

KJV Bible Word Studies for ASSAYING KJV Bible Word Studies for GAINSAYING KJV Bible Word Studies for SAYING KJV Bible Word Studies for SOOTHSAYING

Bible Greek and Hebrew Dictionaries combined for Word Studies

assaying 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.

darkly 0135 # ainigma {ah'-ee-nig-ma}; from a derivative of 136 (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscurenesss: -- X {darkly}.

gainsaying 0369 # anantirrhetos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- without {gainsaying}.

gainsaying 0485 # antilogia {an-tee-log-ee'-ah}; from a derivative of 483; dispute, disobedience: -- contradiction, {gainsaying}, strife.

saying 0561 ## &emer {ay'-mer}; from 559; something said: -- answer, X appointed unto him, {saying}, speech, word.

saying 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, {saying}, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

saying 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark {saying} (sentence, speech), hard question, proverb, riddle.

saying 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- {saying}, speech.

saying 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, {saying}, word.

soothsaying 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying}.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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gainsaying 0369 - anantirrhetos {an-an-tir-hray'-toce}; adverb from 0368; promptly: -- without {gainsaying}.

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saying 00561 ## 'emer {ay'- mer}; from 00559; something said : -- answer, X appointed unto him, {saying}, speech, word.

saying 01697 ## dabar {daw-baw'}; from 01696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause : -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (- ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, [saving], sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-socver], + wherewith, which, word, work.

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saying 0135 - ainigma {ah'-ee-nig-ma}; from a derivative of 0136 (in its primary sense); an obscure {saying} (" enigma "), i.e. (abstractly) obscurenesss: -- X darkly.

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saying 4487 - rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, [saying], word.

saying 5334 - phasis {fas'-is}; from 5346 (not the same as " phase ", which is from 5316); a {saying}, i.e. report: -- tidings.

saying 5345 - pheme {fay'-may}; from 5346; a {saying}, i.e. rumor (" fame "): -- fame.

saying 5456 - phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), {saying} or language: -- noise, sound, voice.

soothsaying 3132 - manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying}.

soothsaying 4436 - Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration ({soothsaying}): -- divination.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/. haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; properly, unseen, i.e. "Hades" or the place (state) of departed souls: --grave, hell.

0088 + ceasing + that without + and continual +/. adialeiptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +

up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; unintermitted, i.e. permanent: --without ceasing, continual.

0111 + and abominable + that it is an unlawful +/. athemitos {ath-em'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/); illegal; by implication, flagitious: --abominable, unlawful thing .

0112 + God + and without +/. atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of

Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godless: --without God .

0113 + of the wicked +/. athesmos {ath'-es-mos}; from 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (in the sense of enacting); lawless, i.e. (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate + me ; and he that despiseth +/. atheteo {ath-et-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to set aside, i.e. (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent +/. athoos {ath'-o-os}; from 0001 + Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (meaning a penalty); not guilty: --innocent .

0127 + with reverence + with shamefacedness +/. aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and

saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0135 + darkly +/ . ainigma {ah'-ee-nig-ma}; from a derivative of 0136 + praise +/ (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscurenesss: --X darkly.

0148 + filthy + communication +/. aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word +

him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; vile conversation: --filthy communication.

0219 + at the cockcrowing +/. alektorophonia {al-ek-tor-of-o-nee'-ah}; from 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; cock-crow, i.e. the third night-watch: --cockcrowing.

0249 + brute + as brute + to me unreasonable +/. alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; irrational: --brute, unreasonable .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + is with me . Take + unto them he was received +/. analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + that take + and have taken + I have receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received +

And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take up: --receive up, take (in, unto, up).

0356 + to the proportion +/. analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; proportion: --proportion .

0369 + be spoken + gainsaying + I unto you without +/ . anantirrhetos {an-an-tir-hray'-toce}; adverb from 0368 + against + things cannot +/ ; promptly: --without gainsaying .

0394 + declared + and communicated +/. anatithemai {an-at-ith'-em-ahee}; from 0303 + each + every + apiece + through +/ and the middle voice of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in

sunder and will appoint +/; to set forth (for oneself), i .e propound: --communicate, declare .

0471 + say + against + to gainsay +/. antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to refute or deny: --gainsay, say against.

0477 + and oppositions +/. antithesis {an-tith'-es-is}; from a compound of 0473 + in the room +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; opposition, i .e. a conflict (of theories): --opposition.

0482 + partakers + to support + He hath holpen +/. antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we

have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take hold of in turn, i.e. succor; also to participate: --help, partaker, support.

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak +

and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0485 + strife + contradiction + in the gainsaying +/ . antilogia {an-tee-log-ee'-ah}; from a derivative of 0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ ; dispute, disobedience: --contradiction, gainsaying, strife .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/. hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That

every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; absolutely all or (singular) every one: --all (things), every (one), whole .

0542. apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to see fully: --see .

0550 + But have renounced +/. apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On

+ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to say off for oneself, i.e. disown: --renounce.

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/. apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/. apoleipo {ap-ol-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to give an account (legal plea) of oneself, i .e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/. apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off).

0678 + without + persons + respect + of persons +/. aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/]; in a way not accepting the person, i.e. impartially: --without respect of persons .

0880 + dumb + the dumb + signification + of them is without +/. aphonos {af'-o-nos}; from 0001 + Alpha (as a negative particle) and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; voiceless, i .e. mute (by nature or choice); figuratively, unmeaning: -- dumb, without signification .

0940 + hath bewitched +/. baskaino {bas-kah'-ee-no}; akin to 5335 + saying + affirmed + Professing + them which say +/; to malign, i.e. (by extension) to fascinate (by false representations): --bewitch .

0945 + use not vain repetitions +/. battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions.

1075 + is not counted + But he whose descent +/. genealogeo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to reckon by generations, i.e. trace in genealogy: --count by descent.

1098 + wine + of new +/. gleukos {glyoo'-kos}; akin to 1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 braham 11 . braham 11 but if + braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 which he had being yet uncircumcised + braham 11 which he had being yet uncircumcised + ot Abraham 11 . nto Abraham 11 . nto Abraham 11 . nto Abraham 11 And in thy seed + nto Abraham 11 saying In thee shall all + as not to Abraham 11 or + ith Abraham 11 and Isaac + hich was the son of Abraham 11 which was the son of Tha / ; sweet wine, i .e. (prop .) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine: --new wine .

1099 + have + sweet + and fresh + braham 11 braham 11 braham 11 braham 11 braham 11 . braham 11 . braham 11 which + braham 11 which + braham 11 calling + braham 11 calling + braham 11 and Isaac + braham 11 have mercy + braham 11 when he was called + braham 11 when he was tried + braham 11 when he was tried + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 when he was in Mesopotamia + braham 11 when he was in 11 when he was in Mesopotamia + braham 11 when he was in 11 when he was in 11 when he was 10 when he was 11 w

1187 + and ten and spearmen +/. dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/. dialegomai

{dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to say thoroughly, i.e. discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/. dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not

because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave off in the middle, i.e. intermit: --cease.

1275 + alway + always + And always + continually +/. diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him

were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/. diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; to put apart, i .e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1351 + not doubletongued +/. dilogos {dil'-og-os}; from 1364 + twice + and again +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; equivocal, i.e. telling a different story: --double-tongued.

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ . ei {i}; second person singular present of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; thou art: --art, be .

1491 + shape + his shape + appearance + the fashion + not by sight +/. eidos {i'-dos}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a view, i.e. form (literally or figuratively): --appearance,

fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/. eido {i'-do}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not

seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/.

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/. ei kai {i kahee}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/; if also (or even): --if (that), though .

on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; put out, i .e. exposed to perish: --cast out .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/. eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1587 + fail + ye fail + shall not fail +/. ekleipo {ek-li'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to omit, i.e. (by implication) cease (die): --fail.

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/. ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to expose; figuratively, to declare: --cast out, expound .

1677 + put + account + that on + is not imputed +/. ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine

+ That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i .e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are

not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to regard (favorably or otherwise): --behold, look upon .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/. epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that received + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on).

1951 + chose + is called +/. epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to surname, select: --call, choose .

1952 + would fail +/. epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +

because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave upon, i .e . (figuratively) to be insufficient for: --fail .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/. epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.

2031.epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto

him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/. epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that

which was spoken + upon you which is spoken +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say +

that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/. ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

2111 + fit + meet + is fit +/. euthetos {yoo'-thet-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; well placed, i .e. (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/. euthus {yoo-thoos'}; perhaps from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; straight, i .e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2126 + devout + And devout + and devout +/. eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; taking well (carefully), i.e. circumspect (religiously, pious): --devout

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/. eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in

word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to speak well of, i .e . (religiously) to bless (thank or invoke a benediction upon, prosper): -- bless, praise .

2299 + goddess +/. thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/. theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ ; godlike (neuter as noun, divinity): --divine, godhead .

2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/. themelios {them-el'-ee-os}; from a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; something put down, i.e. a substruction (of a building, etc .), (literally or figuratively): --foundation .

2312 + of God + of God + are taught + are taught +/. theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + to ward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + through God + up unto God + the by God + to us . God + and the God + for the God + and the God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + hom him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/; divinely instructed: --taught of God .

2314 + to fight + against God +/. theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God +

in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/. theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that

God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/. theos {theh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and

for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/. theosebes {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God $\overline{2316}$ - God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/; reverent of God, i.e. pious: --worshipper of God .

2319 + haters + of God +/. theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + to ward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + then god + But my God + but of God + But the God + and the God + up unto God + thee by God + For our God + between God + of them God + hand of God + the God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + for us God + to us for the God + to us for the God + how that God + for the God + how that God + for the God + and the God + And the God + for my God + but the God + how that God + for Hather God + how that God + for the God + for the God + how that God + for the God + how that God + for the God + for the God + how that God + for the God + how that God + for the God + for the God + for the God + how that God + for the God + for

but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/ ; hateful to God, i .e . impious: --hater of God .

2320 + of the Godhead +/. theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will

be their God + shall be with them and be their God +/; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/. Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/; friend of God; Theophilus, a Christian: -- Theophilus .

 $2336 + the sheath +/. theke {thay'-kay}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; a receptacle, i.e. scabbard: --sheath .$

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/. thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I

lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; a deposit, i.e. wealth (literally or figuratively): --treasure.

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/. ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/. idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; a sight [comparative figuratively "idea"], i.e. aspect: --countenance.

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/. idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; used as imperative lo!; --behold, lo, see.

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/. isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + For I know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and see + as ye know + you I know + For we know + For he knew + For ye know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + I have seen + for we know + And we know + And ye know + not to know + and knowing + thou

sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/. historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he

knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see.

2504 + so + so + Even + down + also + even + me so + I also + me even + me also + him also + am I also + as I also + of me also + me I in like + so have I also + him will I also + good to me also + unto them I also + of Abraham 11 so + up ; I myself also + unto you that I also + unto them I will also +/ . kago {kag-o'}; from 2532 + both 2532 - both 2532 - So + Or + or + so + but also 2532 - who + now + but also 2532 - yet + nor + yea+ Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him

also + with him that we may be also + art in me and I in thee that they also +/ and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: --(and, even, even so, so) I (also, in like wise), both me, me also.

2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/. kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc .; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet .

2534 + least +/. kaige {kah'-ee-gheh}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/; and at least (or even, indeed): -- and, at least .

2539 + though + Though + things though + that was and is not and yet +/. kaiper {kah'-ee-per}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also +

he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 4007; and indeed, i .e . nevertheless or notwithstanding: -- and yet, although .

2543 + although +/ . kaitoi {kah'-ee-toy}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 5104; and yet, i .e . nevertheless: --although .

2546 + also +/. kakei {kak-i'}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/; likewise in that place: -- and there, there (thither) also .

2547 + also + And afterward +/. kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also +

we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/. kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2551 + evil + speak + curseth + not but spake + and He that curseth +/. kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but

the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to revile: --curse, speak evil of .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/. kan {kan}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there

were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/. katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain

+ and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + Met they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take.

2639 + be taken + into the number +/. katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and

Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i.e. (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/. kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2698 + to do + to shew + and laid +/. katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place down, i .e . deposit (literally or figuratively): --do, lay, shew .

2757 + and vain + babblings +/. kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; empty sounding, i.e. fruitless discussion: --vain .

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; talk: -saying, speech.

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye

received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/. lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/ is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They

say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked +

to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; a remainder: --remnant .

3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/. leipo {li'-po}; a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: --be destitute (wanting), lack .

3028 + and receiving +/. lepsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; receipt (the act): --receiving.

3042 + dearth + famine + a dearth + in hunger + and famine + with hunger + and famines + and with hunger + and there shall be famines +/. limos {lee-mos'}; probably from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ (through the idea of destitution); a scarcity of food: --dearth, famine, hunger .

3048 + gatherings + the collection +/. logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is

the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to take an inventory, i .e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

3050 + reasonable + of the word +/. logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words +

my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/. logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; fluent, i.e. an orator: --eloquent .

3054 + not about words + that they strive +/. logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the word + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the word + the my words + of the word + hot my words + of the word + hot my words + of the word + Kord +

speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to be disputatious (on trifles): -- strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/.logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house

saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

 $3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ . loipoy {loy-poy'}; masculine plural of a derivative of 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; remaining ones: --other, which remain, remnant, residue, rest .$

3106 + we count + them happy + me blessed + shall call +/. makarizo {mak-ar-id'-zo}; fom 3107 + happy + Happy + Blessed + blessed + sake happy + But blessed + And blessed + things happy + of the blessed + Saying Blessed + is the blessed + unto him Blessed + for that blessed + But she is happier + man shall be blessed + And thou shalt be blessed +/; to beatify, i.e. pronounce (or esteem) fortunate: --call blessed, count happy .

3107 + happy + Happy + Blessed + blessed + sake happy + But blessed + And blessed + things happy + of the blessed + Saying Blessed + is the blessed + unto him Blessed + for that blessed + But she is happier + man shall be blessed + And thou shalt be blessed +/. makarios {mak-ar'-ee-os}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: --blessed, happy(X - ier).

3132 + by soothsaying +/ . manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ (meaning a prophet, as supposed to rave through inspiration); to divine, i .e . utter spells (under pretense of foretelling: --by soothsaying .

 $3151 + talkers + and vain +/. mataiologos \{mat-ah-yol-og'-os\}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + vanities + and vain + vai$

forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; an idle (i .e . senseless or mischievous) talker, i .e. a wrangler: --vain talker.

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/. metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/. metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to transfer, i.e. (literally) transport, (by implication)

3473 + foolish + talking +/. morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and

said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; silly talk, i.e. buffoonery: --foolish talking.

3550 + lawgiver +/. nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a legislator: --lawgiver.

3559 + admonition + and admonition + for our admonition +/. nouthesia {noo-thes-ee'-ah}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; calling attention to, i .e . (by implication) mild rebuke or warning: --admonition .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to assent, i .e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise.

3734 + and the bounds +/. horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; a limit-placing, i.e. (concretely) boundary-line: --bound.

3826 + at + once +/. pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every

+ not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/; in full multitude, i.e. concertedly or simultaneously: --all at once.

3827 + very + great +/. pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/; full many, i.e. immense: --very great.

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/. Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/; every-tribal, i.e. heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia.

3829 + out all + him to an inn +/. pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in

one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me received + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; all-receptive, i.e. a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/. paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all

+ and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/; a mass-meeting, i.e. (figuratively) universal companionship: --general assembly.

3832 + with all + his house +/. panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For

whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you

for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor (''panoply''): --all (whole) armour .

3835 + crafty +/. panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to

them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + his own works + not the works + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + to her works + hot the works + not the works + are thy works + and their works + and I have works + for their works + not of the works + how that by works + but that the works + me for the very works + not with them to the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; all-working, i.e. adroit (shrewd): --crafty.

3837 + every + where + places + men every + and in all + that every +/. pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956 - all 3956 - no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that

they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/. panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i .e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/. pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All +

all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/. pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956 - all 3956 - no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + me in all + Not to all + and to all + Whatsoever + to you all + in

you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; from (i.e. on) all sides: --on every side, round about.

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/. pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and

every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/; the all-ruling, i.e. God (as absolute and universal sovereign): --Almighty, Omnipotent.

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/. pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me

but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/; every when, i.e. at all times: --alway(-s), ever(-more).

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/. pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass

that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/. paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with).

3881 + passing + thence they sailed +/. paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith +

and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/ . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth,

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/. parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i .e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all +

him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/. pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

4003 + in the fifteenth +/ . pentekaidekatos {pen-tek-ahee-ded'-at-os}; from 4002 + five + in five + the five + but five + and fifteen + of the five + Are not five + there shall be five +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/; five and tenth: --fifteenth .

4035 + and remain +/. perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave all around, i.e. (passively) survive: --remain .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/. peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in

sunder and will appoint +/ ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4086 + words +/. pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; persuasive language: --enticing words.

4180 + speaking + for their much +/. polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto

you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; loquacity, i.e. prolixity: --much speaking.

4275 + He seeing + foreseeing + this before +/. proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I

know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; foresee: --foresee, saw before . *** . proeireo . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/.

4277 + told + spake + before + have forewarned +/. proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he

had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/.

4287 + the time + appointed +/. prothesmios {proth-es'-mee-os}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; fixed beforehand, i .e . (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ implied) a designated day: --time appointed.

4301 + before + aforehand + one taketh + she is come + be overtaken +/. prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ;

and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4302 + I tell + you before + and foretell + we were with you we told +/. prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain

which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which we spoken + of the things which we have spoken +/; to say beforehand, i.e. predict, forewarn: --foretell, tell before .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/. proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto).

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/. prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; to place additionally, i.e. lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4381 + respecter + of persons +/. prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; an accepter of a face (individual), i.e. (specifically) one exhibiting partiality: --respecter of persons.

4388 + forth + hath set + And again + I purposed + he hath purposed +/. protithemai {prot-ith'-em-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/. rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by

said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; perhaps akin (or ident .) with 4482 + shall flow +/ (through the idea of pouring forth); to utter, i .e . speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said +

which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/.

4487 + word + words + thing + saying + a word + things + nothing + sayings + thy word + the word + my words + of words + That word + his words + the words + the saying + thee words + I the word + by the word + to my words + it The word + in the word + is the word + his sayings + to thy word + ye the words + of the words + But the word + not my words + of his words + manner of evil + not the saying + not that saying + in me the words + and their words + And their words + that is the word + are not the words + him of that saying + in me and my words + things by the word + unto them the words +/. rhema {hray'-mah}; from 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: --+ evil, + nothing, saying, word .

4691 + babbler +/. spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I. Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and

to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -babbler.

4758 + him to be a soldier + him who hath chosen +/. stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith

+ How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i .e. enlist in the army: --choose to be a soldier .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/. sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that received + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/. sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up).

4843 + him and embracing +/. sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + me ; and he that received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take by enclosing altogether, i .e. earnestly throw the arms about one: --embrace .

4859 + it be with consent +/. sumphonos {soom'-fo-nos}; from 4862 + and beside + accompanied +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): --consent.

4883 + fitly + joined + framed + together +/. sunarmologeo {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 0719 + and of the joints +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them

I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which were spoken + they the things which were spoken + of the things which were spoken + / (in its original sense of laying); to render close-jointed together, i .e. organize compactly: -- be fitly framed (joined) together .

4894 + being privy + They were ware + And when he had considered +/. suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should

have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4934 + assented + had agreed + have agreed + and covenanted +/. suntithemai {soon-tith'-em-ahee}; middle voice from 4862 + and beside + accompanied +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur: -- agree, assent, covenant.

5065 + the fourteenth + is the fourteenth +/. tessareskaidekatos {tes-sar-es-kahee-dek'-at-os}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/ and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him

also + with him that we may be also + art in me and I in thee that they also +/ and 1182 + the tenth + and the tenth +/; fourteenth: --fourteenth.

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/. tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/, which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/. Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honour + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not

as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/; idear to God; Timotheus, a Christian: --Timotheus, Timothy .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption +/ . huiothesia {hwee-oth-es-ee'-ah}; from a presumed compound of 5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons).

5237 + winked +/. hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to overlook, i.e. not punish: --wink at.

5274 + received + answering + I suppose + as ye suppose +/. hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and take + out and held + had received + and he took + When I call + and receive + should take + unto me Take + out and held + had receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And

they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5275 + and I am left +/ . hupoleipo {hoop-ol-i'-po}; from 5295 + under + And running +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave under (behind), i.e. (passively) to remain (survive): --be left .

5294 + laid + down + If thou put + in remembrance +/. hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5335 + saying + affirmed + Professing + them which say +/. phasko {fas'-ko}; prolongation from the same as 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; to assert: --affirm, profess, say .

5377 + lovers + of God +/. philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + in God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For

godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn. Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/; fond of God, i.e. pious: --lover of God.

5378 + Philologus +/. Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/. phoneo {fo-neh'-o}; from 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + And the voice + And the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --call (for), crow, cry.

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/. phone {fo-nay'}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + that they may be seen + of things which do appear + not that we should appear +/ through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

5542 + words + and by good +/. chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and 3004 + bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said +

which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; fair speech, i .e . plausibility: --good words .

5573 + lies + Speaking +/. pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that

was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; mendacious, i .e . promulgating erroneous Christian doctrine: --speaking lies .

me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: --which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

Root Words and their word stems. This helps you see all related words in the English.

1445 - saying

31 - sayings

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

assaying 3984 ** peira ** {assaying}, trial.

gainsaying 0369 ** anantirrhetos ** without {gainsaying}.

gainsaying 0485 ** antilogia ** contradiction, {gainsaying}, strife.

saying 0561 -- /emer -- answer, X appointed unto him, {saying}, speech, word.

saying 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, {saying},sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

saying 2420 -- chiydah -- dark {saying} (sentence, speech), hard question, proverb, riddle.

saying 2981 ** lalia ** {saying}, speech.

saying 4487 ** rhema ** + evil, + nothing, {saying}, word.

soothsaying 3132 ** manteuomai ** by {soothsaying}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

assaying 2983 lambano * {assaying}, {2983 lambano },

gainsaying 0369 anantirrhetos * {gainsaying}, {0369 anantirrhetos }, 0485 antilogia,

gainsaying 0485 antilogia * {gainsaying}, 0369 anantirrhetos, {0485 antilogia },

saying 2036 epo * {saying} , {2036 epo } , 2981 lalia , 3004 lego , 3007 leipo , 3056 logos , 4487 rhema , 5335 phasko ,

saying 2981 lalia * {saying} , 2036 epo , {2981 lalia } , 3004 lego , 3007 leipo , 3056 logos , 4487 rhema , 5335 phasko ,

saying 3004 lego * {saying} , 2036 epo , 2981 lalia , {3004 lego } , 3007 leipo , 3056 logos , 4487 rhema , 5335 phasko ,

saying 3007 leipo * {saying} , 2036 epo , 2981 lalia , 3004 lego , {3007 leipo } , 3056 logos , 4487 rhema , 5335 phasko ,

saying 3056 logos * {saying} , 2036 epo , 2981 lalia , 3004 lego , 3007 leipo , {3056 logos } , 4487 rhema , 5335 phasko ,

saying 4487 rhema * {saying} , 2036 epo , 2981 lalia , 3004 lego , 3007 leipo , 3056 logos , {4487 rhema } , 5335 phasko ,

saying 5335 phasko * {saying} , 2036 epo , 2981 lalia , 3004 lego , 3007 leipo , 3056 logos , 4487 rhema , {5335 phasko } ,

sayings 3004 lego * {sayings} , {3004 lego } , 3056 logos ,

sayings 3056 logos * {sayings}, 3004 lego, {3056 logos},

soothsaying 3132 manteuomai * {soothsaying}, {3132 manteuomai },

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* assaying , 2983 ,

* gainsaying, 0369, 0485,

- saying, 0559, 0560, 1697, 2420,
- * saying , 2036 , 2981 , 3004 , 3007 , 3056 , 4487 , 5335 ,

* soothsaying, 3132,

English Synonyms with Greek Strong's Number.

assaying - 2983 accepteth, {assaying}, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took,

gainsaying - 0369 {gainsaying}, spoken, without,

gainsaying - 0485 contradiction, {gainsaying}, strife,

saying - 2036 bade, bid, bring, called, command, commanded, grant, said, saith, say, {saying}, spake, speak, speaketh, spoken, tell, told, word,

saying - 2981 {saying}, speech,

saying - 3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, {saying}, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,

saying - 3007 destitute, lack, {saying}, wanting,

saying - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, {saying}, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

saying - 4487 evil, {saying}, things, word, words,

saying - 5335 affirmed, professing, say, {saying},

sayings - 3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, {sayings}, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered,

sayings - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, {sayings}, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

soothsaying - 3132 {soothsaying},



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English Concordance to the KJV Bible.

assaying, HEB_11_29,

gainsaying, ACT_10_29,

gainsaying, ROM_10_21,

gainsaying, JDE_01_11,

saying, GEN_01_22, GEN_02_16, GEN_03_17, GEN_05_29, GEN_08_15, GEN_09_08, GEN_15_01, GEN_15_04, GEN_15_18, GEN_18_12, GEN_18_13, GEN_18_15, GEN_19_15, GEN_21_22, GEN_22_20, GEN_23_03, GEN_23_05, GEN_23_08, GEN_23_10, GEN_23_13, GEN_23_14, GEN_24_07, GEN_24_30, GEN_24_37, GEN_26_11, GEN_26_20, GEN_27_06, GEN_28_06, GEN_28_20, GEN_31_01, GEN_31_11, GEN_31_29, GEN_32_04, GEN_32_06, GEN_32_17, GEN_32_17, GEN_34_04, GEN_34_08, GEN_34_20, GEN_37_11, GEN_37_15, GEN_38_13, GEN_38_21, GEN_38_24, GEN_38_25, GEN_38_28, GEN_39_12, GEN_39_14, GEN_39_17, GEN_39_19, GEN_40_7, GEN_41_09, GEN_41_16, GEN_42_14, GEN_42_22, GEN_42_28, GEN_42_37, GEN_43_03, GEN_43_03, GEN_43_07, GEN_44_01, GEN_44_19, GEN_44_32, GEN_45_16, GEN_45_26, GEN_47_05, GEN_48_20, GEN_48_20, GEN_50_04, GEN_50_04, GEN_50_06, GEN_50_16, GEN_50_16, GEN_50_25,

saying, EXO_01_22, EXO_03_16, EXO_05_06, EXO_05_08, EXO_05_10, EXO_05_13, EXO_05_15, EXO_06_10, EXO_06_12, EXO_06_29, EXO_07_08, EXO_07_09, EXO_07_16, EXO_09_05, EXO_11_08, EXO_12_01, EXO_12_03, EXO_13_01, EXO_13_08, EXO_13_14, EXO_13_19, EXO_14_01, EXO_14_12, EXO_15_01, EXO_15_24, EXO_16_11, EXO_16_12, EXO_17_04, EXO_17_07, EXO_19_03, EXO_19_12, EXO_19_23, EXO_20_01, EXO_25_01, EXO_30_11, EXO_30_17, EXO_30_22, EXO_30_31, EXO_31_01, EXO_31_12, EXO_31_13, EXO_33_01, EXO_35_04, EXO_35_04, EXO_36_05, EXO_36_06, EXO_40_01,

saying , LEV_01_01 , LEV_04_01 , LEV_04_02 , LEV_05_14 , LEV_06_01 , LEV_06_08 , LEV_06_09 , LEV_06_19 , LEV_06_24 , LEV_06_25 , LEV_07_22 , LEV_07_23 , LEV_07_28 , LEV_07_29 , LEV_08_01

, LEV_08_31 , LEV_09_03 , LEV_10_03 , LEV_10_08 , LEV_10_16 , LEV_11_01 , LEV_11_02 , LEV_12_01 , LEV_12_02 , LEV_13_01 , LEV_14_01 , LEV_14_33 , LEV_14_35 , LEV_15_01 , LEV_17_01 , LEV_17_02 , LEV_18_01 , LEV_19_01 , LEV_20_01 , LEV_21_16 , LEV_21_17 , LEV_22_01 , LEV_22_17 , LEV_22_26 , LEV_23_01 , LEV_23_09 , LEV_23_23 , LEV_23_24 , LEV_23_26 , LEV_23_33 , LEV_23_34 , LEV_24_01 , LEV_24_13 , LEV_24_15 , LEV_25_01 , LEV_27_01 ,

saying, NUM_01_01, NUM_01_48, NUM_02_01, NUM_03_05, NUM_03_11, NUM_03_14, NUM_03_44, NUM_04_01, NUM_04_17, NUM_04_21, NUM_05_01, NUM_05_05, NUM_05_11, NUM_06_01, NUM_06_22, NUM_06_23, NUM_06_23, NUM_07_04, NUM_08_01, NUM_08_05, NUM_08_23, NUM_09_01, NUM_09_09, NUM_09_10, NUM_10_01, NUM_11_13, NUM_11_18, NUM_11_20, NUM_12_13, NUM_13_01, NUM_13_32, NUM_14_07, NUM_14_15, NUM_14_17, NUM_14_26, NUM_14_40, NUM_15_01, NUM_15_17, NUM_15_37, NUM_16_05, NUM_16_20, NUM_16_23, NUM_16_24, NUM_16_26, NUM_16_36, NUM_16_41, NUM_16_44, NUM_17_01, NUM_17_12, NUM_18_25, NUM_19_01, NUM_19_02, NUM_20_03, NUM_20_07, NU_20_23, NUM_21_21, NUM_22_05, NUM_22_10, NUM_23_07, NUM_23_26, NUM_24_12, NUM_25_10, NUM_25_16, NUM_26_01, NUM_26_03, NUM_26_52, NUM_27_02, NUM_27_06, NUM_27_08, NUM_27_15, NUM_28_01, NUM_30_01, NUM_31_01, NUM_31_03, NUM_31_25, NUM_32_02, NUM_32_10, NUM_32_25, NUM_32_31, NUM_33_50, NUM_34_01, NUM_34_13, NUM_34_16, NUM_35_01, NUM_35_09, NUM_36_05, NUM_36_06,

saying, DEU_01_05, DEU_01_06, DEU_01_09, DEU_01_16, DEU_01_23, DEU_01_28, DEU_01_34, DEU_01_37, DEU_02_02, DEU_02_04, DEU_02_17, DEU_02_26, DEU_03_18, DEU_03_21, DEU_03_23, DEU_05_05, DEU_06_20, DEU_09_04, DEU_09_13, DEU_09_23, DEU_12_30, DEU_13_02, DEU_13_06, DEU_13_12, DEU_13_13, DEU_15_09, DEU_15_11, DEU_18_16, DEU_19_07, DEU_20_05, DEU_22_17, DEU_27_01, DEU_27_09, DEU_27_11, DEU_29_19, DEU_31_10, DEU_31_25, DEU_32_48, DEU_34_04,

saying , JOS_01_01 , JOS_01_10 , JOS_01_11 , JOS_01_12 , JOS_01_13 , JOS_01_16 , JOS_02_01 , JOS_02_02 , JOS_02_03 , JOS_03_03 , JOS_03_06 , JOS_03_08 , JOS_04_01 , JOS_04_03 , JOS_04_06 , JOS_04_15 , JOS_04_17 , JOS_04_21 , JOS_04_21 , JOS_04_22 , JOS_06_10 , JOS_06_26 , JOS_07_02 , JOS_08_04 , JOS_09_11 , JOS_09_22 , JOS_09_22 , JOS_10_03 , JOS_10_06 , JOS_10_17 , JOS_14_09 , JOS_17_04 , JOS_17_14 , JOS_17_17 , JOS_18_08 , JOS_20_01 , JOS_20_02 , JOS_21_02 , JOS_22_08 , JOS_22_15 , JOS_22_24 , JOS_22_24,

saying , JUD_01_01 , JUD_04_06 , JUD_05_01 , JUD_06_13 , JUD_06_32 , JUD_07_02 , JUD_07_03 , JUD_07_24 , JUD_08_09 , JUD_08_15 , JUD_09_01 , JUD_09_31 , JUD_10_10 , JUD_11_12 , JUD_11_17 , JUD_13_06 , JUD_15_13 , JUD_16_02 , JUD_16_02 , JUD_16_18 , JUD_19_22 , JUD_20_08 , JUD_20_12 , JUD_20_23 , JUD_20_28 , JUD_21_01 , JUD_21_05 , JUD_21_10 , JUD_21_18 , JUD_21_20,

saying, RUT_02_15, RUT_04_04, RUT_04_17,

 $\begin{array}{l} saying , 1SA_01_20 \ , 1SA_04_21 \ , 1SA_05_10 \ , 1SA_06_02 \ , 1SA_06_21 \ , 1SA_07_03 \ , 1SA_07_12 \ , \\ 1SA_09_15 \ , 1SA_09_26 \ , 1SA_10_02 \ , 1SA_11_07 \ , 1SA_13_03 \ , 1SA_14_24 \ , 1SA_14_28 \ , 1SA_14_33 \ , \\ 1SA_15_10 \ , 1SA_15_12 \ , 1SA_16_22 \ , 1SA_17_26 \ , 1SA_17_27 \ , 1SA_18_08 \ , 1SA_18_22 \ , 1SA_18_24 \ , \\ 1SA_19_02 \ , 1SA_19_11 \ , 1SA_19_15 \ , 1SA_19_19 \ , 1SA_20_16 \ , 1SA_20_21 \ , 1SA_20_42 \ , 1SA_21_11 \ , \\ 1SA_23_01 \ , 1SA_23_02 \ , 1SA_23_19 \ , 1SA_23_27 \ , 1SA_24_01 \ , 1SA_24_08 \ , 1SA_24_09 \ , 1SA_25_14 \ , \\ 1SA_25_40 \ , 1SA_26_06 \ , 1SA_26_14 \ , 1SA_26_19 \ , 1SA_27_11 \ , 1SA_27_11 \ , 1SA_27_12 \ , \\ \ _1SM_28_10 \ , 1SA_28_12 \ , 1SA_29_05 \ , 1SA_30_08 \ , 1SA_30_26 \ , \\ \end{array}$

 $\begin{array}{l} saying , 2SA_01_16 \,, 2SA_02_01 \,, 2SA_02_04 \,, 2SA_03_12 \,, 2SA_03_12 \,, 2SA_03_14 \,, 2SA_03_17 \,, \\ 2SA_03_18 \,, 2SA_03_23 \,, 2SA_03_35 \,, 2SA_04_10 \,, 2SA_05_01 \,, 2SA_05_06 \,, 2SA_05_19 \,, 2SA_06_12 \,, \\ 2SA_07_04 \,, 2SA_07_07 \,, 2SA_07_26 \,, 2SA_07_27 \,, 2SA_11_06 \,, 2SA_11_10 \,, 2SA_11_15 \,, 2SA_11_19 \,, \\ \end{array}$

 $2SA_{13}_{07}, 2SA_{13}_{28}, 2SA_{13}_{30}, 2SA_{14}_{32}, 2SA_{15}_{08}, 2SA_{15}_{10}, 2SA_{15}_{13}, 2SA_{15}_{31}, 2SA_{17}_{04}, 2SA_{17}_{06}, 2SA_{17}_{06}, 2SA_{17}_{16}, 2SA_{18}_{05}, 2SA_{18}_{12}, 2SA_{19}_{08}, 2SA_{19}_{09}, 2SA_{19}_{11}, 2SA_{19}_{11}, 2SA_{20}_{18}, 2SA_{20}_{18}, 2SA_{20}_{18}, 2SA_{21}_{17}, 2SA_{24}_{11}, 2SA_{24}_{19},$

saying , 1KI_01_05 , 1KI_01_06 , 1KI_01_11 , 1KI_01_13 , 1KI_01_17 , 1KI_01_23 , 1KI_01_30 , 1KI_01_47 , 1KI_01_51 , 1KI_01_51 , 1KI_02_01 , 1KI_02_04 , 1KI_02_08 , 1KI_02_23 , 1KI_02_29 , 1KI_02_30 , 1KI_02_38 , 1KI_02_39 , 1KI_02_42 , 1KI_05_02 , 1KI_05_05 , 1KI_05_08 , 1KI_06_11 , 1KI_08_15 , 1KI_08_25 , 1KI_08_47 , 1KI_08_55 , 1KI_09_05 , 1KI_12_03 , 1KI_12_07 , 1KI_12_09 , 1KI_12_10 , 1KI_12_10 , 1KI_12_12 , 1KI_12_14 , 1KI_12_15 , 1KI_12_16 , 1KI_12_22 , 1KI_12_23 , 1KI_13_03 , 1KI_13_04 , 1KI_13_04 , 1KI_13_09 , 1KI_13_18 , 1KI_13_21 , 1KI_13_27 , 1KI_13_30 , 1KI_13_31 , 1KI_13_32 , 1KI_15_18 , 1KI_15_29 , 1KI_16_01 , 1KI_17_02 , 1KI_17_08 , 1KI_17_15 , 1KI_18_01 , 1KI_18_26 , 1KI_18_31 , 1KI_19_02 , 1KI_20_04 , 1KI_20_05 , 1KI_20_05 , 1KI_20_13 , 1KI_20_17 , 1KI_21_02 , 1KI_21_09 , 1KI_21_10 , 1KI_21_13 , 1KI_21_14 , 1KI_21_17 , 1KI_21_19 , 1KI_21_19 , 1KI_21_23 , 1KI_21_28 , 1KI_22_12 , 1KI_22_13 , 1KI_22_31 , 1KI_22_36,

saying , 2KI_02_22 , 2KI_03_07 , 2KI_04_01 , 2KI_04_31 , 2KI_05_04 , 2KI_05_06 , 2KI_05_08 , 2KI_05_10 , 2KI_05_14 , 2KI_05_22 , 2KI_06_08 , 2KI_06_09 , 2KI_06_13 , 2KI_06_26 , 2KI_07_10 , 2KI_07_12 , 2KI_07_14 , 2KI_07_18 , 2KI_08_01 , 2KI_08_02 , 2KI_08_04 , 2KI_08_06 , 2KI_08_07 , 2KI_08_08 , 2KI_08_09 , 2KI_09_12 , 2KI_09_13 , 2KI_09_18 , 2KI_09_20 , 2KI_09_36 , 2KI_10_01 , 2KI_10_05 , 2KI_10_06 , 2KI_10_08 , 2KI_10_17 , 2KI_11_05 , 2KI_14_06 , 2KI_14_08 , 2KI_14_09 , 2KI_14_09 , 2KI_15_12 , 2KI_16_07 , 2KI_16_15 , 2KI_17_13 , 2KI_17_26 , 2KI_17_27 , 2KI_17_35 , 2KI_18_14 , 2KI_18_28 , 2KI_18_30 , 2 KI_18_32 , 2KI_18_36 , 2KI_19_09 , 2KI_19_10 , 2KI_19_10 , 2KI_19_20 , 2KI_20_02 , 2KI_20_04 , 2KI_21_10 , 2KI_22_03 , 2KI_22_10 , 2KI_22_12 , 2KI_23_21,

saying , 1CH_04_09 , 1CH_04_10 , 1CH_11_01 , 1CH_12_19 , 1CH_13_12 , 1CH_14_10 , 1CH_16_18 , 1CH_16_22 , 1CH_17_03 , 1CH_17_06 , 1CH_17_24 , 1CH_21_09 , 1CH_21_10 , 1CH_21_19 , 1CH_22_08 , 1CH_22_17,

 $\begin{array}{l} saying \,, \, 2 C H_02_03 \,, \, 2 C H_05_13 \,, \, 2 C H_06_04 \,, \, 2 C H_06_16 \,, \, 2 C H_06_37 \,, \, 2 C H_07_03 \,, \, 2 C H_07_18 \,, \\ 2 C H_10_03 \,, \, 2 C H_10_06 \,, \, 2 C H_10_07 \,, \, 2 C H_10_09 \,, \, 2 C H_10_10 \,, \, 2 C H_10_10 \,, \, 2 C H_10_12 \,, \, 2 C H_10_14 \,, \\ 2 C H_10_16 \,, \, 2 C H_11_02 \,, \, 2 C H_11_03 \,, \, 2 C H_12_07 \,, \, 2 C H_16_02 \,, \, 2 C H_18_11 \,, \, 2 C H_18_12 \,, \, 2 C H_18_19 \,, \\ 2 C H_18_19 \,, \, 2 C H_18_30 \,, \, 2 C H_19_09 \,, \, 2 C H_20_02 \,, \, 2 C H_20_08 \,, \, 2 C H_20_37 \,, \, 2 C H_21_12 \,, \, 2 C H_25_04 \,, \\ 2 C H_25_07 \,, \, 2 C H_25_17 \,, \, 2 C H_25_18 \,, \, 2 C H_20_06 \,, \, 2 C H_30_18 \,, \, 2 C H_32_04 \,, \, 2 C H_32_06 \,, \\ 2 C H_32_09 \,, \, 2 C H_32_11 \,, \, 2 C H_32_12 \,, \, 2 C H_32_17 \,, \, 2 C H_34_16 \,, \, 2 C H_34_18 \,, \, 2 C H_34_20 \,, \, 2 C H_35_21 \,, \\ 2 C H_36_22 \,, \\ \end{array}$

saying, EZR_01_01, EZR_05_11, EZR_08_22, EZR_09_01, EZR_09_11,

saying, NEH_01_08, NEH_06_02, NEH_06_03, NEH_06_07, NEH_06_08, NEH_06_09, NEH_08_11, NEH_08_15, NEH_13_25,

saying, EST_01_21,

saying, JOB_04_16, JOB_08_18, JOB_15_23, JOB_24_15, JOB_33_08,

saying , PSA_02_02 , PSA_22_07 , PSA_49_04 , PSA_71_11 , PSA_105_11 , PSA_105_15 , PSA_119_82 , PSA_137_03 ,

saying, PRO_01_21,

saying, ECC_01_16,

saying, SON_05_02,

saying, ISA_03_06, ISA_03_07, ISA_04_01, ISA_06_08, ISA_07_02, ISA_07_05, ISA_07_10, ISA_08_05, ISA_08_11, ISA_14_08, ISA_14_16, ISA_14_24, ISA_16_14, ISA_18_02, ISA_19_25, ISA_20_02, ISA_23_04, ISA_29_11, ISA_29_12, ISA_30_21, ISA_36_15, ISA_36_18, ISA_36_21, ISA_37_09, ISA_37_10, ISA_37_10, ISA_37_15, ISA_37_21, ISA_38_04, ISA_41_07, ISA_41_13, ISA_44_28, ISA_45_14, ISA_46_10, ISA_56_03, ISA_63_11,

saying, JER_01_04, JER_01_11, JER_01_13, JER_02_01, JER_02_02, JER_02_27, JER_04_10, JER_04_31, JER_05_20, JER_06_14, JER_06_17, JER_07_01, JER_07_04, JER_07_23, JER_08_06, JER_08_11, JER_11_01, JER_11_04, JER_11_06, JER_11_07, JER_11_19, JER_11_21, JER_13_03, JER_13_08, JER_16_01, JER_18_01, JER_18_05, JER_18_11, JER_20_10, JER_20_15, JER_21_01, JER_22_18, JER_22_18, JER_23_25, JER_23_33, JER_23_38, JER_24_04, JER_25_02, JER_26_01, JER_26_08, JER_26_09, JER_26_11, JER_26_12, JER_26_17, JER_26_18, JER_27_01, JER_27_09, JER_27_12, JER_27_01_4, JER_27_16, JER_27_16, JER_28_01, JER_28_02, JER_28_11, JER_28_12, JER_28_13, JER_29_03, JER_29_22, JER_29_24, JER_29_25, JER_29_25, JER_29_28, JER_29_30, JER_29_31, JER_30_01, JER_30_02, JER_30_17, JER_31_03, JER_31_34, JER_32_03, JER_32_06, JER_32_07, JER_32_13, JER_32_16, JER_32_26, JER_33_01, JER_33_19, JER_33_23, JER_33_24, JER_34_01, JER_34_05, JER_34_12, JER_34_13, JER_35_01, JER_35_06, JER_35_12, JER_35_15, JER_36_01, JER_36_05, JER_36_14, JER_36_17, JER_36_27, JER_36_29, JER_36_29, JER_37_03, JER_37_06, JER_37_09, JER_37_13, JER_37_19, JER_38_01, JER_38_08, JER_38_10, JER_38_16, JER_39_11, JER_39_15, JER_39_16, JER_40_09, JER_40_15, JER_42_14, JER_42_20, JER_43_02, JER_43_08, JER_44_01, JER_44_04, JER_44_15, JER_44_20, JER_44_25, JER_44_25, JER_44_26, JER_45_01, JER_48_39, JER_49_04, JER_49_14, JER_49_34, JER_50_05, JER_51_14,

saying, LAM_02_15,

saying, EZE_03_12, EZE_03_16, EZE_06_01, EZE_07_01, EZE_09_01, EZE_09_11, EZE_10_06, EZE_11_14, EZE_12_01, EZE_12_08, EZE_12_17, EZE_12_21, EZE_12_22, EZE_12_26, EZE_13_01, EZE_13_06, EZE_13_10, EZE_14_02, EZE_14_12, EZE_15_01, EZE_16_01, EZE_16_44, EZE_17_01, EZE_17_11, EZE_18_01, EZE_18_02, EZE_20_02, EZE_20_05, EZE_20_45, EZE_21_01, EZE_21_08, EZE_21_18, EZE_22_01, EZE_22_17, EZE_22_23, EZE_22_28, EZE_23_01, EZE_24_01, EZE_24_15, EZE_24_20, EZE_25_01, EZE_26_01, EZE_27_01, EZE_27_32, EZE_28_01, EZE_28_11, EZE_28_20, EZE_29_01, E ZE_29_17, EZE_30_01, EZE_30_20, EZE_31_01, EZE_32_01, EZE_32_17, EZE_33_01, EZE_33_10, EZE_33_21, EZE_33_23, EZE_33_24, EZE_33_30, EZE_34_01, EZE_35_01, EZE_35_12, EZE_36_16, EZE_37_15, EZE_37_18, EZE_38_01,

saying, DAN_04_08, DAN_04_23, DAN_04_31,

saying, AMO_02_12, AMO_03_01, AMO_07_10, AMO_08_05,

saying, JON_01_01, JON_03_01, JON_03_07, JON_04_02,

saying, MIC_02_11,

saying , HAG_01_01 , HAG_01_02 , HAG_01_03 , HAG_01_13 , HAG_02_01 , HAG_02_02 , HAG_02_10 , HAG_02_11 , HAG_02_20 , HAG_02_21,

saying , ZEC_01_01 , ZEC_01_04 , ZEC_01_07 , ZEC_01_14 , ZEC_01_17 , ZEC_01_21 , ZEC_02_04 , ZEC_03_04 , ZEC_03_06 , ZEC_04_04 , ZEC_04_06 , ZEC_04_06 , ZEC_04_08 , ZEC_06_08 , ZEC_06_09 , ZEC_06_12 , ZEC_06_12 , ZEC_07_03 , ZEC_07_04 , ZEC_07_05 , ZEC_07_08 , ZEC_07_09 , ZEC_08_01 , ZEC_08_18 , ZEC_08_21 , ZEC_08_23,

saying, MAT_01_20, MAT_01_22, MAT_02_02, MAT_02_13, MAT_02_15, MAT_02_17, MAT_02_20, MAT_03_02, MAT_03_03, MAT_03_14, MAT_03_17, MAT_04_14, MAT_05_02, MAT_06_31, MAT_08_02, MAT_08_03, MAT_08_06, MAT_08_17, MAT_08_25, MAT_08_27, MAT_08_29, MAT_08_31, MAT_09_14, MAT_09_18, MAT_09_27, MAT_09_29, MAT_09_30, MAT_09_33, MAT_10_05, MAT_10_07, MAT_11_17, MAT_12_10, MAT_12_17, MAT_12_38, MAT_13_03, MAT_13_24, MAT_13_31, MAT_13_35, MAT_13_36, MAT_14_15, MAT_14_26, MAT_14_27, MAT_14_30, MAT_14_33, MAT_15_01, MAT_15_04, MAT_15_07, MAT_15_12, MAT_15_22, MAT_15_23, MAT_15_25, MAT_16_07, MAT_16_13, MAT_16_22, MAT_17_09, MAT_17_10, MAT_17_14, MAT_17_25, MAT_18_01, MAT_18_26, MAT_18_28, MAT_18_29, MAT_19_03, MAT_19_11, MAT_19_22, MAT_19_25, MAT_20_12, MAT_20_30, MAT_20_31, MAT_21_02, MAT_21_04, MAT_21_09, MAT_21_10, MAT_21_15, MAT_21_20, MAT_21_25, MAT_21_37, MAT_22_04, MAT_22_16, MAT_22_24, MAT_22_31, MAT_22_35, MAT_22_42, MAT_22_43, MAT_23_02, MAT_24_03, MAT_24_05, MAT_25_09, MAT_25_11, MAT_25_20, MAT_25_37, MAT_25_44, MAT_25_45, MAT_26_08, MAT_26_17, MAT_26_27, MAT_26_39, MAT_26_42, MAT_26_44, MAT_26_48, MAT_26_65, MAT_26_68, MAT_26_69, MAT_26_70, MAT_26_74, MAT_27_04, MAT_27_09, MAT_27_11, MAT_27_19, MAT_27_23, MAT_27_24, MAT_27_29, MAT_27_40, MAT_27_46, MAT_27_54, MAT_27_63, MAT_28_09, MAT_28_13, MAT_28_15, MAT_28_18,

saying, MAR_01_07, MAR_01_11, MAR_01_15, MAR_01_24, MAR_01_25, MAR_01_27, MAR_01_40, MAR_02_12, MAR_03_11, MAR_03_33, MAR_05_09, MAR_05_12, MAR_05_23, MAR_06_02, MAR_06_25, MAR_07_29, MAR_07_37, MAR_08_15, MAR_08_16, MAR_08_26, MAR_08_27, MAR_08_32, MAR_08_33, MAR_09_07, MAR_09_10, MAR_09_11, MAR_09_25, MAR_09_32, MAR_09_38, MAR_10_22, MAR_10_26, MAR_10_33, MAR_10_35, MAR_10_49, MAR_11_09, MAR_11_17, MAR_11_31, MAR_12_06, MAR_12_18, MAR_12_26, MAR_13_06, MAR_14_44, MAR_14_57, MAR_14_60, MAR_14_68, MAR_14_71, MAR_15_04, MAR_15_09, MAR_15_29, MAR_15_34, MAR_15_36,

saying, LUK_01_24, LUK_01_29, LUK_01_63, LUK_01_66, LUK_01_67, LUK_02_13, LUK_02_17, LUK_02_50, LUK_03_04, LUK_03_10, LUK_03_14, LUK_03_16, LUK_04_04, LUK_04_34, LUK_04_35, LUK_04_36, LUK_04_41, LUK_05_08, LUK_05_12, LUK_05_13, LUK_05_21, LUK_05_26, LUK_05_30, LUK_07_04, LUK_07_06, LUK_07_16, LUK_07_19, LUK_07_20, LUK_07_32, LUK_07_39, LUK_08_09, LUK_08_24, LUK_08_25, LUK_08_30, LUK_08_38, LUK_08_49, LUK_08_50, LUK_08_54, LUK_09_18, LUK_09_22, LUK_09_35, LUK_09_38, LUK_09_45, LUK_09_45, LUK_10_17, LUK_10_25, LUK_11_45, LUK_12_16, LUK_12_17, LUK_13_25, LUK_13_31, LUK_14_03, LUK_14_05, LUK_14_07, LUK_14_30, LUK_15_02, LUK_15_03, LUK_15_06, LUK_15_09, LUK_17_04, LUK_18_02, LUK_18_03, LUK_18_13, LUK_18_18, LUK_18_34, LUK_18_38, LUK_18_41, LUK_19_07, LUK_19_14, LUK_19_16, LUK_19_18, LUK_19_20, LUK_19_30, LUK_19_38, LUK_19_42, LUK_19_46, LUK_20_02, LUK_20_05, LUK_20_14, LUK_20_21, LUK_20_28, LUK_21_07, LUK_21_08, LUK_22_08, LUK_22_19, LUK_22_20, LUK_22_42, LUK_22_57, LUK_22_59, LUK_22_64, LUK_22_66, LUK_23_02, LUK_23_02, LUK_23_03, LUK_23_05, LUK_23_18, LUK_23_21, LUK_23_35, LUK_23_37, LUK_23_39, LUK_23_40, LUK_23_47, LUK_24_07, LUK_24_23, LUK_24_29, LUK_24_34,

saying , JOH_01_15 , JOH_01_26 , JOH_01_32 , JOH_04_31 , JOH_04_37 , JOH_04_39 , JOH_04_42 , JOH_04_51 , JOH_06_52 , JOH_06_60 , JOH_07_15 , JOH_07_28 , JOH_07_36 , JOH_07_37 , JOH_07_40 , JOH_08_12 , JOH_08_51 , JOH_08_52 , JOH_08_55 , JOH_09_02 , JOH_09_19 , JOH_10_33 , JOH_11_03 , JOH_11_28 , JOH_11_31 , JOH_11_32 , JOH_12_21 , JOH_12_23 , JOH_12_28 , JOH_12_38 , JOH_15_20 , JOH_18_09 , JOH_18_22 , JOH_18_32 , JOH_18_40 , JOH_19_06 , JOH_19_08 , JOH_19_12 , JOH_19_13 , JOH_21_23,

saying , ACT_01_06 , ACT_02_07 , ACT_02_12 , ACT_02_40 , ACT_03_25 , ACT_04_16 , ACT_05_23 , ACT_05_25 , ACT_05_28 , ACT_06_05 , ACT_07_26 , ACT_07_27 , ACT_07_29 , ACT_07_32 , ACT_07_35 , ACT_07_40 , ACT_07_59 , ACT_08_10 , ACT_08_19 , ACT_08_26 , ACT_09_04 , ACT_10_03 , ACT_10_26 , ACT_11_03 , ACT_11_04 , ACT_11_07 , ACT_11_18 , ACT_12_07 , ACT_12_22 , ACT_13_15 , ACT_13_47 , ACT_14_11 , ACT_14_15 , ACT_15_05 , ACT_15_13 , ACT_15_24 , ACT_16_09 , ACT_16_15 , ACT_16_17 , ACT_16_20 , ACT_16_28 , ACT_16_35 , ACT_16_36 , ACT_17_07 , ACT_17_19 , ACT_18_13 , ACT_18_21 , ACT_19_04 , ACT_19_13 , ACT_19_21 , ACT_19_26 , ACT_19_28 , ACT_20_23 , ACT_21_14 , ACT_21_21 , ACT_21_40 , ACT_22_07 , ACT_22_18 , ACT_22_26 , ACT_23_09 , ACT_23_12 , ACT_23_23 , ACT_24_02 , ACT_24_09 , ACT_25_14 , ACT_26_14 , ACT_26_22 , ACT_26_31 , ACT_27_24 , ACT_27_33 , ACT_28_26,

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saying, 1CO_11_25, 1CO_15_54,

saying, GAL_03_08,

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One Word English Phrase Index to the KJV Bible.

assaying Heb_11_29 # By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

gainsaying Act_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

gainsaying Jde_01_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

gainsaying Rom_10_21 # But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

saying 1Ch_04_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

saying 1Ch_04_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

saying 1Ch_11_01 # Then all Israel gathered themselves to David unto Hebron, saying, Behold, we [are] thy bone and thy flesh.

saying 1Ch_12_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

saying 1Ch_13_12 # And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?

saying 1Ch_14_10 # And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

Saying 1Ch_16_18 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

Saying 1Ch_16_22 # [Saying], Touch not mine anointed, and do my prophets no harm.

saying 1Ch_17_03 # And it came to pass the same night, that the word of God came to Nathan, saying,

saying 1Ch_17_06 # Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

saying 1Ch_17_24 # Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

saying 1Ch_21_09 # And the LORD spake unto Gad, David's seer, saying,

saying 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

saying 1Ch_21_19 # And David went up at the saying of Gad, which he spake in the name of the LORD.

saying 1Ch_22_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

saying 1Ch_22_17 # David also commanded all the princes of Israel to help Solomon his son, [saying],

saying 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

saying 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

saying 1Ki_01_05 # Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

saying 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

saying 1Ki_01_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

saying 1Ki_01_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

saying 1Ki_01_17 # And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

saying 1Ki_01_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

saying 1Ki_01_30 # Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

saying 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

saying 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying 1Ki_02_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

saying 1Ki_02_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

saying 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim,

which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

saying 1Ki_02_23 # Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

saying 1Ki_02_29 # And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

saying 1Ki_02_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

saying 1Ki_02_38 # And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

saying 1Ki_02_39 # And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

saying 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

saying 1Ki_05_02 # And Solomon sent to Hiram, saying,

saying 1Ki_05_05 # And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

saying 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

saying 1Ki_06_11 # And the word of the LORD came to Solomon, saying,

saying 1Ki_08_15 # And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], saying,

saying 1Ki_08_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

saying 1Ki_08_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

saying 1Ki_08_55 # And he stood, and blessed all the congregation of Israel with a loud voice, saying,

saying 1Ki_09_05 # Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

saying 1Ki_12_03 # That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

saying 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

saying 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

saying 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 1Ki_12_12 # So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

saying 1Ki_12_14 # And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

saying 1Ki_12_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

saying 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

saying 1Ki_12_22 # But the word of God came unto Shemaiah the man of God, saying,

saying 1Ki_12_23 # Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

saying 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

saying 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

saying 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

saying 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

saying 1Ki_13_27 # And he spake to his sons, saying, Saddle me the ass. And they saddled [him].

saying 1Ki_13_30 # And he laid his carcase in his own grave; and they mourned over him, [saying], Alas, my brother!

saying 1Ki_13_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

saying 1Ki_13_32 # For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

saying 1Ki_15_18 # Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

saying 1Ki_15_29 # And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

saying 1Ki_16_01 # Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

saying 1Ki_17_02 # And the word of the LORD came unto him, saying,

saying 1Ki_17_08 # And the word of the LORD came unto him, saying,

saying 1Ki_17_15 # And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.

saying 1Ki_18_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

saying 1Ki_18_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

saying 1Ki_18_31 # And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

saying 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

saying 1Ki_20_04 # And the king of Israel answered and said, My lord, O king, according to thy saying, I [am] thine, and all that I have.

saying 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying 1Ki_20_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

saying 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

saying 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

saying 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

saying 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

saying 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

saying 1Ki_21_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

saying 1Ki_21_17 # And the word of the LORD came to Elijah the Tishbite, saying,

saying 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying 1Ki_21_23 # And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

saying 1Ki_21_28 # And the word of the LORD came to Elijah the Tishbite, saying,

saying 1Ki_22_12 # And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand.

saying 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

saying 1Ki_22_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

saying 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

saying 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

saying 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

saying 1Sa_05_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

saying 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

saying 1Sa_06_21 # And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

saying 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

saying 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

saying 1Sa_09_15 # Now the LORD had told Samuel in his ear a day before Saul came, saying,

saying 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

saying 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

saying 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

saying 1Sa_13_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

saying 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

saying 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

saying 1Sa_14_33 # Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

saying 1Sa_15_10 # Then came the word of the LORD unto Samuel, saying,

saying 1Sa_15_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

saying 1Sa_16_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

saying 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

saying 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

saying 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

saying 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

saying 1Sa_18_24 # And the servants of Saul told him, saying, On this manner spake David.

saying 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

saying 1Sa_19_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

saying 1Sa_19_15 # And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

saying 1Sa_19_19 # And it was told Saul, saying, Behold, David [is] at Naioth in Ramah.

saying 1Sa_20_16 # So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.

saying 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

saying 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

saying 1Sa_21_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

saying 1Sa_23_01 # Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

saying 1Sa_23_02 # Therefore David inquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

saying 1Sa_23_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

saying 1Sa_23_27 # But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

saying 1Sa_24_01 # And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David [is] in the wilderness of Engedi.

saying 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

saying 1Sa_24_09 # And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

saying 1Sa_25_14 # But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

saying 1Sa_25_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

saying 1Sa_26_01 # And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

saying 1Sa_26_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

saying 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

saying 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

saying 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying 1Sa_27_12 # And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

saying 1Sa_28_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

saying 1Sa_28_12 # And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

saying 1Sa_29_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

saying 1Sa_30_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

saying 1Sa_30_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

saying 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

saying 1Ti_03_01 # This [is] a true saying, If a man desire the office of a bishop, he desireth a good work.

saying 1Ti_04_09 # This [is] a faithful saying and worthy of all acceptation.

saying 2Ch_02_03 # And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

saying 2Ch_05_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

saying 2Ch_06_04 # And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

saying 2Ch_06_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

saying 2Ch_06_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

saying 2Ch_07_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

saying 2Ch_07_18 # Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

saying 2Ch_10_03 # And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

saying 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

saying 2Ch_10_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

saying 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

saying 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt

thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 2Ch_10_12 # So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

saying 2Ch_10_14 # And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

saying 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

saying 2Ch_11_02 # But the word of the LORD came to Shemaiah the man of God, saying,

saying 2Ch_11_03 # Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

saying 2Ch_12_07 # And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

saying 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

saying 2Ch_18_11 # And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the hand of the king.

saying 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

saying 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

saying 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

saying 2Ch_18_30 # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

saying 2Ch_19_09 # And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

saying 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

saying 2Ch_20_08 # And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

saying 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were

broken, that they were not able to go to Tarshish.

saying 2Ch_21_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

saying 2Ch_25_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

saying 2Ch_25_07 # But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

saying 2Ch_25_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

saying 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

saying 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

saying 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

saying 2Ch_32_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

saying 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

saying 2Ch_32_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

saying 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

saying 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

saying 2Ch_34_16 # And Shaphan carried the book to the king, and brought the king word back again,

saying, All that was committed to thy servants, they do [it].

saying 2Ch_34_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

saying 2Ch_34_20 # And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

saying 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

saying 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

saying 2Ki_02_22 # So the waters were healed unto this day, according to the saying of Elisha which he spake.

saying 2Ki_03_07 # And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

saying 2Ki_04_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

saying 2Ki_04_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

saying 2Ki_05_04 # And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

saying 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

saying 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

saying 2Ki_05_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

saying 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

saying 2Ki_05_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

saying 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place [shall be] my camp.

saying 2Ki_06_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

saying 2Ki_06_13 # And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

saying 2Ki_06_26 # And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

saying 2Ki_07_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

saying 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

saying 2Ki_07_14 # They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

saying 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

saying 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

saying 2Ki_08_02 # And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

saying 2Ki_08_04 # And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

saying 2Ki_08_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

saying 2Ki_08_07 # And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

saying 2Ki_08_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

saying 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

saying 2Ki_09_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

saying 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

saying 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

saying 2Ki_09_20 # And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

saying 2Ki_09_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

saying 2Ki_10_01 # And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

saying 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

saying 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

saying 2Ki_10_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

saying 2Ki_10_17 # And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

saying 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

saying 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

saying 2Ki_14_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

saying 2Ki_14_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ki_14_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ki_15_12 # This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

saying 2Ki_16_07 # So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

saying 2Ki_16_15 # And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

saying 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

saying 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

saying 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

saying 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

saying 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

saying 2Ki_18_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

saying 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

saying 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

saying 2Ki_18_36 # But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

saying 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

saying 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying 2Ki_19_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

saying 2Ki_20_02 # Then he turned his face to the wall, and prayed unto the LORD, saying,

saying 2Ki_20_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

saying 2Ki_21_10 # And the LORD spake by his servants the prophets, saying,

saying 2Ki_22_03 # And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

saying 2Ki_22_10 # And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

saying 2Ki_22_12 # And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

saying 2Ki_23_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

saying 2Pe_03_04 # And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

saying 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

saying 2Sa_02_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

saying 2Sa_02_04 # And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, [That] the men of Jabeshgilead [were they] that buried Saul.

saying 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying 2Sa_03_14 # And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

saying 2Sa_03_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

saying 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

saying 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

saying 2Sa_03_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

saying 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings,

I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

saying 2Sa_05_01 # Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [are] thy bone and thy flesh.

saying 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

saying 2Sa_05_19 # And David inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

saying 2Sa_06_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

saying 2Sa_07_04 # And it came to pass that night, that the word of the LORD came unto Nathan, saying,

saying 2Sa_07_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

saying 2Sa_07_26 # And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

saying 2Sa_07_27 # For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

saying 2Sa_11_06 # And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

saying 2Sa_11_10 # And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

saying 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

saying 2Sa_11_19 # And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

saying 2Sa_13_07 # Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

saying 2Sa_13_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

saying 2Sa_13_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

saying 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

saying 2Sa_15_08 # For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

saying 2Sa_15_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

saying 2Sa_15_13 # And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

saying 2Sa_15_31 # And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

saying 2Sa_17_04 # And the saying pleased Absalom well, and all the elders of Israel.

saying 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

saying 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

saying 2Sa_17_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

saying 2Sa_18_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

saying 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

saying 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

saying 2Sa_19_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

saying 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying 2Sa_21_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him.

Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

saying 2Sa_24_11 # For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,

saying 2Sa_24_19 # And David, according to the saying of Gad, went up as the LORD commanded.

saying 2Ti_02_11 # [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:

saying 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

saying Act_01_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

saying Act_02_07 # And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

saying Act_02_12 # And they were all amazed, and were in doubt, saying one to another, What meaneth this?

saying Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

saying Act_03_25 # Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Saying Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

Saying Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

saying Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

Saying Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

saying Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

saying Act_07_26 # And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

saying Act_07_27 # But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

saying Act_07_29 # Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

Saying Act_07_32 # [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

saying Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

Saying Act_07_40 # Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

saying Act_07_59 # And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit.

saying Act_08_10 # To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

Saying Act_08_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

saying Act_08_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

saying Act_09_04 # And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

saying Act_10_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

saying Act_10_26 # But Peter took him up, saying, Stand up; I myself also am a man.

Saying Act_11_03 # Saying, Thou wentest in to men uncircumcised, and didst eat with them.

saying Act_11_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

saying Act_11_07 # And I heard a voice saying unto me, Arise, Peter; slay and eat.

saying Act_11_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

saying Act_12_07 # And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

saying Act_12_22 # And the people gave a shout, [saying, It is] the voice of a god, and not of a man.

saying Act_13_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

saying Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

saying Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

saying Act_14_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

saying Act_15_05 # But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

saying Act_15_13 # And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

saying Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

saying Act_16_09 # And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

saying Act_16_15 # And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

saying Act_16_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

saying Act_16_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

saying Act_16_28 # But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

saying Act_16_35 # And when it was day, the magistrates sent the serjeants, saying, Let those men go.

saying Act_16_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

saying Act_17_07 # Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

saying Act_17_19 # And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]?

Saying Act_18_13 # Saying, This [fellow] persuadeth men to worship God contrary to the law.

saying Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

saying Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

saying Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

saying Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

saying Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

saying Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

saying Act_20_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

saying Act_21_14 # And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

saying Act_21_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

saying Act_21_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

saying Act_22_07 # And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

saying Act_22_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

saying Act_22_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

saying Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

saying Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

saying Act_23_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

saying Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

saying Act_24_09 # And the Jews also assented, saying that these things were so.

saying Act_25_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

saying Act_26_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

saying Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

saying Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

Saying Act_27_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

saying Act_27_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This

day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

Saying Act_28_26 # Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

saying Amo_02_12 # But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not.

saying Amo_03_01 # Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

saying Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Saying Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

saying Dan_04_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

saying Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

saying Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

saying Deu_01_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

saying Deu_01_06 # The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

saying Deu_01_09 # And I spake unto you at that time, saying, I am not able to bear you myself alone:

saying Deu_01_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

saying Deu_01_23 # And the saying pleased me well: and I took twelve men of you, one of a tribe:

saying Deu_01_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

saying Deu_01_34 # And the LORD heard the voice of your words, and was wroth, and sware, saying,

saying Deu_01_37 # Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

saying Deu_02_02 # And the LORD spake unto me, saying,

saying Deu_02_04 # And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

saying Deu_02_17 # That the LORD spake unto me, saying,

saying Deu_02_26 # And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

saying Deu_03_18 # And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

saying Deu_03_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

saying Deu_03_23 # And I besought the LORD at that time, saying,

saying Deu_05_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

saying Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

saying Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

saying Deu_09_13 # Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

saying Deu_09_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

saying Deu_12_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

saying Deu_13_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

saying Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

saying Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

saying Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

saying Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

saying Deu_15_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou

shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

saying Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

saying Deu_19_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

saying Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

saying Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

saying Deu_27_01 # And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

saying Deu_27_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

saying Deu_27_11 # And Moses charged the people the same day, saying,

saying Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

saying Deu_31_10 # And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

saying Deu_31_25 # That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

saying Deu_32_48 # And the LORD spake unto Moses that selfsame day, saying,

saying Deu_34_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

saying Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

saying Est_01_21 # And the saying pleased the king and the princes; and the king did according to the word of Memucan:

saying Exo_01_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

saying Exo_03_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

saying Exo_05_06 # And Pharaoh commanded the same day the taskmasters of the people, and their

officers, saying,

saying Exo_05_08 # And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.

saying Exo_05_10 # And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

saying Exo_05_13 # And the taskmasters hasted [them], saying, Fulfil your works, [your] daily tasks, as when there was straw.

saying Exo_05_15 # Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

saying Exo_06_10 # And the LORD spake unto Moses, saying,

saying Exo_06_12 # And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

saying Exo_06_29 # That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

saying Exo_07_08 # And the LORD spake unto Moses and unto Aaron, saying,

saying Exo_07_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

saying Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

saying Exo_09_05 # And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

saying Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

saying Exo_12_01 # And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

saying Exo_12_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

saying Exo_13_01 # And the LORD spake unto Moses, saying,

saying Exo_13_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

saying Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

saying Exo_13_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

saying Exo_14_01 # And the LORD spake unto Moses, saying,

saying Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

saying Exo_15_01 # Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

saying Exo_15_24 # And the people murmured against Moses, saying, What shall we drink?

saying Exo_16_11 # And the LORD spake unto Moses, saying,

saying Exo_16_12 # I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

saying Exo_17_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

saying Exo_17_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

saying Exo_19_03 # And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

saying Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

saying Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

saying Exo_20_01 # And God spake all these words, saying,

saying Exo_25_01 # And the LORD spake unto Moses, saying,

saying Exo_30_11 # And the LORD spake unto Moses, saying,

saying Exo_30_17 # And the LORD spake unto Moses, saying,

saying Exo_30_22 # Moreover the LORD spake unto Moses, saying,

saying Exo_30_31 # And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

saying Exo_31_01 # And the LORD spake unto Moses, saying,

saying Exo_31_12 # And the LORD spake unto Moses, saying,

saying Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

saying Exo_33_01 # And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

saying Exo_35_04 # And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,

saying Exo_35_04 # And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,

saying Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

saying Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

saying Exo_40_01 # And the LORD spake unto Moses, saying,

saying Eze_03_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

saying Eze_03_16 # And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

saying Eze_06_01 # And the word of the LORD came unto me, saying,

saying Eze_07_01 # Moreover the word of the LORD came unto me, saying,

saying Eze_09_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

saying Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

saying Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

saying Eze_11_14 # Again the word of the LORD came unto me, saying,

saying Eze_12_01 # The word of the LORD also came unto me, saying,

saying Eze_12_08 # And in the morning came the word of the LORD unto me, saying,

saying Eze_12_17 # Moreover the word of the LORD came to me, saying,

saying Eze_12_21 # And the word of the LORD came unto me, saying,

saying Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

saying Eze_12_26 # Again the word of the LORD came to me, saying,

saying Eze_13_01 # And the word of the LORD came unto me, saying,

saying Eze_13_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

saying Eze_13_10 # Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

saying Eze_14_02 # And the word of the LORD came unto me, saying,

saying Eze_14_12 # The word of the LORD came again to me, saying,

saying Eze_15_01 # And the word of the LORD came unto me, saying,

saying Eze_16_01 # Again the word of the LORD came unto me, saying,

saying Eze_16_44 # Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

saying Eze_17_01 # And the word of the LORD came unto me, saying,

saying Eze_17_11 # Moreover the word of the LORD came unto me, saying,

saying Eze_18_01 # The word of the LORD came unto me again, saying,

saying Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

saying Eze_20_02 # Then came the word of the LORD unto me, saying,

saying Eze_20_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

saying Eze_20_45 # Moreover the word of the LORD came unto me, saying,

saying Eze_21_01 # And the word of the LORD came unto me, saying,

saying Eze_21_08 # Again the word of the LORD came unto me, saying,

saying Eze_21_18 # The word of the LORD came unto me again, saying,

saying Eze_22_01 # Moreover the word of the LORD came unto me, saying,

saying Eze_22_17 # And the word of the LORD came unto me, saying,

saying Eze_22_23 # And the word of the LORD came unto me, saying,

saying Eze_22_28 # And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

saying Eze_23_01 # The word of the LORD came again unto me, saying,

saying Eze_24_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

saying Eze_24_15 # Also the word of the LORD came unto me, saying,

saying Eze_24_20 # Then I answered them, The word of the LORD came unto me, saying,

saying Eze_25_01 # The word of the LORD came again unto me, saying,

saying Eze_26_01 # And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_27_01 # The word of the LORD came again unto me, saying,

saying Eze_27_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

saying Eze_28_01 # The word of the LORD came again unto me, saying,

saying Eze_28_11 # Moreover the word of the LORD came unto me, saying,

saying Eze_28_20 # Again the word of the LORD came unto me, saying,

saying Eze_29_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

saying Eze_29_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

saying Eze_30_01 # The word of the LORD came again unto me, saying,

saying Eze_30_20 # And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_31_01 # And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_32_01 # And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_32_17 # It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_33_01 # Again the word of the LORD came unto me, saying,

saying Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

saying Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

saying Eze_33_23 # Then the word of the LORD came unto me, saying,

saying Eze_33_24 # Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

saying Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the

walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

saying Eze_34_01 # And the word of the LORD came unto me, saying,

saying Eze_35_01 # Moreover the word of the LORD came unto me, saying,

saying Eze_35_12 # And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

saying Eze_36_16 # Moreover the word of the LORD came unto me, saying,

saying Eze_37_15 # The word of the LORD came again unto me, saying,

saying Eze_37_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

saying Eze_38_01 # And the word of the LORD came unto me, saying,

saying Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

saying Ezr_05_11 # And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

saying Ezr_08_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

saying Ezr_09_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

saying Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

saying Gal_03_08 # And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

saying Gen_01_22 # And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

saying Gen_02_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

saying Gen_03_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

saying Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our

work and toil of our hands, because of the ground which the LORD hath cursed.

saying Gen_08_15 # And God spake unto Noah, saying,

saying Gen_09_08 # And God spake unto Noah, and to his sons with him, saying,

saying Gen_15_01 # After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

saying Gen_15_04 # And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

saying Gen_15_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

saying Gen_17_03 # And Abram fell on his face: and God talked with him, saying,

saying Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

saying Gen_18_13 # And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

saying Gen_18_15 # Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

saying Gen_19_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

saying Gen_21_22 # And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

saying Gen_22_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

saying Gen_23_03 # And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

saying Gen_23_05 # And the children of Heth answered Abraham, saying unto him,

saying Gen_23_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

saying Gen_23_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

saying Gen_23_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

saying Gen_23_14 # And Ephron answered Abraham, saying unto him,

saying Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

saying Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

saying Gen_24_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

saying Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

saying Gen_26_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

saying Gen_27_06 # And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

saying Gen_27_06 # And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

saying Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

saying Gen_28_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

saying Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

saying Gen_31_11 # And the angel of God spake unto me in a dream, [saying], Jacob: And I said, Here [am] I.

saying Gen_31_29 # It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

saying Gen_32_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

saying Gen_32_06 # And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

saying Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying Gen_32_19 # And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

saying Gen_34_04 # And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

saying Gen_34_08 # And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

saying Gen_34_20 # And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

saying Gen_37_11 # And his brethren envied him; but his father observed the saying.

saying Gen_37_15 # And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?

saying Gen_38_13 # And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

saying Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

saying Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

saying Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

saying Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

saying Gen_39_12 # And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

saying Gen_39_14 # That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

saying Gen_39_17 # And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

saying Gen_39_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

saying Gen_40_07 # And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?

saying Gen_41_09 # Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

saying Gen_41_16 # And Joseph answered Pharaoh, saying, [It is] not in me: God shall give Pharaoh an answer of peace.

saying Gen_42_14 # And Joseph said unto them, That [is it] that I spake unto you, saying, Ye [are] spies:

saying Gen_42_22 # And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying Gen_42_22 # And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying Gen_42_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath

done unto us?

saying Gen_42_29 # And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

saying Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

saying Gen_43_03 # And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

saying Gen_43_03 # And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

saying Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

saying Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

saying Gen_44_19 # My lord asked his servants, saying, Have ye a father, or a brother?

saying Gen_44_32 # For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

saying Gen_45_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

saying Gen_45_26 # And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

saying Gen_47_05 # And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

saying Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying Gen_50_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

saying Gen_50_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

saying Gen_50_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

saying Gen_50_16 # And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

saying Gen_50_16 # And they sent a messenger unto Joseph, saying, Thy father did command before he

died, saying,

saying Gen_50_25 # And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

saying Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

saying Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

saying Hag_01_03 # Then came the word of the LORD by Haggai the prophet, saying,

saying Hag_01_13 # Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

saying Hag_02_01 # In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,

saying Hag_02_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

saying Hag_02_10 # In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

saying Hag_02_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

saying Hag_02_20 # And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying,

saying Hag_02_21 # Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

saying Heb_02_06 # But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

Saying Heb_02_12 # Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

saying Heb_04_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

Saying Heb_06_14 # Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

saying Heb_08_11 # And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Saying Heb_09_20 # Saying, This [is] the blood of the testament which God hath enjoined unto you.

saying Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

saying Isa_03_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

saying Isa_03_07 # In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

saying Isa_04_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

saying Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

saying Isa_07_02 # And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

saying Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

saying Isa_07_10 # Moreover the LORD spake again unto Ahaz, saying,

saying Isa_08_05 # The LORD spake also unto me again, saying,

saying Isa_08_11 # For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

saying Isa_14_08 # Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.

saying Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

saying Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

saying Isa_16_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

saying Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

saying Isa_19_25 # Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

saying Isa_20_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

saying Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

saying Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

saying Isa_29_12 # And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

saying Isa_30_21 # And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

saying Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

saying Isa_36_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

saying Isa_36_21 # But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

saying Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

saying Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

saying Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

saying Isa_37_15 # And Hezekiah prayed unto the LORD, saying,

saying Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

saying Isa_38_04 # Then came the word of the LORD to Isaiah, saying,

saying Isa_41_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

saying Isa_41_13 # For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

saying Isa_44_28 # That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

saying Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

saying Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

saying Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

saying Isa_63_11 # Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

saying Jde_01_14 # And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

saying Jer_01_04 # Then the word of the LORD came unto me, saying,

saying Jer_01_11 # Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

saying Jer_01_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

saying Jer_02_01 # Moreover the word of the LORD came to me, saying,

saying Jer_02_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

Saying Jer_02_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

saying Jer_04_10 # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

saying Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

saying Jer_05_20 # Declare this in the house of Jacob, and publish it in Judah, saying,

saying Jer_06_14 # They have healed also the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace.

saying Jer_06_17 # Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

saying Jer_07_01 # The word that came to Jeremiah from the LORD, saying,

saying Jer_07_04 # Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, [are] these.

saying Jer_07_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

saying Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

saying Jer_08_11 # For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when [there is] no peace.

saying Jer_11_01 # The word that came to Jeremiah from the LORD, saying,

saying Jer_11_04 # Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

saying Jer_11_06 # Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the

streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

saying Jer_11_07 # For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

saying Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

saying Jer_11_21 # Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

saying Jer_13_03 # And the word of the LORD came unto me the second time, saying,

saying Jer_13_08 # Then the word of the LORD came unto me, saying,

saying Jer_16_01 # The word of the LORD came also unto me, saying,

saying Jer_18_01 # The word which came to Jeremiah from the LORD, saying,

saying Jer_18_05 # Then the word of the LORD came to me, saying,

saying Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

saying Jer_20_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

saying Jer_20_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

saying Jer_21_01 # The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

saying Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saying Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saying Jer_23_25 # I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

saying Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

saying Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

saying Jer_24_04 # Again the word of the LORD came unto me, saying,

saying Jer_25_02 # The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

saying Jer_26_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

saying Jer_26_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

saying Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

saying Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

saying Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

saying Jer_26_17 # Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

saying Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

saying Jer_27_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

saying Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

saying Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

saying Jer_27_14 # Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

saying Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying Jer_28_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

saying Jer_28_02 # Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

saying Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

saying Jer_28_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

saying Jer_28_13 # Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

saying Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

saying Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

saying Jer_29_24 # [Thus] shalt thou also speak to Shemaiah the Nehelamite, saying,

saying Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

saying Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

saying Jer_29_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

saying Jer_29_30 # Then came the word of the LORD unto Jeremiah, saying,

saying Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

saying Jer_30_01 # The word that came to Jeremiah from the LORD, saying,

saying Jer_30_02 # Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

saying Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

saying Jer_31_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

saying Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

saying Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy,

and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

saying Jer_32_06 # And Jeremiah said, The word of the LORD came unto me, saying,

saying Jer_32_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

saying Jer_32_13 # And I charged Baruch before them, saying,

saying Jer_32_16 # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

saying Jer_32_26 # Then came the word of the LORD unto Jeremiah, saying,

saying Jer_33_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

saying Jer_33_19 # And the word of the LORD came unto Jeremiah, saying,

saying Jer_33_23 # Moreover the word of the LORD came to Jeremiah, saying,

saying Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

saying Jer_34_01 # The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

saying Jer_34_05 # [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

saying Jer_34_12 # Therefore the word of the LORD came to Jeremiah from the LORD, saying,

saying Jer_34_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

saying Jer_35_01 # The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

saying Jer_35_06 # But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:

saying Jer_35_12 # Then came the word of the LORD unto Jeremiah, saying,

saying Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

saying Jer_36_01 # And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

saying Jer_36_05 # And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:

saying Jer_36_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

saying Jer_36_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

saying Jer_36_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

saying Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying Jer_37_03 # And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

saying Jer_37_06 # Then came the word of the LORD unto the prophet Jeremiah, saying,

saying Jer_37_09 # Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

saying Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

saying Jer_37_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

saying Jer_38_01 # Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

saying Jer_38_08 # Ebedmelech went forth out of the king's house, and spake to the king, saying,

saying Jer_38_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

saying Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

saying Jer_39_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

saying Jer_39_15 # Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

saying Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

saying Jer_40_09 # And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

saying Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Saying Jer_42_14 # Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

saying Jer_42_20 # For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

saying Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

saying Jer_43_08 # Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

saying Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

saying Jer_44_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

saying Jer_44_15 # Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

saying Jer_44_20 # Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

saying Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

saying Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah

king of Judah, saying,

saying Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

saying Jer_49_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

saying Jer_49_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

saying Jer_49_34 # The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

saying Jer_50_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

saying Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

saying Job_04_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

saying Job_08_18 # If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.

saying Job_15_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

saying Job_24_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

saying Job_33_08 # Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],

saying Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

saying Joh_01_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

saying Joh_01_32 # And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

saying Joh_04_31 # In the mean while his disciples prayed him, saying, Master, eat.

saying Joh_04_37 # And herein is that saying true, One soweth, and another reapeth.

saying Joh_04_39 # And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

saying Joh_04_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

saying Joh_04_51 # And as he was now going down, his servants met him, and told [him], saying, Thy son liveth.

saying Joh_06_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

saying Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

saying Joh_07_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

saying Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

saying Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

saying Joh_07_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

saying Joh_07_40 # Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

saying Joh_08_12 # Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

saying Joh_08_51 # Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

saying Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

saying Joh_08_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

saying Joh_09_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

saying Joh_09_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

saying Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

saying Joh_11_03 # Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

saying Joh_11_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

saying Joh_11_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

saying Joh_11_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

saying Joh_12_21 # The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

saying Joh_12_23 # And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

saying Joh_12_28 # Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

saying Joh_12_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

saying Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

saying Joh_18_09 # That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

saying Joh_18_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

saying Joh_18_32 # That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

saying Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

saying Joh_19_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

saying Joh_19_08 # When Pilate therefore heard that saying, he was the more afraid;

saying Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

saying Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

saying Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

saying Jon_01_01 # Now the word of the LORD came unto Jonah the son of Amittai, saying,

saying Jon_03_01 # And the word of the LORD came unto Jonah the second time, saying,

saying Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

saying Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

saying Jos_01_01 # Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

saying Jos_01_10 # Then Joshua commanded the officers of the people, saying,

saying Jos_01_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

saying Jos_01_12 # And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

saying Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

saying Jos_01_16 # And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

saying Jos_02_01 # And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

saying Jos_02_02 # And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

saying Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying Jos_03_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

saying Jos_03_06 # And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

saying Jos_03_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

saying Jos_04_01 # And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,

saying Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

saying Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

saying Jos_04_15 # And the LORD spake unto Joshua, saying,

saying Jos_04_17 # Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

saying Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

saying Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their

fathers in time to come, saying, What [mean] these stones?

saying Jos_04_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

saying Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

saying Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

saying Jos_07_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

saying Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

saying Jos_09_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

saying Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

saying Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

saying Jos_10_03 # Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

saying Jos_10_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

saying Jos_10_17 # And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

saying Jos_14_09 # And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

saying Jos_17_04 # And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

saying Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

saying Jos_17_17 # And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

saying Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots

for you before the LORD in Shiloh.

saying Jos_20_01 # The LORD also spake unto Joshua, saying,

saying Jos_20_02 # Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

saying Jos_21_02 # And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

saying Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

saying Jos_22_15 # And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

saying Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

saying Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

saying Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

saying Jud_04_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

saying Jud_05_01 # Then sang Deborah and Barak the son of Abinoam on that day, saying,

saying Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

saying Jud_06_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

saying Jud_07_02 # And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

saying Jud_07_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

saying Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

saying Jud_08_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

saying Jud_08_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with

whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

saying Jud_09_01 # And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

saying Jud_09_31 # And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

saying Jud_10_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

saying Jud_11_12 # And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

saying Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

saying Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

saying Jud_15_13 # And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

saying Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

saying Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

saying Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

saying Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

saying Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

saying Jud_20_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

saying Jud_20_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

saying Jud_20_23 # [And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother?

And the LORD said, Go up against him.]

saying Jud_20_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

saying Jud_21_01 # Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

saying Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

saying Jud_21_10 # And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

saying Jud_21_18 # Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

saying Jud_21_20 # Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

saying Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

saying Lev_01_01 # And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

saying Lev_04_01 # And the LORD spake unto Moses, saying,

saying Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

saying Lev_05_14 # And the LORD spake unto Moses, saying,

saying Lev_06_01 # And the LORD spake unto Moses, saying,

saying Lev_06_08 # And the LORD spake unto Moses, saying,

saying Lev_06_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

saying Lev_06_19 # And the LORD spake unto Moses, saying,

saying Lev_06_24 # And the LORD spake unto Moses, saying,

saying Lev_06_25 # Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

saying Lev_07_22 # And the LORD spake unto Moses, saying,

saying Lev_07_23 # Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

saying Lev_07_28 # And the LORD spake unto Moses, saying,

saying Lev_07_29 # Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

saying Lev_08_01 # And the LORD spake unto Moses, saying,

saying Lev_08_31 # And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

saying Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

saying Lev_10_03 # Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

saying Lev_10_08 # And the LORD spake unto Aaron, saying,

saying Lev_10_16 # And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive], saying,

saying Lev_11_01 # And the LORD spake unto Moses and to Aaron, saying unto them,

saying Lev_11_02 # Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth.

saying Lev_12_01 # And the LORD spake unto Moses, saying,

saying Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

saying Lev_13_01 # And the LORD spake unto Moses and Aaron, saying,

saying Lev_14_01 # And the LORD spake unto Moses, saying,

saying Lev_14_33 # And the LORD spake unto Moses and unto Aaron, saying,

saying Lev_14_35 # And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

saying Lev_15_01 # And the LORD spake unto Moses and to Aaron, saying,

saying Lev_17_01 # And the LORD spake unto Moses, saying,

saying Lev_17_02 # Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,

saying Lev_18_01 # And the LORD spake unto Moses, saying,

saying Lev_19_01 # And the LORD spake unto Moses, saying,

saying Lev_20_01 # And the LORD spake unto Moses, saying,

saying Lev_21_16 # And the LORD spake unto Moses, saying,

saying Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

saying Lev_22_01 # And the LORD spake unto Moses, saying,

saying Lev_22_17 # And the LORD spake unto Moses, saying,

saying Lev_22_26 # And the LORD spake unto Moses, saying,

saying Lev_23_01 # And the LORD spake unto Moses, saying,

saying Lev_23_09 # And the LORD spake unto Moses, saying,

saying Lev_23_23 # And the LORD spake unto Moses, saying,

saying Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

saying Lev_23_26 # And the LORD spake unto Moses, saying,

saying Lev_23_33 # And the LORD spake unto Moses, saying,

saying Lev_23_34 # Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

saying Lev_24_01 # And the LORD spake unto Moses, saying,

saying Lev_24_13 # And the LORD spake unto Moses, saying,

saying Lev_24_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

saying Lev_25_01 # And the LORD spake unto Moses in mount Sinai, saying,

saying Lev_27_01 # And the LORD spake unto Moses, saying,

saying Luk_01_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

saying Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

saying Luk_01_63 # And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

saying Luk_01_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

saying Luk_01_67 # And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

saying Luk_02_13 # And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

saying Luk_02_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

saying Luk_02_50 # And they understood not the saying which he spake unto them.

saying Luk_03_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying Luk_03_10 # And the people asked him, saying, What shall we do then?

saying Luk_03_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

saying Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

saying Luk_04_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

Saying Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

saying Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

saying Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

saying Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

saying Luk_05_08 # When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

saying Luk_05_08 # When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

saying Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

saying Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

saying Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

saying Luk_05_26 # And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

saying Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

saying Luk_07_04 # And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

saying Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

saying Luk_07_16 # And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

saying Luk_07_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?

saying Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

saying Luk_07_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

saying Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

saying Luk_08_09 # And his disciples asked him, saying, What might this parable be?

saying Luk_08_24 # And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

saying Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

saying Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

saying Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

saying Luk_08_49 # While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

saying Luk_08_50 # But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

saying Luk_08_54 # And he put them all out, and took her by the hand, and called, saying, Maid, arise.

saying Luk_09_18 # And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

Saying Luk_09_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

saying Luk_09_35 # And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

saying Luk_09_38 # And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

saying Luk_09_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

saying Luk_09_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

saying Luk_10_17 # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

saying Luk_10_25 # And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

saying Luk_11_45 # Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

saying Luk_12_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

saying Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

saying Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

saying Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

saying Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

saying Luk_14_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

saying Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

Saying Luk_14_30 # Saying, This man began to build, and was not able to finish.

saying Luk_15_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

saying Luk_15_03 # And he spake this parable unto them, saying,

saying Luk_15_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

saying Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

saying Luk_17_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

Saying Luk_18_02 # Saying, There was in a city a judge, which feared not God, neither regarded man:

saying Luk_18_03 # And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

saying Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

saying Luk_18_18 # And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

saying Luk_18_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

saying Luk_18_38 # And he cried, saying, Jesus, [thou] son of David, have mercy on me.

