 +>im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932
+tum>ah > [ with another ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352
+nagah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : say
NUM 005 021 Then the priest <03548 +kohen > shall charge <07650 +shaba< > the woman <00802 +>ishshah >
with an oath <0.7621 + \text{sh}@buw of cursing <0.0423 + \text{salah} >, and the priest <0.03548 + \text{kohen} > \text{shall} \{\text{say}\} < 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 0.0559 = 
+>amar > unto the woman <00802 +>ishshah > , The LORD <03068 +Y@hovah > make <05414 +nathan > thee
a curse <00423 +>alah > and an oath <07621 +sh@buw among <08432 +tavek > thy people <05971 +, when the
LORD < 03068 + Y @ hovah > doth make < 05414 + nathan > thy thigh < 03409 + yarek > to rot < 05307 + naphal > ,
and thy belly <00990 +beten > to swell <06639 +tsabeh > ; say NUM 005 022 And this water <04325 +mayim >
that causeth the curse <00779 +> arar > shall go <00935 +bow >> into <00413 +> el > thy bowels <04578 +me, to
make [thy] belly <00990 +beten > to swell <06638 +tsabah > , and [thy] thigh <03409 +yarek > to rot <05307
+naphal >: And the woman <00802 +> ishshah > shall {say} <00559 +> amar >, Amen <math><00543 +> amen >, amen
<00543 +>amen > . say NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478
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+Yisra>el>, and {say} <00559 +>amar> unto them, When <03588 +kiy> either <00376 +>iysh> man <00376
+>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [ themselves ] to vow
<05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [
themselves ] unto the LORD <03068 +Y@hovah > : say NUM 008 002 Speak <01696 +dabar > unto Aaron
<00175 +>Aharown >, and \{say\} <00559 +>amar > unto him, When thou lightest <05927 + the lamps <05216
+\text{niyr} >, the seven <0.7651 + \text{sheba} < > \text{lamps} < 0.5216 + \text{niyr} > \text{shall give light} < 0.0216 + > \text{owr} > \text{over against the}
candlestick < 04501 + m@nowrah > . \ say \ NUM \ 011 \ 012 \ Have \ I \ conceived < 02030 + hareh > all < 03605 + kol > this \ 
<02088 + zeh > people < 05971 + ? have I begotten < 03205 + yalad > them, that thou shouldest {say} < 00559
+>amar > unto me, Carry <05375 +nasa> > them in thy bosom <02436 +cheyq >, as a nursing <00539 +>aman
> father beareth <05375 +nasa> > the sucking <03243 +yanaq > child, unto the land <00127 +>adamah > which
<00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? say NUM 011 018 And {say} <00559
+>amar > thou unto the people <05971 + , Sanctify <06942 +qadash > yourselves against to morrow <04279
+machar >, and ye shall eat <00398 +>akal > flesh <01320 +basar >: for ye have wept <01058 +bakah > in the
ears <00241 +>ozen > of the LORD <03068 +Y@hovah >, saying <00559 +>amar >, Who <04310 +miy > shall
give us flesh <01320 +basar > to eat <00398 +>akal > ? for [it was] well <02895 +towb > with us in Egypt
<04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320
+basar >, and ye shall eat <00398 +>akal >. Say NUM 014 028 \{Say\} <00559 +>amar > unto them, [As truly
as | I live <02416 +chay > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , as ye have spoken <01696
+dabar > in mine ears <00241 +>ozen >, so <03651 +ken > will I do <06213 + to you : say NUM 015 002 Speak
<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say} <00559 +>amar >
unto them, When <0.03588 + \text{kiy} > \text{ye} be come <0.0935 + \text{bow} > \text{into} <0.0413 + \text{el} > \text{the land} <0.0776 + \text{erets} > \text{of}
your habitations <04186 +mowshab >, which <00834 +>aher > I give <05414 +nathan > unto you, say NUM
015 018 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say}
<00559 +> amar > unto them, When ye come <00935 +bow> > into <00413 +> el > the land <00776 +> erets >
whither I bring <00935 +bow> > you, say NUM 018 026 Thus speak <01696 +dabar > unto the Levites <03881
+Leviyiy >, and \{say\} < 00559 + >amar > unto them, When < 03588 + kiy > ye take < 03947 + lagach > of the
children <01121 +ben > of Israel <03478 +Yisra>el > the tithes <04643 +ma which <00834 +>aher > I have given
<05414 +nathan > you from them for your inheritance <05159 +nachalah > , then ye shall offer <07311 +ruwm >
up an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of it for the LORD <03068 +Y@hovah > , [
even a tenth <04643 +ma [part] of the tithe <04643 +ma . say NUM 018 030 Therefore thou shalt {say}
<00559 +>amar > unto them, When ye have heaved <07311 +ruwm > the best <02459 +cheleb > thereof from it,
then it shall be counted <02803 +chashab > unto the Levites <03881 +Leviyiy > as the increase <08393
+t@buw>ah > of the threshingfloor <01637 +goren > , and as the increase <08393 +t@buw>ah > of the
winepress <03342 +yeqeb > . say NUM 021 027 Wherefore they that speak in proverbs <04911 +mashal > {say}
<00559 +>amar > , Come <00935 +bow> > into Heshbon <02809 +Cheshbown > , let the city <05892 + of Sihon
<05511 +Ciychown > be built <01129 +banah > and prepared <03559 +kuwn > : say NUM 022 019 Now <06258
+ therefore, I pray <04994 +na> > you, tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this
night <03915 +layil >, that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah >
will {say} <01696 +dabar > unto me more <03254 +yacaph > . say NUM 022 020 And God <00430 +>elohiym >
came <00935 +bow> > unto Balaam <01109 +Bil at night <03915 +layil >, and said <00559 +>amar > unto him,
If <0.0518 + > im > the men < 0.0582 + > enowsh > come < 0.0935 + bow > > to call < 0.7121 + qara > > thee, rise
<06965 + quwm > up, [and] go <03212 + yalak > with them; but yet <00389 + >ak > the word <math><01697 + dabar > the word < 01697 + dabar > the word < 01697
which <0.0834 +> aher > I shall \{say\} <0.1696 + dabar > unto thee, that shalt thou do <math><0.6213 + ... say NUM 0.022
038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am
come <00935 +bow> > unto thee: have I now <06258 + any power <03201 +yakol > at all to {say} <01696
+dabar > any thing < 0.3972 + m@uwmah > ? the word < 0.1697 + dabar > that God < 0.0430 + >elohiym > putteth
<07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . say NUM 023 016 And the
LORD <03068 +Y@hovah > met <07136 +qarah > Balaam <01109 +Bil, and put <07760 +suwm > a word
<01697 +dabar > in his mouth <06310 +peh > , and said <00559 +>amar > , Go <07725 +shuwb > again <07725
+shuwb > unto Balak <01111 +Balaq > , and {say} <01696 +dabar > thus <03541 +koh > . say NUM 025 012
Wherefore <0.3651 + \text{ken} > \{\text{say}\} < 0.0559 + \text{samar} > \text{, Behold} < 0.2005 + \text{hen} > \text{, I give} < 0.5414 + \text{nathan} > \text{unto him}
my covenant <01285 +b@riyth > of peace <07965 +shalowm > : say NUM 028 002 Command <06680 +tsavah >
the children <01121 +ben > of Israel <03478 + Yisra>el >, and {say} <00559 +> amar > unto them, My offering
<07133 +qorban > , [ and ] my bread <03899 +lechem > for my sacrifices made by fire , [ for ] a sweet <05207
+nichowach > savour <07381 +reyach > unto me, shall ye observe <08104 +shamar > to offer <07126 +qarab >
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unto me in their due season <04150 +mow . say NUM 028 003 And thou shalt {say} <00559 +>amar > unto them
, This [ is ] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD
<03068 +Y@hovah >; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year
<08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117
+yowm >, [ for ] a continual <08548 +tamiyd > burnt <05930 + offering . say NUM 033 051 Speak <01696
+dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra > el > , and {say} < 00559 + > amar > unto them ,
When <03588 + \text{kiy} > \text{ye} are passed <05674 + \text{over} < 05674 + \text{Jordan} < 03383 + \text{Yarden} > \text{into} < 00413 + \text{>el} > \text{the}
land <00776 +>erets > of Canaan <03667 +K@na; say NUM 034 002 Command <06680 +tsavah > the children
<01121 + ben > of Israel < 03478 + Yisra > el > , and \{say\} < 00559 + > amar > unto them , When < 03588 + kiy > ye
come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > of Canaan <03667 +K@na; (this [is] the
land <00776 +>erets > that shall fall <05307 +naphal > unto you for an inheritance <05159 +nachalah > , [even]
the land <00776 +>erets > of Canaan <03667 +K@na with the coasts <01367 +g@buwlah > thereof: ) say NUM
035 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and {say}
<00559 +> amar > unto them, When <03588 + kiy > ye be come <05674 + over <05674 + Jordan <03383 + Yarden
> into the land <00776 +>erets > of Canaan <03667 +K@na; Say DEU 001 042 And the LORD <03068
+Y@hovah > said < 0.0559 + samar > unto me, \{Say\} < 0.0559 + samar > unto them, \{Say\} < 0.0559 + samar > unto the unto t
<03808 + lo> > fight < 03898 + lacham > ; for I [ am ] not among <07130 + qereb > you; lest <03808 + lo> > ye be
smitten <05062 +nagaph > before <06440 +paniym > your enemies <00341 +>oyeb > . say DEU 004 006 Keep
<08104 +shamar > therefore and do <06213 + [ them ]; for this <01931 +huw> > [ is ] your wisdom <02451
+chokmah > and your understanding <00998 +biynah > in the sight <05869 + of the nations <05971 +, which
<00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706
+\text{choq} >, and \{\text{say}\}\ <0.0559\ +> \text{amar} >, Surely this <0.2088\ +\text{zeh} > \text{great} <0.1419\ +\text{gadowl} > \text{nation} <0.1471
+gowy > [ is ] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 + . say DEU 005 027
Go < 07126 + qarab > thou near < 07126 + qarab > , and hear < 08085 + shama < > all < 03605 + kol > that the LORD
<03068 +Y@hovah > our God <00430 +>elohiym > shall {say} <00559 +>amar > : and speak <01696 +dabar >
thou unto us all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall speak
<01696 +dabar > unto thee; and we will hear <08085 +shama< > [ it ], and do <06213 + [ it ] . say DEU 005 030
Go < 0.03212 + yalak > {say} < 0.0559 + samar > to them, Get < 0.07725 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your tents < 0.0168 + shuwb > you into your
> again <07725 +shuwb > . say DEU 006 021 Then thou shalt {say} <00559 +>amar > unto thy son <01121 +ben
>, We were Pharaoh s <06547 +Par bondmen <05650 + in Egypt <04714 +Mitsrayim >; and the LORD <03068
+Y@hovah > brought <03318 +yatsa> > us out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq >
hand <03027 +yad > : say DEU 007 017 If <03588 +kiy > thou shalt {say} <00559 +>amar > in thine heart
<03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [ are ] more <07227 +rab > than I ; how
<00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? say DEU 008 017 And thou {say}
<00559 +>amar > in thine heart <03824 +lebab > , My power <03581 +koach > and the might <06108 + of [ mine
] hand <03027 +yad > hath gotten <06213 + me this <02088 +zeh > wealth <02428 +chayil > . say DEU 009 002
A people <05971 + great <01419 + gadowl > and tall <07311 + ruwm > , the children <01121 + ben > of the
Anakims <06062 +, whom <00834 + aher > thou knowest <03045 + yada<>, and [ of whom <00834 + aher > ]
thou hast heard <08085 +shama< > [ {say} ], Who <04310 +miy > can stand <03320 +yatsab > before <06440
+paniym > the children <01121 +ben > of Anak <06061 + ! say DEU 009 028 Lest <06435 +pen > the land
<00776 +> erets > whence thou broughtest <03318 + yatsa>> us out \{say\}<00559 +> amar >, Because <03588
+kiy >  the LORD < 03068 + Y @ hovah >  was not able < 03201 +  yakol >  to bring < 00935 +  bow >  them into
<00413 +> el> the land <00776 +> erets> which <00834 +> aher> he promised <01696 +dabar> them, and
because <03588 +kiy > he hated <08135 +sin>ah > them, he hath brought <03318 +yatsa> > them out to slay
<04191 +muwth > them in the wilderness <04057 +midbar > . say DEU 011 003 And his miracles <00226
+>owth >, and his acts <04640 + Ma < {say} >, which <00834 + >aher > he did <06213 + in the midst <08432
+tavek > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par the king <04428 +melek > of Egypt <04714
+Mitsrayim > , and unto all <03605 +kol > his land <00776 +>erets > ; say DEU 011 007 But your eyes <05869
+ have seen <07200 + ra>ah > all <math><03605 + kol > the great <math><01419 + gadowl > acts < 04640 + Ma < {say} > of the {say} > o
LORD <03068 +Y@hovah > which <00834 +>aher > he did <06213 + . say DEU 012 020 When <03588 +kiy >
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border
<01366 + g@buwl >, as he hath promised <01696 + dabar > thee, and thou shalt \{say\} < 00559 + > amar >, I will
eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth
<00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320
+basar >, whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after . say DEU 013
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012. If <03588 + \text{kiy} > \text{thou shalt hear} < 08085 + \text{shama} < > [ {say} ] in one <math><00259 + > \text{echad} > \text{of thy cities} < 05892
+, which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414
+nathan > thee to dwell <03427 +yashab > there, saying <00559 +>amar >, say DEU 015 016 And it shall be, if
<03588 + kiy > he \{say\} < 00559 + amar > unto thee, I will not go < 03318 + yatsa > away 
from thee; because <03588 +kiy > he loveth <00157 +>ahab > thee and thine house <01004 +bayith >, because
<03588 + kiy > he is well < 02895 + towb > with thee ; say DEU 017 014 . When < 03588 + kiy > thou art come
<00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > giveth <05414 +nathan > thee, and shalt possess <03423 +yarash > it, and shalt dwell
<03427 +yashab > therein, and shalt {say} <00559 +>amar >, I will set <07760 +suwm > a king <04428 +melek
> over <05921 + me, like as all <03605 +kol > the nations <01471 +gowy > that [ are ] about <05439 +cabiyb >
me; say DEU 018 021 And if <03588 +kiy > thou {say} <00559 +>amar > in thine heart <03824 +lebab >, How
<00349 +>eyk > shall we know <03045 +yada< > the word <01697 +dabar > which <00834 +>aher > the LORD
<03068 +Y@hovah > hath not spoken <01696 +dabar > ? say DEU 020 003 And shall {say} <00559 +>amar >
unto them, Hear <08085 +shama<>, O Israel <03478 +Yisra>el>, ye approach <07126 +qarab> this day
<03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not
your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648
+chaphaz >, neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them; say DEU 020
008 And the officers <07860 +shoter > shall speak <01696 +dabar > further <03254 +yacaph > unto the people
<05971 +, and they shall \{say\} < 00559 +> amar >, What <04310 + miy > man < 00376 +> iysh > [is there that is ]
fearful <03373 +yare> > and fainthearted <03824 +lebab > ? let him go <03212 +yalak > and return <07725
+shuwb > unto his house <01004 +bayith > , lest <06435 +pen > his brethren s <00251 +>ach > heart <03824
+lebab > faint <04549 +macac > as well as his heart <03824 +lebab > . say DEU 021 007 And they shall answer
<06030 + and {say} <00559 +>amar > , Our hands <3027yad > have not shed <08210 +shaphak > this <02088
+zeh > blood < 0.1818 + dam >, neither < 0.3808 + lo > have our eyes < 0.5869 + seen < 0.7200 + ra > ah > [it] . say
DEU 021 020 And they shall \{say\} < 00559 + > amar > unto the elders < 02205 + zagen > of his city < 05892 + ,
This <02088 +zeh > our son <01121 +ben > [ is ] stubborn <05637 +carar > and rebellious <04784 +marah > , he
will not obey <08085 +shama< > our voice <06963 +qowl >; [ he is ] a glutton <02151 +zalal >, and a drunkard
<05435 +cobe>> . say DEU 022 014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar >
against her, and bring <03318 + yatsa > up an evil <07451 + ra < > name < 08034 + shem > upon her, and <math>\{say\}
<00559 +> amar >, I took <03947 + lagach > this <math><02063 + zo> th > woman < 00802 +> ishshah >, and when I
came <07126 +qarab > to her, I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > : say DEU 022
016 And the damsel s <05291 +na father <1> shall \{say\} <00559 +>amar > unto the elders <02205 +zagen > , I
gave <05414 +nathan > my daughter <01323 +bath > unto this <02088 +zeh > man <00376 +>iysh > to wife
<00802 +>ishshah >, and he hateth <08130 +sane> > her; say DEU 025 007 And if <00518 +>im > the man
<00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s <02994 +Y@bemeth > wife
<02994 + Y @ bemeth >, then let his brother s <02994 + Y @ bemeth > wife <02994 + Y @ bemeth > go <05927 + up
to the gate <08179 +sha unto the elders <02205 +zagen > , and \{say\} <00559 +>amar > , My husband s <02993
+yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother
<00251 + ach > a name <08034 + shem > in Israel <03478 + Yisra>el >, he will <14> not perform the duty of my
husband s <02992 +yabam > brother <02992 +yabam > . say DEU 025 008 Then the elders <02205 +zagen > of
his city <0.5892 + \text{shall call} <0.7121 + \text{qara} > \text{him}, and speak <0.1696 + \text{dabar} > \text{unto him}: and [if] he stand
<05975 + [to it], and \{say\} < 00559 + > amar > , I like < 02654 + chaphets > not to take <math>< 03947 + lagach > her;
say DEU 025 009 Then shall his brother s <02994 +Y@bemeth > wife <02994 +Y@bemeth > come <05066
+nagash > unto him in the presence <05869 + of the elders <02205 +zagen > , and loose <02502 +chalats > his
shoe <05275 +na from off <05921 + his foot <07272 +regel >, and spit <03417 +yaraq > in his face <06440
+paniym >, and shall answer <06030 + and \{say\}<00559 +>amar >, So <03602 +kakah> shall it be done
<06213 + unto that man <00376 +>iysh > that will not build <01129 +banah > up his brother s <00251 +>ach >
house <01004 +bayith > . say DEU 026 003 And thou shalt go <00935 +bow> > unto the priest <03548 +kohen >
that shall be in those <0.1992 +hem > days <0.3117 +yowm >, and \{say\} <0.0559 +>amar > unto him, I profess
<05046 +nagad > this day <03117 +yowm > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
, that I am come <00935 +bow> > unto the country <00776 +>erets > which <00834 +>aher > the LORD <03068
+Y@hovah > sware <07650 +shaba< > unto our fathers <1> for to give <05414 +nathan > us . say DEU 026 005
And thou shalt speak <06030 + and \{say\} <00559 +>amar> before <06440 +paniym> the LORD <03068
+Y@hovah > thy God <00430 +>elohiym >, A Syrian <00761 +>Arammiy > ready to perish <6> [ was ] my
father <1>, and he went <03381 + yarad > down <math><03381 + yarad > into Egypt <math><04714 + Mitsrayim >, and
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sojourned <0.1481 + guwr > there <0.8033 + sham > with a few <0.4592 + m@, and became <0.1961 + hayah > there
<08033 +sham > a nation <01471 +gowy > , great <01419 +gadowl > , mighty <06099 + , and populous <07227
+rab > : say DEU 026 013 Then thou shalt {say} <00559 +>amar > before <06440 +paniym > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym >, I have brought <01197 +ba away <01197 +ba the hallowed <06944
+qodesh > things out of [mine] house <01004 +bayith >, and also <01571 +gam > have given <05414 +nathan >
them unto the Levite <03881 +Leviyiy >, and unto the stranger <01616 +ger >, to the fatherless <03490
+yathowm >, and to the widow <00490 +>almanah >, according to all <03605 +kol > thy commandments
<04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed
<05674 + thy commandments < 04687 + mitsvah >, neither <03808 + lo > have I forgotten <07911 + shakach > [
them ] : say DEU 027 014 And the Levites <03881 +Leviyiy > shall speak <06030 + , and {say} <00559 +>amar
> unto all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > with a loud <07311 +ruwm >
voice <06963 +qowl >, say DEU 027 015 Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that maketh
<06213 + [ any ] graven <06459 +pecel > or molten <04541 +maccekah > image, an abomination <08441 +tow
unto the LORD <03068 +Y@hovah >, the work <04639 +ma of the hands <03027 +yad > of the craftsman
<02976 + ya > ash >, and putteth <07760 + suwm > [it] in [a] secret <math><05643 + cether > [place]. And all <03605
+kol > the people <0.5971 + \text{shall answer} < 0.6030 + \text{and } \{\text{say}\} < 0.0559 + \text{amar} > 1.50543 + \text{amen} > 1.50543 +
DEU 027 016 Cursed <00779 +>arar > [ be ] he that setteth <07034 +qalah > light <07034 +qalah > by his father
<1> or his mother <00517 +> em >. And all <03605 + kol > the people <05971 + shall \{say\} <00559 +> amar>,
Amen <00543 +>amen > . say DEU 027 017 Cursed <00779 +>arar > [ be ] he that removeth <05253 +nacag >
his neighbour s <07453 +rea< > landmark <01366 +g@buwl > . And all <03605 +kol > the people <05971 + shall
\{\text{say}\}\ <0.0559\ +> \text{amar}\ >\ ,\ Amen\ <0.0543\ +> \text{amen}\ >\ .\ \text{say}\ DEU\ 0.027\ 0.18\ Cursed\ <0.0779\ +> \text{arar}\ >\ [\ be\ ]\ he\ that
maketh the blind <05787 + to wander <07686 + shagah > out of the way <math><01870 + derek >. And all <03605 + kol >
the people <05971 + shall {say} <00559 +>amar >, Amen <00543 +>amen > . say DEU 027 019 Cursed <00779
+>arar > [ be ] he that perverteth <05186 +natah > the judgment <04941 +mishpat > of the stranger <01616 +ger
>, fatherless <0.3490 + yathowm >, and widow <0.0490 + yathowharder >. And all <0.3605 + kol > the people <0.5971
+ \text{ shall } \{\text{say}\} < 0.0559 + \text{ amar} > \text{, Amen } < 0.0543 + \text{ amen} > \text{. say DEU } 0.027 \ 0.020 \ \text{Cursed} < 0.0779 + \text{ arar} > \text{[be]} \ \text{he}
that lieth <07901 +shakab > with his father s <1> wife <00802 +>ishshah >; because <03588 +kiy > he
uncovereth <01540 + galah > his father s < 1 > skirt < 03671 + kanaph > . And all < 03605 + kol > the people < 05971
+ \text{ shall } \{\text{say}\} < 0.0559 + \text{samar} > \text{, Amen } < 0.0543 + \text{samen} > \text{. say DEU } 0.27 \ 0.21 \ \text{Cursed } < 0.0779 + \text{sarar} > \text{[be] he} \}
that lieth <0.07901 +shakab > with any <0.03605 +kol > manner of beast <0.0929 +b@hemah > . And all <0.03605
+kol > the people <05971 + shall {say} <00559 +>amar > , Amen <00543 +>amen > . say DEU 027 022 Cursed
<00779 +>arar > [ be ] he that lieth <07901 +shakab > with his sister <00269 +>achowth > , the daughter <01323
+bath > of his father <1>, or <00176 +>ow > the daughter <01323 +bath > of his mother <00517 +>em >. And
all < 0.3605 + kol > the people < 0.5971 + shall {say} < 0.0559 + samar > Amen < 0.0543 + samen > say DEU 0.27
023 Cursed <00779 +>arar > [ be ] he that lieth <07901 +shakab > with his mother <02859 +chathan > in law
<02859 + chathan > . And all <03605 + kol > the people <05971 + shall \{say\} < 00559 + > amar > , Amen <00543
+>amen > . say DEU 027 024 Cursed <00779 +>arar > [ be ] he that smiteth <05221 +nakah > his neighbour
<07453 + rea < > secretly < 05643 + cether > . And all < 03605 + kol >  the people < 05971 +  shall \{say\} < 00559 + kol > 
+>amar > , Amen <00543 +>amen > . say DEU 027 025 Cursed <00779 +>arar > [ be ] he that taketh <03947
+lagach > reward <07810 +shachad > to slay <05221 +nakah > an innocent <05355 +nagiy > person <05315
+nephesh > . And all < 0.3605 + kol > the people < 0.5971 + shall {say} < 0.0559 + samar > , Amen < 0.0543 + samen
> . say DEU 027 026 Cursed <00779 +>arar > [ be ] he that confirmeth <06965 +quwm > not [ all ] the words
<01697 + dabar > of this < 02063 + zo > th > law < 08451 + towrah > to do < 06213 + them . And all < 03605 + kol > to do < 06213 + them .
the people <0.5971 + \text{shall } \{\text{say}\} < 0.0559 + \text{samar} > 1, \text{ Amen } < 0.0543 + \text{samen} > 1. \text{ say DEU } 0.28 = 0.067 \text{ In the morning } 1.008 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.068 = 0.
<01242 +boger > thou shalt say <00559 +>amar > , Would God it were even <06153 + ! and at even <06153 +
thou shalt {say} <00559 +>amar >, Would God it were morning <01242 +boqer >! for the fear <06343 +pachad
> of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 +pachad > , and for the
sight <04758 + mar > eh > of thine eyes <math><05869 + which <00834 + > aher > thou shalt see <math><07200 + ra > ah > . say
DEU 028 067 In the morning <01242 +boqer > thou shalt {say} <00559 +>amar > , Would God it were even
<06153 + ! and at even <06153 + thou shalt say <00559 +> amar >, Would God it were morning <01242 + boqer >
! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear
<06342 + pachad >, and for the sight <04758 + mar > eh > of thine eyes <math><05869 + which < 00834 + > aher > thou
shalt see <07200 +ra>ah > . say DEU 029 022 So that the generation <01755 +dowr > to come <00314
+>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you,
and the stranger <05237 +nokriy > that shall come <00935 +bow> > from a far <07350 +rachowq > land <00776
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+>erets > , shall {say} <00559 +>amar > , when they see <07200 +ra>ah > the plagues <04347 +makkah > of that
land <00776 +>erets >, and the sicknesses <08463 +tachaluw> > which <00834 +>aher > the LORD <03068
+Y@hovah > hath laid <02470 +chalah > upon it; say DEU 029 024 Even all <03605 +kol > nations <01471
+gowy > shall \{say\} < 00559 + > amar >, Wherefore hath the LORD < 03068 + Y@hovah > done < 06213 + thus
<0.3662 + K@naniy > unto this <0.2063 + zo > th > land <0.00776 + > erets > ? what <0.4100 + mah > [ meaneth ] the
heat <02750 +choriy > of this <02088 +zeh > great <01419 +gadowl > anger <00639 +>aph > ? say DEU 029 025
Then men shall \{say\} < 00559 + > amar >, Because they have forsaken < 05800 + the covenant < 01285 + b@riyth >
of the LORD <03068 + Y @ hovah > God <00430 +> elohiym > of their fathers <1>, which <math><00834 +> aher > he
made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > : say DEU 030 012 It [ is ] not in heaven <08064
+shamayim >, that thou shouldest {say} <00559 +>amar >, Who <04310 +miy > shall go <05927 + up for us to
heaven <08064 +shamayim >, and bring <03947 +laqach > it unto us, that we may hear <08085 +shama< > it,
and do <06213 + it? say DEU 030 013 Neither <03808 + lo > [ is ] it beyond <05676 + the sea <03220 + yam > ,
that thou shouldest \{\text{say}\}\ <0.0559 + \text{samar} > , Who <0.4310 + \text{miy} > \text{shall go} <0.5674 + \text{over} <0.5674 + \text{the sea}
<03220 +yam > for us, and bring <03947 +lagach > it unto us, that we may hear <08085 +shama< > it, and do
<06213 + it ? say DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them
in that day <03117 +yowm >, and I will forsake <05800 + them, and I will hide <05641 +cathar > my face
<06440 +paniym > from them, and they shall be devoured <00398 +>akal >, and many <07227 +rab > evils
<07451 + ra < > and troubles <06869 + tsarah > shall befall <04672 + matsa > > them; so that they will \{say\}
<00559 +> amar > in that day <03117 + yowm >, Are not these <00428 +> el - leh > evils <07451 + ra< > come
<04672 +matsa> > upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130
+qereb > us ? say DEU 032 027 Were it not that I feared <01481 +guwr > the wrath <03708 +ka of the enemy
<00341 +>oyeb >, lest <06435 +pen > their adversaries <06862 +tsar > should behave <05234 +nakar >
themselves strangely <0.5234 + nakar >, [ and ] lest <0.6435 + pen > they should \{say\} <0.0559 + > amar >, Our
hand <03027 +yad > [ is ] high <07311 +ruwm > , and the LORD <03068 +Y@hovah > hath not done <06466
+pa all <03605 +kol > this <02063 +zo>th > . say DEU 032 037 And he shall \{say\} <00559 +>amar>, Where
<00335 +> ay > [are] their gods <00430 +> elohiym >, [their] rock <06697 +tsuwr > in whom they trusted
<02620 +chacah >, say DEU 032 040 For I lift <05375 +nasa> > up my hand <03027 +yad > to heaven <08064
+shamayim > , and \{say\} < 0.0559 + >amar > , I live < 0.02416 + chay > for ever < 0.05769 + . say DEU 033 027 The
eternal <06924 +qedem > God <00430 +>elohiym > [ is thy ] refuge <04585 +m@, and underneath <08478
+tachath > [ are ] the everlasting <05769 + arms <02220 +z@rowa< > : and he shall thrust <01644 +garash > out
the enemy <0.0341 +> oyeb > from before <0.6440 + paniym > thee; and shall <math>\{say\} <0.0559 +> amar >, Destroy
<08045 +shamad > [ them ] . say JOS 007 008 O Lord <00136 +>Adonay > , what <04100 +mah > shall I {say}
<00559 +>amar >, when <06310 +peh > Israel <03478 +Yisra>el > turneth <02015 +haphak > their backs
<06203 + before <06440 +paniym > their enemies <00341 +>oyeb > ! say JOS 007 013 Up, sanctify <06942
+qadash > the people <05971 +, and \{say\} <00559 +> amar >, Sanctify <06942 +qadash > yourselves against to
morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem > thing in the
midst <07130 +qereb > of thee, O Israel <03478 +Yisra>el >: thou canst <03201 +yakol > not stand <06965
+quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr >
away the accursed <02764 +cherem > thing from among <07130 +qereb > you . say JOS 008 006 ( For they will
come < 03318 + yatsa > out after < 00310 + sachar > us) till < 05704 + we have drawn < 05423 + nathaq > them
from the city <05892 +; for they will {say} <00559 +>amar >, They flee <05127 +nuwc > before <06440
+paniym > us, as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440
+paniym > them . say JOS 009 011 Wherefore our elders <02205 +zagen > and all <03605 +kol > the inhabitants
<03427 + yashab > of our country < 00776 + series > spake < 00559 + samar > to us, saying < 00559 + samar > ,
Take <03947 +lagach > victuals <06720 +tseydah > with you for the journey <01870 +derek > , and go <03212
+yalak > to meet <0.7125 + qir>ah > them, and <math>\{say\} <0.0559 + samar > unto them, We [are] your servants
<05650 + : therefore now <06258 + make <03772 + karath >  ye a league <01285 + b@riyth >  with us . say JOS
022 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama< > {say} <00559
+>amar >, Behold <02009 +hinneh >, the children <01121 +ben > of Reuben <07205 +R@>uwben > and the
children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of
Manasseh <04519 +M@nashsheh > have built <01129 +banah > an altar <04196 +mizbeach > over against
<04136 + \text{muwl} > \text{the land} < 00776 + \text{serets} > \text{of Canaan} < 03667 + \text{K@na}, in the borders <01552 + \text{g@liylah} > \text{of}
Jordan <03383 + Yarden >, at <00413 +>el > the passage <01552 + g@liylah > of the children <01121 +ben > of
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Israel <03478 + Yisra>el > . say JOS 022 027 But [ that ] it [ may be ] a witness <05707 + between <00996 + beyn
> us, and you, and our generations <0.1755 + dowr > after < 0.0310 + achar > us, that we might do <math><0.5647 + the
service <05656 + of the LORD <03068 +Y@hovah > before <06440 +paniym > him with our burnt <05930 +
offerings, and with our sacrifices <02077 +zebach >, and with our peace <08002 +shelem > offerings; that your
children <01121 +ben > may not {say} <00559 +>amar > to our children <01121 +ben > in time <04279 +machar
> to come <04279 +machar > , Ye have no <00369 +>ayin > part <02506 +cheleq > in the LORD <03068
+Y@hovah > . say JOS 022 028 Therefore said <00559 +> amar > we, that it shall be, when <03588 + kiy > they
should [so] say <00559 +>amar > to us or to our generations <01755 +dowr > in time <04279 +machar > to
come <04279 +machar >, that we may \{say\} <00559 +>amar > [ again ], Behold <07200 +ra>ah > the pattern
<08403 +tabniyth > of the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , which <00834 +>aher
> our fathers <1> made <06213+, not for burnt <05930+ offerings, nor <03808+lo>> for sacrifices <02077
+zebach >; but it [ is ] a witness <05707 + between <00996 +beyn > us and you . say JOS 022 028 Therefore said
<00559 +> amar > we, that it shall be, when <03588 + kiy > they should [so] {say} <00559 +> amar > to us or to
our generations <01755 +dowr > in time <04279 +machar > to come <04279 +machar > , that we may say
<00559 +>amar > [ again ], Behold <07200 +ra>ah > the pattern <08403 +tabniyth > of the altar <04196
+mizbeach > of the LORD <03068 + Y @ hovah >, which <00834 +>aher > our fathers <1> made <06213 +, not
for burnt <05930 + offerings, nor <03808 +lo> > for sacrifices <02077 +zebach >; but it [ is ] a witness <05707
+ between <00996 +beyn > us and you . say JUDG 004 020 Again he said <00559 +>amar > unto her, Stand
<05975 + in the door < 06607 + pethach > of the tent < 00168 + > ohel > , and it shall be , when < 00518 + > im > any
man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee, and say <00559
+>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt \{say\} <00559 +>amar > , No
<00369 +>ayin > . say JUDG 004 020 Again he said <00559 +>amar > unto her, Stand <05975 + in the door
<06607 + pethach > of the tent < 00168 + > ohel >, and it shall be, when <00518 + > im > any man < 00376 + > iysh
> doth come <00935 +bow>> and enquire <07592 +sha>al> of thee, and \{say\}<00559 +> amar>, Is there any
man < 00376 + siysh > here < 06311 + poh > ? that thou shalt say < 00559 + samar > , No < 00369 + sayin > . say
JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid, The
people <05971 + [ are ] yet <05750 + [ too ] many <07227 +rab > ; bring <00338 +>iy > them down <03381
+yarad > unto the water <04325 +mayim > , and I will try <06884 +tsaraph > them for thee there <08033 +sham
>: and it shall be , [ that ] of whom <0.0834 +> aher > I say <math><0.0559 +> amar > unto thee , This <0.2088 + zeh > unto thee , This <0.088 + zeh > unto thee
shall go <03212 +yalak > with thee, the same <01931 +huw> > shall go <03212 +yalak > with thee; and of
whomsoever <0.0834 +  aher > I \{say\} < 0.0559 +  amar >  unto thee, This <0.2088 +  zeh >  shall not go <0.3212 + 
+yalak > with thee, the same <01931 +huw> > shall not go <03212 +yalak > . say JUDG 007 004 And the LORD
<03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid, The people <05971 + [ are ] yet <05750
+ [too] many <07227 +rab >; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim
>, and I will try <06884 +tsaraph > them for thee there <08033 +sham > : and it shall be, [that] of whom
<0.0834 +  shall go <0.0559 +  amar > unto thee, This <0.088 +  shall go <0.03212 +  yalak > with thee,
the same <01931 +huw> > shall go <03212 +yalak > with thee; and of whomsoever <00834 +>aher > I say
<00559 +> amar > unto thee, This <02088 + zeh > shall not go <math><03212 + yalak > with thee, the same <01931
+huw> > shall not go <03212 +yalak > . say JUDG 007 011 And thou shalt hear <08085 +shama< > what <04100
+mah > they {say} <01696 +dabar > ; and afterward <00310 +>achar > shall thine hands <03027 +yad > be
strengthened <02388 +chazaq > to go <03381 +yarad > down <03381 +yarad > unto the host <04264 +machaneh
>. Then went <03381 +yarad > he down <03381 +yarad > with Phurah <06513 +Purah > his servant <05288 +na
unto the outside <07097 +qatseh > of the armed <02571 +chamush > men that [ were ] in the host <04264
+machaneh > . say JUDG 007 018 When I blow <08628 +taga< > with a trumpet <07782 +showphar > , I and all
<03605 + kol > that [are] with me, then blow <math><08628 + taga < > ye the trumpets <07782 + showphar > also
<01571 +gam > on every <03605 +kol > side <05439 +cabiyb > of all <03605 +kol > the camp <04264
+machaneh > , and \{say\} < 00559 + >amar > , [ The sword ] of the LORD < 03068 + Y @hovah > , and of Gideon
<01439 +Gid . say JUDG 009 054 Then he called <07121 +qara> > hastily <04120 +m@herah > unto the young
<5288na man his armourbearer <03627 +k@liy > , and said <00559 +>amar > unto him , Draw <08025 +shalaph
> thy sword <02719 +chereb >, and slay <04191 +muwth > me, that men \{say\} <00559 +>amar > not of me, A
woman <00802 +>ishshah > slew <02026 +harag > him . And his young <05288 +na man thrust <01856 +daqar >
him through, and he died <04191 +muwth > . Say JUDG 012 006 Then said <00559 +>amar > they unto him,
{Say} <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar >
Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [it]
right <0.3651 +ken > . Then they took <0.0270 +>achaz > him, and slew <0.7819 +shachat > him at <0.0413 +>el >
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the passages <04569 +ma of Jordan <03383 + Yarden > : and there fell <05307 +naphal > at that time <06256 + of
the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@nayim > thousand <00505
+>eleph > . say JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <06258 + let
thy words <01697 + dabar > come < 00935 + bow > > to pass < 00935 + bow > > . How < 04100 + mah > shall we
order <0.4941 + mishpat > the child <0.5288 + na, and [how] shall we do <math><0.4640 + Ma < {say} > unto him? say
JUDG 016 015 And she said <00559 +> amar > unto him, How <00349 +> eyk > canst thou {say} <math><00559
+>amar > , I love <00157 +>ahab > thee , when thine heart <03820 +leb > [ is ] not with me? thou hast mocked
<02048 +hathal > me these <02088 +zeh > three <07969 +shalowsh > times <06471 +pa, and hast not told
<05046 + nagad > me wherein < 04100 + mah > thy great < 01419 + gadowl > strength < 03581 + koach > [ lieth ].
say JUDG 018 008 And they came <00935 +bow> > unto their brethren <00251 +>ach > to Zorah <06681
+tsavach > and Eshtaol <00847 +>Eshta>ol > : and their brethren <00251 +>ach > said <00559 +>amar > unto
them, What <04100 + \text{mah} > [\{\text{say}\} < 00559 + \text{samar} > ] \text{ ye } ? \text{ say JUDG } 018 \ 024 \text{ And he said } < 00559 + \text{samar} > ,
Ye have taken <0.03947 + laqach > away my gods < 0.0430 + >elohiym > which < 0.0834 + >aher > I made < 0.06213 + ,
and the priest <03548 +kohen >, and ye are gone <03212 +yalak > away : and what <04100 +mah > have I more
<05750 + ? and what <04100 + mah > [ is ] this <02088 + zeh > [ that ] ye \{say\} <00559 + > amar > unto me, What
<04100 +mah > aileth thee ? say JUDG 021 022 And it shall be, when <03588 +kiy > their fathers <1> or
<00176 +> ow > their brethren < 00251 +> ach > come < 00935 +bow >> unto us to complain < 07378 + riyb >, that
we will {say} <00559 +>amar > unto them, Be favourable <02603 +chanan > unto them for our sakes: because
<03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in
the war <04421 +milchamah >: for ye did not give <05414 +nathan > unto them at this time <06256 +, [ that ] ye
should be guilty <00816 +>asham > . say RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my
daughters <01121 +ben >, go <03212 +yalak > [ your way <01870 +derek > ]; for I am too old <02204 +zaqen >
to have an husband <00376 +>iysh > . If <03588 +kiy > I should {say} <00559 +>amar > , I have hope <08615
+tiqvah > , [if <03588 +kiy > ] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and
should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ; say 1SA 002 036 And it shall come
<0.1961 + hayah > to pass, [that] every <0.3605 + kol > one that is left <math><0.3498 + yathar > in thine house <math><0.1004
+bayith > shall come <00935 +bow> > [ and ] crouch <07812 +shachah > to him for a piece <95> of silver
<03701 + \text{keceph} > \text{and a morsel} < 03603 + \text{kikkar} > \text{ of bread} < 03899 + \text{lechem} > \text{, and shall } \{\text{say}\} < 00559 + \text{> amar} 
>, Put <05596 +caphach > me, I pray <04994 +na> > thee, into <00413 +>el > one <00259 +>echad > of the
priests <03548 +kohen > offices, that I may eat <00398 +>akal > a piece <06595 +path > of bread <03899
+lechem > . say 1SA 003 009 Therefore Eli <05941 + said <00559 +>amar > unto Samuel <08050 +Sh@muw>el
>, Go <03212 +yalak >, lie <07901 +shakab > down <07901 +shakab >: and it shall be , if <00518 +>im > he
call < 0.7121 + qara > thee, that thou shalt \{say\} < 0.0559 + samar > , Speak < 0.1696 + dabar > , LORD < 0.3068
+Y@hovah >; for thy servant <05650 + heareth < 08085 + shama < >. So Samuel <08050 + Sh@muw > el > went
<03212 +yalak > and lay <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > . say 1SA
008\ 007\ And\ the\ LORD<03068+Y@hovah>said<00559+>amar>unto\ Samuel<08050+Sh@muw>el>,
Hearken <08085 +shama< > unto the voice <06963 +qowl > of the people <05971 + in all <03605 +kol > that
they {say} <00559 +>amar > unto thee: for they have not rejected <03988 +ma>ac > thee, but they have rejected
<03988 +ma>ac > me, that I should not reign <04427 +malak > over <05921 + them. say 1SA 010 002 When
thou art departed <03212 +yalak > from me to day <03117 +yowm >, then thou shalt find <04672 +matsa> > two
<08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah >
in the border <01366 +g@buwl > of Benjamin <01144 +Binyamiyn > at Zelzah; and they will {say} <00559
+>amar > unto thee, The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to
seek <0.1245 + bagash > are found <0.4672 + matsa > > : and , lo <0.2009 + hinneh > , thy father <1 > hath left
<05203 + natash > the care < 01697 + dabar > of the asses < 00860 + > athown > , and sorroweth < 01672 + da>ag > 
for you, saying <00559 +>amar >, What <04100 +mah > shall I do <06213 + for my son <01121 +ben >? say
1SA 011 009 And they said <00559 +>amar > unto the messengers <04397 +mal>ak > that came <00935 +bow>
>, Thus <03541 +koh > shall ye \{say\} <00559 +>amar > unto the men <00376 +>iysh > of Jabeshgilead, To
morrow <04279 +machar >, by [ that time ] the sun <08121 +shemesh > be hot <02527 +chom >, ve shall have
help < 0.8668 + t@shuw. And the messengers < 0.4397 + mal > ak > came < 0.0935 + bow > > and shewed < 0.5046 + bow > and shewed < 0.50
+nagad > [it] to the men <0.0582 +>enowsh > of Jabesh <0.3003 +Yabesh >; and they were glad <0.8056
+sameach > . say 1SA 013 004 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > {say}
<00559 +>amar > [ that ] Saul <07586 +Sha>uwl > had smitten <05221 +nakah > a garrison <05333 +n@tsiyb >
of the Philistines <06430 +P@lishtiy >, and [that ] Israel <03478 +Yisra>el > also <01571 +gam > was had in
abomination <00887 +ba>ash > with the Philistines <06430 +P@lishtiy > . And the people <05971 + were called
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<06817 +tsa together after <00310 +>achar > Saul <07586 +Sha>uwl > to Gilgal <01537 +Gilgal > . say 1SA 014
009 \text{ If } < 00518 + \text{sim} > \text{they } \{\text{say}\} < 00559 + \text{samar} > \text{thus } < 03541 + \text{koh} > \text{unto us}, Tarry < 01826 + \text{damam} > \text{until}
<05704 + \text{we come} < 05060 + \text{naga} < > \text{to you}; then we will stand <05975 + \text{still in our place} < 08478 + \text{tachath} > ,
and will not go <05927 + up unto them . say 1SA 014 010 But if <00518 +>im > they {say} <00559 +>amar >
thus <03541 +koh >, Come <05927 + up unto us; then we will go <05927 + up: for the LORD <03068
+Y@hovah > hath delivered <05414 + nathan > them into our hand <03027 + yad > : and this <02088 + zeh > [
shall be ] a sign <00226 +>owth > unto us . say 1SA 014 034 And Saul <07586 +Sha>uwl > said <00559 +>amar
>, Disperse <06327 +puwts > yourselves among the people <05971 +, and \{say\} <00559 +>amar > unto them,
Bring <05066 + nagash > me hither <05066 + nagash > every man <math><00376 + siysh > his ox <07794 + showr > siysh > his ox <07794 + showr 
every man <00376 +> iysh > his sheep <07716 + seh >, and slay <07819 + shachat > [them] here <math><02088 + zeh >,
and eat <00398 +> akal >; and \sin <02398 + chata> > not against the LORD <03068 + Y @hovah > in eating
<00398 +> akal > with the blood <01818 + dam >. And all <03605 + kol > the people <05971 + brought <05066
+nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night <03915 +layil > , and slew
<07819 +shachat > [ them ] there <08033 +sham > . Say 1SA 015 016 Then Samuel <08050 +Sh@muw>el > said
<00559 +>amar > unto Saul <07586 +Sha>uwl > , Stay <07503 +raphah > , and I will tell <05046 +nagad > thee
what the LORD <03068 +Y@hovah > hath said <01696 +dabar > to me this night <03915 +layil > . And he said
<00559 +>amar > unto him, {Say} <01696 +dabar > on . say 1SA 016 002 And Samuel <08050 +Sh@muw>el >
said <00559 +>amar > , How <00349 +>eyk > can I go <03212 +yalak > ? if Saul <07586 +Sha>uwl > hear
<08085 + \text{shama} < > [it], he will kill < 02026 + \text{harag} > me. And the LORD < 03068 + Y@hovah > said < 00559
+>amar > , Take <03947 +laqach > an heifer <05697 + with thee , and {say} <00559 +>amar > , I am come
<00935 +bow> > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . say 1SA 018 022 And Saul
<07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 + , [ saying ] , Commune <01696 +dabar
> with David <01732 +David > secretly <03909 +lat > , and {say} <00559 +> amar > , Behold <02009 +hinneh >
, the king <04428 +melek > hath delight <02654 +chaphets > in thee , and all <03605 +kol > his servants <05650
+ love <00157 +>ahab > thee: now <06258 + therefore be the king s <04428 +melek > son <02859 +chathan > in
law <02860 +chathan > . say 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus <03541
+koh > shall ye {say} <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <02656
+chephets > not any dowry <04119 +mohar >, but an hundred <03967 +me>ah > foreskins <06190 + of the
Philistines <06430 +P@lishtiy >, to be avenged <05358 +nagam > of the king s <04428 +melek > enemies
<00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <02803 +chashab > to make David <01732 +David >
fall <05307 +naphal > by the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . say 1SA 019 024 And
he stripped off his clothes <00899 +beged > also <01571 +gam > , and prophesied <05012 +naba> > before
<06440 +paniym > Samuel <08050 +Sh@muw>el > in like <01571 +gam > manner <01571 +gam > , and lay
<05307 +naphal > down naked <06174 + all <03605 +kol > that day <03117 +yowm > and all <03605 +kol > that
night <03915 +layil > . Wherefore they {say} <00559 +>amar > , [ Is ] Saul <07586 +Sha>uwl > also <01571
+gam > among the prophets < 05030 + nabiy > ? say 1SA 020 006 If < 00518 + >im > thy father < 1> at all miss
<06485 + paqad > me, then say < 00559 + samar > David < 01732 + David > earnestly asked < 07592 + samar > al >
[ leave ] of me that he might run <07323 +ruwts > to Bethlehem <01035 +Beyth Lechem > his city <05892 +: for
[ there is ] a yearly <03117 +yowm > sacrifice <02077 +zebach > there <08033 +sham > for all <03605 +kol >
the family <04940 +mishpachah > . say 1SA 020 007 If <00518 +>im > he {say} <00559 +>amar > thus <03541
+koh > , [ It is ] well <02896 +towb > ; thy servant <05650 + shall have peace <07965 +shallowm > : but if
<00518 + > im > he be very wroth < 02734 + charah >, [ then ] be sure <03045 + yada < > that evil < 07451 + ra < > is
determined <03615 +kalah > by him . say 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971
+shalach > a lad <05288 +na, [ saying ], Go <03212 +yalak >, find <04672 +matsa> > out the arrows <02671
+chets > . If < 0.0518 + .im > I expressly < 0.0559 + .amar > {say} < 0.0559 + .amar > .unto the lad < 0.5288 + .na,
Behold <02009 +hinneh >, the arrows <02671 +chets > [ are ] on this <02007 +hennah > side of thee, take
<0.3947 + lagach > them; then come <0.0935 + bow > > thou: for [ there is ] peace <0.7965 + shalowm > to thee,
and no <00369 +> ayin > hurt <01697 + dabar >; [ as ] the LORD <03068 + Y @hovah > liveth <02416 + chay >.
say 1SA 020 022 But if <00518 +>im > I {say} <00559 +>amar > thus <03541 +koh > unto the young <05958 +
man <05958 + , Behold <02009 +hinneh > , the arrows <02671 +chets > [ are ] beyond <04973 +m@thall@ thee ;
go <03212 +yalak > thy way <03212 +yalak > : for the LORD <03068 +Y@hovah > hath sent <07971 +shalach >
thee away . say 1SA 025 006 And thus <0.03541 + koh > shall ye \{say\} <0.0559 + samar > to him that liveth <math><0.02416
+chay > [ in prosperity ], Peace <07965 +shalowm > [ be ] both to thee, and peace <07965 +shalowm > [ be ] to
thine house <0.1004 + bayith >, and peace <0.7965 + shalowm > [be] unto all <0.3605 + kol > that thou hast. say
2SA 007 008 Now <06258 + therefore so shalt thou {say} <00559 +>amar > unto my servant <05650 + David
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<01732 +David >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba>>, I took <03947 +laqach > thee from the sheepcote <05116 +naveh >, from following <00310
+ achar > the sheep < 0.6629 + tso > n >, to be ruler < 0.5057 + nagivd > over < 0.5921 + my people <math>< 0.5971 + over = 0
<05921 + Israel <03478 + Yisra>el > : say 2SA 007 020 And what <04100 + mah > can David <01732 + David >
{say} <01696 +dabar > more <05750 + unto thee ? for thou, Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>, knowest <03045 + yada < > thy servant <05650 + . say 2SA 011 020 And if <00518 + > im > so be that the king
s < 04428 + melek > wrath < 02534 + chemah > arise < 05927 + , and he {say} < 00559 + > amar > unto thee ,
Wherefore <04069 +madduwa< > approached <05066 +nagash > ye so nigh unto the city <05892 + when ye did
fight <03898 +lacham > ? knew <03045 +yada< > ye not that they would shoot <03384 +yarah > from the wall
<02346 +chowmah > ? say 2SA 011 021 Who <04310 +miy > smote <05221 +nakah > Abimelech <40> the son
<01121 +ben > of Jerubbesheth <03380 +Y@rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993
+shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > upon him from the wall <02346 +chowmah
>, that he died <04191 + \text{muwth} > \text{in Thebez} < 08405 + \text{Tebets} > ? \text{ why } < 04100 + \text{mah} > \text{went } < 05066 + \text{nagash} > \text{ye}
nigh < 05066 + nagash > the wall < 02346 + chowmah > ? then {say} < 00559 + > amar > thou, Thy servant < 05650
+ Uriah <00223 +> Uwriyah > the Hittite <02850 + Chittiy > is dead <04191 + muwth > also <01571 + gam > . say
2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus
<03541 +koh > shalt thou {say} <00559 +>amar > unto Joab <03097 +Yow>ab >, Let not this <02088 +zeh >
thing <01697 +dabar > displease thee, for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088
+zeh > as well < 02090 + zoh > as another < 02090 + zoh > : make thy battle < 04421 + milchamah > more strong
<02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage
<02388 +chazaq > thou him . say 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto
him, Lay <07901 +shakab > thee down <07901 +shakab > on <05921 + thy bed <04904 +mishkab >, and make
thyself sick <02470 +chalah >: and when thy father <1> cometh <00935 +bow> > to see <07200 +ra>ah > thee ,
\{say\} < 00559 +  amar >  unto him, I pray < 04994 +  na>  thee, let my sister < 00269 +  achowth >  Tamar < 08559 + 
+Tamar > come <00935 +bow> >, and give <01262 +barah > me meat <03899 +lechem >, and dress <06213 +
the meat <01279 +biryah > in my sight <05869 +, that I may see <07200 +ra>ah > [it], and eat <00398 +>akal
> [it] at her hand <03027 +yad > . say 2SA 013 028 Now Absalom <53> had commanded <06680 +tsavah > his
servants <05288 +na, saying <00559 +>amar >, Mark <07200 +ra>ah > ye now <04994 +na> > when Amnon s
<00550 +> Amnown > heart <03820 + leb > is merry <02896 + towb > with wine <03196 + yayin > , and when I
{say} <00559 +>amar > unto you, Smite <05221 +nakah > Amnon <00550 +>Amnown >; then kill <04191
+muwth > him, fear <03372 +yare> > not: have not I commanded <06680 +tsavah > you? be courageous
<02388 +chazaq > , and be valiant . Say 2SA 014 012 Then the woman <00802 +>ishshah > said <00559 +>amar
>, Let thine handmaid <08198 +shiphchah >, I pray <04994 +na> > thee, speak <01696 +dabar > [ one ] word
<01697 + dabar > unto my lord < 00113 + > adown > the king < 04428 + melek > . And he said < 00559 + > amar > ,
{Say} <01696 +dabar > on . say 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097
+Yow>ab >, Behold <02009 +hinneh >, I sent <07971 +shalach > unto thee, saying <00559 +>amar >, Come
<00935 +bow> hither, that I may send <07971 + shalach> thee to the king <04428 + melek>, to \{say\}<00559
+>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [ it had
been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > still : now <06258 + therefore let me
see <07200 + ra>ah > the king s < 04428 + melek > face < 06440 + paniym > ; and if < 00518 + >im > there be [ any ]
iniquity <05771 + in me, let him kill <04191 +muwth > me . say 2SA 015 010 But Absalom <53> sent <07971
+shalach > spies <07270 +ragal > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478
+Yisra>el>, saying <0.0559 +> amar>, As soon as ye hear <0.8085 + shama<> the sound <0.6963 + gowl> of the
trumpet <07782 +showphar >, then ye shall {say} <00559 +>amar >, Absalom <53> reigneth <04427 +malak >
in Hebron <02275 +Chebrown > . say 2SA 015 026 But if <00518 +>im > he thus <03541 +koh > {say} <00559
+>amar > , I have no <03808 +lo> > delight <02654 +chaphets > in thee; behold <02005 +hen > , [ here am ] I ,
let him do <06213 + to me as seemeth <05869 + good <02896 +towb > unto him . say 2SA 015 034 But if <00518
+>im > thou return <07725 +shuwb > to the city <05892 +, and \{say\} <00559 +>amar > unto Absalom <53>, I
will be thy servant <05650 +, O king <04428 + \text{melek} >; [ as ] I [ have been <01961 + \text{hayah} > ] thy father s <1>
servant <0.5650 + \text{hitherto} < 0.0227 + \text{az} >, so [will] I now <0.6258 + \text{also} [be] thy servant <0.5650 + \text{:then}
mayest thou for me defeat <06565 +parar > the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . say
2SA 016 010 And the king <04428 +melek > said <00559 +>amar > , What <04100 +mah > have I to do with you
, ye sons <0.1121 + ben > of Zeruiah < 0.06870 + Ts@ruwyah > ? so < 0.03588 + kiy > let him curse < 0.7043 + qalal > ,
because <03588 +kiy > the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto him, Curse <07043
+qalal > David <01732 +David > . Who <04310 +miy > shall then \{say\} <00559 +>amar > , Wherefore <04069
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+madduwa< > hast thou done <06213 + so <03651 +ken > ? say 2SA 017 009 Behold <02009 +hinneh > , he is
hid <2244> now <06258 + in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some
<00259 +>echad > [other] place <04725 +magowm > : and it will come <01961 +hayah > to pass, when some
<00259 +>echad > of them be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever
heareth <08085 +shama<> it will \{say\}<00559 +>amar>, There is a slaughter <04046 +maggephah> among
the people <05971 + that follow <00310 +>achar > Absalom <53> . say 2SA 019 002 And the victory <08668
+t@ shuw that day <03117 + yowm > was [turned] into mourning <60> unto all <03605 + kol > the people
<05971 + : for the people <05971 + heard <08085 + shama<> {say} <00559 + >amar > that day <03117 +yowm >
how the king <04428 +melek > was grieved <06087 + for his son <01121 +ben > . say 2SA 019 013 And {say}
<00559 +> amar > ye to Amasa < 06021 +>, [ Art ] thou not of mybone <06106 +, and of my flesh <01320
+basar > ? God < 00430 +> elohiym > do < 06213 + so < 03541 + koh > to me, and more < 03254 + yacaph > also
<03541 + \text{koh} >, if <00518 + \text{sim} > thou be not captain <08269 + \text{sar} > of the host <06635 + \text{tsaba} >  before
<06440 +paniym > me continually in the room <08478 +tachath > of Joab <03097 +Yow>ab > . say 2SA 020 016
Then cried \langle 07121 + qara \rangle > a wise \langle 02450 + chakam \rangle woman \langle 00802 + \rangle ishshah \rangle out of the city \langle 05892 + \rangle,
Hear <08085 + \text{shama} < >, hear <08085 + \text{shama} < >; \{\text{say}\} < 00559 + \text{samar} >, I pray <04994 + \text{na} > \text{you}, unto
Joab <03097 +Yow>ab >, Come <07126 +qarab > near <07126 +qarab > hither, that I may speak <01696 +dabar
> with thee . say 2SA 021 004 And the Gibeonites <01393 +Gib said <00559 +>amar > unto him, We will have
no <00369 +>ayin > silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl > , nor of his
house <01004 +bayith >; neither <00369 +>ayin > for us shalt thou kill <04191 +muwth > any man <00376
+>iysh > in Israel <03478 + Yisra>el >. And he said <00559 +>amar >, What <04100 + mah > ye shall {say}
<00559 +>amar > , [ that ] will I do <06213 + for you . say 2SA 024 001 . And again <03254 +yacaph > the anger
<00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Israel <03478
+Yisra>el>, and he moved <05493 +cuwr> David <01732 +David > against them to \{say\} <00559 +>amar>,
Go <03212 + yalak >, number <04487 + manah > Israel <03478 + Yisra>el > and Judah <03063 + Y@huwdah >.
say 2SA 024 012 Go <01980 +halak > and {say} <00559 +>amar > unto David <01732 +David > , Thus <03541
+koh > saith <01696 +dabar > the LORD <03068 +Y@hovah > , I offer <05190 +natal > thee three <07969
+shalowsh > [ things ]; choose <00977 +bachar > thee one <00259 +>echad > of them, that I may [ do <06213 +
it ] unto thee . say 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek >
David <0.1732 + David >, and \{say\} <0.0559 + > amar > unto him, Didst not thou, my lord <0.0113 + > adown >, O
king < 0.04428 + melek >, swear < 0.07650 + shaba < unto thine handmaid < 0.0519 + shaba >, saying < 0.0559 + shaba >
+>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427
+malak > after <00310 +>achar > me, and he shall sit <03427 +yashab > upon my throne <03678 +kicce>>?
why <04069 +madduwa< > then doth Adonijah <00138 +> Adoniyah > reign <04427 +malak > ? say 1KI 001 025
For he is gone <03381 + yarad > down <03381 + yarad > this day <03117 + yowm > , and hath slain <02076
+zabach > oxen < 07794 + showr > and fat < 04806 + m@riy > cattle < 04806 + m@riy > and sheep < 06629
+tso>n > in abundance < 0.7230 + rob >, and hath called < 0.7121 + qara > all < 0.3605 + kol > the king s < 0.04428 + qara >
+melek > sons <01121 +ben >, and the captains <08269 +sar > of the host <06635 +tsaba>>, and Abiathar <54>
the priest <03548 +kohen >; and, behold <02009 +hinneh >, they eat <00398 +>akal > and drink <08354
+shathah > before <06440 +paniym > him, and \{say\} <00559 +2amar >, God save <02421 +chayah > king
<04428 +melek > Adonijah . say 1KI 001 034 And let Zadok <06659 +Tsadowq > the priest <03548 +kohen >
and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > anoint <04886 +mashach > him there <08033
+sham > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > : and blow <08628 +taga< > ye with
the trumpet <0.7782 + \text{showphar} >, and \{\text{say}\} <0.0559 + \text{samar} >, God save <0.2421 + \text{chayah} > \text{king} <0.4428
+melek > Solomon <08010 +Sh@lomoh > . say 1KI 001 036 And Benaiah <01141 +B@nayah > the son <01121
+ben > of Jehoiada <03111 +Yowyada< > answered <06030 + the king <04428 +melek > , and said <00559
+>amar > , Amen <00543 +>amen > : the LORD <03068 +Y@hovah > God <00430 +>elohiym > of my lord
<00113 +> adown > the king < 04428 + melek > {say} < 00559 +> amar > so < 03651 + ken > [too]. Say 1KI 002
014 He said <00559 +>amar > moreover, I have somewhat to say <01697 +dabar > unto thee. And she said
<00559 +>amar > , {Say} <01696 +dabar > on . say 1KI 002 014 He said <00559 +>amar > moreover , I have
somewhat to \{say\} < 0.1697 + dabar > unto thee. And she said < 0.0559 + amar > 0.01696 + dabar > 0
1KI 002 016 And now <06258 + I ask <07592 +sha>al > one <00259 +>echad > petition <07596 +sh@>elah > of
thee, deny <0.07725 +shuwb > me not. And she said <0.0559 +>amar > unto him, \{Say\} <0.1696 +dabar > on. say
1KI\ 002\ 017\ And\ he\ said\ <00559\ +> amar\ >\ ,\ Speak\ <00559\ +> amar\ >\ ,\ I\ pray\ <04994\ +na>\ >\ thee\ ,\ unto
Solomon <08010 + Sh@lomoh > the king <math><04428 + melek > , (for he will not say < 00559 + samar > thee nay, )
that he give <05414 +nathan > me Abishag <49> the Shunammite <07767 +Shuwnammiyth > to wife <00802
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 $+> ishshah>. say 1KI 002 020 Then she said <00559 +> amar>, I desire <07592 +sha>al> one <00259 +> echad> small <06996 +qatan> petition <07596 +sh@>elah> of thee ; [I pray thee] , say <00559 +> amar> me not nay <06440 +paniym>. And the king <04428 +melek> said <00559 +> amar> unto her , Ask <07592 +sha>al> on , my mother <00517 +> em> : for I will not {say} <00559 +> amar> thee nay . say 1KI 002 020 Then she said <00559 +> amar> , I desire <07592 +sha>al> one <00259 +> echad> small <06996 +qatan> petition <07596 +sh@>elah> of thee ; [I pray thee] , {say} <00559 +> amar> me not nay <06440 +paniym> . And the king <04428 +melek> said <00559 +> amar> unto her , Ask <07592 +sha>al> on , my mother <00517 +> em> : for I will not say <00559 +> amar> thee nay . say 1KI 009 008 And at this <02088 +zeh> house <01004 +bayith> , [which] is high <05945 +> elyown> , every <03605 +kol> one that passeth <05674 + by it shall be astonished <08074 +shamem> , and shall hiss <08319 +sharaq> ; and they shall {say} <00559 +> amar> , Why hath the LORD <03068 +Y@hovah> done <06213 + thus <03602 +kakah> unto this land <00776 +> erets> , and to this house <01004 +bayith>? say 1KI 012 010 And the young <03206 +yeled> men that were grown <01431 +gadal> up with him spake <01696 +dabar> unto him , saying <00559 +> amar> , Thus <03541 +koh> shalt thou speak <00559 +> amar> unto this <02088 +zeh> people <05971 + that spake <01696 +dabar> unto thee , saying <00559 +> amar> , Thy father <1> made our yoke <05923 +$

heavy <03513 +kabad >, but make thou [it] lighter <07043 +qalal > unto us; thus <03541 +koh > shalt thou $\{say\} < 0.0559 + \text{amar} > \text{unto them}$, My little $< 0.6996 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] > [\text{finger}] \text{ shall be thicker} < 0.5666 + \text{qatan} > [\text{finger}] > [\text{f$ than my father s <1> loins <04975 +mothen > . say 1KI 013 022 But camest <07725 +shuwb > back <07725 +shuwb > , and hast eaten <00398 +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325 + mayim > in the place <04725 + magowm >, of the which <00834 + > aher > [the LORD] $did \{say\} < 0.1696 + dabar > to thee, Eat < 0.0398 + sakal > no < 0.0408 + sal > bread < 0.3899 + lechem >, and$ drink <08354 +shathah > no <00408 +>al > water <04325 +mayim > ; thy carcase <05038 +n@belah > shall not come <0.0935 +bow>> unto the sepulchre <0.6913 +qeber> of thy fathers <1>. say 1KI 014 005 And the LORD <03068 + Y @ hovah > said < 00559 +> amar > unto Ahijah < 00281 +> Achiyah > , Behold<02009 +hinneh >, the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow> > to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [is] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou $\{$ say $\} <01696 +$ dabar > unto her : for it shall be, when she cometh <00935 +bow> > in, that she shall feign <05234 +nakar > herself [to be] another <05234 +nakar > [woman] . say 1KI 016 016 And the people <05971 + [that were] encamped $<02583 + chanah > heard < 08085 + shama < > {say} < 00559 + > amar > , Zimri < 02174 + Zimriy > hath$ conspired <07194 +qashar > , and hath also <01571 +gam > slain <05221 +nakah > the king <04428 +melek >: wherefore all <03605 +kol > Israel <03478 +Yisra>el > made Omri <06018 +, the captain <08269 +sar > of the host <06635 +tsaba> > , king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > that day <03117 +yowm > in the camp <04264 +machaneh > . say 1KI 018 044 And it came <01961 +hayah > to pass at the seventh <07637 +sh@biy time, that he said <00559 +>amar >, Behold <02009 +hinneh > , there ariseth <05927 + a little <06996 +qatan > cloud <05645 + out of the sea <03220 +yam >, like a man s <00376 +> iysh > hand <03709 + kaph >. And he said <00559 +> amar >, Go <05927+ up, $\{say\} < 0.0559 + > amar > unto Ahab < 0.0256 + > Ach > ab > Prepare < 0.0631 + > acar > [thy chariot],$ and get <0.3381 + yarad > thee down <0.3381 + yarad >, that the rain <0.1653 + yarad > stop <0.6113 + yarad >not . say 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat >, [There is] yet <03588 +kiy > one <00259 +>echad > man <00376 + siysh >, Micaiah <04321 + Miykay@huw > the son <01121 + ben > of Imlah <03229 + Yimla > >, by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 + me , but evil <0.7451 + ra < > . And Jehoshaphat <0.3092 + Y. @howshaphat > said < 0.0559 + > amar > , Let not the $king < 0.04428 + melek > {say} < 0.0559 + samar > so < 0.03651 + ken > . say 1 KI 0.022 0.027 And {say} < 0.0559$ + amar > , Thus <03541 +koh > saith <00559 +> amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [fellow] in the prison, and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <05704 + I come <00935 +bow> > in peace <07965 +shalowm > . say 2KI 001 003 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <01696 +dabar > to Elijah <00452 +>Eliyah > the Tishbite <0.8664 + Tishbiy >, Arise <0.6965 + quwm >, go <0.5927 + up to meet <0.7125 + qir > ah > the messengers <04397 +mal>ak > of the king <04428 +melek > of Samaria <08111 +Shom@rown > , and {say} <01696 +dabar > unto them, [Is it] not because [there is] not a God <00430 +>elohiym > in Israel <03478 + Yisra>el > , [that] ye go <01980 + halak > to enquire <01875 + darash > of Baalzebub <01176

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+Ba the god <00430 +>elohiym > of Ekron <06138 + ? say 2KI 001 006 And they said <00559 +>amar >
unto him, There came <0.5927 + a man <0.0376 + siysh > up to meet <0.7125 + gir > ah > us, and said
<00559 +>amar > unto us, Go <03212 +yalak >, turn <07725 +shuwb > again <07725 +shuwb > unto the
king <04428 +melek > that sent <07971 +shalach > you, and {say} <01696 +dabar > unto him, Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{amar} > \text{the LORD} < 03068 + Y@\text{hovah} > , [Is it] not because [there is]
not a God <00430 +>elohiym > in Israel <03478 +Yisra>el > , [ that ] thou sendest <07971 +shalach > to
enquire <01875 +darash > of Baalzebub <01176 +Ba the god <00430 +>elohiym > of Ekron <06138 +?
therefore <03651 +ken > thou shalt not come <03381 +yarad > down <03381 +yarad > from that bed
<04296 +mittah > on which <00834 +>aher > thou art gone <05927 + up , but shalt surely <03588 +kiy >
die <04191 +muwth > . say 2KI 002 018 And when they came <07725 +shuwb > again <07725 +shuwb >
to him, (for he tarried <03427 +yashab > at Jericho <03405 +Y@riychow >, ) he said <00559 +>amar >
unto them, Did I not {say} <00559 +> amar > unto you, Go <03212 +yalak > not? Say 2KI 004 013 And
he said <0.0559 +> amar > unto him, \{Say\} <0.0559 +> amar > now <0.4994 +na> > unto her, Behold
<02009 +hinneh >, thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063
+zo>th>care<0.2731+charadah>; what <0.4100+mah>[ is ] to be done <0.6213+for thee? wouldest
<0.3426 + yesh > thou be spoken < 0.1696 + dabar > for to the king < 0.4428 + melek > , or < 0.0176 + yesh > to
the captain <08269 +sar > of the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell
<03427 +yashab > among <08432 +tavek > mine own people <05971 + . say 2KI 004 026 Run <07323
+\text{ruwts} > \text{now} < 06258 + \text{, I pray} < 04994 + \text{na} > \text{ thee}, to meet < 07125 + \text{qir} > \text{ah} > \text{her}, and \{\text{say}\} < 00559
+>amar > unto her, [Is it] well <07965 +shalowm > with thee? [is it] well <07965 +shalowm > with thy
husband <00376 +> iysh > ? [ is it ] well <07965 + shalowm > with the child <math><03206 + yeled > ? And she
answered <00559 +>amar > , [ It is ] well <07965 +shalowm > . say 2KI 004 028 Then she said <00559
+>amar > , Did I desire <07592 +sha>al > a son <01121 +ben > of my lord <00113 +>adown > ? did I not
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Do not deceive} <0.7952 + \text{shalah} > \text{me ? say 2KI 007 004 If} <0.0518 + \text{sim} > \text{we}
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, We will enter} <0.0935 + \text{bow} > \text{into the city} <0.5892 + \text{, then the famine} <0.7458
+ra [ is ] in the city <05892 + , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518
+>im > we sit <0.3427 + yashab > still here <0.6311 + poh >, we die <0.4191 + muwth > also . Now <0.6258
+ therefore come <03212 +yalak >, and let us fall <05307 +naphal > unto the host <04264 +machaneh > of
the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah >
, we shall live <0.2421 +chayah >; and if <0.0518 +>im > they kill <0.4191 +muwth > us, we shall but die
<04191 +muwth > . say 2KI 007 013 And one <00259 +>echad > of his servants <05650 + answered
<06030 + and said <00559 +>amar >, Let [some] take <03947 +laqach >, I pray <04994 +na> > thee,
five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834
+ are left < 0.7604 + \text{sha} > \text{ar} > \text{in the city}, (behold, they [are] as all < 0.3605 + \text{kol} > \text{the multitude}
<01995 +hamown > of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009
+hinneh >, [I {say}], they [are] even as all <03605 +kol > the multitude <01995 +hamown > of the
Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach >
and see <07200 +ra>ah > . say 2KI 008 010 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto
him, Go <03212 +yalak >, {say} <00559 +>amar > unto him, Thou mayest certainly recover <02421
+chayah >: howbeit the LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that he shall surely
die <04191 +muwth > . say 2KI 009 003 Then take <03947 +lagach > the box <06378 +pak > of oil <08081
+shemen >, and pour <03332 + yatsaq > [it] on <math><05921 + his head <07218 + ro> sh >, and \{say\} <00559
+>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed
<04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . Then open
<06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not
. say 2KI 009 017 And there stood <05975 + a watchman <06822 +tsaphah > on <05921 + the tower
<04026 +migdal > in Jezreel <03157 +Yizr@l > , and he spied <07200 +ra>ah > the company <08229
+shiph of Jehu <03058 +Yehuw> > as he came <00935 +bow> >, and said <00559 +>amar >, I see
<07200 +ra>ah > a company <08229 +shiph . And Joram <03188 +yachas > said <00559 +>amar > , Take
<03947 + lagach > an horseman < 07395 + rakkab >, and send <07971 + shalach > to meet < 07125 + qir > ah >
them, and let him \{say\} < 0.0559 + samar > 1.5 \text{ [Is it] peace} < 0.07965 + shalowm > 2.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say 2KI 009 037 And the } 1.5 \text{ say
carcase <05038 +n@belah > of Jezebel <00348 +>Iyzebel > shall be as dung <01828 +domen > upon the
face <06440 +paniym > of the field <07704 +sadeh > in the portion <02506 +cheleq > of Jezreel <03157
+Yizr@l > ; [so] that they shall not {say} <00559 +>amar > , This <02063 +zo>th > [is] Jezebel <00348
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+>Iyzebel > . say 2KI 018 022 But if <03588 +kiy > ye {say} <00559 +>amar > unto me, We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : [is] not that he, whose high <01116 +bamah > places and whose altars <04196 +mizbeach > Hezekiah <02396 +Chizqiyah > hath taken <05493 +cuwr > away <05493 +cuwr > , and hath said <00559 +>amar > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >, Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088 +zeh > altar <04196 +mizbeach > in Jerusalem <03389 +Y@ruwshalaim > ? say 2KI 019 006 And Isaiah $<03470 + Y @ sha said < 00559 +> amar > unto them, Thus <math><03541 + koh > shall ye \{say\}$ <00559 +> amar > to your master < 00113 +> adown >, Thus <03541 +koh > saith < 00559 +> amar > theLORD <03068 +Y@hovah >, Be not afraid <03372 +yare >> of the words <01697 +dabar > which <00834 +>aher > thou hast heard <08085 +shama< >, with which <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me . say 2KI 019 009 And when he heard <08085 +shama< > {say} <00559 +>amar > of Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh > , Behold <02009 +hinneh > , he is come <03318 +yatsa> > out to fight <03898 +lacham > against thee : he sent <07971 +shalach > messengers <04397 +mal>ak > again <07725 +shuwb > unto Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar >, say 1CH 005 003 The sons <0.1121 + ben >, [I {say}], of Reuben <0.7205 + R@>uwben > the firstborn <01060 +b@kowr > of Israel <03478 +Yisra>el > [were], Hanoch <02585 +Chanowk > , and Pallu <06396 +Palluw>>, Hezron <02696 +Chetsrown>, and Carmi <03756 +Karmiy>. say 1CH 009 012 And Adaiah <05718 + the son <01121 +ben > of Jeroham <03395 +Y@rocham > , the son <01121 +ben > of Pashur <06583 +Pashchuwr >, the son <01121 +ben > of Malchijah <04441 +Malkiyah >, and Maasiai $<04640 + Ma < {say} > the son < 01121 + ben > of Adiel < 05717 + el > , the son < 01121 + ben > of Jahzerah$ <03170 + Yachzerah >, the son <01121 +ben > of Meshullam <04918 + M@shullam >, the son <01121 +ben > of Meshillemith <04921 +M@shillemiyth >, the son <01121 +ben > of Immer <00564 +>Immer >; say 1CH 016 031 Let the heavens <08064 +shamayim > be glad <08056 +sameach > , and let the earth $<00776 +> \text{erets} > \text{rejoice} < 01523 + \text{giyl} > : \text{ and let } [\text{men }] \{\text{say}\} < 00559 +> \text{amar} > \text{among the nations}$ <01471 +gowy >, The LORD <03068 +Y@hovah > reigneth <04427 +malak > . say 1CH 016 035 And {say} <00559 +>amar > ye, Save <03467 +yasha< > us, O God <00430 +>elohiym > of our salvation <03468 +yesha<>, and gather <06908 +qabats > us together, and deliver <05337 +natsal > us from the heathen <01471 +gowy >, that we may give thanks <03034 +yadah > to thy holy <06944 +qodesh > name <08034 +shem > , [and] glory <07623 +shabach > in thy praise <08416 +t@hillah > . say 1CH 017 007 Now <06258 + therefore thus <03541 +koh > shalt thou $\{say\}$ <00559 +>amar > unto my servant <05650+ David <01732 +David >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >of hosts <06635 +tsaba>>, I took <03947 +lagach > thee from the sheepcote <05116 +naveh >, [even] from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldest be ruler <05057 +nagivd > over <05921 + my people <05971 + Israel <03478 + Yisra>el > : say 1CH 021 018 . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > commanded <00559 +>amar > Gad <01410 +Gad > to {say} <00559 +>amar > to David <01732 +David >, that David <01732 +David > should go <05927 + up, and set <06965 +quwm > up an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > in the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . say 2CH $007\ 021\ And\ this < 02088\ + zeh > house < 01004\ + bayith >$, which < $00834\ + > aher >$ is high < 05945+>elyown > , shall be an astonishment <08074 +shamem > to every <03605 +kol > one that passeth <05674 + by it; so that he shall $\{say\} < 00559 + > amar >$, Why < 04100 + mah > hath the LORD < 03068 + Y@hovah> done <06213 +thus <03602 +kakah > unto this <02063 +zo>th > land <00776 +>erets >, and unto this <02088 +zeh > house <01004 +bayith > ? say 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him, saying <00559 +>amar >, Thus <03541 + koh > shalt thou answer < 00559 + > amar > the people < 05971 + that spake < 01696 + dabar > untothee, saying <0.0559 +> amar >, Thy father <2.5> made our yoke <math><0.5923 +

heavy <03513 +kabad > , but make thou [it] somewhat lighter <07043 +qalal > for us ; thus <03541 +koh > shalt thou {say} <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . say 2CH 016 014 And they buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made <03738 +karah > for himself in the city <05892 + of David <01732 +David > , and laid <07901 +shakab > him in the bed <04904 +mishkab > which <00834 +>aher > was filled <04390 +male> > with sweet <01314 +besem > odours <01314 +besem > and divers kinds <02177 +zan > [of spices]