Saying Luk_18_41 # Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

saying Luk_19_07 # And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.

saying Luk_19_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

saying Luk_19_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

saying Luk_19_18 # And the second came, saying, Lord, thy pound hath gained five pounds.

saying Luk_19_20 # And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:

Saying Luk_19_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

Saying Luk_19_38 # Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Saying Luk_19_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

Saying Luk_19_46 # Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

saying Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

saying Luk_20_05 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

saying Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

saying Luk_20_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly,

neither acceptest thou the person [of any], but teachest the way of God truly:

Saying Luk_20_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

saying Luk_21_07 # And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

saying Luk_21_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

saying Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

saying Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

saying Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

saying Luk_22_20 # Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

Saying Luk_22_42 # Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

saying Luk_22_57 # And he denied him, saying, Woman, I know him not.

saying Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

saying Luk_22_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

saying Luk_22_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

saying Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

saying Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

saying Luk_23_03 # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

saying Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

saying Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

saying Luk_23_21 # But they cried, saying, Crucify [him], crucify him.

saying Luk_23_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

saying Luk_23_37 # And saying, If thou be the king of the Jews, save thyself.

saying Luk_23_39 # And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

saying Luk_23_40 # But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

saying Luk_23_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

Saying Luk_24_07 # Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

saying Luk_24_23 # And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

saying Luk_24_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

Saying Luk_24_34 # Saying, The Lord is risen indeed, and hath appeared to Simon.

saying Mar_01_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

saying Mar_01_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

saying Mar_01_15 # And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Saying Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

saying Mar_01_25 # And Jesus rebuked him, saying, Hold thy peace, and come out of him.

saying Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

saying Mar_01_40 # And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

saying Mar_02_12 # And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

saying Mar_03_11 # And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

saying Mar_03_33 # And he answered them, saying, Who is my mother, or my brethren?

saying Mar_05_09 # And he asked him, What [is] thy name? And he answered, saying, My name [is] Legion: for we are many.

saying Mar_05_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into

them.

saying Mar_05_23 # And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

saying Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

saying Mar_06_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

saying Mar_07_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

saying Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

saying Mar_08_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

saying Mar_08_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

saying Mar_08_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

saying Mar_08_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

saying Mar_08_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.

saying Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

saying Mar_09_07 # And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

saying Mar_09_10 # And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

saying Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

saying Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

saying Mar_09_32 # But they understood not that saying, and were afraid to ask him.

saying Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

saying Mar_10_22 # And he was sad at that saying, and went away grieved: for he had great possessions.

saying Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

Saying Mar_10_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto

the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

saying Mar_10_35 # And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

saying Mar_10_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

saying Mar_11_09 # And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

saying Mar_11_17 # And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

saying Mar_11_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

saying Mar_12_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

saying Mar_12_18 # Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

saying Mar_12_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

saying Mar_13_06 # For many shall come in my name, saying, I am [Christ]; and shall deceive many.

saying Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

saying Mar_14_57 # And there arose certain, and bare false witness against him, saying,

saying Mar_14_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

saying Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

saying Mar_14_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

saying Mar_15_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

saying Mar_15_09 # But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

saying Mar_15_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

saying Mar_15_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

saying Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to

drink, saying, Let alone; let us see whether Elias will come to take him down.

saying Mat_01_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

saying Mat_01_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Saying Mat_02_02 # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

saying Mat_02_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

saying Mat_02_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

saying Mat_02_17 # Then was fulfilled that which was spoken by Jeremy the prophet, saying,

Saying Mat_02_20 # Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

saying Mat_03_02 # And saying, Repent ye: for the kingdom of heaven is at hand.

saying Mat_03_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying Mat_03_14 # But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

saying Mat_03_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

saying Mat_04_14 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

saying Mat_05_02 # And he opened his mouth, and taught them, saying,

saying Mat_06_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

saying Mat_08_02 # And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

saying Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

saying Mat_08_06 # And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

saying Mat_08_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

saying Mat_08_25 # And his disciples came to [him], and awoke him, saying, Lord, save us: we perish.

saying Mat_08_27 # But the men marvelled, saying, What manner of man is this, that even the winds and

the sea obey him!

saying Mat_08_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

saying Mat_08_31 # So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

saying Mat_09_14 # Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

saying Mat_09_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

saying Mat_09_27 # And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

saying Mat_09_29 # Then touched he their eyes, saying, According to your faith be it unto you.

saying Mat_09_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

saying Mat_09_33 # And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

saying Mat_10_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

saying Mat_10_07 # And as ye go, preach, saying, The kingdom of heaven is at hand.

saying Mat_11_17 # And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

saying Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

saying Mat_12_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

saying Mat_12_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

saying Mat_13_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

saying Mat_13_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

saying Mat_13_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

saying Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

saying Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came

unto him, saying, Declare unto us the parable of the tares of the field.

saying Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

saying Mat_14_26 # And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

saying Mat_14_27 # But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

saying Mat_14_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

saying Mat_14_33 # Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

saying Mat_15_01 # Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

saying Mat_15_04 # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

saying Mat_15_07 # [Ye] hypocrites, well did Esaias prophesy of you, saying,

saying Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

saying Mat_15_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

saying Mat_15_23 # But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

saying Mat_15_25 # Then came she and worshipped him, saying, Lord, help me.

saying Mat_16_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

saying Mat_16_13 # When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

saying Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

saying Mat_17_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

saying Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

saying Mat_17_14 # And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and saying,

saying Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

saying Mat_18_01 # At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

saying Mat_18_26 # The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

saying Mat_18_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

saying Mat_18_29 # And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

saying Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

saying Mat_19_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

saying Mat_19_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

saying Mat_19_25 # When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

Saying Mat_20_12 # Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

saying Mat_20_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

saying Mat_20_31 # And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

Saying Mat_21_02 # Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

saying Mat_21_04 # All this was done, that it might be fulfilled which was spoken by the prophet, saying,

saying Mat_21_09 # And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

saying Mat_21_10 # And when he was come into Jerusalem, all the city was moved, saying, Who is this?

saying Mat_21_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

saying Mat_21_20 # And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!

saying Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

saying Mat_21_37 # But last of all he sent unto them his son, saying, They will reverence my son.

saying Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

saying Mat_22_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

Saying Mat_22_24 # Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

saying Mat_22_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

saying Mat_22_35 # Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

Saying Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

saying Mat_22_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

Saying Mat_23_02 # Saying, The scribes and the Pharisees sit in Moses' seat:

saying Mat_24_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

saying Mat_24_05 # For many shall come in my name, saying, I am Christ; and shall deceive many.

saying Mat_25_09 # But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

saying Mat_25_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.

saying Mat_25_20 # And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

saying Mat_25_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

saying Mat_25_44 # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

saying Mat_25_45 # Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

saying Mat_26_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

saying Mat_26_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

saying Mat_26_27 # And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;

saying Mat_26_39 # And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it

be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

saying Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

saying Mat_26_44 # And he left them, and went away again, and prayed the third time, saying the same words.

saying Mat_26_48 # Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

saying Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

Saying Mat_26_68 # Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

saying Mat_26_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

saying Mat_26_70 # But he denied before [them] all, saying, I know not what thou sayest.

saying Mat_26_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

Saying Mat_27_04 # Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

saying Mat_27_09 # Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

saying Mat_27_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

saying Mat_27_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

saying Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

saying Mat_27_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

saying Mat_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

saying Mat_27_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

saying Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

saying Mat_27_54 # Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Saying Mat_27_63 # Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

saying Mat_28_09 # And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

Saying Mat_28_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

saying Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

saying Mat_28_18 # And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

saying Mic_02_11 # If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

saying Neh_01_08 # Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

saying Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

saying Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

saying Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

saying Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

saying Neh_06_09 # For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

saying Neh_08_11 # So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

saying Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

saying Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

saying Num_01_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

saying Num_01_48 # For the LORD had spoken unto Moses, saying,

saying Num_02_01 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_03_05 # And the LORD spake unto Moses, saying,

saying Num_03_11 # And the LORD spake unto Moses, saying,

saying Num_03_14 # And the LORD spake unto Moses in the wilderness of Sinai, saying,

saying Num_03_44 # And the LORD spake unto Moses, saying,

saying Num_04_01 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_04_17 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_04_21 # And the LORD spake unto Moses, saying,

saying Num_05_01 # And the LORD spake unto Moses, saying,

saying Num_05_05 # And the LORD spake unto Moses, saying,

saying Num_05_11 # And the LORD spake unto Moses, saying,

saying Num_06_01 # And the LORD spake unto Moses, saying,

saying Num_06_22 # And the LORD spake unto Moses, saying,

saying Num_06_23 # Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

saying Num_06_23 # Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

saying Num_07_04 # And the LORD spake unto Moses, saying,

saying Num_08_01 # And the LORD spake unto Moses, saying,

saying Num_08_05 # And the LORD spake unto Moses, saying,

saying Num_08_23 # And the LORD spake unto Moses, saying,

saying Num_09_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

saying Num_09_09 # And the LORD spake unto Moses, saying,

saying Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

saying Num_10_01 # And the LORD spake unto Moses, saying,

saying Num_11_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

saying Num_11_18 # And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with

us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

saying Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

saying Num_12_13 # And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

saying Num_13_01 # And the LORD spake unto Moses, saying,

saying Num_13_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

saying Num_14_07 # And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

saying Num_14_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,

saying Num_14_17 # And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,

saying Num_14_26 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_14_40 # And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

saying Num_15_01 # And the LORD spake unto Moses, saying,

saying Num_15_17 # And the LORD spake unto Moses, saying,

saying Num_15_37 # And the LORD spake unto Moses, saying,

saying Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

saying Num_16_20 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_16_23 # And the LORD spake unto Moses, saying,

saying Num_16_24 # Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

saying Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

saying Num_16_36 # And the LORD spake unto Moses, saying,

saying Num_16_41 # But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

saying Num_16_44 # And the LORD spake unto Moses, saying,

saying Num_17_01 # And the LORD spake unto Moses, saying,

saying Num_17_12 # And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

saying Num_18_25 # And the LORD spake unto Moses, saying,

saying Num_19_01 # And the LORD spake unto Moses and unto Aaron, saying,

saying Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

saying Num_20_03 # And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

saying Num_20_07 # And the LORD spake unto Moses, saying,

saying Num_20_23 # And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

saying Num_21_21 # And Israel sent messengers unto Sihon king of the Amorites, saying,

saying Num_22_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

saying Num_22_10 # And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying],

saying Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

saying Num_23_26 # But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

saying Num_24_12 # And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,

saying Num_25_10 # And the LORD spake unto Moses, saying,

saying Num_25_16 # And the LORD spake unto Moses, saying,

saying Num_26_01 # And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,

saying Num_26_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,

saying Num_26_52 # And the LORD spake unto Moses, saying,

saying Num_27_02 # And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,

saying Num_27_06 # And the LORD spake unto Moses, saying,

saying Num_27_08 # And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

saying Num_27_15 # And Moses spake unto the LORD, saying,

saying Num_28_01 # And the LORD spake unto Moses, saying,

saying Num_30_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

saying Num_31_01 # And the LORD spake unto Moses, saying,

saying Num_31_03 # And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

saying Num_31_25 # And the LORD spake unto Moses, saying,

saying Num_32_02 # The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

saying Num_32_10 # And the LORD'S anger was kindled the same time, and he sware, saying,

saying Num_32_25 # And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

saying Num_32_31 # And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

saying Num_33_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

saying Num_34_01 # And the LORD spake unto Moses, saying,

saying Num_34_13 # And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

saying Num_34_16 # And the LORD spake unto Moses, saying,

saying Num_35_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

saying Num_35_09 # And the LORD spake unto Moses, saying,

saying Num_36_05 # And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

saying Num_36_06 # This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

saying Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

saying Psa_02_02 # The kings of the earth set themselves, and the rulers take counsel together, against the

LORD, and against his anointed, [saying],

Saying Psa_105_11 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

Saying Psa_105_15 # [Saying], Touch not mine anointed, and do my prophets no harm.

saying Psa_119_82 # Mine eyes fail for thy word, saying, When wilt thou comfort me?

saying Psa_137_03 # For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

saying Psa_22_07 # All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],

saying Psa_49_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.

Saying Psa_71_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

Saying Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

saying Rev_01_17 # And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

saying Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

saying Rev_04_10 # The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

saying Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Saying Rev_05_12 # Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

saying Rev_05_13 # And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

saying Rev_06_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

saying Rev_06_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Saying Rev_07_03 # Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

saying Rev_07_10 # And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

Saying Rev_07_12 # Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

saying Rev_07_13 # And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

saying Rev_08_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Saying Rev_09_14 # Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

saying Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

saying Rev_11_01 # And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

saying Rev_11_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

saying Rev_11_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

Saying Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

saying Rev_12_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

saying Rev_13_04 # And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

saying Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

Saying Rev_14_07 # Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

saying Rev_14_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

saying Rev_14_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

saying Rev_14_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

saying Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

saying Rev_15_03 # And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

saying Rev_16_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

saying Rev_16_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

saying Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

saying Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

saying Rev_18_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

saying Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

saying Rev_18_16 # And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

saying Rev_18_18 # And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

saying Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

saying Rev_18_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

saying Rev_19_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

saying Rev_19_04 # And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

saying Rev_19_05 # And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

saying Rev_19_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

saying Rev_19_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great

God;

saying Rev_21_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

saying Rev_21_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

Saying Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

saying Rom_11_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

saying Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

saying Rut_02_15 # And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

saying Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

saying Rut_04_17 # And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

saying Son_05_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

saying Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

saying Zec_01_01 # In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

saying Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

saying Zec_01_07 # Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

saying Zec_01_14 # So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

saying Zec_01_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

saying Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which

have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

saying Zec_02_04 # And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

saying Zec_03_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

saying Zec_03_06 # And the angel of the LORD protested unto Joshua, saying,

saying Zec_04_04 # So I answered and spake to the angel that talked with me, saying, What [are] these, my lord?

saying Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying Zec_04_08 # Moreover the word of the LORD came unto me, saying,

saying Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

saying Zec_06_09 # And the word of the LORD came unto me, saying,

saying Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying Zec_07_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

saying Zec_07_04 # Then came the word of the LORD of hosts unto me, saying,

saying Zec_07_05 # Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

saying Zec_07_08 # And the word of the LORD came unto Zechariah, saying,

saying Zec_07_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

saying Zec_08_01 # Again the word of the LORD of hosts came [to me], saying,

saying Zec_08_18 # And the word of the LORD of hosts came unto me, saying,

saying Zec_08_21 # And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray

before the LORD, and to seek the LORD of hosts: I will go also.

saying Zec_08_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

sayings 1Sa_25_12 # So David's young men turned their way, and went again, and came and told him all those sayings.

sayings 2Ch_13_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

sayings 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

sayings Act_14_18 # And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

sayings Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

sayings Joh_10_19 # There was a division therefore again among the Jews for these sayings.

sayings Joh_14_24 # He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

sayings Jud_13_17 # And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

sayings Luk_01_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

sayings Luk_02_51 # And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

sayings Luk_06_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

sayings Luk_07_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

sayings Luk_09_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

sayings Luk_09_44 # Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

sayings Mat_07_24 # Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

sayings Mat_07_26 # And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

sayings Mat_07_28 # And it came to pass, when Jesus had ended these sayings, the people were astonished

at his doctrine:

sayings Mat_19_01 # And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

sayings Mat_26_01 # And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

sayings Num_14_39 # And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

sayings Pro_01_06 # To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

sayings Pro_04_10 # Hear, O my son, and receive my sayings; and the years of thy life shall be many.

sayings Pro_04_20 # My son, attend to my words; incline thine ear unto my sayings.

sayings Psa_49_13 # This their way [is] their folly: yet their posterity approve their sayings. Selah.

sayings Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

sayings Rev_19_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

sayings Rev_22_06 # And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

sayings Rev_22_07 # Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

sayings Rev_22_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

sayings Rev_22_10 # And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

sayings Rom_03_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

soothsaying Act_16_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

Three Word English Phrase Index to the KJV Bible.

assaying to do Heb_11_29 # By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned.

gainsaying as soon Act_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

gainsaying of Core Jde_01_11 # Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

gainsaying people Rom_10_21 # But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

saying A man Jer_20_15 # Cursed [be] the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad.

saying A man Jud_13_06 # Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

saying Aaron and Lev_08_31 # And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

saying Abide with Luk_24_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

saying Abner the 2Sa_03_23 # When Joab and all the host that [was] with him were come, they told Joab, saying, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

saying Abraham was Eze_33_24 # Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

saying abroad among Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

saying Absalom hath 2Sa_13_30 # And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

saying According to Mat_09_29 # Then touched he their eyes, saying, According to your faith be it unto you.

saying After I Act_19_21 # After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

saying After I Gen_18_12 # Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

saying after that 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

saying after this 2Ch_18_19 # And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.

saying After this Gen_39_19 # And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

saying Ah lord Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saying Ah lord Jer_34_05 # [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [saying], Ah lord! for I have pronounced the word, saith the LORD.

saying Ah my Jer_22_18 # Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saying Ah thou Mar_15_29 # And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest [it] in three days,

saying Ahithophel hath 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

saying Ahithophel is 2Sa_15_31 # And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

saying Alas alas Rev_18_10 # Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

saying Alas alas Rev_18_16 # And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

saying Alas alas Rev_18_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

saying Alas my 1Ki_13_30 # And he laid his carcase in his own grave; and they mourned over him, [saying], Alas, my brother!

saying All hail Mat_28_09 # And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

saying All power Mat_28_18 # And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

saying All that 2Ch_34_16 # And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do [it].

saying All that Jos_01_16 # And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

saying All that Num_23_26 # But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?

saying Alleluia for Rev_19_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

saying Alleluia Salvation Rev_19_01 # And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

saying also Make 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying Although I 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying Amen Alleluia Rev_19_04 # And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

Saying Amen Blessing Rev_07_12 # Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

saying among themselves Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

saying Amos hath Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

saying and cast Luk_01_29 # And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

saying and it Luk_09_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

saying and these Tit_03_08 # [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

saying And they Mat_27_09 # Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

saying and was Act_07_29 # Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

saying and went Mar_10_22 # And he was sad at that saying, and went away grieved: for he had great possessions.

saying and were Mar_09_32 # But they understood not that saying, and were afraid to ask him.

saying And what Luk_03_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

saying and worthy 1Ti_01_15 # This [is] a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

saying and worthy 1Ti_04_09 # This [is] a faithful saying and worthy of all acceptation.

saying Answer him 2Ki_18_36 # But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

saying Answer him Isa_36_21 # But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.

saying Answerest thou 1Sa_26_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

saying Answerest thou Joh_18_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

saying Answerest thou Mar_14_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?

saying Answerest thou Mar_15_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

saying Appoint out Jos_20_02 # Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

saying Are the Jud_08_15 # And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, saying, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

saying Arise and 2Ki_08_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

saying Arise and Act_08_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

saying Arise and Mat_02_13 # And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Saying Arise and Mat_02_20 # Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

saying Arise take Gen_19_15 # And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

saying Arise up Act_12_07 # And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.

saying Arm some Num_31_03 # And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

saying Art thou Luk_07_19 # And John calling [unto him] two of his disciples sent [them] to Jesus, saying,

Art thou he that should come? or look we for another?

saying Art thou Luk_07_20 # When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

saying Art thou Luk_23_03 # And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

saying Art thou Mat_27_11 # And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

saying As is Eze_16_44 # Behold, every one that useth proverbs shall use [this] proverb against thee, saying, As [is] the mother, [so is] her daughter.

saying As soon 2Sa_15_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

saying As the 1Sa_28_10 # And Saul sware to her by the LORD, saying, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

saying As the 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

saying As the Jer_38_16 # So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

saying As the Num_32_31 # And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do.

saying As thou 2Ch_02_03 # And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

saying Assuredly Solomon 1Ki_01_13 # Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

saying Assuredly Solomon 1Ki_01_17 # And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

saying Assuredly Solomon 1Ki_01_30 # Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

saying At even Exo_16_12 # I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

saying At the Deu_31_10 # And Moses commanded them, saying, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

saying Avenge me Luk_18_03 # And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

saying Away with Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

saying Babylon is Rev_14_08 # And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

saying Babylon the Rev_18_02 # And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

saying Be fruitful Gen_01_22 # And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

saying Be it Mat_16_22 # Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

saying Be of Mat_14_27 # But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

saying Because I 1Ch_04_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

saying Because I 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

saying Because thou 2Ch_20_37 # Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

saying Because thou Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

saying Behold a 1Sa_30_26 # And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;

saying Behold a Mat_13_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

saying Behold Adonijah 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying Behold David 1Sa_19_19 # And it was told Saul, saying, Behold, David [is] at Naioth in Ramah.

saying Behold David 1Sa_24_01 # And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David [is] in the wilderness of Engedi.

saying Behold David 1Sa_24_09 # And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

saying Behold David 1Sa_25_14 # But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

saying Behold even 2Ki_05_22 # And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

saying Behold Gaal Jud_09_31 # And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

saying Behold he 2Ki_06_13 # And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

saying Behold I Gen_27_06 # And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

saying Behold Milcah Gen_22_20 # And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;

saying Behold Nathan 1Ki_01_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

saying Behold now 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

saying Behold Saul 2Sa_04_10 # When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

saying Behold the 1Sa_14_33 # Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

saying Behold the 1Sa_23_01 # Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

saying Behold the 2Ch_18_12 # And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

saying Behold the 2Sa_19_08 # Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

saying Behold the Act_05_25 # Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

saying Behold the Exo_06_12 # And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

saying Behold the Jde_01_14 # And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

saying Behold the Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying Behold the Rev_21_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

saying Behold the Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying Behold there Jos_02_02 # And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

saying Behold there Num_22_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

saying Behold these Zec_06_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

saying Behold thy 1Ki_02_39 # And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.

saying Behold thy Gen_38_13 # And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

saying Behold we 1Ch_11_01 # Then all Israel gathered themselves to David unto Hebron, saying, Behold, we [are] thy bone and thy flesh.

saying Behold we 2Sa_05_01 # Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we [are] thy bone and thy flesh.

Saying Behold we Mar_10_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

saying Behold we Num_17_12 # And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish.

saying Behold ye Jos_08_04 # And he commanded them, saying, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

saying Beware that 2Ki_06_09 # And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

saying Beware that 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

Saying Blessed are Rom_04_07 # [Saying], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

saying Blessed be Eze_03_12 # Then the spirit took me up, and I heard behind me a voice of a great rushing, [saying], Blessed [be] the glory of the LORD from his place.

saying Blessed be Isa_19_25 # Whom the LORD of hosts shall bless, saying, Blessed [be] Egypt my people,

and Assyria the work of my hands, and Israel mine inheritance.

Saying Blessed be Luk_19_38 # Saying, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

saying Blessing and Rev_05_13 # And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

saying Bring forth Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying Bring forth Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying Bring forth Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

saying Bring forth Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

saying Bring him 1Ki_13_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

saying Bring him 1Sa_19_15 # And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.

saying Bring your Jer_27_12 # I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

saying But if Gen_23_13 # And he spake unto Ephron in the audience of the people of the land, saying, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

saying Buy it Rut_04_04 # And I thought to advertise thee, saying, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

saying Buy thee Jer_32_07 # Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

saying By the 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

saying By the Gen_38_25 # When she [was] brought forth, she sent to her father in law, saying, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

saying Carry thither 2Ki_17_27 # Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner

of the God of the land.

saying Cause them Eze_09_01 # He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

saying Certainly this Luk_23_47 # Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

saying Come again 2Ch_10_12 # So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

saying Come and Jer_50_05 # They shall ask the way to Zion with their faces thitherward, [saying], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

saying Come and Rev_06_01 # And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

saying Come curse Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

saying Come down Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

saying Come hither 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

saying Come hither Rev_21_09 # And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife.

saying Come I Eze_33_30 # Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

saying Come let 2Ch_25_17 # Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.

saying Come let 2Ki_14_08 # Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

saying Come let Neh_06_02 # That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

saying Come out Rev_18_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

saying Come over Act_16_09 # And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

saying Come to 1Ki_12_12 # So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

saying Come up Jud_16_18 # And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

saying Come ye Jos_04_17 # Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

saying Commune with 1Sa_18_22 # And Saul commanded his servants, [saying], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

saying Crucify him Joh_19_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

saying Crucify him Luk_23_21 # But they cried, saying, Crucify [him], crucify him.

saying Cursed be 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

saying Cursed be 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

saying Cursed be Jos_06_26 # And Joshua adjured [them] at that time, saying, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

saying Cursed be Jud_21_18 # Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed [be] he that giveth a wife to Benjamin.

saying David sent 1Sa_25_40 # And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

saying Deal gently 2Sa_18_05 # And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

saying Declare unto Mat_13_36 # Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

saying Deliver me 2Sa_03_14 # And David sent messengers to Ishbosheth Saul's son, saying, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

saying Depart from Luk_05_08 # When Simon Peter saw [it], he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

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saying Depart I Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

Saying Did not Act_05_28 # Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon

saying Did not Jud_06_13 # And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

saying displeased him 1Sa_18_08 # And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

saying Do not Gen_42_22 # And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying Do thyself Act_16_28 # But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

saying Dost not Luk_23_40 # But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

saying Doth not 1Sa_23_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

saying Doth not 1Sa_26_01 # And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

saying Drink ye Mat_26_27 # And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;

saying Ease somewhat 2Ch_10_09 # And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

saying Eat no 1Ki_13_09 # For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

saying Eli Eli Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

saying Eloi Eloi Mar_15_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

saying Even to Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

saying Every man 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

saying Every son Exo_01_22 # And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

saying Except thou 2Sa_05_06 # And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

saying Execute true Zec_07_09 # Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

Saying Father if Luk_22_42 # Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Saying Fear not Act_27_24 # Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

saying Fear not Gen_15_01 # After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

saying Fear not Jer_40_09 # And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

saying Fear not Luk_08_50 # But when Jesus heard [it], he answered him, saying, Fear not: believe only, and she shall be made whole.

saying Fight neither 1Ki_22_31 # But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.

saying Fight ye 2Ch_18_30 # Now the king of Syria had commanded the captains of the chariots that [were] with him, saying, Fight ye not with small or great, save only with the king of Israel.

saying Fill the Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

saying For a Joh_10_33 # The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

saying For he 2Ch_05_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

saying For he 2Ch_07_03 # And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.

saying For if 2Ti_02_11 # [It is] a faithful saying: For if we be dead with [him], we shall also live with [him]:

saying For my Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

saying for we Joh_04_42 # And said unto the woman, Now we believe, not because of thy saying: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

saying From whence Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

saying Fulfil your Exo_05_13 # And the taskmasters hasted [them], saying, Fulfil your works, [your] daily

tasks, as when there was straw.

saying Gather ye Jer_49_14 # I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.

saying Get me Gen_34_04 # And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

saying Get thee Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

saying Get thee Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

saying Get you Num_16_24 # Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

saying Give me 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

Saying Give me Act_08_19 # Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

saying Give thy 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying Give thy 2Ki_14_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying Give us Num_11_13 # Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat.

saying Go and 2Ki_05_10 # And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

saying Go and 2Ki_07_14 # They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.

saying Go and Isa_20_02 # At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

saying Go and Jos_18_08 # And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

saying Go and Jud_04_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

saying Go and Jud_21_10 # And the congregation sent thither twelve thousand men of the valiantest, and

commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

saying Go and Jud_21_20 # Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

saying Go and Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

saying Go and Luk_22_08 # And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

saying Go fall 1Ki_02_29 # And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

saying Go find 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

saying Go forth Neh_08_15 # And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

saying Go not Mat_10_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

saying Go now 2Sa_13_07 # Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat.

saying Go serve 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

saying Go show 1Ki_18_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

saying go thy Mar_07_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

Saying Go unto Act_28_26 # Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

saying Go up 1Ki_22_12 # And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand.

saying Go up 2Ch_18_11 # And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the hand of the king.

saying Go up Deu_09_23 # Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

saying Go up Jos_07_02 # And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east

side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.

saying Go view Jos_02_01 # And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

saying Go ye Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

Saying Go ye Luk_19_30 # Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

saying God be Luk_18_13 # And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

saying God do 1Ki_02_23 # Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

Saying God hath Psa_71_11 # Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

saying God is Gen_21_22 # And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God [is] with thee in all that thou doest:

saying God make 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

saying God make Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying God will Exo_13_19 # And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

saying God will Gen_50_25 # And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

saying Good Master Luk_18_18 # And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

saying Great and Rev_15_03 # And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

saying Great is Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

saying Hail King Mat_27_29 # And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

saying Hast thou 1Ki_01_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

saying Haste thee 1Sa_23_27 # But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

saying Have mercy Mat_15_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

saying Have mercy Mat_20_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

saying Have mercy Mat_20_31 # And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, [thou] son of David.

saying Have patience Mat_18_29 # And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

saying Have thou Mat_27_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

saying Have ye Gen_44_19 # My lord asked his servants, saying, Have ye a father, or a brother?

saying he brought Joh_19_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

saying He came 2Ki_09_20 # And the watchman told, saying, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

saying He hath 1Sa_27_12 # And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

saying He hath Mar_07_37 # And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

saying He hath Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

saying He saved Luk_23_35 # And the people stood beholding. And the rulers also with them derided [him], saying, He saved others; let him save himself, if he be Christ, the chosen of God.

saying he shall Joh_08_51 # Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

saying he shall Joh_08_52 # Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

saying He shall Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

saying He stirreth Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

saying He that Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

saying He that Lev_07_29 # Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

saying he was Joh_19_08 # When Pilate therefore heard that saying, he was the more afraid;

saying he went Mat_19_22 # But when the young man heard that saying, he went away sorrowful: for he had great possessions.

saying He will 1Ch_12_19 # And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.

saying Heal her Num_12_13 # And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.

saying Hear the 2Ki_18_28 # Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria:

saying Hear the Deu_01_16 # And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

saying Hear ye Jer_11_06 # Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

saying Hearken to Jer_06_17 # Also I set watchmen over you, [saying], Hearken to the sound of the trumpet. But they said, We will not hearken.

saying Help my 2Ki_06_26 # And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

saying Hew the Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

saying Hilkiah the 2Ch_34_18 # Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

saying Hilkiah the 2Ki_22_10 # And Shaphan the scribe showed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

saying Himself took Mat_08_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.

saying His name Luk_01_63 # And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.

saying Hitherto hath 1Sa_07_12 # Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

saying Hold thy Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

saying Hold thy Mar_01_25 # And Jesus rebuked him, saying, Hold thy peace, and come out of him.

saying Hold your Neh_08_11 # So the Levites stilled all the people, saying, Hold your peace, for the day [is] holy; neither be ye grieved.

saying Holy holy Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

saying Honour thy Mat_15_04 # For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

saying Hosanna Blessed Mar_11_09 # And they that went before, and they that followed, cried, saying, Hosanna; Blessed [is] he that cometh in the name of the Lord:

saying Hosanna to Mat_21_09 # And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

saying Hosanna to Mat_21_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

saying How can Joh_06_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

saying How did Deu_12_30 # Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

saying How is Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

saying How knoweth Joh_07_15 # And the Jews marvelled, saying, How knoweth this man letters, having never learned?

saying How long Rev_06_10 # And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

saying How shall 1Ch_13_12 # And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me?

saying How soon Mat_21_20 # And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!

Saying Hurt not Rev_07_03 # Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

saying I am 1Ki_20_04 # And the king of Israel answered and said, My lord, O king, according to thy saying, I [am] thine, and all that I have.

saying I am 2Ki_16_07 # So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

Saying I am Act_07_32 # [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

saying I am Deu_01_09 # And I spake unto you at that time, saying, I am not able to bear you myself alone:

saying I am Exo_06_29 # That the LORD spake unto Moses, saying, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

saying I am Eze_20_05 # And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;

saying I am Hag_01_13 # Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I [am] with you, saith the LORD.

saying I am Jer_36_05 # And Jeremiah commanded Baruch, saying, I [am] shut up; I cannot go into the house of the LORD:

saying I am Joh_08_12 # Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

saying I am Luk_21_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

saying I am Mar_12_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

saying I am Mar_13_06 # For many shall come in my name, saying, I am [Christ]; and shall deceive many.

saying I am Mat_24_05 # For many shall come in my name, saying, I am Christ; and shall deceive many.

saying I am Mat_27_24 # When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].

saying I am Neh_06_03 # And I sent messengers unto them, saying, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

Saying I am Rev_01_11 # Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

saying I baptize Joh_01_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

saying I do Gen_41_09 # Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

saying I found Deu_22_17 # And, lo, he hath given occasions of speech [against her], saying, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

saying I have 1Ki_05_08 # And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

saying I have 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

saying I have 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

saying I have Act_13_47 # For so hath the Lord commanded us, [saying], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

saying I have Deu_09_13 # Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:

saying I have Exo_03_16 # Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:

saying I have Eze_09_11 # And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

saying I have Jer_23_25 # I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

saying I have Jer_28_02 # Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

saying I have Job_08_18 # If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.

saying I have Joh_12_28 # Father, glorify thy name. Then came there a voice from heaven, [saying], I have both glorified [it], and will glorify [it] again.

saying I have Mat_03_14 # But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

Saying I have Mat_27_04 # Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

saying I know Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

saying I know Mar_14_71 # But he began to curse and to swear, [saying], I know not this man of whom ye speak.

saying I know Mat_26_70 # But he denied before [them] all, saying, I know not what thou sayest.

saying I know Mat_26_74 # Then began he to curse and to swear, [saying], I know not the man. And immediately the cock crew.

saying I laughed Gen_18_15 # Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

saying I must Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

saying I repent Luk_17_04 # And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

saying I saw Joh_01_32 # And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

saying I shall Deu_29_19 # And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

saying I travail Isa_23_04 # Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

saying I will 1Ki_01_05 # Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

saying I will 1Ki_02_08 # And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

saying I will 2Sa_07_27 # For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

saying I will Deu_34_04 # And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

saying I will Exo_15_01 # Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

saying I will Hag_02_21 # Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

Saying I will Heb_02_12 # Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

saying I will Isa_03_07 # In that day shall he swear, saying, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

saying I will Lev_10_03 # Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

saying I will Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

saying I will Mar_06_25 # And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

saying I will Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

saying I will Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

saying I will Mic_02_11 # If a man walking in the spirit and falsehood do lie, [saying], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

saying If a 1Ti_03_01 # This [is] a true saying, If a man desire the office of a bishop, he desireth a good work.

saying If a Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

saying If a Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

saying If a Num_27_08 # And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

saying If any Joh_07_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

saying If any Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

saying If God Gen_28_20 # And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

saying If I Gen_44_32 # For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

saying If it Gen_23_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

saying if not 2Sa_17_06 # And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

saying If now Gen_50_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

saying If our Eze_33_10 # Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

saying If the 2Sa_15_08 # For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

saying If thou 1Ki_12_07 # And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

saying If thou 1Sa_19_11 # Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

saying If thou 2Ch_10_07 # And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

saying If thou Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Saying If thou Luk_19_42 # Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

saying If thou Luk_23_37 # And saying, If thou be the king of the Jews, save thyself.

saying If thou Luk_23_39 # And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

saying If thou Mat_08_31 # So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

saying If thy 1Ki_02_04 # That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

saying If we Luk_20_05 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

saying If we Mar_11_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

saying If we Mat_21_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

saying If ye 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

saying If ye 2Ki_10_06 # Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

saying If ye Act_16_15 # And when she was baptized, and her household, she besought [us], saying, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

saying If ye Neh_01_08 # Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

saying in David Heb_04_07 # Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

saying in heaven Rev_12_10 # And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

saying In such 2Ki_06_08 # Then the king of Syria warred against Israel, and took counsel with his

servants, saying, In such and such a place [shall be] my camp.

saying In the 2Ki_09_36 # Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

saying in the Act_14_11 # And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men.

saying in the Act_26_14 # And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

saying In the Exo_12_03 # Speak ye unto all the congregation of Israel, saying, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

saying In the Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

saying In the Lev_23_24 # Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

saying In thee Gal_03_08 # And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.

saying In thee Gen_48_20 # And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying In time Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

saying is commonly Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

saying is good 1Ki_02_38 # And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

saying Is it Luk_14_03 # And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

saying Is it Mat_12_10 # And, behold, there was a man which had [his] hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

saying Is the Exo_17_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

saying Is this Isa_14_16 # They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;

saying is this Joh_07_36 # What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

saying Is this Joh_09_19 # And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

saying Is this Lam_02_15 # All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [saying, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

saying Is your Gen_43_07 # And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

saying Israel came Jos_04_22 # Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

saying Israel shall 1Ki_18_31 # And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

saying It is Act_12_22 # And the people gave a shout, [saying, It is] the voice of a god, and not of a man.

saying It is Gen_41_16 # And Joseph answered Pharaoh, saying, [It is] not in me: God shall give Pharaoh an answer of peace.

saying It is Isa_41_07 # So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, saying, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

saying It is Luk_04_04 # And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

saying It is Mar_08_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

saying It is Mat_14_26 # And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

saying It is Mat_16_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

saying It is Rev_16_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

saying It seemeth Lev_14_35 # And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

saying It was Mat_09_33 # And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

saying Jacob And Gen_31_11 # And the angel of God spake unto me in a dream, [saying], Jacob: And I said, Here [am] I.

saying Jacob hath Gen_31_01 # And he heard the words of Laban's sons, saying, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

saying Jehu is 2Ki_09_13 # Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

saying Jeremiah what Jer_01_11 # Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

saying Jerusalem shall 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying Jerusalem shall Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

saying Jerusalem shall Zec_02_04 # And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

saying Jesus thou Luk_18_38 # And he cried, saying, Jesus, [thou] son of David, have mercy on me.

saying Joseph is Gen_45_26 # And told him, saying, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

saying Joseph thou Mat_01_20 # But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

saying Joseph's brethren Gen_45_16 # And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

saying Keep all Deu_27_01 # And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

saying Keep the 2Ki_23_21 # And the king commanded all the people, saying, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

saying Know for 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

saying Know the Heb_08_11 # And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

saying Know the Jer_31_34 # And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

saying Lay hold 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying Lest they 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying Let alone Mar_15_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

saying Let Baal Jud_06_32 # Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

saying Let David 1Sa_16_22 # And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

saying Let her Rut_02_15 # And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

saying Let him Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

saying Let king 1Ki_01_51 # And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying Let me Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

saying Let me Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

saying Let me Jud_11_17 # Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

saying Let my Exo_07_16 # And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

saying Let neither Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

saying Let neither Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

saying Let not 2Ki_19_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying Let not Isa_37_10 # Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

saying Let the 1Sa_13_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

saying Let the 1Sa_20_16 # So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.

saying Let them Num_36_06 # This [is] the thing which the LORD doth command concerning the

daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

saying Let those Act_16_35 # And when it was day, the magistrates sent the serjeants, saying, Let those men go.

saying Let us Deu_13_02 # And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

saying Let us Deu_13_06 # If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

saying Let us Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

saying Let us Exo_05_08 # And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.

saying Let us Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

saying Let us Jer_11_19 # But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

Saying Let us Luk_04_34 # Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Saying Let us Mar_01_24 # Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

saying Let us Zec_08_21 # And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

saying Lie with Gen_39_12 # And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

saying Lo I Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

saying Lo I Gen_50_05 # My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

saying Lo we Num_14_40 # And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

saying Lodge not 2Sa_17_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

saying Lord behold Joh_11_03 # Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

saying Lord behold Luk_19_20 # And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:

saying Lord even Luk_10_17 # And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

saying Lord have Mat_18_26 # The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

saying Lord help Mat_15_25 # Then came she and worshipped him, saying, Lord, help me.

saying Lord if Luk_05_12 # And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

saying Lord if Mat_08_02 # And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

saying Lord Jesus Act_07_59 # And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit.

saying Lord Lord Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

saying Lord Lord Mat_25_11 # Afterward came also the other virgins, saying, Lord, Lord, open to us.

saying Lord my Mat_08_06 # And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

saying Lord save Mat_08_25 # And his disciples came to [him], and awoke him, saying, Lord, save us: we perish.

saying Lord save Mat_14_30 # But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

saying Lord thou Mat_25_20 # And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

saying Lord thy Luk_19_16 # Then came the first, saying, Lord, thy pound hath gained ten pounds.

saying Lord thy Luk_19_18 # And the second came, saying, Lord, thy pound hath gained five pounds.

saying Lord when Mat_25_37 # Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

saying Lord when Mat_25_44 # Then shall they also answer him, saying, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

saying Lord wilt Act_01_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

saying Maid arise Luk_08_54 # And he put them all out, and took her by the hand, and called, saying, Maid, arise.

saying Make ready Act_23_23 # And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

saying Make the 1Ki_12_09 # And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

saying Mark ye 2Sa_13_28 # Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

saying Master but Luk_21_07 # And they asked him, saying, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

saying Master eat Joh_04_31 # In the mean while his disciples prayed him, saying, Master, eat.

saying Master I Luk_09_38 # And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

saying Master master Luk_08_24 # And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Saying Master Moses Luk_20_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Saying Master Moses Mat_22_24 # Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

saying Master we Luk_20_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

saying Master we Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

saying Master we Mar_10_35 # And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

saying Master we Mat_12_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

saying Master we Mat_22_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

saying Master what Luk_10_25 # And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

saying Master who Joh_09_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

saying May we Act_17_19 # And they took him, and brought him unto Areopagus, saying, May we know

what this new doctrine, whereof thou speakest, [is]?

saying Men and Act_15_13 # And after they had held their peace, James answered, saying, Men [and] brethren, hearken unto me:

saying might be Joh_18_09 # That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

saying Mine own Jud_07_02 # And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

saying My counsel Isa_46_10 # Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

saying My daughter Mat_09_18 # While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

saying My father 1Ki_12_14 # And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

saying My father 2Ch_10_14 # And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

saying My little Mar_05_23 # And besought him greatly, saying, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

saying My lord 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

saying My name Mar_05_09 # And he asked him, What [is] thy name? And he answered, saying, My name [is] Legion: for we are many.

saying Naboth did 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

saying Naboth is 1Ki_21_14 # Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

saying namely Thou Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

saying Neither go Mar_08_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

Saying No but Jer_42_14 # Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

saying No but Jud_15_13 # And they spake unto him, saying, No; but we will bind thee fast, and deliver

thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

saying No eye Job_24_15 # The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.

saying none other Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

saying Not by Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying Not so Mat_25_09 # But the wise answered, saying, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

saying Not this Joh_18_40 # Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

saying Now when 2Ki_05_06 # And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

saying O Baal 1Ki_18_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

saying O king 2Ch_25_07 # But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

saying O king Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

saying O my Mat_26_39 # And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

saying O my Mat_26_42 # He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

saying Obey my Jer_07_23 # But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

saying Obey my Jer_11_04 # Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

saying Obey my Jer_11_07 # For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

saying Of a Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

saying Of a Mat_14_33 # Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

saying of Elijah 1Ki_17_15 # And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.

saying of Elisha 2Ki_02_22 # So the waters were healed unto this day, according to the saying of Elisha which he spake.

saying of Esaias Joh_12_38 # That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

saying Of every Gen_02_16 # And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

saying of Gad 1Ch_21_19 # And David went up at the saying of Gad, which he spake in the name of the LORD.

saying of Gad 2Sa_24_19 # And David, according to the saying of Gad, went up as the LORD commanded.

saying of Jesus Joh_18_32 # That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

saying of the 1Ki_13_04 # And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying of the 1Ki_15_29 # And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

saying of the 2Ki_05_14 # Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

saying of the 2Ki_08_02 # And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

saying of the 2Ki_10_17 # And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

saying of the Joh_04_39 # And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

saying Oh do Jer_44_04 # Howbeit I sent unto you all my servants the prophets, rising early and sending [them], saying, Oh, do not this abominable thing that I hate.

saying Oh that 1Ch_04_10 # And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

saying On this 1Sa_18_24 # And the servants of Saul told him, saying, On this manner spake David.

saying On this Gen_32_19 # And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

saying On this Num_06_23 # Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

saying one to Act_02_07 # And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

saying one to Act_02_12 # And they were all amazed, and were in doubt, saying one to another, What meaneth this?

saying one to Gen_42_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

saying one to Luk_08_25 # And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

saying Open to Son_05_02 # I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [saying], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

saying openly And Mar_08_32 # And he spake that saying openly. And Peter took him, and began to rebuke him.

saying Out of Mat_02_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

saying Pay me Mat_18_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

saying Peace and Eze_13_10 # Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

saying Peace peace Jer_06_14 # They have healed also the hurt [of the daughter] of my people slightly, saying, Peace, peace; when [there is] no peace.

saying Peace peace Jer_08_11 # For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when [there is] no peace.

saying Peradventure he Jer_20_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

saying pleased Absalom 2Sa_17_04 # And the saying pleased Absalom well, and all the elders of Israel.

saying pleased me Deu_01_23 # And the saying pleased me well: and I took twelve men of you, one of a tribe:

saying pleased the Act_06_05 # And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

saying pleased the Est_01_21 # And the saying pleased the king and the princes; and the king did according to the word of Memucan:

saying Praise our Rev_19_05 # And a voice came out of the throne, saying, Praise our God, all ye his

servants, and ye that fear him, both small and great.

saying Pray for Jer_42_20 # For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

saying Pray now Jer_37_03 # And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us.

saying Prepare you Jos_01_11 # Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

saying Proclaim a 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

saying Prophesy not Amo_02_12 # But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not.

saying Prophesy not Jer_11_21 # Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:

Saying Prophesy unto Mat_26_68 # Saying, Prophesy unto us, thou Christ, Who is he that smote thee?

saying Prophesy who Luk_22_64 # And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

saying Read this Isa_29_11 # And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

saying Read this Isa_29_12 # And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

saying Rejoice with Luk_15_09 # And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.

saying Repent ye Mat_03_02 # And saying, Repent ye: for the kingdom of heaven is at hand.

saying Restore all 2Ki_08_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

saying Return with Jos_22_08 # And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

saying Return ye Jer_35_15 # I have sent also unto you all my servants the prophets, rising up early and sending [them], saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

saying Rise and Rev_11_01 # And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

saying Saddle me 1Ki_13_27 # And he spake to his sons, saying, Saddle me the ass. And they saddled [him].

saying said Of Joh_07_40 # Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

saying Salvation to Rev_07_10 # And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

saying Samson is Jud_16_02 # [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

saying Saul came 1Sa_15_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

saying Saul hath 1Sa_21_11 # And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?

saying Saul my 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

saying Saul slew 1Sa_29_05 # [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?

saying save they Mat_19_11 # But he said unto them, All [men] cannot receive this saying, save [they] to whom it is given.

saying Save yourselves Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

Saying Say ye Mat_28_13 # Saying, Say ye, His disciples came by night, and stole him [away] while we slept.

saying See he Gen_39_14 # That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

saying See that Mat_09_30 # And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].

saying Seeing that Act_24_02 # And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

saying Send her Mat_15_23 # But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

saying Send me 2Sa_11_06 # And David sent to Joab, [saying], Send me Uriah the Hittite. And Joab sent Uriah to David.

saying Send us Mar_05_12 # And all the devils besought him, saying, Send us into the swine, that we may enter into them.

saying Set bounds Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

saying Set ye 2Sa_11_15 # And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

saying Shall I 1Ch_14_10 # And David inquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

saying Shall I 1Sa_23_02 # Therefore David inquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

saying Shall I 1Sa_30_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

saying Shall I 2Ki_08_08 # And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease?

saying Shall I 2Ki_08_09 # So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

saying Shall I 2Sa_02_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

saying Shall I 2Sa_05_19 # And David inquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

saying Shall I Gen_18_13 # And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

saying Shall I Jud_20_23 # [And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

saying Shall I Jud_20_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

saying She goeth Joh_11_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

saying Should I Zec_07_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

saying Show a Exo_07_09 # When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

saying Since thou Isa_14_08 # Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since

thou art laid down, no feller is come up against us.

saying Sing us Psa_137_03 # For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [saying], Sing us [one] of the songs of Zion.

saying Sir we Joh_12_21 # The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

Saying Sir we Mat_27_63 # Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

saying Sirs why Act_14_15 # And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

saying Sirs ye Act_07_26 # And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

saying Slack not Jos_10_06 # And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

saying Slay my Gen_42_37 # And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

saying So did 1Sa_27_11 # And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying So do 2Sa_03_35 # And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

saying So let 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

saying So shall 1Sa_17_27 # And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

saying Spake I Gen_42_22 # And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying Speak unto 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying Speak unto Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

saying Stand up Act_10_26 # But Peter took him up, saying, Stand up; I myself also am a man.

saying Surely as Isa_14_24 # The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

Saying Surely blessing Heb_06_14 # Saying, Surely blessing I will bless thee, and multiplying I will multiply

thee.

saying Surely God Isa_45_14 # Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [saying], Surely God [is] in thee; and [there is] none else, [there is] no God.

saying Surely I Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

saying Surely the Jos_14_09 # And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

saying Syria is Isa_07_02 # And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

saying Take away Zec_03_04 # And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

saying Take fire Eze_10_06 # And it came to pass, [that] when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

saying Take from Jer_38_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

saying Take heed Act_22_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

saying Take heed Deu_27_09 # And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

saying Take heed Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

saying Take heed Mar_08_15 # And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

saying Take in Jer_36_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

saying Take thou Gen_31_29 # It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

saying Take up Jos_03_06 # And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

saying Take victuals Jos_09_11 # Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

saying Take ye Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

saying Take you Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

saying Tamar thy Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

saying Tell me 2Ki_08_04 # And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

saying Tell the Mat_17_09 # And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

saying Tell them Mat_22_04 # Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

saying Tell us Jer_36_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

saying Tell us Luk_20_02 # And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

saying Tell us Mat_24_03 # And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

saying That a Luk_07_16 # And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

saying that bonds Act_20_23 # Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.

saying That he Luk_07_04 # And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

saying That he Luk_19_07 # And when they saw [it], they all murmured, saying, That he was gone to be guest with a man that is a sinner.

saying that he Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

saying that is 1Co_15_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

saying That it Act_15_05 # But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

saying That the 2Sa_02_04 # And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, [That] the men of Jabeshgilead [were they] that buried Saul.

saying that the 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

saying that there Act_17_07 # Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.

saying that these Act_24_09 # And the Jews also assented, saying that these things were so.

saying that they Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

saying that they Act_21_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

saying that they Act_23_12 # And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

saying that they Luk_24_23 # And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

saying The Chaldeans Jer_37_09 # Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

saying The child 2Ki_04_31 # And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.

saying The city Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

saying The days Eze_12_22 # Son of man, what [is] that proverb [that] ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?

saying The dogs 1Ki_21_23 # And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.

saying The fathers 2Ch_25_04 # But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

saying The fathers 2Ki_14_06 # But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

saying The fathers Eze_18_02 # What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?

saying The fifteenth Lev_23_34 # Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

saying The five Jos_10_17 # And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

saying The glory 1Sa_04_21 # And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

saying The good 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

saying The ground Luk_12_16 # And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

saying The hand Ezr_08_22 # For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

saying The hearts 2Sa_15_13 # And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.

saying The Hebrew Gen_39_17 # And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

saying The hour Joh_12_23 # And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

saying The king 2Ki_03_07 # And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

saying The king 2Sa_19_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

saying The king Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying The king Jer_37_19 # Where [are] now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

saying The kingdom Mat_10_07 # And as ye go, preach, saying, The kingdom of heaven is at hand.

saying The kingdom Mat_13_24 # Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

saying The kingdom Mat_13_31 # Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

saying The kingdoms Rev_11_15 # And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

saying The land Ezr_09_11 # Which thou hast commanded by thy servants the prophets, saying, The land,

unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

saying The land Num_13_32 # And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

saying The land Num_14_07 # And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

saying The LORD 1Ch_17_24 # Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

saying The LORD 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

saying The LORD 2Ch_32_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

saying The LORD 2Ki_18_30 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

saying The LORD 2Ki_18_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

saying The LORD 2Sa_06_12 # And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

saying The LORD 2Sa_07_26 # And let thy name be magnified for ever, saying, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

saying The LORD Deu_03_18 # And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

saying The LORD Eze_13_06 # They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

saying The LORD Isa_36_15 # Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

saying The LORD Isa_36_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

saying The LORD Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

saying The LORD Jer_26_12 # Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

saying The LORD Jer_29_22 # And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

saying The Lord Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

saying The LORD Jos_01_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

saying The LORD Jos_17_04 # And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

saying The LORD Jos_21_02 # And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

Saying The Lord Luk_24_34 # Saying, The Lord is risen indeed, and hath appeared to Simon.

saying The man 2Ki_08_07 # And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

saying The man Gen_43_03 # And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

saying The Master Joh_11_28 # And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

saying The messenger 2Ki_09_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

saying The nations 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

saying The people Deu_01_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

saying The people Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

saying The people Ezr_09_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

saying The Philistines 1Sa_06_21 # And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

Saying The prison Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

saying the same Mat_26_44 # And he left them, and went away again, and prayed the third time, saying the same words.

Saying The scribes Mat_23_02 # Saying, The scribes and the Pharisees sit in Moses' seat:

saying The seventh Deu_15_09 # Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Saying The Son Luk_09_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

Saying The Son Luk_24_07 # Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

saying The soul Gen_34_08 # And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

saying The temple Jer_07_04 # Trust ye not in lying words, saying, The temple of the LORD, The temple of the LORD, [are] these.

saying The thistle 2Ch_25_18 # And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying The thistle 2Ki_14_09 # And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying The time Mar_01_15 # And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

saying The tribe Num_36_05 # And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well.

saying The two Jer_33_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

saying The voice Luk_03_04 # As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying The voice Mat_03_03 # For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying The water Gen_26_20 # And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water [is] ours: and he called the name of the well Esek; because they strove with him.

saying The will Act_21_14 # And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

saying Their hands Neh_06_09 # For they all made us afraid, saying, Their hands shall be weakened from

the work, that it be not done. Now therefore, [O God], strengthen my hands.

saying Then hath Act_11_18 # When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

saying There are 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

saying There are Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

saying There cometh 2Ch_20_02 # Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

saying There cometh Mar_01_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

saying There is Act_25_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

saying There is Neh_06_07 # And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

saying There is Rut_04_17 # And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

saying There shall 1Ki_08_25 # Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

saying There shall 1Ki_09_05 # Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

saying There shall 2Ch_06_16 # Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

saying There shall 2Ch_07_18 # Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man [to be] ruler in Israel.

saying There shall Jud_21_01 # Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

Saying There was Luk_18_02 # Saying, There was in a city a judge, which feared not God, neither regarded man:

saying These are Lev_11_02 # Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth.

saying These are Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

Saying These last Mat_20_12 # Saying, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

saying These men Act_16_17 # The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.

saying These men Act_16_20 # And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

saying They are Eze_35_12 # And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

saying They have 1Sa_05_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

saying They have 2Ch_12_07 # And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

saying They have 2Ki_10_08 # And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

saying They shall 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying They were 2Sa_20_18 # Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying they will Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

saying They will Mar_12_06 # Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

saying They will Mat_21_37 # But last of all he sent unto them his son, saying, They will reverence my son.

saying Thine eyes Deu_03_21 # And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

saying This came Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

saying This captivity Jer_29_28 # For therefore he sent unto us [in] Babylon, saying, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

saying This cup 1Co_11_25 # After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

saying This cup Luk_22_20 # Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you.

saying This day Act_27_33 # And while the day was coming on, Paul besought [them] all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

Saying This fellow Act_18_13 # Saying, This [fellow] persuadeth men to worship God contrary to the law.

saying This house Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

saying This is 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

saying This is 2Ki_11_05 # And he commanded them, saying, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

saying This is Exo_13_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

saying This is Exo_35_04 # And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,

Saying This is Heb_09_20 # Saying, This [is] the blood of the testament which God hath enjoined unto you.

saying This is Isa_30_21 # And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

saying This is Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

saying This is Lev_06_09 # Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

saying This is Lev_06_25 # Speak unto Aaron and to his sons, saying, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

saying This is Luk_09_35 # And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

saying This is Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

saying This is Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

saying This is Mar_09_07 # And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

saying This is Mat_03_17 # And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

saying This is Mat_14_15 # And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

saying This is Num_30_01 # And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This [is] the thing which the LORD hath commanded.

saying This is Num_34_13 # And Moses commanded the children of Israel, saying, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

saying This is Zec_04_06 # Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying This man Act_08_10 # To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

saying This man Act_26_31 # And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

saying This man Jer_26_11 # Then spake the priests and the prophets unto the princes and to all the people, saying, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

saying This man Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Saying This man Luk_14_30 # Saying, This man began to build, and was not able to finish.

saying This man Luk_15_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

saying This people Hag_01_02 # Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

saying This same Gen_05_29 # And he called his name Noah, saying, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

saying This shall Exo_30_31 # And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

saying This shall Gen_15_04 # And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

saying This was Joh_01_15 # John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

saying Thou also Deu_01_37 # Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

saying Thou also Mat_26_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

saying Thou art Jos_17_17 # And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, saying, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

saying Thou art Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

saying Thou art Mar_01_11 # And there came a voice from heaven, [saying], Thou art my beloved Son, in whom I am well pleased.

saying Thou art Mar_03_11 # And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

saying Thou art Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

saying Thou didst 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

saying Thou fallest Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

saying Thou hast 1Ch_22_08 # But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

saying Thou hast Isa_03_06 # When a man shall take hold of his brother of the house of his father, [saying], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

saying thou reproachest Luk_11_45 # Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

saying Thou shalt 1Ki_20_05 # And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying Thou shalt 2Sa_21_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

saying Thou shalt Deu_15_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

saying Thou shalt Deu_19_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

saying Thou shalt Gen_03_17 # And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

saying Thou shalt Gen_24_37 # And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

saying Thou shalt Gen_28_06 # When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

saying Thou shalt Jer_26_08 # Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die.

saying Thou son Mat_09_27 # And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.

saying Thou that Mat_27_40 # And saying, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

Saying Thou wentest Act_11_03 # Saying, Thou wentest in to men uncircumcised, and didst eat with them.

saying Thrust in Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

saying Thus and 2Ki_05_04 # And [one] went in, and told his lord, saying, Thus and thus said the maid that [is] of the land of Israel.

saying Thus said 1Ki_02_30 # And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me.

saying Thus saith 1Ch_21_10 # Go and tell David, saying, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

saying Thus saith 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

saying Thus saith 1Ki_20_13 # And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

saying Thus saith 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying Thus saith 1Ki_21_19 # And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying Thus saith 2Ch_21_12 # And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

saying Thus saith 2Ki_09_12 # And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.

saying Thus saith 2Ki_19_20 # Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

saying Thus saith Exo_05_10 # And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

saying Thus saith Eze_22_28 # And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.

saying Thus saith Isa_37_21 # Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

saying Thus saith Jer_02_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

saying Thus saith Jer_18_11 # Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

saying Thus saith Jer_26_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

saying Thus saith Jer_27_16 # Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying Thus saith Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

saying Thus saith Jer_28_13 # Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

saying Thus saith Jer_29_31 # Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

saying Thus saith Jer_39_16 # Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

saying Thus saith Zec_01_04 # Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

saying Thus saith Zec_01_14 # So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

saying Thus saith Zec_01_17 # Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

saying Thus shall 2Ch_19_09 # And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

saying Thus shall Gen_32_04 # And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

saying Thus shalt 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying,

Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying Thus shalt 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying Thus shalt Exo_19_03 # And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

saying Thus spake Gen_24_30 # And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

saying Thus speaketh Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying Thus with Rev_18_21 # And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

saying Thy father 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying Thy father 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying Thy father Gen_47_05 # And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

saying Thy father Gen_50_16 # And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

saying Thy servant 2Ki_04_01 # Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

saying Thy servants Num_32_25 # And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.

saying Thy son 1Ki_05_05 # And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

saying Thy son Joh_04_51 # And as he was now going down, his servants met him, and told [him], saying, Thy son liveth.

saying Thy sons 2Ki_15_12 # This [was] the word of the LORD which he spake unto Jehu, saying, Thy sons

shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

Saying to a Jer_02_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

saying to all Rev_19_17 # And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

saying to him Luk_08_49 # While he yet spake, there cometh one from the ruler of the synagogue's [house], saying to him, Thy daughter is dead; trouble not the Master.

saying to Jerusalem Isa_44_28 # That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

saying To morrow Exo_09_05 # And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

saying to Paul Act_16_36 # And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

Saying to the Rev_09_14 # Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

saying to the Rev_16_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

saying to them Rev_13_14 # And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

saying To what Mat_26_08 # But when his disciples saw [it], they had indignation, saying, To what purpose [is] this waste?

Saying Touch not 1Ch_16_22 # [Saying], Touch not mine anointed, and do my prophets no harm.

Saying Touch not Psa_105_15 # [Saying], Touch not mine anointed, and do my prophets no harm.

saying true One Joh_04_37 # And herein is that saying true, One soweth, and another reapeth.

saying Truly this Mat_27_54 # Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

saying Turn ye 2Ki_17_13 # Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

saying Two measures 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

Saying unto Aaron Act_07_40 # Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

saying unto Abraham Act_03_25 # Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

saying unto him Act_09_04 # And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

saying unto him Act_10_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

saying unto him Gen_23_05 # And the children of Heth answered Abraham, saying unto him,

saying unto him Gen_23_14 # And Ephron answered Abraham, saying unto him,

saying unto him Joh_11_32 # Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

saying unto him Luk_07_06 # Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

saying unto him Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

saying unto him Mar_01_40 # And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

saying unto him Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

saying unto him Mar_10_49 # And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

saying unto him Mat_19_03 # The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

saying unto him Mat_26_17 # Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

saying unto Jeremiah Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

saying unto me Act_11_07 # And I heard a voice saying unto me, Arise, Peter; slay and eat.

saying unto me Act_22_07 # And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

saying unto me Act_22_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

saying unto me Rev_01_17 # And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

saying unto me Rev_07_13 # And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

saying unto me Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

saying unto me Rev_14_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

saying unto me Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

saying unto the Act_19_04 # Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Saying Unto thee 1Ch_16_18 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;

saying unto thee Isa_41_13 # For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

Saying Unto thee Psa_105_11 # Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

saying unto them Lev_11_01 # And the LORD spake unto Moses and to Aaron, saying unto them,

saying unto them Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

saying unto them Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

saying unto them Luk_15_06 # And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

Saying unto them Luk_19_46 # Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

saying unto them Mar_08_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

saying unto them Mar_11_17 # And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Saying unto them Mat_21_02 # Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

saying unto them Num_06_23 # Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

saying unto them Rev_11_12 # And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

saying Unto thy Exo_33_01 # And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

saying Unto thy Gen_15_18 # In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

saying Unto thy Gen_24_07 # The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

saying Up that 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

saying Upon the 2Ki_16_15 # And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

saying upon the Psa_49_04 # I will incline mine ear to a parable: I will open my dark saying upon the harp.

saying Uriah went 2Sa_11_10 # And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

saying Verily I Mat_25_45 # Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

saying Verily my Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

saying was hid Luk_18_34 # And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken.

saying We adjure Act_19_13 # Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

saying We are 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

saying We are Ezr_05_11 # And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

saying We are Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

saying We came 2Ki_07_10 # So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

saying We came Gen_32_06 # And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

saying We find Act_23_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

saying We found Luk_23_02 # And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Saying We give Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

saying We have 1Ki_08_47 # [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

saying We have 2Ch_06_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

saying We have Jud_10_10 # And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

saying We have Luk_05_26 # And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

saying We have Luk_07_32 # They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

saying We have Mat_11_17 # And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

saying We never Mar_02_12 # And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

saying We will Isa_04_01 # And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

saying We will Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying We will Jud_20_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

saying We will Luk_19_14 # But his citizens hated him, and sent a message after him, saying, We will not have this [man] to reign over us.

saying We will Zec_08_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

saying What a Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

saying What are Zec_04_04 # So I answered and spake to the angel that talked with me, saying, What [are] these, my lord?

saying What city Eze_27_32 # And in their wailing they shall take up a lamentation for thee, and lament over thee, [saying], What [city is] like Tyrus, like the destroyed in the midst of the sea?

saying What city Rev_18_18 # And cried when they saw the smoke of her burning, saying, What [city is] like unto this great city!

saying What counsel 2Ch_10_06 # And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye [me] to return answer to this people?

saying What hast Jud_11_12 # And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

saying What have 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

saying What have Jer_08_06 # I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

saying What have Jos_22_24 # And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

saying What have Mat_08_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

saying What is Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

saying What is Heb_02_06 # But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

saying What is Jer_23_33 # And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

saying What is Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

saying What man Deu_20_05 # And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

saying What manner Luk_01_66 # And all they that heard [them] laid [them] up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

saying What manner Mat_08_27 # But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

saying What mean Deu_06_20 # [And] when thy son asketh thee in time to come, saying, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

saying What mean Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

saying What mean Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

saying What might Luk_08_09 # And his disciples asked him, saying, What might this parable be?

saying What portion 1Ki_12_16 # So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

saying What portion 2Ch_10_16 # And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

saying What seekest Gen_37_15 # And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?

saying What seest Jer_01_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

saying What shall 1Sa_06_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

saying What shall 1Sa_10_02 # When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?

saying What shall 1Sa_17_26 # And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

Saying What shall Act_04_16 # Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

saying What shall Exo_15_24 # And the people murmured against Moses, saying, What shall we drink?

saying What shall Exo_17_04 # And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

saying What shall Luk_03_10 # And the people asked him, saying, What shall we do then?

saying What shall Luk_12_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

saying What shall Mat_06_31 # Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

saying What thing Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

Saying What think Mat_22_42 # Saying, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

saying What thinkest Mat_17_25 # He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

saying What wickedness Jud_20_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

Saying What wilt Luk_18_41 # Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

saying When Esau Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying When I 1Ki_13_31 # And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

saying when I Jon_04_02 # And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

saying When I Jud_08_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

saying When they 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

saying When thou 2Sa_11_19 # And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

Saying When will Amo_08_05 # Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

saying When wilt Psa_119_82 # Mine eyes fail for thy word, saying, When wilt thou comfort me?

saying When ye Jos_03_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

saying When ye Jos_03_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

saying When ye Zec_07_05 # Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

saying When your Jos_04_21 # And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

saying Where is 2Pe_03_04 # And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

saying Where is Gen_38_21 # Then he asked the men of that place, saying, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

saying Where is Isa_63_11 # Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

saying Where is Job_15_23 # He wandereth abroad for bread, [saying], Where [is it]? he knoweth that the day of darkness is ready at his hand.

Saying Where is Mat_02_02 # Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

saying Wherefore dealest Exo_05_15 # Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

saying Wherefore dost Jer_32_03 # For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

saying Wherefore hast 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

saying Wherefore have Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

saying Wherefore look Gen_40_07 # And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, saying, Wherefore look ye [so] sadly to day?

saying which he 1Ki_13_32 # For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

saying which he Luk_02_50 # And they understood not the saying which he spake unto them.

saying Which of Luk_14_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

saying which the 1Ki_12_15 # Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

saying which was Luk_02_17 # And when they had seen [it], they made known abroad the saying which was told them concerning this child.

saying who can Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

saying Who is Luk_05_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

saying Who is Mar_03_33 # And he answered them, saying, Who is my mother, or my brethren?

saying Who is Mat_18_01 # At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

saying Who is Mat_21_10 # And when he was come into Jerusalem, all the city was moved, saying, Who is this?

saying Who is Rev_13_04 # And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?

saying Who made Act_07_27 # But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

saying Who made Act_07_35 # This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

saying Who shall Jer_49_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?

saying Who shall Jud_01_01 # Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

saying Who shall Num_11_18 # And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

saying Who then Mat_19_25 # When his disciples heard [it], they were exceedingly amazed, saying, Who then can be saved?

saying Who will 1Sa_26_06 # Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

saying Whom do Mat_16_13 # When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

saying Whom say Luk_09_18 # And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

saying Whom shall Isa_06_08 # Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

saying Whomsoever I Mar_14_44 # And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

saying Whomsoever I Mat_26_48 # Now he that betrayed him gave them a sign, saying, Whomsoever I shall

kiss, that same is he: hold him fast.

saying Whose art Gen_32_17 # And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying Whose is 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying Whosoever cometh 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

saying Whosoever curseth Lev_24_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

saying Whosoever he Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

saying Whosoever is Jud_07_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

saying Why are 2Sa_19_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying Why build 2Sa_07_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

saying Why came Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

saying Why do Luk_05_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

saying Why do Mat_09_14 # Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

saying Why hast 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

saying Why hast 1Sa_28_12 # And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou [art] Saul.

saying Why hast Jer_36_29 # And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying Why hast Jos_17_14 # And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

saying Why have 1Ch_17_06 # Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

saying Why say Mar_09_11 # And they asked him, saying, Why say the scribes that Elias must first come?

saying Why should 2Ch_32_04 # So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

saying Why then Mat_17_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

saying Will ye Mar_15_09 # But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

saying Wilt thou Eze_37_18 # And when the children of thy people shall speak unto thee, saying, Wilt thou not show us what thou [meanest] by these?

Saying with a Rev_05_12 # Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

saying with a Rev_08_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Saying with a Rev_14_07 # Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

saying with a Rev_14_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

saying with themselves Mar_09_10 # And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

saying Within three Isa_16_14 # But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

saying Woe is Jer_04_31 # For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [saying], Woe [is] me now! for my soul is wearied because of murderers.

saying Woman I Luk_22_57 # And he denied him, saying, Woman, I know him not.

saying Would God Num_20_03 # And the people chided with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

saying Write thee Jer_30_02 # Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

saying Ye and Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will

surely accomplish your vows, and surely perform your vows.

saying Ye are Deu_02_04 # And command thou the people, saying, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

saying Ye are Gen_42_14 # And Joseph said unto them, That [is it] that I spake unto you, saying, Ye [are] spies:

saying Ye both Joh_07_28 # Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

saying Ye children 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

saying Ye have Deu_01_06 # The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:

saying Ye have Num_16_41 # But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD.

saying Ye men Act_13_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

saying Ye must Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

saying Ye shall 2Ch_32_12 # Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?

saying Ye shall 2Ki_17_35 # With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

saying Ye shall Gen_43_03 # And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

saying Ye shall Jer_04_10 # Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

saying Ye shall Jer_23_38 # But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

saying Ye shall Jer_27_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

saying Ye shall Jer_27_14 # Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

saying Ye shall Jer_35_06 # But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, [neither ye], nor your sons for ever:

saying Ye shall Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

saying Ye shall Lev_07_23 # Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

saying Ye shall Neh_13_25 # And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [saying], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

saying Ye sought 2Sa_03_17 # And Abner had communication with the elders of Israel, saying, Ye sought for David in times past [to be] king over you:

saying Yea I Jer_31_03 # The LORD hath appeared of old unto me, [saying], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

saying Yet once Heb_12_26 # Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

saying 1Ch_17_03 # And it came to pass the same night, that the word of God came to Nathan, saying,

saying 1Ch_21_09 # And the LORD spake unto Gad, David's seer, saying,

saying 1Ch_22_17 # David also commanded all the princes of Israel to help Solomon his son, [saying],

saying 1Ki_02_01 # Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,

saying 1Ki_05_02 # And Solomon sent to Hiram, saying,

saying 1Ki_06_11 # And the word of the LORD came to Solomon, saying,

saying 1Ki_08_15 # And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], saying,

saying 1Ki_08_55 # And he stood, and blessed all the congregation of Israel with a loud voice, saying,

saying 1Ki_12_03 # That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

saying 1Ki_12_22 # But the word of God came unto Shemaiah the man of God, saying,

saying 1Ki_12_23 # Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

saying 1Ki_15_18 # Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

saying 1Ki_16_01 # Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

saying 1Ki_17_02 # And the word of the LORD came unto him, saying,

saying 1Ki_17_08 # And the word of the LORD came unto him, saying,

saying 1Ki_21_17 # And the word of the LORD came to Elijah the Tishbite, saying,

saying 1Ki_21_28 # And the word of the LORD came to Elijah the Tishbite, saying,

saying 1Sa_09_15 # Now the LORD had told Samuel in his ear a day before Saul came, saying,

saying 1Sa_15_10 # Then came the word of the LORD unto Samuel, saying,

saying 2Ch_06_04 # And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

saying 2Ch_10_03 # And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

saying 2Ch_11_02 # But the word of the LORD came to Shemaiah the man of God, saying,

saying 2Ch_11_03 # Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

saying 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

saying 2Ch_20_08 # And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

saying 2Ch_32_06 # And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

saying 2Ch_32_09 # After this did Sennacherib king of Assyria send his servants to Jerusalem, [but he [himself laid siege] against Lachish, and all his power with him,] unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, saying,

saying 2Ch_34_20 # And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

saying 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

saying 2Ki_10_01 # And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], saying,

saying 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

saying 2Ki_20_02 # Then he turned his face to the wall, and prayed unto the LORD, saying,

saying 2Ki_20_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

saying 2Ki_21_10 # And the LORD spake by his servants the prophets, saying,

saying 2Ki_22_03 # And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan

the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

saying 2Ki_22_12 # And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

saying 2Sa_07_04 # And it came to pass that night, that the word of the LORD came unto Nathan, saying,

saying 2Sa_24_11 # For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,

saying Act_11_04 # But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, saying,

saying Act_21_40 # And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, saying,

saying Amo_03_01 # Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

saying Dan_04_08 # But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [saying],

saying Deu_01_05 # On this side Jordan, in the land of Moab, began Moses to declare this law, saying,

saying Deu_01_34 # And the LORD heard the voice of your words, and was wroth, and sware, saying,

saying Deu_02_02 # And the LORD spake unto me, saying,

saying Deu_02_17 # That the LORD spake unto me, saying,

saying Deu_02_26 # And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

saying Deu_03_23 # And I besought the LORD at that time, saying,

saying Deu_05_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

saying Deu_13_12 # If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, saying,

saying Deu_27_11 # And Moses charged the people the same day, saying,

saying Deu_31_25 # That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

saying Deu_32_48 # And the LORD spake unto Moses that selfsame day, saying,

saying Exo_05_06 # And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

saying Exo_06_10 # And the LORD spake unto Moses, saying,

saying Exo_07_08 # And the LORD spake unto Moses and unto Aaron, saying,

saying Exo_12_01 # And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

saying Exo_13_01 # And the LORD spake unto Moses, saying,

saying Exo_14_01 # And the LORD spake unto Moses, saying,

saying Exo_16_11 # And the LORD spake unto Moses, saying,

saying Exo_20_01 # And God spake all these words, saying,

saying Exo_25_01 # And the LORD spake unto Moses, saying,

saying Exo_30_11 # And the LORD spake unto Moses, saying,

saying Exo_30_17 # And the LORD spake unto Moses, saying,

saying Exo_30_22 # Moreover the LORD spake unto Moses, saying,

saying Exo_31_01 # And the LORD spake unto Moses, saying,

saying Exo_31_12 # And the LORD spake unto Moses, saying,

saying Exo_35_04 # And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, saying,

saying Exo_40_01 # And the LORD spake unto Moses, saying,

saying Eze_03_16 # And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,

saying Eze_06_01 # And the word of the LORD came unto me, saying,

saying Eze_07_01 # Moreover the word of the LORD came unto me, saying,

saying Eze_11_14 # Again the word of the LORD came unto me, saying,

saying Eze_12_01 # The word of the LORD also came unto me, saying,

saying Eze_12_08 # And in the morning came the word of the LORD unto me, saying,

saying Eze_12_17 # Moreover the word of the LORD came to me, saying,

saying Eze_12_21 # And the word of the LORD came unto me, saying,

saying Eze_12_26 # Again the word of the LORD came to me, saying,

saying Eze_13_01 # And the word of the LORD came unto me, saying,

saying Eze_14_02 # And the word of the LORD came unto me, saying,

saying Eze_14_12 # The word of the LORD came again to me, saying,

saying Eze_15_01 # And the word of the LORD came unto me, saying,

saying Eze_16_01 # Again the word of the LORD came unto me, saying,

saying Eze_17_01 # And the word of the LORD came unto me, saying,

saying Eze_17_11 # Moreover the word of the LORD came unto me, saying,

saying Eze_18_01 # The word of the LORD came unto me again, saying,

saying Eze_20_02 # Then came the word of the LORD unto me, saying,

saying Eze_20_45 # Moreover the word of the LORD came unto me, saying,

saying Eze_21_01 # And the word of the LORD came unto me, saying,

saying Eze_21_08 # Again the word of the LORD came unto me, saying,

saying Eze_21_18 # The word of the LORD came unto me again, saying,

saying Eze_22_01 # Moreover the word of the LORD came unto me, saying,

saying Eze_22_17 # And the word of the LORD came unto me, saying,

saying Eze_22_23 # And the word of the LORD came unto me, saying,

saying Eze_23_01 # The word of the LORD came again unto me, saying,

saying Eze_24_01 # Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, saying,

saying Eze_24_15 # Also the word of the LORD came unto me, saying,

saying Eze_24_20 # Then I answered them, The word of the LORD came unto me, saying,

saying Eze_25_01 # The word of the LORD came again unto me, saying,

saying Eze_26_01 # And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_27_01 # The word of the LORD came again unto me, saying,

saying Eze_28_01 # The word of the LORD came again unto me, saying,

saying Eze_28_11 # Moreover the word of the LORD came unto me, saying,

saying Eze_28_20 # Again the word of the LORD came unto me, saying,

saying Eze_29_01 # In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, saying,

saying Eze_29_17 # And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, saying,

saying Eze_30_01 # The word of the LORD came again unto me, saying,

saying Eze_30_20 # And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the

month, [that] the word of the LORD came unto me, saying,

saying Eze_31_01 # And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_32_01 # And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_32_17 # It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, saying,

saying Eze_33_01 # Again the word of the LORD came unto me, saying,

saying Eze_33_23 # Then the word of the LORD came unto me, saying,

saying Eze_34_01 # And the word of the LORD came unto me, saying,

saying Eze_35_01 # Moreover the word of the LORD came unto me, saying,

saying Eze_36_16 # Moreover the word of the LORD came unto me, saying,

saying Eze_37_15 # The word of the LORD came again unto me, saying,

saying Eze_38_01 # And the word of the LORD came unto me, saying,

saying Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

saying Gen_08_15 # And God spake unto Noah, saying,

saying Gen_09_08 # And God spake unto Noah, and to his sons with him, saying,

saying Gen_17_03 # And Abram fell on his face: and God talked with him, saying,

saying Gen_23_03 # And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,

saying Gen_23_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

saying Gen_27_06 # And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

saying Gen_34_20 # And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

saying Gen_37_11 # And his brethren envied him; but his father observed the saying.

saying Gen_42_29 # And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

saying Gen_50_04 # And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

saying Gen_50_16 # And they sent a messenger unto Joseph, saying, Thy father did command before he

died, saying,

saying Hag_01_01 # In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,

saying Hag_01_03 # Then came the word of the LORD by Haggai the prophet, saying,

saying Hag_02_01 # In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying,

saying Hag_02_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

saying Hag_02_10 # In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

saying Hag_02_11 # Thus saith the LORD of hosts; Ask now the priests [concerning] the law, saying,

saying Hag_02_20 # And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying,

saying Isa_07_05 # Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

saying Isa_07_10 # Moreover the LORD spake again unto Ahaz, saying,

saying Isa_08_05 # The LORD spake also unto me again, saying,

saying Isa_08_11 # For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

saying Isa_37_09 # And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, saying,

saying Isa_37_15 # And Hezekiah prayed unto the LORD, saying,

saying Isa_38_04 # Then came the word of the LORD to Isaiah, saying,

saying Jer_01_04 # Then the word of the LORD came unto me, saying,

saying Jer_02_01 # Moreover the word of the LORD came to me, saying,

saying Jer_05_20 # Declare this in the house of Jacob, and publish it in Judah, saying,

saying Jer_07_01 # The word that came to Jeremiah from the LORD, saying,

saying Jer_11_01 # The word that came to Jeremiah from the LORD, saying,

saying Jer_13_03 # And the word of the LORD came unto me the second time, saying,

saying Jer_13_08 # Then the word of the LORD came unto me, saying,

saying Jer_16_01 # The word of the LORD came also unto me, saying,

saying Jer_18_01 # The word which came to Jeremiah from the LORD, saying,

saying Jer_18_05 # Then the word of the LORD came to me, saying,

saying Jer_21_01 # The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

saying Jer_24_04 # Again the word of the LORD came unto me, saying,

saying Jer_25_02 # The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,

saying Jer_26_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying,

saying Jer_26_17 # Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

saying Jer_27_01 # In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,

saying Jer_28_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

saying Jer_28_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

saying Jer_29_03 # By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, [whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon] saying,

saying Jer_29_24 # [Thus] shalt thou also speak to Shemaiah the Nehelamite, saying,

saying Jer_29_25 # Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

saying Jer_29_30 # Then came the word of the LORD unto Jeremiah, saying,

saying Jer_30_01 # The word that came to Jeremiah from the LORD, saying,

saying Jer_32_06 # And Jeremiah said, The word of the LORD came unto me, saying,

saying Jer_32_13 # And I charged Baruch before them, saying,

saying Jer_32_16 # Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

saying Jer_32_26 # Then came the word of the LORD unto Jeremiah, saying,

saying Jer_33_01 # Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

saying Jer_33_19 # And the word of the LORD came unto Jeremiah, saying,

saying Jer_33_23 # Moreover the word of the LORD came to Jeremiah, saying,

saying Jer_34_01 # The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

saying Jer_34_12 # Therefore the word of the LORD came to Jeremiah from the LORD, saying,

saying Jer_34_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

saying Jer_35_01 # The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,

saying Jer_35_12 # Then came the word of the LORD unto Jeremiah, saying,

saying Jer_36_01 # And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, saying,

saying Jer_36_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

saying Jer_37_06 # Then came the word of the LORD unto the prophet Jeremiah, saying,

saying Jer_38_01 # Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,

saying Jer_38_08 # Ebedmelech went forth out of the king's house, and spake to the king, saying,

saying Jer_39_11 # Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

saying Jer_39_15 # Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

saying Jer_43_08 # Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

saying Jer_44_01 # The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,

saying Jer_44_15 # Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

saying Jer_44_20 # Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, saying,

saying Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

saying Jer_49_34 # The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

saying Job_04_16 # It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [saying],

saying Job_33_08 # Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [saying],

saying Joh_08_55 # Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

saying Jon_01_01 # Now the word of the LORD came unto Jonah the son of Amittai, saying,

saying Jon_03_01 # And the word of the LORD came unto Jonah the second time, saying,

saying Jos_01_01 # Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

saying Jos_01_10 # Then Joshua commanded the officers of the people, saying,

saying Jos_01_12 # And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,

saying Jos_04_01 # And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying,

saying Jos_04_15 # And the LORD spake unto Joshua, saying,

saying Jos_10_03 # Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

saying Jos_20_01 # The LORD also spake unto Joshua, saying,

saying Jos_22_15 # And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

saying Jud_05_01 # Then sang Deborah and Barak the son of Abinoam on that day, saying,

saying Jud_09_01 # And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,

saying Lev_01_01 # And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

saying Lev_04_01 # And the LORD spake unto Moses, saying,

saying Lev_05_14 # And the LORD spake unto Moses, saying,

saying Lev_06_01 # And the LORD spake unto Moses, saying,

saying Lev_06_08 # And the LORD spake unto Moses, saying,

saying Lev_06_19 # And the LORD spake unto Moses, saying,

saying Lev_06_24 # And the LORD spake unto Moses, saying,

saying Lev_07_22 # And the LORD spake unto Moses, saying,

saying Lev_07_28 # And the LORD spake unto Moses, saying,

saying Lev_08_01 # And the LORD spake unto Moses, saying,

saying Lev_10_08 # And the LORD spake unto Aaron, saying,

saying Lev_10_16 # And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive], saying,

saying Lev_12_01 # And the LORD spake unto Moses, saying,

saying Lev_13_01 # And the LORD spake unto Moses and Aaron, saying,

saying Lev_14_01 # And the LORD spake unto Moses, saying,

saying Lev_14_33 # And the LORD spake unto Moses and unto Aaron, saying,

saying Lev_15_01 # And the LORD spake unto Moses and to Aaron, saying,

saying Lev_17_01 # And the LORD spake unto Moses, saying,

saying Lev_17_02 # Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, saying,

saying Lev_18_01 # And the LORD spake unto Moses, saying,

saying Lev_19_01 # And the LORD spake unto Moses, saying,

saying Lev_20_01 # And the LORD spake unto Moses, saying,

saying Lev_21_16 # And the LORD spake unto Moses, saying,

saying Lev_22_01 # And the LORD spake unto Moses, saying,

saying Lev_22_17 # And the LORD spake unto Moses, saying,

saying Lev_22_26 # And the LORD spake unto Moses, saying,

saying Lev_23_01 # And the LORD spake unto Moses, saying,

saying Lev_23_09 # And the LORD spake unto Moses, saying,

saying Lev_23_23 # And the LORD spake unto Moses, saying,

saying Lev_23_26 # And the LORD spake unto Moses, saying,

saying Lev_23_33 # And the LORD spake unto Moses, saying,

saying Lev_24_01 # And the LORD spake unto Moses, saying,

saying Lev_24_13 # And the LORD spake unto Moses, saying,

saying Lev_25_01 # And the LORD spake unto Moses in mount Sinai, saying,

saying Lev_27_01 # And the LORD spake unto Moses, saying,

saying Luk_01_24 # And after those days his wife Elisabeth conceived, and hid herself five months, saying,

saying Luk_01_67 # And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

saying Luk_02_13 # And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

saying Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

saying Luk_09_45 # But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

saying Luk_15_03 # And he spake this parable unto them, saying,

saying Luk_22_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

saying Mar_12_18 # Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

saying Mar_14_57 # And there arose certain, and bare false witness against him, saying,

saying Mat_01_22 # Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

saying Mat_02_17 # Then was fulfilled that which was spoken by Jeremy the prophet, saying,

saying Mat_04_14 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

saying Mat_05_02 # And he opened his mouth, and taught them, saying,

saying Mat_12_17 # That it might be fulfilled which was spoken by Esaias the prophet, saying,

saying Mat_15_01 # Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

saying Mat_15_07 # [Ye] hypocrites, well did Esaias prophesy of you, saying,

saying Mat_15_12 # Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

saying Mat_17_14 # And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and saying,

saying Mat_21_04 # All this was done, that it might be fulfilled which was spoken by the prophet, saying,

saying Mat_22_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

saying Mat_22_35 # Then one of them, [which was] a lawyer, asked [him a question], tempting him, and saying,

saying Mat_22_43 # He saith unto them, How then doth David in spirit call him Lord, saying,

saying Num_01_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

saying Num_01_48 # For the LORD had spoken unto Moses, saying,

- saying Num_02_01 # And the LORD spake unto Moses and unto Aaron, saying,
- saying Num_03_05 # And the LORD spake unto Moses, saying,
- saying Num_03_11 # And the LORD spake unto Moses, saying,
- saying Num_03_14 # And the LORD spake unto Moses in the wilderness of Sinai, saying,
- saying Num_03_44 # And the LORD spake unto Moses, saying,
- saying Num_04_01 # And the LORD spake unto Moses and unto Aaron, saying,
- saying Num_04_17 # And the LORD spake unto Moses and unto Aaron, saying,
- saying Num_04_21 # And the LORD spake unto Moses, saying,
- saying Num_05_01 # And the LORD spake unto Moses, saying,
- saying Num_05_05 # And the LORD spake unto Moses, saying,
- saying Num_05_11 # And the LORD spake unto Moses, saying,
- saying Num_06_01 # And the LORD spake unto Moses, saying,
- saying Num_06_22 # And the LORD spake unto Moses, saying,
- saying Num_07_04 # And the LORD spake unto Moses, saying,
- saying Num_08_01 # And the LORD spake unto Moses, saying,
- saying Num_08_05 # And the LORD spake unto Moses, saying,
- saying Num_08_23 # And the LORD spake unto Moses, saying,

saying Num_09_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

- saying Num_09_09 # And the LORD spake unto Moses, saying,
- saying Num_10_01 # And the LORD spake unto Moses, saying,
- saying Num_13_01 # And the LORD spake unto Moses, saying,
- saying Num_14_15 # Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, saying,
- saying Num_14_17 # And now, I beseech thee, let the power of my LORD be great, according as thou hast

spoken, saying,

- saying Num_14_26 # And the LORD spake unto Moses and unto Aaron, saying,
- saying Num_15_01 # And the LORD spake unto Moses, saying,
- saying Num_15_17 # And the LORD spake unto Moses, saying,
- saying Num_15_37 # And the LORD spake unto Moses, saying,
- saying Num_16_20 # And the LORD spake unto Moses and unto Aaron, saying,
- saying Num_16_23 # And the LORD spake unto Moses, saying,
- saying Num_16_36 # And the LORD spake unto Moses, saying,
- saying Num_16_44 # And the LORD spake unto Moses, saying,
- saying Num_17_01 # And the LORD spake unto Moses, saying,
- saying Num_18_25 # And the LORD spake unto Moses, saying,
- saying Num_19_01 # And the LORD spake unto Moses and unto Aaron, saying,
- saying Num_20_07 # And the LORD spake unto Moses, saying,
- saying Num_20_23 # And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,
- saying Num_21_21 # And Israel sent messengers unto Sihon king of the Amorites, saying,
- saying Num_22_10 # And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [saying],
- saying Num_24_12 # And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,
- saying Num_25_10 # And the LORD spake unto Moses, saying,
- saying Num_25_16 # And the LORD spake unto Moses, saying,
- saying Num_26_01 # And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,
- saying Num_26_03 # And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, saying,
- saying Num_26_52 # And the LORD spake unto Moses, saying,
- saying Num_27_02 # And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, saying,
- saying Num_27_06 # And the LORD spake unto Moses, saying,
- saying Num_27_15 # And Moses spake unto the LORD, saying,

saying Num_28_01 # And the LORD spake unto Moses, saying,

saying Num_31_01 # And the LORD spake unto Moses, saying,

saying Num_31_25 # And the LORD spake unto Moses, saying,

saying Num_32_02 # The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,

saying Num_32_10 # And the LORD'S anger was kindled the same time, and he sware, saying,

saying Num_33_50 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

saying Num_34_01 # And the LORD spake unto Moses, saying,

saying Num_34_16 # And the LORD spake unto Moses, saying,

saying Num_35_01 # And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, saying,

saying Num_35_09 # And the LORD spake unto Moses, saying,

saying Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

saying Psa_02_02 # The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],

saying Psa_22_07 # All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],

saying Rev_04_10 # The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

saying Rom_11_02 # God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

saying Zec_01_01 # In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

saying Zec_01_07 # Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

saying Zec_03_06 # And the angel of the LORD protested unto Joshua, saying,

saying Zec_04_08 # Moreover the word of the LORD came unto me, saying,

saying Zec_06_09 # And the word of the LORD came unto me, saying,

saying Zec_07_04 # Then came the word of the LORD of hosts unto me, saying,

saying Zec_07_08 # And the word of the LORD came unto Zechariah, saying,

saying Zec_08_01 # Again the word of the LORD of hosts came [to me], saying,

saying Zec_08_18 # And the word of the LORD of hosts came unto me, saying,

sayings and doeth Luk_06_47 # Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like:

sayings and mightest Rom_03_04 # God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

sayings and the Joh_14_24 # He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

sayings and the Pro_04_10 # Hear, O my son, and receive my sayings; and the years of thy life shall be many.

sayings are faithful Rev_22_06 # And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

sayings are written 2Ch_13_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

sayings come to Jud_13_17 # And Manoah said unto the angel of the LORD, What [is] thy name, that when thy sayings come to pass we may do thee honour?

sayings he departed Mat_19_01 # And it came to pass, [that] when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

sayings he said Mat_26_01 # And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

sayings he took Luk_09_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

sayings in her Luk_02_51 # And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

sayings in the Luk_07_01 # Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

sayings of God Rev_19_09 # And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

sayings of mine Mat_07_24 # Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

sayings of mine Mat_07_26 # And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

sayings of old Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

sayings of the 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

sayings of the Rev_22_07 # Behold, I come quickly: blessed [is] he that keepeth the sayings of the prophecy of this book.

sayings of the Rev_22_10 # And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

sayings of this Rev_22_09 # Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

sayings scarce restrained Act_14_18 # And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

sayings Selah Psa_49_13 # This their way [is] their folly: yet their posterity approve their sayings. Selah.

sayings sink down Luk_09_44 # Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

sayings the people Mat_07_28 # And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

sayings they were Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

sayings unto all Num_14_39 # And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

sayings were noised Luk_01_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

sayings 1Sa_25_12 # So David's young men turned their way, and went again, and came and told him all those sayings.

sayings Joh_10_19 # There was a division therefore again among the Jews for these sayings.

sayings Pro_01_06 # To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

sayings Pro_04_20 # My son, attend to my words; incline thine ear unto my sayings.

soothsaying Act_16_16 # And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

Bible Phrases for Individual word studies

saying among themselves Mar_10_26 saying displeased him 1Sa_18_08 saving is this Joh 07 36 saying might be fulfilled Joh_18_09 saying none other things than those which Act_26_22 saying one Act_02_12 saying one Act_02_07 saying one Gen_42_28 saying one Luk_08_25 saying openly Mar_08_32 saying pleased Act_06_05 saying pleased Est_01_21 saying pleased absalom well 2Sa_17_04 saying pleased me well Deu_01_23 saying true Joh_04_37 saying unto Act_19_04 saying unto Luk_03_16 saying unto aaron Act_07_40 saying unto abraham Act_03_25 saying unto him Act_10_03 saying unto him Gen_23_14 saying unto him Gen_23_05 saying unto him Joh_11_32 saying unto him Luk_13_31 saying unto him Luk_07_06 saying unto him Mar_01_40 saying unto him Mar_10_49 saying unto him Mar_09_25 saying unto him Mat_19_03 saying unto him Mat_26_17 saying unto jeremiah Jer_43_02 saying unto me Rev_01_17 saying unto me Rev_17_01 saying unto me Rev_07_13 saying unto thee Isa_41_13 saying unto them Lev_11_01 saying unto them Luk_14_07 saying unto them Luk_15_06 saying unto them Luk_19_46 saying unto them Mar_11_17 saying unto them Mar_08_27 saying unto them Mat_21_02 saying unto them Num_06_23 saying which he cried by 1Ki_13_32 saying which he spake unto them Luk_02_50 saying which was told them concerning this child Luk_02_17 saying with Rev_14_07 saying with Rev_14_09 saying with Rev_05_12 saying with Rev_08_13 saying with themselves Mar_09_10

saying GEN 001 022 And God <00430 +> elohiym > blessed <01288 + barak > them, {saying} <00559 +> amar >, Be fruitful <06509 + parah >, and multiply <07235 + rabah >, and fill <04390 + male > the waters <04325+mayim > in the seas $\langle 03220 + yam \rangle$, and let fow $\langle 05775 + multiply \langle 07235 + rabah \rangle$ in the earth $\langle 00776 + rabah \rangle$ +>erets > . saying GEN 002 016 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > commanded <06680 + tsavah > the man < 00120 + adam >, {saying} <00559 + amar >, Of every <03605 + kol > tree < 06086+ of the garden <01588 +gan > thou mayest freely eat <00398 +>akal > : saying GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 + qowl > of thy wife <00802 + >ishshah >, and hast eaten <00398 + >akal > of the tree <06086 +, of which <00834 + aher > I commanded <06680 + tsavah > thee, {saying} <00559 + amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [is] the ground <00127 +>adamah > for thy sake<05668 +; in sorrow <06093 + shalt thou eat <00398 + >akal > [of] it all <03605 + kol > the days <03117+yowm > of thy life <02416 +chay > ; saying GEN 005 029 And he called <07121 +qara> > his name <08034 +shem > Noah <05146 +Noach > , {saying} <00559 +>amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad >, because <04480 + min > of the ground < 00127 + adamah > which < 00834 + aher > the LORD < 03068 + Y@hovah > hathcursed <00779 +>arar >. saying GEN 008 015. And God <00430 +>elohiym > spake <01696 +dabar > unto Noah <05146 + Noach >, {saying} <00559 + amar >, saying GEN 009 008. And God <00430 + elohiym >spake <00559 +> amar > unto Noah <05146 + Noach >, and to his sons <01121 + ben > with him, {saying} <00559 +>amar >, saying GEN 015 001. After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh >, {saying} <00559 +>amar >, Fear <03372 +yare> > not, Abram <87> : I [am] thy shield <04043 +magen >, [and] thy exceeding <03966 +m@ great <07235 +rabah > reward <07939 +sakar > . saying GEN 015 004 And , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD $<03068 + Y@hovah > [came] unto him, {saying} <00559 +>amar >, This <02088 + zeh > shall not be thine heir$ <03423 + yarash >; but he that shall come <03318 + yatsa > forth <03318 + yatsa > out of thine own <00249+>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . saying GEN 015 018 In the same <01931 +huw > day < 03117 + yowm > the LORD < 03068 + Y@hovah > made < 03772 + karath > a covenant < 01285+b@rivth > with Abram < 87 >, {saying} <00559 +>amar >, Unto thy seed <02233 +zera< > have I given <05414 +nathan > this $<02063 + z_0 >$ th > land <00776 + > erets >, from the river <05104 + nahar > of Egypt <04714+Mitsrayim > unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > : saying GEN 017 003 And Abram <87> fell <05307 +naphal > on <05921 + his face <06440 +paniym >: and God <00430 +>elohiym > talked <01696 +dabar > with him, {saying} <00559 +>amar >, saying GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself, {saying} <00559 +>amar >, After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 +, my lord <00113 +>adown > being old <02204 +zaqen > also ? saying GEN 018 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abraham <85>, Wherefore <04100 +mah > did Sarah <08283 +Sarah > laugh <06711 +tsachaq >, { saying } <00559 +>amar >, Shall I of a surety <00552 +>umnam > bear <03205 + yalad > a child, which <00589 + >aniy > am old <02204 + zagen > ? saying GEN 018 015 ThenSarah <08283 +Sarah > denied <03584 +kachash >, {saying} <00559 +>amar >, I laughed <06711 +tsachaq >not; for she was afraid <03372 +yare>>. And he said <00559 +>amar >, Nay <03808 +lo>>; but thou didst laugh < 06711 + tsachaq > . saying GEN 019 015. And when < 03644 + k@mow > the morning < 07837 + shachar > 07837 + sarose <05927 +, then the angels <04397 + mal>ak > hastened <00213 + uwts > Lot <03876 + Lowt >, {saying} <00559 +>amar >, Arise <06965 +quwm >, take <03947 +laqach > thy wife <00802 +>ishshah >, and thy two <08147 + sh@nayim > daughters < 01363 + gobahh >, which are here <04672 + matsa >; lest <06435 + pen >thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . saying GEN 021 022 . And it came <01961 +hayah > to pass at that time <06256 + , that Abimelech <40> and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham <85>, saying < 00559 + amar >, God < 00430 + elohiym > [is] with the in all < 03605 + kol > that thou doest <06213 + : saying GEN 022 020. And it came <01961 + hayah > to pass after <math><00310 + >achar > these things<01697 + dabar >, that it was told <05046 + nagad > Abraham < 85>, {saying} <00559 + amar >, Behold <02009 +hinneh >, Milcah <04435 +Milkah >, she hath also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; saying GEN 023 003 . And Abraham <85> stood <06965 +quwm > up from before his dead <04191 +muwth > , and spake <01696 +dabar > unto the sons <01121 + ben > of Heth < 02845 + Cheth >, {saying} <00559 + amar >, saying GEN 023 005 And the children <01121 +ben > of Heth <02845 +Cheth > answered <06030 + Abraham <85>, {saying} <00559 +> amar