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prepared <07543 +ragach > by the apothecaries <04842 +mirgachath > art <04640 +Ma<{say} > :
and they made a very <03966 +m@ great <01419 +gadowl > burning <08316 +s@rephah > for him.
say 2CH 017 004 But sought <01875 +darash > to the [LORD <03068 +Y@hovah > ] God <00430
+>elohiym > of his father <25>, and walked <01980 +halak > in his commandments <04687
+mitsvah >, and not after <00310 +>achar > the doings <04640 +Ma<{say}> of Israel <03478
+Yisra>el > . say 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said
<00559 +> amar > unto Jehoshaphat < 03092 + Y@howshaphat > , [ There is ] yet < 05750 + one
<00259 +> echad > man <00376 +> iysh >, by whom we may enquire <01875 + darash > of the
LORD <03068 +Y@hovah >: but I hate <08130 +sane> > him; for he never <00369 +>ayin >
prophesied <05012 + naba> > good <02896 + towb > unto me, but always evil <math><07451 + ra< > : the
same <01931 +huw> > [ is ] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla
<03229 +Yimla>>. And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar >, Let not
the king <04428 + \text{melek} > \{\text{say}\} < 00559 + \text{samar} > \text{so} < 03651 + \text{ken} > . \text{say 2CH } 018 \ 015 \text{ And the}
king <04428 +melek > said <00559 +>amar > to him, How <05704 + many times <06471 +pa shall I
adjure <07650 + \text{shaba} < > \text{ thee that thou } \{\text{say}\} < 00559 + \text{> amar} > \text{nothing } < 03808 + \text{lo} > > \text{ but the truth}
<0.0571 + \text{semeth} > \text{to me in the name} < 0.8034 + \text{shem} > \text{of the LORD} < 0.3068 + Y.@hovah > ? say
2CH 018 026 And {say} <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king
<04428 + \text{melek} >, Put <07760 + \text{suwm} > \text{this} <02088 + \text{zeh} > [fellow] in the prison, and feed
<00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water
<04325 + mayim > of affliction < 03905 + lachats >, until <05704 + I return < 07725 + shuwb > in
peace <07965 +shalowm > . say 2CH 020 011 Behold <02009 +hinneh > , [ I {say} , how ] they
reward <01580 + gamal > us, to come <00935 + bow > > to cast <math><01644 + garash > us out of thy
possession <03425 +y@rushah >, which <00834 +>aher > thou hast given us to inherit <03423
+yarash > . say 2CH 020 021 And when he had consulted <03289 +ya with the people <05971 + , he
appointed <05975 + singers <07891 + shiyr > unto the LORD <03068 + Y@hovah > , and that should
praise <01984 +halal > the beauty <01927 +hadarah > of holiness <06944 +qodesh > , as they went
<03318 + yatsa> > out before < 06440 + paniym > the army < 02502 + chalats > , and to {say} < 00559
+>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617
+checed > [ endureth ] for ever <05769 + . say 2CH 034 026 And as for the king <04428 + melek > of
Judah < 03063 + Y @ huwdah >, who sent < 07971 + shalach > you to enquire <math>< 01875 + darash > of the
LORD <03068 +Y@hovah >, so shall ye {say} <00559 +>amar > unto him, Thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
+Yisra>el > [ concerning ] the words <01697 +dabar > which <00834 +>aher > thou hast heard
<08085 +shama<>; say EZR 008 017 And I sent <06680 +tsavah > them with commandment
<03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725
+magowm > Casiphia <03703 + Kaciphya >> , and I told them what <01697 +dabar > they should
\{\text{say}\}\ <0.1696\ +\text{dabar}\ > \ \text{unto}\ \text{Iddo}\ <0.0112\ +> \text{Iddow}\ >\ ,\ [\text{and}\ ]\ \text{to his brethren}\ <0.0251\ +> \ \text{ach}\ >\ \text{the}
Nethinims <05411 +Nathiyn >, at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> >,
that they should bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004
+bayith > of our God <00430 +>elohiym > . say EZR 009 010 And now <06258 + , O our God
<00430 +>elohiym >, what <04100 +mah > shall we \{say\} <00559 +>amar > after <00310 +>achar
> this <02063 + zo>th >? for we have forsaken <05800 + thy commandments <04687 + mitsvah >,
say NEH 007 007 Who came <00935 +bow> > with Zerubbabel <02216 +Z@rubbabel > , Jeshua
<03442 +Yeshuwa<>, Nehemiah <05166 +N@chemyah>, Azariah <05838 +, Raamiah <07485
+Ra >. The number <04557 + micpar >, [ I \{say\} ], of the men <00582 + > enowsh > of the people
<05971 + of Israel <03478 + Yisra>el > [ was this ]; say NEH 009 008 And foundest <04372
+mikceh > his heart <03824 +lebab > faithful <00539 +>aman > before <06440 +paniym > thee, and
madest <03772 +karath > a covenant <01285 +b@riyth > with him to give <05414 +nathan > the
land <00776 +>erets > of the Canaanites <03669 +K@na, the Hittites <02850 +Chittiy >, the
Amorites <00567 +>Emoriy >, and the Perizzites <06522 +P@rizziy >, and the Jebusites <02983
+Yebuwciy >, and the Girgashites <01622 +Girgashiy >, to give <05414 +nathan > [it, I {say}].
to his seed <02233 +zera<>, and hast performed <06965 +quwm > thy words <01697 +dabar >; for
thou [art] righteous <06662 +tsaddiyq > : say EST 001 018 [Likewise] shall the ladies <08282
+sarah > of Persia <06539 +Parac > and Media <04074 +Maday > {say} <00559 +>amar > this
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<02088 +zeh > day <03117 +yowm > unto all <03605 +kol > the king s <04428 +melek > princes
<08269 +sar >, which <00834 +>aher > have heard <08085 +shama< > of the deed <01697 +dabar >
of the queen <04436 + malkah >. Thus [ shall there arise ] too <01767 + day > much <01767 + day >
contempt <00963 +bizzayown > and wrath <07110 +qetseph > . say EST 010 002 And all <03605
+kol > the acts <04640 + Ma < {say} > of his power <math><08633 + togeph > and of his might <math><01369
+g@buwrah > , and the declaration <06575 +parashah > of the greatness <01420 +g@duwlah > of
Mordecai <04782 +Mord@kay >, whereunto <00834 +>aher > the king <04428 +melek > advanced
<01431 +gadal > him, [are] they not written <03789 +kathab > in the book <05612 +cepher > of the
chronicles <01697 +dabar > of the kings <04428 +melek > of Media <04074 +Maday > and Persia
<06539 +Parac > ? say JOB 006 022. Did I {say} <00559 +>amar > , Bring <06051 + unto me ? or ,
Give a reward <07809 +shachad > for me of your substance <03581 +koach > ? say JOB 007 004
>, When <04970 + \text{mathay} > \text{shall I arise} < 06965 + \text{quwm} >, and the night <06153 + \text{be gone} < 04059
+middad > ? and I am full <07646 +saba< > of tossings <05076 +nadud > to and fro unto the
dawning <05399 + nesheph > of the day <05399 + nesheph > . say JOB 007 013 When <math><03588 + kiy > 0000 + kiy < 0000 + kiy 
I \{say\} < 00559 + > amar > , My bed < 06210 + shall comfort <math>< 05162 + nacham > me, my couch
<04904 +mishkab > shall ease <05375 +nasa> > my complaint <07878 +siyach > ; say JOB 009 012
Behold <02005 +hen >, he taketh <02862 +chathaph > away <02862 +chathaph >, who <04310
+miy > can hinder <07725 +shuwb > him ? who <04310 +miy > will {say} <00559 +>amar > unto
him, What <04100 +mah > doest <06213 + thou? say JOB 009 020 If <00518 +>im > I justify
<06663 +tsadaq > myself, mine own mouth <06310 +peh > shall condemn <07561 +rasha< > me : [
if I {say} ], I [am] perfect <08535 +tam >, it shall also prove me perverse <06140 + . say JOB 009
027 If <00518 +>im > I {say} <00559 +>amar > , I will forget <07911 +shakach > my complaint
<07878 +siyach >, I will leave <05800 + off my heaviness <06440 +paniym >, and comfort <01082
+balag > [ myself ] : say JOB 010 002 I will {say} <00559 +>amar > unto God <00433 +>elowahh >
, Do not condemn <7561rasha< > me; shew <03045 +yada< > me wherefore thou contendest with
me . say JOB 019 028 But ye should {say} <00559 +> amar > , Why <04100 +mah > persecute
<07291 +radaph > we him, seeing the root <08328 +sheresh > of the matter <01697 +dabar > is
found <04672 +matsa> > in me? say JOB 020 007 [ Yet ] he shall perish <6> for ever <05331
+netsach > like his own dung <01561 +gelel > : they which have seen <07200 +ra>ah > him shall
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Where } <0.0335 + \text{say} > [\text{ is }] \text{ he ? say JOB } 0.21 \ 0.14 \text{ Therefore they } \{\text{say}\}
<00559 +>amar > unto God <00410 +>el > , Depart <05493 +cuwr > from us ; for we desire <02654
+chaphets > not the knowledge <01847 +da of thy ways <01870 +derek > . say JOB 021 028 For ye
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Where } <0.0346 + \text{sayeh} > \text{[is]} \text{ the house } <0.1004 + \text{bayith} > \text{ of the prince}
<05081 + nadiyb > ? and where <00346 + >ayeh > [ are ] the dwelling <04908 + mishkan > places
<00168 +>ohel > of the wicked <07563 +rasha< > ? say JOB 022 029 When <03588 +kiy > [ men ]
are cast <08213 +shaphel > down <08213 +shaphel >, then thou shalt \{say\} <00559 +>amar >, [
There is 1 lifting <01466 +gevah > up; and he shall save <03467 +yasha< > the humble person . say
JOB 023 005 I would know <03045 +yada< > the words <04405 +millah > [ which ] he would
answer <06030 + me, and understand <00995 + biyn > what <math><04100 + mah > he would \{say\} < 00559
+>amar > unto me . say JOB 028 022 Destruction <11> and death <04194 +mayeth > {say} <00559
+>amar > , We have heard <08085 +shama< > the fame <08088 +shema< > thereof with our ears
<00241 +>ozen > . say JOB 032 011 Behold <02005 +hen > , I waited <03176 +yachal > for your
words <01697 +dabar > ; I gave ear <00238 +>azan > to your reasons <08394 +tabuwn > , whilst
<05704 + ye searched <02713 +chaqar > out what to {say} <04405 +millah > . say JOB 032 013 Lest
<06435 + pen > ye should \{say\} < 00559 + samar > , We have found <04672 + matsa >  out wisdom
<02451 +chokmah > : God <00410 +>el > thrusteth <05086 +nadaph > him down, not man <00376
+>iysh > . say JOB 033 027 He looketh <07789 +shuwr > upon men <00582 +>enowsh > , and [ if
any ] {say} <00559 +>amar > , I have sinned <02398 +chata> > , and perverted <05753 + [ that
which was | right <03477 +yashar > , and it profited <07737 +shavah > me not; say JOB 033 032 If
<00518 +> im > thou hast <03426 + yesh > any thing to {say} <04405 + millah >, answer <07725
+shuwb > me : speak <01696 +dabar > , for I desire <02654 +chaptets > to justify <06663 +tsadaq >
thee . say JOB 034 018 [ Is it fit ] to {say} <00559 +>amar > to a king <04428 +melek > , [ Thou art ]
wicked <01100 +b@liya? [ and ] to princes <05081 +nadiyb > , [ Ye are ] ungodly <07563 +rasha< >
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? say JOB 036 023 Who <04310 +miy > hath enjoined <06485 +pagad > him his way <01870 +derek
>? orwho <04310 +miy > can {say} <00559 +>amar > , Thou hast wrought <06466 +pa iniquity
<0.5766 + ? say JOB 037 019 Teach <0.3045 + yada < > us what <0.4100 + mah > we shall \{say\}
<0.0559 +> amar > unto him; [for] we cannot <0.3808 + lo> > order <0.6186 + [our speech] by
reason <06440 +paniym > of darkness <02822 +choshek > . say JOB 038 035 Canst thou send
<07971 +shalach > lightnings <01300 +baraq > , that they may go <03212 +yalak > , and {say}
<00559 +>amar > unto thee , Here <02009 +hinneh > we [ are ] ? say PSA 003 002 Many <07227
+\text{rab} > [\text{ there be }] \text{ which } \{\text{say}\} < 0.0559 + \text{samar} > \text{ of my soul} < 0.05315 + \text{nephesh} > , [\text{ There is }] \text{ no}
<00369 +>ayin > help <03444 +y@shuw for him in God <00430 +>elohiym > . Selah <05542 +celah
> . say PSA 004 006 . [ There be ] many <07227 +rab > that {say} <00559 +>amar > , Who <04310
+\text{miy} > \text{will shew} < 0.7200 + \text{ra} > \text{ah} > \text{us} [\text{any}] \text{good} < 0.2896 + \text{towb} > ? LORD < 0.3068 + Y. @hovah > ,
lift <05375 +nasa> > thou up the light <00216 +>owr > of thy countenance <06440 +paniym > upon
us . say PSA 011 001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732
+David > . In the LORD <03068 +Y@hovah > put I my trust <02620 +chacah > : how <00349 +>eyk
> \{say\} < 0.0559 + > amar > ye to my soul < 0.5315 + nephesh > , Flee < 0.5110 + nuwd > [as] a bird
<06833 +tsippowr > to your mountain <02022 +har > ? say PSA 013 004 Lest <06435 +pen > mine
enemy <00341 +> \text{oyeb} > \{\text{say}\} < 00559 +> \text{amar} > 1 \text{ have prevailed} < 03201 + \text{yakol} > \text{against him} ;
and ] those that trouble <06862 +tsar > me rejoice <01523 +giyl > when <03588 +kiy > I am moved
<04131 +mowt > . say PSA 027 014 Wait <06960 +qavah > on the LORD <03068 +Y@hovah > : be
of good courage <02388 +chazaq > , and he shall strengthen <00553 +>amats > thine heart <03820
+ leb >: wait <06960 +qavah > , I {say} , on the LORD <03068 +Y@hovah > . say PSA 033 004 For
the word <01697 + dabar > of the LORD < 03068 + Y@hovah > [is] right < 03477 + yashar > ; and all
<0.3605 + kol > his works < 0.4640 + Ma < {say} > [are done] in truth < 0.0530 + semuwnah > . say PSA
033 015 He fashioneth <03335 +yatsar > their hearts <03820 +leb > alike <03162 +yachad > ; he
considereth <0.0995 + biyn > all <0.3605 + kol > their works <0.4640 + Ma < {say} > . say PSA 0.35 0.03
Draw <07324 + ruwq > out also the spear <02595 + chaniyth >, and stop <05462 + cagar > [ the way ]
against <07125 + qir>ah > them that persecute <math><07291 + radaph > me : {say} <00559 +> amar > unto
my soul <05315 +nephesh > , I [ am ] thy salvation <03444 +y@shuw . say PSA 035 010 All <03605
+kol > my bones < 06106 + shall \{say\} < 00559 +> amar > , LORD < 03068 + Y@hovah > , who
<04310 +miy > [ is ] like unto thee, which deliverest <05337 +natsal > the poor <06041 + from him
that is too strong <02389 +chazaq > for him, yea, the poor <06041 + and the needy <34> from him
that spoileth <01497 +gazal > him ? say PSA 035 025 Let them not say <00559 +>amar > in their
hearts <03820 + leb >, Ah <00253 + >ach >, so would <05315 + nephesh > we have it: let them not
{say} <00559 +>amar > , We have swallowed <01104 +bala< > him up . say PSA 035 025 Let them
not \{say\} < 0.0559 + samar > in their hearts < 0.3820 + leb > Ah < 0.0253 + sach > so would < 0.5315
+nephesh > we have it: let them not say <00559 +>amar >, We have swallowed <01104 +bala< >
him up . say PSA 035 027 Let them shout <07442 +ranan > for joy , and be glad <08056 +sameach >
, that favour <02655 +chaphets > my righteous <06664 +tsedeq > cause : yea , let them {say} <00559
+>amar > continually <08548 +tamiyd > , Let the LORD <03068 +Y@hovah > be magnified <01431
+gadal >, which hath pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his
servant <05650 + . say PSA 040 015 Let them be desolate <08074 +shamem > for a reward <06118
+ of their shame <0.0322 + bosheth > that {say} <0.0559 +> amar > unto me, Aha <0.0253 +> ach > ,
aha <00253 +>ach > . say PSA 040 016 Let all <03605 +kol > those that seek <01245 +baqash > thee
rejoice <07797 +suws > and be glad <08056 +sameach > in thee : let such as love <00157 +>ahab >
thy salvation <08668 +t@shuw {say} <00559 +>amar > continually <08548 +tamiyd > , The LORD
<03068 +Y@hovah > be magnified <01431 +gadal > . say PSA 041 008 An evil <01100 +b@liya
disease <01697 +dabar > , [ {say} they ] , cleaveth <03332 +yatsaq > fast unto him : and [ now ] that
he lieth <07901 +shakab > he shall rise <06965 +quwm > up no <03808 +lo> > more <03254
+yacaph > . say PSA 042 003 My tears <01832 +dim have been <01961 +hayah > my meat <03899
+lechem > day <03119 +yowmam > and night <03915 +layil >, while they continually {say} <00559
+>amar > unto me, Where <00346 +>ayeh > [ is ] thy God <00430 +>elohiym > ? say PSA 042 009
I will \{say\} < 0.0559 + samar > unto God < 0.0410 + sel > my rock < 0.5553 + cela < > Why < 0.4100
+mah > hast thou forgotten <07911 + shakach > me? why <04100 + mah > go <03212 + yalak > I
mourning <06937 +qadar > because of the oppression <03906 +lachats > of the enemy <00341
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+>oyeb > ? say PSA 042 010 [ As ] with a sword <07524 +retsach > in my bones <06106 + , mine
enemies <06887 +tsarar > reproach <02778 +charaph . > me; while they \{say\} <00559 +>amar >
daily unto me, Where <00346 +> ayeh > [ is ] thy God <00430 +> elohiym > ? say PSA 058 011 So
that a man <0.0120 +> adam > shall \{say\} <0.0559 +> amar > Verily <0.0389 +> ak > [there is ] a
reward <06529 +p@riy > for the righteous <06662 +tsaddiyq > : verily <00389 +>ak > he is a God
<00430 +>elohiym > that judgeth <08199 +shaphat > in the earth <00776 +>erets > . say PSA 059
007 Behold <02009 +hinneh >, they belch <05042 +naba< > out with their mouth <06310 +peh > :
swords <02719 +chereb > [are ] in their lips <08193 +saphah > : for who <04310 +miy > , [ \{say\}\}
they ], doth hear <08085 +shama<>? say PSA 064 005 They encourage <02388 +chazaq>
themselves [in] an evil <07451 +ra< > matter <01697 +dabar > : they commune <05608 +caphar >
of laying <02934 +taman > snares <04170 +mowgesh > privily <02934 +taman > ; they {say}
<0.0559 + \text{amar} >, Who <0.4310 + \text{miy} > \text{shall see} <0.7200 + \text{ra} > \text{ah} > \text{them } ? \text{ say PSA } 0.64 + 0.09 \text{ And all } 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 + 0.000 
<03605 + kol > men < 00120 + adam > shall fear < 03372 + yare > >, and shall declare <05046 + nagad
> the work <06467 +po of God <00430 +>elohiym > ; for they shall wisely <07919 +sakal > consider
<0.7919 + sakal > of his doing < 0.4640 + Ma < {say} > . Say PSA 0.66 0.03 {Say} < 0.0559 + samar > ...
unto God <00430 +>elohiym > , How <04100 +mah > terrible <03372 +yare> > [ art thou in ] thy
works <04639 +ma! through the greatness <07230 +rob > of thy power <05797 + shall thine enemies
<00341 +>oyeb > submit <03584 +kachash > themselves unto thee . say PSA 070 003 Let them be
turned <07725 +shuwb > back <07725 +shuwb > for a reward <06118 + of their shame <01322
+bosheth > that \{say\} < 00559 +>amar > , Aha < 00253 +>ach > , aha < 00253 +>ach > . say PSA 070
004 \text{ Let all } < 03605 + \text{kol} > \text{those that seek} < 01245 + \text{bagash} > \text{thee rejoice} < 07797 + \text{suws} > \text{and be}
glad <08056 +sameach > in thee: and let such as love <00157 +>ahab > thy salvation <03444
+y@shuw {say} <00559 +>amar > continually <08548 +tamiyd > , Let God <00430 +>elohiym > be
magnified <01431 +gadal > . say PSA 073 011 And they {say} <00559 +>amar > , How <00349
+>eyk > doth God <04010 +mabliggiyth > know <03045 +yada<>? and is there knowledge <01844
+de in the most <05945 +>elyown > High <05945 +>elyown > ? say PSA 073 015 . If <00518 +>im
> I \{say\} < 0.0559 + samar > 1 \text{ will speak} < 0.05608 + caphar > 1 \text{ thus} < 0.03644 + 1 \text{ mow} > 1 \text{ behold}
<02009 +hinneh > , I should offend <00898 +bagad > [ against ] the generation <01755 +dowr > of
thy children <01121 +ben > . say PSA 079 010 Wherefore <04100 +mah > should the heathen
<0.1471 + gowy > {say} < 0.0559 + samar >, Where <0.0346 + sayeh > [is] their God < 0.0430 + sayeh > [is] their God < 0.0430
+>elohiym > ? let him be known <03045 +yada< > among the heathen <01471 +gowy > in our sight
<05869 + [by] the revenging <05360 + n@qamah > of the blood <math><01818 + dam > of thy servants
<05650 + [ which is ] shed <08210 + shaphak > . say PSA 091 002 I will \{say\} <00559 + >amar > of
the LORD <03068 +Y@hovah >, [He is] my refuge <04268 +machaceh > and my fortress <04686
+matsuwd >: my God <00430 +>elohiym >; in him will I trust <00982 +batach > . say PSA 094 007
Yet they \{say\} < 0.0559 + samar > , The LORD < 0.03050 + Yahh > shall not see <math>< 0.07200 + ra > ah > ,
neither <03808 +lo> > shall the God <00430 +>elohiym > of Jacob <03290 +Ya regard <00995
that ] the LORD <03068 +Y@hovah > reigneth <04427 +malak > : the world <08398 +tebel > also
<0.0637 +  shall be established <0.3559 +  kuwn > that it shall not be moved <0.4131 +  mowt >:
he shall judge <01777 +diyn > the people <05971 + righteously <04339 +meyshar >. say PSA 106
048 Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of
Israel <03478 +Yisra>el > from everlasting <05769 + to everlasting <05769 + : and let all <03605
+kol > the people < 0.5971 + {say} < 0.0559 + samar > Amen < 0.0543 + samen > Praise < 0.1984
+halal > ye the LORD <03050 +Yahh > . say PSA 107 002 Let the redeemed <01350 +ga>al > of the
LORD < 03068 + Y@hovah > {say} < 00559 + {samar} > [so], whom < 00834 + {saher} > he hath
redeemed <01350 +ga>al > from the hand <03027 +yad > of the enemy <06862 +tsar > ; say PSA
115 002 Wherefore <04100 + \text{mah} > \text{should the heathen} <01471 + \text{gowy} > \{\text{say}\} < 00559 + \text{samar} > ,
Where <00346 +>ayeh > [ is ] now <04994 +na> > their God <00430 +>elohiym > ? say PSA 118
002 \text{ Let Israel} < 03478 + \text{Yisra} > \text{el} > \text{now} < 04994 + \text{na} > \{\text{say}\} < 00559 + \text{amar} > \text{, that his mercy}
<02617 +checed > [ endureth ] for ever <05769 + . say PSA 118 003 Let the house <01004 +bayith >
of Aaron <00175 +> Aharown > now <04994 +na>> {say} <00559 +> amar >, that his mercy
<02617 +checed > [ endureth ] for ever <05769 + . say PSA 118 004 Let them now <04994 +na> >
that fear <03373 + yare >  the LORD <03068 + Y@hovah > {say} <00559 +> amar > , that his mercy
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<02617 +checed > [ endureth ] for ever <05769 + . say PSA 122 008 For my brethren <00251 +>ach
> and companions <07453 + rea < > sakes < 06616 + pathiyl > , I will now <math><04994 + na > > {say}
<01696 +dabar > , Peace <07965 +shalowm > [ be ] within thee . say PSA 124 001 . A Song <07892
+shiyr > of degrees <04609 +ma of David <01723 +Dahava< > . If <math><03884 +luwle> > [ it had not
been <01961 +hayah > ] the LORD <03068 +Y@hovah > who was on our side, now <04994 +na> >
may Israel <03478 +Yisra>el > {say} <00559 +>amar > ; say PSA 129 001 . A Song <07892 +shiyr
> of degrees <04609 +ma . Many <07227 +rab > a time <07227 +rab > have they afflicted <06887
+tsarar > me from my youth <05271 +na, may Israel <03478 +Yisra>el > now <04994 +na> > {say}
<0.0559 + > amar > : say PSA 129 008 Neither < 0.3808 + lo > > do they which go < 0.5674 + by {say}
<0.0559 + \text{amar} >, The blessing <0.1293 + \text{B@rakah} > \text{of the LORD} <0.3068 + \text{Y@hovah} > [be]
upon you: we bless <01288 +barak > you in the name <08034 +shem > of the LORD <03068
+Y@hovah > . say PSA 130 006 My soul <05315 +nephesh > [ waiteth ] for the Lord <00136
+>Adonay > more than they that watch <08104 +shamar > for the morning <01242 +boqer > : [ I
{say}, more than | they that watch <08104 +shamar > for the morning <01242 +boqer > . say PSA
139 011 If I \{say\} < 00559 + > amar > , Surely < 00389 + > ak > the darkness < 02822 + choshek > shall
cover <07779 +shuwph > me; even the night <03915 +layil > shall be light <00216 +>owr > about
<0.1157 + b@ me . say PRO 001 011 If <0.0518 + sim > they {say} <0.0559 + sim > they {say} <0.0559
+yalak > with us, let us lay wait <00693 +>arab > for blood <01818 +dam >, let us lurk <06845
+tsaphan > privily for the innocent <05355 +naqiy > without <02600 +chinnam > cause <02600
+chinnam >: Say PRO 003 028 {Say} <00559 +>amar > not unto thy neighbour <07453 +rea <> ,
Go <03212 +yalak >, and come <07725 +shuwb > again <07725 +shuwb >, and to morrow <04279
+machar > I will give <05414 +nathan >; when thou hast <03426 +yesh > it by thee . say PRO 005
012 And {say} <00559 +>amar > , How <00349 +>eyk > have I hated <08130 +sane> > instruction
<04148 +muwcar >, and my heart <03820 +leb > despised <05006 +na>ats > reproof <08433
+towkechah >; Say PRO 007 004 {Say} <00559 +>amar > unto wisdom <02451 +chokmah >, Thou
[ art ] my sister <00269 +>achowth >; and call <07121 +qara> > understanding <00998 +biynah > [
thy | kinswoman <04129 +mowda< > : say PRO 020 009 . Who <04310 +miy > can {say} <00559
+>amar > , I have made my heart <03820 +leb > clean <02135 +zakah > , I am pure <02891 +taher >
from my sin <02403 +chatta>ah > ? Say PRO 020 022 . {Say} <00559 +>amar > not thou, I will
recompense <0.7999 + \text{shalam} > \text{evil} <0.7451 + \text{ra} < >; [but] wait <0.6960 + \text{gavah} > \text{on the LORD}
<03068 +Y@hovah >, and he shall save <03467 +yasha< > thee. say PRO 023 035 They have
stricken <05221 +nakah > me, [ shalt thou {say} <00559 +>amar > , and ] I was not sick <02470
+chalah > ; they have beaten <0.1986 +halam > me , [ and ] I felt <0.3045 +yada< > [ it ] not : when
<04970 +mathay > shall I awake <06974 +quwts > ? I will seek <01245 +baqash > it yet again
<05750 + . Say PRO 024 029 {Say} <00559 + > amar > not, I will do <06213 + so <03651 + ken > to
him as he hath done <06213 + to me : I will render <07725 +shuwb > to the man <00376 +>iysh >
according to his work <06467 +po . say PRO 030 009 Lest <06435 +pen > I be full <07646 +saba< >
, and deny <0.3584 + \text{kachash} > [\text{ thee }], and \{\text{say}\} < 0.0559 + \text{samar} > \}, Who <0.4310 + \text{miy} > [\text{ is }] the
LORD <03068 +Y@hovah > ? or lest <06435 +pen > I be poor <03423 +yarash > , and steal <01589
+ganab >, and take <08610 +taphas > the name <08034 +shem > of my God <00430 +>elohiym > [
in vain ] . say PRO 030 015 . The horseleach <05936 + hath two <08147 +sh@nayim > daughters
<01121 +ben > , [ crying ] , Give <03051 +yahab > , give <03051 +yahab > . There are three <07969
+shalowsh > [ things that ] are never <03808 +lo> > satisfied <07646 +saba< > , [ yea ] , four <math><00702
+ arba < > [ things ] {say} < 0.0559 + > amar > not, [ It is ] enough < 0.1952 + hown > : say ECC 0.05
006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <01320 +basar > to sin
<02398 + chata>>; neither <00408 + > al > {say} < 00559 + > amar > thou before <math><06440 + paniym >
the angel <04397 + \text{mal}>ak >, that it [was] an error <07684 + \text{sh@gagah} >: wherefore <04100 + \text{mah}
> should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 + thy voice <06963
+qowl >, and destroy <02254 + chabal > the work <04639 + ma of thine hands <03027 + yad > ? say
ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967
+me>ah > [children], and live <02421 + chayah > many <07227 + rab > years <08141 + shaneh > , so
that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul
<05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571
+gam > [that] he have <0.1961 + havah > no <0.3808 + lo > burial <0.6900 + q@buwrah > ; I {say}
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<0.0559 + > amar > , [ that ] an untimely <0.5309 + nephel > birth <math><0.5309 + nephel > [ is ] better
<02896 + towb > than he. Say ECC 007 010 \{Say\} < 00559 + > amar > not thou, What <04100 + mah
> is [ the cause <0.1961 + hayah > ] that the former <0.7223 + ri>shown > days <math><0.3117 + yowm > were
better <02896 +towb > than these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al >
wisely <02451 +chokmah > concerning <05921 + this <02088 +zeh > . say ECC 008 004 Where
<00834 +>aher > the word <01697 +dabar > of a king <04428 +melek > [ is , there is ] power <07983
+shiltown >: and who <04310 +miy > may \{say\} <00559 +>amar > unto him, What <04100 +mah
> doest <06213 + thou? say ECC 012 001. Remember <02142 +zakar > now thy Creator <01254
+bara > in the days < 03117 + yowm > of thy youth < 00979 + b@churowth > , while < 05704 + the
evil <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not, nor the years <08141
+shaneh > draw nigh <05060 +naga<>>, when <00834 +>aher > thou shalt \{say\}<00559 +>amar >,
I have no <00369 +>ayin > pleasure <02656 +chephets > in them; say ISA 002 003 And many
<0.7227 + rab > people < 0.5971 + shall go < 0.1980 + halak > and {say} < 0.0559 + amar > , Come
<03212 +yalak > ye, and let us go <05927 + up to the mountain <02022 +har > of the LORD <03068
+Y@hovah >, to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya
; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will walk <03212
+yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318
+yatsa >  forth < 03318 + yatsa >  the law < 08451 + towrah > , and the word < 01697 + dabar >  of the
LORD < 03068 + Y @ hovah > from Jerusalem < 03389 + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 \{Say\} + Y @ ruwshalaim > . Say ISA 003 010 (Say) + . Say 010 (Say) + . Sa
<0.0559 +  amar > ye to the righteous <0.6662 +  tsaddiyq > , that [it shall be] well <0.2896 +  towb > [
with him ]: for they shall eat <00398 +>akal > the fruit <06529 +p@riy > of their doings <04611
+ma . say ISA 005 019 That \{say\} < 00559 +>amar>, Let him make speed < 04116 +mahar>, [ and
] hasten <02363 +chuwsh > his work <04639 +ma, that we may see <07200 +ra>ah > [it]: and let
the counsel <06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh
<07126 + qarab > and come < 00935 + bow > >, that we may know <03045 + yada < > [it]! say ISA
007 004 And {say} <00559 +> amar > unto him, Take heed <08104 +shamar >, and be quiet <08252
+shagat >; fear <03372 +vare> > not, neither <00408 +>al > be fainthearted <03824 +lebab > for
the two <08147 +sh@nayim > tails <02180 +zanab > of these <00428 +>el - leh > smoking <06226
+ firebrands <00181 +>uwd >, for the fierce <02750 +choriy > anger <00639 +>aph > of Rezin
<0.07526 + R @ tsiyn > with Syria < 0.00758 + > Aram >, and of the son <0.01121 + ben > of Remaliah
<07425 +R@malyahuw > . say ISA 008 012 Say <00559 +>amar > ye not , A confederacy <07195
+qesher > , to all <0.3605 + kol > [ them to ] whom <0.0834 + aher > this <0.2088 + zeh > people
<05971 + \text{shall } \{\text{say}\} < 00559 + \text{samar} > \text{, A confederacy} < 07195 + \text{qesher} > \text{; neither} < 03808 + \text{lo} > \text{samar} 
fear <03372 +yare> > ye their fear <04172 +mowra> > , nor <03808 +lo> > be afraid <06206 + . Say
ISA 008 012 {Say} <00559 +>amar > ye not, A confederacy <07195 +qesher >, to all <03605 +kol
> [ them to ] whom <00834 +>aher > this <02088 +zeh > people <05971 + shall say <00559 +>amar
>, A confederacy <07195 +gesher >; neither <03808 +lo> fear <03372 +yare> ye their fear
<04172 + mowra>>, nor <03808 + lo>> be afraid <06206 + say ISA 008 019 And when <03588
+kiy > they shall {say} <00559 +>amar > unto you, Seek <01875 +darash > unto them that have
familiar spirits <00178 +>owb >, and unto wizards <03049 +vidd@ that peep <06850 +tsaphaph >,
and that mutter <01897 +hagah > : should not a people <05971 + seek <01875 +darash > unto their
God <00430 +>elohiym > ? for the living <02416 +chay > to the dead <04191 +muwth > ? say ISA
009\ 009\ And\ all < 03605\ +kol > the\ people < 05971\ + shall\ know < 03045\ +yada < > \ , [even]\ Ephraim
<00669 +>Ephrayim > and the inhabitant <03427 +yashab > of Samaria <08111 +Shom@rown > ,
that {say} <00559 +>amar > in the pride <01346 +ga and stoutness <01433 +godel > of heart <03824
+lebab > , say ISA 012 001 . And in that day <03117 +yowm > thou shalt \{say\} <00559 +> amar > ,
O LORD <03068 + Y @ hovah >, I will praise <03034 + yadah > thee: though <03588 + kiy > thou
wast angry <00599 +>anaph > with me, thine anger <00639 +>aph > is turned <07725 +shuwb >
away, and thou comfortedst <05162 +nacham > me . say ISA 012 004. And in that day <03117
+yowm > shall ye \{say\} < 00559 + >amar > , Praise < 03034 + yadah > the LORD < 03068 + Y@hovah
>, call <07121 +qara> > upon his name <08034 +shem >, declare <03045 +yada< > his doings
<05949 + among the people <05971 + among, make mention <02142 + zakar > that his name <math><08034 + shem
> is exalted <07682 + sagab >. say ISA 014 004. That thou shalt take <05375 + nasa > up this
<02088 +zeh > proverb <04912 +mashal > against <05921 + the king <04428 +melek > of Babylon
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<00894 + Babel >, and \{say\} < 00559 + > amar >, How < 00349 + > evk > hath the oppressor < 05065
+nagas > ceased <07673 +shabath > ! the golden <04062 +madhebah > city <04062 +madhebah >
ceased <07673 +shabath > ! say ISA 014 010 All <03605 +kol > they shall speak <06030 + and
\{\text{say}\}\ <0.0559 + \text{samar} > \text{unto thee}, Art thou also <0.1571 + \text{gam} > \text{become} <0.2470 + \text{chalah} > \text{weak}
<02470 +chalah > as we? art thou become <04911 +mashal > like <04911 +mashal > unto us? say
ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso [ are ] fools
<00191 +>eviyl >, the counsel <06098 + of the wise <02450 +chakam > counsellors <03289 +ya of
Pharaoh <06547 +Par is become <01197 +ba brutish <01197 +ba : how <00349 +>eyk > {say}
<0.0559 +> amar > ye unto Pharaoh <0.6547 +Par, I [ am ] the son <0.1121 +ben > of the wise <0.2450
+chakam >, the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ? say ISA
020\ 006\ And\ the\ inhabitant < 03427\ +yashab > of\ this < 02088\ +zeh > isle < 00339\ +>iy > shall\ \{say\}
<0.0559 + \text{amar} > \text{in that day} < 0.03117 + \text{yowm} >, Behold <0.02009 + \text{hinneh} >, such <0.03541 + \text{koh} > [
is ] our expectation <04007 +mabbat > , whither we flee <05127 +nuwc > for help <05833 + to be
delivered <05337 +natsal > from the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and
how <00349 +>eyk > shall we escape <04422 +malat > ? say ISA 022 015. Thus <03541 +koh >
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635
+tsaba>>, Go <03212 +yalak>, get <00935 +bow>> thee unto this <02088 +zeh> treasurer
<05532 + cakan >, [even] unto Shebna <07644 + Shebna >, which <00834 + > aher > [is] over
<0.5921 + \text{the house} < 0.1004 + \text{bayith} > , [ and \{\text{say}\} < 0.0559 + \text{samar} > ], say ISA 0.29 0.15 Woe
<01945 +howy > unto them that seek deep <06009 + to hide <05641 +cathar > their counsel <06098
+ from the LORD <03068 +Y@hovah >, and their works <04639 +ma are in the dark <04285
+machshak > , and they {say} <00559 +>amar > , Who <04310 +miy > seeth <07200 +ra>ah > us?
and who <04310 +miy > knoweth <03045 +yada< > us ? say ISA 029 016 Surely <00518 +>im >
your turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the
potter s <03335 +yatsar > clay <02563 +chomer > : for shall the work <04639 +ma say <00559
+>amar > of him that made <06213 + it, He made <06213 + me not? or shall the thing framed
<0.3336 + \text{yetser} > \{\text{say}\} < 0.0559 + \text{samar} > \text{of him that framed} < 0.3335 + \text{yatsar} > \text{it}, He had no
<03808 +lo> > understanding <00995 +biyn > ? say ISA 029 016 Surely <00518 +>im > your
turning <02017 +hophek > of things upside down shall be esteemed <02803 +chashab > as the potter
s <03335 + yatsar > clay <02563 + chomer > : for shall the work <04639 + ma {say} <00559 + > amar >
of him that made <06213 + it, He made <06213 + me not? or shall the thing framed <03336 +yetser
> say <00559 +> amar > of him that framed <03335 + yatsar > it, He had no <03808 + lo>
understanding <00995 +biyn > ? say ISA 030 010 Which <00834 +>aher > {say} <00559 +>amar >
to the seers <07200 + ra>ah >, See <07200 + ra>ah > not; and to the prophets <02374 + chozeh >,
Prophesy <02372 +chazah > not unto us right <05229 +n@kochah > things, speak <01696 +dabar >
unto us smooth <02513 +chelqah > things, prophesy <02372 +chazah > deceits <04123
+mahathallah > : say ISA 030 022 Ye shall defile <02930 +tame> > also the covering <06826
+tsippuwy > of thy graven <06456 +p@ciyl > images of silver <03701 +keceph > , and the ornament
<00642 +>ephuddah > of thy molten <04541 +maccekah > images of gold <02091 +zahab > : thou
shalt cast <02219 +zarah > them away <02219 +zarah > as a menstruous <01739 +dayeh > cloth;
thou shalt \{say\} <00559 +>amar > unto it, Get <03318 +yatsa> > thee hence <03318 +yatsa> > . say
ISA 033 024 And the inhabitant <0.7934 + \text{shaken} > \text{shall not } \{\text{say}\} <0.0559 + \text{samar} > 1 \text{ am}
sick<02470 +chalah > : the people <05971 + that dwell <03427 +yashab > therein [ shall be ]
forgiven <05375 +nasa>> [ their ] iniquity <05771 + . Say ISA 035 004 {Say} <00559 +>amar > to
them [ that are ] of a fearful <04116 +mahar > heart <03820 +leb > , Be strong <02388 +chazaq > ,
fear <03372 +yare> > not : behold <02009 +hinneh > , your God <00430 +>elohiym > will come
<0.0935 + bow > [ with ] vengeance <0.5359 + nagam > , [ even ] God <0.0430 + >elohiym > [ with ] a
recompense <0.1576 + g@muwl >; he will come <0.0935 + bow > and save <0.3467 + yasha <> you.
Say ISA 036 004 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them, {Say}
<00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh >
saith <00559 +>amar > the great <01419 +gadowl > king <04428 +melek > , the king <04428
+melek > of Assyria <00804 +>Ashshuwr >, What confidence <00986 +bittachown > [ is ] this
<02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ? say ISA 036 005 I {say}
<00559 +>amar > , [ sayest thou ] , ( but [ they are but ] vain <08193 +saphah > words <01697
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+dabar >) [ I have ] counsel <06098 + and strength <01369 +g@buwrah > for war <04421
+milchamah > : now <06258 + on <05921 + whom <04310 +miy > dost thou trust <00982 +batach >
, that thou rebellest <04775 +marad > against me? say ISA 036 007 But if thou {say} <00559
+>amar > to me, We trust <00982 +batach > in the LORD <03068 +Y@hovah > our God <00430
+>elohiym >: [ is it ] not he, whose high <01111 +Balaq > places and whose altars <04196
+mizbeach > Hezekiah <02396 + Chizqiyah > hath taken <05493 + cuwr > away <05493 + cuwr > ,
and said <00559 +>amar > to Judah <03063 +Y@huwdah > and to Jerusalem <03389
+Y@ruwshalaim >, Ye shall worship <07812 +shachah > before <06440 +paniym > this <02088
+zeh > altar <04196 +mizbeach > ? say ISA 037 006 And Isaiah <03470 +Y@sha said <00559
+>amar > unto them, Thus <03541 +koh > shall ye \{say\} <00559 +>amar > unto your master
<00113 +> adown >, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y@hovah >,
Be not afraid <03372 +yare> > of the words <01697 +dabar > that thou hast heard <08085 +shama<
>, wherewith <00834 +>aher > the servants <05288 +na of the king <04428 +melek > of Assyria
<00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me . say ISA 037 009 And he heard
<08085 +shama< > {say} <00559 +>amar > concerning <05921 + Tirhakah <08640 +Tirhaqah >
king <04428 +melek > of Ethiopia <03568 +Kuwsh > , He is come <03318 +yatsa> > forth <03318
+yatsa>> to make war <03898 + lacham> with thee . And when he heard <08085 + shama<>[it],
he sent <07971 +shalach > messengers <04397 +mal>ak > to Hezekiah <02396 +Chizqiyah > ,
saying <00559 +>amar > , say ISA 038 005 Go <01980 +halak > , and {say} <00559 +>amar > to
Hezekiah <02396 +Chizqiyah >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, the God <00430 +>elohiym > of David <01732 +David > thy father <1>, I have
heard <08085 +shama<> thy prayer <08605 +t@phillah>, I have seen <07200 +ra>ah> thy tears
<01832 +dim: behold <02005 +hen >, I will add <03254 +yacaph > unto thy days <03117 +yowm >
fifteen <06240 + years <08141 + shaneh > . say ISA 038 015 What <04100 + mah > shall I {say}
<01696 +dabar > ? he hath both spoken <00559 +>amar > unto me, and himself <01931 +huw> >
hath done <06213 + [it]: I shall go <01718 +dadah > softly all <03605 +kol > my years <08141
+shaneh > in the bitterness <04751 +mar > of my soul <05315 +nephesh > . say ISA 040 009 . O
Zion <06726 +Tsiyown >, that bringest <01319 +basar > good <01319 +basar > tidings <01319
+basar > , get <05927 + thee up into <05921 + the high <01364 +gaboahh > mountain <02022 +har >
; O Jerusalem <03389 +Y@ruwshalaim >, that bringest <01319 +basar > good tidings <01319
+basar >, lift <07311 +ruwm > up thy voice <06963 +qowl > with strength <03581 +koach >; lift
<07311 +ruwm > [it] up, be not afraid <03372 +yare> >; {say} <00559 +>amar > unto the cities
<05892 + of Judah <03063 +Y@huwdah > , Behold <02009 +hinneh > your God <00430 +>elohiym
>! say ISA 041 026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning
<07218 + ro>sh >, that we may know <03045 + yada <> ? and beforetime <06440 + paniym >, that
we may \{say\} < 00559 + > amar > , [He is] righteous < 06662 + tsaddiyq > ? yea <math>< 00637 + > aph > , [
there is ] none <00369 +>ayin > that sheweth <05046 +nagad >, yea <00637 +>aph >, [ there is ]
none <00369 +>ayin > that declareth <05046 +nagad >, yea <00637 +>aph >, [ there is ] none
<00369 +>ayin > that heareth <08085 +shama< > your words <00561 +>emer > . say ISA 041 027
The first \langle 07223 + ri \rangle shown \rangle [ shall {say} ] to Zion \langle 06726 + Tsiyown \rangle, Behold \langle 02009 + hinneh \rangle
, behold <02009 +hinneh > them : and I will give <05414 +nathan > to Jerusalem <03389
+Y@ruwshalaim > one that bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar
> . say ISA 042 017 They shall be turned <05472 + cuwg > back < 00268 + > achowr > , they shall be
greatly ashamed <00954 +buwsh >, that trust <00982 +batach > in graven <06459 +pecel > images,
that {say} <00559 +>amar > to the molten <04541 +maccekah > images, Ye [ are ] our gods <00430
+>elohiym > . say ISA 043 006 I will {say} <00559 +>amar > to the north <06828 +tsaphown > ,
Give <0.5414 + nathan > up; and to the south <0.8486 + teyman >, Keep <0.3607 + kala > not back
<03607 + kala > : bring < 00935 + bow > my sons < 01121 + ben > from far < 07350 + rachowq > ,
and my daughters <01121 +ben > from the ends <07097 +qatseh > of the earth <00776 +>erets >;
say ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats >
together <03162 +yachad >, and let the people <03816 +1@om > be assembled: who <04310 +miy >
among them can declare <05046 + nagad > this <02063 + zo>th >, and shew <08085 + shama <> us
former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707
+, that they may be justified <06663 +tsadaq >: or let them hear <08085 +shama< >, and {say}
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<0.0559 + > amar >, [ It is ] truth <0.0571 + > emeth >. say ISA 044 005 One shall {say} <0.0559
+>amar > , I [ am ] the LORD S <03068 +Y@hovah > ; and another <02088 +zeh > shall call <07121
+qara >  [ himself ] by the name <08034 + shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + Ya; and another <02088 + zeh > shem > of Jacob <math><03290 + ya; and another <02088 + zeh > shem > of Jacob <math><03290 + ya; and another <02088 + zeh > shem > of Jacob <math><03290 + ya; and another <032088 + zeh > shem > of Jacob <math><03290 + ya; and another <032088 + zeh > shem > of Jacob <math><03290 + ya; and another <032088 + zeh > shem > of Jacob <math><03290 + ya; and another <032088 + zeh > shem > of Jacob <math><03290 + ya; and another <032088 + zeh > shem > of Jacob <math><03208 + zeh > shem > of Jacob College > of Jacob Coll
shall subscribe <03789 +kathab > [ with ] his hand <03027 +yad > unto the LORD <03068
+Y@hovah >, and surname <03655 +kanah > [himself] by the name <08034 +shem > of Israel
<03478 +Yisra>el > . say ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his
heart <03820 + \text{leb} >, neither <03808 + \text{lo} > [ is there ] knowledge <01847 + \text{da nor} <03808 + \text{lo} >
understanding <08394 +tabuwn > to {say} <00559 +> amar > , I have burned <08314 +saraph > part
<02677 + chetsiy > of it in the fire <00784 + >esh > ; yea <00637 + >aph > , also <00637 + >aph > I
have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof; I
have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it]: and shall I
make <06213 + the residue <03499 +yether > thereof an abomination <08441 +tow? shall I fall
<05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 + ? say ISA
044 020 He feedeth <07462 +ra on ashes <00665 +>epher > : a deceived <02048 +hathal> heart
<03820 +leb > hath turned <05186 +natah > him aside <05186 +natah > , that he cannot <03808 +lo>
> deliver <05337 + natsal > his soul <math><05315 + nephesh > , nor <03808 + lo >  {say} <00559 + > amar > 
, [ Is there ] not a lie <0.3576 +kazab > in my right <0.3225 +yamiyn > hand <0.3225 +yamiyn >? say
ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335
+yatsar > ! [Let] the potsherd <02789 +cheres > [ strive] with the potsherds <02789 +cheres > of
the earth <00127 +> adamah >. Shall the clay <02563 + chomer > {say} <00559 +> amar > to him that
fashioneth <03335 +yatsar > it, What <04100 +mah > makest <06213 + thou? or thy work <06467
+po, He hath no <00369 +>ayin > hands <03027 +yad > ? say ISA 045 024 Surely, shall [one]
{say} <00559 +>amar >, in the LORD <03068 +Y@hovah > have I righteousness <06666
+ts@daqah > and strength <05797 +: [even] to him shall [men] come <00935 +bow> >; and all
<03605 + kol > that are incensed < 02734 + charah > against him shall be ashamed < 00954 + buwsh > .
say ISA 048 005 I have even from the beginning <00227 +>az > declared <05046 +nagad > [it] to
thee; before <0.2962 +terem > it came <0.0935 +bow > to pass I shewed <0.8085 +shama < > [it]
thee: lest <06435 +pen > thou shouldest \{say\} <00559 +>amar >, Mine idol <06090 + hath done
<06213 + \text{them}, and my graven <06459 + \text{pecel} > \text{image}, and my molten <05262 + \text{necek} > \text{image},
hath commanded <06680 +tsavah > them . say ISA 048 007 They are created <01254 +bara>> now
<06258 +, and not from the beginning <00227 +>az>; even before <06440 +paniym> the day
<03117 +yowm > when thou heardest <08085 +shama< > them not; lest <06435 +pen > thou
shouldest \{say\} < 0.0559 + samar > , Behold < 0.009 + saman > , I knew < 0.0045 + saman < saman > , them . say
ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> > of Babylon <00894 +Babel > , flee
<01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice <06963 +gowl > of
singing <07440 +rinnah > declare <05046 +nagad > ye, tell <08085 +shama< > this <02063 +zo>th
>, utter <03318 +yatsa> it [ even ] to the end <07097 +gatseh > of the earth <00776 +>erets >;
\{say\} < 0.0559 + samar > ye, The LORD < 0.3068 + Y. @hovah > hath redeemed < 0.1350 + ga > al > his
servant <05650 + Jacob <03290 + Ya. say ISA 049 009 That thou mayest {say} <00559 +>amar > to
the prisoners <0.0631 + > acar >, Go <0.03318 + vatsa > > forth <0.03318 + vatsa > >; to them that [are ] in
darkness <02822 +choshek >, Shew <01540 +galah > yourselves. They shall feed <07462 +ra in the
ways <01870 +derek >, and their pastures <04830 +mir [ shall be ] in all <03605 +kol > high <08203
+Sh@phatyah > places . say ISA 049 020 The children <01121 +ben > which thou shalt have , after
thou hast lost <07923 +shikkuliym > the other, shall {say} <00559 +>amar > again <05750 + in
thine ears <00241 +> ozen >, The place <04725 + maqowm > [is] too strait <math><06862 + tsar > for me:
give <05066 +nagash > place <04725 +maqowm > to me that I may dwell <03427 +yashab > . say
ISA 049 021 Then shalt thou {say} <00559 +>amar > in thine heart <03824 +lebab > , Who <04310
+\text{miy} > \text{hath begotten} < 03205 + \text{yalad} > \text{me these} < 00428 + \text{>el} - \text{leh} > \text{, seeing I have lost} < 07908
+sh@kowl > my children, and am desolate <01565 +galmuwd >, a captive <01473 +gowlah >, and
removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up
these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > alone <00905 +bad
>; these <0.0428 +> el - leh >, where <0.0375 +> eyphoh > [ had ] they [ been ] ? say ISA 051 016
And I have put <0.07760 + \text{suwm} > \text{my words} < 0.01697 + \text{dabar} > \text{in thy mouth} < 0.06310 + \text{peh} > 1000 + \text{graded}, and I
have covered <03680 +kacah > thee in the shadow <06738 +tsel > of mine hand <03027 +yad > , that
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I may plant <05193 +nata< > the heavens <08064 +shamayim > , and lay the foundations <03245
+yacad > of the earth <00776 +>erets >, and \{say\} <00559 +>amar > unto Zion <06726 +Tsiyown >
, Thou [ art ] my people <05971 + . say ISA 056 003 . Neither <00408 +>al > let the son <01121
+ben > of the stranger <05236 +nekar > , that hath joined <03867 +lavah > himself to the LORD
<03068 +Y@hovah >, speak <00559 +>amar >, saying <00559 +>amar >, The LORD <03068
+Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither <00408
+>al > let the eunuch <0.5631 + cariyc > {say} <0.0559 + > amar > , Behold <math><0.2005 + hen > , I [ am ] a
dry < 03002 + yabesh > tree < 06086 + . say ISA 056 012 Come < 00857 + > athah > ye, [ {say} they ],
I will fetch <03947 +laqach > wine <03196 +yayin > , and we will fill <04390 +male> > ourselves
with strong drink <07941 +shekar >; and to morrow <04279 +machar > shall be as this <02088 +zeh
> day <03117 + yowm >, [ and ] much <03966 + m@ more <03499 + yether > abundant <01419
+gadowl > . say ISA 057 014 And shall {say} < 00559 +> amar > , Cast < 05549 + calal > ye up , cast
<05549 +calal > ye up, prepare <06437 +panah > the way <01870 +derek >, take <07311 +ruwm >
up the stumblingblock <04383 +mikshowl > out of the way <01870 +derek > of my people <05971 +
. say ISA 058 003. Wherefore <04100 + \text{mah} > \text{have we fasted} < 06684 + \text{tsuwm} > 1684 + \text{tsuwm
and thou seest <07200 +ra>ah > not ? [ wherefore ] have we afflicted <06031 + our soul <05315
+nephesh >, and thou takest no <03808 +lo> > knowledge <03045 +yada< >? Behold <02005 +hen
>, in the day <03117 +yowm > of your fast <06685 +tsowm > ye find <04672 +matsa>> pleasure
<02656 + chephets >, and exact <05065 + nagas > all <03605 + kol > your labours <math><06092 + ... say ISA
058 009 Then <00227 +>az > shalt thou call <07121 +qara> >, and the LORD <03068 +Y@hovah >
shall answer <06030 +; thou shalt cry <07768 + \text{shava} < >, and he shall \{\text{say}\} < 00559 + \text{samar} >,
Here <02009 +hinneh > I [ am ]. If thou take <05493 +cuwr > away <05493 +cuwr > from the midst
<0.8432 + tavek > of thee the yoke < 0.4133 + mowtah >, the putting <0.7971 + shalach > forth < 0.7971
+shalach > of the finger <00676 +>etsba< >, and speaking <01696 +dabar > vanity <00205 +>aven
>; Say ISA 062 011 Behold <02009 +hinneh >, the LORD <03068 +Y@hovah > hath proclaimed
<08085 + \text{shama} < > \text{unto the end } <07097 + \text{gatseh} > \text{of the world } <00776 + > \text{erets} > , \{\text{Say}\} < 00559 + \text{shama} < > \text{unto the end } <07097 + \text{gatseh} > \text{of the world} < > \text{of the wo
+>amar > ye to the daughter <01323 +bath > of Zion <06726 +Tsiyown > , Behold <02009 +hinneh
>, thy salvation <03468 +yesha< > cometh <00935 +bow> >; behold <02009 +hinneh >, his reward
<0.7939 + sakar > [ is ] with him, and his work <0.6468 + p.@ before <0.6440 + paniym > him. say ISA
065\ 005\ \text{Which} < 00834 + \text{>aher} > \{\text{say}\} < 00559 + \text{>amar} > \text{, Stand} < 07126 + \text{qarab} > \text{by thyself}, come
<05066 + nagash > not near < 05066 + nagash > to me; for I am holier <06942 + qadash > than thou.
These <00428 +>el - leh > [ are ] a smoke <06227 + in my nose <00639 +>aph > , a fire <00784
+>esh > that burneth <03344 + yaqad > all <math><03605 + kol > the day <03117 + yowm > . Say JER 001
007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, {Say} <00559 +>amar >
not, I [ am ] a child <05288 + na: for thou shalt go <03212 + yalak > to all <math><03605 + kol > that I shall
send <07971 +shalach > thee, and whatsoever I command <06680 +tsavah > thee thou shalt speak
<0.1696 + dabar > . say JER 0.02 0.23 How < 0.0349 + > eyk > canst thou {say} < 0.0559 + > amar > , I am
not polluted <02930 +tame> >, I have not gone <01980 +halak > after <00310 +>achar > Baalim
<01168 + Ba? see <07200 + ra>ah > thy way <math><01870 + derek > in the valley <math><01516 + gay > >, know
<0.3045 + vada < > what < 0.4100 + mah > thou hast done < 0.6213 + : [ thou art ] a swift < 0.7031 + qal > 
dromedary <01072 +bikrah > traversing <08308 +sarak > her ways <01870 +derek > ; say JER 002
027 Saying <00559 +>amar > to a stock <06086 +, Thou [ art ] my father <1>; and to a stone <68>,
Thou hast brought <03205 +yalad > me forth <03205 +yalad > : for they have turned <06437 +panah
> [ their ] back <06203 + unto me , and not [ their ] face <06440 +paniym > : but in the time <06256
+ of their trouble <0.7451 + ra < > they will {say} < 0.0559 + > amar > , Arise < 0.6965 + quwm > , and
save <03467 +yasha< > us . say JER 002 031 O generation <01755 +dowr > , see <07200 +ra>ah >
ye the word <0.1697 + dabar > 0.03068 + Y. @hovah > 1. Have I been <math><0.1961 + hayah > 0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been <math><0.03068 + Y. @hovah > 1. Have I been O been 
wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness
<03991 +ma>phel@yah > ? wherefore <04069 +madduwa< > {say} <00559 +>amar > my people
<05971 +, We are lords <07300 + ruwd >; we will come <00935 + bow > no <03808 + lo > more
put <07971 +shalach > away his wife <00802 +>ishshah >, and she go <01980 +halak > from him,
and become <01961 +hayah > another <00312 +>acher > man s <00376 +>iysh > , shall he return
<07725 +shuwb > unto her again <05750 + ? shall not that land <00776 +>erets > be greatly polluted
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<02610 +chaneph > ? but thou hast played the harlot <02181 +zanah > with many <07227 +rab >
lovers <07453 + rea < >; yet return <07725 + shuwb > again to me, saith <math><05002 + n@>um > the
LORD <03068 +Y@hovah > . say JER 003 012 . Go <01980 +halak > and proclaim <07121 +qara>
> these <00428 +>el - leh > words <01697 +dabar > toward the north <06828 +tsaphown >, and
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Return}\ <0.07725 + \text{shuwb} > \text{, thou backsliding}\ <0.4878 + \text{m@shuwbah} > \text{Israel}
<03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; [ and ] I will not
cause mine anger <06440 +paniym > to fall <05307 +naphal > upon you : for I [ am ] merciful
<0.2623 + chaciyd >, saith <0.5002 + n.@ > um > the LORD <0.3068 + Y.@ hovah >, [ and ] I will not
keep <05201 +natar > [ anger ] for ever <05769 + . say JER 003 016 And it shall come <01961
+hayah > to pass, when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509
+parah > in the land <00776 +>erets >, in those <01992 +hem > days <03117 +yowm >, saith
<05002 + n@>um>  the LORD <03068 + Y@hovah>, they shall \{say\}<00559 + >amar>  no <03808
+lo > more < 0.5750 + The ark < 0.0727 + arown > of the covenant < 0.1285 + b@riyth > of the
LORD <03068 +Y@hovah >: neither <03808 +lo> > shall it come <05927 + to mind <03820 +leb >
: neither <03808 + lo> > shall they remember <02142 + zakar > it; neither <03808 + lo> > shall they
visit <06485 +pagad > [it]; neither <03808 +lo> > shall [that] be done <06213 + any more <05750
+ . say JER 004 005 . Declare <05046 +nagad > ye in Judah <03063 +Y@huwdah > , and publish
<08085 +shama<> in Jerusalem <03389 +Y@ruwshalaim>; and say <00559 +>amar>, Blow
<08628 +taqa< > ye the trumpet <07782 +showphar > in the land <00776 +>erets > : cry <07121
+qara > , gather < 04390 + male >  together, and \{say\} < 00559 + > amar > , Assemble < 00622
+ acaph > yourselves, and let us go <00935 +bow> > into <math><00413 +>el> the defenced <04013
+mibtsar > cities <05892 + . say JER 004 005 . Declare <05046 +nagad > ye in Judah <03063
+Y@huwdah >, and publish <08085 +shama< > in Jerusalem <03389 +Y@ruwshalaim >; and {say}
<00559 +>amar > , Blow <08628 +taga< > ye the trumpet <07782 +showphar > in the land <00776
+>erets > : cry <07121 +qara> > , gather <04390 +male> > together , and say <00559 +>amar > ,
Assemble <00622 +> acaph > yourselves, and let us go <00935 +bow >> into <00413 +> el > the
defenced <04013 +mibtsar > cities <05892 + . say JER 005 002 And though <00518 +>im > they
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, The LORD} <0.3068 + \text{Y@hovah} > \text{liveth} <0.2416 + \text{chay} > \text{; surely} <0.0403
+>aken > they swear <07650 +shaba< > falsely <08267 +sheqer > . say JER 005 015 Lo <02009
+hinneh >, I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far <04801
+merchag > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the
LORD <03068 +Y@hovah > : it [ is ] a mighty <00386 +>eythan > nation <01471 +gowy > , it [ is ]
an ancient <05769 + nation <01471 +gowy > , a nation <01471 +gowy > whose language <03956
+lashown > thou knowest <03045 +yada< > not, neither <03808 +lo> > understandest <08085
+shama< > what <04100 +mah > they {say} <01696 +dabar > . say JER 005 019 And it shall come
<0.1961 + hayah > to pass, when <0.3588 + kiy > ye shall {say} <0.0559 + amar > , Wherefore doeth
<06213 + the LORD <03068 +Y@hovah > our God <00430 +>elohiym > all <03605 +kol > these
<00428 +>el - leh > [ things ] unto us? then shalt thou answer <00559 +>amar > them, Like as ye
have forsaken <05800 + me, and served <05647 + strange <05236 +nekar > gods <00430 +>elohiym
> in your land <00776 +>erets > , so <03651 +ken > shall ye serve <05647 + strangers <02114 +zuwr
> in a land <00776 +>erets > [ that is ] not yours . say JER 005 024 Neither <03808 +lo> > {say}
<0.0559 +  amar > they in their heart <0.3824 +  lebab > , Let us now <0.4994 + na > > fear <0.3372
+yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that giveth <05414
+nathan > rain <01653 +geshem >, both the former <03138 +yowreh > and the latter <04456
+malqowsh >, in his season <06256 +: he reserveth <08104 +shamar > unto us the appointed
<02708 +chuqqah > weeks <07620 +shabuwa< > of the harvest <07105 +qatsiyr > . say JER 007 002
Stand <05975 + in the gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith
>, and proclaim <07121 +qara> > there <08033 +sham > this <02088 +zeh > word <01697 +dabar >
, and \{say\} < 00559 + > amar >, Hear < 08085 + shama < > the word < 01697 + dabar > of the LORD
<03068 + Y@hovah >, all <03605 + kol > [ye of] Judah <math><03063 + Y@huwdah >, that enter <00935
+bow > in at these < 00428 + in at the in at
LORD <03068 +Y@hovah > . say JER 007 010 And come <00935 +bow> > and stand <05975 +
before <06440 +paniym > me in this <02088 +zeh > house <01004 +bayith >, which <00834 +>aher
> is called <07121 + qara > > by my name <08034 + shem > , and \{say\} <00559 + > amar > , We are
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delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh >
abominations <08441 +tow ? say JER 007 028 But thou shalt {say} <00559 +>amar > unto them,
This <02088 +zeh > [ is ] a nation <01471 +gowy > that obeyeth <08085 +shama<> not the voice
<06963 +gowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohivm > , nor <03808
+lo> > receiveth <03947 +lagach > correction <04148 +muwcar > : truth <00530 +>emuwnah > is
perished <6>, and is cut <03772 +karath > off from their mouth <06310 +peh > . say JER 008 004.
Moreover thou shalt \{say\} < 00559 + > amar > unto them, Thus < 03541 + koh > saith < 00559 + > amar
> the LORD <03068 + Y @hovah >; Shall they fall <05307 + naphal >, and not arise <06965 + quwm
> ? shall he turn <07725 +shuwb > away, and not return <07725 +shuwb > ? say JER 008 008 How
<00349 +> \text{eyk} > \text{do ye } \{\text{say}\} < 00559 +> \text{amar} > , We [are] wise < 02450 + \text{chakam} > , and the law
<0.8451 + towrah > of the LORD < 0.3068 + Y@hovah > [is] with us? Lo < 0.2009 + hinneh > ,
certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 + he [it]; the pen <05842 + of
the scribes <05608 +caphar > [ is ] in vain <08267 +sheqer > . say JER 010 011 Thus <01836 +den >
shall ye \{say\} <00560 +>amar > unto them. The gods <00426 +>elahh > that have not made <05648
+ the heavens <08065 +shamayin > and the earth <00778 +>araq >, [ even ] they shall perish <7>
from the earth <00772 +> ara <>, and from under <08460 +t@chowth> these <00429 +>elleh>
heavens <08065 +shamayin > . say JER 011 003 And \{say\} <00559 +>amar > thou unto them, Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym >
of Israel <03478 + Yisra>el > ; Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that obeyeth
<08085 +shama< > not the words <01697 +dabar > of this <02088 +zeh > covenant <01285
+b@riyth >, say JER 013 012. Therefore thou shalt speak <00559 +>amar > unto them this <02088
+zeh > word <01697 +dabar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Every <03605 +kol > bottle
<05035 + nebel > shall be filled < 04390 + male > > with wine < 03196 + yayin > : and they shall {say}
<00559 +> amar > unto thee, Do we not certainly know <03045 +yada <> that every <math><03605 +kol >
bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > ? say JER 013
013 Then shalt thou \{say\} < 00559 +  amar > unto them . Thus < 03541 +  koh > saith < 00559 +  amar
> the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will fill <05433 +caba> > all <03605
+kol > the inhabitants <03427 +yashab > of this land <00776 +>erets > , even the kings <04428
+melek > that sit <0.3427 + vashab > upon David s <math><0.1732 + David > throne <math><0.3678 + kicce > >, and
the priests <03548 +kohen >, and the prophets <05030 +nabiy> >, and all <03605 +kol > the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , with drunkenness <07943
+shikkarown > . Say JER 013 018 {Say} <00559 +>amar > unto the king <04428 +melek > and to
the queen <01377 +g@biyrah >, Humble <08213 +shaphel > yourselves, sit <03427 +yashab >
down: for your principalities <04761 +mar>ashah > shall come <03381 +yarad > down <03381
+yarad > , [ even ] the crown <05850 + of your glory <08597 +tiph>arah > . say JER 013 021 What
<04100 + mah > wilt thou \{say\} < 00559 + samar > when < 03588 + kiy > he shall punish < 06485
+paqad > thee? for thou hast taught <03925 +lamad > them [ to be ] captains <00441 +>allumph > , [
and ] as chief <07218 +ro>sh > over <05921 + thee : shall not sorrows <02256 +chebel > take
<00270 +>achaz > thee, as a woman <00802 +>ishshah > in travail <03205 +yalad > ? say JER 013
022. And if <03588 +kiy > thou \{say\} <00559 +>amar > in thine heart <03824 +lebab > , Wherefore
<04069 +madduwa< > come <07122 +qara> > these <00428 +>el - leh > things upon me? For the
greatness <07230 +rob > of thine iniquity <05771 + are thy skirts <07757 +shuwl > discovered
<01540 +galah > , [ and ] thy heels <06119 + made bare <02554 +chamac > . say JER 014 013 Then
said <00559 +>amar > I, Ah <00162 +>ahahh >, Lord <00136 +>Adonay > GOD <03069
+Y@hovih > ! behold < 02009 + hinneh > , the prophets < 05030 + nabiy >  {say} < 00559 + > amar > 
unto them, Ye shall not see <07200 +ra>ah > the sword <02719 +chereb >, neither <03808 +lo> >
shall ye have famine <07458 +ra; but I will give <05414 +nathan > you assured <00571 +>emeth >
peace <07965 +shalowm > in this <02088 +zeh > place <04725 +maqowm > . say JER 014 015
Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > concerning <05921 + the prophets <05030 +nabiy> > that prophesy <05012 +naba> >
in my name <08034 +shem >, and I sent <07971 +shalach > them not, yet they \{say\} <00559
+>amar > , Sword <02719 +chereb > and famine <07458 +ra shall not be in this <02063 +zo>th >
land <00776 +>erets >; By sword <02719 +chereb > and famine <07458 +ra shall those <01992
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+hem > prophets <05030 +nabiy> be consumed <08552 +tamam > . say JER 014 017 . Therefore
thou shalt \{say\} < 00559 + > amar > this < 02088 + zeh > word < 01697 + dabar > unto them; Let mine
eyes <05869 + run <03381 + yarad > down with tears <01832 + dim night <03915 + layil > and day
<03119 +yowmam >, and let them not cease <01820 +damah >: for the virgin <01330 +b@thuwlah
> daughter <01323 +bath > of my people <05971 + is broken <07665 +shabar > with a great <01419
+gadowl > breach <07667 +sheber > , with a very <03966 +m@ grievous <02470 +chalah > blow
<04347 +makkah > . say JER 015 002 And it shall come <01961 +hayah > to pass, if <03588 +kiy >
they \{say\} <00559 +>amar > unto thee, Whither <00575 +>an > shall we go <03318 +yatsa> > forth
<03318 + yatsa > ? then thou shalt tell <00559 + > amar > them, Thus <03541 + koh > saith < 00559
+>amar > the LORD <03068 +Y@hovah >; Such as [ are ] for death <04194 +maveth >, to death
<04194 + \text{maveth} >; and such as [ are ] for the sword <02719 + \text{chereb} >, to the sword <02719
+chereb >; and such as [ are ] for the famine <07458 +ra, to the famine <07458 +ra; and such as [
are ] for the captivity <0.7628 + \text{sh@biy} >, to the captivity <0.7628 + \text{sh@biy} >. say JER 016 010.
And it shall come <01961 +hayah > to pass, when <03588 +kiy > thou shalt shew <05046 +nagad >
this <02088 +zeh > people <05971 + all <03605 +kol > these <00428 +>el - leh > words <01697
+dabar >, and they shall {say} <00559 +>amar > unto thee, Wherefore hath the LORD <03068
+Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419
+gadowl > evil < 0.7451 + ra < > against < 0.5921 + us ? or what < 0.4100 + mah > [ is ] our iniquity
<05771 + ? or what <04100 +mah > [ is ] our sin <02403 +chatta>ah > that we have committed
<02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? say JER
016 011 Then shalt thou {say} <00559 +>amar > unto them, Because your fathers <1> have forsaken
<05800 + me, saith <05002 + n@>um> the LORD <03068 + Y@hovah>, and have walked <03212
+yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym >, and have
served <05647 + them, and have worshipped <07812 +shachah > them, and have forsaken <05800
+ me, and have not kept <08104 +shamar > my law <08451 +towrah >; say JER 016 019 O LORD
<03068 +Y@hovah >, my strength <05797 +, and my fortress <04581 +ma, and my refuge <04498
+manowc > in the day <03117 +yowm > of affliction <06869 +tsarah > , the Gentiles <01471 +gowy
> shall come <00935 +bow> > unto thee from the ends <00657 +>ephec > of the earth <00776
+>erets > , and shall {say} <00559 +>amar > , Surely <00389 +>ak > our fathers <1> have inherited
<05157 + \text{nachal} > \text{lies} < 08267 + \text{sheqer} >, vanity <01892 + \text{hebel} >, and [things] wherein [there is]
no <00369 +>ayin > profit <03276 +ya . say JER 017 015 Behold <02009 +hinneh > , they {say}
<00559 +> amar > unto me, Where <00346 +> ayeh > [is] the word <math><01697 + dabar > of the LORD
<03068 + Y @ hovah > ? let it come <00935 + bow > now <04994 + na > > . say JER 017 020 And
\{say\} < 00559 + > amar > unto them, Hear < 08085 + shama < > ye the word < 01697 + dabar > of the
LORD < 03068 + Y@hovah >, ye kings < 04428 + melek > of Judah < 03063 + Y@huwdah >, and all
<03605 + kol > Judah < 03063 + Y@huwdah >, and all <03605 + kol > the inhabitants <03427
+yashab > of Jerusalem <03389 +Y@ruwshalaim >, that enter <00935 +bow> > in by these <00428
+>el - leh > gates <08179 +sha : say JER 019 003 And {say} <00559 +>amar > , Hear <08085
+shama<> ye the word <01697 +dabar> of the LORD <03068 +Y@hovah>, O kings <04428
+melek > of Judah <03063 +Y@huwdah >, and inhabitants <03427 +yashab > of Jerusalem <03389
+Y@ruwshalaim >; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold
<02005 +hen >, I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > place
<04725 + magowm >, the which <00834 + saher > whosoever <math><03605 + kol > heareth < 08085
+shama<>, his ears <00241 +>ozen > shall tingle <06750 +tsalal > . say JER 019 011 And shalt
say < 0.0559 + samar > unto them, Thus samar < 0.0559 + samar > the LORD < 0.03068
+Y@hovah > of hosts <06635 +tsaba> > ; Even <03602 +kakah > so <03602 +kakah > will I break
<07665 + shabar > this < 02088 + zeh > people < 05971 + and this < 02063 + zo > th > city < 05892 + , as
[ one ] breaketh <07665 +shabar > a potter s <03335 +yatsar > vessel <03627 +k@liy > , that cannot
be made <07495 +rapha> > whole <07495 +rapha> > again <05750 + : and they shall bury <06912
+qabar > [ them ] in Tophet <08612 +Topheth > , till [ there be ] no <00369 +>ayin > place <04725
+magowm > to bury <06912 +qabar > . say JER 020 010 For I heard <08085 +shama< > the
defaming <01681 +dibbah > of many <07227 +rab > , fear <04032 +magowr > on every <05437
+cabab > side < 0.5439 + cabiyb > . Report < 0.5046 + nagad > , [ say they ] , and we will report
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<05046 +nagad > it . All <03605 +kol > my familiars <07965 +shalowm > watched <08104 +shamar
> for my halting <06761 +tsela< > , [ saying ] , Peradventure <00194 +>uwlay > he will be enticed
<06601 +pathah >, and we shall prevail <03201 +yakol > against him, and we shall take <03947
+lagach > our revenge <05360 +n@qamah > on him . say JER 021 003 Then said <00559 +>amar >
Jeremiah <03414 + Yirm@yah > unto them, Thus <03541 + koh > shall ye {say} <00559 +> amar > to
Zedekiah <06667 +Tsidqiyah > : say JER 021 008 . And unto this <02088 +zeh > people <05971 +
thou shalt {say} <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >; Behold <02005 +hen >, I set <05414 +nathan > before <06440 +paniym > you the
way <01870 +derek > of life <02416 +chay > , and the way <01870 +derek > of death <04194
+mayeth > . say JER 021 011 And touching the house <01004 +bayith > of the king <04428 +melek
> of Judah <03063 + Y@huwdah > , [ \{say\} ], Hear <08085 + shama < > ye the word <01697 + dabar
> of the LORD <03068 +Y@hovah >; say JER 021 013 Behold <02005 +hen >, I [ am ] against
<0.0413 + > el > thee, O inhabitant <0.03427 + yashab > of the valley <math><0.06010 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 10.0610 + 
+tsuwr > of the plain <04334 +miyshowr > , saith <05002 +n@>um > the LORD <03068 +Y@hovah
>; which \{say\} < 0.0559 + > amar >, Who < 0.04310 + miy > shall come < 0.05181 + nachath > down
<05181 +nachath > against <05921 + us? or who <04310 +miy > shall enter <00935 +bow> > into
our habitations <04585 +m@ ? say JER 022 002 And {say} <00559 +>amar > , Hear <08085
+shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O king <04428 +melek >
of Judah <03063 +Y@huwdah >, that sittest <03427 +yashab > upon the throne <03678 +kicce> >
of David <01732 +David >, thou, and thy servants <05650 +, and thy people <05971 + that enter
<00935 +bow> > in by these <00428 +>el - leh > gates <08179 +sha : say JER 022 008 And many
<07227 +rab > nations <01471 +gowy > shall pass <05674 + by this <02063 +zo>th > city <05892 +
, and they shall \{say\} <00559 +>amar > every man <00376 +>iysh > to his neighbour <07453 +rea<
>, Wherefore hath the LORD <03068 +Y@hovah > done <06213 + thus <03602 +kakah > unto this
<02063 +zo>th > great <01419 +gadowl > city <05892 + ? say JER 023 007 Therefore <03651 +ken
>, behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow> >, saith <05002
+n@>um> the LORD <03068 + Y@hovah>, that they shall no <03808 + lo> > more <05750 +
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, The LORD} <0.3068 + \text{Y@hovah} > \text{liveth} <0.2416 + \text{chay} > \text{, which} <0.0834
+>aher > brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; say JER 023 017 They say <00559 +>amar >
still unto them that despise <05006 +na>ats > me, The LORD <03068 +Y@hovah > hath said
<01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they {say}
<00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > after the imagination
<08307 + sh@riyruwth > of his own heart <03820 + leb >, No <03808 + lo> > evil <07451 + ra <>
shall come <00935 +bow> > upon you . say JER 023 017 They {say} <00559 +>amar > still unto
them that despise <05006 +na>ats > me, The LORD <03068 +Y@hovah > hath said <01696 +dabar
>, Ye shall have <0.1961 +hayah > peace <0.7965 +shalowm >; and they say <0.0559 +>amar > unto
every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyruwth
> of his own heart <03820 + leb >, No <03808 + lo> > evil <math><07451 + ra <> shall come <math><00935 + bow>
> upon you . say JER 023 031 Behold <02005 +hen > , I [ am ] against <05921 + the prophets
<05030 + nabiy > , saith <05002 + n@>um > the LORD <03068 + Y@hovah > , that use <03747
+K@riyth > their tongues < 0.3956 + lashown > , and \{say\}, He saith < 0.5002 + n.@>um > . say JER
023\ 033. And when <03588 +kiy > this <02088 +zeh > people <05971 +, or <00176 +>ow > the
prophet <05030 +nabiy>>, or <00176 +>ow > a priest <03548 +kohen >, shall ask <07592 +sha>al
> thee , saying <0.0559 +> amar > , What <0.4100 + mah > [ is ] the burden <0.4853 + massa > > of the
LORD < 03068 + Y@hovah > ? thou shalt then \{say\} < 00559 + > amar > unto them, What < 04100
+mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you, saith <05002
+n@>um>the\ LORD<03068+Y@hovah>. say JER 023 034 And [ as for ] the prophet <05030
+nabiy>>, and the priest <03548 +kohen>, and the people <05971 +, that shall \{say\} <00559
+>amar >, The burden <04853 +massa> > of the LORD <03068 +Y@hovah >, I will even punish
<06485 + page d > that man < 00376 + siysh > and his house < 01004 + bayith > . say JER 023 035 Thus
<03541 + \text{koh} > \text{shall ye } \{\text{say}\} < 00559 + \text{amar} > \text{every} < 00376 + \text{siysh} > \text{one} < 00376 + \text{siysh} > \text{to his}
neighbour <07453 +rea<>, and every <00376 +>iysh > one <00376 +>iysh > to his brother <00251
+ ach > , What < 04100 + \text{mah} > \text{hath the LORD} < 03068 + Y@hovah > \text{answered} < 06030 + ? and ,
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What <04100 +mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? say JER 023
037 Thus <03541 +koh > shalt thou \{say\}<00559 +>amar > to the prophet <05030 +nabiy> >, What
<04100 + mah > hath the LORD < 03068 + Y@hovah > answered < 06030 + thee ? and , What < 04100 + thee ? All of the properties of th
+mah > hath the LORD <03068 +Y@hovah > spoken <01696 +dabar > ? say JER 023 038 But since
<00518 + > im > ye say < 00559 + > amar >, The burden <04853 + massa > > of the LORD < 03068
+Y@hovah >; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >; Because <03282 +ya ye say <00559 +>amar > this <02088 +zeh > word
<01697 + dabar >, The burden <04853 + massa > of the LORD <03068 + Y@hovah >, and I have
sent <07971 +shalach > unto you, saying <00559 +>amar >, Ye shall not {say} <00559 +>amar >,
The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; say JER 023 038 But since
<00518 + > im > ye say < 00559 + > amar >, The burden <04853 + massa > > of the LORD < 03068
+Y@hovah >; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 + Y @ hovah >; Because <03282 + ya ye {say} <00559 +> amar > this <math><02088 + zeh > word
<01697 + dabar >, The burden <04853 + massa > of the LORD <03068 + Y@hovah >, and I have
sent <07971 +shalach > unto you, saying <00559 +>amar >, Ye shall not say <00559 +>amar >,
The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; say JER 023 038 But since
<00518 + > im > ye {say} < 00559 + > amar >, The burden <04853 + massa > > of the LORD < 03068
+Y@hovah >; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah >; Because <03282 +ya ye say <00559 +>amar > this <02088 +zeh > word
<0.1697 + dabar >, The burden <0.4853 + massa > of the LORD <0.3068 + Y@hovah >, and I have
sent <07971 +shalach > unto you, saying <00559 +>amar >, Ye shall not say <00559 +>amar >,
The burden <04853 +massa> > of the LORD <03068 +Y@hovah > ; say JER 025 027 Therefore thou
shalt \{say\} < 00559 +> amar > unto them, Thus < 03541 +koh > saith < 00559 +> amar > the LORD
<03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God <00430 + > elohiym > of Israel < 03478
+Yisra>el >; Drink <08354 +shathah > ye, and be drunken <07937 +shakar >, and spue <07006
+qayah >, and fall <05307 + naphal >, and rise <06965 + quwm > no <03808 + lo > more, because
<06440 +paniym > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971
+shalach > among <00996 +beyn > you . say JER 025 028 And it shall be , if they refuse <03985
+ma>en > to take <03947 +lagach > the cup <03563 +kowc > at thine hand <03027 +yad > to drink
<08354 + \text{shathah} >, then shalt thou \{\text{say}\} < 00559 + \text{samar} > \text{unto them}, Thus <03541 + \text{koh} > \text{saith}
<00559 +> amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba >> ; Ye shall certainly
drink <08354 +shathah > . say JER 025 030 . Therefore prophesy <05012 +naba> > thou against
<00413 +> el > them all <03605 +kol > these <00428 +> el - leh > words <01697 +dabar > , and {say}
<00559 +> amar > unto them, The LORD <03068 + Y@hovah > shall roar <07580 + sha>ag > from
on high <04791 +marowm >, and utter <05414 +nathan > his voice <06963 +qowl > from his holy
<06944 +qodesh > habitation <04583 +ma; he shall mightily roar <07580 +sha>ag > upon his
habitation <05116 +naveh >; he shall give a shout, as they that tread <01869 +darak > [ the grapes ]
, against <0.0413 +> el> all <0.3605 +kol> the inhabitants <0.3427 +yashab> of the earth <0.0776
+>erets > . say JER 026 004 And thou shalt {say} <00559 +>amar > unto them, Thus <03541 +koh
> saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye will not hearken
<08085 +shama< > to me, to walk <01980 +halak > in my law <08451 +towrah >, which <00834
+>aher > I have set <05414 +nathan > before <06440 +paniym > you, say JER 027 004 And
command <06680 +tsavah > them to say <00559 +>amar > unto their masters <00113 +>adown >,
Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Thus <03541 +koh > shall
ye {say} <00559 +>amar > unto your masters <00113 +>adown > ; say JER 027 004 And command
<06680 + tsavah > them to {say} < 00559 + samar > unto their masters < 00113 + sadown > Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of hosts} < 06635 + \text{tsaba} > >
the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Thus <03541 +koh > shall ye say
<00559 +>amar > unto your masters <00113 +>adown > ; say JER 031 007 For thus <03541 +koh >
saith <00559 +> amar > the LORD <03068 + Y@hovah > ; Sing <07442 + ranan > with gladness
<08057 + simchah > for Jacob < 03290 + Ya, and shout <06670 + tsahal > among the chief <math><07218
+ro>sh>of the nations <01471 + gowy>: publish <08085 + shama<> ye, praise <math><01984 + halal> ye
, and \{say\} < 00559 + > amar >, O LORD < 03068 + Y @ hovah >, save < 03467 + yasha < > thy people
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<05971 +, the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > . say JER 031 010 .
Hear <08085 +shama<> the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye
nations <0.1471 + gowy >, and declare <0.5046 + nagad > [it] in the isles <0.0339 + iy > afar < 0.4801
+merchag > off, and \{say\} <00559 +>amar >, He that scattered <02219 +zarah > Israel <03478
+Yisra>el > will gather <06908 +qabats > him, and keep <08104 +shamar > him, as a shepherd
<07462 +ra [ doth ] his flock <05739 + . say JER 031 029 In those <01992 +hem > days <03117
have eaten <00398 +>akal > a sour <01155 +bocer > grape <01155 +bocer > , and the children s
<01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > . say JER 032 003 For
Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > had shut
<03607 + kala > him up, saying <00559 + amar >, Wherefore <04069 + madduwa < amount > dost thou
prophesy <05012 + \text{naba}>>, and \{\text{say}\}<00559 + \text{samar}>, Thus <03541 + \text{koh}> \text{saith}<00559
+>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will give <05414 +nathan >
this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of
Babylon <00894 +Babel >, and he shall take <03920 +lakad > it; say JER 032 036 And now <06258
+ therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, concerning <00413 +>el
> this <02063 + zo>th > city <05892 +, whereof <00834 +>aher > ye \{say\} <00559 +>amar >, It
shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of
Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra , and by
the pestilence <01698 +deber >; say JER 032 043 And fields <07704 +sadeh > shall be bought
<07069 + qanah > in this < 02063 + zo > th > land < 00776 + > erets > , whereof < 00834 + > aher > ye
{say} <00559 +>amar > , [ It is ] desolate <08077 +sh@mamah > without <00369 +>avin > man
<00120 +>adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan > into the hand
<03027 +yad > of the Chaldeans <03778 +Kasdiy > . say JER 033 010 . Thus <03541 +koh > saith
<00559 +>amar > the LORD <03068 +Y@hovah > ; Again <05750 + there shall be heard <08085
+shama< > in this < 02088 +zeh > place < 04725 +magowm >, which < 00834 + aher > ye \{say\}
<00559 +>amar > [ shall be ] desolate <02717 +charab > without <00369 +>ayin > man <00120
+ adam > and without <00369 +> ayin > beast <00929 +b@hemah > , [even] in the cities <05892 +
of Judah <03063 +Y@huwdah >, and in the streets <02351 +chuwts > of Jerusalem <03389
+Y@ruwshalaim >, that are desolate <08074 +shamem >, without <00369 +>ayin > man <00120
+>adam >, and without <00369 +>ayin > inhabitant <03427 +yashab >, and without <00369 +>ayin
> beast <00929 +b@hemah > , say JER 033 011 The voice <06963 +qowl > of joy <08342 +sasown
>, and the voice <06963 + \text{qowl} > \text{of gladness} < 08057 + \text{simchah} >, the voice <06963 + \text{qowl} > \text{of the}
bridegroom <02860 +chathan >, and the voice <06963 +qowl > of the bride <03618 +kallah >, the
voice <06963 + qowl > of them that shall {say} <00559 +> amar > , Praise <math><03034 + yadah > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : for the LORD <03068 +Y@hovah > [ is ]
good <02896 +towb >; for his mercy <02617 +checed > [ endureth ] for ever <05769 +: [ and ] of
them that shall bring <00935 +bow> > the sacrifice of praise <08426 +towdah > into the house
<01004 +bayith > of the LORD <03068 +Y@hovah > . For I will cause to return <07725 +shuwb >
the captivity <07622 +sh@buwth > of the land <00776 +>erets >, as at the first <07223 +ri>shown >
, saith <0.0559 +> amar > the LORD <0.3068 + Y. @hovah > . say JER 0.36 0.29 And thou shalt {say}
<00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063
+Y@huwdah >, Thus <03541 + koh > saith < 00559 +> amar > the LORD < 03068 + Y@hovah >;
Thou hast burned <08313 + \text{saraph} > \text{this} <02063 + \text{zo>th} > \text{roll} <04039 + \text{m@gillah} > , saying <00559
+>amar > , Why <04069 +madduwa< > hast thou written <03789 +kathab > therein <05921 + ,
saying <00559 +>amar >, The king <04428 +melek > of Babylon <00894 +Babel > shall certainly
come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets
>, and shall cause to cease <07673 +shabath > from thence man <00120 +>adam > and beast <00929
+b@hemah > ? say JER 037 007 Thus < 03541 + koh > saith < 00559 + > amar > the LORD < 03068
+Y@hovah >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Thus <03541 +koh >
shall ye \{say\} <00559 +>amar > to the king <04428 +melek > of Judah <03063 +Y@huwdah > , that
sent <07971 +shalach > you unto me to enquire <01875 +darash > of me; Behold <02005 +hen > ,
Pharaoh s <06547 +Par army <02428 +chayil >, which is come <03318 +yatsa> > forth <03318
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+yatsa> > to help <05833 + you, shall return <07725 +shuwb > to Egypt <04714 +Mitsrayim > into
their own land <00776 +>erets > . say JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol
> the women <00802 +> ishshah > that are left <07604 + sha>ar > in the king <04428 + melek > of
Judah s <03063 + Y@huwdah > house < 01004 + bayith > [ shall be ] brought <math><03318 + yatsa >  forth
<04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269
+sar >, and those <02007 +hennah > [ women ] shall {say} <00559 +>amar >, Thy friends have set
<05496 +cuwth > thee on, and have prevailed <03201 +yakol > against thee: thy feet <07272 +regel
> are sunk <02883 +taba<> in the mire <01206 +bots >, [ and ] they are turned <05472 +cuwg >
away back <00268 +>achowr > . say JER 038 025 But if <03588 +kiy > the princes <08269 +sar >
hear <08085 +shama< > that I have talked <01696 +dabar > with thee, and they come <00935
+bow >  unto thee, and \{say\} < 00559 +  amar > unto thee, Declare < 05046 +  nagad > unto us now
<04994 + na> what <04100 + mah > thou hast said <01696 + dabar > unto the king <04428 + melek >
, hide <03582 +kachad > it not from us , and we will not put thee to death <04191 +muwth > ; also
what <04100 +mah > the king <04428 +melek > said <01696 +dabar > unto thee : say JER 038 026
Then thou shalt {say} <00559 +> amar > unto them, I presented <05307 +naphal > my supplication
<08467 +t@chinnah > before <06440 +paniym > the king <04428 +melek > , that he would not cause
me to return <07725 +shuwb > to Jonathan s <03129 +Yownathan > house <01004 +bayith > , to die
<04191 +muwth > there <08033 +sham > . say JER 039 012 Take <03947 +lagach > him, and look
<07760 + suwm > well to him, and do <06213 + him no <00408 + > al > harm < 07451 + ra < >; but do
<06213 + unto him even <03651 + ken > as he shall {say} <01696 + dabar > unto thee . say JER 042
013 But if <0.0518 + > im > ye \{say\} < 0.0559 + > amar > , We will not dwell <0.03427 + yashab > in this
<02063 +zo>th > land <00776 +>erets >, neither <01115 +biltiy > obey <08085 +shama< > the
voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , say JER
042\ 020\ For\ ye\ dissembled < 08582\ +ta\ in\ your\ hearts < 05315\ +nephesh >, when < 03588\ +kiy > ye
sent <07971 +shalach > me unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym >,
saying <00559 +>amar > , Pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > our
God <00430 +>elohiym >; and according unto all <03605 +kol > that the LORD <03068 +Y@hovah
> our God <00430 +> elohiym > shall \{say\} <00559 +> amar >, so <03651 + ken > declare <05046
+nagad > unto us, and we will do <06213 + [it] . say JER 043 002 Then spake <00559 +>amar >
Azariah <05838 + the son <01121 +ben > of Hoshaiah <01955 +Howsha, and Johanan <03110
+Yowchanan > the son <0.1121 +ben > of Kareah <0.7143 +Qareach > , and all <0.3605 +kol > the
proud <02086 +zed > men <00582 +>enowsh > , saying <00559 +>amar > unto Jeremiah <03414
+Yirm@yah >, Thou speakest <01696 +dabar > falsely <08267 +sheqer >: the LORD <03068
+Y@hovah > our God <00430 +>elohiym > hath not sent <07971 +shalach > thee to \{say\} <00559
+>amar > , Go <00935 +bow> > not into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr >
there <08033 + \text{sham} > : \text{say JER } 043 \ 010 \ \text{And } \{\text{say}\} < 00559 + \text{samar} > \text{unto them}, Thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God
<00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will send <07971
+shalach > and take <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king
<04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will set <07760 +suwm
> his throne <03678 +kicce> > upon these <00428 +>el - leh > stones <68> that I have hid <02934
+taman >; and he shall spread <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237
+shaphruwr > over <05921 + them . say JER 045 003 Thou didst {say} <00559 +>amar > , Woe
<00188 +> owy > is me now <04994 +na>> ! for the LORD <03068 +Y@hovah > hath added
<03254 +yacaph > grief <03015 +yagown > to my sorrow <04341 +mak>ob > ; I fainted <03021
+yaga < > in my sighing < 00585 + > anachah > , and I find < 04672 + matsa > > no < 03808 + lo >  rest
<04496 +m@nuwchah > . say JER 045 004 Thus <03541 +koh > shalt thou {say} <00559 +>amar >
unto him, The LORD <03068 +Y@hovah > saith <00559 +>amar > thus <03541 +koh >; Behold
<02009 +hinneh > , [ that ] which <00834 +>aher > I have built <01129 +banah > will I break
<02040 + harac > down < 02040 + harac >, and that which <00834 + > aher > I have planted <05193
+nata<> I will pluck <05428 +nathash > up, even this <01931 +huw>> whole <03605 +kol > land
<00776 +>erets > . say JER 046 014 Declare <05046 +nagad > ye in Egypt <04714 +Mitsrayim > ,
and publish <08085 +shama< > in Migdol <04024 +Migdowl > , and publish <08085 +shama< > in
Noph <05297 + Noph > and in Tahpanhes <08471 + Tachpanchec > : {say} <math><00559 + > amar > ye,
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Stand <03320 +yatsab > fast, and prepare <03559 +kuwn > thee; for the sword <02719 +chereb >
shall devour <00398 +>akal > round <05439 +cabiyb > about thee . say JER 048 014 . How <00349
+>eyk > {say} < 0.0559 +>amar > ye, We [ are ] mighty < 0.1368 +gibbowr > and strong < 0.02428 +
+chayil > men <00582 +>enowsh > for the war <04421 +milchamah > ? say JER 048 017 All <03605
+kol > ye that are about <0.5439 + cabiyb > him, bemoan <0.5110 + nuwd > him; and all <0.3605 + kol
> ye that know <03045 +yada< > his name <08034 +shem > , \{say\} <00559 +>amar > , How <00349
+>eyk > is the strong <05797 + staff < 04294 + matteh > broken <math><07665 + shabar >, [ and ] the
beautiful <08597 +tiph>arah > rod <04731 +maggel > ! say JER 048 019 O inhabitant <03427
+yashab > of Aroer <06177 +, stand <05975 + by the way <01870 +derek >, and espy <06822
+tsaphah >; ask <07592 +sha>al > him that fleeth <05127 +nuwc >, and her that escapeth <04422
+\text{malat} >, [ and ] {say} <00559 +>amar >, What <04100 +mah > is done? say JER 050 002 Declare
<05046 +nagad > ye among the nations <01471 +gowy > , and publish <08085 +shama< > , and set
<05375 +nasa>> up a standard <05251 +nec>; publish <08085 +shama<>, [ and ] conceal <03582
+kachad > not: {say} <00559 +>amar > , Babylon <00894 +Babel > is taken <03920 +lakad > , Bel
<01078 +Bel > is confounded <03001 +yabesh > , Merodach <04781 +M@rodak > is broken <02844
+chath > in pieces; her idols <06091 + are confounded <03001 +yabesh > , her images <01544
+gilluwl > are broken <02865 +chathath > in pieces . say JER 051 035 The violence <02555
+chamac > done <06213 + to me and to my flesh <07607 +sh@>er > [ be ] upon Babylon <00894
+Babel > , shall the inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > say <00559 +>amar >
; and my blood <01818 +dam > upon the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy
>, shall Jerusalem <03389 + Y@ruwshalaim > {say} <00559 +> amar > . say JER 051 035 The
violence <02555 +chamac > done <06213 + to me and to my flesh <07607 +sh@>er > [ be ] upon
Babylon <00894 +Babel >, shall the inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > {say}
<00559 +>amar >; and my blood <01818 +dam > upon the inhabitants <03427 +yashab > of Chaldea
<03778 +Kasdiy > , shall Jerusalem <03389 +Y@ruwshalaim > say <00559 +>amar > . say JER 051
062 Then shalt thou \{say\} < 00559 + > amar >, O LORD < 03068 + Y @ hovah >, thou hast spoken
<01696 +dabar > against <00413 +>el > this <02088 +zeh > place <04725 +magowm > , to cut
<03772 +karath > it off, that none <01115 +biltiy > shall remain <03427 +yashab > in it, neither
<01115 +biltiy > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate
<08077 + sh@mamah > for ever < 05769 + . say JER 051 064 And thou shalt {say} < 00559 + > amar > 
, Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise
<06965 + quwm > from the evil < 07451 + ra < > that I will bring < 00935 + bow > > upon her : and they
shall be weary <03286 +ya. Thus <02008 +hennah > far <02008 +hennah > [ are ] the words <01697
+dabar > of Jeremiah < 0.3414 + Yirm@yah > . say LAM 0.02 0.12 They {say} < 0.0559 + > amar > to
their mothers <00517 +> em >, Where <00346 +> ayeh > [is] corn <math><01715 + dagan > and wine
<03196 +yayin > ? when they swooned <05848 + as the wounded <02491 +chalal > in the streets
<07339 + r@chob > of the city < 05892 +, when their soul <05315 + nephesh > was poured < 08210
+shaphak > out into <00413 +>el > their mothers <00517 +>em > bosom <02436 +cheyq > . say
LAM 002 016 All <03605 +kol > thine enemies <00341 +>oyeb > have opened <06475 +patsah >
their mouth <06310 +peh > against <05921 + thee : they hiss <08319 +sharaq > and gnash <02786
+charaq > the teeth <0.8127 +shen > : they \{say\} <0.0559 +>amar > , We have swallowed <0.01104
+bala < > [her] up : certainly < 00389 + > ak > this < 02088 + zeh > [is] the day < 03117 + yowm > that
we looked <06960 + \text{qavah} > \text{for}; we have found <04672 + \text{matsa} > , we have seen <07200 + \text{ra} > \text{ah} > 
[it]. say EZE 002 004 For [they are] impudent children <01121 +ben > and stiffhearted. I do send
<07971 + shalach > thee unto them; and thou shalt {say} <00559 +> amar > unto them, Thus <03541
+koh > saith < 00559 + > amar > the \ Lord < 00136 + > Adonay > GOD < 03069 + Y@hovih > . \ say \ EZE
002\ 008\ But\ thou, son <01121\ +ben > of\ man < 00120\ +> adam >, hear <08085\ +shama <> what\ I
{say} <01696 +dabar > unto thee; Be not thou rebellious <04805 +m@riy > like that rebellious
<04805 + m@riy > house < 01004 + bayith > : open < 06475 + patsah > thy mouth < 06310 + peh > , and
eat <00398 +>akal > that I give <05414 +nathan > thee . say EZE 003 018 When I {say} <00559
+>amar > unto the wicked <07563 +rasha<>, Thou shalt surely die <04191 +muwth >; and thou
givest him not warning <02094 +zahar >, nor <03808 +lo> > speakest <01696 +dabar > to warn
<02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870
+derek >, to save <0.2421 + chayah > his life <math><0.2421 + chayah >; the same <0.1931 + huw > wicked
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<0.7563 + rasha < > [man] shall die < 0.4191 + muwth > in his iniquity < 0.5771 + ; but his blood
<01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . say EZE 003 027 But
when I speak <01696 +dabar > with thee, I will open <06605 +pathach > thy mouth <06310 +peh >,
and thou shalt \{say\} < 00559 + > amar > unto them, Thus < 03541 + koh > saith < 00559 + > amar > the
Lord <00136 +> Adonay > GOD <03069 + Y@hovih >; He that heareth <08085 + shama <>, let him
hear <08085 +shama< >; and he that forbeareth <02310 +chadel >, let him forbear <02308 +chadal
>: for they [are ] a rebellious <04805 +m@riy > house <01004 +bayith > . say EZE 006 003 And
{say} <00559 +>amar >, Ye mountains <02022 +har > of Israel <03478 +Yisra>el >, hear <08085
+shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
> to the mountains <02022 +har >, and to the hills <01389 +gib, to the rivers <00650 +>aphiyq >,
and to the valleys <01516 + gay > >; Behold <02005 + hen >, I, [even] I, will bring <00935 + bow >
> a sword <02719 +chereb > upon you, and I will destroy <6> your high <01116 +bamah > places.
say EZE 006 011. Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; Smite <05221 +nakah > with thine hand <03709 +kaph >, and stamp <07554
+raqa < > with thy foot < 0.7272 + regel > , and {say} < 0.0559 + > amar > , Alas < 0.0253 + > ach > for all
<03605 + kol > the evil < 07451 + ra < > abominations < 08441 + tow of the house < 01004 + bayith > of
Israel <03478 +Yisra>el >! for they shall fall <05307 +naphal > by the sword <02719 +chereb >, by
the famine <07458 +ra, and by the pestilence <01698 +deber > . say EZE 008 012 Then said <00559
+ amar > he unto me, Son <01121 +ben > of man <00120 +> adam >, hast thou seen <07200 +ra>ah
> what <00834 +>aher > the ancients <02204 +zagen > of the house <01004 +bayith > of Israel
<03478 + Yisra>el > do <06213 + in the dark <02822 + choshek > , every man <00376 + >iysh > in the
chambers <02315 +cheder > of his imagery <04906 +maskiyth >? for they \{say\} <00559 +>amar >,
The LORD <03068 +Y@hovah > seeth <07200 +ra>ah > us not; the LORD <03068 +Y@hovah >
hath forsaken <05800 + the earth <00776 +>erets > . say EZE 009 009 Then said <00559 +>amar >
he unto me, The iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > and
Judah < 0.3063 + Y@huwdah > [ is ] exceeding < 0.3966 + m@ great < 0.1419 + gadowl > , and the land
<00776 +> erets > is full < 04390 + male > > of blood < 01818 + dam > , and the city < 05892 + full
<04390 + male >  of perverseness <04297 + mutteh > : for they \{say\} < 00559 + > amar > , The LORD
<03068 + Y @ hovah > hath forsaken < 05800 + the earth < 00776 + > erets > , and the LORD < 03068
+Y@hovah > seeth < 0.7200 + ra > ah > not. say EZE 011 003 Which {say} < 0.0559 + amar > , [ It is ]
not near <07138 +qarowb >; let us build <01129 +banah > houses <01004 +bayith >: this <01931
+\text{huw}>> [\text{ city is }] \text{ the caldron } <05518 + \text{ciyr}>, \text{ and we } [\text{ be }] \text{ the flesh } <01320 + \text{basar}>. \text{ say EZE}
011\ 016\ \text{Therefore} < 03651\ + \text{ken} > \{\text{say}\} < 00559\ + \text{samar} > \text{Thus} < 03541\ + \text{koh} > \text{saith} < 00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Although <03588 +kiy > I
have cast <07368 +rachaq > them far <07368 +rachaq > off among the heathen <01471 +gowy > ,
and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the countries
<00776 +> erets >, yet will I be to them as a little <04592 + m@ sanctuary <04720 + migdash > in the
countries <00776 +>erets > where they shall come <00935 +bow> > . say EZE 011 017 Therefore
<03651 + \text{ken} > \{\text{say}\} < 00559 + \text{amar} > \text{.} Thus <03541 + \text{koh} > \text{saith} < 00559 + \text{amar} > \text{the Lord}
<00136 +>Adonay > GOD <03069 +Y@hovih >; I will even gather <06908 +qabats > you from the
people <05971 +, and assemble <00622 +>acaph > you out of the countries <00776 +>erets > where
<00834 +>aher > ye have been scattered <06327 +puwts > , and I will give <05414 +nathan > you
the land <00127 +>adamah > of Israel <03478 +Yisra>el > . Say EZE 012 010 {Say} <00559 +>amar
> thou unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; This <02088 +zeh > burden <04853 +massa> > [ concerneth ] the prince
<05387 +nasiy> > in Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the house <01004
+bayith > of Israel <0.3478 +Yisra>el > that [ are ] among <0.8432 +tavek > them . Say EZE 012 011
\{Say\} < 0.0559 + \text{amar} > 1 \text{ am } \text{ your sign} < 0.4159 + \text{mowpheth} > 1 \text{ like as I have done} < 0.6213 + 1 \text{ so } 1
<03651 +ken > shall it be done <06213 + unto them : they shall remove <05493 +cuwr > [ and ] go
<03212 +yalak > into captivity <07628 +sh@biy > . say EZE 012 019 And {say} <00559 +>amar >
unto the people <05971 + of the land <00127 +>adamah >, Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of the inhabitants <03427
+yashab > of Jerusalem <03389 +Y@ruwshalaim > , [ and ] of the land <00776 +>erets > of Israel
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<03478 +Yisra>el > ; They shall eat <00398 +>akal > their bread <03899 +lechem > with carefulness
<01674 +d@>agah>, and drink <08354 +shathah> their water <04325 +mayim> with
astonishment <08078 +shimmamown >, that her land <00776 +>erets > may be desolate <03456
+yasham > from all <04393 + m@lo> > that is therein <04393 + m@lo> >, because of the violence
<02555 +chamac > of all <03605 +kol > them that dwell <03427 +yashab > therein . say EZE 012
023 Tell <00559 +>amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh >
proverb <04912 +mashal > to cease <07673 +shabath >, and they shall no <03808 +lo> > more
<05750 + use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but
\{\text{say}\}\ <0.1696\ +\text{dabar}\ > \text{unto them}, The days \{\text{colored}\ +\text{yowm}\ >\ \text{are at}\ <0.7196\ +\text{qishshur}\ >\ \text{hand}
<07126 +qarab >, and the effect <01697 +dabar > of every <03605 +kol > vision <02377 +chazown
> . say EZE 012 025 For I [ am ] the LORD <03068 +Y@hovah > : I will speak <01696 +dabar > ,
and the word <01697 +dabar > that I shall speak <01696 +dabar > shall come <06213 + to pass
<06213 + ; it shall be no <03808 + lo> > more <05750 + prolonged <04900 + mashak > : for in your
days <03117 + yowm >, O rebellious <04805 + m@riy > house <math><01004 + bayith >, will I \{say\}
<01696 + dabar > the word < 01697 + dabar > , and will perform <06213 + it, saith <05002 + n@>um
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > . say EZE 012 027 Son <01121 +ben >
of man <00120 +> adam >, behold <02009 + hinneh >, [ they of ] the house <01004 + bayith > of
Israel <03478 + Yisra>el > \{say\} < 00559 + > amar > , The vision <02377 + chazown > that he seeth
<02372 + chazah > [is] for many <07227 + rab > days <03117 + yowm > [to come], and he
prophesieth <05012 +naba> > of the times <06256 + [ that are ] far <07350 +rachowq > off . say EZE
012\ 028\ Therefore < 03651 + ken > \{say\} < 00559 + samar > unto them, Thus < 03541 + koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none
<03808 +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > any <03605 +kol >
more <05750 + , but the word <01697 +dabar > which <00834 +>aher > I have spoken <01696
+dabar > shall be done < 0.6213 + , saith < 0.5002 + n.@>um > the Lord < 0.0136 + Adonay > GOD
<03069 +Y@hovih > . say EZE 013 002 Son <01121 +ben > of man <00120 +>adam > , prophesy
<05012 +naba> > against <00413 +>el > the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el
> that prophesy <05012 + naba>>, and \{say\}<00559 + > amar> thou unto them that prophesy
<05012 +naba> > out of their own hearts <03820 +leb > , Hear <08085 +shama< > ye the word
<01697 +dabar > of the LORD <03068 +Y@hovah > ; say EZE 013 007 Have ye not seen <02372
+chazah > a vain <07723 +shav> > vision <04236 +machazeh > , and have ye not spoken <01696
+dabar > a lying < 03577 + kazab > divination < 04738 + migcam > , whereas ye {say} < 00559 + amar
>, The LORD <03068 + Y @ hovah > saith <math><05002 + n @ > um > [it]; albeit I have not spoken <00559
+>amar > ? Say EZE 013 011 {Say} <00559 +>amar > unto them which daub <02902 +tuwach > [it
] with untempered <08602 +taphel > [ morter ], that it shall fall <05307 +naphal > : there shall be an
overflowing <07857 +shataph > shower <01653 +geshem > ; and ye , O great <00417 +>elgabiysh >
hailstones, shall fall <05307 +naphal >; and a stormy <05591 +ca wind <07307 +ruwach > shall
rend <01234 +baga< > [it] . say EZE 013 015 Thus will I accomplish <03615 +kalah > my wrath
<02534 +chemah > upon the wall <07023 +qivr > , and upon them that have daubed <02902 +tuwach
> it with untempered <08602 +taphel > [ morter ], and will {say} <00559 +> amar > unto you, The
wall <0.7023 + qiyr > [is] no <0.0369 + ayin > [more], neither <0.0369 + ayin > they that daubed
<02902 +tuwach > it; say EZE 013 018 And {say} <00559 +> amar > , Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <01945 +howy >
to the [women] that sew <08609 +taphar > pillows <03704 +keceth > to all <03605 +kol > armholes
, and make <06213 + kerchiefs <04556 +micpachath > upon the head <07218 +ro>sh > of every
<03605 +kol > stature <06967 +qowmah > to hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will
ye hunt <06679 +tsuwd > the souls <05315 +nephesh > of my people <05971 +, and will ye save
<02421 +chayah > the souls <05315 +nephesh > alive <02421 +chayah > [ that come ] unto you ? say
EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar > unto them, and {say} <00559
+>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih >; Every man <00376 +>iysh > of the house <01004 +bayith > of Israel
<03478 + Yisra>el > that setteth < 05927 + up his idols < 01544 + gilluwl > in his heart < 03820 + leb > ,
and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <05771 +
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before <05227 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> > to the prophet
<0.5030 + \text{nabiy} > ; I the LORD <0.3068 + Y @ \text{hovah} > \text{will answer} < 0.6030 + \text{him that cometh}
<00935 +bow> > according to the multitude <07230 +rob > of his idols <01544 +gilluwl >; say EZE
014\ 006\ \text{Therefore} < 03651\ +\text{ken} > \{\text{say}\} < 00559\ +\text{samar} > \text{unto the house} < 01004\ +\text{bayith} > \text{of}
Israel <03478 + Yisra>el > , Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +> Adonay
> GOD <03069 +Y@hovih >; Repent <07725 +shuwb >, and turn <07725 +shuwb > [ yourselves ]
from your idols <01544 +gilluwl >; and turn <07725 +shuwb > away your faces <06440 +paniym >
from all <03605 +kol > your abominations <08441 +tow . say EZE 014 017 Or <00176 +>ow > [ if ]
I bring <00935 +bow>> a \text{ sword } <02719 +chereb > upon that land <math><00776 +> \text{erets} >, and \{\text{say}\}
<00559 +>amar > , Sword <02719 +chereb > , go <05674 + through the land <00776 +>erets > ; so
that I cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : say
EZE 016 003 And \{say\} < 00559 + > amar > , Thus < 03541 + koh > saith < 00559 + > amar > the Lord
<00136 +> Adonay > GOD <03069 + Y@hovih > unto Jerusalem <03389 + Y@ruwshalaim > Thy
birth <04351 +m@kuwrah > and thy nativity <04138 +mowledeth > [ is ] of the land <00776 +>erets
> of Canaan <0.3667 + K@na; thy father <1> [ was ] an Amorite <0.0567 + Emority>, and thy
mother <00517 +>em > an Hittite <02850 +Chittiy > . say EZE 017 003 And {say} <00559 +>amar
>, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; A great <01419 +gadowl > eagle <05404 +nesher > with great <01419 +gadowl >
wings <03671 +kanaph >, longwinged, full <04392 +male > of feathers <05133 +nowtsah >,
which <00834 +>aher > had divers <07553 +rigmah > colours <07553 +rigmah >, came <00935
+bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788
+tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > : Say EZE 017 009
Say < 0.0559 + samar > thou, Thus Saith < 0.0559 + samar > the Lord < 0.0136
+>Adonay > GOD <03069 +Y@hovih >; Shall it prosper <06743 +tsalach >? shall he not pull
<05423 +nathag > up the roots <08328 +sheresh > thereof, and cut <07082 +gacac > off the fruit
<06529 + p@riy > thereof, that it wither <03001 + yabesh > ? it shall wither <03001 + yabesh > in all
<03605 + kol >  the leaves <02964 +  tereph >  of her spring <06780 +  tsemach > , even without <03808 + 
+lo> > great <01419 +gadowl > power <02220 +z@rowa< > or many <07227 +rab > people <05971
+ to pluck <05375 +nasa>> it up by the roots <08328 +sheresh > thereof . Say EZE 017 012 {Say}
<0.0559 + \text{amar} > \text{now} < 0.04994 + \text{na} > \text{to the rebellious} < 0.04805 + \text{m@riy} > \text{house} < 0.1004 + \text{bayith} >
Know <0.3045 + yada < > ye not what <math><0.4100 + mah > these < 0.0428 + > el - leh > [things mean]? tell
<00559 +>amar > [ them ], Behold <02009 +hinneh >, the king <04428 +melek > of Babylon
<00894 +Babel > is come <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and hath taken
<03947 +lagach > the king <04428 +melek > thereof, and the princes <08269 +sar > thereof, and led
<00935 +bow> > them with him to Babylon <00894 +Babel > ; say EZE 018 019 Yet {say} <00559
+>amar > ye, Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> >
the iniquity <05771 + of the father <1>? When the son <01121 +ben > hath done <06213 + that
which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [ and ] hath kept <08104
+shamar > all <03605 +kol > my statutes <02708 +chuqqah >, and hath done <06213 + them, he
shall surely live <0.2421 +chayah > . say EZE 018 025 Yet ye \{\text{say}\}\ <0.0559 +>amar > , The way
<01870 +derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . Hear <08085
+shama<> now <04994 +na>>, O house <01004 +bayith > of Israel <03478 +Yisra>el >; Is not my
way <01870 +derek > equal <08505 +takan > ? are not your ways <01870 +derek > unequal ? say
EZE 019 002 And \{say\} < 00559 + > amar > , What < 04100 + mah > [is] thy mother <math>< 00517 + > em > 
? A lioness <03833 +labiy>>: she lay <07257 +rabats > down <07257 +rabats > among <00996
+beyn > lions <00738 +>ariy >, she nourished <07235 +rabah > her whelps <01482 +guwr > among
<08432 +tavek > young <03715 +k@phiyr > lions <03715 +k@phiyr > . say EZE 020 003 Son
<01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > unto the elders <02205 +zagen >
of Israel <03478 + Yisra>el >, and {say} <00559 +>amar > unto them, Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye come <00935
+bow > to enquire < 0.1875 + darash > of me ? [As] I live < 0.2416 + chay > , saith < 0.5002 + n@>um
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > , I will not be enquired <01875 +darash
> of by you . say EZE 020 005 . And {say} <00559 +> amar > unto them , Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117
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+yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el >, and lifted <05375 +nasa> > up
mine hand <03027 +yad > unto the seed <02233 +zera< > of the house <01004 +bayith > of Jacob
<0.3290 + Ya, and made myself known <0.3045 + yada < > unto them in the land <0.0776 + > erets > of
Egypt <04714 +Mitsrayim >, when I lifted <05375 +nasa> > up mine hand <03027 +yad > unto
them, saying <00559 +>amar >, I [ am ] the LORD <03068 +Y@hovah > your God <00430
+>elohiym >; say EZE 020 027. Therefore <03651 +ken >, son <01121 +ben > of man <00120
+ adam >, speak < 0.1696 + dabar > unto the house <math>< 0.1004 + bayith > of Israel <math>< 0.3478 + Yisra > el >,
and {say} <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > ; Yet <05750 + in this <02063 +zo>th > your
fathers <1> have blasphemed <01442 +gadaph > me , in that they have committed <04600 +ma a
trespass <04604 +ma against me . say EZE 020 030 Wherefore <03651 +ken > {say} <00559 +>amar
> unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Are ye polluted <02930
+tame> > after the manner <01870 +derek > of your fathers <1>? and commit <02181 +zanah > ye
whoredom <02181 +zanah > after <00310 +>achar > their abominations <08251 +shiqquwts > ? say
EZE 020 032 And that which cometh <05927 + into <05921 + your mind <07307 +ruwach > shall
not be at all, that ye \{say\} < 00559 + > amar >, We will be as the heathen < 01471 + gowy >, as the
families <04940 +mishpachah > of the countries <00776 +>erets > , to serve <08334 +sharath >
wood <06086 + and stone <68> . say EZE 020 047 And {say} <00559 +>amar > to the forest <03293
+ya of the south <05045 +negeb >, Hear <08085 +shama <> the word <math><01697 +dabar > of the
LORD <03068 +Y@hovah >; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a
fire <00784 +>esh > in thee, and it shall devour <00398 +>akal > every <03605 +kol > green
<03892 +lach > tree <06086 + in thee, and every <03605 +kol > dry <03002 +yabesh > tree <06086
+: the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <03518
+kabah > , and all <0.3605 +kol > faces <0.6440 +paniym > from the south <0.5045 +negeb > to the
north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . say EZE 020 049 Then said
<00559 +>amar > I, Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > !
they \{say\} <00559 +>amar > of me, Doth he not speak <04911 +mashal > parables <04912 +mashal
> ? say EZE 021 003 And {say} <00559 +>amar > to the land <00127 +>adamah > of Israel <03478
+Yisra>el >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Behold
<02005 +hen > , I [ am ] against <00413 +>el > thee , and will draw <03318 +yatsa> > forth <03318
+yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta, and will cut <03772 +karath >
off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . say EZE 021 007
And it shall be, when <03588 +kiy > they {say} <00559 +>amar > unto thee, Wherefore sighest
<00584 +>anach > thou ? that thou shalt answer <00559 +>amar > , For the tidings <08052
+sh@muw; because <03588 +kiy > it cometh <00935 +bow> > : and every <03605 +kol > heart
<03820 + leb > shall melt < 04549 + macac >, and all <03605 + kol > hands < 03027 + yad > shall be
feeble <07503 +raphah >, and every <03605 +kol > spirit <07307 +ruwach > shall faint <03543
+kahah > , and all <03605 +kol > knees <01290 +berek > shall be weak <03212 +valak > [ as ] water
<04325 + mayim >: behold <02009 + hinneh >, it cometh <00935 + bow > , and shall be brought
<01961 +hayah > to pass, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > . Say EZE 021 009 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012
+naba>>, and say <00559 +>amar>, Thus <03541 +koh > saith <00559 +>amar> the LORD
<03068 +Y@hovah >; {Say} <00559 +>amar >, A sword <02719 +chereb >, a sword <02719
+chereb > is sharpened <02300 +chadad > , and also <01571 +gam > furbished <04803 +marat > :
say EZE 021 009 Son <01121 +ben > of man <00120 +>adam >, prophesy <05012 +naba> >, and
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Thus}\ <0.03541 + \text{koh} > \text{saith}\ <0.0559 + \text{samar} > \text{the LORD}\ <0.03068
+Y@hovah >; Say <0.0559 +> amar >, A sword <0.02719 + chereb >, a sword <0.02719 + chereb > is
sharpened <02300 +chadad >, and also <01571 +gam > furbished <04803 +marat >: say EZE 021
024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya ye have made your iniquity <05771
+ to be remembered <02142 +zakar > , in that your transgressions <06588 +pesha< > are discovered
<01540 +galah >, so that in all <03605 +kol > your doings <05949 + your sins <02403 +chatta>ah >
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do appear <07200 + ra>ah >; because <03282 + ya, [I {say}], that ye are come to remembrance
<02142 +zakar >, ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > . say
EZE 021 028. And thou, son <0.01121 + ben > of man <0.0120 + adam >, prophesy <0.05012 + naba >
and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay
> GOD <03069 + Y @ hovih > concerning <math><00413 + > el > the Ammonites <math><05984 + , and concerning 
<00413 +> el > their reproach < 02781 + cherpah > ; even {say} < 00559 +> amar > thou, The sword
<02719 +chereb > , the sword <02719 +chereb > [ is ] drawn <06605 +pathach > : for the slaughter
<02875 +Tebach > [it is ] furbished <04803 +marat > , to consume <00398 +>akal > because <04616
+ma of the glittering <01300 +baraq > : say EZE 021 028. And thou, son <01121 +ben > of man
<00120 +> adam >, prophesy <05012 +naba>> and {say} <00559 +> amar >, Thus <03541 +koh >
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > concerning
<00413 +>el > the Ammonites <05984 + , and concerning <00413 +>el > their reproach <02781
+cherpah >; even say <00559 +>amar > thou, The sword <02719 +chereb >, the sword <02719
+chereb > [ is ] drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [ it is ] furbished
<04803 +marat >, to consume <00398 +>akal > because <04616 +ma of the glittering <01300
+baraq >: say EZE 022 003 Then {say} <00559 +>amar > thou, Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, The city <05892 + sheddeth
<08210 + shaphak > blood <01818 + dam > in the midst <08432 + tavek > of it, that her time <06256
+ may come <00935 +bow> >, and maketh <06213 + idols <01544 +gilluwl > against <05921 +
herself to defile <02930 +tame> > herself . say EZE 022 024 Son <01121 +ben > of man <00120
+ adam >, {say} <00559 +> amar > unto her, Thou [art] the land <00776 +> erets > that is not
cleansed <02891 +taher > , nor <03808 +lo> > rained <01656 +goshem > upon in the day <03117
+yowm > of indignation <02195 +za . say EZE 024 003 And utter <04911 +mashal > a parable
<04912 + mashal > unto the rebellious <04805 + m@riy > house <01004 + bayith > , and {say}
<00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih >; Set <08239 +shaphath > on a pot <05518 +ciyr >, set
<08239 +shaphath > [it] on, and also <01571 +gam > pour <03332 +yatsaq > water <04325
+mayim > into it : say EZE 025 003 And {say} <00559 +>amar > unto the Ammonites <05984 +,
Hear <08085 +shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >: Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 + Y @ hovih >; Because <03282 + ya thou saidst <math><00559 + > amar >, Aha <00253 + > ach >,
against <00413 +>el > my sanctuary <04720 +miqdash > , when <03588 +kiy > it was profaned
<02490 +chalal >; and against <00413 +>el > the land <00127 +>adamah > of Israel <03478
+Yisra>el >, when <03588 +kiy > it was desolate <08074 +shamem >; and against <00413 +>el >
the house <0.1004 + bayith > of Judah < 0.3063 + Y@huwdah >, when <0.3588 + kiy > they went into
captivity < 01473 + gowlah > ; \ say \ EZE \ 025 \ 008 \ . \ Thus < 03541 + koh > saith < 00559 \ + > amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya that Moab <04124
+\text{Mow}>\text{ab}>\text{and Seir}<08165+\text{Se do }\{\text{say}\}<00559+\text{samar}>, \text{ Behold}<02009+\text{hinneh}>, \text{ the house}
<0.1004 + bayith > of Judah < 0.3063 + Y@huwdah > [is] like unto all < 0.3605 + kol > the heathen
<01471 +gowy >; say EZE 026 017 And they shall take <05375 +nasa> > up a lamentation <07015
+qiynah > for thee, and \{say\} < 00559 + > amar > to thee, How < 00349 + > eyk > art thou destroyed
<6>, [ that wast ] inhabited <03427 +yashab > of seafaring <03220 +yam > men, the renowned
<01984 +halal > city <05892 +, which <00834 +>aher > wast strong <02389 +chazaq > in the sea
<03220 + yam >, she and her inhabitants <03427 + yashab >, which <00834 + >aher > cause <05414
+nathan > their terror <02851 +chittiyth > [ to be ] on all <03605 +kol > that haunt <03427 +yashab >
it! say EZE 027 003 And {say} <00559 +>amar > unto Tyrus <06865 +Tsor > , O thou that art
situate <0.3427 + yashab > at <0.5921 + the entry <0.3996 + mabow > of the sea <0.3220 + yam > 1, [
which art ] a merchant <07402 +rakal > of the people <05971 + for many <07227 +rab > isles
<00339 +>iy > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; O Tyrus <06865 +Tsor >, thou hast said <00559 +>amar >, I [ am ] of perfect
<03632 +kaliyl > beauty <03308 +yophiy > . say EZE 028 002 Son <01121 +ben > of man <00120
+> adam >, {say} <00559 +> amar > unto the prince <05057 +nagivd > of Tyrus <06865 +Tsor > ,
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; Because <03282 +ya thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up, and thou hast
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said <00559 +>amar > , I [ am ] a God <00410 +>el > , I sit <03427 +yashab > [ in ] the seat <04186
+mowshab > of God <00430 +>elohiym >, in the midst <03820 +leb > of the seas <03220 +yam >;
yet thou [ art ] a man <00120 +> adam >, and not God <00410 +> el >, though thou set <05414
+nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > : say
EZE 028 009 Wilt thou yet <00559 +>amar > {say} <00559 +>amar > before <06440 +paniym > him
that slayeth <02026 +harag > thee , I [ am ] God <00430 +>elohiym > ? but thou [ shalt be ] a man
<00120 +> adam >, and no <03808 +lo >> God <00410 +> el >, in the hand <03027 +yad > of him
that slayeth <02490 +chalal > thee . say EZE 028 012 Son <01121 +ben > of man <00120 +>adam > ,
take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus
<06865 + Tsor >, and \{say\} < 00559 + > amar > unto him, Thus <03541 + koh > saith < 00559 + > amar
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > ; Thou sealest <02856 +chatham > up
the sum <08508 +tokniyth >, full <04392 +male> > of wisdom <02451 +chokmah >, and perfect
<0.3632 + \text{kaliyl} > \text{in beauty} < 0.3308 + \text{yophiy} > . \text{ say EZE } 0.28 + 0.22 \text{ And } \{\text{say}\} < 0.0559 + \text{samar} > .
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; Behold <02005 +hen >, I [ am ] against <05921 + thee, O Zidon <06721 +Tsiydown >; and I
will be glorified <03513 +kabad > in the midst <08432 +tavek > of thee : and they shall know
<03045 + yada < > that I [am] the LORD < 03068 + Y@hovah > , when I shall have executed < 06213
+ judgments <08201 + shephet > in her, and shall be sanctified <06942 + qadash > in her. say EZE
029 003 Speak <01696 +dabar >, and {say} <00559 +>amar >, Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [ am
] against <05921 + thee , Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim
>, the great <01419 +gadowl > dragon <08577 +tanniyn > that lieth <06437 +panah > in the midst
<08432 +tavek > of his rivers <02975 +y@, which hath said <00559 +>amar > , My river <02975
+y@ [ is ] mine own, and I have made <06213 + [ it ] for myself. say EZE 030 002 Son <01121
+ben > of man <00120 +> adam >, prophesy <05012 +naba>> and \{say\}<00559 +> amar >, Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > 
Howl <03213 +yalal > ye, Woe <01929 +hahh > worth the day <03117 +yowm > ! say EZE 032 002
Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa> > up a lamentation <07015
+qiynah > for Pharaoh < 06547 + Par king < 04428 + melek > of Egypt < 04714 + Mitsrayim > , and
\{\text{say}\}\ <0.0559 + \text{samar} > \text{unto him}, Thou art like a young <0.3715 + \text{k@phiyr} > \text{lion} <0.3715 + \text{k@phiyr}
> of the nations <01471 + gowy >, and thou [ art ] as a whale <08565 + tan > in the seas <03220
+yam > : and thou camest <01518 +giyach > forth <01518 +giyach > with thy rivers <05104 +nahar
>, and troubledst <0.1804 + dalach > the waters <math><0.4325 + mayim > with thy feet <math><0.7272 + regel > 0.000
and fouledst <007515 + +raphas their rivers <05104 +nahar > . say EZE 033 002 Son <01121 +ben >
of man <00120 +> adam >, speak <01696 + dabar > to the children <01121 + ben > of thy people
<05971 +, and \{say\} < 00559 +> amar > unto them, When <math><03588 + kiy > I bring < 00935 + bow > >
the sword <02719 +chereb > upon a land <00776 +>erets >, if the people <05971 + of the land
<00776 +  erets > take <03947 +  lagach > a man <00376 +  jysh > of their coasts <07097 + gatseh > ,
and set <05414 +nathan > him for their watchman <06822 +tsaphah > : say EZE 033 008 When I
\{\text{say}\}\ <0.0559 + \text{samar} > \text{unto the wicked} <0.7563 + \text{rasha} < \text{s. O wicked} <0.7563 + \text{rasha} < \text{s. [man]}
thou shalt surely die <04191 +muwth >; if thou dost not speak <01696 +dabar > to warn <02094
+zahar > the wicked <07563 +rasha< > from his way <01870 +derek > , that wicked <07563 +rasha<
> [ man ] shall die <04191 +muwth > in his iniquity <05771 +; but his blood <01818 +dam > will I
require <01245 +baqash > at thine hand <03027 +yad > . Say EZE 033 011 {Say} <00559 +>amar >
unto them, [As] I live <02416 +chay >, saith <05002 +n@>um > the Lord <00136 +>Adonay >
GOD < 03069 + Y@hovih >, I have no < 00518 + > im > pleasure < 02654 + chaphets > in the death
<04194 +maveth > of the wicked <07563 +rasha<>; but that the wicked <07563 +rasha<> turn
<07725 +shuwb > from his way <01870 +derek > and live <02421 +chayah > : turn <07725 +shuwb
> ye, turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > ; for why
<04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478
+Yisra>el > ? say EZE 033 012 Therefore, thou son <01121 +ben > of man <00120 +>adam >,
\{\text{say}\}\ <0.0559 + \text{samar}\ > \text{unto the children}\ <0.1121 + \text{ben}\ > \text{of thy people}\ <0.05971 + \text{of the righteousness}
<06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in
the day <03117 +yowm > of his transgression <06588 +pesha< > : as for the wickedness <07564
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+rish of the wicked <07563 +rasha< >, he shall not fall <03782 +kashal > thereby in the day <03117
+yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha< >; neither <03808
+lo> > shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for
his [righteousness] in the day <03117 +yowm > that he sinneth <02398 +chata> > . say EZE 033
013 When I shall {say} <00559 +> amar > to the righteous <06662 +tsaddiyq > , [ that ] he shall
surely live <02421 +chayah >; if he trust <00982 +batach > to his own righteousness <06666
+ts@daqah > , and commit <06213 + iniquity <05766 + , all <03605 +kol > his righteousnesses
<06666 +ts@daqah > shall not be remembered <02142 +zakar >; but for his iniquity <05766 + that
he hath committed <06213 +, he shall die <04191 +muwth > for it . say EZE 033 014 Again, when I
\{\text{say}\}\ <0.0559 + \text{samar} > \text{unto the wicked} <0.7563 + \text{rasha} < >, Thou shalt surely die <0.4191 + \text{muwth} > 1.010 
; if he turn <07725 +shuwb > from his \sin <02403 +chatta>ah > , and do <06213 + that which is
lawful <04941 +mishpat > and right <06666 +ts@daqah > ; say EZE 033 017 Yet the children
<0.1121 + ben > of thy people < 0.5971 + {say} < 0.0559 + amar > The way < 0.1870 + derek > of the
Lord <00136 +>Adonay > is not equal <08505 +takan > : but as for them, their way <01870 +derek
> is not equal <08505 +takan > . say EZE 033 020 Yet ye {say} <00559 +> amar > , The way <01870
+derek > of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O ye house <01004 +bayith
> of Israel <03478 +Yisra>el > , I will judge <08199 +shaphat > you every <00376 +>iysh > one
<00376 +>iysh > after his ways <01870 +derek > . say EZE 033 025 Wherefore <03651 +ken >
say < 0.0559 + samar > unto them, Thus samar < 0.0559 + samar > the Lord < 0.0136
+>Adonay > GOD <03069 + Y @ hovih > ; Ye eat <00398 + > akal > with the blood <math><01818 + dam > ,
and lift <05375 +nasa> > up your eyes <05869 + toward <00413 +>el > your idols <01544 +gilluwl
>, and shed <08210 +shaphak > blood <01818 +dam >: and shall ye possess <03423 +yarash > the
land <00776 +>erets > ? Say EZE 033 027 {Say} <00559 +>amar > thou thus <03541 +koh > unto
them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; [As] I live <02416 +chay >, surely they that [are] in the wastes <02723 +chorbah >
shall fall <05307 +naphal > by the sword <02719 +chereb > , and him that [ is ] in the open <06440
+paniym > field <07704 +sadeh > will I give <05414 +nathan > to the beasts <02416 +chay > to be
devoured <00398 +>akal >, and they that [be] in the forts <04679 +m@tsad > and in the caves
<04631 +m@ shall die <04191 +muwth > of the pestilence <01698 +deber > . say EZE 034 002 Son
<0.01121 + ben > of man < 0.0120 + adam >, prophesy <0.05012 + naba > against <0.05921 + the
shepherds <07462 +ra of Israel <03478 +Yisra>el >, prophesy <05012 +naba> >, and {say} <00559
+>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
GOD < 03069 + Y@hovih > unto the shepherds < 07462 + ra; Woe < 01945 + howy > [ be ] to the
shepherds <07462 +ra of Israel <03478 +Yisra>el > that do feed <07462 +ra themselves! should not
the shepherds <07462 +ra feed <07462 +ra the flocks <06629 +tso>n > ? say EZE 035 003 And
say < 0.0559 + samar > unto it, Thus < 0.0541 + saith < 0.0559 + samar > the Lord < 0.0136 + saith < 0.0
+>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, O mount <02022 +har > Seir
<08165 + Se, I [ am ] against <00413 + >el > thee, and I will stretch <05186 + natah > out mine hand
<03027 +yad > against <05921 + thee, and I will make <05414 +nathan > thee most desolate <08077
+ sh@mamah > . say EZE 036 001 . Also, thou son < 0.1121 + ben > of man < 0.0120 + > adam > .
prophesy <05012 +naba> > unto the mountains <02022 +har > of Israel <03478 +Yisra>el > , and
{say} <00559 +>amar >, Ye mountains <02022 +har > of Israel <03478 +Yisra>el >, hear <08085
+shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > : say EZE 036 003
Therefore <0.3651 + \text{ken} > \text{prophesy} <0.5012 + \text{naba} > \text{and} \{\text{say}\} <0.0559 + \text{amar} > \text{, Thus} <0.3541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because
<03282 +ya they have made [you] desolate <08074 +shamem >, and swallowed <07602 +sha>aph
> you up on every <05437 +cabab > side <05439 +cabiyb > , that ye might be a possession <04181
+mowrashah > unto the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > , and ye are
taken <05927 + up in the lips <08193 +saphah > of talkers <03956 +lashown > , and [ are ] an infamy
<01681 +dibbah > of the people <05971 + : say EZE 036 006 Prophesy <05012 +naba> > therefore
<03651 +ken > concerning <05921 + the land <00127 +>adamah > of Israel <03478 +Yisra>el > ,
and \{\text{say}\}\ <0.0559\ +> \text{amar}\ > \text{ unto the mountains}\ <0.2022\ +\text{har}\ >\ , and to the hills <0.1389\ +\text{gib}\ , to the
rivers <00650 +> aphiyq >, and to the valleys <01516 + gay> >, Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I have
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because <03282 +ya ye have borne <05375 +nasa> > the shame <03639 +k@limmah > of the
heathen <01471 +gowy > : say EZE 036 013 Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya they {say} <00559 +>amar >
unto you, Thou [land] devourest <00398 +>akal > up men <00120 +>adam >, and hast bereaved
<07921 +shakol > thy nations <01471 +gowy > ; say EZE 036 022 Therefore <03651 +ken > {say}
<00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541
+koh > saith < 0.0559 + samar > the Lord < 0.0136 + samar > GOD < 0.03069 + Y. (a) hovih > ; I do
<06213 + not [ this ] for your sakes <06616 +pathiyl > , O house <01004 +bayith > of Israel <03478
+Yisra>el > , but for mine holy <06944 +qodesh > name s <08034 +shem > sake , which <00834
+>aher > ye have profaned <02490 +chalal > among the heathen <01471 +gowy > , whither ye went
<00935 +bow> > . say EZE 036 035 And they shall {say} <00559 +>amar > , This <01977
+hallezuw > land <00776 +>erets > that was desolate <08074 +shamem > is become <01961 +hayah
> like the garden <0.1588 + gan > of Eden <0.5731 + gan = 0.05731 + gan 
<08074 +shamem > and ruined <02040 +harac > cities <05892 + [ are become ] fenced <01219
+batsar > , [ and ] are inhabited <03427 +yashab > . say EZE 037 004 Again he said <00559 +>amar
> unto me, Prophesy <05012 + naba> > upon these <04228 + machagoreth > bones <06106 +, and
say < 0.0559 + samar > unto them, O ye dry < 0.002 + yabesh > bones < 0.06106 + hear < 0.08085
+shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > . say EZE 037 009 Then
said <0.0559 +> amar > he unto me, Prophesy <0.5012 + naba >> unto the wind <math><0.7307 + ruwach >,
prophesy <0.5012 + naba>>, son <0.1121 + ben> of man <0.0120 + adam>, and \{say\}<0.0559
+>amar > to the wind <07307 +ruwach > , Thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >; Come <00935 +bow> > from the four <00702
+>arba< > winds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 +naphach >
upon these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > .
say EZE 037 011 Then he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120
+>adam >, these <04228 +machagoreth > bones <06106 + are the whole <03605 +kol > house
<01004 +bayith > of Israel <03478 +Yisra>el > : behold <02009 +hinneh > , they {say} <00559
+>amar > , Our bones <06106 + are dried <03001 +yabesh > , and our hope <08615 +tiqvah > is lost
<6>: we are cut <01504 + gazar > off for our parts <math><02506 + chelog >. say EZE 037 012 Therefore
<03651 + \text{ken} > \text{prophesy} < 05012 + \text{naba} > \text{and } \{\text{say}\} < 00559 + \text{amar} > \text{unto them}, Thus < 03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold
<02009 +hinneh > , O my people <05971 + , I will open <06605 +pathach > your graves <06913
+qeber >, and cause you to come <05927 + up out of your graves <06913 +qeber >, and bring
<00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el >
. Say EZE 037 019 \{Say\} < 01696 + dabar > unto them, Thus < 03541 + koh > saith < 00559 + amar > unto them
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02009 +hinneh >, I will take
<03947 +lagach > the stick <06086 + of Joseph <03130 +Yowceph > , which <00834 +>aher > [ is ]
in the hand <03027 +yad > of Ephraim <00669 +>Ephrayim > , and the tribes <07626 +shebet > of
Israel <03478 + Yisra>el > his fellows <02270 + chaber > , and will put <05414 + nathan > them with
him, [even <0.0853 +> eth > ] with the stick <0.6086 + of Judah <0.3063 + Y@huwdah >, and make
<06213 + \text{them one } <00259 +> \text{echad} > \text{stick} <06086 +, and they shall be one } <00259 +> \text{echad} > \text{in}
mine hand <03027 +yad > . say EZE 037 021 And {say} <01696 +dabar > unto them, Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold
<02009 +hinneh > , I will take <03947 +lagach > the children <01121 +ben > of Israel <03478
+Yisra>el > from among <00996 +beyn > the heathen <01471 +gowy > , whither they be gone
<01980 +halak >, and will gather <06908 +qabats > them on every <05437 +cabab > side <05439
+cabiyb >, and bring <00935 +bow> > them into <00413 +>el > their own land <00127 +>adamah >
: say EZE 038 003 And \{say\} < 00559 + > amar >, Thus < 03541 + koh > saith < 00559 + > amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Behold <02005 +hen >, I [ am ] against
<00413 +> e1 > thee, O Gog <01463 +Gowg >, the chief <07218 +ro> sh > prince <math><05387 +nasiy >> thee
of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > : say EZE 038 011 And thou shalt
\{\text{say}\}\ <0.0559 + \text{samar} > 1, \text{ I will go } <0.05927 + \text{up to the land } <0.0776 + \text{serets} > \text{of unwalled villages}
<06519 + p@razah >; I will go <00935 + bow > to them that are at rest <08252 + shaqat >, that
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dwell <03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <03427
+yashab > without <00369 +>ayin > walls <02346 +chowmah > , and having neither <00369 +>ayin
> bars <01280 +b@riyach > nor gates <01817 +deleth > , say EZE 038 013 Sheba <07614 +Sh@ba>
>, and Dedan <01719 +D@dan >, and the merchants <05503 +cachar > of Tarshish <08659
+Tarshiysh >, with all <03605 +kol > the young <03715 +k@phiyr > lions <03715 +k@phiyr >
thereof , shall \{say\} <00559 +>amar > unto thee , Art thou come <00935 +bow> > to take <07997
+shalal > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal > thy company <06951
+qahal > to take <00962 +bazaz > a prey <00957 +baz > ? to carry <05375 +nasa> > away silver
<03701 +keceph > and gold <02091 +zahab > , to take <03947 +lagach > away cattle <04735
+migneh > and goods <07075 +qinyan >, to take <03947 +laqach > a great <01419 +gadowl > spoil
<07998 +shalal > ? say EZE 038 014. Therefore <03651 +ken > , son <01121 +ben > of man <00120
+> adam >, prophesy <05012 + naba > > and {say} <00559 + > amar > unto Gog <math><01463 + Gowg >,
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; In that day <03117 +yowm > when my people <05971 + of Israel <03478 +Yisra>el > dwelleth
<03427 +yashab > safely <00983 +betach > , shalt thou not know <03045 +yada< > [it]? say EZE
039\ 001. Therefore <03651 +ken >, thou son <01121 +ben > of man <00120 +>adam >, prophesy
<05012 + naba> > against < 05921 + Gog < 01463 + Gowg > , and \{say\} < 00559 + > amar > , Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > ;
Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , O Gog <01463 +Gowg > , the chief
<07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422
+Tuwbal >: say EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me,
Son <01121 +ben >of man <00120 +>adam >, mark <07760 +suwm > well, and behold <07200
+ra>ah> with thine eyes <05869+, and hear <08085+shama<> with thine ears <00241+>ozen>
all <03605 + kol > that I \{say\} < 01696 + dabar > unto thee concerning all <math><03605 + kol > the
ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > ,
and all <03605 + kol > the laws <08451 + towrah > thereof; and mark <07760 + suwm > well the
entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going
<04161 +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +miqdash > . say EZE 044
006 And thou shalt \{say\} < 00559 + > amar > to the rebellious < 04805 + m@riy > , [even] to the
house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar >
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; O ye house <01004 +bayith > of Israel
<03478 +Yisra>el > , let it suffice <07227 +rab > you of all <03605 +kol > your abominations
<08441 +tow, say DAN 004 035 And all <03606 +kol > the inhabitants <01753 +duwr > of the earth
<00772 +>ara<> [ are ] reputed <02804 +chashab > as nothing <03809 +la> > : and he doeth <05648
+ according to his will <06634 +ts@ba> > in the army <02429 +chayil > of heaven <08065
+shamayin >, and [among] the inhabitants <01753 +duwr > of the earth <00772 +>ara<>: and
none <03809 + la> > can stay <04223 + m@cha> > his hand <03028 + yad>, or {say} <00560
+>amar > unto him, What <04101 +mah > doest <05648 + thou? say DAN 005 011 There is a man
<01400 + g@bar > in thy kingdom < 04437 + malkuw > , in whom < 01768 + diy > [is] the spirit
<07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > ; and in the days <03118
+yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and
wisdom <0.2452 +chokmah >, like the wisdom <0.2452 +chokmah > of the gods <0.0426 +>elahh >,
was found <07912 +sh@kach > in him; whom the king <04430 +melek > Nebuchadnezzar <05020
+N@ buwkadnetstsar > thy father <2>, the king <04430 +melek >, [I {say}], thy father <2>, made
master <00729 +>araz > of the magicians <02749 +chartom >, astrologers <00826 +>ashshaph >,
Chaldeans <03779 + Kasday >, [ and ] soothsayers <01505 + g@zar >; Say HOS 002 001. {Say}
<00559 +> amar > ye unto your brethren <00251 +> ach >, Ammi <05971 +; and to your sisters
<00269 +>achowth > , Ruhamah <07355 +racham >. say HOS 002 007 And she shall follow <07291
+radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381
+nasag > them; and she shall seek <01245 +baqash > them, but shall not find <04672 +matsa> > [
them ]: then shall she \{say\} < 00559 + > amar > , I will go < 03212 + yalak >  and return < 07725
+shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [ was
it ] better <02896 +towb > with me than now <06258 + . say HOS 002 023 And I will sow <02232
+zara<> her unto me in the earth <00776 +>erets >; and I will have mercy <07355 +racham > upon
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her that had not obtained <05375 +nasa> > mercy <07355 +racham > ; and I will say <00559 +>amar
> to [ them which were ] not my people <05971 + , Thou [ art ] my people <05971 + ; and they shall
{say} <00559 +>amar > , [ Thou art ] my God <00430 +>elohiym > . say HOS 002 023 And I will
sow <02232 +zara< > her unto me in the earth <00776 +>erets > ; and I will have mercy <07355
+racham > upon her that had not obtained <05375 +nasa> > mercy <07355 +racham > ; and I will
\{say\} < 00559 + > amar > to [them which were] not my people < 05971 + , Thou [art] my people
<0.5971 + ; and they shall say <0.0559 +  amar >, [ Thou art ] my God <0.0430 +  elohiym > . say
HOS 010 003 For now <06258 + \text{they shall } \{\text{say}\} < 00559 + \text{>amar} > , We have no <00369 + \text{>ayin} > 
king <04428 +melek >, because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068
+Y@hovah >; what <04100 + mah > then should a king <04428 + melek > do <06213 + to us? say
HOS 010 008 The high <01116 +bamah > places also of Aven <00206 +> Aven > , the sin <02403
+chatta>ah > of Israel <03478 +Yisra>el > , shall be destroyed <08045 +shamad > : the thorn <06975
+qowts > and the thistle <01863 +dardar > shall come <05927 + up on <05921 + their altars <04196
+mizbeach >; and they shall {say} <00559 +>amar > to the mountains <02022 +har >, Cover
<03680 + kacah > us; and to the hills <01389 + gib, Fall <05307 + naphal > on <math><05921 + us. say
HOS 013 002 And now <06258 + \text{they sin} < 02398 + \text{chata} > \text{more and more}, and have made
<06213 + them molten <04541 +maccekah > images of their silver <03701 +keceph > , [ and ] idols
<06091 + according to their own understanding <08394 +tabuwn > , all <03605 +kol > of it the work
<\!04639 +ma of the craftsmen <\!02796 +charash > : they \{say\} <\!00559 +>amar > of them , Let the
men <00120 +> adam > that sacrifice <math><02076 + zabach > kiss <05401 + nashaq > the calves <05697 + ...
say HOS 014 002 Take <03947 +lagach > with you words <01697 +dabar > , and turn <07725
+\text{shuwb} > \text{to the LORD} < 03068 + Y@\text{hovah} > : \{\text{say}\} < 00559 + \text{samar} > \text{unto him}, \text{ Take} < 05375
+nasa> away all <03605 +kol> iniquity <05771 +, and receive <03947 +laqach> [ us ] graciously
<02896 +towb > : so will we render <07999 +shalam > the calves <06499 +par > of our lips <08193
+saphah > . say HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save <03467 +yasha< > us;
we will not ride <07392 +rakab > upon horses <05483 +cuwc > : neither <03808 +lo> > will we
\{\text{say}\}\ <0.0559 + \text{samar} > \text{any more} <0.5750 + \text{to the work} <0.4639 + \text{ma of our hands} <0.3027 + \text{vad} > 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.
Ye are ] our gods <00430 +>elohiym > : for in thee the fatherless <03490 +yathowm > findeth mercy
<07355 +racham > . say HOS 014 008 . Ephraim <00669 +>Ephrayim > [ shall {say} ], What
<04100 +mah > have I to do anymore <05750 + with idols <06091 + ? I have heard <06030 + [ him ]
, and observed <0.7789 + \text{shuwr} > \text{him} : I \text{ [am] like a green} <0.7488 + \text{ra fir} <0.1265 + \text{b@rowsh} > \text{tree}.
From me is thy fruit <06529 +p@riy > found <04672 +matsa>> . say JOE 002 017 Let the priests
<03548 +kohen >, the ministers <08334 +sharath > of the LORD <03068 +Y@hovah >, weep
<01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196
+mizbeach >, and let them say <00559 +>amar >, Spare <02347 +chuwc > thy people <05971 +, O
LORD <03068 +Y@hovah >, and give <05414 +nathan > not thine heritage <05159 +nachalah > to
reproach <02781 +cherpah >, that the heathen <01471 +gowy > should rule <04910 +mashal > over
them: wherefore <04100 + \text{mah} > \text{should they } \{\text{say}\} < 00559 + \text{samar} > \text{among the people } < 05971 + \text{,}
Where <00346 +> ayeh > [ is ] their God <00430 +> elohiym > ? say JOE 002 017 Let the priests
<0.03548 + \text{kohen} >, the ministers <0.8334 + \text{sharath} > \text{of the LORD} <0.3068 + Y@hovah >, weep
<01058 +bakah > between <00996 +beyn > the porch <00197 +>uwlam > and the altar <04196
+mizbeach >, and let them {say} <00559 +>amar >, Spare <02347 +chuwc > thy people <05971 +,
O LORD <03068 +Y@hovah >, and give <05414 +nathan > not thine heritage <05159 +nachalah >
to reproach <02781 +cherpah >, that the heathen <01471 +gowy > should rule <04910 +mashal >
over them: wherefore <04100 +mah > should they say <00559 +>amar > among the people <05971
+, Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym > ? say JOE 002 019 Yea, the LORD
<03068 + Y @ hovah > will answer < 06030 + and {say} < 00559 +> amar > unto his people < 05971 + ,
Behold <02005 +hen >, I will send <07971 +shalach > you corn <01715 +dagan >, and wine
<08492 +tiyrowsh >, and oil <03323 +yitshar >, and ye shall be satisfied <07646 +saba< >
therewith <00854 +>eth >: and I will no <03808 +lo> > more <05750 + make <05414 +nathan > you
a reproach <02781 +cherpah > among the heathen <01471 +gowy > : say JOE 003 010 Beat <03807
+kathath > your plowshares <00855 +>eth > into swords <02719 +chereb > , and your pruninghooks
<04211 + mazmerah > into spears < 07420 + romach > : let the weak < 02523 + challash > {say}
<00559 +>amar > , I [ am ] strong <01368 +gibbowr > . say AMO 003 009 . Publish <08085
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+shama<> in the palaces <00759 +>armown > at Ashdod <00795 +>Ashdowd > , and in the palaces
<00759 +> armown > in the land <00776 +> erets > of Egypt <04714 + Mitsrayim > , and {say}
<00559 +> amar >, Assemble <00622 +> acaph > yourselves upon the mountains <02022 + har > of
Samaria <08111 +Shom@rown >, and behold <07200 +ra>ah > the great <07227 +rab > tumults
<04103 +m@huwmah > in the midst <07130 +qereb > thereof, and the oppressed <06217 + in the
midst <08432 +tavek > thereof . say AMO 004 001 . Hear <08085 +shama< > this <02088 +zeh >
word <01697 +dabar >, ye kine <06510 +parah > of Bashan <01316 +Bashan >, that [ are ] in the
mountain <02022 +har > of Samaria <08111 +Shom@rown >, which oppress <06231 + the poor
<01800 + dal >, which crush <07533 + ratsats > the needy <34>, which \{say\} < 00559 + > amar > to
their masters <00113 +>adown >, Bring <00935 +bow> >, and let us drink <08354 +shathah > . say
AMO 005 016. Therefore <03651 +ken > the LORD <03068 +Y@hovah > , the God <00430
+>elohiym > of hosts <06635 +tsaba> > , the Lord <00136 +>Adonay > , saith <00559 +>amar >
thus <03541 +koh > ; Wailing <04553 +micepd > [ shall be ] in all <03605 +kol > streets <07339
+r@chob >; and they shall {say} <00559 +>amar > in all <03605 +kol > the highways <02351
+chuwts >, Alas <01930 +how >! alas <01930 +how >! and they shall call <07121 +qara> > the
husbandman <00406 +>ikkar > to mourning <60>, and such as are skilful <03045 +yada< > of
lamentation <05092 +n@hiy > to wailing <04553 +micepd > . say AMO 006 010 And a man s uncle
<0.1730 + dowd > shall take < 0.5375 + nasa > him up, and he that burneth < 0.5635 + caraph > him, to
bring <03318 +yatsa> > out the bones <06106 + out of the house <01004 +bayith > , and shall say
<0.0559 +> amar > unto him that [is] by the sides <math><0.3411 + y@rekah > of the house <0.1004 + bayith
>, [ Is there ] yet [ any ] with thee ? and he shall say <0.0559 +> amar >, No <0.0657 +> ephec >.
Then shall he \{say\} <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we
may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068
+Y@hovah > . say AMO 006 010 And a man s uncle <01730 +dowd > shall take <05375 +nasa> >
him up, and he that burneth <05635 +caraph > him, to bring <03318 +yatsa> > out the bones
<06106 + \text{out of the house} < 01004 + \text{bayith} >, and shall say <00559 + \text{samar} > \text{unto him that} [ is ] by
the sides <03411 + y@rekah > of the house <math><01004 + bayith > , [ Is there ] yet [ any ] with thee? and
he shall \{say\} < 00559 + > amar > , No < 00657 + > ephec > . Then shall he say < 00559 + > amar > , Hold
<02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of
the name <08034 +shem > of the LORD <03068 +Y@hovah > . say AMO 006 010 And a man s
uncle <01730 +dowd > shall take <05375 +nasa> > him up, and he that burneth <05635 +caraph >
him, to bring <03318 + yatsa> > out the bones <06106 + out of the house <01004 + bayith >, and
shall \{say\} < 00559 +  amar > unto him that [ is ] by the sides < 03411 +  @rekah > of the house
<01004 +bayith > , [ Is there ] yet [ any ] with thee ? and he shall say <00559 +>amar > , No <00657
+>ephec >. Then shall he say <00559 +>amar >, Hold <02013 +hacah > thy tongue <02013 +hacah
>: for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD
<03068 +Y@hovah > . say AMO 006 013 Ye which rejoice <08055 +samach > in a thing <01697
+dabar > of nought, which \{say\} < 00559 + > amar >, Have we not taken < 03947 + lagach > to us
horns <07161 +qeren > by our own strength <02392 +chozeq > ? say AMO 008 014 They that swear
<07650 + shaba < > by the sin < 00819 + > ashmah > of Samaria < 08111 + Shom@rown > , and {say}
<0.0559 + \text{amar} >, Thy god <0.0430 + \text{elohiym} >, O Dan <0.1835 + \text{Dan} >, liveth <0.02416 + \text{chay} >;
and, The manner <0.1870 + derek > of Beersheba < 0.0884 + B@>er Sheba < > liveth < 0.2416 + chay > ;
even they shall fall <05307 +naphal >, and never <03808 +lo> > rise <06965 +quwm > up again
<0.5750 + ... \text{ say AMO } 009\ 010\ \text{All } <0.3605 + \text{kol} > \text{the sinners } <0.2400 + \text{chatta} > \text{of my people}
<05971 + \text{shall die} < 04191 + \text{muwth} > \text{by the sword} < 02719 + \text{chereb} > , which \{\text{say}\} < 00559 + \text{samar}\}
>, The evil <0.7451 + ra < > shall not overtake <0.5066 + ragash > nor prevent <0.6923 + radam > us.
say MIC 002 004 In that day <03117 +yowm > shall [one] take <05375 +nasa> > up a parable
<04912 +mashal > against <05921 + you, and lament <05091 +nahah > with a doleful <05093
+nihyah > lamentation < 0.5092 + n@hiy > , [and] {say} < 0.0559 + > amar > , We be utterly < 0.7703
+shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq
> of my people <05971 +: how <00349 +>eyk > hath he removed <04185 +muwsh > [it] from me!
turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . say
MIC 002 006. Prophesy <05197 +nataph > ye not, [ {say} they to them that ] prophesy <05197
+nataph >: they shall not prophesy <05197 +nataph > to them, [that] they shall not take <05253
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+nacag > shame <03639 +k@limmah > . say MIC 003 011 The heads <07218 +ro>sh > thereof judge
<08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach
<03384 +yarah > for hire <04242 +m@chiyr >, and the prophets <05030 +nabiy> > thereof divine
<07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha upon the LORD
<03068 + Y@hovah >, and \{say\} < 00559 + > amar >, [Is] not the LORD < 03068 + Y@hovah >
among <07130 +qereb > us ? none <03808 +lo> > evil <07451 +ra< > can come <00935 +bow> >
upon us . say MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall come <01980
+\text{halak} >, and \{\text{say}\}\ <0.0559\ +> \text{amar} >, Come <0.03212\ +\text{yalak} >, and let us go <0.05927\ +\text{up} to the
mountain <02022 +har > of the LORD <03068 +Y@hovah >, and to the house <01004 +bayith > of
the God <00430 +>elohiym > of Jacob <03290 +Ya; and he will teach <03384 +yarah > us of his
ways <0.1870 + derek >, and we will walk <0.03212 + yalak > in his paths <0.0734 + yalak >: for the
law <08451 +towrah > shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726 +Tsiyown
>, and the word <01697 + dabar > of the LORD <math><03068 + Y@hovah > from Jerusalem <math><03389
+Y@ruwshalaim > . say MIC 004 011 Now <06258 + also many <07227 +rab > nations <01471
+gowy > are gathered < 00622 + > acaph > against < 05921 + thee, that {say} < 00559 + > amar > , Let
her be defiled <02610 +chaneph >, and let our eye <05869 + look <02372 +chazah > upon Zion
<06726 + Tsiyown > . say NAH 003 007 And it shall come <math><01961 + hayah > to pass, [that] all
<03605 + kol > they that look < 07200 + ra > ah > upon thee shall flee < 05074 + nadad > from thee, and
{say} <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : who
<04310 +miy > will bemoan <05110 +nuwd > her? whence <00370 +>aiyn > shall I seek <01245
+bagash > comforters <05162 +nacham > for thee ? say HAB 002 001 . I will stand <05975 + upon
my watch <04931 +mishmereth >, and set <03320 +yatsab > me upon the tower <04692 +matsowr >
, and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he will \{say\}
<01696 +dabar > unto me, and what <04100 +mah > I shall answer <07725 +shuwb > when <05921
+ I am reproved <08433 +towkechah > . say HAB 002 006 Shall not all <03605 +kol > these <00428
+>el - leh > take <05375 + nasa>> up a parable <04912 + mashal > against <05921 + him, and a
taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him, and {say} <00559 +>amar
>, Woe <01945 +howy > to him that increaseth <07235 +rabah > [ that which is ] not his! how
<05704 + long < 05704 + ? and to him that ladeth <03515 + kabed > himself with thick clay <05671 + kabed > himself
! say ZEP 001 012 And it shall come <01961 +hayah > to pass at that time <06256 + , [ that ] I will
search <02664 +chaphas > Jerusalem <03389 +Y@ruwshalaim > with candles <05216 +niyr > , and
punish <06485 +paqad > the men <00582 +>enowsh > that are settled <07087 +qapha> > on <05921
+ their lees <08105 +shemer >: that \{say\} <00559 +>amar > in their heart <03824 +lebab >, The
LORD <03068 +Y@hovah > will not do good <03190 +yatab >, neither <03808 +lo> > will he do
evil < 0.7489 + ra \{say\} < 0.0559 + samar > , The time < 0.6256 + is not come < 0.0935 + bow > > , the
time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > should be built
<01129 +banah > . say ZEC 001 003 Therefore {say} <00559 +>amar > thou unto them, Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{samar} > \text{the LORD} < 03068 + Y@\text{hovah} > \text{of hosts} < 06635 + \text{tsaba} > >;
Turn <0.07725 + \text{shuwb} > \text{ye} unto me, saith <0.05002 + \text{n@>um} > \text{the LORD} <0.3068 + Y.@hovah > of
hosts <06635 +tsaba>>, and I will turn <07725 +shuwb > unto you, saith <00559 +>amar > the
LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > > . say ZEC 011 005 Whose < 00834 + > aher >
possessors <07069 +qanah > slay <02026 +harag > them, and hold <00816 +>asham > themselves
not guilty <00816 +> asham > : and they that sell <04376 + makar > them {say} <math><00559 +> amar > :
Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > ; for I am rich <06238 + : and their
own shepherds <07462 +ra pity <02550 +chamal > them not . say ZEC 012 005 And the governors
<00441 +>alluwph > of Judah <03063 + Y @huwdah > shall \{say\} <00559 +>amar > in their heart
<03820 +leb > , The inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > [ shall
be ] my strength <00556 +>amtsah > in the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>
their God <00430 +>elohiym > . say ZEC 013 003 And it shall come <01961 +hayah > to pass, [ that
| \text{ when } < 0.03588 + \text{kiy} > \text{any } < 0.0376 + \text{siysh} > \text{shall } \text{yet } < 0.05750 + \text{prophesy } < 0.05197 + \text{nataph} > , then
his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall {say} <00559
+>amar > unto him, Thou shalt not live <02421 +chayah >; for thou speakest <01696 +dabar > lies
<08267 + \text{sheqer} > \text{in the name} < 08034 + \text{shem} > \text{of the LORD} < 03068 + Y@\text{hovah} > : and his father
<2> and his mother <00517 +> em > that begat <03205 + yalad > him shall thrust <01856 + dagar >
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him through when he prophesieth <05012 +naba>> . say ZEC 013 005 But he shall {say} <00559
+>amar > , I [ am ] no <03808 +lo> > prophet <05030 +nabiy> > , I [ am ] an husbandman <05647 +
; for man <00120 +>adam > taught me to keep <07069 +qanah > cattle <07069 +qanah > from my
youth <05271 +na . say ZEC 013 006 And [one] shall {say} <00559 +> amar > unto him, What
<04100 +mah > [ are ] these <00428 +>el - leh > wounds <04347 +makkah > in thine hands <03027
+yad >? Then he shall answer <00559 +>amar >, [ Those ] with which <00834 +>aher > I was
wounded <05221 + nakah > [in] the house <01004 + bayith > of my friends <math><00157 + > ahab > . say
ZEC 013 009 And I will bring <00935 +bow> > the third <07992 +sh@liyshiy > part through the fire
<00784 +>esh >, and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined
<06884 +tsaraph > , and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974
+bachan >: they shall call <07121 +gara> > on my name <08034 +shem >, and I will hear <06030
+ them : I will say <00559 +> amar >, It [ is ] my people <05971 + : and they shall \{say\} < 00559
+>amar > , The LORD <03068 +Y@hovah > [ is ] my God <00430 +>elohiym > . say ZEC 013 009
And I will bring <00935 +bow> > the third <07992 +sh@livshiy > part through the fire <00784
+>esh >, and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined <06884
+tsaraph >, and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 +bachan >
: they shall call <07121 + qara>> on my name <math><08034 + shem>, and I will hear <06030 + them: I
will \{say\} < 0.0559 + amar > 1, It [ is ] my people < 0.05971 + amar > 1, and they shall say < 0.0559 + amar > 1,
The LORD <03068 +Y@hovah > [ is ] my God <00430 +>elohiym > . say MAL 001 002 I have
loved <00157 +>ahab > you, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Yet ye
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Wherein}\ <0.4100 + \text{mah} > \text{hast thou loved}\ <0.0157 + \text{sahab} > \text{us}\ ? [\text{Was}]\ \text{not}
Esau <06215 + Jacob s <03290 + Ya brother <00251 +>ach > ? saith <00559 +>amar > the LORD
<03068 +Y@hovah >: yet I loved <00157 +>ahab > Jacob <03290 +Ya, say MAL 001 005 And
your eyes <05869 + \text{shall see} < 07200 + \text{ra} > \text{ah} >, and ye shall \{\text{say}\}<00559 + \text{samar} >, The LORD
<03068 +Y@hovah > will be magnified <01431 +gadal > from the border <01366 +g@buwl > of
Israel <03478 + Yisra>el > . say MAL 001 006 . A son <01121 +ben > honoureth <03513 +kabad > [
his \mid father \langle 2 \rangle, and a servant \langle 05650 + \text{his master} \langle 00113 + \rangle \text{adown} \rangle: if \langle 00518 + \rangle \text{im} \rangle then I
be ] a father <2>, where <00346 +> ayeh > [ is ] mine honour <03519 + kabowd >? and if <00518
+>im > I [ be ] a master <00113 +>adown > , where <00346 +>ayeh > [ is ] my fear <04172
+mowra>>? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>
unto you, O priests <03548 +kohen >, that despise <00959 +bazah > my name <08034 +shem >.
And ye \{\text{say}\}\ <0.0559 + \text{samar} > , Wherein <0.4100 + \text{mah} > \text{have we despised} <0.0959 + \text{bazah} > \text{thy}
name <08034 +shem > ? say MAL 001 007 Ye offer <05066 +nagash > polluted <01351 +ga>al >
bread <03899 +lechem > upon mine altar <04196 +mizbeach >; and ye say <00559 +>amar >,
Wherein <04100 + \text{mah} > \text{have we polluted} <01351 + \text{ga} > \text{al} > \text{thee ? In that ye } \{\text{say}\} <00559 + \text{>amar}\}
>, The table <0.7979 +shulchan > of the LORD <0.3068 +Y@hovah > [ is ] contemptible <0.0959
+bazah > . say MAL 001 007 Ye offer <05066 +nagash > polluted <01351 +ga>al > bread <03899
+lechem > upon mine altar <04196 +mizbeach >; and ye {say} <00559 +>amar >, Wherein <04100
+mah > have we polluted <0.1351 + ga>al > thee? In that ye say <math><0.0559 + amar >, The table <0.07979
+shulchan > of the LORD <03068 +Y@hovah > [ is ] contemptible <00959 +bazah > . say MAL 001
012 But ye have profaned <02490 +chalal > it, in that ye \{say\} <00559 +>amar >, The table <07979
+shulchan > of the LORD <03068 +Y@hovah > [ is ] polluted <01351 +ga>al >; and the fruit
<05108 + nowb > thereof, [even] his meat <00400 + > okel >, [is] contemptible <00959 + bazah >.
say MAL 002 014 Yet ye {say} <00559 +>amar >, Wherefore <04100 +mah >? Because the LORD
<03068 +Y@hovah > hath been witness <05749 + between <00996 +beyn > thee and the wife
<00802 +>ishshah > of thy youth <05271 +na, against whom <00834 +>aher > thou hast dealt
treacherously <00898 +bagad > : yet [ is ] she thy companion <02278 +chabereth > , and the wife
<00802 +>ishshah > of thy covenant <01285 +b@riyth > . say MAL 002 017 Ye have wearied
<03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say
<00559 +> amar >, Wherein <04100 + mah > have we wearied <03021 + yaga <> [him]? When ye
\{\text{say}\}\ <0.0559 + \text{samar} > \text{, Every } <0.3605 + \text{kol} > \text{one that doeth } <0.6213 + \text{evil} <0.7451 + \text{ra} < > [\text{ is }]
good < 02896 + towb > in the sight < 05869 + of the LORD < 03068 + Y@hovah > , and he delighteth
<0.2654 + chapters > in them ; or <0.0176 + > ow > , Where <0.0346 + > ayeh > [is] the God <0.0430
+>elohiym > of judgment <04941 +mishpat > ? say MAL 002 017 Ye have wearied <03021 +yaga<
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> the LORD <03068 + Y@hovah > with your words <math><01697 + dabar > . Yet ye \{say\} <00559 +> amar
>, Wherein <04100 + \text{mah} > \text{have we wearied} <03021 + \text{yaga} < > [ him ] ? When ye say <math><00559
+>amar > , Every <03605 +kol > one that doeth <06213 + evil <07451 +ra< > [ is ] good <02896
+towb > in the sight <05869 + of the LORD <03068 +Y@hovah >, and he delighteth <02654
+chaptets > in them; or <00176 +> ow >, Where <00346 +> ayeh > [ is ] the God <00430 +> elohiym
> of judgment <04941 +mishpat > ? say MAL 003 008 Will a man <00120 +>adam > rob <06906
+qaba < Sod < 00430 + Selohiym > ? Yet ye have robbed < 06906 + qaba < Selohiym > ? Yet ye have robbed < 06906 + qaba < Selohiym > ?
<00559 +> amar >, Wherein <04100 + mah > have we robbed <00962 + bazaz > thee? In tithes
<04643 +ma and offerings <08641 +t@ruwmah > . say MAL 003 013 . Your words <01697 +dabar >
have been stout <02388 +chazaq > against <05921 + me, saith <00559 +>amar > the LORD <03068
+Y@hovah > . Yet ye \{say\} < 0.0559 + > amar > , What < 0.4100 + mah > have we spoken < 0.1696
+dabar > [ so much ] against <05921 + thee ? say MAT 001 say MAT 003 009 And think <1380 -
dokeo -> not to say <3004 -lego -> within <1722 -en -> yourselves <1438 -heautou -> , We have
<2192 -echo -> Abraham <0011 -Abraam ->to [our] father <3962 - pater -> : for I {say} <3004 -
lego -> unto you, that God <2316 - theos -> is able <1410 -dunamai -> of these <5130 -touton ->
stones <3037 -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11>.
say MAT 003 009 And think <1380 -dokeo -> not to {say} <3004 - lego -> within <1722 -en ->
yourselves <1438 -heautou -> , We have <2192 -echo -> Abraham <0011 -Abraam ->to [ our ] father
<3962 -pater -> : for I say <3004 -lego -> unto you, that God <2316 -theos -> is able <1410 -
dunamai -> of these <5130 -touton -> stones <3037 -lithos -> to raise <1453 -egeiro -> up children
<5043 -teknon -> unto Abraham <11> . say MAT 004 017 From that time <5119 -tote -> Jesus <2424
- Iesous -> began <0.756 -archomai -> to preach <2.784 -kerusso -> , and to \{\text{say}\}<3.004 -lego -> ,
Repent <3340 -metanoeo -> : for the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is at
<1448 -eggizo -> hand <1448 -eggizo -> . say MAT 005 011 Blessed <3107 -makarios -> are ye,
when <3752 - hotan -> [men] shall revile <3679 -oneidizo -> you, and persecute <1377 -dioko -> [
you], and shall \{\text{say}\}\ <2036 -epo - > all <3956 -pas -> manner of evil <4487 -rhema -> against
<2596 -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 - heneka -> . say MAT 005 018
For verily <0281 -amen -> I {say} <3004 -lego -> unto you, Till <2193 -heos -> heaven <3772 -
ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -
> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass
<3928 - parerchomai -> from the law <3551 -nomos -> , till <2193 -heos - > all <3956 -pas -> be
fulfilled <1096 -ginomai -> . say MAT 005 020 For I {say} <3004 -lego -> unto you, That except
<3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -
perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <1122 - grammateus -> and
Pharisees <5330 -Pharisaios ->, ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -
eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . say
MAT 005 022 But I say <3004 -lego -> unto you, That whosoever <3588 -ho -> is angry <3710 -
orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a cause <1500 - eike -> shall be
in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say
<2036 - epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -
enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall {say} <2036 -epo
->, Thou fool <3474 -moros ->, shall be in danger <1777 - enochos -> of hell <1067 -geena -> fire
<4442 -pur -> . say MAT 005 022 But I say <3004 -lego -> unto you, That whosoever <3588 -ho ->
is angry <3710 -orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -
eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302
-an -> shall \{say\} <2036 - epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be
in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but whosoever <0302 -an -> shall
say <2036 -epo - >, Thou fool <3474 -moros ->, shall be in danger <1777 - enochos -> of hell <1067
-geena -> fire <4442 -pur -> . say MAT 005 022 But I {say} <3004 -lego -> unto you, That
whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> without <1500
-eike -> a cause <1500 - eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -
>: and whosoever <0302 -an -> shall say <2036 - epo -> to his brother <0080 -adephos -> , Raca
<4469 -rhaka ->, shall be in danger <1777 -enochos -> of the council <4892 - sunedrion -> : but
whosoever <0302 -an -> shall say <2036 -epo ->, Thou fool <3474 -moros ->, shall be in danger
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<1777 - enochos -> of hell <1067 -geena -> fire <4442 -pur -> . say MAT 005 026 Verily <0281 -
amen -> I \{say\} <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me -> means <3361 -me ->
come <1831 -exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast paid <0591
-apodidomi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> . say MAT 005 028 But
I {say} <3004 -lego -> unto you, That whosoever <3588 -ho -> looketh <0991 -blepo -> on a woman
<1135 - gune -> to lust <1937 -epithumeo -> after her hath committed <3431 -moicheuo -> adultery
<3431 -moicheuo -> with her already <2235 -ede -> in his heart <2588 -kardia -> . say MAT 005 032
But I {say} <3004 -lego -> unto you, That whosoever <0302 -an -> shall put <0630 -apoluo -> away
<0630 - apoluo -> his wife <1135 -gune -> , saving <3924 -parektos -> for the cause <3056 -logos ->
of fornication <4202 -porneia -> , causeth <4160 -poieo -> her to commit <3429 -moichao -> adultery
<3429 -moichao -> : and whosoever <1437 -ean -> shall marry <1060 -gameo -> her that is divorced
<0630 -apoluo -> committeth <3429 -moichao -> adultery <3429 -moichao -> . say MAT 005 034
But I {say} <3004 -lego -> unto you, Swear <3660 -omnuo -> not at <2527 -katholou -> all <3654 -
holos ->; neither <3383 -mete -> by heaven <3772 -ouranos ->; for it is God s <2316 -theos ->
throne <2362 -thronos -> : say MAT 005 039 But I {say} <3004 -lego -> unto you, That ye resist
<0436 -anthistemi -> not evil <4190 -poneros -> : but whosoever <3748 -hostis -> shall smite <4474 -
rhapizo -> thee on <1909 -epi -> thy right <1188 -dexios -> cheek <4600 -siagon -> , turn <4762 -
strepho -> to him the other <0243 -allos -> also <2532 -kai -> . say MAT 005 044 But I {say} <3004 -
lego -> unto you, Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros -> , bless
<2127 -eulogeo -> them that curse <2672 -kataraomai -> you, do <4160 -poieo -> good <2573 -kalos
-> to them that hate <3404 -miseo -> you, and pray <4336 -proseuchomai -> for them which <3588 -
ho -> despitefully <1908 -epereazo -> use <1908 - epereazo -> you, and persecute <1377 -dioko ->
you; say MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [
thine | alms <1654 -eleemosune ->, do not sound <4537 -salpizo -> a trumpet <4537 -salpizo ->
before <1715 -emprosthen -> thee, as the hypocrites <5273 - hupokrites -> do <4160 -poieo -> in the
synagogues <4864 - sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392
-doxazo \rightarrow of men < 0444 - anthropos \rightarrow . Verily < 0281 - amen \rightarrow I \{say\} < 3004 - lego \rightarrow unto you,
They have <0.568 -apecho -> their reward <3.408 -misthos -> . say MAT 006 005 . And when <3.752 -
hotan -> thou prayest <4336 - proseuchomai -> , thou shalt not be as the hypocrites <5273 -
hupokrites -> [ are ] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476
-histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets
<4113 -plateia -> , that they may be seen <5316 - phaino -> of men <0444 -anthropos -> . Verily
<0281 -amen -> I {say} <3004 -lego -> unto you, They have <0568 -apecho -> their reward <3408 -
misthos -> . say MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo
->, be not, as the hypocrites <5273 - hupokrites ->, of a sad <4659 -skuthropos -> countenance
<4659 - skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that
they may appear <5316 -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily
<0281 -amen -> I {say} <3004 -lego -> unto you, They have <0568 -apecho -> their reward <3408 -
misthos -> . say MAT 006 025 . Therefore <5124 -touto -> I \{say\} <3004 -lego -> unto you, Take no
<3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what
<5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor
<3366 -mede -> yet for your <5216 - humon -> body <4983 -soma -> , what <5101 -tis -> ye shall
put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 - psuche -> more <4119 -pleion ->
than meat <5160 -trophe ->, and the body <4983 -soma -> than raiment <1742 -enduma ->? say
MAT 006 029 And yet I {say} <3004 -lego -> unto you, That even <3761 -oude -> Solomon <4672 -
Solomon -> in all <3956 -pas - > his glory <1391 -doxa -> was not arrayed <4016 -periballo -> like
<5613 -hos -> one <1520 -heis -> of these <5130 -touton -> . say MAT 007 004 Or <2228 -e -> how
<4459 -pos -> wilt thou {say} <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 - aphiemi
-> me pull <1544 -ekballo -> out the mote <2595 -karphos -> out of thine <4675 -sou -> eye <3788 -
ophthalmos ->; and, behold <2400 -idou ->, a beam <1385 -dokos -> [ is ] in thine <4675 -sou ->
own eye <3788 -ophthalmos -> ? say MAT 007 022 Many <4183 -polus -> will {say} <2046 -ereo ->
to me in that day <2250 -hemera -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , have we not
prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma ->
have cast <1544 -ekballo -> out devils <1140 -daimonion -> ? and in thy name <3686 -onoma ->
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done <4160 -poieo -> many <4183 - polus -> wonderful <1411 -dunamis -> works ? say MAT 008
009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -
exousia ->, having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I
{say} <3004 -lego -> to this <5129 -toutoi -> [man], Go <4198 -poreuomai -> , and he goeth <4198
-poreuomai ->; and to another <0243 -allos ->, Come <2064 -erchomai ->, and he cometh <2064 -
erchomai ->; and to my servant <1401 -doulos ->, Do <4160 -poieo -> this <5124 -touto ->, and he
doeth <4160 -poieo -> [it]. say MAT 008 010 When Jesus <2424 -Iesous -> heard <0191 -akouo ->
[it], he marvelled <2296 -thaumazo ->, and said <4483 - rheo -> to them that followed <0190 -
akoloutheo ->, Verily <0281 -amen -> I {say} <3004 -lego -> unto you, I have not found <2147 -
heurisko -> so <5118 -tosoutos -> great <5118 - tosoutos -> faith <4102 -pistis -> , no <3761 -oude ->
, not in Israel <2474 -Israel -> . say MAT 008 011 And I {say} <3004 -lego -> unto you, That many
<4183 -polus -> shall come <2240 -heko -> from the east <0395 - anatole -> and west <1424 -dusme
->, and shall sit <0347 - anaklino -> down <0347 - anaklino -> with Abraham <11>, and Isaac <2464
-Isaak ->, and Jacob <2384 -Iakob ->, in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -
> . say MAT 009 005 For whether <5101 -tis -> is easier <2123 - eukopoteros -> , to say <2036 -epo -
>, [Thy] sins <0266 - hamartia -> be forgiven <0863 -aphiemi -> thee; or <2228 -e -> to {say}
<2036 -epo -> , Arise <1453 -egeiro -> , and walk <4043 -peripateo -> ? say MAT 009 005 For
whether <5101 -tis -> is easier <2123 - eukopoteros -> , to \{say\} < 2036 -epo -> , [ Thy ] sins <0266 -
hamartia -> be forgiven <0863 -aphiemi -> thee; or <2228 -e -> to say <2036 -epo ->, Arise <1453 -
egeiro ->, and walk <4043 - peripateo ->? say MAT 010 015 Verily <0281 -amen -> I {say} <3004 -
lego -> unto you, It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land
<1093 -ge -> of Sodom <4670 - Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -
hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> . say MAT
010 023 But when <3752 -hotan -> they persecute <1377 - dioko -> you in this <5026 -taute -> city
<4172 -polis -> , flee <5343 -pheugo -> ye into <1519 -eis -> another <0243 -allos -> : for verily
<0281 -amen -> I {say} <3004 -lego -> unto you, Ye shall not have gone <5055 -teleo -> over <5055
-teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 - heos -> the Son <5207 -
huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> . say MAT 011 007 . And as they
departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <0756 -archomai -> to {say} <3004 -
lego -> unto the multitudes <3793 -ochlos -> concerning <4012 - peri -> John <2491 -Ioannes -> ,
What <5101 -tis -> went <1831 - exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -
eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the
wind <0417 -anemos -> ? say MAT 011 009 But what <5101 -tis -> went <1831 -exerchomai -> ye
out for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I {say} <3004 -
lego -> unto you, and more <4055 -perissoteros -> than a prophet <4396 -prophetes -> . say MAT
011 011 Verily <0281 -amen -> I {say} <3004 -lego -> unto you, Among <1722 -en -> them that are
born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater
<3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he
that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is
greater <3187 -meizon -> than he . say MAT 011 018 For John <2491 -Ioannes -> came <2064 -
erchomai - > neither <3383 -mete -> eating <2068 -esthio -> nor <3383 -mete -> drinking <4095 -
pino ->, and they \{say\} < 3004 -lego ->, He hath < 2192 -echo -> a devil < 1140 -daimonion ->. say
MAT 011 019 The Son <5207 -huios -> of man <0444 -anthropos -> came <2064 -erchomai ->
eating <2068 -esthio \rightarrow and drinking <4095 -pino \rightarrow, and they \{say\} <3004 -lego \rightarrow, Behold <2400
- idou -> a man <0444 -anthropos -> gluttonous <5314 -phagos -> , and a winebibber <3630 -
oinopotes ->, a friend <5384 -philos -> of publicans <5052 -telesphoreo -> and sinners <0268 -
hamartolos -> . But wisdom <4678 -sophia -> is justified <1344 -dikaioo -> of her children <5043 -
teknon -> . say MAT 011 022 But I {say} <3004 -lego -> unto you, It shall be more <0414 -
anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <4605 -Sidon ->
at <1722 -en - > the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for you .
say MAT 011 024 But I {say} <3004 -lego -> unto you, That it shall be more <0414 -anektoteros ->
tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the day
<2250 -hemera -> of judgment <2920 -krisis -> , than <2228 - e -> for thee . say MAT 012 006 But I
\{\text{say}\}\ <3004\ \text{-lego}\ ->\ \text{unto you}\ , That in this <5602\ \text{-hode}\ ->\ \text{place}\ <5602\ \text{-hode}\ ->\ \text{is}\ [one] greater
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<3187 -meizon -> than the temple <2411 -hieron -> . say MAT 012 031 Wherefore <5124 -touto -> I
{say} <3004 -lego -> unto you, All <3956 -pas -> manner of sin <0266 -hamartia -> and blasphemy
<0988 -blasphemia -> shall be forgiven <0863 - aphiemi -> unto men <0444 -anthropos -> : but the
blasphemy <0988 -blasphemia -> [ against ] the [ Holy ] Ghost <4151 - pneuma -> shall not be
forgiven <0863 -aphiemi -> unto men <0444 -anthropos -> . say MAT 012 036 But I {say} <3004 -
lego -> unto you, That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men
<0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account
<3056 -logos -> thereof <0846 - autos -> in the day <2250 -hemera -> of judgment <2920 -krisis - > .
say MAT 013 017 For verily <0281 -amen -> I {say} <3004 -lego -> unto you, That many <4183 -
polus -> prophets <4396 -prophetes - > and righteous <1342 -dikaios -> [men] have desired <1939 -
epithumia -> to see <1492 -eido -> [ those things ] which <3739 - hos -> ye see <0991 -blepo -> , and
have not seen <1492 -eido -> [them]; and to hear <0191 -akouo -> [those things] which <3739 -
hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] . say MAT 013 030
Let <0863 -aphiemi -> both <0297 -amphoteros -> grow <4885 -sunauxano -> together <4885 -
sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos
-> of harvest <2326 -therismos -> I will {say} <2046 -ereo -> to the reapers <2327 -theristes -> ,
Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 - proton -> the tares <2215 -
zizanion ->, and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio ->
them: but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -
apotheke -> . say MAT 013 051 Jesus <2424 - Iesous -> saith <3004 - lego -> unto them, Have ye
understood <4920 -suniemi -> all <3956 -pas -> these <5023 -tauta -> things ? They {say} <3004 -
lego -> unto him, Yea <3483 -nai -> , Lord <2962 -kurios -> . say MAT 014 017 And they {say}
<3004 -lego -> unto him , We have <2192 -echo -> here <5602 -hode -> but five <4002 -pente ->
loaves <0740 -artos -> , and two <1417 -duo -> fishes <2486 - ichthus -> . say MAT 015 005 But ye
say <3004 -lego ->, Whosoever <0302 -an -> shall \{say\} <2036 -epo -> to [his] father <3962 -pater
-> or <2228 -e -> [ his ] mother <3384 -meter -> , [ It is ] a gift <1435 -doron -> , by whatsoever
<1437 -ean -> thou mightest be profited <5623 -opheleo -> by me; say MAT 015 005 But ye {say}
<3004 -lego -> , Whosoever <0302 - an -> shall say <2036 -epo -> to [ his ] father <3962 -pater -> or
<2228 -e -> [ his ] mother <3384 -meter -> , [ It is ] a gift <1435 -doron -> , by whatsoever <1437 -
ean -> thou mightest be profited <5623 -opheleo -> by me; say MAT 015 033 And his disciples
<3101 -mathetes -> \{say\} <3004 -lego -> unto him, Whence <4159 -pothen -> should we have so
<5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -
>, as to fill <5526 -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -
ochlos -> ? say MAT 016 002 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them
, When it is evening <3798 -opsios -> , ye \{\text{say}\}<3004 -lego -> , [ It will be ] fair <2105 -eudia ->
weather <2105 -eudia -> : for the sky <3772 -ouranos -> is red <4449 -purrhazo -> . say MAT 016
013. When Jesus <2424 - Iesous -> came <2064 - erchomai -> into <1519 -eis -> the coasts <3313 -
meros -> of Caesarea <2542 -Kaisereia -> Philippi <2542 -Kaisereia -> , he asked <2065 -erotao ->
his disciples <3101 -mathetes ->, saying <3004 -lego ->, Whom <5101 -tis -> do men <0444 -
anthropos -> {say} <3004 -lego -> that I the Son <5207 -huios -> of man <0444 -anthropos -> am
<1511 -einai -> ? say MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -> [ {say} that
thou art | John < 2491 - Ioannes -> the Baptist < 0910 - Baptistes -> : some < 3588 - ho -> , Elias < 2243 -
Helias ->; and others <2087 -heteros ->, Jeremias <2408 -Hieremias ->, or <2228 -e -> one <1520 -
heis -> of the prophets <4396 -prophetes -> . say MAT 016 015 He saith <3004 -lego -> unto them,
But whom <5101 -tis -> {say} <3004 -lego -> ye that I am <1511 -einai -> ? say MAT 016 018 And I
\{\text{say}\}\ <3004\ -\text{lego}\ -> \text{also}\ <1161\ -\text{de}\ -> \text{unto thee}\ , That thou art <1488\ -\text{ei}\ -> \text{Peter}\ <4074\ -\text{Petros}\ ->\ ,
and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church
<1577 -ekklesia -> ; and the gates <4439 -pule -> of hell <0086 -haides -> shall not prevail <2729 -
katischuo -> against <2729 -katischuo -> it . say MAT 016 028 Verily <0281 -amen -> I {say} <3004
-lego -> unto you, There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode ->,
which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -
heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 - anthropos -> coming <2064
-erchomai -> in his kingdom <0932 - basileia -> . say MAT 017 010 And his disciples <3101 -
mathetes -> asked <1905 -eperotao -> him, saying <3004 -lego ->, Why <5101 -tis -> then <3767 -
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oun -> {say} <3004 -lego -> the scribes <1122 - grammateus -> that Elias <2243 -Helias -> must
<1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? say MAT 017 012 But I {say}
<3004 -lego -> unto you, That Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -
ede - > , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him
whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <2532
-kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them . say
MAT 017 020 And Jesus <2424 - Jesous -> said <2036 -epo -> unto them, Because <1223 -dia -> of
your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego ->
unto you, If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -
> of mustard <4615 -sinapi -> seed, ye shall {say} <2046 -ereo -> unto this <5129 -toutoi ->
mountain <3735 -oros -> , Remove <3327 - metabaino -> hence <1782 -enteuthen -> to yonder
<1563 -ekei -> place; and it shall remove <3327 -metabaino ->; and nothing <3762 -oudeis -> shall
be impossible <0101 -adunateo -> unto you . say MAT 017 020 And Jesus <2424 -Iesous -> said
<2036 -epo -> unto them, Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -
>: for verily <0281 -amen -> I {say} <3004 -lego -> unto you, If <1437 -ean -> ye have <2192 -echo
- > faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed, ye shall say
<2046 -ereo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 - metabaino ->
hence <1782 -enteuthen -> to yonder <1563 -ekei -> place; and it shall remove <3327 -metabaino ->
; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you . say MAT 018 003
And said <2036 -epo ->, Verily <0281 -amen -> I {say} <3004 -lego -> unto you, Except <3362 -
ean me -> ye be converted <4762 -strepho -> , and become <1096 -ginomai -> as little <3813 -
paidion -> children <3813 -paidion -> , ye shall not enter <1525 -eiserchomai -> into <1519 -eis ->
the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . say MAT 018 010 Take heed <3708 -
horao -> that ye despise <2706 - kataphroneo -> not one <1520 -heis -> of these <5130 -touton ->
little <3398 -mikros -> ones; for I {say} <3004 -lego -> unto you, That in heaven <3772 -ouranos ->
their angels <0032 - aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383 -
prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . say
MAT 018 013 And if <1437 -ean -> so <1437 -ean -> be that he find <2147 -heurisko -> it, verily
<0281 -amen -> I {say} <3004 -lego -> unto you, he rejoiceth <5463 -chairo -> more <3123 - mallon
-> of that [ sheep ], than <2228 -e -> of the ninety <1768 -ennenekontaennea -> and nine <1768 -
ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 - planao -> . say
MAT 018 018 Verily <0281 -amen -> I \{say\} <3004 -lego -> unto you , Whatsoever <1437 -ean -> ye
shall bind <1210 -deo -> on <1909 -epi -> earth <1093 -ge -> shall be bound <1210 -deo -> in heaven
<3772 -ouranos -> : and whatsoever <1437 -ean -> ye shall loose <3089 -luo -> on <1909 -epi ->
earth <1093 -ge -> shall be loosed <3089 -luo -> in heaven <3772 -ouranos -> . say MAT 018 019
Again <3825 -palin -> I \{say\} <3004 -lego -> unto you, That if <1437 -ean -> two <1417 -duo -> of
you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri ->
any <3956 -pas -> thing that they shall ask <0154 -aiteo ->, it shall be done <1096 -ginomai -> for
them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . say MAT
018 022 Jesus <2424 - Iesous -> saith <3004 - lego -> unto him, I {say} <3004 - lego -> not unto thee,
Until <2193 -heos - > seven <2034 -heptakis -> times <2034 -heptakis -> : but, Until <2193 -heos ->
seventy <1441 -hebdomekontakis -> times <1441 -hebdomekontakis -> seven <2033 -hepta -> . say
MAT 019 007 They {say} <3004 -lego -> unto him, Why <5101 - tis -> did Moses <3475 -Moseus -
> then <3767 -oun -> command <1781 -entellomai -> to give <1325 -didomi -> a writing <0975 -
biblion -> of divorcement <0647 -apostasion -> , and to put <0630 -apoluo -> her away <0630 -
apoluo -> ? say MAT 019 009 And I {say} <3004 -lego -> unto you, Whosoever <0302 -an -> shall
put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except <1508 -ei me -> [ it be
for fornication <4202 -porneia ->, and shall marry <1060 -gameo -> another <0243 -allos ->,
committeth <3429 -moichao -> adultery <3429 -moichao -> : and whoso <3588 -ho -> marrieth
<1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 - apoluo -> doth
commit <3429 -moichao -> adultery <3429 -moichao -> . say MAT 019 010 His disciples <3101 -
mathetes \rightarrow {say} <3004 - lego \rightarrow unto him, If <1487 -ei \rightarrow the case <0156 -aitia \rightarrow of the man
<0444 -anthropos -> be so <3779 -houto -> with [ his ] wife <1135 -gune -> , it is not good <4851 -
sumphero -> to marry <1060 -gameo -> . say MAT 019 023 . Then <1161 -de -> said <2036 -epo ->
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Jesus <2424 - Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I {say} <3004 -
lego -> unto you, That a rich <4145 -plousios -> man shall hardly <1423 -duskolos -> enter <1525 -
eiserchomai -> into <1519 -eis -> the kingdom <0932 - basileia -> of heaven <3772 -ouranos -> . say
MAT 019 024 And again <3825 -palin -> I {say} <3004 -lego -> unto you, It is easier <2123 -
eukopoteros -> for a camel <2574 - kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the
eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <4145 -plousios ->
man to enter <1525 - eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316
-theos -> . say MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them, Verily
<0281 -amen -> I {say} <3004 -lego -> unto you, That ye which <3588 -ho -> have followed <0190
-akoloutheo -> me, in the regeneration <3824 -paliggenesia -> when <3752 - hotan -> the Son <5207
-huios -> of man <0444 -anthropos -> shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of
his glory <1391 -doxa -> , ye also <2532 -kai -> shall sit <2523 -kathizo -> upon twelve <1427 -
dodeka -> thrones <2362 -thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka -> tribes
<5443 -phule -> of Israel <2474 -Israel -> . say MAT 020 007 They {say} <3004 -lego -> unto him,
Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us.
He saith <3004 -lego -> unto them, Go <5217 -hupago -> ye also <2532 -kai -> into <1519 -eis ->
the vineyard <0290 -ampelon ->; and whatsoever <1437 -ean -> is right <1342 -dikaios ->, [ that ]
shall ye receive <2983 - lambano -> . say MAT 020 022 But Jesus <2424 - Iesous -> answered <0611
- apokrinomai -> and said <2036 -epo -> , Ye know <1492 -eido -> not what <5101 -tis -> ye ask
<0154 -aiteo -> . Are ye able <1410 -dunamai -> to drink <4095 -pino -> of the cup <4221 - poterion
-> that I shall drink <4095 -pino -> of, and to be baptized <0907 -baptizo -> with the baptism <0908
-baptisma -> that I am baptized <0907 -baptizo -> with ? They {say} <3004 - lego -> unto him, We
are able <1410 -dunamai -> . say MAT 020 033 They {say} <3004 -lego -> unto him, Lord <2962 -
kurios ->, that our eyes <3788 -ophthalmos -> may be opened <0455 -anoigo -> . say MAT 021 003
And if <1437 -ean -> any <5100 -tis -> [man] say <2036 -epo -> ought <5100 -tis -> unto you, ye
shall {say} <2046 -ereo -> , The Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of
them; and straightway <2112 -eutheos - > he will send <0649 -apostello -> them. say MAT 021 003
And if <1437 -ean -> any <5100 -tis -> [man] {say} <2036 -epo -> ought <5100 -tis -> unto you, ye
shall say <2046 -ereo ->, The Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of
them; and straightway <2112 -eutheos - > he will send <0649 -apostello -> them. say MAT 021 016
And said <2036 -epo -> unto him, Hearest <0191 - akouo -> thou what <5101 -tis -> these <3778 -
houtos -> {say} <3004 -lego -> ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them, Yea
<3483 -nai -> ; have ye never <3763 -oudepote -> read <0314 -anaginosko -> , Out of the mouth
<4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected
<2675 -katartizo -> praise <0136 -ainos -> ? say MAT 021 021 Jesus <2424 -Iesous -> answered
<0611 - apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 - amen -> I say <3004 -lego
-> unto you, If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis ->, and doubt <1252 -
diakrino -> not, ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [ which is
done ] to the fig <4808 - suke -> tree <4808 - suke -> , but also <2579 -kan -> if <2579 - kan -> ye
shall {say} <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed
<0142 -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa -> ; it
shall be done <1096 -ginomai -> . say MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them, Verily <0281 - amen -> I {say} <3004 -lego ->
unto you, If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis ->, and doubt <1252 -
diakrino -> not, ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [ which is
done] to the fig <4808 - suke -> tree <4808 - suke -> , but also <2579 - kan -> if <2579 - kan -> ye
shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142
-airo ->, and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa ->; it shall be
done <1096 -ginomai -> . say MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -
Ioannes ->, whence <4159 -pothen -> was it? from heaven <3772 - ouranos ->, or <2228 -e -> of
men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -
heautou ->, saying <3004 -lego ->, If <1437 -ean -> we shall say <2036 -epo ->, From heaven
<3772 -ouranos -> ; he will {say} <2046 -ereo -> unto us, Why <1302 -diati -> did ye not then
<3767 -oun -> believe <4100 -pisteuo -> him ? say MAT 021 025 The baptism <0908 -baptisma -> of
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John <2491 - Ioannes ->, whence <4159 -pothen -> was it? from heaven <3772 - ouranos ->, or
<2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with
themselves <1438 - heautou ->, saying <3004 -lego ->, If <1437 -ean -> we shall \{say\} <2036 -epo -
>, From heaven <3772 -ouranos ->; he will say <2046 -ereo -> unto us, Why <1302 -diati -> did ye
not then <3767 -oun -> believe <4100 -pisteuo -> him ? say MAT 021 026 But if <1437 -ean -> we
shall \{say\} < 2036 -epo - > , Of men < 0444 -anthropos -> ; we fear < 5399 -phobeo -> the people
<3793 -ochlos -> ; for all <3956 -pas -> hold <2192 -echo -> John <2491 -Ioannes -> as a prophet
<4396 -prophetes -> . say MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did
<4160 -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -pater -> ? They say <3004 -lego -
> unto him, The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 - lego -> unto them,
Verily <0281 -amen -> I {say} <3004 -lego -> unto you, That the publicans <5052 -telesphoreo ->
and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis -> the kingdom <0932 -basileia
-> of God <2316 -theos -> before <4254 -proago -> you . say MAT 021 031 Whether <5101 -tis -> of
them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -
pater -> ? They {say} <3004 -lego -> unto him, The first <4413 -protos -> . Jesus <2424 -lesous ->
saith <3004 - lego -> unto them, Verily <0281 -amen -> I say <3004 -lego -> unto you, That the
publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <1519 -eis
-> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you . say MAT
021 041 They {say} <3004 -lego -> unto him, He will miserably <2560 -kakos -> destroy <0622 -
apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men, and will let <1554 - ekdidomi ->
out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> ,
which <3748 - hostis -> shall render <0591 -apodidomi -> him the fruits <2590 - karpos -> in their
seasons <2540 -kairos -> . say MAT 021 043 Therefore <5124 -touto -> {say} <3004 -lego -> I unto
you, The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you
, and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -
poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> . say MAT 022 021 They {say} <3004 -
lego -> unto him, Caesar s <2541 -Kaisar -> . Then <5119 -tote -> saith <3004 -lego -> he unto them
, Render <0591 -apodidomi -> therefore <3767 -oun -> unto Caesar <2541 -Kaisar -> the things
which are Caesar s <2541 -Kaisar ->; and unto God <2316 -theos -> the things that are God s <2316
-theos -> . say MAT 022 023 . The same <1565 -ekeinos -> day <2250 -hemera -> came <4334 -
proserchomai -> to him the Sadducees <4523 - Saddoukaios -> , which <3588 -ho -> {say} <3004 -
lego -> that there is no <3361 -me -> resurrection <0386 -anastasis -> , and asked <1905 -eperotao ->
him, say MAT 022 042 Saying <3004 -lego ->, What <5101 -tis -> think <1380 -dokeo -> ye of
Christ <5547 - Christos -> ? whose <5101 - tis -> son <5207 -huios -> is he ? They {say} <3004 -lego
-> unto him, [The Son] of David <1138 -Dabid -> . say MAT 023 003 All <3956 -pas -> therefore
<3767 -oun -> whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [ that ]
observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <2596 -kata ->
their works <2041 -ergon -> : for they \{say\} < 3004 -lego -> , and do <4160 -poieo -> not . say MAT
023 016 Woe <3759 -ouai -> unto you, [ye] blind <5185 -tuphlos -> guides <3595 -hodegos ->,
which <3588 -ho -> \{say\} <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 -omnuo -> by
the temple <3485 -naos ->, it is nothing <3762 -oudeis ->; but whosoever <0302 -an -> shall swear
<3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a debtor <3784 -
opheilo ->! say MAT 023 030 And {say} <3004 -lego ->, If <1487 -ei -> we had been <2258 -en ->
in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <2258 -en ->
partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -
prophetes -> . say MAT 023 036 Verily <0281 -amen -> I {say} <3004 -lego -> unto you, All <3956
-pas -> these <5023 -tauta -> things shall come <2240 -heko -> upon this <5026 -taute -> generation
<1074 - genea -> . say MAT 023 039 For I say <3004 -lego -> unto you, Ye shall not see <1492 -eido
-> me henceforth <0737 -arti -> , till <2193 - heos -> ye shall {say} <2036 -epo -> , Blessed <2127 -
eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 - onoma -> of the Lord <2962
-kurios -> . say MAT 023 039 For I {say} <3004 -lego -> unto you, Ye shall not see <1492 -eido ->
me henceforth <0737 -arti -> , till <2193 -heos -> ye shall say <2036 -epo -> , Blessed <2127 -
eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686 - onoma -> of the Lord <2962
-kurios -> . say MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them, See <0991
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-blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I {say}
<3004 - lego -> unto you, There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone
<3037 -lithos -> upon another, that shall not be thrown <2647 -kataluo -> down <2647 -kataluo ->.
say MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 - tis -> man shall {say} <2036 -
epo -> unto you, Lo <2400 -idou ->, here <5602 -hode -> [ is ] Christ <5547 -Christos ->, or <2228
-e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not . say MAT 024 026 Wherefore <3767
-oun \rightarrow if < 1437 - ean \rightarrow they shall {say} < 2036 - epo \rightarrow unto you, Behold < 2400 - idou \rightarrow , he is in
the desert <2048 -eremos ->; go <1831 -exerchomai -> not forth <1831 -exerchomai -> : behold
<2400 -idou ->, [he is] in the secret <5009 -tameion -> chambers <5009 -tameion ->; believe
<4100 -pisteuo -> [it] not . say MAT 024 034 Verily <0281 -amen -> I {say} <3004 -lego -> unto
you, This <3778 -houtos -> generation <1074 -genea -> shall not pass <3928 -parerchomai ->, till
<2193 -heos -> all <3956 -pas -> these <5023 -tauta -> things be fulfilled <1096 - ginomai -> . say
MAT 024 047 Verily <0281 -amen -> I \{say\} <3004 -lego -> unto you , That he shall make <2525 -
kathistemi -> him ruler <2525 -kathistemi -> over <1909 -epi -> all <3956 -pas -> his goods <5224 -
huparchonta -> . say MAT 024 048 But and if <1437 -ean -> that evil <2556 -kakos -> servant <1401
-doulos -> shall {say} <2036 -epo -> in his heart <2588 -kardia -> , My lord <2962 -kurios ->
delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ; say MAT 025 012 But he answered
<0611 -apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I {say} <3004 -lego -> unto
you, I know <1492 -eido -> you not . say MAT 025 034 Then <5119 -tote -> shall the King <0935 -
basileus -> {say} <2046 -ereo -> unto them on <1537 -ek -> his right <1188 -dexios -> hand, Come
<1205 -deute ->, ye blessed <2127 -eulogeo -> of my Father <3962 -pater ->, inherit <2816 -
kleronomeo -> the kingdom <0932 -basileia -> prepared <2090 - hetoimazo -> for you from the
foundation <2602 -katabole -> of the world <2889 -kosmos -> : say MAT 025 040 And the King
<0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them, Verily
<0281 -amen -> I {say} <3004 -lego -> unto you, Inasmuch <3745 - hosos -> as ye have done <4160
-poieo -> [it] unto one <1520 - heis -> of the least <1646 -elachistos -> of these <5130 -touton ->
my brethren <0080 -adephos ->, ye have done <4160 -poieo -> [it] unto me . say MAT 025 040 And
the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and {say} <2046 -ereo -> unto them
, Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye have done
<4160 -poieo -> [it] unto one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -
touton -> my brethren <0080 -adephos -> , ye have done <4160 - poieo -> [ it ] unto me . say MAT
025 041 Then <5119 -tote -> shall he {say} <2046 -ereo -> also <2532 -kai -> unto them on <1537 -
ek -> the left <2176 - euonumos -> hand, Depart <4198 -poreuomai -> from me, ye cursed <2672 -
kataraomai ->, into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur ->, prepared <2090 -
hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 - aggelos -> : say MAT 025 045
Then <5119 -tote -> shall he answer <0611 - apokrinomai -> them, saying <3004 -lego ->, Verily
<0281 -amen -> I {say} <3004 -lego -> unto you, Inasmuch <3745 -hosos -> as ye did <4160 -poieo
\rightarrow [it] not to one <1520 -heis \rightarrow of the least <1646 -elachistos \rightarrow of these <5130 -touton \rightarrow , ye did
<4160 -poieo -> [it] not to me . say MAT 026 013 Verily <0281 -amen -> I {say} <3004 -lego ->
unto you, Wheresoever <1437 -ean -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be
preached <2784 -kerusso -> in the whole <3650 -holos -> world <2889 -kosmos -> , [ there ] shall
also <2532 -kai -> this <3778 -houtos -> , that this <3778 - houtos -> woman hath done <4160 -poieo
->, be told <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her . say MAT 026 018 And he
said <2036 -epo -> , Go <5217 -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -
deina -> a man, and {say} <2036 -epo -> unto him, The Master <1320 - didaskalos -> saith <3004 -
lego ->, My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -
poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -
mathetes -> . say MAT 026 021 And as they did eat <2068 -esthio -> , he said <2036 -epo -> , Verily
<0281 -amen -> I \{say\} <3004 -lego -> unto you, that one <1520 -heis -> of you shall betray <3860 -
paradidomi -> me . say MAT 026 022 And they were exceeding <4970 -sphodra -> sorrowful <3076 -
lupeo ->, and began <0756 -archomai -> every <1538 -hekastos -> one of them to {say} <3004 -lego
-> unto him, Lord <2962 -kurios ->, is it I? say MAT 026 029 But I {say} <3004 -lego -> unto you,
I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <5127 - toutou -> fruit <1081 -
gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when
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<3752 - hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -
pater -> kingdom <0932 -basileia -> . say MAT 026 034 Jesus <2424 -Iesous -> said <5346 -phemi ->
unto him, Verily <0281 -amen -> I {say} <5346 -phemi -> unto thee, That this <5026 -taute -> night
<3571 -nux ->, before <4250 - prin -> the cock <0220 -alektor -> crow <5455 -phoneo ->, thou shalt
deny <0533 -aparneomai -> me thrice <5151 -tris -> . say MAT 026 064 Jesus <2424 -Iesous -> saith
<3004 -lego -> unto him, Thou hast said <2036 -epo -> : nevertheless <4133 -plen -> I {say} <3004 -
lego -> unto you, Hereafter <0737 -arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios ->
of man <0444 - anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios ->
hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele ->
of heaven <3772 -ouranos -> . say MAT 027 022 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto
them, What <5101 -tis -> shall I do <4160 -poieo -> then <3767 -oun -> with Jesus <2424 -Iesous ->
which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ? [ They ] all <3956 -pas ->
{say} <3004 -lego -> unto him, Let him be crucified <4717 -stauroo -> . say MAT 027 033 . And
when they were come <2064 -erchomai -> unto a place <5117 -topos -> called <3004 -lego ->
Golgotha <1115 -Golgotha ->, that is to {say} <3004 -lego ->, a place <5117 -topos -> of a skull
<2898 -kranion -> , say MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> hour
<5610 -hora -> Jesus <2424 -Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice
<5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama ->
sabachthani <4518 -sabachthani -> ? that is to {say}, My God <2316 -theos -> , my God <2316 -
theos ->, why <2444 -hinati -> hast thou forsaken <1459 -egkataleipo -> me? say MAT 027 064
Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made
<0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day
<2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai ->
by night <3571 -nux ->, and steal <2813 -klepto -> him away, and \{say\} <2036 -epo -> unto the
people <2992 -laos ->, He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -
> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first
<4413 -protos -> . Say MAT 028 013 Saying <3004 -lego -> , {Say} <2036 -epo -> ye , His disciples
<3101 -mathetes -> came <2064 -erchomai -> by night <3571 -nux -> , and stole <2813 -klepto ->
him [ away ] while we slept <2837 -koimao -> . say MAR 001 044 And saith <3004 -lego -> unto
him, See <3708 - horao -> thou \{say\} < 2036 -epo -> nothing <3367 -medeis -> to any <3367 -
medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way, shew <1166 -deiknuo ->
thyself <4572 -seautou -> to the priest <2409 -hiereus ->, and offer <4374 -prosphero -> for thy
cleansing <2512 -katharismos -> those things which <3739 - hos -> Moses <3475 -Moseus ->
commanded <4367 -prostasso ->, for a testimony <3142 -marturion -> unto them . say MAR 002 009
Whether <5101 -tis -> is it easier <2123 - eukopoteros -> to say <2036 -epo -> to the sick <3885 -
paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863
-aphiemi -> thee; or <2228 -e -> to {say} <2036 -epo -> , Arise <1453 -egeiro -> , and take <0142 -
airo -> up thy bed <2895 -krabbatos -> , and walk <4043 - peripateo -> ? say MAR 002 009 Whether
<5101 -tis -> is it easier <2123 - eukopoteros -> to {say} <2036 -epo -> to the sick <3885 -
paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863
-aphiemi -> thee; or <2228 -e -> to say <2036 -epo ->, Arise <1453 -egeiro ->, and take <0142 -airo
-> up thy bed <2895 -krabbatos -> , and walk <4043 - peripateo -> ? say MAR 002 011 I {say} <3004
-lego -> unto thee, Arise <1453 - egeiro ->, and take <0142 -airo -> up thy bed <2895 -krabbatos ->
, and go <5217 -hupago -> thy way into <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> .
say MAR 002 018. And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the
Pharisees <5330 -Pharisaios -> used <1510 -eimi -> to fast <3522 -nesteuo -> : and they come <2064
- erchomai -> and \{\text{say}\}\ <3004 -lego -> unto him, Why <1302 -diati -> do the disciples <3101 -
mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo
-> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ? say MAR 003 028 Verily <0281
-amen -> I \{say\} <3004 -lego -> unto you , All <3956 -pas -> sins <0265 -hamartema -> shall be
forgiven <0863 -aphiemi -> unto the sons <5207 -huios -> of men <0444 -anthropos -> , and
blasphemies <0988 -blasphemia -> wherewith <3745 -hosos -> soever <0302 -an -> they shall
blaspheme <0987 -blasphemeo -> : say MAR 004 038 And he was in the hinder <4403 -prumna ->
part of the ship, asleep <2518 -katheudo -> on <1909 -epi -> a pillow <4344 -proskephalaion -> : and
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they awake <1326 -diegeiro -> him, and {say} <3004 -lego -> unto him, Master <1320 - didaskalos
->, carest <3199 -melo -> thou not that we perish <0622 -apollumi ->? say MAR 005 041 And he
took <2902 -krateo -> the damsel <3813 - paidion -> by the hand <5495 -cheir -> , and said <3004 -
lego -> unto her, Talitha <5008 -talitha -> cumi <2891 -koumi -> ; which <3739 -hos -> is, being
interpreted <3177 -methermeneuo - > , Damsel <2877 -korasion -> , I {say} <3004 -lego -> unto thee
, arise <1453 -egeiro -> . say MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -
dechomai -> you, nor <3366 -mede -> hear <0191 -akouo -> you, when ye depart <1607 -
ekporeuomai -> thence <1564 - ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the
dust <5522 -choos -> under <5270 -hupokato -> your <5216 - humon -> feet <4228 -pous -> for a
testimony <3142 -marturion -> against them . Verily <0281 -amen -> I {say} <3004 -lego -> unto you
, It shall be more <0414 -anektoteros -> tolerable <0414 - anektoteros -> for Sodom <4670 -Sodoma -
> and Gomorrha <1116 - Gomorrha -> in the day <2250 -hemera -> of judgment <2920 - krisis -> ,
than <2228 -e -> for that city <4172 -polis -> . say MAR 006 037 He answered <0611 -apokrinomai -
> and said <2036 -epo -> unto them, Give <1325 -didomi -> ve them to eat <5315 - phago ->. And
they {say} <3004 -lego -> unto him, Shall we go <0565 -aperchomai -> and buy <0059 -agorazo ->
two <1250 - diakosioi -> hundred <1250 - diakosioi -> pennyworth <1220 - denarion -> of bread
<0740 -artos -> , and give <1325 -didomi -> them to eat <5315 -phago -> ? say MAR 006 038 He
saith <3004 -lego -> unto them, How <4214 - posos -> many <4214 -posos -> loaves <0740 -artos ->
have <2192 - echo -> ye? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097
-ginosko ->, they \{say\} <3004 -lego ->, Five <4000 -pentakischilioi ->, and two <1417 -duo ->
fishes <2486 -ichthus -> . say MAR 007 002 And when they saw <1492 -eido -> some <5100 -tis ->
of his disciples <3101 -mathetes -> eat <2068 -esthio -> bread <0740 -artos -> with defiled <2839 -
koinos ->, that is to {say} <3004 -lego ->, with unwashen <0449 -aniptos ->, hands <5495 -cheir ->
, they found fault <3201 -memphomai -> . say MAR 007 011 But ye say <3004 -lego -> , If <1437 -
ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <2228 -e -
> mother <3384 -meter -> , [ It is ] Corban <2878 -korban -> , that is to {say} , a gift <1435 - doron -
>, by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo -> by me; [ he shall be
free ] . say MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos ->
shall {say} <2036 -epo -> to his father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [ It is
Corban <2878 -korban ->, that is to say, a gift <1435 -doron ->, by whatsoever <1437 -ean -> thou
mightest be profited <5623 -opheleo -> by me; [he shall be free]. say MAR 007 011 But ye {say}
<3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father
<3962 -pater -> or <2228 -e -> mother <3384 -meter -> , [ It is ] Corban <2878 -korban -> , that is to
say, a gift <1435 -doron ->, by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo
-> by me; [he shall be free]. say MAR 008 012 And he sighed <0389 -anastenazo -> deeply <0389
- anastenazo -> in his spirit <4151 -pneuma -> , and saith <3004 - lego -> , Why <5101 -tis -> doth
this <3778 -houtos -> generation <1074 -genea -> seek <1934 -epizeteo -> after <1934 - epizeteo -> a
sign < 4592 -semeion -> ? verily < 0281 -amen -> I \{say\} < 3004 -lego -> unto you, There shall no
<1487 -ei -> sign <4592 -semeion -> be given <1325 -didomi -> unto this <5026 - taute -> generation
<1074 -genea -> . say MAR 008 019 When I brake <2806 -klao -> the five <4002 - pente -> loaves
<0740 -artos -> among <1519 -eis -> five <4000 - pentakischilioi -> thousand <4000 -pentakischilioi
->, how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of
fragments <2801 -klasma -> took <0142 - airo -> ye up? They {say} <3004 -lego -> unto him,
Twelve <1427 -dodeka -> . say MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 - exerchomai
-> out, and his disciples <3101 -mathetes ->, into <1519 -eis -> the towns <2968 -kome -> of
Caesarea <2542 - Kaisereia -> Philippi <5376 -Philippos -> : and by the way <3598 -hodos -> he
asked <1905 -eperotao -> his disciples <3101 - mathetes -> , saying <3004 -lego -> unto them ,
Whom <5101 -tis - > do men <0444 -anthropos -> \{say\} <3004 -lego -> that I am <1511 -einai -> ?
say MAR 008 028 And they answered <0611 -apokrinomai -> , John <2491 -Ioannes -> the Baptist
<0910 -Baptistes -> : but some <0243 -allos -> [ {say} ], Elias <2243 -Helias -> ; and others <0243 -
allos ->, One <1520 -heis -> of the prophets <4396 - prophetes -> . say MAR 008 029 And he saith
<3004 -lego -> unto them, But whom <5101 -tis -> \{say\} <3004 -lego -> ye that I am <1511 -einai -
> ? And Peter <4074 -Petros -> answereth <0611 -apokrinomai -> and saith <3004 -lego -> unto him,
Thou art <1488 -ei -> the Christ <5547 -Christos -> . say MAR 009 001 . And he said <3004 -lego ->
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unto them, Verily <0281 -amen -> I {say} <3004 -lego -> unto you, That there be some <5100 -tis -
> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste
<1089 - geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido ->
the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411
- dunamis -> . say MAR 009 006 For he wist <1492 -eido -> not what <5101 -tis -> to {say} <2980 -
laleo -> ; for they were sore <1630 -ekphobos -> afraid <1630 -ekphobos -> . say MAR 009 011 And
they asked <1905 -eperotao -> him, saying <3004 -lego ->, Why <3754 -hoti -> {say} <3004 -lego -
> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -
proton -> come <2064 -erchomai -> ? say MAR 009 013 But I {say} <3004 -lego -> unto you , That
Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -erchomai -> , and they have done <4160
-poieo -> unto him whatsoever <3745 - hosos -> they listed <2309 -thelo -> , as it is written <1125 -
grapho -> of him . say MAR 009 041 . For whosoever <0302 -an -> shall give <4222 - potizo -> you
a cup <4221 -poterion -> of water <5204 -hudor -> to drink <4222 -potizo -> in my name <3686 -
onoma ->, because <3754 -hoti -> ye belong <1510 -eimi -> to Christ <5547 - Christos ->, verily
<0281 -amen -> I {say} <3004 -lego -> unto you, he shall not lose <0622 -apollumi -> his reward
<3408 - misthos -> . say MAR 010 015 Verily <0281 -amen -> I {say} <3004 -lego -> unto you,
Whosoever <1437 -ean -> shall not receive <1209 - dechomai -> the kingdom <0932 -basileia -> of
God < 2316 -theos - > as a little < 3813 -paidion -> child < 3813 -paidion -> , he shall not enter < 1525 -
eiserchomai -> therein <0846 -autos -> . say MAR 010 028 Then <2532 -kai -> Peter <4074 -Petros -
> began <0.756 -archomai -> to \{say\} <3.004 -lego -> unto him, Lo <2.400 - idou ->, we have left
<0863 -aphiemi -> all <3956 -pas -> , and have followed <0190 -akoloutheo -> thee . say MAR 010
029 And Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> , Verily
<0281 -amen -> I {say} <3004 -lego -> unto you, There is no <3762 -oudeis -> man <3762 -oudeis -
> that hath left <0863 -aphiemi -> house <3614 - oikia -> , or <2228 -e -> brethren <0080 -adephos -
>, or <2228 - e -> sisters <0079 -adelphe ->, or <2228 -e -> father <3962 - pater ->, or <2228 -e ->
mother <3384 -meter ->, or <2228 -e -> wife <1135 -gune ->, or <2228 -e -> children <5043 -
teknon \rightarrow, or <2228 - e \rightarrow lands < 0068 - agros <math>\rightarrow, for my sake <1752 - heneka \rightarrow, and the gospel s
<2098 -euaggelion -> , say MAR 010 047 And when he heard <0191 -akouo -> that it was Jesus
<2424 -Iesous -> of Nazareth <3478 -Nazareth -> , he began <0756 -archomai -> to cry <2896 -krazo
-> out, and {say} <3004 - lego ->, Jesus <2424 - Jesous ->, [thou] Son <5207 - huios -> of David
<1138 -Dabid -> , have mercy <1653 -eleeo -> on me . say MAR 011 003 And if <1437 -ean -> any
<1536 -ei tis -> man say <2036 -epo -> unto you, Why <5101 -tis -> do <4160 -poieo -> ye this
<5124 -touto -> ? {say} <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need
<5532 -chreia -> of him; and straightway <2112 -eutheos -> he will send <0649 - apostello -> him
hither <5602 -hode -> . say MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man {say}
<2036 -epo -> unto you, Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -
epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him; and
straightway <2112 -eutheos -> he will send <0649 - apostello -> him hither <5602 -hode -> . say
MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you, That whosoever <0302 -an
-> shall {say} <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> . Be thou removed
<0142 -airo ->, and be thou cast <0906 -ballo -> into the sea <2281 -thalassa ->; and shall not doubt
<1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 - pisteuo -> that those
things which <3739 -hos -> he saith <3004 - lego -> shall come <1096 -ginomai -> to pass; he shall
have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> . say MAR 011 023 For
verily <0281 -amen -> I {say} <3004 -lego -> unto you, That whosoever <0302 -an -> shall say
<2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> ,
and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino
-> in his heart <2588 -kardia -> , but shall believe <4100 - pisteuo -> that those things which <3739 -
hos -> he saith <3004 - lego -> shall come <1096 -ginomai -> to pass; he shall have <2071 -esomai -
> whatsoever <0302 -an -> he saith <3004 -lego -> . say MAR 011 024 Therefore <5124 -touto -> I
\{\text{say}\}\ <3004\ \text{-lego}\ ->\ \text{unto you}\ , What <3745\ \text{-hosos}\ ->\ \text{things soever}\ <0302\ \text{-an}\ ->\ \text{ye desire}\ <0154\ \text{-}
aiteo ->, when ye pray <4336 -proseuchomai ->, believe <4100 -pisteuo -> that ye receive <2983 -
lambano -> [ them ], and ye shall have <2071 -esomai -> [ them ]. say MAR 011 028 And {say}
<3004 -lego -> unto him, By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -
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> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -
taute -> authority <1849 - exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ? say MAR
011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , saving <3004 -
lego \rightarrow, If <1437 - ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will
{say} <2046 -ereo -> , Why <1302 -diati -> then <3767 -oun -> did ye not believe <4100 -pisteuo ->
him? say MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou ->
, saying <3004 -lego -> , If <1437 - ean -> we shall \{say\} < 2036 -epo -> , From heaven <3772 -
ouranos -> ; he will say <2046 -ereo -> , Why <1302 -diati -> then <3767 -oun -> did ye not believe
<4100 -pisteuo -> him ? say MAR 011 032 But if <1437 -ean -> we shall {say} <2036 -epo -> , Of
men <0444 -anthropos -> ; they feared <5399 -phobeo -> the people <2992 -laos -> : for all <0537 -
hapas -> [men] counted <2192 -echo -> John <2491 -Ioannes -> , that he was a prophet <4396 -
prophetes -> indeed <3689 -ontos -> . say MAR 012 014 And when they were come <2064 -erchomai
\rightarrow, they {say} <3004 -lego \rightarrow unto him, Master <1320 -didaskalos \rightarrow, we know <1492 -eido \rightarrow that
thou art <1488 -ei -> true <0227 - alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man
<0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men
<0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 - theos
-> in truth <0225 -aletheia -> : Is it lawful <1832 - exesti -> to give <1325 -didomi -> tribute <2778 -
kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ? say MAR 012 018 . Then <2532 -kai ->
come <2064 -erchomai -> unto him the Sadducees <4523 -Saddoukaios -> , which <3748 - hostis ->
{say} <3004 -lego -> there is no <3361 -me -> resurrection <0386 -anastasis -> ; and they asked
<1905 - eperotao -> him, saying <3004 -lego ->, say MAR 012 035. And Jesus <2424 -Iesous ->
answered <0611 - apokrinomai -> and said <3004 -lego ->, while he taught <1321 - didasko -> in the
temple <2411 -hieron ->, How <4459 -pos -> {say} <3004 -lego -> the scribes <1122 -grammateus -
> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ? say MAR
012 043 And he called <4341 -proskaleomai -> [ unto him ] his disciples <3101 -mathetes -> , and
saith <3004 -lego -> unto them, Verily <0281 -amen -> I {say} <3004 -lego -> unto you, That this
<3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more
<4119 -pleion -> in, than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis ->
the treasury <1049 -gazophulakion -> : say MAR 013 005 . And Jesus <2424 -Iesous -> answering
<0611 - apokrinomai -> them began <0756 -archomai -> to {say} <3004 - lego -> , Take heed <0991
-blepo -> lest <3361 -me -> any <5100 - tis -> [ man ] deceive <4105 -planao -> you : say MAR 013
021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall \{say\} <2036 -epo -> to you
, Lo <2400 - idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400
-idou -> , [ he is ] there <1563 -ekei -> ; believe <4100 -pisteuo -> [ him ] not : say MAR 013 030
Verily \langle 0281 - \text{amen} - \rangle I \{ \text{say} \} \langle 3004 - \text{lego} - \rangle \text{ unto you}, that this \langle 3778 - \text{houtos} - \rangle \text{ generation} \langle 1074 - \text{houtos} \rangle 
-genea -> shall not pass <3928 -parerchomai -> , till <3360 -mechri -> all <3956 -pas -> these <5023
-tauta -> things be done <1096 - ginomai -> . say MAR 013 037 And what <3739 -hos -> I say <3004
-lego -> unto you I {say} <3004 -lego -> unto all <3956 -pas -> , Watch <1127 - gregoreuo -> . say
MAR 013 037 And what <3739 -hos -> I {say} <3004 -lego -> unto you I say <3004 -lego -> unto all
<3956 -pas -> , Watch <1127 -gregoreuo -> . say MAR 014 009 Verily <0281 -amen -> I {say} <3004
-lego -> unto you, Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall
be preached <2784 -kerusso -> throughout <1519 -eis -> the whole <3650 -holos -> world <2889 -
kosmos -> , [ this ] also <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -
laleo -> of for a memorial <3422 -mnemosunon -> of her . say MAR 014 014 And wheresoever
<1437 -ean -> he shall go <1525 - eiserchomai -> in , {say} <2036 -epo -> ye to the goodman <3617
- oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004
-lego ->, Where <4226 -pou -> is the guestchamber <2646 -kataluma ->, where <3699 -hopou -> I
shall eat <5315 -phago -> the passover <3957 -pascha -> with my disciples <3101 -mathetes -> ? say
MAR 014 018 And as they sat <0345 -anakeimai -> and did eat <2068 -esthio -> , Jesus <2424 -
Iesous -> said <2036 -epo -> , Verily <0281 -amen -> I {say} <3004 -lego -> unto you , One <1520 -
heis -> of you which <3588 -ho -> eateth <2068 -esthio -> with me shall betray <3860 -paradidomi ->
me . say MAR 014 019 And they began <0756 -archomai -> to be sorrowful <3076 -lupeo -> , and to
\{\text{say}\}\ <3004\ \text{-lego}\ ->\ \text{unto him one}\ <1520\ \text{-heis}\ ->\ \text{by one}\ <1520\ \text{-heis}\ ->\ , [Is]\ \text{it I}\ ? and another
<0243 -allos -> [ said , Is ] it I ? say MAR 014 025 Verily <0281 -amen -> I {say} <3004 -lego ->
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unto you, I will drink <4095 -pino -> no <3765 -ouketi -> more <3765 -ouketi -> of the fruit <1081 -
gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> that I
drink <4095 -pino -> it new <2537 -kainos -> in the kingdom <0932 -basileia -> of God <2316 -theos
-> . say MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Verily <0281 -
amen -> I \{say\} <3004 -lego -> unto thee, That this <4594 -semeron -> day <4594 -semeron ->, [
even ] in this <5026 -taute -> night <3571 -nux -> , before <2228 -e -> the cock <0220 -alektor ->
crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151
-tris -> . say MAR 014 058 We heard <0191 -akouo -> him {say} <3004 -lego -> , I will destroy
<2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoietos ->
with hands <5499 -cheiropoietos ->, and within <1223 -dia -> three <5140 -treis -> days <2250 -
hemera -> I will build <3618 - oikodomeo -> another <0243 -allos -> made <0886 -acheiropoietos ->
without <0886 -acheiropoietos -> hands <0886 -acheiropoietos -> . say MAR 014 065 And some
<5100 -tis -> began <0756 -archomai -> to spit <1716 -emptuo -> on <1716 -emptuo -> him, and to
cover <4028 -perikalupto -> his face <4383 -prosopon -> , and to buffet <2852 -kolaphizo -> him ,
and to {say} <3004 -lego -> unto him, Prophesy <4395 -propheteuo -> : and the servants <5257 -
huperetes -> did strike <0906 -ballo -> him with the palms <4475 -rhapisma -> of their hands . say
MAR 014 069 And a maid <3814 -paidiske -> saw <1492 -eido -> him again <3825 -palin -> , and
began <0756 -archomai -> to {say} <3004 -lego -> to them that stood <3936 -paristemi -> by, This
<3778 -houtos -> is [ one ] of them . say LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo -
therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 - axios - of repentance 3341 -metanoia -
, and begin LUK 0756 - archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -
heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I
{say} 3004 -lego - unto you, That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton -
stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 . say LUK
003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy
LUK 0514 - axios - of repentance 3341 -metanoia - , and begin LUK 0756 - archomai - not to {say}
3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK
0011 - Abraam - to [our] father 3962 - pater - : for I say 3004 - lego - unto you, That God 2316 - theos
- is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 - egeiro - up
children 5043 -teknon - unto Abraham 11 . say LUK 004 021 And he began LUK 0756 -archomai - to
{say} 3004 - lego - unto them, This 4594 -semeron - day 4594 -semeron - is this 3778 -houtos -
scripture 1124 -graphe - fulfilled 4137 - pleroo - in your 5216 -humon - ears 3775 -ous - . say LUK
004 023 And he said 2036 -epo - unto them, Ye will surely 3843 -pantos - {say} 2046 -ereo - unto me
this 5026 - taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself
4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai -
in Capernaum 2584 - Kapernaoum -, do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy
country 3968 -patris - . say LUK 004 024 And he said 2036 -epo - , Verily LUK 0281 -amen - I {say}
3004 -lego - unto you, No 3762 -oudeis - prophet 4396 - prophetes - is accepted 1184 -dektos - in his
own country 3968 - patris - . say LUK 005 023 Whether 5101 -tis - is easier 2123 -eukopoteros - , to
say 2036 -epo - Thy sins LUK 0266 -hamartia - be forgiven LUK 0863 -aphiemi - thee; or 2228 -e -
to {say} 2036 - epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ? say LUK 005 023 Whether
5101 -tis - is easier 2123 -eukopoteros - , to {say} 2036 -epo - , Thy sins LUK 0266 -hamartia - be
forgiven LUK 0863 -aphiemi - thee; or 2228 -e - to say 2036 - epo -, Rise 1453 -egeiro - up and
walk 4043 -peripateo - ? say LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -
huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge -
to forgive LUK 0863 - aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885
-paralutikos - of the palsy 3886 -paraluo - , ) I {say} 3004 -lego - unto thee , Arise 1453 -egeiro - ,
and take LUK 0142 -airo - up thy couch 2826 -klinidion -, and go 4198 - poreuomai - into 1519 -eis -
thine 4675 -sou - house 3624 -oikos - . say LUK 006 027 . But I {say} 3004 -lego - unto you which
hear LUK 0191 -akouo - , Love 0025 -agapao - your 5216 -humon - enemies 2190 -echthros - , do
4160 -poieo - good 2573 -kalos - to them which 3588 -ho - hate 3404 -miseo - you, say LUK 006 042
Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou {say} 3004 -lego - to thy brother LUK
0080 - adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo -
out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos -, when thou thyself
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LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos -, and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . say LUK 006 046 And why 5101 -tis - call 2564 -kaleo - ye me, Lord 2962 -kurios -, Lord 2962 -kurios -, and do 4160 -poieo - not the things which 3739 -hos - I {say} 3004 -lego - ? say LUK 007 007 Wherefore 1352 -dio - neither 3761 -oude - thought I myself 1683 -emautou - worthy LUK 0515 axioo - to come 2064 -erchomai - unto thee : but {say} 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - . say LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes -, and I {say} 3004 -lego - unto one 5129 -toutoi -, Go 4198 -poreuomai -, and he goeth 4198 - poreuomai -; and to another LUK 0243 -allos - , Come 2064 - erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 doulos -, Do 4160 -poieo - this 5124 -touto -, and he doeth 4238 -prasso - [it]. say LUK 007 009 When Jesus 2424 - Iesus - heard LUK 0191 - akouo - these 5023 - tauta - things, he marvelled 2296 thaumazo - at him, and turned 4762 -strepho - him about 4762 -strepho -, and said 2036 -epo - unto the people 3793 -ochlos - that followed LUK 0190 -akoloutheo - him, I {say} 3004 -lego - unto you, I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 - tosoutos - faith 4102 -pistis - , no 3761 -oude -, not in Israel 2474 -Israel - . say LUK 007 014 And he came 4334 -proserchomai - and touched LUK 0680 -haptomai - the bier 4673 -soros - : and they that bare LUK 0941 -bastazo - [him stood 2476 -histemi - still 2476 - histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I {say} 3004 -lego - unto thee , Arise 1453 -egeiro - . say LUK 007 026 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I {say} 3004 -lego - unto you , and much 4055 - perissoteros - more 4055 perissoteros - than 3844 -para - a prophet 4396 -prophetes - . say LUK 007 028 For I {say} 3004 lego - unto you, Among 1722 - en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes -: but he that is least 3398 -mikros - in the kingdom LUK 0932 basileia - of God 2316 -theos - is greater 3187 - meizon - than 3844 -para - he . say LUK 007 033 For John 2491 - Joannes - the Baptist LUK 0910 - Baptistes - came 2064 - erchomai - neither 3383 - mete eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos -; and ye {say} 3004 -lego -, He hath 2192 -echo - a devil 1140 -daimonion - . say LUK 007 034 The Son 5207 -huios - of man LUK 0444 -anthropos - is come 2064 -erchomai - eating 2068 -esthio - and drinking 4095 -pino -; and ye {say} 3004 -lego -, Behold 2400 -idou - a gluttonous 5314 -phagos man LUK 0444 -anthropos -, and a winebibber 3630 -oinopotes -, a friend 5384 -philos - of publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ! say LUK 007 040 And Jesus 2424 -Iesous - answering LUK 0611 - apokrinomai - said 2036 -epo - unto him, Simon 4613 -Simon -, I have 2192 -echo - somewhat 5100 -tis - to say 2036 -epo - unto thee. And he saith 5346 -phemi -, Master 1320 -didaskalos - , {say} 2036 -epo - on . say LUK 007 040 And Jesus 2424 -Iesous answering LUK 0611 - apokrinomai - said 2036 -epo - unto him, Simon 4613 -Simon -, I have 2192 -echo - somewhat 5100 -tis - to {say} 2036 -epo - unto thee . And he saith 5346 -phemi - , Master 1320 -didaskalos - , say 2036 -epo - on . say LUK 007 047 Wherefore 5484 -charin - I {say} 3004 lego - unto thee, Her sins 0266 -hamartia -, which 3588 -ho - are many 4183 -polus -, are forgiven LUK 0863 -aphiemi - ; for she loved LUK 0025 -agapao - much 4183 -polus - : but to whom 3739 hos - little 3641 -oligos - is forgiven LUK 0863 -aphiemi - , [the same] loveth LUK 0025 -agapao little 3641 -oligos - . say LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 anakeimai - meat with him began LUK 0756 -archomai - to {say} 3004 -lego - within 1722 -en themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ? say LUK 009 018. And it came 1096 ginomai - to pass, as he was alone 2651 -katamonas - praying 4336 -proseuchomai -, his disciples 3101 -mathetes - were with him: and he asked 1905 - eperotao - them, saying 3004 -lego -, Whom 5101 -tis - {say} 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ? say LUK 009 019 They answering LUK 0611 -apokrinomai - said 2036 -epo - , John 2491 -Ioannes - the Baptist LUK