> unto him, saying GEN 023 008 And he communed <01696 + dabar > with them, {saying} <00559 + amar >, If it be your mind <05315 +nephesh > that I should bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym >; hear <08085 +shama< > me, and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar >, saying GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085+ the Hittite <02850 + Chittiy > answered <06030 + Abraham <85> in the audience <00241 +> ozen > of the children <01121 +ben > of Heth <02845 +Cheth >, [even] of all <03605 +kol > that went <00935 +bow > > in at the gate <08179 +sha of his city <05892 +, {saying} <00559 +>amar >, saying GEN 023 013 And he spake <01696 + dabar > unto Ephron < 06085 + in the audience < 00241 + > ozen > of the people < 05971 + of the land<00776 +>erets >, {saying} <00559 +>amar >, But if thou [wilt give it], I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh >; take <03947 +laqach > [it] of me, and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . saying GEN 023 014 And Ephron <06085 + answered <06030 + Abraham <85>, {saying} <00559 +>amar > unto him, saying GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim >, which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004+bayith >, and from the land <00776 +>erets > of my kindred <04138 +mowledeth >, and which <00834 +>aher > spake <01696 +dabar > unto me, and that sware <07650 +shaba<> unto me, {saying} <00559 +> amar >, Unto thy seed <02233 + zera < > will I give <05414 + nathan > this land <00776 + >erets >; he shall send <07971+shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee, and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . saying GEN 024 030 And it came <01961 +hayah > to pass, when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad >, and when <03588+kiy > he heard < 08085 + shama < > the words < 01697 + dabar > of Rebekah < 07259 + Ribqah > his sister < 00269+>achowth >, {saying} <00559 +>amar >, Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me; that he came <00935 + bow >> unto the man <00376 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . saying GEN 024 037 And my master $<00113 +>adown > made me swear <07650 + shaba <>, { saying } <00559 +>amar >, Thou shalt not take$ <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 + K@ na , in whose land <00776 + > erets > I dwell < 03418 + yereq > : saying GEN 026 011And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 +, { saying } <00559+>amar >, He that toucheth <05060 +naga<> this <02088 +zeh > man <00376 +>iysh > or his wife <00802+>ishshah > shall surely be put to death <04194 +maveth > . saying GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 + G@rar > did strive < 07378 + rivb > with Isaac s < 03327 + Yitschaq > herdmen < 07462 + ra,saying < 00559 + amar >, The water < 04325 + mayim > [is] ours : and he called < 07121 + qara > the name<08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; because <03588 +kiy > they strove <06229 + with him . saying GEN 027 006 . And Rebekah <07259 +Ribqah > spake <00559 +>amar > unto Jacob <03290 +Yaher son <01121 +ben >, saying <00559 +>amar >, Behold <02009 +hinneh >, I heard <08085 +shama< > thy father <1> speak <01696 +dabar > unto Esau <06215 + thy brother <00251 +>ach > , {saying} <00559 +>amar >, saying GEN 027 006. And Rebekah <07259 +Ribqah > spake <00559 +>amar > unto Jacob <03290 +Yaher son <01121 +ben >, {saying} <00559 +>amar >, Behold <02009 +hinneh >, I heard <08085 +shama< > thy father <1> speak <01696 +dabar > unto Esau <06215 + thy brother <00251 +>ach > , saying <00559 +>amar >, saying GEN 028 006. When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya, and sent <07971 +shalach > him away to Padanaram <06307 +Paddan >, to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham >; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah >, {saying} <00559+>amar >, Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na; saying GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder >, {saying} <00559 +>amar >, If <00518 +>im > God <00430 +>elohiym > will be with me, and will keep < 08104 + shamar > me in this < 02088 + zeh > way < 01870 + derek > that I go < 01980 + halak >, and will > halak > halgive <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to put <03847 + labash > on, saying GEN 031 001. And he heard <08085 + shama < > the words <01697 + dabar > ofLaban s <03837 +Laban > sons <01121 +ben >, {saying} <00559 +>amar >, Jacob <03290 +Ya hath taken <03947 +laqach > away all <03605 +kol > that [was] our father s <1>; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa<> all <03605 +kol > this <02088 +zeh > glory <03519+kabowd > . saying GEN 031 011 And the angel <04397 +mal>ak > of God <00430 +>elohiym > spake <00559

+>amar > unto me in a dream <02472 +chalowm >, [{saying}], Jacob <03290 +Ya: And I said <00559 +>amar >, Here <02009 +hinneh > [am] I. saying GEN 031 029 It is in the power <00410 +>el > of my hand <03027+yad > to do <06213 + you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me vesternight <00570 +>emesh >, {saving} <00559 +>amar >, Take thou heed <08104+shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 + ra < >. saying GEN 032 004 And he commanded <06680 + tsavah > them, {saying} <00559+>amar >, Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215+; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > thus <03541 +koh >, I have sojourned <01481 + guwr > with Laban < 03837 + Laban >, and stayed <00309 + >achar > there until < 05704 + now < 06258+ : saying GEN 032 006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya, {saying} <00559 +>amar >, We came <00935 +bow> > to thy brother <00251 +>ach > Esau <06215 +, and also <01571 + gam > he cometh < 01980 + halak > to meet < 07125 + gir > ah > thee, and four <00702 + arba < 00702 + arba> hundred <03967 +me>ah > men <00376 +>iysh > with him . saying GEN 032 017 And he commanded <06680+tsavah > the foremost <07223 +ri>shown >, saying <00559 +>amar >, When <03588 +kiy > Esau <06215 + my brother <00251 +> ach > meeteth <06298 + pagash > thee, and asketh <07592 + sha> al > thee, {saying} <00559 +>amar >, Whose <04310 + miy > [art] thou ? and whither <00575 +>an > goest <03212 + yalak > thou ? and whose <04310 + miy > [are] these <00428 + > el - leh > before <06440 + paniym > thee? saying GEN 032 017 And he commanded $<06680 + tsavah > the foremost <07223 + ri>shown > , {saving} <00559 + amar > ,$ When <03588 + kiy > Esau < 06215 + my brother < 00251 + ach > meeteth < 06298 + pagash > thee, and asketh<07592 + sha > al > thee, saying <00559 + > amar >, Whose <04310 + miy > [art] thou? and whither <00575+>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440+paniym > thee ? saying GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy >, and the third <07992 +sh@liyshiy >, and all <03605 +kol > that followed the droves <05739+, {saying} <00559 +>amar >, On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 +, when ye find <04672 + matsa > him. saying GEN 034 004 And Shechem <07927 $+Sh@kem > spake < 00559 + amar > unto his father < 1 > Hamor < 02544 + Chamowr > , { saying } < 00559 + amar > amar > (saying) < 00559 + amar > am$ >, Get <03947 +lagach > me this <02063 +zo>th > damsel <03207 +yaldah > to wife <00802 +>ishshah >. saying GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them, {saying} <00559 +>amar >, The soul <05315 + nephesh > of my son <math><01121 + ben > Shechem <07927 + Sh@kem > of my son <math><01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <01121 +longeth <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <00802 +>ishshah > . saying GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 + Sh@kem > his son < 01121 + ben > came < 00935 + bow > > unto the gate < 08179 + sha of their city<05892 +, and communed <01696 +dabar > with the men <00582 +>enowsh > of their city <05892 +, {saying} <00559 +>amar >, saying GEN 037 011 And his brethren <00251 +>ach > envied <07065 +qana> > him ; but his father <1> observed <08104 +shamar > the {saying} <01697 +dabar > . saying GEN 037 015 And a certain man <00376 + iysh > found <04672 + matsa> > him, and, behold <02009 + hinneh >, [he was] wandering <08582+ta in the field $\langle 07704 + \text{sadeh} \rangle$: and the man $\langle 00376 + \text{sysh} \rangle$ asked $\langle 07592 + \text{sha} \rangle$ al \rangle him, {saying} $\langle 00559 + \text{sha} \rangle$ +>amar >, What <04100 +mah > seekest <01245 +baqash > thou ? saying GEN 038 013 And it was told <05046 $+nagad > Tamar < 0.08559 + Tamar > , {saying} < 0.0559 + amar > , Behold < 0.009 + hinneh > thy father < 0.02524$ +cham > in law <02524 +cham > goeth <05927 + up to Timnath <08553 +Timnah > to shear <01494 +gazaz > his sheep <06629 + tso > n >. saying GEN 038 021 Then he asked <07592 + sha > al > the men <00582 + sho > ofthat place <04725 + maqowm >, {saying} <00559 + >amar >, Where <00346 + >ayeh > [is] the harlot <06948+q@deshah >, that [was] openly <05879 + by the way <01870 + derek > side? And they said <00559 + amar >, There was no <03808 + lo > harlot <06948 + q@deshah > in this <02088 + zeh > [place]. saying GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after, that it was told <05046 +nagad > Judah <03063 +Y@huwdah >, { saying } <00559 +>amar >, Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 + gam >, behold <02009 + hinneh >, she [is] with child <02030 + hareh > by whoredom <02183+zanuwn > . And Judah < 03063 + Y@huwdah > said < 00559 + amar >, Bring < 03318 + yatsa > her forth <03318 +yatsa>>, and let her be burnt <08313 +saraph >. saying GEN 038 025 When she [was] brought <03318 + yatsa > forth <03318 + yatsa >, she sent <07971 + shalach > to her father <02524 + cham > in law <02524 + cham >, {saying} <00559 + amar >, By the man <00376 + iysh >, whose <00834 + aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234+nakar >, I pray <04994 +na> > thee, whose <00834 + >aher > [are] these <00428 + >el - leh >, the signet <02858 +chothemeth >, and bracelets <06616 +pathiyl >, and staff <04294 +matteh >. saying GEN 038 028

And it came <01961 +hayah > to pass, when she travailed <03205 +yalad >, that [the one] put <05414 +nathan > out [his] hand <03027 + yad >: and the midwife <03205 + yalad > took <03947 + laqach > and bound <07194+qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread, {saying} <00559 +>amar >, This <02088 + zeh > came < 03318 + yatsa > out first < 07223 + ri > shown > . saying GEN 039 012 And she caught<08610 +taphas > him by his garment <00899 +beged >, {saying} <00559 +>amar >, Lie <07901 +shakab > with me : and he left <05800 + his garment <00899 + beged > in her hand <math><03027 + yad >, and fled <05127+nuwc >, and got <03318 +yatsa> > him out . saying GEN 039 014 That she called <07121 +qara> > unto the men <00582 +>enowsh > of her house <01004 +bayith >, and spake <00559 +>amar > unto them, {saying} <00559 +>amar >, See <07200 + ra>ah >, he hath brought <00935 + bow >> in an Hebrew <05680 + unto us to the second secondmock <06711 +tsachag > us; he came <00935 +bow > in unto me to lie <07901 +shakab > with me, and I cried <07121 + qara > with a loud <01419 + gadowl > voice <06963 + qowl >: saying GEN 039 017 And she spake $<01696 + dabar > unto him according to these <00428 +>el - leh > words <01697 + dabar > , {saying} <00559$ +>amar >, The Hebrew <05680 + servant <05650 +, which <00834 +>aher > thou hast brought <00935 +bow > > unto us, came <00935 +bow> in unto me to mock <06711 +tsachaq > me : saying GEN 039 019 . And it came <01961 +hayah > to pass, when his master <00113 +>adown > heard <08085 +shama< > the words <01697+dabar > of his wife < 00802 + ishshah >, which < 00834 + aher > she spake < 01696 + dabar > unto him, saying < 00559 + amar >, After this < 00428 + el - leh > manner < 01697 + dabar > did < 06213 + thy servant<05650 +to me ; that his wrath <00639 +aph > was kindled <02734 +charah > . saying GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [were] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith >, {saying} <00559 +>amar >, Wherefore <04069 + madduwa < > look < 06440 + paniym > ye [so] sadly < 07451 + ra < > to day < 03117 + yowm > to day < 03117? saying GEN 041 009. Then spake <01696 + dabar > the chief <08269 + sar > butler <04945 + mashqeh > unto Pharaoh <06547 + Par, {saying} <00559 + amar >, I do remember <02142 + zakar > my faults <02399 + chet > amar >this day <03117 +yowm > : saying GEN 041 016 And Joseph <03130 +Yowceph > answered <06030 + Pharaoh <06547 + Par, {saying} <00559 + amar >, [It is] not in me : God <00430 + elohym > shall give Pharaoh<06547 +Par an answer <06030 + of peace <07965 +shalowm > . saying GEN 042 014 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them, That [is it] that I spake <01696 +dabar > unto you, { saying } <00559 +>amar >, Ye [are] spies <07270 + ragal >: saying GEN 042 022 And Reuben <07205 + R@>uwben >answered <06030 + them, saying <00559 +> amar >, Spake <00559 +> amar > I not unto you, {saying} <00559+>amar >, Do not sin <02398 +chata> > against the child <03206 +yeled >; and ye would not hear <08085 +shama<>? therefore <01571 +gam>, behold <02009 +hinneh>, also <01571 +gam> his blood <01818 +dam > is required <01875 +darash > . saying GEN 042 022 And Reuben <07205 +R@>uwben > answered <06030 + them, $\{saying\} < 00559 + amar >$, Spake < 00559 + amar > I not unto you, saying < 00559 + amar >, Do not $\sin < 02398 + \text{chata} > \text{against the child} < 03206 + \text{yeled} > \text{; and ye would not hear} < 08085 + \text{shama} < > \text{? therefore}$ <01571 +gam >, behold <02009 +hinneh >, also <01571 +gam > his blood <01818 +dam > is required <01875 +darash > . saying GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb >; and , lo <02009 +hinneh >, [it is] even in my sack <00572+>amtachath > : and their heart <03820 + leb > failed <03318 + yatsa > [them], and they were afraid <02729+charad >, {saying} <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy >, What <04100+mah > [is] this <02063 + zo>th > [that] God <00430 +>elohiym > hath done <06213 + unto us ? saying GEN $042\ 029$. And they came <00935 +bow> > unto Jacob <03290 +Ya their father <1> unto the land <00776 +>erets > of Canaan <03667 + K@na, and told <05046 + nagad > him all <math><03605 + kol > that befell <07136 + qarah > unto the second secondthem; {saying} <00559 +>amar >, saying GEN 042 037 And Reuben <07205 + R@>uwben > spake <00559+>amar > unto his father <1>, {saying} <00559 +>amar >, Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben >, if I bring <00935 +bow> him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad >, and I will bring <07725 +shuwb > him to thee again <07725 +shuwb >. saying GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar > unto him, saying <00559 +>amar >, The man $<00376 +>iysh > did solemnly <05749 + protest <05749 + unto us, {saying} <00559 +>amar >, Ye shall$ not see <07200 + ra > ah > my face <06440 + paniym >, except <01115 + biltiy > your brother <math><00251 + >ach > [be a content of the second second] with you . saying GEN 043 003 And Judah $< 03063 + Y@huwdah > spake < 00559 + >amar > unto him, { saying }$ <00559 +>amar >, The man <00376 +>iysh > did solemnly <05749 + protest <05749 + unto us, saying <00559+>amar >, Ye shall not see <07200 + ra>ah > my face <06440 + paniym >, except <01115 + biltiy > your brother<00251 +>ach > [be] with you . saying GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth >, {saying} <00559 +>amar >, [Is] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251

+> ach >? and we told <05046 + nagad > him according <05921 + to the tenor <06310 + peh > of these <00428+>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +> amar >, Bring <03381 + yarad > your brother <math><00251 + >ach > down < 03381 + yarad > ? saying GEN 044 001. And he commanded $<06680 + tsavah > the steward <05921 + of his house <01004 + bavith > , {saving} <00559$ +>amar >, Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 + > okel >, as much <00834 + > aher > as they can <03201 + yakol > carry <05375 + nasa > >, and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . saying GEN 044 019 My lord <00113 +>adown > asked <07592 +sha>al > his servants <05650 +, {saying} <00559 +>amar >, Have <03426 + yesh > ye a father <math><1>, or <00176 +>ow > a brother<00251 +>ach > ? saying GEN 044 032 For thy servant <05650 + became < 06148 + surety < 06148 + for the lad<05288 + na unto my father <1>, {saying} <00559 + >amar >, If <00518 + >im > I bring <00935 + bow > >himnot unto thee, then I shall bear <02398 +chata>> the blame <02398 +chata>> to my father <1> for ever. saying GEN 045 016. And the fame <06963 + qowl > thereof was heard <08085 + shama < > in Pharaoh s <06547 + Parhouse <01004 + bayith >, {saying} <00559 + amar >, Joseph s <03130 + Yowceph > brethren <math><00251 + ach >are come <00935 +bow>>: and it pleased Pharaoh <06547 +Par well, and his servants <05650 + . saying GEN $045\ 026\ And\ told < 05046\ +nagad > him$, {saying} < $00559\ +>amar >$, Joseph < $03130\ +Yowceph > [is]$ yet <05750 + alive < 02416 + chay >, and he [is] governor <04910 + mashal > over < 05921 + all < 03605 + kol > theland <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg >, for he believed <00539 +>aman > them not . saying GEN 047 005 And Pharaoh <06547 +Par spake <00559 +>amar > unto Joseph <03130 +Yowceph >, {saying} <00559 +>amar >, Thy father <1> and thy brethren <00251 +>ach > are come <00935 +bow >> unto thee : saying GEN 048 020 And he blessed <01288 +barak >them that day <03117 + yowm >, saying <00559 + amar >, In the shall Israel <03478 + Yisra > el > bless <01288+barak >, {saying} <00559 +>amar >, God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . saying GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm >, {saying} <00559 +>amar >, In thee shall Israel <03478 + Yisra > el > bless < 01288 + barak > , saying < 00559 + > amar > , God < 00430 + > elohiym > make < 06213+ thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +> Ephrayim > before <06440 +paniym > Manasseh <04519 + M@nashsheh > . saying GEN 050 004 And when the days <03117 + yowm > of his mourning <01086 + balah > were past <05674 + , Joseph<03130 + Yowceph > spake < 01696 + dabar > unto the house < 01004 + bayith > of Pharaoh < 06547 + Par, saying the state of the state<00559 +>amar >, If <00518 +>im > now <04994 +na >> I have found <04672 +matsa>> grace <02580 +chen> in your eyes <05869 +, speak <01696 +dabar >, I pray <04994 +na> you, in the ears <00241 +ozen > of Pharaoh <06547 + Par, {saying} <00559 + amar >, saying GEN 050 004 And when the days <03117 + yowm >of his mourning <01086 +balah > were past <05674 +, Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 + bayith > of Pharaoh < 06547 + Par, {saying} <00559 + amar >, If <00518 + im > now<04994 + na > I have found <04672 + matsa > grace <02580 + chen > in your eyes <05869 + , speak <01696+dabar >, I pray <04994 +na> > you, in the ears <00241 +>ozen > of Pharaoh <06547 +Par, saying <00559+>amar >, saying GEN 050 005 My father <1> made me swear <07650 +shaba<>, {saying} <00559 +>amar >, Lo < 02009 + hinneh >, I die < 04191 + muwth >: in my grave < 06913 + qeber > which < 00834 + her > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na, there <08033 +sham > shalt thou bury <06912 + qabar > me. Now <06258 + therefore let me go <05927 + up, I pray <04994 + na > >thee, and bury <06912 +qabar > my father <1>, and I will come <07725 +shuwb > again <07725 +shuwb >. saying GEN 050 016 And they sent a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, saying <00559 +>amar >, Thy father <1> did command <06680 +tsavah > before <math><06440 +paniym > he died <04194+maveth >, {saying} <00559 +>amar >, saying GEN 050 016 And they sent a messenger <06680 +tsavah > unto Joseph <03130 + Yowceph >, {saying} <00559 + amar >, Thy father <1> did command <06680 + tsavah >before <06440 +paniym > he died <04194 +maveth >, saying <00559 +>amar >, saying GEN 050 025 And Joseph <03130 +Yowceph > took an oath <07650 +shaba< > of the children <01121 +ben > of Israel <03478 +Yisra>el>, {saying} <00559 +>amar>, God <00430 +>elohiym> will surely visit <06485 +paqad> you, and ye shall carry <05927 + up my bones <06106 + from hence <02088 +zeh > . saying EXO 001 022 And Pharaoh $<06547 + Par charged < 06680 + tsavah > all < 03605 + kol > his people < 05971 + , { saying } < 00559 + amar > ,$ Every <03605 + kol > son <01121 + ben > that is born <03209 + yillowd > ye shall cast <07993 + shalak > into the river <02975 + y@, and every <03605 + kol > daughter <01323 + bath > ye shall save <02421 + chayah > alive<02421 +chayah > . saying EXO 003 016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders

<02205 +zaqen > ofIsrael <03478 +Yisra>el > together, and say <00559 +>amar > unto them, The LORD <03068 + Y@hovah > God < 00430 + > elohiym > of your fathers <1>, the God <00430 + > elohiym > of Abraham<85>, of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, {saying} <00559 +>amar >, I have surely visited <06485 +pagad > you, and [seen] that which <00834 +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : saying EXO 005 006 And Pharaoh <06547 +Par commanded <06680 +tsavah > the same <01931 +huw > day <03117 +yowm > the taskmasters <05065 +nagas > of the people <05971 +, and their officers <07860 +shoter >, {saying} <00559 +>amar >, saying EXO 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +1@benah > , which <00834 +>aher > they did make <06213 + heretofore <08543 +t@mowl >, ye shall lay <07760 +suwm > upon them ; ye shall not diminish <01639 + gara < > [ought] thereof : for they [be] idle <07504 + rapheh > ; therefore they cry <06817 + tsa ,saying < 00559 + amar >, Let us go < 03212 + yalak > [and] sacrifice < 02076 + zabach > to our God < 00430+>elohiym > . saying EXO 005 010 . And the taskmasters <05065 + nagas > of the people <05971 + went <03318+yatsa > out, and their officers <07860 + shoter >, and they spake <00559 + amar > to the people <math><05971 +, saying < 00559 + amar >, Thus < 03541 + koh > saith < 00559 + amar > Pharaoh < 06547 + Par, I will not give <05414 +nathan > you straw <08401 +teben > . saying EXO 005 013 And the taskmasters <05065 +nagas > hasted $<00213 +>uwts > [them], {saying} <00559 +>amar >, Fulfil <03615 +kalah > your works <04639 +ma,$ [your] daily <03117 +yowm > tasks <01697 +dabar >, as when <00834 +>aher > there was straw <08401+teben > . saying EXO 005 015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel $<03478 + Yisra > el > came < 00935 + bow > > and cried < 06817 + tsa unto Pharaoh < 06547 + Par, {saying} < 00559$ +>amar >, Wherefore <04100 + mah > dealest <06213 + thou thus <03541 + koh > with thy servants <05650 + ?saying EXO 006 010. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO 006 012 And Moses <04872 +Mosheh > spake <01696 $+dabar > before < 06440 + paniym > the LORD < 03068 + Y@hovah > , {saying} < 00559 + amar > , Behold$ <02005 +hen >, the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama <02005 +sha > unto me ; how then shall Pharaoh <06547 +Par hear <08085 +shama< > me , who <00589 +>aniy > [am] of uncircumcised <06189 + lips <08193 + saphah > ? saying EXO 006 029 That the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, I [am] the LORD < 03068+Y@hovah >: speak <01696 +dabar > thou unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > all <03605 +kol > that I say <01696 +dabar > unto thee . saying EXO 007 008 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 + dabar > unto you, {saying} <00559 + amar >, Shew <05414 + nathan > a miracle <04159+mowpheth > for you : then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [it] before <06440 +paniym > Pharaoh <06547 +Par, [and] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . saying EXO 007 016 And thou shalt say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 + shalach > me unto thee, { saying} <00559 + amar >, Let my people <05971 + go < 07971 + shalach >, that they may serve <05647 + me in the wilderness <04057 + midbar >: and , behold <02009 +hinneh >, hitherto thou wouldest not hear <08085 +shama< >. saying EXO 009 005 And the $LORD < 03068 + Y @hovah > appointed < 07760 + suwm > a set < 04150 + mow time, { saying } < 00559 + amar > ,$ To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing leh > thy servants < 05650 + shall come < 03381 + yarad > down < 03381 + yarad > unto me, and bow < 07812 +shachah > down <07812 + shachah > themselves unto me, {saying} <00559 + > amar >, Get <03318 + yatsa > > thee out, and all <03605 + kol > the people <05971 + that follow <07272 + regel > thee : and after <00310+>achar> that I will go <03318 +yatsa>> out. And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . saying EXO 012 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, {saying} <00559 +>amar >, saying EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , {saying} <00559+>amar >, In the tenth <06218 + [day] of this <02088 + zeh > month <02320 + chodesh > they shall take <03947+laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [their] fathers <1>, a lamb <07716 +seh > for an house <01004 +bayith > : saying EXO 013 001 . And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117

+yowm >, {saying} <00559 +>amar >, [This is done] because <03588 + kiy > of that [which] the LORD<03068 + Y@hovah > did < 06213 + unto me when I came < 03318 + yatsa > forth < 03318 + yatsa > out of Egypt<04714 +Mitsrayim > . saying EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh $<07592 + sha > al > thee in time < 04279 + machar > to come < 04279 + machar > , {saying} < 00559 + > amar > ,$ What <04100 + mah > [is] this <02063 + zo > th > ? that thou shalt say <00559 + samar > unto him, By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim >, from the house <01004 +bayith > of bondage <05650 + : saying EXO 013 019 And Moses <04872 + Mosheh > took <03947 + lagach > the bones <06106 + of Joseph <03130 + Yowceph > withhim : for he had straitly sworn <07650 + shaba <> the children <01121 + ben > of Israel <03478 + Yisra > el >, {saying} <00559 +>amar >, God <00430 +>elohiym > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones < 06106 + away hence < 02088 + zeh > with you . saying EXO 014 001 . And the LORD $<03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, { saying } < 00559 + amar >,$ saying EXO 014 012 [Is] not this <02088 + zeh > the word <01697 + dabar > that we did tell <01696 + dabar >thee in Egypt <04714 +Mitsrayim >, {saying} <00559 +>amar >, Let us alone <02308 +chadal >, that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim >, than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . saying EXO 015 001 . Then <00227 +>az > sang <07891 +shiyr > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyr > unto the LORD <03068 + Y@hovah >, and spake <00559 + >amar >, {saying} <00559 + >amar >, I will sing <07891+shivr > unto the LORD <03068 + Y@hovah >, for he hath triumphed <01342 + ga > ah > gloriously: the horse <05483 + cuwc > and his rider < 07392 + rakab > hath he thrown < 07411 + ramah > into the sea < 03220 + yam > .saying EXO 015 024 And the people <05971 + murmured <03885 + luwn > against <05921 + Moses <04872 +Mosheh >, {saying} <00559 +>amar >, What <04100 +mah > shall we drink <08354 + shathah >? saying EXO 016 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el >: speak <01696 +dabar > unto them, {saying} <00559 +>amar >, At <00996 +beyn > even <06153 + ye shall eat <00398 +>akal > flesh <01320 +basar >, and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall know <03045 + yada < > that I [am] the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > . saying EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, What <04100 + mah > shall I do <06213 + unto this <02088 + zeh > people <05971 + ? they bealmost <04592 +m@ ready <05750 + to stone <05619 +caqal > me . saying EXO 017 007 And he called <07121 +qara>> the name <08034 +shem> of the place <04725 +maqowm> Massah <04532 +Maccah>, and Meribah <04809 + M@riybah >, because <05921 + of the chiding <07379 + riyb > of the children <01121 + ben > of Israel <03478 + Yisra > el >, and because <05921 + they tempted <05254 + nacah > the LORD <03068 + Y@hovah >, saying < 00559 + amar >, Is the LORD < 03068 + Y@hovah > among < 07130 + qereb > us, or not ? saying EXO 019 003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068 + Y@hovah > called <07121 + qara > unto him out of the mountain <math><02022 + har >, {saying} <00559+>amar >, Thus <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290+Ya, and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ; saying EXO 019 012 And thou shalt set bounds <01379 + gabal > unto the people <05971 + round <05439 + cabiyb > about, {saying} <00559 +>amar >, Take heed <08104 + shamar > to yourselves, [that ye] go <05927 + [not] up into the mount <02022 + har >, or touch <05060 + naga < > the border <07097 + qatseh > of it : whose ver <03605 + kol >toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : saying EXO $025\ 001$. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, saying < 00559 + amar >, saying EXO 030 011. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying EXO 030 017. And the LORD <03068+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO $030\ 022$. Moreover the LORD < 03068 + Y@ hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying} <00559 +>amar >, saying EXO 030 031 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, This <02088 +zeh > shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your generations <01755 + dowr > . saying EXO 031 001 . And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto the state of the stMoses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO 031 012. And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, { saying } <00559 +>amar >, saying

EXO 031 013 Speak <01696 + dabar > thou also unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying < 00559 + amar >, Verily < 00389 + ak > my sabbaths < 07676 + shabbath > ye shall keep < 08104+shamar >: for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . saying EXO 033 001 . And the LORD <03068 +Y@hovah > said <01696 + dabar > unto Moses < 04872 + Mosheh >, Depart < 03212 + yalak >, [and] go < 05927 + up hence <02088 + zeh >, thou and the people <05971 + which <00834 + zeh > thou hast brought <05927 + up out of the land < 00776 + series > of Egypt < 04714 + Mitsrayim >, unto the land < 00776 + series > which < 00834 + sher > Isware <07650 +shaba< > unto Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, {saying} <00559 +>amar >, Unto thy seed <02233 +zera< > will I give <05414 +nathan > it : saying EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, This <02088 +zeh > [is] the thing <01697 + dabar > which <00834 + >aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah>, {saying} <00559 +>amar >, saying EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 + kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, saying < 00559 + amar >, This < 02088 + zeh > [is] the thing < 01697 + dabar > which < 00834 + aher > the LORD < 03068 + Y @hovah > commanded < 06680 + tsavah > , saying < 00559 + > amar > , saying EXO 036 005And they spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, The people <05971 + bring < 00935 + bow > bruch < 07235 + rabah > more < 07235 + rabah > than enough < 01767 + day > forthe service <05656 + of the work <04399 + m@la>kah >, which <00834 + aher > the LORD <03068 + Y@hovah> commanded <06680 +tsavah > to make <06213 + . saving EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah >, and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh >, {saving} <00559 +>amar >, Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 + t@ruwmah > of the sanctuary <06944 + qodesh > . So the people <05971 + were restrained<03607 + kala > from bringing <00935 + bow > >. saying EXO 040 001. And the LORD <03068 + Y@hovah >spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying LEV 001 001. And the LORD <03068 + Y@ hovah > called <07121 + qara > > unto Moses <04872 + Mosheh >, and spake <01696+dabar > unto him out of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, {saying} <00559+>amar >, saying LEV 004 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying LEV 004 002 Speak <01696 + dabar > unto the children $<01121 + ben > of Israel < 03478 + Yisra>el >, {saying} < 00559 + amar >, If < 03588 + kiy > a soul < 05315$ +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 +, and shall do <06213 + against any <00259 +>echad > of them : saying LEV 005 014 . And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.0saying < 00559 + amar >, saying LEV 006 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 + Mosheh >, {saying} <00559 + >amar >, saying LEV 006 008. And the LORD <03068+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, { saying } <00559 + amar >, saying LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben >, {saying} <00559 +>amar >, This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering: It [is]] the burnt <05930 + offering, because <05921 + of the burning <04169 + mowq@dah > upon the altar <04196+mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784+>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . saying LEV 006 019 And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying LEV 006 024. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 + ben >, {saying} <00559 + amar >, This <02063 + zo>th > [is] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944+qodesh > holy <06944 +qodesh > . saying LEV 007 022 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 007 023 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Ye shall eat <00398 +>akal > no <03808 +lo> > manner of fat <02459 +cheleb >, of ox <07794 +showr >, or of sheep

<03775 +keseb >, or of goat <05795 +. saying LEV 007 028 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 007 029 Speak $<01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, { saying } < 00559 + amar >, He > amar > (saying) < 00559 + amar > (saying) < 005$ that offere th <07126 +qarab > the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > shall bring <00935 +bow> > his oblation <07133 +qorban > unto the LORD <03068 +Y@hovah > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings . saying LEV 008 001 . And the LORD <03068 + Y @hovah > spake <01696 + dabar > unto Moses <math><04872 + Mosheh >, {saying} <00559+>amar >, saying LEV 008 031. And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > and to his sons <01121 + ben >, Boil <01310 + bashal > the flesh <01320 + basar > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and there <08033+sham > eat <00398 +>akal > it with the bread <03899 +lechem > that [is] in the basket <05536 +cal > of consecrations <04394 +millu>>, as I commanded <06680 +tsavah>, {saying} <00559 +>amar>, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > it . saying LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar >, {saying} <00559+>amar >, Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 + kebes >, [both] of the first <01121 + ben > year <08141+shaneh >, without <08549 +tamiym > blemish <08549 +tamiym >, for a burnt <05930 + offering; saying LEV $010\ 003$. Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 + huw > [is it] that the LORD <03068 + Y @ hovah > spake <01696 + dabar >, { saying} <00559 + amar>, I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 + I will be glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . saying LEV 010 008 . And the LORD $<03068 + Y@hovah > spake < 01696 + dabar > unto Aaron < 00175 + Aharown >, { saying } < 00559 + amar >,$ saying LEV 010 016 And Moses <04872 +Mosheh > diligently sought <01875 +darash > the goat <08163 +sa of the sin <02403 +chatta>ah > offering, and, behold <02009 +hinneh >, it was burnt <08313 +saraph > : and he was angry <07107 +qatsaph > with Eleazar <00499 +>El and Ithamar <00385 +>Iythamar >, the sons <01121+ben > of Aaron <00175 +>Aharown > [which were] left <03498 +yathar > [alive], { saying } <00559 +>amar >, saying LEV 011 001. And the LORD < 03068 + Y@ hovah > spake < 01696 +dabar > unto Moses < 04872+Mosheh > and to Aaron <00175 +>Aharown >, {saying} <00559 +>amar > unto them, saying LEV 011 002 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, {saying} <00559 + amar>, These <02063 + zo > th > [are] the beasts <02416 + chay > which <00834 + aher > ye shall eat <00398 + aher > aher > ye shall eat <00398 + aher > aher > aher > ye shall eat <00398 + aher > ahe> among all <03605 +kol > the beasts <00929 +b@hemah > that [are] on <05921 + the earth <00776 +>erets >. saying LEV 012 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 + zara < > seed <02233 + zera < >, and born <03205 + yalad > a man <02145 + zakar > a man <02145 + zakarchild : then she shall be unclean $\langle 02930 + tame \rangle \rangle$ seven $\langle 07651 + sheba \langle \rangle days \langle 03117 + yowm \rangle$; according to the days <03117 + yowm > of the separation <05079 + niddah > for her infirmity <math><01738 + davah > shall she beunclean <02930 + tame > >. saying LEV 013 001. And the LORD <03068 + Y@hovah > spake <01696 + dabar > tame > tunto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 014 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 014 033. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 014 035 And he that owneth the house <01004 + bayith > shall come <00935 + bow > > and tell <05046 + nagad > thepriest <03548 +kohen >, {saying} <00559 +>amar >, It seemeth <07200 +ra>ah > to me [there is] as it were a plague <05061 + nega < > in the house <01004 + bayith > : saying LEV 015 001. And the LORD <03068+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and to Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 017 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, and unto his sons <01121 +ben >, and unto all <03605 +kol > the children <01121 +ben > of Israel < 03478 + Yisra > el >, and say < 00559 + >amar > unto them ; This < 02063 + zo > th > [is] the thing <01697 + dabar > which < 00834 + aher > the LORD < 03068 + Y@hovah > hath commanded < 06680 + tsavah > ,saying < 00559 + amar >, saying LEV 018 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 + Mosheh >, {saying} <00559 + >amar >, saying LEV 019 001. And the LORD <03068+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + > amar >, saying LEV

 $020\ 001$. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, saying < 00559 + amar >, saying LEV 021 016. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +> Aharown >, {saying} <00559 +> amar >, Whosoever [he be] of thy seed <02233 + zera<> in their generations <01755 + dowr > that hath <01961 + hayah > [any] blemish <03971 + m > uwm >, let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym >. saying LEV 022 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872+Mosheh >, {saying} < 00559 + amar >, saying LEV 022 017. And the LORD < 03068 + Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 022 026 And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying} < 00559 + > amar$ >, saying LEV 023 001. And the LORD < 03068 +Y@hovah > spake < 01696 +dabar > unto Moses < 04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 023 009 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying LEV 023 023. And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying < 00559 + amar >, In the seventh < 07637 + sh@biy month < 02320 + chodesh >, in the first < 00259+>echad > [day] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown >, a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 +miqra> > . saying LEV 023 026 And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying LEV 023 033. And the $LORD < 03068 + Y @hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying < 00559 + amar >, The fifteenth < 06240 + day < 03117 + yowm > of this < 02088 + zeh > seventh <07637 +sh@biy month <02320 +chodesh > [shall be] the feast <02282 +chag > of tabernacles <05521 +cukkah > [for] seven <07651 +sheba< > days <03117 +yowm > unto the LORD <03068 +Y@hovah > . saying LEV 024 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 024 013 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh>, {saying} <00559 +>amar>, saying LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Whosever curseth <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa> > his sin <02399+chet>>. saying LEV 025 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in mount <02022 +har > Sinai <05514 +Ciynay >, {saying} <00559 +>amar >, saying LEV 027 001. And the LORD < 03068 +Y@hovah > spake < 01696 +dabar > unto Moses < 04872 +Mosheh >, saying < 00559 + amar >, saying NUM 001 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar> unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, on the first <00259 +>echad > [day] of the second < 08145 + sheniy > month < 02320 + chodesh >, in the second < 08145 + sheniy > year < 08141 + shaneh >after they were come $\langle 03318 + yatsa \rangle >$ out of the land $\langle 00776 + \rangle$ erets \rangle of Egypt $\langle 04714 + Mitsrayim \rangle$, saying < 00559 + amar >, saying NUM 001 048 For the LORD < 03068 + Y@hovah > had spoken < 01696+dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 002 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 003 005 And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 003 011 And the $LORD < 03068 + Y @hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saving } < 00559 + > amar$ >, saying NUM 003 014. And the LORD < 03068 + Y @hovah > spake < 01696 + dabar > unto Moses < 04872+Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, {saying} <00559 +>amar >, saying NUM 003 044 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh > ,saying < 00559 + amar >, saying NUM 004 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar> unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 004 017 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 004 021. And the LORD <03068+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + > amar >, saying NUM $005\ 001$. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, saying < 00559 + amar >, saying NUM 005 005 And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 + Mosheh >, {saying} <00559 + >amar >, saying NUM 005 011. And the LORD <03068

+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + > amar >, saying NUM 006 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, saying < 00559 + amar >, saying NUM 006 022. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar> unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 006 023 Speak <01696 + dabar >unto Aaron <00175 +> Aharown > and unto his sons <01121 + ben >, saying <00559 +> amar >, On this <03541+koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > , {saying} <00559 +>amar > unto them, saying NUM 006 023 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and unto his sons <01121 +ben >, {saying} <00559 +>amar >, On this <03541 +koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar > unto them, saying NUM 007 004 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 008 001. And the LORD <03068 + Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 008 005. And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying NUM 008 023 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 009 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, in the first <07223 + ri> shown > month <02320 + chodesh > of the second <math><08145 + sheniy > year <08141+shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, {saying} <00559 +>amar >, saying NUM 009 009 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, If <03588+kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 + tame > by reason of a dead <05315 + nephesh > body <05315 + nephesh > , or <00176 + > ow > [be] ina journey <01870 + derek > afar < 07350 + rachowq > off, yet he shall keep <06213 + the passover < 06453+pecach > unto the LORD < 03068 + Y@hovah > . saying NUM 010 001 . And the LORD < 03068 + Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, { saying } <00559 +>amar >, saying NUM 011 013 Whence <00370 +>aiyn > should I have flesh <01320 + basar > to give <05414 + nathan > unto all <03605 + kol >this <02088 + zeh > people <05971 + ? for they weep <01058 + bakah > unto me, {saying} <00559 + amar >, Give <05414 +nathan > us flesh <01320 +basar >, that we may eat <00398 +>akal >. saying NUM 011 018 And say <00559 +> amar > thou unto the people <05971 +, Sanctify <06942 + qadash > yourselves against to morrow <04279 +machar >, and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +> ozen > of the LORD <03068 + Y@hovah >, {saying} <00559 +> amar >, Who <04310+miy > shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 01320 + basarin Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar >, and ye shall eat <00398 +>akal >. saying NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh >, until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 + >aph >, and it be loathsome <02214 + zara > >unto you: because <03282 + ya that ye have despised <03988 + ma > ac > the LORD < 03068 + Y@hovah > which < 00834 + > aher > [is] among < 07130 + qereb > you,and have wept <01058 +bakah > before <06440 +paniym > him, {saying} <00559 +>amar >, Why <04100+mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? saying NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, Heal <07495 +rapha> > her now <04994 +na> >, O God <00410 +>el >, I beseech <04994 +na>> thee . saying NUM 013 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 + dibbah > report <01681 + dibbah > of the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to the land <00776 +>erets > which <00834 +>aher > they control to they chad searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, The land <00776 +>erets >, through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it, [is] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 + kol > the people <05971 + that we saw <07200 + ra > ah > in it [are] men <00582+>enowsh > of a great stature <04060 +middah > . saying NUM 014 007 And they spake <00559 +>amar > unto all <03605 + kol > the company <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, {saying} <00559 +>amar >, The land <00776 +>erets >, which <00834 +>aher > we passed <05674 + through to search <08446 +tuwr > it, [is] an exceeding <03966 +m@ good <02896 +towb > land <00776 +>erets > . saying NUM 014 015 Now [if] thou shalt kill <04191 + muwth > [all] this <math><02088 + zeh > people <05971 + as one <00259+>echad > man <00376 +>iysh >, then the nations <01471 +gowy > which <00834 +>aher > have heard <08085

+shama<>the fame <08088 +shema<> of the will speak <00559 +>amar >, {saying} <00559 +>amar >, saying NUM 014 017 And now <06258 +, I beseech <04994 + na > thee, let the power <03581 + koach > of myLord $<00136 + Adonay > be great <01431 + gadal >, according as thou hast spoken <01696 + dabar >, {saying}$ <00559 +>amar >, saving NUM 014 026 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el > the top <07218 +ro>sh > of the mountain <02022 +har >, {saying} <00559 +>amar >, Lo <02009 +hinneh >, we [be here], and will go <05927 + up unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > hath promised <00559 +>amar > : for we have sinned <02398 +chata> > . saying NUM 015 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 015 017 And the LORD $<03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} < 00559 + amar >,$ saying NUM 015 037. And the LORD < 03068 + Y @hovah > spake < 00559 + > amar > unto Moses < 04872+Mosheh >, {saying} < 00559 + amar >, saying NUM 016 005 And he spake < 01696 + dabar > unto Korah $<07141 + \text{Qorach} > \text{and unto all } <03605 + \text{kol} > \text{his company } <05712 + \text{, } \{\text{saying}\} <00559 + \text{amar} > \text{, Even to}$ morrow <01242 +boger > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his, and [who <01931 + huw > is] holy <06918 + qadowsh >; and will cause [him] to come <07126 + qarab >near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . saying NUM 016 020 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, saying < 00559 + amar >, saying NUM 016 023. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar> unto Moses <04872 +Mosheh >, { saying } <00559 +> amar >, saying NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 +, {saying} <00559 +>amar >, Get <05927 + you up from about <05439 +cabiyb > the tabernacle <04908 +mishkan > of Korah <07141 +Qorach >, Dathan <01885 +Dathan >, and Abiram <48> . saying NUM 016 026 And he spake <01696 + dabar > unto the congregation <05712 +, {saying} <00559+>amar >, Depart <05493 +cuwr >, I pray <04994 +na> > you, from the tents <00168 +>ohel > of these <00428+>el - leh > wicked <07563 +rasha<> men <00582 +>enowsh >, and touch <05060 +naga<> nothing of theirs <01992 +hem >, lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403+chatta>ah>. saying NUM 016 036 And the LORD <03068 +Y@hovah> spake <01696 +dabar> unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 016 041. But on the morrow <04283 + mochorath> all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, Ye have killed <04191 +muwth > the people <05971 + of the LORD <03068 + Y@hovah > . saying NUM 016 044 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 017 001. And the LORD <03068+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 017 012 And the children <01121 +ben > of Israel <03478 +Yisra>el > spake <00559 +>amar> unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, Behold <02005 + hen >, we die <01478 + gava < >, we perish <6>, we all <03605 +kol > perish <6>. saying NUM 018 025 And the LORD <03068 +Y@hovah > spake $<01696 + dabar > unto Moses < 04872 + Mosheh > , {saying} < 00559 + > amar > , saying NUM 019 001 . And the$ LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah >, {saying} <00559 +>amar >, Speak <01696 +dabar > unto the children <01121+ben > of Israel <03478 +Yisra>el >, that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm >, [and] upon which <00834 +>aher > never <03808 +lo> > came<05927 + yoke <05923 +

: saying NUM 020 003 And the people <05971 + chode <07378 + riyb > with Moses <04872 + Mosheh > ,and spake <00559 + > amar > , {saying} <00559 + > amar > , Would <03863 + luw > > God that we had died <01478 + gava < > when our brethren <00251 + > ach > died <01478 + gava < > before <06440 + paniym > the LORD <03068 + Y@hovah > ! saying NUM 020 007 And the LORD $<03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh > , {saying} <00559 + > amar > , saying NUM 020 023 And the LORD <math><03068 + Y@hovah > spake <00559 + > amar > unto Moses <04872 + Mosheh > and Aaron <00175 + >Aharown > in mount <02022 + har > Hor <02023 + Hor > , by the coast <01366 + g@buwl > of the land$ <00776 +>erets > of Edom <00123 +>Edom >, { saying } <00559 +>amar >, saying NUM 021 021 . And Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emority >, {saying} <00559 +>amar >, saying NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr >, which <00834+>aher > [is] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 +, to call <07121 +qara> him, {saying} <00559 + him, Behold <02009 + hinneh >, there is a people <05971 + come <03318 + yatsa > out from Egypt <04714 + Mitsrayim > : behold<02009 +hinneh >, they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets >, and they abide <03427 +yashab > over against <04136 +muwl > me : saying NUM 022 010 And Balaam <01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym > , Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr >, king <04428 +melek > of Moab <04124 +Mow>ab >, hath sent <07971 +shalach > unto me, [{saying}], saying NUM 023 007 And he took <05375 +nasa> > up his parable <04912 + mashal >, and said <00559 + samar >, Balak <01111 + Balaq > the king <04428+melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains $\langle 02042 \rangle$ +harar > of the east $\langle 06924 \rangle$ +qedem >, [{saying}], Come $\langle 03212 \rangle$ +yalak >, curse <00779 +>arar > me Jacob <03290 +Ya, and come <03212 +yalak >, defy <02194 +za Israel <03478 +Yisra>el > . saying NUM 023 026 But Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto Balak <01111 +Balaq > , Told <01696 +dabar > not I thee , {saying} <00559 +>amar > , All <03605 + kol > that the LORD <03068 + Y @hovah > speaketh <01696 + dabar >, that I must do <06213 + ?saying NUM 024 012 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Spake <01696 + dabar > I not also <01571 + gam > to thy messengers <04397 + mal > ak > which <00834+>aher > thou sentest <07971 +shalach > unto me, { saying } <00559 +>amar >, saying NUM 025 010 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <math><04872 + Mosheh >, {saying} <00559 +>amar >, saying NUM 025 016. And the LORD <03068 + Y@hovah > spake <01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 026 001. And it came <01961 +hayah > to pass after <00310 +>achar > the plague <04046 +maggephah > , that the LORD <03068+Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen >, {saying} <00559 +>amar >, saying NUM 026 003 And Moses <04872 + Mosheh > and Eleazar <00499 + El the priest <03548+kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho $<03405 + Y@riychow > , {saying} <00559 + >amar > , saying$ NUM 026 052 . And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 027 002 And they stood <05975 + before <06440+paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen >, and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 +, [by] the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150 +mow, {saying} <00559 +>amar >, saying NUM 027 006 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saving NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth >, and have no <00369 +>ayin > son <01121 +ben >, then ye shall cause his inheritance <05159+nachalah > to pass <05674 + unto his daughter <01323 +bath > . saying NUM 027 015 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > , {saying} <00559+>amar >, saying NUM 028 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 030 001. And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, This <02088 + zeh > [is] the thing <01697 + dabar > which <00834 + aher > the LORD <03068 + Y@hovah > aher > aher > the LORD <03068 + Y@hovah > aher >hath commanded <06680 +tsavah > . saying NUM 031 001 . And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 031 003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 +, {saying} <00559 +>amar >, Arm <02502 +chalats > some <00582 +>enowsh > of yourselves <00853 +>eth > unto the war <06635 +tsaba>>, and let them go <01961 +hayah > against <05921 + the Midianites <04080 +Midyan >, and

avenge the LORD <03068 +Y@hovah > of Midian <04080 +Midyan > . saying NUM 031 025 . And the $LORD < 03068 + Y@hovah > spake < 00559 + amar > unto Moses < 04872 + Mosheh > , { saying } < 00559$ +>amar >, saying NUM 032 002 The children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > came <00935 +bow> > and spake <00559 +>amar > unto Moses <04872 + Mosheh >, and to Eleazar <00499 +>El the priest <03548 + Kohen >, and unto the princes <05387 + nasiy >> of the congregation <math><05712 +, {saying} <00559 + amar >, saying NUM 032 010 And the LORD S < 03068 +Y@hovah > anger < 00639 +>aph > was kindled < 02734 +charah > the same <01931 + huw > time <03117 + yowm >, and he sware <07650 + shaba < >, {saying} <00559+>amar >, saying NUM 032 025 And the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > spake <00559 +>amar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar >, Thy servants <05650 + will do <06213 + as my lord <00113 +>adown >commandeth <06680 +tsavah > . saying NUM 032 031 And the children <01121 +ben > of Gad <01410 $+Gad > and the children < 01121 + ben > of Reuben < 07205 + R@>uwben > answered < 06030 + , { saying }$ <00559 +>amar >, As the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thy servants <05650 +, so <03651 +ken > will we do <06213 +. saying NUM 033 050. And the LORD <03068+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh > in the plains <06160 + of Moab $<04124 + Mow > ab > by Jordan < 03383 + Yarden > [near] Jericho < 03405 + Y@riychow > , {saying}$ <00559 +>amar >, saying NUM 034 001. And the LORD <03068 + Y@hovah > spake <01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 034 013 And Moses <04872 +Mosheh > commanded < 06680 + tsavah > the children < 01121 + ben > of Israel < 03478 + Yisra>el > ,saying < 00559 + amar >, This < 02063 + zo > th > [is] the land < 00776 + erets > which < 00834 + aher> ye shall inherit <02157 +Zamzom > by lot <01486 +gowral >, which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294 + matteh > , and to the half <02677 + chetsiy > tribe <04294 + matteh > : saying NUM 034 016 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 035 001. And the LORD <03068 + Y@hovah >spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho <03405 + Y@riychow >, {saying} <00559 +>amar >. saying NUM 035 009. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872+Mosheh >, {saying} <00559 +>amar >, saying NUM 036 005. And Moses <04872 +Mosheh >commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, The tribe <04294 +matteh > of the sons <01121 +ben > of Joseph <03130 +Yowceph > hath said <01696 +dabar > well <03651 + ken >. saying NUM 036 006 This <02088 + zeh > [is] the thing <01697 + dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad >, {saying} <00559 +>amar >, Let them marry <00802 +> is hshah > to whom they think <05869 + best <02896 + towb >; only <00389 +> ak > to the family <04940 + mishpachah > of the tribe <04294 + matteh > of their father <1> shall they marry <00802+>ishshah > . saying DEU 001 005 On this side <05676 +Jordan <03383 +Yarden > , in the land <00776+>erets > of Moab <04124 +Mow>ab >, began <02974 +ya>al > Moses <04872 +Mosheh > to declare $<00874 + ba>ar > this <02063 + zo>th > law <08451 + towrah > , {saying} <00559 + > amar > , saying DEU$ 001 006 The LORD < 03068 + Y@hovah > our God < 00430 +>elohiym > spake < 01696 +dabar > unto us in Horeb <02722 +Choreb >, {saying} <00559 +>amar >, Ye have dwelt <03427 +yashab > long <07227+rab > enough in this < 02088 + zeh > mount < 02022 + har > : saying DEU 001 009. And I spake < 00559 +>amar > unto you at that time <06256 +, {saying} <00559 +>amar >, I am not able <03201 +yakol > to bear <05375 +nasa> > you myself alone <00905 +bad > : saying DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 +, {saying} <00559 +>amar >, Hear <08085 + shama < > [the causes] between <00996 + beyn > your brethren <00251 + > ach > , and judge<08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [every] man <00376 +>iysh > and his brother <00251 +>ach >, and the stranger <01616 + ger > [that is] with him . saying DEU 001 023 And the {saying} <01697 +dabar > pleased me well : and I took <03947 +laqach > twelve men <00582 +>enowsh > of you, one <00259 +>echad > of a tribe <07626 +shebet > : saying DEU 001 028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 + macac> our heart <03824 + 16bab >, {saying} <00559 + 2mar >, The people <05971 + [is] greater <01419

+gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [are] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim >; and moreover <01571 +gam > we have seen <07200 + ra > ah > the sons < 01121 + ben > of the Anakims < 06062 + there < 08033 + sham > . saying DEU001 034 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 + dabar >, and was wroth <07107 + qatsaph >, and sware <07650 + shaba < >, {saying} <00559 +>amar >, saying DEU 001 037 Also <01571 + gam > the LORD <03068 + Y@ hovah > was angry <00599 +>anaph > with me for your sakes <01558 +galal >, {saying} <00559 +>amar >, Thou also $<01571 + \text{gam} > \text{shalt not go} < 00935 + \text{bow} > > \text{ in thither } < 08033 + \text{sham} > \text{. saying DEU } 002 \ 002 \ \text{And the}$ LORD < 03068 + Y@hovah > spake < 00559 + amar > unto me, {saying} < 00559 + amar >, saying DEU 002 004 And command <06680 +tsavah > thou the people <05971 +, {saying} <00559 +>amar >, Ye [are] to pass <05674 + through the coast <01366 + g@buwl > of your brethren <00251 + ach > the children <01121 +ben > of Esau <06215 +, which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare> > of you : take ye good <03966 +m@ heed <08104 +shamar > unto yourselves therefore : saying DEU 002 017 That the LORD < 03068 + Y@ hovah > spake < 01696 + dabar > unto me. {saying} <00559 +>amar >, saying DEU 002 026 And I sent <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with words <01697 +dabar > of peace <07965 +shalowm >, {saying} <00559 +>amar >, saying DEU 003 018 And I commanded <06680 + tsavah > you at that time <06256 +, {saying} <00559 + amar >, The LORD <03068+Y@hovah > your God <00430 +>elohiym > hath given <05414 + nathan > you this <02063 + zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502+chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 + Yisra > el >, all <03605 + kol > [that are] meet <01121 + ben > for the war <math><02438 + Chiyram > .saying DEU 003 021. And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 +, {saying} <00559 +>amar >, Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD < 03068 + Y@hovah > do < 06213 + unto all < 03605 + kol > the kingdoms < 04467 + mamlakah > the kingdwhither thou passest <05674 + . saying DEU 003 023 And I besought <02603 +chanan > the LORD <03068 +Y@ hovah > at that time <06256 +, { saying } <00559 +> amar >, saying DEU 005 005 (I stood <05975 + between <00996 + beyn > the LORD <03068 + Y@hovah > and you at that time <06256 +, to shew <05046+nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare>> by reason <06440 + paniym > of the fire <00784 +> esh >, and went <05927 + not up into the mount <02022 + har >;) {saying} <00559 + amar >, saying DEU 006 020 [And] when <03588 + kiy >thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar >, {saying} <00559 +>amar >, What <04100 +mah > [mean] the testimonies <05713 +, and the statutes <02706 +choq >, and the judgments <04941 +mishpat >, which <00834 +>aher > the LORD <03068+Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? saying DEU 009 004 Speak <00559 +> amar > not thou in thine heart <03824 + lebab >, after that the LORD <03068+Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee, {saying} <00559 +>amar >, For my righteousness <06666 +ts@daqah > the LORD <03068 + Y@hovah > hath brought <00935 + bow > me in to possess <03423 + yarash > this <02088 + zeh> land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . saying DEU 009 013 Furthermore the LORD <03068 +Y@hovah > spake <00559 +>amar > unto me, {saying} <00559 +>amar >, I have seen <07200 +ra>ah > this <02088 +zeh > people <05971 +, and , behold <02009 +hinneh >, it [is] a stiffnecked people <05971 +: saying DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea<>, {saying} <00559 +>amar>, Go <05927 + up and possess <03423 +yarash> the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled <04784+marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and ye believed <00539 +>aman > him not, nor <03808 +lo> > hearkened <08085 +shama < > to his voice <06963 +qowl > . saying DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 + naqash > by following <00310 + >achar > them, after <00310 + >achar > that they be

destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +> elohiym >, {saying} <00559 +> amar >, How <00349 +> eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 + gam > so < 03651 + ken > will I do < 06213 + likewise < 03651 + ken > . saving DEU 013 002 Andthe sign <00226 +> owth > or the wonder <04159 + mowpheth > come <00935 + bow> > to pass, whereof <00834 +>aher > he spake <01696 +dabar > unto thee, {saying} <00559 +>amar >, Let us go <03212+yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834+>aher > thou hast not known <03045 +yada< >, and let us serve <05647 + them ; saying DEU 013 006. If <03588 +kiy > thy brother <00251 +>ach >, the son <01121 +ben > of thymother <00517 +>em >, or thy son <01121 +ben >, or thy daughter <01323 +bath >, or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq >, or <00176 +>ow > thy friend <07453 +rea< >, which <00834 +>aher > [is] as thine own soul <05315 +nephesh >, entice <05496 +cuwth > thee secretly <05643 +cether >, {saying} <00559+>amar >, Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430+>elohiym >, which <00834 +>aher > thou hast not known <03045 +yada<>, thou, nor thy fathers <1>; saying DEU 013 012. If <03588 + kiy > thou shalt hear <08085 + shama < > [say] in one <00259 + > echad > of thy cities <05892 +, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430+>elohiym > hath given <05414 + nathan > thee to dwell <03427 + yashab > there, {saying} <00559+>amar >, saying DEU 013 013 [Certain] men <00582 +>enowsh >, the children <01121 +ben > of Belial <01100 + b@ liya, are gone <03318 + yatsa > out from among <math><07130 + qereb > you, and have withdrawn <05080 + nadach > the inhabitants <03427 + yashab > of their city <05892 +, {saying} <00559+>amar >, Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > ye have not known <03045 +yada<>; saying DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 + lebab >, {saying} <00559 + samar >, The seventh <07637 + sh@biy year <08141 + shaneh >, the year <08141 +shaneh > of release <08059 +sh@mittah >, is at <07126 +garab > hand <07126 +garab >; and thine eye <05869 + be evil <07489 + ra thee, and it be sin <02399 + chet > > unto thee . saying DEU 015 011 For the poor <34> shall never <03808 + lo> > cease <02308 + chadal > out of the land <00776 + > erets >: therefore I command <06680 +tsavah > thee, {saying} <00559 +>amar >, Thou shalt open <06605+pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach >, to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . saying DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal >, {saying} <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 + qowl > of the LORD < 03068 + Y@hovah > my God < 00430 + >elohiym >, neither < 03808+lo > let me see < 07200 + ra > ah > this < 02063 + zo > th > great < 01419 + gadowl > fire < 00784 + > esh > any control of the set > any contrmore <05750 + , that I die <04191 +muwth > not . saying DEU 019 007 Wherefore I command <06680 +tsavah > thee, {saying} <00559 +>amar >, Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee . saying DEU 020 005 And the officers <07860 + shoter > shall speak <01696 $+dabar > unto the people < 05971 + , {saying} < 00559 + >amar > , What < 04310 + miy > man < 00376$ +>iysh> [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith >, lest <06435 +pen > he die <04191 +muwth > in the battle <04421+milchamah >, and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it. saying DEU 022 017 And, lo < 02009 + hinneh >, he hath given < 07760 + suwm > occasions < 05949 + ofspeech $<01697 + dabar > [against her], {saying} <00559 +>amar >, I found <04672 +matsa> > not thy$ daughter <01323 +bath > a maid <01331 +b@thuwliym >; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 + paras > the cloth <08071 + simlah > before <06440 + paniym > the elders <02205 + zagen > of the city <05892 + . saying DEU 027 001. And Moses <04872 + Mosheh > with the elders <02205 + zaqen > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > the people <05971 +, {saying} <00559 +>amar >, Keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > . saying DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el >, {saying} <00559 +> amar >, Take <05535 +cakath >

heed <05535 + cakath >, and hearken <08085 + shama < >, O Israel <03478 + Yisra > el >; this <02088 + zeh> day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068+Y@hovah > thy God <00430 +>elohiym > . saying DEU 027 011 . And Moses <04872 +Mosheh > charged <06680 +tsavah > the people <05971 + the same <01931 +huw> > day <03117 +yowm > , saying > 00559 + amar >, saying DEU 029 019 And it come < 01961 + ayah > to pass, when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab >, {saying} <00559 +>amar >, I shall have peace <07965 +shalowm >, though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307+sh@riyruwth > of mine heart < 03820 + leb >, to add < 05595 + caphah > drunkenness < 07302 + raveh > tothirst <06771 +tsame> > : saying DEU 031 010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them, {saying} <00559 +>amar >, At the end <07093 +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > , in the solemnity <04150 +mow of the year <08141 +shaneh > of release <08059 + sh@mittah >, in the feast <02282 + chag > of tabernacles <05521 + cukkah >, saying DEU 031 025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the Levites <03881 +Leviyiy > , which <00834 +> aher > bare <05375 + nasa>> the ark <00727 +> arown > of the covenant <01285 $+b@riyth > of the LORD < 03068 + Y@hovah >, {saying} < 00559 + amar >, saying DEU 032 048 And$ the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > that selfsame day <03117 +yowm >, {saying} <00559 +>amar >, saying DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +> amar > unto him , This <02063 +zo> th > [is] the land <00776 +> erets > which <00834+>aher > I sware <07650 +shaba< > unto Abraham <85>, unto Isaac <03327 +Yitschaq >, and unto Jacob <03290 + Ya, {saying} <00559 + amar >, I will give <05414 + nathan > it unto thy seed <02233 + zera < >: I have caused thee to see $\langle 07200 + ra \rangle ah > [it]$ with thine eyes $\langle 05869 + ,$ but thou shalt not go $\langle 05674 +$ over <05674 + thither <08033 +sham > . sayings NUM 014 039 And Moses <04872 +Mosheh > told $<01696 + dabar > these < 00428 + > el - leh > {sayings} < 01697 + dabar > unto all < 03605 + kol > the children$ <01121 +ben > of Israel <03478 +Yisra>el > : and the people <05971 + mourned <56> greatly <03966+m@.

Bible Quick Find Phrase Concordance for fast finding of phrases

assaying ^ Heb_11_29 / assaying /^to do were drowned.

gainsaying ^ Act_10_29 / gainsaying /^as soon as I was sent for: I ask therefore for what intent ye have sent for me?

gainsaying ^ Jde_01_11 / gainsaying /^of Core.

- gainsaying ^ Rom_10_21 / gainsaying /^people.
- saying ^ 1Ch_17_03 / saying /^
- saying ^ 1Ch_21_09 / saying /^
- saying ^ 1Ch_22_17 / saying /^
- saying ^ 1Ki_02_01 / saying /^
- saying ^ 1Ki_05_02 / saying /^
- saying ^ 1Ki_06_11 / saying /^
- saying ^ 1Ki_08_15 / saying /^
- saying ^ 1Ki_08_55 / saying /^
- saying ^ 1Ki_12_03 / saying /^
- saying ^ 1Ki_12_22 / saying /^
- saying ^ 1Ki_12_23 / saying /^
- saying ^ 1Ki_15_18 / saying /^
- saying ^ 1Ki_16_01 / saying /^
- saying ^ 1Ki_17_02 / saying /^
- saying ^ 1Ki_17_08 / saying /^
- saying ^ 1Ki_21_17 / saying /^
- saying ^ 1Ki_21_28 / saying /^
- saying ^ 1Sa_09_15 / saying /^
- saying ^ 1Sa_15_10 / saying /^
- saying ^ 2Ch_06_04 / saying /^
- saying ^ 2Ch_10_03 / saying /^

- saying ^ 2Ch_11_02 / saying /^
- saying ^ 2Ch_11_03 / saying /^
- saying ^ 2Ch_16_02 / saying /^
- saying ^ 2Ch_20_08 / saying /^
- saying ^ 2Ch_32_06 / saying /^
- saying ^ 2Ch_32_09 / saying /^
- saying ^ 2Ch_34_20 / saying /^
- saying ^ 2Ch_36_22 / saying /^
- saying ^ 2Ki_10_01 / saying /^
- saying ^ 2Ki_19_09 / saying /^
- saying ^ 2Ki_20_02 / saying /^
- saying ^ 2Ki_20_04 / saying /^
- saying ^ 2Ki_21_10 / saying /^
- saying ^ 2Ki_22_03 / saying /^
- saying ^ 2Ki_22_12 / saying /^
- saying ^ 2Sa_07_04 / saying /^
- saying ^ 2Sa_24_11 / saying /^
- saying ^ Act_11_04 / saying /^
- saying ^ Act_21_40 / saying /^
- saying ^ Amo_03_01 / saying /^
- saying ^ Dan_04_08 / saying /^
- saying ^ Deu_01_05 / saying /^
- saying ^ Deu_01_34 / saying /^
- saying ^ Deu_02_02 / saying /^
- saying ^ Deu_02_17 / saying /^
- saying ^ Deu_02_26 / saying /^
- saying ^ Deu_03_23 / saying /^
- saying ^ Deu_05_05 / saying /^

- saying ^ Deu_13_12 / saying /^
- saying ^ Deu_27_11 / saying /^
- saying ^ Deu_31_25 / saying /^
- saying ^ Deu_32_48 / saying /^
- saying ^ Exo_05_06 / saying /^
- saying ^ Exo_06_10 / saying /^
- saying ^ Exo_07_08 / saying /^
- saying ^ Exo_12_01 / saying /^
- saying ^ Exo_13_01 / saying /^
- saying ^ Exo_14_01 / saying /^
- saying ^ Exo_16_11 / saying /^
- saying ^ Exo_20_01 / saying /^
- saying ^ Exo_25_01 / saying /^
- saying ^ Exo_30_11 / saying /^
- saying ^ Exo_30_17 / saying /^
- saying ^ Exo_30_22 / saying /^
- saying ^ Exo_31_01 / saying /^
- saying ^ Exo_31_12 / saying /^
- saying ^ Exo_35_04 / saying /^
- saying ^ Exo_40_01 / saying /^
- saying ^ Eze_03_16 / saying /^
- saying ^ Eze_06_01 / saying /^
- saying ^ Eze_07_01 / saying /^
- saying ^ Eze_11_14 / saying /^
- saying ^ Eze_12_01 / saying /^
- saying ^ Eze_12_08 / saying /^
- saying ^ Eze_12_17 / saying /^

- saying ^ Eze_12_21 / saying /^
- saying ^ Eze_12_26 / saying /^
- saying ^ Eze_13_01 / saying /^
- saying ^ Eze_14_02 / saying /^
- saying ^ Eze_14_12 / saying /^
- saying ^ Eze_15_01 / saying /^
- saying ^ Eze_16_01 / saying /^
- saying ^ Eze_17_01 / saying /^
- saying ^ Eze_17_11 / saying /^
- saying ^ Eze_18_01 / saying /^
- saying ^ Eze_20_02 / saying /^
- saying ^ Eze_20_45 / saying /^
- saying ^ Eze_21_01 / saying /^
- saying ^ Eze_21_08 / saying /^
- saying ^ Eze_21_18 / saying /^
- saying ^ Eze_22_01 / saying /^
- saying ^ Eze_22_17 / saying /^
- saying ^ Eze_22_23 / saying /^
- saying ^ Eze_23_01 / saying /^
- saying ^ Eze_24_01 / saying /^
- saying ^ Eze_24_15 / saying /^
- saying ^ Eze_24_20 / saying /^
- saying ^ Eze_25_01 / saying /^
- saying ^ Eze_26_01 / saying /^
- saying ^ Eze_27_01 / saying /^
- saying ^ Eze_28_01 / saying /^
- saying ^ Eze_28_11 / saying /^
- saying ^ Eze_28_20 / saying /^

- saying ^ Eze_29_01 / saying /^
- saying ^ Eze_29_17 / saying /^
- saying ^ Eze_30_01 / saying /^
- saying ^ Eze_30_20 / saying /^
- saying ^ Eze_31_01 / saying /^
- saying ^ Eze_32_01 / saying /^
- saying ^ Eze_32_17 / saying /^
- saying ^ Eze_33_01 / saying /^
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- saying ^ Zec_08_18 / saying /^

saying ^ Jer_20_15 / saying /^A man child is born unto thee; making him very glad.

saying ^ Jud_13_06 / saying /^A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

saying ^ Lev_08_31 / saying /^ Aaron and his sons shall eat it.

saying ^ Luk_24_29 / saying /^Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

saying ^ 2Sa_03_23 / saying /^Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

saying ^ Eze_33_24 / saying /^Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

saying ^ Joh_21_23 / saying /^abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

saying ^ 2Sa_13_30 / saying /^ Absalom hath slain all the king's sons, and there is not one of them left.

saying ^ Mat_09_29 / saying /^According to your faith be it unto you.

saying ^ Gen_18_12 / saying /^ After I am waxed old shall I have pleasure, my lord being old also?

saying ^ Act_19_21 / saying /^ After I have been there, I must also see Rome.

saying ^ 2Ch_18_19 / saying /^after that manner.

saying ^ Gen_39_19 / saying /^ After this manner did thy servant to me; that his wrath was kindled.

saying ^ 2Ch_18_19 / saying /^after this manner, and another saying after that manner.

saying ^ Jer_34_05 / saying /^Ah lord! for I have pronounced the word, saith the LORD.

saying ^ Jer_22_18 / saying /^Ah lord! or, Ah his glory!

saying ^ Jer_22_18 / saying /^Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory!

saying ^ Mar_15_29 / saying /^Ah, thou that destroyest the temple, and buildest [it] in three days,

saying ^ 2Sa_17_06 / saying /^Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

saying ^ 2Sa_15_31 / saying /^Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

saying ^ Rev_18_10 / saying /^Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

saying ^ Rev_18_16 / saying /^Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

saying ^ Rev_18_19 / saying /^Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

saying ^ 1Ki_13_30 / saying /^Alas, my brother!

saying ^ Mat_28_09 / saying /^ All hail. And they came and held him by the feet, and worshipped him.

saying ^ Mat_28_18 / saying /^ All power is given unto me in heaven and in earth.

saying ^ Num_23_26 / saying /^All that the LORD speaketh, that I must do?

saying ^ Jos_01_16 / saying /^All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

saying ^ 2Ch_34_16 / saying /^ All that was committed to thy servants, they do [it].

saying ^ Rev_19_06 / saying /^ Alleluia: for the Lord God omnipotent reigneth.

saying ^ Rev_19_01 / saying /^Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

saying ^ 2Sa_03_12 / saying /^also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying ^ 1Ki_20_05 / saying /^Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Saying ^ Rev_07_12 / Saying /^Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

saying ^ Rev_19_04 / saying /^Amen; Alleluia.

saying ^ Mar_10_26 / saying /^among themselves, Who then can be saved?

saying ^ Amo_07_10 / saying /^Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

saying ^ Luk_01_29 / saying /^and cast in her mind what manner of salutation this should be.

saying ^ Luk_09_45 / saying /^and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

saying ^ Tit_03_08 / saying /^and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

saying ^ Mat_27_09 / saying /^And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

saying ^ Act_07_29 / saying /^ and was a stranger in the land of Madian, where he begat two sons.

saying ^ Mar_10_22 / saying /^ and went away grieved: for he had great possessions.

saying ^ Mar_09_32 / saying /^ and were afraid to ask him.

saying ^ Luk_03_14 / saying /^And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

saying ^ 1Ti_01_15 / saying /^and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

saying ^ 1Ti_04_09 / saying /^and worthy of all acceptation.

saying ^ 2Ki_18_36 / saying /^Answer him not.

saying ^ Isa_36_21 / saying /^Answer him not.

saying ^ 1Sa_26_14 / saying /^Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

saying ^ Mar_15_04 / saying /^ Answerest thou nothing? behold how many things they witness against thee.

saying ^ Mar_14_60 / saying /^ Answerest thou nothing? what [is it which] these witness against thee?

saying ^ Joh_18_22 / saying /^ Answerest thou the high priest so?

saying ^ Jos_20_02 / saying /^ Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

saying ^ Jud_08_15 / saying /^Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

saying ^ Act_12_07 / saying /^Arise up quickly. And his chains fell off from [his] hands.

saying ^ 2Ki_08_01 / saying /^Arise, and go thou and thine household, and sojourn wheresoever thou canst

sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

saying ^ Act_08_26 / saying /^Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

saying ^ Mat_02_13 / saying /^Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Saying ^ Mat_02_20 / Saying /^Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

saying ^ Gen_19_15 / saying /^Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

saying ^ Num_31_03 / saying /^Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

saying ^ Luk_07_19 / saying /^Art thou he that should come? or look we for another?

saying ^ Luk_07_20 / saying /^Art thou he that should come? or look we for another?

saying ^ Luk_23_03 / saying /^Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

saying ^ Mat_27_11 / saying /^Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

saying ^ 2Sa_15_10 / saying /^As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

saying ^ 2Ch_32_17 / saying /^As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

saying ^ Num_32_31 / saying /^As the LORD hath said unto thy servants, so will we do.

saying ^ 2Ch_02_03 / saying /^As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

saying ^ Eze_16_44 / saying /^As [is] the mother, [so is] her daughter.

saying ^ 1Ki_01_30 / saying /^Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

saying ^ 1Ki_01_17 / saying /^Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

saying ^ 1Ki_01_13 / saying /^Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

saying ^ Jer_38_16 / saying /^As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

saying ^ 1Sa_28_10 / saying /^As] the LORD liveth, there shall no punishment happen to thee for this thing.

saying ^ Exo_16_12 / saying /^At even ye shall eat flesh, and in the morning ye shall be filled with bread;

and ye shall know that I [am] the LORD your God.

saying ^ Deu_31_10 / saying /^At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

saying ^ Luk_18_03 / saying /^Avenge me of mine adversary.

saying ^ Luk_23_18 / saying /^Away with this [man], and release unto us Barabbas:

saying ^ Rev_14_08 / saying /^Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

saying ^ Rev_18_02 / saying /^Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

saying ^ Gen_01_22 / saying /^Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

saying ^ Mat_16_22 / saying /^Be it far from thee, Lord: this shall not be unto thee.

saying ^ Mat_14_27 / saying /^Be of good cheer; it is I; be not afraid.

saying ^ 1Ch_04_09 / saying /^Because I bare him with sorrow.

saying ^ 1Sa_01_20 / saying /^Because I have asked him of the LORD.

saying ^ 2Ch_20_37 / saying /^Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

saying ^ Jer_29_25 / saying /^Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

saying ^ 1Sa_30_26 / saying /^Behold a present for you of the spoil of the enemies of the LORD;

saying ^ 1Ki_01_23 / saying /^Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

saying ^ 1Ki_22_13 / saying /^Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

saying ^ Zec_06_12 / saying /^Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying ^ Gen_38_13 / saying /^Behold thy father in law goeth up to Timnath to shear his sheep.

saying ^ Mat_13_03 / saying /^Behold, a sower went forth to sow;

saying ^ 1Ki_01_51 / saying /^Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying ^ 1Sa_24_09 / saying /^Behold, David seeketh thy hurt?

saying ^ 1Sa_25_14 / saying /^Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

saying ^ 1Sa_19_19 / saying /^Behold, David [is] at Naioth in Ramah.

saying ^ 1Sa_24_01 / saying /^Behold, David [is] in the wilderness of Engedi.

saying ^ 2Ki_05_22 / saying /^Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

saying ^ Jud_09_31 / saying /^Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

saying ^ Gen_27_06 / saying /^Behold, I heard thy father speak unto Esau thy brother, saying,

saying ^ Gen_22_20 / saying /^Behold, Milcah, she hath also born children unto thy brother Nahor;

saying ^ 2Sa_04_10 / saying /^Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

saying ^ Exo_06_12 / saying /^Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

saying ^ 2Sa_19_08 / saying /^Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

saying ^ Jde_01_14 / saying /^Behold, the Lord cometh with ten thousands of his saints,

saying ^ Act_05_25 / saying /^Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

saying ^ 1Sa_14_33 / saying /^Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

saying ^ 1Sa_23_01 / saying /^Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

saying ^ Rev_21_03 / saying /^Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

saying ^ Jer_27_16 / saying /^Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying ^ 2Ch_18_12 / saying /^Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

saying ^ Jos_02_02 / saying /^Behold, there came men in hither to night of the children of Israel to search out the country.

saying ^ Num_22_05 / saying /^Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

saying ^ Zec_06_08 / saying /^Behold, these that go toward the north country have quieted my spirit in the north country.

saying ^ 1Ki_02_39 / saying /^Behold, thy servants [be] in Gath.

saying ^ Num_17_12 / saying /^Behold, we die, we perish, we all perish.

Saying ^ Mar_10_33 / Saying /^Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

saying ^ 1Ch_11_01 / saying /^Behold, we [are] thy bone and thy flesh.

saying ^ 2Sa_05_01 / saying /^Behold, we [are] thy bone and thy flesh.

saying ^ Jos_08_04 / saying /^Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

saying ^ 2Ki_06_13 / saying /^Behold, [he is] in Dothan.

saying ^ 2Sa_18_12 / saying /^Beware that none [touch] the young man Absalom.

saying ^ 2Ki_06_09 / saying /^Beware that thou pass not such a place; for thither the Syrians are come down.

Saying ^ Rom_04_07 / Saying /^Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

saying ^ Isa_19_25 / saying /^Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

saying ^ Eze_03_12 / saying /^Blessed [be] the glory of the LORD from his place.

Saying ^ Luk_19_38 / Saying /^Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

saying ^ Rev_05_13 / saying /^Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

saying ^ Jud_19_22 / saying /^Bring forth the man that came into thine house, that we may know him.

saying ^ Jud_19_22 / saying /^Bring forth the man that came into thine house, that we may know him.

saying ^ Jos_02_03 / saying /^Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying ^ Jos_02_03 / saying /^Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying ^ 1Ki_13_18 / saying /^Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

saying ^ 1Sa_19_15 / saying /^Bring him up to me in the bed, that I may slay him.

saying ^ Jer_27_12 / saying /^Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

saying ^ Gen_23_13 / saying /^But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

saying ^ Jer_32_07 / saying /^Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine

to buy [it].

saying ^ Rut_04_04 / saying /^Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

saying ^ 2Sa_03_18 / saying /^By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

saying ^ Gen_38_25 / saying /^By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

saying ^ 2Ki_17_27 / saying /^Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

saying ^ Eze_09_01 / saying /^Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

saying ^ Luk_23_47 / saying /^Certainly this was a righteous man.

saying ^ 2Ch_10_12 / saying /^Come again to me on the third day.

saying ^ Rev_06_01 / saying /^Come and see.

saying ^ Jud_07_24 / saying /^Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

saying ^ Rev_21_09 / saying /^Come hither, I will show thee the bride, the Lamb's wife.

saying ^ 2Sa_14_32 / saying /^Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

saying ^ Rev_18_04 / saying /^Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

saying ^ Act_16_09 / saying /^Come over into Macedonia, and help us.

saying ^ 1Ki_12_12 / saying /^Come to me again the third day.

saying ^ Jud_16_18 / saying /^Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

saying ^ Jos_04_17 / saying /^Come ye up out of Jordan.

saying ^ Jer_50_05 / saying /^Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

saying ^ Num_23_07 / saying /^Come, curse me Jacob, and come, defy Israel.

saying ^ Eze_33_30 / saying /^Come, I pray you, and hear what is the word that cometh forth from the LORD.

saying ^ 2Ki_14_08 / saying /^Come, let us look one another in the face.

saying ^ Neh_06_02 / saying /^Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

saying ^ 2Ch_25_17 / saying /^Come, let us see one another in the face.

saying ^ 1Sa_18_22 / saying /^Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

saying ^ Luk_23_21 / saying /^Crucify [him], crucify him.

saying ^ Joh_19_06 / saying /^Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

saying ^ Jud_21_18 / saying /^Cursed [be] he that giveth a wife to Benjamin.

saying ^ Jos_06_26 / saying /^Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

saying ^ 1Sa_14_28 / saying /^Cursed [be] the man that eateth [any] food this day. And the people were faint.

saying ^ 1Sa_14_24 / saying /^Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

saying ^ 1Sa_25_40 / saying /^David sent us unto thee, to take thee to him to wife.

saying ^ 2Sa_18_05 / saying /^Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

saying ^ Mat_13_36 / saying /^Declare unto us the parable of the tares of the field.

saying ^ 2Sa_03_14 / saying /^Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

saying ^ Luk_05_08 / saying /^Depart from me; for I am a sinful man, O Lord.

saying ^ Luk_05_08 / saying /^Depart from me; for I am a sinful man, O Lord.

saying ^ Num_16_26 / saying /^Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

saying ^ Jud_06_13 / saying /^Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

Saying ^ Act_05_28 / Saying /^Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

saying ^ 1Sa_18_08 / saying /^displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

saying ^ Gen_42_22 / saying /^Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying ^ Act_16_28 / saying /^Do thyself no harm: for we are all here.

saying ^ Luk_23_40 / saying /^Dost not thou fear God, seeing thou art in the same condemnation?

saying ^ 1Sa_26_01 / saying /^Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

saying ^ 1Sa_23_19 / saying /^Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

saying ^ Mat_26_27 / saying /^Drink ye all of it;

saying ^ 2Ch_10_09 / saying /^Ease somewhat the yoke that thy father did put upon us?

saying ^ 1Ki_13_09 / saying /^Eat no bread, nor drink water, nor turn again by the same way that thou camest.

saying ^ Mat_27_46 / saying /^Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

saying ^ Mar_15_34 / saying /^Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

saying ^ Num_16_05 / saying /^Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

saying ^ 1Ki_22_36 / saying /^Every man to his city, and every man to his own country.

saying ^ Exo_01_22 / saying /^Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

saying ^ 2Sa_05_06 / saying /^Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

saying ^ Zec_07_09 / saying /^Execute true judgment, and show mercy and compassions every man to his brother:

Saying ^ Luk_22_42 / Saying /^Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

saying ^ Jer_40_09 / saying /^Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

saying ^ Gen_15_01 / saying /^Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

Saying ^ Act_27_24 / Saying /^Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

saying ^ Luk_08_50 / saying /^Fear not: believe only, and she shall be made whole.

saying ^ 1Ki_22_31 / saying /^Fight neither with small nor great, save only with the king of Israel.

saying ^ 2Ch_18_30 / saying /^Fight ye not with small or great, save only with the king of Israel.

saying ^ Gen_44_01 / saying /^Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

saying ^ Joh_10_33 / saying /^For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

saying ^ 2Ti_02_11 / saying /^For if we be dead with [him], we shall also live with [him]:

saying ^ Deu_09_04 / saying /^For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

saying ^ Joh_04_42 / saying /^for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

saying ^ 2Ch_07_03 / saying /^For [he is] good; for his mercy [endureth] for ever.

saying ^ 2Ch_05_13 / saying /^For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

saying ^ Mar_06_02 / saying /^From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

saying ^ Exo_05_13 / saying /^Fulfil your works, [your] daily tasks, as when there was straw.

saying ^ Jer_49_14 / saying /^Gather ye together, and come against her, and rise up to the battle.

saying ^ Gen_34_04 / saying /^Get me this damsel to wife.

saying ^ Mar_08_33 / saying /^Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

saying ^ Exo_11_08 / saying /^Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

saying ^ Num_16_24 / saying /^Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Saying ^ Act_08_19 / Saying /^Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

saying ^ 1Ki_21_02 / saying /^Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

saying ^ 2Ch_25_18 / saying /^Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying ^ 2Ki_14_09 / saying /^Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying ^ Num_11_13 / saying /^Give us flesh, that we may eat.

saying ^ Jud_04_06 / saying /^Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

saying ^ Jud_21_20 / saying /^Go and lie in wait in the vineyards;

saying ^ Isa_20_02 / saying /^Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

saying ^ Luk_22_08 / saying /^Go and prepare us the passover, that we may eat.

saying ^ Luk_22_08 / saying /^Go and prepare us the passover, that we may eat.

saying ^ 2Ki_07_14 / saying /^Go and see.

saying ^ Jud_21_10 / saying /^Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

saying ^ Jos_18_08 / saying /^Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

saying ^ 2Ki_05_10 / saying /^Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

saying ^ Neh_08_15 / saying /^Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

saying ^ Mat_10_05 / saying /^Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

saying ^ 2Sa_13_07 / saying /^Go now to thy brother Amnon's house, and dress him meat.

saying ^ Mar_07_29 / saying /^go thy way; the devil is gone out of thy daughter.

Saying ^ Act_28_26 / Saying /^Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

saying ^ Deu_09_23 / saying /^Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

saying ^ Jos_07_02 / saying /^Go up and view the country. And the men went up and viewed Ai.

saying ^ 2Ch_18_11 / saying /^Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the hand of the king.

saying ^ 1Ki_22_12 / saying /^Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand.

saying ^ Jos_02_01 / saying /^Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

Saying ^ Luk_19_30 / Saying /^Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

saying ^ 1Ki_02_29 / saying /^Go, fall upon him.

saying ^ 1Sa_20_21 / saying /^Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

saying ^ 1Sa_26_19 / saying /^Go, serve other gods.

saying ^ 1Ki_18_01 / saying /^Go, show thyself unto Ahab; and I will send rain upon the earth.

saying ^ Isa_18_02 / saying /^Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

saying ^ Luk_18_13 / saying /^God be merciful to me a sinner.

saying ^ 1Ki_02_23 / saying /^God do so to me, and more also, if Adonijah have not spoken this word against his own life.

Saying ^ Psa_71_11 / Saying /^God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

saying ^ 1Ki_01_47 / saying /^God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

saying ^ Gen_48_20 / saying /^God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying ^ Gen_50_25 / saying /^God will surely visit you, and ye shall carry up my bones from hence.

saying ^ Exo_13_19 / saying /^God will surely visit you; and ye shall carry up my bones away hence with you.

saying ^ Gen_21_22 / saying /^God [is] with thee in all that thou doest:

saying ^ Luk_18_18 / saying /^Good Master, what shall I do to inherit eternal life?

saying ^ Rev_15_03 / saying /^Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

saying ^ Act_19_28 / saying /^Great [is] Diana of the Ephesians.

saying ^ Mat_27_29 / saying / Hail, King of the Jews!

saying ^ 1Ki_01_11 / saying / Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

saying ^ 1Sa_23_27 / saying / Haste thee, and come; for the Philistines have invaded the land.

saying ^ Mat_15_22 / saying / Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

saying ^ Mat_20_30 / saying / Have mercy on us, O Lord, [thou] son of David.

saying ^ Mat_20_31 / saying / Have mercy on us, O Lord, [thou] son of David.

saying ^ Mat_18_29 / saying / Have patience with me, and I will pay thee all.

saying ^ Mat_27_19 / saying / Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

saying ^ Gen_44_19 / saying / Have ye a father, or a brother?

saying ^ Joh_19_13 / saying /^he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

saying ^ 2Ki_09_20 / saying /^He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

saying ^ Mar_07_37 / saying /^He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

saying ^ 1Sa_27_12 / saying /^He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

saying ^ Mat_26_65 / saying /^He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

saying ^ Luk_23_35 / saying /^He saved others; let him save himself, if he be Christ, the chosen of God.

saying ^ Joh_08_51 / saying /^he shall never see death.

saying ^ Joh_08_52 / saying /^he shall never taste of death.

saying ^ Jud_21_05 / saying /^He shall surely be put to death.

saying ^ Luk_23_05 / saying /^He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

saying ^ Lev_07_29 / saying /^He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

saying ^ Gen_26_11 / saying / He that toucheth this man or his wife shall surely be put to death.

saying ^ Joh_19_08 / saying /^he was the more afraid;

saying ^ Mat_19_22 / saying /^he went away sorrowful: for he had great possessions.

saying ^ 1Ch_12_19 / saying /^He will fall to his master Saul to [the jeopardy of] our heads.

saying ^ Num_12_13 / saying / Heal her now, O God, I beseech thee.

saying ^ 2Ki_18_28 / saying / Hear the word of the great king, the king of Assyria:

saying ^ Jer_11_06 / saying /^Hear ye the words of this covenant, and do them.

saying ^ Deu_01_16 / saying /^Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

saying ^ Jer_06_17 / saying / Hearken to the sound of the trumpet. But they said, We will not hearken.

saying ^ 2Ki_06_26 / saying /^Help, my lord, O king.

saying ^ Dan_04_23 / saying /^Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

saying ^ 2Ki_22_10 / saying /^Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

saying ^ 2Ch_34_18 / saying /^Hilkiah the priest hath given me a book. And Shaphan read it before the king.

saying ^ Mat_08_17 / saying / Himself took our infirmities, and bare [our] sicknesses.

saying ^ Luk_01_63 / saying /^His name is John. And they marvelled all.

saying ^ 1Sa_07_12 / saying /^Hitherto hath the LORD helped us.

saying ^ Mar_01_25 / saying / Hold thy peace, and come out of him.

saying ^ Luk_04_35 / saying /^Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

saying ^ Neh_08_11 / saying /^Hold your peace, for the day [is] holy; neither be ye grieved.

saying ^ Rev_04_08 / saying /^Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

saying ^ Mat_15_04 / saying /^Honour thy father and mother: and, He that curseth father or mother, let him die the death.

saying ^ Mat_21_09 / saying / Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

saying ^ Mat_21_15 / saying / Hosanna to the son of David; they were sore displeased,

saying ^ Mar_11_09 / saying / Hosanna; Blessed [is] he that cometh in the name of the Lord:

saying ^ Joh_06_52 / saying /^How can this man give us [his] flesh to eat?

saying ^ Deu_12_30 / saying /^How did these nations serve their gods? even so will I do likewise.

saying ^ Jer_48_39 / saying /^How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

saying ^ Joh_07_15 / saying /^How knoweth this man letters, having never learned?

saying ^ Rev_06_10 / saying /^How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

saying ^ 1Ch_13_12 / saying /^How shall I bring the ark of God [home] to me?

saying ^ Mat_21_20 / saying / How soon is the fig tree withered away!

Saying ^ Rev_07_03 / Saying / Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Saying ^ Rev_01_11 / Saying /^I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

saying ^ Mat_24_05 / saying /^I am Christ; and shall deceive many.

saying ^ Mat_27_24 / saying /^I am innocent of the blood of this just person: see ye [to it].

saying ^ Deu_01_09 / saying /^I am not able to bear you myself alone:

saying ^ Joh_08_12 / saying /^I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

saying ^ Mar_13_06 / saying /^I am [Christ]; and shall deceive many.

saying ^ Luk_21_08 / saying /^I am [Christ]; and the time draweth near: go ye not therefore after them.

saying ^ Joh_01_26 / saying /^I baptize with water: but there standeth one among you, whom ye know not;

saying ^ Gen_41_09 / saying /^I do remember my faults this day:

saying ^ Deu_22_17 / saying /^I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

saying ^ Joh_12_28 / saying /^I have both glorified [it], and will glorify [it] again.

saying ^ Jer_28_02 / saying /^I have broken the yoke of the king of Babylon.

saying ^ 1Ki_05_08 / saying /^I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

saying ^ Eze_09_11 / saying /^I have done as thou hast commanded me.

saying ^ Jer_23_25 / saying /^I have dreamed, I have dreamed.

saying ^ Mat_03_14 / saying /^I have need to be baptized of thee, and comest thou to me?

saying ^ Job_08_18 / saying /^I have not seen thee.

saying ^ 2Ki_18_14 / saying /^I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

saying ^ Deu_09_13 / saying /^I have seen this people, and, behold, it [is] a stiffnecked people:

saying ^ Act_13_47 / saying /^I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Saying ^ Mat_27_04 / Saying /^I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

saying ^ 2Sa_01_16 / saying /^I have slain the LORD'S anointed.

saying ^ Exo_03_16 / saying /^I have surely visited you, and [seen] that which is done to you in Egypt:

saying ^ Mat_26_74 / saying /^I know not the man. And immediately the cock crew.

saying ^ Mar_14_71 / saying /^I know not this man of whom ye speak.

saying ^ Mat_26_70 / saying /^I know not what thou sayest.

saying ^ Mar_14_68 / saying /^I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

saying ^ Gen_18_15 / saying /^I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

saying ^ Act_18_21 / saying /^I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

saying ^ Luk_17_04 / saying /^I repent; thou shalt forgive him.

saying ^ Joh_01_32 / saying /^I saw the Spirit descending from heaven like a dove, and it abode upon him.

saying ^ Deu_29_19 / saying /^I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

saying ^ Isa_23_04 / saying /^I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

saying ^ 1Ki_01_05 / saying /^I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

saying ^ Lev_10_03 / saying /^I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

saying ^ 2Sa_07_27 / saying /^I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

Saying ^ Heb_02_12 / Saying /^I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

saying ^ Deu_34_04 / saying /^I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

saying ^ Isa_03_07 / saying /^I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

saying ^ 1Ki_02_08 / saying /^I will not put thee to death with the sword.

saying ^ Mat_13_35 / saying /^I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

saying ^ Mic_02_11 / saying /^I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

saying ^ Hag_02_21 / saying /^I will shake the heavens and the earth;

saying ^ Exo_15_01 / saying /^I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

saying ^ Mar_06_25 / saying /^I will that thou give me by and by in a charger the head of John the Baptist.

saying ^ Luk_05_13 / saying /^I will: be thou clean. And immediately the leprosy departed from him.

saying ^ Mat_08_03 / saying /^I will; be thou clean. And immediately his leprosy was cleansed.

saying ^ Neh_06_03 / saying /^I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

saying ^ Jer_36_05 / saying /^I [am] shut up; I cannot go into the house of the LORD:

saying ^ Mar_12_26 / saying /^I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

Saying ^ Act_07_32 / Saying /^I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

saying ^ Eze_20_05 / saying /^I [am] the LORD your God;

saying ^ Exo_06_29 / saying /^I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

saying ^ 1Ki_20_04 / saying /^I [am] thine, and all that I have.

saying ^ 2Ki_16_07 / saying /^I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

saying ^ Hag_01_13 / saying /^I [am] with you, saith the LORD.

saying ^ 1Ti_03_01 / saying /^If a man desire the office of a bishop, he desireth a good work.

saying ^ Num_27_08 / saying /^If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

saying ^ Lev_04_02 / saying /^If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

saying ^ Lev_12_02 / saying /^If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

saying ^ Num_09_10 / saying /^If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

saying ^ Joh_07_37 / saying /^If any man thirst, let him come unto me, and drink.

saying ^ Gen_28_20 / saying /^If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

saying ^ Gen_44_32 / saying /^If I bring him not unto thee, then I shall bear the blame to my father for ever.

saying ^ Gen_23_08 / saying /^If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

saying ^ 2Sa_17_06 / saying /^if not; speak thou.

saying ^ Gen_50_04 / saying /^If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

saying ^ Eze_33_10 / saying /^If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

saying ^ 2Sa_15_08 / saying /^If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

saying ^ Luk_23_39 / saying /^If thou be Christ, save thyself and us.

saying ^ 2Ch_10_07 / saying /^If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

saying ^ Luk_23_37 / saying /^If thou be the king of the Jews, save thyself.

saying ^ Mat_08_31 / saying /^If thou cast us out, suffer us to go away into the herd of swine.