0910 -Baptistes -; but some LUK 0243 -allos - [say 2036 -epo -], Elias 2243 - Helias -; and others LUK 0243 -allos - [{say}], that one 5100 -tis - of the old LUK 0744 -archaios - prophets 4396 prophetes - is risen LUK 0450 -anistemi - again LUK 0450 - anistemi - . say LUK 009 019 They answering LUK 0611 -apokrinomai - said 2036 -epo - , John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes -; but some LUK 0243 -allos - [{say} 2036 -epo -], Elias 2243 - Helias -; and others LUK 0243 -allos - [say] , that one 5100 - tis - of the old LUK 0744 -archaios - prophets 4396 prophetes - is risen LUK 0450 -anistemi - again LUK 0450 -anistemi - . say LUK 009 020 He said 2036 -epo - unto them, But whom 5101 - tis - {say} 3004 -lego - ye that I am 1511 -einai - ? Peter 4074 - Petros - answering LUK 0611 - apokrinomai - said 2036 - epo - , The Christ 5547 - Christos - of God 2316 -theos - . say LUK 010 005 And into 1519 -eis - whatsoever LUK 0302 -an - house 3614 oikia - ye enter 1525 -eiserchomai - , first 4412 - proton - {say} 3004 -lego - , Peace 1515 -eirene - [be 1 to this 5129 -toutoi - house 3624 -oikos - . say LUK 010 009 And heal 2323 -therapeuo - the sick LUK 0772 - asthenes - that are therein LUK 0846 -autos -, and {say} 3004 - lego - unto them, The kingdom 0932 -basileia - of God 2316 - theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you. say LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same LUK 0846 -autos -, and {say} 2036 -epo -, say LUK 010 012 But I {say} 3004 -lego - unto you, that it shall be more 0414 -anektoteros - tolerable LUK 0414 - anektoteros - in that day 2250 -hemera - for Sodom 4670 -Sodoma - , than 2228 -e - for that city 4172 -polis - . say LUK 011 002 And he said 2036 -epo - unto them, When 3752 - hotan - ye pray 4336 -proseuchomai -, {say} 3004 -lego -, Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 - ouranos - , Hallowed LUK 0037 -hagiazo - be thy name 3686 -onoma - . Thy kingdom LUK 0932 -basileia - come 2064 -erchomai - . Thy will 2307 -thelema - be done 1096 -ginomai - , as in heaven 3772 -ouranos -, so 2532 -kai - in earth 1093 -ge - . say LUK 011 005 And he said 2036 epo - unto them, Which 5101 - tis - of you shall have 2192 -echo - a friend 5384 -philos -, and shall go 4198 -poreuomai - unto him at 3317 -mesonuktion - midnight 3317 -mesonuktion -, and {say} 2036 -epo - unto him, Friend 5384 -philos -, lend 5531 -chrao - me three 5140 -treis - loaves 0740 artos -; say LUK 011 007 And he from within 2081 -esothen - shall answer LUK 0611 -apokrinomai - and {say} 2036 -epo - , Trouble 2873 - kopos - me not : the door 2374 -thura - is now 2236 -hedista - shut 2808 -kleio -, and my children 3813 -paidion - are with me in bed 2845 -koite -; I cannot 1410 -dunamai - rise LUK 0450 - anistemi - and give 1325 -didomi - thee . say LUK 011 008 I {say} 3004 -lego - unto you, Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him, because 1223 -dia - he is his friend 5384 -philos -, yet 1065 -ge - because 1223 -dia - of his importunity LUK 0335 - anaideia - he will rise LUK 0450 -anistemi - and give 1325 - didomi - him as many 3745 -hosos - as he needeth 5535 -chreizo - . say LUK 011 009 And I {say} 3004 -lego - unto you, Ask LUK 0154 -aiteo -, and it shall be given 1325 -didomi - you; seek 2212 - zeteo -, and ve shall find 2147 -heurisko -; knock 2925 -krouo -, and it shall be opened 0455 -anoigo - unto you. say LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom LUK 0932 -basileia stand 2476 -histemi - ? because 3754 -hoti - ye {say} 3004 -lego - that I cast 1544 -ekballo - out devils 1140 - daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - . say LUK 011 029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 epathroizo -, he began 0756 -archomai - to {say} 3004 -lego -, This 3778 - houtos - is an evil 4190 poneros - generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it, but the sign 4592 -semeion - of Jonas 2495 - Ionas - the prophet 4396 -prophetes - . say LUK 011 051 From the blood LUK 0129 haima - of Abel LUK 0006 - Abel - unto the blood 0129 - haima - of Zacharias 2197 - Zacharias - , which 3588 -ho - perished LUK 0622 -apollumi - between 3342 -metaxu - the altar 2379 thusiasterion - and the temple 3624 -oikos - : verily 3483 -nai - I {say} 3004 -lego - unto you, It shall be required 1567 -ekzeteo - of this 5026 - taute - generation 1074 -genea - . say LUK 012 001. In the mean time, when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos -, insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 archomai - to {say} 3004 -lego - unto his disciples 3101 - mathetes - first 4412 -proton - of all,

Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios -, which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . say LUK 012 004 And I {say} 3004 -lego - unto you my friends 5384 -philos -, Be not afraid 5399 -phobeo - of them that kill LUK 0615 -apokteino - the body 4983 -soma -, and after 3326 - meta - that have 2192 -echo - no 5100 -tis - more 4055 perissoteros - that they can do 4160 -poieo - . say LUK 012 005 But I will forewarn 5263 hupodeiknumi - you whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 - phobeo - him, which after 3326 -meta - he hath killed LUK 0615 - apokteino - hath 2192 -echo - power 1849 -exousia - to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena - ; yea 3483 -nai - , I {say} 3004 -lego - unto you, Fear 5399 -phobeo - him. say LUK 012 008 Also 1161 -de - I {say} 3004 -lego - unto you, Whosoever LUK 0302 -an - shall confess 3670 -homologeo - me before 1715 -emprosthen - men 0444 - anthropos - , him shall the Son 5207 - huios - of man 0444 - anthropos - also 2532 - kai - confess 3670 -homologeo - before 1715 -emprosthen - the angels LUK 0032 -aggelos - of God 2316 -theos - : say LUK 012 011 And when 3752 -hotan - they bring 4374 - prosphero - you unto the synagogues 4864 -sunagoge -, and [unto] magistrates LUK 0796 -astrape -, and powers 1849 - exousia -, take ye no 3361 -me - thought 3309 -merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye shall answer LUK 0626 -apologeomai -, or 2228 -e - what 5101 -tis - ye shall {say} 2036 -epo -: say LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 - pneuma - shall teach 1321 -didasko you in the same LUK 0846 - autos - hour 5610 -hora - what 3739 -hos - ye ought 1163 -dei - to {say} 2036 -epo - . say LUK 012 019 And I will {say} 2046 -ereo - to my soul 5590 - psuche - , Soul 5590 psuche -, thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for many 4183 -polus - years 2094 -etos -; take thine ease LUK 0373 -anapano -, eat 5315 -phago -, drink 4095 -pino -, [and] be merry 2165 -euphraino - . say LUK 012 022 . And he said 2036 -epo unto his disciples 3101 -mathetes -, Therefore 5124 -touto - I {say} 3004 -lego - unto you, Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche -, what 5101 -tis - ye shall eat 5315 -phago -; neither 3366 -mede - for the body 4983 -soma -, what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - . say LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 - krinon - how 4459 -pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not, they spin 3514 netho - not; and yet I {say} 3004 -lego - unto you, that Solomon 4672 -Solomon - in all 3956 -pas his glory 1391 -doxa - was not arrayed 4016 - periballo - like 5613 -hos - one 1520 -heis - of these 5130 - touton - . say LUK 012 037 Blessed 3107 -makarios - [are] those 1565 - ekeinos - servants 1401 -doulos -, whom 3739 -hos - the lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 - heurisko - watching 1127 -gregoreuo - : verily LUK 0281 -amen - I {say} 3004 -lego unto you, that he shall gird 4024 - perizonnumi - himself, and make 0347 -anaklino - them to sit LUK 0347 -anaklino - down LUK 0347 -anaklino - to meat, and will come 3928 -parerchomai - forth 3928 -parerchomai - and serve 1247 -diakoneo - them . say LUK 012 044 Of a truth LUK 0230 alethos - I {say} 3004 - lego - unto you, that he will make 2525 -kathistemi - him ruler 2525 kathistemi - over 1909 -epi - all 3956 -pas - that he hath 5224 -huparchonta - . say LUK 012 045 But and if 1437 -ean - that servant 1401 -doulos - {say} 2036 -epo - in his heart 2588 -kardia - , My lord 2962 - kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall begin 0756 archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske -, and to eat 2068 -esthio - and drink 4095 -pino -, and to be drunken 3182 -methusko -; say LUK 012 054. And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos -, When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye {say} 3004 - lego - , There cometh 2064 -erchomai - a shower 3655 ombros -; and so 3779 -houto - it is . say LUK 012 055 And when 3753 -hote - [ye see] the south 3558 - notos - wind blow 4154 -pneo - , ye {say} 3004 -lego - , There will be heat 2742 -kauson - ; and it cometh 1096 -ginomai - to pass . say LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525 - eiserchomai - in at 1223 -dia - the strait 4728 -stenos - gate 4439 -pule - : for many 4183 polus -, I {say} 3004 -lego - unto you, will seek 2212 -zeteo - to enter 1525 -eiserchomai - in, and shall not be able 2480 -ischuo - . say LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up, and hath shut 0608 -apokleio - to the door 2374 -thura -, and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo -, and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 kurios -, open LUK 0455 -anoigo - unto us; and he shall answer LUK 0611 - apokrinomai - and

{say} 2046 -ereo - unto you, I know 1492 - eido - you not whence 4159 -pothen - ye are : say LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 - archomai - to {say} 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion -, and thou hast taught 1321 -didasko - in our streets 4113 -plateia - . say LUK 013 027 But he shall {say} 2046 -ereo - , I tell 3004 - lego - you, I know 1492 -eido - you not whence 4159 -pothen - ye are; depart 0868 aphistemi - from me, all 3956 -pas - [ye] workers 2040 -ergates - of iniquity LUK 0093 -adikia - . say LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you, Ye shall not see 1492 -eido - me, until 2193 -heos - [the time] come 2240 -heko - when 3753 -hote - ye shall {say} 2036 - epo - , Blessed 2127 -eulogeo - [is] he that cometh 2064 - erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - . say LUK 013 035 Behold 2400 -idou - , your 5216 humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I {say} 3004 -lego - unto you, Ye shall not see 1492 -eido - me, until 2193 -heos - [the time] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo -[is] he that cometh 2064 - erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - . say LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and {say} 2046 ereo - to thee, Give 1325 - didomi - this 5129 -toutoi - man place 5117 -topos -; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos room 5117 -topos - . say LUK 014 010 But when 3752 -hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 eschatos - room 5117 - topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai -, he may {say} 2036 -epo - unto thee, Friend 5384 -philos -, go 4320 -prosanabaino - up higher LUK 0511 -anoteros -: then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . say LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 - doulos - at supper 1173 -deipnon - time 5610 -hora - to {say} 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 - erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - . say LUK 014 024 For I {say} 3004 -lego - unto you, That none 3762 -oudeis - of those 1565 -ekeinos men LUK 0435 -aner - which 3588 -ho - were bidden 2564 -kaleo - shall taste 1089 - geuomai - of my supper 1173 -deipnon - . say LUK 015 007 I {say} 3004 -lego - unto you , that likewise 3779 houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more than 2228 -e - over 1909 -epi ninety 1768 - ennenekontaennea - and nine 1768 - ennenekontaennea - just 1342 - dikaios - persons, which 3748 - hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - . say LUK 015 010 Likewise 3779 -houto -, I {say} 3004 -lego - unto you, there is joy 5479 -chara - in the presence 1799 - enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - . say LUK 015 018 I will arise LUK 0450 -anistemi - and go 4198 - poreuomai - to my father 3962 -pater -, and will {say} 2046 - ereo unto him, Father 3962 -pater -, I have sinned LUK 0264 - hamartano - against 1519 -eis - heaven 3772 -ouranos -, and before 1799 -enopion - thee, say LUK 016 009 And I {say} 3004 -lego - unto you, Make 4160 - poieo - to yourselves 1438 -heautou - friends 5384 -philos - of the mammon 3126 mammonas - of unrighteousness LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo -, they may receive 1209 -dechomai - you into 1519 -eis - everlasting LUK 0166 -aionios habitations 4633 -skene - . say LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed, ye might {say} 3004 -lego - unto this 5026 -taute - sycamine 4807 - sukaminos - tree, Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo -, and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa -; and it should obey 5219 -hupakouo - you . say LUK 017 007 But which 5101 tis - of you, having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or 2228 - e feeding 4165 -poimaino - cattle 4165 -poimaino - , will {say} 2046 -ereo - unto him by and by , when he is come 1525 - eiserchomai - from the field 0068 -agros -, Go 3928 - parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat? say LUK 017 008 And will not rather {say} 2046 ereo - unto him, Make 2090 - hetoimazo - ready 2090 - hetoimazo - wherewith 5101 - tis - I may sup 1172 -deipneo -, and gird 4024 -perizonnumi - thyself, and serve 1247 -diakoneo - me, till 2193 -

heos - I have eaten 5315 -phago - and drunken 4095 -pino -; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ? say LUK 017 010 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 -poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you, {say} 3004 -lego -, We are unprofitable LUK 0888 -achreios servants 1401 -doulos - : we have done 4160 -poieo - that which 3739 -hos - was our duty 3784 opheilo - to do 4160 -poieo - . say LUK 017 021 Neither 3761 -oude - shall they {say} 2046 -ereo - , Lo 2400 - idou - here 5602 - hode - ! or 2228 - e - , lo 2400 - idou - there 1563 - ekei - ! for , behold 2400 -idou -, the kingdom LUK 0932 -basileia - of God 2316 -theos - is within 1787 -entos - you. say LUK 017 023 And they shall {say} 2046 -ereo - to you, See 2400 -idou - here 5602 -hode -; or 2228 -e - , see 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not after [them] , nor 3364 ou me - follow 1377 -dioko - [them]. say LUK 018 017 Verily LUK 0281 -amen - I {say} 3004 lego - unto you, Whosoever 1437 -ean - shall not receive 1209 - dechomai - the kingdom 0932 basileia - of God 2316 -theos - as a little 3813 -paidion - child 3813 -paidion - shall in no 3364 - ou me - wise enter 1525 -eiserchomai - therein LUK 0846 -autos - . say LUK 018 029 And he said 2036 -epo - unto them, Verily LUK 0281 -amen - I {say} 3004 -lego - unto you, There is no 3762 - oudeis - man 3762 -oudeis - that hath left LUK 0863 -aphiemi - house 3614 -oikia -, or 2228 -e - parents 1118 -goneus -, or 2228 -e - brethren LUK 0080 -adephos -, or 2228 -e - wife 1135 - gune -, or 2228 -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka -, say LUK 019 026 For I {say} 3004 -lego - unto you, That unto every 3956 -pas - one which 3588 -ho - hath 2192 -echo - shall be given 1325 -didomi -; and from him that hath 2192 -echo - not, even 2532 -kai - that he hath 2192 -echo - shall be taken LUK 0142 -airo - away from him. say LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask 2065 - erotao - you, Why 1302 -diati - do ye loose 3089 -luo - [him]? thus 3779 -houto - shall ye {say} 2046 -ereo - unto him, Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him . say LUK 020 005 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou -, saying 3004 -lego -, If 1437 ean - we shall say 2036 -epo -, From heaven 3772 -ouranos -; he will {say} 2046 -ereo -, Why 1302 -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ? say LUK 020 005 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall {say} 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , Why 1302 -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ? say LUK 020 006 But and if 1437 -ean - we {say} 2036 -epo - , Of men 0444 -anthropos - ; all 3956 -pas - the people 2992 -laos - will stone 2642 katalithazo - us : for they be persuaded 3982 - peitho - that John 2491 - Ioannes - was a prophet 4396 prophetes - . say LUK 020 041 And he said 2036 -epo - unto them , How 4459 - pos - {say} 2036 epo - they that Christ 5547 -Christos - is David s 1138 -Dabid - son 5207 -huios - ? say LUK 021 003 And he said 2036 -epo -, Of a truth LUK 0230 - alethos - I {say} 3004 -lego - unto you, that this 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast LUK 0906 - ballo - in more 4119 pleion - than they all 3956 -pas - : say LUK 021 032 Verily LUK 0281 -amen - I {say} 3004 -lego unto you, This 3778 -houtos - generation 1074 -genea - shall not pass 3928 -parerchomai - away, till 2193 -heos - all 3956 - pas - be fulfilled 1096 -ginomai - . say LUK 022 011 And ye shall {say} 2046 -ereo - unto the goodman 3617 -oikodespotes - of the house 3614 -oikia - , The Master 1320 didaskalos - saith 3004 -lego - unto thee, Where 4226 - pou - is the guestchamber 2646 -kataluma -, where 3699 -hopou - I shall eat 5315 -phago - the passover 3957 -pascha - with my disciples 3101 mathetes - ? say LUK 022 016 For I {say} 3004 -lego - unto you, I will not any 3765 -ouketi - more 3765 -ouketi - eat 5315 -phago - thereof LUK 0846 -autos - , until 2193 -heos - it be fulfilled 4137 pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - . say LUK 022 018 For I {say} 3004 lego - unto you, I will not drink 4095 -pino - of the fruit 1081 -gennema - of the vine LUK 0288 ampelos -, until 2193 -heos - the kingdom LUK 0932 - basileia - of God 2316 -theos - shall come 2064 -erchomai - . say LUK 022 037 For I {say} 3004 -lego - unto you, that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me, And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - . say LUK 022 070 Then 1161 -de - said 5346 -phemi - they all 3956 -pas -, Art 1488 -ei - thou then 3767 -oun - the Son 5207 - huios - of God 2316 -theos - ? And he said 2036 -epo - unto them, Ye {say} 3004 -lego - that I am 1510 -eimi - . say LUK 023 029 For , behold 2400 -idou - , the days 2250 - hemera - are coming 2064

-erchomai -, in the which 3739 -hos - they shall {say} 2046 -ereo -, Blessed 3107 -makarios - [are] the barren 4723 -steiros -, and the wombs 2836 -koilia - that never 3756 -ou - bare 1080 -gennao -, and the paps 3149 -mastos - which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - . say LUK 023 030 Then 5119 -tote - shall they begin LUK 0756 - archomai - to {say} 3004 -lego - to the mountains 3735 -oros -, Fall 4098 -pipto - on 1909 -epi - us; and to the hills 1015 - bounos -, Cover 2572 -kalupto - us . say LUK 023 043 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Verily 0281 -amen - I {say} 3004 -lego - unto thee, To day 4594 -semeron - shalt thou be with me in paradise 3857 - paradeisos - . say JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strepho ->, and saw <2300 -theaomai -> them following <0190 -akoloutheo ->, and saith <3004 -lego -> unto them, What <5101 -tis -> seek <2212 -zeteo -> ye? They said <2036 -epo -> unto him, Rabbi <4461 -rhabbi ->, (which is to {say} <3004 - lego ->, being interpreted <2059 hermeneuo ->, Master <1320 - didaskalos ->,) where <4226 -pou -> dwellest <3306 -meno -> thou ? say JOH 001 051 And he saith <3004 -lego -> unto him, Verily <0281 -amen ->, verily <0281 amen -> , I {say} <3004 -lego -> unto you , Hereafter <0737 -arti -> ye shall see <3700 - optanomai -> heaven <3772 -ouranos -> open <0455 -anoigo ->, and the angels <0032 -aggelos -> of God <2316-theos -> ascending <0305 -anabaino -> and descending <2597 -katabaino -> upon the Son <5207 huios -> of man <0444 -anthropos -> . say JOH 003 003 Jesus <2424 -Iesous -> answered <0611 apokrinomai -> and said <2036 -epo -> unto him, Verily <0281 - amen ->, verily <0281 -amen ->, I say < 3004 - lego -> unto thee , Except < 3362 - ean me -> a man < 5100 - tis -> be born < 1080 - 1080 gennao -> again <0509 -anothen -> , he cannot <1410 -dunamai -> see <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 - theos -> . say JOH 003 005 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I {say} <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> of water <5204 hudor -> and [of] the Spirit <4151 -pneuma -> , he cannot <1410 - dunamai -> enter <1525 eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . say JOH 003 011 Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto thee, We speak <2980 -laleo -> that we do know <1492 -eido -> , and testify <3140 -martureo -> that we have seen <3708 -horao -> ; and ye receive <2983 -lambano -> not our witness <3141 -marturia -> . say JOH 004 020 Our fathers <3962 -pater -> worshipped <4352 - proskuneo -> in this <5129 -toutoi -> mountain <3735 -oros -> ; and ye {say} <3004 -lego -> , that in Jerusalem <2414 - Hierosoluma -> is the place <5117 -topos -> where <3699 -hopou -> men ought <1163 -dei -> to worship <4352 proskuneo -> . say JOH 004 035 Say <3004 -lego -> not ye , There are yet <2089 - eti -> four <5072 tetramenon -> months <5072 -tetramenon -> , and [then] cometh <2064 -erchomai -> harvest <2326 -therismos -> ? behold <2400 -idou -> , I {say} <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 - ophthalmos -> , and look <2300 -theaomai -> on the fields <5561 - chora -> ; for they are white <3022 -leukos -> already <2235 - ede -> to harvest <2326 therismos -> . Say JOH 004 035 {Say} <3004 -lego -> not ye, There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [then] cometh <2064 -erchomai -> harvest <2326 - therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 - ophthalmos -> , and look <2300 -theaomai -> on the fields <5561 - chora -> ; for they are white <3022 -leukos -> already <2235 - ede -> to harvest <2326 therismos -> . say JOH 005 019 Then <3767 -oun -> answered <0611 -apokrinomai -> Jesus <2424 -Iesous -> and said <2036 -epo -> unto them, Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 - lego -> unto you, The Son <5207 -huios -> can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> of himself <1438 - heautou -> , but what <5100 -tis -> he seeth <0991 blepo -> the Father <3962 -pater -> do <4160 -poieo -> : for what <5100 -tis -> things soever <0302 -an -> he doeth <4160 -poieo -> , these <5023 -tauta -> also <2532 -kai -> doeth <4160 -poieo -> the Son <5207 -huios -> likewise <3668 -homoios -> . say JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I $\{$ say $\}$ <3004 -lego -> unto you , He that heareth <0191 -akouo - > my word <3056 -logos ->, and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me, hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 - krisis -> ; but is passed <3327 -metabaino -> from death <2288 thanatos -> unto life <2222 -zoe -> . say JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I $\{\text{say}\}\$ <3004 -lego -> unto you, The hour <5610 -hora -> is coming <2064 -erchomai ->, and now

<3568 -nun -> is , when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> . say JOH 005 034 But I receive <2983 -lambano -> not testimony <3141 -marturia -> from man <0444 -anthropos -> : but these <5023 -tauta -> things I {say} <3004 lego ->, that ye might be saved <4982 -sozo -> . say JOH 006 026 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen ->, I {say} <3004 -lego -> unto you, Ye seek <2212 -zeteo -> me, not because <3754 -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but because <3754 -hoti -> ye did eat <5315 -phago \rightarrow of the loaves <0740 - artos \rightarrow , and were filled <5526 -chortazo \rightarrow . say JOH 006 032 Then <3767 -oun -> Jesus <2424 - Jesous -> said <2036 -epo -> unto them, Verily <0281 -amen ->, verily <0281 - amen -> , I {say} <3004 -lego -> unto you , Moses <3475 -Moseus -> gave <1325 -didomi -> you not that bread <0740 -artos -> from heaven <3772 -ouranos -> ; but my Father <3962 -pater -> giveth <1325 -didomi -> you the true <0228 -alethinos -> bread <0740 - artos -> from heaven <3772 ouranos -> . say JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen -> , I {say} <3004 -lego -> unto you, He that believeth <4100 - pisteuo -> on <1519 -eis -> me hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> . say JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them, Verily <0281 -amen ->, verily <0281 - amen ->, I {say} <3004 -lego -> unto you, Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 - pino -> his blood <0129 haima ->, ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you . say JOH 007 026 But, lo <2396 -ide ->, he speaketh <2980 - laleo -> boldly <3954 -parrhesia ->, and they {say} <3004 lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 - archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos \rightarrow ? say JOH 008 004 They {say} <3004 -lego \rightarrow unto him, Master <1320 -didaskalos \rightarrow , this <3778 -houtos -> woman <1135 -gune -> was taken <2638 -katalambano -> in adultery <3431 moicheuo ->, in the very <1888 -epautophoroi -> act <1888 -epautophoroi -> . say JOH 008 026 I have <2192 -echo -> many <4183 -polus -> things to {say} <2980 -laleo -> and to judge <2919 krino -> of you: but he that sent <3992 -pempo -> me is true <0227 -alethes ->; and I speak <3004 lego -> to the world <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him . say JOH 008 034 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them, Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you, Whosoever <3588 -ho -> committeth <4160 -poieo -> $\sin <0266$ -hamartia -> is the servant <1401 -doulos -> of sin <0266 -hamartia -> . say JOH 008 046 . Which <5101 -tis -> of you convinceth <1651 - elegcho -> me of sin <0.266 -hamartia ->? And if <1.487 -ei -> I $\{say\}$ <3.004 -lego -> the truth <0.225 -aletheia ->, why <1302 - diati -> do ye not believe <4100 -pisteuo -> me? Say JOH 008 048 Then <3767 oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto him, {Say} <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites ->, and hast <2192 - echo -> a devil <1140 -daimonion ->? say JOH 008 051. Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you, If <1437 -ean -> a man <5100 - tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> see <2334 -theoreo -> death <2288 -thanatos -> . say JOH 008 054 Jesus <2424 -Iesous -> answered <0611 - apokrinomai ->, If <1437 -ean -> I honour <1392 -doxazo -> myself <1683 -emautou ->, my honour <1391 -doxa -> is nothing <3762 -oudeis -> : it is my Father <3962 -pater -> that honoureth <1392 -doxazo -> me; of whom <3739 -hos -> ye $\{say\}$ <3004 -lego -> , that he is your <5216 -humon -> God <2316 - theos -> : say JOH 008 055 Yet ye have not known <1097 -ginosko -> him; but I know <1492 -eido -> him: and if <1437 -ean -> I should {say} <3004 -lego -> , I know <1492 -eido -> him not, I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you: but I know <1492 -eido -> him, and keep <5083 -tereo -> his saying <3056 -logos -> . say JOH 008 058 Jesus <2424 - Iesous -> said <2036 -epo -> unto them, Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you, Before <4250 -prin -> Abraham <0011 - Abraam -> was, I am <1510 -eimi -> . say JOH 009 017 They {say} <3004 -lego -> unto the blind <5185 - tuphlos -> man again <3825 -palin ->, What <5101 -tis -> sayest <3004 -lego -> thou of him, that he hath opened <0455 -anoigo - > thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He said <2036 - epo -> , He is a prophet <4396 -prophetes -> . say JOH 009 019 And they asked <2065 -erotao -> them , saying

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<3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -
hos -> ye {say} <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -
pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 - blepo -> ? say JOH 009 040 And [
some of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo
-> these <5023 -tauta -> words, and said <2036 -epo -> unto him, Are we blind <5185 -tuphlos ->
also <2532 -kai -> ? * 41 Jesus <2424 - Iesous -> said <2036 -epo -> unto them, If <1487 -ei -> ye
were blind <5185 -tuphlos ->, ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -
>: but now <3568 -nun -> ye {say} <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -
> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 - meno -> . say JOH 010 001 .
Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you, He that entereth
<1535 -eite - > not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <4263 -probaton -> ,
but climbeth <0305 -anabaino -> up some other <0237 -allachothen -> way, the same <1565 -
ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 - leistes -> . say JOH 010 007 Then <3767
-oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them again <3825 -palin -> , Verily <0281 -
amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you, I am <1510 -eimi -> the door
<2374 -thura -> of the sheep <4263 -probaton -> . Say JOH 010 036 {Say} <3004 -lego -> ye of him,
whom <3739 -hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazo -> , and sent <0649 -
apostello -> into <1519 -eis -> the world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -
>; because <3754 -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos
-> ? say JOH 011 008 [ His ] disciples <3101 -mathetes -> {say} <3004 -lego -> unto him, Master
<4461 -rhabbi -> , the Jews <2453 - Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to
stone <3034 -lithazo -> thee; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <3825 -
palin -> ? say JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I {say} <3004 -lego ->
unto you, Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -
pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 - apothnesko -> , it abideth <3306
-meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth
<5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> . say JOH 012 027 . Now <3568
-nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I {say}
<2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour
<5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto
this <5026 -taute -> hour <5610 -hora -> . say JOH 012 049 For I have not spoken <2980 -laleo -> of
myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 - ho -> sent <3992 -pempo -
> me, he gave <1325 -didomi -> me a commandment <1785 -entole ->, what <5101 -tis -> I should
\{\text{say}\}\ <2036\ \text{-epo}\ ->\ , and what <5101\ \text{-tis}\ ->\ I should speak <2980\ \text{-laleo}\ ->\ . say JOH 013 013 Ye
call <5455 -phoneo -> me Master <1320 - didaskalos -> and Lord <2962 -kurios -> : and ye {say}
<3004 - lego -> well <2573 -kalos -> ; for [ so ] I am <1510 -eimi -> . say JOH 013 016 Verily <0281
-amen ->, verily <0.281 -amen ->, I \{say\} <3.004 -lego -> unto you, The servant <1.401 -doulos -> is
not greater <3187 -meizon -> than his lord <2962 -kurios -> ; neither <3761 -oude -> he that is sent
<0652 -apostolos -> greater <3187 -meizon -> than he that sent <0652 -apostolos -> him . say JOH
013 020 Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you, He that
receiveth <2983 - lambano -> whomsoever <5100 -tis -> I send <3992 -pempo -> receiveth <2983 -
lambano -> me; and he that receiveth <2983 - lambano -> me receiveth <2983 - lambano -> him that
sent <3992 - pempo -> me . say JOH 013 021 When Jesus <2424 -Iesous -> had thus <5023 - tauta ->
said <2036 -epo ->, he was troubled <5015 -tarasso -> in spirit <4151 -pneuma ->, and testified
<3140 -martureo ->, and said <2036 -epo ->, Verily <0281 -amen ->, verily <0281 - amen ->, I
{say} <3004 -lego -> unto you, that one <1520 -heis -> of you shall betray <3860 -paradidomi -> me
. say JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little
<3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I
said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago
->, ye cannot <1410 - dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 - arti -> I
{say} <3004 -lego -> to you . say JOH 013 038 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> him, Wilt thou lay <5087 -tithemi -> down thy life <5590 -psuche -> for my sake?
Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto thee, The cock <0220 -
alektor -> shall not crow <5455 -phoneo -> , till <2193 -heos -> thou hast denied <0533 -aparneomai
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-> me thrice <5151 -tris -> . say JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I
{say} <3004 -lego -> unto you, He that believeth <4100 - pisteuo -> on <1519 -eis -> me, the works
<2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 - kakeinos -> ; and
greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <4160 -
poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> . say
JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many <4183 -polus -> things to {say} <3004 -
lego -> unto you, but ye cannot <1410 -dunamai -> bear <0941 -bastazo -> them now <0737 - arti ->
. say JOH 016 020 Verily <0281 -amen ->, verily <0281 -amen ->, I {say} <3004 -lego -> unto you,
That ye shall weep <2799 - klaio -> and lament <2354 -threneo -> , but the world <2889 - kosmos ->
shall rejoice <5463 -chairo -> : and ye shall be sorrowful <3076 -lupeo -> , but your <5216 -humon -
> sorrow <3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis -> joy <5479 -chara -> .
say JOH 016 023. And in that day <2250 -hemera -> ye shall ask <2065 -erotao -> me nothing <3762
-oudeis -> . Verily <0281 - amen -> , verily <0281 - amen -> , I {say} <3004 - lego -> unto you ,
Whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> the Father <3962 -pater -> in my name <3686 -
onoma ->, he will give <1325 -didomi -> [it] you . say JOH 016 026 At <1722 -en -> that day
<2250 -hemera -> ye shall ask <0154 -aiteo -> in my name <3686 -onoma -> : and I {say} <3004 -
lego -> not unto you, that I will pray <2065 - erotao -> the Father <3962 -pater -> for you: say JOH
020 013 And they {say} <3004 -lego -> unto her, Woman <1135 -gune ->, why <5101 -tis ->
weepest <2799 -klaio -> thou? She saith <3004 -lego -> unto them, Because <3754 -hoti -> they
have taken <0142 -airo -> away my Lord <2962 -kurios -> , and I know <1492 -eido -> not where
<4226 -pou -> they have laid <5087 -tithemi -> him . say JOH 020 016 Jesus <2424 -Iesous -> saith
<3004 -lego -> unto her, Mary <3137 -Maria -> . She turned <4762 -strepho -> herself, and saith
<3004 -lego -> unto him, Rabboni <4462 - rhabboni -> ; which <3739 -hos -> is to {say} <3004 -
lego ->, Master <1320 -didaskalos -> . say JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto her, Touch <0680 -haptomai -> me not; for I am not yet <3768 - oupo -> ascended <0305 -
anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -
adephos ->, and {say} <2036 -epo -> unto them, I ascend <0305 -anabaino -> unto my Father <3962
-pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [ to ] my God <2316 -theos -> ,
and your <5216 -humon -> God <2316 -theos -> . say JOH 021 003 Simon <4613 -Simon -> Peter
<4074 -Petros -> saith <3004 -lego -> unto them, I go <5217 -hupago -> a fishing <0232 -halieuo ->
. They \{\text{say}\}\ <3004 -lego -> unto him, We also <2532 -kai -> go <2064 -erchomai -> with thee.
They went <1831 - exerchomai -> forth <1831 - exerchomai -> , and entered <0305 - anabaino -> into
<1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux ->
they caught <4084 -piazo -> nothing <3762 -oudeis -> . say JOH 021 018 Verily <0281 -amen -> ,
verily <0281 -amen ->, I \{say\} <3004 -lego -> unto thee, When <3753 -hote -> thou wast <2258 -en
-> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst
<4043 -peripateo -> whither <3699 -hopou -> thou wouldest <2309 -thelo -> : but when <3752 -hotan
-> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino ->
thy hands <5495 -cheir ->, and another <0243 -allos -> shall gird <2224 - zonnumi -> thee, and
carry <5342 -phero -> [ thee ] whither <3699 -hopou -> thou wouldest <2309 -thelo -> not . say ACT
001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo ->
at Jerusalem <2419 -Hierousalem ->; insomuch <5620 -hoste -> as that field <5564 - chorion -> is
called <2564 -kaleo -> in their proper <2398 - idios -> tongue <1258 -dialektos -> , Aceldama <0184
-Akeldama - >, that is to {say}, The field <5564 -chorion -> of blood <0129 -haima -> . say ACT
003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers
<3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kurios -> your <5216 - humon
-> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren
<0080 -adephos -> , like <3945 -paromoiazo -> unto me ; him shall ye hear <0191 -akouo -> in all
<3956 -pas -> things whatsoever <0302 -an -> he shall {say} <2980 -laleo -> unto you . say ACT 004
014 And beholding <0991 -blepo -> the man <0444 - anthropos -> which was healed <2323 -
therapeuo -> standing <2476 -histemi -> with them, they could <2192 -echo -> {say} <0471 - antepo
-> nothing <3762 -oudeis -> against <0471 -antepo -> it . say ACT 005 038 And now <3568 -nun -> I
{say} <3004 -lego -> unto you, Refrain <0868 -aphistemi -> from these <5130 -touton -> men
<0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this
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<5124 -touto -> counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work <2041 -ergon ->
be of men <0444 -anthropos ->, it will come <2647 -kataluo -> to nought <2647 -kataluo -> : say
ACT 006 014 For we have heard <0191 -akouo -> him {say} <3004 -lego -> , that this <5126 -touton
-> Jesus <2424 - Jesous -> of Nazareth <3478 - Nazareth -> shall destroy <2647 - kataluo -> this
<3778 -houtos -> place <5117 -topos -> , and shall change <0236 -allasso -> the customs <1485 -
ethos -> which <3739 -hos - > Moses <3475 -Moseus -> delivered <3860 -paradidomi -> us . say
ACT 010 037 That word <4487 -rhema -> , [ I {say} ] , ye know <1492 -eido -> , which was
published <1096 -ginomai -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 - Ioudaia -
>, and began <0756 -archomai -> from Galilee <1056 - Galilaia ->, after <3326 -meta -> the baptism
<0908 -baptisma - > which <3739 -hos -> John <2491 -Ioannes -> preached <2784 - kerusso -> ; say
ACT 013 015 And after <3326 -meta -> the reading <0320 - angnosis -> of the law <3551 -nomos ->
and the prophets <4396 - prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -
archisunagogos -> sent <0649 -apostello -> unto them, saying <3004 -lego ->, [Ye] men <0435 -
aner -> [ and ] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 -
trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos ->,
{say} <3004 -lego -> on . say ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers
<5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -
>, encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101
-tis -> will <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> {say} <3004 -lego -
>? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 - dokeo -> to be a setter <2604 -
kataggeleus -> forth <2604 - kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> :
because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the
resurrection <0386 -anastasis - > . say ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> this
<5124 -touto -> that we \{say\} <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -
> men <0435 -aner -> which have <2192 -echo -> a vow <2171 -euche -> on <1909 -epi -> them;
say ACT 023 008 For the Sadducees <4523 -Saddoukaios -> {say} <3004 -lego -> that there is no
<3361 -me -> resurrection <0386 - anastasis -> , neither <3366 -mede -> angel <0032 -aggelos -> ,
nor <3383 -mete -> spirit <4151 -pneuma -> : but the Pharisees <5330 -Pharisaios -> confess <3670 -
homologeo -> both <0297 - amphoteros -> . say ACT 023 018 So <3767 -oun -> he took <3880 -
paralambano -> him, and brought <0071 -ago -> [him] to the chief <5506 - chiliarchos -> captain
<5506 -chiliarchos -> , and said <5346 - phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -
desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <2065 -erotao -> me to bring
<0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee, who
hath <2192 -echo -> something <5100 -tis -> to {say} <2980 -laleo -> unto thee . say ACT 023 030
And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai
-> wait <1917 - epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <1824 -
exautes -> to thee, and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros ->
also <2532 -kai -> to {say} <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [ they had ]
against <4314 -pros -> him . Farewell <4517 -rhonnumi -> . say ACT 024 020 Or <2228 -e -> else let
these <3778 -houtos -> same <3778 -houtos -> [ here ] {say} <2036 -epo -> , if <1487 - ei -> they
have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema ->
in me, while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 - sunedrion ->, say
ACT 026 022 Having therefore <3767 -oun -> obtained <5177 - tugchano -> help <1947 -epikouria -
> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -
hemera ->, witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great
<3173 -megas -> , saying <3004 - lego -> none <3762 -oudeis -> other <1622 -ektos -> things than
those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did {say}
<2980 -laleo -> should <3195 - mello -> come <1096 -ginomai -> : say ACT 028 026 Saying <3004 -
lego ->, Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos ->, and {say}
<2036 -epo -> , Hearing <0189 -akoe -> ye shall hear <0191 - akouo -> , and shall not understand
<4920 -suniemi ->; and seeing <0991 -blepo -> ye shall see <0991 -blepo ->, and not perceive
<1492 -eido -> : say ROM 003 005 But if <1487 -ei -> our unrighteousness <0093 - adikia ->
commend <4921 -sunistao -> the righteousness <1343 - dikaiosune -> of God <2316 -theos -> , what
<5101 -tis -> shall we {say} <2046 -ereo -> ? [ Is ] God <2316 -theos -> unrighteous <0094 -adikos -
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> who <3588 -ho -> taketh <2018 -epiphero -> vengeance <3709 -orge -> ? ( I speak <3004 -lego ->
as a man <0444 -anthropos -> ) say ROM 003 008 And not [rather], (as we be slanderously <0987 -
blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi ->
that we {say} <3004 -lego - >, ) Let us do <4160 -poieo -> evil <2556 -kakos ->, that good <0018 -
agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just
<1738 -endikos -> . say ROM 003 026 To declare <1732 -endeixis -> , [ I {say} ] , at <1722 -en ->
this <3568 -nun -> time <2540 -kairos -> his righteousness <1343 -dikaiosune -> : that he might be
just <1342 -dikaios ->, and the justifier <1344 -dikaioo -> of him which believeth <4102 -pistis -> in
Jesus <2424 - Iesous -> . say ROM 004 001 . What <5101 -tis -> shall we {say} <2046 -ereo -> then
<3767 -oun -> that Abraham <0011 -Abraam ->our father <3962 -pater -> , as pertaining to the flesh
<4561 -sarx -> , hath found <2147 -heurisko -> ? say ROM 004 009 . [ Cometh ] this <3778 -houtos -
> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [
only ], or <2228 -e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we
{say} <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham
<0011 -Abraam ->for righteousness <1343 -dikaiosune -> . say ROM 006 001 . What <5101 -tis ->
shall we {say} <2046 -ereo - > then <3767 -oun -> ? Shall we continue <1961 -epimeno -> in sin
<0266 -hamartia ->, that grace <5485 -charis -> may abound <4121 -pleonazo ->? say ROM 007
007. What <5101 -tis -> shall we \{say\} < 2046 -ereo -> then <3767 -oun -> ? [ Is ] the law <3551 -
nomos -> sin <0266 - hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . Nay <0235 -
alla ->, I had not known <1097 -ginosko -> sin <0266 -hamartia ->, but by the law <3551 -nomos ->
: for I had not known <1492 -eido -> lust <1939 -epithumia -> , except <1508 -ei me -> the law
<3551 -nomos -> had said <3004 -lego -> , Thou shalt not covet <1937 -epithumeo -> . say ROM 008
031. What <5101 -tis -> shall we then <3767 -oun -> \{say\} <2046 -ereo -> to these <5023 -tauta ->
things ? If <1487 - ei -> God < 2316 - theos -> [be] for us, who <math><5101 - tis -> [can be] against
<2596 -kata -> us ? say ROM 009 001 . I {say} <3004 -lego -> the truth <0225 - aletheia -> in Christ
<5547 -Christos -> , I lie <5574 - pseudomai -> not , my conscience <4893 -suneidesis -> also <4828
-summartureo -> bearing <4828 -summartureo -> me witness <4828 - summartureo -> in the Holy
<0040 -hagios -> Ghost <4151 -pneuma ->, say ROM 009 014. What <5101 -tis -> shall we {say}
<2046 -ereo - > then <3767 -oun -> ? [ Is there ] unrighteousness <0093 - adikia -> with God <2316 -
theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> . say ROM 009 019 Thou wilt {say}
<2046 -ereo -> then <3767 -oun -> unto me, Why <5101 -tis -> doth he yet <2089 -eti -> find fault
<3201 -memphomai -> ? For who <5101 -tis -> hath resisted <0436 -anthistemi -> his will <1013 -
boulema -> ? say ROM 009 020 Nay <3304 -menounge -> but, O man <0444 - anthropos -> , who
<5101 -tis -> art <1488 -ei -> thou that repliest <0470 -antapokrinomai -> against <0470 -
antapokrinomai - > God <2316 -theos -> ? Shall the thing <4110 -plasma -> formed <4110 -plasma ->
\{\text{say}\}\ <2046\ \text{-ereo}\ ->\ \text{to him that formed}\ <4111\ \text{-plasso}\ ->\ [\text{it}\ ]\ ,\ Why\ <5101\ \text{-tis}\ ->\ \text{hast thou made}
<4160 -poieo -> me thus <3779 -houto -> ? say ROM 009 030 . What <5101 -tis -> shall we {say}
<2046 -ereo - > then <3767 -oun -> ? That the Gentiles <1484 -ethnos -> , which <3588 -ho ->
followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 -
katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the righteousness <1343 -
dikaiosune -> which <3588 - ho -> is of faith <4102 -pistis -> . Say ROM 010 006 But the
righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this
<3779 -houto -> wise <3779 -houto -> , {Say} <2036 -epo -> not in thine <4675 -sou -> heart <2588
-kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -
ouranos -> ? (that is, to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [
from above ]:) say ROM 010 018 But I {say} <3004 -lego ->, Have they not heard <0191 -akouo ->
? Yes <3304 -menounge -> verily <3304 -menounge -> , their sound <5353 -phthoggos -> went
<1831 -exerchomai -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> , and their words
<4487 -rhema -> unto the ends <4009 -peras -> of the world <3625 -oikoumene -> . say ROM 010
019 But I {say} <3004 -lego -> , Did not Israel <2474 -Israel -> know <1097 -ginosko -> ? First
<4413 -protos -> Moses <3475 -Moseus -> saith <3004 -lego -> , I will provoke <3863 -parazeloo ->
you to jealousy by [ them that are ] no <3756 -ou -> people <1484 -ethnos -> , [ and ] by a foolish
<0801 -asunetos -> nation <1484 -ethnos -> I will anger <3949 - parorgizo -> you . say ROM 011 001
. I {say} <2046 -ereo -> then <3767 -oun -> , Hath God <2316 -theos -> cast <0683 -apotheomai ->
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away <0683 - apotheomai -> his people <2992 -laos -> ? God <1096 -ginomai -> forbid <1096 -
ginomai -> . For I also <2532 -kai -> am <1510 - eimi -> an Israelite <2475 -Israelites -> , of the seed
<4690 - sperma -> of Abraham <11>, [ of ] the tribe <5443 -phule -> of Benjamin <0958 -Benjamin
-> . say ROM 011 011 I {say} <2046 -ereo -> then <3767 -oun -> , Have they stumbled <4417 -ptaio
-> that they should fall <4098 -pipto -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : but [
rather ] through their fall <3900 -paraptoma -> salvation <4991 - soteria -> [ is come ] unto the
Gentiles <1484 -ethnos ->, for to provoke <3863 -parazeloo -> them to jealousy . say ROM 011 019
Thou wilt {say} <2046 -ereo -> then <3767 -oun ->, The branches <2798 -klados -> were broken
<1575 -ekklao -> off <1575 -ekklao -> , that I might be graffed <1461 -egkentrizo -> in . say ROM
012 003 For I {say} <3004 -lego ->, through <1223 -dia -> the grace <5485 -charis -> given <1325 -
didomi -> unto me, to every <3956 -pas -> man that is among <1722 -en -> you, not to think <5252
-huperphroneo -> [ of himself ] more <3844 -para -> highly <5252 -huperphroneo -> than he ought
<1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo
->, according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man
the measure <3358 -metron -> of faith <4102 -pistis -> . say ROM 015 008 Now <1160 -dapane -> I
{say} <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister <1249 -
diakonos -> of the circumcision <4061 -peritome -> for the truth <0225 -aletheia -> of God <2316 -
theos ->, to confirm <0950 -bebaioo -> the promises <1860 -epaggelia -> [ made ] unto the fathers
<3962 -pater -> : say 1CO 001 012 Now <1161 -de -> this <5124 -touto -> I {say} <3004 -lego -> ,
that every <1538 -hekastos -> one of you saith <3004 -lego -> , I am <1510 -eimi -> of Paul <3972 -
Paulos ->; and I of Apollos <0625 - Apollos ->; and I of Cephas <2786 - Kephas ->; and I of Christ
<5547 -Christos -> . say 1CO 001 015 Lest <3361 -me -> any <3387 -metis -> should {say} <2036 -
epo -> that I had baptized <0907 -baptizo -> in mine <1699 -emos -> own name <3686 -onoma -> .
say 1CO 007 008 I {say} <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -
agamos -> and widows <5503 -chera ->, It is good <2570 -kalos -> for them if <1437 -ean -> they
abide <3306 -meno -> even <2504 -kago -> as I . say 1CO 007 026 I suppose <3543 -nomizo ->
therefore <3767 -oun - > that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -
enistemi -> distress <0318 -anagke -> , [ I {say} ] , that [ it is ] good <2570 -kalos -> for a man <0444
- anthropos -> so <3779 -houto -> to be . say 1CO 007 029 But this <5124 -touto -> I {say} <5346 -
phemi ->, brethren <0080 -adephos ->, the time <2540 -kairos -> [ is ] short <4958 -sustello ->: it
remaineth <3063 -loipon ->, that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -
gune -> be as though they had <2192 -echo -> none <3361 -me -> ; Say 1CO 009 008 {Say} <2980 -
laleo -> I these <5023 -tauta -> things as a man <0444 -anthropos -> ? or <2228 -e -> saith <3004 -
lego -> not the law <3551 -nomos -> the same <5023 -tauta -> also <2532 -kai -> ? say 1CO 010 015
. I speak <3004 -lego -> as to wise <5429 - phronimos -> men; judge <2919 -krino -> ye what <3739
-hos -> I \{say\} <5346 -phemi -> . say 1CO 010 019 What <5101 -tis -> \{say\} <5346 -phemi -> I then
<3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 - tis -> thing , or <2228 -e -> that which
is offered <1494 - eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton ->
is any <5100 -tis -> thing ? say 1CO 010 020 But I [ \{say\} ], that the things which <3739 - hos -> the
Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to devils <1140 -
daimonion -> , and not to God <2316 -theos -> : and I would <2309 -thelo -> not that ye should have
fellowship <2844 -koinonos -> with devils <1140 -daimonion -> . say 1CO 010 028 But if <1437 -
ean -> any <5100 -tis -> man {say} <2036 -epo -> unto you, This <5124 -touto -> is offered <1494 -
eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -
esthio -> not for his sake that shewed <3377 -menuo -> it, and for conscience <4893 - suneidesis ->
sake : for the earth <1093 -ge -> [ is ] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma ->
thereof <0846 -autos -> : say 1CO 010 029 Conscience <4893 -suneidesis -> , I {say} <3004 - lego ->
, not thine <1438 -heautou -> own <1438 -heautou -> , but of the other <2087 -heteros -> : for why
<5101 -tis -> is my liberty <1657 -eleutheria -> judged <2919 -krino -> of another <0243 -allos -> [
man s ] conscience <4893 -suneidesis -> ? say 1CO 011 022 What <1063 -gar -> ? have <2192 -echo
-> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e
-> despise <2706 -kataphroneo -> ye the church <1577 -ekklesia -> of God <2316 -theos -> , and
shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I {say}
<2036 -epo -> to you? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -
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epaineo -> [ you ] not . say 1CO 012 003 Wherefore <1352 -dio -> I give you to understand <1107 -
gnorizo ->, that no <3762 -oudeis -> man <3762 -oudeis -> speaking <2980 -laleo -> by the Spirit
<4151 -pneuma -> of God <2316 -theos -> calleth <3004 -lego -> Jesus <2424 -Iesous -> accursed
<0331 -anathema -> : and [ that ] no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai ->
{say} <2036 -epo -> that Jesus <2424 -Iesous -> is the Lord <2962 -kurios -> , but by the Holy <0040
-hagios -> Ghost <4151 -pneuma -> . say 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall
\{\text{say}\}\ <2036\ \text{-epo}\ ->\ , Because <3754\ \text{-hoti}\ ->\ I am <1510\ \text{-eimi}\ ->\ not the hand <5495\ \text{-cheir}\ ->\ , I
am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body
<4983 -soma -> ? say 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall {say} <2036 -
epo -> , Because <3754 -hoti -> I am <1510 -eimi -> not the eye <3788 -ophthalmos -> , I am <1510
-eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma
-> ? say 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 - dunamai -> {say} <2036 -
epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia ->
of thee: nor <2228 -e -> again <3825 -palin -> the head <2776 - kephale -> to the feet <4228 -pous -
>, I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you . say 1CO 014 016 Else
<1893 -epei -> when <1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma
->, how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the room <5117 -topos -> of the
unlearned <2399 -idiotes -> {say} <2046 -ereo -> Amen <0281 -amen -> at <1909 -epi -> thy giving
of thanks <2169 -eucharistia ->, seeing <1894 -epeide -> he understandeth <1492 -eido -> not what
<5101 -tis -> thou sayest <3004 -lego -> ? say 1CO 014 023 If <1437 -ean -> therefore <3767 -oun ->
the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 - sunerchomai -> together
<4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place, and all <3956 -pas -> speak
<2980 - laleo -> with tongues <1100 -glossa -> , and there come <1525 - eiserchomai -> in [ those
that are | unlearned <2399 -idiotes ->, or <2228 -e -> unbelievers <0571 -apistos ->, will they not
{say} <2046 -ereo -> that ye are mad <3105 -mainomai -> ? say 1CO 015 012 . Now <1161 -de -> if
<1487 -ei -> Christ <5547 - Christos -> be preached <2784 -kerusso -> that he rose <1453 - egeiro ->
from the dead <3498 -nekros -> , how <4459 -pos -> \{say\} <3004 -lego -> some <5100 -tis -> among
<1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the dead <3498 -
nekros -> ? say 1CO 015 035. But some <5100 -tis -> [ man ] will {say} <2046 -ereo -> , How
<4459 -pos -> are the dead <3498 -nekros -> raised <1453 -egeiro -> up? and with what <4169 -
poios -> body <4983 -soma -> do they come <2064 -erchomai -> ? say 1CO 015 050 Now <1161 -de
-> this <5124 -touto -> I {say} <5346 -phemi -> , brethren <0080 -adephos -> , that flesh <4561 -
sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the
kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -
phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> . say 2CO 005 008 We are
confident <2292 -tharrheo -> , [ I {say} ] , and willing <2106 -eudokeo -> rather <3123 -mallon -> to
be absent <0553 -apekdechomai -> from the body <4983 -soma -> , and to be present <1736 -
endemeo -> with the Lord <2962 -kurios -> . say 2CO 009 004 Lest <3381 -mepos -> haply <3381 -
mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 - erchomai -> with
me, and find <2147 -heurisko -> you unprepared <0532 -aparaskeuastos ->, we (that we {say}
<3004 -lego -> not, ye) should be ashamed <2617 -kataischuno -> in this <3588 -ho -> same <5026
-taute -> confident <5287 -hupostasis -> boasting <2746 -kauchesis -> . say 2CO 009 006 . But this
<5124 -touto -> [ I {say} ], He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos ->
shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 - pheidomenos -> ; and he which
soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <2532 -kai -
> bountifully <2129 -eulogia -> . say 2CO 010 010 For [ his ] letters <1992 -epistole -> , {say} <5346
-phemi -> they, [ are ] weighty <0926 -barus -> and powerful <2478 -ischuros ->; but [ his ] bodily
<4983 -soma -> presence <3952 -parousia -> [ is ] weak <0770 -astheneo -> , and [ his ] speech
<3056 -logos -> contemptible <1848 -exoutheneo -> . say 2CO 011 016 . I {say} <3004 -lego ->
again <3825 -palin -> , Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool
<0878 -aphron -> ; if <1490 -ei de me ( ge ) -> otherwise <1490 -ei de me ( ge ) -> , yet <2579 -kan -
> as a fool <0878 -aphron -> receive <1209 -dechomai -> me, that I may boast <2744 -kauchaomai -
> myself a little <3397 -mikron -> . say 2CO 012 006 For though <1437 -ean -> I would desire <2309
- thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will {say}
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<2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361 -
me -> any <5100 -tis -> man should think <3049 - logizomai -> of me above <5228 -huper -> that
which <3739 -hos - > he seeth <0991 -blepo -> me [ to be ], or <2228 -e -> [ that ] he heareth <0191
-akouo -> of me . say GAL 001 009 As we said <4280 -proereo -> before <4280 - proereo -> , so
<2532 -kai -> {say} <3004 -lego -> I now <0737 - arti -> again <3825 -palin -> , If <1487 -ei -> any
<1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -
euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be
accursed <0331 -anathema -> . say GAL 003 017 And this <5124 -touto -> I {say} <3004 -lego -> , [
that ] the covenant <1242 -diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -
prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos -> , which
was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years
<2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it should
make <2673 -katargeo -> the promise <1860 - epaggelia -> of none <0208 -akuroo -> effect <2673 -
katargeo -> . say GAL 004 001 . Now <2236 -hedista -> I {say} <3004 -lego -> , [ That ] the heir
<2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308
-diaphero - > nothing <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -
kurios -> of all <3956 -pas -> ; say GAL 005 002 Behold <2396 -ide -> , I Paul <3972 -Paulos ->
{say} <3004 -lego -> unto you, that if <1437 -ean -> ye be circumcised <4059 -peritemno ->, Christ
<5547 -Christos -> shall profit <5623 -opheleo -> you nothing <3762 -oudeis -> . say GAL 005 016 [
This | I {say} <3004 -lego -> then <1161 -de ->, Walk <4043 -peripateo -> in the Spirit <4151 -
pneuma ->, and ye shall not fulfil <5055 -teleo -> the lust <1939 - epithumia -> of the flesh <4561 -
sarx -> . say EPH 004 017 . This < 5124 - touto -> I {say} < 3004 - lego -> therefore < 3767 - oun -> ,
and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye henceforth <3371 -meketi ->
walk <4043 -peripateo -> not as other <3062 -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -
peripateo ->, in the vanity <3153 - mataiotes -> of their mind <3563 -nous ->, say PHP 004 004
Rejoice <5463 -chairo -> in the Lord <2962 - kurios -> alway <0104 -aei -> : [ and ] again <3825 -
palin -> I {say} <2046 -ereo -> , Rejoice <5463 -chairo -> . say COL 001 020 And , having made
<1517 -eirenopoieo -> peace <1517 -eirenopoieo -> through <1223 -dia -> the blood <0129 - haima -
> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokatallasso -> all <3956 -pas ->
things unto himself <0.848 -hautou ->; by him, [I {say}], whether <1.535 -eite -> [they be] things
in earth <1093 -ge ->, or <1535 -eite -> things in heaven <3772 -ouranos -> . say COL 002 004 . And
this <5124 -touto -> I {say} <3004 -lego -> , lest <3361 -me -> any <3387 -metis -> man should
beguile <3884 -paralogizomai -> you with enticing <4086 -pithanologia -> words <4086 -
pithanologia -> . say COL 004 017 And {say} <2036 -epo -> to Archippus <0751 - Archippos -> ,
Take heed <0991 -blepo -> to the ministry <1248 - diakonia -> which <3739 -hos -> thou hast
received <3880 - paralambano -> in the Lord <2962 -kurios -> , that thou fulfil <4137 -pleroo -> it .
say 1TH 004 015 For this <5124 -touto -> we {say} <3004 -lego -> unto you by the word <3056 -
\log s \rightarrow of the Lord < 2962 - kurios \rightarrow that we which < 3588 - ho \rightarrow are alive < 2198 - zao \rightarrow [and]
remain <4035 -perileipo -> unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> shall
not prevent <5348 -phthano -> them which <3588 -ho -> are asleep <2837 -koimao -> . say 1TH 005
003 For when <3752 -hotan -> they shall \{\text{say}\}\ <3004 - lego -> , Peace <1515 -eirene -> and safety
<0803 -asphaleia ->; then <5119 -tote -> sudden <0160 -aiphnidios -> destruction <3639 -olethros ->
cometh <2186 -ephistemi -> upon them, as travail <5604 -odin - -Ozias -> upon a woman with child
<1064 - gaster ->; and they shall not escape <1628 -ekpheugo -> . say 1TI 001 007 Desiring <2309 -
thelo -> to be teachers <3547 - nomodidaskalos -> of the law <3547 -nomodidaskalos -> ;
understanding <4920 -suniemi -> neither <3383 -mete -> what <3739 -hos -> they {say} <3004 -lego
->, nor <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -diabebaioomai -> . say 2TI 002 007
Consider <3539 -noieo -> what <3739 -hos -> I {say} <3004 -lego -> ; and the Lord <2962 -kurios ->
give <1325 - didomi -> thee understanding <4907 -sunesis -> in all <3956 -pas -> things . say TIT
002 008 Sound <5199 -hugies -> speech <3056 -logos -> , that cannot <0176 -akatagnostos -> be
condemned <0176 - akatagnostos ->; that he that is of the contrary <1727 - enantios -> part may be
ashamed <1788 -entrepo -> , having <2192 -echo -> no <3367 -medeis -> evil <5337 -phaulos ->
thing to {say} <3004 -lego -> of you . say PHM 001 019 I Paul <3972 -Paulos -> have written <1125
- grapho -> [it] with mine own hand <5495 -cheir -> , I will repay <0661 -apotino -> [it] : albeit
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<2443 -hina -> I do not {say} <3004 -lego -> to thee how <3754 -hoti -> thou owest <4359 -
prosopheilo -> unto me even <2532 -kai -> thine <4572 -seautou -> own <4572 -seautou -> self
<4572 -seautou -> besides <4359 - prosopheilo -> . say PHM 001 021 Having confidence <3982 -
peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee, knowing <1492 -
eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> than <5228 -huper
-> I {say} <3004 -lego -> . say HEB 005 011 Of whom <3739 -hos -> we have many <4183 -polus -
> things to {say} <3056 -logos ->, and hard <1421 - dusermeneutos -> to be uttered <3004 -lego ->,
seeing <1893 - epei -> ye are dull <3576 -nothros -> of hearing <0189 -akoe -> . say HEB 007 009
And as I may so <5613 -hos -> {say} <2036 -epo -> , Levi <3017 -Leui -> also <2532 -kai -> , who
<3588 -ho -> receiveth <2983 -lambano -> tithes <1183 -dekatoo -> , payed <1183 -dekatoo -> tithes
<1183 -dekatoo -> in Abraham <11> . say HEB 009 011 But Christ <5547 -Christos -> being come
<3854 - paraginomai -> an high <0749 -archiereus -> priest <0749 - archiereus -> of good <0018 -
agathos -> things to come <3195 - mello ->, by a greater <3187 -meizon -> and more perfect <5046 -
teleios -> tabernacle <4633 -skene -> , not made <5499 - cheiropoietos -> with hands <5499 -
cheiropoietos ->, that is to {say}, not of this <5026 -taute -> building <2937 -ktisis ->; say HEB 010
020 By a new <4372 -prosphatos -> and living <2198 - zao -> way <3598 -hodos -> , which <3739 -
hos -> he hath consecrated <1457 -egkainizo -> for us, through <1223 -dia -> the veil <2665 -
katapetasma ->, that is to {say}, his flesh <4561 -sarx ->; say HEB 011 014 For they that {say}
<3004 -lego -> such <5108 - toioutos -> things declare <1718 -emphanizo -> plainly <1718 -
emphanizo -> that they seek <1934 -epizeteo -> a country <3968 - patris -> . say HEB 011 032 . And
what <5101 -tis -> shall I more <2089 -eti -> {say} <3004 -lego -> ? for the time <5550 -chronos ->
would fail <1952 -epileipo -> me to tell <1334 -diegeomai -> of Gedeon <1066 -Gedeon -> , and [ of
] Barak <0913 -Barak -> , and [ of ] Samson <4546 -Sampson -> , and [ of ] Jephthae <2422 -
Iephthae - > ; [ of ] David <1138 -Dabid -> also <5037 -te -> , and Samuel <4545 -Samouel -> , and [
of ] the prophets <4396 -prophetes -> : say HEB 013 006 So <5620 -hoste -> that we may boldly
<2292 - tharrheo -> {say} <3004 -lego -> , The Lord <2962 -kurios -> [ is ] my helper <0998 -
boethos ->, and I will not fear <5399 - phobeo -> what <5101 -tis -> man <0444 -anthropos -> shall
do unto me . say JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> {say} <3004 -lego ->
when he is tempted <3985 -peirazo ->, I am tempted <3985 -peirazo -> of God <2316 -theos -> : for
God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 - apeirastos -> with evil <2556 -
kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762
- oudeis -> : say JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -
phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit
<2521 - kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place; and {say} <2036 -
epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -
e - > sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo - > my footstool <5286 -
hupopodion -> : say JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409
-phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and \{say\} <2036 -epo -> unto him ,
Sit <2521 - kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place; and say <2036 -
epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -
e - > sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo - > my footstool <5286 -
hupopodion -> : say JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 - ophelos -> , my
brethren <0080 -adephos ->, though <1437 -ean -> a man <5100 -tis -> \{say\} <3004 -lego -> he
hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ?
can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ? say JAS 002 016 And one
<5100 -tis -> of you {say} <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -
eirene ->, be [ye] warmed <2328 -thermaino -> and filled <5526 -chortazo ->; notwithstanding ye
give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitedeios -> to
the body <4983 -soma ->; what <5101 -tis -> [ doth it ] profit <3786 -ophelos ->? say JAS 002 018
Yea <0235 -alla ->, a man <5100 -tis -> may {say} <2046 -ereo ->, Thou hast <2192 -echo -> faith
<4102 - pistis -> , and I have works <2041 -ergon -> : shew <1166 - deiknuo -> me thy faith <4102 -
pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo ->
thee my faith <4102 -pistis -> by my works <2041 -ergon -> . say JAS 004 013 Go <0033 -age -> to
now <3568 -nun -> , ye that \{say\} <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -> to
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morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a
city <4172 -polis ->, and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 - eniautos ->,
and buy <1710 -emporeuomai -> and sell <1710 - emporeuomai -> , and get gain <2770 -kerdaino ->
: say JAS 004 015 For that ye [ought] to {say} <3004 -lego -> , If <1437 -ean -> the Lord <2962 -
kurios -> will <2309 -thelo -> , we shall live <2198 -zao -> , and do <4160 -poieo -> this <5124 -
touto ->, or <2228 -e -> that . say 1JO 001 006 If <1437 -ean -> we {say} <2036 -epo -> that we
have <2192 -echo -> fellowship <2842 -koinonia -> with him, and walk <4043 -peripateo -> in
darkness <4655 -skotos ->, we lie <5574 -pseudomai ->, and do <4160 -poieo -> not the truth <0225
-aletheia -> : say 1JO 001 008 . If <1437 -ean -> we \{say\} < 2036 -epo -> that we have <2192 -echo -
> no <3756 -ou -> sin <0266 -hamartia -> , we deceive <4105 -planao -> ourselves <1438 -heautou -
>, and the truth <0225 -aletheia -> is not in us . say 1JO 001 010 If <1437 -ean -> we {say} <2036 -
epo -> that we have not sinned <0264 -hamartano -> , we make <4160 -poieo -> him a liar <5583 -
pseustes ->, and his word <3056 -logos -> is not in us . say 1JO 004 020 If <1437 -ean -> a man
\{\text{say}\}\ <2036\ -\text{epo}\ ->\ , I love <0025\ -\text{agapao}\ ->\ God <2316\ -\text{theos}\ ->\ , and hateth <3404\ - miseo ->\ his
brother <0080 -adephos ->, he is a liar <5583 - pseustes ->: for he that loveth <0025 -agapao -> not
his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 - horao -> , how <4459 -pos -
> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he
hath not seen <3708 -horao -> ? say 1JO 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -
eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ]
not unto death <2288 - thanatos ->, he shall ask <0154 -aiteo ->, and he shall give <1325 -didomi ->
him life <2222 -zoe -> for them that sin <0264 - hamartano -> not unto death <2288 -thanatos -> .
There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not {say} <3004 -lego -> that
he shall pray <2065 -erotao -> for it . say REV 002 002 I know <1492 -eido -> thy works <2041 -
ergon ->, and thy labour <2873 -kopos ->, and thy patience <5281 - hupomone ->, and how <3754 -
hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -
>: and thou hast tried <3985 -peirazo -> them which {say} <5335 - phasko -> they are apostles
<0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :
say REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -> , and tribulation <2347 -thlipsis -
>, and poverty <4432 - ptocheia ->, (but thou art <1488 -ei -> rich <4145 -plousios ->) and [I
know] the blasphemy <0988 -blasphemia -> of them which <3588 -ho -> {say} <3004 -lego -> they
are Jews <2453 - Ioudaios -> , and are not , but [ are ] the synagogue <4864 - sunagoge -> of Satan
<4567 -Satanas -> . say REV 002 024 But unto you I {say} <3004 -lego -> , and unto the rest <3062 -
loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this
<5026 - taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -
ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I
will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 - allos -> burden <0922 -baros
-> . say REV 003 009 Behold <2400 -idou -> , I will make <1325 - didomi -> them of the synagogue
<4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> {say} <3004 -lego -> they are
Jews <2453 - Ioudaios ->, and are not, but do lie <5574 - pseudomai ->; behold <2400 -idou ->, I
will make <4160 -poieo - > them to come <2240 -heko -> and worship <4352 -proskuneo -> before
<1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025
-agapao -> thee . say REV 006\ 003 . And when <3753 -hote -> he had opened <0455 - anoigo -> the
second <1208 -deuteros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the second <1208 -
deuteros -> beast <2226 -zoon -> {say} <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -
blepo -> . say REV 006 005 And when <3753 -hote -> he had opened <0455 - anoigo -> the third
<5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast
<2226 - zoon -> {say} <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I
beheld <1492 -eido ->, and lo <2400 - idou -> a black <3189 -melas -> horse <2462 -hippos ->; and
he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a pair <2218 -zugos -> of
balances <3976 -pede -> in his hand <5495 -cheir -> . say REV 006 006 And I heard <0191 -akouo ->
a voice <5456 -phone -> in the midst <3319 -mesos -> of the four <5064 -tessares -> beasts <2226 -
zoon \rightarrow \{say\} < 3004 - lego \rightarrow A measure < 5518 - choinix \rightarrow of wheat < 4621 - sitos \rightarrow for a penny
<1220 -denarion - > , and three <5140 -treis -> measures <5518 -choinix -> of barley <2915 -krithe -
> for a penny <1220 -denarion ->; and [ see ] thou hurt <0091 -adikeo -> not the oil <1637 -elaion ->
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and the wine <3631 -oinos -> . say REV 006 007 And when <3753 -hote -> he had opened <0455 anoigo -> the fourth <5067 -tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226 -zoon -> $\{$ say $\}$ <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . say REV 016 005 And I heard <0191 -akouo -> the angel <0032 - aggelos -> of the waters <5204 -hudor -> $\{say\}$ <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord <2962 -kurios -> , which <3588 -ho -> art <5607 -on -> , and wast <2258 -en ->, and shalt be, because <3754 -hoti -> thou hast judged <2919 -krino -> thus <5023 -tauta -> . say REV 016 007 And I heard <0191 -akouo -> another <0243 -allos -> out of the altar <2379 -thusiasterion -> {say} <3004 -lego -> , Even <3483 -nai -> so <3483 -nai -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , true <0228 - alethinos -> and righteous <1342 -dikaios -> [are] thy judgments <2920 -krisis -> . say REV 022 017 And the Spirit <4151 -pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come <2064 erchomai -> . And let him that heareth <0191 -akouo -> {say} <2036 -epo -> , Come <2064 erchomai -> . And let him that is athirst <1372 - dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let him take <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> . say REV 022 017 And the Spirit <4151 -pneuma -> and the bride <3565 -numphe -> {say} <3004 -lego -> , Come <2064 -erchomai -> . And let him that heareth <0191 -akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And let him that is athirst <1372 - dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let him take <2902 -krateo -> the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .

all say unto him all things whatsoever he shall say unto you because they say unto you because ye say because ye say this word begat him shall say unto him bride say but also if ye shall say unto this mountain but do unto him even as he shall say unto thee but he shall say but he shall say but if any man say unto you <1CO10 -: 28 > but if he thus say <2SA15 -: 26 > but if they say thus <1SA14 -: 10 > but if thou say but if we shall say but if we shall say but if ye say but if ye say unto me <2KI18 -: 22 > but now ye say but say unto them but since ye say but thou shalt say unto them but whom say ye but whom say ye but whom say ye but whosoever shall say but ye say but ye say but ye say but ye should say damsel's father shall say unto disciples say unto him even say thou expressly say unto <1SA20 -: 21 > eye cannot say unto <1CO12 -: 21 > for he will not say thee nay <1KI2 -: 17 > for this we say unto you by <1TH4 -: 15 > gainsay nor resist he heard say concerning tirhakah king he may say unto thee he say unto thee <2SA11 -: 20 > he will say unto us his disciples say unto him his disciples say unto him how say some among you <1CO15 -: 12 > how say ye how say ye how say ye unto pharaoh if any man say unto you if he say thus <1SA20 -: 7 > if he say unto thee if they say thus unto us <1SA14 -: 9 > if they say unto thee king say so <1KI1 -: 36 > king say unto them on his right hand let no man say when he is tempted let such as love thy salvation say continually let such as love thy salvation say continually let them say continually lord will say unto me more man say he hath faith media say this day unto all men say not moreover thou shalt say unto them moses did say should come neither say they neither say thou before neither will we say any more not say unto you <2KI2 -: 18 > now therefore so shalt thou say unto my servant david <2SA7 -: 8 > now therefore thus shalt thou say unto my servant david <1CH17 -:7 > or say unto him paul say unto you priest shall say unto prophets say unto them say again <2CO11 -: 16 > say also unto thee say among <1CH16 -: 31 > say among say any thing say before say before thee what say me not nay <1KI2 -: 20 > say not say not say not say not say not thou say not thou say not unto thee say not unto thy neighbour say not unto you say not ye say now say now shibboleth say now unto her <2KI4 -: 13 >say on <1KI2 -: 14 >say on <1KI2 -: 16 >say on <1SA15 -: 16 >say on <2SA14 -: 12 >say on say on say ought unto you say such things declare plainly say then say then say then say therefore <1CO7 -: 8 > say therefore say they <2CO10 -: 10 > say they say they say they say they say they say they say thou say thou thus unto them say thou unto say thou unto them say thou unto them say thou unto them say thus unto <1SA20 -: 22 > say unto aaron say unto aaron say unto aaron say unto absalom <2SA15 -: 34 > say unto ahab <1KI18 -: 44 > say unto all say unto all say unto all say unto david <2SA24 -: 12 > say unto god say unto gog say unto her <2KI4 -: 26 > say unto her say unto him <1KI1 -: 13 > say unto him <2KI1 -: 6 > say unto him <2KI8 -:10 > say unto him <2SA13 -:5 > say unto him one by one say unto his disciples first say unto his people say unto it say unto me say unto my soul say unto one say unto thee <1KI2 -:14 > say unto thee concerning all say unto their masters say unto them <1SA14 -:34 > say unto them <2KI1 -:3 > say unto them which daub say unto thy brethren say unto tyrus say unto wisdom say unto you <2SA13 -: 28 > say unto you say u unto you say unto

you say unto you my friends say unto you which hear say unto zion say we not well say within themselves say within yourselves say within yourselves say ye <1CH16 -: 35 > say ye <2SA19 -: 13 > say ye moreover say ye not say ye now say ye unto your brethren see thou say nothing see what he will say unto me shall say again shall say all manner shall say unto him shall say unto him shall say unto thee shall say unto thee shall say unto them shall say unto them shall say unto them she say she shall say should say should say should say so say so shall ye say unto him <2CH34 -: 26 > so shall ye say unto joseph teach thee what thou shalt say teach us what we shall say unto him their trouble they will say them which say they are jews then if any man shall say then if any man shall say unto you then men shall say then say <1SA20 -:6 > then say thou <2SA11 -:21 > then say thou then shall he say then shall he say also unto them on then shall she say then shalt thou say then shalt thou say then shalt thou say unto them then shalt thou say unto them then shalt thou say unto them then thou shalt say then thou shalt say then thou shalt say before then thou shalt say unto aaron then thou shalt say unto them then thou shalt say unto thy son then ye shall say <2SA15 -:10 > therefore say therefore say therefore say therefore say thou unto them therefore say unto therefore say unto therefore say unto them therefore they say unto god therefore thou shalt say this word unto them therefore thou shalt say unto them therefore thou shalt say unto them therefore ye say they could say nothing against it they say nothing unto him they say still unto them they say unto they say unto every one they say unto her they say unto him they say unto me they say unto thee <1SA8 -: 7 > they shall no more say they shall not say <2KI9 -: 37 > they shall say <1KI9 -: 8 > they shall say every man they shall say no more they shall say unto they shall say unto thee they shall say unto thee they which have seen him shall say they will say they will say unto thee <1SA10 -: 2 > thing formed say thing framed say third beast say this isle shall say this people say those days they shall say no more thou didst say thou hast tried them which say they are apostles thou mayest say thou say thou say nothing but <2CH18 -: 15 > thou shalt hear what they say thou shalt say <1SA3 -: 9 > thou shalt say unto him thou shalt say unto him thou shalt say unto it thou shalt say unto pharaoh thou shalt say unto them thou shalt then say unto them thou shouldest say thou shouldest say thou shouldest say unto me thou wilt say then thou wilt say then unto me though they say thus shall ye say <1SA18 -: 25 > thus shall ye say <1SA25 -: 6 > thus shall ye say <2KI19 -: 6 > thus shall ye say <2KI22 -: 18 > thus shall ye say thus shall ye say thus shall ye say every one thus shall ye say unto <1SA11 -:9 > thus shall ye say unto him thus shall ye say unto them thus shall ye say unto your master thus shall ye say unto your masters thus shalt thou say thus shalt thou say thus shalt thou say unto thus shalt thou say unto thus shalt thou say unto her <1KI14 -: 5 > thus shalt thou say unto him thus shalt thou say unto joab <2SA11 -: 25 > thus shalt thou say unto them <1KI12 -: 10 > thus shalt thou say unto them <2CH10 -:10 > thus thou shalt say unto thy people say till ye shall say told them what they should say unto iddo unlearned say amen at thy giving <1CO14 -: 16 > waters say we assay we heard him say we may boldly say we may say we may say we say we say we say not <2CO9 -:4 > we will say we will say unto them weak say what can david say more unto thee <2SA7 -: 20 > what say <1CO10 -: 19 > what shall we say what shall we say after this what shall we say then what shall we say unto my lord what shall we then say what will this babbler say what wilt thou say when he shall punish thee what ye shall say <2SA21 -:4 > what ye shall say unto me when he heard say <2KI19 -:9 > when they say unto thee when they shall say unto you when thou shalt say when ye say when ye shall say when your children shall say unto you whereas ye say wherefore if they shall say unto you wherefore say wherefore say my people wherefore say unto wherefore say unto them wherefore should they say among wherefore they say <1SA19 -: 24 > whereof ye say whereof ye say which say there is no resurrection which say they are jews which they shall say which ye say while they continually say unto me while they say daily unto me who can say who may say unto him who shall then say <2SA16 -: 10 > who will say unto him who ye say was born blind whom do men say whom do men say whom say whom this people shall say whom ye say whosoever heareth it will say <2SA17 -:9 > whosoever shall say whosoever shall say whosoever shall say unto this mountain why say why then say will give

according as ye shall say unto me will not rather say unto him will not say thee nay <1KI2 -:20> will now say will say <1CO15 -:35> will say <2CO12 -:6> will say will say will say will say will say will say unto god will say unto god my rock will say unto him will say unto him by will say unto you will they not say <1CO14 -:23 > wilt thou yet say before him woman shall say work say ye might say unto this sycamine tree ye say unto me ye say well ye shall say unto ye shall say unto him ye shall say unto this mountain ye will surely say unto me this proverb yet say ye you say unto them