Saying ^ Luk_19_42 / Saying /^If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

saying ^ Joh_19_12 / saying /^If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

saying ^ 1Sa_19_11 / saying /^If thou save not thy life to night, to morrow thou shalt be slain.

saying ^ 1Ki_12_07 / saying /^If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

saying ^ 1Ki_02_04 / saying /^If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee [said he] a man on the throne of Israel.

saying ^ Mat_21_25 / saying /^If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

saying ^ Luk_20_05 / saying /^If we shall say, From heaven; he will say, Why then believed ye him not?

saying ^ Mar_11_31 / saying /^If we shall say, From heaven; he will say, Why then did ye not believe him?

saying ^ 1Sa_07_03 / saying /^If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

saying ^ Act_16_15 / saying /^If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

saying ^ 2Ki_10_06 / saying /^If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

saying ^ Neh_01_08 / saying /^If] ye transgress, I will scatter you abroad among the nations:

saying ^ Heb_04_07 / saying /^in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

saying ^ Rev_12_10 / saying /^in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

saying ^ 2Ki_06_08 / saying /^In such and such a place [shall be] my camp.

saying ^ Act_26_14 / saying /^in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

saying ^ Jud_16_02 / saying /^In the morning, when it is day, we shall kill him.

saying ^ 2Ki_09_36 / saying /^In the portion of Jezreel shall dogs eat the flesh of Jezebel:

saying ^ Lev_23_24 / saying /^In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

saying ^ Act_14_11 / saying /^in the speech of Lycaonia, The gods are come down to us in the likeness of men.

saying ^ Exo_12_03 / saying /^In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

saying ^ Gal_03_08 / saying /^In thee shall all nations be blessed.

saying ^ Gen_48_20 / saying /^In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying ^ Jos_22_24 / saying /^In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

saying ^ Mat_28_15 / saying /^is commonly reported among the Jews until this day.

saying ^ Luk_14_03 / saying /^Is it lawful to heal on the sabbath day?

saying ^ Mat_12_10 / saying /^Is it lawful to heal on the sabbath days? that they might accuse him.

saying ^ Exo_17_07 / saying /^Is the LORD among us, or not?

saying ^ Joh_07_36 / saying /^is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

saying ^ Joh_09_19 / saying /^Is this your son, who ye say was born blind? how then doth he now see?

saying ^ Jos_04_22 / saying /^Israel came over this Jordan on dry land.

saying ^ 1Ki_18_31 / saying /^Israel shall be thy name:

saying ^ 1Ki_02_38 / saying /^is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

saying ^ Lam_02_15 / saying /^Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

saying ^ Isa_14_16 / saying /^Is] this the man that made the earth to tremble, that did shake kingdoms;

saying ^ Gen_43_07 / saying /^Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

saying ^ Mat_14_26 / saying /^It is a spirit; and they cried out for fear.

saying ^ Rev_16_17 / saying /^It is done.

saying ^ Luk_04_04 / saying /^It is written, That man shall not live by bread alone, but by every word of God.

saying ^ Mar_08_16 / saying /^It is] because we have no bread.

saying ^ Mat_16_07 / saying /^It is] because we have taken no bread.

saying ^ Gen_41_16 / saying /^It is] not in me: God shall give Pharaoh an answer of peace.

saying ^ Act_12_22 / saying /^It is] the voice of a god, and not of a man.

saying ^ Lev_14_35 / saying /^It seemeth to me [there is] as it were a plague in the house:

saying ^ Mat_09_33 / saying /^It was never so seen in Israel.

saying ^ Isa_41_07 / saying /^It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

saying ^ Gen_31_01 / saying /^Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

saying ^ Gen_31_11 / saying /^Jacob: And I said, Here [am] I.

saying ^ 2Ki_09_13 / saying /^Jehu is king.

saying ^ Jer_01_11 / saying /^ Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

saying ^ Zec_02_04 / saying /^Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

saying ^ 2Ki_19_10 / saying /^Jerusalem shall not be delivered into the hand of the king of Assyria.

saying ^ Isa_37_10 / saying /^Jerusalem shall not be given into the hand of the king of Assyria.

saying ^ Luk_18_38 / saying /^Jesus, [thou] son of David, have mercy on me.

saying ^ Gen_45_26 / saying /^Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

saying ^ Gen_45_16 / saying /^Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

saying ^ Mat_01_20 / saying /^Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

saying ^ Deu_27_01 / saying /^Keep all the commandments which I command you this day.

saying ^ 2Ki_23_21 / saying /^Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

saying ^ 1Ki_02_42 / saying /^Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

saying ^ Heb_08_11 / saying /^Know the Lord: for all shall know me, from the least to the greatest.

saying ^ Jer_31_34 / saying /^Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

saying ^ 1Ki_13_04 / saying /^Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying ^ 1Sa_27_11 / saying /^Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying ^ Mar_15_36 / saying /^Let alone; let us see whether Elias will come to take him down.

saying ^ Jud_06_32 / saying /^Let Baal plead against him, because he hath thrown down his altar.

saying ^ 1Sa_16_22 / saying /^Let David, I pray thee, stand before me; for he hath found favour in my sight.

saying ^ Rut_02_15 / saying /^Let her glean even among the sheaves, and reproach her not:

saying ^ Mat_27_23 / saying /^Let him be crucified.

saying ^ 1Ki_01_51 / saying /^Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying ^ Jer_40_15 / saying /^Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

saying ^ Deu_18_16 / saying /^Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

saying ^ Jud_11_17 / saying /^Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

saying ^ Exo_07_16 / saying /^Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

saying ^ Jon_03_07 / saying /^Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

saying ^ Exo_36_06 / saying /^Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

saying ^ 2Ki_19_10 / saying /^Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying ^ Isa_37_10 / saying /^Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

saying ^ 1Sa_13_03 / saying /^Let the Hebrews hear.

saying ^ 1Sa_20_16 / saying /^Let the LORD even require [it] at the hand of David's enemies.

saying ^ Num_36_06 / saying /^Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

saying ^ Act_16_35 / saying /^Let those men go.

saying ^ Exo_14_12 / saying /^Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

saying ^ Jer_11_19 / saying /^Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

saying ^ Deu_13_02 / saying /^Let us go after other gods, which thou hast not known, and let us serve them;

saying ^ Deu_13_06 / saying /^Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

saying ^ Deu_13_13 / saying /^Let us go and serve other gods, which ye have not known;

saying ^ Zec_08_21 / saying /^Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

saying ^ Exo_05_08 / saying /^Let us go [and] sacrifice to our God.

Saying ^ Mar_01_24 / Saying /^Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Saying ^ Luk_04_34 / Saying /^Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

saying ^ Gen_39_12 / saying /^Lie with me: and he left his garment in her hand, and fled, and got him out.

saying ^ Ecc_01_16 / saying /^Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

saying ^ Gen_50_05 / saying /^Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

saying ^ Num_14_40 / saying /^Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

saying ^ 2Sa_17_16 / saying /^Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

saying ^ Act_07_59 / saying /^Lord Jesus, receive my spirit.

saying ^ Joh_11_03 / saying /^Lord, behold, he whom thou lovest is sick.

saying ^ Luk_19_20 / saying /^Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:

saying ^ Luk_10_17 / saying /^Lord, even the devils are subject unto us through thy name.

saying ^ Mat_18_26 / saying /^Lord, have patience with me, and I will pay thee all.

saying ^ Mat_15_25 / saying /^Lord, help me.

saying ^ Luk_05_12 / saying /^Lord, if thou wilt, thou canst make me clean.

saying ^ Mat_08_02 / saying /^Lord, if thou wilt, thou canst make me clean.

saying ^ Mat_25_11 / saying /^Lord, Lord, open to us.

saying ^ Luk_13_25 / saying /^Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

saying ^ Mat_08_06 / saying /^Lord, my servant lieth at home sick of the palsy, grievously tormented.

saying ^ Mat_14_30 / saying /^Lord, save me.

saying ^ Mat_08_25 / saying /^Lord, save us: we perish.

saying ^ Mat_25_20 / saying /^Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

saying ^ Luk_19_18 / saying /^Lord, thy pound hath gained five pounds.

saying ^ Luk_19_16 / saying /^Lord, thy pound hath gained ten pounds.

saying ^ Mat_25_37 / saying /^Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

saying ^ Mat_25_44 / saying /^Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

saying ^ Act_01_06 / saying /^Lord, wilt thou at this time restore again the kingdom to Israel?

saying ^ Luk_08_54 / saying /^Maid, arise.

saying ^ Act_23_23 / saying /^Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

saying ^ 1Ki_12_09 / saying /^Make the yoke which thy father did put upon us lighter?

saying ^ 2Sa_13_28 / saying /^Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

saying ^ Luk_21_07 / saying /^Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

saying ^ Joh_04_31 / saying /^Master, eat.

saying ^ Luk_09_38 / saying /^Master, I beseech thee, look upon my son: for he is mine only child.

saying ^ Luk_08_24 / saying /^Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

Saying ^ Mat_22_24 / Saying /^Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

Saying ^ Luk_20_28 / Saying /^Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

saying ^ Mat_22_16 / saying /^Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

saying ^ Luk_20_21 / saying /^Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

saying ^ Mar_09_38 / saying /^Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

saying ^ Mat_12_38 / saying /^Master, we would see a sign from thee.

saying ^ Mar_10_35 / saying /^Master, we would that thou shouldest do for us whatsoever we shall desire.

saying ^ Luk_10_25 / saying /^Master, what shall I do to inherit eternal life?

saying ^ Joh_09_02 / saying /^Master, who did sin, this man, or his parents, that he was born blind?

saying ^ Act_17_19 / saying /^May we know what this new doctrine, whereof thou speakest, [is]?

saying ^ Act_15_13 / saying /^Men [and] brethren, hearken unto me:

saying ^ Joh_18_09 / saying /^might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

saying ^ Jud_07_02 / saying /^Mine own hand hath saved me.

saying ^ Isa_46_10 / saying /^My counsel shall stand, and I will do all my pleasure:

saying ^ Mat_09_18 / saying /^My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

saying ^ 1Ki_12_14 / saying /^My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

saying ^ 2Ch_10_14 / saying /^My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

saying ^ Mar_05_23 / saying /^My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

saying ^ 1Sa_24_08 / saying /^My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

saying ^ Mar_05_09 / saying /^My name [is] Legion: for we are many.

saying ^ 1Ki_21_13 / saying /^Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

saying ^ 1Ki_21_14 / saying /^Naboth is stoned, and is dead.

saying ^ Rom_13_09 / saying /^namely, Thou shalt love thy neighbour as thyself.

saying ^ Mar_08_26 / saying /^Neither go into the town, nor tell [it] to any in the town.

saying ^ Job_24_15 / saying /^No eye shall see me: and disguiseth [his] face.

saying ^ Jud_15_13 / saying /^No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

Saying ^ Jer_42_14 / Saying /^No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

saying ^ Act_26_22 / saying /^none other things than those which the prophets and Moses did say should come:

saying ^ Zec_04_06 / saying /^Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying ^ Mat_25_09 / saying /^Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

saying ^ Joh_18_40 / saying /^Not this man, but Barabbas. Now Barabbas was a robber.

saying ^ 2Ki_05_06 / saying /^Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

saying ^ 1Ki_18_26 / saying /^O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

saying ^ Dan_04_31 / saying /^O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

saying ^ 2Ch_25_07 / saying /^O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

saying ^ Mat_26_39 / saying /^O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

saying ^ Mat_26_42 / saying /^O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

saying ^ Jer_11_04 / saying /^Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

saying ^ Jer_07_23 / saying /^Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

saying ^ Jer_11_07 / saying /^Obey my voice.

saying ^ Luk_22_59 / saying /^Of a truth this [fellow] also was with him: for he is a Galilaean.

saying ^ Mat_14_33 / saying /^Of a truth thou art the Son of God.

saying ^ 1Ki_17_15 / saying /^of Elijah: and she, and he, and her house, did eat [many] days.

saying ^ 2Ki_02_22 / saying /^of Elisha which he spake.

saying ^ Joh_12_38 / saying /^of Esaias the prophet might be fulfilled, which he spake, Lord, who hath

believed our report? and to whom hath the arm of the Lord been revealed?

saying ^ Gen_02_16 / saying /^Of every tree of the garden thou mayest freely eat:

saying ^ 2Sa_24_19 / saying /^of Gad, went up as the LORD commanded.

saying ^ 1Ch_21_19 / saying /^of Gad, which he spake in the name of the LORD.

saying ^ Joh_18_32 / saying /^of Jesus might be fulfilled, which he spake, signifying what death he should die.

saying ^ 1Ki_15_29 / saying /^of the LORD, which he spake by his servant Ahijah the Shilonite:

saying ^ 2Ki_10_17 / saying /^of the LORD, which he spake to Elijah.

saying ^ 1Ki_13_04 / saying /^of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying ^ 2Ki_05_14 / saying /^of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

saying ^ 2Ki_08_02 / saying /^of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

saying ^ Joh_04_39 / saying /^of the woman, which testified, He told me all that ever I did.

saying ^ 1Ch_04_10 / saying /^Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

saying ^ Jer_44_04 / saying /^Oh, do not this abominable thing that I hate.

saying ^ Gen_32_19 / saying /^On this manner shall ye speak unto Esau, when ye find him.

saying ^ 1Sa_18_24 / saying /^On this manner spake David.

saying ^ Num_06_23 / saying /^On this wise ye shall bless the children of Israel, saying unto them,

saying ^ Act_02_07 / saying /^one to another, Behold, are not all these which speak Galilaeans?

saying ^ Luk_08_25 / saying /^one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

saying ^ Act_02_12 / saying /^one to another, What meaneth this?

saying ^ Gen_42_28 / saying /^one to another, What [is] this [that] God hath done unto us?

saying ^ Son_05_02 / saying /^Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

saying ^ Mar_08_32 / saying /^openly. And Peter took him, and began to rebuke him.

saying ^ Mat_02_15 / saying /^Out of Egypt have I called my son.

saying ^ Mat_18_28 / saying /^Pay me that thou owest.

saying ^ Jer_06_14 / saying /^Peace, peace; when [there is] no peace.

saying ^ Jer_08_11 / saying / Peace, peace; when [there is] no peace.

saying ^ Eze_13_10 / saying /^Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

saying ^ Jer_20_10 / saying /^Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

saying ^ 2Sa_17_04 / saying /^pleased Absalom well, and all the elders of Israel.

saying ^ Deu_01_23 / saying /^pleased me well: and I took twelve men of you, one of a tribe:

saying ^ Est_01_21 / saying /^pleased the king and the princes; and the king did according to the word of Memucan:

saying ^ Act_06_05 / saying /^pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

saying ^ Rev_19_05 / saying /^Praise our God, all ye his servants, and ye that fear him, both small and great.

saying ^ Jer_42_20 / saying /^Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

saying ^ Jer_37_03 / saying / Pray now unto the LORD our God for us.

saying ^ Jos_01_11 / saying /^Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

saying ^ 1Ki_21_09 / saying / Proclaim a fast, and set Naboth on high among the people:

saying ^ Jer_11_21 / saying / Prophesy not in the name of the LORD, that thou die not by our hand:

saying ^ Amo_02_12 / saying /^Prophesy not.

Saying ^ Mat_26_68 / Saying / Prophesy unto us, thou Christ, Who is he that smote thee?

saying ^ Luk_22_64 / saying / Prophesy, who is it that smote thee?

saying ^ Isa_29_12 / saying /^Read this, I pray thee: and he saith, I am not learned.

saying ^ Isa_29_11 / saying /^Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

saying ^ Luk_15_09 / saying /^ Rejoice with me; for I have found the piece which I had lost.

saying ^ Mat_03_02 / saying /^Repent ye: for the kingdom of heaven is at hand.

saying ^ 2Ki_08_06 / saying /^Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

saying ^ Jos_22_08 / saying /^Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

saying ^ Jer_35_15 / saying /^Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

saying ^ Rev_11_01 / saying /^Rise, and measure the temple of God, and the altar, and them that worship therein.

saying ^ 1Ki_13_27 / saying /^Saddle me the ass. And they saddled [him].

saying ^ Joh_07_40 / saying /^said, Of a truth this is the Prophet.

saying ^ Rev_07_10 / saying /^Salvation to our God which sitteth upon the throne, and unto the Lamb.

saying ^ Jud_16_02 / saying /^Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

saying ^ 1Sa_15_12 / saying /^Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

saying ^ 1Sa_21_11 / saying /^Saul hath slain his thousands, and David his ten thousands?

saying ^ 1Sa_19_02 / saying /^Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

saying ^ 1Sa_29_05 / saying /^Saul slew his thousands, and David his ten thousands?

saying ^ Act_02_40 / saying /^Save yourselves from this untoward generation.

saying ^ Mat_19_11 / saying /^save [they] to whom it is given.

Saying ^ Mat_28_13 / Saying /^Say ye, His disciples came by night, and stole him [away] while we slept.

saying ^ Mat_09_30 / saying /^See [that] no man know [it].

saying ^ Gen_39_14 / saying /^See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

saying ^ Act_24_02 / saying /^Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

saying ^ Mat_15_23 / saying /^Send her away; for she crieth after us.

saying ^ 2Sa_11_06 / saying /^Send me Uriah the Hittite. And Joab sent Uriah to David.

saying ^ Mar_05_12 / saying / Send us into the swine, that we may enter into them.

saying ^ Exo_19_23 / saying /^Set bounds about the mount, and sanctify it.

saying ^ 2Sa_11_15 / saying /^Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

saying ^ 1Sa_23_02 / saying / Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

saying ^ Jud_20_23 / saying /^Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.]

saying ^ 1Ch_14_10 / saying /^Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

saying ^ 2Sa_02_01 / saying /^Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

saying ^ 2Sa_05_19 / saying /^Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

saying ^ Gen_18_13 / saying /^Shall I of a surety bear a child, which am old?

saying ^ 1Sa_30_08 / saying / Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

saying ^ 2Ki_08_08 / saying /^Shall I recover of this disease?

saying ^ 2Ki_08_09 / saying /^Shall I recover of this disease?

saying ^ Jud_20_28 / saying / Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

saying ^ Joh_11_31 / saying /^She goeth unto the grave to weep there.

saying ^ Zec_07_03 / saying /^Should I weep in the fifth month, separating myself, as I have done these so many years?

saying ^ Exo_07_09 / saying /^Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

saying ^ Isa_14_08 / saying /^Since thou art laid down, no feller is come up against us.

saying ^ Psa_137_03 / saying /^Sing us [one] of the songs of Zion.

Saying ^ Mat_27_63 / Saying /^Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

saying ^ Joh_12_21 / saying /^Sir, we would see Jesus.

saying ^ Act_14_15 / saying /^Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

saying ^ Act_07_26 / saying /^Sirs, ye are brethren; why do ye wrong one to another?

saying ^ Jos_10_06 / saying /^Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

saying ^ Gen_42_37 / saying /^Slay my two sons, if I bring him not to thee: deliver him into my hand, and I

will bring him to thee again.

saying ^ 1Sa_27_11 / saying /^So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying ^ 2Sa_03_35 / saying /^So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

saying ^ 1Ki_19_02 / saying /^So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

saying ^ 1Sa_17_27 / saying /^So shall it be done to the man that killeth him.

saying ^ Gen_42_22 / saying /^Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying ^ Num_19_02 / saying /^Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

saying ^ 2Sa_19_11 / saying /^Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying ^ Act_10_26 / saying /^Stand up; I myself also am a man.

saying ^ Isa_14_24 / saying /^Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

Saying ^ Heb_06_14 / Saying /^Surely blessing I will bless thee, and multiplying I will multiply thee.

saying ^ Isa_45_14 / saying /^Surely God [is] in thee; and [there is] none else, [there is] no God.

saying ^ Jer_51_14 / saying /^Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

saying ^ Jos_14_09 / saying /^Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

saying ^ Isa_07_02 / saying /^Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

saying ^ Zec_03_04 / saying /^Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

saying ^ Eze_10_06 / saying /^Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

saying ^ Jer_38_10 / saying /^Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

saying ^ Exo_19_12 / saying /^Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

saying ^ Act_22_26 / saying /^Take heed what thou doest: for this man is a Roman.

saying ^ Deu_27_09 / saying /^ Take heed, and hearken, O Israel; this day thou art become the people of the

LORD thy God.

saying ^ Mar_08_15 / saying /^Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

saying ^ Jer_36_14 / saying /^Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

saying ^ Gen_31_29 / saying /^Take thou heed that thou speak not to Jacob either good or bad.

saying ^ Jos_03_06 / saying /^Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

saying ^ Jos_09_11 / saying /^Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

saying ^ Lev_09_03 / saying /^Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

saying ^ Jos_04_03 / saying /^Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

saying ^ Gen_38_24 / saying /^Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

saying ^ 2Ki_08_04 / saying /^Tell me, I pray thee, all the great things that Elisha hath done.

saying ^ Mat_17_09 / saying /^Tell the vision to no man, until the Son of man be risen again from the dead.

saying ^ Mat_22_04 / saying /^Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

saying ^ Jer_36_17 / saying /^Tell us now, How didst thou write all these words at his mouth?

saying ^ Luk_20_02 / saying /^Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

saying ^ Mat_24_03 / saying /^Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

saying ^ Luk_07_16 / saying /^That a great prophet is risen up among us; and, That God hath visited his people.

saying ^ Act_20_23 / saying /^that bonds and afflictions abide me.

saying ^ Luk_23_02 / saying /^that he himself is Christ a King.

saying ^ Luk_19_07 / saying /^That he was gone to be guest with a man that is a sinner.

saying ^ Luk_07_04 / saying /^That he was worthy for whom he should do this:

saying ^ 1Co_15_54 / saying /^that is written, Death is swallowed up in victory.

saying ^ Act_15_05 / saying /^That it was needful to circumcise them, and to command [them] to keep the

law of Moses.

saying ^ 2Ti_02_18 / saying /^that the resurrection is past already; and overthrow the faith of some.

saying ^ Act_17_07 / saying /^that there is another king, [one] Jesus.

saying ^ Act_24_09 / saying /^that these things were so.

saying ^ Act_19_26 / saying /^that they be no gods, which are made with hands:

saying ^ Luk_24_23 / saying /^that they had also seen a vision of angels, which said that he was alive.

saying ^ Act_21_21 / saying /^that they ought not to circumcise [their] children, neither to walk after the customs.

saying ^ Act_23_12 / saying /^that they would neither eat nor drink till they had killed Paul.

saying ^ 2Sa_02_04 / saying /^That] the men of Jabeshgilead [were they] that buried Saul.

saying ^ Jer_37_09 / saying /^The Chaldeans shall surely depart from us: for they shall not depart.

saying ^ 2Ki_04_31 / saying /^The child is not awaked.

saying ^ Eze_33_21 / saying /^The city is smitten.

saying ^ Eze_12_22 / saying /^ The days are prolonged, and every vision faileth?

saying ^ 1Ki_21_23 / saying / The dogs shall eat Jezebel by the wall of Jezreel.

saying ^ Eze_18_02 / saying /^The fathers have eaten sour grapes, and the children's teeth are set on edge?

saying ^ 2Ki_14_06 / saying /^The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

saying ^ 2Ch_25_04 / saying /^The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

saying ^ Lev_23_34 / saying /^The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

saying ^ Jos_10_17 / saying /^The five kings are found hid in a cave at Makkedah.

saying ^ 1Sa_04_21 / saying /^The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

saying ^ 2Ch_30_18 / saying /^The good LORD pardon every one

saying ^ Luk_12_16 / saying /^The ground of a certain rich man brought forth plentifully:

saying ^ Ezr_08_22 / saying /^The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

saying ^ 2Sa_15_13 / saying /^The hearts of the men of Israel are after Absalom.

saying ^ Gen_39_17 / saying /^The Hebrew servant, which thou hast brought unto us, came in unto me to

mock me:

saying ^ Joh_12_23 / saying /^The hour is come, that the Son of man should be glorified.

saying ^ Jer_36_29 / saying /^The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying ^ Jer_37_19 / saying /^The king of Babylon shall not come against you, nor against this land?

saying ^ 2Ki_03_07 / saying /^The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

saying ^ 2Sa_19_09 / saying /^The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

saying ^ Mat_10_07 / saying /^The kingdom of heaven is at hand.

saying ^ Mat_13_31 / saying /^The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

saying ^ Mat_13_24 / saying /^The kingdom of heaven is likened unto a man which sowed good seed in his field:

saying ^ Rev_11_15 / saying /^The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

saying ^ Num_13_32 / saying /^The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

saying ^ Ezr_09_11 / saying /^The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

saying ^ Num_14_07 / saying /^The land, which we passed through to search it, [is] an exceeding good land.

saying ^ 1Sa_20_42 / saying /^The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

saying ^ Jos_21_02 / saying /^The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

saying ^ Jos_17_04 / saying /^The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

saying ^ Jer_44_26 / saying /^The Lord GOD liveth.

saying ^ 2Sa_06_12 / saying /^The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

saying ^ Isa_56_03 / saying /^The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

Saying ^ Luk_24_34 / Saying /^The Lord is risen indeed, and hath appeared to Simon.

saying ^ Jer_29_22 / saying /^The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

saying ^ 1Ch_17_24 / saying /^The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

saying ^ 2Sa_07_26 / saying /^The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

saying ^ 2Ch_32_11 / saying /^The LORD our God shall deliver us out of the hand of the king of Assyria?

saying ^ Eze_13_06 / saying /^The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

saying ^ Jer_26_12 / saying /^The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

saying ^ 2Ki_18_32 / saying /^The LORD will deliver us.

saying ^ Isa_36_18 / saying /^The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

saying ^ 2Ki_18_30 / saying /^The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

saying ^ Isa_36_15 / saying /^The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

saying ^ Jos_01_13 / saying /^The LORD your God hath given you rest, and hath given you this land.

saying ^ Deu_03_18 / saying /^The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

saying ^ Gen_43_03 / saying /^The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

saying ^ 2Ki_08_07 / saying /^The man of God is come hither.

saying ^ Joh_11_28 / saying /^The Master is come, and calleth for thee.

saying ^ 2Ki_09_18 / saying /^The messenger came to them, but he cometh not again.

saying ^ 2Ki_17_26 / saying /^The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

saying ^ Exo_36_05 / saying /^The people bring much more than enough for the service of the work, which the LORD commanded to make.

saying ^ Ezr_09_01 / saying /^The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

saying ^ Deu_01_28 / saying /^The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

saying ^ 1Sa_06_21 / saying /^The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

Saying ^ Act_05_23 / Saying /^The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

saying ^ Mat_26_44 / saying /^the same words.

Saying ^ Mat_23_02 / Saying / The scribes and the Pharisees sit in Moses' seat:

saying ^ Deu_15_09 / saying /^The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Saying ^ Luk_24_07 / Saying /^The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Saying ^ Luk_09_22 / Saying /^The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

saying ^ Gen_34_08 / saying /^The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

saying ^ Jer_07_04 / saying /^The temple of the LORD, The temple of the LORD, The temple of the LORD, [are] these.

saying ^ 2Ch_25_18 / saying /^The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying ^ 2Ki_14_09 / saying /^The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying ^ Mar_01_15 / saying /^The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

saying ^ Num_36_05 / saying /^The tribe of the sons of Joseph hath said well.

saying ^ Jer_33_24 / saying /^The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

saying ^ Luk_03_04 / saying /^The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying ^ Mat_03_03 / saying /^The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying ^ Gen_26_20 / saying /^The water [is] ours: and he called the name of the well Esek; because they strove with him.

saying ^ Act_21_14 / saying /^The will of the Lord be done.

saying ^ Neh_06_09 / saying /^Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

saying ^ Act_11_18 / saying / Then hath God also to the Gentiles granted repentance unto life.

saying ^ 1Ki_20_17 / saying /^There are men come out of Samaria.

saying ^ Neh_06_08 / saying /^There are no such things done as thou sayest, but thou feignest them out of thine own heart.

saying ^ 2Ch_20_02 / saying /^There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

saying ^ Mar_01_07 / saying /^There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

saying ^ Act_25_14 / saying /^There is a certain man left in bonds by Felix:

saying ^ Rut_04_17 / saying /^There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

saying ^ Neh_06_07 / saying /^There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

saying ^ Jud_21_01 / saying /^There shall not any of us give his daughter unto Benjamin to wife.

saying ^ 1Ki_08_25 / saying /^There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

saying ^ 2Ch_06_16 / saying /^There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

saying ^ 1Ki_09_05 / saying /^There shall not fail thee a man upon the throne of Israel.

saying ^ 2Ch_07_18 / saying /^There shall not fail thee a man [to be] ruler in Israel.

Saying ^ Luk_18_02 / Saying /^There was in a city a judge, which feared not God, neither regarded man:

Saying ^ Mat_20_12 / Saying /^These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

saying ^ Act_16_17 / saying /^These men are the servants of the most high God, which show unto us the way of salvation.

saying ^ Act_16_20 / saying /^These men, being Jews, do exceedingly trouble our city,

saying ^ Lev_11_02 / saying /^These [are] the beasts which ye shall eat among all the beasts that [are] on the earth.

saying ^ Zec_01_21 / saying /^These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

saying ^ Eze_35_12 / saying /^They are laid desolate, they are given us to consume.

saying ^ 1Sa_05_10 / saying /^They have brought about the ark of the God of Israel to us, to slay us and our people.

saying ^ 2Ki_10_08 / saying /^They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

saying ^ 2Ch_12_07 / saying /^They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

saying ^ 2Sa_20_18 / saying / They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying ^ 2Sa_20_18 / saying /^They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying ^ Joh_15_20 / saying /^they will keep yours also.

saying ^ Mar_12_06 / saying /^They will reverence my son.

saying ^ Mat_21_37 / saying /^They will reverence my son.

saying ^ Deu_03_21 / saying /^Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

saying ^ Gen_38_28 / saying / This came out first.

saying ^ 1Co_11_25 / saying /^This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

saying ^ Luk_22_20 / saying /^ This cup [is] the new testament in my blood, which is shed for you.

saying ^ Act_27_33 / saying /^This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

saying ^ Jer_26_09 / saying /^ This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

saying ^ Mat_14_15 / saying /^This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

saying ^ Exo_13_08 / saying /^This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

saying ^ Mat_03_17 / saying / This is my beloved Son, in whom I am well pleased.

saying ^ Luk_09_35 / saying /^This is my beloved Son: hear him.

saying ^ Mar_09_07 / saying /^This is my beloved Son: hear him.

saying ^ Luk_22_19 / saying /^This is my body which is given for you: this do in remembrance of me.

saying ^ Luk_20_14 / saying /^This is the heir: come, let us kill him, that the inheritance may be ours.

Saying ^ Luk_14_30 / Saying /^This man began to build, and was not able to finish.

saying ^ Act_26_31 / saying /^This man doeth nothing worthy of death or of bonds.

saying ^ Act_08_10 / saying /^This man is the great power of God.

saying ^ Luk_15_02 / saying /^This man receiveth sinners, and eateth with them.

saying ^ Jer_26_11 / saying /^This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

saying ^ Luk_07_39 / saying /^This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

saying ^ Hag_01_02 / saying /^This people say, The time is not come, the time that the LORD'S house should be built.

saying ^ Exo_30_31 / saying /^This shall be an holy anointing oil unto me throughout your generations.

saying ^ Gen_15_04 / saying /^This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

saying ^ Joh_01_15 / saying /^This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

saying ^ Jer_29_28 / saying /^ This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

Saying ^ Act_18_13 / Saying /^This [fellow] persuadeth men to worship God contrary to the law.

Saying ^ Heb_09_20 / Saying /^This [is] the blood of the testament which God hath enjoined unto you.

saying ^ Num_34_13 / saying /^This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

saying ^ Lev_06_09 / saying /^This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

saying ^ Lev_06_25 / saying /^This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

saying ^ 1Ki_13_03 / saying /^This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

saying ^ 2Ki_11_05 / saying /^This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

saying ^ Exo_35_04 / saying /^This [is] the thing which the LORD commanded, saying,

saying ^ Num_30_01 / saying / This [is] the thing which the LORD hath commanded.

saying ^ Isa_30_21 / saying /^This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

saying ^ Zec_04_06 / saying /^This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor

by power, but by my spirit, saith the LORD of hosts.

saying ^ Jer_30_17 / saying /^This [is] Zion, whom no man seeketh after.

saying ^ Gen_05_29 / saying /^This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

saying ^ Deu_01_37 / saying / Thou also shalt not go in thither.

saying ^ Mat_26_69 / saying / Thou also wast with Jesus of Galilee.

saying ^ Luk_04_41 / saying /^Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

saying ^ Mar_01_11 / saying / Thou art my beloved Son, in whom I am well pleased.

saying ^ Mar_03_11 / saying / Thou art the Son of God.

saying ^ Rev_05_09 / saying /^Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

saying ^ 1Ki_21_10 / saying /^Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

saying ^ Jer_37_13 / saying /^Thou fallest away to the Chaldeans.

saying ^ Isa_03_06 / saying /^Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

saying ^ 1Ch_22_08 / saying /^Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

saying ^ Luk_11_45 / saying /^thou reproachest us also.

saying ^ 1Ki_20_05 / saying /^Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying ^ 2Sa_21_17 / saying /^Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

saying ^ Gen_03_17 / saying /^Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

saying ^ Gen_28_06 / saying / Thou shalt not take a wife of the daughters of Canaan;

saying ^ Gen_24_37 / saying /^Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

saying ^ Deu_15_11 / saying /^Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

saying ^ Deu_19_07 / saying /^Thou shalt separate three cities for thee.

saying ^ Jer_26_08 / saying /^Thou shalt surely die.

saying ^ Mat_27_40 / saying /^Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

Saying ^ Act_11_03 / Saying / Thou wentest in to men uncircumcised, and didst eat with them.

saying ^ Jos_17_17 / saying /^Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

saying ^ Mat_09_27 / saying /^Thou] son of David, have mercy on us.

saying ^ Rev_14_18 / saying /^Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

saying ^ 2Ki_05_04 / saying /^Thus and thus said the maid that [is] of the land of Israel.

saying ^ 1Ki_02_30 / saying /^Thus said Joab, and thus he answered me.

saying ^ Exo_05_10 / saying /^Thus saith Pharaoh, I will not give you straw.

saying ^ Jer_29_31 / saying /^Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

saying ^ 2Ch_21_12 / saying /^Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

saying ^ Isa_37_21 / saying /^Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

saying ^ 2Ki_19_20 / saying /^Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

saying ^ Eze_22_28 / saying / Thus saith the Lord GOD, when the LORD hath not spoken.

saying ^ Jer_39_16 / saying /^Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

saying ^ Zec_01_14 / saying /^Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

saying ^ Zec_01_17 / saying /^Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

saying ^ Zec_01_04 / saying /^Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

saying ^ Jer_26_18 / saying /^Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

saying ^ 1Ki_13_21 / saying /^Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

saying ^ 1Ki_21_19 / saying /^Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying ^ 1Ki_20_13 / saying /^Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

saying ^ 2Ki_09_12 / saying /^Thus saith the LORD, I have anointed thee king over Israel.

saying ^ 1Ch_21_10 / saying /^Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

saying ^ 1Ki_21_19 / saying /^Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying ^ Jer_18_11 / saying /^Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

saying ^ Jer_28_11 / saying /^Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

saying ^ Jer_27_16 / saying /^Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying ^ Jer_02_02 / saying /^Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

saying ^ Jer_28_13 / saying /^Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

saying ^ 2Ch_19_09 / saying /^Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

saying ^ Gen_32_04 / saying /^Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

saying ^ 2Ch_10_10 / saying /^Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying ^ Exo_19_03 / saying /^Thus shalt thou say to the house of Jacob, and tell the children of Israel;

saying ^ 1Ki_12_10 / saying /^Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying ^ Gen_24_30 / saying /^Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

saying ^ Zec_06_12 / saying /^Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying ^ Rev_18_21 / saying /^Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

saying ^ Gen_47_05 / saying / Thy father and thy brethren are come unto thee:

saying ^ Gen_50_16 / saying /^Thy father did command before he died, saying,

saying ^ 1Ki_12_10 / saying /^Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying ^ 2Ch_10_10 / saying /^Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying ^ 2Ki_04_01 / saying /^Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

saying ^ Num_32_25 / saying /^ Thy servants will do as my lord commandeth.

saying ^ Joh_04_51 / saying /^ Thy son liveth.

saying ^ 1Ki_05_05 / saying /^Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

saying ^ 2Ki_15_12 / saying /^Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

Saying ^ Jer_02_27 / Saying /^to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

saying ^ Rev_19_17 / saying /^to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

saying ^ Luk_08_49 / saying /^to him, Thy daughter is dead; trouble not the Master.

saying ^ Isa_44_28 / saying /^to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

saying ^ Exo_09_05 / saying /^To morrow the LORD shall do this thing in the land.

saying ^ Act_16_36 / saying /^to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

saying ^ Rev_16_01 / saying /^to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

Saying ^ Rev_09_14 / Saying /^to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

saying ^ Rev_13_14 / saying /^to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

saying ^ Mat_26_08 / saying /^To what purpose [is] this waste?

Saying ^ 1Ch_16_22 / Saying /^Touch not mine anointed, and do my prophets no harm.

Saying ^ Psa_105_15 / Saying /^Touch not mine anointed, and do my prophets no harm.

saying ^ Joh_04_37 / saying /^true, One soweth, and another reapeth.

saying ^ Mat_27_54 / saying /^Truly this was the Son of God.

saying ^ 2Ki_17_13 / saying /^Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

saying ^ 2Ki_07_18 / saying /^Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

Saying ^ Act_07_40 / Saying /^unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

saying ^ Act_03_25 / saying /^unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

saying ^ Gen_23_05 / saying /^unto him,

saying ^ Gen_23_14 / saying /^unto him,

saying ^ Mar_10_49 / saying /^unto him, Be of good comfort, rise; he calleth thee.

saying ^ Act_10_03 / saying /^unto him, Cornelius.

saying ^ Luk_13_31 / saying /^unto him, Get thee out, and depart hence: for Herod will kill thee.

saying ^ Mar_01_40 / saying /^unto him, If thou wilt, thou canst make me clean.

saying ^ Mat_19_03 / saying /^unto him, Is it lawful for a man to put away his wife for every cause?

saying ^ Joh_11_32 / saying /^unto him, Lord, if thou hadst been here, my brother had not died.

saying ^ Luk_07_06 / saying /^unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

saying ^ Act_09_04 / saying /^unto him, Saul, Saul, why persecutest thou me?

saying ^ Mat_26_17 / saying /^unto him, Where wilt thou that we prepare for thee to eat the passover?

saying ^ Mar_09_25 / saying /^unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

saying ^ Jer_43_02 / saying /^unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

saying ^ Act_11_07 / saying /^unto me, Arise, Peter; slay and eat.

saying ^ Rev_17_01 / saying /^unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

saying ^ Rev_01_17 / saying /^unto me, Fear not; I am the first and the last:

saying ^ Act_22_18 / saying /^unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

saying ^ Act_22_07 / saying /^unto me, Saul, Saul, why persecutest thou me?

saying ^ Rev_10_04 / saying /^unto me, Seal up those things which the seven thunders uttered, and write them not.

saying ^ Rev_07_13 / saying /^unto me, What are these which are arrayed in white robes? and whence came they?

saying ^ Rev_14_13 / saying /^unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

saying ^ Act_19_04 / saying /^unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

Saying ^ Psa_105_11 / Saying /^Unto thee will I give the land of Canaan, the lot of your inheritance:

Saying ^ 1Ch_16_18 / Saying /^Unto thee will I give the land of Canaan, the lot of your inheritance;

saying ^ Isa_41_13 / saying /^unto thee, Fear not; I will help thee.

saying ^ Lev_11_01 / saying /^unto them,

saying ^ Luk_14_07 / saying /^unto them,

saying ^ Num_06_23 / saying /^unto them,

saying ^ Rev_11_12 / saying /^unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Saying ^ Mat_21_02 / Saying /^unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

saying ^ Mar_11_17 / saying /^unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Saying ^ Luk_19_46 / Saying /^unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

saying ^ Luk_15_06 / saying /^unto them, Rejoice with me; for I have found my sheep which was lost.

saying ^ Mar_08_27 / saying /^unto them, Whom do men say that I am?

saying ^ Gen_15_18 / saying /^Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

saying ^ Exo_33_01 / saying /^Unto thy seed will I give it:

saying ^ Gen_24_07 / saying /^Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

saying ^ Luk_03_16 / saying /^unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

saying ^ 1Sa_09_26 / saying /^Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

saying ^ 2Ki_16_15 / saying /^Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

saying ^ Psa_49_04 / saying /^upon the harp.

saying ^ 2Sa_11_10 / saying /^Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

saying ^ Mat_25_45 / saying / Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

saying ^ Exo_31_13 / saying /^Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

saying ^ Luk_18_34 / saying /^was hid from them, neither knew they the things which were spoken.

saying ^ Act_19_13 / saying /^We adjure you by Jesus whom Paul preacheth.

saying ^ Ezr_05_11 / saying /^We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

saying ^ 2Ki_07_10 / saying /^We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

saying ^ Gen_32_06 / saying /^We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

saying ^ Act_23_09 / saying /^We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

saying ^ Luk_23_02 / saying /^We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

Saying ^ Rev_11_17 / Saying /^We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

saying ^ Luk_07_32 / saying /^We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

saying ^ Mat_11_17 / saying /^We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

saying ^ Luk_05_26 / saying /^We have seen strange things to day.

saying ^ Jud_10_10 / saying /^We have sinned against thee, both because we have forsaken our God, and also served Baalim.

saying ^ 1Ki_08_47 / saying /^We have sinned, and have done perversely, we have committed wickedness;

saying ^ 2Ch_06_37 / saying /^We have sinned, we have done amiss, and have dealt wickedly;

saying ^ Mar_02_12 / saying /^We never saw it on this fashion.

saying ^ Isa_04_01 / saying /^We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

saying ^ Zec_08_23 / saying /^We will go with you: for we have heard [that] God [is] with you.

saying ^ Jud_20_08 / saying /^We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

saying ^ Luk_19_14 / saying /^We will not have this [man] to reign over us.

saying ^ Jer_44_25 / saying /^We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying ^ 2Ki_10_05 / saying /^We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

saying ^ Jos_09_22 / saying /^We [are] very far from you; when ye dwell among us?

saying ^ Luk_04_36 / saying /^What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

saying ^ 2Ch_10_06 / saying /^What counsel give ye [me] to return answer to this people?

saying ^ Jud_11_12 / saying /^What hast thou to do with me, that thou art come against me to fight in my land?

saying ^ Jer_08_06 / saying /^What have I done? every one turned to his course, as the horse rusheth into the battle.

saying ^ 2Ch_35_21 / saying /^What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

saying ^ Mat_08_29 / saying /^What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

saying ^ Jos_22_24 / saying / What have ye to do with the LORD God of Israel?

saying ^ Heb_02_06 / saying /^What is man, that thou art mindful of him? or the son of man, that thou visitest him?

saying ^ Luk_08_30 / saying /^What is thy name? And he said, Legion: because many devils were entered into him.

saying ^ Deu_20_05 / saying /^What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

saying ^ Luk_01_66 / saying /^What manner of child shall this be! And the hand of the Lord was with him.

saying ^ Mat_08_27 / saying /^What manner of man is this, that even the winds and the sea obey him!

saying ^ Luk_08_09 / saying /^What might this parable be?

saying ^ 2Ch_10_16 / saying /^What portion have we in David? and [we have] none inheritance in the son

of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

saying ^ 1Ki_12_16 / saying /^What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

saying ^ Gen_37_15 / saying /^What seekest thou?

saying ^ Jer_01_13 / saying /^What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

saying ^ 1Sa_17_26 / saying /^What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

saying ^ 1Sa_10_02 / saying /^What shall I do for my son?

saying ^ Exo_17_04 / saying /^What shall I do unto this people? they be almost ready to stone me.

saying ^ Luk_12_17 / saying /^What shall I do, because I have no room where to bestow my fruits?

saying ^ Luk_03_10 / saying /^What shall we do then?

saying ^ 1Sa_06_02 / saying /^What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

Saying ^ Act_04_16 / Saying /^What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

saying ^ Exo_15_24 / saying /^What shall we drink?

saying ^ Mat_06_31 / saying /^What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

saying ^ Mar_01_27 / saying /^What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

Saying ^ Mat_22_42 / Saying /^What think ye of Christ? whose son is he? They say unto him, [The son] of David.

saying ^ Mat_17_25 / saying /^What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

saying ^ Jud_20_12 / saying / What wickedness [is] this that is done among you?

Saying ^ Luk_18_41 / Saying /^What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

saying ^ Zec_04_04 / saying /^What [are] these, my lord?

saying ^ Eze_27_32 / saying /^What [city is] like Tyrus, like the destroyed in the midst of the sea?

saying ^ Rev_18_18 / saying / What [city is] like unto this great city!

saying ^ Jer_23_33 / saying /^What [is] the burden of the LORD? thou shalt then say unto them, What

burden? I will even forsake you, saith the LORD.

saying ^ Exo_13_14 / saying /^What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

saying ^ Deu_06_20 / saying /^What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

saying ^ Jos_04_21 / saying /^What [mean] these stones?

saying ^ Jos_04_06 / saying /^What [mean] ye by these stones?

saying ^ Gen_32_17 / saying /^When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying ^ 1Ki_13_31 / saying /^When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

saying ^ Jud_08_09 / saying /^When I come again in peace, I will break down this tower.

saying ^ Jon_04_02 / saying /^when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

saying ^ 2Ki_07_12 / saying /^When they come out of the city, we shall catch them alive, and get into the city.

saying ^ 2Sa_11_19 / saying /^When thou hast made an end of telling the matters of the war unto the king,

Saying ^ Amo_08_05 / Saying /^When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

saying ^ Psa_119_82 / saying / When wilt thou comfort me?

saying ^ Jos_03_08 / saying /^When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

saying ^ Zec_07_05 / saying /^When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

saying ^ Jos_03_03 / saying /^When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

saying ^ Jos_04_21 / saying /^When your children shall ask their fathers in time to come, saying, What [mean] these stones?

Saying ^ Mat_02_02 / Saying /^Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

saying ^ 2Pe_03_04 / saying /^Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

saying ^ Job_15_23 / saying /^Where [is it]? he knoweth that the day of darkness is ready at his hand.

saying ^ Isa_63_11 / saying /^Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

saying ^ Gen_38_21 / saying /^Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

saying ^ Exo_05_15 / saying /^Wherefore dealest thou thus with thy servants?

saying ^ Jer_32_03 / saying /^Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

saying ^ 2Ki_05_08 / saying /^Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

saying ^ Jos_09_22 / saying /^Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

saying ^ Gen_40_07 / saying /^Wherefore look ye [so] sadly to day?

saying ^ 1Ki_13_32 / saying /^which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

saying ^ Luk_02_50 / saying /^which he spake unto them.

saying ^ Luk_14_05 / saying /^Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

saying ^ 1Ki_12_15 / saying /^which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

saying ^ Luk_02_17 / saying /^which was told them concerning this child.

saying ^ Joh_06_60 / saying /^who can hear it?

saying ^ Mar_03_33 / saying /^Who is my mother, or my brethren?

saying ^ Mat_18_01 / saying / Who is the greatest in the kingdom of heaven?

saying ^ Luk_05_21 / saying /^Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

saying ^ Mat_21_10 / saying /^Who is this?

saying ^ Act_07_27 / saying /^Who made thee a ruler and a judge over us?

saying ^ Act_07_35 / saying /^Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

saying ^ Jer_49_04 / saying /^Who shall come unto me?

saying ^ Num_11_18 / saying /^Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

saying ^ Jud_01_01 / saying /^Who shall go up for us against the Canaanites first, to fight against them?

saying ^ Mat_19_25 / saying /^Who then can be saved?

saying ^ 1Sa_26_06 / saying /^Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

saying ^ Rev_13_04 / saying /^Who [is] like unto the beast? who is able to make war with him?

saying ^ Mat_16_13 / saying /^Whom do men say that I the Son of man am?

saying ^ Luk_09_18 / saying / Whom say the people that I am?

saying ^ Isa_06_08 / saying /^Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

saying ^ Mat_26_48 / saying /^Whomsoever I shall kiss, that same is he: hold him fast.

saying ^ Mar_14_44 / saying /^Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

saying ^ Gen_32_17 / saying /^Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying ^ 2Sa_03_12 / saying /^Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying ^ 1Sa_11_07 / saying /^Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

saying ^ Lev_24_15 / saying /^Whosoever curseth his God shall bear his sin.

saying ^ Lev_21_17 / saying /^Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

saying ^ Jud_07_03 / saying /^Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

saying ^ 2Sa_19_11 / saying /^Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying ^ 2Sa_07_07 / saying /^Why build ye not me an house of cedar?

saying ^ Num_11_20 / saying /^Why came we forth out of Egypt?

saying ^ Mat_09_14 / saying /^Why do we and the Pharisees fast oft, but thy disciples fast not?

saying ^ Luk_05_30 / saying /^Why do ye eat and drink with publicans and sinners?

saying ^ 1Sa_28_12 / saying /^Why hast thou deceived me? for thou [art] Saul.

saying ^ 1Ki_01_06 / saying /^Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

saying ^ Jos_17_14 / saying /^Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

saying ^ Jer_36_29 / saying /^Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying ^ 1Ch_17_06 / saying /^Why have ye not built me an house of cedars?

saying ^ Mar_09_11 / saying /^Why say the scribes that Elias must first come?

saying ^ 2Ch_32_04 / saying /^Why should the kings of Assyria come, and find much water?

saying ^ Mat_17_10 / saying /^Why then say the scribes that Elias must first come?

saying ^ Mar_15_09 / saying /^Will ye that I release unto you the King of the Jews?

saying ^ Eze_37_18 / saying /^Wilt thou not show us what thou [meanest] by these?

Saying ^ Rev_14_07 / Saying /^with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

saying ^ Rev_14_09 / saying /^with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

saying ^ Rev_08_13 / saying /^with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Saying ^ Rev_05_12 / Saying /^with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

saying ^ Mar_09_10 / saying /^with themselves, questioning one with another what the rising from the dead should mean.

saying ^ Isa_16_14 / saying /^Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

saying ^ Jer_04_31 / saying /^Woe [is] me now! for my soul is wearied because of murderers.

saying ^ Luk_22_57 / saying /^Woman, I know him not.

saying ^ Num_20_03 / saying /^Would God that we had died when our brethren died before the LORD!

saying ^ Jer_30_02 / saying /^Write thee all the words that I have spoken unto thee in a book.

saying ^ Jer_44_25 / saying /^Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying ^ Joh_07_28 / saying /^Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

saying ^ 2Ch_30_06 / saying /^Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

saying ^ Deu_01_06 / saying /^Ye have dwelt long enough in this mount:

saying ^ Num_16_41 / saying / Ye have killed the people of the LORD.

saying ^ Act_15_24 / saying /^Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

saying ^ Jer_35_06 / saying /^Ye shall drink no wine, [neither ye], nor your sons for ever:

saying ^ Lev_07_23 / saying / Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

saying ^ Jer_04_10 / saying /^Ye shall have peace; whereas the sword reacheth unto the soul.

saying ^ 2Ki_17_35 / saying /^Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

saying ^ Neh_13_25 / saying /^Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

saying ^ Jer_23_38 / saying /^Ye shall not say, The burden of the LORD;

saying ^ Gen_43_03 / saying / Ye shall not see my face, except your brother [be] with you.

saying ^ Jer_27_09 / saying /^Ye shall not serve the king of Babylon:

saying ^ Jer_27_14 / saying /^Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

saying ^ Jos_06_10 / saying /^Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

saying ^ 2Ch_32_12 / saying / Ye shall worship before one altar, and burn incense upon it?

saying ^ 2Sa_03_17 / saying /^Ye sought for David in times past [to be] king over you:

saying ^ Gen_42_14 / saying /^Ye [are] spies:

saying ^ Deu_02_04 / saying /^Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

saying ^ Jer_31_03 / saying /^Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

saying ^ Heb_12_26 / saying / Yet once more I shake not the earth only, but also heaven.

saying ^ Act_13_15 / saying /^Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

sayings ^ 1Sa_25_12 / sayings /^

sayings ^ Joh_10_19 / sayings /^

sayings ^ Pro_01_06 / sayings /^

sayings ^ Pro_04_20 / sayings /^

sayings ^ Luk_06_47 / sayings /^and doeth them, I will show you to whom he is like:

sayings ^ Rom_03_04 / sayings /^ and mightest overcome when thou art judged.

sayings ^ Joh_14_24 / sayings /^ and the word which ye hear is not mine, but the Father's which sent me.

sayings ^ Pro_04_10 / sayings /^ and the years of thy life shall be many.

sayings ^ Rev_22_06 / sayings /^are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

sayings ^ 2Ch_13_22 / sayings /^are] written in the story of the prophet Iddo.

sayings ^ Jud_13_17 / sayings /^come to pass we may do thee honour?

sayings ^ Mat_19_01 / sayings /^he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

sayings ^ Mat_26_01 / sayings / he said unto his disciples,

sayings ^ Luk_09_28 / sayings / he took Peter and John and James, and went up into a mountain to pray.

sayings ^ Luk_02_51 / sayings /^in her heart.

sayings ^ Luk_07_01 / sayings /^in the audience of the people, he entered into Capernaum.

sayings ^ Rev_19_09 / sayings /^of God.

sayings ^ Mat_07_26 / sayings /^of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

sayings ^ Mat_07_24 / sayings /^of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

sayings ^ Psa_78_02 / sayings /^of old:

sayings ^ Rev_22_07 / sayings /^of the prophecy of this book.

sayings ^ Rev_22_10 / sayings /^of the prophecy of this book: for the time is at hand.

sayings ^ 2Ch_33_19 / sayings /^of the seers.

sayings ^ Rev_22_09 / sayings /^of this book: worship God.

sayings ^ Act_14_18 / sayings /^scarce restrained they the people, that they had not done sacrifice unto them.

sayings ^ Psa_49_13 / sayings /^Selah.

sayings ^ Luk_09_44 / sayings /^sink down into your ears: for the Son of man shall be delivered into the hands of men.

sayings ^ Mat_07_28 / sayings / the people were astonished at his doctrine:

sayings ^ Act_19_28 / sayings /^they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

sayings ^ Num_14_39 / sayings /^unto all the children of Israel: and the people mourned greatly. sayings ^ Luk_01_65 / sayings /^were noised abroad throughout all the hill country of Judaea. soothsaying ^ Act_16_16 / soothsaying /^

Bible Translation Phrases for Individual word studies

assaying assaying 2983 -lambano-> gainsaying and gainsaying 0483 -antilego-> gainsaying gainsaying 0369 -anantirrhetos-> gainsaying in the gainsaying 0485 -antilogia-> saying and saying 3004 -lego-> saying And saying 3004 -lego-> saying And the saying 3056 -logos-> saying down to him , and saying 3004 -lego-> saying her , saying 3004 -lego-> saying him , and saying 3004 -lego-> saying him , saying 2036 -epo-> saying him , saying 3004 -lego-> saying him for the saying 3056 -logos-> saying him of that saying 4487 -rhema-> saying him saying 3004 -lego-> saying him up , saying 3004 -lego-> saying his saying 3056 -logos-> saying house , saying 3004 -lego-> saying I saying 3004 -lego-> saying in to him , and saying 2036 -epo-> saying is that saying 3056 -logos-> saying it to them , saying 3004 -lego-> saying man, saying 3004 -lego-> saying manner of saying 3056 -logos-> saying my saying 3056 -logos-> saying not that saying 4487 -rhema->

sayingnot the saying 4487 -rhema-> saying of him , saying 3004 -lego-> saying of his hand , saying 2036 -epo-> saying of thy saying 2981 -lalia-> saying of you , saying 3004 -lego-> saying on him , saying 3004 -lego-> saying out , and saying 3004 -lego-> saying out , saying 3004 -lego-> Saying Saying , Behold 2400 -idou-> Saying Saying , Blessed 3107 -makarios-> Saying Saying , I am the God 2316 -theos-> saying saying , I have both 2532 -kai-> saying saying , I know 1492 -eido-> saying saying , It is the voice 5456 -phone-> saying saying , Thou art 1488 -ei-> Saying Saying 2036 -epo-> saying saying 2036 -epo-> Saying Saying 2036 -epo-> Saying Saying 3004 -lego-> Saying Saying 3004 -lego-> saying saying 3004 -lego-> Saying Saying 3007 -leipo-> saying saying 3007 -leipo-> saying saying 3056 -logos-> saying saying 4487 -rhema-> saying saying 5335 -phasko->

saying that saying 3056 -logos->

saying That the saying 3056 -logos-> saying the saying 4487 -rhema-> saying them , saying 2036 -epo-> saying them , saying 3004 -lego-> saying time , saying 2036 -epo-> saying to him , saying 3004 -lego-> saying to pass the saying 3056 -logos-> saying to thee , saying 3004 -lego-> saying unto Abraham 11>, saying, In thee shall all 3956 -pas-> saying unto him , saying 3004 -lego-> saying unto me, and saying 3004 -lego-> saying unto them , saying 3004 -lego-> saying upon God , and saying 3007 -leipo-> saying upon me, saying 3004 -lego-> saying us , saying , I have set 5087 -tithemi-> saying us , saying 3004 -lego-> saying us unto thee , saying 3004 -lego-> saying with me, saying 3004 -lego-> sayings his sayings 4487 -rhema-> sayings in thy sayings 3056 -logos-> sayings my sayings 3056 -logos-> sayings not my sayings 3056 -logos-> sayings not the sayings 3056 -logos-> sayings sayings 3004 -lego-> sayings sayings 3056 -logos-> sayings sayings 4487 -rhema-> sayings the sayings 3056 -logos->

sayings these sayings , they were full 4134 -pleres->

soothsaying by soothsaying 3132 -manteuomai->

Bible Word Index with the full text of each verse

Saying 1Ch_16_18 {Saying}, Unto thee will I give the land of Canaan, the lot of your inheritance;

Saying 1Ch_16_22 [{Saying}], Touch not mine anointed, and do my prophets no harm.

Saying Act_08_19 {Saying}, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

Saying Act_11_03 {Saying}, Thou wentest in to men uncircumcised, and didst eat with them.

Saying Act_18_13 {Saying}, This [fellow] persuadeth men to worship God contrary to the law.

Saying Act_28_26 {Saying}, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Saying Act_27_24 {Saying}, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

Saying Act_05_23 {Saying}, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

Saying Act_04_16 {Saying}, What shall we do to these men? for that indeed a notable miracle hath been done by them [is] manifest to all them that dwell in Jerusalem; and we cannot deny [it].

Saying Act_07_40 {Saying} unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

Saying Act_05_28 {Saying}, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Saying Act_07_32 [{Saying}], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

Saying Amo_08_05 {Saying}, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?

Saying Heb_09_20 {Saying}, This [is] the blood of the testament which God hath enjoined unto you.

Saying Heb_02_12 {Saying}, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

Saying Heb_06_14 {Saying}, Surely blessing I will bless thee, and multiplying I will multiply thee.

Saying Jer_42_14 {Saying}, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

Saying Jer_02_27 {Saying} to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

Saying Luk_04_34 {Saying}, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art

thou come to destroy us? I know thee who thou art; the Holy One of God.

Saying Luk_09_22 {Saying}, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

Saying Luk_19_38 {Saying}, Blessed [be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Saying Luk_24_34 {Saying}, The Lord is risen indeed, and hath appeared to Simon.

Saying Luk_24_07 {Saying}, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Saying Luk_22_42 {Saying}, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

Saying Luk_19_30 {Saying}, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].

Saying Luk_20_28 {Saying}, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

Saying Luk_18_41 {Saying}, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

Saying Luk_19_42 {Saying}, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes.

Saying Luk_19_46 {Saying} unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

Saying Luk_18_02 {Saying}, There was in a city a judge, which feared not God, neither regarded man:

Saying Luk_14_30 {Saying}, This man began to build, and was not able to finish.

Saying Mar_01_24 {Saying}, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Saying Mar_10_33 [{Saying}], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

Saying Mat_27_04 {Saying}, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].

Saying Mat_27_63 {Saying}, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Saying Mat_20_12 {Saying}, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

Saying Mat_21_02 {Saying} unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me.

Saying Mat_22_24 {Saying}, Master, Moses said, If a man die, having no children, his brother shall marry

his wife, and raise up seed unto his brother.

Saying Mat_22_42 {Saying}, What think ye of Christ? whose son is he? They say unto him, [The son] of David.

Saying Mat_23_02 {Saying}, The scribes and the Pharisees sit in Moses' seat:

Saying Mat_26_68 {Saying}, Prophesy unto us, thou Christ, Who is he that smote thee?

Saying Mat_28_13 {Saying}, Say ye, His disciples came by night, and stole him [away] while we slept.

Saying Mat_02_20 {Saying}, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

Saying Mat_02_02 {Saying}, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

Saying Psa_71_11 {Saying}, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].

Saying Psa_105_11 {Saying}, Unto thee will I give the land of Canaan, the lot of your inheritance:

Saying Psa_105_15 [{Saying}], Touch not mine anointed, and do my prophets no harm.

Saying Rev_01_11 {Saying}, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Saying Rev_09_14 {Saying} to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates.

Saying Rev_14_07 {Saying} with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Saying Rev_11_17 {Saying}, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

Saying Rev_07_12 {Saying}, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

Saying Rev_07_03 {Saying}, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Saying Rev_05_12 {Saying} with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Saying Rom_04_07 [{Saying}], Blessed [are] they whose iniquities are forgiven, and whose sins are covered.

assaying Heb_11_29 By faith they passed through the Red sea as by dry [land]: which the Egyptians {assaying} to do were drowned.

gainsaying Rom_10_21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and {gainsaying} people.

gainsaying Act_10_29 Therefore came I [unto you] without {gainsaying}, as soon as I was sent for: I ask

therefore for what intent ye have sent for me?

gainsaying Jude_01_11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the {gainsaying} of Core.

saying 1Ch_22_17 David also commanded all the princes of Israel to help Solomon his son, [{saying}],

saying 1Ch_22_08 But the word of the LORD came to me, {saying}, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

saying 1Ch_17_24 Let it even be established, that thy name may be magnified for ever, {saying}, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee.

saying 1Ch_17_06 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, {saying}, Why have ye not built me an house of cedars?

saying 1Ch_17_03 And it came to pass the same night, that the word of God came to Nathan, {saying},

saying 1Ch_21_09 And the LORD spake unto Gad, David's seer, {saying},

saying 1Ch_14_10 And David inquired of God, {saying}, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

saying 1Ch_21_10 Go and tell David, {saying}, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee.

saying 1Ch_21_19 And David went up at the {saying} of Gad, which he spake in the name of the LORD.

saying 1Ch_11_01 Then all Israel gathered themselves to David unto Hebron, {saying}, Behold, we [are] thy bone and thy flesh.

saying 1Ch_13_12 And David was afraid of God that day, {saying}, How shall I bring the ark of God [home] to me?

saying 1Ch_04_09 And Jabez was more honourable than his brethren: and his mother called his name Jabez, {saying}, Because I bare him with sorrow.

saying 1Ch_04_10 And Jabez called on the God of Israel, {saying}, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted him that which he requested.

saying 1Ch_12_19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, {saying}, He will fall to his master Saul to [the jeopardy of] our heads.

saying 1Co_15_54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the {saying} that is written, Death is swallowed up in victory.

saying 1Co_11_25 After the same manner also [he took] the cup, when he had supped, {saying}, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

saying 1Ki_06_11 And the word of the LORD came to Solomon, {saying},

saying 1Ki_05_08 And Hiram sent to Solomon, {saying}, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir.

saying 1Ki_08_25 Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, {saying}, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

saying 1Ki_05_05 And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, {saying}, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

saying 1Ki_08_15 And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], {saying},

saying 1Ki_08_47 [Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, {saying}, We have sinned, and have done perversely, we have committed wickedness;

saying 1Ki_02_30 And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, {saying}, Thus said Joab, and thus he answered me.

saying 1Ki_02_39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, {saying}, Behold, thy servants [be] in Gath.

saying 1Ki_09_05 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, {saying}, There shall not fail thee a man upon the throne of Israel.

saying 1Ki_12_03 That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, {saying},

saying 1Ki_01_06 And his father had not displeased him at any time in {saying}, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

saying 1Ki_01_11 Wherefore Nathan spake unto Bathsheba the mother of Solomon, {saying}, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

saying 1Ki_01_47 And moreover the king's servants came to bless our lord king David, {saying}, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

saying 1Ki_02_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, {saying}, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

saying 1Ki_08_55 And he stood, and blessed all the congregation of Israel with a loud voice, {saying},

saying 1Ki_13_21 And he cried unto the man of God that came from Judah, {saying}, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

saying 1Ki_01_05 Then Adonijah the son of Haggith exalted himself, {saying}, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

saying 1Ki_05_02 And Solomon sent to Hiram, {saying},

saying 1Ki_13_04 And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, {saying}, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying 1Ki_13_27 And he spake to his sons, {saying}, Saddle me the ass. And they saddled [him].

saying 1Ki_02_38 And Shimei said unto the king, The {saying} [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

saying 1Ki_12_07 And they spake unto him, {saying}, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.

saying 1Ki_12_09 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, {saying}, Make the yoke which thy father did put upon us lighter?

saying 1Ki_01_13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, {saying}, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

saying 1Ki_01_17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [{saying}], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

saying 1Ki_01_51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, {saying}, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying 1Ki_02_29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, {saying}, Go, fall upon him.

saying 1Ki_12_10 And the young men that were grown up with him spake unto him, {saying}, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 1Ki_12_12 So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, {saying}, Come to me again the third day.

saying 1Ki_13_03 And he gave a sign the same day, {saying}, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

saying 1Ki_02_23 Then king Solomon sware by the LORD, {saying}, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

saying 1Ki_12_14 And spake to them after the counsel of the young men, {saying}, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions.

saying 1Ki_12_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, {saying}, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

saying 1Ki_13_30 And he laid his carcase in his own grave; and they mourned over him, [{saying}], Alas,

my brother!

saying 1Ki_12_10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, {saying}, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 1Ki_12_22 But the word of God came unto Shemaiah the man of God, {saying},

saying 1Ki_13_09 For so was it charged me by the word of the LORD, {saying}, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

saying 1Ki_13_18 He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, {saying}, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

saying 1Ki_18_01 And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, {saying}, Go, show thyself unto Ahab; and I will send rain upon the earth.

saying 1Ki_22_12 And all the prophets prophesied so, {saying}, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand.

saying 1Ki_13_32 For the {saying} which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass.

saying 1Ki_17_15 And she went and did according to the {saying} of Elijah: and she, and he, and her house, did eat [many] days.

saying 1Ki_18_26 And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, {saying}, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

saying 1Ki_01_23 And they told the king, {saying}, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

saying 1Ki_01_30 Even as I sware unto thee by the LORD God of Israel, {saying}, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

saying 1Ki_01_51 And it was told Solomon, {saying}, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

saying 1Ki_02_01 Now the days of David drew nigh that he should die; and he charged Solomon his son, {saying},

saying 1Ki_02_08 And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, {saying}, I will not put thee to death with the sword.

saying 1Ki_13_31 And it came to pass, after he had buried him, that he spake to his sons, {saying}, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones:

saying 1Ki_17_08 And the word of the LORD came unto him, {saying},

saying 1Ki_21_23 And of Jezebel also spake the LORD, {saying}, The dogs shall eat Jezebel by the wall of Jezreel.

saying 1Ki_21_28 And the word of the LORD came to Elijah the Tishbite, {saying},

saying 1Ki_22_13 And the messenger that was gone to call Micaiah spake unto him, {saying}, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

saying 1Ki_22_31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, {saying}, Fight neither with small nor great, save only with the king of Israel.

saying 1Ki_22_36 And there went a proclamation throughout the host about the going down of the sun, {saying}, Every man to his city, and every man to his own country.

saying 1Ki_15_18 Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, {saying},

saying 1Ki_15_29 And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the {saying} of the LORD, which he spake by his servant Ahijah the Shilonite:

saying 1Ki_17_02 And the word of the LORD came unto him, {saying},

saying 1Ki_12_23 Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, {saying},

saying 1Ki_16_01 Then the word of the LORD came to Jehu the son of Hanani against Baasha, {saying},

saying 1Ki_20_05 And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, {saying}, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying 1Ki_20_04 And the king of Israel answered and said, My lord, O king, according to thy {saying}, I [am] thine, and all that I have.

saying 1Ki_21_19 And thou shalt speak unto him, {saying}, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying 1Ki_13_04 And it came to pass, when king Jeroboam heard the {saying} of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

saying 1Ki_20_13 And, behold, there came a prophet unto Ahab king of Israel, {saying}, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.

saying 1Ki_20_17 And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, {saying}, There are men come out of Samaria.

saying 1Ki_02_04 That the LORD may continue his word which he spake concerning me, {saying}, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

saying 1Ki_18_31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, {saying}, Israel shall be thy name:

saying 1Ki_21_02 And Ahab spake unto Naboth, {saying}, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

saying 1Ki_21_09 And she wrote in the letters, {saying}, Proclaim a fast, and set Naboth on high among the people:

saying 1Ki_21_19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, {saying}, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

saying 1Ki_19_02 Then Jezebel sent a messenger unto Elijah, {saying}, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

saying 1Ki_20_05 And the messengers came again, and said, Thus speaketh Benhadad, {saying}, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

saying 1Ki_12_15 Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his {saying}, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

saying 1Ki_21_17 And the word of the LORD came to Elijah the Tishbite, {saying},

saying 1Ki_21_10 And set two men, sons of Belial, before him, to bear witness against him, {saying}, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

saying 1Ki_21_13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, {saying}, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

saying 1Ki_21_14 Then they sent to Jezebel, {saying}, Naboth is stoned, and is dead.

saying 1Sa_44_28 That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even {saying} to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

saying 1Sa_01_20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [{saying}], Because I have asked him of the LORD.

saying 1Sa_03_07 In that day shall he swear, {saying}, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people.

saying 1Sa_03_06 When a man shall take hold of his brother of the house of his father, [{saying}], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand:

saying 1Sa_04_21 And she named the child Ichabod, {saying}, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

saying 1Sa_45_14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, [{saying}], Surely God [is] in thee; and [there is] none else, [there is] no God.

saying 1Sa_46_10 Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, {saying}, My counsel shall stand, and I will do all my pleasure:

saying 1Sa_63_11 Then he remembered the days of old, Moses, [and] his people, [{saying}], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

saying 1Sa_04_01 And in that day seven women shall take hold of one man, {saying}, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

saying 1Sa_06_02 And the Philistines called for the priests and the diviners, {saying}, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

saying 1Sa_14_24 And the men of Israel were distressed that day: for Saul had adjured the people, {saying}, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

saying 1Sa_14_33 Then they told Saul, {saying}, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day.

saying 1Sa_24_01 And it came to pass, when Saul was returned from following the Philistines, that it was told him, {saying}, Behold, David [is] in the wilderness of Engedi.

saying 1Sa_37_09 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, {saying},

saying 1Sa_36_21 But they held their peace, and answered him not a word: for the king's commandment was, {saying}, Answer him not.

saying 1Sa_37_10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, {saying}, Jerusalem shall not be given into the hand of the king of Assyria.

saying 1Sa_56_03 Neither let the son of the stranger, that hath joined himself to the LORD, speak, {saying}, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

saying 1Sa_05_10 Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, {saying}, They have brought about the ark of the God of Israel to us, to slay us and our people.

saying 1Sa_14_16 They that see thee shall narrowly look upon thee, [and] consider thee, [{saying}, Is] this the man that made the earth to tremble, that did shake kingdoms;

saying 1Sa_14_28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, {saying}, Cursed [be] the man that eateth [any] food this day. And the people were faint.

saying 1Sa_24_08 David also arose afterward, and went out of the cave, and cried after Saul, {saying}, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

saying 1Sa_24_09 And David said to Saul, Wherefore hearest thou men's words, {saying}, Behold, David seeketh thy hurt?

saying 1Sa_26_01 And the Ziphites came unto Saul to Gibeah, {saying}, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon?

saying 1Sa_37_10 Thus shall ye speak to Hezekiah king of Judah, {saying}, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.

saying 1Sa_37_15 And Hezekiah prayed unto the LORD, {saying},

saying 1Sa_08_05 The LORD spake also unto me again, {saying},

saying 1Sa_11_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, {saying}, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

saying 1Sa_14_24 The LORD of hosts hath sworn, {saying}, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand:

saying 1Sa_15_10 Then came the word of the LORD unto Samuel, {saying},

saying 1Sa_25_40 And when the servants of David were come to Abigail to Carmel, they spake unto her, {saying}, David sent us unto thee, to take thee to him to wife.

saying 1Sa_26_06 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, {saying}, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee.

saying 1Sa_26_14 And David cried to the people, and to Abner the son of Ner, {saying}, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

saying 1Sa_26_19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, {saying}, Go, serve other gods.

saying 1Sa_27_11 And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, {saying}, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying 1Sa_28_10 And Saul sware to her by the LORD, {saying}, [As] the LORD liveth, there shall no punishment happen to thee for this thing.

saying 1Sa_36_18 [Beware] lest Hezekiah persuade you, {saying}, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

saying 1Sa_37_21 Then Isaiah the son of Amoz sent unto Hezekiah, {saying}, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:

saying 1Sa_06_08 Also I heard the voice of the Lord, {saying}, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me.

saying 1Sa_06_21 And they sent messengers to the inhabitants of Kirjathjearim, {saying}, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you.

saying 1Sa_10_02 When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, {saying}, What

shall I do for my son?

saying 1Sa_13_03 And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, {saying}, Let the Hebrews hear.

saying 1Sa_18_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [{saying}], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

saying 1Sa_28_12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, {saying}, Why hast thou deceived me? for thou [art] Saul.

saying 1Sa_30_26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, {saying}, Behold a present for you of the spoil of the enemies of the LORD;

saying 1Sa_41_07 So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, {saying}, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved.

saying 1Sa_09_15 Now the LORD had told Samuel in his ear a day before Saul came, {saying},

saying 1Sa_17_27 And the people answered him after this manner, {saying}, So shall it be done to the man that killeth him.

saying 1Sa_23_19 Then came up the Ziphites to Saul to Gibeah, {saying}, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

saying 1Sa_23_27 But there came a messenger unto Saul, {saying}, Haste thee, and come; for the Philistines have invaded the land.

saying 1Sa_23_02 Therefore David inquired of the LORD, {saying}, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

saying 1Sa_38_04 Then came the word of the LORD to Isaiah, {saying},

saying 1Sa_41_13 For I the LORD thy God will hold thy right hand, {saying} unto thee, Fear not; I will help thee.

saying 1Sa_07_03 And Samuel spake unto all the house of Israel, {saying}, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

saying 1Sa_08_11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, {saying},

saying 1Sa_09_26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, {saying}, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

saying 1Sa_14_08 Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [{saying}], Since thou art laid down, no feller is come up against us.

saying 1Sa_29_12 And the book is delivered to him that is not learned, {saying}, Read this, I pray thee: and he saith, I am not learned.

saying 1Sa_30_08 And David inquired at the LORD, {saying}, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

saying 1Sa_23_04 Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, {saying}, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins.

saying 1Sa_25_14 But one of the young men told Abigail, Nabal's wife, {saying}, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

saying 1Sa_07_02 And it was told the house of David, {saying}, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

saying 1Sa_07_05 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, {saying},

saying 1Sa_07_10 Moreover the LORD spake again unto Ahaz, {saying},

saying 1Sa_07_12 Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, {saying}, Hitherto hath the LORD helped us.

saying 1Sa_15_12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, {saying}, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

saying 1Sa_16_14 But now the LORD hath spoken, {saying}, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble.

saying 1Sa_16_22 And Saul sent to Jesse, {saying}, Let David, I pray thee, stand before me; for he hath found favour in my sight.

saying 1Sa_17_26 And David spake to the men that stood by him, {saying}, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God?

saying 1Sa_18_08 And Saul was very wroth, and the {saying} displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom?

saying 1Sa_18_22 And Saul commanded his servants, [{saying}], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law.

saying 1Sa_18_24 And the servants of Saul told him, {saying}, On this manner spake David.

saying 1Sa_19_11 Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, {saying}, If thou save not thy life to night, to morrow thou shalt be slain.

saying 1Sa_19_19 And it was told Saul, {saying}, Behold, David [is] at Naioth in Ramah.

saying 1Sa_19_25 Whom the LORD of hosts shall bless, {saying}, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

saying 1Sa_23_01 Then they told David, {saying}, Behold, the Philistines fight against Keilah, and they rob

the threshingfloors.

saying 1Sa_29_05 [Is] not this David, of whom they sang one to another in dances, {saying}, Saul slew his thousands, and David his ten thousands?

saying 1Sa_29_11 And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, {saying}, Read this, I pray thee: and he saith, I cannot; for it [is] sealed:

saying 1Sa_30_21 And thine ears shall hear a word behind thee, {saying}, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

saying 1Sa_36_15 Neither let Hezekiah make you trust in the LORD, {saying}, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria.

saying 1Sa_20_02 At the same time spake the LORD by Isaiah the son of Amoz, {saying}, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

saying 1Sa_21_11 And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, {saying}, Saul hath slain his thousands, and David his ten thousands?

saying 1Sa_27_11 And David saved neither man nor woman alive, to bring [tidings] to Gath, {saying}, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines.

saying 1Sa_27_12 And Achish believed David, {saying}, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

saying 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, {saying}, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

saying 1Sa_19_15 And Saul sent the messengers [again] to see David, {saying}, Bring him up to me in the bed, that I may slay him.

saying 1Sa_20_16 So Jonathan made [a covenant] with the house of David, [{saying}], Let the LORD even require [it] at the hand of David's enemies.

saying 1Sa_20_21 And, behold, I will send a lad, [{saying}], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

saying 1Sa_20_42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, {saying}, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

saying 1Ti_01_15 This [is] a faithful {saying}, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

saying 1Ti_03_01 This [is] a true {saying}, If a man desire the office of a bishop, he desireth a good work.

saying 1Ti_04_09 This [is] a faithful {saying} and worthy of all acceptation.

saying 2Ch_10_09 And he said unto them, What advice give ye that we may return answer to this people,

which have spoken to me, {saying}, Ease somewhat the yoke that thy father did put upon us?

saying 2Ch_10_07 And they spake unto him, {saying}, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

saying 2Ch_10_03 And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, {saying},

saying 2Ch_10_10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, {saying}, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 2Ch_34_20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, {saying},

saying 2Ch_10_06 And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, {saying}, What counsel give ye [me] to return answer to this people?

saying 2Ch_06_37 Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, {saying}, We have sinned, we have done amiss, and have dealt wickedly;

saying 2Ch_34_18 Then Shaphan the scribe told the king, {saying}, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

saying 2Ch_36_22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, {saying},

saying 2Ch_07_18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, {saying}, There shall not fail thee a man [to be] ruler in Israel.

saying 2Ch_34_16 And Shaphan carried the book to the king, and brought the king word back again, {saying}, All that was committed to thy servants, they do [it].

saying 2Ch_32_17 He wrote also letters to rail on the LORD God of Israel, and to speak against him, {saying}, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

saying 2Ch_07_03 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [{saying}], For [he is] good; for his mercy [endureth] for ever.

saying 2Ch_32_12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, {saying}, Ye shall worship before one altar, and burn incense upon it?

saying 2Ch_32_09 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, {saying},

saying 2Ch_32_11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, {saying}, The LORD our God shall deliver us out of the hand of the king of Assyria?

saying 2Ch_06_04 And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled

[that] which he spake with his mouth to my father David, {saying},

saying 2Ch_06_16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, {saying}, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.

saying 2Ch_32_04 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, {saying}, Why should the kings of Assyria come, and find much water?

saying 2Ch_32_06 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, {saying},

saying 2Ch_05_13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [{saying}], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

saying 2Ch_30_06 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, {saying}, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

saying 2Ch_30_18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, {saying}, The good LORD pardon every one

saying 2Ch_35_21 But he sent ambassadors to him, {saying}, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

saying 2Ch_25_18 And Joash king of Israel sent to Amaziah king of Judah, {saying}, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ch_16_02 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, {saying},

saying 2Ch_18_12 And the messenger that went to call Micaiah spake to him, {saying}, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

saying 2Ch_02_03 And Solomon sent to Huram the king of Tyre, {saying}, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me].

saying 2Ch_10_10 And the young men that were brought up with him spake unto him, {saying}, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

saying 2Ch_25_18 And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, {saying}, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ch_25_07 But there came a man of God to him, {saying}, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim.

saying 2Ch_25_04 But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, {saying}, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin.

saying 2Ch_18_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another {saying} after that manner.

saying 2Ch_20_02 Then there came some that told Jehoshaphat, {saying}, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi.

saying 2Ch_25_17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, {saying}, Come, let us see one another in the face.

saying 2Ch_12_07 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, {saying}, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

saying 2Ch_18_11 And all the prophets prophesied so, {saying}, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the hand of the king.

saying 2Ch_18_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake {saying} after this manner, and another saying after that manner.

saying 2Ch_20_08 And they dwelt therein, and have built thee a sanctuary therein for thy name, {saying},

saying 2Ch_20_37 Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, {saying}, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish.

saying 2Ch_21_12 And there came a writing to him from Elijah the prophet, {saying}, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,

saying 2Ch_18_30 Now the king of Syria had commanded the captains of the chariots that [were] with him, {saying}, Fight ye not with small or great, save only with the king of Israel.

saying 2Ch_11_03 Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, {saying},

saying 2Ch_19_09 And he charged them, {saying}, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

saying 2Ch_11_02 But the word of the LORD came to Shemaiah the man of God, {saying},

saying 2Ch_10_12 So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, {saying}, Come again to me on the third day.

saying 2Ch_10_14 And answered them after the advice of the young men, {saying}, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions.

saying 2Ch_10_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, {saying}, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.

saying 2Ki_08_06 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, {saying}, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

saying 2Ki_03_07 And he went and sent to Jehoshaphat the king of Judah, {saying}, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my horses as thy horses.

saying 2Ki_05_08 And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, {saying}, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

saying 2Ki_05_06 And he brought the letter to the king of Israel, {saying}, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy.

saying 2Ki_02_22 So the waters were healed unto this day, according to the {saying} of Elisha which he spake.

saying 2Ki_05_22 And he said, All [is] well. My master hath sent me, {saying}, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.

saying 2Ki_06_08 Then the king of Syria warred against Israel, and took counsel with his servants, {saying}, In such and such a place [shall be] my camp.

saying 2Ki_08_07 And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, {saying}, The man of God is come hither.

saying 2Ki_06_26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, {saying}, Help, my lord, O king.

saying 2Ki_08_08 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, {saying}, Shall I recover of this disease?

saying 2Ki_15_12 This [was] the word of the LORD which he spake unto Jehu, {saying}, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass.

saying 2Ki_09_20 And the watchman told, {saying}, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously.

saying 2Ki_14_09 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, {saying}, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ki_14_09 And Jehoash the king of Israel sent to Amaziah king of Judah, {saying}, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle.

saying 2Ki_09_36 Wherefore they came again, and told him. And he said, This [is] the word of the LORD,

which he spake by his servant Elijah the Tishbite, {saying}, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

saying 2Ki_08_02 And the woman arose, and did after the {saying} of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

saying 2Ki_10_01 And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], {saying},

saying 2Ki_08_04 And the king talked with Gehazi the servant of the man of God, {saying}, Tell me, I pray thee, all the great things that Elisha hath done.

saying 2Ki_10_05 And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, {saying}, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

saying 2Ki_10_17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the {saying} of the LORD, which he spake to Elijah.

saying 2Ki_14_08 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, {saying}, Come, let us look one another in the face.

saying 2Ki_11_05 And he commanded them, {saying}, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

saying 2Ki_08_09 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, {saying}, Shall I recover of this disease?

saying 2Ki_09_12 And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, {saying}, Thus saith the LORD, I have anointed thee king over Israel.

saying 2Ki_09_13 Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, {saying}, Jehu is king.

saying 2Ki_10_06 Then he wrote a letter the second time to them, {saying}, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.

saying 2Ki_14_06 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, {saying}, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

saying 2Ki_09_18 So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, {saying}, The messenger came to them, but he cometh not again.

saying 2Ki_19_10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, {saying}, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying 2Ki_04_01 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, {saying}, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

saying 2Ki_04_31 And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, {saying}, The child is not awaked.

saying 2Ki_05_04 And [one] went in, and told his lord, {saying}, Thus and thus said the maid that [is] of the land of Israel.

saying 2Ki_05_10 And Elisha sent a messenger unto him, {saying}, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

saying 2Ki_05_14 Then went he down, and dipped himself seven times in Jordan, according to the {saying} of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

saying 2Ki_06_09 And the man of God sent unto the king of Israel, {saying}, Beware that thou pass not such a place; for thither the Syrians are come down.

saying 2Ki_06_13 And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, {saying}, Behold, [he is] in Dothan.

saying 2Ki_07_10 So they came and called unto the porter of the city: and they told them, {saying}, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [were].

saying 2Ki_07_12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, {saying}, When they come out of the city, we shall catch them alive, and get into the city.

saying 2Ki_10_08 And there came a messenger, and told him, {saying}, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

saying 2Ki_07_14 They took therefore two chariot horses; and the king sent after the host of the Syrians, {saying}, Go and see.

saying 2Ki_07_18 And it came to pass as the man of God had spoken to the king, {saying}, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

saying 2Ki_08_01 Then spake Elisha unto the woman, whose son he had restored to life, {saying}, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

saying 2Ki_20_02 Then he turned his face to the wall, and prayed unto the LORD, {saying},

saying 2Ki_19_10 Thus shall ye speak to Hezekiah king of Judah, {saying}, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.

saying 2Ki_19_20 Then Isaiah the son of Amoz sent to Hezekiah, {saying}, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard.

saying 2Ki_20_04 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, {saying},

saying 2Ki_21_10 And the LORD spake by his servants the prophets, {saying},

saying 2Ki_22_03 And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, {saying},

saying 2Ki_22_10 And Shaphan the scribe showed the king, {saying}, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

saying 2Ki_22_12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, {saying},

saying 2Ki_23_21 And the king commanded all the people, {saying}, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant.

saying 2Ki_16_15 And king Ahaz commanded Urijah the priest, {saying}, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

saying 2Ki_18_14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, {saying}, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

saying 2Ki_17_35 With whom the LORD had made a covenant, and charged them, {saying}, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:

saying 2Ki_18_28 Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, {saying}, Hear the word of the great king, the king of Assyria:

saying 2Ki_18_36 But the people held their peace, and answered him not a word: for the king's commandment was, {saying}, Answer him not.

saying 2Ki_16_07 So Ahaz sent messengers to Tiglathpileser king of Assyria, {saying}, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

saying 2Ki_17_13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, {saying}, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

saying 2Ki_17_26 Wherefore they spake to the king of Assyria, {saying}, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

saying 2Ki_17_27 Then the king of Assyria commanded, {saying}, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

saying 2Ki_18_30 Neither let Hezekiah make you trust in the LORD, {saying}, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

saying 2Ki_18_32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, {saying}, The LORD will deliver us.

saying 2Ki_19_09 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, {saying},

saying 2Pe_03_04 And {saying}, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation.

saying 2Sa_03_17 And Abner had communication with the elders of Israel, {saying}, Ye sought for David in times past [to be] king over you:

saying 2Sa_03_18 Now then do [it]: for the LORD hath spoken of David, {saying}, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

saying 2Sa_07_26 And let thy name be magnified for ever, {saying}, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee.

saying 2Sa_07_27 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, {saying}, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

saying 2Sa_11_10 And when they had told David, {saying}, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house?

saying 2Sa_11_15 And he wrote in the letter, {saying}, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die.

saying 2Sa_13_30 And it came to pass, while they were in the way, that tidings came to David, {saying}, Absalom hath slain all the king's sons, and there is not one of them left.

saying 2Sa_18_05 And the king commanded Joab and Abishai and Ittai, {saying}, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.

saying 2Sa_18_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, {saying}, Beware that none [touch] the young man Absalom.

saying 2Sa_24_19 And David, according to the {saying} of Gad, went up as the LORD commanded.

saying 2Sa_11_19 And charged the messenger, {saying}, When thou hast made an end of telling the matters of the war unto the king,

saying 2Sa_01_16 And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, {saying}, I have slain the LORD'S anointed.

saying 2Sa_02_01 And it came to pass after this, that David inquired of the LORD, {saying}, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

saying 2Sa_02_04 And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, {saying}, [That] the men of Jabeshgilead [were they] that buried Saul.

saying 2Sa_03_12 And Abner sent messengers to David on his behalf, saying, Whose [is] the land? {saying} [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying 2Sa_03_12 And Abner sent messengers to David on his behalf, {saying}, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

saying 2Sa_03_14 And David sent messengers to Ishbosheth Saul's son, {saying}, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines.

saying 2Sa_03_23 When Joab and all the host that [was] with him were come, they told Joab, {saying}, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.

saying 2Sa_03_35 And when all the people came to cause David to eat meat while it was yet day, David sware, {saying}, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

saying 2Sa_04_10 When one told me, {saying}, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings:

saying 2Sa_05_01 Then came all the tribes of Israel to David unto Hebron, and spake, {saying}, Behold, we [are] thy bone and thy flesh.

saying 2Sa_05_06 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, {saying}, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

saying 2Sa_05_19 And David inquired of the LORD, {saying}, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand.

saying 2Sa_06_12 And it was told king David, {saying}, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.

saying 2Sa_07_04 And it came to pass that night, that the word of the LORD came unto Nathan, {saying},

saying 2Sa_11_06 And David sent to Joab, [{saying}], Send me Uriah the Hittite. And Joab sent Uriah to David.

saying 2Sa_13_07 Then David sent home to Tamar, {saying}, Go now to thy brother Amnon's house, and dress him meat.

saying 2Sa_13_28 Now Absalom had commanded his servants, {saying}, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant.

saying 2Sa_15_31 And [one] told David, {saying}, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

saying 2Sa_17_04 And the {saying} pleased Absalom well, and all the elders of Israel.

saying 2Sa_17_06 And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his {saying}? if not; speak thou.

saying 2Sa_17_06 And when Hushai was come to Absalom, Absalom spake unto him, {saying}, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou.

saying 2Sa_17_16 Now therefore send quickly, and tell David, {saying}, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

saying 2Sa_19_08 Then the king arose, and sat in the gate. And they told unto all the people, {saying}, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

saying 2Sa_19_09 And all the people were at strife throughout all the tribes of Israel, {saying}, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

saying 2Sa_19_11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, {saying}, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying 2Sa_19_11 And king David sent to Zadok and to Abiathar the priests, {saying}, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

saying 2Sa_20_18 Then she spake, saying, They were wont to speak in old time, {saying}, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying 2Sa_20_18 Then she spake, {saying}, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter].

saying 2Sa_21_17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, {saying}, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

saying 2Sa_24_11 For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, {saying},

saying 2Sa_07_07 In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, {saying}, Why build ye not me an house of cedar?

saying 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, {saying}, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

saying 2Sa_15_08 For thy servant vowed a vow while I abode at Geshur in Syria, {saying}, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.

saying 2Sa_15_10 But Absalom sent spies throughout all the tribes of Israel, {saying}, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

saying 2Sa_15_13 And there came a messenger to David, {saying}, The hearts of the men of Israel are after Absalom.

saying 2Ti_02_11 [It is] a faithful {saying}: For if we be dead with [him], we shall also live with [him]:

saying 2Ti_02_18 Who concerning the truth have erred, {saying} that the resurrection is past already; and overthrow the faith of some.

saying Act_26_22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, {saying} none other things than those which the prophets and Moses did say should come:

saying Act_27_33 And while the day was coming on, Paul besought [them] all to take meat, {saying}, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

saying Act_25_14 And when they had been there many days, Festus declared Paul's cause unto the king, {saying}, There is a certain man left in bonds by Felix:

saying Act_26_14 And when we were all fallen to the earth, I heard a voice speaking unto me, and {saying} in the Hebrew tongue, Saul, Saul, why persecutest thou me? [it is] hard for thee to kick against the pricks.

saying Act_06_05 And the {saying} pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

saying Act_07_26 And the next day he showed himself unto them as they strove, and would have set them at one again, {saying}, Sirs, ye are brethren; why do ye wrong one to another?

saying Act_07_27 But he that did his neighbour wrong thrust him away, {saying}, Who made thee a ruler and a judge over us?

saying Act_07_29 Then fled Moses at this {saying}, and was a stranger in the land of Madian, where he begat two sons.

saying Act_07_35 This Moses whom they refused, {saying}, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

saying Act_26_31 And when they were gone aside, they talked between themselves, {saying}, This man doeth nothing worthy of death or of bonds.

saying Act_01_06 When they therefore were come together, they asked of him, {saying}, Lord, wilt thou at this time restore again the kingdom to Israel?

saying Act_02_07 And they were all amazed and marvelled, {saying} one to another, Behold, are not all these which speak Galilaeans?

saying Act_02_12 And they were all amazed, and were in doubt, {saying} one to another, What meaneth this?

saying Act_02_40 And with many other words did he testify and exhort, {saying}, Save yourselves from this untoward generation.

saying Act_03_25 Ye are the children of the prophets, and of the covenant which God made with our fathers, {saying} unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

saying Act_05_25 Then came one and told them, {saying}, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

saying Act_07_59 And they stoned Stephen, calling upon [God], and {saying}, Lord Jesus, receive my spirit.

saying Act_08_10 To whom they all gave heed, from the least to the greatest, {saying}, This man is the great power of God.

saying Act_08_26 And the angel of the Lord spake unto Philip, {saying}, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

saying Act_09_04 And he fell to the earth, and heard a voice {saying} unto him, Saul, Saul, why persecutest thou me?

saying Act_10_03 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and {saying} unto him, Cornelius.

saying Act_10_26 But Peter took him up, {saying}, Stand up; I myself also am a man.

saying Act_11_04 But Peter rehearsed [the matter] from the beginning, and expounded [it] by order unto them, {saying},

saying Act_11_07 And I heard a voice {saying} unto me, Arise, Peter; slay and eat.

saying Act_11_18 When they heard these things, they held their peace, and glorified God, {saying}, Then hath God also to the Gentiles granted repentance unto life.

saying Act_24_09 And the Jews also assented, {saying} that these things were so.

saying Act_12_07 And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, {saying}, Arise up quickly. And his chains fell off from [his] hands.

saying Act_12_22 And the people gave a shout, [{saying}, It is] the voice of a god, and not of a man.

saying Act_13_15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, {saying}, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

saying Act_13_47 For so hath the Lord commanded us, [{saying}], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

saying Act_14_11 And when the people saw what Paul had done, they lifted up their voices, {saying} in the speech of Lycaonia, The gods are come down to us in the likeness of men.

saying Act_14_15 And {saying}, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

saying Act_15_05 But there rose up certain of the sect of the Pharisees which believed, {saying}, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

saying Act_16_09 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, {saying}, Come over into Macedonia, and help us.

saying Act_16_15 And when she was baptized, and her household, she besought [us], {saying}, If ye have judged me to be faithful to the Lord, come into my house, and abide [there]. And she constrained us.

saying Act_16_28 But Paul cried with a loud voice, {saying}, Do thyself no harm: for we are all here.

saying Act_16_35 And when it was day, the magistrates sent the serjeants, {saying}, Let those men go.

saying Act_16_36 And the keeper of the prison told this {saying} to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

saying Act_17_07 Whom Jason hath received: and these all do contrary to the decrees of Caesar, {saying} that there is another king, [one] Jesus.