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assay Job_04_02 /^{assay /to commune with thee, wilt thou be grieved? but who can withhold himself from
speaking? assayed 1Sa_17_39 /^{assayed /to go; for he had not proved it. And David said unto Saul, I cannot go
with these; for I have not proved them. And David put them off him. assayed Deu_04_34 /^{assayed /to go and
take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and
by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did
for you in Egypt before your eyes? assayed Act_16_07 /${assayed /to go into Bithynia: but the Spirit suffered
them not assayed Act_09_26 /\{assayed /to join himself to the disciples: but they were all afraid of him, and
believed not that he was a disciple . assaying Heb_11_29 /${assaying /to do were drowned . gainsay Luk_21_15
/${gainsay /nor resist . gainsaying Act_10_29 /${gainsaying /as soon as I was sent for : I ask therefore for what
intent ye have sent for me? gainsaying 001 011 Jud /${gainsaying /of Core. gainsaying Rom_10_21
/${gainsaying /people . say Isa_08_12 /^{say /A confederacy ; neither fear ye their fear , nor be afraid . say
Mar_07_11 /${say /a gift, by whatsoever thou mightest be profited by me; he shall be free. say Rev_06_06
/${say /A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil
and the wine . say Mat_27_33 /${say /a place of a skull, Say Eze_21_09 /^{Say /A sword, a sword is sharpened,
and also furbished: say 2Sa_15_10 /^{say /Absalom reigneth in Hebron. say Ezr_09_10 /^{say /after this? for we
have forsaken thy commandments, say 2Co_11_16 /${say /again, Let no man think me a fool; if otherwise, yet
as a fool receive me, that I may boast myself a little. say Isa_49_20 /\{say /again in thine ears, The place is too
strait for me: give place to me that I may dwell . say Jos_22_28 /^{say /again, Behold the pattern of the altar of the
LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and
you. say Psa_70_03 /^{say /Aha, aha. say Eze_06_11 /^{say /Alas for all the evil abominations of the house of
Israel ! for they shall fall by the sword , by the famine , and by the pestilence . say Mat_05_11 / {say / all manner}
of evil against you falsely, for my sake . say Mat_16_18 /${say /also unto thee, That thou art Peter, and upon
this rock I will build my church; and the gates of hell shall not prevail against it . say Mat_25_41 /${say /also
unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his
angels: say Num_05_22 /^{say /Amen, amen. say Deu_27_24 /^{say /Amen. say Deu_27_25 /^{say /Amen.
say Deu_27_17 /^{say /Amen . say Deu_27_19 /^{say /Amen . say Deu_27_20 /^{say /Amen . say Deu_27_21
/^{say /Amen . say Deu_27_15 /^{say /Amen . say Deu_27_22 /^{say /Amen . say Deu_27_23 /^{say /Amen .
say Deu_27_18 /^{say /Amen . say Deu_27_16 /^{say /Amen . say Deu_27_26 /^{say /Amen . say Psa_106_48
/^{say /Amen . Praise ye the LORD . say 1Co_14_16 /${say /Amen at thy giving of thanks , seeing he
understandeth not what thou sayest ? Say Psa_96_10 /^{Say /among the heathen that the LORD reigneth : the
world also shall be established that it shall not be moved: he shall judge the people righteously. say 1Ch_16_31
/^{say /among the nations, The LORD reigneth. say Joe_02_17 /^{say /among the people, Where is their God?
say Jud_07_11 /^{say /and afterward shall thine hands be strengthened to go down unto the host. Then went he
down with Phurah his servant unto the outside of the armed men that were in the host . say Mat_23_03 /${say /and
do not . say Heb_05_11 /${say /and hard to be uttered, seeing ye are dull of hearing . say Pro_23_35 /^{say /and I
was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again. say Mat_21_16
/${say /And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast
perfected praise? say Jer_51_35 /^{say /and my blood upon the inhabitants of Chaldea, shall Jerusalem say. say
Deu_05_27 /^{say /and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it,
and do it. say 2Ti_02_07 /${say /and the Lord give thee understanding in all things . say Joh_08_26 /${say /and to
judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. say
Rev_02_24 /${say /and unto the rest in Thyatira, as many as have not this doctrine, and which have not known
the depths of Satan, as they speak; I will put upon you none other burden. say Joh_12_49 /${say /and what I
should speak . say 2Co_05_08 /${say /and willing rather to be absent from the body, and to be present with the
Lord . say Job_33_32 /^{say /answer me: speak, for I desire to justify thee. say Hos_14_03 /^{say /any more to
the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy. say Num_22_38 /^{say /any
thing? the word that God putteth in my mouth, that shall I speak. say Jer_02_27 /^{say /Arise, and save us. say
Mar_02_09 /${say /Arise, and take up thy bed, and walk? say Mat_09_05 /${say /Arise, and walk? say
Amo_03_09 /^{say /Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the
midst thereof, and the oppressed in the midst thereof. say Jer_04_05 /^{say /Assemble yourselves, and let us go
into the defenced cities . say Rom_03_26 /${say /at this time his righteousness : that he might be just , and the
justifier of him which believeth in Jesus . say Jer_50_02 /^{say /Babylon is taken , Bel is confounded , Merodach
is broken in pieces; her idols are confounded, her images are broken in pieces. say 1Co_12_16 /${say /Because I
am not the eye, I am not of the body; is it therefore not of the body? say 1Co_12_15 /${ say /Because I am not
the hand, I am not of the body; is it therefore not of the body? say Deu_09_28 /^{say /Because the LORD was
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not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness . say Deu_29_25 /^{say /Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: say Eze_28_09 /^{say /before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee, say Deu_26_05 /^{say /before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: say Deu_26_13 /^{say /before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: say Act_23_30 /\${say /before thee what they had against him . Farewell . say Luk_07_34 /\${say /Behold a gluttonous man, and a winebibber, a friend of publicans and sinners! say Mat_11_19 /\${say /Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children . say Isa_56_03 /^{say /Behold, I am a dry tree . say Num_25_12 /^{say /Behold, I give unto him my covenant of peace: say Isa_48_07 /^{ say /Behold, I knew them. say Jos_22_11 /^{ say /Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel. say Eze_25_08 /^{say /Behold, the house of Judah is like unto all the heathen; say 1Sa_18_22 /^{say /Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law . say Luk_23_29 /\${say /Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. say Zec_11_05 /^{say /Blessed be the LORD; for I am rich: and their own shepherds pity them not. say Mat_23_39 /\${say /Blessed is he that cometh in the name of the Lord . say Luk_13_35 /\${say /Blessed is he that cometh in the name of the Lord . say Jer_04_05 /^{say /Blow ye the trumpet in the land : cry , gather together , and say , Assemble yourselves, and let us go into the defenced cities . say 1Co_15_50 /\${say /brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption . say 1Co_07_29 /\${ say /brethren, the time is short : it remaineth, that both they that have wives be as though they had none; say Job_06_22 /^{say /Bring unto me? or, Give a reward for me of your substance? say Gen_43_07 /^{say /Bring your brother down? say Isa_57_14 /^{say /Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people. say Mic_04_02 /^{say /Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem . say Rev_22_17 /\${say /Come . And let him that heareth say , Come . And let him that is athirst come. And whosoever will, let him take the water of life freely. say Rev_22_17 /\${say /Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. say Rev_06_07 /\${say /Come and see. say Rev_06_03 /\${say /Come and see . say Rev_06_05 /\${say /Come and see . And I beheld , and lo a black horse ; and he that sat on him had a pair of balances in his hand . say Num_21_27 /^{ say /Come into Heshbon, let the city of Sihon be built and prepared: say Pro_01_11 /^{say /Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: say Isa_02_03 /^{say /Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. say Isa_37_09 /^{say /concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying, say Psa_70_04 /^{say /continually, Let God be magnified. say Psa_35_27 /^{say /continually , Let the LORD be magnified, which hath pleasure in the prosperity of his servant. say Psa_40_16 /^{say /continually, The LORD be magnified. say Psa_42_10 /^{say /daily unto me, Where is thy God? say 1Sa_20_06 /^{say /David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family . say Deu_33_27 /^{say /Destroy them. say Rom_10_19 /\${say /Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. say 2Ki_04_28 /^{say /Do not deceive me? say Gen_24_14 /^{say /Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master . say Mar_08_28 /\${say /Elias ; and others , One of the prophets . say Luk_09_19 /\${say /Elias; and others say, that one of the old prophets is risen again . say Rev_16_07 /\${say /Even so, Lord God Almighty, true and righteous are thy judgments. say Jer_22_08 /^{say /every man to his neighbour, Wherefore hath the LORD done thus unto this great city? say Mal_02_17 /^{say /Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? say Jer_23_35 /^{say /every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken ? say Joh_12_27 /\${say /Father, save me from this hour: but for this cause came I unto this hour. say Mar_06_38 /\${ say /Five, and two fishes say Exo_32_12 /^{ say /For mischief did he bring them out, to slay

them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people . say Heb_11_32 /\${say /for the time would fail me to tell of Gedeon, and of Barak , and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets: say Mar_09_06 /\${say /for they were sore afraid . say Luk 20 05 /\${say /From heaven ; he will say . Why then believed ye him not ? say Mar_11_31 /\${say /From heaven; he will say, Why then did ye not believe him? say Mat_21_25 /\${say /From heaven; he will say unto us, Why did ye not then believe him? say 2Sa_24_01 /^{say /Go, number Israel and Judah . say Jer_43_02 /^{say /Go not into Egypt to sojourn there: say 1Ki_01_25 /^{say /God save king Adonijah . say 1Ki_01_34 /^{say /God save king Solomon . say Rom_10_18 /\${say /Have they not heard ? Yes verily , their sound went into all the earth, and their words unto the ends of the world. say Amo_06_13 /^{say /Have we not taken to us horns by our own strength? say Mat_11_18 /\${say /He hath a devil . say Luk_07_33 /\${say /He hath a devil . say Isa_38_15 /^{say /he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul . say Jam_02_14 /\${say /he hath faith , and have not works ? can faith save him ? say Isa_41_26 /^{ say /He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words . say Jer_23_31 /^{say /He saith . say Jer_31_10 /^{say /He that scattered Israel will gather him, and keep him, as a shepherd doth his flock . say 2Co_09_06 /\${say /He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully . say Jer_07_02 /^{say /Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD. say Jer_22_02 /^{say} /Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates: say Jer_19_03 /^{say /Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle say Jer_21_11 /^{say /Hear ye the word of the LORD; say Act_28_26 /\${say /Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: say Isa_58_09 /^{say /Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; say Heb_10_20 /\${say /his flesh; say Amo_06_10 /^{say /Hold thy tongue: for we may not make mention of the name of the LORD . say 1Co_15_35 /\${say /How are the dead raised up? and with what body do they come ? say Psa_73_11 /^{say /How doth God know ? and is there knowledge in the most High? say Isa_14_04 /^{say /How hath the oppressor ceased! the golden city ceased! say Pro_05_12 /^{say} /How have I hated instruction, and my heart despised reproof; say Jer_48_17 /\{say /How is the strong staff broken, and the beautiful rod! say 2Ch_20_11 /^{say /how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. say 1Sa_16_02 /^{say /I am come to sacrifice to the LORD. say Zec_13_05 /^{say /I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth. say Jer_02_23 /^{ say /I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways; say Job_09_20 /^{say /I am perfect, it shall also prove me perverse . say Isa_33_24 /^{say /I am sick : the people that dwell therein shall be forgiven their iniquity . say Joe_03_10 /^{say /I am strong . say Isa_44_05 /^{say /I am the LORD'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel . Say Eze_12_11 /^{Say /I am your sign : like as I have done, so shall it be done unto them: they shall remove and go into captivity . say Isa_44_19 /^{say /I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? say Rut_01_12 /^{say /I have hope, if I should have an husband also to night, and should also bear sons; say Gen_14_23 /^{ say /I have made Abram rich: say Pro_20_09 /^{say /I have made my heart clean, I am pure from my sin? say 2Sa_15_26 /^{say /I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him. say Ecc_12_01 /^{say /I have no pleasure in them; say Psa_13_04 /^{say /I have prevailed against him; and those that trouble me rejoice when I am moved. say Job_33_27 /^{say /I have sinned, and perverted that which was right, and it profited me not; say Joh_08_55 /\${say /I know him not, I shall be a liar like unto you: but I know him, and keep his saying. say Deu_25_08 $/^{say}$ /I like not to take her; say Deu_32_40 $/^{say}$ /I live for ever . say 1Jo_04_20 $/^{say}$ /I love God , and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen ? say Exo_21_05 /^{say /I love my master, my wife, and my children; I will not go out free: say Jud_16_15 /^{say /I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth. say Gal_01_09 /\${say /I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. Say Gen_12_13 /^{Say /I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee. say 2Sa_20_16 /^{say /I pray you, unto Joab, Come near hither, that I may speak with thee. say Luk_13_27 /\${say /I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. say 1Co_10_19 /\${say /I then? that the idol is

any thing, or that which is offered in sacrifice to idols is any thing? Say 1Co_09_08 /\${Say /I these things as a man? or saith not the law the same also? say Deu_22_14 /^{say /I took this woman, and when I came to her, I found her not a maid: say Mat_21_43 /\${say /I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof . say Mar_14_58 /\${say /I will destroy this temple that is made with hands, and within three days I will build another made without hands. say Deu_12_20 /^{say /I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. say Job_09_27 /^{say /I will forget my complaint, I will leave off my heaviness, and comfort myself: say Hos_02_07 /^{say /I will go and return to my first husband; for then was it better with me than now . say Eze_38_11 /^{say /I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, say Deu_17_14 /^{say /I will set a king over me, like as all the nations that are about me; say Psa_73_15 /^{say /I will speak thus; behold, I should offend against the generation of thy children . say Jer_03_01 /^{ say /If a man put away his wife , and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD . say Mar_07_11 /\${say /If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. say Jam_04_01 /\${say /If the Lord will, we shall live, and do this, or that . say Act_24_20 /\${say /if they have found any evil doing in me, while I stood before the council, say Mat_23_30 /\${say /If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. say Luk_07_07 /\${say /in a word, and my servant shall be healed. say Amo_05_16 /^{say /in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing. say Mat_24_48 /\${say /in his heart, My lord delayeth his coming; say Luk_12_45 /\${say /in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; say Deu_13_12 /^{say /in one of thy cities, which the LORD thy God hath given thee to dwell there, saying, say Deu_31_17 /^{ say /in that day, Are not these evils come upon us, because our God is not among us? say Isa_20_06 /^{say /in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape? say Isa_45_24 /^{say /in the LORD have I righteousness and strength : even to him shall men come; and all that are incensed against him shall be ashamed . say Isa_09_09 /^{say /in the pride and stoutness of heart, say Zec_12_05 /^{say /in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God . say Zep_01_12 /^{say /in their heart, The LORD will not do good, neither will he do evil . say $Psa_35_25 / {say / in their hearts}$, Ah , so would we have it : let them not say , We have swallowed him up . say Deu_18_21 /^{say /in thine heart, How shall we know the word which the LORD hath not spoken ? say Deu_08_17 /^{ say /in thine heart, My power and the might of mine hand hath gotten me this wealth . say Deu_07_17 /^{say /in thine heart, These nations are more than I; how can I dispossess them? say Jer_13_22 /^{ say /in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare. say Isa_49_21 /^{say /in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been? say Rom_03_05 /\${ say /Is God unrighteous who taketh vengeance? as a man say 2Ki_09_17 /^{say /Is it peace? say Mic_03_11 /^{say /Is not the LORD among us? none evil can come upon us. say 1Sa_19_24 /^{say /Is Saul also among the prophets? say Jud_04_20 /^{say /Is there any man here? that thou shalt say, No. say Isa_44_20 /^{say /Is there not a lie in my right hand? say Jer_32_43 /^{say /It is desolate without man or beast; it is given into the hand of the Chaldeans. say Zec_13_09 /^{say /It is my people : and they shall say, The LORD is my God . say Eze_11_03 /^{say /It is not near; let us build houses: this city is the caldron, and we be the flesh. say Exo_12_27 /^{say /It is the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped. say Isa_43_09 /^{say} /It is truth . say Jer_32_36 /^{say /It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; say Mat_16_02 /\${say /It will be fair weather: for the sky is red. say Mar_10_47 /\${say /Jesus, thou Son of David, have mercy on me. say Col_02_04 /\${say /lest any man should beguile you with enticing words . say Gen_24_14 /^{say /Let down thy pitcher , I pray thee, that I may drink ; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master. say Mic_04_11 /^{say /Let her be defiled, and let our eye look upon Zion. say Isa_05_19 /^{say /Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it! say Rom_03_08 /\${say /Let us do evil, that good may come? whose damnation is just. say Exo_05_17 /^{say} /Let us go and do sacrifice to the LORD . say Gen_37_17 /^{say /Let us go to Dothan . And Joseph went after his

brethren, and found them in Dothan. say Heb_07_09 /\${ say /Levi also, who receive th tithes, payed tithes in Abraham . say Luk_17_21 /\${say /Lo here! or, lo there! for, behold, the kingdom of God is within you . say Psa_35_10 /^{say /LORD}, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? say Joh_20_16 /\${say /Master . say 1Ki_02_20 /^{say}} /me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay. say Isa_48_05 /^{say} /Mine idol hath done them, and my graven image, and my molten image, hath commanded them. say Psa_130_06 /^{say /more than they that watch for the morning . say 2Sa_07_20 /^{say /more unto thee? for thou, Lord GOD, knowest thy servant . say Job_07_13 /^{say /My bed shall comfort me, my couch shall ease my complaint; say Mat_27_46 /\${say /My God, my God, why hast thou forsaken me? say Deu_25_07 /^{say /My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother . say Jer_02_31 /^{say /my people, We are lords; we will come no more unto thee? say Nah_03_07 /^{say /Nineveh is laid waste: who will be moan her? whence shall I seek comforters for thee? say Amo_06_10 /^{say /No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD . say Jer_03_16 /^{say /no more, The ark of the covenant of the LORD : neither shall it come to mind : neither shall they remember it; neither shall they visit it; neither shall that be done any more. say Jer_31_29 /^{say} /no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. say Jud_04_20 /^{say} /No. say 1Ti_01_07 /\${say /nor whereof they affirm . Say Rom_10_06 /\${Say /not in thine heart, Who shall ascend into heaven?, to bring Christ down from above: say Jud_09_54 /^{say /not of me, A woman slew him. And his young man thrust him through, and he died . say Heb_09_11 /\${say /not of this building; say 1Co_10_29 /\${say /not thine own, but of the other: for why is my liberty judged of another man's conscience? Say Pro_20_22 /^{Say /not thou, I will recompense evil; but wait on the LORD, and he shall save thee. Say Ecc_07_10 /^{Say /not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this. say Mat_18_22 /\${say /not unto thee, Until seven times: but, Until seventy times seven. Say Pro_03_28 /^{Say /not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee. say Joh_16_26 /\${say /not unto you, that I will pray the Father for you: Say Joh_04_35 /\${Say /not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. Say Jer_01_07 /^{Say /not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Say Pro_24_29 /^{Say /not, I will do so to him as he hath done to me: I will render to the man according to his work . say Pro_30_15 /^{say /not, It is enough: say Act_04_14 /\${say /nothing against it. say 2Ch_18_15 /^{say /nothing but the truth to me in the name of the LORD? say Mar_01_44 /\${say /nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. say Joh_07_26 /\${say /nothing unto him . Do the rulers know indeed that this is the very Christ ? Say Jud_12_06 /^{Say /now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand . Say Eze_17_12 /^{Say /now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; Say 2Ki_04_13 /^{Say /now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people . say Isa_12_01 /^{say /O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. say Jer_31_07 /^{say /O LORD, save thy people, the remnant of Israel. say Jer_51_62 /^{say /O LORD}, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever . say Isa_29_16 /^{say /of him that framed it, He had no understanding? say Isa_29_16 /^{ say /of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? say Eze_20_49 /^{say /of me, Doth he not speak parables? say Gen_20_13 /^{say /of me, He is my brother . say Luk_20_06 /\${say /Of men; all the people will stone us: for they be persuaded that John was a prophet . say Mar_11_32 /\${say /Of men ; they feared the people : for all men counted John , that he was a prophet indeed . say Mat_21_26 /\${ say /Of men ; we fear the people; for all hold John as a prophet. say Psa_03_02 /^{say /of my soul, There is no help for him in God. Selah . say 1Ch_05_03 /^{say /of Reuben the firstborn of Israel were, Hanoch, and Pallu, Hezron, and Carmi. say Exo_14_03 /^{say /of the children of Israel, They are entangled in the land, the wilderness hath shut them in. say Psa_91_02 /^{say /of the LORD, He is my refuge and my fortress: my God; in him will I trust. say Neh_07_07 /^{say /of the men of the people of Israel was this; say Gen_41_15 /^{say /of thee, that thou canst understand a dream to interpret it. say Hos_13_02 /^{ say /of them, Let the men that sacrifice kiss the calves . say 2Ki_19_09 /^{say /of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers

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again unto Hezekiah, saying, say Tit_02_08 /${say /of you. Say 1Ki_02_14 /^{Say /on. Say 1Sa_15_16 /^{Say /on. Say 1Sa_15_
/on . Say 1Ki_02_16 /^{Say /on . Say 2Sa_14_12 /^{Say /on . say Luk_07_40 /${say /on . say Act_13_15 /${say /on . say Act_13_15 /$}
/on . say Psa_27_14 /^{say /on the LORD . say Act_17_18 /${say /other some, He seemeth to be a setter forth of
strange gods: because he preached unto them Jesus, and the resurrection. say Mat_21_03 /${ say /ought unto you
, ye shall say, The Lord hath need of them; and straightway he will send them. say Eze_37_11 /^{say /Our bones
are dried, and our hope is lost: we are cut off for our parts. say Luk_11_02 /${say /Our Father which art in
heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. say
Deu_32_27 /^{say /Our hand is high, and the LORD hath not done all this. say Deu_21_07 /^{say /Our hands
have not shed this blood, neither have our eyes seen it. say 1Th_05_03 /${say /Peace and safety; then sudden
destruction cometh upon them, as travail upon a woman with child; and they shall not escape. say Luk_10_05
/${say /Peace be to this house . say Psa_122_08 /^{say /Peace be within thee. say Isa_12_04 /^{say /Praise the
LORD, call upon his name, declare his doings among the people, make mention that his name is exalted. say
2Ch_20_21 /^{say /Praise the LORD; for his mercy endureth for ever . say Jer_33_11 /^{say /Praise the LORD of
hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise
into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
say 1Sa_02_36 /^{say /Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread. say
Php_04_04 /${say /Rejoice . say Mat_04_17 /${say /Repent : for the kingdom of heaven is at hand . say
Jer_03_12 /^{say /Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon
you: for I am merciful, saith the LORD, and I will not keep anger for ever. say Luk_05_23 /${ say /Rise up and
walk ? say Jos_07_13 /^{say /Sanctify yourselves against to morrow : for thus saith the LORD God of Israel ,
There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take
away the accursed thing from among you. say Isa_36_05 /^{say /sayest thou, I have counsel and strength for war:
now on whom dost thou trust, that thou rebellest against me? say Jer_33_10 /^{say /shall be desolate without man
and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man,
and without inhabitant, and without beast, say Gen_26_07 /^{say /She is my wife; lest, said he, the men of the
place should kill me for Rebekah; because she was fair to look upon . say Act_26_22 /${say /should come : say
Jer_42_20 /\{say /so declare unto us, and we will do it. say Deu_25_09 /\{say /So shall it be done unto that man
that will not build up his brother's house . say 1Ki_01_36 /^{say /so too. say Psa_107_02 /^{say /so, whom he
hath redeemed from the hand of the enemy; say 1Ki_22_08 /^{so. say 2Ch_18_07 /^{say /so. say
1Co_15_12 /\${\say /\some among you that there is no resurrection of the dead ? \say Gen_37_20 /^{\say /\some evil
beast hath devoured him: and we shall see what will become of his dreams. say Joe_02_17 /^{say /Spare thy
people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore
should they say among the people, Where is their God? say 1Sa_03_09 /^{say /Speak, LORD; for thy servant
heareth. So Samuel went and lay down in his place. say Isa_65_05 /^{say /Stand by thyself, come not near to me;
for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day . say Jer_23_17 /^{say
/still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that
walketh after the imagination of his own heart, No evil shall come upon you. say Heb_11_14 /${say /such things
declare plainly that they seek a country . say Jer_16_19 /^{say /Surely our fathers have inherited lies , vanity , and
things wherein there is no profit . say Psa_139_11 /^{say /Surely the darkness shall cover me; even the night shall
be light about me . say Deu_04_06 /^{say /Surely this great nation is a wise and understanding people . say
Eze_14_17 /^{say /Sword, go through the land; so that I cut off man and beast from it: say Jer_14_15 /^{say
/Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. say
Mar_13_05 /${say /Take heed lest any man deceive you : say Ecc_06_03 /^{say /that an untimely birth is better
than he. say 2Sa_19_02 /^{say /that day how the king was grieved for his son . say 1Co_01_12 /${say /that every
one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. say Rom_04_09 /${say /that
faith was reckoned to Abraham for righteousness. say Joh_08_54 /${say /that he is your God: say 1Jo_05_16
/${say /that he shall pray for it . say Psa_118_03 /^{say /that his mercy endureth for ever . say Psa_118_04 /^{say
/that his mercy endureth for ever . say Psa_118_02 /^{say /that his mercy endureth for ever . say Luk_22_70
/${say /that I am . say Mar_08_27 /${say /that I am ? say Luk_11_18 /${say /that I cast out devils through
Beelzebub . say 1Co_01_15 /${say /that I had baptized in mine own name . say Mat_16_13 /${say /that I the Son
of man am? say Joh_04_20 /${say /that in Jerusalem is the place where men ought to worship . say 1Co_07_26
/${say /that it is good for a man so to be . say Rom_15_08 /${say /that Jesus Christ was a minister of the
circumcision for the truth of God, to confirm the promises made unto the fathers: say 1Co_12_03 /${say /that
Jesus is the Lord, but by the Holy Ghost. say Luk_09_19 /${say /that one of the old prophets is risen again. say
1Sa_13_04 /^{say /that Saul had smitten a garrison of the Philistines, and that Israel also was had in abomination
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with the Philistines. And the people were called together after Saul to Gilgal. say Gal_03_17 /\${say /that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect . say Gal_04_01 /\${ say /That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; say 1Co_10_20 /\${say /that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils . say Mat_22_23 /\${say /that there is no resurrection, and asked him, say Act_23_08 /\${say /that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. say Act_06_14 /\${say /that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us . say Mat_16_14 /\${ say /that thou art John the Baptist : some, Elias; and others, Jeremias, or one of the prophets . say 1Jo_01_06 /\${say /that we have fellowship with him , and walk in darkness , we lie , and do not the truth: say 1Jo_01_08 /\${ say /that we have no sin, we deceive ourselves, and the truth is not in us. say 1Jo_01_10 /\${say /that we have not sinned, we make him a liar, and his word is not in us. say 2Sa_21_04 /^{say} /that will I do for you. say Eze_21_24 /^{ say /that ye are come to remembrance, ye shall be taken with the hand. say 1Co_14_23 /\${say /that ye are mad? say Joh_05_34 /\${say /that ye might be saved . say Psa_129_08 /^{say} /The blessing of the LORD be upon you: we bless you in the name of the LORD . say Jer_23_34 /^{say /The burden of the LORD, I will even punish that man and his house . say Jer_23_38 /^{ say /The burden of the LORD ; say Jer_23_38 /^{say /The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; say Amo_09_10 /^{say /The evil shall not overtake nor prevent us. say Act_01_19 /\${say /The field of blood . say Eze_09_09 /^{say /The LORD hath forsaken the earth, and the LORD seeth not. say Mat_21_03 /\${say /The Lord hath need of them; and straightway he will send them. say Exo_04_01 /^{say /The LORD hath not appeared unto thee. say Zec_13_09 /^{say /The LORD is my God . say Heb_13_06 /\${say /The Lord is my helper , and I will not fear what man shall do unto me . say Jer_23_07 /^{say /The LORD liveth , which brought up the children of Israel out of the land of Egypt; say Jer_05_02 /^{ say /The LORD liveth; surely they swear falsely. say Eze_13_07 /^{say /The LORD saith it; albeit I have not spoken ? say Eze_08_12 /^{say /The LORD seeth us not; the LORD hath forsaken the earth . say Psa_94_07 /^{ say /The LORD shall not see , neither shall the God of Jacob regard it. say Mal_01_05 /^{say /The LORD will be magnified from the border of Israel . say Luk_09_18 /\${say /the people that I am ? say Mar_12_35 /\${say /the scribes that Christ is the Son of David ? say Mat_17_10 /\${say /the scribes that Elias must first come ? say Mar_09_11 /\${say /the scribes that Elias must first come ? say Jud_07_18 /^{say /The sword of the LORD, and of Gideon. say Mal_01_07 /^{say /The table of the LORD is contemptible . say Mal_01_12 /^{say /The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible . say Hag_01_02 /^{say /The time is not come , the time that the LORD'S house should be built . say Joh_08_46 /\${say /the truth, why do ye not believe me? say 2Co_12_06 /\${say /the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me . say Rom_09_01 /\${say /the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, say Eze_12_27 /^{say /The vision that he seeth is for many days to come, and he prophesieth of the times that are far off. say Eze_18_25 /^{say /The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? say Eze_33_20 /^{say /The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways . say Eze_33_17 /^{say /The way of the Lord is not equal : but as for them, their way is not equal . say Eze_12_25 /^{say /the word, and will perform it, saith the Lord GOD . say 1Ki_02_20 /^{say} /thee nay . say Rom_11_01 /\${say /then , Hath God cast away his people ? God forbid . For I also am an Israelite , of the seed of Abraham, of the tribe of Benjamin. say Rom_11_11 /\${say /then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy . say Rom_11_19 /\${say /then, The branches were broken off, that I might be graffed in . say Gal_05_16 /\${say /then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. say Rom_07_07 /\${say /then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. say Rom_09_14 /\${say /then? Is there unrighteousness with God? God forbid. say Rom_06_01 /\${say /then? Shall we continue in sin, that grace may abound? say Rom_09_30 /\${say /then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith . say Rom_04_01 /\${say /then that Abraham our father, as pertaining to the flesh, hath found? say Rom_09_19 /\${say /then unto me, Why doth he yet find fault? For who hath resisted his will? say Luk_12_54 /\{\say /There cometh a shower; and so it is . say 2Sa_17_09 /\{\say /There is a slaughter among the people that follow Absalom . say Job_22_29 /^{say /There is lifting up; and he shall save the humble person . say Mar_12_18 /\${ say /there is no resurrection; and they asked him, saying, say Luk_12_55 /\${ say /There will be heat; and it cometh to pass. say Eph_04_17 /\${say /therefore, and testify in the Lord, that ye henceforth walk

not as other Gentiles walk, in the vanity of their mind, say 1Co_07_08 /\${ say /therefore to the unmarried and widows, It is good for them if they abide even as I. say 2Co_10_10 /\${say /they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible. say Rev_02_02 /\${say /they are apostles, and are not, and hast found them liars: say 2Ki_07_13 /^{say /they are even as all the multitude of the Israelites that are consumed: and let us send and see . say Rev_02_09 /\${say /they are Jews, and are not, but are the synagogue of Satan . say Rev_03_09 /\${say /they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee . say Gen_32_18 /^{say /They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us . say Jos_08_06 /^{say /They flee before us, as at the first: therefore we will flee before them. say Jer_05_24 /^{say /they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest . say Luk_20_41 /\${say /they that Christ is David's son ? say Mic_02_06 /^{say} /they to them that prophesy: they shall not prophesy to them, that they shall not take shame . say Isa_58_03 /^{say /they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours . say Jer_20_10 /^{say /they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. say Psa_41_08 /^{say /they, cleaveth fast unto him: and now that he lieth he shall rise up no more . say Psa_59_07 /^{say /they, doth hear ? say Isa_56_12 /^{say /they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant. say Est_01_18 /^{say /this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath . say Luk_11_29 /\${say /This is an evil generation : they seek a sign ; and there shall no sign be given it, but the sign of Jonas the prophet . say Gen_12_12 /^{ say /This is his wife : and they will kill me, but they will save thee alive . say 2Ki_09_37 /^{say /This is Jezebel . say Eze_36_35 /^{say /This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited. say Jer_23_38 /^{say /this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; say Jer_14_17 /^{say /this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. say Hos_02_23 /^{say /Thou art my God. say Rev_16_05 /\{\say \)/Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus . say Ecc_05_06 /^{say /thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? say Mat_05_22 /\${ say /Thou fool, shall be in danger of hell fire. say Jam_02_18 /\${say /Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works . say Job_36_23 /^{say /Thou hast wrought iniquity ? Say Eze_33_27 /^{Say /thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence . say Num_11_18 /^{say /thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat ? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. say Eze_13_02 /^{say /thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD; Say Eze_12_10 /^{Say /thou unto them, Thus saith the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them. say Jer_11_03 /^{say /thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant, say Zec_01_03 /^{say /thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts . say Eze_21_28 /^{ say /thou, The sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering: say Eze_22_03 /^{say /thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. Say Eze_17_09 /^{Say /thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof. say 2Sa_11_21 /^{say /thou, Thy servant Uriah the Hittite is dead also. say Rom_12_03 /\${say /through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith . say 1Ki_22_27 /^{say /Thus saith the king , Put this fellow in the prison , and feed him with bread of affliction and with water of affliction, until I come in peace . say 2Ch_18_26 /^{say /Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. say Jer_32_03 /^{say /Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; say 2Ki_09_03 /^{say /Thus saith the LORD, I have anointed thee king over Israel. Then open

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the door, and flee, and tarry not. say Jer_21_08 /\{say /Thus saith the LORD; Behold, I set before you the way
of life, and the way of death. say Eze_21_09 /^{say /Thus saith the LORD; Say, A sword, a sword is sharpened
, and also furbished: say Eze_17_03 /^{say /Thus saith the Lord GOD; A great eagle with great wings,
longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the
cedar: say Eze_11_16 /^{say /Thus saith the Lord GOD; Although I have cast them far off among the heathen,
and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries
where they shall come . say Eze_36_03 /^{say /Thus saith the Lord GOD; Because they have made you desolate,
and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are
taken up in the lips of talkers, and are an infamy of the people: say Eze_39_01 /^{say /Thus saith the Lord GOD
; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: say Eze_38_03 /^{say /Thus saith the
Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: say Eze_28_22 /^{say}
/Thus saith the Lord GOD; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and
they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her.
say Eze_29_03 /^{say /Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great
dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself.
say Eze_30_02 /^{say /Thus saith the Lord GOD; Howl ye, Woe worth the day! say Eze_11_17 /^{say /Thus
saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye
have been scattered, and I will give you the land of Israel. say Eze_13_18 /^{say /Thus saith the Lord GOD;
Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt
souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you? say Eze_21_28
/^{say /Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The
sword, the sword is drawn: for the slaughter it is furbished, to consume because of the glittering: say Eze_16_03
/^{say /Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father
was an Amorite, and thy mother an Hittite. say Jer_51_64 /^{say /Thus shall Babylon sink, and shall not rise
from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah. say
1Sa_20_22 /^{say /thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD
hath sent thee away . say 1Sa_14_09 /^{say /thus unto us, Tarry until we come to you; then we will stand still in
our place, and will not go up unto them. say 1Sa_14_10 /\{say /thus, Come up unto us; then we will go up : for
the LORD hath delivered them into our hand: and this shall be a sign unto us. say 1Sa_20_07 /^{say /thus, It is
well; thy servant shall have peace: but if he be very wroth, then be sure that evil is determined by him. say
Num_23_16 /^{say /thus. say Dan_05_11 /^{say /thy father, made master of the magicians, astrologers,
Chaldeans, and soothsayers; say Jer_38_22 /^{say /Thy friends have set thee on, and have prevailed against
thee: thy feet are sunk in the mire, and they are turned away back. say Amo_08_14 /^{say /Thy god, O Dan,
liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again. say Gen_46_34 /^{say}
/Thy servants trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye
may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians . say Mat_09_05
/${say /Thy sins be forgiven thee; or to say, Arise, and walk? say Luk_05_23 /${say /Thy sins be forgiven thee
; or to say, Rise up and walk? say Job_34_18 /^{ say /to a king, Thou art wicked? and to princes, Ye are
ungodly ? say Col_03_17 /${say /to Archippus, Take heed to the ministry which thou hast received in the Lord,
that thou fulfil it . say 1Ch_21_18 /^{say /to David, that David should go up, and set up an altar unto the LORD
in the threshingfloor of Ornan the Jebusite . say 1Sa_18_25 /^{say /to David, The king desireth not any dowry,
but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David
fall by the hand of the Philistines . say Jam_04_01 /${say /To day or to morrow we will go into such a city, and
continue there a year, and buy and sell, and get gain: say Gen_24_43 /^{say /to her, Give me, I pray thee, a little
water of thy pitcher to drink; say Isa_38_05 /^{say /to Hezekiah, Thus saith the LORD, the God of David thy
father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. say
Isa_45_09 /^{say /to him that fashioneth it, What makest thou? or thy work, He hath no hands? say Rom_09_20
/${say /to him that formed it, Why hast thou made me thus ? say 1Sa_25_06 /^{say /to him that liveth in
prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast. say
2Ki_22_18 /^{say /to him, Thus saith the LORD God of Israel, As touching the words which thou hast heard;
say Mat_05_22 /${say /to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou
fool, shall be in danger of hell fire. say Mat_15_05 /${say /to his father or his mother, It is a gift, by whatsoever
thou mightest be profited by me; say Mar_07_11 /${say /to his father or mother, It is Corban, that is to say, a
gift, by whatsoever thou mightest be profited by me; he shall be free. say Neh_09_08 /^{say /to his seed, and
hast performed thy words; for thou art righteous: say Jer_36_29 /^{ say /to Jehoiakim king of Judah, Thus saith
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the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? say Mat_07_22 /\${say /to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? say Gen_24_44 /^{say /to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son. say Isa_36_07 /^{say /to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? say Exo_03_13 /^{say /to me, What is his name? what shall I say unto them? say Luk_12_19 /\${say /to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. say Jos_22_27 /^{say /to our children in time to come, Ye have no part in the LORD. say Lev_20_02 /^{say /to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. say Eze_20_47 /^{say /to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. say Exo_19_03 /^{say /to the house of Jacob, and tell the children of Israel; say Jer_37_07 /^{say /to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land. say Eze_21_03 /^{say /to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked . say Isa_42_17 /^{say /to the molten images, Ye are our gods. say Hos_10_08 /^{say /to the mountains, Cover us; and to the hills, Fall on us. say Luk_23_30 /\${say /to the mountains, Fall on us; and to the hills, Cover us. say Isa_43_06 /^{say /to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; say Jam_02_03 /\${say /to the poor, Stand thou there, or sit here under my footstool: say Isa_49_09 /^{say /to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places . say Jer_23_37 /^{ say /to the prophet , What hath the LORD answered thee? and, What hath the LORD spoken? say Mat_13_30 /\${say /to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. say Eze_44_06 /^{say /to the rebellious, even to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, say Eze_33_13 /^{say /to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it. say Isa_30_10 /^{say /to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits: say Mar_02_09 /\${say /to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? say Eze_37_09 /^{say /to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live . say Luk_14_09 /\${say /to thee , Give this man place ; and thou begin with shame to take the lowest room . say Act_21_23 /\${say /to thee : We have four men which have a vow on them ; say Phm_01_19 /\${say /to thee how thou owest unto me even thine own self besides . say 1Ki_13_22 /^{say /to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers . say Eze_26_17 /^{say /to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it! say Amo_04_01 /^{say /to their masters, Bring, and let us drink. say Lam_02_12 /^{say /to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers bosom. Say Isa_35_04 /\{Say /to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. say Mar_14_69 /\${say /to them that stood by, This is one of them. say Luk_14_17 /\${ say /to them that were bidden, Come; for all things are now ready. say Hos_02_23 /^{say /to them which were not my people, Thou art my people; and they shall say, Thou art my God . say Deu_05_30 /^{say /to them, Get you into your tents again . say Rom_08_31 /\${say /to these things ? If God be for us, who can be against us? say Mat_08_09 /\${say /to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. say Luk_06_42 /\${say /to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye . say Mat_07_04 /\${say /to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? say Jos_22_28 /^{ say /to us or to our generations in time to come , that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you. say Exo_05_16 /^{say /to us, Make brick:

and, behold, thy servants are beaten; but the fault is in thine own people . say Mar_13_21 /\${say /to you, Lo, here is Christ; or, lo, he is there; believe him not: say Luk_17_23 /\${ say /to you, See here; or, see there: go not after them, nor follow them. say Joh_13_33 /\${say /to you . say 1Co_11_22 /\${say /to you ? shall I praise you in this ? I praise you not . say 2Ki_19_06 /^{say /to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me. say Jer_21_03 /^{say /to Zedekiah : say Isa_41_27 /^{say /to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings . say Luk_11_07 /\${say /Trouble me not : the door is now shut , and my children are with me in bed; I cannot rise and give thee. Say Exo_08_05 /^{Say /unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt. Say Exo_08_16 /^{Say /unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt . say Exo_07_09 /^{say /unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. Say Exo_07_19 /^{Say /unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone. say 2Sa_15_34 /^{say /unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel . say 1Ki_18_44 /^{ say /unto Ahab , Prepare thy chariot, and get thee down , that the rain stop thee not. say Mar_13_37 /\${say /unto all, Watch. Say Exo_16_09 /^{Say /unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings. say Deu_27_14 /^{say /unto all the men of Israel with a loud voice, say 2Sa_24_12 /^{say /unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee . say Jer_23_17 /^{say /unto every one that walketh after the imagination of his own heart, No evil shall come upon you. say Job_21_14 /^{say /unto God, Depart from us; for we desire not the knowledge of thy ways . say Job_10_02 /^{say /unto God , Do not condemn me; shew me wherefore thou contendest with me. Say Psa_66_03 /^{Say /unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee. say Psa_42_09 /^{say /unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy? say Eze_38_14 /^{say /unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it? say Joh_20_13 /\${ say /unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. say 2Ki_04_26 /^{say /unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well . say Eze_22_24 /^{say /unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation . say 1Ki_14_05 /^{say /unto her: for it shall be, when she cometh in , that she shall feign herself to be another woman. say Mat_20_07 /\${say /unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. say Luk_19_31 /\${ say /unto him, Because the Lord hath need of him . say Mar_11_28 /\${say /unto him , By what authority doest thou these things ? and who gave thee this authority to do these things ? say Mat_22_21 /\${say /unto him , Caesar's . Then saith he unto them , Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's . say Luk_15_18 /\${say /unto him, Father, I have sinned against heaven, and before thee, say Luk_11_05 /\${say /unto him, Friend, lend me three loaves; say Mat_21_41 /\${say /unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons . say Mat_19_10 /\${say /unto him, If the case of the man be so with his wife, it is not good to marry . say Mat_27_22 /\${say /unto him, Let him be crucified. say Mar_10_28 /\${say /unto him, Lo, we have left all, and have followed thee . say Mat_26_22 /\${say /unto him, Lord, is it I? say Mat_20_33 /\${say /unto him, Lord, that our eyes may be opened. say Luk_17_08 /\${say /unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? say Mar_04_38 /\${say /unto him, Master, carest thou not that we perish? say Joh_11_08 /\${say /unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? say Joh_08_04 /\${say /unto him, Master, this woman was taken in adultery, in the very act. say Mar_12_14 /\${say /unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not ? say Mar_14_65 /\${say /unto him, Prophesy: and the servants did strike him with the palms of their hands . say Mar_06_37 /\${say /unto him , Shall we go and buy two hundred pennyworth of bread, and give them to eat? say Jam_02_03 /\${say /unto him, Sit thou here in a good place; and say to the poor , Stand thou there, or sit here under my footstool: say Mat_21_31 /\${say /unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. say Mat_26_18 /\${ say /unto him, The Master saith, My time is at hand; I will keep the passover at thy house with

my disciples . say Mat_22_42 /\${say /unto him, The Son of David . say Mar_08_19 /\${say /unto him, Twelve . say Joh_21_03 /\${ say /unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing . say Mat_20_22 /\${say /unto him , We are able . say Mat_14_17 /\${say /unto him, We have here but five loaves, and two fishes. say Mat_15_33 /\${ say /unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? say Mat_19_07 /\${say /unto him, Why did Moses then command to give a writing of divorcement, and to put her away? say Mar_02_18 /\${say /unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? say Mat_13_51 /\${say /unto him, Yea, Lord . say Luk_17_07 /\${say /unto him by and by , when he is come from the field , Go and sit down to meat ? say Mar_14_19 /\${say /unto him one by one, Is it I? and another said, Is it I? say Amo_06_10 /^{say /unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD. say Exo_13_14 /^{ say /unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: say 1Ki_01_13 /^{say /unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? say 2Sa_13_05 /^{say /unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand . say Deu_26_03 /^{say /unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. say Gen_46_31 /^{say /unto him, My brethren , and my father's house, which were in the land of Canaan, are come unto me; say Hos_14_02 /^{say /unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. say Isa_07_04 /^{say /unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. say Exo_03_18 /^{ say /unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days journey into the wilderness, that we may sacrifice to the LORD our God. say Exo_07_16 /^{say /unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear . say Jer_45_04 /^{say /unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land. say Eze_32_02 /^{say /unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers. say 2Ki_08_10 /^{say /unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die . say Zec_13_03 /^{say /unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth . say 2Ki_01_06 /^{say} /unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die . say Exo_08_20 /^{say /unto him, Thus saith the LORD, Let my people go, that they may serve me. say Exo_08_01 /^{say /unto him, Thus saith the LORD, Let my people go, that they may serve me. say Eze_28_12 /^{say /unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty . say 2Ch_34_26 /^{say /unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard; say Exo_09_13 /^{say /unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. say Gen_45_09 /^{say /unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: say Zec_13_06 /^{say /unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends. say Ecc_08_04 /^{ say /unto him, What doest thou? say Dan_04_35 /^{say /unto him, What doest thou? say Job_09_12 /^{say /unto him, What doest thou? say Num_08_02 /^{say /unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick . say Job_37_19 /^{say /unto him; for we cannot order our speech by reason of darkness . say Luk_12_01 /\${say /unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy . say Joe_02_19 /^{say /unto his people , Behold, I will send you corn , and wine , and oil , and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: say Ezr_08_17 /^{say /unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God . say Isa_30_22 /^{say /unto it, Get thee hence . say Eze_35_03 /^{say /unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate . say 2Sa_11_25 /^{say /unto Joab , Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him. say Gen_50_17 /^{say /unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him. say Gen_34_11 /^{say /unto me I will give. say Num_22_19

/^{say /unto me more . say Luk_04_23 /\${say /unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. say Psa_40_15 /^{say /unto me, Aha, aha. say Hab_02_01 /^{say /unto me, and what I shall answer when I am reproved . say Num_11_12 /^{say /unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers ? say 2Ki_18_22 /^{say /unto me, We trust in the LORD our God : is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem ? say Jud_18_24 /^{ say /unto me, What aileth thee? say Jer_17_15 /^{ say /unto me, Where is the word of the LORD? let it come now. say Psa_42_03 /^{say /unto me, Where is thy God? say Job_23_05 /^{say /unto me. say Gen_34_12 /^{say /unto me: but give me the damsel to wife . say Gen_44_16 /^{say /unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found . say 1Ch_17_07 /^{say /unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, even from following the sheep , that thou shouldest be ruler over my people Israel: say 2Sa_07_08 /^{say /unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: say Psa_35_03 /^{say /unto my soul, I am thy salvation. say Luk_07_08 /\${say /unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. say Exo_04_22 /^{say /unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn: say Eze_25_03 /^{say /unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity; say Joh_09_17 /\${say /unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. say Exo_03_14 /^{say /unto the children of Israel , I AM hath sent me unto you. say Exo_06_06 /^{say /unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: say Exo_03_15 /\(^{\say}\) funto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations. Say Exo_33_05 /^{Say /unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. say Exo_20_22 /^{say} /unto the children of Israel, Ye have seen that I have talked with you from heaven, say Eze_33_12 /^{say /unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression : as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth. say Isa_40_09 /^{say} /unto the cities of Judah, Behold your God! say Deu_22_16 /^{say /unto the elders, I gave my daughter unto this man to wife , and he hateth her; say Deu_21_20 /^{ say /unto the elders of his city , This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard. say Luk_22_11 /\${say /unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples ? say 1Co_12_21 /\${ say /unto the hand, I have no need of thee : nor again the head to the feet, I have no need of you . say Eze_20_30 /^{say /unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? say Eze_36_22 /^{say /unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went . say Eze_14_06 /^{say /unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations. Say Jer_13_18 /^{Say /unto the king and to the queen, Humble yourselves, sit down : for your principalities shall come down, even the crown of your glory. say 1Sa_20_21 /^{say /unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth . say 1Sa_11_09 /^{say /unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad. say Eze_36_06 /\{say \text{/unto the mountains}, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen: say Mat_11_07 /\${say /unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? say Mat_27_64 /\${say /unto the people, He is risen from the dead: so the last error shall be worse than the first . say $Eze_12_19 /^{say}$ (unto the people of the land , Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein. say Eze_28_02 /^{say /unto the prince of Tyrus, Thus saith the Lord GOD; Because

thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: say Eze_33_08 /^{say /unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand . say Eze_03_18 /^{ say /unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand. say Eze_33_14 /^{say /unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; say Num_05_19 /^{say /unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse: say Num_05_21 /^{say /unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; say Mar_02_11 /\${say /unto thee, Arise, and take up thy bed, and go thy way into thine house. say Luk_05_24 /\${ say /unto thee, Arise, and take up thy couch, and go into thine house . say Luk_07_14 /\${say /unto thee , Arise . say Mar_05_41 /\${say /unto thee , arise . say Joh_03_03 /\${say /unto thee, Except a man be born again, he cannot see the kingdom of God. say Joh_03_05 /\${say /unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. say Luk_14_10 /\${say /unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee . say Luk_07_47 /\${say /unto thee , Her sins , which are many , are forgiven ; for she loved much: but to whom little is forgiven, the same loveth little. say Mar_14_30 /\${say /unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. say Mat_26_34 /\${say /unto thee, That this night, before the cock crow, thou shalt deny me thrice. say Joh_13_38 /\${say /unto thee, The cock shall not crow, till thou hast denied me thrice. say Mat_05_26 /\${say /unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. say Luk_23_43 /\${say /unto thee, To day shalt thou be with me in paradise . say Joh_03_11 /\${say /unto thee , We speak that we do know , and testify that we have seen ; and ye receive not our witness . say Joh_21_18 /\${say /unto thee , When thou wast young , thou girdedst thyself , and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. say Act_23_18 /\${say /unto thee. say Luk_07_40 /\${say /unto thee . And he saith, Master, say on . say Eze_44_05 /^{say /unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary . say Isa_14_10 /^{say /unto thee, Art thou also become weak as we? art thou become like unto us? say Eze_38_13 /^{say /unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil? say Jer_38_25 /^{say} /unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee: say Jer_13_12 /^{say /unto thee, Do we not certainly know that every bottle shall be filled with wine? say Job_38_35 /^{say /unto thee, Here we are? say Deu_15_16 /^{say /unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee; say Exo_04_23 /^{say /unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn. say Num_22_20 /^{say /unto thee, that shalt thou do. say 1Sa_10_02 /^{say /unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? say Jud_07_04 /^{say /unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go . say Jud_07_04 /^{say /unto thee, This shall not go with thee, the same shall not go . say 2Sa_11_20 /^{say /unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall? say Jer_16_10 /^{say /unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God? say Eze_21_07 /^{say /unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh , and shall be brought to pass , saith the Lord GOD . say $Jer_15_02 /^{say}$ /unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity . say Exo_06_29 /^{say /unto thee. say Jer_39_12 /^{say /unto thee. say 1Ki_02_14 /^{say /unto thee. And she said, Say on . say 1Sa_08_07 /^{ say /unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. say Eze_02_08 /^{ say /unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. say Jer_27_04 /^{say /unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters; say Jam_02_16 /\${say /unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? say Joh_20_17 /\${say /unto them, I ascend unto my Father, and your Father; and to my God, and your God. say Luk_10_09 /\${ say /unto them, The kingdom of God is come nigh unto you. say Luk_04_21 /\{\say \text{/unto them}, This day is this scripture fulfilled in your ears . say Mat_25_40 /\{\say \text{/unto them}, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me . say Mat_25_34 /\${ say /unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: Say Eze_13_11 /^{Say /unto them which daub it with untempered morter, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it. Say Eze_33_11 /^{Say /unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? Say Num_14_28 /^{Say /unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you: say Jud_21_22 /^{say /unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty. say Jer_16_11 /^{say /unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; say 1Sa_14_34 /^{say /unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there. say Lev_23_02 /^{say} /unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts. Say Deu_01_42 /^{Say /unto them, Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies . say Deu_20_03 /^{say /unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; say Jer_17_20 /^{say /unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates: say Lev_18_02 /^{say /unto them, I am the LORD your God . say Jer_38_26 /^{ say /unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there. say Lev_01_02 /^{say /unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock. say Num_05_12 /^{say /unto them, If any man's wife go aside, and commit a trespass against him, say 2Ki_01_03 /^{say /unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron? say 1Ki_12_10 /^{say /unto them, My little finger shall be thicker than my father's loins . say 2Ch_10_10 /^{say /unto them, My little finger shall be thicker than my father's loins . say Num_28_02 /^{say /unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season . say Eze_37_04 /^{say /unto them, O ye dry bones, hear the word of the LORD . say Eze 12 23 /^{say /unto them, The days are at hand, and the effect of every vision. say Exo_03_13 /^{say /unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? say Jer_10_11 /^{say /unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens . say Exo_03_16 /^{say /unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt: say Jer_25_30 /^{say /unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth . say Lev_21_01 /^{say /unto them, There shall none be defiled for the dead among his people : say Jer_07_28 /^{say /unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. say Num_28_03 /^{say /unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering . say Jer_13_13 /^{say /unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness. say Jer_26_04 /^{say /unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you, say Jer_08_04 /^{say /unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return? say Eze_02_04 /^{say /unto them, Thus saith the Lord GOD. say Eze_20_03 /^{say /unto them, Thus saith the Lord GOD; Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you. say Eze_37_21 /^{ say /unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land : Say Eze_37_19 /^{Say /unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand. say Eze_37_12 /^{say /unto them, Thus

saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. say Eze_14_04 /^{say /unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols; say Eze_03_27 /^{say /unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house. say Eze_20_05 /^{ say /unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God; say Eze_24_03 /^{say /unto them, Thus saith the Lord GOD; Set on a pot, set it on, and also pour water into it: say Eze_12_28 /^{say /unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. say Eze_33_25 /^{say /unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? say Eze_20_27 /^{say /unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me. say Eze_34_02 /^{say} /unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? say Jer_43_10 /^{say /unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them. say Jer_25_27 /^{say /unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. say Jer_19_11 /^{say /unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury. say Jer_25_28 /^{say /unto them, Thus saith the LORD of hosts; Ye shall certainly drink . say Jos_09_11 /^{say /unto them, We are your servants: therefore now make ye a league with us. say Jer_23_33 /^{say /unto them, What burden? I will even forsake you, saith the LORD . say Lev_22_18 /^{say /unto them, Whatsoever he be of the house of Israel , or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering; say Lev_17_08 /^{ say /unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice, say Lev_27_02 /\{say /unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation . say Lev_15_02 /^{say /unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean . say Num_06_02 /^{ say /unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD: say Eze_33_02 /^{say /unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: say Num_33_51 /^{say /unto them, When ye are passed over Jordan into the land of Canaan; say Num_15_02 /^{say /unto them, When ye be come into the land of your habitations, which I give unto you, say Lev_23_10 /^{say /unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest : say Num_35_10 /^{ say /unto them, When ye be come over Jordan into the land of Canaan; say Num_34_02 /^{say /unto them, When ye come into the land of Canaan; unto you for an inheritance, even the land of Canaan with the coasts thereof: say Lev_25_02 /^{say} /unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. say Num_15_18 /^{say /unto them, When ye come into the land whither I bring you, say Num_18_30 /^{say /unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress. say Num_18_26 /^{say /unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe. say Gen_44_04 /^{say /unto them, Wherefore have ye rewarded evil for good? Say Lev_22_03 /^{Say /unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD . say Lev_19_02 /^{say /unto them, Ye shall be holy: for I the LORD your God am holy. say Jer_14_13 /^{say /unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place. say Lev_17_02 /^{say /unto them; This is the thing which the LORD hath commanded, saying, say Exo_03_13 /^{say /unto them? say Mar_11_23 /\${say /unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. say Mat_21_21 /\${say /unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. say Mat_17_20 /\${say /unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be

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impossible unto you . say Luk_17_06 /${ say /unto this sycamine tree, Be thou plucked up by the root, and be
thou planted in the sea; and it should obey you. Say Gen_45_17 /^{Say /unto thy brethren, This do ye; lade your
beasts, and go, get you unto the land of Canaan; say Deu_06_21 /^{say /unto thy son, We were Pharaoh's
bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand: say Eze 27 03 /^{say /unto
Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus
saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty. say Mat_21_25 /${say /unto us, Why did
ye not then believe him? Say Pro_07_04 /^{Say /unto wisdom, Thou art my sister; and call understanding thy
kinswoman: say Mat_12_31 /${ say /unto you, All manner of sin and blasphemy shall be forgiven unto men: but
the blasphemy against the Holy Ghost shall not be forgiven unto men . say Mar_03_28 /${ say /unto you , All sins
shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: say Mat_23_36
/${say /unto you, All these things shall come upon this generation. say Mat_11_11 /${say /unto you, Among
them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least
in the kingdom of heaven is greater than he . say Luk_07_28 /${ say /unto you , Among those that are born of
women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater
than he . say Mat_11_09 /${say /unto you, and more than a prophet . say Luk_07_26 /${say /unto you, and much
more than a prophet . say Luk_11_09 /${say /unto you , Ask , and it shall be given you ; seek , and ye shall find ;
knock, and it shall be opened unto you. say Joh_08_58 /${ say /unto you, Before Abraham was, I am. say
Mat_24_26 /${say /unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers;
believe it not . say Joh_16_12 /${say /unto you, but ye cannot bear them now . say Joh_12_24 /${say /unto you,
Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
say Mat_18_03 /${say /unto you, Except ye be converted, and become as little children, ye shall not enter into
the kingdom of heaven . say Joh_06_53 /${say /unto you , Except ye eat the flesh of the Son of man , and drink
his blood, ye have no life in you. say Luk_12_05 /${say /unto you, Fear him. say Mat_18_13 /${say /unto you,
he rejoiceth more of that sheep, than of the ninety and nine which went not astray . say Mat_10_42 /${ say /unto
you, he shall in no wise lose his reward. say Mar_09_41 /${say /unto you, he shall not lose his reward. say
Joh_14_12 /${say /unto you, He that believeth on me, the works that I do shall he do also; and greater works
than these shall he do; because I go unto my Father . say Joh_06_47 /${ say /unto you, He that believeth on me
hath everlasting life . say Joh_10_01 /${say /unto you, He that entereth not by the door into the sheepfold, but
climbeth up some other way, the same is a thief and a robber. say Joh_05_24 /${ say /unto you, He that heareth
my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is
passed from death unto life . say Joh_13_20 /${ say /unto you , He that receiveth whomsoever I send receiveth me
; and he that receiveth me receiveth him that sent me . say Mat_26_64 /${ say /unto you , Hereafter shall ye see the
Son of man sitting on the right hand of power, and coming in the clouds of heaven say Joh_01_51 /${ say /unto
you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
say Joh_10_07 /${say /unto you, I am the door of the sheep. say Luk_07_09 /${say /unto you, I have not found
so great faith, no, not in Israel . say Mat_08_10 /${say /unto you, I have not found so great faith, no, not in Israel
. say Mat_25_12 /${say /unto you, I know you not . say Luk_13_25 /${say /unto you, I know you not whence ye
are: say Mar_14_25 /${ say /unto you, I will drink no more of the fruit of the vine, until that day that I drink it
new in the kingdom of God . say Luk_22_16 /${say /unto you, I will not any more eat thereof, until it be fulfilled
in the kingdom of God. say Mat_26_29 /${say /unto you, I will not drink henceforth of this fruit of the vine,
until that day when I drink it new with you in my Father's kingdom . say Luk_22_18 /${ say /unto you, I will not
drink of the fruit of the vine, until the kingdom of God shall come . say Joh_08_51 /${say /unto you, If a man
keep my saying, he shall never see death. say Mat_21_21 /${ say /unto you, If ye have faith, and doubt not, ye
shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed,
and be thou cast into the sea; it shall be done . say Mat_17_20 /${ say /unto you , If ye have faith as a grain of
mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing
shall be impossible unto you . say Mat_25_45 /${ say /unto you , Inasmuch as ye did it not to one of the least of
these, ye did it not to me. say Mat_25_40 /${say /unto you, Inasmuch as ye have done it unto one of the least of
these my brethren, ye have done it unto me . say Mat_19_24 /${say /unto you, It is easier for a camel to go
through the eye of a needle, than for a rich man to enter into the kingdom of God. say Mar_06_11 /${say /unto
you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city . say
Mat_10_15 /${say /unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of
judgment, than for that city. say Mat_11_22 /${say /unto you, It shall be more tolerable for Tyre and Sidon at the
day of judgment, than for you . say Luk_11_51 /${say /unto you, It shall be required of this generation . say
Joh_04_35 /${say /unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. say
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Mat_24_23 /\{\say \/ unto you, Lo, here is Christ, or there; believe it not. say Mat_05_44 /\{\say \/ unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; say Luk_16_09 /\${say /unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. say Joh_06_32 /\${say /unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. say Luk_04_24 /\${say /unto you, No prophet is accepted in his own country.say Mar_14_18 /\${say /unto you, One of you which eateth with me shall betray me . say Act_05_38 /\${say /unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: say Mat_05_34 /\${ say /unto you, Swear not at all; neither by heaven; for it is God's throne: say Mat_06_25 /\${say /unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? say Luk_12_22 /\${say /unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on . say Mat_19_23 /\${say /unto you, That a rich man shall hardly enter into the kingdom of heaven . say Mat_17_12 /\${ say /unto you , That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them . say Mar_09_13 /\${ say /unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him. say Mat_06_29 /\${say /unto you, That even Solomon in all his glory was not arrayed like one of these . say Mat_12_36 /\${say /unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. say Mat_05_20 /\${say /unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven . say Luk_03_08 /\${ say /unto you , That God is able of these stones to raise up children unto Abraham . say Mat_03_09 /\${say /unto you, that God is able of these stones to raise up children unto Abraham . say Luk_12_37 /\${say /unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them . say Mat_24_47 /\${say /unto you, That he shall make him ruler over all his goods . say Luk_12_44 /\${say /unto you, that he will make him ruler over all that he hath. say Mat_18_19 /\${say /unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven . say Gal_05_02 /\${say /unto you, that if ye be circumcised, Christ shall profit you nothing . say Mat_18_10 /\${say /unto you, That in heaven their angels do always behold the face of my Father which is in heaven . say Mat_12_06 /\${say /unto you, That in this place is one greater than the temple . say Mat_11_24 /\${say /unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee . say Luk_10_12 /\${say /unto you, that it shall be more tolerable in that day for Sodom, than for that city . say Luk_15_07 /\${say /unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance say Mat_13_17 /\${say /unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. say Mat_08_11 /\${say /unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. say Luk_14_24 /\${say /unto you, That none of those men which were bidden shall taste of my supper. say Joh_13_21 /\${say /unto you, that one of you shall betray me. say Mat_26_21 /\${say /unto you, that one of you shall betray me . say Luk_12_27 /\${say /unto you , that Solomon in all his glory was not arrayed like one of these . say Mat_21_31 /\${say /unto you, That the publicans and the harlots go into the kingdom of God before you. say Mar_09_01 /\${ say /unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power . say Mar_13_30 /\${ say /unto you, that this generation shall not pass, till all these things be done. say Luk_21_03 /\${say /unto you, that this poor widow hath cast in more than they all: say Mar_12_43 /\${say /unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: say Luk_22_37 /\${say /unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. say Luk_19_26 /\${say /unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him . say Mat_05_22 /\${say /unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. say Mat_05_28 /\${ say /unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart . say Mat_05_32 /\${say /unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. say Mar_11_23 /\${say /unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith . say Mat_05_39 /\${say /unto you, That ye resist not evil: but whosoever shall

smite thee on thy right cheek, turn to him the other also . say Joh_16_20 /\${ say /unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. say Mat_19_28 /\${say /unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. say Joh_05_25 /\${say /unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. say Joh_13_16 /\${say /unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him . say Joh_05_19 /\${say /unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. say Mat_16_28 /\${say /unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom . say Luk_15_10 /\${ say /unto you , there is joy in the presence of the angels of God over one sinner that repenteth. say Mar_10_29 /\${say /unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, say Luk_18_29 /\${say /unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, say Mar_08_12 /\${ say /unto you, There shall no sign be given unto this generation . say Mat_24_02 /\${say /unto you, There shall not be left here one stone upon another, that shall not be thrown down . say Mat_06_16 /\${say /unto you , They have their reward . say Mat_06_02 /\${say /unto you , They have their reward. say Mat_06_05 /\${say /unto you, They have their reward. say Mat_24_34 /\${say /unto you, This generation shall not pass, till all these things be fulfilled. say Luk_21_32 /\${ say /unto you, This generation shall not pass away, till all be fulfilled. say 1Co_10_28 /\${say /unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: say Luk_11_08 /\${say /unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth . say Mat_05_18 /\${ say /unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. say shall have them. say Joh_16_23 /\${say /unto you, Whatsoever ye shall ask the Father in my name, he will give it you . say Mat_18_18 /\${say /unto you , Whatsoever ye shall bind on earth shall be bound in heaven : and whatsoever ye shall loose on earth shall be loosed in heaven . say Mat_26_13 /\${ say /unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her . say Mar_14_09 /\${ say /unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. say Joh_08_34 /\${ say /unto you, Whosoever committeth sin is the servant of sin . say Luk_12_08 /\${ say /unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God: say Mar_10_15 /\${ say /unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. say Luk_18_17 /\${say /unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein. say Mat_19_09 /\${say /unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. say Mar_11_03 /\${say /unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither . say Luk_13_24 /\${say /unto you, will seek to enter in, and shall not be able . say Joh_06_26 /\${say /unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled . say Mat_10_23 /\${say /unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come . say Luk_13_35 /\${ say /unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord . say Mat_23_39 /\${say /unto you , Ye shall not see me henceforth , till ye shall say, Blessed is he that cometh in the name of the Lord . say Act_03_22 /\${say /unto you . say 1Th_04_15 /\${say /unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep . say Mar_13_37 /\${say /unto you I say unto all , Watch . say Luk_12_04 /\${say /unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do . say Luk_06_27 /\${say /unto you which hear, Love your enemies, do good to them which hate you, say 2Ki_02_18 /^{say /unto you, Go not? say Isa_08_19 /^{say /unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? say 2Sa_13_28 /\{say /unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. say Eze_13_15 /^{say /unto you, The wall is no more, neither they that daubed it; say Eze_36_13 /\{say \text{/unto you, Thou land devourest up men, and hast bereaved thy nations; say Exo_12_26 /\{say \text{...}} /unto you, What mean ye by this service ? say Isa_37_06 /^{say /unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. say Jer_27_04 /^{say /unto your masters; say Isa_51_16 /^{say /unto Zion, Thou art my people. say Psa_58_11

/^{say /Verily there is a reward for the righteous : verily he is a God that judgeth in the earth . say Joh_09_19 /\${say /was born blind? how then doth he now see? say Jer_07_10 /^{say /We are delivered to do all these abominations? say Luk_17_10 /\${ say /We are unprofitable servants: we have done that which was our duty to do . say Jer 08 08 /^{say /We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain . say Mic_02_04 /^{say /We be utterly spoiled : he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields. say Luk_13_26 /\${say /We have eaten and drunk in thy presence, and thou hast taught in our streets. say Job_32_13 /^{say /We have found out wisdom: God thrusteth him down, not man. say Job_28_22 /^{ say /We have heard the fame thereof with our ears . say Hos_10_03 /^{say /We have no king , because we feared not the LORD ; what then should a king do to us? say Lam_02_16 /^{ say /We have swallowed her up : certainly this is the day that we looked for ; we have found, we have seen it. say Psa_35_25 /^{say /We have swallowed him up. Say Joh_08_48 /\${Say /we not well that thou art a Samaritan, and hast a devil ? say Joh_09_41 /\${say /We see; therefore your sin remaineth. say Eze_20_32 /^{say /We will be as the heathen, as the families of the countries, to serve wood and stone. say 2Ki_07_04 /^{say /We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die . say Jer_42_13 /^{say /We will not dwell in this land, neither obey the voice of the LORD your God, say Joh_13_13 /\${say /well; for so I am. say Hos_14_08 /^{say /What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found . say Mal_03_13 /^{say /What have we spoken so much against thee? say Jer_48_19 /^{say /What is done? say Eze_19_02 /^{say /What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions . say Gen_46_33 /^{say /What is your occupation ? say Deu_20_08 /^{say /What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart . say Lev_25_20 /^{say /What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: say Jam_01_13 /\${ say /when he is tempted, I am tempted of God: for God cannot be tempted with evil , neither tempteth he any man: say Jer_13_21 /^{say /when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail? say Jos_07_08 /^{say /when Israel turneth their backs before their enemies ! say Job_07_04 /^{say /When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day . say Deu_29_22 /^{say /when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; say Deu_32_37 /^{say /Where are their gods, their rock in whom they trusted, say Job_20_07 /\{say /Where is he? say Psa_115_02 /\{say /Where is now their God? say Job_21_28 /^{say /Where is the house of the prince? and where are the dwelling places of the wicked? say Psa_79_10 /^{say /Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed . say Mal_02_14 /^{say /Wherefore ? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant. say 2Sa_14_32 /^{say /Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me. say Jer_05_19 /^{ say /Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours. say 2Sa_16_10 /^{say /Wherefore hast thou done so ? say Deu_29_24 /^{say /Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger? say Mal_01_02 /^{say /Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob, say Mal_01_06 /^{say /Wherein have we despised thy name? say Mal_01_07 /^{say /Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible. say Mal_03_08 /^{say /Wherein have we robbed thee? In tithes and offerings . say Mal_02_17 /^{say /Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? say Col_01_20 /\${say /whether they be things in earth, or things in heaven . say Deu_09_02 /^{say /Who can stand before the children of Anak! say Pro_30_09 /^{say /Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain. say Isa_29_15 /^{say /Who seeth us? and who knoweth us? say Jer_21_13 /^{say /Who shall come down against us? or who shall enter into our habitations? say Deu_30_13 /^{say /Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? say Deu_30_12 /^{say /Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? say Psa_64_05 /^{say /Who shall see them? say Psa_04_06 /^{say /Who will shew us any good? LORD, lift thou up the light of thy countenance upon us. say Mat_15_05 /\${say /Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; say Mat_23_16 /\${say /Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor ! say 1Ki_09_08 /^{say /Why hath the LORD

done thus unto this land, and to this house? say 2Ch_07_21 /^{say /Why hath the LORD done thus unto this land , and unto this house ? say Job_19_28 /^{say /Why persecute we him, seeing the root of the matter is found in me? say Luk_20_05 /\${say /Why then believed ye him not ? say Mar_11_31 /\${say /Why then did ye not believe him ? say Mar_07_02 /\${say /with unwashen, hands, they found fault. say Luk_07_49 /\${say /within themselves, Who is this that forgiveth sins also ? say Luk_03_08 /\${ say /within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. say Mat_03_09 /\${say /within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham . say Jer_45_03 /^{say /Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest. say Hab_02_06 /^{say /Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay! say Deu_28_67 /^{say /Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see . say Deu_28_67 /^{say /Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. Say Mat_28_13 /\${Say /ye, His disciples came by night, and stole him away while we slept. say Act_10_37 /\${say /ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; say Gen_32_20 /\{say /ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me. say Eze_36_01 /^{say /Ye mountains of Israel, hear the word of the LORD: say Eze_06_03 /^{say /Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers , and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places. Say Isa_08_12 /\{Say /ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid. Say Isa_36_04 /^{Say /ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest? Say Joh_10_36 /\${Say /ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? say Mat_16_15 /\${say /ye that I am ? say Mar_08_29 /\${say /ye that I am ? And Peter answereth and saith unto him, Thou art the Christ . say Luk_09_20 /\${say /ye that I am? Peter answering said, The Christ of God . say Mar_11_03 /\${say /ye that the Lord hath need of him; and straightway he will send him hither. say 2Sa_19_13 /^{say /ye to Amasa. Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab . say Psa_11_01 /^{say /ye to my soul , Flee as a bird to your mountain ? Say Isa_62_11 /^{Say /ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. say Mar_14_14 /\${say /ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples? Say Isa_03_10 /^{Say /ye to the righteous , that it shall be well with him: for they shall eat the fruit of their doings . say Isa_19_11 /^{say /ye unto Pharaoh, I am the son of the wise, the son of ancient kings? Say Hos_02_01 /^{Say /ye unto your brethren, Ammi; and to your sisters, Ruhamah. say 1Ch_16_35 /^{say /ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise. say Jer_46_14 /^{say /ye, Stand fast, and prepare thee; for the sword shall devour round about thee. say Isa_48_20 /^{say /ye, The LORD hath redeemed his servant Jacob . say Jer_48_14 /^{ say /ye, We are mighty and strong men for the war ? say Eze_18_19 /^{say /ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live. say Jud_18_08 /^{say /ye? say 1Ki_16_16 /^{say /Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp, sayest Rom_02_22 /\${sayest /a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? sayest Mar_14_68 /\${ sayest /And he went out into the porch; and the cock crew. sayest Luk_22_60 /\${ sayest /And immediately, while he yet spake, the cock crew. sayest Luk_20_21 /\${sayest /and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly: sayest Jer_02_35 /^{sayest /Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned. sayest Pro_24_12 /^{sayest /Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works? sayest Neh_06_08 /^{sayest /but thou feignest them out of thine own heart . sayest 1Ki_18_11 /^{sayest /Go, tell thy lord, Behold, Elijah is here. sayest 1Ki_18_14 /^{sayest /Go, tell thy lord, Behold, Elijah is here: and he shall slay me. sayest Job_22_13 /^{sayest /How doth God know? can he judge through the dark cloud? sayest Rev_03_17 /\${sayest /I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: sayest 2Ki_18_20 /^{sayest /I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me? sayest Jer_02_35 /^{sayest /I

have not sinned. sayest Joh_08_52 /\${sayest /If a man keep my saying, he shall never taste of death. sayest Isa_47_08 /^{sayest /in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children: sayest Luk_23_03 /\${sayest /it. sayest Mar_15_02 /\${sayest /it. sayest 2Ch_25_19 /^{sayest /it. sayest / /Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee? sayest Amo_07_16 /^{sayest /Prophesy not against Israel, and drop not thy word against the house of Isaac. sayest Psa_90_03 /^{sayest /Return, ye children of men. sayest Joh_18_37 /\${sayest /that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice . sayest Neh_05_12 /^{ sayest /Then I called the priests , and took an oath of them, that they should do according to this promise. sayest Joh_12_34 /\${ sayest /thou, The Son of man must be lifted up? who is this Son of man? sayest Mar_05_31 /\${sayest /thou, Who touched me? sayest Joh_08_33 /\${sayest /thou, Ye shall be made free ? sayest Joh_08_05 /\${sayest /thou ? sayest Joh_09_17 /\${sayest /thou of him, that he hath opened thine eyes? He said, He is a prophet . sayest Joh_01_22 /\${sayest /thou of thyself? sayest Job_35_14 /^{sayest /thou shalt not see him, yet judgment is before him; therefore trust thou in him. sayest Joh_14_09 /\${sayest /thou then, Shew us the Father? Sayest Joh_18_34 /\${Sayest /thou this thing of thyself, or did others tell it thee of me? sayest Isa_36_05 /^{sayest /thou, I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? sayest Isa_40_27 /^{sayest /thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? sayest Luk_08_45 /\${sayest /thou, Who touched me? sayest Rut_03_05 /^{sayest /unto me I will do . sayest Exo_33_12 /^{sayest /unto me, Bring up this people : and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight . sayest Num_22_17 /^{sayest /unto me: come therefore, I pray thee, curse me this people . saying Jer_20_15 /^{saying /A man child is born unto thee; making him very glad . saying Jud_13_06 /^{saying /A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name: saying Lev_08_31 /^{saying /Aaron and his sons shall eat it. saying Luk_24_29 /\${saying /Abide with us : for it is toward evening, and the day is far spent. And he went in to tarry with them . saying 2Sa_03_23 /^{ saying /Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace. saying Eze_33_24 /^{saying /Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance. saying Joh_21_23 /\${ saying /abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? saying 2Sa_13_30 /\{saying /Absalom hath slain all the king's sons , and there is not one of them left . saying Mat_09_29 /\${ saying /According to your faith be it unto you . saying Gen_18_12 /^{ saying /After I am waxed old shall I have pleasure, my lord being old also? saying Act_19_21 /\${saying /After I have been there, I must also see Rome. saying 2Ch_18_19 /^{saying /after that manner. saying 2Ch_18_19 /^{saying /after this manner, and another saying after that manner. saying Gen_39_19 /^{saying /After this manner did thy servant to me; that his wrath was kindled . saying Mar_15_29 /\${saying /Ah, thou that destroyest the temple, and buildest it in three days, saying Jer_34_05 /^{saying /Ah lord! for I have pronounced the word, saith the LORD saying Jer_22_18 /^{saying /Ah lord! or, Ah his glory! saying Jer_22_18 /^{saying /Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory! saying 2Sa_17_06 /^{saying /Ahithophel hath spoken after this manner: shall we do after his saying? if not; speak thou. saying 2Sa_15_31 /^{saying /Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness. saying Rev_18_16 /\${saying /Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! saying Rev_18_19 /\${saying /Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. saying Rev_18_10 /\${saying} /Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come. saying 1Ki_13_30 /^{saying /Alas, my brother! saying Mat_28_09 /\${saying /All hail. And they came and held him by the feet, and worshipped him . saying Mat_28_18 /\${ saying /All power is given unto me in heaven and in earth . saying Num_23_26 /^{saying /All that the LORD speaketh, that I must do? saying Jos_01_16 /^{saying /All that thou commandest us we will do, and whithersoever thou sendest us, we will go . saying 2Ch_34_16 /^{saying /All that was committed to thy servants, they do it. saying Rev_19_06 /\${saying /Alleluia : for the Lord God omnipotent reigneth. saying Rev_19_01 /\${saying /Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: saying 2Sa_03_12 /^{saying /also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. saying 1Ki_20_05 /^{saying /Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; Saying Rev_07_12 /\${Saying /Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for

ever and ever . Amen . saying Rev_19_04 /\${saying /Amen ; Alleluia . saying Mar_10_26 /\${saying /among themselves, Who then can be saved? saying Amo_07_10 /^{saying /Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. saying Luk_01_29 /\${saying /and cast in her mind what manner of salutation this should be . saying Luk_09_45 /\${ saying /and it was hid from them, that they perceived it not: and they feared to ask him of that saying . saying Tit_03_08 /\${ saying /and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men . saying Mat_27_09 /\${ saying /And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; saying Act_07_29 /\${saying /and was a stranger in the land of Madian, where he begat two sons. saying Mar_10_22 /\${saying /and went away grieved: for he had great possessions. saying Mar_09_32 /\${saying /and were afraid to ask him. saying Luk_03_14 /\${saying /And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages . saying 1Ti_01_15 /\${saying /and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. saying 1Ti_04_09 /\${saying /and worthy of all acceptation . saying 2Ki_18_36 /^{saying /Answer him not. saying Isa_36_21 /^{saying /Answer him not. saying 1Sa_26_14 /^{saying /Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king? saying Mar_15_04 /\${saying /Answerest thou nothing? behold how many things they witness against thee . saying Mar_14_60 /\${saying /Answerest thou nothing? what is it which these witness against thee ? saying Joh_18_22 /\${ saying /Answerest thou the high priest so ? saying Jos_20_02 /^{{ saying } /Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses: saying Jud_08_15 /^{saying /Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary? saying 2Ki_08_01 /^{saying /Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years. saying Act_08_26 /\${saying /Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert . saying Mat_02_13 /\${saying /Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. Saying Mat_02_20 /\${Saying /Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. saying Gen_19_15 /^{saying /Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. saying Act_12_07 /\${saying /Arise up quickly. And his chains fell off from his hands . saying Num_31_03 /^{ saying /Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian. saying Luk_07_19 /\${saying /Art thou he that should come ? or look we for another ? saying Luk_07_20 /\${ saying /Art thou he that should come? or look we for another? saying Luk_23_03 /\${saying /Art thou the King of the Jews? And he answered him and said, Thou sayest it. saying Mat_27_11 /\${saying /Art thou the King of the Jews? And Jesus said unto him, Thou sayest saying Eze_16_44 /^{saying /As is the mother, so is her daughter saying 2Sa_15_10 /^{saying /As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron. saying 2Ch_32_17 /^{saying /As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand . saying Num_32_31 /^{saying /As the LORD hath said unto thy servants, so will we do . saying Jer_38_16 /^{ saying /As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life. saying 1Sa_28_10 /\{saying /As the LORD liveth, there shall no punishment happen to thee for this thing. saying 2Ch_02_03 /^{saying /As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me. saying 1Ki_01_17 /^{saying /Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne . saying 1Ki_01_13 /^{saying /Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? saying 1Ki_01_30 /^{saying} /Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day . saying Exo_16_12 /^{ saying /At even ye shall eat flesh , and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God. saying Deu_31_10 /^{ saying /At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles, saying Luk_18_03 /\${saying /Avenge me of mine adversary . saying Luk_23_18 /\${saying /Away with this man, and release unto us Barabbas: saying Rev_14_08 /\${ saying /Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication . saying Rev_18_02 /\${saying /Babylon the great is fallen , is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird . saying Gen_01_22 /^{saying /Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth . saying Mat_16_22 /\${ saying /Be it far from thee, Lord: this shall not be unto thee. saying Mat_14_27 /\${saying /Be of good cheer; it is I; be not afraid. saying 1Ch_04_09 /^{saying /Because I

bare him with sorrow . saying 1Sa_01_20 /^{saying /Because I have asked him of the LORD . saying 2Ch_20_37 /^{saying /Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. saying Jer_29_25 /^{saying /Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, saying Mat_13_03 /\${saying /Behold, a sower went forth to sow; saying 001 014 Jud /\${saying /Behold, the Lord cometh with ten thousands of his saints, saying Act_05_25 /\${saying /Behold, the men whom ye put in prison are standing in the temple, and teaching the people saying Rev_21_03 /\{\saying /Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. saying Zec_06_08 /^{saying /Behold, these that go toward the north country have quieted my spirit in the north country. Saying Mar_10_33 /\${Saying /Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles: saying Jos_08_04 /^{saying /Behold, ye shall lie in wait against the city, even behind the city: go not very far from the city, but be ye all ready: saying 1Sa_30_26 /^{saying} /Behold a present for you of the spoil of the enemies of the LORD; saying 1Ki_01_23 /^{saying /Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground . saying 1Ki_22_13 /^{saying /Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good. saying Zec_06_12 /^{saying /Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: saying Gen_38_13 /^{saying /Behold thy father in law goeth up to Timnath to shear his sheep . saying 1Ki_01_51 /^{saying /Behold, Adonijah feareth king Solomon : for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword . saying 1Sa_19_19 /^{saying /Behold, David is at Naioth in Ramah . saying 1Sa_24_01 /^{saying /Behold, David is in the wilderness of Engedi . saying 1Sa_24_09 /^{saying /Behold, David seeketh thy hurt? saying 1Sa_25_14 /^{saying/Behold, David sent messengers out of the wilderness to salute our master; and he railed on them. saying 2Ki_05_22 /^{saying /Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments . saying Jud_09_31 /^{saying /Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee. saying 2Ki_06_13 /^{saying /Behold, he is in Dothan . saying Gen_27_06 /\{saying /Behold, I heard thy father speak unto Esau thy brother, saying, saying Gen_22_20 /^{saying /Behold, Milcah, she hath also born children unto thy brother Nahor; saying 2Sa_04_10 /^{saying} /Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings: saying Exo_06_12 /^{saying /Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips? saying 2Sa_19_08 /^{saying /Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent . saying 1Sa_14_33 /^{saying /Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day. saying 1Sa_23_01 /^{saying /Behold, the Philistines fight against Keilah, and they rob the threshingfloors. saying Jer_27_16 /^{saying /Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. saying 2Ch_18_12 /^{saying /Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good . saying Jos_02_02 /^{ saying / Behold, there came men in hither to night of the children of Israel to search out the country. saying Num_22_05 /^{saying /Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: saying 1Ki_02_39 /^{saying /Behold, thy servants be in Gath. saying 1Ch_11_01 /^{saying /Behold, we are thy bone and thy flesh . saying 2Sa_05_01 /^{saying /Behold, we are thy bone and thy flesh . saying Num_17_12 /^{saying /Behold, we die, we perish, we all perish . saying 2Sa_18_12 /^{saying /Beware that none touch the young man Absalom . saying 2Ki_06_09 /^{saying /Beware that thou pass not such a place; for thither the Syrians are come down. Saying Rom_04_07 /\${Saying /Blessed are they whose iniquities are forgiven, and whose sins are covered. saying Isa_19_25 /^{saying /Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance. saying Eze_03_12 /^{ saying /Blessed be the glory of the LORD from his place. Saying Luk_19_38 /\${Saying /Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. saying Rev_05_13 /\${saying /Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever a saying Jud_19_22 /^{saying /Bring forth the man that came into thine house, that we may know him. saying Jos_02_03 /^{saying /Bring forth the men that are come to thee, which are entered into thine house : for they be come to search out all the country. saying 1Ki_13_18 /^{saying /Bring him back with thee into thine house, that he may

eat bread and drink water. But he lied unto him. saying 1Sa_19_15 /^{saying /Bring him up to me in the bed, that I may slay him. saying Jer_27_12 /^{saying /Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live. saying Gen_23_13 /^{saying /But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there. saying Rut_04_04 /^{saying /Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it. saying Jer_32_07 /^{saying /Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it. saying 2Sa_03_18 /^{saying /By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. saying Gen_38_25 /^{saying} /By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff. saying 2Ki_17_27 /^{saying /Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land . saying Eze_09_01 /^{saying /Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand . saying Luk_23_47 /\${saying /Certainly this was a righteous man . saying Jer_50_05 /^{saying /Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten . saying Num_23_07 /^{saying /Come , curse me Jacob , and come , defy Israel . saying Eze_33_30 /^{saying /Come, I pray you, and hear what is the word that cometh forth from the LORD. saying 2Ki_14_08 /^{saying /Come, let us look one another in the face . saying Neh_06_02 /^{saying /Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief. saying 2Ch_25_17 /^{saying} /Come, let us see one another in the face . saying 2Ch_10_12 /^{saying /Come again to me on the third day . saying Rev_06_01 /\${saying /Come and see . saying Jud_07_24 /^{saying /Come down against the Midianites , and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan. saying Rev_21_09 /\${saying /Come hither, I will shew thee the bride, the Lamb's wife saying 2Sa_14_32 /\{saying /Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me. saying Rev_18_04 /\${saying /Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues, saying Act_16_09 /\${saying /Come over into Macedonia, and help us. saying 1Ki_12_12 /^{saying /Come to me again the third day . saying Jud_16_18 /^{ saying / Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand. saying Jos_04_17 /^{saying /Come ye up out of Jordan . saying 1Sa_18_22 /^{saying /Commune with David secretly , and say , Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law. saying Luk_23_21 /\${saying /Crucify him, crucify him. saying Joh_19_06 /\${saying /Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him . saying Jud_21_18 /^{saying /Cursed be he that giveth a wife to Benjamin . saying Jos_06_26 /^{saying /Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it. saying 1Sa_14_28 /^{saying /Cursed be the man that eateth any food this day. And the people were faint . saying 1Sa_14_24 /^{saying /Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food . saying 1Sa_25_40 /^{saying /David sent us unto thee, to take thee to him to wife . saying 2Sa_18_05 /^{saying /Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. saying Mat_13_36 /\{\saying / Declare unto us the parable of the tares of the field . saying 2Sa_03_14 /^{\saying / Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines. saying Num_16_26 /^{saying /Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins . saying Luk_05_08 /\{\saying /Depart from me ; for I am a sinful man , O Lord . saying Jud_06_13 /^{saying /Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites . Saying Act_05_28 /\${Saying /Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us . saying 1Sa_18_08 /^{saying /displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom? saying Gen_42_22 /^{saying /Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required . saying Act_16_28 /\${saying /Do thyself no harm : for we are all here . saying Luk_23_40 /\{\saying /Dost not thou fear God, seeing thou art in the same condemnation? saying 1Sa_26_01 /^{saying /Doth not David hide himself in the hill of Hachilah, which is before Jeshimon? saying 1Sa_23_19 /^{saying /Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on

the south of Jeshimon? saying Mat_26_27 /\${saying /Drink ye all of it; saying 2Ch_10_09 /^{saying /Ease somewhat the yoke that thy father did put upon us? saying 1Ki_13_09 /^{saying /Eat no bread, nor drink water, nor turn again by the same way that thou camest . saying Mat_27_46 /\${saying /Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? saying Mar_15_34 /\${saying /Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? saying Num_16_05 /^{saying /Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. saying 1Ki_22_36 /^{saying} /Every man to his city, and every man to his own country. saying Exo_01_22 /^{saying /Every son that is born ye shall cast into the river, and every daughter ye shall save alive. saying 2Sa_05_06 /^{saying /Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither. saying Zec_07_09 /^{saying /Execute true judgment, and shew mercy and compassions every man to his brother: Saying Luk_22_42 /\${Saying /Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. Saying Act_27_24 /\${Saying /Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee . saying Luk_08_50 /\${saying /Fear not : believe only , and she shall be made whole . saying Jer_40_09 /^{ saying /Fear not to serve the Chaldeans : dwell in the land , and serve the king of Babylon, and it shall be well with you. saying Gen_15_01 /^{saying /Fear not, Abram: I am thy shield, and thy exceeding great reward. saying 1Ki_22_31 /^{saying /Fight neither with small nor great, save only with the king of Israel . saying 2Ch_18_30 /^{saying /Fight ye not with small or great, save only with the king of Israel . saying Gen_44_01 /^{saying /Fill the men's sacks with food , as much as they can carry , and put every man's money in his sack's mouth . saying Joh_10_33 /\${ saying /For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. saying 2Ch_07_03 /^{saying /For he is good; for his mercy endureth for ever . saying 2Ch_05_13 /^{saying /For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD; saying 2Ti_02_11 /\${saying /For if we be dead with him, we shall also live with him: saying Deu_09_04 /^{saying /For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee. saying Joh_04_42 /\${saying /for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world. saying Mar_06_02 /\${saying /From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? saying Exo_05_13 /^{saying /Fulfil your works, your daily tasks, as when there was straw saying Jer_49_14 /^{saying} /Gather ye together, and come against her, and rise up to the battle. saying Gen_34_04 /^{ saying /Get me this damsel to wife . saying Mar_08_33 /\${saying /Get thee behind me, Satan : for thou savourest not the things that be of God, but the things that be of men. saying Exo_11_08 /^{saying /Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger. saying Num_16_24 /^{saying /Get you up from about the tabernacle of Korah, Dathan, and Abiram. Saying Act_08_19 /\${Saying /Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. saying 1Ki_21_02 /^{saying /Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money. saying 2Ch_25_18 /^{saying /Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . saying 2Ki_14_09 /^{saying /Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle saying Num_11_13 /^{saying /Give us flesh, that we may eat. saying 1Ki_02_29 /\{saying /Go, fall upon him. saying 1Sa_20_21 /\{saying /Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth . saying 1Sa_26_19 /^{saying /Go, serve other gods . saying 1Ki_18_01 /^{saying /Go}, shew thyself unto Ahab; and I will send rain upon the earth . saying Isa_18_02 /^{saying /Go}, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! saying Jud_04_06 /^{saying /Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? saying Jud_21_20 /^{saying /Go and lie in wait in the vineyards; saying Isa_20_02 /^{ saying /Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. saying Luk_22_08 /\${ saying /Go and prepare us the passover, that we may eat . saying 2Ki_07_14 /^{saying /Go and see . saying Jud_21_10 /^{saying /Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children, saying Jos_18_08 /^{saying /Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh. saying 2Ki_05_10 /^{saying /Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. saying Neh_08_15 /^{saying /Go forth unto the mount, and fetch olive branches,

and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written . saying Mat_10_05 /\${ saying /Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: saying 2Sa_13_07 /^{saying /Go now to thy brother Amnon's house, and dress him meat. saying Mar_07_29 /\${ saying /go thy way; the devil is gone out of thy daughter. Saying Act_28_26 /\${ Saying /Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: saying Deu_09_23 /^{saying /Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. saying Jos_07_02 /^{saying /Go up and view the country. And the men went up and viewed Ai. saying 2Ch_18_11 /^{saying /Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the hand of the king. saying 1Ki_22_12 /^{saying /Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand. saying Jos_02_01 /^{saying /Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. Saying Luk_19_30 /\${Saying /Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither. saying Luk_18_13 /\\${\saying /God be merciful to me a sinner . saying 1Ki_02_23 /^{\saying /God do so to me, and more also, if Adonijah have not spoken this word against his own life. Saying Psa_71_11 /^{Saying /God hath forsaken him: persecute and take him; for there is none to deliver him. saying Gen_21_22 /^{saying /God is with thee in all that thou doest: saying 1Ki_01_47 /^{saying /God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed. saying Gen_48_20 /^{saying /God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. saying Gen_50_25 /^{ saying /God will surely visit you, and ye shall carry up my bones from hence . saying Exo_13_19 /^{saying /God will surely visit you; and ye shall carry up my bones away hence with you. saying Luk_18_18 /\${saying /Good Master, what shall I do to inherit eternal life? saying Rev_15_03 /\${saying /Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. saying Act_19_28 /\${saying /Great is Diana of the Ephesians . saying Mat_27_29 /\${saying /Hail , King of the Jews! saying 1Ki_01_11 /^{saying /Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? saying 1Sa_23_27 /^{saying /Haste thee, and come; for the Philistines have invaded the land. saying Mat_15_22 /\${saying /Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil . saying Mat_20_30 /\${saying /Have mercy on us, O Lord, thou Son of David . saying Mat_20_31 /\${saying /Have mercy on us, O Lord, thou Son of David. saying Mat_18_29 /\${saying /Have patience with me , and I will pay thee all . saying Mat_27_19 /\${saying /Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of him . saying Gen_44_19 /^{ saying /Have ye a father, or a brother ? saying Joh_19_13 /\${saying /he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. saying 2Ki_09_20 /^{ saying /He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously. saying Mar_07_37 /\${ saying /He hath done all things well: he maketh both the deaf to hear, and the dumb to speak. saying 1Sa_27_12 /^{saying /He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever . saying Mat_26_65 /\${saying /He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. saying Luk_23_35 /\${ saying /He saved others; let him save himself, if he be Christ, the chosen of God. saying Joh_08_51 /\${ saying /he shall never see death. saying Joh_08_52 /\${saying /he shall never taste of death . saying Jud_21_05 /^{saying /He shall surely be put to death . saying Luk_23_05 /\{\saying / He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place . saying Lev_07_29 /^{ saying /He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings . saying Gen_26_11 /^{saying /He that toucheth this man or his wife shall surely be put to death. saying Joh_19_08 /\${ saying /he was the more afraid; saying Mat_19_22 /\${saying /he went away sorrowful : for he had great possessions . saying 1Ch_12_19 /^{saying /He will fall to his master Saul to the jeopardy of our heads . saying Num_12_13 /^{saying /Heal her now, O God, I beseech thee. saying Deu_01_16 /^{ saying / Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him. saying 2Ki_18_28 /^{saying} /Hear the word of the great king, the king of Assyria: saying Jer_11_06 /^{saying /Hear ye the words of this covenant, and do them. saying Jer_06_17 /^{saying /Hearken to the sound of the trumpet. But they said, We will not hearken . saying 2Ki_06_26 /^{saying /Help, my lord, O king . saying Dan_04_23 /^{saying /Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; saying 2Ki_22_10 /\{saying /Hilkiah the priest hath delivered me a book. And Shaphan read it before the king . saying 2Ch_34_18 /^{ saying /Hilkiah the priest hath given me a book . And

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Shaphan read it before the king . saying Mat_08_17 /${ saying /Himself took our infirmities , and bare our
sicknesses . saying Luk_01_63 /${saying /His name is John . And they marvelled all . saying 1Sa_07_12
/^{saying /Hitherto hath the LORD helped us. saying Mar_01_25 /${saying /Hold thy peace, and come out of him
. saying Luk_04_35 /${saying /Hold thy peace, and come out of him. And when the devil had thrown him in the
midst, he came out of him, and hurt him not. saying Neh_08_11 /^{saying /Hold your peace, for the day is holy
; neither be ye grieved . saying Rev_04_08 / {saying /Holy , holy , holy , Lord God Almighty , which was , and is
, and is to come . saying Mat_15_04 /\{\saying /Honour thy father and mother : and , He that curseth father or
mother, let him die the death. saying Mar_11_09 /${saying /Hosanna; Blessed is he that cometh in the name of
the Lord: saying Mat_21_09 /${saying /Hosanna to the Son of David: Blessed is he that cometh in the name of
the Lord; Hosanna in the highest. saying Mat_21_15 /${saying /Hosanna to the Son of David; they were sore
displeased, saying Joh_06_52 /${saying /How can this man give us his flesh to eat? saying Deu_12_30 /^{saying}
/How did these nations serve their gods? even so will I do likewise. saying Jer_48_39 /^{saying /How is it
broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all
them about him. saying Joh_07_15 /${saying /How knoweth this man letters, having never learned? saying
Rev_06_10 /\{\saying /\text{How long}, O Lord, holy and true, dost thou not judge and avenge our blood on them that
dwell on the earth? saying 1Ch_13_12 /^{saying /How shall I bring the ark of God home to me? saying
Mat_21_20 /\{\saying /\text{How soon is the fig tree withered away ! Saying Rev_07_03 /\{\saying /\text{Hurt not the earth },}
neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. Saying Rev_01_11
/${Saying /I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto
the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira,
and unto Sardis, and unto Philadelphia, and unto Laodicea. saying Mat_24_05 /${saying /I am Christ; and shall
deceive many . saying Mar_13_06 /${saying /I am Christ; and shall deceive many . saying Luk_21_08 /${saying
/I am Christ; and the time draweth near: go ye not therefore after them. saying Neh_06_03 /^{saying /I am doing
a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?
saying Mat_27_24 /${saying /I am innocent of the blood of this just person : see ye to it. saying Deu_01_09
/^{saying /I am not able to bear you myself alone: saying Jer_36_05 /^{saying /I am shut up; I cannot go into the
house of the LORD: saying Mar_12_26 /${saying /I am the God of Abraham, and the God of Isaac, and the God
of Jacob? Saying Act_07_32 /${Saying /I am the God of thy fathers, the God of Abraham, and the God of Isaac
, and the God of Jacob. Then Moses trembled, and durst not behold. saying Joh_08_12 /${ saying /I am the light
of the world: he that followeth me shall not walk in darkness, but shall have the light of life. saying Exo_06_29
/^{saying /I am the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee. saying Eze_20_05
/^{saying /I am the LORD your God; saying 1Ki_20_04 /^{saying /I am thine, and all that I have. saying
2Ki_16_07 /^{saying /I am thy servant and thy son: come up, and save me out of the hand of the king of Syria,
and out of the hand of the king of Israel, which rise up against me. saying Hag_01_13 /^{saying /I am with you,
saith the LORD . saying Joh_01_26 /${saying /I baptize with water : but there standeth one among you , whom ye
know not; saying Gen_41_09 /^{saying /I do remember my faults this day: saying Deu_22_17 /^{saying /I found
not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth
before the elders of the city. saying Joh_12_28 /${ saying /I have both glorified it, and will glorify it again. saying
Jer_28_02 /^{ saying /I have broken the yoke of the king of Babylon . saying 1Ki_05_08 /^{ saying /I have
considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and
concerning timber of fir . saying Eze_09_11 /^{saying /I have done as thou hast commanded me. saying
Jer_23_25 /^{saying /I have dreamed, I have dreamed. saying Mat_03_14 /${saying /I have need to be baptized
of thee, and comest thou to me? saying Job_08_18 /^{saying /I have not seen thee. saying 2Ki_18_14 /^{saying}
/I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed
unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold . saying Deu_09_13
/^{saying /I have seen this people, and, behold, it is a stiffnecked people: saying Act_13_47 /${saying /I have set
thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Saying
Mat_27_04 /${Saying /I have sinned in that I have betrayed the innocent blood. And they said, What is that to us
? see thou to that. saying 2Sa_01_16 /^{saying /I have slain the LORD'S anointed . saying Exo_03_16 /^{saying /I
have surely visited you, and seen that which is done to you in Egypt: saying Mar_14_68 /${saying /I know not,
neither understand I what thou sayest. And he went out into the porch; and the cock crew. saying Mat_26_74
/${saying /I know not the man . And immediately the cock crew . saying Mar_14_71 /${saying /I know not this
man of whom ye speak . saying Mat_26_70 /${ saying /I know not what thou sayest . saying Gen_18_15 /^{{ saying }
/I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. saying Act_18_21 /${saying /I must
by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed
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from Ephesus . saying Luk_17_04 /\${ saying /I repent ; thou shalt forgive him . saying Joh_01_32 /\${ saying /I saw the Spirit descending from heaven like a dove, and it abode upon him. saying Deu_29_19 /^{saying /I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: saying Isa_23_04 /^{saying /I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins. saying Luk_05_13 /\{\saying /I will : be thou clean . And immediately the leprosy departed from him . saying Mat_08_03 /\${saying /I will; be thou clean. And immediately his leprosy was cleansed. saying 1Ki_01_05 /^{saying /I will be king: and he prepared him chariots and horsemen, and fifty men to run before him. saying Lev_10_03 /^{saying /I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace . saying 2Sa_07_27 /^{saying /I will build thee an house : therefore hath thy servant found in his heart to pray this prayer unto thee. Saying Heb_02_12 /\${Saying /I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee . saying Deu_34_04 /^{saying /I will give it unto thy seed : I have caused thee to see it with thine eyes, but thou shalt not go over thither. saying Isa_03_07 /^{saying /I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people. saying 1Ki_02_08 /^{saying /I will not put thee to death with the sword . saying Mat_13_35 /\${saying /I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. saying Mic_02_11 /^{saying /I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people. saying Hag_02_21 /^{saying /I will shake the heavens and the earth; saying Exo_15_01 /^{saying /I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea, saying Mar_06_25 /\${ saying /I will that thou give me by and by in a charger the head of John the Baptist . saying 1Ti_03_01 /\${saying /If a man desire the office of a bishop, he desireth a good work. saying Num_27_08 /^{saying /If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. saying Lev_04_02 /^{saying /If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them: saying Lev_12_02 /^{saying /If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean . saying Num_09_10 /^{saying /If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD. saying Joh_07_37 /\${ saying /If any man thirst, let him come unto me, and drink. saying Gen_28_20 /^{saying /If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, saying Gen_44_32 /^{ saying /If I bring him not unto thee, then I shall bear the blame to my father for ever . saying Gen_23_08 /^{ saying /If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar, saying 2Sa_17_06 /^{saying /if not; speak thou. saying Gen_50_04 /^{saying /If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, saying Eze_33_10 /^{saying /If our transgressions and our sins be upon us, and we pine away in them, how should we then live ? saying 2Sa_15_08 /^{saying /If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD. saying Luk_23_39 /\${saying /If thou be Christ, save thyself and us. saying 2Ch_10_07 /^{saying /If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever . saying Luk_23_37 /\{\saying / \forall \text{ thou be the king of the Jews , save thyself . saying } Mat_08_31 /\${saying /If thou cast us out, suffer us to go away into the herd of swine. Saying Luk_19_42 /\${Saying /If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes . saying Joh_19_12 /\${saying /If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. saying 1Sa_19_11 /^{saying /If thou save not thy life to night, to morrow thou shalt be slain. saying 1Ki_12_07 /^{saying /If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever . saying 1Ki_02_04 /^{saying /If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee he a man on the throne of Israel. saying Luk_20_05 /\${saying /If we shall say, From heaven; he will say, Why then believed ye him not? saying Mar_11_31 /\${saying /If we shall say, From heaven; he will say, Why then did ye not believe him? saying Mat_21_25 /\${saying /If we shall say, From heaven; he will say unto us, Why did ye not then believe him? saying 2Ki_10_06 /^{saying /If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up. saying 1Sa_07_03 /^{saying /If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines . saying Act_16_15 /\${ saying /If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us . saying Neh_01_08 /^{saying /If ye transgress, I will scatter you abroad among the

nations: saying Heb_04_07 /\${ saying /in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. saying Rev_12_10 /\${ saying /in heaven, Now is come salvation, and strength , and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night . saying 2Ki_06_08 /^{saying /In such and such a place shall be my camp . saying Act_26_14 /\${ saying /in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks . saying Jud_16_02 /^{ saying /In the morning , when it is day , we shall kill him. saying 2Ki_09_36 /^{saying /In the portion of Jezreel shall dogs eat the flesh of Jezebel: saying Lev_23_24 /^{saying /In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation . saying Act_14_11 /\${saying /in the speech of Lycaonia , The gods are come down to us in the likeness of men . saying Exo_12_03 /^{saying /In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: saying Gal_03_08 /\${ saying /In thee shall all nations be blessed . saying Gen_48_20 /^{ saying /In thee shall Israel bless , saying , God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. saying Jos_22_24 /^{ saying /In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? saying Mat_28_15 /\{\saying / \is commonly reported among the Jews until this day . saying 1Ki_02_38 /\{\saying / \is good : as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days. saying Luk_14_03 /\{\saying /\lambda\}\{\saying /\lam the sabbath days? that they might accuse him. saying Exo_17_07 /^{saying /Is the LORD among us, or not? saying Joh_07_36 /\${ saying /is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come ? saying Lam_02_15 /^{ saying /Is this the city that men call The perfection of beauty, The joy of the whole earth? saying Isa_14_16 /^{ saying /Is this the man that made the earth to tremble, that did shake kingdoms; saying Joh_09_19 /\${saying /Is this your son, who ye say was born blind? how then doth he now see ? saying Gen_43_07 /^{saying /Is your father yet alive ? have ye another brother ? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down? saying Jos_04_22 /^{saying /Israel came over this Jordan on dry land . saying 1Ki_18_31 /^{saying /Israel shall be thy name: saying Mat_14_26 /\${saying /It is a spirit; and they cried out for fear. saying Mar_08_16 /\${saying /It is because we have no bread . saying Mat_16_07 /\${ saying /It is because we have taken no bread . saying Rev_16_17 /\\${\saying /It is done . \saying Gen_41_16 /^{\saying /It is not in me : God shall give Pharaoh an answer of peace . saying Isa_41_07 /^{saying /It is ready for the sodering : and he fastened it with nails , that it should not be moved . saying Act_12_22 /\${saying /It is the voice of a god , and not of a man . saying Luk_04_04 /\${saying /It is written, That man shall not live by bread alone, but by every word of God. saying Lev_14_35 /^{saying /It seemeth to me there is as it were a plague in the house: saying Mat_09_33 /\${ saying /It was never so seen in Israel . saying Gen_31_11 /^{saying /Jacob : And I said , Here am I. saying Gen_31_01 /^{saying /Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory. saying 2Ki_09_13 /^{saying /Jehu is king . saying Jer_01_11 /^{saying /Jeremiah , what seest thou? And I said , I see a rod of an almond tree . saying Zec_02_04 /^{ saying /Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: saying 2Ki_19_10 /^{saying /Jerusalem shall not be delivered into the hand of the king of Assyria . saying Isa_37_10 /^{saying /Jerusalem shall not be given into the hand of the king of Assyria . saying Luk_18_38 /\${saying /Jesus, thou Son of David, have mercy on me . saying Mat_01_20 /\${saying /Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost . saying Gen_45_26 /^{ saying /Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. saying Gen_45_16 /^{saying /Joseph's brethren are come: and it pleased Pharaoh well, and his servants. saying Deu_27_01 /^{saying /Keep all the commandments which I command you this day . saying 2Ki_23_21 /^{saying /Keep the passover unto the LORD your God, as it is written in the book of this covenant . saying 1Ki_02_42 /^{ saying /Know for a certain , on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good . saying Heb_08_11 /\${saying /Know the Lord : for all shall know me, from the least to the greatest . saying Jer_31_34 /^{saying /Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. saying 1Ki_13_04 /^{saying /Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. saying 1Sa_27_11 /^{saying /Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines . saying Mar_15_36 /\${ saying /Let alone; let us see whether Elias will come to take him down . saying Jud_06_32 /^{ saying /Let Baal plead against him, because he hath thrown down his altar. saying 1Sa_16_22 /^{saying /Let David, I pray thee, stand before me; for he hath found favour in my sight . saying Rut_02_15 /^{ saying /Let her glean even among the sheaves,

and reproach her not: saying Mat_27_23 /\${saying /Let him be crucified . saying 1Ki_01_51 /^{saying /Let king Solomon swear unto me to day that he will not slay his servant with the sword . saying Jer_40_15 /^{ saying /Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? saying Deu_18_16 /^{ saying /Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. saying Jud_11_17 /^{saying /Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh . saying Exo_07_16 /^{ saying /Let my people go , that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. saying Jon_03_07 /^{ saying /Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: saying Exo_36_06 /^{saying/Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing . saying Isa_37_10 /^{saying /Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria . saying 2Ki_19_10 /^{saying /Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria. saying 1Sa_13_03 /\{saying /Let the Hebrews hear . saying 1Sa_20_16 /\{saying /Let the LORD even require it at the hand of David's enemies . saying Num_36_06 /^{ saying /Let them marry to whom they think best ; only to the family of the tribe of their father shall they marry . saying Act_16_35 /\${saying /Let those men go . saying Exo_14_12 /\{saying /Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness. Saying Mar_01_24 /\${Saying /Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God . Saying Luk_04_34 /\${Saying /Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. saying Jer_11_19 /^{saying /Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered . saying Deu_13_02 /^{saying /Let us go after other gods, which thou hast not known, and let us serve them; saying Exo_05_08 /^{saying /Let us go and sacrifice to our God . saying Deu_13_06 /^{saying /Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; saying Deu_13_13 /^{saying} /Let us go and serve other gods, which ye have not known; saying Zec_08_21 /^{saying /Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also, saying Gen_39_12 /^{saying /Lie with me: and he left his garment in her hand, and fled, and got him out. saying Gen_50_05 /^{saying /Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again. saying Num_14_40 /^{saying /Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned. saying Ecc_01_16 /^{saying /Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge . saying 2Sa_17_16 /^{ saying /Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him. saying Joh_11_03 /\${saying /Lord, behold, he whom thou lovest is sick. saying Luk_19_20 /\${saying /Lord, behold, here is thy pound, which I have kept laid up in a napkin: saying Luk_10_17 /\${saying /Lord, even the devils are subject unto us through thy name . saying Mat_18_26 /\${ saying /Lord , have patience with me , and I will pay thee all . saying Mat_15_25 /\${saying /Lord, help me . saying Luk_05_12 /\${saying /Lord, if thou wilt, thou canst make me clean. saying Mat_08_02 /\${ saying /Lord, if thou wilt, thou canst make me clean . saying Mat_25_11 /\\${\saying /Lord, Lord, open to us. saying Luk_13_25 /\\${\saying /Lord, Lord, open unto us} ; and he shall answer and say unto you, I know you not whence ye are: saying Mat_08_06 /\${ saying /Lord, my servant lieth at home sick of the palsy, grievously tormented. saying Mat_14_30 /\${saying /Lord, save me. saying Mat_08_25 /\${saying /Lord, save us: we perish. saying Mat_25_20 /\${saying /Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. saying Luk_19_18 /\${saying /Lord, thy pound hath gained five pounds . saying Luk_19_16 /\${ saying /Lord , thy pound hath gained ten pounds . saying Mat_25_37 /\${saying /Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink ? saying Mat_25_44 /\${ saying /Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? saying Act_01_06 /\${ saying /Lord, wilt thou at this time restore again the kingdom to Israel? saying Act_07_59 /\${ saying /Lord Jesus, receive my spirit. saying Luk_08_54 /\${saying /Maid, arise. saying Act_23_23 /\${saying /Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; saying 1Ki_12_09 /^{saying /Make the yoke which thy father did put upon us lighter? saying 2Sa_13_28 /^{saying /Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. saying Luk_21_07 /\${saying /Master, but when shall

these things be? and what sign will there be when these things shall come to pass? saying Joh_04_31 /\${saying /Master, eat. saying Luk_09_38 /\${saying /Master, I beseech thee, look upon my son: for he is mine only child . saying Luk_08_24 /\${saying /Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. Saying Mat_22_24 /\${Saying /Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. Saying Luk_20_28 /\${Saying /Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. saying Mat_22_16 /\${saying /Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men . saying Luk_20_21 /\${saying /Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly: saying Mar_09_38 /\${saying /Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us . saying Mat_12_38 /\${ saying /Master, we would see a sign from thee . saying Mar_10_35 /\${ saying /Master, we would that thou shouldest do for us whatsoever we shall desire. saying Luk_10_25 /\{\saying \text{/Master}, what shall I do to inherit eternal life? saying Joh_09_02 /\{\saying \text{/Master}, who did sin, this man, or his parents, that he was born blind? saying Act_17_19 /\${saying /May we know what this new doctrine, whereof thou speakest, is? saying Act_15_13 /\${saying /Men and brethren, hearken unto me: saying Joh_18_09 /\${ saying /might be fulfilled, which he spake, Of them which thou gavest me have I lost none . saying Jud_07_02 /^{saying /Mine own hand hath saved me. saying Isa_46_10 /^{saying /My counsel shall stand, and I will do all my pleasure: saying Mat_09_18 /\${saying /My daughter is even now dead: but come and lay thy hand upon her, and she shall live. saying 1Ki_12_14 /^{saying /My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions. saying 2Ch_10_14 /^{saying /My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions . saying Mar_05_23 /\${ saying /My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live. saying 1Sa_24_08 /^{saying /My lord the king . And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. saying Mar_05_09 /\${ saying /My name is Legion: for we are many. saying 1Ki_21_13 /^{saying /Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died saying 1Ki_21_14 /^{saying /Naboth is stoned, and is dead saying Rom_13_09 /\{\saying /namely, Thou shalt love thy neighbour as thyself. saying Mar_08_26 /\{\saying /Neither go into the town, nor tell it to any in the town, saying Job_24_15 /\{saying /No eye shall see me: and disguiseth his face . saying Jud_15_13 /^{saying /No; but we will bind thee fast, and deliver thee into their hand : but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock. Saying Jer_42_14 /^{Saying /No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell: saying Act_26_22 /\${saying /none other things than those which the prophets and Moses did say should come: saying Zec_04_06 /^{ saying /Not by might , nor by power, but by my spirit, saith the LORD of hosts. saying Mat_25_09 /\${saying /Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. saying Joh_18_40 /\${saying /Not this man, but Barabbas. Now Barabbas was a robber. saying 2Ki_05_06 /^{saying /Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . saying 1Ki_18_26 /^{saying /O Baal, hear us. But there was no voice, nor any that answered . And they leaped upon the altar which was made . saying 2Ch_25_07 /^{saying /O king , let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim. saying Dan_04_31 /^{saying /O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. saying Mat_26_39 /\${saying /O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. saying Mat_26_42 /\${saying /O my Father, if this cup may not pass away from me, except I drink it, thy will be done. saying Jer_11_04 /^{saying /Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God: saying Jer_07_23 /^{saying /Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. saying Jer_11_07 /^{saying /Obey my voice . saying Luk_22_59 /\${saying /Of a truth this fellow also was with him : for he is a Galilaean . saying Mat_14_33 /\${saying /Of a truth thou art the Son of God . saying 1Ki_17_15 /^{saying} /of Elijah: and she, and he, and her house, did eat many days. saying 2Ki_02_22 /^{saying /of Elisha which he spake . saying Joh_12_38 /\${ saying /of Esaias the prophet might be fulfilled , which he spake , Lord , who hath believed our report? and to whom hath the arm of the Lord been revealed? saying Gen_02_16 /^{saying /Of every tree of the garden thou mayest freely eat: saying 2Sa_24_19 /^{saying /of Gad, went up as the LORD commanded . saying 1Ch_21_19 /^{saying /of Gad, which he spake in the name of the LORD . saying Joh_18_32

/\${saying /of Jesus might be fulfilled, which he spake, signifying what death he should die.saying 1Ki_15_29 /^{saying /of the LORD, which he spake by his servant Ahijah the Shilonite: saying 2Ki_10_17 /^{saying /of the LORD, which he spake to Elijah. saying 1Ki_13_04 /^{saying /of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. saying 2Ki_05_14 /^{saying /of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. saying 2Ki_08_02 /^{saying /of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years . saying Joh_04_39 /\${saying /of the woman , which testified , He told me all that ever I did . saying 1Ch_04_10 /^{saying /Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested . saying Jer_44_04 /^{saying /Oh, do not this abominable thing that I hate . saying Gen_32_19 /^{saying /On this manner shall ye speak unto Esau, when ye find him. saying 1Sa_18_24 /^{saying /On this manner spake David . saying Num_06_23 /^{saying /On this wise ye shall bless the children of Israel , saying unto them, saying Act_02_07 /\${saying /one to another, Behold, are not all these which speak Galilaeans? saying Gen_42_28 /^{saying /one to another, What is this that God hath done unto us? saying Luk_08_25 /\${saying /one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him . saying Act_02_12 /\${saying /one to another, What meaneth this ? saying Son_05_02 /^{saying /Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night . saying Mar_08_32 /\${saying /openly . And Peter took him , and began to rebuke him . saying Mat_02_15 /\{\saying /Out of Egypt have I called my son . saying Mat_18_28 /\{\saying /Pay me that thou owest . saying Jer_08_11 /^{saying /Peace, peace; when there is no peace. saying Jer_06_14 /^{saying /Peace, peace; when there is no peace . saying Eze_13_10 /^{saying /Peace ; and there was no peace ; and one built up a wall , and, lo, others daubed it with untempered morter: saying Jer_20_10 /^{saying /Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. saying 2Sa_17_04 /^{ saying /pleased Absalom well, and all the elders of Israel. saying Deu_01_23 /^{saying /pleased me well: and I took twelve men of you, one of a tribe: saying Est_01_21 /^{saying /pleased the king and the princes; and the king did according to the word of Memucan: saying Act_06_05 /\${saying /pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: saying Rev_19_05 /\${saying /Praise our God, all ye his servants, and ye that fear him, both small and great. saying Jer_42_20 /^{saying /Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it. saying Jer_37_03 /^{saying /Pray now unto the LORD our God for us. saying Jos_01_11 /^{saying /Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it. saying 1Ki_21_09 /^{saying /Proclaim a fast, and set Naboth on high among the people: saying Luk_22_64 /\${saying /Prophesy, who is it that smote thee ? saying Jer_11_21 /^{saying /Prophesy not in the name of the LORD, that thou die not by our hand: saying Amo_02_12 /^{saying /Prophesy not. Saying Mat_26_68 /\${Saying /Prophesy unto us, thou Christ, Who is he that smote thee? saying Isa_29_12 /^{saying /Read this, I pray thee: and he saith, I am not learned. saying Isa_29_11 /^{saying /Read this, I pray thee: and he saith, I cannot; for it is sealed: saying Luk_15_09 /\${saying /Rejoice with me; for I have found the piece which I had lost . saying Mat_03_02 /\${saying /Repent ye : for the kingdom of heaven is at hand . saying 2Ki_08_06 /^{saying /Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now. saying Jos_22_08 /^{saying /Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren. saying Jer_35_15 /^{saying /Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. saying Rev_11_01 /\${saying /Rise, and measure the temple of God, and the altar, and them that worship therein. saying 1Ki_13_27 /^{saying} /Saddle me the ass. And they saddled him. saying Joh_07_40 /\${ saying /said, Of a truth this is the Prophet. saying Rev_07_10 /\${saying /Salvation to our God which sitteth upon the throne, and unto the Lamb. saying Jud_16_02 /^{saying /Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him. saying 1Sa_15_12 /^{saying /Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. saying 1Sa_21_11 /^{saying /Saul hath slain his thousands, and David his ten thousands? saying 1Sa_19_02 /^{saying /Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself: saying 1Sa_29_05 /^{saying /Saul slew

his thousands, and David his ten thousands? saying Mat_19_11 /\${saying /save they to whom it is given. saying Act_02_40 /\${saying /Save yourselves from this untoward generation. Saying Mat_28_13 /\${Saying /Say ye, His disciples came by night, and stole him away while we slept. saying Gen_39_14 /^{saying /See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: saying Mat_09_30 /\${saying /See that no man know it. saying Act_24_02 /\${saying /Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, saying Mat_15_23 /\${saying /Send her away; for she crieth after us . saying 2Sa_11_06 /^{saying /Send me Uriah the Hittite . And Joab sent Uriah to David . saying Mar_05_12 /\${ saying /Send us into the swine, that we may enter into them . saying Exo_19_23 /^{saying /Set bounds about the mount, and sanctify it. saying 2Sa_11_15 /^{saying /Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die saying 1Sa_23_02 /^{saying /Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah. saying Jud_20_23 /^{saying /Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him. saying 1Ch_14_10 /^{saying /Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand . saying 2Sa_02_01 /^{saying /Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron. saying 2Sa_05_19 /^{saying /Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand. saying Gen_18_13 /^{saying} /Shall I of a surety bear a child, which am old? saying 1Sa_30_08 /^{saying /Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all. saying 2Ki_08_09 /^{saying /Shall I recover of this disease? saying 2Ki_08_08 /^{saying /Shall I recover of this disease? saying Jud_20_27 /^{saying /Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand. saying Joh_11_31 /\${saying /She goeth unto the grave to weep there . saying Exo_07_09 /^{saying /Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. saying Zec_07_03 /^{saying /Should I weep in the fifth month, separating myself, as I have done these so many years? saying Isa_14_08 /^{saying /Since thou art laid down, no feller is come up against us. saying Psa_137_03 /^{saying /Sing us one of the songs of Zion . Saying Mat_27_63 /\${Saying /Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. saying Joh_12_21 /\${saying /Sir, we would see Jesus . saying Act_14_15 /\${saying /Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: saying Act_07_26 /\${ saying /Sirs, ye are brethren; why do ye wrong one to another ? saying Jos_10_06 /^{saying /Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. saying Gen_42_37 /^{saying /Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again . saying 1Sa_27_11 /^{saying /So did David, and so will be his manner all the while he dwelleth in the country of the Philistines . saying 2Sa_03_35 /^{saying /So do God to me, and more also, if I taste bread, or ought else, till the sun be down. saying 1Ki_19_02 /^{saying /So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time. saying 1Sa_17_27 /^{saying /So shall it be done to the man that killeth him. saying Gen_42_22 /^{saying /Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. saying Num_19_02 /^{saying /Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish , and upon which never came yoke: saying 2Sa_19_11 /^{saying /Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house . saying Act_10_26 /\${ saying /Stand up; I myself also am a man . saying Isa_14_24 /^{saying /Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand: Saying Heb_06_14 /\${Saying /Surely blessing I will bless thee, and multiplying I will multiply thee. saying Isa_45_14 /^{saying /Surely God is in thee; and there is none else, there is no God . saying Jer_51_14 /^{ saying /Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee. saying Jos_14_09 /^{saying /Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God . saying Isa_07_02 /^{ saying /Syria is confederate with Ephraim . And his heart was moved , and the heart of his people, as the trees of the wood are moved with the wind . saying Zec_03_04 /^{saying /Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment . saying Eze_10_06 /^{saying /Take fire from between the wheels . from between the cherubims; then he went in, and stood beside the wheels saying Jer_38_10 /^{saying /Take

from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die saying Deu_27_09 /^{saying /Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God . saying Mar_08_15 /\${saying /Take heed , beware of the leaven of the Pharisees , and of the leaven of Herod . saying Exo_19_12 /^{saying / Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: saying Act_22_26 /\${saying /Take heed what thou doest: for this man is a Roman. saying Jer_36_14 /^{saying /Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. saying Gen_31_29 /^{saying /Take thou heed that thou speak not to Jacob either good or bad . saying Jos_03_06 /^{saying /Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people . saying Jos_09_11 /^{saying /Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us. saying Lev_09_03 /^{saying /Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering; saying Jos_04_03 /^{saying /Take you hence out of the midst of Jordan, out of the place where the priests feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night, saying Gen_38_24 /^{ saying / Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt . saying 2Ki_08_04 /^{saying /Tell me, I pray thee, all the great things that Elisha hath done . saying Mat_17_09 /\${saying /Tell the vision to no man, until the Son of man be risen again from the dead. saying Mat_22_04 /\${saying /Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. saying Luk_20_02 /\${saying /Tell us, by what authority doest thou these things? or who is he that gave thee this authority? saying Mat_24_03 /\${saying /Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? saying Jer_36_17 /^{saying /Tell us now, How didst thou write all these words at his mouth? saying Luk_07_16 /\${saying /That a great prophet is risen up among us; and, That God hath visited his people. saying Act_20_23 /\${saying /that bonds and afflictions abide me . saying Luk_23_02 /\${saying /that he himself is Christ a King . saying Luk_19_07 /\${saying /That he was gone to be guest with a man that is a sinner . saying Luk_07_04 /\${saying /That he was worthy for whom he should do this: saying 1Co_15_54 /\${saying /that is written, Death is swallowed up in victory . saying Act_15_05 /\${ saying /That it was needful to circumcise them, and to command them to keep the law of Moses . saying 2Sa_02_04 /^{ saying /That the men of Jabeshgilead were they that buried Saul. saying 2Ti_02_18 /\${saying /that the resurrection is past already; and overthrow the faith of some . saying Act_17_07 /\${saying /that there is another king , one Jesus . saying Act_24_09 /\${saying /that these things were so . saying Act_19_26 /\${ saying /that they be no gods , which are made with hands : saying Luk_24_23 /\{\saying /\that they had also seen a vision of angels, which said that he was alive. saying Act_21_21 /\${saying /that they ought not to circumcise their children, neither to walk after the customs. saying Act_23_12 /\${saying /that they would neither eat nor drink till they had killed Paul . saying Jer_37_09 /^{saying /The Chaldeans shall surely depart from us: for they shall not depart . saying 2Ki_04_31 /^{ saying /The child is not awaked . saying Eze_33_21 /^{saying /The city is smitten . saying Eze_12_22 /^{saying /The days are prolonged, and every vision faileth? saying 1Ki_21_23 /^{saying /The dogs shall eat Jezebel by the wall of Jezreel . saying Eze_18_02 /^{saying /The fathers have eaten sour grapes, and the children's teeth are set on edge? saying 2Ki_14_06 /^{saying /The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin. saying 2Ch_25_04 /^{saying /The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin. saying Lev_23_34 /^{saying /The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD. saying Jos_10_17 /^{saying /The five kings are found hid in a cave at Makkedah. saying 1Sa_04_21 /^{saying /The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband. saying 2Ch_30_18 /^{saying /The good LORD pardon every one saying Luk_12_16 /\\${\saying /The ground of a certain rich man brought forth plentifully: saying \text{Ezr_08_22 /^{\saying}} The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. saying 2Sa_15_13 /^{saying /The hearts of the men of Israel are after Absalom . saying Gen_39_17 /^{saying /The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: saying Joh_12_23 /\${saying /The hour is come, that the Son of man should be glorified. saying Jer_36_29 /^{saying} The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? saying Jer_37_19 /^{saying /The king of Babylon shall not come against you, nor against this land? saying 2Ki_03_07 /^{saying /The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses. saying 2Sa_19_09 /^{saying /The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom. saying Mat_10_07 /\${saying /The kingdom of heaven is at hand . saying Mat_13_31 /\${saying /The kingdom of heaven is like to a grain of mustard seed , which a man took, and sowed in his field: saying Mat_13_24 /\${ saying /The kingdom of heaven is likened unto a man which sowed good seed in his field: saying Rev_11_15 /\${saying /The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever a saying Num_13_32 /^{saying /The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature . saying Ezr_09_11 /^{saying /The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness . saying Num_14_07 /^{saying /The land, which we passed through to search it, is an exceeding good land. saying 1Sa_20_42 /^{saying /The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city. saying Jos_21_02 /^{saying /The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle . saying Jos_17_04 /^{saying /The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father . saying Jer_44_26 /^{ saying /The Lord GOD liveth . saying 2Sa_06_12 /^{saying /The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness . saying Isa_56_03 /^{saying /The LORD hath utterly separated me from his people : neither let the eunuch say, Behold, I am a dry tree. Saying Luk_24_34 /\${Saying /The Lord is risen indeed, and hath appeared to Simon . saying Jer_29_22 /^{saying /The LORD make thee like Zedekiah and like Ahab , whom the king of Babylon roasted in the fire; saying 1Ch_17_24 /^{saying /The LORD of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee. saying 2Sa_07_26 /^{saying /The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee. saying 2Ch_32_11 /^{saying /The LORD our God shall deliver us out of the hand of the king of Assyria? saying Eze_13_06 /^{ saying / The LORD saith : and the LORD hath not sent them: and they have made others to hope that they would confirm the word . saying Jer_26_12 /\{saying /The LORD sent me to prophesy against this house and against this city all the words that ye have heard . saying 2Ki_18_32 /^{saying /The LORD will deliver us. saying Isa_36_18 /^{saying /The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? saying 2Ki_18_30 /\{saying /The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria . saying Isa_36_15 /^{saying /The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria. saying Jos_01_13 /^{saying} /The LORD your God hath given you rest, and hath given you this land. saying Deu_03_18 /^{saying /The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war. saying Gen_43_03 /^{ saying /The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you. saying 2Ki_08_07 /^{saying /The man of God is come hither . saying Joh_11_28 /\${saying /The Master is come, and calleth for thee . saying 2Ki_09_18 /^{saying /The messenger came to them, but he cometh not again . saying 2Ki_17_26 /^{saying /The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . saying Exo_36_05 /^{saying /The people bring much more than enough for the service of the work, which the LORD commanded to make a saying Deu_01_28 /^{saying /The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there. saying Ezr_09_01 /^{ saying /The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites saying 1Sa_06_21 /^{saying /The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you. Saying Act_05_23 /\${Saying /The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. saying Mat_26_44 /\${saying /the same words . Saying Mat_23_02 /\${Saying /The scribes and the Pharisees sit in Moses seat : saying Deu_15_09 /^{saying /The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. Saying Luk_24_07 /\${Saying /The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again . Saying Luk_09_22 /\${Saying /The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day, saying Gen_34_08 /^{saying /The soul of

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my son Shechem longeth for your daughter: I pray you give her him to wife . saying Jer_07_04 /^{saying /The
temple of the LORD, The temple of the LORD, The temple of the LORD, are these, saying 2Ki_14_09
/^{saying /The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to
my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle, saving
2Ch_25_18 /^{saying /The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy
daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle.
saying Mar_01_15 /${saying /The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe
the gospel . saying Num_36_05 /^{saying /The tribe of the sons of Joseph hath said well. saying Jer_33_24
/^{saying /The two families which the LORD hath chosen, he hath even cast them off? thus they have despised
my people, that they should be no more a nation before them. saying Mat_03_03 /${saying /The voice of one
crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. saying Luk_03_04 /${saying
The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. saying
Gen_26_20 /^{ saying /The water is ours: and he called the name of the well Esek; because they strove with him.
saying Act_21_14 /\{\saying /The will of the Lord be done . saying Neh_06_09 /\{\saying /Their hands shall be
weakened from the work, that it be not done. Now therefore, O God, strengthen my hands. saying Act_11_18
/${saying /Then hath God also to the Gentiles granted repentance unto life . saying 1Ki_20_17 /^{saying /There
are men come out of Samaria. saying Neh_06_08 /^{saying /There are no such things done as thou sayest, but
thou feignest them out of thine own heart . saying 2Ch_20_02 /^{saying /There cometh a great multitude against
thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi. saying
Mar_01_07 /${ saying /There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to
stoop down and unloose . saying Act_25_14 /${ saying /There is a certain man left in bonds by Felix : saying
Neh_06_07 /^{ saying /There is a king in Judah : and now shall it be reported to the king according to these words
. Come now therefore, and let us take counsel together . saying Rut_04_17 /^{ saying /There is a son born to
Naomi; and they called his name Obed: he is the father of Jesse, the father of David. saying Jud_21_01
/^{saying /There shall not any of us give his daughter unto Benjamin to wife . saying 1Ki_08_25 /^{saying /There
shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that
they walk before me as thou hast walked before me. saying 2Ch_06_16 /^{ saying /There shall not fail thee a man
in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as
thou hast walked before me. saying 2Ch_07_18 /^{ saying /There shall not fail thee a man to be ruler in Israel.
saying 1Ki_09_05 /\{saying /There shall not fail thee a man upon the throne of Israel . Saying Luk_18_02
/${Saying /There was in a city a judge, which feared not God, neither regarded man: saying Lev_11_02
/^{saying /These are the beasts which ye shall eat among all the beasts that are on the earth . saying Zec_01_21
/^{saying /These are the horns which have scattered Judah, so that no man did lift up his head: but these are
come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to
scatter it. Saying Mat_20_12 /${Saying /These last have wrought but one hour, and thou hast made them equal
unto us, which have borne the burden and heat of the day. saying Act_16_20 /${ saying /These men, being Jews,
do exceedingly trouble our city, saying Act_16_17 /${saying /These men are the servants of the most high God,
which shew unto us the way of salvation . saying Eze_35_12 /^{ saying /They are laid desolate, they are given us
to consume . saying 1Sa_05_10 /^{saying /They have brought about the ark of the God of Israel to us, to slay us
and our people . saying 2Ki_10_08 /^{saying /They have brought the heads of the king's sons . And he said , Lay
ye them in two heaps at the entering in of the gate until the morning . saying 2Ch_12_07 /^{saying /They have
humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath
shall not be poured out upon Jerusalem by the hand of Shishak . saying 2Sa_20_18 /^{saying /They shall surely
ask counsel at Abel: and so they ended the matter. saying 2Sa_20_18 /^{saying /They were wont to speak in old
time, saying, They shall surely ask counsel at Abel: and so they ended the matter. saying Joh_15_20 /${saying}
they will keep yours also . saying Mar_12_06 /${ saying /They will reverence my son . saying Mat_21_37
/${saying /They will reverence my son . saying Deu_03_21 /^{saying /Thine eyes have seen all that the LORD
your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
saying Gen_38_28 /^{saying /This came out first . saying Jer_29_28 /^{saying /This captivity is long : build ye
houses, and dwell in them; and plant gardens, and eat the fruit of them. saying Luk_22_20 /${ saying /This cup is
the new testament in my blood, which is shed for you . saying 1Co_11_25 /${saying /This cup is the new
testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. saying Act_27_33 /${saying
/This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. Saying
Act_18_13 /${Saying /This fellow persuadeth men to worship God contrary to the law . saying Jer_26_09
/^{saying /This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the
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people were gathered against Jeremiah in the house of the LORD . saying Mat_14_15 /\${saying /This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals . saying Exo_13_08 /^{saying /This is done because of that which the LORD did unto me when I came forth out of Egypt . saying Mat_03_17 /\${saying /This is my beloved Son, in whom I am well pleased . saying Mar_09_07 /\{\saying /This is my beloved Son: hear him. saying Luk_09_35 /\{\saying /This is my beloved Son: hear him . saying Luk_22_19 /\${saying /This is my body which is given for you : this do in remembrance of me . Saying Heb_09_20 /\${Saying /This is the blood of the testament which God hath enjoined unto you . saying Luk_20_14 /\{\} \{\saying /This is the heir : come, let us kill him, that the inheritance may be ours. saying Num_34_13 /^{saying /This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe: saying Lev_06_09 /^{saying /This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. saying Lev_06_25 /^{saying /This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy a saying 1Ki_13_03 /^{saying} /This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out . saying 2Ki_11_05 /^{saying /This is the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house; saying Exo_35_04 /^{ saying /This is the thing which the LORD commanded, saying, saying Num_30_01 /^{saying /This is the thing which the LORD hath commanded . saying Isa_30_21 /^{saying /This is the way , walk ye in it , when ye turn to the right hand , and when ye turn to the left . saying Zec_04_06 /^{saying /This is the word of the LORD unto Zerubbabel , saying , Not by might, nor by power, but by my spirit, saith the LORD of hosts. saying Jer_30_17 /^{saying /This is Zion, whom no man seeketh after. saying Luk_07_39 /\${saying /This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. Saying Luk_14_30 /\${Saying /This man began to build, and was not able to finish. saying Act_26_31 /\${saying /This man doeth nothing worthy of death or of bonds . saying Act_08_10 /\${saying /This man is the great power of God . saying Jer_26_11 /^{saying /This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears . saying Luk_15_02 /\${saying /This man receiveth sinners, and eateth with them . saying Hag_01_02 /^{saying /This people say, The time is not come, the time that the LORD'S house should be built. saying Gen_05_29 /^{ saying /This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed . saying Exo_30_31 /^{saying /This shall be an holy anointing oil unto me throughout your generations . saying Gen_15_04 /^{ saying /This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir . saying Joh_01_15 /\${saying /This was he of whom I spake, He that cometh after me is preferred before me : for he was before me . saying Deu_01_37 /^{saying /Thou also shalt not go in thither . saying Mat_26_69 /\${ saying /Thou also wast with Jesus of Galilee . saying Jos_17_17 /^{{ saying /Thou art a great people, and hast great power: thou shalt not have one lot only: saying Luk_04_41 /\${saying} /Thou art Christ the Son of God . And he rebuking them suffered them not to speak : for they knew that he was Christ . saying Mar_01_11 /\${saying /Thou art my beloved Son, in whom I am well pleased . saying Mar_03_11 /\${saying /Thou art the Son of God . saying Rev_05_09 /\${saying /Thou art worthy to take the book , and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue , and people, and nation; saying 1Ki_21_10 /^{saying/Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die . saying Jer_37_13 /^{ saying /Thou fallest away to the Chaldeans . saying Isa_03_06 /^{ saying /Thou hast clothing, be thou our ruler, and let this ruin be under thy hand: saying 1Ch_22_08 /^{saying /Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. saying Luk_11_45 /\${saying /thou reproachest us also . saying 1Ki_20_05 /^{saying /Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; saying 2Sa_21_17 /^{saying /Thou shalt go no more out with us to battle, that thou quench not the light of Israel . saying Gen_03_17 /^{saying /Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; saying Gen_28_06 /^{saying /Thou shalt not take a wife of the daughters of Canaan; saying Gen_24_37 /^{saying /Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell: saying Deu_15_11 /^{saying /Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. saying Deu_19_07 /^{saying /Thou shalt separate three cities for thee. saying Jer_26_08 /^{ saying /Thou shalt surely die . saying Mat_09_27 /\${ saying /Thou Son of David, have mercy on us . saying Mat_27_40 /\${saying /Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Saying Act_11_03 /\${Saying /Thou wentest in to men uncircumcised, and didst eat with them . saying Rev_14_18 /\${ saying /Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe . saying 2Ki_05_04 /^{saying /Thus and

thus said the maid that is of the land of Israel . saying 1Ki_02_30 /^{saying /Thus said Joab, and thus he answered me. saying Exo_05_10 /^{saying /Thus saith Pharaoh, I will not give you straw. saying 1Ki_13_21 /^{saying /Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, saying 1Ki_21_19 /^{ saying /Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine, saying 1Ki_20_13 /^{saying /Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD. saying 2Ki_09_12 /^{saying /Thus saith the LORD, I have anointed thee king over Israel . saying 1Ch_21_10 /^{ saying /Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee. saying 1Ki_21_19 /^{saying /Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine, saying Jer_18_11 /^{saying /Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. saying Jer_28_11 /^{saying /Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way a saying Jer_27_16 /^{saying /Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. saying Jer_02_02 /^{saying /Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown. saying Jer_28_13 /^{ saying /Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron . saying Jer_29_31 /^{saying /Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie: saying Eze_22_28 /^{saying /Thus saith the Lord GOD, when the LORD hath not spoken. saying 2Ch_21_12 /^{saying /Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, saying 2Ki_19_20 /^{saying /Thus saith the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard . saying Isa_37_21 /^{saying /Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: saying Jer_39_16 /^{saying /Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil , and not for good; and they shall be accomplished in that day before thee. saying Zec_01_14 /^{saying /Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy. saying Zec_01_17 /^{saying /Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. saying Zec_01_04 /^{ saying /Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD . saying Jer_26_18 /^{saying /Thus saith the LORD of hosts; Zion shall be plowed like a field . and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. saying 2Ch_19_09 /^{saying /Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart. saying Gen_32_04 /^{ saying /Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now: saying 2Ch_10_10 /^{saying /Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . saying Exo_19_03 /^{saying /Thus shalt thou say to the house of Jacob, and tell the children of Israel; saying 1Ki_12_10 /^{saying /Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . saying Gen_24_30 /^{saying /Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well . saying Zec_06_12 /^{ saying /Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: saying Rev_18_21 /\${saying /Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all . saying Gen_47_05 6 saying /Thy father and thy brethren are come unto thee: saying Gen_50_16 /^{saying /Thy father did command before he died, saying, saying 1Ki_12_10 /^{saying /Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . saying 2Ch_10_10 /^{ saying /Thy father made our yoke heavy , but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . saying 2Ki_04_01 /^{saying /Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. saying Num_32_25 /^{saying /Thy servants will do as my lord commandeth. saying 1Ki_05_05 /^{saying /Thy son, whom I will set upon thy throne

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in thy room, he shall build an house unto my name . saying Joh_04_51 /\{\saying /Thy son liveth . saying
2Ki_15_12 /^{saying /Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass.
Saying Jer_02_27 /^{Saying /to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for
they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and
save us. saying Rev_19_17 /${saying /to all the fowls that fly in the midst of heaven, Come and gather yourselves
together unto the supper of the great God; saying Luk_08_49 /${saying /to him, Thy daughter is dead; trouble
not the Master . saying Isa_44_28 /^{saying /to Jerusalem, Thou shalt be built; and to the temple, Thy
foundation shall be laid. saying Exo_09_05 /^{saying /To morrow the LORD shall do this thing in the land.
saying Act_16_36 /${saying /to Paul, The magistrates have sent to let you go: now therefore depart, and go in
peace . saying Rev_16_01 /${saying /to the seven angels , Go your ways , and pour out the vials of the wrath of
God upon the earth. Saying Rev_09_14 /${Saying /to the sixth angel which had the trumpet, Loose the four
angels which are bound in the great river Euphrates . saying Rev_13_14 /${ saying /to them that dwell on the earth
, that they should make an image to the beast, which had the wound by a sword, and did live. saying Mat_26_08
/${saying /To what purpose is this waste ? Saying 1Ch_16_22 /^{Saying /Touch not mine anointed, and do my
prophets no harm. Saying Psa_105_15 /^{Saying /Touch not mine anointed, and do my prophets no harm.
saying Joh_04_37 /${saying /true, One soweth, and another reapeth. saying Mat_27_54 /${saying /Truly this
was the Son of God. saying 2Ki_17_13 /^{saying /Turn ye from your evil ways, and keep my commandments
and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my
servants the prophets . saying 2Ki_07_18 /^{saying /Two measures of barley for a shekel , and a measure of fine
flour for a shekel, shall be to morrow about this time in the gate of Samaria: Saying Act_07_40 /${Saying /unto
Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot
not what is become of him . saying Act_03_25 /${saying /unto Abraham , And in thy seed shall all the kindreds of
the earth be blessed. saying Mar_10_49 /${saying /unto him, Be of good comfort, rise; he calleth thee. saying
Act_10_03 /${saying /unto him, Cornelius. saying Luk_13_31 /${saying /unto him, Get thee out, and depart
hence: for Herod will kill thee. saying Mar_01_40 /${ saying /unto him, If thou wilt, thou canst make me clean.
saying Mat_19_03 /${saying /unto him, Is it lawful for a man to put away his wife for every cause? saying
Joh_11_32 /${saying /unto him, Lord, if thou hadst been here, my brother had not died. saying Luk_07_06
/${saying /unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
saying Act_09_04 /${saying /unto him, Saul, Saul, why persecutest thou me? saying Mar_09_25 /${saying
/unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. saying
Mat_26_17 /\${ saying /unto him, Where wilt thou that we prepare for thee to eat the passover? saying
Gen_23_05 /^{saying /unto him, saying Gen_23_14 /^{saying /unto him, saying Jer_43_02 /^{saying /unto
Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn
there: saying Act_11_07 /${saying /unto me, Arise, Peter; slay and eat. saying Rev_17_01 /${saying /unto me,
Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: saying
Rev_01_17 /\{\saying /\text{unto me}, \text{ Fear not}; \text{ I am the first and the last}: \text{ saying Act_22_18 /\{\saying /\text{unto me}, \text{ } \} \}
Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. saying
Act_22_07 /${saying /unto me, Saul, Saul, why persecutest thou me? saying Rev_10_04 /${saying /unto me,
Seal up those things which the seven thunders uttered, and write them not saying Rev_07_13 /${ saying /unto me
What are these which are arrayed in white robes? and whence came they? saying Rev_14_13 /${saying /unto
me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest
from their labours; and their works do follow them . saying Act_19_04 /${ saying /unto the people, that they
should believe on him which should come after him, that is, on Christ Jesus. Saying Psa_105_11 /^{Saying
/Unto thee will I give the land of Canaan, the lot of your inheritance: Saying 1Ch_16_18 /^{Saying /Unto thee
will I give the land of Canaan, the lot of your inheritance; saying Isa_41_13 /^{saying /unto thee, Fear not; I will
help thee. saying Luk_14_07 /${saying /unto them, saying Rev_11_12 /${saying /unto them, Come up hither.
And they ascended up to heaven in a cloud; and their enemies beheld them. Saying Mat_21_02 /${Saying /unto
them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose
them, and bring them unto me . saying Mar_11_17 /${saying /unto them , Is it not written , My house shall be
called of all nations the house of prayer? but ye have made it a den of thieves. Saying Luk_19_46 /${Saying
/unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. saying
Luk_15_06 /\{\} saying /unto them, Rejoice with me; for I have found my sheep which was lost. saying
Mar_08_27 /${saying /unto them, Whom do men say that I am? saying Luk_03_16 /${saying /unto them all, I
indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to
unloose: he shall baptize you with the Holy Ghost and with fire: saying Lev_11_01 /^{saying /unto them, saying
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Num_06_23 /\{saying /unto them, saying Gen_15_18 /\{saying /Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: saying Exo_33_01 /^{saying /Unto thy seed will I give it: saying Gen_24_07 /^{saying /Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence. saying 1Sa_09_26 /\{saying /Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad saying 2Ki_16_15 /^{saying /Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by. saying Psa_49_04 /^{saying /upon the harp . saying 2Sa_11_10 /^{saying /Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house? saying Mat_25_45 /\${saying /Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. saying Exo_31_13 /^{saying /Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you. saying Luk_18_34 /\${saying /was hid from them, neither knew they the things which were spoken. saying Act_19_13 /\${ saying /We adjure you by Jesus whom Paul preacheth . saying Ezr_05_11 /^{saying /We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up . saying 2Ki_10_05 /^{saying /We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes. saying Jos_09_22 /^{saying /We are very far from you; when ye dwell among us? saying 2Ki_07_10 /^{saying /We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were. saying Gen_32_06 /^{saying /We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him. saying Act_23_09 /\${ saying /We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. saying Luk_23_02 /\${ saying /We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. Saying Rev_11_17 /\${Saying /We give thee thanks, O Lord God Almighty, which art, and wast, and art to come ; because thou hast taken to thee thy great power, and hast reigned. saying Luk_07_32 /\${saying /We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. saying Mat_11_17 /\${saying /We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. saying Luk_05_26 /\${saying /We have seen strange things to day . saying 1Ki_08_47 /^{saying /We have sinned, and have done perversely, we have committed wickedness; saying 2Ch_06_37 /^{ saying /We have sinned, we have done amiss, and have dealt wickedly; saying Jud_10_10 /^{ saying /We have sinned against thee, both because we have forsaken our God, and also served Baalim. saying Mar_02_12 /\${ saying /We never saw it on this fashion . saying Isa_04_01 /^{ saying /We will eat our own bread , and wear our own apparel : only let us be called by thy name, to take away our reproach. saying Zec_08_23 /\{saying /We will go with you: for we have heard that God is with you. saying Jud_20_08 /^{saying /We will not any of us go to his tent, neither will we any of us turn into his house . saying Luk_19_14 /\${ saying /We will not have this man to reign over us . saying Jer_44_25 /^{ saying / We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows . saying Luk_04_36 /\${ saying /What a word is this! for with authority and power he commandeth the unclean spirits, and they come out. saying Zec_04_04 /^{saying /What are these, my lord? saying Eze_27_32 /^{saying /What city is like Tyrus, like the destroyed in the midst of the sea? saying Rev_18_18 /\${saying /What city is like unto this great city! saying 2Ch_10_06 /^{saying /What counsel give ye me to return answer to this people? saying Jud_11_12 /^{saying /What hast thou to do with me, that thou art come against me to fight in my land? saying Jer_08_06 /^{ saying / What have I done? every one turned to his course, as the horse rusheth into the battle . saying 2Ch_35_21 /^{saying /What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not. saying Mat_08_29 /\${ saying /What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? saying Jos_22_24 /^{saying /What have ye to do with the LORD God of Israel? saying Heb_02_06 /\${saying /What is man, that thou art mindful of him? or the son of man, that thou visitest him? saying Jer_23_33 /^{saying/What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. saying Exo_13_14 /^{saying /What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: saying Luk_08_30 /\${saying /What is thy name? And he said, Legion: because many devils were entered into him. saying Deu_20_05 /^{saying /What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and

another man dedicate it. saying Luk_01_66 /\${ saying /What manner of child shall this be! And the hand of the Lord was with him . saying Mat_08_27 /\${ saying /What manner of man is this, that even the winds and the sea obey him! saying Deu_06_20 /^{ saying / What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? saying Jos 04 21 /^{saying /What mean these stones? saying Jos_04_06 /^{ saying /What mean ye by these stones? saying Luk_08_09 /\${ saying /What might this parable be? saying 2Ch_10_16 /^{saying /What portion have we in David? and we have none inheritance in the son of Jesse: every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents. saying 1Ki_12_16 /^{saying /What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. saying Gen_37_15 /^{saying /What seekest thou? saying Jer_01_13 /^{saying /What seest thou? And I said, I see a seething pot; and the face thereof is toward the north. saying 1Sa_17_26 /^{saying /What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God? saying Luk_12_17 /\${ saying /What shall I do, because I have no room where to bestow my fruits? saying 1Sa_10_02 /^{saying /What shall I do for my son? saying Exo_17_04 /^{saying} /What shall I do unto this people? they be almost ready to stone me. saying Luk_03_10 /\${saying /What shall we do then ? saying 1Sa_06_02 /^{ saying /What shall we do to the ark of the LORD ? tell us wherewith we shall send it to his place. Saying Act_04_16 /\${Saying /What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. saying Exo_15_24 /^{saying /What shall we drink? saying Mat_06_31 /\${saying /What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? saying Mar_01_27 /\${saying /What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. Saying Mat_22_42 /\${Saying /What think ye of Christ? whose son is he? They say unto him, The Son of David. saying Mat_17_25 /\${saying /What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? saying Jud_20_12 /^{saying /What wickedness is this that is done among you? Saying Luk_18_41 /\${Saying /What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. saying Gen_32_17 /^{ saying / When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee? saying 1Ki_13_31 /^{saying /When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones: saying Jud_08_09 /^{saying /When I come again in peace, I will break down this tower. saying Jon_04_02 /^{saying /when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. saying 2Ki_07_12 /^{saying /When they come out of the city, we shall catch them alive, and get into the city, saying 2Sa_11_19 /^{saying /When thou hast made an end of telling the matters of the war unto the king, Saying Amo_08_05 /^{Saying /When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? saying Psa_119_008 /^{saying /When wilt thou comfort me? saying Jos_03_08 /^{saying /When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan . saying Zec_07_05 /^{saying /When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? saying Jos_03_03 /^{saying /When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. saying Jos_04_21 /^{saying /When your children shall ask their fathers in time to come, saying, What mean these stones? saying Isa_63_11 /^{saying /Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? Saying Mat_02_02 /\${Saying /Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. saying Job 15 23 /^{saying /Where is it? he knoweth that the day of darkness is ready at his hand, saying Gen_38_21 /^{ saying / Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place, saying 2Pe_03_04 /\${saying /Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation . saying Exo_05_15 /^{ saying / Wherefore dealest thou thus with thy servants ? saying Jer_32_03 /^{saying /Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; saying 2Ki_05_08 /^{saying /Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel . saying Jos_09_22 /^{ saying /Wherefore have ye beguiled us, saying , We are very far from you; when ye dwell among us? saying Gen_40_07 /^{saying /Wherefore look ye so sadly to day? saying 1Ki_13_32 /^{saying /which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass. saying Luk_02_50 /\${saying /which he spake unto them . saying Luk_14_05 /\${saying /Which of you shall have an ass or an ox

fallen into a pit, and will not straightway pull him out on the sabbath day? saying 1Ki_12_15 /^{saying /which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat . saying Luk_02_17 /\${saying /which was told them concerning this child . saying Joh_06_60 /\${saying /who can hear it ? saying Rev_13_04 /\${saying /Who is like unto the beast? who is able to make war with him? saying Mar_03_33 /\${ saying /Who is my mother , or my brethren? saying Mat_18_01 /\${saying /Who is the greatest in the kingdom of heaven? saying Mat_21_10 /\${saying /Who is this ? saying Luk_05_21 /\${saying /Who is this which speaketh blasphemies ? Who can forgive sins, but God alone? saying Act_07_35 /\${ saying /Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. saying Act_07_27 /\${saying /Who made thee a ruler and a judge over us? saying Jer_49_04 /^{saying /Who shall come unto me? saying Num_11_18 /^{saying /Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. saying Jud_01_01 /^{saying /Who shall go up for us against the Canaanites first, to fight against them? saying Mat_19_25 /\${saying /Who then can be saved? saying 1Sa_26_06 /^{saying /Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee. saying Mat_16_13 /\${saying /Whom do men say that I the Son of man am? saying Luk_09_18 /\${saying /Whom say the people that I am? saying Isa_06_08 /^{saying /Whom shall I send, and who will go for us? Then said I, Here am I; send me. saying Mat_26_48 /\${ saying /Whomsoever I shall kiss, that same is he: hold him fast . saying Mar_14_44 /\${ saying /Whomsoever I shall kiss, that same is he; take him, and lead him away safely. saying Gen_32_17 /^{saying /Whose art thou? and whither goest thou? and whose are these before thee? saying 2Sa_03_12 /^{saying /Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. saying 1Sa_11_07 /^{saying /Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent . saying Lev_24_15 /^{saying /Whosoever curseth his God shall bear his sin . saying Lev_21_17 /^{saying /Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God. saying Jud_07_03 /^{saying /Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand . saying 2Sa_19_11 /^{saying /Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house. saying 2Sa_07_07 /^{saying /Why build ye not me an house of cedar? saying Num_11_20 /^{saying /Why came we forth out of Egypt? saying Mat_09_14 /\${saying /Why do we and the Pharisees fast oft, but thy disciples fast not? saying Luk_05_30 /\${saying /Why do ye eat and drink with publicans and sinners? saying 1Sa_28_12 /^{saying /Why hast thou deceived me? for thou art Saul. saying 1Ki_01_06 /^{saying /Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom . saying Jos_17_14 /^{ saying /Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto? saying Jer_36_29 /^{saying /Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? saying 1Ch_17_06 /^{ saying /Why have ye not built me an house of cedars? saying Mar_09_11 /\${saying /Why say the scribes that Elias must first come? saying 2Ch_32_04 /^{saying /Why should the kings of Assyria come, and find much water? saying Mat_17_10 /\${saying /Why then say the scribes that Elias must first come ? saying Mar_15_09 /\${saying /Will ye that I release unto you the King of the Jews? saying Eze_37_18 /^{saying /Wilt thou not shew us what thou meanest by these? Saying Rev_14_07 /\${Saying /with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. saying Rev_14_09 /\${saying /with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, saying Rev_08_13 /\${saying /with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! Saying Rev_05_12 /\${Saying /with a loud voice, Worthy is the Lamb that was slain to receive power, and riches , and wisdom, and strength, and honour, and glory, and blessing. saying Mar_09_10 /\${saying /with themselves, questioning one with another what the rising from the dead should mean . saying Isa_16_14 /^{saying /Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble. saying Jer_04_31 /^{saying /Woe is me now! for my soul is wearied because of murderers . saying Luk_22_57 /\${ saying /Woman, I know him not . saying Num_20_03 /^{saying /Would God that we had died when our brethren died before the LORD! saying Jer_30_02 /\{saying /Write thee all the words that I have spoken unto thee in a book . saying Jer_44_25 /\{saying /Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. saying Gen_42_14 /^{saying /Ye

are spies: saying Deu_02_04 /^{saying /Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore: saying Joh_07_28 /\${saying /Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not a saying 2Ch_30_06 /^{saying /Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria . saying Deu_01_06 /^{saying /Ye have dwelt long enough in this mount : saying Num_16_41 /\{\saying / Ye have killed the people of the LORD . saying Act_13_15 /\{\saying / Ye men and brethren, if ye have any word of exhortation for the people, say on saying Act_15_24 /\${saying /Ye must be circumcised, and keep the law: to whom we gave no such commandment: saying Jer_35_06 /^{saying /Ye shall drink no wine, neither ye, nor your sons for ever: saying Lev_07_23 /^{saying /Ye shall eat no manner of fat, of ox, or of sheep, or of goat. saying Jer_04_10 /^{saying /Ye shall have peace; whereas the sword reacheth unto the soul saying 2Ki_17_35 /^{saying /Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them: saying Neh_13_25 /^{saying /Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves, saying Jer_23_38 /^{ saying /Ye shall not say, The burden of the LORD; saying Gen_43_03 /^{ saying / Ye shall not see my face, except your brother be with you. saying Jer_27_09 /^{saying /Ye shall not serve the king of Babylon: saying Jer_27_14 /^{saying /Ye shall not serve the king of Babylon: for they prophesy a lie unto you. saying Jos_06_10 /\{saying /Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout . saying 2Ch_32_12 /\{saying /Ye shall worship before one altar, and burn incense upon it? saying 2Sa_03_17 /^{saying /Ye sought for David in times past to be king over you: saying Jer_31_03 /^{saying /Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. saying Heb_12_26 /\${saying /Yet once more I shake not the earth only, but also heaven. sayings Luk_06_47 /\${sayings /and doeth them, I will shew you to whom he is like: sayings Rom_03_04 /\${sayings /and mightest overcome when thou art judged. sayings Joh_14_24 /\${sayings /and the word which ye hear is not mine, but the Father's which sent me. sayings Pro_04_10 /^{sayings /and the years of thy life shall be many . sayings Rev_22_06 /\${sayings /are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. sayings 2Ch_13_22 /^{sayings /are written in the story of the prophet Iddo. sayings Jud_13_17 /^{sayings /come to pass we may do thee honour? sayings Mat_19_01 /\${sayings /he departed from Galilee, and came into the coasts of Judaea beyond Jordan; sayings Mat_26_01 /\{\sayings /he said unto his disciples, sayings Luk_09_28 /\${sayings /he took Peter and John and James, and went up into a mountain to pray . sayings Luk_02_51 /\${sayings /in her heart . sayings Luk_07_01 /\${sayings /in the audience of the people, he entered into Capernaum . sayings Rev_19_09 /\${sayings /of God . sayings Mat_07_24 /\${sayings /of mine , and doeth them, I will liken him unto a wise man, which built his house upon a rock: sayings Mat_07_26 /\${sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: sayings Psa_78_02 /^{sayings /of old : sayings Rev_22_07 /\${sayings /of the prophecy of this book . sayings Rev_22_10 /\${sayings /of the prophecy of this book : for the time is at hand . sayings 2Ch_33_19 /^{sayings /of the seers . sayings Rev_22_09 /\${sayings /of this book : worship God . sayings Act_14_18 /\${sayings /scarce restrained they the people, that they had not done sacrifice unto them . sayings Psa_49_13 /^{sayings /Selah . sayings Luk_09_44 /\${sayings /sink down into your ears : for the Son of man shall be delivered into the hands of men . sayings Mat_07_28 /\${ sayings /the people were astonished at his doctrine : sayings Act_19_28 /\${ sayings /they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. sayings Num_14_39 /^{sayings /unto all the children of Israel: and the people mourned greatly. sayings Luk_01_65 /\${sayings /were noised abroad throughout all the hill country of Judaea . soothsayer Jos_13_22 /^{soothsayer /did the children of Israel slay with the sword among them that were slain by them. soothsayers Dan_04_07 /^{ soothsayers /and I told the dream before them; but they did not make known unto me the interpretation thereof. soothsayers Dan_05_07 /^{soothsayers /And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom. soothsayers Isa_02_06 /^{soothsayers /like the Philistines, and they please themselves in the children of strangers . soothsayers Dan_02_27 /^{soothsayers /shew unto the king;