saying Act_17_19 And they took him, and brought him unto Areopagus, {saying}, May we know what this new doctrine, whereof thou speakest, [is]?

saying Act_22_07 And I fell unto the ground, and heard a voice {saying} unto me, Saul, Saul, why persecutest thou me?

saying Act_22_18 And saw him {saying} unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

saying Act_22_26 When the centurion heard [that], he went and told the chief captain, {saying}, Take heed what thou doest: for this man is a Roman.

saying Act_23_09 And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, {saying}, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

saying Act_23_12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, {saying} that they would neither eat nor drink till they had killed Paul.

saying Act_23_23 And he called unto [him] two centurions, {saying}, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

saying Act_24_02 And when he was called forth, Tertullus began to accuse [him], {saying}, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

saying Act_16_17 The same followed Paul and us, and cried, {saying}, These men are the servants of the most high God, which show unto us the way of salvation.

saying Act_16_20 And brought them to the magistrates, {saying}, These men, being Jews, do exceedingly trouble our city,

saying Act_18_21 But bade them farewell, {saying}, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

saying Act_19_04 Then said Paul, John verily baptized with the baptism of repentance, {saying} unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

saying Act_19_13 Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, {saying}, We adjure you by Jesus whom Paul preacheth.

saying Act_19_21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, {saying}, After I have been there, I must also see Rome.

saying Act_19_26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, {saying} that they be no gods, which are made with hands:

saying Act_19_28 And when they heard [these sayings], they were full of wrath, and cried out, {saying}, Great [is] Diana of the Ephesians.

saying Act_20_23 Save that the Holy Ghost witnesseth in every city, {saying} that bonds and afflictions abide me.

saying Act_21_14 And when he would not be persuaded, we ceased, {saying}, The will of the Lord be done.

saying Act_21_21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, {saying} that they ought not to circumcise [their] children, neither to walk after the customs.

saying Act_21_40 And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto [them] in the Hebrew tongue, {saying},

saying Act_15_13 And after they had held their peace, James answered, {saying}, Men [and] brethren, hearken unto me:

saying Act_15_24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, {saying}, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

saying Amo_07_10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, {saying}, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

saying Amo_03_01 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, {saying},

saying Amo_02_12 But ye gave the Nazarites wine to drink; and commanded the prophets, {saying}, Prophesy not.

saying Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and {saying}, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

saying Dan_04_08 But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [{saying}],

saying Dan_04_31 While the word [was] in the king's mouth, there fell a voice from heaven, [{saying}], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

saying Deu_29_19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, {saying}, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

saying Deu_32_48 And the LORD spake unto Moses that selfsame day, {saying},

saying Deu_34_04 And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, {saying}, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.

saying Deu_27_11 And Moses charged the people the same day, {saying},

saying Deu_19_07 Wherefore I command thee, {saying}, Thou shalt separate three cities for thee.

saying Deu_31_10 And Moses commanded them, {saying}, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles,

saying Deu_31_25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, {saying},

saying Deu_03_21 And I commanded Joshua at that time, {saying}, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.

saying Deu_27_09 And Moses and the priests the Levites spake unto all Israel, {saying}, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.

saying Deu_03_23 And I besought the LORD at that time, {saying},

saying Deu_27_01 And Moses with the elders of Israel commanded the people, {saying}, Keep all the commandments which I command you this day.

saying Deu_05_05 (I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) {saying},

saying Deu_15_11 For the poor shall never cease out of the land: therefore I command thee, {saying}, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

saying Deu_12_30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, {saying}, How did these nations serve their gods? even so will I do likewise.

saying Deu_13_02 And the sign or the wonder come to pass, whereof he spake unto thee, {saying}, Let us go after other gods, which thou hast not known, and let us serve them;

saying Deu_15_09 Beware that there be not a thought in thy wicked heart, {saying}, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

saying Deu_13_13 [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, {saying}, Let us go and serve other gods, which ye have not known;

saying Deu_20_05 And the officers shall speak unto the people, {saying}, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

saying Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, {saying}, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

saying Deu_09_04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, {saying}, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

saying Deu_22_17 And, lo, he hath given occasions of speech [against her], {saying}, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city.

saying Deu_09_13 Furthermore the LORD spake unto me, {saying}, I have seen this people, and, behold, it

[is] a stiffnecked people:

saying Deu_13_12 If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, {saying},

saying Deu_06_20 [And] when thy son asketh thee in time to come, {saying}, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

saying Deu_09_23 Likewise when the LORD sent you from Kadeshbarnea, {saying}, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.

saying Deu_13_06 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, {saying}, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

saying Deu_02_04 And command thou the people, {saying}, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

saying Deu_02_02 And the LORD spake unto me, {saying},

saying Deu_02_17 That the LORD spake unto me, {saying},

saying Deu_02_26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, {saying},

saying Deu_03_18 And I commanded you at that time, {saying}, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war.

saying Deu_01_28 Whither shall we go up? our brethren have discouraged our heart, {saying}, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

saying Deu_01_37 Also the LORD was angry with me for your sakes, {saying}, Thou also shalt not go in thither.

saying Deu_01_23 And the {saying} pleased me well: and I took twelve men of you, one of a tribe:

saying Deu_01_34 And the LORD heard the voice of your words, and was wroth, and sware, {saying},

saying Deu_01_16 And I charged your judges at that time, {saying}, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.

saying Deu_01_09 And I spake unto you at that time, {saying}, I am not able to bear you myself alone:

saying Deu_01_05 On this side Jordan, in the land of Moab, began Moses to declare this law, {saying},

saying Deu_01_06 The LORD our God spake unto us in Horeb, {saying}, Ye have dwelt long enough in this mount:

saying Ecc_01_16 I communed with mine own heart, {saying}, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

saying Est_01_21 And the {saying} pleased the king and the princes; and the king did according to the word of Memucan:

saying Exo_03_16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, {saying}, I have surely visited you, and [seen] that which is done to you in Egypt:

saying Exo_01_22 And Pharaoh charged all his people, {saying}, Every son that is born ye shall cast into the river, and every daughter ye shall save alive.

saying Exo_12_03 Speak ye unto all the congregation of Israel, {saying}, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house:

saying Exo_05_08 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, {saying}, Let us go [and] sacrifice to our God.

saying Exo_11_08 And all these thy servants shall come down unto me, and bow down themselves unto me, {saying}, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

saying Exo_05_10 And the taskmasters of the people went out, and their officers, and they spake to the people, {saying}, Thus saith Pharaoh, I will not give you straw.

saying Exo_05_06 And Pharaoh commanded the same day the taskmasters of the people, and their officers, {saying},

saying Exo_06_12 And Moses spake before the LORD, {saying}, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips?

saying Exo_06_29 That the LORD spake unto Moses, {saying}, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee.

saying Exo_13_01 And the LORD spake unto Moses, {saying},

saying Exo_05_15 Then the officers of the children of Israel came and cried unto Pharaoh, {saying}, Wherefore dealest thou thus with thy servants?

saying Exo_05_13 And the taskmasters hasted [them], {saying}, Fulfil your works, [your] daily tasks, as when there was straw.

saying Exo_06_10 And the LORD spake unto Moses, {saying},

saying Exo_13_14 And it shall be when thy son asketh thee in time to come, {saying}, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

saying Exo_35_04 And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, {saying},

saying Exo_13_08 And thou shalt show thy son in that day, {saying}, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

saying Exo_33_01 And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which

thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, {saying}, Unto thy seed will I give it:

saying Exo_31_01 And the LORD spake unto Moses, {saying},

saying Exo_09_05 And the LORD appointed a set time, {saying}, To morrow the LORD shall do this thing in the land.

saying Exo_07_08 And the LORD spake unto Moses and unto Aaron, {saying},

saying Exo_12_01 And the LORD spake unto Moses and Aaron in the land of Egypt, {saying},

saying Exo_07_09 When Pharaoh shall speak unto you, {saying}, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent.

saying Exo_31_13 Speak thou also unto the children of Israel, {saying}, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

saying Exo_07_16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, {saying}, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

saying Exo_36_05 And they spake unto Moses, {saying}, The people bring much more than enough for the service of the work, which the LORD commanded to make.

saying Exo_13_19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, {saying}, God will surely visit you; and ye shall carry up my bones away hence with you.

saying Exo_14_01 And the LORD spake unto Moses, {saying},

saying Exo_15_24 And the people murmured against Moses, {saying}, What shall we drink?

saying Exo_36_06 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, {saying}, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

saying Exo_40_01 And the LORD spake unto Moses, {saying},

saying Exo_16_11 And the LORD spake unto Moses, {saying},

saying Exo_14_12 [Is] not this the word that we did tell thee in Egypt, {saying}, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

saying Exo_31_12 And the LORD spake unto Moses, {saying},

saying Exo_15_01 Then sang Moses and the children of Israel this song unto the LORD, and spake, {saying}, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

saying Exo_35_04 And Moses spake unto all the congregation of the children of Israel, {saying}, This [is] the thing which the LORD commanded, saying,

saying Exo_19_23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou

chargedst us, {saying}, Set bounds about the mount, and sanctify it.

saying Exo_17_07 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, {saying}, Is the LORD among us, or not?

saying Exo_19_03 And Moses went up unto God, and the LORD called unto him out of the mountain, {saying}, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

saying Exo_19_12 And thou shalt set bounds unto the people round about, {saying}, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

saying Exo_16_12 I have heard the murmurings of the children of Israel: speak unto them, {saying}, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God.

saying Exo_17_04 And Moses cried unto the LORD, {saying}, What shall I do unto this people? they be almost ready to stone me.

saying Exo_20_01 And God spake all these words, {saying},

saying Exo_25_01 And the LORD spake unto Moses, {saying},

saying Exo_30_11 And the LORD spake unto Moses, {saying},

saying Exo_30_31 And thou shalt speak unto the children of Israel, {saying}, This shall be an holy anointing oil unto me throughout your generations.

saying Exo_30_22 Moreover the LORD spake unto Moses, {saying},

saying Exo_30_17 And the LORD spake unto Moses, {saying},

saying Eze_33_21 And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, {saying}, The city is smitten.

saying Eze_24_15 Also the word of the LORD came unto me, {saying},

saying Eze_24_20 Then I answered them, The word of the LORD came unto me, {saying},

saying Eze_24_01 Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, {saying},

saying Eze_21_08 Again the word of the LORD came unto me, {saying},

saying Eze_21_01 And the word of the LORD came unto me, {saying},

saying Eze_25_01 The word of the LORD came again unto me, {saying},

saying Eze_32_17 It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, {saying},

saying Eze_33_01 Again the word of the LORD came unto me, {saying},

saying Eze_23_01 The word of the LORD came again unto me, {saying},

saying Eze_20_45 Moreover the word of the LORD came unto me, {saying},

saying Eze_22_23 And the word of the LORD came unto me, {saying},

saying Eze_22_17 And the word of the LORD came unto me, {saying},

saying Eze_18_02 What mean ye, that ye use this proverb concerning the land of Israel, {saying}, The fathers have eaten sour grapes, and the children's teeth are set on edge?

saying Eze_20_02 Then came the word of the LORD unto me, {saying},

saying Eze_20_05 And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, {saying}, I [am] the LORD your God;

saying Eze_18_01 The word of the LORD came unto me again, {saying},

saying Eze_27_01 The word of the LORD came again unto me, {saying},

saying Eze_33_10 Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, {saying}, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?

saying Eze_17_11 Moreover the word of the LORD came unto me, {saying},

saying Eze_21_18 The word of the LORD came unto me again, {saying},

saying Eze_22_28 And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, {saying}, Thus saith the Lord GOD, when the LORD hath not spoken.

saying Eze_26_01 And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, {saying},

saying Eze_30_20 And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, {saying},

saying Eze_31_01 And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, {saying},

saying Eze_32_01 And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, {saying},

saying Eze_22_01 Moreover the word of the LORD came unto me, {saying},

saying Eze_03_16 And it came to pass at the end of seven days, that the word of the LORD came unto me, {saying},

saying Eze_03_12 Then the spirit took me up, and I heard behind me a voice of a great rushing, [{saying}], Blessed [be] the glory of the LORD from his place.

saying Eze_27_32 And in their wailing they shall take up a lamentation for thee, and lament over thee, [{saying}], What [city is] like Tyrus, like the destroyed in the midst of the sea?

saying Eze_29_01 In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, {saying},

saying Eze_29_17 And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, {saying},

saying Eze_10_06 And it came to pass, [that] when he had commanded the man clothed with linen, {saying}, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

saying Eze_11_14 Again the word of the LORD came unto me, {saying},

saying Eze_06_01 And the word of the LORD came unto me, {saying},

saying Eze_16_01 Again the word of the LORD came unto me, {saying},

saying Eze_33_24 Son of man, they that inhabit those wastes of the land of Israel speak, {saying}, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

saying Eze_07_01 Moreover the word of the LORD came unto me, {saying},

saying Eze_12_22 Son of man, what [is] that proverb [that] ye have in the land of Israel, {saying}, The days are prolonged, and every vision faileth?

saying Eze_12_26 Again the word of the LORD came to me, {saying},

saying Eze_13_01 And the word of the LORD came unto me, {saying},

saying Eze_16_44 Behold, every one that useth proverbs shall use [this] proverb against thee, {saying}, As [is] the mother, [so is] her daughter.

saying Eze_09_01 He cried also in mine ears with a loud voice, {saying}, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand.

saying Eze_12_01 The word of the LORD also came unto me, {saying},

saying Eze_12_21 And the word of the LORD came unto me, {saying},

saying Eze_13_06 They have seen vanity and lying divination, {saying}, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.

saying Eze_17_01 And the word of the LORD came unto me, {saying},

saying Eze_30_01 The word of the LORD came again unto me, {saying},

saying Eze_13_10 Because, even because they have seduced my people, {saying}, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]:

saying Eze_14_02 And the word of the LORD came unto me, {saying},

saying Eze_12_08 And in the morning came the word of the LORD unto me, {saying},

saying Eze_12_17 Moreover the word of the LORD came to me, {saying},

saying Eze_33_23 Then the word of the LORD came unto me, {saying},

saying Eze_15_01 And the word of the LORD came unto me, {saying},

saying Eze_14_12 The word of the LORD came again to me, {saying},

saying Eze_28_11 Moreover the word of the LORD came unto me, {saying},

saying Eze_28_20 Again the word of the LORD came unto me, {saying},

saying Eze_33_30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, {saying}, Come, I pray you, and hear what is the word that cometh forth from the LORD.

saying Eze_28_01 The word of the LORD came again unto me, {saying},

saying Eze_34_01 And the word of the LORD came unto me, {saying},

saying Eze_35_01 Moreover the word of the LORD came unto me, {saying},

saying Eze_35_12 And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, {saying}, They are laid desolate, they are given us to consume.

saying Eze_36_16 Moreover the word of the LORD came unto me, {saying},

saying Eze_09_11 And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, {saying}, I have done as thou hast commanded me.

saying Eze_37_18 And when the children of thy people shall speak unto thee, {saying}, Wilt thou not show us what thou [meanest] by these?

saying Eze_38_01 And the word of the LORD came unto me, {saying},

saying Eze_37_15 The word of the LORD came again unto me, {saying},

saying Ezr_01_01 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, {saying},

saying Ezr_05_11 And thus they returned us answer, {saying}, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

saying Ezr_09_11 Which thou hast commanded by thy servants the prophets, {saying}, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

saying Ezr_08_22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, {saying}, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.

saying Ezr_09_01 Now when these things were done, the princes came to me, {saying}, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

saying Gal_03_08 And the scripture, foreseeing that God would justify the heathen through faith, preached

before the gospel unto Abraham, [{saying}], In thee shall all nations be blessed.

saying Gen_42_22 And Reuben answered them, saying, Spake I not unto you, {saying}, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying Gen_42_22 And Reuben answered them, {saying}, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

saying Gen_42_14 And Joseph said unto them, That [is it] that I spake unto you, {saying}, Ye [are] spies:

saying Gen_40_07 And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, {saying}, Wherefore look ye [so] sadly to day?

saying Gen_41_09 Then spake the chief butler unto Pharaoh, {saying}, I do remember my faults this day:

saying Gen_41_16 And Joseph answered Pharaoh, {saying}, [It is] not in me: God shall give Pharaoh an answer of peace.

saying Gen_42_28 And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, {saying} one to another, What [is] this [that] God hath done unto us?

saying Gen_42_37 And Reuben spake unto his father, {saying}, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

saying Gen_43_03 And Judah spake unto him, saying, The man did solemnly protest unto us, {saying}, Ye shall not see my face, except your brother [be] with you.

saying Gen_42_29 And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; {saying},

saying Gen_43_03 And Judah spake unto him, {saying}, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.

saying Gen_48_20 And he blessed them that day, {saying}, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying Gen_15_04 And, behold, the word of the LORD [came] unto him, {saying}, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

saying Gen_48_20 And he blessed them that day, saying, In thee shall Israel bless, {saying}, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

saying Gen_15_01 After these things the word of the LORD came unto Abram in a vision, {saying}, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward.

saying Gen_15_18 In the same day the LORD made a covenant with Abram, {saying}, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

saying Gen_37_15 And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, {saying}, What seekest thou?

saying Gen_39_17 And she spake unto him according to these words, {saying}, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

saying Gen_39_19 And it came to pass, when his master heard the words of his wife, which she spake unto him, {saying}, After this manner did thy servant to me; that his wrath was kindled.

saying Gen_08_15 And God spake unto Noah, {saying},

saying Gen_09_08 And God spake unto Noah, and to his sons with him, {saying},

saying Gen_32_06 And the messengers returned to Jacob, {saying}, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.

saying Gen_37_11 And his brethren envied him; but his father observed the {saying}.

saying Gen_38_13 And it was told Tamar, {saying}, Behold thy father in law goeth up to Timnath to shear his sheep.

saying Gen_38_21 Then he asked the men of that place, {saying}, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place].

saying Gen_38_24 And it came to pass about three months after, that it was told Judah, {saying}, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

saying Gen_38_25 When she [was] brought forth, she sent to her father in law, {saying}, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff.

saying Gen_38_28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, {saying}, This came out first.

saying Gen_39_12 And she caught him by his garment, {saying}, Lie with me: and he left his garment in her hand, and fled, and got him out.

saying Gen_39_14 That she called unto the men of her house, and spake unto them, {saying}, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

saying Gen_43_07 And they said, The man asked us straitly of our state, and of our kindred, {saying}, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

saying Gen_44_01 And he commanded the steward of his house, {saying}, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

saying Gen_44_19 My lord asked his servants, {saying}, Have ye a father, or a brother?

saying Gen_44_32 For thy servant became surety for the lad unto my father, {saying}, If I bring him not unto thee, then I shall bear the blame to my father for ever.

saying Gen_45_16 And the fame thereof was heard in Pharaoh's house, {saying}, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

saying Gen_45_26 And told him, {saying}, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

saying Gen_47_05 And Pharaoh spake unto Joseph, {saying}, Thy father and thy brethren are come unto thee:

saying Gen_50_04 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, {saying},

saying Gen_50_04 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, {saying}, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

saying Gen_50_05 My father made me swear, {saying}, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

saying Gen_50_16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, {saying},

saying Gen_21_22 And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, {saying}, God [is] with thee in all that thou doest:

saying Gen_28_20 And Jacob vowed a vow, {saying}, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

saying Gen_31_01 And he heard the words of Laban's sons, {saying}, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory.

saying Gen_31_11 And the angel of God spake unto me in a dream, [{saying}], Jacob: And I said, Here [am] I.

saying Gen_31_29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, {saying}, Take thou heed that thou speak not to Jacob either good or bad.

saying Gen_32_04 And he commanded them, {saying}, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:

saying Gen_34_20 And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, {saying},

saying Gen_17_03 And Abram fell on his face: and God talked with him, {saying},

saying Gen_19_15 And when the morning arose, then the angels hastened Lot, {saying}, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.

saying Gen_24_37 And my master made me swear, {saying}, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

saying Gen_26_11 And Abimelech charged all [his] people, {saying}, He that toucheth this man or his wife shall surely be put to death.

saying Gen_26_20 And the herdmen of Gerar did strive with Isaac's herdmen, {saying}, The water [is] ours: and he called the name of the well Esek; because they strove with him.

saying Gen_28_06 When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, {saying}, Thou shalt not take a wife of the daughters of Canaan;

saying Gen_32_17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, {saying}, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying Gen_32_17 And he commanded the foremost, {saying}, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee?

saying Gen_32_19 And so commanded he the second, and the third, and all that followed the droves, {saying}, On this manner shall ye speak unto Esau, when ye find him.

saying Gen_34_04 And Shechem spake unto his father Hamor, {saying}, Get me this damsel to wife.

saying Gen_34_08 And Hamor communed with them, {saying}, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

saying Gen_50_16 And they sent a messenger unto Joseph, {saying}, Thy father did command before he died, saying,

saying Gen_50_25 And Joseph took an oath of the children of Israel, {saying}, God will surely visit you, and ye shall carry up my bones from hence.

saying Gen_18_12 Therefore Sarah laughed within herself, {saying}, After I am waxed old shall I have pleasure, my lord being old also?

saying Gen_18_13 And the LORD said unto Abraham, Wherefore did Sarah laugh, {saying}, Shall I of a surety bear a child, which am old?

saying Gen_22_20 And it came to pass after these things, that it was told Abraham, {saying}, Behold, Milcah, she hath also born children unto thy brother Nahor;

saying Gen_23_05 And the children of Heth answered Abraham, {saying} unto him,

saying Gen_23_10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, {saying},

saying Gen_24_30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, {saying}, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

saying Gen_27_06 And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, {saying},

saying Gen_27_06 And Rebekah spake unto Jacob her son, {saying}, Behold, I heard thy father speak unto Esau thy brother, saying,

saying Gen_18_15 Then Sarah denied, {saying}, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

saying Gen_23_08 And he communed with them, {saying}, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

saying Gen_23_13 And he spake unto Ephron in the audience of the people of the land, {saying}, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there.

saying Gen_23_14 And Ephron answered Abraham, {saying} unto him,

saying Gen_24_07 The LORD God of heaven, which took me from my father's house, and from the land of

my kindred, and which spake unto me, and that sware unto me, {saying}, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.

saying Gen_23_03 And Abraham stood up from before his dead, and spake unto the sons of Heth, {saying},

saying Gen_05_29 And he called his name Noah, {saying}, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

saying Gen_01_22 And God blessed them, {saying}, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

saying Gen_02_16 And the LORD God commanded the man, {saying}, Of every tree of the garden thou mayest freely eat:

saying Gen_03_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, {saying}, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;

saying Hag_01_03 Then came the word of the LORD by Haggai the prophet, {saying},

saying Hag_01_01 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, {saying},

saying Hag_01_02 Thus speaketh the LORD of hosts, {saying}, This people say, The time is not come, the time that the LORD'S house should be built.

saying Hag_01_13 Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, {saying}, I [am] with you, saith the LORD.

saying Hag_02_01 In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, {saying},

saying Hag_02_02 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, {saying},

saying Hag_02_10 In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, {saying},

saying Hag_02_11 Thus saith the LORD of hosts; Ask now the priests [concerning] the law, {saying},

saying Hag_02_20 And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, {saying},

saying Hag_02_21 Speak to Zerubbabel, governor of Judah, {saying}, I will shake the heavens and the earth;

saying Heb_12_26 Whose voice then shook the earth: but now he hath promised, {saying}, Yet once more I shake not the earth only, but also heaven.

saying Heb_02_06 But one in a certain place testified, {saying}, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

saying Heb_04_07 Again, he limiteth a certain day, {saying} in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

saying Heb_08_11 And they shall not teach every man his neighbour, and every man his brother, {saying}, Know the Lord: for all shall know me, from the least to the greatest.

saying Jer_32_16 Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, {saying},

saying Jer_32_13 And I charged Baruch before them, {saying},

saying Jer_30_17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [{saying}], This [is] Zion, whom no man seeketh after.

saying Jer_31_03 The LORD hath appeared of old unto me, [{saying}], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

saying Jer_31_34 And they shall teach no more every man his neighbour, and every man his brother, {saying}, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

saying Jer_32_03 For Zedekiah king of Judah had shut him up, {saying}, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

saying Jer_32_07 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, {saying}, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].

saying Jer_28_13 Go and tell Hananiah, {saying}, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

saying Jer_29_03 By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) {saying},

saying Jer_29_31 Send to all them of the captivity, {saying}, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:

saying Jer_30_01 The word that came to Jeremiah from the LORD, {saying},

saying Jer_30_02 Thus speaketh the LORD God of Israel, {saying}, Write thee all the words that I have spoken unto thee in a book.

saying Jer_33_01 Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, {saying},

saying Jer_33_19 And the word of the LORD came unto Jeremiah, {saying},

saying Jer_28_12 Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, {saying},

saying Jer_29_22 And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, {saying}, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;

saying Jer_32_06 And Jeremiah said, The word of the LORD came unto me, {saying},

saying Jer_32_26 Then came the word of the LORD unto Jeremiah, {saying},

saying Jer_28_11 And Hananiah spake in the presence of all the people, {saying}, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

saying Jer_29_24 [Thus] shalt thou also speak to Shemaiah the Nehelamite, {saying},

saying Jer_33_23 Moreover the word of the LORD came to Jeremiah, {saying},

saying Jer_33_24 Considerest thou not what this people have spoken, {saying}, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

saying Jer_34_01 The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, {saying},

saying Jer_34_05 [But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [{saying}], Ah lord! for I have pronounced the word, saith the LORD.

saying Jer_34_12 Therefore the word of the LORD came to Jeremiah from the LORD, {saying},

saying Jer_34_13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, {saying},

saying Jer_29_25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, {saying},

saying Jer_26_12 Then spake Jeremiah unto all the princes and to all the people, {saying}, The LORD sent me to prophesy against this house and against this city all the words that ye have heard.

saying Jer_26_11 Then spake the priests and the prophets unto the princes and to all the people, {saying}, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

saying Jer_26_17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, {saying},

saying Jer_27_01 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, {saying},

saying Jer_27_09 Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, {saying}, Ye shall not serve the king of Babylon:

saying Jer_27_12 I spake also to Zedekiah king of Judah according to all these words, {saying}, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

saying Jer_27_14 Therefore hearken not unto the words of the prophets that speak unto you, {saying}, Ye shall not serve the king of Babylon: for they prophesy a lie unto you.

saying Jer_27_16 Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, {saying}, Behold, the vessels of the LORD'S

house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying Jer_27_16 Also I spake to the priests and to all this people, {saying}, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you.

saying Jer_28_01 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, {saying},

saying Jer_28_02 Thus speaketh the LORD of hosts, the God of Israel, {saying}, I have broken the yoke of the king of Babylon.

saying Jer_29_25 Thus speaketh the LORD of hosts, the God of Israel, {saying}, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

saying Jer_29_28 For therefore he sent unto us [in] Babylon, {saying}, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them.

saying Jer_29_30 Then came the word of the LORD unto Jeremiah, {saying},

saying Jer_35_01 The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, {saying},

saying Jer_35_06 But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, {saying}, Ye shall drink no wine, [neither ye], nor your sons for ever:

saying Jer_35_12 Then came the word of the LORD unto Jeremiah, {saying},

saying Jer_35_15 I have sent also unto you all my servants the prophets, rising up early and sending [them], {saying}, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

saying Jer_36_01 And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, {saying},

saying Jer_36_05 And Jeremiah commanded Baruch, {saying}, I [am] shut up; I cannot go into the house of the LORD:

saying Jer_36_14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, {saying}, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

saying Jer_36_17 And they asked Baruch, {saying}, Tell us now, How didst thou write all these words at his mouth?

saying Jer_36_27 Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, {saying},

saying Jer_44_20 Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, {saying},

saying Jer_49_34 The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, {saying},

saying Jer_50_05 They shall ask the way to Zion with their faces thitherward, [{saying}], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten.

saying Jer_51_14 The LORD of hosts hath sworn by himself, [{saying}], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

saying Jer_26_09 Why hast thou prophesied in the name of the LORD, {saying}, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

saying Jer_23_33 And when this people, or the prophet, or a priest, shall ask thee, {saying}, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.

saying Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, {saying}, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying Jer_44_25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, {saying}, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying Jer_23_25 I have heard what the prophets said, that prophesy lies in my name, {saying}, I have dreamed, I have dreamed.

saying Jer_24_04 Again the word of the LORD came unto me, {saying},

saying Jer_25_02 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, {saying},

saying Jer_26_01 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, {saying},

saying Jer_26_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, {saying}, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

saying Jer_44_25 Thus saith the LORD of hosts, the God of Israel, {saying}; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

saying Jer_49_14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [{saying}], Gather ye together, and come against her, and rise up to the battle.

saying Jer_22_18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [{saying}], Ah lord! or, Ah his glory!

saying Jer_22_18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [{saying}], Ah my brother! or, Ah sister! they shall not lament for him,

[saying], Ah lord! or, Ah his glory!

saying Jer_23_38 But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, {saying}, Ye shall not say, The burden of the LORD;

saying Jer_44_26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, {saying}, The Lord GOD liveth.

saying Jer_45_01 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, {saying},

saying Jer_48_39 They shall howl, [{saying}], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

saying Jer_01_04 Then the word of the LORD came unto me, {saying},

saying Jer_01_11 Moreover the word of the LORD came unto me, {saying}, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.

saying Jer_11_07 For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, {saying}, Obey my voice.

saying Jer_20_10 For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [{saying}], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

saying Jer_20_15 Cursed [be] the man who brought tidings to my father, {saying}, A man child is born unto thee; making him very glad.

saying Jer_21_01 The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, {saying},

saying Jer_26_08 Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, {saying}, Thou shalt surely die.

saying Jer_13_08 Then the word of the LORD came unto me, {saying},

saying Jer_18_01 The word which came to Jeremiah from the LORD, {saying},

saying Jer_18_05 Then the word of the LORD came to me, {saying},

saying Jer_18_11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, {saying}, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

saying Jer_11_21 Therefore thus saith the LORD of the men of Anathoth, that seek thy life, {saying}, Prophesy not in the name of the LORD, that thou die not by our hand:

saying Jer_16_01 The word of the LORD came also unto me, {saying},

saying Jer_02_01 Moreover the word of the LORD came to me, {saying},

saying Jer_11_06 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, {saying}, Hear ye the words of this covenant, and do them.

saying Jer_11_19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [{saying}], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

saying Jer_13_03 And the word of the LORD came unto me the second time, {saying},

saying Jer_40_09 And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, {saying}, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

saying Jer_40_15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, {saying}, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

saying Jer_42_20 For ye dissembled in your hearts, when ye sent me unto the LORD your God, {saying}, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it].

saying Jer_43_02 Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, {saying} unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

saying Jer_43_08 Then came the word of the LORD unto Jeremiah in Tahpanhes, {saying},

saying Jer_44_01 The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, {saying},

saying Jer_44_04 Howbeit I sent unto you all my servants the prophets, rising early and sending [them], {saying}, Oh, do not this abominable thing that I hate.

saying Jer_44_15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, {saying},

saying Jer_49_04 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [{saying}], Who shall come unto me?

saying Jer_07_01 The word that came to Jeremiah from the LORD, {saying},

saying Jer_01_13 And the word of the LORD came unto me the second time, {saying}, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

saying Jer_02_02 Go and cry in the ears of Jerusalem, {saying}, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

saying Jer_05_20 Declare this in the house of Jacob, and publish it in Judah, {saying},

saying Jer_11_01 The word that came to Jeremiah from the LORD, {saying},

saying Jer_11_04 Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, {saying}, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

saying Jer_04_31 For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [{saying}], Woe [is] me now! for my soul is wearied because of murderers.

saying Jer_06_14 They have healed also the hurt [of the daughter] of my people slightly, {saying}, Peace, peace; when [there is] no peace.

saying Jer_04_10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, {saying}, Ye shall have peace; whereas the sword reacheth unto the soul.

saying Jer_06_17 Also I set watchmen over you, [{saying}], Hearken to the sound of the trumpet. But they said, We will not hearken.

saying Jer_38_16 So Zedekiah the king sware secretly unto Jeremiah, {saying}, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.

saying Jer_38_08 Ebedmelech went forth out of the king's house, and spake to the king, {saying},

saying Jer_38_10 Then the king commanded Ebedmelech the Ethiopian, {saying}, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

saying Jer_07_04 Trust ye not in lying words, {saying}, The temple of the LORD, The temple of the LORD, [are] these.

saying Jer_39_11 Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, {saying},

saying Jer_39_15 Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, {saying},

saying Jer_07_23 But this thing commanded I them, {saying}, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

saying Jer_08_11 For they have healed the hurt of the daughter of my people slightly, {saying}, Peace, peace; when [there is] no peace.

saying Jer_39_16 Go and speak to Ebedmelech the Ethiopian, {saying}, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.

saying Jer_08_06 I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, {saying}, What have I done? every one turned to his course, as the horse rusheth into the battle.

saying Jer_37_19 Where [are] now your prophets which prophesied unto you, {saying}, The king of Babylon shall not come against you, nor against this land?

saying Jer_38_01 Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people,

{saying},

saying Jer_36_29 And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, {saying}, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?

saying Jer_37_03 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, {saying}, Pray now unto the LORD our God for us.

saying Jer_37_06 Then came the word of the LORD unto the prophet Jeremiah, {saying},

saying Jer_37_09 Thus saith the LORD; Deceive not yourselves, {saying}, The Chaldeans shall surely depart from us: for they shall not depart.

saying Jer_37_13 And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, {saying}, Thou fallest away to the Chaldeans.

saying Job_04_16 It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [{saying}],

saying Job_08_18 If he destroy him from his place, then [it] shall deny him, [{saying}], I have not seen thee.

saying Job_15_23 He wandereth abroad for bread, [{saying}], Where [is it]? he knoweth that the day of darkness is ready at his hand.

saying Job_24_15 The eye also of the adulterer waiteth for the twilight, {saying}, No eye shall see me: and disguiseth [his] face.

saying Job_33_08 Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [{saying}],

saying Joh_04_37 And herein is that {saying} true, One soweth, and another reapeth.

saying Joh_07_37 In the last day, that great [day] of the feast, Jesus stood and cried, {saying}, If any man thirst, let him come unto me, and drink.

saying Joh_07_40 Many of the people therefore, when they heard this {saying}, said, Of a truth this is the Prophet.

saying Joh_11_32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, {saying} unto him, Lord, if thou hadst been here, my brother had not died.

saying Joh_08_12 Then spake Jesus again unto them, {saying}, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

saying Joh_08_51 Verily, verily, I say unto you, If a man keep my {saying}, he shall never see death.

saying Joh_11_31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, {saying}, She goeth unto the grave to weep there.

saying Joh_01_15 John bare witness of him, and cried, {saying}, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

saying Joh_01_26 John answered them, {saying}, I baptize with water: but there standeth one among you,

whom ye know not;

saying Joh_01_32 And John bare record, {saying}, I saw the Spirit descending from heaven like a dove, and it abode upon him.

saying Joh_04_31 In the mean while his disciples prayed him, {saying}, Master, eat.

saying Joh_09_19 And they asked them, {saying}, Is this your son, who ye say was born blind? how then doth he now see?

saying Joh_10_33 The Jews answered him, {saying}, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

saying Joh_18_32 That the {saying} of Jesus might be fulfilled, which he spake, signifying what death he should die.

saying Joh_06_60 Many therefore of his disciples, when they had heard [this], said, This is an hard {saying}; who can hear it?

saying Joh_07_15 And the Jews marvelled, {saying}, How knoweth this man letters, having never learned?

saying Joh_07_28 Then cried Jesus in the temple as he taught, {saying}, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

saying Joh_07_36 What [manner of] {saying} is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?

saying Joh_09_02 And his disciples asked him, {saying}, Master, who did sin, this man, or his parents, that he was born blind?

saying Joh_11_03 Therefore his sisters sent unto him, {saying}, Lord, behold, he whom thou lovest is sick.

saying Joh_11_28 And when she had so said, she went her way, and called Mary her sister secretly, {saying}, The Master is come, and calleth for thee.

saying Joh_18_22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, {saying}, Answerest thou the high priest so?

saying Joh_19_08 When Pilate therefore heard that {saying}, he was the more afraid;

saying Joh_08_52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my {saying}, he shall never taste of death.

saying Joh_08_55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his {saying}.

saying Joh_15_20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my {saying}, they will keep yours also.

saying Joh_18_09 That the {saying} might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

saying Joh_18_40 Then cried they all again, {saying}, Not this man, but Barabbas. Now Barabbas was a robber.

saying Joh_19_06 When the chief priests therefore and officers saw him, they cried out, {saying}, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

saying Joh_04_39 And many of the Samaritans of that city believed on him for the {saying} of the woman, which testified, He told me all that ever I did.

saying Joh_04_51 And as he was now going down, his servants met him, and told [him], {saying}, Thy son liveth.

saying Joh_06_52 The Jews therefore strove among themselves, {saying}, How can this man give us [his] flesh to eat?

saying Joh_12_21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, {saying}, Sir, we would see Jesus.

saying Joh_12_23 And Jesus answered them, {saying}, The hour is come, that the Son of man should be glorified.

saying Joh_12_28 Father, glorify thy name. Then came there a voice from heaven, [{saying}], I have both glorified [it], and will glorify [it] again.

saying Joh_12_38 That the {saying} of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

saying Joh_19_12 And from thenceforth Pilate sought to release him: but the Jews cried out, {saying}, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

saying Joh_19_13 When Pilate therefore heard that {saying}, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

saying Joh_21_23 Then went this {saying} abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

saying Joh_04_42 And said unto the woman, Now we believe, not because of thy {saying}: for we have heard [him] ourselves, and know that this is indeed the Christ, the Saviour of the world.

saying Jon_03_07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, {saying}, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

saying Jon_04_02 And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my {saying}, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

saying Jon_01_01 Now the word of the LORD came unto Jonah the son of Amittai, {saying},

saying Jon_03_01 And the word of the LORD came unto Jonah the second time, {saying},

saying Jos_01_01 Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, {saying},

saying Jos_01_12 And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, {saying},

saying Jos_01_10 Then Joshua commanded the officers of the people, {saying},

saying Jos_01_11 Pass through the host, and command the people, {saying}, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.

saying Jos_01_13 Remember the word which Moses the servant of the LORD commanded you, {saying}, The LORD your God hath given you rest, and hath given you this land.

saying Jos_01_16 And they answered Joshua, {saying}, All that thou commandest us we will do, and whithersoever thou sendest us, we will go.

saying Jos_22_15 And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, {saying},

saying Jos_22_24 And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, {saying}, What have ye to do with the LORD God of Israel?

saying Jos_22_24 And if we have not [rather] done it for fear of [this] thing, {saying}, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

saying Jos_02_02 And it was told the king of Jericho, {saying}, Behold, there came men in hither to night of the children of Israel to search out the country.

saying Jos_14_09 And Moses sware on that day, {saying}, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

saying Jos_17_04 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, {saying}, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

saying Jos_02_03 And the king of Jericho sent unto Rahab, {saying}, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

saying Jos_02_01 And Joshua the son of Nun sent out of Shittim two men to spy secretly, {saying}, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

saying Jos_10_06 And the men of Gibeon sent unto Joshua to the camp to Gilgal, {saying}, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

saying Jos_10_17 And it was told Joshua, {saying}, The five kings are found hid in a cave at Makkedah.

saying Jos_17_17 And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, {saying}, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]:

saying Jos_03_06 And Joshua spake unto the priests, {saying}, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

saying Jos_03_08 And thou shalt command the priests that bear the ark of the covenant, {saying}, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

saying Jos_06_26 And Joshua adjured [them] at that time, {saying}, Cursed [be] the man before the LORD,

that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gates of it.

saying Jos_03_03 And they commanded the people, {saying}, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

saying Jos_04_21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, {saying}, What [mean] these stones?

saying Jos_09_22 And Joshua called for them, and he spake unto them, {saying}, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

saying Jos_10_03 Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, {saying},

saying Jos_22_08 And he spake unto them, {saying}, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

saying Jos_20_01 The LORD also spake unto Joshua, {saying},

saying Jos_04_21 And he spake unto the children of Israel, {saying}, When your children shall ask their fathers in time to come, saying, What [mean] these stones?

saying Jos_04_22 Then ye shall let your children know, {saying}, Israel came over this Jordan on dry land.

saying Jos_07_02 And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, {saying}, Go up and view the country. And the men went up and viewed Ai.

saying Jos_08_04 And he commanded them, {saying}, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready:

saying Jos_21_02 And they spake unto them at Shiloh in the land of Canaan, {saying}, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

saying Jos_04_01 And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, {saying},

saying Jos_04_15 And the LORD spake unto Joshua, {saying},

saying Jos_04_17 Joshua therefore commanded the priests, {saying}, Come ye up out of Jordan.

saying Jos_09_11 Wherefore our elders and all the inhabitants of our country spake to us, {saying}, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us.

saying Jos_17_14 And the children of Joseph spake unto Joshua, {saying}, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?

saying Jos_20_02 Speak to the children of Israel, {saying}, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

saying Jos_06_10 And Joshua had commanded the people, {saying}, Ye shall not shout, nor make any noise

with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

saying Jos_04_03 And command ye them, {saying}, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

saying Jos_04_06 That this may be a sign among you, [that] when your children ask [their fathers] in time to come, {saying}, What [mean] ye by these stones?

saying Jos_09_22 And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, {saying}, We [are] very far from you; when ye dwell among us?

saying Jos_18_08 And the men arose, and went away: and Joshua charged them that went to describe the land, {saying}, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh.

saying Jud_15_13 And they spake unto him, {saying}, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

saying Jud_04_06 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [{saying}], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

saying Jud_05_01 Then sang Deborah and Barak the son of Abinoam on that day, {saying},

saying Jud_07_02 And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, {saying}, Mine own hand hath saved me.

saying Jud_08_15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, {saying}, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary?

saying Jud_06_32 Therefore on that day he called him Jerubbaal, {saying}, Let Baal plead against him, because he hath thrown down his altar.

saying Jud_07_03 Now therefore go to, proclaim in the ears of the people, {saying}, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

saying Jud_07_24 And Gideon sent messengers throughout all mount Ephraim, {saying}, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

saying Jud_08_09 And he spake also unto the men of Penuel, {saying}, When I come again in peace, I will break down this tower.

saying Jud_16_02 [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, {saying}, In the morning, when it is day, we shall kill him.

saying Jud_09_01 And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, {saying},

saying Jud_11_17 Then Israel sent messengers unto the king of Edom, {saying}, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: and Israel abode in Kadesh.

saying Jud_13_06 Then the woman came and told her husband, {saying}, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:

saying Jud_16_02 [And it was told] the Gazites, {saying}, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

saying Jud_21_10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, {saying}, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children.

saying Jud_06_13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, {saying}, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

saying Jud_09_31 And he sent messengers unto Abimelech privily, {saying}, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.

saying Jud_20_12 And the tribes of Israel sent men through all the tribe of Benjamin, {saying}, What wickedness [is] this that is done among you?

saying Jud_20_23 (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, {saying}, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)

saying Jud_21_18 Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, {saying}, Cursed [be] he that giveth a wife to Benjamin.

saying Jud_21_20 Therefore they commanded the children of Benjamin, {saying}, Go and lie in wait in the vineyards;

saying Jud_10_10 And the children of Israel cried unto the LORD, {saying}, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

saying Jud_11_12 And Jephthah sent messengers unto the king of the children of Ammon, {saying}, What hast thou to do with me, that thou art come against me to fight in my land?

saying Jud_16_18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, {saying}, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

saying Jud_20_28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) {saying}, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

saying Jud_21_01 Now the men of Israel had sworn in Mizpeh, {saying}, There shall not any of us give his daughter unto Benjamin to wife.

saying Jud_21_05 And the children of Israel said, Who [is there] among all the tribes of Israel that came

not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, {saying}, He shall surely be put to death.

saying Jud_19_22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, {saying}, Bring forth the man that came into thine house, that we may know him.

saying Jud_20_08 And all the people arose as one man, {saying}, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

saying Jud_01_01 Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, {saying}, Who shall go up for us against the Canaanites first, to fight against them?

saying Jude_01_14 And Enoch also, the seventh from Adam, prophesied of these, {saying}, Behold, the Lord cometh with ten thousands of his saints,

saying Lam_02_15 All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [{saying}, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth?

saying Lev_04_02 Speak unto the children of Israel, {saying}, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

saying Lev_05_14 And the LORD spake unto Moses, {saying},

saying Lev_06_01 And the LORD spake unto Moses, {saying},

saying Lev_04_01 And the LORD spake unto Moses, {saying},

saying Lev_09_03 And unto the children of Israel thou shalt speak, {saying}, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

saying Lev_11_01 And the LORD spake unto Moses and to Aaron, {saying} unto them,

saying Lev_11_02 Speak unto the children of Israel, {saying}, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth.

saying Lev_10_03 Then Moses said unto Aaron, This [is it] that the LORD spake, {saying}, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

saying Lev_10_08 And the LORD spake unto Aaron, {saying},

saying Lev_08_31 And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, {saying}, Aaron and his sons shall eat it.

saying Lev_10_16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive], {saying},

saying Lev_12_01 And the LORD spake unto Moses, {saying},

saying Lev_15_01 And the LORD spake unto Moses and to Aaron, {saying},

saying Lev_17_01 And the LORD spake unto Moses, {saying},

saying Lev_17_02 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, {saying},

saying Lev_18_01 And the LORD spake unto Moses, {saying},

saying Lev_20_01 And the LORD spake unto Moses, {saying},

saying Lev_21_16 And the LORD spake unto Moses, {saying},

saying Lev_22_01 And the LORD spake unto Moses, {saying},

saying Lev_22_26 And the LORD spake unto Moses, {saying},

saying Lev_19_01 And the LORD spake unto Moses, {saying},

saying Lev_22_17 And the LORD spake unto Moses, {saying},

saying Lev_07_23 Speak unto the children of Israel, {saying}, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

saying Lev_07_28 And the LORD spake unto Moses, {saying},

saying Lev_08_01 And the LORD spake unto Moses, {saying},

saying Lev_07_22 And the LORD spake unto Moses, {saying},

saying Lev_06_25 Speak unto Aaron and to his sons, {saying}, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy.

saying Lev_07_29 Speak unto the children of Israel, {saying}, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

saying Lev_12_02 Speak unto the children of Israel, {saying}, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

saying Lev_14_33 And the LORD spake unto Moses and unto Aaron, {saying},

saying Lev_23_26 And the LORD spake unto Moses, {saying},

saying Lev_23_33 And the LORD spake unto Moses, {saying},

saying Lev_27_01 And the LORD spake unto Moses, {saying},

saying Lev_01_01 And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, {saying},

saying Lev_06_08 And the LORD spake unto Moses, {saying},

saying Lev_06_09 Command Aaron and his sons, {saying}, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

saying Lev_06_19 And the LORD spake unto Moses, {saying},

saying Lev_06_24 And the LORD spake unto Moses, {saying},

saying Lev_13_01 And the LORD spake unto Moses and Aaron, {saying},

saying Lev_14_01 And the LORD spake unto Moses, {saying},

saying Lev_14_35 And he that owneth the house shall come and tell the priest, {saying}, It seemeth to me [there is] as it were a plague in the house:

saying Lev_21_17 Speak unto Aaron, {saying}, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

saying Lev_23_01 And the LORD spake unto Moses, {saying},

saying Lev_23_09 And the LORD spake unto Moses, {saying},

saying Lev_23_23 And the LORD spake unto Moses, {saying},

saying Lev_23_24 Speak unto the children of Israel, {saying}, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

saying Lev_23_34 Speak unto the children of Israel, {saying}, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD.

saying Lev_24_01 And the LORD spake unto Moses, {saying},

saying Lev_24_13 And the LORD spake unto Moses, {saying},

saying Lev_24_15 And thou shalt speak unto the children of Israel, {saying}, Whosoever curseth his God shall bear his sin.

saying Lev_25_01 And the LORD spake unto Moses in mount Sinai, {saying},

saying Luk_09_38 And, behold, a man of the company cried out, {saying}, Master, I beseech thee, look upon my son: for he is mine only child.

saying Luk_02_13 And suddenly there was with the angel a multitude of the heavenly host praising God, and {saying},

saying Luk_08_54 And he put them all out, and took her by the hand, and called, {saying}, Maid, arise.

saying Luk_09_18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, {saying}, Whom say the people that I am?

saying Luk_09_35 And there came a voice out of the cloud, {saying}, This is my beloved Son: hear him.

saying Luk_08_50 But when Jesus heard [it], he answered him, {saying}, Fear not: believe only, and she shall be made whole.

saying Luk_04_36 And they were all amazed, and spake among themselves, {saying}, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

saying Luk_04_41 And devils also came out of many, crying out, and {saying}, Thou art Christ the Son of

God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

saying Luk_05_08 When Simon Peter saw [it], he fell down at Jesus' knees, {saying}, Depart from me; for I am a sinful man, O Lord.

saying Luk_08_49 While he yet spake, there cometh one from the ruler of the synagogue's [house], {saying} to him, Thy daughter is dead; trouble not the Master.

saying Luk_23_35 And the people stood beholding. And the rulers also with them derided [him], {saying}, He saved others; let him save himself, if he be Christ, the chosen of God.

saying Luk_23_47 Now when the centurion saw what was done, he glorified God, {saying}, Certainly this was a righteous man.

saying Luk_24_23 And when they found not his body, they came, {saying}, that they had also seen a vision of angels, which said that he was alive.

saying Luk_24_29 But they constrained him, {saying}, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

saying Luk_04_04 And Jesus answered him, {saying}, It is written, That man shall not live by bread alone, but by every word of God.

saying Luk_08_38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, {saying},

saying Luk_03_14 And the soldiers likewise demanded of him, {saying}, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

saying Luk_23_37 And {saying}, If thou be the king of the Jews, save thyself.

saying Luk_23_39 And one of the malefactors which were hanged railed on him, {saying}, If thou be Christ, save thyself and us.

saying Luk_23_40 But the other answering rebuked him, {saying}, Dost not thou fear God, seeing thou art in the same condemnation?

saying Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, {saying}, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

saying Luk_01_24 And after those days his wife Elisabeth conceived, and hid herself five months, {saying},

saying Luk_01_29 And when she saw [him], she was troubled at his {saying}, and cast in her mind what manner of salutation this should be.

saying Luk_01_63 And he asked for a writing table, and wrote, {saying}, His name is John. And they marvelled all.

saying Luk_01_66 And all they that heard [them] laid [them] up in their hearts, {saying}, What manner of child shall this be! And the hand of the Lord was with him.

saying Luk_01_67 And his father Zacharias was filled with the Holy Ghost, and prophesied, {saying},

saying Luk_02_17 And when they had seen [it], they made known abroad the {saying} which was told them

concerning this child.

saying Luk_02_50 And they understood not the {saying} which he spake unto them.

saying Luk_03_04 As it is written in the book of the words of Esaias the prophet, {saying}, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying Luk_03_10 And the people asked him, {saying}, What shall we do then?

saying Luk_03_16 John answered, {saying} unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

saying Luk_04_35 And Jesus rebuked him, {saying}, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

saying Luk_05_12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, {saying}, Lord, if thou wilt, thou canst make me clean.

saying Luk_05_13 And he put forth [his] hand, and touched him, {saying}, I will: be thou clean. And immediately the leprosy departed from him.

saying Luk_05_21 And the scribes and the Pharisees began to reason, {saying}, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

saying Luk_07_04 And when they came to Jesus, they besought him instantly, {saying}, That he was worthy for whom he should do this:

saying Luk_07_06 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, {saying} unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

saying Luk_07_16 And there came a fear on all: and they glorified God, {saying}, That a great prophet is risen up among us; and, That God hath visited his people.

saying Luk_07_19 And John calling [unto him] two of his disciples sent [them] to Jesus, {saying}, Art thou he that should come? or look we for another?

saying Luk_07_20 When the men were come unto him, they said, John Baptist hath sent us unto thee, {saying}, Art thou he that should come? or look we for another?

saying Luk_07_32 They are like unto children sitting in the marketplace, and calling one to another, and {saying}, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

saying Luk_08_09 And his disciples asked him, {saying}, What might this parable be?

saying Luk_08_24 And they came to him, and awoke him, {saying}, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

saying Luk_08_25 And he said unto them, Where is your faith? And they being afraid wondered, {saying} one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

saying Luk_08_30 And Jesus asked him, {saying}, What is thy name? And he said, Legion: because many devils were entered into him.

saying Luk_09_45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that {saying}.

saying Luk_09_45 But they understood not this {saying}, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

saying Luk_10_17 And the seventy returned again with joy, {saying}, Lord, even the devils are subject unto us through thy name.

saying Luk_22_59 And about the space of one hour after another confidently affirmed, {saying}, Of a truth this [fellow] also was with him: for he is a Galilaean.

saying Luk_22_64 And when they had blindfolded him, they struck him on the face, and asked him, {saying}, Prophesy, who is it that smote thee?

saying Luk_22_66 And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, {saying},

saying Luk_23_02 And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, {saying} that he himself is Christ a King.

saying Luk_23_02 And they began to accuse him, {saying}, We found this [fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

saying Luk_23_03 And Pilate asked him, {saying}, Art thou the King of the Jews? And he answered him and said, Thou sayest [it].

saying Luk_23_05 And they were the more fierce, {saying}, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

saying Luk_23_18 And they cried out all at once, {saying}, Away with this [man], and release unto us Barabbas:

saying Luk_23_21 But they cried, {saying}, Crucify [him], crucify him.

saying Luk_05_26 And they were all amazed, and they glorified God, and were filled with fear, {saying}, We have seen strange things to day.

saying Luk_05_30 But their scribes and Pharisees murmured against his disciples, {saying}, Why do ye eat and drink with publicans and sinners?

saying Luk_18_38 And he cried, {saying}, Jesus, [thou] son of David, have mercy on me.

saying Luk_19_14 But his citizens hated him, and sent a message after him, {saying}, We will not have this [man] to reign over us.

saying Luk_19_07 And when they saw [it], they all murmured, {saying}, That he was gone to be guest with a man that is a sinner.

saying Luk_10_25 And, behold, a certain lawyer stood up, and tempted him, {saying}, Master, what shall I do to inherit eternal life?

saying Luk_21_07 And they asked him, {saying}, Master, but when shall these things be? and what sign [will there be] when these things shall come to pass?

saying Luk_21_08 And he said, Take heed that ye be not deceived: for many shall come in my name, {saying}, I am [Christ]; and the time draweth near: go ye not therefore after them.

saying Luk_22_08 And he sent Peter and John, {saying}, Go and prepare us the passover, that we may eat.

saying Luk_15_06 And when he cometh home, he calleth together [his] friends and neighbours, {saying} unto them, Rejoice with me; for I have found my sheep which was lost.

saying Luk_22_57 And he denied him, {saying}, Woman, I know him not.

saying Luk_15_03 And he spake this parable unto them, {saying},

saying Luk_12_17 And he thought within himself, {saying}, What shall I do, because I have no room where to bestow my fruits?

saying Luk_15_09 And when she hath found [it], she calleth [her] friends and [her] neighbours together, {saying}, Rejoice with me; for I have found the piece which I had lost.

saying Luk_14_07 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; {saying} unto them,

saying Luk_15_02 And the Pharisees and scribes murmured, {saying}, This man receiveth sinners, and eateth with them.

saying Luk_17_04 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, {saying}, I repent; thou shalt forgive him.

saying Luk_18_03 And there was a widow in that city; and she came unto him, {saying}, Avenge me of mine adversary.

saying Luk_12_16 And he spake a parable unto them, {saying}, The ground of a certain rich man brought forth plentifully:

saying Luk_13_31 The same day there came certain of the Pharisees, {saying} unto him, Get thee out, and depart hence: for Herod will kill thee.

saying Luk_13_25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, {saying}, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

saying Luk_14_03 And Jesus answering spake unto the lawyers and Pharisees, {saying}, Is it lawful to heal on the sabbath day?

saying Luk_22_20 Likewise also the cup after supper, {saying}, This cup [is] the new testament in my blood, which is shed for you.

saying Luk_11_45 Then answered one of the lawyers, and said unto him, Master, thus {saying} thou reproachest us also.

saying Luk_14_05 And answered them, {saying}, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

saying Luk_19_16 Then came the first, {saying}, Lord, thy pound hath gained ten pounds.

saying Luk_18_13 And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, {saying}, God be merciful to me a sinner.

saying Luk_18_34 And they understood none of these things: and this {saying} was hid from them, neither knew they the things which were spoken.

saying Luk_20_02 And spake unto him, {saying}, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?

saying Luk_18_18 And a certain ruler asked him, {saying}, Good Master, what shall I do to inherit eternal life?

saying Luk_19_18 And the second came, {saying}, Lord, thy pound hath gained five pounds.

saying Luk_19_20 And another came, {saying}, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:

saying Luk_22_19 And he took bread, and gave thanks, and brake [it], and gave unto them, {saying}, This is my body which is given for you: this do in remembrance of me.

saying Luk_20_05 And they reasoned with themselves, {saying}, If we shall say, From heaven; he will say, Why then believed ye him not?

saying Luk_20_14 But when the husbandmen saw him, they reasoned among themselves, {saying}, This is the heir: come, let us kill him, that the inheritance may be ours.

saying Luk_20_21 And they asked him, {saying}, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

saying Mar_15_36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, {saying}, Let alone; let us see whether Elias will come to take him down.

saying Mar_09_32 But they understood not that {saying}, and were afraid to ask him.

saying Mar_10_49 And Jesus stood still, and commanded him to be called. And they call the blind man, {saying} unto him, Be of good comfort, rise; he calleth thee.

saying Mar_06_25 And she came in straightway with haste unto the king, and asked, {saying}, I will that thou give me by and by in a charger the head of John the Baptist.

saying Mar_07_29 And he said unto her, For this {saying} go thy way; the devil is gone out of thy daughter.

saying Mar_07_37 And were beyond measure astonished, {saying}, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

saying Mar_15_34 And at the ninth hour Jesus cried with a loud voice, {saying}, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

saying Mar_09_38 And John answered him, {saying}, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

saying Mar_10_22 And he was sad at that {saying}, and went away grieved: for he had great possessions.

saying Mar_10_26 And they were astonished out of measure, {saying} among themselves, Who then can be saved?

saying Mar_08_15 And he charged them, {saying}, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

saying Mar_09_10 And they kept that {saying} with themselves, questioning one with another what the rising from the dead should mean.

saying Mar_09_11 And they asked him, {saying}, Why say the scribes that Elias must first come?

saying Mar_10_35 And James and John, the sons of Zebedee, come unto him, {saying}, Master, we would that thou shouldest do for us whatsoever we shall desire.

saying Mar_08_27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, {saying} unto them, Whom do men say that I am?

saying Mar_09_25 When Jesus saw that the people came running together, he rebuked the foul spirit, {saying} unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

saying Mar_09_07 And there was a cloud that overshadowed them: and a voice came out of the cloud, {saying}, This is my beloved Son: hear him.

saying Mar_08_16 And they reasoned among themselves, {saying}, [It is] because we have no bread.

saying Mar_08_26 And he sent him away to his house, {saying}, Neither go into the town, nor tell [it] to any in the town.

saying Mar_08_32 And he spake that {saying} openly. And Peter took him, and began to rebuke him.

saying Mar_08_33 But when he had turned about and looked on his disciples, he rebuked Peter, {saying}, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

saying Mar_01_07 And preached, {saying}, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

saying Mar_01_11 And there came a voice from heaven, [{saying}], Thou art my beloved Son, in whom I am well pleased.

saying Mar_01_15 And {saying}, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

saying Mar_11_17 And he taught, {saying} unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

saying Mar_14_68 But he denied, {saying}, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

saying Mar_01_25 And Jesus rebuked him, {saying}, Hold thy peace, and come out of him.

saying Mar_01_27 And they were all amazed, insomuch that they questioned among themselves, {saying}, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

saying Mar_01_40 And there came a leper to him, beseeching him, and kneeling down to him, and {saying} unto him, If thou wilt, thou canst make me clean.

saying Mar_11_09 And they that went before, and they that followed, cried, {saying}, Hosanna; Blessed [is] he that cometh in the name of the Lord:

saying Mar_11_31 And they reasoned with themselves, {saying}, If we shall say, From heaven; he will say, Why then did ye not believe him?

saying Mar_12_06 Having yet therefore one son, his wellbeloved, he sent him also last unto them, {saying}, They will reverence my son.

saying Mar_12_18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, {saying},

saying Mar_12_26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, {saying}, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

saying Mar_13_06 For many shall come in my name, {saying}, I am [Christ]; and shall deceive many.

saying Mar_14_44 And he that betrayed him had given them a token, {saying}, Whomsoever I shall kiss, that same is he; take him, and lead [him] away safely.

saying Mar_14_57 And there arose certain, and bare false witness against him, {saying},

saying Mar_14_60 And the high priest stood up in the midst, and asked Jesus, {saying}, Answerest thou nothing? what [is it which] these witness against thee?

saying Mar_14_71 But he began to curse and to swear, [{saying}], I know not this man of whom ye speak.

saying Mar_15_09 But Pilate answered them, {saying}, Will ye that I release unto you the King of the Jews?

saying Mar_02_12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, {saying}, We never saw it on this fashion.

saying Mar_05_12 And all the devils besought him, {saying}, Send us into the swine, that we may enter into them.

saying Mar_05_23 And besought him greatly, {saying}, My little daughter lieth at the point of death: [I pray thee], come and lay thy hands on her, that she may be healed; and she shall live.

saying Mar_06_02 And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, {saying}, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

saying Mar_03_33 And he answered them, {saying}, Who is my mother, or my brethren?

saying Mar_05_09 And he asked him, What [is] thy name? And he answered, {saying}, My name [is] Legion: for we are many.

saying Mar_15_29 And they that passed by railed on him, wagging their heads, and {saying}, Ah, thou that destroyest the temple, and buildest [it] in three days,

saying Mar_15_04 And Pilate asked him again, {saying}, Answerest thou nothing? behold how many things they witness against thee.

saying Mar_03_11 And unclean spirits, when they saw him, fell down before him, and cried, {saying}, Thou art the Son of God.

saying Mat_15_12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this {saying}?

saying Mat_16_07 And they reasoned among themselves, {saying}, [It is] because we have taken no bread.

saying Mat_15_01 Then came to Jesus scribes and Pharisees, which were of Jerusalem, {saying},

saying Mat_15_25 Then came she and worshipped him, {saying}, Lord, help me.

saying Mat_15_07 [Ye] hypocrites, well did Esaias prophesy of you, {saying},

saying Mat_19_22 But when the young man heard that {saying}, he went away sorrowful: for he had great possessions.

saying Mat_15_23 But he answered her not a word. And his disciples came and besought him, {saying}, Send her away; for she crieth after us.

saying Mat_15_04 For God commanded, {saying}, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

saying Mat_15_22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, {saying}, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

saying Mat_21_20 And when the disciples saw [it], they marvelled, {saying}, How soon is the fig tree withered away!

saying Mat_19_11 But he said unto them, All [men] cannot receive this {saying}, save [they] to whom it is given.

saying Mat_21_10 And when he was come into Jerusalem, all the city was moved, {saying}, Who is this?

saying Mat_21_15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and {saying}, Hosanna to the son of David; they were sore displeased,

saying Mat_16_13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, {saying}, Whom do men say that I the Son of man am?

saying Mat_16_22 Then Peter took him, and began to rebuke him, {saying}, Be it far from thee, Lord: this shall not be unto thee.

saying Mat_17_14 And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and {saying},

saying Mat_19_03 The Pharisees also came unto him, tempting him, and {saying} unto him, Is it lawful for a man to put away his wife for every cause?

saying Mat_17_10 And his disciples asked him, {saying}, Why then say the scribes that Elias must first come?

saying Mat_14_33 Then they that were in the ship came and worshipped him, {saying}, Of a truth thou art the Son of God.

saying Mat_19_25 When his disciples heard [it], they were exceedingly amazed, {saying}, Who then can be saved?

saying Mat_20_31 And the multitude rebuked them, because they should hold their peace: but they cried the more, {saying}, Have mercy on us, O Lord, [thou] son of David.

saying Mat_28_18 And Jesus came and spake unto them, {saying}, All power is given unto me in heaven and in earth.

saying Mat_17_09 And as they came down from the mountain, Jesus charged them, {saying}, Tell the vision to no man, until the Son of man be risen again from the dead.

saying Mat_26_48 Now he that betrayed him gave them a sign, {saying}, Whomsoever I shall kiss, that same is he: hold him fast.

saying Mat_18_29 And his fellowservant fell down at his feet, and besought him, {saying}, Have patience with me, and I will pay thee all.

saying Mat_14_30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, {saying}, Lord, save me.

saying Mat_21_09 And the multitudes that went before, and that followed, cried, {saying}, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest.

saying Mat_21_04 All this was done, that it might be fulfilled which was spoken by the prophet, {saying},

saying Mat_26_65 Then the high priest rent his clothes, {saying}, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

saying Mat_18_01 At the same time came the disciples unto Jesus, {saying}, Who is the greatest in the kingdom of heaven?

saying Mat_17_25 He saith, Yes. And when he was come into the house, Jesus prevented him, {saying}, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

saying Mat_18_28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, {saying}, Pay me that thou owest.

saying Mat_26_74 Then began he to curse and to swear, [{saying}], I know not the man. And immediately the cock crew.

saying Mat_18_26 The servant therefore fell down, and worshipped him, {saying}, Lord, have patience with me, and I will pay thee all.

saying Mat_20_30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, {saying}, Have mercy on us, O Lord, [thou] son of David.

saying Mat_26_69 Now Peter sat without in the palace: and a damsel came unto him, {saying}, Thou also wast with Jesus of Galilee.

saying Mat_13_31 Another parable put he forth unto them, {saying}, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

saying Mat_22_04 Again, he sent forth other servants, {saying}, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage.

saying Mat_21_37 But last of all he sent unto them his son, {saying}, They will reverence my son.

saying Mat_21_25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, {saying}, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

saying Mat_27_11 And Jesus stood before the governor: and the governor asked him, {saying}, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

saying Mat_14_15 And when it was evening, his disciples came to him, {saying}, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

saying Mat_22_35 Then one of them, [which was] a lawyer, asked [him a question], tempting him, and {saying},

saying Mat_26_08 But when his disciples saw [it], they had indignation, {saying}, To what purpose [is] this waste?

saying Mat_27_29 And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, {saying}, Hail, King of the Jews!

saying Mat_26_17 Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, {saying} unto him, Where wilt thou that we prepare for thee to eat the passover?

saying Mat_26_39 And he went a little farther, and fell on his face, and prayed, {saying}, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt].

saying Mat_26_70 But he denied before [them] all, {saying}, I know not what thou sayest.

saying Mat_27_40 And {saying}, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross.

saying Mat_27_09 Then was fulfilled that which was spoken by Jeremy the prophet, {saying}, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

saying Mat_26_27 And he took the cup, and gave thanks, and gave [it] to them, {saying}, Drink ye all of it;

saying Mat_27_24 When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, {saying}, I am innocent of the blood of this just person: see ye [to it].

saying Mat_27_19 When he was set down on the judgment seat, his wife sent unto him, {saying}, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

saying Mat_13_24 Another parable put he forth unto them, {saying}, The kingdom of heaven is likened unto a man which sowed good seed in his field:

saying Mat_14_26 And when the disciples saw him walking on the sea, they were troubled, {saying}, It is a spirit; and they cried out for fear.

saying Mat_14_27 But straightway Jesus spake unto them, {saying}, Be of good cheer; it is I; be not afraid.

saying Mat_27_23 And the governor said, Why, what evil hath he done? But they cried out the more, {saying}, Let him be crucified.

saying Mat_13_35 That it might be fulfilled which was spoken by the prophet, {saying}, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

saying Mat_22_43 He saith unto them, How then doth David in spirit call him Lord, {saying},

saying Mat_25_20 And so he that had received five talents came and brought other five talents, {saying}, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

saying Mat_25_37 Then shall the righteous answer him, {saying}, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?

saying Mat_13_36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, {saying}, Declare unto us the parable of the tares of the field.

saying Mat_24_05 For many shall come in my name, {saying}, I am Christ; and shall deceive many.

saying Mat_03_02 And {saying}, Repent ye: for the kingdom of heaven is at hand.

saying Mat_25_11 Afterward came also the other virgins, {saying}, Lord, Lord, open to us.

saying Mat_03_03 For this is he that was spoken of by the prophet Esaias, {saying}, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

saying Mat_02_17 Then was fulfilled that which was spoken by Jeremy the prophet, {saying},

saying Mat_02_15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, {saying}, Out of Egypt have I called my son.

saying Mat_02_13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, {saying}, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

saying Mat_05_02 And he opened his mouth, and taught them, {saying},

saying Mat_12_17 That it might be fulfilled which was spoken by Esaias the prophet, {saying},

saying Mat_12_38 Then certain of the scribes and of the Pharisees answered, {saying}, Master, we would see a sign from thee.

saying Mat_13_03 And he spake many things unto them in parables, {saying}, Behold, a sower went forth to sow;

saying Mat_22_16 And they sent out unto him their disciples with the Herodians, {saying}, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

saying Mat_22_31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, {saying},

saying Mat_24_03 And as he sat upon the mount of Olives, the disciples came unto him privately, {saying},

Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?

saying Mat_25_09 But the wise answered, {saying}, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

saying Mat_25_44 Then shall they also answer him, {saying}, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

saying Mat_25_45 Then shall he answer them, {saying}, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me.

saying Mat_26_42 He went away again the second time, and prayed, {saying}, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

saying Mat_26_44 And he left them, and went away again, and prayed the third time, {saying} the same words.

saying Mat_27_46 And about the ninth hour Jesus cried with a loud voice, {saying}, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

saying Mat_27_54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, {saying}, Truly this was the Son of God.

saying Mat_28_09 And as they went to tell his disciples, behold, Jesus met them, {saying}, All hail. And they came and held him by the feet, and worshipped him.

saying Mat_28_15 So they took the money, and did as they were taught: and this {saying} is commonly reported among the Jews until this day.

saying Mat_03_14 But John forbad him, {saying}, I have need to be baptized of thee, and comest thou to me?

saying Mat_04_14 That it might be fulfilled which was spoken by Esaias the prophet, {saying},

saying Mat_06_31 Therefore take no thought, {saying}, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

saying Mat_08_02 And, behold, there came a leper and worshipped him, {saying}, Lord, if thou wilt, thou canst make me clean.

saying Mat_01_20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, {saying}, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

saying Mat_01_22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, {saying},

saying Mat_03_17 And lo a voice from heaven, {saying}, This is my beloved Son, in whom I am well pleased.

saying Mat_08_03 And Jesus put forth [his] hand, and touched him, {saying}, I will; be thou clean. And immediately his leprosy was cleansed.

saying Mat_08_06 And {saying}, Lord, my servant lieth at home sick of the palsy, grievously tormented.

saying Mat_08_17 That it might be fulfilled which was spoken by Esaias the prophet, {saying}, Himself took our infirmities, and bare [our] sicknesses.

saying Mat_08_25 And his disciples came to [him], and awoke him, {saying}, Lord, save us: we perish.

saying Mat_08_27 But the men marvelled, {saying}, What manner of man is this, that even the winds and the sea obey him!

saying Mat_08_29 And, behold, they cried out, {saying}, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

saying Mat_08_31 So the devils besought him, {saying}, If thou cast us out, suffer us to go away into the herd of swine.

saying Mat_09_14 Then came to him the disciples of John, {saying}, Why do we and the Pharisees fast oft, but thy disciples fast not?

saying Mat_09_18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, {saying}, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

saying Mat_09_27 And when Jesus departed thence, two blind men followed him, crying, and {saying}, [Thou] son of David, have mercy on us.

saying Mat_09_29 Then touched he their eyes, {saying}, According to your faith be it unto you.

saying Mat_09_30 And their eyes were opened; and Jesus straitly charged them, {saying}, See [that] no man know [it].

saying Mat_09_33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, {saying}, It was never so seen in Israel.

saying Mat_10_05 These twelve Jesus sent forth, and commanded them, {saying}, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

saying Mat_10_07 And as ye go, preach, {saying}, The kingdom of heaven is at hand.

saying Mat_11_17 And {saying}, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

saying Mat_12_10 And, behold, there was a man which had [his] hand withered. And they asked him, {saying}, Is it lawful to heal on the sabbath days? that they might accuse him.

saying Mic_02_11 If a man walking in the spirit and falsehood do lie, [{saying}], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people.

saying Neh_06_02 That Sanballat and Geshem sent unto me, {saying}, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.

saying Neh_06_03 And I sent messengers unto them, {saying}, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

saying Neh_06_07 And thou hast also appointed prophets to preach of thee at Jerusalem, {saying}, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

saying Neh_01_08 Remember, I beseech thee, the word that thou commandedst thy servant Moses, {saying}, [If] ye transgress, I will scatter you abroad among the nations:

saying Neh_06_09 For they all made us afraid, {saying}, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands.

saying Neh_06_08 Then I sent unto him, {saying}, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

saying Neh_08_11 So the Levites stilled all the people, {saying}, Hold your peace, for the day [is] holy; neither be ye grieved.

saying Neh_08_15 And that they should publish and proclaim in all their cities, and in Jerusalem, {saying}, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.

saying Neh_13_25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [{saying}], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

saying Num_22_05 He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, {saying}, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

saying Num_21_21 And Israel sent messengers unto Sihon king of the Amorites, {saying},

saying Num_25_16 And the LORD spake unto Moses, {saying},

saying Num_25_10 And the LORD spake unto Moses, {saying},

saying Num_20_03 And the people chided with Moses, and spake, {saying}, Would God that we had died when our brethren died before the LORD!

saying Num_20_23 And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, {saying},

saying Num_24_12 And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, {saying},

saying Num_20_07 And the LORD spake unto Moses, {saying},

saying Num_19_02 This [is] the ordinance of the law which the LORD hath commanded, {saying}, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

saying Num_18_25 And the LORD spake unto Moses, {saying},

saying Num_19_01 And the LORD spake unto Moses and unto Aaron, {saying},

saying Num_27_02 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, {saying},

saying Num_17_12 And the children of Israel spake unto Moses, {saying}, Behold, we die, we perish, we all perish.

saying Num_23_07 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [{saying}], Come, curse me Jacob, and come, defy Israel.

saying Num_22_10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [{saying}],

saying Num_23_26 But Balaam answered and said unto Balak, Told not I thee, {saying}, All that the LORD speaketh, that I must do?

saying Num_26_01 And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, {saying},

saying Num_27_06 And the LORD spake unto Moses, {saying},

saying Num_16_36 And the LORD spake unto Moses, {saying},

saying Num_26_03 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, {saying},

saying Num_16_41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, {saying}, Ye have killed the people of the LORD.

saying Num_16_44 And the LORD spake unto Moses, {saying},

saying Num_16_26 And he spake unto the congregation, {saying}, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

saying Num_26_52 And the LORD spake unto Moses, {saying},

saying Num_17_01 And the LORD spake unto Moses, {saying},

saying Num_32_25 And the children of Gad and the children of Reuben spake unto Moses, {saying}, Thy servants will do as my lord commandeth.

saying Num_32_31 And the children of Gad and the children of Reuben answered, {saying}, As the LORD hath said unto thy servants, so will we do.

saying Num_33_50 And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, {saying},

saying Num_34_16 And the LORD spake unto Moses, {saying},

saying Num_36_05 And Moses commanded the children of Israel according to the word of the LORD, {saying}, The tribe of the sons of Joseph hath said well.

saying Num_36_06 This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, {saying}, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry.

saying Num_01_01 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, {saying},

saying Num_01_48 For the LORD had spoken unto Moses, {saying},

saying Num_02_01 And the LORD spake unto Moses and unto Aaron, {saying},

saying Num_03_44 And the LORD spake unto Moses, {saying},

saying Num_04_01 And the LORD spake unto Moses and unto Aaron, {saying},

saying Num_04_17 And the LORD spake unto Moses and unto Aaron, {saying},

saying Num_04_21 And the LORD spake unto Moses, {saying},

saying Num_05_01 And the LORD spake unto Moses, {saying},

saying Num_10_01 And the LORD spake unto Moses, {saying},

saying Num_11_13 Whence should I have flesh to give unto all this people? for they weep unto me, {saying}, Give us flesh, that we may eat.

saying Num_27_08 And thou shalt speak unto the children of Israel, {saying}, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

saying Num_27_15 And Moses spake unto the LORD, {saying},

saying Num_28_01 And the LORD spake unto Moses, {saying},

saying Num_32_02 The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, {saying},

saying Num_32_10 And the LORD'S anger was kindled the same time, and he sware, {saying},

saying Num_34_01 And the LORD spake unto Moses, {saying},

saying Num_34_13 And Moses commanded the children of Israel, {saying}, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

saying Num_35_01 And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, {saying},

saying Num_35_09 And the LORD spake unto Moses, {saying},

saying Num_03_05 And the LORD spake unto Moses, {saying},

saying Num_05_05 And the LORD spake unto Moses, {saying},

saying Num_30_01 And Moses spake unto the heads of the tribes concerning the children of Israel, {saying}, This [is] the thing which the LORD hath commanded.

saying Num_31_01 And the LORD spake unto Moses, {saying},

saying Num_31_03 And Moses spake unto the people, {saying}, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian.

saying Num_31_25 And the LORD spake unto Moses, {saying},

saying Num_03_11 And the LORD spake unto Moses, {saying},

saying Num_09_01 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, {saying},

saying Num_03_14 And the LORD spake unto Moses in the wilderness of Sinai, {saying},

saying Num_06_01 And the LORD spake unto Moses, {saying},

saying Num_08_05 And the LORD spake unto Moses, {saying},

saying Num_08_23 And the LORD spake unto Moses, {saying},

saying Num_09_09 And the LORD spake unto Moses, {saying},

saying Num_09_10 Speak unto the children of Israel, {saying}, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

saying Num_11_18 And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, {saying}, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

saying Num_14_40 And they rose up early in the morning, and gat them up into the top of the mountain, {saying}, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned.

saying Num_16_20 And the LORD spake unto Moses and unto Aaron, {saying},

saying Num_16_23 And the LORD spake unto Moses, {saying},

saying Num_16_24 Speak unto the congregation, {saying}, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

saying Num_05_11 And the LORD spake unto Moses, {saying},

saying Num_06_23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, {saying} unto them,

saying Num_06_22 And the LORD spake unto Moses, {saying},

saying Num_13_01 And the LORD spake unto Moses, {saying},

saying Num_11_20 [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, {saying}, Why came we forth out of Egypt?

saying Num_13_32 And they brought up an evil report of the land which they had searched unto the children of Israel, {saying}, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature.

saying Num_06_23 Speak unto Aaron and unto his sons, {saying}, On this wise ye shall bless the children of Israel, saying unto them,

saying Num_14_15 Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, {saying},

saying Num_14_07 And they spake unto all the company of the children of Israel, {saying}, The land, which we passed through to search it, [is] an exceeding good land.

saying Num_14_17 And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, {saying},

saying Num_15_17 And the LORD spake unto Moses, {saying},

saying Num_15_37 And the LORD spake unto Moses, {saying},

saying Num_08_01 And the LORD spake unto Moses, {saying},

saying Num_14_26 And the LORD spake unto Moses and unto Aaron, {saying},

saying Num_15_01 And the LORD spake unto Moses, {saying},

saying Num_07_04 And the LORD spake unto Moses, {saying},

saying Num_12_13 And Moses cried unto the LORD, {saying}, Heal her now, O God, I beseech thee.

saying Num_16_05 And he spake unto Korah and unto all his company, {saying}, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

saying Pro_01_21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [{saying}],

saying Psa_02_02 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [{saying}],

saying Psa_119_82 Mine eyes fail for thy word, {saying}, When wilt thou comfort me?

saying Psa_137_03 For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [{saying}], Sing us [one] of the songs of Zion.

saying Psa_22_07 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [{saying}],

saying Psa_49_04 I will incline mine ear to a parable: I will open my dark {saying} upon the harp.

saying Rev_07_10 And cried with a loud voice, {saying}, Salvation to our God which sitteth upon the throne, and unto the Lamb.

saying Rev_01_17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, {saying} unto me, Fear not; I am the first and the last:

saying Rev_04_08 And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, {saying}, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

saying Rev_04_10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, {saying},

saying Rev_05_09 And they sung a new song, {saying}, Thou art worthy to take the book, and to open the

seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

saying Rev_06_01 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts {saying}, Come and see.

saying Rev_06_10 And they cried with a loud voice, {saying}, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

saying Rev_15_03 And they sing the song of Moses the servant of God, and the song of the Lamb, {saying}, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.

saying Rev_16_17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, {saying}, It is done.

saying Rev_05_13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I {saying}, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

saying Rev_07_13 And one of the elders answered, {saying} unto me, What are these which are arrayed in white robes? and whence came they?

saying Rev_08_13 And I beheld, and heard an angel flying through the midst of heaven, {saying} with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

saying Rev_10_04 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven {saying} unto me, Seal up those things which the seven thunders uttered, and write them not.

saying Rev_11_01 And there was given me a reed like unto a rod: and the angel stood, {saying}, Rise, and measure the temple of God, and the altar, and them that worship therein.

saying Rev_11_12 And they heard a great voice from heaven {saying} unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

saying Rev_12_10 And I heard a loud voice {saying} in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

saying Rev_14_08 And there followed another angel, {saying}, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.

saying Rev_14_18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, {saying}, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

saying Rev_16_01 And I heard a great voice out of the temple {saying} to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

saying Rev_17_01 And there came one of the seven angels which had the seven vials, and talked with me, {saying} unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

saying Rev_11_15 And the seventh angel sounded; and there were great voices in heaven, {saying}, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever.

saying Rev_13_04 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, {saying}, Who [is] like unto the beast? who is able to make war with him?

saying Rev_13_14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; {saying} to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

saying Rev_14_09 And the third angel followed them, {saying} with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

saying Rev_14_13 And I heard a voice from heaven {saying} unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

saying Rev_18_02 And he cried mightily with a strong voice, {saying}, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

saying Rev_18_04 And I heard another voice from heaven, {saying}, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

saying Rev_18_10 Standing afar off for the fear of her torment, {saying}, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

saying Rev_18_18 And cried when they saw the smoke of her burning, {saying}, What [city is] like unto this great city!

saying Rev_18_19 And they cast dust on their heads, and cried, weeping and wailing, {saying}, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

saying Rev_18_21 And a mighty angel took up a stone like a great millstone, and cast [it] into the sea, {saying}, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

saying Rev_19_01 And after these things I heard a great voice of much people in heaven, {saying}, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

saying Rev_19_05 And a voice came out of the throne, {saying}, Praise our God, all ye his servants, and ye that fear him, both small and great.

saying Rev_19_06 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, {saying}, Alleluia: for the Lord God omnipotent reigneth.

saying Rev_21_03 And I heard a great voice out of heaven {saying}, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

saying Rev_21_09 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, {saying}, Come hither, I will show thee the bride, the Lamb's wife.

saying Rev_18_16 And {saying}, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

saying Rev_19_04 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, {saying}, Amen; Alleluia.

saying Rev_19_17 And I saw an angel standing in the sun; and he cried with a loud voice, {saying} to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

saying Rom_11_02 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, {saying},

saying Rom_13_09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this {saying}, namely, Thou shalt love thy neighbour as thyself.

saying Rut_04_04 And I thought to advertise thee, {saying}, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it].

saying Rut_02_15 And when she was risen up to glean, Boaz commanded his young men, {saying}, Let her glean even among the sheaves, and reproach her not:

saying Rut_04_17 And the women her neighbours gave it a name, {saying}, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David.

saying Son_05_02 I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [{saying}], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night.

saying Tit_03_08 [This is] a faithful {saying}, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

saying Zec_04_06 Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, {saying}, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying Zec_04_06 Then he answered and spake unto me, {saying}, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

saying Zec_04_08 Moreover the word of the LORD came unto me, {saying},

saying Zec_08_01 Again the word of the LORD of hosts came [to me], {saying},

saying Zec_08_18 And the word of the LORD of hosts came unto me, {saying},

saying Zec_01_14 So the angel that communed with me said unto me, Cry thou, {saying}, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

saying Zec_03_04 And he answered and spake unto those that stood before him, {saying}, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.

saying Zec_03_06 And the angel of the LORD protested unto Joshua, {saying},

saying Zec_04_04 So I answered and spake to the angel that talked with me, {saying}, What [are] these, my lord?

saying Zec_06_08 Then cried he upon me, and spake unto me, {saying}, Behold, these that go toward the north country have quieted my spirit in the north country.

saying Zec_07_05 Speak unto all the people of the land, and to the priests, {saying}, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me?

saying Zec_07_08 And the word of the LORD came unto Zechariah, {saying},

saying Zec_07_09 Thus speaketh the LORD of hosts, {saying}, Execute true judgment, and show mercy and compassions every man to his brother:

saying Zec_01_17 Cry yet, {saying}, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

saying Zec_02_04 And said unto him, Run, speak to this young man, {saying}, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

saying Zec_06_09 And the word of the LORD came unto me, {saying},

saying Zec_06_12 And speak unto him, saying, Thus speaketh the LORD of hosts, {saying}, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying Zec_06_12 And speak unto him, {saying}, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

saying Zec_07_03 [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, {saying}, Should I weep in the fifth month, separating myself, as I have done these so many years?

saying Zec_07_04 Then came the word of the LORD of hosts unto me, {saying},

saying Zec_08_21 And the inhabitants of one [city] shall go to another, {saying}, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

saying Zec_08_23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, {saying}, We will go with you: for we have heard [that] God [is] with you.

saying Zec_01_21 Then said I, What come these to do? And he spake, {saying}, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

saying Zec_01_01 In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, {saying},

saying Zec_01_04 Be ye not as your fathers, unto whom the former prophets have cried, {saying}, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not

hear, nor hearken unto me, saith the LORD.

saying Zec_01_07 Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, {saying},

sayings 1Sa_25_12 So David's young men turned their way, and went again, and came and told him all those {sayings}.

sayings 2Ch_13_22 And the rest of the acts of Abijah, and his ways, and his {sayings}, [are] written in the story of the prophet Iddo.

sayings 2Ch_33_19 His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the {sayings} of the seers.

sayings Act_19_28 And when they heard [these {sayings}], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

sayings Act_14_18 And with these {sayings} scarce restrained they the people, that they had not done sacrifice unto them.

sayings Joh_10_19 There was a division therefore again among the Jews for these {sayings}.

sayings Joh_14_24 He that loveth me not keepeth not my {sayings}: and the word which ye hear is not mine, but the Father's which sent me.

sayings Jud_13_17 And Manoah said unto the angel of the LORD, What [is] thy name, that when thy {sayings} come to pass we may do thee honour?

sayings Luk_01_65 And fear came on all that dwelt round about them: and all these {sayings} were noised abroad throughout all the hill country of Judaea.

sayings Luk_02_51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these {sayings} in her heart.

sayings Luk_09_44 Let these {sayings} sink down into your ears: for the Son of man shall be delivered into the hands of men.

sayings Luk_06_47 Whosoever cometh to me, and heareth my {sayings}, and doeth them, I will show you to whom he is like:

sayings Luk_07_01 Now when he had ended all his {sayings} in the audience of the people, he entered into Capernaum.

sayings Luk_09_28 And it came to pass about an eight days after these {sayings}, he took Peter and John and James, and went up into a mountain to pray.

sayings Mat_26_01 And it came to pass, when Jesus had finished all these {sayings}, he said unto his disciples,

sayings Mat_07_26 And every one that heareth these {sayings} of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

sayings Mat_07_24 Therefore whosoever heareth these {sayings} of mine, and doeth them, I will liken him

unto a wise man, which built his house upon a rock:

sayings Mat_07_28 And it came to pass, when Jesus had ended these {sayings}, the people were astonished at his doctrine:

sayings Mat_19_01 And it came to pass, [that] when Jesus had finished these {sayings}, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

sayings Num_14_39 And Moses told these {sayings} unto all the children of Israel: and the people mourned greatly.

sayings Pro_01_06 To understand a proverb, and the interpretation; the words of the wise, and their dark {sayings}.

sayings Pro_04_10 Hear, O my son, and receive my {sayings}; and the years of thy life shall be many.

sayings Pro_04_20 My son, attend to my words; incline thine ear unto my {sayings}.

sayings Psa_78_02 I will open my mouth in a parable: I will utter dark {sayings} of old:

sayings Psa_49_13 This their way [is] their folly: yet their posterity approve their {sayings}. Selah.

sayings Rev_22_10 And he saith unto me, Seal not the {sayings} of the prophecy of this book: for the time is at hand.

sayings Rev_22_09 Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the {sayings} of this book: worship God.

sayings Rev_22_07 Behold, I come quickly: blessed [is] he that keepeth the {sayings} of the prophecy of this book.

sayings Rev_19_09 And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true {sayings} of God.

sayings Rev_22_06 And he said unto me, These {sayings} [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

sayings Rom_03_04 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy {sayings}, and mightest overcome when thou art judged.

soothsaying Act_16_16 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by {soothsaying}:

Bible Word Index with Strong's Number with the full text of each verse

assaying ^ Heb_11_29 By faith <4102> they passed through <1224> (5627) the Red <2063> sea <2281> as <5613> by <1223> dry <3584> land: which <3739> the Egyptians <0124> {assaying} <3984> to do <2983> (5631) were drowned <2666> (5681).

gainsaying ^ Rom_10_21 But <1161> to <4314> Israel <2474> he saith <3004> (5719), All <3650> day long <2250> I have stretched forth <1600> (5656) my <3450> hands <5495> unto <4314> a disobedient <0544> (5723) and <2532> {gainsaying} <0483> (5723) people <2992>.

gainsaying ^ Jde_01_11 Woe <3759> unto them <0846>! for <3754> they have gone <4198> (5675) in the way <3598> of Cain <2535>, and <2532> ran greedily after <1632> (5681) the error <4106> of Balaam <0903> for reward <3408>, and <2532> perished <0622> (5639) in the {gainsaying} <0485> of Core <2879>.

gainsaying ^ Act_10_29 Therefore <1352> <2532> came I <2064> (5627) unto you without {gainsaying} <0369>, as soon as I was sent for <3343> (5685): I ask <4441> (5736) therefore <3767> for what <5101> intent <3056> ye have sent for <3343> (5662) me <3165>?

saying ^ 1Ti_04_09 This is a faithful <4103> {saying} <3056> and <2532> worthy <0514> of all <3956> acceptation <0594>.

saying ^ 1Co_11_25 After the same manner <5615> also <2532> he took the cup <4221>, when <3326> he had supped <1172> (5658), {saying} <3004> (5723), This <5124> cup <4221> is <2076> (5748) the new <2537> testament <1242> in <1722> my <1699> blood <0129>: this <5124> do ye <4160> (5720), as oft as <3740> <0302> ye drink <4095> (5725) it, in <1519> remembrance <0364> of me <1699>.

saying ^ 1Ti_03_01 This is a true <4103> {saying} <3056>, If a man <1536> desire <3713> (5731) the office of a bishop <1984>, he desireth <1937> (5719) a good <2570> work <2041>.

saying ^ 1Co_15_54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <0861>, and <2532> this <5124> mortal <2349> shall have put on <1746> (5672) immortality <0110>, then <5119> shall be brought to pass <1096> (5695) the {saying} <3056> that is written <1125> (5772), Death <2288> is swallowed up <2666> (5681) in <1519> victory <3534>.

saying ^ 1Ti_01_15 This is a faithful <4103> {saying} <3056>, and <2532> worthy <0514> of all <3956> acceptation <0594>, that <3754> Christ <5547> Jesus <2424> came <2064> (5627) into <1519> the world <2889> to save <4982> (5658) sinners <0268>; of whom <3739> I <1473> am <1510> (5748) chief <4413>.

saying ^ 2Pe_03_04 And <2532> {saying} <3004> (5723), Where <4226> is <2076> (5748) the promise <1860> of his <0846> coming <3952>? for <1063> since <0575> <3739> the fathers <3962> fell asleep <2837> (5681), all things <3956> continue <3779> <1265> (5719) as they were from <0575> the beginning <0746> of the creation <2937>.

saying ^ 2Ti_02_11 It is a faithful <4103> {saying} <3056>: For <1063> if <1487> we be dead with <4880> (5627) him, we shall <4800> <0> also <2532> live with <4800> (5692) him:

saying ^ 2Ti_02_18 Who <3748> concerning <4012> the truth <0225> have erred <0795> (5656), {saying} <3004> (5723) that the resurrection <0386> is past <1096> (5755) already <2235>; and <2532> overthrow <0396> (5719) the faith <4102> of some <5100>.

Saying ^ Act_07_32 {Saying}, I <1473> am the God <2316> of thy <4675> fathers <3962>, the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob

<2384>. Then <1161> Moses <3475> trembled <1096> (5637) <1790>, and durst <5111> (5707) not <3756> behold <2657> (5658).

Saying ^ Act_07_40 {Saying} <2036> (5631) unto Aaron <2>, Make <4160> (5657) us <2254> gods <2316> to <3739> go before <4313> (5695) us <2257>: for <1063> as for this <3778> Moses <3475>, which <3739> brought <1806> (5627) us <2248> out of <1537> the land <1093> of Egypt <0125>, we wot <1492> (5758) not <3756> what <5101> is become <1096> (5754) of him <0846>.

Saying ^ Act_08_19 {Saying} <3004> (5723), Give <1325> (5628) me also <2504> this <5026> power <1849>, that <2443> on <2007> <0> whomsoever <3739> <1437> I lay <2007> (5632) hands <5495>, he may receive <2983> (5725) the Holy <0040> Ghost <4151>.

Saying ^ Act_04_16 {Saying} <3004> (5723), What <5101> shall we do <4160> (5692) to these <5125> men <0444>? for <1063> that <3754> indeed <3303> a notable <1110> miracle <4592> hath been done <1096> (5754) by <1223> them <0846> is manifest <5318> to all them <3956> that dwell <2730> (5723) in Jerusalem <2419>; and <2532> we cannot <3756> <1410> (5736) deny <0720> (5664) it.

Saying ^ Act_05_23 {Saying} <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) shut <2808> (5772) with <1722> all <3956> safety <0803>, and <2532> the keepers <5441> standing <2476> (5761) without <1854> before <4253> the doors <2374>: but <1161> when we had opened <0455> (5660), we found <2147> (5627) no man <3762> within <2080>.

Saying ^ Act_05_28 {Saying} <3004> (5723), Did <3853> <0> not <3756> we straitly <3852> command <3853> (5656) you <5213> that ye should <1321> <0> not <3361> teach <1321> (5721) in <1909> this <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> intend <1014> (5736) to bring <1863> (5629) this <5127> man's <0444> blood <0129> upon <1909> us <2248>.

Saying ^ Act_11_03 {Saying} <3004> (5723), <3754> Thou wentest in <1525> (5627) to <4314> men <0435> uncircumcised <0203> <2192> (5723), and <2532> didst eat <4906> (5627) with them <0846>.

Saying ^ Act_18_13 {Saying} <3004> (5723), <3754> This <3778> fellow persuadeth <0374> (5719) men <0444> to worship <4576> (5738) God <2316> contrary <3844> to the law <3551>.

Saying ^ Act_27_24 {Saying} <3004> (5723), Fear <5399> (5737) not <3361>, Paul <3972>; thou <4571> must <1163> (5748) be brought before <3936> (5629) Caesar <2541>: and <2532>, lo <2400> (5628), God <2316> hath given <5483> (5766) thee <4671> all <3956> them that sail <4126> (5723) with <3326> thee <4675>.