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 $-\operatorname{assay}\ , 5254\ , *\operatorname{say}\ , 0471\ , 2036\ , 2046\ , 2980\ , 3004\ , 3056\ , 5335\ , 5346\ , -\operatorname{say}\ , 0559\ , 0560\ , 1696\ , 1697\ , 4405\ ,$

say Therefore it shall come to pass, when the Egyptians shall see thee, that they shall {say}, This [is] his wife: and they will kill me, but they will save thee alive. say {Say}, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee. say That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest {say}, I have made Abram rich: say And it came to pass, when God caused me to wander from my father's house, that I said unto her, This [is] thy kindness which thou shalt show unto me; at every place whither we shall come, {say} of me, He [is] my brother. say And let it come to pass, that the damsel to whom I shall {say}, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master. say And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall {say}, Drink, and I will give thy camels drink also: [let the same be] she [that] thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast showed kindness unto my master. say Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw [water], and I {say} to her, Give me, I pray thee, a little water of thy pitcher to drink; say And she {say} to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son. say And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to {say}, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon. say Then thou shalt {say}, [They be] thy servant Jacob's; it [is] a present sent unto my lord Esau: and, behold, also he [is] behind us. say And {say} ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me. say And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall {say} unto me I will give. say Ask me never so much dowry and gift, and I will give according as ye shall {say} unto me: but give me the damsel to wife. say And the man said, They are departed hence; for I heard them {say}, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. say Come now therefore, and let us slay him, and cast him into some pit, and we will {say}, Some evil beast hath devoured him: and we shall see what will become of his dreams. say And Pharaoh said unto Joseph, I have dreamed a dream, and [there is] none that can interpret it: and I have heard {say} of thee, [that] thou canst understand a dream to interpret it. say And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would {say}, Br ing your brother down? say And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, {say} unto them, Wherefore have ye rewarded evil for good? say And Judah said, What shall we {say} unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found . say Haste ye, and go up to my father, and {say} unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: say And Pharaoh said unto Joseph, {Say} unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan; say And Joseph said unto his brethren, and unto his father's house, I will go up, and show Pharaoh, and {say} unto him, My brethren, and my father's house, which [were] in the land of Canaan, are come unto me; say And it shall come to pass, when Pharaoh shall call you, and shall {say}, What [is] your occupation? say That ye shall {say}, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians. say So shall ye {say} unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when t hey spake unto him. say And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I {say} unto them? say And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall {say} to me, What [is] his name? what shall I say unto them? say And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall {say} unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I say unto them? say And God said unto Moses, I And God said moreover unto Moses, Thus shalt thou {say} unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this [is] my name for ever, and this [is] my memorial unto all generations. say Go, and gather the elders of Israel together, and {say} unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt: say And they shall hearken to thy voice: and thou shalt come, thou and

the elders of Israel, unto the king of Egypt, and ye shall {say} unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' jour ney into the wilderness, that we may sacrifice to the LORD our God. say And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will {say}, The LORD hath not appeared unto thee. say Now therefore go, and I will be with thy mouth, and teach thee what thou shalt {say}. say And thou shalt {say} unto Pharaoh, Thus saith the LORD, Israel [is] my son, [even] my firstborn: say And I {say} unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, [even] thy firstborn. say There is no straw given unto thy servants, and they {say} to us, Make brick: and, behold, thy servants [are] beaten; but the fault [is] in thine own people. say But he said, Ye [are] idle, [ye are] idle: therefore ye {say}, Let us go [and] do sacrifice to the LORD. say Wherefore {say} unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: say That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I {say} unto thee. say When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt {say} unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent. say And thou shalt {say} unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. say And the LORD spake unto Moses, {Say} unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. say And the LORD spake unto Moses, Go unto Pharaoh, and {say} unto him, Thus saith the LORD, Let my people go, that they may serve me. say And the LORD spake unto Moses, {Say} unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt. say And the LORD said unto Moses, {Say} unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt. say And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and {say} unto him, Thus saith the LORD, Let my people go, that they may serve me. say And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and {say} unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me. say And it shall come to pass, when your children shall {say} unto you, What mean ye by this service? say That ye shall {say}, It [is] the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped. say And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt {say} unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: say For Pharaoh will {say} of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in. say And Moses spake unto Aaron, {Say} unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings. say And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou {say} to the house of Jacob, and tell the children of Israel; say And the LORD said unto Moses, Thus thou shalt {say} unto the children of Israel, Ye have seen that I have talked with you from heaven, say And if the servant shall plainly {say}, I love my master, my wife, and my children; I will not go out free: say Wherefore should the Egyptians speak, and {say}, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. say For the LORD had said unto Moses, {Say} unto the children of Israel, Ye [are] a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. say Speak unto the children of Israel, and {say} unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock. say Speak unto the children of Israel, and {say} unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean. say Speak unto Aaron, and unto his sons, and unto all the children of Israel, and {say} unto them; This [is] the thing which the LORD hath commanded, saying, say And thou shalt {say} unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice, say Speak unto the children of Israel, and {say} unto them, I am the LORD your God. say Speak unto all the congregation of the children of Israel, and {say} unto them, Ye shall be holy: for I the LORD your God [am] holy. say Again, thou shalt {say} to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land s hall stone him with stones. say And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and {say} unto them, There shall none be defiled for the dead among his people: say {Say} unto them, Whosoever [he be] of all your seed among your

generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD. say Speak unto Aaron, and to his sons, and unto all the children of Israel, and {say} unto them, Whatsoever [he be] of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering; say Speak unto the children of Israel, and {say} unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. say Speak unto the children of Israel, and {say} unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: say Speak unto the children of Israel, and {say} unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. say And if ye shall {say}, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: say Speak unto the children of Israel, and {say} unto them, When a man shall make a singular vow, the persons [shall be] for the LORD by thy estimation. say Speak unto the children of Israel, and {say} unto them, If any man's wife go aside, and commit a trespass against him, say And the priest shall charge her by an oath, and {say} unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse: say Then the priest shall charge the woman with an oath of cursing, and the priest shall {say} unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; say And this water that causeth the curse shall go into thy bowels, to make [thy] belly to swell, and [thy] thigh to rot: And the woman shall {say}, Amen, amen. say Speak unto the children of Israel, and {say} unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD: say Speak unto Aaron, and {say} unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick. say Have I conceived all this people? have I begotten them, that thou shouldest {say} unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? say And {say} thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will gi ve you flesh, and ye shall eat. say {Say} unto them, [As truly as] I live, saith the LORD, as ye have spoken in mine ears, so will I do to you: say Speak unto the children of Israel, and {say} unto them, When ye be come into the land of your habitations, which I give unto you, say Speak unto the children of Israel, and {say} unto them, When ye come into the land whither I bring you, say Thus speak unto the Levites, and {say} unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, [even] a tenth [part] of the tithe. say Therefore thou shalt {say} unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress. say Wherefore they that speak in proverbs {say}, Come into Heshbon, let the city of Sihon be built and prepared: say Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will {say} unto me more. say And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall {say} unto thee, that shalt thou do. say And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to {say} any thing? the word that God putteth in my mouth, that shall I speak. say And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and {say} thus. say Wherefore {say}, Behold, I give unto him my covenant of peace: say Command the children of Israel, and {say} unto them, My offering, [and] my bread for my sacrifices made by fire, [for] a sweet savour unto me, shall ye observe to offer unto me in their due season. say And thou shalt {say} unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering, say Speak unto the children of Israel, and {say} unto them, When ye are passed over Jordan into the land of Canaan; say Command the children of Israel, and {say} unto them, When ye come into the land of Canaan; (this [is] the land that shall fall unto you for an inheritance, [even] the land of Canaan with the coasts thereof:) say Speak unto the children of Israel, and {say} unto them, When ye be come over Jordan into the land of Canaan; say And the LORD said unto me, {Say} unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies. say Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and {say}, Surely this great nation [is] a wise and understanding people. say Go thou near, and hear all that the LORD our God shall {say}: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear [it], and do [it]. say Go {say} to them, Get you into your tents again. say Then thou shalt {say} unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand: say If thou shalt {say} in thine heart, These nations [are] more than I; how can I dispossess them? say And thou {say} in

thine heart, My power and the might of [mine] hand hath gotten me this wealth. say A people great and tall, the children of the Anakims, whom thou knowest, and [of whom] thou hast heard [{say}], Who can stand before the children of Anak! say Lest the land whence thou broughtest us out {say}, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slav them in the wilderness, say When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt {say}, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after. say If thou shalt hear [{say}] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying, say And it shall be, if he {say} unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee; say When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt {say}, I will set a king over me, like as all the nations that [are] about me; say And if thou {say} in thine heart, How shall we know the word which the LORD hath not spoken? say And shall {say} unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; say And the officers shall speak further unto the people, and they shall {say}, What man [is there that is] fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart. say And they shall answer and {say}, Our hands have not shed this blood, neither have our eyes seen [it]. say And they shall {say} unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard. say And give occasions of speech against her, and bring up an evil name upon her, and {say}, I took this woman, and when I came to her, I found her not a maid: say And the damsel's father shall {say} unto the elders, I gave my daughter unto this man to wife, and he hateth her; say And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and {say}, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my hu sband's brother. say Then the elders of his city shall call him, and speak unto him: and [if] he stand [to it], and {say}, I like not to take her; say Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and {say}, So shall it be done unto that man that will not build up his brother's house. say And thou shalt go unto the priest that shall be in those days, and {say} unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us. say And thou shalt speak and {say} before the LORD thy God, A Syrian ready to perish [was] my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: say Then thou shalt {say} before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandm ents which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]: say And the Levites shall speak, and {say} unto all the men of Israel with a loud voice, say Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and {say}, Amen. say Cursed [be] he that setteth light by his father or his mother. And all the people shall {say}, Amen. say Cursed [be] he that removeth his neighbour's landmark. And all the people shall {say}, Amen. say Cursed [be] he that maketh the blind to wander out of the way. And all the people shall {say}, Amen. say Cursed [be] he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall {say}, Amen. say Cursed [be] he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall {say}, Amen. say Cursed [be] he that lieth with any manner of beast. And all the people shall {say}, Amen. say Cursed [be] he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall {say}, Amen. say Cursed [be] he that lieth with his mother in law. And all the people shall {say}, Amen. say Cursed [be] he that smiteth his neighbour secretly. And all the people shall {say}, Amen. say Cursed [be] he that taketh reward to slay an innocent person. And all the people shall {say}, Amen. say Cursed [be] he that confirmeth not [all] the words of this law to do them. And all the people shall {say}, Amen. say In the morning thou shalt {say}, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. say In the morning thou shalt say, Would God it were even! and at even thou shalt {say}, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. say So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall {say}, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; say Even all nations shall {say}, Wherefore hath the LORD done thus unto this land? what [meaneth] the heat of this great anger? say Then men shall {say}, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: say It [is] not in heaven, that thou shouldest {say}, Who shall go up

for us to heaven, and bring it unto us, that we may hear it, and do it? say Neither [is] it beyond the sea, that thou shouldest {say}, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? say Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will {say} in that day, Are not these evils come upon us, because our God [is] not among us? say Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, [and] lest they should {say}, Our hand [is] high, and the LORD hath not done all this. say And he shall {say}, Where [are] their gods, [their] rock in whom they trusted, say For I lift up my hand to heaven, and {say}, I live for ever. say The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall {say}, Destroy [them]. say O Lord, what shall I {say}, when Israel turneth their backs before their enemies! say Up, sanctify the people, and {say}, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. say For they will come out after us) till we have drawn them from the city; for they will {say}, They flee before us, as at the first: therefore we will flee before them. say Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and {say} unto them, We [are] your servants: therefore now make ye a league with us. say And the children of Israel heard {say}, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel. say But [that] it [may be] a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not {say} to our children in time to come, Ye have no part in the LORD. say Therefore said we, that it shall be, when they should [so] {say} to us or to our generations in time to come, that we may say [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sa crifices; but it [is] a witness between us and you. say Therefore said we, that it shall be, when they should [so] say to us or to our generations in time to come, that we may {say} [again], Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sa crifices; but it [is] a witness between us and you. say Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and {say}, Is there any man here? that thou shalt say, No. say Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt {say}, No. say And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I {say} unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go. say And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I {say} unto thee, This shall not go with thee, the same shall not go. say And thou shalt hear what they {say}; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host, say When I blow with a trumpet, I and all that [are] with me, then blow ye the trumpets also on every side of all the camp, and {say}, [The sword] of the LORD, and of Gideon. say Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men {say} not of me, A woman slew him. And his young man thrust him through, and he died. say Then said they unto him, {Say} now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two t housand. say And she said unto him, How canst thou {say}, I love thee, when thine heart [is] not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength [lieth]. say And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What [{say}] ye? say And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what [is] this [that] ye {say} unto me, What aileth thee? say And it shall be, when their fathers or their brethren come unto us to complain, that we will {say} unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty. say Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should {say}, I have hope, [if] I should have an husband also to night, and should also bear sons; say <1SA2 -36> And it shall come to pass, [that] every one that is left in thine house shall come [and] crouch to him for a piece of silver and a morsel of bread, and shall {say}, Put me, I pray thee, into one of the priests' offices, that I may eat a pie ce of bread. say <1SA3 -9> Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt {say}, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place. say

<1SA8 -7> And the LORD said unto Samuel, Hearken unto the voice of the people in all that they {say} unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. say <1SA10 -2> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will {say} unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? say <1SA11 -9> And they said unto the messengers that came, Thus shall ye {say} unto the men of Jabeshgilead, To morrow, by [that time] the sun be hot, ye shall have help. And the messengers came and showed [it] to the men of Jabesh; and they were glad. say <1SA13 -4> And all Israel heard {say} [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal. say <1SA14 -9> If they {say} thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them. say <1SA14 -10> But if they {say} thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this [shall be] a sign unto us. say <1SA14 -34> And Saul said, Disperse yourselves among the people, and {say} unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people b rought every man his ox with him that night, and slew [them] there. say <1SA15 -16> Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, {Say} on. say <1SA16 -2> And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and {say}, I am come to sacrifice to the LORD. say <1SA18 -22> And Saul commanded his servants, [saying], Commune with David secretly, and {say}, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law. say <1SA18 -25> And Saul said, Thus shall ye {say} to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines. say <1SA19 -24> And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they {say}, [Is] Saul also among the prophets? say <1SA20 -6> If thy father at all miss me, then {say}, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family. say <1SA20 -7> If he {say} thus, [It is] well; thy servant shall have peace: but if he be very wroth, [then] be sure that evil is determined by him. say <1SA20 -21> And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly {say} unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth . say <1SA20 -22> But if I {say} thus unto the young man, Behold, the arrows [are] beyond thee; go thy way: for the LORD hath sent thee away. say <1SA25 -6> And thus shall ye {say} to him that liveth [in prosperity], Peace [be] both to thee, and peace [be] to thine house, and peace [be] unto all that thou hast. say <2SA7 -8> Now therefore so shalt thou {say} unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: say <2SA7 -20> And what can David {say} more unto thee? for thou, Lord GOD, knowest thy servant. say <2SA11 -20> And if so be that the king's wrath arise, and he {say} unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall? say <2SA11 -21> Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then {say} thou, Thy servant Uriah the Hittite is dead also. say <2SA11 -25> Then David said unto the messenger, Thus shalt thou {say} unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him. say <2SA13 -5> And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, {say} unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand. say <2SA13 -28> Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I {say} unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. say <2SA14 -12> Then the woman said, Let thine handmaid, I pray thee, speak [one] word unto my lord the king. And he said, {Say} on. say <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to {say}, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me. say <2SA15 -10> But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall {say}, Absalom reigneth in Hebron. say <2SA15 -26> But if he thus {say}, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him. say <2SA15 -34> But if thou return to the city, and {say} unto Absalom, I will be thy servant, O king; [as] I [have been] thy father's servant hitherto, so [will] I now also [be] thy servant: then mayest thou for me defeat the counsel of Ahithophel. say <2SA16 -10> And the king said, What have I to do with you, ye sons of

Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then {say}, Wherefore hast thou done so? say <2SA17 -9> Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will {say}, There is a slaughter among the people that follow Absalom. say <2SA19 -2> And the victory that day was [turned] into mourning unto all the people: for the people heard {say} that day how the king was grieved for his son. say <2SA19 -13> And {say} ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab. say <2SA20 -16> Then cried a wise woman out of the city, Hear, hear; {say}, I pray you, unto Joab, Come near hither, that I may speak with thee. say <2SA21 -4> And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall {say}, [that] will I do for you. say <2SA24 -1> And again the anger of the LORD was kindled against Israel, and he moved David against them to {say}, Go, number Israel and Judah. say <2SA24 -12> Go and {say} unto David, Thus saith the LORD, I offer thee three [things]; choose thee one of them, that I may [do it] unto thee. say <1KI1 -13> Go and get thee in unto king David, and {say} unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? say <1KI1 -25> For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and {say}, God save king Adonijah. say <1KI1 -34> And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and {say}, God save king Solomon. say <1KI1 -36> And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king {say} so [too]. say <1KI2 -14> He said moreover, I have somewhat to say unto thee. And she said, {Say} on. say <1KI2 -14> He said moreover, I have somewhat to {say} unto thee. And she said, Say on. say <1KI2 -16> And now I ask one petition of thee, deny me not. And she said unto him, {Say} on. say <1KI2 -17> And he said, Speak, I pray thee, unto Solomon the king, (for he will not {say} thee nay,) that he give me Abishag the Shunammite to wife. say <1KI2 -20> Then she said, I desire one small petition of thee; [I pray thee], say me not nay. And the king said unto her, Ask on, my mother: for I will not {say} thee nay. say <1KI2 -20> Then she said, I desire one small petition of thee; [I pray thee], {say} me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay. say <1KI9 -8> And at this house, [which] is high, every one that passeth by it shall be astonished, and shall hiss; and they shall {say}, Why hath the LORD done thus unto this land, and to this house? say <1KI12 -10> And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou {say} unto them, My little [finger] shall be thicker than my father's loins. say <1KI13 -22> But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did {say} to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. say <1KI14 -5> And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou {say} unto her: for it shall be, when she cometh in, that she shall feign herself [to be] anot her [woman]. say <1KI16 -16> And the people [that were] encamped heard {say}, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp. say <1KI18 -44> And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, {say} unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not. say <1KI22 -8> And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the kin g {say} so. say <1KI22 -27> And {say}, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. say <2KI1 -3> But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and {say} unto them, [Is it] not because [there is] not a God in Israel, [that] ye go to inquire of Baalzebub the god of Ekron? say <2KI1 -6> And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and {say} unto him, Thus saith the LORD, [Is it] not because [there is] not a God in Israel, [that] thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die. say <2KI2 -18> And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not {say} unto you, Go not? say <2KI4 -13> And he said unto him, {Say} now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. say <2KI4 -26> Run now, I pray thee, to meet her, and {say} unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well. say <2KI4 -28> Then she said, Did I desire a

son of my lord? did I not {say}, Do not deceive me? say <2KI7 -4> If we {say}, We will enter into the city, then the famine [is] in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die. say <2KI7 -13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I {say}], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and see. say <2KI8 -10> And Elisha said unto him, Go, {say} unto him, Thou mayest certainly recover: howbeit the LORD hath showed me that he shall surely die. say <2KI9 -3> Then take the box of oil, and pour [it] on his head, and {say}, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not. say <2KI9 -17> And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him {say}, [Is it] peace? say <2KI9 -37> And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not {say}, This [is] Jezebel. say <2KI18 -22> But if ye {say} unto me, We trust in the LORD our God: [is] not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? say <2KI19 -6> And Isaiah said unto them, Thus shall ye {say} to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me. say <2KI19 -9> And when he heard {say} of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying, say <2KI22 -18> But to the king of Judah which sent you to inquire of the LORD, thus shall ye {say} to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard; say <1CH5 -3> The sons, [I {say}], of Reuben the firstborn of Israel [were], Hanoch, and Pallu, Hezron, and Carmi. say <1CH16 -31> Let the heavens be glad, and let the earth rejoice: and let [men] {say} among the nations, The LORD reigneth. say <1CH16 -35> And {say} ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise. say <1CH17 -7> Now therefore thus shalt thou {say} unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, [even] from following the sheep, that thou shouldest be ruler over my people Israel: say <1CH21 -18> Then the angel of the LORD commanded Gad to {say} to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite. say <2CH7 -21> And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall {say}, Why hath the LORD done thus unto this land, and unto this house? say <2CH10 -10> And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou {say} unto them, My little [finger] shall be thicker than my father's loins. say <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Le t not the king {say} so. say <2CH18 -15> And the king said to him, How many times shall I adjure thee that thou {say} nothing but the truth to me in the name of the LORD? say <2CH18 -26> And {say}, Thus saith the king, Put this [fellow] in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace. say <2CH20 -11> Behold, [I {say}, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit. say <2CH20 -21> And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to {say}, Praise the LORD; for his mercy [endureth] for ever. say <2CH34 -26> And as for the king of Judah, who sent you to inquire of the LORD, so shall ye {say} unto him, Thus saith the LORD God of Israel [concerning] the words which thou hast heard; say And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should {say} unto Iddo, [and] to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God. say And now, O our God, what shall we {say} after this? for we have forsaken thy commandments, say Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, [I {say}], of the men of the people of Israel [was this]; say And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I {say}], to his seed, and h ast performed thy words; for thou [art] righteous: say Likewise] shall the ladies of Persia and Media {say} this day unto all the king's princes, which have heard of the deed of the queen. Thus [shall there arise] too much contempt and wrath. say Did I {say}, Bring unto me? or, Give a reward for me of your substance? say When I lie down, I {say}, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day, say When I {say}, My bed shall comfort me, my couch shall ease my complaint; say Behold, he taketh away, who can hinder him?

who will {say} unto him, What doest thou? say If I justify myself, mine own mouth shall condemn me: [if I {say}], I [am] perfect, it shall also prove me perverse. say If I {say}, I will forget my complaint, I will leave off my heaviness, and comfort [myself]: say I will {say} unto God, Do not condemn me; show me wherefore thou contendest with me. say But ye should {say}, Why persecute we him, seeing the root of the matter is found in me? say Yet] he shall perish for ever like his own dung: they which have seen him shall {say}, Where [is] he? say Therefore they {say} unto God, Depart from us; for we desire not the knowledge of thy ways. say For ye {say}, Where [is] the house of the prince? and where [are] the dwelling places of the wicked? say When [men] are cast down, then thou shalt {say}, [There is] lifting up; and he shall save the humble person. say I would know the words [which] he would answer me, and understand what he would {say} unto me. say Destruction and death {say}, We have heard the fame thereof with our ears. say Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to {say}. say Lest ye should {say}, We have found out wisdom: God thrusteth him down, not man. say He looketh upon men, and [if any] {say}, I have sinned, and perverted [that which was] right, and it profited me not; say If thou hast any thing to {say}, answer me: speak, for I desire to justify thee. say Is it fit] to {say} to a king, [Thou art] wicked? [and] to princes, [Ye are] ungodly? say Who hath enjoined him his way? or who can {say}, Thou hast wrought iniquity? say Teach us what we shall {say} unto him; [for] we cannot order [our speech] by reason of darkness. say Canst thou send lightnings, that they may go, and {say} unto thee, Here we [are]? say Many [there be] which {say} of my soul, [There is] no help for him in God. Selah. say There be] many that {say}, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us. say To the chief Musician, [A Psalm] of David. In the LORD put I my trust: how {say} ye to my soul, Flee [as] a bird to your mountain? say Lest mine enemy {say}, I have prevailed against him; [and] those that trouble me rejoice when I am moved. say Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I {say}, on the LORD. say Draw out also the spear, and stop [the way] against them that persecute me: {say} unto my soul, I [am] thy salvation. say All my bones shall {say}, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? say Let them not say in their hearts, Ah, so would we have it: let them not {say}, We have swallowed him up. say Let them not {say} in their hearts, Ah, so would we have it: let them not say, We have swallowed him up. say Let them shout for joy, and be glad, that favour my righteous cause: yea, let them {say} continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. say Let them be desolate for a reward of their shame that {say} unto me, Aha, aha. say Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation {say} continually, The LORD be magnified. say An evil disease, [{say} they], cleaveth fast unto him: and [now] that he lieth he shall rise up no more, say My tears have been my meat day and night, while they continually {say} unto me, Where [is] thy God? say I will {say} unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy? say As] with a sword in my bones, mine enemies reproach me; while they {say} daily unto me, Where [is] thy God? say So that a man shall {say}, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth. say Behold, they belch out with their mouth: swords [are] in their lips: for who, [{say} they], doth hear? say They encourage themselves [in] an evil matter: they commune of laying snares privily; they {say}, Who shall see them? say {Say} unto God, How terrible [art thou in] thy works! through the greatness of thy power shall thine enemies submit themselves unto thee, say Let them be turned back for a reward of their shame that {say}, Aha, aha, say Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation {say} continually, Let God be magnified. say And they {say}, How doth God know? and is there knowledge in the most High? say If I {say}, I will speak thus; behold, I should offend [against] the generation of thy children, say Wherefore should the heathen {say}, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed. say I will {say} of the LORD, [He is] my refuge and my fortress: my God; in him will I trust. say Yet they {say}, The LORD shall not see, neither shall the God of Jacob regard [it]. say {Say} among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously, say Blessed [be] the LORD God of Israel from everlasting to everlasting; and let all the people {say}, Amen. Praise ye the LORD. say Let the redeemed of the LORD {say} [so], whom he hath redeemed from the hand of the enemy; say Wherefore should the heathen {say}, Where [is] now their God? say Let Israel now {say}, that his mercy [endureth] for ever. say Let the house of Aaron now {say}, that his mercy [endureth] for ever. say Let them now that fear the LORD {say}, that his mercy [endureth] for ever. say For my brethren and companions' sakes, I will now {say}, Peace [be] within thee. say A Song of degrees of David. If [it had not been] the LORD who was on our side, now may Israel {say}; say A Song of degrees. Many a time have they afflicted me from my youth, may Israel now {say}: say Neither do they which go by {say}, The blessing of the LORD [be] upon you: we bless you in the name of the LORD. say My soul [waiteth] for the Lord more than

they that watch for the morning: [I {say}, more than] they that watch for the morning. say If I {say}, Surely the darkness shall cover me; even the night shall be light about me. say If they {say}, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: say {Say} not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee. say And {say}, How have I hated instruction, and my heart despised reproof; say {Say} unto wisdom, Thou [art] my sister; and call understanding [thy] kinswoman: say Who can {say}, I have made my heart clean, I am pure from my sin? say {Say} not thou, I will recompense evil; [but] wait on the LORD, and he shall save thee. say They have stricken me, [shalt thou {say}, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again. say {Say} not, I will do so to him as he hath done to me: I will render to the man according to his work. say Lest I be full, and deny [thee], and {say}, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain]. say The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] {say} not, [It is] enough: say Suffer not thy mouth to cause thy flesh to sin; neither {say} thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? say If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I {say}, [that] an untimely birth [is] better than he. say {Say} not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this. say Where the word of a king [is, there is] power: and who may {say} unto him, What doest thou? say Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt {say}, I have no pleasure in them; say And many people shall go and {say}, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the wor d of the LORD from Jerusalem. say {Say} ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings. say That {say}, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]! say And {say} unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. say Say ye not, A confederacy, to all [them to] whom this people shall {say}, A confederacy; neither fear ye their fear, nor be afraid. say {Say} ye not, A confederacy, to all [them to] whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid. say And when they shall {say} unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? say And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that {say} in the pride and stoutness of heart, say And in that day thou shalt {say}, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. say And in that day shall ye {say}, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted, say That thou shalt take up this proverb against the king of Babylon, and {say}, How hath the oppressor ceased! the golden city ceased! say All they shall speak and {say} unto thee, Art thou also become weak as we? art thou become like unto us? say Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how {say} ye unto Pharaoh, I [am] the son of the wise, the son of ancient kings? say And the inhabitant of this isle shall {say} in that day, Behold, such [is] our expectation, whither we flee for help to be delivered from the king of Assyria: and how shall we escape? say Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, [even] unto Shebna, which [is] over the house, [and {say}], say Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they {say}, Who seeth us? and who knoweth us? say Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work {say} of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? say Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed {say} of him that framed it, He had no understanding? say Which {say} to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits: say Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt {say} unto it, Get thee hence. say And the inhabitant shall not {say}, I am sick: the people that dwell therein [shall be] forgiven [their] iniquity. say {Say} to them [that are] of a fearful heart, Be strong, fear not: behold, your God will come [with] vengeance, [even] God [with] a recompense; he will come and save you. say And Rabshakeh said unto them, {Say} ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence [is] this wherein thou trustest? say I {say}, [sayest thou], (but [they are but] vain words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? say But if thou {say} to me, We trust in the LORD our God: [is it] not he, whose high places and whose altars Hezekiah hath

taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? say And Isaiah said unto them, Thus shall ye {say} unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me. say And he heard {say} concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying, say Go, and {say} to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. say What shall I {say}? he hath both spoken unto me, and himself hath done [it]: I shall go softly all my years in the bitterness of my soul. say O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; {say} unto the cities of Judah, Behold your God! say Who hath declared from the beginning, that we may know? and beforetime, that we may {say}, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words. say The first [shall {say}] to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings. say They shall be turned back, they shall be greatly ashamed, that trust in graven images, that {say} to the molten images, Ye [are] our gods. say I will {say} to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; say Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and {say}, [It is] tr uth. say One shall {say}, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. say And none considereth in his heart, neither [is there] knowledge nor understanding to {say}, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make t he residue thereof an abomination? shall I fall down to the stock of a tree? say He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor {say}, [Is there] not a lie in my right hand? say Woe unto him that striveth with his Maker! [Let] the potsherd [strive] with the potsherds of the earth. Shall the clay {say} to him that fashioneth it, What makest thou? or thy work, He hath no hands? say Surely, shall [one] {say}, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed. say I have even from the beginning declared [it] to thee; before it came to pass I showed [it] thee: lest thou shouldest {say}, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. say They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest {say}, Behold, I knew them. say Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; {say} ye, The LORD hath redeemed his servant Jacob. say That thou mayest {say} to the prisoners, Go forth; to them that [are] in darkness, Show yourselves. They shall feed in the ways, and their pastures [shall be] in all high places. say The children which thou shalt have, after thou hast lost the other, shall {say} again in thine ears, The place [is] too strait for me: give place to me that I may dwell. say Then shalt thou {say} in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]? say And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and {say} unto Zion, Thou [art] my people. say Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch {say}, Behold, I [am] a dry tree. say Come ye, [{say} they], I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, [and] much more abundant. say And shall {say}, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people. say Wherefore have we fasted, [{say} they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours, say Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall {say}, Here I [am]. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; say Behold, the LORD hath proclaimed unto the end of the world, {Say} ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him. say Which {say}, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day. say But the LORD said unto me, {Say} not, I [am] a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. say How canst thou {say}, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways; say Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will {say}, Arise, and save us. say O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore

{say} my people, We are lords; we will come no more unto thee? say They {say}, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith t he LORD. say Go and proclaim these words toward the north, and {say}, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever. say And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall {say} no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more. say Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and {say}, Assemble yourselves, and let us go into the defenced cities. say Declare ye in Judah, and publish in Jerusalem; and {say}, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities. say And though they {say}, The LORD liveth; surely they swear falsely. say Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they {say}. say And it shall come to pass, when ye shall {say}, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours. say Neither {say} they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest, say Stand in the gate of the LORD's house, and proclaim there this word, and {say}, Hear the word of the LORD, all [ye of] Judah, that enter in at these gates to worship the LORD. say And come and stand before me in this house, which is called by my name, and {say}, We are delivered to do all these abominations? say But thou shalt {say} unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth. say Moreover thou shalt {say} unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return? say How do ye {say}, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain. say Thus shall ye {say} unto them, The gods that have not made the heavens and the earth, [even] they shall perish from the earth, and from under these heavens. say And {say} thou unto them, Thus saith the LORD God of Israel; Cursed [be] the man that obeyeth not the words of this covenant, say Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall {say} unto thee, Do we not certainly know that every bottle shall be filled with wine? say Then shalt thou {say} unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenn ess. say {Say} unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, [even] the crown of your glory. say What wilt thou {say} when he shall punish thee? for thou hast taught them [to be] captains, [and] as chief over thee: shall not sorrows take thee, as a woman in travail? say And if thou {say} in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare. say Then said I, Ah, Lord GOD! behold, the prophets {say} unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place. say Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they {say}, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. say Therefore thou shalt {say} this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. say And it shall come to pass, if they {say} unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as [are] for death, to death; and such as [are] for the sword, to the sword; and such as [are] for the famin e, to the famine; and such as [are] for the captivity, to the captivity. say And it shall come to pass, when thou shalt show this people all these words, and they shall {say} unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what [is] our iniquity? or what [is] our sin that we have committed against the LORD our God? say Then shalt thou {say} unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; say O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall {say}, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit. say Behold, they {say} unto me, Where [is] the word of the LORD? let it come now. say And {say} unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates: say And {say}, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle. say And shalt {say} unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as [one] breaketh a potter's vessel, that cannot be made whole again: and they shall bury [them] in Tophet, till [there be] no place to bury. say For I heard the defaming of many, fear on every side. Report, [{say} they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. say Then said Jeremiah unto them, Thus shall ye {say} to Zedekiah: say And unto this people thou shalt {say}, Thus saith the LORD; Behold, I set before you the way of life, and the way of death. say And touching the house of the king of Judah, [{say}], Hear ye the word of the LORD; say Behold, I [am] against thee, O inhabitant of the valley, [and] rock of the plain, saith the LORD; which {say}, Who shall come down against us? or who shall enter into our habitations? say And {say}, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates: say And many nations shall pass by this city, and they shall {say} every man to his neighbour, Wherefore hath the LORD done thus unto this great city? say Therefore, behold, the days come, saith the LORD, that they shall no more {say}, The LORD liveth, which brought up the children of Israel out of the land of Egypt; say They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they {say} unto every one that walketh after the imagination of his own heart, No evil shall come upon you. say They {say} still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. say Behold, I [am] against the prophets, saith the LORD, that use their tongues, and {say}, He saith. say And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then {say} unto them, What burden? I will even forsake you, saith the LORD. say And [as for] the prophet, and the priest, and the people, that shall {say}, The burden of the LORD, I will even punish that man and his house, say Thus shall ye {say} every one to his neighbour, and every one to his brother, What hath the LORD answered? and, What hath the LORD spoken? say Thus shalt thou {say} to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken? say But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye {say} this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; say But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not {say}, The burden of the LORD; say But since ye {say}, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD; say Therefore thou shalt {say} unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. say And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou {say} unto them, Thus saith the LORD of hosts; Ye shall certainly drink. say Therefore prophesy thou against them all these words, and {say} unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that trea d [the grapes], against all the inhabitants of the earth. say And thou shalt {say} unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you, say And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye {say} unto your masters; say And command them to {say} unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters; say For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and {say}, O LORD, save thy people, the remnant of Israel. say Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and {say}, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock. say In those days they shall {say} no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. say For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and {say}, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; say And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye {say}, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; say And fields shall be bought in this land, whereof ye {say}, [It is] desolate without man or beast; it is given into the hand of the Chaldeans. say Thus saith the LORD; Again there shall be heard in this place, which ye {say} [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without in habitant, and without beast, say The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall {say}, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. say And thou shalt {say} to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of

Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? say Thus saith the LORD, the God of Israel; Thus shall ye {say} to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land. say And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall {say}, Thy friends have set thee on, and have prevailed against thee: thy feet are sun k in the mire, [and] they are turned away back. say But if the princes hear that I have talked with thee, and they come unto thee, and {say} unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee: say Then thou shalt {say} unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there. say Take him, and look well to him, and do him no harm; but do unto him even as he shall {say} unto thee. say But if ye {say}, We will not dwell in this land, neither obey the voice of the LORD your God, say For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall {say}, so declare unto us, and we will do [it]. say Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to {say}, Go not into Egypt to sojourn there: say And {say} unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pav ilion over them. say Thou didst {say}, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest. say Thus shalt thou {say} unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land. say Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: {say} ye, Stand fast, and prepare thee; for the sword shall devour round about thee. say How {say} ye, We [are] mighty and strong men for the war? say All ye that are about him, bemoan him; and all ye that know his name, {say}, How is the strong staff broken, [and] the beautiful rod! say O inhabitant of Aroer, stand by the way, and espy; ask him that fleeth, and her that escapeth, [and] {say}, What is done? say Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: {say}, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. say The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem {say}. say The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion {say}; and my blood upon the inhabitants of Chaldea, shall Jerusalem say. say Then shalt thou {say}, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever. say And thou shalt {say}, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah. say They {say} to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom. say All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they {say}, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it]. say For [they are] impudent children and stiffhearted. I do send thee unto them; and thou shalt {say} unto them, Thus saith the Lord GOD. say But thou, son of man, hear what I {say} unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. say When I {say} unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked [man] shall die in his iniquity; but his blood will I require at th ine hand, say But when I speak with thee, I will open thy mouth, and thou shalt {say} unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house. say And {say}, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high p laces. say Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and {say}, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence. say Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they {say}, The LORD seeth us not; the LORD hath forsaken the earth. say Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they {say}, The LORD hath forsaken the earth, and the LORD seeth not. say Which {say}, [It is] not near; let us build houses: this [city is] the caldron, and we [be] the flesh. say Therefore {say}, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. say Therefore {say}, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the

countries where ye have been scattered, and I will give you the land of Israel. say {Say} thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them. say {Say}, I [am] your sign: like as I have done, so shall it be done unto them: they shall remove [and] go into captivity, say And {say} unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, [and] of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolat e from all that is therein, because of the violence of all them that dwell therein. say Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but {say} unto them, The days are at hand, and the effect of every vision. say For I [am] the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I {say} the word, and will perform it, saith the Lord GOD. say Son of man, behold, [they of] the house of Israel {say}, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off. say Therefore {say} unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD. say Son of man, prophesy against the prophets of Israel that prophesy, and {say} thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD; say Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye {say}, The LORD saith [it]; albeit I have not spoken? say {Say} unto them which daub [it] with untempered [mortar], that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend [it]. say Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will {say} unto you, The wall [is] no [more], neither they that daubed it; say And {say}, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unt o you? say Therefore speak unto them, and {say} unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I t he LORD will answer him that cometh according to the multitude of his idols; say Therefore {say} unto the house of Israel, Thus saith the Lord GOD; Repent, and turn [yourselves] from your idols; and turn away your faces from all your abominations. say Or [if] I bring a sword upon that land, and {say}, Sword, go through the land; so that I cut off man and beast from it: say And {say}, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity [is] of the land of Canaan; thy father [was] an Amorite, and thy mother an Hittite. say And {say}, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: say {Say} thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof. say {Say} now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; say Yet {say} ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. say Yet ye {say}, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? say And {say}, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions. say Son of man, speak unto the elders of Israel, and {say} unto them, Thus saith the Lord GOD; Are ye come to inquire of me? [As] I live, saith the Lord GOD, I will not be inquired of by you. say And {say} unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God; say Therefore, son of man, speak unto the house of Israel, and {say} unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me. say Wherefore {say} unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? say And that which cometh into your mind shall not be at all, that ye {say}, We will be as the heathen, as the families of the countries, to serve wood and stone, say And {say} to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. say Then said I, Ah Lord GOD! they {say} of me, Doth he not speak parables? say And {say} to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. say And it shall be, when they {say} unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak [as] water: behold, it

cometh, and shall be brought to pass, saith the Lord GOD. say Son of man, prophesy, and say, Thus saith the LORD; {Say}, A sword, a sword is sharpened, and also furbished: say Son of man, prophesy, and {say}, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished: say Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, [I {say}], that ye are come to remembrance, ye sha ll be taken with the hand. say And thou, son of man, prophesy and {say}, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glitt ering: say And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even {say} thou, The sword, the sword [is] drawn: for the slaughter [it is] furbished, to consume because of the glitt ering: say Then {say} thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself. say Son of man, {say} unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation. say And utter a parable unto the rebellious house, and {say} unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it: say And {say} unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity; say Thus saith the Lord GOD; Because that Moab and Seir do {say}, Behold, the house of Judah [is] like unto all the heathen; say And they shall take up a lamentation for thee, and {say} to thee, How art thou destroyed, [that wast] inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror [to be] on all that haunt it! say And {say} unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty. say Son of man, {say} unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God: say Wilt thou yet {say} before him that slayeth thee, I [am] God? but thou [shalt be] a man, and no God, in the hand of him that slayeth thee. say Son of man, take up a lamentation upon the king of Tyrus, and {say} unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. say And {say}, Thus saith the Lord GOD; Behold, I [am] against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I [am] the LORD, when I shall have executed judgments in her, and shall be sanctified in her. say Speak, and {say}, Thus saith the Lord GOD; Behold, I [am] against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river [is] mine own, and I have made [it] for myself. say Son of man, prophesy and {say}, Thus saith the Lord GOD; Howl ye, Woe worth the day! say Son of man, take up a lamentation for Pharaoh king of Egypt, and {say} unto him, Thou art like a young lion of the nations, and thou [art] as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy fee t, and fouledst their rivers. say Son of man, speak to the children of thy people, and {say} unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: say When I {say} unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand. say {Say} unto them, [As] I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? say Therefore, thou son of man, {say} unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth. say When I shall {say} to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it. say Again, when I {say} unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right; say Yet the children of thy people {say}, The way of the Lord is not equal: but as for them, their way is not equal. say Yet ye {say}, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways. say Wherefore {say} unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land? say {Say} thou thus unto them, Thus saith the Lord GOD; [As] I live, surely they that [are] in the wastes shall fall by the sword, and him that [is] in the open field will I give to the beasts to be devoured, and they that [be] in the forts and in the caves shall die of the pestilence. say Son of man, prophesy against the shepherds of Israel, prophesy, and {say} unto them, Thus saith the Lord GOD unto the shepherds; Woe [be] to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? say And {say} unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand

against thee, and I will make thee most desolate. say Also, thou son of man, prophesy unto the mountains of Israel, and {say}, Ye mountains of Israel, hear the word of the LORD: say Therefore prophesy and {say}, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people: say Prophesy therefore concerning the land of Israel, and {say} unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the sha me of the heathen: say Thus saith the Lord GOD; Because they {say} unto you, Thou [land] devourest up men, and hast bereaved thy nations; say Therefore {say} unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. say And they shall {say}, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities [are become] fenced, [and] are inhabited. say Again he said unto me, Prophesy upon these bones, and {say} unto them, O ye dry bones, hear the word of the LORD. say Then said he unto me, Prophesy unto the wind, prophesy, son of man, and {say} to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. say Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they {say}, Our bones are dried, and our hope is lost: we are cut off for our parts. say Therefore prophesy and {say} unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. say {Say} unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which [is] in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, [even] with the stick of Judah, and make them one stick, and they shall be one in mine hand. say And {say} unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: say And {say}, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal: say And thou shalt {say}, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, say Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall {say} unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil? say Therefore, son of man, prophesy and {say} unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know [it]? say Therefore, thou son of man, prophesy against Gog, and {say}, Thus saith the Lord GOD; Behold, I [am] against thee, O Gog, the chief prince of Meshech and Tubal: say And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I {say} unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering i n of the house, with every going forth of the sanctuary. say And thou shalt {say} to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, say And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or {say} unto him, What doest thou? say There is a man in thy kingdom, in whom [is] the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, [I {say}], thy father, made master of the magicians, astrologers, Chaldeans, [and] soothsayers; say {Say} ye unto your brethren, Ammi; and to your sisters, Ruhamah. say And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she {say}, I will go and return to my first husband; for then [was it] better with me than now. say And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall {say}, [Thou art] my God. say And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will {say} to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God. say For now they shall {say}, We have no king, because we feared not the LORD; what then should a king do to us? say The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall {say} to the mountains, Cover us; and to the hills, Fall on us. say And now they sin more and more, and have made them molten images of their silver, [and] idols according to their own understanding, all of it the work of the craftsmen: they {say} of them, Let the men that sacrifice kiss the calves. say Take with you words, and turn to the LORD: {say} unto him, Take away all iniquity, and receive [us] graciously: so will we render the calves of our lips. say Asshur shall not save us; we will not ride upon horses: neither will we {say} any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy. say Ephraim [shall {say}], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found. say Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they {say} among the people, Where [is] their God? say Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them {say}, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God? say Yea, the LORD will answer and {say} unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: say Beat your plowshares into swords, and your pruninghooks into spears: let the weak {say}, I [am] strong. say Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and {say}, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof. say Hear this word, ye kine of Bashan, that [are] in the mountain of Samaria, which oppress the poor, which crush the needy, which {say} to their masters, Bring, and let us drink. say Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall {say} in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to w ailing, say And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he {say}, Ho ld thy tongue: for we may not make mention of the name of the LORD. say And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall {say} unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Ho ld thy tongue: for we may not make mention of the name of the LORD. say And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall {say}, No. Then shall he say, Ho ld thy tongue: for we may not make mention of the name of the LORD. say Ye which rejoice in a thing of nought, which {say}, Have we not taken to us horns by our own strength? say They that swear by the sin of Samaria, and {say}, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again. say All the sinners of my people shall die by the sword, which {say}, The evil shall not overtake nor prevent us. say In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] {say}, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fi elds. say Prophesy ye not, [{say} they to them that] prophesy: they shall not prophesy to them, [that] they shall not take shame. say The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and {say}, [Is] not the LORD among us? none evil can come upon us. say And many nations shall come, and {say}, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. say Now also many nations are gathered against thee, that {say}, Let her be defiled, and let our eye look upon Zion. say And it shall come to pass, [that] all they that look upon thee shall flee from thee, and {say}, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee? say I will stand upon my watch, and set me upon the tower, and will watch to see what he will {say} unto me, and what I shall answer when I am reproved, say Shall not all these take up a parable against him, and a taunting proverb against him, and {say}, Woe to him that increaseth [that which is] not his! how long? and to him that ladeth himself with thick clay! say And it shall come to pass at that time, [that] I will search Jerusalem with candles, and punish the men that are settled on their lees: that {say} in their heart, The LORD will not do good, neither will he do evil. say Thus speaketh the LORD of hosts, saying, This people {say}, The time is not come, the time that the LORD'S house should be built. say Therefore {say} thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts. say Whose possessors slay them, and hold themselves not guilty: and they that sell them {say}, Blessed [be] the LORD; for I am rich: and their own shepherds pity them not. say And the governors of Judah shall {say} in their heart, The inhabitants of Jerusalem [shall be] my strength in the LORD of hosts their God. say And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall {say} unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth, say But he shall {say}, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth. say And [one] shall {say} unto him, What [are] these wounds in thine hands? Then he shall answer, [Those] with which I was wounded [in] the house of my friends. say And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It [is] my people: and they shall {say}, The LORD [is] my God. say And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried:

they shall call on my name, and I will hear them: I will {say}, It [is] my people: and they shall say, The LORD [is] my God. say I have loved you, saith the LORD. Yet ye {say}, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob, say And your eyes shall see, and ye shall {say}, The LORD will be magnified from the border of Israel. say A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye {say}, Wherein hav e we despised thy name? say Ye offer polluted bread upon mine altar; and ye {say}, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible. say Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye {say}, The table of the LORD [is] contemptible. say But ye have profaned it, in that ye {say}, The table of the LORD [is] polluted; and the fruit thereof, [even] his meat, [is] contemptible. say Yet ye {say}, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant. say Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied [him]? When ye {say}, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment? say Ye have wearied the LORD with your words. Yet ye {say}, Wherein have we wearied [him]? When ye say, Every one that doeth evil [is] good in the sight of the LORD, and he delighteth in them; or, Where [is] the God of judgment? say Will a man rob God? Yet ye have robbed me. But ye {say}, Wherein have we robbed thee? In tithes and offerings. say Your words have been stout against me, saith the LORD. Yet ye {say}, What have we spoken [so much] against thee? say And think not to say within yourselves, We have Abraham to [our] father: for I {say} unto you, that God is able of these stones to raise up children unto Abraham. say And think not to {say} within yourselves, We have Abraham to [our] father: for I say unto you, that God is able of these stones to raise up children unto Abraham. say From that time Jesus began to preach, and to {say}, Repent: for the kingdom of heaven is at hand. say Blessed are ye, when [men] shall revile you, and persecute [you], and shall {say} all manner of evil against you falsely, for my sake. say For verily I {say} unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. say For I {say} unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. say But I {say} unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. say But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall {say} to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. say But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall {say}, Thou fool, shall be in danger of hell fire, say Verily I {say} unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. say But I {say} unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. say But I {say} unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery, say But I {say} unto you, Swear not at all; neither by heaven; for it is God's throne: say But I {say} unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. say But I {say} unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; say Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I {say} unto you, They have their reward. say And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I {say} unto you, They have their reward. say Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I {say} unto you, They have their reward. say Therefore I {say} unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? say And yet I {say} unto you, That even Solomon in all his glory was not arrayed like one of these. say Or how wilt thou {say} to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye? say Many will {say} to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? say For I am a man under authority, having soldiers under me: and I {say} to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it]. say When Jesus heard [it], he marvelled, and said to them that followed, Verily I {say} unto you, I have not found so great faith, no, not in Israel. say And I {say} unto you, That many

shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. say For whether is easier, to say, [Thy] sins be forgiven thee; or to {say}, Arise, and walk? say For whether is easier, to {say}, [Thy] sins be forgiven thee; or to say, Arise, and walk? say Verily I {say} unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city, say But when they persecute you in this city, flee ye into another: for verily I {say} unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. say And whosoever shall give to drink unto one of these little ones a cup of cold [water] only in the name of a disciple, verily I {say} unto you, he shall in no wise lose his reward. say And as they departed, Jesus began to {say} unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? say But what went ye out for to see? A prophet? yea, I {say} unto you, and more than a prophet. say Verily I {say} unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. say For John came neither eating nor drinking, and they {say}, He hath a devil. say The Son of man came eating and drinking, and they {say}, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children. say But I {say} unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. say But I {say} unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee. say But I {say} unto you, That in this place is [one] greater than the temple. say Wherefore I {say} unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy [against] the [Holy] Ghost shall not be forgiven unto men. say But I {say} unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. say For verily I {say} unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them]. say Let both grow together until the harvest: and in the time of harvest I will {say} to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. say Jesus saith unto them, Have ye understood all these things? They {say} unto him, Yea, Lord. say And they {say} unto him, We have here but five loaves, and two fishes. say But ye say, Whosoever shall {say} to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me; say But ye {say}, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me; say And his disciples {say} unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? say He answered and said unto them, When it is evening, ye {say}, [It will be] fair weather: for the sky is red. say When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men {say} that I the Son of man am? say And they said, Some [{say} that thou art] John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. say He saith unto them, But whom {say} ye that I am? say And I {say} also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. say Verily I {say} unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom. say And his disciples asked him, saying, Why then {say} the scribes that Elias must first come? say But I {say} unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. say And Jesus said unto them, Because of your unbelief: for verily I {say} unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossib le unto you. say And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall {say} unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. say And said, Verily I {say} unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. say Take heed that ye despise not one of these little ones; for I {say} unto you, That in heaven their angels do always behold the face of my Father which is in heaven. say And if so be that he find it, verily I {say} unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray, say Verily I {say} unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. say Again I {say} unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. say Jesus saith unto him, I {say} not unto thee, Until seven times: but, Until seventy times seven. say They {say} unto him, Why did Moses then command to give a writing of divorcement, and to put her away? say And I {say} unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. say His disciples {say} unto him, If the case of the man be so with [his] wife, it is not good to marry. say Then said Jesus unto his disciples, Verily I {say} unto you, That a rich man shall hardly enter into the kingdom of heaven, say And again I {say} unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. say And Jesus said unto them, Verily I {say} unto

you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. say They {say} unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive. say But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They {say} unto him, We are able. say They {say} unto him, Lord, that our eyes may be opened. say And if any [man] say ought unto you, ye shall {say}, The Lord hath need of them; and straightway he will send them. say And if any [man] {say} ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. say And said unto him, Hearest thou what these {say}? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? say Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall {say} unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. say Jesus answered and said unto them, Verily I {say} unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. say The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall {say}, From heaven; he will say unto us, Why did ye not then believe him? say The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will {say} unto us, Why did ye not then believe him? say But if we shall {say}, Of men; we fear the people; for all hold John as a prophet. say Whether of them twain did the will of [his] father? They {say} unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. say Whether of them twain did the will of [his] father? They say unto him, The first. Jesus saith unto them, Verily I {say} unto you, That the publicans and the harlots go into the kingdom of God before you. say They {say} unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons. say Therefore {say} I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. say They {say} unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. say The same day came to him the Sadducees, which {say} that there is no resurrection, and asked him, say Saying, What think ye of Christ? whose son is he? They {say} unto him, [The son] of David. say All therefore whatsoever they bid you observe, [that] observe and do; but do not ye after their works: for they {say}, and do not. say Woe unto you, [ye] blind guides, which {say}, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! say And {say}, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. say Verily I {say} unto you, All these things shall come upon this generation. say For I {say} unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord. say For I say unto you, Ye shall not see me henceforth, till ye shall {say}, Blessed [is] he that cometh in the name of the Lord. say And Jesus said unto them, See ye not all these things? verily I {say} unto you, There shall not be left here one stone upon another, that shall not be thrown down. say Then if any man shall {say} unto you, Lo, here [is] Christ, or there; believe [it] not. say Wherefore if they shall {say} unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not. say Verily I {say} unto you, This generation shall not pass, till all these things be fulfilled. say Verily I {say} unto you, That he shall make him ruler over all his goods. say But and if that evil servant shall {say} in his heart, My lord delayeth his coming; say But he answered and said, Verily I {say} unto you, I know you not. say Then shall the King {say} unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: say And the King shall answer and say unto them, Verily I {say} unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me. say And the King shall answer and {say} unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me. say Then shall he {say} also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: say Then shall he answer them, saying, Verily I {say} unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me. say Verily I {say} unto you, Wheresoever this gospel shall be preached in the whole world, [there] shall also this, that this woman hath done, be told for a memorial of her. say And he said, Go into the city to such a man, and {say} unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. say And as they did eat, he said, Verily I {say} unto you, that one of you shall betray me. say And they were exceeding sorrowful, and began every one of them to {say} unto him, Lord, is it I? say But I {say} unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. say Jesus said unto him, Verily I {say} unto thee, That this night, before the cock crow, thou shalt deny

me thrice. say Jesus saith unto him, Thou hast said: nevertheless I {say} unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. say Pilate saith unto them, What shall I do then with Jesus which is called Christ? [They] all {say} unto him, Let him be crucified. say And when they were come unto a place called Golgotha, that is to {say}, a place of a skull, say And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to {say}, My God, my God, why hast thou forsaken me? say Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and {say} unto the people, He is risen from the dead: so the last error shall be worse than the first. say Saying, {Say} ye, His disciples came by night, and stole him [away] while we slept. say And saith unto him, See thou {say} nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. say Whether is it easier to {say} to the sick of the palsy, Thy] sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? say Whether is it easier to say to the sick of the palsy, Thy] sins be forgiven thee; or to {say}, Arise, and take up thy bed, and walk? say I {say} unto thee, Arise, and take up thy bed, and go thy way into thine house. say And the disciples of John and of the Pharisees used to fast: and they come and {say} unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? say Verily I {say} unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: say And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and {say} unto him, Master, carest thou not that we perish? say And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I {say} unto thee, arise. say And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I {say} unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, th an for that city. say He answered and said unto them, Give ye them to eat. And they {say} unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat? say He saith unto them, How many loaves have ye? go and see. And when they knew, they {say}, Five, and two fishes. say And when they saw some of his disciples eat bread with defiled, that is to {say}, with unwashen, hands, they found fault. say But ye say, If a man shall {say} to his father or mother, It is] Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free]. say But ye {say}, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free]. say But ye say, If a man shall say to his father or mother, It is Corban, that is to {say}, a gift, by whatsoever thou mightest be profited by me; he shall be free]. say And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I {say} unto you, There shall no sign be given unto this generation. say When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They {say} unto him, Twelve. say And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men {say} that I am? say And they answered, John the Baptist: but some {say}], Elias; and others, One of the prophets. say And he saith unto them, But whom {say} ye that I am? And Peter answereth and saith unto him, Thou art the Christ. say And he said unto them, Verily I {say} unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power. say For he wist not what to {say}; for they were sore afraid. say And they asked him, saying, Why {say} the scribes that Elias must first come? say But I {say} unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him. say For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I {say} unto you, he shall not lose his reward. say Verily I {say} unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. say Then Peter began to {say} unto him, Lo, we have left all, and have followed thee. say And Jesus answered and said, Verily I {say} unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, say And when he heard that it was Jesus of Nazareth, he began to cry out, and {say}, Jesus, thou] son of David, have mercy on me. say And if any man say unto you, Why do ye this? {say} ye that the Lord hath need of him; and straightway he will send him hither. say And if any man {say} unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither. say For verily I {say} unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall hav e whatsoever he saith. say For verily I say unto you, That whosoever shall {say} unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall hav e whatsoever he saith. say Therefore I {say} unto you, What things soever ye desire, when ye pray, believe that ye receive them], and ye shall have them]. say And {say} unto him, By what authority doest thou these things? and who gave thee this authority to do these things? say And they reasoned with themselves, saying, If we shall {say}, From heaven; he will say, Why

then did ye not believe him? say And they reasoned with themselves, saying, If we shall say, From heaven; he will {say}, Why then did ye not believe him? say But if we shall {say}, Of men; they feared the people: for all men] counted John, that he was a prophet indeed. say And when they were come, they {say} unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? say Then come unto him the Sadducees, which {say} there is no resurrection; and they asked him, saying, say And Jesus answered and said, while he taught in the temple, How {say} the scribes that Christ is the son of David? say And he called unto him] his disciples, and saith unto them, Verily I {say} unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: say And Jesus answering them began to {say}, Take heed lest any man] deceive you: say And then if any man shall {say} to you, Lo, here is] Christ; or, lo, he is] there; believe him] not: say Verily I {say} unto you, that this generation shall not pass, till all these things be done. say And what I {say} unto you I say unto all, Watch. say And what I say unto you I {say} unto all, Watch. say Verily I {say} unto you, Wheresoever this gospel shall be preached throughout the whole world, this] also that she hath done shall be spoken of for a memorial of her. say And wheresoever he shall go in, {say} ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples? say And as they sat and did eat, Jesus said, Verily I {say} unto you, One of you which eateth with me shall betray me. say And they began to be sorrowful, and to {say} unto him one by one, Is] it I? and another said, Is] it I? say Verily I {say} unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. say And Jesus saith unto him, Verily I {say} unto thee, That this day, even] in this night, before the cock crow twice, thou shalt deny me thrice. say We heard him {say}, I will destroy this temple that is made with hands, and within three days I will build another made without hands, say And some began to spit on him, and to cover his face, and to buffet him, and to {say} unto him, Prophesy: and the servants did strike him with the palms of their hands, say And a maid saw him again, and began to {say} to them that stood by, This is one] of them. say Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I {say} unto you, That God is able of these stones to raise up children unto Abraham. say Bring forth therefore fruits worthy of repentance, and begin not to {say} within yourselves, We have Abraham to our] father: for I say unto you, That God is able of these stones to raise up children unto Abraham. say And he began to {say} unto them, This day is this scripture fulfilled in your ears. say And he said unto them, Ye will surely {say} unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. say And he said, Verily, I {say} unto you, No prophet is accepted in his own country, say Whether is easier, to say, Thy sins be forgiven thee; or to {say}, Rise up and walk? say Whether is easier, to {say}, Thy sins be forgiven thee; or to say, Rise up and walk? say But that ye may know that the Son of man hath power upon earth to forgive sins, he said unto the sick of the palsy,) I {say} unto thee, Arise, and take up thy couch, and go into thine house. say But I {say} unto you which hear, Love your enemies, do good to them which hate you, say Either how canst thou {say} to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then sh alt thou see clearly to pull out the mote that is in thy brother's eye. say And why call ye me, Lord, Lord, and do not the things which I {say}? say Wherefore neither thought I myself worthy to come unto thee: but {say} in a word, and my servant shall be healed. say For I also am a man set under authority, having under me soldiers, and I {say} unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it]. say When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I {say} unto you, I have not found so great faith, no, not in Israel. say And he came and touched the bier: and they that bare him] stood still. And he said, Young man, I {say} unto thee, Arise. say But what went ye out for to see? A prophet? Yea, I {say} unto you, and much more than a prophet. say For I {say} unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. say For John the Baptist came neither eating bread nor drinking wine; and ye {say}, He hath a devil. say The Son of man is come eating and drinking; and ye {say}, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners! say And Jesus answering said unto him, Simon, I have somewhat to {say} unto thee. And he saith, Master, say on. say And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, {say} on. say Wherefore I {say} unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same] loveth little. say And they that sat at meat with him began to {say} within themselves, Who is this that forgiveth sins also? say And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom {say} the people that I am? say They answering said, John the Baptist; but some say], Elias; and others {say}], that one of the old prophets is risen again. say They answering said, John the Baptist; but some {say}], Elias; and others say], that one of the old

prophets is risen again. say He said unto them, But whom {say} ye that I am? Peter answering said, The Christ of God. say And into whatsoever house ye enter, first {say}, Peace be] to this house. say And heal the sick that are therein, and {say} unto them, The kingdom of God is come nigh unto you. say But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and {say}, say But I {say} unto you, that it shall be more tolerable in that day for Sodom, than for that city. say And he said unto them, When ye pray, {say}, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. say And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and {say} unto him, Friend, lend me three loaves; say And he from within shall answer and {say}, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. say I {say} unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. say And I {say} unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. say If Satan also be divided against himself, how shall his kingdom stand? because ye {say} that I cast out devils through Beelzebub. say And when the people were gathered thick together, he began to {say}, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. say From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I {say} unto you, It shall be required of this generation. say In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to {say} unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocri sy, say And I {say} unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. say But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I {say} unto you, Fear him. say Also I {say} unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God: say And when they bring you unto the synagogues, and unto] magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall {say}: say For the Holy Ghost shall teach you in the same hour what ye ought to {say}. say And I will {say} to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and] be merry. say And he said unto his disciples, Therefore I {say} unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. say Consider the lilies how they grow: they toil not, they spin not; and yet I {say} unto you, that Solomon in all his glory was not arrayed like one of these. say Blessed are] those servants, whom the lord when he cometh shall find watching: verily I {say} unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. say Of a truth I {say} unto you, that he will make him ruler over all that he hath. say But and if that servant {say} in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; say And he said also to the people, When ye see a cloud rise out of the west, straightway ye {say}, There cometh a shower; and so it is. say And when ye see] the south wind blow, ye {say}, There will be heat; and it cometh to pass. say Strive to enter in at the strait gate: for many, I {say} unto you, will seek to enter in, and shall not be able. say When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and {say} unto you, I know you not whence ye are: say Then shall ye begin to {say}, We have eaten and drunk in thy presence, and thou hast taught in our streets. say But he shall {say}, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity. say Behold, your house is left unto you desolate: and verily I {say} unto you, Ye shall not see me, until the time] come when ye shall say, Blessed is] he that cometh in the name of the Lord. say Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time] come when ye shall {say}, Blessed is] he that cometh in the name of the Lord. say And he that bade thee and him come and {say} to thee, Give this man place; and thou begin with shame to take the lowest room, say But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may {say} unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. say And sent his servant at supper time to {say} to them that were bidden, Come; for all things are now ready, say For I {say} unto you, That none of those men which were bidden shall taste of my supper, say I {say} unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. say Likewise, I {say} unto you, there is joy in the presence of the angels of God over one sinner that repenteth. say I will arise and go to my father, and will {say} unto him, Father, I have sinned against heaven, and before thee, say And I {say} unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. say And the Lord said, If ye had faith as a grain of mustard seed, ye might {say} unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. say But which of you, having a servant plowing or feeding cattle, will {say} unto him by and by, when he is come from the field, Go and sit down to meat? say And will not

rather {say} unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? say So likewise ye, when ye shall have done all those things which are commanded you, {say}, We are unprofitable servants: we have done that which was our duty to do. say Neither shall they {say}, Lo here! or, lo there! for, behold, the kingdom of God is within you. say And they shall {say} to you, See here; or, see there: go not after them], nor follow them]. say Verily I {say} unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein, say And he said unto them, Verily I {say} unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, say For I {say} unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. say And if any man ask you, Why do ye loose him]? thus shall ye {say} unto him, Because the Lord hath need of him. say And they reasoned with themselves, saying, If we shall say, From heaven; he will {say}, Why then believed ye him not? say And they reasoned with themselves, saying, If we shall {say}, From heaven; he will say, Why then believed ye him not? say But and if we {say}, Of men; all the people will stone us: for they be persuaded that John was a prophet. say And he said unto them, How {say} they that Christ is David's son? say And he said, Of a truth I {say} unto you, that this poor widow hath cast in more than they all: say Verily I {say} unto you, This generation shall not pass away, till all be fulfilled. say And ye shall {say} unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? say For I {say} unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. say For I {say} unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. say For I {say} unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. say Then said they all, Art thou then the Son of God? And he said unto them, Ye {say} that I am. say For, behold, the days are coming, in the which they shall {say}, Blessed are] the barren, and the wombs that never bare, and the paps which never gave suck. say Then shall they begin to {say} to the mountains, Fall on us; and to the hills, Cover us. say And Jesus said unto him, Verily I {say} unto thee, To day shalt thou be with me in paradise. say Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, which is to {say}, being interpreted, Master,) where dwellest thou? say And he saith unto him, Verily, verily, I {say} unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. say Jesus answered and said unto him, Verily, verily, I {say} unto thee, Except a man be born again, he cannot see the kingdom of God. say Jesus answered, Verily, verily, I {say} unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. say Verily, verily, I {say} unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. say Our fathers worshipped in this mountain; and ye {say}, that in Jerusalem is the place where men ought to worship. say {Say} not ye, There are yet four months, and then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. say Say not ye, There are yet four months, and then cometh harvest? behold, I {say} unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. say Then answered Jesus and said unto them, Verily, Verily, I {say} unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. say Verily, verily, I {say} unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. say Verily, verily, I {say} unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. say But I receive not testimony from man: but these things I {say}, that ye might be saved. say Jesus answered them and said, Verily, verily, I {say} unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. say Then Jesus said unto them, Verily, verily, I {say} unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. say Verily, verily, I {say} unto you, He that believeth on me hath everlasting life. say Then Jesus said unto them, Verily, verily, I {say} unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. say But, lo, he speaketh boldly, and they {say} nothing unto him. Do the rulers know indeed that this is the very Christ? say They {say} unto him, Master, this woman was taken in adultery, in the very act. say I have many things to {say} and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. say Jesus answered them, Verily, verily, I {say} unto you, Whosoever committeth sin is the servant of sin. say Which of you convinceth me of sin? And if I {say} the truth, why do ye not believe me? say Then answered the Jews, and said unto him, {Say} we not well that thou art a Samaritan, and hast a devil? say Verily, verily, I {say} unto you, If a man keep my saying, he shall never see death. say Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye {say}, that he is your God: say Yet ye have not known him; but I know him: and if I should {say}, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. say

Jesus said unto them, Verily, Verily, I {say} unto you, Before Abraham was, I am. say They {say} unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet, say And they asked them, saying, Is this your son, who ye {say} was born blind? how then doth he now see? say Jesus said unto them, If ye were blind, ye should have no sin: but now ye {say}, We see; therefore your sin remaineth. say Verily, verily, I {say} unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. say Then said Jesus unto them again, Verily, verily, I {say} unto you, I am the door of the sheep, say {Say} ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? say His] disciples {say} unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? say Verily, verily, I {say} unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. say Now is my soul troubled; and what shall I {say}? Father, save me from this hour: but for this cause came I unto this hour. say For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should {say}, and what I should speak. say Ye call me Master and Lord: and ye {say} well; for so] I am. say Verily, Verily, I {say} unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. say Verily, verily, I {say} unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. say When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I {say} unto you, that one of you shall betray me. say Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I {say} to you. say Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I {say} unto thee, The cock shall not crow, till thou hast denied me thrice. say Verily, verily, I {say} unto you, He that believeth on me, the works that I do shall he do also; and greater works] than these shall he do; because I go unto my Father. say I have yet many things to {say} unto you, but ye cannot bear them now. say Verily, verily, I {say} unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. say And in that day ye shall ask me nothing. Verily, verily, I {say} unto you, Whatsoever ye shall ask the Father in my name, he will give it] you. say At that day ye shall ask in my name: and I {say} not unto you, that I will pray the Father for you: say And they {say} unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. say Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to {say}, Master. say Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and {say} unto them, I ascend unto my Father, and your Father; and to] my God, and your God. say Simon Peter saith unto them, I go a fishing. They {say} unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing, say Verily, verily, I {say} unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee] whither thou w ouldest not. say And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to {say}, The field of blood. say For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall {say} unto you. say And beholding the man which was healed standing with them, they could {say} nothing against it. say And now I {say} unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: say For we have heard him {say}, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. say That word, I {say}], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; say And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye] men and] brethren, if ye have any word of exhortation for the people, {say} on. say Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler {say}? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurr ection. say Do therefore this that we {say} to thee: We have four men which have a vow on them; say For the Sadducees {say} that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both. say So he took him, and brought him] to the chief captain, and said, Paul the prisoner called me unto him], and prayed me to bring this young man unto thee, who hath something to {say} unto thee. say And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to {say} before thee what they had] against him. Farewell. say Or else let these same here] {say}, if they have found any evil doing in me, while I stood before the council, say Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did {say} should come: say Saying, Go unto this people, and {say}, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: say But if our unrighteousness commend the righteousness of God, what shall we {say}? Is] God unrighteous who

taketh vengeance? I speak as a man) say And not rather], as we be slanderously reported, and as some affirm that we {say},) Let us do evil, that good may come? whose damnation is just. say To declare, I {say}], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. say What shall we {say} then that Abraham our father, as pertaining to the flesh, hath found? say Cometh] this blessedness then upon the circumcision only], or upon the uncircumcision also? for we {say} that faith was reckoned to Abraham for righteousness. say What shall we {say} then? Shall we continue in sin, that grace may abound? say What shall we {say} then? is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet, say What shall we then {say} to these things? If God be] for us, who can be] against us? say I {say} the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, say What shall we {say} then? Is there] unrighteousness with God? God forbid. say Thou wilt {say} then unto me, Why doth he yet find fault? For who hath resisted his will? say Nay but, O man, who art thou that repliest against God? Shall the thing formed {say} to him that formed it], Why hast thou made me thus? say What shall we {say} then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. say But the righteousness which is of faith speaketh on this wise, {Say} not in thine heart, Who shall ascend into heaven? that is, to bring Christ down from above]:) say But I {say}, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. say But I {say}, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are] no people, and] by a foolish nation I will anger you. say I {say} then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. say I (say) then, Have they stumbled that they should fall? God forbid: but rather] through their fall salvation is come] unto the Gentiles, for to provoke them to jealousy, say Thou wilt {say} then, The branches were broken off, that I might be grafted in. say For I {say}, through the grace given unto me, to every man that is among you, not to think of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. say Now I {say} that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made] unto the fathers: say <1CO1 -12> Now this I {say}, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. say <1CO1 -15> Lest any should {say} that I had baptized in mine own name. say <1CO7 -8> I {say} therefore to the unmarried and widows, It is good for them if they abide even as I. say <1CO7 -26> I suppose therefore that this is good for the present distress, I {say}], that it is] good for a man so to be. say <1CO7 -29> But this I {say}, brethren, the time is] short: it remaineth, that both they that have wives be as though they had none; say <1CO9 -8> {Say} I these things as a man? or saith not the law the same also? say <1CO10 -15> I speak as to wise men; judge ye what I {say}. say <1CO10 -19> What {say} I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing? say <1CO10 -20> But I {say}], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. say <1CO10 -28> But if any man {say} unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is] the Lord's, and the fulness thereof: say <1CO10 -29> Conscience, I {say}, not thine own, but of the other: for why is my liberty judged of another man's] conscience? say <1CO11 -22> What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I {say} to you? shall I praise you in this? I praise you] not. say <1CO12 -3> Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that] no man can {say} that Jesus is the Lord, but by the Holy Ghost. say <1CO12 -15> If the foot shall {say}, Because I am not the hand, I am not of the body; is it therefore not of the body? say <1CO12 -16> And if the ear shall {say}, Because I am not the eye, I am not of the body; is it therefore not of the body? say <1CO12 -21> And the eye cannot {say} unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. say <1CO14 -16> Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned {say} Amen at thy giving of thanks, seeing he understandeth not what thou sayest? say <1CO14 -23> If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are] unlearned, or unbelievers, will they not {say} that ye are mad? say <1CO15 -12> Now if Christ be preached that he rose from the dead, how {say} some among you that there is no resurrection of the dead? say <1CO15 -35> But some man] will {say}, How are the dead raised up? and with what body do they come? say <1CO15 -50> Now this I {say}, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. say <2CO5 -8> We are confident, I {say}], and willing rather to be absent from the body, and to be present with the Lord. say <2CO9 -4> Lest haply if they of Macedonia come with me, and find you unprepared, we that we {say} not, ye) should be ashamed in this same confident boasting. say <2CO9 -6> But this I {say}], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. say <2CO10 -10> For his] letters, {say} they, are] weighty and powerful; but his] bodily presence is] weak, and his]

speech contemptible. say <2CO11 -16> I {say} again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. say <2CO12 -6> For though I would desire to glory, I shall not be a fool; for I will {say} the truth: but now] I forbear, lest any man should think of me above that which he seeth me to be], or that] he heareth of me. say As we said before, so {say} I now again, If any man] preach any other gospel unto you than that ye have received, let him be accursed. say And this I {say}, that] the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. say Now I {say}, That] the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; say Behold, I Paul {say} unto you, that if ye be circumcised, Christ shall profit you nothing. say This] I {say} then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. say This I {say} therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, say Rejoice in the Lord alway: and] again I {say}, Rejoice. say And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I {say}], whether they be] things in earth, or things in heaven. say And this I {say}, lest any man should beguile you with enticing words. say And {say} to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it. say <1TH4 -15> For this we {say} unto you by the word of the Lord, that we which are alive and] remain unto the coming of the Lord shall not prevent them which are asleep. say <1TH5 -3> For when they shall {say}, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. say <1TI1 -7> Desiring to be teachers of the law; understanding neither what they {say}, nor whereof they affirm. say <2TI2 -7> Consider what I {say}; and the Lord give thee understanding in all things. say Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to {say} of you. say I Paul have written it] with mine own hand, I will repay it]: albeit I do not {say} to thee how thou owest unto me even thine own self besides. say Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I {say}. say Of whom we have many things to {say}, and hard to be uttered, seeing ye are dull of hearing, say And as I may so {say}, Levi also, who receive th tithes, payed tithes in Abraham, say But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to {say}, not of this building; say By a new and living way, which he hath consecrated for us, through the veil, that is to {say}, his flesh; say For they that {say} such things declare plainly that they seek a country, say And what shall I more {say}? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets: say So that we may boldly {say}, The Lord is my helper, and I will not fear what man shall do unto me. say Let no man {say} when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: say And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and {say} to the poor, Stand thou there, or sit here under my footstool: say And ye have respect to him that weareth the gay clothing, and {say} unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: say What doth it] profit, my brethren, though a man {say} he hath faith, and have not works? can faith save him? say And one of you {say} unto them, Depart in peace, be ye] warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it] profit? say Yea, a man may {say}, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works. say Go to now, ye that {say}, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: say For that ye ought] to {say}, If the Lord will, we shall live, and do this, or that. say <1JO1 -6> If we {say} that we have fellowship with him, and walk in darkness, we lie, and do not the truth: say <1JO1 -8> If we {say} that we have no sin, we deceive ourselves, and the truth is not in us. say <1JO1 -10> If we {say} that we have not sinned, we make him a liar, and his word is not in us. say <1JO4 -20> If a man {say}, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? say <1JO5 -16> If any man see his brother sin a sin which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not {say} that he shall pray for it. say I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which {say} they are apostles, and are not, and hast found them liars: say I know thy works, and tribulation, and poverty, but thou art rich) and I know] the blasphemy of them which {say} they are Jews, and are not, but are] the synagogue of Satan. say But unto you I {say}, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. say Behold, I will make them of the synagogue of Satan, which {say} they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. say And when he had opened the second seal, I heard the second beast {say}, Come and see. say And when he had opened the third seal, I heard the third beast {say}, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances

in his hand. say And I heard a voice in the midst of the four beasts {say}, A measure of wheat for a penny, and three measures of barley for a penny; and see] thou hurt not the oil and the wine. say And when he had opened the fourth seal, I heard the voice of the fourth beast {say}, Come and see. say And I heard the angel of the waters {say}, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. say And I heard another out of the altar {say}, Even so, Lord God Almighty, true and righteous are] thy judgments. say And the Spirit and the bride say, Come. And let him that heareth {say}, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. say And the Spirit and the bride {say}, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. 1 rrrr