Saying ^ Act_28_26 {Saying} <3004> (5723), Go <4198> (5676) unto <4314> this <5126> people <2992>, and <2532> say <2036> (5628), Hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> understand <4920> (5655); and <2532> seeing <0991> (5723) ye shall see <0991> (5692), and <2532> not <3364> perceive <1492> (5632):

saying ^ Act_25_14 And <1161> when <5613> they had been <1304> (5707) there <1563> many <4119> days <2250>, Festus <5347> declared <0394> (5639) Paul's <3972> cause <2596> unto the king <0935>, {saying} <3004> (5723), There is <2076> (5748) a certain <5100> man <0435> left <2641> (5772) in bonds <1198> by <5259> Felix <5344>:

saying ^ Act_26_14 And <1161> when we <2257> were <2667> <0> all <3956> fallen <2667> (5631) to <1519> the earth <1093>, I heard <0191> (5656) a voice <5456> speaking <2980> (5723) unto <4314> me <3165>, and <2532> {saying} <3004> (5723) in the Hebrew <1446> tongue <1258>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>? it is hard <4642> for thee <4671> to kick <2979> (5721) against <4314> the pricks <2759>.

saying ^ Act_26_31 And <2532> when they were gone aside <0402> (5660), they talked <2980> (5707) between <4314> themselves <0240>, {saying} <3004> (5723), <3754> This <3778> man <0444> doeth <4238> (5719) nothing <3762> worthy <0514> of death <2288> or <2228> of bonds <1199>.

saying ^ Act_27_33 And <1161> while <0891> <3739> the day <2250> was coming <1096> (5738) on <3195> (5707), Paul <3972> besought <3870> (5707) them all <0537> to take <3335> (5629) meat <5160>, {saying} <3004> (5723), This day <4594> is the fourteenth <5065> day <2250> that ye have tarried <4328> (5723) and continued <1300> (5719) fasting <0777>, having taken <4355> (5642) nothing <3367>.

saying ^ Act_21_40 And <1161> when he had given <2010> <0> him <0846> licence <2010> (5660), Paul <3972> stood <2476> (5761) on <1909> the stairs <0304>, and beckoned <2678> (5656) with the hand <5495> unto the people <2992>. And <1161> when there was made <1096> (5637) a great <4183> silence <4602>, he spake <4377> (5656) unto them in the Hebrew <1446> tongue <1258>, {saying} <3004> (5723),

saying ^ Act_22_07 And <5037> I fell <4098> (5627) unto <1519> the ground <1475>, and <2532> heard <0191> (5656) a voice <5456> {saying} <3004> (5723) unto me <3427>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?

saying ^ Act_15_05 But <1161> there rose up <1817> (5627) certain <5100> of <0575> the sect <0139> of the Pharisees <5330> which believed <4100> (5761), {saying} <3004> (5723), That <3754> it was needful <1163> (5748) to circumcise <4059> (5721) them <0846>, and <5037> to command <3853> (5721) them to keep <5083> (5721) the law <3551> of Moses <3475>.

saying ^ Act_22_18 And <2532> saw <1492> (5629) him <0846> {saying} <3004> (5723) unto me <3427>, Make haste <4692> (5657), and <2532> get thee <1831> (5628) quickly <5034> <1722> out of <1537> Jerusalem <2419>: for <1360> they will <3858> <0> not <3756> receive <3858> (5699) thy <4675> testimony <3141> concerning <4012> me <1700>.

saying ^ Act_09_04 And <2532> he fell <4098> (5631) to <1909> the earth <1093>, and heard <0191> (5656) a voice <5456> {saying} <3004> (5723) unto him <0846>, Saul <4549>, Saul <4549>, why <5101> persecutest thou <1377> (5719) me <3165>?

saying ^ Act_10_26 But <1161> Peter <4074> took <1453> <0> him <0846> up <1453> (5656), {saying} <3004> (5723), Stand up <0450> (5628); I <2504> <0> myself <0846> also <2504> am <1510> (5748) a man <0444>.

saying ^ Act_16_09 And <2532> a vision <3705> appeared <3700> (5681) to Paul <3972> in <1223> the night <3571>; There stood <2258> (5713) <2476> (5761) a man <5100> <0435> of Macedonia <3110>, and prayed <3870> (5723) him <0846>, <2532> {saying} <3004> (5723), Come over <1224> (5631) into <1519> Macedonia <3109>, and help <0997> (5657) us <2254>.

saying ^ Act_01_06 When <3303> they therefore <3767> were come together <4905> (5631), they asked <1905> (5707) of him <0846>, {saying} <3004> (5723), Lord <2962>, <1487> wilt thou <0600> <0> at <1722> this <5129> time <5550> restore again <0600> (5719) the kingdom <0932> to Israel <2474>?

saying ^ Act_16_28 But <1161> Paul <3972> cried <5455> (5656) with a loud <3173> voice <5456>, {saying} <3004> (5723), Do <4238> (5661) thyself <4572> no <3367> harm <2556>: for <1063> we are <2070> (5748) all <0537> here <1759>.

saying ^ Act_21_21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the Jews <2453> which are among <2596> the Gentiles <1484> to <0575> forsake <0646> Moses <3475>, {saying} <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) after the customs <1485>.

saying ^ Act_24_09 And <1161> the Jews <2453> also <2532> assented <4934> (5639), {saying} <5335> (5723) that these things <5023> were <2192> (5721) so <3779>.

saying ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, {saying} <3004> (5723), Seeing that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,

saying ^ Act_15_13 And <1161> after <3326> they had held <4601> <0> their <0846> peace <4601> (5658), James <2385> answered <0611> (5662), {saying} <3004> (5723), Men <0435> and brethren <0080>, hearken <0191> (5657) unto me <3450>:

saying ^ Act_15_24 Forasmuch as <1894> we have heard <0191> (5656), that <3754> certain <5100> which went out <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> souls <5590>, {saying} <3004> (5723), Ye must be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to whom <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):

saying ^ Act_16_15 And <1161> when <5613> she was baptized <0907> (5681), and <2532> her <0846> household <3624>, she besought <3870> (5656) us, {saying} <3004> (5723), If <1487> ye have judged <2919> (5758) me <3165> to be <1511> (5750) faithful <4103> to the Lord <2962>, come <1525> (5631) into <1519> my <3450> house <3624>, and abide <3306> (5657) there. And <2532> she constrained <3849> (5662) us <2248>.

saying ^ Act_16_17 The same <3778> followed <2628> (5660) Paul <3972> and <2532> us <2254>, and cried <2896> (5707), {saying} <3004> (5723), These <3778> men <0444> are <1526> (5748) the servants <1401> of the most high <5310> God <2316>, which <3748> shew <2605> (5719) unto us <2254> the way <3598> of salvation <4991>.

saying ^ Act_16_20 And <2532> brought <4317> (5631) them <0846> to the magistrates <4755>, {saying} <2036> (5627), These <3778> men <0444>, being <5225> (5723) Jews <2453>, do exceedingly trouble <1613> (5719) our <2257> city <4172>,

saying ^ Act_22_26 When <1161> the centurion <1543> heard <0191> (5660) that, he went <4334> (5631) and told <0518> (5656) the chief captain <5506>, {saying} <3004> (5723), Take heed <3708> (5720) what <5101> thou doest <3195> (5719) <4160> (5721): for <1063> this <3778> man <0444> is <2076> (5748) a Roman <4514>.

saying ^ Act_02_12 And <1161> they were <1839> <0> all <3956> amazed <1839> (5710), and <2532> were in doubt <1280> (5707), {saying} <3004> (5723) one <0243> to <4314> another <0243>, What <5101> meaneth <2309> (5722) <0302> <1511> (5750) this <5124>?

saying ^ Act_07_35 This <5126> Moses <3475> whom <3739> they refused <0720> (5662), {saying} <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348>? the same <5126> did God <2316> send <0649> (5656) to be a ruler <0758> and <2532> a deliverer <3086> by <1722> the hand <5495> of the angel <0032> which <3588> appeared <3700> (5685) to him <0846> in <1722> the bush <0942>.

saying ^ Act_07_59 And <2532> they stoned <3036> (5707) Stephen <4736>, calling upon <1941> (5734)

God, and <2532> {saying} <3004> (5723), Lord <2962> Jesus <2424>, receive <1209> (5663) my <3450> spirit <4151>.

saying ^ Act_08_10 To whom <3739> they all <3956> gave heed <4337> (5707), from <0575> the least <3398> to <2193> the greatest <3173>, {saying} <3004> (5723), This man <3778> is <2076> (5748) the great <3173> power <1411> of God <2316>.

saying ^ Act_08_26 And <1161> the angel <0032> of the Lord <2962> spake <2980> (5656) unto <4314> Philip <5376>, {saying} <3004> (5723), Arise <0450> (5628), and <2532> go <4198> (5737) toward <2596> the south <3314> unto <1909> the way <3598> that goeth down <2597> (5723) from <0575> Jerusalem <2419> unto <1519> Gaza <1048>, which <3778> is <2076> (5748) desert <2048>.

saying ^ Act_11_04 But <1161> Peter <4074> rehearsed the matter from the beginning <0756> (5671), and expounded <1620> (5710) it by order <2517> unto them <0846>, {saying} <3004> (5723),

saying ^ Act_14_15 And <2532> {saying} <3004> (5723), Sirs <0435>, why <5101> do ye <4160> (5719) these things <5130>? We <2249> also <2532> are <2070> (5748) men <0444> of like passions <3663> with you <5213>, and preach <2097> (5734) unto you <5209> that ye should turn <1994> (5721) from <0575> these <5023> vanities <3152> unto <1909> the living <2198> (5723) God <2316>, which <3739> made <4160> (5656) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> all things <3956> that are therein <1722> <0846>:

saying ^ Act_13_15 And <1161> after <3326> the reading <0320> of the law <3551> and <2532> the prophets <4396> the rulers of the synagogue <0752> sent <0649> (5656) unto <4314> them <0846>, {saying} <3004> (5723), Ye men <0435> and brethren <0080>, if <1487> ye have <2076> (5748) <1722> <5213> any word <3056> of exhortation <3874> for <4314> the people <2992>, say on <3004> (5720).

saying ^ Act_17_19 And <5037> they took <1949> (5637) him <0846>, and brought him <0071> (5627) unto <1909> Areopagus <0697>, {saying} <3004> (5723), May <1410> (5736) we know <1097> (5629) what <5101> this <3778> new <2537> doctrine <1322>, whereof <5259> thou <4675> speakest <2980> (5746), is?

saying ^ Act_19_04 Then <1161> said <2036> (5627) Paul <3972>, John <2491> verily <3303> baptized <0907> (5656) with the baptism <0908> of repentance <3341>, {saying} <3004> (5723) unto the people <2992>, that <2443> they should believe <4100> (5661) on <1519> him which should come <2064> (5740) after <3326> him <0846>, that is <5123> (5748), on <1519> Christ <5547> Jesus <2424>.

saying ^ Act_19_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took upon them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, {saying} <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).

saying ^ Act_21_14 And <1161> when he <0846> would <3982> <0> not <3361> be persuaded <3982> (5746), we ceased <2270> (5656), {saying} <2036> (5631), The will <2307> of the Lord <2962> be done <1096> (5634).

saying ^ Act_23_09 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the scribes <1122> that were of the Pharisees <5330>' part <3313> arose <0450> (5631), and strove <1264> (5711), {saying} <3004> (5723), We find <2147> (5719) no <3762> evil <2556> in <1722> this <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> hath spoken <2980> (5656) to him <0846>, let us <2313> <0> not <3361> fight <2313> (5725) against God.

saying ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), {saying} <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383>

drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.

saying ^ Act_23_23 And <2532> he called unto <4341> (5666) him <5100> two <1417> centurions <1543>, {saying} <2036> (5627), Make ready <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the third <5154> hour <5610> of the night <3571>;

saying ^ Act_02_07 And <1161> they were <1839> <0> all <3956> amazed <1839> (5710) and <2532> marvelled <2296> (5707), {saying} <3004> (5723) one to another <4314> <0240>, Behold <2400> (5628), are <1526> (5748) not <3756> all <3956> these <3778> which <3588> speak <2980> (5723) Galilaeans <1057>?

saying ^ Act_14_11 And <1161> when the people <3793> saw <1492> (5631) what <3739> Paul <3972> had done <4160> (5656), they lifted up <1869> (5656) their <0846> voices <5456>, {saying} <3004> (5723) in the speech of Lycaonia <3072>, The gods <2316> are come down <2597> (5627) to <4314> us <2248> in the likeness <3666> (5685) of men <0444>.

saying ^ Act_18_21 But <0235> bade <0657> <0> them <0846> farewell <0657> (5662), {saying} <2036> (5631), I <3165> must <1163> (5748) by all means <3843> keep <4160> (5658) this feast <1859> that cometh <2064> (5740) in <1519> Jerusalem <2414>: but <1161> I will return <0344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <0321> (5681) from <0575> Ephesus <2181>.

saying ^ Act_13_47 For <1063> so <3779> hath <1781> <0> the Lord <2962> commanded <1781> (5769) us <2254>, {saying}, I have set <5087> (5758) thee <4571> to be <1519> a light <5457> of the Gentiles <1484>, that thou <4571> shouldest be <1511> (5750) for <1519> salvation <4991> unto <2193> the ends <2078> of the earth <1093>.

saying ^ Act_02_40 And <5037> with many <4119> other <2087> words <3056> did he testify <1263> (5711) and <2532> exhort <3870> (5707), {saying} <3004> (5723), Save yourselves <4982> (5682) from <0575> this <5026> untoward <4646> generation <1074>.

saying ^ Act_03_25 Ye <5210> are <2075> (5748) the children <5207> of the prophets <4396>, and <2532> of the covenant <1242> which <3739> God <2316> made <1303> (5639) with <4314> our <2257> fathers <3962>, {saying} <3004> (5723) unto <4314> Abraham <0011>, And <2532> in thy <4675> seed <4690> shall <1757> <0> all <3956> the kindreds <3965> of the earth <1093> be blessed <1757> (5701).

saying ^ Act_05_25 Then came <3854> (5637) one <5100> and <1161> told <0518> (5656) them <0846>, {saying} <3004> (5723), <3754> Behold <2400> (5628), the men <0435> whom <3739> ye put <5087> (5639) in <1722> prison <5438> are <1526> (5748) standing <2476> (5761) in <1722> the temple <2411>, and <2532> teaching <1321> (5723) the people <2992>.

saying ^ Act_07_27 But <1161> he that did <0091> <0> his neighbour <4139> wrong <0091> (5723) thrust <0683> <0> him <0846> away <0683> (5662), {saying} <2036> (5631), Who <5101> made <2525> (5656) thee <4571> a ruler <0758> and <2532> a judge <1348> over <1909> us <2248>?

saying ^ Act_07_29 Then <1161> fled <5343> (5627) Moses <3475> at <1722> this <5129> {saying} <3056>, and <2532> was <1096> (5633) a stranger <3941> in <1722> the land <1093> of Madian <3099>, where <3757> he begat <1080> (5656) two <1417> sons <5207>.

saying ^ Act_10_03 He saw <1492> (5627) in <1722> a vision <3705> evidently <5320> about <5616> the ninth <1766> hour <5610> of the day <2250> an angel <0032> of God <2316> coming in <1525> (5631) to <4314> him <0846>, and <2532> {saying} <2036> (5631) unto him <0846>, Cornelius <2883>.

saying ^ Act_11_07 And <1161> I heard <0191> (5656) a voice <5456> {saying} <3004> (5723) unto me

<3427>, Arise <0450> (5631), Peter <4074>; slay <2380> (5657) and <2532> eat <5315> (5628).

saying ^ Act_11_18 When <1161> they heard <0191> (5660) these things <5023>, they held their peace <2270> (5656), and <2532> glorified <1392> (5707) God <2316>, {saying} <3004> (5723), Then <0686> hath <1325> <0> God <2316> also <2534> to the Gentiles <1484> granted <1325> (5656) repentance <3341> unto <1519> life <2222>.

saying ^ Act_12_07 And <2532>, behold <2400> (5628), the angel <0032> of the Lord <2962> came upon <2186> (5627) him, and <2532> a light <5457> shined <2989> (5656) in <1722> the prison <3612>: and <1161> he smote <3960> (5660) Peter <4074> on the side <4125>, and raised <1453> <0> him <0846> up <1453> (5656), {saying} <3004> (5723), Arise up <0450> (5628) quickly <1722> <5034>. And <2532> his <0846> chains <0254> fell off <1601> (5627) from <1537> his hands <5495>.

saying ^ Act_12_22 And <1161> the people <1218> gave a shout <2019> (5707), {saying}, It is the voice <5456> of a god <2316>, and <2532> not <3756> of a man <0444>.

saying ^ Act_16_35 And <1161> when it was <1096> (5637) day <2250>, the magistrates <4755> sent <0649> (5656) the serjeants <4465>, {saying} <3004> (5723), Let <0630> <0> those <1565> men <0444> go <0630> (5657).

saying ^ Act_17_07 Whom <3739> Jason <2394> hath received <5264> (5766): and <2532> these <3778> all <3956> do <4238> (5719) contrary <0561> to the decrees <1378> of Caesar <2541>, {saying} <3004> (5723) that there is <1511> (5750) another <2087> king <0935>, one Jesus <2424>.

saying ^ Act_19_21 After <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, {saying} <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> see <1492> (5629) Rome <4516>.

saying ^ Act_19_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> throughout all <3956> Asia <0773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, {saying} <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

saying ^ Act_19_28 And <1161> when they heard <0191> (5660) these sayings, they were <1096> (5637) full <4134> of wrath <2372>, and <2532> cried out <2896> (5707), {saying} <3004> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.

saying ^ Act_20_23 Save <4133> that <3754> the Holy <0040> Ghost <4151> witnesseth <1263> (5736) in every <2596> city <4172>, {saying} <3004> (5723) that <3754> bonds <1199> and <2532> afflictions <2347> abide <3306> (5719) me <3165>.

saying ^ Act_16_36 And <1161> the keeper of the prison <1200> told <0518> (5656) this <5128> {saying} <3056> to <4314> Paul <3972>, <3754> The magistrates <4755> have sent <0649> (5758) to <2443> let you go <0630> (5686): now <3568> therefore <3767> depart <1831> (5631), and go <4198> (5737) in <1722> peace <1515>.

saying ^ Act_06_05 And <2532> the {saying} <3056> pleased <0700> (5656) <1799> the whole <3956> multitude <4128>: and <2532> they chose <1586> (5668) Stephen <4736>, a man <0435> full <4134> of faith <4102> and <2532> of the Holy <0040> Ghost <4151>, and <2532> Philip <5376>, and <2532> Prochorus <4402>, and <2532> Nicanor <3527>, and <2532> Timon <5096>, and <2532> Parmenas <3937>, and <2532> Nicolas <3532> a proselyte <4339> of Antioch <0491>:

saying ^ Act_07_26 And <5037> the next <1966> (5752) day <2250> he shewed himself <3700> (5681) unto them <0846> as they strove <3164> (5736), and <2532> would have set <4900> (5656) them <0846> at <1519> one again <1515>, {saying} <2036> (5631), Sirs <0435>, ye <5210> are <2075> (5748) brethren <0080>; why <2444> do ye wrong <0091> (5719) one to another <0240>?

saying ^ Gal_03_08 And <1161> the scripture <1124>, foreseeing <4275> (5631) that <3754> God <2316> would justify <1344> (5719) the heathen <1484> through <1537> faith <4102>, preached before the gospel <4283> (5662) unto Abraham <0011>, {saying}, <3754> In <1722> thee <4671> shall <1757> <0> all <3956> nations <1484> be blessed <1757> (5701).

Saying ^ Heb_09_20 {Saying} <3004> (5723), This <5124> is the blood <0129> of the testament <1242> which <3739> God <2316> hath enjoined <1781> (5662) unto <4314> you <5209>.

Saying ^ Heb_02_12 {Saying} <3004> (5723), I will declare <0518> (5692) thy <4675> name <3686> unto my <3450> brethren <0080>, in <1722> the midst <3319> of the church <1577> will I sing praise <5214> (5692) unto thee <4571>.

Saying ^ Heb_06_14 {Saying} <3004> (5723), Surely <2229> <3375> blessing <2127> (5723) I will bless <2127> (5692) thee <4571>, and <2532> multiplying <4129> (5723) I will multiply <4129> (5692) thee <4571>.

saying ^ Heb_02_06 But <1161> one <5100> in a certain place <4225> testified <1263> (5662), {saying} <3004> (5723), What <5101> is <2076> (5748) man <0444>, that <3754> thou art mindful <3403> (5736) of him <0846>? or <2228> the son <5207> of man <0444>, that <3754> thou visitest <1980> (5736) him <0846>?

saying ^ Heb_04_07 Again <3825>, he limiteth <3724> (5719) a certain <5100> day <2250>, {saying} <3004> (5723) in <1722> David <1138>, To day <4594>, after <3326> so long <5118> a time <5550>; as <2531> it is said <2046> (5769), To day <4594> if <1437> ye will hear <0191> (5661) his <0846> voice <5456>, harden <4645> (5725) not <3361> your <5216> hearts <2588>.

saying ^ Heb_08_11 And <2532> they shall <1321> <0> not <3364> teach <1321> (5661) every man <1538> his <0846> neighbour <4139>, and <2532> every man <1538> his <0846> brother <0080>, {saying} <3004> (5723), Know <1097> (5628) the Lord <2962>: for <3754> all <3956> shall know <1492> (5692) me <3165>, from <0575> the least <3398> <0846> to <2193> the greatest <3173> <0846>.

saying ^ Heb_12_26 Whose <3739> voice <5456> then <5119> shook <4531> (5656) the earth <1093>: but <1161> now <3568> he hath promised <1861> (5766), {saying} <3004> (5723), Yet <2089> once more <0530> I <1473> shake <4579> (5719) not <3756> the earth <1093> only <3440>, but <0235> also <2532> heaven <3772>.

 $saying ^ Joh_21_23 Then <3767> went <1831> <0> this <3778> {saying} <3056> abroad <1831> (5627) among <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599> <0> not <3756> die <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599> <0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>?$

saying ^ Jde_01_14 And <1161> Enoch <1802> also <2532>, the seventh <1442> from <0575> Adam <0076>, prophesied <4395> (5656) of these <5125>, {saying} <3004> (5723), Behold <2400> (5628), the Lord <2962> cometh <2064> (5627) with <1722> ten thousands <3461> of his <0846> saints <0040>,

saying ^ Joh_15_20 Remember <3421> (5720) the word <3056> that <3739> I <1473> said <2036> (5627) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>. If <1487> they have persecuted <1377> (5656) me <1691>, they will <1377> <0> also <2532>

persecute <1377> (5692) you <5209>; if <1487> they have kept <5083> (5656) my <3450> {saying} <3056>, they will keep <5083> (5692) yours <5212> also <2532>.

saying ^ Joh_19_13 When Pilate <4091> therefore <3767> heard <0191> (5660) that <5126> {saying} <3056>, he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment seat <0968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.

saying ^ Joh_11_32 Then <3767> when <5613> Mary <3137> was come <2064> (5627) where <3699> Jesus <2424> was <2258> (5713), and saw <1492> (5631) him <0846>, she fell down <4098> (5627) at <1519> his <0846> feet <4228>, {saying} <3004> (5723) unto him <0846>, Lord <2962>, if <1487> thou hadst been <2258> (5713) here <5602>, my <3450> brother <0080> had <0302> not <3756> died <0599> (5627).

saying ^ Joh_12_23 And <1161> Jesus <2424> answered <0611> (5662) them <0846>, {saying} <3004> (5723), The hour <5610> is come <2064> (5754), that <2443> the Son <5207> of man <0444> should be glorified <1392> (5686).

saying ^ Joh_18_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, {saying} <3004> (5723), Not <3361> this man <5126>, but <0235> Barabbas <0912>. Now <1161> Barabbas <0912> was <2258> (5713) a robber <3027>.

saying ^ Joh_19_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried out <2896> (5707), {saying} <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

saying ^ Joh_04_51 And <1161> as he <0846> was now <2235> going down <2597> (5723), his <0846> servants <1401> met <0528> (5656) him <0846>, and <2532> told <0518> (5656) him, {saying} <3004> (5723), <3754> Thy <4675> son <3816> liveth <2198> (5719).

saying ^ Joh_12_21 The same <3778> came <4334> (5656) therefore <3767> to Philip <5376>, which was of <0575> Bethsaida <0966> of Galilee <1056>, and <2532> desired <2065> (5707) him <0846>, {saying} <3004> (5723), Sir <2962>, we would <2309> (5719) see <1492> (5629) Jesus <2424>.

saying ^ Joh_12_38 That <2443> the {saying} <3056> of Esaias <2268> the prophet <4396> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), Lord <2962>, who <5101> hath believed <4100> (5656) our <2257> report <0189>? and <2532> to whom <5101> hath the arm <1023> of the Lord <2962> been revealed <0601> (5681)?

saying ^ Joh_18_09 That <2443> the {saying} <3056> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), <3754> Of <1537> them <0846> which <3739> thou gavest <1325> (5758) me <3427> have I <3756> lost <0622> (5656) none <3762>.

saying ^ Joh_19_06 When <3753> the chief priests <0749> therefore <3767> and <2532> officers <5257> saw <1492> (5627) him <0846>, they cried out <2905> (5656), {saying} <3004> (5723), Crucify <4717> (5657) him, crucify <4717> (5657) him. Pilate <4091> saith <3004> (5719) unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> crucify <4717> (5657) him: for <1063> I <1473> find <2147> (5719) no <3756> fault <0156> in <1722> him <0846>.

saying ^ Joh_18_32 That <2443> the {saying} <3056> of Jesus <2424> might be fulfilled <4137> (5686), which <3739> he spake <2036> (5627), signifying <4591> (5723) what <4169> death <2288> he should <3195> (5707) die <0599> (5721).

saying ^ Joh_19_08 When <3753> Pilate <4091> therefore <3767> heard <0191> (5656) that <5126>

{saying} <3056>, he was <5399> <0> the more <3123> afraid <5399> (5675);

saying ^ Joh_12_28 Father <3962>, glorify <1392> (5657) thy <4675> name <3686>. Then <3767> came there <2064> (5627) a voice <5456> from <1537> heaven <3772>, {saying}, I have <1392> <0> both <2532> glorified <1392> (5656) it, and <2532> will glorify <1392> (5692) it again <3825>.

saying ^ Joh_18_22 And <1161> when he <0846> had <2036> <0> thus <5023> spoken <2036> (5631), one <1520> of the officers <5257> which stood by <3936> (5761) struck <1325> <0> <4475> <0> Jesus <2424> with the palm of his hand <1325> (5656) <4475>, {saying} <2036> (5631), Answerest thou <0611> (5736) the high priest <0749> so <3779>?

 $saying ^ Joh_01_15 John < 2491 > bare witness < 3140 > (5719) of < 4012 > him < 0846 >, and < 2532 > cried < 2896 > (5754), {saying} < 3004 > (5723), This < 3778 > was he < 2258 > (5713) of whom < 3739 > I spake < 2036 > (5627), He that cometh < 2064 > (5740) after < 3694 > me < 3450 > is preferred < 1096 > (5754) before < 1715 > me < 3450 >: for < 3754 > he was < 2258 > (5713) before < 4413 > me < 3450 >. \\$

saying ^ Joh_04_37 And <1063> herein <1722> <5129> is <2076> (5748) that {saying} <3056> true <0228>, <3754> One <0243> soweth <2076> (5748) <4687> (5723), and <2532> another <0243> reapeth <2325> (5723).

saying ^ Joh_11_31 The Jews <2453> then <3767> which <3588> were <5607> (5752) with <3326> her <0846> in <1722> the house <3614>, and <2532> comforted <3888> (5740) her <0846>, when they saw <1492> (5631) Mary <3137>, that <3754> she rose up <0450> (5627) hastily <5030> and <2532> went out <1831> (5627), followed <0190> (5656) her <0846>, {saying} <3004> (5723), <3754> She goeth <5217> (5719) unto <1519> the grave <3419> to <2443> weep <2799> (5661) there <1563>.

saying ^ Joh_11_28 And <2532> when she had <2036> <0> so <5023> said <2036> (5631), she went her way <0565> (5627), and <2532> called <5455> (5656) Mary <3137> her <0846> sister <0079> secretly <2977>, {saying} <2036> (5631), The Master <1320> is come <3918> (5748), and <2532> calleth for <5455> (5719) thee <4571>.

saying ^ Joh_04_42 And <5037> said <3004> (5707) unto the woman <1135>, <3754> Now <3765> we believe <4100> (5719), not <3754> because <1223> of thy <4674> {saying} <2981>: for <1063> we have heard <0191> (5754) him ourselves <0846>, and <2532> know <1492> (5758) that <3754> this <3778> is <2076> (5748) indeed <0230> the Christ <5547>, the Saviour <4990> of the world <2889>.

saying ^ Joh_11_03 Therefore <3767> his sisters <0079> sent <0649> (5656) unto <4314> him <0846>, {saying} <3004> (5723), Lord <2962>, behold <2396>, he whom <3739> thou lovest <5368> (5719) is sick <0770> (5719).

saying ^ Joh_04_31 <1161> In <1722> the mean <3342> while his disciples <3101> prayed <2065> (5707) him <0846>, {saying} <3004> (5723), Master <4461>, eat <5315> (5628).

saying ^ Joh_04_39 And <1161> many <4183> of the Samaritans <4541> of <1537> that <1565> city <4172> believed <4100> (5656) on <1519> him <0846> for <1223> the {saying} <3056> of the woman <1135>, which testified <3140> (5723), <3754> He told <2036> (5627) me <3427> all <3956> that ever <3745> I did <4160> (5656).

saying ^ Joh_07_36 What <5101> manner of {saying} <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall seek <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> cannot <3756> <1410> (5736) come <2064> (5629)?

saying ^ Joh_07_40 Many <4183> of <1537> the people <3793> therefore <3767>, when they heard <0191> (5660) this {saying} <3056>, said <3004> (5707), Of a truth <0230> this <3778> is <2076> (5748) the

Prophet <4396>.

saying ^ Joh_01_26 John <2491> answered <0611> (5662) them <0846>, {saying} <3004> (5723), I <1473> baptize <0907> (5719) with <1722> water <5204>: but <1161> there standeth one <2476> (5707) (5758) among <3319> you <5216>, whom <3739> ye <5210> know <1492> (5758) not <3756>;

saying ^ Joh_01_32 And <2532> John <2491> bare record <3140> (5656), {saying} <3004> (5723), <3754> I saw <2300> (5766) the Spirit <4151> descending <2597> (5723) from <1537> heaven <3772> like <5616> a dove <4058>, and <2532> it abode <3306> (5656) upon <1909> him <0846>.

saying ^ Joh_06_52 The Jews <2453> therefore <3767> strove <3164> (5711) among <4314> themselves <0240>, {saying} <3004> (5723), How <4459> can <1410> (5736) this man <3778> give <1325> (5629) us <2254> his flesh <4561> to eat <5315> (5629)?

saying ^ Joh_09_02 And <2532> his <0846> disciples <3101> asked <2065> (5656) him <0846>, {saying} <3004> (5723), Master <4461>, who <5101> did sin <0264> (5627), this man <3778>, or <2228> his <0846> parents <1118>, that <2443> he was born <1080> (5686) blind <5185>?

saying ^ Joh_09_19 And <2532> they asked <2065> (5656) them <0846>, {saying} <3004> (5723), Is <2076> (5748) this <3778> your <5216> son <5207>, who <3739> ye <5210> say <3004> (5719) <3754> was born <1080> (5681) blind <5185>? how <4459> then <3767> doth he <0991> <0> now <0737> see <0991> (5719)?

saying ^ Joh_06_60 Many <4183> therefore <3767> of <1537> his <0846> disciples <3101>, when they had heard <0191> (5660) this, said <2036> (5627), This <3778> is <2076> (5748) an hard <4642> {saying} <3056>; who <5101> can <1410> (5736) hear <0191> (5721) it <0846>?

saying ^ Joh_07_15 And <2532> the Jews <2453> marvelled <2296> (5707), {saying} <3004> (5723), How <4459> knoweth <1492> (5758) this man <3778> letters <1121>, having <3129> <0> never <3361> learned <3129> (5761)?

saying ^ Joh_10_33 The Jews <2453> answered <0611> (5662) him <0846>, {saying} <3004> (5723), For <4012> a good <2570> work <2041> we stone <3034> (5719) thee <4571> not <3756>; but <0235> for <4012> blasphemy <0988>; and <2532> because <3754> that thou <4771>, being <5607> (5752) a man <0444>, makest <4160> (5719) thyself <4572> God <2316>.

saying ^ Joh_07_37 <1161> In <1722> the last <2078> day <2250>, that great <3173> day of the feast <1859>, Jesus <2424> stood <2476> (5715) and <2532> cried <2896> (5656), {saying} <3004> (5723), If <1437> any man <5100> thirst <1372> (5725), let him come <2064> (5737) unto <4314> me <3165>, and <2532> drink <4095> (5720).

saying ^ Joh_08_12 Then <3767> spake <2980> (5656) Jesus <2424> again <3825> unto them <0846>, {saying} <3004> (5723), I <1473> am <1510> (5748) the light <5457> of the world <2889>: he that followeth <0190> (5723) me <1698> shall <4043> <0> not <3364> walk <4043> (5692) in <1722> darkness <4653>, but <0235> shall have <2192> (5692) the light <5457> of life <2222>.

saying ^ Joh_08_51 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, If <1437> a man <5100> keep <5083> (5661) my <1699> {saying} <3056>, he shall <2334> <0> never <3364> <1519> <0165> see <2334> (5661) death <2288>.

 $saying ^ Joh_08_52 Then < 3767 > said < 2036 > (5627) the Jews < 2453 > unto him < 0846 >, Now < 3568 > we know < 1097 > (5758) that < 3754 > thou hast < 2192 > (5719) a devil < 1140 >. Abraham < 0011 > is dead < 0599 > (5627), and < 2532 > the prophets < 4396 >; and < 2532 > thou < 4771 > sayest < 3004 > (5719), If < 1437 > a man < 5100 > keep < 5083 > (5661) my < 3450 > {saying} < 3056 >, he shall < 1089 > <0 > never < 3364 > < 1519 > <0165 > taste < 1089 > (5695) of death < 2288 >.$

 $saying ^ Joh_07_28 Then < 3767 > cried < 2896 > (5656) Jesus < 2424 > in < 1722 > the temple < 2411 > as he taught < 1321 > (5723), < 2532 > {saying} < 3004 > (5723), Ye both < 2504 > know me < 1492 > (5758), and < 2532 > ye know < 1492 > (5758) whence < 4159 > I am < 1510 > (5748): and < 2532 > I am < 2064 > <0> not < 3756 > come < 2064 > (5754) of < 0575 > myself < 1683 >, but < 0235 > he that sent < 3992 > (5660) me < 3165 > is < 2076 > (5748) true < 0228 >, whom < 3739 > ye < 5210 > know < 1492 > (5758) not < 3756 >.$

saying ^ Joh_08_55 Yet <2532> ye have <1097> <0> not <3756> known <1097> (5758) him <0846>; but <1161> I <1473> know <1492> (5758) him <0846>: and <2532> if <1437> I should say <2036> (5632), <3754> I know <1492> (5758) him <0846> not <3756>, I shall be <2071> (5704) a liar <5583> like <3664> unto you <5216>: but <0235> I know <1492> (5758) him <0846>, and <2532> keep <5083> (5719) his <0846> {saying} <3056>.

Saying ^ Luk_20_28 {Saying} <3004> (5723), Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <1437> any man's <5100> brother <0080> die <0599> (5632), having <2192> (5723) a wife <1135>, and <2532> he <3778> die <0599> (5632) without children <0815>, that <2443> his <0846> brother <0080> should take <2983> (5632) his wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.

Saying ^ Luk_19_42 {Saying} <3004> (5723), If <3754> <1487> thou hadst known <1097> (5627), even <2532> thou <4771>, at least <2534> in <1722> this <5026> thy <4675> day <2250>, the things <3588> which belong unto <4314> thy <4675> peace <1515>! but <1161> now <3568> they are hid <2928> (5648) from <0575> thine <4675> eyes <3788>.

Saying ^ Luk_22_42 {Saying} <3004> (5723), Father <3962>, if <1487> thou be willing <1014> (5736), remove <3911> (5629) (5625) <3911> (5628) this <5124> cup <4221> from <0575> me <1700>: nevertheless <4133> not <3361> my <3450> will <2307>, but <0235> thine <4674>, be done <1096> (5634).

Saying ^ Luk_18_41 {Saying} <3004> (5723), What <5101> wilt thou <2309> (5719) that I shall do <4160> (5661) unto thee <4671>? And <1161> he said <2036> (5627), Lord <2962>, that <2443> I may receive my sight <0308> (5661).

Saying ^ Luk_19_30 {Saying} <2036> (5631), Go ye <5217> (5720) into <1519> the village <2968> over against <2713> you; in <1722> the which <3739> at your entering <1531> (5740) ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> yet never <3762> man <0444> sat <2523> (5656) <4455>: loose <3089> (5660) him <0846>, and bring <0071> (5628) him hither.

Saying ^ Luk_19_46 {Saying} <3004> (5723) unto them <0846>, It is written <1125> (5769), My <3450> house <3624> is <2076> (5748) the house <3624> of prayer <4335>: but <1161> ye <5210> have made <4160> (5656) it <0846> a den <4693> of thieves <3027>.

Saying ^ Luk_24_07 {Saying} <3004> (5723), <3754> The Son <5207> of man <0444> must <1163> (5748) be delivered <3860> (5683) into <1519> the hands <5495> of sinful <0268> men <0444>, and <2532> be crucified <4717> (5683), and <2532> the third <5154> day <2250> rise again <0450> (5629).

Saying ^ Luk_19_38 {Saying} <3004> (5723), Blessed <2127> (5772) be the King <0935> that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>: peace <1515> in <1722> heaven <3772>, and <2532> glory <1391> in <1722> the highest <5310>.

Saying ^ Luk_09_22 {Saying} <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be slain <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.

Saying ^ Luk_18_02 {Saying} <3004> (5723), There was <2258> (5713) in <1722> a <5100> city <4172> a

<5100> judge <2923>, which feared <5399> (5740) not <3361> God <2316>, neither <2532> <3361> regarded <1788> (5746) man <0444>:

Saying ^ Luk_14_30 {Saying} <3004> (5723), This <3754> <3778> man <0444> began <0756> (5662) to build <3618> (5721), and <2532> was <2480> <0> not <3756> able <2480> (5656) to finish <1615> (5658).

Saying ^ Luk_24_34 {Saying} <3004> (5723), <3754> The Lord <2962> is risen <1453> (5681) indeed <3689>, and <2532> hath appeared <3700> (5681) to Simon <4613>.

Saying ^ Luk_04_34 {Saying} <3004> (5723), Let us alone <1436>; what <5101> have we to do <2254> with thee <4671>, <2532> thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748); the Holy One <0040> of God <2316>.

saying ^ Luk_02_17 And <1161> when they had seen <1492> (5631) it, they made known abroad <1232> (5656) the {saying} <4012> <4487> which <3588> was told <2980> (5685) them <0846> concerning <4012> this <5127> child <3813>.

saying ^ Luk_02_13 And <2532> suddenly <1810> there was <1096> (5633) with <4862> the angel <0032> a multitude <4128> of the heavenly <3770> host <4756> praising <0134> (5723) God <2316>, and <2532> {saying} <3004> (5723),

saying ^ Luk_01_67 And <2532> his <0846> father <3962> Zacharias <2197> was filled <4130> (5681) with the Holy <0040> Ghost <4151>, and <2532> prophesied <4395> (5656), {saying} <3004> (5723),

saying ^ Luk_03_04 As <5613> it is written <1125> (5769) in <1722> the book <0976> of the words <3056> of Esaias <2268> the prophet <4396>, {saying} <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

saying ^ Luk_01_63 And <2532> he asked for <0154> (5660) a writing table <4093>, and wrote <1125> (5656), {saying} <3004> (5723), His <0846> name <3686> is <2076> (5748) John <2491>. And <2532> they marvelled <2296> (5656) all <3956>.

saying ^ Luk_01_66 And <2532> all <3956> they that heard <0191> (5660) them laid them up <5087> (5639) in <1722> their <0846> hearts <2588>, {saying} <3004> (5723), What <5101> manner <0686> of child <3813> shall <2071> <0> this <5124> be <2071> (5704)! And <2532> the hand <5495> of the Lord <2962> was <2258> (5713) with <3326> him <0846>.

saying ^ Luk_02_50 And <2532> they <0846> understood <4920> (5656) not <3756> the {saying} <4487> which <3739> he spake <2980> (5656) unto them <0846>.

saying ^ Luk_22_20 Likewise <5615> also <2532> the cup <4221> after <3326> supper <1172> (5658), {saying} <3004> (5723), This <5124> cup <4221> is the new <2537> testament <1242> in <1722> my <3450> blood <0129>, which <3588> is shed <1632> (5746) for <5228> you <5216>.

saying ^ Luk_01_29 And <1161> when she saw <1492> (5631) him, she was troubled <1298> (5681) at <1909> his <0846> {saying} <3056>, and <2532> cast in her mind <1260> (5711) what manner <4217> of salutation <0783> this <3778> should be <1498> (5751).

saying ^ Luk_03_10 And <2532> the people <3793> asked <1905> (5707) him <0846>, {saying} <3004> (5723), What <5101> shall we do <4160> (5692) then <3767>?

saying ^ Luk_05_21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to reason <1260> (5738), {saying} <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739>

speaketh <2980> (5719) blasphemies <0988>? Who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> alone <3441>?

saying ^ Luk_05_13 And <2532> he put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, {saying} <2036> (5631), I will <2309> (5719): be thou clean <2511> (5682). And <2532> immediately <2112> the leprosy <3014> departed <0565> (5627) from <0575> him <0846>.

saying ^ Luk_05_26 And <2532> they were <2983> (5627) all <0537> amazed <1611>, and <2532> they glorified <1392> (5707) God <2316>, and <2532> were filled <4130> (5681) with fear <5401>, {saying} <3004> (5723), <3754> We have seen <1492> (5627) strange things <3861> to day <4594>.

saying ^ Luk_01_24 And <1161> after <3326> those <5025> days <2250> his <0846> wife <1135> Elisabeth <1665> conceived <4815> (5627), and <2532> hid <4032> (5707) herself <1438> five <4002> months <3376>, {saying} <3004> (5723),

saying ^ Luk_04_41 And <1161> devils <1140> also <2532> came <1831> (5711) out of <0575> many <4183>, crying out <2896> (5723), and <2532> {saying} <3004> (5723), <3754> Thou <4771> art <1488> (5748) Christ <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> (5723) them suffered <1439> (5707) them <0846> not <3756> to speak <2980> (5721): for <3754> they knew <1492> (5715) that he <0846> was <1511> (5750) Christ <5547>.

saying ^ Luk_04_36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) among <4314> themselves <0240>, {saying} <3004> (5723), What <5101> a word <3056> is this <3778>! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> (5719) the unclean <0169> spirits <4151>, and <2532> they come out <1831> (5736).

saying ^ Luk_05_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722> in <1722> a certain <3391> city <4172>, <2532> behold <2400> (5628) a man <0435> full <4134> of leprosy <3014>: who <2532> seeing <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> his face <4383>, and besought <1189> (5681) him <0846>, {saying} <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

saying ^ Luk_05_08 When <1161> Simon <4613> Peter <4074> saw <1492> (5631) it, he fell down at <4363> (5627) Jesus <2424> knees <1119>, {saying} <3004> (5723), Depart <1831> (5628) from <0575> me <1700>; for <3754> I am <1510> (5748) a sinful <0268> man <0435>, O Lord <2962>.

saying ^ Luk_05_30 But <2532> their <0846> scribes <1122> and <2532> Pharisees <5330> murmured <1111> (5707) against <4314> his <0846> disciples <3101>, {saying} <3004> (5723), Why <1302> do ye eat <2068> (5719) and <2532> drink <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

saying ^ Luk_03_14 And <1161> the soldiers <4754> (5734) likewise <2532> demanded <1905> (5707) of him <0846>, {saying} <3004> (5723), And <2532> what <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <0846>, Do violence <1286> (5661) to no man <3367>, neither <3366> accuse any falsely <4811> (5661); and <2532> be content <0714> (5744) with your <5216> wages <3800>.

 $saying ^ Luk_03_16 John < 2491 > answered < 0611 > (5662), { saying } < 3004 > (5723) unto them all < 0537 >, I < 1473 > indeed < 3303 > baptize < 0907 > (5719) you < 5209 > with water < 5204 >; but < 1161 > one mightier than < 2478 > I < 3450 > cometh < 2064 > (5736), the latchet < 2438 > of whose < 3739 > <0846 > shoes < 5266 > I am < 1510 > (5748) not < 3756 > worthy < 2425 > to unloose < 3089 > (5658): he < 0846 > shall baptize < 0907 > (5692) you < 5209 > with < 1722 > the Holy < 0040 > Ghost < 4151 > and < 2532 > with fire < 4442 >:$

saying ^ Luk_04_35 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, {saying} <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) out of <1537> him <0846>. And

<2532> when the devil <1140> had thrown <4496> (5660) him <0846> in <1519> the midst <3319>, he came <1831> (5627) out of <0575> him <0846>, and hurt <0984> (5660) him <0846> not <3367>.

saying ^ Luk_07_06 Then <1161> Jesus <2424> went <4198> (5711) with <4862> them <0846>. And <1161> when he <0846> was <0568> (5723) now <2235> not <3756> far <3112> from <0575> the house <3614>, the centurion <1543> sent <3992> (5656) friends <5384> to <4314> him <0846>, {saying} <3004> (5723) unto him <0846>, Lord <2962>, trouble <4660> <0> not <3361> thyself <4660> (5744): for <1063> I am <1510> (5748) not <3756> worthy <2425> that <2443> thou shouldest enter <1525> (5632) under <5259> my <3450> roof <4721>:

saying ^ Luk_11_45 Then <1161> answered <0611> (5679) one <5100> of the lawyers <3544>, and said <3004> (5719) unto him <0846>, Master <1320>, thus <5023> {saying} <3004> (5723) thou reproachest <5195> (5719) us <2248> also <2532>.

saying ^ Luk_12_16 And <1161> he spake <2036> (5627) a parable <3850> unto <4314> them <0846>, {saying} <3004> (5723), The ground <5561> of a certain <5100> rich <4145> man <0444> brought forth plentifully <2164> (5656):

saying ^ Luk_12_17 And <2532> he thought <1260> (5711) within <1722> himself <1438>, {saying} <3004> (5723), What <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> room where <4226> to bestow <4863> (5692) my <3450> fruits <2590>?

saying ^ Luk_19_07 And <2532> when they saw <1492> (5631) it, they <1234> <0> all <0537> murmured <1234> (5707), {saying} <3004> (5723), That <3754> he was gone <1525> (5627) to be guest <2647> (5658) with <3844> a man <0435> that is a sinner <0268>.

saying ^ Luk_22_19 And <2532> he took <2983> (5631) bread <0740>, and gave thanks <2168> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) unto them <0846>, {saying} <3004> (5723), This <5124> is <2076> (5748) my <3450> body <4983> which <3588> is given <1325> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in remembrance <0364> of <1519> me <1699>.

saying ^ Luk_22_57 And <1161> he denied <0720> (5662) him <0846>, {saying} <3004> (5723), Woman <1135>, I know <1492> (5758) him <0846> not <3756>.

saying ^ Luk_22_59 And <2532> about <5616> the space <1339> (5631) of one <3391> hour <5610> after another <0243> <5100> confidently affirmed <1340> (5711), {saying} <3004> (5723), Of <1909> a truth <0225> this <3778> fellow also <2532> was <2258> (5713) with <3326> him <0846>: for <1063> <2532> he is <2076> (5748) a Galilaean <1057>.

saying ^ Luk_22_64 And <2532> when they had blindfolded <4028> (5660) him <0846>, they struck <5180> (5707) him <0846> on the face <4383>, and <2532> asked <1905> (5707) him <0846>, {saying} <3004> (5723), Prophesy <4395> (5657), who <5101> is it <2076> (5748) that smote <3817> (5660) thee <4571>?

saying ^ Luk_04_04 And <2532> Jesus <2424> answered <0611> (5662) him <4314> <0846>, {saying} <3004> (5723), It is written <1125> (5769), That <3754> man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> of God <2316>.

saying ^ Luk_07_04 And <1161> when they came <3854> (5637) to <4314> Jesus <2424>, they besought <3870> (5707) him <0846> instantly <4709>, {saying} <3004> (5723), That <3754> he was <2076> (5748) worthy <0514> for whom <3739> he should do <3930> (5692) this <5124>:

saying ^ Luk_22_08 And <2532> he sent <0649> (5656) Peter <4074> and <2532> John <2491>, {saying} <2036> (5631), Go <4198> (5679) and prepare <2090> (5657) us <2254> the passover <3957>, that <2443>

we may eat <5315> (5632).

saying ^ Luk_24_23 And <2532> when they found <2147> (5631) not <3361> his <0846> body <4983>, they came <2064> (5627), {saying} <3004> (5723), that they had <3708> <0> also <2532> seen <3708> (5760) a vision <3701> of angels <0032>, which <3739> said <3004> (5719) that he <0846> was alive <2198> (5721).

saying ^ Luk_24_29 But <2532> they constrained <3849> (5662) him <0846>, {saying} <3004> (5723), Abide <3306> (5657) with <3326> us <2257>: for <3754> it is <2076> (5748) toward <4314> evening <2073>, and <2532> the day <2250> is far spent <2827> (5758). And <2532> he went in <1525> (5627) to tarry <3306> (5658) with <4862> them <0846>.

saying ^ Luk_18_13 And <2532> the publican <5057>, standing <2476> (5761) afar off <3113>, would <2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> his eyes <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) upon <1519> his <0846> breast <4738>, {saying} <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a sinner <0268>.

saying ^ Luk_18_38 And <2532> he cried <0994> (5656), {saying} <3004> (5723), Jesus <2424>, thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

saying ^ Luk_19_16 Then <1161> came <3854> (5633) the first <4413>, {saying} <3004> (5723), Lord <2962>, thy <4675> pound <3414> hath gained <4333> (5662) ten <1176> pounds <3414>.

saying ^ Luk_21_07 And <1161> they asked <1905> (5656) him <0846>, {saying} <3004> (5723), Master <1320>, but <3767> when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> sign <4592> will there be when <3752> these things <5023> shall <3195> (5725) come to pass <1096> (5738)?

saying ^ Luk_21_08 And <1161> he said <2036> (5627), Take heed <0991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686): for <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, {saying} <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> the time <2540> draweth near <1448> (5758): go ye <4198> (5680) not <3361> therefore <3767> after <3694> them <0846>.

saying ^ Luk_23_40 But <1161> the other <2087> answering <0611> (5679) rebuked <2008> (5707) him <0846>, {saying} <3004> (5723), Dost <5399> <0> not <3761> thou <4771> fear <5399> (5736) God <2316>, seeing <3754> thou art <1488> (5748) in <1722> the same <0846> condemnation <2917>?

saying ^ Luk_23_47 Now <1161> when the centurion <1543> saw <1492> (5631) what was done <1096> (5637), he glorified <1392> (5656) God <2316>, {saying} <3004> (5723), Certainly <3689> this <3778> was <2258> (5713) a righteous <1342> man <0444>.

saying ^ Luk_23_02 And <1161> they began <0756> (5662) to accuse <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, {saying} <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <0935>.

saying ^ Luk_07_16 And <1161> there came <2983> (5627) a fear <5401> on all <0537>: and <2532> they glorified <1392> (5707) God <2316>, {saying} <3004> (5723), That <3754> a great <3173> prophet <4396> is risen up <1453> (5769) among <1722> us <2254>; and <2532>, That <3754> God <2316> hath visited <1980> (5662) his <0846> people <2992>.

saying ^ Luk_13_31 The same <1722> <0846> day <2250> there came <4334> (5656) certain <5100> of the Pharisees <5330>, {saying} <3004> (5723) unto him <0846>, Get thee out <1831> (5628), and <2532> depart <4198> (5737) hence <1782>: for <3754> Herod <2264> will <2309> (5719) kill <0615> (5658) thee <4571>.

saying ^ Luk_22_66 And <2532> as soon as <5613> it was <1096> (5633) day <2250>, the elders <4244> of the people <2992> and <5037> the chief priests <0749> and <2532> the scribes <1122> came together <4863> (5681), and <2532> led <0321> (5627) him <0846> into <1519> their <1438> council <4892>, {saying} <3004> (5723),

saying ^ Luk_23_35 And <2532> the people <2992> stood <2476> (5715) beholding <2334> (5723). And <1161> the rulers <0758> also <2532> with <4862> them <0846> derided <1592> (5707) him, {saying} <3004> (5723), He saved <4982> (5656) others <0243>; let him save <4982> (5657) himself <1438>, if <1487> he <3778> be <2076> (5748) Christ <5547>, the chosen <1588> of God <2316>.

saying ^ Luk_23_37 And <2532> {saying} <3004> (5723), If <1487> thou <4771> be <1488> (5748) the king <0935> of the Jews <2453>, save <4982> (5657) thyself <4572>.

saying ^ Luk_23_39 And <1161> one <1520> of the malefactors <2557> which were hanged <2910> (5685) railed <0987> (5707) on him <0846>, {saying} <3004> (5723), If <1487> thou <4771> be <1488> (5748) Christ <5547>, save <4982> (5657) thyself <4572> and <2532> us <2248>.

saying ^ Luk_07_19 And <2532> John <2491> calling <4341> (5666) unto him two <1417> <5100> of his <0846> disciples <3101> sent <3992> (5656) them to <4314> Jesus <2424>, {saying} <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5725) another <0243>?

saying ^ Luk_20_14 But <1161> when the husbandmen <1092> saw <1492> (5631) him <0846>, they reasoned <1260> (5711) among <4314> themselves <1438>, {saying} <3004> (5723), This <3778> is <2076> (5748) the heir <2818>: come <1205> (5773), let us kill <0615> (5725) him <0846>, that <2443> the inheritance <2817> may be <1096> (5638) ours <2257>.

saying ^ Luk_23_21 But <1161> they cried <2019> (5707), {saying} <3004> (5723), Crucify <4717> (5657) him, crucify <4717> (5657) him <0846>.

saying ^ Luk_23_03 And <1161> Pilate <4091> asked <1905> (5656) him <0846>, {saying} <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>? And <1161> he answered <0611> (5679) him <0846> and said <5346> (5713), Thou <4771> sayest <3004> (5719) it.

saying ^ Luk_23_05 And <1161> they were the more fierce <2001> (5707), {saying} <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) throughout <2596> all <3650> Jewry <2449>, beginning <0756> (5671) from <0575> Galilee <1056> to <2193> this place <5602>.

saying ^ Luk_20_02 And <2532> spake <2036> (5627) unto <4314> him <0846>, {saying} <3004> (5723), Tell <2036> (5628) us <2254>, by <1722> what <4169> authority <1849> doest thou <4160> (5719) these things <5023>? or <2228> who <5101> is he <2076> (5748) that gave <1325> (5631) thee <4671> this <5026> authority <1849>?

saying ^ Luk_23_02 And <1161> they began <0756> (5662) to accuse <2723> (5721) him <0846>, {saying} <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) tribute <5411> to Caesar <2541>, saying <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <0935>.

saying ^ Luk_23_18 And <1161> they cried out <0349> (5656) all at once <3826>, {saying} <3004> (5723), Away with <0142> (5720) this <5126> man, and <1161> release <0630> (5657) unto us <2254> Barabbas <0912>:

saying ^ Luk_07_20 When <1161> the men <0435> were come <3854> (5637) unto <4314> him <0846>, they said <2036> (5627), John <2491> Baptist <0910> hath sent <0649> (5758) us <2248> unto <4314> thee <4571>, {saying} <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or

saying ^ Luk_13_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to stand <2476> (5760) without <1854>, and <2532> to knock <2925> (5721) at the door <2374>, {saying} <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

saying ^ Luk_20_05 And <1161> they reasoned <4817> (5662) with <4314> themselves <1438>, {saying} <3004> (5723), <3754> If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> then <3767> believed ye <4100> (5656) him <0846> not <3756>?

saying ^ Luk_19_20 And <2532> another <2087> came <2064> (5627), {saying} <3004> (5723), Lord <2962>, behold <2400> (5628), here is thy <4675> pound <3414>, which <3739> I have <2192> (5707) kept laid up <0606> (5740) in <1722> a napkin <4676>:

saying ^ Luk_20_21 And <2532> they asked <1905> (5656) him <0846>, {saying} <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou sayest <3004> (5719) and <2532> teachest <1321> (5719) rightly <3723>, <2532> neither <3756> acceptest thou <2983> (5719) the person <4383> of any, but <0235> teachest <1321> (5719) the way <3598> of God <2316> truly <0225> <1909>:

saying ^ Luk_10_25 And <2532>, behold <2400> (5628), a certain <5100> lawyer <3544> stood up <0450> (5627), and <2532> tempted <1598> (5723) him <0846>, {saying} <3004> (5723), Master <1320>, what <5101> shall I do <4160> (5660) to inherit <2816> (5692) eternal <0166> life <2222>?

saying ^ Luk_19_18 And <2532> the second <1208> came <2064> (5627), {saying} <3004> (5723), Lord <2962>, thy <4675> pound <3414> hath gained <4160> (5656) five <4002> pounds <3414>.

saying ^ Luk_08_54 And <1161> he <0846> put <1544> (5631) them all <3956> out <1854>, and <2532> took <2902> (5660) her <0846> by the hand <5495>, and called <5455> (5656), {saying} <3004> (5723), Maid <3816>, arise <1453> (5728).

saying ^ Luk_09_45 But <1161> they understood not <0050> (5707) this <5124> {saying} <4487>, and <2532> it was <2258> (5713) hid <3871> (5772) from <0575> them <0846>, that <3363> <0> they perceived <0143> (5638) it <0846> not <3363>: and <2532> they feared <5399> (5711) to ask <2065> (5658) him <0846> of <4012> that <5127> saying <4487>.

saying ^ Luk_09_38 And, <2532> behold <2400> (5628), a man <0435> of <0575> the company <3793> cried out <0310> (5656), {saying} <3004> (5723), Master <1320>, I beseech <1189> (5736) thee <4675>, look <1914> (5657) upon <1909> my <3450> son <5207>: for <3754> he is <2076> (5748) mine <3427> only child <3439>.

saying ^ Luk_09_35 And <2532> there came <1096> (5633) a voice <5456> out of <1537> the cloud <3507>, {saying} <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.

saying ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, {saying} <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

saying ^ Luk_08_09 And <1161> his <0846> disciples <3101> asked <1905> (5707) him <0846>, {saying} <3004> (5723), What <5101> might <1498> <0> this <3778> parable <3850> be <1498> (5751)?

saying ^ Luk_10_17 And <1161> the seventy <1440> returned again <5290> (5656) with <3326> joy <5479>, {saying} <3004> (5723), Lord <2962>, even <2532> the devils <1140> are subject <5293> (5743) unto us <2254> through <1722> thy <4675> name <3686>.

saying ^ Luk_08_24 And <1161> they came to him <4334> (5631), and awoke <1326> (5656) him <0846>, {saying} <3004> (5723), Master <1988>, master <1988>, we perish <0622> (5731). Then <1161> he arose <1453> (5685), and rebuked <2008> (5656) the wind <0417> and <2532> the raging <2830> of the water <5204>: and <2532> they ceased <3973> (5668), and <2532> there was <1096> (5633) a calm <1055>.

saying ^ Luk_09_45 But <1161> they understood not <0050> (5707) this <5124> saying <4487>, and <2532> it was <2258> (5713) hid <3871> (5772) from <0575> them <0846>, that <3363> <0> they perceived <0143> (5638) it <0846> not <3363>: and <2532> they feared <5399> (5711) to ask <2065> (5658) him <0846> of <4012> that <5127> {saying} <4487>.

saying ^ Luk_07_32 They are <1526> (5748) like <3664> unto children <3813> sitting <2521> (5740) in <1722> the marketplace <0058>, and <2532> calling <4377> (5719) (5723) one to another <0240>, and <2532> {saying} <3004> (5719) (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) to you <5213>, and <2532> ye have <2799> <0> not <3756> wept <2799> (5656).

saying ^ Luk_19_14 But <1161> his <0846> citizens <4177> hated <3404> (5707) him <0846>, and <2532> sent <0649> (5656) a message <4242> after <3694> him <0846>, {saying} <3004> (5723), We will <2309> <0> not <3756> have <2309> (5719) this <5126> man to reign <0936> (5658) over <1909> us <2248>.

saying ^ Luk_15_06 And <2532> when he cometh <2064> (5631) <1519> home <3624>, he calleth together <4779> (5719) his friends <5384> and <2532> neighbours <1069>, {saying} <3004> (5723) unto them <0846>, Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) my <3450> sheep <4263> which <3588> was lost <0622> (5756).

saying ^ Luk_09_18 And <2532> it came to pass <1096> (5633), as <1722> he was <1511> (5750) alone <2651> praying <4336> (5740), his <0846> disciples <3101> were with <4895> (5713) him <0846>: and <2532> he asked <1905> (5656) them <0846>, {saying} <3004> (5723), Whom <5101> say <3004> (5719) the people <3793> that I <3165> am <1511> (5750)?

saying ^ Luk_15_09 And <2532> when she hath found <2147> (5631) it, she calleth <4779> <0> her friends <5384> and <2532> her neighbours <1069> together <4779> (5731), {saying} <3004> (5723), Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) the piece <1406> which <3739> I had lost <0622> (5656).

saying ^ Luk_18_03 And <1161> there was <2258> (5713) a widow <5503> in <1722> that <1565> city <4172>; and <2532> she came <2064> (5711) unto <4314> him <0846>, {saying} <3004> (5723), Avenge <1556> (5657) me <3165> of <0575> mine <3450> adversary <0476>.

saying ^ Luk_08_50 But <1161> when Jesus <2424> heard <0191> (5660) it, he answered <0611> (5662) him <0846>, {saying} <3004> (5723), Fear <5399> (5737) not <3361>: believe <4100> (5720) only <3440>, and <2532> she shall be made whole <4982> (5701).

saying ^ Luk_08_30 And <1161> Jesus <2424> asked <1905> (5656) him <0846>, {saying} <3004> (5723), What <5101> is <2076> (5748) thy <4671> name <3686>? And <1161> he said <2036> (5627), Legion <3003>: because <3754> many <4183> devils <1140> were entered <1525> (5627) into <1519> him <0846>.

saying ^ Luk_08_25 And <1161> he said <2036> (5627) unto them <0846>, Where <4226> is <2076> (5748) your <5216> faith <4102>? And <1161> they being afraid <5399> (5679) wondered <2296> (5656), {saying} <3004> (5723) one to another <4314> <0240>, What manner of man <5101> <0686> is <2076> (5748) this

<3778>! for <3754> he commandeth <2004> (5719) even <2532> the winds <0417> and <2532> water <5204>, and <2532> they obey <5219> (5719) him <0846>.

saying ^ Luk_17_04 And <2532> if <1437> he trespass <0264> (5632) against <1519> thee <4571> seven times <2034> in a day <2250>, and <2532> seven times <2034> in a day <2250> turn again <1994> (5661) to <1909> thee <4571>, {saying} <3004> (5723), I repent <3340> (5719); thou shalt forgive <0863> (5692) him <0846>.

saying ^ Luk_08_49 While he <0846> yet <2089> spake <2980> (5723), there cometh <2064> (5736) one <5100> from <3844> the ruler of the synagogue's <0752> house, {saying} <3004> (5723) to him <0846>, <3754> Thy <4675> daughter <2364> is dead <2348> (5758); trouble <4660> (5720) not <3361> the Master <1320>.

saying ^ Luk_08_38 Now <1161> the man <0435> out of <0575> whom <3739> the devils <1140> were departed <1831> (5715) besought <1189> (5711) him <0846> that he might be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> sent <0630> <0> him <0846> away <0630> (5656), {saying} <3004> (5723),

saying ^ Luk_14_03 And <2532> Jesus <2424> answering <0611> (5679) spake <2036> (5627) unto <4314> the lawyers <3544> and <2532> Pharisees <5330>, {saying} <3004> (5723), Is it <1487> lawful <1832> (5748) to heal <2323> (5721) on the sabbath day <4521>?

saying ^ Luk_18_18 And <2532> a certain <5100> ruler <0758> asked <1905> (5656) him <0846>, {saying} <3004> (5723), Good <0018> Master <1320>, what <5101> shall I do <4160> (5660) to inherit <2816> (5692) eternal <0166> life <2222>?

saying ^ Luk_15_03 And <1161> he spake <2036> (5627) this <5026> parable <3850> unto <4314> them <0846>, {saying} <3004> (5723),

saying ^ Luk_15_02 And <2532> the Pharisees <5330> and <2532> scribes <1122> murmured <1234> (5707), {saying} <3004> (5723), This man <3754> <3778> receiveth <4327> (5736) sinners <0268>, and <2532> eateth <4906> (5719) with them <0846>.

saying ^ Luk_14_07 And <1161> he put forth <3004> (5707) a parable <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they chose out <1586> (5710) the chief rooms <4411>; {saying} <3004> (5723) unto <4314> them <0846>,

saying ^ Luk_14_05 And <2532> answered <0611> (5679) them <4314> <0846>, {saying} <2036> (5627), Which <5101> of you <5216> shall have an ass <3688> or <2228> an ox <1016> fallen <1706> (5695) into <1519> a pit <5421>, and <2532> will <0385> <0> not <3756> straightway <2112> pull <0385> <0> him <0846> out <0385> (5692) on <1722> the sabbath <4521> day <2250>?

saying ^ Luk_18_34 And <2532> they <0846> understood <4920> (5656) none <3762> of these things <5130>: and <2532> this <5124> {saying} <4487> was <2258> (5713) hid <2928> (5772) from <0575> them <0846>, <2532> neither <3756> knew they <1097> (5707) the things which were spoken <3004> (5746).

Saying ^ Mat_02_20 {Saying} <3004> (5723), Arise <1453> (5685), and take <3880> (5628) the young child <3813> and <2532> his <0846> mother <3384>, and <2532> go <4198> (5737) into <1519> the land <1093> of Israel <2474>: for <1063> they are dead <2348> (5758) which <3588> sought <2212> (5723) the young child's <3813> life <5590>.

Saying ^ Mat_20_12 <3754> {Saying} <3004> (5723), These <3778> last <2078> have wrought <4160> (5656) but one <3391> hour <5610>, and <2532> thou hast made <4160> (5656) them <0846> equal <2470> unto us <2254>, which <3588> have borne <0941> (5660) the burden <0922> and <2532> heat <2742> of the day <2250>.

Saying ^ Mar_10_33 {Saying}, <3754> Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be delivered <3860> (5701) unto the chief priests <0749>, and <2532> unto the scribes <1122>; and <2532> they shall condemn <2632> (5692) him <0846> to death <2288>, and <2532> shall deliver <3860> (5692) him <0846> to the Gentiles <1484>:

Saying ^ Mat_21_02 {Saying} <3004> (5723) unto them <0846>, Go <4198> (5680) into <1519> the village <2968> over against <0561> you <5216>, and <2532> straightway <2112> ye shall find <2147> (5692) an ass <3688> tied <1210> (5772), and <2532> a colt <4454> with <3326> her <0846>: loose <3089> (5660) them, and bring <0071> (5628) them unto me <3427>.

Saying ^ Mat_22_24 {Saying} <3004> (5723), Master <1320>, Moses <3475> said <2036> (5627), If <1437> a man <5100> die <0599> (5632), having <2192> (5723) no <3361> children <5043>, his <0846> brother <0080> shall marry <1918> (5692) his <0846> wife <1135>, and <2532> raise up <0450> (5692) seed <4690> unto his <0846> brother <0080>.

Saying ^ Mar_01_24 {Saying} <3004> (5723), Let us alone <1436>; what <5101> have we <2254> to do <2532> with thee <4671>, thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248>? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748), the Holy One <0040> of God <2316>.

Saying ^ Mat_22_42 {Saying} <3004> (5723), What <5101> think <1380> (5719) ye <5213> of <4012> Christ <5547>? whose <5101> son <5207> is he <2076> (5748)? They say <3004> (5719) unto him <0846>, The Son of David <1138>.

Saying ^ Mat_23_02 {Saying} <3004> (5723), The scribes <1122> and <2532> the Pharisees <5330> sit <2523> (5656) in <1909> Moses <3475> seat <2515>:

Saying ^ Mat_26_68 {Saying} <3004> (5723), Prophesy <4395> (5657) unto us <2254>, thou Christ <5547>, Who <5101> is he <2076> (5748) that smote <3817> (5660) thee <4571>?

Saying ^ Mat_27_04 {Saying} <3004> (5723), I have sinned <0264> (5627) in that I have betrayed <3860> (5631) the innocent <0121> blood <0129>. And <1161> they said <2036> (5627), What <5101> is that to <4314> us <2248>? see <3700> (5695) thou <4771> to that.

Saying ^ Mat_27_63 {Saying} <3004> (5723), Sir <2962>, we remember <3415> (5681) that <3754> that <1565> deceiver <4108> said <2036> (5627), while he was yet <2089> alive <2198> (5723), After <3326> three <5140> days <2250> I will rise again <1453> (5743).

Saying ^ Mat_28_13 {Saying} <3004> (5723), Say ye <2036> (5628), <3754> His <0846> disciples <3101> came <2064> (5631) by night <3571>, and stole <2813> (5656) him <0846> away while we <2257> slept <2837> (5746).

saying ^ Mat_26_08 But <1161> when his <0846> disciples <3101> saw <1492> (5631) it, they had indignation <0023> (5656), {saying} <3004> (5723), To <1519> what purpose <5101> is this <3778> waste <0684>?

saying ^ Mat_09_33 And <2532> when the devil <1140> was cast out <1544> (5685), the dumb <2974> spake <2980> (5656): and <2532> the multitudes <3793> marvelled <2296> (5656), {saying} <3004> (5723), <3754> It was never <3763> so <3779> seen <5316> (5648) in <1722> Israel <2474>.

saying ^ Mat_10_05 These <5128> twelve <1427> Jesus <2424> sent forth <0649> (5656), and commanded <3853> (5660) them <0846>, {saying} <3004> (5723), Go <0565> (5632) not <3361> into <1519> the way <3598> of the Gentiles <1484>, and <2532> into <1519> any city <4172> of the Samaritans <4541> enter ye <1525> (5632) not <3361>:

saying ^ Mat_13_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, {saying} <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

saying ^ Mat_13_36 Then <5119> Jesus <2424> sent <0863> <0> the multitude <3793> away <0863> (5631), and went <2064> (5627) into <1519> the house <3614>: and <2532> his <0846> disciples <3101> came <4334> (5656) unto him <0846>, {saying} <3004> (5723), Declare <5419> (5657) unto us <2254> the parable <3850> of the tares <2215> of the field <0068>.

saying ^ Mat_26_44 And <2532> he left <0863> (5631) them <0846>, and went away <0565> (5631) again <3825>, and prayed <4336> (5662) <1537> the third time <5154>, {saying} <2036> (5631) the same <0846> words <3056>.

saying ^ Mat_22_04 Again <3825>, he sent forth <0649> (5656) other <0243> servants <1401>, {saying} <3004> (5723), Tell <2036> (5628) them which are bidden <2564> (5772), Behold <2400> (5628), I have prepared <2090> (5656) my <3450> dinner <0712>: my <3450> oxen <5022> and <2532> my fatlings <4619> are killed <2380> (5772), and <2532> all things <3956> are ready <2092>: come <1205> (5773) unto <1519> the marriage <1062>.

saying ^ Mat_21_37 But <1161> last of all <5305> he sent <0649> (5656) unto <4314> them <0846> his <0846> son <5207>, {saying} <3004> (5723), They will reverence <1788> (5691) my <3450> son <5207>.

saying ^ Mat_12_17 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, {saying} <3004> (5723),

saying ^ Mat_12_38 Then <5119> certain <5100> of the scribes <1122> and <2532> of the Pharisees <5330> answered <0611> (5662), {saying} <3004> (5723), Master <1320>, we would <2309> (5719) see <1492> (5629) a sign <4592> from <0575> thee <4675>.

saying ^ Mat_13_03 And <2532> he spake <2980> (5656) many things <4183> unto them <0846> in <1722> parables <3850>, {saying} <3004> (5723), Behold <2400> (5628), a sower <4687> (5723) went forth <1831> (5627) to sow <4687> (5721);

saying ^ Mat_13_24 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, {saying} <3004> (5723), The kingdom <0932> of heaven <3772> is likened <3666> (5681) unto a man <0444> which sowed <4687> (5723) (5625) <4687> (5660) good <2570> seed <4690> in <1722> his <0846> field <0068>:

saying ^ Mat_14_15 And <1161> when it was <1096> (5637) evening <3798>, his <0846> disciples <3101> came <4334> (5656) to him <0846>, {saying} <3004> (5723), This is <2076> (5748) a desert <2048> place <5117>, and <2532> the time <5610> is now <2235> past <3928> (5627); send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the villages <2968>, and buy <0059> (5661) themselves <1438> victuals <1033>.

saying ^ Mat_14_26 And <2532> when the disciples <3101> saw <1492> (5631) him <0846> walking <4043> (5723) on <1909> the sea <2281>, they were troubled <5015> (5681), {saying} <3004> (5723) <3754>, It is <2076> (5748) a spirit <5326>; and <2532> they cried out <2896> (5656) for <0575> fear <5401>.

saying ^ Mat_14_33 Then <1161> they that were in <1722> the ship <4143> came <2064> (5631) and

worshipped <4352> (5656) him <0846>, {saying} <3004> (5723), Of a truth <0230> thou art <1488> (5748) the Son <5207> of God <2316>.

saying ^ Mat_15_07 Ye hypocrites <5273>, well <2573> did <4395> <0> Esaias <2268> prophesy <4395> (5656) of <4012> you <5216>, {saying} <3004> (5723),

saying ^ Mat_17_09 And <2532> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, Jesus <2424> charged <1781> (5662) them <0846>, {saying} <3004> (5723), Tell <2036> (5632) the vision <3705> to no man <3367>, until <2193> <3739> the Son <5207> of man <0444> be risen again <0450> (5632) from <1537> the dead <3498>.

saying ^ Mat_17_10 And <2532> his <0846> disciples <3101> asked <1905> (5656) him <0846>, {saying} <3004> (5723), Why <5101> then <3767> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?

saying ^ Mat_25_45 Then <5119> shall he answer <0611> (5700) them <0846>, {saying} <3004> (5723), Verily <0281> I say <3004> (5719) unto you <5213>, Inasmuch <1909> as <3745> ye did <4160> (5656) it not <3756> to one <1520> of the least <1646> of these <5130>, ye did <4160> (5656) it not <3761> to me <1698>.

 $saying ^ Mat_09_18 While he <0846> spake <2980> (5723) these things <5023> unto them <0846>, behold <2400> (5628), there came <2064> (5631) a certain <1520> ruler <0758>, and worshipped <4352> (5707) him <0846>, {saying} <3004> (5723), <3754> My <3450> daughter <2364> is even now <0737> dead <5053> (5656): but <0235> come <2064> (5631) and lay <2007> (5628) thy <4675> hand <5495> upon <1909> her <0846>, and <2532> she shall live <2198> (5695).$

saying ^ Mat_09_27 And <2532> when Jesus <2424> departed <3855> (5723) thence <1564>, two <1417> blind men <5185> followed <0190> (5656) him <0846>, crying <2896> (5723), and <2532> {saying} <3004> (5723), Thou Son <5207> of David <1138>, have mercy <1653> (5657) on us <2248>.

saying ^ Mat_09_30 And <2532> their <0846> eyes <3788> were opened <0455> (5681); and <2532> Jesus <2424> straitly charged <1690> (5662) them <0846>, {saying} <3004> (5723), See <3708> (5720) that no man <3367> know <1097> (5720) it.

saying ^ Mat_14_27 But <1161> straightway <2112> Jesus <2424> spake <2980> (5656) unto them <0846>, {saying} <3004> (5723), Be of good cheer <2293> (5720); it is <1510> (5748) I <1473>; be <5399> <0> not <3361> afraid <5399> (5737).

saying ^ Mat_14_30 But <1161> when he saw <0991> (5723) the wind <0417> boisterous <2478>, he was afraid <5399> (5675); and <2532> beginning <0756> (5671) to sink <2670> (5745), he cried <2896> (5656), {saying} <3004> (5723), Lord <2962>, save <4982> (5657) me <3165>.

saying ^ Mat_15_01 Then <5119> came <4334> (5736) to Jesus <2424> scribes <1122> and <2532> Pharisees <5330>, which were of <0575> Jerusalem <2414>, {saying} <3004> (5723),

saying ^ Mat_15_04 For <1063> God <2316> commanded <1781> (5662), {saying} <3004> (5723), Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>: and <2532>, He that curseth <2551> (5723) father <3962> or <2228> mother <3384>, let him die <5053> (5720) the death <2288>.

saying ^ Mat_15_12 Then <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, Knowest thou <1492> (5758) that <3754> the Pharisees <5330> were offended <4624> (5681), after they heard <0191> (5660) this {saying} <3056>?

saying ^ Mat_15_22 And <2532>, behold <2400> (5628), a woman <1135> of Canaan <5478> came <1831> (5631) out of <0575> the same <1565> coasts <3725>, and cried <2905> (5656) unto him <0846>, {saying}

<3004> (5723), Have mercy <1653> (5657) on me <3165>, O Lord <2962>, thou Son <5207> of David <1138>; my <3450> daughter <2364> is grievously <2560> vexed with a devil <1139> (5736).

saying ^ Mat_15_23 But <1161> he answered <0611> (5662) her <0846> not <3756> a word <3056>. And <2532> his <0846> disciples <3101> came <4334> (5631) and besought <2065> (5707) him <0846>, {saying} <3004> (5723), Send <0630> <0> her <0846> away <0630> (5657); for <3754> she crieth <2896> (5719) after <3693> us <2257>.

saying ^ Mat_15_25 Then <1161> came she <2064> (5631) and worshipped <4352> (5707) him <0846>, {saying} <3004> (5723), Lord <2962>, help <0997> (5720) me <3427>.

saying ^ Mat_16_07 And <1161> they reasoned <1260> (5711) among <1722> themselves <1438>, {saying} <3004> (5723), It is because <3754> we have taken <2983> (5627) no <3756> bread <0740>.

saying ^ Mat_16_13 When <1161> Jesus <2424> came <2064> (5631) into <1519> the coasts <3313> of Caesarea <2542> Philippi <5376>, he asked <2065> (5707) his <0846> disciples <3101>, {saying} <3004> (5723), Whom <5101> do men <0444> say <3004> (5719) that I <3165> the Son <5207> of man <0444> am <1511> (5750)?

saying ^ Mat_16_22 Then <2532> Peter <4074> took <4355> (5642) him <0846>, and began <0756> (5662) to rebuke <2008> (5721) him <0846>, {saying} <3004> (5723), Be it far <2436> from thee <4671>, Lord <2962>: this <5124> shall <2071> <0> not <3364> be <2071> (5704) unto thee <4671>.

saying ^ Mat_25_20 And so <2532> he that had received <2983> (5631) five <4002> talents <5007> came <4334> (5631) and brought <4374> (5656) other <0243> five <4002> talents <5007>, {saying} <3004> (5723), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> five <4002> talents <5007>: behold <2396>, I have gained <2770> (5656) beside <1909> them <0846> five <4002> talents <5007> more <0243>.

saying ^ Mat_25_37 Then <5119> shall the righteous <1342> answer <0611> (5700) him <0846>, {saying} <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), and <2532> fed <5142> (5656) thee? or <2228> thirsty <1372> (5723), and <2532> gave thee drink <4222> (5656)?

saying ^ Mat_25_44 Then <5119> shall they <0846> also <2532> answer <0611> (5700) him <0846>, {saying} <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), or <2228> athirst <1372> (5723), or <2228> a stranger <3581>, or <2228> naked <1131>, or <2228> sick <0772>, or <2228> in <1722> prison <5438>, and <2532> did <1247> <0> not <3756> minister <1247> (5656) unto thee <4671>?

saying ^ Mat_26_17 Now <1161> the first <4413> day of the feast of unleavened bread <0106> the disciples <3101> came <4334> (5656) to Jesus <2424>, {saying} <3004> (5723) unto him <0846>, Where <4226> wilt thou <2309> (5719) that we prepare <2090> (5661) for thee <4671> to eat <5315> (5629) the passover <3957>?

saying ^ Mat_26_27 And <2532> he took <2983> (5631) the cup <4221>, and <2532> gave thanks <2168> (5660), and gave <1325> (5656) it to them <0846>, {saying} <3004> (5723), Drink ye <4095> (5628) all <3956> of <1537> it <0846>;

saying ^ Mat_26_39 And <2532> he went <4281> <0> a little <3397> further <4281> (5631), and fell <4098> (5627) on <1909> his <0846> face <4383>, and <2532> prayed <4336> (5740), {saying} <3004> (5723), O my <3450> Father <3962>, if <1487> it be <2076> (5748) possible <1415>, let <3928> <0> this <5124> cup <4221> pass <3928> (5628) from <0575> me <1700>: nevertheless <4133> not <3756> as <5613> I <1473> will <2309> (5719), but <0235> as <5613> thou <4771> wilt.

saying ^ Mat_26_42 He went away <0565> (5631) again <3825> the <1537> second time <1208>, and

prayed <4336> (5662), {saying} <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).

saying ^ Mat_26_48 Now <1161> he that betrayed <3860> (5723) him <0846> gave <1325> (5656) them <0846> a sign <4592>, {saying} <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that same <0846> is <2076> (5748) he <0846>: hold <2902> <0> him <0846> fast <2902> (5657).

saying ^ Mat_02_15 And <2532> was <2258> (5713) there <1563> until <2193> the death <5054> of Herod <2264>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, {saying} <3004> (5723), Out of <1537> Egypt <0125> have I called <2564> (5656) my <3450> son <5207>.

saying ^ Mat_02_17 Then <5119> was fulfilled <4137> (5681) that which <3588> was spoken <4483> (5685) by <5259> Jeremy <2408> the prophet <4396>, {saying} <3004> (5723),

saying ^ Mat_09_14 Then <5119> came <4334> (5736) to him <0846> the disciples <3101> of John <2491>, {saying} <3004> (5723), Why <1302> do we <2249> and <2532> the Pharisees <5330> fast <3522> (5719) oft <4183>, but <1161> thy <4675> disciples <3101> fast <3522> (5719) not <3756>?

saying ^ Mat_09_29 Then <5119> touched he <0680> (5662) their <0846> eyes <3788>, {saying} <3004> (5723), According <2596> to your <5216> faith <4102> be it <1096> (5676) unto you <5213>.

saying ^ Mat_11_17 And <2532> {saying} <3004> (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) unto you <5213>, and <2532> ye have <2875> <0> not <3756> lamented <2875> (5668).

saying ^ Mat_21_25 The baptism <0908> of John <2491>, whence <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <0444>? And <1161> they reasoned <1260> (5711) with <3844> themselves <1438>, {saying} <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692) unto us <2254>, Why <1302> did ye <4100> <0> not <3756> then <3767> believe <4100> (5656) him <0846>?

saying ^ Mat_02_13 And <1161> when they <0846> were departed <0402> (5660), behold <2400> (5628), the angel <0032> of the Lord <2962> appeareth <5316> (5727) to Joseph <2501> in <2596> a dream <3677>, {saying} <3004> (5723), Arise <1453> (5685), and take <3880> (5628) the young child <3813> and <2532> his <0846> mother <3384>, and <2532> flee <5343> (5720) into <1519> Egypt <0125>, and <2532> be thou <2468> (5749) there <1563> until <2193> I <0302> bring <2036> <0> thee <4671> word <2036> (5632): for <1063> Herod <2264> will <3195> (5719) seek <2212> (5721) the young child <3813> to destroy <0622> (5658) him <0846>.

saying ^ Mat_03_02 And <2532> {saying} <3004> (5723), Repent ye <3340> (5720): for <1063> the kingdom <0932> of heaven <3772> is at hand <1448> (5758).

saying ^ Mat_08_25 And <2532> his <0846> disciples <3101> came <4334> (5631) to him, and awoke <1453> (5656) him <0846>, {saying} <3004> (5723), Lord <2962>, save <4982> (5657) us <2248>: we perish <0622> (5731).

saying ^ Mar_01_07 And <2532> preached <2784> (5707), {saying} <3004> (5723), There cometh <2064> (5736) one mightier than <2478> I <3450> after <3694> me <3450>, the latchet <2438> of whose <3739> shoes <0846> <5266> I am <1510> (5748) not <3756> worthy <2425> to stoop down <2955> (5660) and unloose <3089> (5658).

saying ^ Mat_01_20 But <1161> while he <0846> thought on <1760> (5679) these things <5023>, behold <2400> (5628), the angel <0032> of the Lord <2962> appeared <5316> (5648) unto him <0846> in <2596> a

dream <3677>, {saying} <3004> (5723), Joseph <2501>, thou son <5207> of David <1138>, fear <5399> (5680) not <3361> to take <3880> (5629) unto thee <4675> Mary <3137> thy wife <1135>: for <1063> that which is conceived <1080> (5685) in <1722> her <0846> is <2076> (5748) of <1537> the Holy <0040> Ghost <4151>.

saying ^ Mat_01_22 Now <1161> all <3650> this <5124> was done <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, {saying} <3004> (5723),

saying ^ Mat_03_03 For <1063> this <3778> is he <2076> (5748) that was spoken <4483> (5685) of by <5259> the prophet <4396> Esaias <2268>, {saying} <3004> (5723), The voice <5456> of one crying <0994> (5723) in <1722> the wilderness <2048>, Prepare ye <2090> (5657) the way <3598> of the Lord <2962>, make <4160> (5720) his <0846> paths <5147> straight <2117>.

 $saying ^ Mat_03_14 But < 1161 > John < 2491 > forbad < 1254 > (5707) him, {saying} < 3004 > (5723), I < 1473 > have < 2192 > (5719) need < 5532 > to be baptized < 0907 > (5683) of < 5259 > thee < 4675 >, and < 2532 > comest < 2064 > (5736) thou < 4771 > to < 4314 > me < 3165 >?$

saying ^ Mat_03_17 And <2532> lo <2400> (5628) a voice <5456> from <1537> heaven <3772>, {saying} <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656).

saying ^ Mat_05_02 And <2532> he opened <0455> (5660) his <0846> mouth <4750>, and taught <1321> (5707) them <0846>, {saying} <3004> (5723),

saying ^ Mat_08_02 And <2532>, behold <2400> (5628), there came <2064> (5631) a leper <3015> and worshipped <4352> (5707) him <0846>, {saying} <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

saying ^ Mat_08_03 And <2532> Jesus <2424> put forth <1614> (5660) his hand <5495>, and touched <0680> (5662) him <0846>, {saying} <3004> (5723), I will <2309> (5719); be thou clean <2511> (5682). And <2532> immediately <2112> his <0846> leprosy <3014> was cleansed <2511> (5681).

saying ^ Mat_08_06 And <2532> {saying} <3004> (5723), Lord <2962>, my <3450> servant <3816> lieth <0906> (5769) at <1722> home <3614> sick of the palsy <3885>, grievously <1171> tormented <0928> (5746).

saying ^ Mat_08_17 That <3704> it might be fulfilled <4137> (5686) which was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, {saying} <3004> (5723), Himself <0846> took <2983> (5627) our <2257> infirmities <0769>, and <2532> bare <0941> (5656) our sicknesses <3554>.

saying ^ Mat_08_27 But <1161> the men <0444> marvelled <2296> (5656), {saying} <3004> (5723), What manner of man <4217> is <2076> (5748) this <3778>, that <3754> even <2532> the winds <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>!

saying ^ Mat_08_31 So <1161> the devils <1142> besought <3870> (5707) him <0846>, {saying} <3004> (5723), If <1487> thou cast <1544> <0> us <2248> out <1544> (5719), suffer <2010> (5657) us <2254> to go away <0565> (5629) into <1519> the herd <0034> of swine <5519>.

saying ^ Mat_12_10 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> which had <2192> (5723) his hand <5495> withered <3584>. And <2532> they asked <1905> (5656) him <0846>, {saying} <3004> (5723), Is it lawful <1487> <1832> (5748) to heal <2323> (5721) on the sabbath days <4521>? that <2443> they might accuse <2723> (5661) him <0846>.

saying ^ Mat_10_07 And <1161> as ye go <4198> (5740), preach <2784> (5720), {saying} <3004> (5723),

<3754> The kingdom <0932> of heaven <3772> is at hand <1448> (5758).

saying ^ Mat_13_31 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, {saying} <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> field <0068>:

saying ^ Mat_18_26 The servant <1401> therefore <3767> fell down <4098> (5631), and worshipped <4352> (5707) him <0846>, {saying} <3004> (5723), Lord <2962>, have patience <3114> (5657) with <1909> me <1698>, and <2532> I will pay <0591> (5692) thee <4671> all <3956>.

saying ^ Mat_18_28 But <1161> the same <1565> servant <1401> went out <1831> (5631), and found <2147> (5627) one <1520> of his <0846> fellowservants <4889>, which <3739> owed <3784> (5707) him <0846> an hundred <1540> pence <1220>: and <2532> he laid hands <2902> (5660) on him <0846>, and took him by the throat <4155> (5707), {saying} <3004> (5723), Pay <0591> (5628) me <3427> that <3748> thou owest <3784> (5719).

saying ^ Mat_18_29 And <3767> his <0846> fellowservant <4889> fell down <4098> (5631) at <1519> his <0846> feet <4228>, and besought <3870> (5707) him <0846>, {saying} <3004> (5723), Have patience <3114> (5657) with <1909> me <1698>, and <2532> I will pay <0591> (5692) thee <4671> all <3956>.

saying ^ Mat_19_03 The Pharisees <5330> also <2532> came <4334> (5656) unto him <0846>, tempting <3985> (5723) him <0846>, and <2532> {saying} <3004> (5723) unto him <0846>, Is it lawful <1487> <1832> (5748) for a man <0444> to put away <0630> (5658) his <0846> wife <1135> for <2596> every <3956> cause <0156>?

saying ^ Mat_19_11 But <1161> he said <2036> (5627) unto them <0846>, All <3956> men cannot <3756> receive <5562> (5719) this <5126> {saying} <3056>, save <0235> they to whom <3739> it is given <1325> (5769).

saying ^ Mat_19_22 But <1161> when the young man <3495> heard <0191> (5660) that {saying} <3056>, he went away <0565> (5627) sorrowful <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183> possessions <2933>.

saying ^ Mat_19_25 When <1161> his <0846> disciples <3101> heard <0191> (5660) it, they were exceedingly <4970> amazed <1605> (5712), {saying} <3004> (5723), Who <5101> then <0686> can <1410> (5736) be saved <4982> (5683)?

saying ^ Mat_20_30 And <2532>, behold <2400> (5628), two <1417> blind men <5185> sitting <2521> (5740) by the way <3598> side <3844>, when they heard <0191> (5660) that <3754> Jesus <2424> passed by <3855> (5719), cried out <2896> (5656), {saying} <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

saying ^ Mat_20_31 And <1161> the multitude <3793> rebuked <2008> (5656) them <0846>, because <2443> they should hold their peace <4623> (5661): but <1161> they cried <2896> (5707) the more <3185>, {saying} <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

saying ^ Mat_21_04 All <1161> <3650> this <5124> was done <1096> (5754), that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, {saying} <3004> (5723),

saying ^ Mat_21_09 And <1161> the multitudes <3793> that went before <4254> (5723), and <2532> that followed <0190> (5723), cried <2896> (5707), {saying} <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>: Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the

Lord <2962>; Hosanna <5614> in <1722> the highest <5310>.

saying ^ Mat_21_10 And <2532> when he <0846> was come <1525> (5631) into <1519> Jerusalem <2414>, all <3956> the city <4172> was moved <4579> (5681), {saying} <3004> (5723), Who <5101> is <2076> (5748) this <3778>?

saying ^ Mat_21_15 And <1161> when the chief priests <0749> and <2532> scribes <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> {saying} <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore displeased <0023> (5656),

saying ^ Mat_21_20 And <2532> when the disciples <3101> saw <1492> (5631) it, they marvelled <2296> (5656), {saying} <3004> (5723), How <4459> soon <3916> is the fig tree <4808> withered away <3583> (5681)!

saying ^ Mat_22_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, {saying} <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> carest <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.

saying ^ Mat_22_31 But <1161> as touching <4012> the resurrection <0386> of the dead <3498>, have ye <0314> <0> not <3756> read <0314> (5627) that which <3588> was spoken <4483> (5685) unto you <5213> by <5259> God <2316>, {saying} <3004> (5723),

saying ^ Mat_22_35 Then <2532> one <1520> of <1537> them <0846>, which was a lawyer <3544>, asked <1905> (5656) him a question, tempting <3985> (5723) him <0846>, and <2532> {saying} <3004> (5723),

saying ^ Mat_22_43 He saith <3004> (5719) unto them <0846>, How <4459> then <3767> doth David <1138> in <1722> spirit <4151> call <2564> (5719) him <0846> Lord <2962>, {saying} <3004> (5723),

saying ^ Mat_24_03 And <1161> as he <0846> sat <2521> (5740) upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> (5656) unto him <0846> privately <2596> <2398>, {saying} <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the world <0165>?

saying ^ Mat_24_05 For <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, {saying} <3004> (5723), I <1473> am <1510> (5748) Christ <5547>; and <2532> shall deceive <4105> (5692) many <4183>.

saying ^ Mat_25_09 But <1161> the wise <5429> answered <0611> (5662), {saying} <3004> (5723), Not so; lest <3379> there be <0714> <0> not <3756> enough <0714> (5661) for us <2254> and <2532> you <5213>: but <1161> go ye <4198> (5737) rather <3123> to them <4314> that sell <4453> (5723), and <2532> buy <0059> (5657) for yourselves <1438>.

saying ^ Mat_25_11 Afterward <1161> <5305> came <2064> (5736) also <2532> the other <3062> virgins <3933>, {saying} <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) to us <2254>.

saying ^ Mat_26_65 Then <5119> the high priest <0749> rent <1284> (5656) his <0846> clothes <2440>, {saying} <3004> (5723), <3754> He hath spoken blasphemy <0987> (5656); what <5101> further <2089> need <5532> have we <2192> (5719) of witnesses <3144>? behold <2396>, now <3568> ye have heard <0191> (5656) his <0846> blasphemy <0988>.

saying ^ Mat_26_69 Now <1161> Peter <4074> sat <2521> (5711) without <1854> in <1722> the palace <0833>: and <2532> a <3391> damsel <3814> came <4334> (5627) unto him <0846>, {saying} <3004> (5723), Thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of Galilee <1057>.

saying ^ Mat_26_70 But <1161> he denied <0720> (5662) before <1715> them all <3956>, {saying} <3004> (5723), I know <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719).

saying ^ Mat_26_74 Then <5119> began he <0756> (5662) to curse <2653> (5721) and <2532> to swear <3660> (5721), {saying}, <3754> I know <1492> (5758) not <3756> the man <0444>. And <2532> immediately <2112> the cock <0220> crew <5455> (5656).

saying ^ Mat_27_09 Then <5119> was fulfilled <4137> (5681) that which <3588> was spoken <4483> (5685) by <1223> Jeremy <2408> the prophet <4396>, {saying} <3004> (5723), And <2532> they took <2983> (5627) the thirty <5144> pieces of silver <0694>, the price <5092> of him that was valued <5091> (5772), whom <3739> they of <0575> the children <5207> of Israel <2474> did value <5091> (5668);

saying ^ Mat_27_11 And <1161> Jesus <2424> stood <2476> (5627) before <1715> the governor <2232>: and <2532> the governor <2232> asked <1905> (5656) him <0846>, {saying} <3004> (5723), Art <1488> (5748) thou <4771> the King <0935> of the Jews <2453>? And <1161> Jesus <2424> said <5346> (5713) unto him <0846>, Thou <4771> sayest <3004> (5719).

saying ^ Mat_28_09 And <1161> as <5613> they went <4198> (5711) to tell <0518> (5658) his <0846> disciples <3101>, <2532> behold <2400> (5628), Jesus <2424> met <0528> (5656) them <0846>, {saying} <3004> (5723), All hail <5463> (5720). And <1161> they came <4334> (5631) and held <2902> (5656) him <0846> by the feet <4228>, and <2532> worshipped <4352> (5656) him <0846>.

saying ^ Mat_28_15 So <1161> they took <2983> (5631) the money <0694>, and did <4160> (5656) as <5613> they were taught <1321> (5681): and <2532> this <3778> {saying} <3056> is commonly reported <1310> (5681) among <3844> the Jews <2453> until <3360> this day <4594>.

saying ^ Mat_28_18 And <2532> Jesus <2424> came <4334> (5631) and spake <2980> (5656) unto them <0846>, {saying} <3004> (5723), All <3956> power <1849> is given <1325> (5681) unto me <3427> in <1722> heaven <3772> and <2532> in <1909> earth <1093>.

saying ^ Mat_06_31 Therefore <3767> take no <3361> thought <3309> (5661), {saying} <3004> (5723), What <5101> shall we eat <5315> (5632)? or <2228>, What <5101> shall we drink <4095> (5632)? or <2228>, Wherewithal <5101> shall we be clothed <4016> (5643)?

saying ^ Mar_15_34 And <2532> at the ninth <1766> hour <5610> Jesus <2424> cried <0994> (5656) with a loud <3173> voice <5456>, {saying} <3004> (5723), Eloi <1682>, Eloi <1682>, lama <2982> sabachthani <4518>? which <3739> is <2076> (5748), being interpreted <3177> (5746), My <3450> God <2316>, my <3450> God <2316>, why <5101> hast <1519> thou forsaken <1459> (5627) me <3165>?

saying ^ Mat_04_14 That <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, {saying} <3004> (5723),

saying ^ Mat_08_29 And <2532>, behold <2400> (5628), they cried out <2896> (5656), {saying} <3004> (5723), What <5101> have we <2254> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316>? art thou come <2064> (5627) hither <5602> to torment <0928> (5658) us <2248> before <4253> the time <2540>?

saying ^ Mat_27_54 Now <1161> when the centurion <1543>, and <2532> they that were with <3326> him <0846>, watching <5083> (5723) Jesus <2424>, saw <1492> (5631) the earthquake <4578>, and <2532> those things that were done <1096> (5637), they feared <5399> (5675) greatly <4970>, {saying} <3004> (5723), Truly <0230> this <3778> was <2258> (5713) the Son <5207> of God <2316>.

saying ^ Mar_15_29 And <2532> they that passed by <3899> (5740) railed <0987> (5707) on him <0846>, wagging <2795> (5723) their <0846> heads <2776>, and <2532> {saying} <3004> (5723), Ah <3758>, thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> days <2250>,

saying ^ Mar_15_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a spunge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), {saying} <3004> (5723), Let alone <0863> (5628); let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).

saying ^ Mar_01_15 And <2532> {saying} <3004> (5723), <3754> The time <2540> is fulfilled <4137> (5769), and <2532> the kingdom <0932> of God <2316> is at hand <1448> (5758): repent ye <3340> (5720), and <2532> believe <4100> (5720) <1722> the gospel <2098>.

saying ^ Mat_27_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, {saying} <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.

saying ^ Mar_01_25 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, {saying} <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) out of <1537> him <0846>.

saying ^ Mar_01_11 And <2532> there came <1096> (5633) a voice <5456> from <1537> heaven <3772>, {saying}, Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656).

saying ^ Mar_14_71 But <1161> he began <0756> (5662) to curse <0332> (5721) and <2532> to swear <3660> (5721), {saying}, I know <3754> <1492> (5758) not <3756> this <5126> man <0444> of whom <3739> ye speak <3004> (5719).

saying ^ Mar_15_04 And <1161> Pilate <4091> asked <1905> (5656) him <0846> again <3825>, {saying} <3004> (5723), Answerest thou <0611> (5736) nothing <3756> <3762>? behold <2396> how many things <4214> they witness <2649> (5719) against thee <4675>.

saying ^ Mar_15_09 But <1161> Pilate <4091> answered <0611> (5662) them <0846>, {saying} <3004> (5723), Will ye <2309> (5719) that I release <0630> (5661) unto you <5213> the King <0935> of the Jews <2453>?

saying ^ Mat_17_14 And <2532> when they <0846> were come <2064> (5631) to <4314> the multitude <3793>, there came <4334> (5627) to him <0846> a certain man <0444>, kneeling down <1120> (5723) to him <0846>, and <2532> {saying} <3004> (5723),

saying ^ Mat_27_29 And <2532> when they had platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, they put <2007> (5656) it upon <1909> his <0846> head <2776>, and <2532> a reed <2563> in <1909> his <0846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, {saying} <3004> (5723), Hail <5463> (5720), King <0935> of the Jews <2453>!

saying ^ Mat_27_40 And <2532> {saying} <3004> (5723), Thou that destroyest <2647> (5723) the temple <3485>, and <2532> buildest <3618> (5723) it in <1722> three <5140> days <2250>, save <4982> (5657) thyself <4572>. If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, come down <2597> (5628) from <0575> the cross <4716>.

saying ^ Mat_27_46 And <1161> about <4012> the ninth <1766> hour <5610> Jesus <2424> cried <0310> (5656) with a loud <3173> voice <5456>, {saying} <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> (5748) is to say, My <3450> God <2316>, my <3450> God <2316>, why <2444> hast thou forsaken <1459> (5627) me <3165>?

saying ^ Mat_27_24 When <1161> Pilate <4091> saw <1492> (5631) that <3754> he could prevail <5623> (5719) nothing <3762>, but <0235> that rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) water <5204>, and washed <0633> (5668) his hands <5495> before <0561> the multitude <3793>, {saying} <3004> (5723), I am <1510> (5748) innocent <0121> of <0575> the blood <0129> of this <5127> just person <1342>: see <3700> (5695) ye <5210> to it.

saying ^ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) among <4314> themselves <0846>, {saying} <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169> spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.

saying ^ Mat_27_23 And <1161> the governor <2232> said <5346> (5713), Why <1063>, what <5101> evil <2556> hath he done <4160> (5656)? But <1161> they cried out <2896> (5707) the more <4057>, {saying} <3004> (5723), Let him be crucified <4717> (5682).

saying ^ Mar_14_68 But <1161> he denied <0720> (5662), {saying} <3004> (5723), I know <1492> (5758) not <3756>, neither <3761> understand I <1987> (5736) what <5101> thou <4771> sayest <3004> (5719). And <2532> he went <1831> (5627) out <1854> into <1519> the porch <4259>; and <2532> the cock <0220> crew <5455> (5656).

saying ^ Mar_13_06 For <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, {saying} <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> shall deceive <4105> (5692) many <4183>.

saying ^ Mar_14_44 And <1161> he that betrayed <3860> (5723) him <0846> had given <1325> (5715) them <0846> a token <4953>, {saying} <3004> (5723), Whomsoever <3739> <0302> I shall kiss <5368> (5661), that same <0846> is he <2076> (5748); take <2902> (5657) him <0846>, and <2532> lead him away <0520> (5628) safely <0806>.

saying ^ Mar_05_09 And <2532> he asked <1905> (5707) him <0846>, What <5101> is thy <4671> name <3686>? And <2532> he answered <0611> (5662), {saying} <3004> (5723), My <3427> name <3686> is Legion <3003>: for <3754> we are <2070> (5748) many <4183>.

saying ^ Mar_08_16 And <2532> they reasoned <1260> (5711) among <4314> themselves <0240>, {saying} <3004> (5723), It is because <3754> we have <2192> (5719) no <3756> bread <0740>.

saying ^ Mar_08_32 And <2532> he spake <2980> (5707) that {saying} <3056> openly <3954>. And <2532> Peter <4074> took <4355> (5642) him <0846>, and began <0756> (5662) to rebuke <2008> (5721) him <0846>.

saying ^ Mar_14_57 And <2532> there arose <0450> (5631) certain <5100>, and bare false witness <5576> (5707) against <2596> him <0846>, {saying} <3004> (5723),

saying ^ Mar_14_60 And <2532> the high priest <0749> stood up <0450> (5631) in <1519> the midst <3319>, and asked <1905> (5656) Jesus <2424>, {saying} <3004> (5723), Answerest <3756> thou <0611> (5736) nothing <3762>? what <5101> is it which these <3778> witness <2649> (5719) against thee <4675>?

saying ^ Mar_12_26 And <1161> as touching <4012> the dead <3498>, that <3754> they rise <1453>

(5743): have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the book <0976> of Moses <3475>, how <5613> in <1909> the bush <0942> God <2316> spake <2036> (5627) unto him <0846>, {saying} <3004> (5723), I <1473> am the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>?

saying ^ Mar_08_26 And <2532> he sent <0649> <0> him <0846> away <0649> (5656) to <1519> his <0846> house <3624>, {saying} <3004> (5723), Neither <3366> go <1525> (5632) into <1519> the town <2968>, nor <3366> tell <2036> (5632) it to any <5100> in <1722> the town <2968>.

saying ^ Mar_08_27 And <2532> Jesus <2424> went out <1831> (5627), and <2532> his <0846> disciples <3101>, into <1519> the towns <2968> of Caesarea <2542> Philippi <5376>: and <2532> by <1722> the way <3598> he asked <1905> (5707) his <0846> disciples <3101>, {saying} <3004> (5723) unto them <0846>, Whom <5101> do <3004> <0> men <0444> say <3004> (5719) that I <3165> am <1511> (5750)?

saying ^ Mar_08_33 But <1161> when he had turned about <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, {saying} <3004> (5723), Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> (5719) not <3756> the things that be of God <2316>, but <0235> the things that be of men <0444>.

saying ^ Mar_12_18 Then <2532> come <2064> (5736) unto <4314> him <0846> the Sadducees <4523>, which <3748> say <3004> (5719) there is <1511> (5750) no <3361> resurrection <0386>; and <2532> they asked <1905> (5656) him <0846>, {saying} <3004> (5723),

saying ^ Mar_02_12 And <2532> immediately <2112> he arose <1453> (5681), took up <0142> (5660) the bed <2895>, and <2532> went forth <1831> (5627) before <1726> them all <3956>; insomuch that <5620> they were <1839> <0> all <3956> amazed <1839> (5733), and <2532> glorified <1392> (5721) God <2316>, {saying} <3004> (5723), <3754> We <1492> <0> never <3763> saw <1492> (5627) it on this fashion <3779>.

saying ^ Mar_03_33 And <2532> he answered <0611> (5662) them <0846>, {saying} <3004> (5723), Who <5101> is <2076> (5748) my <3450> mother <3384>, or <2228> my <3450> brethren <0080>?

saying ^ Mar_03_11 And <2532> unclean <0169> spirits <4151>, when <3752> they saw <2334> (5707) him <0846>, fell down before <4363> (5707) him <0846>, and <2532> cried <2896> (5707), {saying} <3004> (5723), <3754> Thou <4771> art <1488> (5748) the Son <5207> of God <2316>.

saying ^ Mar_08_15 And <2532> he charged <1291> (5710) them <0846>, {saying} <3004> (5723), Take heed <3708> (5720), beware <0991> (5720) of <0575> the leaven <2219> of the Pharisees <5330>, and <2532> of the leaven <2219> of Herod <2264>.

saying ^ Mar_07_37 And <2532> were beyond measure <5249> astonished <1605> (5712), {saying} <3004> (5723), He hath done <4160> (5758) all things <3956> well <2573>: he maketh <4160> (5719) both <2532> the deaf <2974> to hear <0191> (5721), and <2532> the dumb <0216> to speak <2980> (5721).

saying ^ Mar_07_29 And <2532> he said <2036> (5627) unto her <0846>, For <1223> this <5126> {saying} <3056> go thy way <5217> (5720); the devil <1140> is gone <1831> (5758) out of <1537> thy <4675> daughter <2364>.

saying ^ Mar_09_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running together <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, {saying} <3004> (5723) unto him <0846>, Thou dumb <0216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) thee <4671>, come <1831> (5628) out of <1537> him <0846>, and <2532> enter <1525> (5632) no more <3371> into <1519> him <0846>.

saying ^ Mar_11_17 And <2532> he taught <1321> (5707), {saying} <3004> (5723) unto them <0846>, Is it <1125> <0> not <3756> written <1125> (5769), <3754> My <3450> house <3624> shall be called <2564>

(5701) of all <3956> nations <1484> the house <3624> of prayer <4335>? but <1161> ye <5210> have made <4160> (5656) it <0846> a den <4693> of thieves <3027>.

saying ^ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> many <4183> hearing <0191> (5723) him were astonished <1605> (5712), {saying} <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

saying ^ Mar_06_25 And <2532> she came in <1525> (5631) straightway <2112> with <3326> haste <4710> unto <4314> the king <0935>, and asked <0154> (5668), {saying} <3004> (5723), I will <2309> (5719) that <2443> thou give <1325> (5632) me <3427> by and by <1824> in <1909> a charger <4094> the head <2776> of John <2491> the Baptist <0910>.

saying ^ Mat_17_25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, {saying} <3004> (5723), What <5101> thinkest <1380> (5719) thou <4671>, Simon <4613>? of <0575> whom <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> tribute <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?

saying ^ Mat_18_01 At <1722> the same <1565> time <5610> came <4334> (5656) the disciples <3101> unto Jesus <2424>, {saying} <3004> (5723), Who <5101> <0686> is <2076> (5748) the greatest <3187> in <1722> the kingdom <0932> of heaven <3772>?

saying ^ Mar_09_10 And <2532> they kept <2902> (5656) that {saying} <3056> with <4314> themselves <1438>, questioning one with another <4802> (5723) what <5101> the rising <0450> (5629) from <1537> the dead <3498> should mean <2076> (5748).

saying ^ Mar_09_11 And <2532> they asked <1905> (5707) him <0846>, {saying} <3004> (5723), Why <3754> say <3004> (5719) the scribes <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?

saying ^ Mar_10_49 And <2532> Jesus <2424> stood still <2476> (5631), and commanded <2036> (5627) him <0846> to be called <5455> (5683). And <2532> they call <5455> (5719) the blind man <5185>, {saying} <3004> (5723) unto him <0846>, Be of good comfort <2293> (5720), rise <1453> (5669); he calleth <5455> (5719) thee <4571>.

saying ^ Mar_10_35 And <2532> James <2385> and <2532> John <2491>, the sons <5207> of Zebedee <2199>, come <4365> (5736) unto him <0846>, {saying} <3004> (5723), Master <1320>, we would <2309> (5719) that <2443> thou shouldest do <4160> (5661) for us <2254> whatsoever <3739> <1437> we shall desire <0154> (5661).

saying ^ Mar_05_23 And <2532> besought <3870> (5707) him <0846> greatly <4183>, {saying} <3004> (5723), <3754> My <3450> little daughter <2365> lieth <2079> at the point of death <2192> (5719): I pray thee, come <2064> (5631) and <2443> lay <2007> (5632) thy hands <5495> on her <0846>, that <3704> she may be healed <4982> (5686); and <2532> she shall live <2198> (5695).

saying ^ Mar_01_40 And <2532> there came <2064> (5736) a leper <3015> to <4314> him <0846>, beseeching <3870> (5723) him <0846>, and <2532> kneeling down <1120> (5723) to him <0846>, and <2532> {saying} <3004> (5723) unto him <0846>, <3754> If <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).

saying ^ Mar_10_22 And <1161> he was sad <4768> (5660) at <1909> that {saying} <3056>, and went away <0565> (5627) grieved <3076> (5746): for <1063> he had <2192> (5723) <2258> (5713) great <4183>

possessions <2933>.

saying ^ Mar_09_38 And <1161> John <2491> answered <0611> (5662) him <0846>, {saying} <3004> (5723), Master <1320>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in thy <4675> name <3686>, and <3739> he followeth <0190> (5719) not <3756> us <2254>: and <2532> we forbad <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> us <2254>:

saying ^ Mar_12_06 Having <2192> (5723) yet <2089> therefore <3767> one <1520> son <5207>, his <0846> wellbeloved <0027>, he sent <0649> (5656) him <0846> also <2532> last <2078> unto <4314> them <0846>, {saying} <3004> (5723), <3754> They will reverence <1788> (5691) my <3450> son <5207>.

saying ^ Mar_09_07 And <2532> there was <1096> (5633) a cloud <3507> that overshadowed <1982> (5723) them <0846>: and <2532> a voice <5456> came <2064> (5627) out of <1537> the cloud <3507>, {saying} <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.

saying ^ Mar_05_12 And <2532> all <3956> the devils <1142> besought <3870> (5656) him <0846>, {saying} <3004> (5723), Send <3992> (5657) us <2248> into <1519> the swine <5519>, that <2443> we may enter <1525> (5632) into <1519> them <0846>.

saying ^ Mar_09_32 But <1161> they understood not <0050> (5707) that {saying} <4487>, and <2532> were afraid <5399> (5711) to ask <1905> (5658) him <0846>.

saying ^ Mar_11_31 And <2532> they reasoned <3049> (5711) with <4314> themselves <1438>, {saying} <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> then <3767> did ye <4100> <0> not <3756> believe <4100> (5656) him <0846>?

saying ^ Mar_11_09 And <2532> they that went before <4254> (5723), and <2532> they that followed <0190> (5723), cried <2896> (5707), {saying} <3004> (5723), Hosanna <5614>; Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>:

saying ^ Mar_10_26 And <1161> they were astonished <1605> (5712) out of measure <4057>, {saying} <3004> (5723) among <4314> themselves <1438>, <2532> Who <5101> then can <1410> (5736) be saved <4982> (5683)?

Saying ^ Rev_05_12 {Saying} <3004> (5723) with a loud <3173> voice <5456>, Worthy <0514> is <2076> (5748) the Lamb <0721> that was slain <4969> (5772) to receive <2983> (5629) power <1411>, and <2532> riches <4149>, and <2532> wisdom <4678>, and <2532> strength <2479>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> blessing <2129>.

Saying ^ Rev_11_17 {Saying} <3004> (5723), We give <2168> <0> thee <4671> thanks <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; because <3754> thou hast taken to thee <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <0936> (5656).

Saying ^ Rev_01_11 {Saying} <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the last <2078>: and <2532>, What <3739> thou seest <0991> (5719), write <1125> (5657) in <1519> a book <0975>, and <2532> send <3992> (5657) it unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519> Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.

Saying ^ Rev_07_03 {Saying} <3004> (5723), Hurt <0091> (5661) not <3361> the earth <1093>, neither

<3383> the sea <2281>, nor <3383> the trees <1186>, till <0891> <3739> we have sealed <4972> (5725) (5625) <4972> (5661) the servants <1401> of our <2257> God <2316> in <1909> their <0846> foreheads <3359>.

Saying ^ Rev_07_12 {Saying} <3004> (5723), Amen <0281>: Blessing <2129>, and <2532> glory <1391>, and <2532> wisdom <4678>, and <2532> thanksgiving <2169>, and <2532> honour <5092>, and <2532> power <1411>, and <2532> might <2479>, be unto our <2257> God <2316> for <1519> ever <0165> and ever <0165>. Amen <0281>.

Saying ^ Rev_09_14 {Saying} <3004> (5723) to the sixth <1623> angel <0032> which <3739> had <2192> (5707) the trumpet <4536>, Loose <3089> (5657) the four <5064> angels <0032> which <3588> are bound <1210> (5772) in <1909> the great <3173> river <4215> Euphrates <2166>.

Saying ^ Rev_14_07 {Saying} <3004> (5723) with <1722> a loud <3173> voice <5456>, Fear <5399> (5676) God <2316>, and <2532> give <1325> (5628) glory <1391> to him <0846>; for <3754> the hour <5610> of his <0846> judgment <2920> is come <2064> (5627): and <2532> worship <4352> (5657) him that made <4160> (5660) heaven <3772>, and <2532> earth <1093>, and <2532> the sea <2281>, and <2532> the fountains <4077> of waters <5204>.

Saying ^ Rom_04_07 {Saying}, Blessed <3107> are they whose <3739> iniquities <0458> are forgiven <0863> (5681), and <2532> whose <3739> sins <0266> are covered <1943> (5681).

saying ^ Rev_11_01 And <2532> there was given <1325> (5681) me <3427> a reed <2563> like <3664> unto a rod <4464>: and <2532> the angel <0032> stood <2476> (5715), {saying} <3004> (5723), Rise <1453> (5669), and <2532> measure <3354> (5657) the temple <3485> of God <2316>, and <2532> the altar <2379>, and <2532> them that worship <4352> (5723) therein <1722> <0846>.

saying ^ Rev_11_12 And <2532> they heard <0191> (5656) a great <3173> voice <5456> from <1537> heaven <3772> {saying} <3004> (5723) unto them <0846>, Come up <0305> (5628) hither <5602>. And <2532> they ascended up <0305> (5627) to <1519> heaven <3772> in <1722> a cloud <3507>; and <2532> their <0846> enemies <2190> beheld <2334> (5656) them <0846>.

saying ^ Rev_11_15 And <2532> the seventh <1442> angel <0032> sounded <4537> (5656); and <2532> there were <1096> (5633) great <3173> voices <5456> in <1722> heaven <3772>, {saying} <3004> (5723), The kingdoms <0932> of this world <2889> are become <1096> (5633) the kingdoms of our <2257> Lord <2962>, and <2532> of his <0846> Christ <5547>; and <2532> he shall reign <0936> (5692) for <1519> ever <0165> and ever <0165>.

saying ^ Rev_19_01 And <2532> after <3326> these things <5023> I heard <0191> (5656) a great <3173> voice <5456> of much <4183> people <3793> in <1722> heaven <3772>, {saying} <3004> (5723), Alleluia <0239>; Salvation <4991>, and <2532> glory <1391>, and <2532> honour <5092>, and <2532> power <1411>, unto the Lord <2962> our <2257> God <2316>:

saying ^ Rev_19_04 And <2532> the four <5064> and <2532> twenty <1501> elders <4245> and <2532> the four <5064> beasts <2226> fell down <4098> (5627) and <2532> worshipped <4352> (5656) God <2316> that sat <2521> (5740) on <1909> the throne <2362>, {saying} <3004> (5723), Amen <0281>; Alleluia <0239>.

saying ^ Rev_05_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, {saying} <3004> (5723), Thou art <1488> (5748) worthy <0514> to take <2983> (5629) the book <0975>, and <2532> to open <0455> (5658) the seals <4973> thereof <0846>: for <3754> thou wast slain <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> out of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;

saying ^ Rev_04_08 And <2532> the four <5064> beasts <2226> had <2192> (5707) each <0303> <1520> of them <2596> <1438> six <1803> wings <4420> about <2943> him; and <2532> they were full <1073> (5723) of eyes <3788> within <2081>: and <2532> they rest <0372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, {saying} <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> is <5607> (5752) (5625) <3801> <0>, and <2532> is to come <2064> (5740) (5625) <3801>.

saying ^ Rev_04_10 The four <5064> and <2532> twenty <1501> elders <4245> fall down <4098> (5699) before <1799> him that sat <2521> (5740) on <1909> the throne <2362>, and <2532> worship <4352> (5719) him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, and <2532> cast <0906> (5719) their <0846> crowns <4735> before <1799> the throne <2362>, {saying} <3004> (5723),

saying ^ Rev_05_13 And <2532> every <3956> creature <2938> which <3739> is <2076> (5748) in <1722> heaven <3772>, and <2532> on <1722> the earth <1093>, and <2532> under <5270> the earth <1093>, and <2532> such as <3739> are <2076> (5748) in <1909> the sea <2281>, and <2532> all <3956> that are in <1722> them <0846>, heard I <0191> (5656) {saying} <3004> (5723), Blessing <2129>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> power <2904>, be unto him that sitteth <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <0721> for <1519> ever <0165> and ever <0165>.

saying ^ Rev_06_01 And <2532> I saw <1492> (5627) when <3753> the Lamb <0721> opened <0455> (5656) one <3391> of <1537> the seals <4973>, and <2532> I heard <0191> (5656), as it were <5613> the noise <5456> of thunder <1027>, one <1520> of <1537> the four <5064> beasts <2226> {saying} <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).

saying ^ Rev_06_10 And <2532> they cried <2896> (5707) with a loud <3173> voice <5456>, {saying} <3004> (5723), How <2193> long <4219>, O Lord <1203>, holy <0040> and <2532> true <0228>, dost thou <2919> <0> not <3756> judge <2919> (5719) and <2532> avenge <1556> (5719) our <2257> blood <0129> on <0575> them that dwell <2730> (5723) on <1909> the earth <1093>?

saying ^ Rev_07_13 And <2532> one <1520> of <1537> the elders <4245> answered <0611> (5662), {saying} <3004> (5723) unto me <3427>, What <5101> are <1526> (5748) these <3778> which <3588> are arrayed in <4016> (5772) white <3022> robes <4749>? and <2532> whence <4159> came they <2064> (5627)?

saying ^ Rev_19_06 And <2532> I heard <0191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of many <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, {saying} <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).

saying ^ Rev_01_17 And <2532> when <3753> I saw <1492> (5627) him <0846>, I fell <4098> (5627) at <4314> his <0846> feet <4228> as <5613> dead <3498>. And <2532> he laid <2007> (5656) his <0846> right <1188> hand <5495> upon <1909> me <1691>, {saying} <3004> (5723) unto me <3427>, Fear <5399> (5737) not <3361>; I <1473> am <1510> (5748) the first <4413> and <2532> the last <2078>:

saying ^ Rev_07_10 And <2532> cried <2896> (5723) with a loud <3173> voice <5456>, {saying} <3004> (5723), Salvation <4991> to our <2257> God <2316> which <3588> sitteth <2521> (5740) upon <1909> the throne <2362>, and <2532> unto the Lamb <0721>.

saying ^ Rev_08_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the midst of heaven <3321>, {saying} <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabiters <2730> (5723) of <1909> the earth <1093> by reason of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!

saying ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard

<0191> (5656) a voice <5456> from <1537> heaven <3772> {saying} <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.

saying ^ Rev_12_10 And <2532> I heard <0191> (5656) a loud <3173> voice <5456> {saying} <3004> (5723) in <1722> heaven <3772>, Now <0737> is come <1096> (5633) salvation <4991>, and <2532> strength <1411>, and <2532> the kingdom <0932> of our <2257> God <2316>, and <2532> the power <1849> of his <0846> Christ <5547>: for <3754> the accuser <2723> (5723) of our <2257> brethren <0080> is cast down <2598> (5681), which <3588> accused <2725> them <0846> before <1799> our <2257> God <2316> day <2250> and <2532> night <3571>.

saying ^ Rev_13_04 And <2532> they worshipped <4352> (5656) the dragon <1404> which <3739> gave <1325> (5656) power <1849> unto the beast <2342>: and <2532> they worshipped <4352> (5656) the beast <2342>, {saying} <3004> (5723), Who <5101> is like <3664> unto the beast <2342>? who <5101> is able <1410> (5736) to make war <4170> (5658) with <3326> him <0846>?

saying ^ Rev_13_14 And <2532> deceiveth <4105> (5719) them that dwell <2730> (5723) on <1909> the earth <1093> by <1223> the means of those miracles <4592> which <3739> he <0846> had power <1325> (5681) to do <4160> (5658) in the sight <1799> of the beast <2342>; {saying} <3004> (5723) to them that dwell <2730> (5723) on <1909> the earth <1093>, that they should make <4160> (5658) an image <1504> to the beast <2342>, which <3739> had <2192> (5719) the wound <4127> by a sword <3162>, and <2532> did live <2198> (5656).

saying ^ Rev_14_08 And <2532> there followed <0190> (5656) another <0243> angel <0032>, {saying} <3004> (5723), Babylon <0897> is fallen <4098> (5627), is fallen <4098> (5627), that great <3173> city <4172>, because <3754> she made <4222> <0> all <3956> nations <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.

saying ^ Rev_15_03 And <2532> they sing <0103> (5719) the song <5603> of Moses <3475> the servant <1401> of God <2316>, and <2532> the song <5603> of the Lamb <0721>, {saying} <3004> (5723), Great <3173> and <2532> marvellous <2298> are thy <4675> works <2041>, Lord <2962> God <2316> Almighty <3841>; just <1342> and <2532> true <0228> are thy <4675> ways <3598>, thou King <0935> of saints <0040>.

saying ^ Rev_16_01 And <2532> I heard <0191> (5656) a great <3173> voice <5456> out of <1537> the temple <3485> {saying} <3004> (5723) to the seven <2033> angels <0032>, Go your ways <5217> (5720), and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.

saying ^ Rev_18_02 And <2532> he cried <2896> (5656) mightily <2479> with <1722> a strong <3173> voice <5456>, {saying} <3004> (5723), Babylon <0897> the great <3173> is fallen <4098> (5627), is fallen <4098> (5627), and <2532> is become <1096> (5633) the habitation <2732> of devils <1142>, and <2532> the hold <5438> of every <3956> foul <0169> spirit <4151>, and <2532> a cage <5438> of every <3956> unclean <0169> and <2532> hateful <3404> (5772) bird <3732>.

saying ^ Rev_18_04 And <2532> I heard <0191> (5656) another <0243> voice <5456> from <1537> heaven <3772>, {saying} <3004> (5723), Come <1831> (5628) out of <1537> her <0846>, my <3450> people <2992>, that <3363> <0> ye be <4790> <0> not <3363> partakers <4790> (5661) of her <0846> sins <0266>, and <2532> that <3363> <0> ye receive <2983> (5632) not <3363> of <1537> her <0846> plagues <4127>.

saying ^ Rev_18_18 And <2532> cried <2896> (5707) when they saw <3708> (5723) the smoke <2586> of her <0846> burning <4451>, {saying} <3004> (5723), What <5101> city is like <3664> unto this great <3173> city <4172>!

saying ^ Rev_18_19 And <2532> they cast <0906> (5627) dust <5522> on <1909> their <0846> heads

<2776>, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), {saying} <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, wherein <1722> <3739> were made rich <4147> (5656) all <3956> that had <2192> (5723) ships <4143> in <1722> the sea <2281> by reason of <1537> her <0846> costliness <5094>! for <3754> in one <3391> hour <5610> is she made desolate <2049> (5681).

saying ^ Rev_18_21 And <2532> a <1520> mighty <2478> angel <0032> took up <0142> (5656) a stone <3037> like <5613> a great <3173> millstone <3458>, and <2532> cast <0906> (5627) it into <1519> the sea <2281>, {saying} <3004> (5723), Thus <3779> with violence <3731> shall <0906> <0> that great <3173> city <4172> Babylon <0897> be thrown down <0906> (5701), and <2532> shall be found <2147> (5686) no more <3364> at all <2089>.

saying ^ Rev_19_05 And <2532> a voice <5456> came <1831> (5627) out of <1537> the throne <2362>, {saying} <3004> (5723), Praise <0134> (5720) our <2257> God <2316>, all ye <3956> his <0846> servants <1401>, and <2532> ye that fear <5399> (5740) him <0846>, both <2532> small <3398> and <2532> great <3173>.

saying ^ Rev_21_09 And <2532> there came <2064> (5627) unto <4314> me <3165> one of <1520> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357> full <1073> (5723) of the seven <2033> last <2078> plagues <4127>, and <2532> talked <2980> (5656) with <3326> me <1700>, {saying} <3004> (5723), Come hither <1204> (5773), I will shew <1166> (5692) thee <4671> the bride <3565>, the Lamb's <0721> wife <1135>.

saying ^ Rom_11_02 God <2316> hath <0683> <0> not <3756> cast away <0683> (5662) his <0846> people <2992> which <3739> he foreknew <4267> (5656). <2228> Wot ye <1492> (5758) not <3756> what <5101> the scripture <1124> saith <3004> (5719) of <1722> Elias <2243>? how <5613> he maketh intercession <1793> (5719) to God <2316> against <2596> Israel <2474>, {saying} <3004> (5723),

saying ^ Rom_13_09 For <1063> this, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692), Thou shalt <1937> <0> not <3756> covet <1937> (5692); and <2532> if there be any <1536> other <2087> commandment <1785>, it is briefly comprehended <0346> (5743) in <1722> this <5129> {saying} <3056>, namely <1722>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

saying ^ Rev_21_03 And <2532> I heard <0191> (5656) a great <3173> voice <5456> out of <1537> heaven <3772> {saying} <3004> (5723), Behold <2400> (5628), the tabernacle <4633> of God <2316> is with <3326> men <0444>, and <2532> he will dwell <4637> (5692) with <3326> them <0846>, and <2532> they <0846> shall be <2071> (5704) his <0846> people <2992>, and <2532> God <2316> himself <0846> shall be <2071> (5704) with <3326> them <0846>, and be their <0846> God <2316>.

saying ^ Rev_14_13 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> {saying} <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may rest <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.

saying ^ Rev_14_09 And <2532> the third <5154> angel <0032> followed <0190> (5656) them <0846>, {saying} <3004> (5723) with <1722> a loud <3173> voice <5456>, If any man <1536> worship <4352> (5719) the beast <2342> and <2532> his <0846> image <1504>, and <2532> receive <2983> (5719) his mark <5480> in <1909> his <0846> forehead <3359>, or <2228> in <1909> his <0846> hand <5495>,

saying ^ Rev_19_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> standing <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>, {saying} <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>,

Come <1205> (5773) and <2532> gather yourselves together <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;

saying ^ Rev_16_17 And <2532> the seventh <1442> angel <0032> poured out <1632> (5656) his <0846> vial <5357> into <1519> the air <0109>; and <2532> there came <1831> (5627) a great <3173> voice <5456> out of <0575> the temple <3485> of heaven <3772>, from <0575> the throne <2362>, {saying} <3004> (5723), It is done <1096> (5754).

saying ^ Rev_17_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, {saying} <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> (5740) upon <1909> many <4183> waters <5204>:

saying ^ Rev_18_10 Standing <2476> (5761) afar <3113> off <0575> for <1223> the fear <5401> of her <0846> torment <0929>, {saying} <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172> Babylon <0897>, that mighty <2478> city <4172>! for <3754> in <1722> one <3391> hour <5610> is <2064> <0> thy <4675> judgment <2920> come <2064> (5627).

saying ^ Rev_18_16 And <2532> {saying} <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, that was clothed in <4016> (5772) fine linen <1039>, and <2532> purple <4210>, and <2532> scarlet <2847>, and <2532> decked <5558> (5772) with <1722> gold <5557>, and <2532> precious <5093> stones <3037>, and <2532> pearls <3135>!

saying ^ Rev_14_18 And <2532> another <0243> angel <0032> came <1831> (5627) out <1537> from the altar <2379>, which had <2192> (5723) power <1849> over <1909> fire <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>, {saying} <3004> (5723), Thrust in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the clusters <1009> of the vine <0288> of the earth <1093>; for <3754> her <0846> grapes <4718> are fully ripe <0187> (5656).

saying ^ Tit_03_08 This is a faithful <4103> {saying} <3056>, and <2532> these things <4012> <5130> I will <1014> (5736) that thou <4571> affirm constantly <1226> (5738), that <2443> they which have believed <4100> (5761) in God <2316> might be careful <5431> (5725) to maintain <4291> (5733) good <2570> works <2041>. These things <5023> are <2076> (5748) good <2570> and <2532> profitable <5624> unto men <0444>.

sayings ^ Luk_06_47 Whosoever <3956> cometh <2064> (5740) to <4314> me <3165>, and <2532> heareth <0191> (5723) my <3450> {sayings} <3056>, and <2532> doeth <4160> (5723) them <0846>, I will shew <5263> (5692) you <5213> to whom <5101> he is <2076> (5748) like <3664>:

sayings ^ Luk_01_65 And <2532> fear <5401> came <1096> (5633) on <1909> all <3956> that dwelt round about <4039> (5723) them <0846>: and <2532> all <3956> these <5023> {sayings} <4487> were noised abroad <1255> (5712) throughout <1722> all <3650> the hill country <3714> of Judaea <2449>.

sayings ^ Luk_02_51 And <2532> he went down <2597> (5627) with <3326> them <0846>, and <2532> came <2064> (5627) to <1519> Nazareth <3478>, and <2532> was <2258> (5713) subject <5293> (5746) unto them <0846>: but <2532> his <0846> mother <3384> kept <1301> (5707) all <3956> these <5023> {sayings} <4487> in <1722> her <0846> heart <2588>.

sayings ^ Joh_10_19 There was <1096> (5633) a division <4978> therefore <3767> again <3825> among <1722> the Jews <2453> for <1223> these <5128> {sayings} <3056>.

sayings ^ Luk_07_01 Now <1161> when <1893> he had ended <4137> (5656) all <3956> his <0846> {sayings} <4487> in <1519> the audience <0189> of the people <2992>, he entered <1525> (5627) into

<1519> Capernaum <2584>.

sayings ^ Luk_09_28 And <1161> it came to pass <1096> (5633) about <5616> an eight <3638> days <2250> after <3326> these <5128> {sayings} <3056>, <2532> he took <3880> (5631) Peter <4074> and <2532> John <2491> and <2532> James <2385>, and went up <0305> (5627) into <1519> a mountain <3735> to pray <4336> (5664).

sayings ^ Luk_09_44 Let these <5128> {sayings} <3056> sink down <5087> (5640) into <1519> your <5210> <5216> ears <3775>: for <1063> the Son <5207> of man <0444> shall be <3195> (5719) delivered <3860> (5745) into <1519> the hands <5495> of men <0444>.

sayings ^ Mat_19_01 And <2532> it came to pass <1096> (5633), that when <3753> Jesus <2424> had finished <5055> (5656) these <5128> {sayings} <3056>, he departed <3332> (5656) from <0575> Galilee <1056>, and <2532> came <2064> (5627) into <1519> the coasts <3725> of Judaea <2449> beyond <4008> Jordan <2446>;

sayings ^ Mat_26_01 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had finished <5055> (5656) all <3956> these <5128> {sayings} <3056>, he said <2036> (5627) unto his <0846> disciples <3101>,

sayings ^ Rev_19_09 And <2532> he saith <3004> (5719) unto me <3427>, Write <1125> (5657), Blessed <3107> are they which are called <2564> (5772) unto <1519> the marriage <1062> supper <1173> of the Lamb <0721>. And <2532> he saith <3004> (5719) unto me <3427>, These <3778> are <1526> (5748) the true <0228> {sayings} <3056> of God <2316>.

sayings ^ Joh_14_24 He that loveth <0025> (5723) me <3165> not <3361> keepeth <5083> (5719) not <3756> my <3450> {sayings} <3056>: and <2532> the word <3056> which <3739> ye hear <0191> (5719) is <2076> (5748) not <3756> mine <1699>, but <0235> the Father's <3962> which <3588> sent <3992> (5660) me <3165>.

sayings ^ Act_14_18 And <2532> with these <5023> {sayings} <3004> (5723) scarce <3433> restrained they <2664> (5656) the people <3793>, that they had <2380> <0> not <3361> done sacrifice <2380> (5721) unto them <0846>.

sayings ^ Mat_07_24 Therefore <3767> whosoever <3956> <3748> heareth <0191> (5719) these <5128> {sayings} <3056> of mine <3450>, and <2532> doeth <4160> (5719) them <0846>, I will liken <3666> (5692) him <0846> unto a wise <5429> man <0435>, which <3748> built <3618> (5656) his <0846> house <3614> upon <1909> a rock <4073>:

sayings ^ Mat_07_26 And <2532> every one <3956> that heareth <0191> (5723) these <5128> {sayings} <3056> of mine <3450>, and <2532> doeth <4160> (5723) them <0846> not <3361>, shall be likened <3666> (5701) unto a foolish <3474> man <0435>, which <3748> built <3618> (5656) his <0846> house <3614> upon <1909> the sand <0285>:

sayings ^ Mat_07_28 And <2532> it came to pass <1096> (5633), when <3753> Jesus <2424> had ended <4931> (5656) these <5128> {sayings} <3056>, the people <3793> were astonished <1605> (5712) at <1909> his <0846> doctrine <1322>:

sayings ^ Rev_22_06 And <2532> he said <2036> (5627) unto me <3427>, These <3778> {sayings} <3056> are faithful <4103> and <2532> true <0228>: and <2532> the Lord <2962> God <2316> of the holy <0040> prophets <4396> sent <0649> (5656) his <0846> angel <0032> to shew <1166> (5658) unto his <0846> servants <1401> the things which <3739> must <1163> (5748) shortly <1722> <5034> be done <1096> (5635).

sayings ^ Rev_22_07 Behold <2400> (5628), I come <2064> (5736) quickly <5035>: blessed <3107> is he

that keepeth <5083> (5723) the {sayings} <3056> of the prophecy <4394> of this <5127> book <0975>.

sayings ^ Rev_22_09 Then <2532> saith he <3004> (5719) unto me <3427>, See <3708> (5720) thou do it not <3361>: for <1063> I am <1510> (5748) thy <4675> fellowservant <4889>, and <2532> of thy <4675> brethren <0080> the prophets <4396>, and <2532> of them which keep <5083> (5723) the {sayings} <3056> of this <5127> book <0975>: worship <4352> (5657) God <2316>.

sayings ^ Rev_22_10 And <2532> he saith <3004> (5719) unto me <3427>, Seal <4972> (5661) not <3361> the {sayings} <3056> of the prophecy <4394> of this <5127> book <0975>: for <3754> the time <2540> is <2076> (5748) at hand <1451>.

sayings ^ Act_19_28 And <1161> when they heard <0191> (5660) these {sayings}, they were <1096> (5637) full <4134> of wrath <2372>, and <2532> cried out <2896> (5707), saying <3004> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.

sayings ^ Rom_03_04 God forbid <3361> <1096> (5636): yea <1161>, let <1096> <0> God <2316> be <1096> (5737) true <0227>, but <1161> every <3956> man <0444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou mightest <0302> be justified <1344> (5686) in <1722> thy <4675> {sayings} <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).

soothsaying ^ Act_16_16 And <1161> it came to pass <1096> (5633), as we <2257> went <4198> (5740) to <1519> prayer <4335>, a certain <5100> damsel <3814> possessed <2192> (5723) with a spirit <4151> of divination <4436> met <0528> (5658) us <2254>, which <3748> brought <3930> (5707) her <0846> masters <2962> much <4183> gain <2039> by {soothsaying} <3132> (5740):



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Saying 1Ch_16_18 {Saying} (00559 +)amar), Unto the will I give (05414 + nathan) the land (00776 +)erets) of Canaan (03667 + K@na(an)), the lot (02256 + chebel) of your inheritance (05159 + nachalah);

 $Saying 1Ch_{16}_{22} \ [\{Saying\} \], Touch \ (05060 + naga(\) not mine anointed \ (04899 + mashiyach \), and do my prophets \ (05030 + nabiy) \) no \ (00408 +)al \) harm \ (07489 + ra(a(\).$

Saying Act_04_16 {Saying} (3004 - lego -), What (5101 - tis -) shall we do (4160 - poieo -) to these (5125 - toutois -) men (0444 - anthropos -)? for that indeed (3303 - men -) a notable (1110 - gnostos -) miracle (4592 - semeion -) hath been done (1096 - ginomai -) by them [is] manifest (5319 - phaneroo -) to all (3956 - pas -) them that dwell (2730 - katoikeo -) in Jerusalem (2419 - Hierousalem -); and we cannot (1410 - dunamai -) deny (0720 - arneomai -) [it].

Saying Act_05_23 {Saying} (3004 -lego -), The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 -heurisko -) we shut (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -), and the keepers (5441 - phulax -) standing (2476 -histemi -) without (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had opened (0455 -anoigo -), we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -).

Saying Act_05_28 {Saying} (3004 - lego -), Did not we straitly command (3853 - paraggello -) you that ye should not teach (1321 - didasko -) in this (5129 - toutoi -) name (3686 - onoma -)? and , behold (2400 - idou -), ye have filled (4137 - pleroo -) Jerusalem (2419 - Hierousalem -) with your (5216 - humon -) doctrine (1322 - didache -), and intend (1014 - boo - lom - ahee -) to bring (1863 - epago -) this (5127 - toutou -) man s (0444 - anthropos -) blood (0129 - haima -) upon us .

Saying Act_07_32 [{Saying}], I [am] the God (2316 -theos -) of thy fathers (3962 -pater -), the God (2316 -theos -) of Abraham (11), and the God (2316 -theos -) of Isaac (2464 -Isaak -), and the God (2316 -theos -) of Jacob (2384 -Iakob -). Then (1161 -de -) Moses (3475 -Moseus -) trembled (1096 -ginomai -), and durst

(5111 -tolmao -) not behold (2657 -katanoeo -) .

Saying Act_07_40 {Saying} (2036 -epo -) unto Aaron (0002 -Aaron -), Make (4160 -poieo -) us gods (2316 - theos -) to go (4313 -proporeuomai -) before (4313 -proporeuomai -) us:for [as for] this (3778 -houtos -) Moses (3475 -Moseus -), which (3739 -hos -) brought (1806 -exago -) us out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -), we wot (1492 -eido -) not what (5101 -tis -) is become (1096 -ginomai -) of him.

Saying Act_08_19 {Saying} (3007 -leipo -), Give (1325 -didomi -) me also (2504 -kago -) this (5026 -taute -) power (1849 -exousia -), that on (2007 -epitithemi -) whomsoever (0302 -an -) I lay (2007 -epitithemi -) hands (5495 -cheir -), he may receive (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -).

Saying Act_11_03 {Saying} (3004 -lego -), Thou wentest (1525 -eiserchomai -) in to men (0435 -aner -) uncircumcised (2192 -echo -), and didst eat (4906 -sunesthio -) with them.

Saying Act_18_13 {Saying} (3004 - lego -), This (3778 - houtos -) [fellow] persuadeth (0374 - anapeitho -) men (0444 - anthropos -) to worship (4576 - sebomai -) God (2316 - theos -) contrary (3844 - para -) to the law (3551 - nomos -).

Saying Act_27_24 {Saying} (3004 - lego -), Fear (5399 - phobeo -) not, Paul (3972 - Paulos -); thou must (1163 - dei -) be brought (3936 - paristemi -) before (3936 - paristemi -) Caesar (2541 - Kaisar -):and, lo (2400 - idou -), God (2316 - theos -) hath given (5483 - charizomai -) thee all (3956 - pas -) them that sail (4126 - pleo -) with thee.

Saying Act_28_26 {Saying} (3004 -lego -), Go (4198 -poreuomai -) unto this (5126 -touton -) people (2992 - laos -), and say (2036 -epo -), Hearing (0189 -akoe -) ye shall hear (0191 -akouo -), and shall not understand (4920 -suniemi -); and seeing (0991 -blepo -) ye shall see (0991 -blepo -), and not perceive (1492 -eido -):

Saying Amo_08_05 {Saying} (00559 +)amar), When (04970 +mathay) will the new (02320 +chodesh) moon (02320 +chodesh) be gone (05674 +(abar), that we may sell (07666 +shabar) corn (07668 +sheber) ? and the sabbath (07676 +shabbath), that we may set (06605 +pathach) forth (06605 +pathach) wheat (01250 +bar), making the ephah (00374 +)eyphah) small (06694 +tsuwq), and the shekel (08255 +sheqel) great (01431 +gadal), and falsifying (05791 +(avath) the balances (03976 +mo)zen) by deceit (04820 +mirmah) ?

Saying Heb_02_12 {Saying} (3004 -lego -), I will declare (0518 -apaggello -) thy name (3686 -onoma -) unto my brethren (0080 -adephos -), in the midst (3319 -mesos -) of the church (1577 -ekklesia -) will I sing (5214 -humneo -) praise (5214 -humneo -) unto thee.

Saying Heb_06_14 {Saying} (3004 -lego -), Surely (2229 -e -) blessing (2129 -eulogia -) I will bless (2127 - eulogeo -) thee, and multiplying (4129 -plethuno -) I will multiply (4129 -plethuno -) thee.

Saying Heb_09_20 {Saying} (3004 - lego -), This (5124 - touto -) [is] the blood (0129 - haima -) of the testament (1242 - diatheke -) which (3739 - hos -) God (2316 - theos -) hath enjoined (1781 - entellomai -) unto you.

Saying Jer_02_27 {Saying} (00559 +)amar) to a stock (06086 +(ets) , Thou [art] my father (1) ; and to a stone (68) , Thou hast brought (03205 +yalad) me forth (03205 +yalad):for they have turned (06437 +panah) [their] back (06203 +(oreph) unto me , and not [their] face (06440 +paniym):but in the time (06256 +(eth) of their trouble (07451 +ra() they will say (00559 +)amar) , Arise (06965 +quwm) , and save (03467 +yasha() us .

Saying Jer_42_14 {Saying} (00559 +)amar), No (03808 +lo)); but we will go (00935 +bow)) into the land

Saying Luk_04_34 {Saying} 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee , [thou] Jesus 2424 -lesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy 0040 - hagios - One of God 2316 -theos - .

Saying Luk_09_22 {Saying} 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of the elders 4245 - presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - , and be slain 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

Saying Luk_14_30 {Saying} 3004 -lego - , This 3778 -houtos - man 0444 -anthropos - began 0756 -archomai - to build 3618 -oikodomeo - , and was not able 2480 -ischuo - to finish 1615 -ekteleo - .

Saying Luk_18_02 {Saying} 3004 -lego - , There was in a city 4172 -polis - a judge 2923 -krites - , which feared 5399 -phobeo - not God 2316 -theos - , neither 3366 -mede - regarded 1788 -entrepo - man 0444 - anthropos - :

Saying Luk_18_41 {Saying} 3004 -lego - , What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive 0308 -anablepo - my sight 0308 -anablepo - .

Saying Luk_19_30 {Saying} 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man 0444 -anthropos - sat 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 -ago - [him hither] .

Saying Luk_19_38 {Saying} 3004 -lego - , Blessed 2127 -eulogeo - [be] the King 0935 -basileus - that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios -:peace 1515 -eirene - in heaven 3772 -ouranos - , and glory 1391 -doxa - in the highest 5310 -hupsistos - .

Saying Luk_19_42 {Saying} 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day 2250 -hemera - , the things [which belong] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

Saying Luk_19_46 {Saying} 3004 -lego - unto them , It is written 1125 -grapho - , My house 3624 -oikos - is the house 3624 -oikos - of prayer 4335 -proseuche -:but ye have made 4160 -poieo - it a den 4693 -spelaion - of thieves 3027 -leistes - .

Saying Luk_20_28 {Saying} 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 - grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adephos - die 0599 - apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .

Saying Luk_22_42 {Saying} 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom - ahee - , remove 3911 -paraphero - this 5124 -touto - cup 4221 -poterion - from me:nevertheless 4133 -plen -

not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .

Saying Luk_24_07 {Saying} 3004 -lego - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of sinful 0268 -hamartolos - men 0444 -anthropos - , and be crucified 4717 -stauroo - , and the third 5154 -tritos - day 2250 -hemera - rise 0450 -anistemi - again 0450 -anistemi - .

Saying Luk_24_34 {Saying} 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - indeed 3689 -ontos - , and hath appeared 3700 -optanomai - to Simon 4613 -Simon - .

Saying Mar_01_24 {Saying} (3004 - lego -), Let (1439 - eao -) [us] alone (1439 - eao -); what (5101 - tis -) have we to do with thee, thou Jesus (2424 - Iesous -) of Nazareth (3478 - Nazareth -)? art thou come (2064 - erchomai -) to destroy (0622 - apollumi -) us ? I know (1492 - eido -) thee who (5101 - tis -) thou art (1488 - ei -), the Holy (0040 - hagios -) One of God (2316 - theos -).

Saying Mar_10_33 [{Saying}] , Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 - Hierosoluma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be delivered (3860 - paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) , and unto the scribes (1122 - grammateus -) ; and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -) , and shall deliver (3860 -paradidomi -) him to the Gentiles (1484 -ethnos -) :

Saying Mat_02_02 {Saying} (3004 -lego -), Where (4226 -pou -) is he that is born (5088 -tikto -) King (0935 - basileus -) of the Jews (2453 -Ioudaios -)? for we have seen (1492 -eido -) his star (0792 -aster -) in the east (0395 -anatole -), and are come (2064 -erchomai -) to worship (4352 -proskuneo -) him.

Saying Mat_02_20 {Saying} (3004 -lego -), Arise (1453 -egeiro -), and take (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -), and go (4198 -poreuomai -) into (1519 -eis -) the land (1093 -ge -) of Israel (2474 -Israel -):for they are dead (2348 -thnesko -) which (3588 -ho -) sought (2212 -zeteo -) the young (3813 -paidion -) child s (3813 -paidion -) life (5590 -psuche -).

Saying Mat_20_12 {Saying} (3004 - lego -), These (3778 - houtos -) last (2078 - eschatos -) have wrought (4160 - poieo -) [but] one (3391 - mia -) hour (5610 - hora -), and thou hast made (4160 - poieo -) them equal (2470 - isos -) unto us, which (3588 - ho -) have borne (0941 - bastazo -) the burden (0922 - baros -) and heat (2742 - kauson -) of the day (2250 - hemera -).

Saying Mat_21_02 {Saying} (3004 -lego -) unto them , Go (4198 -poreuomai -) into (1519 -eis -) the village (2968 -kome -) over (0561 -apenanti -) against (0561 -apenanti -) you , and straightway (2112 -eutheos -) ye shall find (2147 -heurisko -) an ass (3688 -onos -) tied (1210 -deo -) , and a colt (4454 -polos -) with her:loose (3089 -luo -) [them] , and bring (0071 -ago -) [them] unto me .

Saying Mat_22_24 {Saying} (3004 -lego -), Master (1320 -didaskalos -), Moses (3475 -Moseus -) said (2036 - epo -), If (1437 -ean -) a man (5100 -tis -) die (0599 -apothnesko -), having (2192 -echo -) no (3361 -me -) children (5043 -teknon -), his brother (0080 -adephos -) shall marry (1918 -epigambreuo -) his wife (1135 - gune -), and raise (0450 -anistemi -) up seed (4690 -sperma -) unto his brother (0080 -adephos -).

Saying Mat_22_42 {Saying} (3004 -lego -), What (5101 -tis -) think (1380 -dokeo -) ye of Christ (5547 - Christos -) ? whose (5101 -tis -) son (5207 -huios -) is he ? They say (3004 -lego -) unto him, [The Son] of David (1138 -Dabid -).

Saying Mat_23_02 {Saying} (3004 -lego -), The scribes (1122 -grammateus -) and the Pharisees (5330 - Pharisaios -) sit (2523 -kathizo -) in Moses (3475 -Moseus -) seat (2515 -kathedra -) :

Saying Mat_26_68 {Saying} (3004 -lego -) , Prophesy (4395 -propheteuo -) unto us , thou Christ (5547 -

Christos -), Who (5101 -tis -) is he that smote (3817 -paio -) thee ?

Saying Mat_27_04 {Saying} (3004 -lego -), I have sinned (0264 -hamartano -) in that I have betrayed (3860 -paradidomi -) the innocent (0121 -athoos -) blood (0129 -haima -). And they said (2036 -epo -), What (5101 -tis -) [is that] to us ? see (3700 -optanomai -) thou [to that].

Saying Mat_27_63 {Saying} (3004 -lego -), Sir (2962 -kurios -), we remember (3415 -mnaomai -) that that deceiver (4108 -planos -) said (2036 -epo -), while he was yet (2089 -eti -) alive (2198 -zao -), After (3326 - meta -) three (5140 -treis -) days (2250 -hemera -) I will rise (1453 -egeiro -) again (1453 -egeiro -).

Saying Mat_28_13 {Saying} (3004 -lego -) , Say (2036 -epo -) ye , His disciples (3101 -mathetes -) came (2064 -erchomai -) by night (3571 -nux -) , and stole (2813 -klepto -) him [away] while we slept (2837 -koimao -) .

Saying Psa_105_11 {Saying} (00559 +)amar), Unto thee will I give (05414 +nathan) the land (00776 +)erets) of Canaan (03667 +K@na(an), the lot (02256 +chebel) of your inheritance (05159 +nachalah) :

 $Saying Psa_{105_{15}[{Saying }], Touch (05060 + naga() not mine anointed (04899 + mashiyach), and do my prophets (05030 + nabiy)) no (00408 +)al) harm (07489 + ra(a().$

 $\begin{aligned} & Saying Psa_71_11 \{Saying\} (00559 +) amar), God (00430 +) elohiym) hath forsaken (05800 +(azab) \\ & him: persecute (07291 + radaph) and take (08610 + taphas) him ; for [there is] none (00369 +) ayin) to \\ & deliver (05337 + natsal) [him]. \end{aligned}$

Saying Rev_01_11 {Saying} (3004 -lego -), I am (1510 -eimi -) Alpha (0001 -a -) and Omega (5598 -omega -), the first (4413 -protos -) and the last (2078 -eschatos -):and, What (3739 -hos -) thou seest (0991 -blepo -), write (1125 -grapho -) in a book (0975 -biblion -), and send (3992 -pempo -) [it] unto the seven (2033 - hepta -) churches (1577 -ekklesia -) which (3588 -ho -) are in Asia (0773 -Asia -); unto Ephesus (2181 - Ephesos -), and unto Smyrna (4667 -Smurna -), and unto Pergamos (4010 -Pergamos -), and unto Thyatira (2363 -Thuateira -), and unto Sardis (4554 -Sardeis -), and unto Philadelphia (5359 - Philadelpheia -), and unto Laodicea (2993 -Laodikeia -).

Saying Rev_05_12 {Saying} (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -), Worthy (0514 - axios -) is the Lamb (0721 -arnion -) that was slain (4969 -sphazo -) to receive (2983 -lambano -) power (1411 -dunamis -), and riches (4149 -ploutos -), and wisdom (4678 -sophia -), and strength (2479 -ischus -), and honour (5092 -time -), and glory (1391 -doxa -), and blessing (2129 -eulogia -).

Saying Rev_07_03 {Saying} (3004 - lego -), Hurt (0091 - adikeo -) not the earth (1093 - ge -), neither (3383 - mete -) the sea (2281 - thalassa -), nor (3383 - mete -) the trees (1186 - dendron -), till (0891 - achri -) we have sealed (4972 - sphragizo -) the servants (1401 - doulos -) of our God (2316 - theos -) in their foreheads (3359 - metopon -).

Saying Rev_07_12 {Saying} (3004 -lego -), Amen (0281 -amen -):Blessing (2129 -eulogia -), and glory (1391 -doxa -), and wisdom (4678 -sophia -), and thanksgiving (2169 -eucharistia -), and honour (5092 -time -), and power (1411 -dunamis -), and might (2479 -ischus -), [be] unto our God (2316 -theos -) for ever (0165 -aion -) and ever (0165 -aion -).

Saying Rev_09_14 {Saying} (3004 -lego -) to the sixth (1623 -hektos -) angel which (3739 -hos -) had (2192 - echo -) the trumpet (4536 -salpigx -) , Loose (3089 -luo -) the four (5064 -tessares -) angels (0032 -aggelos -) which (3588 -ho -) are bound (1210 -deo -) in the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 -Euphrates -) .

Saying Rev_11_17 {Saying} (3004 -lego -), We give thee thanks (2168 -eucharisteo -), O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -), which (3588 -ho -) art (5607 -on -), and wast (2258 -

Saying Rev_14_07 {Saying} (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -), Fear (5399 - phobeo -) God (2316 -theos -), and give (1325 -didomi -) glory (1391 -doxa -) to him; for the hour (5610 - hora -) of his judgment (2920 -krisis -) is come (2064 -erchomai -):and worship (4352 -proskuneo -) him that made (4160 -poieo -) heaven (3772 -ouranos -), and earth (1093 -ge -), and the sea (2281 -thalassa -), and the fountains (4077 -pege -) of waters (5204 -hudor -).

Saying Rom_04_07 [{Saying}], Blessed (3107 -makarios -) [are] they whose (3739 -hos -) iniquities (0458 - anomia -) are forgiven (0863 -aphiemi -), and whose (3739 -hos -) sins (0266 -hamartia -) are covered (1943 -epikalupto -).

assaying Heb_11_29 By faith (4102 -pistis -) they passed (1224 -diabaino -) through (1224 -diabaino -) the Red (2281 -thalassa -) sea (2281 -thalassa -) as by dry (3584 -xeros -) [land]:which (3739 -hos -) the Egyptians (0124 -Aiguptios -) {assaying} (2983 -lambano -) to do were drowned (2666 -katapino -).

gainsaying Act_10_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [unto you] without (0369 - anantirrhetos -) {gainsaying} (0369 - anantirrhetos -) , as soon as I was sent (3343 -metapempo -) for:I ask (4441 -punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) intent (3056 -logos -) ye have sent (3343 -metapempo -) for me ?

gainsaying Jude_01_11 Woe (3759 -ouai -) unto them ! for they have gone (4198 -poreuomai -) in the way (3598 -hodos -) of Cain (2535 -Kain -) , and ran (1632 -ekcheo -) greedily (1632 -ekcheo -) after the error (4106 -plane -) of Balaam (0903 -Balaam -) for reward (3408 -misthos -) , and perished (0622 -apollumi -) in the {gainsaying} (0485 -antilogia -) of Core (2879 -Kore -) .

gainsaying Rom_10_21 But to Israel (2474 -Israel -) he saith (3004 -lego -), All (3650 -holos -) day (2250 - hemera -) long I have stretched (1600 -ekpetannumi -) forth (1600 -ekpetannumi -) my hands (5495 -cheir -) unto a disobedient (0544 -apeitheo -) and {gainsaying} (0483 -antilego -) people (2992 -laos -).

saying 1Ch_04_09 And Jabez (03258 +Ya(bets) was more honourable (03513 +kabad) than his brethren (00251 +)ach):and his mother (00517 +)em) called (07121 +qara)) his name (08034 +shem) Jabez (03258 +Ya(bets) , {saying} (00559 +)amar) , Because (03588 +kiy) I bare (03205 +yalad) him with sorrow (06090 +(otseb) .

saying $1Ch_04_10$ And Jabez (03258 + Ya(bets) called <math>(07121 + qara)) on the God (00430 +)elohiym) of Israel (03478 + Yisra)el), {saying} (00559 +)amar), Oh (00518 +)im) that thou wouldest bless (01288 + barak) me indeed, and enlarge (07235 + rabah) my coast (01366 + g@buwl), and that thine hand (03027 + yad) might be with me, and that thou wouldest keep (06213 + (asah) [me] from evil (07451 + ra()), that it may not grieve (06087 + (atsab) me ! And God <math>(00430 +)elohiym) granted (00935 + bow)) him that which (00834 +)aher) he requested (07592 + sha)al).

saying 1Ch_11_01 . Then all (03605 +kol) Israel (03478 +Yisra)el) gathered (06908 +qabats) themselves to David (01732 +David) unto Hebron (02275 +Chebrown) , {saying} (00559 +)amar) , Behold (02009 +hinneh) , we [are] thy bone (06106 +(etsem) and thy flesh (01320 +basar) .

saying 1Ch_12_19 And there fell (05307 +naphal) [some] of Manasseh (04519 +M@nashsheh) to David (01732 +David), when he came (00935 +bow)) with the Philistines (06430 +P@lishtiy) against (05921 +(al) Saul (07586 +Sha)uwl) to battle (04421 +milchamah):but they helped (05826 +(azar) them not:for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) upon advisement (06098 +(etsah) sent (07971 +shalach) him away, {saying} (00559 +)amar), He will fall (05307 +naphal) to his master (00113 +)adown) Saul (07586 +Sha)uwl) to [the jeopardy of] our heads (07218 +ro)sh).

 $\begin{array}{l} saying 1Ch_{13}_{12} \ And \ David \ (01732 \ +David \) \ was \ afraid \ (03372 \ +yare) \) \ of \ God \ (00430 \ +)elohiym \) that \\ day \ (03117 \ +yowm \) \ , \ \{ saying \} \ (00559 \ +)amar \) \ , \ How \ (01963 \ +heyk \) \ shall \ I \ bring \ (00935 \ +bow) \) \ the \ ark \\ (00727 \ +)arown \) \ of \ God \ (00430 \ +)elohiym \) \ [\ home \] \ to \ me \ ? \end{array}$

saying 1Ch_14_10 And David (01732 +David) enquired (07592 +sha)al) of God (00430 +)elohiym), {saying} (00559 +)amar), Shall I go (05927 +(alah) up against (05921 +(al) the Philistines (06430 +P@lishtiy) ? and wilt thou deliver (05414 +nathan) them into mine hand (03027 +yad) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05927 +(alah) up ; for I will deliver (05414 +nathan) them into thine hand (03027 +yad).

saying 1Ch_17_03 And it came (01961 +hayah) to pass the same (01931 +huw)) night (03915 +layil), that the word (01697 +dabar) of God (00430 +)elohiym) came (00935 +bow)) to Nathan (05416 +Nathan), {saying} (00559 +)amar),

saying $1Ch_17_06$ Wheresoever I have walked (01980 +halak) with all (03605 +kol) Israel (03478 +Yisra)el), spake (01696 +dabar) I a word (01697 +dabar) to any (00259 +)echad) of the judges (08199 +shaphat) of Israel (03478 +Yisra)el), whom (00834 +)aher) I commanded (06680 +tsavah) to feed (07462 +ra(ah) my people (05971 +(am), {saying} (00559 +)amar), Why (04100 +mah) have ye not built (01129 +banah) me an house (01004 +bayith) of cedars (00730 +)erez)?

saying 1Ch_17_24 Let it even be established (00539 +)aman), that thy name (08034 +shem) may be magnified (01431 +gadal) for ever $(05769 +(owlam), {saying} (00559 +)$ amar), The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] the God (00430 +)elohiym) of Israel (03478 +Yisra)el), [even] a God (00430 +)elohiym) to Israel (03478 +Yisra)el):and [let] the house (01004 +bayith) of David (01732 +David) thy servant (05650 +(ebed) [be] established (03559 +kuwn) before (06440 +paniym) thee .

saying 1Ch_21_09 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Gad (01410 +Gad), David s (01732 +David) seer (02374 +chozeh), {saying} (00559 +)amar),

saying 1Ch_21_10 Go (03212 +yalak) and tell (01696 +dabar) David (01732 +David) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I offer (05186 +natah) thee three (07969 +shalowsh) [things]:choose (00977 +bachar) thee one (00259 +)echad) of them , that I may do (06213 +(asah) [it] unto thee .

saying 1Ch_21_19 And David (01732 +David) went (05927 +(alah) up at the {saying} (01697 +dabar) of Gad (01410 +Gad), which (00834 +)aher) he spake (01696 +dabar) in the name (08034 +shem) of the LORD (03068 +Y@hovah).

saying $1Ch_{22}_{08}$ But the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me, {saying} (00559 +)amar), Thou hast shed (08210 +shaphak) blood (01818 +dam) abundantly (07230 +rob), and hast made (06213 +(asah) great (01419 +gadowl) wars (04421 +milchamah):thou shalt not build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem), because (03588 +kiy) thou hast shed (08210 +shaphak) much (07227 +rab) blood (01818 +dam) upon the earth (00776 +)erets) in my sight (06440 +paniym).

saying 1Ch_22_17 . David (01732 +David) also commanded (06680 +tsavah) all (03605 +kol) the princes (08269 +sar) of Israel (03478 +Yisra)el) to help (05826 +(azar) Solomon (08010 +Sh@lomoh) his son (01121 +ben) , [{saying}] ,

saying 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , {saying} (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -

diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

saying 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the {saying} (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

saying $1Ki_01_05$. Then Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) exalted (05375 +nasa)) himself, {saying} (00559 +)amar), I will be king (04427 +malak):and he prepared (06213 +(asah) him chariots (07393 +rekeb) and horsemen (06571 +parash), and fifty (02572 +chamishshiym) men (00376 +)iysh) to run (07323 +ruwts) before (06440 +paniym) him .

saying 1Ki_01_06 And his father (1) had not displeased (06087 +(atsab) him at any time (03117 +yowm) in {saying} (00559 +)amar), Why (04069 +madduwa() hast thou done (06213 +(asah) so (03602 +kakah) ? and he also (01571 +gam) [was a] very (03966 +m@(od) goodly (02896 +towb) [man] ; and [his mother] bare him after (00310 +)achar) Absalom (53).

 $saying 1Ki_01_11 . Wherefore Nathan (05416 + Nathan) spake (00559 +) amar) unto Bathsheba (01339 + Bath - Sheba() the mother (00517 +) em) of Solomon (08010 + Sh@lomoh) , { saying } (00559 +) amar) , Hast thou not heard (08085 + shama() that Adonijah (00138 +) Adoniyah) the son (01121 + ben) of Haggith (02294 + Chaggiyith) doth reign (04427 + malak) , and David (01732 + David) our lord (00113 +) adown) knoweth (03045 + yada() [it] not ?$

saying $1Ki_01_13$ Go (03212 + yalak) and get (00935 + bow)) thee in unto king (04428 + melek) David (01732 + David), and say (00559 + amar) unto him, Didst not thou, my lord (00113 + adown), O king (04428 + melek), swear (07650 + shaba() unto thine handmaid (00519 + amah), {saying} (00559 + amar), Assuredly (03588 + kiy) Solomon (08010 + Sh@lomoh) thy son (01121 + ben) shall reign (04427 + malak) after (00310 + achar) me, and he shall sit (03427 + yashab) upon my throne (03678 + kicce))? why (04069 + madduwa() then doth Adonijah (00138 + Adoniyah) reign (04427 + malak)?

 $saying 1Ki_01_17 And she said (00559 +) amar) unto him , My lord (00113 +) adown) , thou swarest (07650 + shaba() by the LORD (03068 + Y@hovah) thy God (00430 +) elohiym) unto thine handmaid (00519 +) amah) , [{saying}] , Assuredly (03588 + kiy) Solomon (08010 + Sh@lomoh) thy son (01121 + ben) shall reign (04427 + malak) after (00310 +) achar) me , and he shall sit (03427 + yashab) upon my throne (03678 + kicce)) .$

saying 1Ki_01_23 And they told (05046 +nagad) the king (04428 +melek), {saying} (00559 +)amar), Behold (02009 +hinneh) Nathan (05416 +Nathan) the prophet (05030 +nabiy)). And when he was come (00935 +bow)) in before (06440 +paniym) the king (04428 +melek), he bowed (07812 +shachah) himself before (06440 +paniym) the king (04428 +melek) with his face (00639 +)aph) to the ground (00776 +)erets).

saying $1Ki_01_30$ Even (03588 + kiy) as I sware (07650 + shaba() unto thee by the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), {saying} (00559 +)amar), Assuredly (03588 + kiy) Solomon (08010 + Sh@lomoh) thy son (01121 + ben) shall reign (04427 + malak) after (00310 +)achar) me, and he shall sit (03427 + yashab) upon my throne (03678 + kicce) in my stead (08478 + tachath); even (03588 + kiy) so (03651 + ken) will I certainly do (06213 + (asah)) this (02088 + zeh) day (03117 + yowm).

saying 1Ki_01_47 And moreover (01571 +gam) the king s (04428 +melek) servants (05650 +(ebed) came (00935 +bow)) to bless (01288 +barak) our lord (00113 +)adown) king (04428 +melek) David (01732

+David), {saying} (00559 +)amar), God (00430 +)elohiym) make the name (08034 +shem) of Solomon (08010 +Sh@lomoh) better (03190 +yatab) than thy name (08034 +shem), and make his throne (03678 +kicce)) greater than thy throne (03678 +kicce)). And the king (04428 +melek) bowed (07812 +shachah) himself upon the bed (04904 +mishkab).

saying $1Ki_01_51$ And it was told (05046 + nagad) Solomon (08010 + Sh@lomoh), saying (00559 +)amar), Behold (02009 + hinneh), Adonijah (00138 +)Adoniyah) feareth (03372 + yare) king (04428 + melek)Solomon (08010 + Sh@lomoh):for, lo (02009 + hinneh), he hath caught (00270 +)achaz) hold (00270 +)achaz) on the horns (07161 + qeren) of the altar (04196 + mizbeach), {saying} (00559 +)amar), Let king (04428 + melek) Solomon (08010 + Sh@lomoh) swear (07650 + shaba() unto me to day that he will not slay (04191 + muwth) his servant (05650 + (ebed)) with the sword (02719 + chereb).

saying 1Ki_01_51 And it was told (05046 +nagad) Solomon (08010 +Sh@lomoh), {saying} (00559 +)amar), Behold (02009 +hinneh), Adonijah (00138 +)Adoniyah) feareth (03372 +yare)) king (04428 +melek) Solomon (08010 +Sh@lomoh):for , lo (02009 +hinneh) , he hath caught (00270 +)achaz) hold (00270 +)achaz) on the horns (07161 +qeren) of the altar (04196 +mizbeach) , saying (00559 +)amar) , Let king (04428 +melek) Solomon (08010 +Sh@lomoh) swear (07650 +shaba() unto me to day that he will not slay (04191 +muwth) his servant (05650 +(ebed) with the sword (02719 +chereb).

saying $1Ki_02_01$. Now the days (03117 +yowm) of David (01732 +David) drew nigh (07126 +qarab)that he should die (04191 +muwth); and he charged (06680 +tsavah) Solomon (08010 +Sh@lomoh) his son (01121 +ben), {saying} (00559 +)amar),

saying $1Ki_02_04$ That the LORD (03068 + Y@hovah) may continue (06965 + quwm) his word (01697 + dabar) which (00834 +)aher) he spake (01696 + dabar) concerning $(05921 + (al) me, \{saying\} (00559 +)amar)$, If (00518 +)im) thy children (01121 + ben) take heed (08104 + shamar) to their way (01870 + derek), to walk (03212 + yalak) before (06440 + paniym) me in truth (00571 +)emeth) with all (03605 + kol) their heart (03824 + lebab) and with all (03605 + kol) their soul (05315 + nephesh), there shall not fail (03772 + karath) thee (said he) a man (00376 +)iysh) on (05921 + (al)) the throne (03678 + kicce)) of Israel (03478 + Yisra)el).

saying 1Ki_02_08 And , behold (02009 +hinneh) , [thou hast] with thee Shimei (08096 +Shim(iy) the son (01121 +ben) of Gera (01617 +Gera)) , a Benjamite (01145 +Ben - y@miyniy) of Bahurim (00980 +Bachuriym) , which (01931 +huw)) cursed (07043 +qalal) me with a grievous (04834 +marats) curse (07045 +q@lalah) in the day (03117 +yowm) when I went (03212 +yalak) to Mahanaim (04266 +Machanayim):but he came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) me at Jordan (03383 +Yarden) , and I sware (07650 +shaba() to him by the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , I will not put thee to death (04191 +muwth) with the sword (02719 +chereb) .

 $saying 1Ki_02_23 Then king (04428 + melek) Solomon (08010 + Sh@lomoh) sware (07650 + shaba() by the LORD (03068 + Y@hovah), {saying} (00559 +)amar), God (00430 +)elohiym) do (06213 + (asah) so to me, and more (03254 + yacaph) also (03541 + koh), if (03588 + kiy) Adonijah (00138 +)Adoniyah) have not spoken (01696 + dabar) this (02088 + zeh) word (01697 + dabar) against his own life (05315 + nephesh).$

 $saying 1Ki_02_29 \text{ And it was told } (05046 + nagad) king (04428 + melek) Solomon (08010 + Sh@lomoh) that Joab (03097 + Yow)ab) was fled (05127 + nuwc) unto the tabernacle (00168 +)ohel) of the LORD (03068 + Y@hovah) ; and , behold (02009 + hinneh) , [he is] by the altar (04196 + mizbeach) . Then Solomon (08010 + Sh@lomoh) sent (07971 + shalach) Benaiah (01141 + B@nayah) the son (01121 + ben) of Jehoiada (03111 + Yowyada() , { saying } (00559 +)amar) , Go (03212 + yalak) , fall (06293 + paga() upon him .$

saying $1Ki_02_30$ And Benaiah (01141 +B@nayah) came (00935 +bow)) to the tabernacle (00168 +)ohel) of the LORD (03068 +Y@hovah), and said (00559 +)amar) unto him, Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek), Come (03318 +yatsa)) forth (03318 +yatsa)). And he said (00559

+)amar), Nay (03808 +lo)) ; but I will die (04191 +muwth) here (06311 +poh). And Benaiah (01141 +B@nayah) brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) again (07725 +shuwb) , {saying} (00559 +)amar) , Thus (03541 +koh) said (01696 +dabar) Joab (03097 +Yow)ab) , and thus (03541 +koh) he answered (06030 +(anah) me .

saying 1Ki_02_38 And Shimei (08096 +Shim(iy) said (00559 +)amar) unto the king (04428 +melek) , The {saying} (01697 +dabar) [is] good (02896 +towb):as my lord (00113 +)adown) the king (04428 +melek) hath said (01696 +dabar) , so (03651 +ken) will thy servant (05650 +(ebed) do (06213 +(asah) . And Shimei (08096 +Shim(iy) dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) many (07227 +rab) days (03117 +yowm) .

saying $1Ki_02_39$ And it came (01961 +hayah) to pass at the end (07093 +qets) of three (07969 +shalowsh) years (08141 +shaneh), that two (08147 +sh@nayim) of the servants (05650 +(ebed) of Shimei (08096 +Shim(iy) ran (01272 +barach) away unto Achish (00397 +)Akiysh) son (01121 +ben) of Maachah (04601 +Ma(akah) king (04428 +melek) of Gath (01661 +Gath). And they told (05046 +nagad) Shimei (08096 +Shim(iy), {saying} (00559 +)amar), Behold (02009 +hinneh), thy servants (05650 +(ebed) [be] in Gath (01661 +Gath).

saying $1Ki_02_42$ And the king (04428 + melek) sent (07971 + shalach) and called (07121 + qara)) for Shimei (08096 + Shim(iy)), and said (00559 +) amar) unto him, Did I not make thee to swear (07650 + shaba()) by the LORD (03068 + Y@hovah), and protested (05749 + (uwd)) unto thee, {saying} (00559 +) amar), Know (03045 + yada()) for a certain (03045 + yada()), on the day (03117 + yowm) thou goest (03318 + yatsa)) out, and walkest (01980 + halak) abroad any whither (00575 +) and), that thou shalt surely die (04191 + muwth)? and thou saidst (00559 +) amar) unto me, The word (01697 + dabar) [that] I have heard (08085 + shama()) [is] good (02896 + towb).

saying 1Ki_05_02 And Solomon (08010 +Sh@lomoh) sent (07971 +shalach) to Hiram (02438 +Chiyram) , {saying} (00559 +)amar) ,

saying $1Ki_05_05$ And , behold (02005 +hen), I purpose (00559 +)amar) to build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym), as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto David (01732 +David) my father (1), {saying} (00559 +)amar), Thy son (01121 +ben), whom (00834 +)aher) I will set (05414 +nathan) upon thy throne (03678 +kicce)) in thy room (08478 +tachath), he shall build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem).

 $saying 1Ki_05_08 And Hiram (02438 + Chiyram) sent (07971 + shalach) to Solomon (08010 + Sh@lomoh), \\ \{saying\} (00559 +) amar), I have considered (08085 + shama() the things which (00834 +) aher) thou sentest (07971 + shalach) to me for:[and] I will do (06213 + (asah) all (03605 + kol) thy desire (02656 + chephets) concerning timber (06086 + (ets) of cedar (00730 +) erez), and concerning timber (06086 + (ets) of fir (01265 + b@rowsh).$

saying $1Ki_06_11$. And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Solomon (08010 +Sh@lomoh), {saying} (00559 +)amar),

saying $1Ki_08_15$ And he said (00559 +)amar), Blessed (01288 + barak) [be] the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), which (00834 +)aher) spake (01696 + dabar) with his mouth (06310 + peh) unto David (01732 + David) my father (1), and hath with his hand (03027 + yad) fulfilled (04390 + male)) [it], {saying} (00559 +)amar),

 $saying 1Ki_08_25 \ Therefore \ now \ (06258 + (attah \) \ , \ LORD \ (03068 + Y@hovah \) \ God \ (00430 +)elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ keep \ (08104 + shamar \) \ with \ thy \ servant \ (05650 + (ebed \) \ David \ (01732 + David \) \ my \ father \ (1) \ that \ thou \ promisedst \ (01696 + dabar \) \ him \ , \ \{saying\} \ (00559 +)amar \) \ , \ There \ shall \ not \ fail$

(03772 + karath) thee a man (00376 +)iysh) in my sight (06440 + paniym) to sit (03427 + yashab) on (05921 + (al) the throne (03678 + kicce)) of Israel (03478 + Yisra)el); so (07535 + raq) that thy children (01121 + ben) take heed (08104 + shamar) to their way (01870 + derek), that they walk (03212 + yalak) before (06440 + paniym) me as thou hast walked (01980 + halak) before (06440 + paniym) me .

saying 1Ki_08_47 [Yet] if they shall bethink themselves in the land (00776 +)erets) whither they were carried (07617 +shabah) captives (07617 +shabah) , and repent (07725 +shuwb) , and make supplication (02603 +chanan) unto thee in the land (00776 +)erets) of them that carried (07617 +shabah) them captives (07617 +shabah) , {saying} (00559 +)amar) , We have sinned (02398 +chata)) , and have done perversely (05753 +(avah) , we have committed (07561 +rasha() wickedness (07561 +rasha() ;

saying 1Ki_08_55 And he stood (05975 +(amad), and blessed (01288 +barak) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) with a loud (01419 +gadowl) voice (06963 +qowl), {saying} (00559 +)amar),

saying $1Ki_09_05$ Then I will establish (06965 +quwm) the throne (03678 +kicce)) of thy kingdom (04467 +mamlakah) upon Israel (03478 +Yisra)el) for ever (05769 +(owlam), as I promised (01696 +dabar) to David (01732 +David) thy father (1), {saying} (00559 +)amar), There shall not fail (03772 +karath) thee a man (00376 +)iysh) upon the throne (03678 +kicce)) of Israel (03478 +Yisra)el).

 $\begin{array}{l} saying 1Ki_12_03 \ That \ they \ sent \ (07971 \ +shalach \) \ and \ called \ (07121 \ +qara) \) \ him \ . \ And \ Jeroboam \ (03379 \ +Yarob(am \) \ and \ all \ (03605 \ +kol \) \ the \ congregation \ (06951 \ +qahal \) \ of \ Israel \ (03478 \ +Yisra)el \) \ came \ (00935 \ +bow) \) \ , \ and \ spake \ (01696 \ +dabar \) \ unto \ Rehoboam \ (07346 \ +R@ \ chab(am \) \ , \ \{saying\} \ (00559 \ +)amar \) \ , \ \end{array}$

saying $1Ki_12_07$ And they spake (01696 +dabar) unto him , {saying} (00559 +)amar) , If (00518 +)im) thou wilt be a servant (05650 +(ebed) unto this (02088 +zeh) people (05971 +(am) this (02088 +zeh) day (03117 +yowm) , and wilt serve (05647 +(abad) them , and answer (06030 +(anah) them , and speak (01696 +dabar) good (02896 +towb) words (01697 +dabar) to them , then they will be thy servants (05650 +(ebed) for ever .

saying $1Ki_12_09$ And he said (00559 +)amar) unto them , What (04100 + mah) counsel (03289 + ya(ats)) give ye that we may answer (01697 + dabar) this (02088 + zeh) people (05971 + (am)), who (00834 +)aher) have spoken (01696 + dabar) to me, {saying} (00559 +)amar), Make the yoke (05923 + (ol)) which (00834 +)aher) ther) thy father (1) did put (05414 + nathan) upon us lighter (07043 + qalal)?

saying $1Ki_12_10$ And the young (03206 + yeled) men that were grown (01431 + gadal) up with him spake (01696 + dabar) unto him, saying (00559 +)amar), Thus (03541 + koh) shalt thou speak (00559 +)amar) unto this (02088 + zeh) people (05971 + (am) that spake (01696 + dabar) unto thee, {saying} (00559 +)amar), Thy father (1) made our yoke (05923 + (ol) + heavy (03513 + kabad)), but make thou [it] lighter (07043 + qalal) unto us; thus (03541 + koh) shalt thou say (00559 +)amar) unto them, My little (06996 + qatan) [finger] shall be thicker (05666 + (abah) + han my father s (1) hours (04975 + mothen).

saying $1Ki_12_10$ And the young (03206 + yeled) men that were grown (01431 + gadal) up with him spake (01696 + dabar) unto him, {saying} (00559 +)amar), Thus (03541 + koh) shalt thou speak (00559 +)amar) unto this (02088 + zeh) people (05971 + (am) that spake (01696 + dabar) unto thee, saying (00559 +)amar), Thy father (1) made our yoke (05923 + (ol) + heavy (03513 + kabad)), but make thou [it] lighter (07043 + qalal) unto us; thus (03541 + koh) shalt thou say (00559 +)amar) unto them, My little (06996 + qatan) [finger] shall be thicker (05666 + (abah)) than my father s (1) loins (04975 + mothen).

 $saying 1Ki_{12}12 So Jeroboam (03379 + Yarob(am) and all (03605 + kol) the people (05971 + (am) came (00935 + bow)) to Rehoboam (07346 + R@chab(am) the third (07992 + sh@liyshiy) day (03117 + yowm) , as the king (04428 + melek) had appointed (01696 + dabar) , {saying} (00559 +)amar) , Come (07725 + shuwb) to me again (07725 + shuwb) the third (07992 + sh@liyshiy) day (03117 + yowm) .$

 $saying 1Ki_{12}15 Wherefore (04100 + mah) the king (04428 + melek) hearkened (08085 + shama() not unto the people (05971 + (am) ; for the cause (05438 + cibbah) was from the LORD (03068 + Y@hovah) , that he might perform (06965 + quwm) his {saying} (01697 + dabar) , which (00834 +)aher) the LORD (03068 + Y@hovah) spake (01696 + dabar) by Ahijah (00281 +)Achiyah) the Shilonite (07888 + Shiylowniy) unto Jeroboam (03379 + Yarob(am) the son (01121 + ben) of Nebat (05028 + N@bat) .$

saying $1Ki_{12}_{16}$. So when all (03605 + kol) Israel (03478 + Yisra)el) saw (07200 + ra)ah) that the king (04428 + melek) hearkened (08085 + shama() not unto them , the people (05971 + (am) answered (01697 + dabar) the king (04428 + melek), {saying} (00559 +)amar), What (04100 + mah) portion (02506 + cheleq) have we in David (01732 + David) ? neither (03808 + lo)) [have we] inheritance (05159 + nachalah) in the son (01121 + ben) of Jesse (03448 + Yishay):to your tents (00168 +)ohel), O Israel (03478 + Yisra)el):now (06258 + (attah) see (07200 + ra)ah) to thine own house (01004 + bayith), David (01732 + David). So Israel (03478 + Yisra)el) departed (03212 + yalak) unto their tents (00168 +)ohel).

saying 1Ki_12_22 But the word (01697 +dabar) of God (00430 +)elohiym) came (01961 +hayah) unto Shemaiah (08098 +Sh@ma(yah) the man (00376 +)iysh) of God (00430 +)elohiym) , {saying} (00559 +)amar) ,

saying $1Ki_{12}_{23}$ Speak (00559 +)amar) unto Rehoboam (07346 +R@chab(am), the son (01121 +ben) of Solomon (08010 +Sh@lomoh), king (04428 +melek) of Judah (03063 +Y@huwdah), and unto all (03605 +kol) the house (01004 +bayith) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn), and to the remnant (03499 +yether) of the people (05971 +(am), {saying} (00559 +)amar),

 $saying 1Ki_{13}_{03} And he gave (05414 + nathan) a sign (04159 + mowpheth) the same (01931 + huw)) day (03117 + yowm) , { saying } (00559 +)amar) , This (02088 + zeh) [is] the sign (04159 + mowpheth) which (00834 +)aher) the LORD (03068 + Y@hovah) hath spoken (01696 + dabar) ; Behold (02009 + hinneh) , the altar (04196 + mizbeach) shall be rent (07167 + qara() , and the ashes (01880 + deshen) that [are] upon it shall be poured (08210 + shaphak) out .$

saying 1Ki_13_04 And it came (01961 +hayah) to pass , when king (04428 +melek) Jeroboam (03379 +Yarob(am) heard (08085 +shama() the saying (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym) , which (00834 +)aher) had cried (07121 +qara)) against (05921 +(al) the altar (04196 +mizbeach) in Bethel (01008 +Beyth -)El) , that he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) from the altar (04196 +mizbeach) , {saying} (00559 +)amar) , Lay hold (08610 +taphas) on him . And his hand (03027 +yad) , which (00834 +)aher) he put (07971 +shalach) forth (07971 +shalach) against (05921 +(al) him , dried (03001 +yabesh) up , so that he could (03201 +yakol) not pull (07725 +shuwb) it in again (07725 +shuwb) to him .

saying 1Ki_13_04 And it came (01961 +hayah) to pass , when king (04428 +melek) Jeroboam (03379 +Yarob(am) heard (08085 +shama() the {saying} (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym) , which (00834 +)aher) had cried (07121 +qara)) against (05921 +(al) the altar (04196 +mizbeach) in Bethel (01008 +Beyth -)El) , that he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) from the altar (04196 +mizbeach) , saying (00559 +)amar) , Lay hold (08610 +taphas) on him . And his hand (03027 +yad) , which (00834 +)aher) he put (07971 +shalach) forth (07971 +shalach) against (05921 +(al) him , dried (03001 +yabesh) up , so that he could (03201 +yakol) not pull (07725 +shuwb) it in again (07725 +shuwb) to him .

 $saying 1Ki_{13}_{09} For so (03651 + ken) was it charged (06680 + tsavah) me by the word (01697 + dabar) of the LORD (03068 + Y@hovah) , {saying} (00559 +) amar) , Eat (00398 +) akal) no (03808 + lo)) bread (03899 + lechem) , nor (03808 + lo)) drink (08354 + shathah) water (04325 + mayim) , nor (03808 + lo)) turn (07725 + shuwb) again (07725 + shuwb) by the same way (01870 + derek) that thou camest (01980 + halak) .$

saying $1Ki_13_18$ He said (00559 +)amar) unto him , I [am] a prophet (05030 + nabiy)) also (01571 + gam) as thou [art] ; and an angel (04397 + mal)ak) spake (01696 + dabar) unto me by the word (01697 + dabar) of the LORD (03068 + Y@hovah), {saying} (00559 +)amar), Bring (07725 + shuwb) him back (07725 + shuwb) with thee into (00413 +)el) thine house (01004 + bayith), that he may eat (00398 +)akal) bread (03899 + lechem) and drink (08354 + shathah) water (04325 + mayim). [But] he lied (03584 + kachash) unto him .

saying 1Ki_13_21 And he cried (07121 +qara)) unto the man (00376 +)iysh) of God (00430 +)elohiym) that came (00935 +bow)) from Judah (03063 +Y@huwdah) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Forasmuch as thou hast disobeyed (04784 +marah) the mouth (06310 +peh) of the LORD (03068 +Y@hovah) , and hast not kept (08104 +shamar) the commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee ,

saying $1Ki_13_27$ And he spake (01696 +dabar) to his sons (01121 +ben), {saying} (00559 +)amar), Saddle (02280 +chabash) me the ass (02543 +chamowr). And they saddled (02280 +chabash) [him].

saying 1Ki_13_30 And he laid (03241 +Yaniym) his carcase (05038 +n@belah) in his own grave (06913 +qeber) ; and they mourned (05594 +caphad) over (05921 +(al) him , [{saying}] , Alas (01945 +howy) , my brother (00251 +)ach) !

saying 1Ki_13_31 And it came (01961 +hayah) to pass , after (00310 +)achar) he had buried (06912 +qabar) him , that he spake (00559 +)amar) to his sons (01121 +ben) , {saying} (00559 +)amar) , When I am dead (04191 +muwth) , then bury (06912 +qabar) me in the sepulchre (06913 +qeber) wherein (00834 +)aher) the man (00376 +)iysh) of God (00430 +)elohiym) [is] buried (06912 +qabar) ; lay (03241 +Yaniym) my bones (06106 +(etsem) beside (00681 +)etsel) his bones (06106 +(etsem) :

saying $1Ki_13_32$ For the {saying} (01697 +dabar) which (00834 +)aher) he cried (07121 +qara)) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) against (05921 +(al) the altar (04196 +mizbeach) in Bethel (01008 +Beyth -)El), and against (05921 +(al) all (03605 +kol) the houses (01004 +bayith) of the high (01116 +bamah) places which (00834 +)aher) [are] in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown), shall surely (03588 +kiy) come (01961 +hayah) to pass .

saying $1Ki_15_18$ Then Asa (00609 +)Aca) took (03947 +laqach) all (03605 +kol) the silver (03701 +keceph) and the gold (02091 +zahab) [that were] left (03498 +yathar) in the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 + Y@hovah), and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith), and delivered (05414 +nathan) them into the hand (03027 +yad) of his servants (05650 + (ebed)): and king (04428 +melek) Asa (00609 +)Aca) sent (07971 + shalach) them to Benhadad (01131 + Binnuwy), the son (01121 + ben) of Tabrimon (02886 + Tabrimmown), the son (01121 + ben) of Hezion (02383 + Chezyown), king (04428 + melek) of Syria (00758 +)Aram), that dwelt (03427 + yashab) at Damascus (01834 + Dammeseq), {saying} (00559 +)amar),

saying $1Ki_15_29$ And it came (01961 +hayah) to pass , when he reigned (04427 +malak) , [that] he smote (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) ; he left (07604 +sha)ar) not to Jeroboam (03379 +Yarob(am) any (03605 +kol) that breathed (05397 +n@shamah) , until (05704 +(ad) he had destroyed (08045 +shamad) him , according unto the {saying} (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by his servant (05650

+(ebed) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) :

 $saying 1Ki_16_01 . Then the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to Jehu (03058 + Yehuw)) the son (01121 + ben) of Hanani (02607 + Chananiy) against (05921 + (al) Baasha (01201 + Ba(sha)) , {saying} (00559 +) amar) ,$

saying $1Ki_17_02$ And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto him , {saying} (00559 +)amar) ,

saying $1Ki_17_08$. And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto him , {saying} (00559 +)amar) ,

saying $1Ki_17_15$ And she went (03212 +yalak) and did (06213 +(asah) according to the {saying} (01697 +dabar) of Elijah (00452 +)Eliyah):and she , and he , and her house (01004 +bayith) , did (06213 +(asah) eat (00398 +)akal) [many] days (03117 +yowm) .

saying $1Ki_18_01$. And it came (01961 +hayah) to pass [after] many (07227 +rab) days (03117 +yowm), that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Elijah (00452 +)Eliyah) in the third (07992 +sh@liyshiy) year (08141 +shaneh), {saying} (00559 +)amar), Go (03212 +yalak), shew (07200 +ra)ah) thyself unto Ahab (00256 +)Ach)ab); and I will send (05414 +nathan) rain (04306 +matar) upon the earth (00127 +)adamah).

saying 1Ki_18_26 And they took (03947 +laqach) the bullock (06499 +par) which was given (05414 +nathan) them , and they dressed (06213 +(asah) [it] , and called (07121 +qara)) on the name (08034 +shem) of Baal (01168 +Ba(al) from morning (01242 +boqer) even until (05704 +(ad) noon (06672 +tsohar) , {saying} (00559 +)amar) , O Baal (01168 +Ba(al) , hear (06030 +(anah) us . But [there was] no (00369 +)ayin) voice (06963 +qowl) , nor (00369 +)ayin) any that answered (06030 +(anah) . And they leaped (06452 +pacach) upon the altar (04196 +mizbeach) which (00834 +)aher) was made (06213 +(asah) .

saying 1Ki_18_31 And Elijah (00452 +)Eliyah) took (03947 +laqach) twelve stones (68) , according to the number (04557 +micpar) of the tribes (07626 +shebet) of the sons (01121 +ben) of Jacob (03290 +Ya(aqob) , unto whom (00834 +)aher) the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) , {saying} (00559 +)amar) , Israel (03478 +Yisra)el) shall be thy name (08034 +shem) :

saying $1Ki_19_02$ Then Jezebel (00348 +)Iyzebel) sent (07971 +shalach) a messenger (04397 +mal)ak) unto Elijah (00452 +)Eliyah), {saying} (00559 +)amar), So (03541 +koh) let the gods (00430 +)elohiym) do (06213 +(asah) [to me], and more (03254 +yacaph) also (03541 +koh), if I make (07760 +suwm) not thy life (05315 +nephesh) as the life (05315 +nephesh) of one (00259 +)echad) of them by to morrow (04279 +machar) about this time (06256 +(eth).

saying $1Ki_20_04$ And the king (04428 + melek) of Israel (03478 + Yisra)el) answered (06030 + (anah)) and said (00559 +)amar), My lord (00113 +)adown), O king (04428 + melek), according to thy {saying} (01697 + dabar), I [am] thine, and all (03605 + kol) that I have.

 $saying 1Ki_20_05 And the messengers (04397 + mal)ak) came (07725 + shuwb) again (07725 + shuwb), and said (00559 +) amar), Thus (03541 + koh) speaketh (00559 +) amar) Benhadad (01131 + Binnuwy), saying (00559 +) amar), Although (03588 + kiy) I have sent (07971 + shalach) unto thee, {saying} (00559 +) amar), Thou shalt deliver (05414 + nathan) me thy silver (03701 + keceph), and thy gold (02091 + zahab), and thy wives (00802 +) ishshah), and thy children (01121 + ben); \\$

saying 1Ki_20_05 And the messengers (04397 +mal)ak) came (07725 +shuwb) again (07725 +shuwb) , and said (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) Benhadad (01131 +Binnuwy) , {saying} (00559 +)amar) , Although (03588 +kiy) I have sent (07971 +shalach) unto thee , saying (00559 +)amar) , A

+)amar), Thou shalt deliver (05414 +nathan) me thy silver (03701 +keceph), and thy gold (02091 +zahab), and thy wives (00802 +)ishshah), and thy children (01121 +ben);

saying $1Ki_20_13$ And , behold (02009 + hinneh), there came (05066 + nagash) a prophet (05030 + nabiy)) unto Ahab (00256 +)Ach)ab) king (04428 + melek) of Israel (03478 + Yisra)el), {saying} (00559 +)amar), Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah), Hast thou seen (07200 + ra)ah) all (03605 + kol) this (02088 + zeh) great (01419 + gadowl) multitude (01995 + hamown)? behold (02005 + hen), I will deliver (05414 + nathan) it into thine hand (03027 + yad) this (02088 + zeh) day (03117 + yowm); and thou shalt know (03045 + yada()) that I [am] the LORD (03068 + Y@hovah).

 $saying 1Ki_20_17 And the young (05288 + na(ar) men of the princes (08269 + sar) of the provinces (04082 + m@diynah) went (03318 + yatsa)) out first (07223 + ri)shown) ; and Benhadad (01130 + Ben - Hadad) sent (07971 + shalach) out , and they told (05046 + nagad) him , {saying} (00559 +) amar) , There are men (00582 +)enowsh) come (03318 + yatsa)) out of Samaria (08111 + Shom@rown) .$

saying $1Ki_21_02$ And Ahab (00256 +)Ach)ab) spake (01696 + dabar) unto Naboth (05022 + Nabowth), {saying} (00559 +)amar), Give (05414 + nathan) me thy vineyard (03754 + kerem), that I may have (01961 + hayah) it for a garden (01588 + gan) of herbs (03419 + yaraq), because (03588 + kiy) it [is] near (07138 + qarowb) unto my house (01004 + bayith):and I will give (05414 + nathan) thee for it a better (02896 + towb) vineyard (03754 + kerem) than it ; [or (00176 +)ow)], if (00518 +)im) it seem good (02896 + towb) to thee, I will give (05414 + nathan) thee the worth (04242 + m@chiyr) of it in money (03701 + keceph).

saying 1Ki_21_09 And she wrote (03789 +kathab) in the letters (05612 +cepher) , {saying} (00559 +)amar) , Proclaim (07121 +qara)) a fast (06685 +tsowm) , and set (03427 +yashab) Naboth (05022 +Nabowth) on high (07218 +ro)sh) among the people (05971 +(am) :

 $saying 1Ki_21_10 And set (03427 + yashab) two (08147 + sh@nayim) men (00582 +)enowsh), sons (01121 + ben) of Belial (01100 + b@liya(al), before (05048 + neged) him, to bear (05749 + (uwd) witness (05749 + (uwd) against him, {saying} (00559 +)amar), Thou didst blaspheme (01288 + barak) God (00430 +)elohiym) and the king (04428 + melek). And [then] carry (03318 + yatsa)) him out, and stone (05619 + caqal) him, that he may die (04191 + muwth).$

saying 1Ki_21_13 And there came (00935 +bow)) in two (08147 +sh@nayim) men (00582 +)enowsh), children (01121 +ben) of Belial (01100 +b@liya(al), and sat (03427 +yashab) before (05048 +neged) him:and the men (00582 +)enowsh) of Belial (01100 +b@liya(al) witnessed (05749 +(uwd) against him , [even] against Naboth (05022 +Nabowth), in the presence (05048 +neged) of the people (05971 +(am), {saying} (00559 +)amar), Naboth (05022 +Nabowth) did blaspheme (01288 +barak) God (00430 +)elohiym) and the king (04428 +melek). Then they carried (03318 +yatsa)) him forth (03318 +yatsa)) out of the city (05892 +(iyr), and stoned (05619 +caqal) him with stones (68), that he died (04191 +muwth).

saying $1Ki_21_14$ Then they sent (07971 +shalach) to Jezebel (00348 +)Iyzebel), {saying} (00559 +)amar), Naboth (05022 +Nabowth) is stoned (05619 +caqal), and is dead (04191 +muwth).

saying $1Ki_21_17$. And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Elijah (00452 +)Eliyah) the Tishbite (08664 +Tishbiy), {saying} (00559 +)amar),

saying 1Ki_21_19 And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou killed (07523 +ratsach) , and also (01571 +gam) taken possession (03423 +yarash) ? And thou shalt speak (01696 +dabar) unto him , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In the place (04725 +maqowm) where (00834 +)aher) dogs (03611 +keleb) licked (03952 +laqaq) the blood (01818 +dam) of Naboth (05022 +Nabowth) shall dogs (03611 +keleb) lick (03952 +laqaq) thy blood

(01818 +dam), even (01571 +gam) thine (00859 +)attah).

saying $1Ki_21_19$ And thou shalt speak (01696 +dabar) unto him , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou killed (07523 +ratsach) , and also (01571 +gam) taken possession (03423 +yarash) ? And thou shalt speak (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In the place (04725 +maqowm) where (00834 +)aher) dogs (03611 +keleb) licked (03952 +laqaq) the blood (01818 +dam) of Naboth (05022 +Nabowth) shall dogs (03611 +keleb) lick (03952 +laqaq) thy blood (01818 +dam) , even (01571 +gam) thine (00859 +)attah).

saying 1Ki_21_23 And of Jezebel (00348 +)Iyzebel) also (01571 +gam) spake (01696 +dabar) the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , The dogs (03611 +keleb) shall eat (00398 +)akal) Jezebel (00348 +)Iyzebel) by the wall (02426 +cheyl) of Jezreel (03157 +Yizr@(e)l) .

saying 1Ki_21_28 And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Elijah (00452 +)Eliyah) the Tishbite (08664 +Tishbiy) , {saying} (00559 +)amar) ,

saying 1Ki_22_12 And all (03605 +kol) the prophets (05030 +nabiy)) prophesied (05012 +naba)) so , {saying} (00559 +) amar) , Go (05927 +(alah) up to Ramothgilead (07433 +Ramowth) , and prosper (06743 +tsalach):for the LORD (03068 +Y@hovah) shall deliver (05414 +nathan) [it] into the king s (04428 +melek) hand (03027 +yad) .

saying $1Ki_22_13$ And the messenger (04397 + mal)ak) that was gone (01980 + halak) to call (07121 + qara)) Micaiah (04321 + Miykay@huw) spake (01696 + dabar) unto him, {saying} (00559 +)amar), Behold (02009 + hinneh) now (04994 + na)), the words (01697 + dabar) of the prophets (05030 + nabiy)) [declare] good (02896 + towb) unto the king (04428 + melek) with one (00259 +)echad) mouth (06310 + peh):let thy word (01697 + dabar), I pray (04994 + na)) thee, be like the word (01697 + dabar) of one (00259 +)echad) of them, and speak (01696 + dabar) [that which is] good (02896 + towb).

saying 1Ki_22_31 But the king (04428 +melek) of Syria (00758 +)Aram) commanded (06680 +tsavah) his thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) captains (08269 +sar) that had rule over his chariots (07393 +rekeb) , {saying} (00559 +)amar) , Fight (03898 +lacham) neither (03808 +lo)) with small (06996 +qatan) nor great (01419 +gadowl) , save only (00905 +bad) with the king (04428 +melek) of Israel (03478 +Yisra)el) .

saying 1Ki_22_36 And there went (05674 +(abar) a proclamation (07440 +rinnah) throughout the host (04264 +machaneh) about the going (00935 +bow)) down of the sun (08121 +shemesh) , {saying} (00559 +)amar) , Every man (00376 +)iysh) to his city (05892 +(iyr) , and every man (00376 +)iysh) to his own country (00776 +)erets) .

saying $1Sa_01_20$ Wherefore it came (01961 +hayah) to pass , when the time (03117 +yowm) was come (08622 +t@quwphah) about after Hannah (02584 +Channah) had conceived (02030 +hareh) , that she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara)) his name (08034 +shem) Samuel (08050 +Sh@muw)el) , [{saying}] , Because (03588 +kiy) I have asked (07592 +sha)al) him of the LORD (03068 +Y@hovah) .

saying $1Sa_04_21$ And she named (07121 + qara)) the child (05288 + na(ar) Ichabod (00350 +)Iy - kabowd), {saying} (00559 +)amar), The glory (03519 + kabowd) is departed (01540 + galah) from Israel (03478 + Yisra)el):because (00413 +)el) the ark (00727 +)arown) of God (00430 +)elohiym) was taken (03947 + laqach), and because (00413 +)el) of her father (02524 + cham) in law (02524 + cham) and her husband (00376 +)iysh).

saying 1Sa_05_10 Therefore they sent (07971 +shalach) the ark (00727 +)arown) of God (00430 +)elohiym

saying $1Sa_06_02$ And the Philistines (06430 +P@lishtiy) called (07121 +qara)) for the priests (03548 +kohen) and the diviners (07080 +qacam), {saying} (00559 +)amar), What (04100 +mah) shall we do (06213 +(asah) to the ark (00727 +)arown) of the LORD (03068 +Y@hovah)? tell (03045 +yada() us wherewith (04100 +mah) we shall send (07971 +shalach) it to his place (04725 +maqowm).

saying $1Sa_06_21$ And they sent (07971 +shalach) messengers (04397 +mal)ak) to the inhabitants (03427 +yashab) of Kirjathjearim (07157 +Qiryath Y@(ariym), {saying} (00559 +)amar), The Philistines (06430 +P@lishtiy) have brought (07725 +shuwb) again (07725 +shuwb) the ark (00727 +)arown) of the LORD (03068 +Y@hovah); come (03381 +yarad) ye down (03381 +yarad), [and] fetch (05927 +(alah) it up to you .

saying $1Sa_07_03$. And Samuel (08050 +Sh@muw)el) spake (00559 +)amar) unto all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), If (00518 +)im) ye do return (07725 +shuwb) unto the LORD (03068 +Y@hovah) with all (03605 +kol) your hearts (03824 +lebab), [then] put (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) and Ashtaroth (06252 +(Ashtarowth) from among (08432 +tavek) you , and prepare (03559 +kuwn) your hearts (03824 +lebab) unto the LORD (03068 +Y@hovah), and serve (05647 +(abad) him only (00905 +bad):and he will deliver (05337 +natsal) you out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy).

saying $1Sa_07_12$ Then Samuel (08050 +Sh@muw)el) took (03947 +laqach) a stone (68) , and set (07760 +suwm) [it] between (00996 +beyn) Mizpeh (04709 +Mitspah) and Shen (08129 +Shen) , and called (07121 +qara)) the name (08034 +shem) of it Ebenezer (72) , {saying} (00559 +)amar) , Hitherto hath the LORD (03068 +Y@hovah) helped (05826 +(azar) us .

saying $1Sa_09_15$ Now the LORD (03068 +Y@hovah) had told (01540 +galah) Samuel (08050 +Sh@muw)el) in his ear (00241 +)ozen) a day (03117 +yowm) before (06440 +paniym) Saul (07586 +Sha)uwl) came (00935 +bow)) , {saying} (00559 +)amar) ,

saying $1Sa_09_26$ And they arose (07925 + shakam) early (07925 + shakam): and it came (01961 + hayah) to pass about the spring (05927 + (alah)) of the day (07837 + shachar), that Samuel (08050 + Sh@muw)el) called (07121 + qara)) Saul (07586 + Sha)uwl) to the top (01406 + gag) of the house, {saying} (00559 +)amar), Up, that I may send (07971 + shalach) thee away. And Saul (07586 + Sha)uwl) arose (06965 + quwm), and they went (03318 + yatsa)) out both (08147 + sh@nayim) of them, he and Samuel (08050 + Sh@muw)el), abroad (02351 + chuwts).

saying $1Sa_10_02$ When thou art departed (03212 + yalak) from me to day (03117 + yowm), thenthou shalt find (04672 + matsa) two (08147 + sh@nayim) men (00582 +)enowsh) by Rachel s (07354 + Rachel) sepulchre (06900 + q@buwrah) in the border (01366 + g@buwl) of Benjamin (01144 + Binyamiyn) at Zelzah; and they will say (00559 +)amar) unto thee, The asses (00860 +)athown) which (00834 +)aher) thou wentest (01980 + halak) to seek (01245 + baqash) are found (04672 + matsa)):and, lo (02009 + hinneh), thy father (1) hath left (05203 + natash) the care (01697 + dabar) of the asses (00860 +)athown), and sorroweth (01672 + da)ag) for you, {saying} (00559 +)amar), What (04100 + mah) shall I do (06213 + (asah)) for my son (01121 + ben)?

saying $1Sa_11_07$ And he took (03947 +laqach) a yoke (06776 +tsemed) of oxen (01241 +baqar), and hewed (05408 +nathach) them in pieces , and sent (07971 +shalach) [them] throughout all (03605 +kol)

the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) by the hands (03027 +yad) of messengers (04397 +mal)ak) , {saying} (00559 +)amar) , Whosoever (00834 +)aher) cometh (03318 +yatsa)) not forth (03318 +yatsa)) after (00310 +)achar) Saul (07586 +Sha)uwl) and after (00310 +)achar) Samuel (08050 +Sh@muw)el) , so (03541 +koh) shall it be done (06213 +(asah) unto his oxen (01241 +baqar) . And the fear (06343 +pachad) of the LORD (03068 +Y@hovah) fell (05307 +naphal) on (05921 +(al) the people (05971 +(am) , and they came (03318 +yatsa)) out with one (00259 +)echad) consent (00376 +)iysh) .

saying $1Sa_13_03$ And Jonathan (03129 + Yownathan) smote (05221 + nakah) the garrison (05333 + n@tsiyb) of the Philistines (06430 + P@lishtiy) that [was] in Geba (01387 + Geba(), and the Philistines (06430 + P@lishtiy) heard (08085 + shama() [of it]. And Saul (07586 + Sha)uwl) blew (08628 + taqa()) the trumpet (07782 + showphar) throughout all (03605 + kol) the land (00776 +)erets), {saying} (00559 +)amar), Let the Hebrews (05680 + (Ibriy)) hear (08085 + shama()).

saying $1Sa_14_24$. And the men (00376 +)iysh) of Israel (03478 +Yisra)el) were distressed (05065 +nagas) that day (03117 +yowm):for Saul (07586 +Sha)uwl) had adjured (00422 +)alah) the people (05971 +(am) , {saying} (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 +lechem) until (05704 +(ad) evening (06153 +(ereb) , that I may be avenged (05358 +naqam) on mine enemies (00341 +)oyeb) . So none (03808 +lo)) of the people (05971 +(am) tasted (02938 +ta(am) [any (03605 +kol)] food (03899 +lechem) .

saying 1Sa_14_28 Then answered (06030 +(anah) one of the people (05971 +(am) , and said (00559 +)amar) , Thy father (1) straitly charged (07650 +shaba() the people (05971 +(am) with an oath (07650 +shaba() , {saying} (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 +lechem) this day (03117 +yowm) . And the people (05971 +(am) were faint (05774 +(uwph) .

saying $1Sa_14_33$ Then they told (05046 +nagad) Saul (07586 +Sha)uwl), {saying} (00559 +)amar), Behold (02009 +hinneh), the people (05971 +(am) sin (02398 +chata)) against the LORD (03068 +Y@hovah), in that they eat (00398 +)akal) with the blood (01818 +dam). And he said (00559 +)amar), Ye have transgressed (00898 +bagad):roll (01556 +galal) a great (01419 +gadowl) stone (68) unto me this day (03117 +yowm).

saying $1Sa_{15}_{10}$. Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Samuel (08050 +Sh@muw)el), {saying} (00559 +)amar),

saying $1Sa_15_12$ And when Samuel (08050 +Sh@muw)el) rose (07925 +shakam) early (07925 +shakam) to meet (07125 +qir)ah) Saul (07586 +Sha)uwl) in the morning (01242 +boqer), it was told (05046 +nagad) Samuel (08050 +Sh@muw)el), {saying} (00559 +)amar), Saul (07586 +Sha)uwl) came (00935 +bow)) to Carmel (03760 +Karmel), and , behold (02009 +hinneh), he set (05324 +natsab) him up a place (03027 +yad), and is gone (05437 +cabab) about (05437 +cabab), and passed (05674 +(abar) on , and gone (03381 +yarad) down (03381 +yarad) to Gilgal (01537 +Gilgal).

 $\begin{array}{l} saying 1Sa_{16}_{22} \ And \ Saul \ (07586 \ +Sha)uwl \) \ sent \ (07971 \ +shalach \) \ to \ Jesse \ (03448 \ +Yishay \) \ , \ \{ saying \} \\ (00559 \ +)amar \) \ , \ Let \ David \ (01732 \ +David \) \ , \ I \ pray \ (04994 \ +na) \) \ thee \ , \ stand \ (05975 \ +(amad \) \ before \\ (06440 \ +paniym \) \ me \ ; \ for \ he \ hath \ found \ (04672 \ +matsa) \) \ favour \ (02580 \ +chen \) \ in \ my \ sight \ (05869 \ +(ayin \) \) \) \ \\ \end{array}$

saying $1Sa_17_26$ And David (01732 +David) spake (00559 +)amar) to the men (00582 +)enowsh) that stood (05975 +(amad) by him , {saying} (00559 +)amar) , What (04100 +mah) shall be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) this (01975 +hallaz) Philistine (06430 +P@lishtiy) , and taketh (05493 +cuwr) away the reproach (02781 +cherpah) from Israel (03478 +Yisra)el) ? for who (04310 +miy) [is] this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) , that he should defy (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym)?

saying $1Sa_17_27$ And the people (05971 +(am) answered (00559 +)amar) him after this (02088 +zeh) manner (01697 +dabar), {saying} (00559 +)amar), So (03541 +koh) shall it be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) him .

saying 1Sa_18_08 And Saul (07586 +Sha)uwl) was very (03966 +m@(od) wroth (02734 +charah) , and the {saying} (01697 +dabar) displeased him ; and he said (00559 +)amar) , They have ascribed (05414 +nathan) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah) , and to me they have ascribed (05414 +nathan) [but] thousands (00505 +)eleph):and [what] can he have more (05750 +(owd) but the kingdom (04410 +m@luwkah) ?

 $saying 1Sa_18_22 And Saul (07586 + Sha)uwl) commanded (06680 + tsavah) his servants (05650 + (ebed), [{saying}], Commune (01696 + dabar) with David (01732 + David) secretly (03909 + lat), and say (00559 +)amar), Behold (02009 + hinneh), the king (04428 + melek) hath delight (02654 + chaphets) in thee, and all (03605 + kol) his servants (05650 + (ebed) love (00157 +)ahab) thee:now (06258 + (attah) therefore be the king s (04428 + melek) son (02859 + chathan) in law (02860 + chathan).$

 $saying 1Sa_{18}_{24} And the servants (05650 + (ebed) of Saul (07586 + Sha)uwl) told (05046 + nagad)him , \\ \{ saying \} (00559 +)amar) , On this (00428 +)el - leh) manner (01697 + dabar) spake (01696 + dabar) David (01732 + David) .$

 $saying 1Sa_19_02 But Jonathan (03083 + Y@hownathan) Saul s (07586 + Sha)uwl) son (01121 + ben) delighted (02654 + chaphets) much (03966 + m@(od) in David (01732 + David) :and Jonathan (03083 + Y@hownathan) told (05046 + nagad) David (01732 + David) , {saying} (00559 +)amar) , Saul (07586 + Sha)uwl) my father (1) seeketh (01245 + baqash) to kill (04191 + muwth) thee:now (06258 + (attah) therefore , I pray (04994 + na)) thee , take heed (08104 + shamar) to thyself until (05704 + (ad) the morning (01242 + boqer) , and abide (03427 + yashab) in a secret (05643 + cether) [place] , and hide (2244) thyself :$

 $saying 1Sa_19_11 . Saul (07586 + Sha)uwl) also sent (07971 + shalach) messengers (04397 + mal)ak) unto David s (01732 + David) house (01004 + bayith) , to watch (08104 + shamar) him , and to slay (04191 + muwth) him in the morning (01242 + boqer):and Michal (04324 + Miykal) David s (01732 + David) wife (00802 +)ishshah) told (05046 + nagad) him , {saying} (00559 +)amar) , If (00518 +)im) thou save (04422 + malat) not thy life to night (03915 + layil) , to morrow (04279 + machar) thou shalt be slain (04191 + muwth) .$

saying $1Sa_19_15$ And Saul (07586 +Sha)uwl) sent (07971 +shalach) the messengers (04397 +mal)ak) [again] to see (07200 +ra)ah) David (01732 +David) , {saying} (00559 +)amar) , Bring (05927 +(alah) him up to me in the bed (04296 +mittah) , that I may slay (04191 +muwth) him .

saying $1Sa_19_19$ And it was told (05046 +nagad) Saul (07586 +Sha)uwl), {saying} (00559 +)amar), Behold (02009 +hinneh), David (01732 +David) [is] at Naioth (05121 +Naviyth) in Ramah (07414 +Ramah).

saying $1Sa_20_16$ So Jonathan (03083 +Y@hownathan) made (03772 +karath) [a covenant] with the house (01004 +bayith) of David (01732 +David), [{saying}], Let the LORD (03068 +Y@hovah) even require (01245 +baqash) [it] at the hand (03027 +yad) of David s (01732 +David) enemies (00341 +)oyeb).

 $saying 1Sa_20_21 \ And \ , \ behold \ (02009 \ +hinneh \) \ , \ I \ will \ send \ (07971 \ +shalach \) \ a \ lad \ (05288 \ +na(ar \) \ , \ [\{saying\} \] \ , \ Go \ (03212 \ +yalak \) \ , \ find \ (04672 \ +matsa) \) \ out \ the \ arrows \ (02671 \ +chets \) \ . \ If \ (00518 \ +)im \) \ I \ expressly \ (00559 \ +)amar \) \ say \ (00559 \ +)amar \) \ unto \ the \ lad \ (05288 \ +na(ar \) \ , \ Behold \ (02009 \ +hinneh \) \ , \ the \ arrows \ (02671 \ +chets \) \ [\ are \] \ on \ this \ (02007 \ +hennah \) \ side \ of \ thee \ , \ take \ (03947 \ +laqach \) \ them \ ; \ then \ come$

(00935 + bow)) thou:for [there is] peace (07965 + shalowm) to thee, and no (00369 +)ayin) hurt (01697 + dabar); [as] the LORD (03068 + Y@hovah) liveth (02416 + chay).

 $saying 1Sa_20_42 And Jonathan (03083 + Y@hownathan) said (00559 +) amar) to David (01732 + David), Go (03212 + yalak) in peace (07965 + shalowm), forasmuch as we have sworn (07650 + shaba() both (08174 + Sha(aph) of us in the name (08034 + shem) of the LORD (03068 + Y@hovah), {saying} (00559 +) amar), The LORD (03068 + Y@hovah) be between (00996 + beyn) me and thee , and between (00996 + beyn) my seed (02233 + zera() and thy seed (02233 + zera() for ever (05769 + (owlam). And he arose (06965 + quwm) and departed (03212 + yalak): and Jonathan (03083 + Y@hownathan) went (00935 + bow)) into the city (05892 + (iyr).$

saying $1Sa_21_{11}$ And the servants (05650 +(ebed) of Achish (00397 +)Akiysh) said (00559 +)amar) unto him, [Is] not this (02088 +zeh) David (01732 +David) the king (04428 +melek) of the land (00776 +)erets)? did they not sing (06030 +(anah) one to another of him in dances (04246 +m@chowlah), {saying} (00559 +)amar), Saul (07586 +Sha)uwl) hath slain (05221 +nakah) his thousands (00505 +)eleph), and David (01732 +David) his ten (07233 +r@babah) thousands (07233 +r@babah)?

saying $1Sa_23_01$. Then they told (05046 +nagad) David (01732 +David), {saying} (00559 +)amar), Behold (02009 +hinneh), the Philistines (06430 +P@lishtiy) fight (03898 +lacham) against Keilah (07084 +Q@(iylah), and they rob (08154 +shacah) the threshingfloors (01637 +goren).

 $saying 1Sa_23_02 \ Therefore \ David \ (01732 + David \) \ enquired \ (07592 + sha)al \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ , \ \{saying\} \ (00559 +)amar \) \ , \ Shall \ I \ go \ (03212 + yalak \) \ and \ smite \ (05221 + nakah \) \ these \ (00428 +)el \ - \ leh \) \ Philistines \ (06430 + P@lishtiy \) \ ? \ And \ the \ LORD \ (03068 + Y@hovah \) \ said \ (00559 +)amar \) \ unto \ David \ (01732 + David \) \ , \ Go \ (03212 + yalak \) \ , \ and \ smite \ (05221 + nakah \) \ the \ Philistines \ (06430 + P@lishtiy \) \ , \ and \ smite \ (05221 + nakah \) \ the \ Philistines \ (06430 + P@lishtiy \) \ , \ and \ save \ (03467 + yasha(\) \ Keilah \ (07084 + Q@(iylah \) \ . \) \ . \$

saying $1Sa_23_19$. Then came (05927 + (alah) up the Ziphites (02130 + Ziyphiy) to Saul (07586 + Sha)uwl) to Gibeah $(01390 + Gib(ah), {saying} (00559 +)amar)$, Doth not David (01732 + David) hide (05641 + cathar) himself with us in strong (04679 + m@tsad) holds (04679 + m@tsad) in the wood (02793 + choresh), in the hill (01389 + gib(ah) of Hachilah (02444 + Chakiylah), which (00834 +)aher) [is] on the south (03225 + yamiyn) of Jeshimon (03452 + y@shiymown)?

saying $1Sa_23_27$ But there came (00935 +bow)) a messenger (04397 +mal)ak) unto Saul (7586Sha)uwl), {saying} (00559 +)amar), Haste (04116 +mahar) thee, and come (03212 +yalak); for the Philistines (06430 +P@lishtiy) have invaded (06584 +pashat) the land (00776 +)erets).

saying $1Sa_24_01$. And it came (01961 +hayah) to pass , when (00834 +)aher) Saul (07586 +Sha)uwl) was returned (07725 +shuwb) from following (00310 +)achar) the Philistines (06430 +P@lishtiy) , that it was told (05046 +nagad) him , {saying} (00559 +)amar) , Behold (02009 +hinneh) , David (01732 +David) [is] in the wilderness (04057 +midbar) of Engedi (05872 +(Eyn Gediy) .

 $\begin{array}{l} saying 1Sa_24_08 \ David \ (01732 + David \) \ also \ arose \ (06965 + quwm \) \ afterward \ , \ and \ went \ (03318 + yatsa) \) \\ out \ of \ the \ cave \ (04631 + m@(arah \) \ , \ and \ cried \ (07121 + qara) \) \ after \ (00310 +) \ achar \) \ Saul \ (07586 + Sha)uwl \\) \ , \ \{saying\} \ (00559 +) \ amar \) \ , \ My \ lord \ (00113 +) \ adown \) \ the \ king \ (04428 + melek \) \ . \ And \ when \ Saul \ (07586 + Sha)uwl \) \ , \ \{saying\} \ (005027 + nabat \) \ behind \ (00310 +) \ achar \) \ him \ , \ David \ (01732 + David \) \ stooped \ (06915 + qadad \) \ with \ his \ face \ (00639 +) \ aph \) \ to \ the \ earth \ (00776 +) \ erets \) \ , \ and \ bowed \ (07812 + shachah \) \ himself \ . \end{array}$

saying $1Sa_24_09$. And David (01732 +David) said (00559 +)amar) to Saul (07586 +Sha)uwl), Wherefore (04100 +mah) hearest (08085 +shama() thou men s (00120 +)adam) words (01697 +dabar), {saying} (00559 +)amar), Behold (02009 +hinneh), David (01732 +David) seeketh (01245 +baqash) thy hurt (07451 +ra() ?

 $saying 1Sa_25_14 But one (00259 +)echad) of the young (05288 +na(ar) men told (05046 +nagad) Abigail (26) , Nabal s (05037 +Nabal) wife (00802 +)ishshah) , {saying} (00559 +)amar) , Behold (02009 +hinneh) , David (01732 +David) sent (07971 +shalach) messengers (04397 +mal)ak) out of the wilderness (04057 +midbar) to salute (01288 +barak) our master (00113 +)adown) ; and he railed (05860 +(iyt) on them . \\$

saying $1Sa_25_40$ And when the servants (05650 +(ebed) of David (01732 +David) were come (00935 +bow)) to Abigail (26) to Carmel (03760 +Karmel), they spake (01696 +dabar) unto her, {saying} (00559 +)amar), David (01732 +David) sent (07971 +shalach) us unto thee, to take (03947 +laqach) thee to him to wife (00802 +)ishshah).

saying $1Sa_26_01$. And the Ziphites (02130 + Ziyphiy) came (00935 + bow)) unto Saul (07586 + Sha)uwl) to Gibeah (01390 + Gib(ah), {saying} (00559 + amar), Doth not David (01732 + David) hide (05641 + cathar) himself in the hill (01389 + gib(ah) of Hachilah (02444 + Chakiylah), [which (00834 + aher) is] before Jeshimon (03452 + y@shiymown)?

saying $1Sa_26_06$. Then answered (06030 +(anah) David (01732 +David) and said (00559 +)amar) to Ahimelech (00288 +)Achiymelek) the Hittite (02850 +Chittiy) , and to Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , brother (00251 +)ach) to Joab (03097 +Yow)ab) , {saying} (00559 +)amar) , Who (04310 +miy) will go (03381 +yarad) down (03381 +yarad) with me to Saul (07586 +Sha)uwl) to the camp (04264 +machaneh) ? And Abishai (52) said (00559 +)amar) , I will go (03381 +yarad) down (03381 +yarad) with thee .

saying $1Sa_26_14$ And David (01732 +David) cried (07121 +qara)) to the people (05971 +(am) , and to Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , {saying} (00559 +)amar) , Answerest (06030 +(anah) thou not , Abner (74) ? Then Abner (74) answered (06030 +(anah) and said (00559 +)amar) , Who (04310 +miy) [art] thou [that] criest (07121 +qara)) to the king (04428 +melek) ?

saying $1Sa_26_19$ Now (06258 + (attah) therefore, I pray (04994 + na)) thee, let my lord (00113 +)adown) the king (04428 + melek) hear (08085 + shama()) the words (01697 + dabar) of his servant (05650 + (ebed)). If (00518 +)im) the LORD (03068 + Y@hovah) have stirred (05496 + cuwth) thee up against me, let him accept (07306 + ruwach) an offering (04503 + minchah):but if (00518 +)im) [they be] the children (01121 + ben) of men (00120 +)adam), cursed (00779 +)arar) [be] they before (06440 + paniym) the LORD (03068 + Y@hovah); for they have driven (01644 + garash) me out this day (03117 + yowm) from abiding (05596 + caphach) in the inheritance (05159 + nachalah) of the LORD (03068 + Y@hovah), {saying} (00559 + amar), Go (03212 + yalak), serve (05647 + (abad) + abar), and the inheritance (05120 + abar) of the correct or gods (00430 + belohiym).

saying $1Sa_27_{11}$ And David (01732 +David) saved (02421 +chayah) neither (03608 +kele)) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 +chayah), to bring (00935 +bow)) [tidings] to Gath (01661 +Gath), saying (00559 +)amar), Lest (06435 +pen) they should tell (05046 +nagad) on (05921 +(al) us, {saying} (00559 +)amar), So (03541 +koh) did (06213 +(asah) David (01732 +David), and so (03541 +koh) [will be] his manner (03541 +koh) all (03605 +kol) the while (03117 +yowm) he dwelleth (03427 +yashab) in the country (07704 +sadeh) of the Philistines (06430 +P@lishtiy).

saying $1Sa_27_{11}$ And David (01732 +David) saved (02421 +chayah) neither (03608 +kele)) man (00376 +)iysh) nor woman (00802 +)ishshah) alive (02421 +chayah), to bring (00935 +bow)) [tidings] to Gath (01661 +Gath), {saying} (00559 +)amar), Lest (06435 +pen) they should tell (05046 +nagad) on (05921 +(al) us, saying (00559 +)amar), So (03541 +koh) did (06213 +(asah) David (01732 +David), and so (03541 +koh) [will be] his manner (03541 +koh) all (03605 +kol) the while (03117 +yowm) he dwelleth (03427 +yashab) in the country (07704 +sadeh) of the Philistines (06430 +P@lishtiy).

saying $1Sa_27_12$ And Achish (00397 +)Akiysh) believed (00539 +)aman) David (01732 +David), {saying} (00559 +)amar), He hath made his people (05971 +(am) Israel (03478 +Yisra)el) utterly to abhor (00887 +ba)ash) him ; therefore he shall be my servant (05650 +(ebed) for ever (05769 +(owlam).

saying $15a_{28}$ to And Saul (07886 +Sha)uwi) sware (07680 +Shaba() to her by the LORD (03068 +Y@hovah), {saying} (00559 +)amar), [As] the LORD (03068 +Y@hovah) liveth (02416 +chay), there shall no (00518 +)im) punishment (05771 +(avon) happen (07136 +qarah) to thee for this (02088 +zeh) thing (01697 +dabar).

 $saying 1Sa_28_12 And when the woman (00802 +)ishshah) saw (07200 +ra)ah) Samuel (08050 +Sh@muw)el) , she cried (02199 +za(aq) with a loud (01419 +gadowl) voice (06963 +qowl):and the woman (00802 +)ishshah) spake (00559 +)amar) to Saul (07586 +Sha)uwl) , {saying} (00559 +)amar) , Why (04100 +mah) hast thou deceived (07411 +ramah) me ? for thou [art] Saul (07586 +Sha)uwl) .$

saying $1Sa_29_05$ [Is] not this (02088 +zeh) David (01732 +David), of whom (00834 +)aher) they sang (06030 +(anah) one to another in dances (04246 +m@chowlah), {saying} (00559 +)amar), Saul (07586 +Sha)uwl) slew (05221 +nakah) his thousands (07233 +r@babah), and David (01732 +David) his ten (07233 +r@babah) thousands (00505 +)eleph)?

 $saying 1Sa_30_08 And David (01732 + David) enquired (07592 + sha)al) at the LORD (03068 + Y@hovah), \\ \{ saying \} (00559 +) amar), Shall I pursue (07291 + radaph) after (00310 +) achar) this (02088 + zeh) troop (01416 + g@duwd) ? shall I overtake (05381 + nasag) them ? And he answered (00559 +) amar) him , \\ Pursue (07291 + radaph): for thou shalt surely overtake (05381 + nasag) [them], and without fail recover (05337 + natsal) [all].$

saying $1Sa_30_26$ And when David (01732 +David) came (00935 +bow)) to Ziklag (06860 +Tsiqlag), he sent (07971 +shalach) of the spoil (07998 +shalal) unto the elders (02205 +zaqen) of Judah (03063 +Y@huwdah), [even] to his friends (07453 +rea(), {saying} (00559 +)amar), Behold (02009 +hinneh) a present (01293 +B@rakah) for you of the spoil (07998 +shalal) of the enemies (00341 +)oyeb) of the LORD (03068 +Y@hovah);

saying 1Ti_01_15 This (3588 -ho -) [is] a faithful (4103 -pistos -) {saying} (3056 -logos -) , and worthy (0514 -axios -) of all (3956 -pas -) acceptation (0594 -apodoche -) , that Christ (5547 -Christos -) Jesus (2424 - Iesous -) came (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) to save (4982 -sozo -) sinners (0268 -hamartolos -) ; of whom (3739 -hos -) I am (1510 -eimi -) chief (4413 -protos -) .

saying 1Ti_03_01 . This (3588 -ho -) [is] a true (4103 -pistos -) {saying} (3056 -logos -) , If (1487 -ei -) a man (5100 -tis -) desire (3713 -oregomai -) the office (1984 -episkope -) of a bishop (1984 -episkope -) , he desireth (1937 -epithumeo -) a good (2570 -kalos -) work (2041 -ergon -) .

saying 1Ti_04_09 This (3588 -ho -) [is] a faithful (4103 -pistos -) {saying} (3056 -logos -) and worthy (0514 - axios -) of all (3956 -pas -) acceptation (0594 -apodoche -).

saying $2Ch_02_03$ And Solomon (08010 +Sh@lomoh) sent (07971 +shalach) to Huram (02361 +Chuwram) the king (04428 +melek) of Tyre (06865 +Tsor), {saying} (00559 +)amar), As thou didst deal (06213 +(asah) with David (01732 +David) my father (25), and didst send (07971 +shalach) him cedars (00730 +)erez) to build (01129 +banah) him an house (01004 +bayith) to dwell (03427 +yashab) therein, [even so deal with me].

saying $2Ch_05_13$ It came (01961 +hayah) even to pass , as the trumpeters (02689 +chatsots@rah) and singers (07891 +shiyr) [were] as one (00259 +)echad) , to make one (00259 +)echad) sound (06963 +qowl) to be heard (08085 +shama() in praising (01984 +halal) and thanking (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 +qowl) with the trumpets and cymbals (04700 +m@tseleth) and instruments (03627 +k@liy) of musick (07892 +shiyr) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [{saying}] , For [he is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam):that [then] the house (01004 +bayith) was filled (04390 +male)) with a cloud (06051 +(anan) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

saying $2Ch_06_04$ And he said (00559 +)amar), Blessed (01288 +barak) [be] the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), who hath with his hands (03027 + yad) fulfilled (04390 + male)) [that] which (00834 +)aher) he spake (01696 + dabar) with his mouth (06310 + peh) to my father (25) David (01732 + David), {saying} (00559 +)amar),

 $saying \ 2Ch_06_16 \ Now \ (06258 + (attah) therefore , O \ LORD \ (03068 + Y@hovah) \ God \ (00430 +)elohiym) \ of \ Israel \ (03478 + Yisra)el) , keep \ (08104 + shamar) with thy servant \ (05650 + (ebed) \ David \ (01732 + David) \ my \ father \ (25) \ that \ which \ (00834 +)aher) \ thou \ hast \ promised \ (01696 + dabar) \ him \ , \ \{saying\} \ (00559 +)amar) , There \ shall \ not \ fail \ (03772 + karath) \ thee \ a \ man \ (00376 +)iysh) \ in \ my \ sight \ (06440 + paniym) \ to \ sit \ (03427 + yashab) \ upon \ the \ throne \ (03678 + kicce) \) \ of \ Israel \ (03478 + Yisra)el) \ ; \ yet \ (07535 + raq) \ so \ that \ thy \ children \ (01121 + ben) \ take \ heed \ (08104 + shamar) \ to \ their \ way \ (01870 + derek) \ to \ walk \ (03212 + yalak) \ in \ my \ law \ (08451 + towrah) \ , \ as \ thou \ hast \ walked \ (03212 + yalak) \ before \ (06440 + paniym) \ me \ .$

saying $2Ch_06_37$ Yet [if] they bethink themselves in the land (00776 +)erets) whither they are carried (07617 + shabah) captive (07617 + shabah), and turn (07725 + shuwb) and pray (02603 + chanan) unto thee in the land (00776 +)erets) of their captivity (07633 + shibyah), {saying} (00559 +)amar), We have sinned (02398 + chata)), we have done amiss (05753 + (avah)), and have dealt wickedly (07561 + rasha());

saying $2Ch_07_03$ And when all (03605 + kol) the children (01121 + ben) of Israel (03478 + Yisra)el) saw (07200 + ra)ah) how the fire (00784 +)esh) came (03381 + yarad) down (03381 + yarad), and the glory (03519 + kabowd) of the LORD (03068 + Y@hovah) upon the house (01004 + bayith), they bowed (03766 + kara() themselves with their faces (00639 +)aph) to the ground (00776 +)erets) upon the pavement (07531 + ritspah), and worshipped (07812 + shachah), and praised (03034 + yadah) the LORD (03068 + Y@hovah), [{saying}], For [he is] good (02896 + towb); for his mercy (02617 + checed) [endureth] for ever (05769 + (owlam)).

saying $2Ch_07_18$ Then will I stablish (06965 +quwm) the throne (03678 +kicce)) of thy kingdom (04438 +malkuwth), according as I have covenanted (03772 +karath) with David (01732 +David) thy father (25), {saying} (00559 +)amar), There shall not fail (03772 +karath) thee a man (00376 +)iysh) [to be] ruler (04910 +mashal) in Israel (03478 +Yisra)el).

saying $2Ch_{10}_{03}$ And they sent (07971 +shalach) and called (07121 +qara)) him . So Jeroboam (03379 +Yarob(am) and all (03605 +kol) Israel (03478 +Yisra)el) came (00935 +bow)) and spake (01696 +dabar) to Rehoboam (07346 +R@chab(am), {saying} (00559 +)amar),

saying $2Ch_{10}_{06}$ And king (04428 +melek) Rehoboam (07346 +R@chab(am) took counsel (03289 +ya(ats) with the old (02205 +zaqen) men that had (01961 +hayah) stood (05975 +(amad) before (06440 +paniym) Solomon (08010 +Sh@lomoh) his father (25) while he yet lived (02416 +chay), {saying} (00559 +)amar), What (00349 +)eyk) counsel (03289 +ya(ats) give ye [me] to return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am)?

saying $2Ch_{10}07$ And they spake (01696 + dabar) unto him, {saying} (00559 +)amar), If (00518 +)im) thou be kind (02896 + towb) to this (02088 + zeh) people (05971 + (am), and please (07521 + ratsah) them, and speak (01696 + dabar) good (02896 + towb) words (01697 + dabar) to them, they will be thy servants (05650 + (ebed)) for ever.

saying $2Ch_{10}_{09}$ And he said (00559 +)amar) unto them , What (04100 +mah) advice (03289 +ya(ats) give ye that we may return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) , which (00834 +)aher) have spoken (01696 +dabar) to me , {saying} (00559 +)amar) , Ease (07043 +qalal) somewhat the yoke (05923 +(ol) that thy father (25) did put (05414 +nathan) upon us ?

saying $2Ch_{10}_{10} And$ the young (03206 + yeled) men that were brought (01431 + gadal) up with him spake (01696 + dabar) unto him, saying (00559 +)amar), Thus (03541 + koh) shalt thou answer (00559 +)amar) the people (05971 + (am) that spake (01696 + dabar) unto thee, {saying} (00559 +)amar), Thy father (25) made our yoke (05923 + (ol) + bavy (03513 + babad), but make thou [it] somewhat lighter (07043 + qalal) for us; thus (03541 + koh) shalt thou say (00559 +)amar) unto them, My little (06996 + qatan) [finger] shall be thicker (05666 + (abah) + bam my father s (1) loins <math>(04975 + mothen).

saying $2Ch_{10}_{10} And$ the young (03206 + yeled) men that were brought (01431 + gadal) up with him spake (01696 + dabar) unto him, {saying} (00559 + amar), Thus (03541 + koh) shalt thou answer (00559 + amar) the people (05971 + (am) that spake (01696 + dabar) unto thee, saying (00559 + amar), Thy father (25) made our yoke (05923 + (ol) + amar) heavy (03513 + kabad), but make thou [it] somewhat lighter (07043 + qalal) for us; thus (03541 + koh) shalt thou say (00559 + amar) unto them, My little (06996 + qatan) [finger] shall be thicker (05666 + (abah) + amar) than my father s (1) loins (04975 + mothen).

saying $2Ch_{10}12$. So Jeroboam (03379 +Yarob(am) and all (03605 +kol) the people (05971 +(am) came (00935 +bow)) to Rehoboam (07346 +R@chab(am) on the third (07992 +sh@liyshiy) day (03117 +yowm), as the king (04428 +melek) bade (01696 +dabar), {saying} (00559 +)amar), Come (07725 +shuwb) again (07725 +shuwb) to me on the third (07992 +sh@liyshiy) day (03117 +yowm).

saying $2Ch_{10}_{14}$ And answered (01697 +dabar) them after the advice (06098 +(etsah) of the young (03206 +yeled) men , {saying} (00559 +)amar) , My father (25) made your yoke (05923 +(ol) heavy (03513 +kabad) , but I will add (03254 +yacaph) thereto (05921 +(al):my father (25) chastised (03256 +yacar) you with whips (07752 +showt) , but I [will chastise you] with scorpions (06137 +(aqrab) .

saying $2Ch_{10}_{16}$ And when all (03605 + kol) Israel (03478 + Yisra)el) [saw (07200 + ra)ah)] that the king (04428 + melek) would not hearken (08085 + shama() unto them , the people (05971 + (am) answered (07725 + shuwb) the king (04428 + melek), {saying} (00559 +)amar), What (04100 + mah) portion (02506 + cheleq) have we in David (01732 + David)? and [we have] none (03808 + lo)) inheritance (05159 + nachalah) in the son (01121 + ben) of Jesse (03448 + Yishay):every man (00376 +)iysh) to your tents (00168 +)ohel), O Israel (03478 + Yisra)el):[and] now (06258 + (attah), David (01732 + David), see (07200 + ra)ah) to thine own house (01004 + bayith). So all (03605 + kol) Israel (03478 + Yisra)el) went (03212 + yalak) to their tents (00168 +)ohel).

saying 2Ch_11_02 But the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Shemaiah (08098 +Sh@ma(yah) the man (00376 +)iysh) of God (00430 +)elohiym) , {saying} (00559 +)amar) ,

saying $2Ch_{11}_{03}$ Speak (00559 +)amar) unto Rehoboam (07346 +R@chab(am) the son (01121 +ben) of Solomon (08010 +Sh@lomoh), king (04428 +melek) of Judah (03063 +Y@huwdah), and to all (03605 +kol) Israel (03478 +Yisra)el) in Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn), {saying} (00559 +)amar),

saying 2Ch_12_07 And when the LORD (03068 +Y@hovah) saw (07200 +ra)ah) that they humbled (03665 +kana() themselves , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Shemaiah (08098 +Sh@ma(yah) , {saying} (00559 +)amar) , They have humbled (03665 +kana() themselves ; [therefore] I will not destroy (07843 +shachath) them , but I will grant (05414 +nathan) them some (04592 +m@(at) deliverance (06413 +p@leytah) ; and my wrath (02534 +chemah) shall not be poured (05413 +nathak) out upon Jerusalem (03389 +Y@ruwshalaim) by the hand (03027 +yad) of Shishak (07895 +Shiyshaq) .

saying 2Ch_16_02 Then Asa (00609 +)Aca)) brought (03318 +yatsa)) out silver (03701 +keceph) and gold (02091 +zahab) out of the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068

+Y@hovah) and of the king s (04428 +melek) house (01004 +bayith) , and sent (07971 +shalach) to Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) , that dwelt (03427 +yashab) at Damascus (01834 +Dammeseq) , {saying} (00559 +)amar) ,

saying $2Ch_{18_{11}}$ And all (03605 +kol) the prophets (05030 +nabiy)) prophesied (05012 +naba)) so (03651 +ken), {saying} (00559 +)amar), Go (05927 +(alah) up to Ramothgilead (07433 +Ramowth), and prosper (06743 +tsalach):for the LORD (03068 +Y@hovah) shall deliver (05414 +nathan) [it] into the hand (03027 +yad) of the king (04428 +melek).

saying $2Ch_{18_{12}}$ And the messenger (04397 + mal)ak) that went (01980 + halak) to call (07121 + qara)) Micaiah (04321 + Miykay@huw) spake (01696 + dabar) to him, {saying} (00559 +)amar), Behold (02009 + hinneh), the words (01697 + dabar) of the prophets (05030 + nabiy)) [declare] good (02896 + towb) to the king (04428 + melek) with one (00259 +)echad) assent (06310 + peh); let thy word (01697 + dabar) therefore, I pray (04994 + na)) thee, be like one (00259 +)echad) of theirs (01992 + hem), and speak (01696 + dabar) thou good (02896 + towb).

 $saying \ 2Ch_18_19 \ And \ the \ LORD \ (03068 + Y@hovah) \ said \ (00559 +)amar), \ Who \ (04310 + miy) \ shall entice \ (06601 + pathah) \ Ahab \ (00256 +)Ach)ab) \ king \ (04428 + melek) \ of \ Israel \ (03478 + Yisra)el), \ that he may \ go \ (05927 + (alah) \ up \ and \ fall \ (05307 + naphal) \ at \ Ramothgilead \ (07433 + Ramowth) \ ? \ And \ one \ spake \ (00559 +)amar) \ saying \ (00559 +)amar) \ after \ (03602 + kakah) \ this \ (03602 + kakah) \ manner \ (03541 + koh), \ and \ another \ (02088 + zeh) \ \{saying\} \ (00559 +)amar) \ after \ (03602 + kakah) \ that \ manner \ .$

 $saying \ 2Ch_18_19 \ And \ the \ LORD \ (03068 + Y @ hovah) \ said \ (00559 +)amar) \ , \ Who \ (04310 + miy) \ shall \ entice \ (06601 + pathah) \ Ahab \ (00256 +)Ach)ab) \ king \ (04428 + melek) \ of \ Israel \ (03478 + Yisra)el) \ , \ that \ he \ may \ go \ (05927 + (alah) \ up \ and \ fall \ (05307 + naphal) \ at \ Ramothgilead \ (07433 + Ramowth) \ ? \ And \ one \ spake \ (00559 +)amar) \ (00559 +)amar) \ after \ (03602 + kakah) \ this \ (03602 + kakah) \ manner \ (03541 + koh) \ , \ and \ another \ (02088 + zeh) \ saying \ (00559 +)amar) \ after \ (03602 + kakah) \ that \ manner \ .$

saying $2Ch_{18_30}$ Now the king (04428 + melek) of Syria (00758 +)Aram) had commanded (06680 + tsavah) the captains (08269 + sar) of the chariots (07393 + rekeb) that [were] with him, {saying} (00559 +)amar), Fight (03898 + lacham) ye not with small (06996 + qatan) or (00854 +)eth) great (01419 + gadowl), save only (00905 + bad) with the king (04428 + melek) of Israel (03478 + Yisra)el).

saying $2Ch_{19}_{09}$ And he charged (06680 +tsavah) them , {saying} (00559 +)amar) , Thus (03541 +koh) shall ye do (06213 +(asah) in the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) , faithfully (00530 +)emuwnah) , and with a perfect (08003 +shalem) heart (03824 +lebab).

saying $2Ch_20_02$ Then there came (00935 +bow)) some that told (05046 +nagad) Jehoshaphat (03092 +Y@howshaphat), {saying} (00559 +)amar), There cometh (00935 +bow)) a great (01419 +gadowl) multitude (01995 +hamown) against (05921 +(al) thee from beyond (05676 +(eber) the sea (03220 +yam) on this side Syria (00758 +)Aram); and , behold (02009 +hinneh), they [be] in Hazazontamar (02688 +Chats@tsown Tamar), which (01958 +hiy) [is] Engedi (05872 +(Eyn Gediy).

saying $2Ch_{20}$ And they dwelt (03427 +yashab) therein , and have built (01129 +banah) thee a sanctuary (04720 +miqdash) therein for thy name (08034 +shem) , {saying} (00559 +)amar) ,

saying $2Ch_20_37$ Then Eliezer (00461 +)Eliy(ezer) the son (01121 +ben) of Dodavah (01735 +Dowdavahuw) of Mareshah (04762 +Mar)eshah) prophesied (05012 +naba)) against (05921 +(al) Jehoshaphat (03092 +Y@howshaphat), {saying} (00559 +)amar), Because thou hast joined (02266 +chabar) thyself with Ahaziah (00274 +)Achazyah), the LORD (03068 +Y@hovah) hath broken (06555 +parats) thy works (04639 +ma(aseh). And the ships (00591 +)oniyah) were broken (07665 +shabar), that they were not able (06113 +(atsar) to go (03212 +yalak) to Tarshish (08659 +Tarshiysh).

saying $2Ch_21_12$. And there came (00935 + bow)) a writing (04385 + miktab) to him from Elijah (00452 +)Eliyah) the prophet (05030 + nabiy)), {saying} (00559 +)amar), Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of David (01732 + David) thy father (25), Because thou hast not walked (01980 + halak) in the ways (01870 + derek) of Jehoshaphat (03092 + Y@howshaphat) thy father (25), nor in the ways (01870 + derek) of Asa (00609 +)Aca)) king (04428 + melek) of Judah (03063 + Y@huwdah),

saying $2Ch_25_04$ But he slew (04191 + muwth) not their children (01121 + ben), but [did] as [it is] written (03789 + kathab) in the law (08451 + towrah) in the book (05612 + cepher) of Moses (04872 + Mosheh), where (00834 +)aher) the LORD (03068 + Y@hovah) commanded (06680 + tsavah), {saying} (00559 +)amar), The fathers (1) shall not die (04191 + muwth) for the children (01121 + ben), neither (03808 + lo)) shall the children (01121 + ben) die (04191 + muwth) for the fathers (1), but every man (00376 +)iysh) shall die (04191 + muwth) for his own sin (02399 + chet)).

saying $2Ch_25_07$ But there came (00935 +bow)) a man (00376 +)iysh) of God (00430 +)elohiym) to him , {saying} (00559 +)amar) , O king (04428 +melek) , let not the army (06635 +tsaba)) of Israel (03478 +Yisra)el) go (00935 +bow)) with thee ; for the LORD (03068 +Y@hovah) [is] not with Israel (03478 +Yisra)el) , [to wit , with] all (03605 +kol) the children (01121 +ben) of Ephraim (00669 +)Ephrayim).

 $saying \ 2Ch_25_17 \ . \ Then \ Amaziah \ (00558 +) Amatsyah \) \ king \ (04428 + melek \) \ of \ Judah \ (03063 + Y@huwdah \) \ took \ advice \ (03289 + ya(ats \) \ , and \ sent \ (07971 + shalach \) \ to \ Joash \ (03101 + Yow)ash \) \ , the \ son \ (01121 + ben \) \ of \ Jehoahaz \ (03059 + Y@how)achaz \) \ , the \ son \ (01121 + ben \) \ of \ Jehoahaz \ (03059 + Y@how)achaz \) \ , the \ son \ (01121 + ben \) \ of \ Jehoahaz \ (03059 + Y@how)achaz \) \ , the \ son \ (01121 + ben \) \ of \ Jehoahaz \ (03058 + Yehuw) \) \ , \ king \ (04428 + melek \) \ of \ Israel \ (03478 + Yisra)el \) \ , \ \{saying\} \ (00559 +) amar \) \ , \ Come \ (03212 + yalak \) \ , let \ us \ see \ (07200 + ra)ah \) \ one \ another \ in \ the \ face \ (06440 + paniym \) \ .$

saying $2Ch_25_18$ And Joash (03101 + Yow)ash) king (04428 + melek) of Israel (03478 + Yisra)el) sent (07971 + shalach) to Amaziah (00558 +)Amatsyah) king (04428 + melek) of Judah (03063 + Y@huwdah), {saying} (00559 +)amar), The thistle (02336 + chowach) that [was] in Lebanon (03844 + L@banown) sent (07971 + shalach) to the cedar (00730 +)erez) that [was] in Lebanon (03844 + L@banown), saying (00559 +)amar), Give (05414 + nathan) thy daughter (01323 + bath) to my son (01121 + ben) to wife (00802 +)ishshah):and there passed (05674 + (abar) by a wild (07704 + sadeh) beast <math>(02416 + chay) that [was] in Lebanon (03844 + L@banown), and trode (07429 + ramac) down the thistle (02336 + chowach).

saying $2Ch_30_06$ So the posts (07323 +ruwts) went (03212 +yalak) with the letters (00107 +)iggereth) from the king (04428 +melek) and his princes (08269 +sar) throughout all (03605 +kol) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah), and according to the commandment (04687 +mitsvah) of the king (04428 +melek), {saying} (00559 +)amar), Ye children (01121 +ben) of Israel (03478 +Yisra)el), turn (07725 +shuwb) again (07725 +shuwb) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (03327 +Yitschaq), and Israel (03478 +Yisra)el), and he will return (07725 +shuwb) to the remnant (07604 +sha)ar) of you , that are escaped (06413 +p@leytah) out of the hand (03709 +kaph) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr).

(03588 + kiy) did they eat (00398 + akal) the passover (06453 + pecach) otherwise (03808 + lo)) than it was written (03789 + kathab). But Hezekiah (02396 + Chizqiyah) prayed (06419 + palal) for them, {saying} (00559 + amar), The good (02896 + towb) LORD (03068 + Y@hovah) pardon (03722 + kaphar) every (03605 + kol) one

saying 2Ch_32_04 So there was gathered (06908 +qabats) much (07227 +rab) people (05971 +(am) together , who stopped (05640 +catham) all (03605 +kol) the fountains (04599 +ma(yan) , and the brook (05158 +nachal) that ran (07857 +shataph) through (08432 +tavek) the midst (08432 +tavek) of the land (00776 +)erets) , {saying} (00559 +)amar) , Why (04100 +mah) should the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) come (00935 +bow)) , and find (04672 +matsa)) much (07227 +rab) water (04325 +mayim) ?

saying $2Ch_32_06$ And he set (05414 +nathan) captains (08269 +sar) of war (04421 +milchamah) over (05921 +(al) the people (05971 +(am), and gathered (06908 +qabats) them together to him in the street (07339 +r@chob) of the gate (08179 +sha(ar) of the city (05892 +(iyr), and spake (01696 +dabar) comfortably to them, {saying} (00559 +)amar),

saying $2Ch_32_09$. After (00310 +)achar) this (02088 +zeh) did Sennacherib (05576 +Cancheriyb) king (04428 +melek) of Assyria (00804 +)Ashshuwr) send (07971 +shalach) his servants (05650 +(ebed) to Jerusalem (03389 +Y@ruwshalaim), (but he [himself (01931 +huw)) laid siege] against (05921 +(al) Lachish (03923 +Lachiysh), and all (03605 +kol) his power (04475 +memshalah) with him ,) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah), and unto all (03605 +kol) Judah (03063 +Y@huwdah) that [were] at Jerusalem (03389 +Y@ruwshalaim), { saying} (00559 +)amar),

saying 2Ch_32_11 Doth not Hezekiah (02396 +Chizqiyah) persuade (05496 +cuwth) you to give (05414 +nathan) over yourselves to die (04191 +muwth) by famine (07458 +ra(ab) and by thirst (06772 +tsama)) , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall deliver (05337 +natsal) us out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

saying $2Ch_32_12$ Hath not the same (01931 + huw)) Hezekiah (02396 + Chizqiyah) taken (05493 + cuwr)away (05493 + cuwr) his high (01116 + bamah) places and his altars (04196 + mizbeach), and commanded (00559 +)amar) Judah (03063 + Y@huwdah) and Jerusalem (03389 + Y@ruwshalaim), {saying} (00559 +)amar), Ye shall worship (07812 + shachah) before (06440 + paniym) one (00259 +)echad) altar (04196 + mizbeach), and burn (06999 + qatar) incense (06999 + qatar) upon it ?

saying $2Ch_32_17$ He wrote (03789 + kathab) also letters (05612 + cepher) to rail (02778 + charaph.) on the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), and to speak (00559 +)amar) against $(05921 + (al) him, \{saying\} (00559 +)amar)$, As the gods (00430 +)elohiym) of the nations (01471 + gowy) of [other] lands (00776 +)erets) have not delivered (05337 + natsal) their people (05971 + (am) out of mine hand (03027 + yad), so (03651 + ken) shall not the God (00430 +)elohiym) of Hezekiah (02396 + Chizqiyah) deliver (05337 + natsal) his people (05971 + (am) out of mine hand <math>(03027 + yad).

saying $2Ch_34_16$ And Shaphan (08227 +shaphan) carried (00935 +bow)) the book (05612 +cepher) to the king (04428 +melek), and brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) back (07725 +shuwb) again (05750 +(owd), {saying} (00559 +)amar), All (03605 +kol) that was committed (05414 +nathan) to thy servants (05650 +(ebed), they do (06213 +(asah) [it].

saying $2Ch_34_18$ Then Shaphan (08227 +shaphan) the scribe (05608 +caphar) told (05046 +nagad) the king (04428 +melek), {saying} (00559 +)amar), Hilkiah (02518 +Chilqiyah) the priest (03548 +kohen) hath given (05414 +nathan) me a book (05612 +cepher). And Shaphan (08227 +shaphan) read (07121 +qara)) it before (06440 +paniym) the king (04428 +melek).

 $saying \ 2Ch_34_20 \ And \ the \ king \ (04428 + melek \) \ commanded \ (06680 + tsavah \) \ Hilkiah \ (02518 + Chilqiyah \) \ , and \ Ahikam \ (00296 +) \ Achiyqam \) \ the \ son \ (01121 + ben \) \ of \ Shaphan \ (08227 + shaphan \) \ , and \ Abdon \ (05658 + (Abdown \) \ the \ son \ (01121 + ben \) \ of \ Micah \ (04318 + Miykah \) \ , and \ Shaphan \ (08227 + shaphan \) \ the \ scribe \ (05608 + caphar \) \ , and \ Asaiah \ (06222 + (Asayah \) \ a \ servant \ (05650 + (ebed \) \ of \ the \ king \ s \ (04428 + melek \) \ , \ \{saying\} \ (00559 +)amar \) \ ,$

saying 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , {saying} (00559 +)amar) , What (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) thee this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear (02308 +chadal) thee from [meddling with] God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 +shachath) thee not .

saying $2Ch_36_22$. Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac), that the word (01697 +dabar) of the LORD (03068 +Y@hovah) [spoken (01696 +dabar)] by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be accomplished (03615 +kalah), the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac), that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth), and [put it] also (01571 +gam) in writing (04385 +miktab), {saying} (00559 +)amar),

saying $2Ki_02_22$ So the waters (04325 +mayim) were healed (07495 +rapha)) unto this (02088 +zeh) day (03117 +yowm), according to the {saying} (01697 +dabar) of Elisha (00477 +)Eliysha() which (00834 +)aher) he spake (01696 +dabar).

saying $2Ki_03_07$ And he went (03212 + yalak) and sent (07971 + shalach) to Jehoshaphat (03092 + Y@howshaphat) the king (04428 + melek) of Judah (03063 + Y@huwdah), {saying} (00559 +)amar), The king (04428 + melek) of Moab (04124 + Mow)ab) hath rebelled (06586 + pasha() against me:wilt thou go <math>(03212 + yalak) with me against (00413 +)el) Moab (04124 + Mow)ab) to battle (04421 + milchamah)? And he said (00559 +)amar), I will go (05927 + (alah) up:I[am] as thou [art], my people (05971 + (am)) as thy people (05971 + (am), [and] my horses (05483 + cuwc) as thy horses (05483 + cuwc).

saying $2Ki_04_01$. Now there cried (06817 +tsa(aq) a certain (00259 +)echad) woman (00802 +)ishshah) of the wives (00802 +)ishshah) of the sons (01121 +ben) of the prophets (05030 +nabiy)) unto Elisha (00477 +)Eliysha() , {saying} (00559 +)amar) , Thy servant (05650 +(ebed) my husband (00376 +)iysh) is dead (04191 +muwth) ; and thou knowest (03045 +yada() that thy servant (05650 +(ebed) did fear (03373 +yare)) the LORD (03068 +Y@hovah):and the creditor (05383 +nashah) is come (00935 +bow)) to take (03947 +laqach) unto him my two (08147 +sh@nayim) sons (03206 +yeled) to be bondmen (05650 +(ebed)

saying $2Ki_04_31$ And Gehazi (01522 +Geychaziy) passed (05674 +(abar) on before (06440 +paniym) them , and laid (07760 +suwm) the staff (04938 +mish(enah) upon the face (06440 +paniym) of the child (05288 +na(ar) ; but [there was] neither (00369 +)ayin) voice (06963 +qowl) , nor (00369 +)ayin) hearing (07182 +qesheb) . Wherefore he went (07725 +shuwb) again (07725 +shuwb) to meet (07125 +qir)ah) him , and told (05046 +nagad) him , {saying} (00559 +)amar) , The child (05288 +na(ar) is not awaked (06974 +quwts) .

 $\begin{array}{l} saying \ 2Ki_05_04 \ And \ [\ one \] \ went \ (00935 \ +bow) \) \ in \ , \ and \ told \ (05046 \ +nagad \) \ his \ lord \ (00113 \ +)adown \) \ , \\ \{saying\} \ (00559 \ +)amar \) \ , \ Thus \ (02063 \ +zo)th \) \ and \ thus \ (02063 \ +zo)th \) \ said \ (01696 \ +dabar \) \ the \ maid \ (05291 \ +na(arah \) \ that \ [\ is \] \ of \ the \ land \ (00776 \ +)erets \) \ of \ Israel \ (03478 \ +Yisra)el \) \ . \end{array}$

saying $2Ki_05_06$ And he brought (00935 +bow)) the letter (05612 +cepher) to the king (04428 +melek) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), Now (06258 +(attah) when this (02088 +zeh) letter (05612 +cepher) is come (00935 +bow)) unto thee, behold (02009 +hinneh), I have [therewith] sent (07971 +shalach) Naaman (05283 +Na(aman) my servant (05650 +(ebed) to thee, that thou mayest recover (00622 +)acaph) him of his leprosy (06883 +tsara(ath).

saying $2Ki_05_08$ And it was [so], when Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) had heard (08085 +shama() that the king (04428 +melek) of Israel (03478 +Yisra)el) had rent (07167 +qara() his clothes (00899 +beged), that he sent (07971 +shalach) to the king (04428 +melek), {saying} (00559 +)amar), Wherefore (04100 +mah) hast thou rent (07167 +qara() thy clothes (00899 +beged)) row (04994 +na)) to me, and he shall know (03045 +yada() that there is a prophet (05030 +nabiy)) in Israel (03478 +Yisra)el).

saying $2Ki_05_10$ And Elisha (00477 +)Eliysha() sent (07971 +shalach) a messenger (04397 +mal)ak) unto him, {saying} (00559 +)amar), Go (01980 +halak) and wash (07364 +rachats) in Jordan (03383 +Yarden) seven (07651 +sheba() times (06471 +pa(am), and thy flesh (01320 +basar) shall come (07725 +shuwb) again (07725 +shuwb) to thee, and thou shalt be clean (02891 +taher).

saying $2Ki_05_14$ Then went (03381 +yarad) he down (03381 +yarad), and dipped (02881 +tabal) himself seven (07651 +sheba() times (06471 +pa(am) in Jordan (03383 +Yarden), according to the {saying} (01697 +dabar) of the man (00376 +)iysh) of God (00430 +)elohiym):and his flesh (01320 +basar) came (07725 +shuwb) again (07725 +shuwb) like unto the flesh (01320 +basar) of a little (06995 +qoten) child (05288 +na(ar), and he was clean (02891 +taher).

saying $2Ki_05_22$ And he said (00559 +)amar), All [is] well (07965 + shalowm). My master (00113 +)adown) hath sent (07971 + shalach) me, {saying} (00559 +)amar), Behold (02009 + hinneh), even now (06258 + (attah) there be come <math>(00935 + bow)) to me from mount (02022 + har) Ephraim (00669 +)Ephrayim) two (08147 + sh@nayim) young (05288 + na(ar) men of the sons <math>(01121 + ben) of the prophets (05030 + nabiy)):give (05414 + nathan) them, I pray (04994 + na)) thee, a talent (03603 + kikkar) of silver (03701 + keceph), and two (08147 + sh@nayim) changes (02487 + chaliyphah) of garments (00899 + beged).

saying $2Ki_06_08$. Then the king (04428 +melek) of Syria (00758 +)Aram) warred (03898 +lacham) against Israel (03478 +Yisra)el), and took counsel (03289 +ya(ats) with his servants (05650 +(ebed), {saying} (00559 +)amar), In such (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) [shall be] my camp (08466 +tachanah).

 $saying 2Ki_06_09 \ And \ the \ man \ (00376 \ +)iysh \) \ of \ God \ (00430 \ +)elohiym \) \ sent \ (07971 \ +shalach \) \ unto \ the \ king \ (04428 \ +melek \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ \{saying\} \ (00559 \ +)amar \) \ , \ Beware \ (08104 \ +shamar \) \ that \ thou \ pass \ (05674 \ +(abar \) \ not \ such \ (02088 \ +zeh \) \ a \ place \ (04725 \ +maqowm \) \ ; \ for \ thither \ (08033 \ +sham \) \ the \ Syrians \ (00758 \ +)Aram \) \ are \ come \ (05185 \ +nacheth \) \ down \ (05181 \ +nachath \) \ .$

saying $2Ki_06_13$. And he said (00559 +)amar), Go (03212 +yalak) and spy (07200 +ra)ah) where (00351 +)eykoh) he [is], that I may send (07971 +shalach) and fetch (03947 +laqach) him . And it was told (05046 +nagad) him , {saying} (00559 +)amar), Behold (02009 +hinneh), [he is] in Dothan (01886 +Dothan).

saying $2Ki_06_26$ And as the king (04428 +melek) of Israel (03478 +Yisra)el) was passing (05674 +(abar) by upon the wall (02346 +chowmah), there cried (06817 +tsa(aq) a woman (00802 +)ishshah) unto him, {saying} (00559 +)amar), Help (03467 +yasha(), my lord (00113 +)adown), O king (04428 +melek).

saying $2Ki_07_10$ So they came (00935 +bow)) and called (07121 +qara)) unto the porter (07778 +show(er) of the city (05892 +(iyr):and they told (05046 +nagad) them , {saying} (00559 +)amar) , We came (00935

+bow)) to the camp (04264 +machaneh) of the Syrians (00758 +)Aram) , and , behold (02009 +hinneh) , [there (08033 +sham) was] no (00369 +)ayin) man (00376 +)iysh) there (08033 +sham) , neither (00369 +)ayin) voice (06963 +qowl) of man (00120 +)adam) , but horses (05483 +cuwc) tied (00631 +)acar) , and asses (02543 +chamowr) tied (00631 +)acar) , and the tents (00168 +)ohel) as they [were] .

saying $2Ki_07_12$. And the king (04428 + melek) arose (06965 + quwm) in the night (03915 + layil), and said (00559 +)amar) unto his servants (05650 + (ebed)), I will now (04994 + na)) shew (05046 + nagad) you what the Syrians (00758 +)Aram) have done (06213 + (asah)) to us. They know (03045 + yada()) that we [be] hungry (07456 + ra(eb)); therefore are they gone (03318 + yatsa)) out of the camp (04264 + machaneh) to hide (02247 + chabah) themselves in the field (07704 + sadeh), {saying} (00559 +)amar), When (03588 + kiy)) they come (03318 + yatsa) out of the city (05892 + (iyr)), we shall catch (08610 + taphas) them alive (02416 + chay), and get (00935 + bow)) into (00413 +)el) the city (05892 + (iyr)).

saying $2Ki_07_14$ They took (03947 +laqach) therefore two (08147 +sh@nayim) chariot (07393 +rekeb) horses (05483 +cuwc); and the king (04428 +melek) sent (07971 +shalach) after (00310 +)achar) the host (04264 +machaneh) of the Syrians (00758 +)Aram), {saying} (00559 +)amar), Go (03212 +yalak) and see (07200 +ra)ah).

saying $2Ki_07_18$ And it came (01961 + hayah) to pass as the man (00376 +)iysh) of God (00430 +)elohiym) had spoken (01696 + dabar) to the king (04428 + melek), {saying} (00559 +)amar), Two measures (05429 + c@)ah) of barley (08184 + s@(orah)) for a shekel (08255 + sheqel), and a measure (05429 + c@)ah) of fine flour (05560 + coleth) for a shekel (08255 + sheqel), shall be to morrow (04279 + machar) about this time (06256 + (eth)) in the gate (08179 + sha(ar)) of Samaria (08111 + Shom@rown):

saying $2Ki_08_01$. Then spake (01696 +dabar) Elisha (00477 +)Eliysha() unto the woman (00802 +)ishshah), whose (00834 +)aher) son (01121 +ben) he had restored (02421 +chayah) to life (02421 +chayah), {saying} (00559 +)amar), Arise (06965 +quwm), and go (03212 +yalak) thou and thine household (01004 +bayith), and sojourn (01481 +guwr) wheresoever (00834 +)aher) thou canst sojourn (01481 +guwr):for the LORD (03068 +Y@hovah) hath called (07121 +qara)) for a famine (07458 +ra(ab); and it shall also (01571 +gam) come (00935 +bow)) upon the land (00776 +)erets) seven (07651 +sheba() years (08141 +shaneh).

saying $2Ki_08_02$ And the woman (00802 +)ishshah) arose (06965 +quwm), and did (06213 +(asah)) after the {saying} (01697 + dabar) of the man (00376 +)iysh) of God (00430 +)elohiym):and she went (03212 + yalak) with her household (01004 + bayith), and sojourned (01481 + guwr) in the land (00776 +)erets) of the Philistines (06430 + P@lishtiy) seven (07651 + sheba() years (08141 + shaneh).

saying $2Ki_08_04$ And the king (04428 + melek) talked (01696 + dabar) with Gehazi (01522 + Geychaziy) the servant (05288 + na(ar) of the man (00376 +)iysh) of God (00430 +)elohiym), {saying} (00559 +)amar), Tell (05608 + caphar) me, I pray (04994 + na) thee, all (03605 + kol) the great (01419 + gadowl) things that Elisha (00477 +)Eliysha() hath done (06213 + (asah)).

saying $2Ki_08_06$ And when the king (04428 +melek) asked (07592 +sha)al) the woman (00802 +)ishshah) , she told (05608 +caphar) him . So the king (04428 +melek) appointed (05414 +nathan) unto her a certain (00259 +)echad) officer (05631 +cariyc) , {saying} (00559 +)amar) , Restore (07725 +shuwb) all (03605 +kol) that [was] hers , and all (03605 +kol) the fruits (08393 +t@buw)ah) of the field (07704 +sadeh) since the day (03117 +yowm) that she left (05800 +(azab) the land (00776 +)erets) , even until (05704 +(ad) now (06258 +(attah) .

saying $2Ki_08_07$. And Elisha (00477 +)Eliysha() came (00935 + bow)) to Damascus (01834 + Dammeseq); and Benhadad (01130 + Ben - Hadad) the king (04428 + melek) of Syria (00758 +)Aram) was sick (02470 + chalah); and it was told (05046 + nagad) him, {saying} (00559 +)amar), The man (00376 +)iysh) of God (00430 +)elohiym) is come (00935 + bow)) hither (02008 + hennah).

saying $2Ki_08_08$ And the king (04428 + melek) said (00559 +)amar unto Hazael (02371 + Chaza)el), Take (03947 + laqach) a present (04503 + minchah) in thine hand (03027 + yad), and go (03212 + yalak), meet (07125 + qir)ah) the man (00376 +)iysh) of God (00430 +)elohiym), and enquire (01875 + darash) of the LORD (03068 + Y@hovah) by him, {saying} (00559 +)amar), Shall I recover (02421 + chayah) of this (02088 + zeh) disease (02483 + choliy)?

saying $2Ki_08_09$ So Hazael (02371 +Chaza)el) went (03212 +yalak) to meet (07125 +qir)ah) him , and took (03947 +laqach) a present (04503 +minchah) with him , even of every (03605 +kol) good (02898 +tuwb) thing of Damascus (01834 +Dammeseq) , forty (00705 +)arba(iym) camels (01581 +gamal) burden (04853 +massa)) , and came (00935 +bow)) and stood (05975 +(amad) before (06440 +paniym) him , and said (00559 +)amar) , Thy son (01121 +ben) Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) hath sent (07971 +shalach) me to thee , {saying} (00559 +)amar) , Shall I recover (02421 +chayah) of this (02088 +zeh) disease (02483 +choliy) ?

 $saying 2Ki_09_12 And they said (00559 +) amar), [It is] false (08267 +sheqer); tell (05046 +nagad) us now (04994 +na)). And he said (00559 +) amar), Thus (02063 +zo)th) and thus (02063 +zo)th) spake (00559 +) amar) he to me, {saying} (00559 +) amar), Thus (03541 +koh) saith (00559 +) amar) the LORD (03068 +Y@hovah), I have anointed (04886 +mashach) thee king (04428 +melek) over (00413 +)el) Israel (03478 +Yisra)el).$

saying $2Ki_09_13$ Then they hasted (04116 +mahar), and took (03947 +laqach) every man (00376 +)iysh) his garment (00899 +beged), and put (07760 +suwm) [it] under (08478 +tachath) him on (00413 +)el) the top (01634 +gerem) of the stairs (04609 +ma(alah), and blew (08628 +taqa() with trumpets (07782 +showphar), {saying} (00559 +)amar), Jehu (03058 +Yehuw)) is king (04427 +malak).

saying $2Ki_09_18$ So there went (03212 +yalak) one on horseback to meet (07125 +qir)ah) him , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , [Is it] peace (07965 +shalowm) ? And Jehu (03058 +Yehuw)) said (00559 +)amar) , What (04100 +mah) hast thou to do with peace (07965 +shalowm) ? turn (05437 +cabab) thee behind (00310 +)achar) me . And the watchman (06822 +tsaphah) told (05046 +nagad) , {saying} (00559 +)amar) , The messenger (04397 +mal)ak) came (00935 +bow)) to them , but he cometh (07725 +shuwb) not again (07725 +shuwb).

saying $2Ki_09_20$ And the watchman (06822 +tsaphah) told (05046 +nagad), {saying} (00559 +)amar), He came (00935 +bow)) even unto them , and cometh (07725 +shuwb) not again (07725 +shuwb):and the driving (04491 +minhag) [is] like the driving (04491 +minhag) of Jehu (03058 +Yehuw)) the son (01121 +ben) of Nimshi (05250 +Nimshiy); for he driveth (05090 +nahag) furiously (07697 +shigga(own).

saying $2Ki_09_36$ Wherefore they came (07725 + shuwb) again (07725 + shuwb), and told (05046 + nagad)him. And he said (00559 +)amar), This (01931 + huw)) [is] the word (01697 + dabar) of the LORD (03068 + Y@hovah), which (00834 +)aher) he spake (01696 + dabar) by his servant (05650 + (ebed)) Elijah (00452 +)Eliyah) the Tishbite (08664 + Tishbiy), {saying} (00559 +)amar), In the portion (02506 + cheleq) of Jezreel (03157 + Yizr@(e)l) shall dogs (03611 + keleb) eat (00398 +)akal) the flesh (01320 + basar) of Jezebel (00348 +)Iyzebel):

saying $2Ki_{10}_{01}$. And Ahab (00256 +)Ach)ab) had seventy (07657 +shib(iym .) sons (01121 +ben) in Samaria (08111 +Shom@rown). And Jehu (03058 +Yehuw)) wrote (03789 +kathab) letters (05612 +cepher), and sent (07971 +shalach) to Samaria (08111 +Shom@rown), unto the rulers (08269 +sar) of Jezreel (03157 +Yizr@(e)l), to the elders (02205 +zaqen), and to them that brought (00539 +)aman) up Ahab s (00256 +)Ach)ab) [children], {saying} (00559 +)amar),

saying $2Ki_{10}_{05}$ And he that [was] over (05921 +(al) the house (01004 +bayith) , and he that [was] over (05921 +(al) the city (05892 +(iyr) , the elders (02205 +zaqen) also , and the bringers (00539 +)aman) up [

of the children], sent (07971 +shalach) to Jehu (03058 +Yehuw)), {saying} (00559 +)amar), We [are] thy servants (05650 +(ebed), and will do (06213 +(asah) all (03605 +kol) that thou shalt bid (00559 +)amar) us ; we will not make any (00376 +)iysh) king (04427 +malak):do (06213 +(asah) thou [that which is] good (02896 +towb) in thine eyes (05869 +(ayin).

saying $2Ki_{10}_{06}$ Then he wrote (03789 + kathab) a letter (05612 + cepher) the second (08145 + sheniy) time to them, {saying} (00559 +)amar), If (00518 +)im) ye [be] mine, and [if (00518 +)im)] ye will hearken (08085 + shama() unto my voice (06963 + qowl), take (03947 + laqach) ye the heads <math>(07218 + ro)sh) of the men (00582 +)enowsh) your master s (00113 +)adown) sons (01121 + ben), and come (00935 + bow)) to me to Jezreel (03157 + Yizr@(e)l) by to morrow (04279 + machar) this time $(06256 + (eth) \cdot Now$ the king s (04428 + melek) sons (01121 + ben), [being] seventy $(07657 + shib(iym \cdot)$ persons (00376 +)iysh), [were] with the great (01419 + gadowl) men of the city (05892 + (iyr), which brought (01431 + gadal) them up.

saying $2Ki_{10}_{08}$ And there came (00935 +bow)) a messenger (04397 +mal)ak), and told (05046 +nagad) him, {saying} (00559 +)amar), They have brought (00935 +bow)) the heads (07218 +ro)sh) of the king s (04428 +melek) sons (01121 +ben). And he said (00559 +)amar), Lay (07760 +suwm) ye them in two (08147 +sh@nayim) heaps (06632 +tsab) at the entering (06607 +pethach) in of the gate (08179 +sha(ar) until (05704 +(ad) the morning (01242 +boqer).

 $saying 2Ki_10_17 And when he came (00935 + bow)) to Samaria (08111 + Shom@rown), he slew (05221 + nakah) all (03605 + kol) that remained (07604 + sha)ar) unto Ahab (00256 +)Ach)ab) in Samaria (08111 + Shom@rown), till (05704 + (ad) he had destroyed (08045 + shamad) him , according to the {saying} (01697 + dabar) of the LORD (03068 + Y@hovah), which (00834 +)aher) he spake (01696 + dabar) to Elijah (00452 +)Eliyah).$

saying $2Ki_{11}_{05}$ And he commanded (06680 +tsavah) them , {saying} (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) ; A third (07992 +sh@liyshiy) part of you that enter (00935 +bow)) in on the sabbath (07676 +shabbath) shall even be keepers (08104 +shamar) of the watch (04931 +mishmereth) of the king s (04428 +melek) house (01004 +bayith) ;

saying $2Ki_14_06$ But the children (01121 +ben) of the murderers (05221 +nakah) he slew (04191 +muwth) not:according unto that which is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh), wherein (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah), {saying} (00559 +)amar), The fathers (1) shall not be put (04191 +muwth) to death (04191 +muwth) for the children (01121 +ben), nor (03808 +lo)) the children (01121 +ben) be put (04191 +muwth) to death (04191 +muwth) for the fathers (1) ; but every man (00376 +)iysh) shall be put (04191 +muwth) to death (04191 +muwth) for his own sin (02399 +chet)).

 $\begin{array}{l} saying \ 2Ki_14_08 \ . \ Then \ (00227 \ +)az \) \ Amaziah \ (00558 \ +)Amatsyah \) \ sent \ (07971 \ +shalach \) \ messengers \ (04397 \ +mal)ak \) \ to \ Jehoash \ (03060 \ +Y@how)ash \) \ , \ the \ son \ (01121 \ +ben \) \ of \ Jehoahaz \ (03059 \ +Y@how)achaz \) \ son \ (01121 \ +ben \) \ of \ Jehoahaz \ (03059 \ +Y@how)achaz \) \ son \ (01121 \ +ben \) \ of \ Jehoahaz \ (03059 \ +Y@how)achaz \) \ son \ (01121 \ +ben \) \ of \ Jehoahaz \ (03059 \ +Y@how)achaz \) \ son \ (01121 \ +ben \) \ of \ Jehoahaz \ (03059 \ +Y@how)achaz \) \ son \ (01121 \ +ben \) \ of \ Jehoahaz \ (03059 \ +Y@how)achaz \) \ son \ (01121 \ +ben \) \ of \ Jehoahaz \ (03059 \ +Y@how)achaz \) \ son \ (01121 \ +ben \) \ of \ Jehoahaz \ (03059 \ +Y@how)achaz \) \ son \ (01121 \ +ben \) \ of \ Jehoahaz \ (03478 \ +Yisra)el \) \ , \ Jehoahaz \ (0559 \ +)amar \) \ , \ Come \ (03212 \ +yalak \) \ , \ Jet \ us \ Jook \ (07200 \ +ra)ah \) \ one \ another \ in \ the \ face \ (06440 \ +paniym \) \ . \end{array}$

 $saying 2Ki_14_09 \text{ And Jehoash } (03060 + Y@how)ash) \text{ the king } (04428 + melek) \text{ of Israel } (03478 + Yisra)el) \\ sent (07971 + shalach) \text{ to Amaziah } (00558 +)Amatsyah) \text{ king } (04428 + melek) \text{ of Judah } (03063 + Y@huwdah) , saying } (00559 +)amar) , The thistle } (02336 + chowach) \text{ that } [was] \text{ in Lebanon } (03844 + L@banown) \\ sent (07971 + shalach) \text{ to the cedar } (00730 +)erez) \text{ that } [was] \text{ in Lebanon } (03844 + L@banown) , \{ saying \} \\ (00559 +)amar) , \text{ Give } (05414 + nathan) \text{ thy daughter } (01323 + bath) \text{ to my son } (01121 + ben) \text{ to wife } (00802 +)ishshah): and there passed } (05674 + (abar) \text{ by a wild } (07704 + sadeh) \text{ beast } (02416 + chay) \text{ that } [was] \text{ in Lebanon } (03844 + L@banown) . \\ \end{cases}$

saying 2Ki_14_09 And Jehoash (03060 +Y@how)ash) the king (04428 +melek) of Israel (03478 +Yisra)el)

 $sent (07971 + shalach) to Amaziah (00558 +)Amatsyah) king (04428 + melek) of Judah (03063 + Y@huwdah), {saying} (00559 +)amar), The thistle (02336 + chowach) that [was] in Lebanon (03844 + L@banown) sent (07971 + shalach) to the cedar (00730 +)erez) that [was] in Lebanon (03844 + L@banown), saying (00559 +)amar), Give (05414 + nathan) thy daughter (01323 + bath) to my son (01121 + ben) to wife (00802 +)ishshah):and there passed (05674 + (abar) by a wild (07704 + sadeh) beast (02416 + chay) that [was] in Lebanon (03844 + L@banown), and trode (07429 + ramac) down the thistle (02336 + chowach).$

 $saying 2Ki_{15}12 This (01931 + huw)) [was] the word (01697 + dabar) of the LORD (03068 + Y@hovah) which (00834 +)aher) he spake (01696 + dabar) unto Jehu (03058 + Yehuw)) , {saying} (00559 +)amar) , Thy sons (01121 + ben) shall sit (03427 + yashab) on (05921 + (al) the throne (03678 + kicce)) of Israel (03478 + Yisra)el) unto the fourth (07243 + r@biy(iy) [generation] . And so (03651 + ken) it came (01961 + hayah) to pass .$

saying $2Ki_{16}07$ So Ahaz (00271 +)Achaz) sent (07971 +shalach) messengers (04397 +mal)ak) to Tiglathpileser (08407 +Tiglath Pil)ecer) king (04428 +melek) of Assyria (00804 +)Ashshuwr), {saying} (00559 +)amar), I [am] thy servant (05650 +(ebed) and thy son (01121 +ben):come (05927 +(alah) up , and save (03467 +yasha() me out of the hand (03709 +kaph) of the king (04428 +melek) of Syria (00758 +)Aram), and out of the hand (03709 +kaph) of the king (04428 +melek) of Israel (03478 +Yisra)el), which rise (06965 +quwm) up against (05921 +(al) me .

saying $2Ki_{16_{15}}$ And king (04428 + melek) Ahaz (00271 +) Achaz) commanded (06680 + tsavah) Urijah (00223 +) Uwriyah) the priest (03548 + kohen), {saying} (00559 +) amar), Upon the great (01419 + gadowl) altar (04196 + mizbeach) burn (06999 + qatar) the morning (01242 + boqer) burnt (05930 + (olah) + offering), and the evening (06153 + (ereb) + meat offering), with the burnt (05930 + (olah) + offering) of the land (00776 + erets), and their meat offering (04503 + minchah), and their meat offering (04503 + minchah), and their drink (05262 + necek) offerings; and sprinkle (02236 + zaraq) upon it all (03605 + kol) the blood (01818 + dam) of the burnt (05930 + (olah) + offering), and all (03605 + kol) the blood (01818 + dam) of the sacrifice (02077 + zebach): and the brasen (05178 + n@chosheth) altar (04196 + mizbeach) shall be for me to enquire (01239 + baqar) [by].

saying $2Ki_{17}13$ Yet the LORD (03068 +Y@hovah) testified (05749 +(uwd) against Israel (03478 +Yisra)el), and against Judah (03063 +Y@huwdah), by all (03605 +kol) the prophets (05030 +nabiy)), [and by] all (03605 +kol) the seers (02374 +chozeh), {saying} (00559 +)amar), Turn (07725 +shuwb) ye from your evil (07451 +ra() ways (01870 +derek), and keep (08104 +shamar) my commandments (04687 +mitsvah) [and] my statutes (02708 +chuqqah), according to all (03605 +kol) the law (08451 +towrah) which (00834 +)aher) I commanded (06680 +tsavah) your fathers (1), and which (00834 +)aher) I sent (07971 +shalach) to you by my servants (05650 +(ebed) the prophets (05030 +nabiy)).

saying $2Ki_{17}_{26}$ Wherefore they spake (00559 +)amar) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr), {saying} (00559 +)amar), The nations (01471 +gowy) which (00834 +)aher) thou hast removed (01540 +galah), and placed (03427 +yashab) in the cities (05892 +(iyr) of Samaria (08111 +Shom@rown), know (03045 +yada() not the manner (04941 +mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets):therefore he hath sent (07971 +shalach) lions (00738 +)ariy) among them , and , behold (02009 +hinneh), they slay (04191 +muwth) them , because (00834 +)aher) they know (03045 +yada() not the manner (04930 +)elohiym) of the land (00776 +)erets).

 $saying 2Ki_17_27 Then the king (04428 + melek) of Assyria (00804 +)Ashshuwr) commanded (06680 + tsavah) , {saying} (00559 +)amar) , Carry (01980 + halak) thither (08033 + sham) one (00259 +)echad) of the priests (03548 + kohen) whom (00834 +)aher) ye brought (01540 + galah) from thence (08033 + sham) ; and let them go (03212 + yalak) and dwell (03427 + yashab) there (08033 + sham) , and let him teach (03384 + yarah) them the manner (04941 + mishpat) of the God (00430 +)elohiym) of the land (00776 +)erets) .$

saying $2Ki_17_35$ With whom the LORD (03068 +Y@hovah) had made (03772 +karath) a covenant (01285 +b@riyth), and charged (06680 +tsavah) them, {saying} (00559 +)amar), Ye shall not fear (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym), nor (03808 +lo)) bow (07812 +shachah) yourselves to them, nor (03808 +lo)) serve (05647 +(abad) them, nor (03808 +lo)) sacrifice (02076 +zabach) to them :

 $saying 2Ki_{18}_{14} And Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) sent (07971 + shalach) to the king (04428 + melek) of Assyria (00804 +)Ashshuwr) to Lachish (03923 + Lachiysh), {saying} (00559 +)amar), I have offended (02398 + chata)); return (07725 + shuwb) from me:that which (00834 +)aher) thou puttest (05414 + nathan) on (05921 + (al) me will I bear (05375 + nasa)). And the king (04428 + melek) of Assyria (00804 +)Ashshuwr) appointed (07760 + suwm) unto Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) three (07969 + shalowsh) hundred (03967 + me)ah) talents (03603 + kikkar) of silver (03701 + keceph) and thirty (07970 + sh@lowshiym) talents (03603 + kikkar) of gold (02091 + zahab).$

saying $2Ki_{18}_{28}$ Then Rabshakeh (07262 +Rabshaqeh) stood (05975 +(amad) and cried (07121 +qara)) with a loud (01419 +gadowl) voice (06963 +qowl) in the Jews (03066 +Y@huwdiyth) language , and spake (01696 +dabar) , {saying} (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar) of the great (01419 +gadowl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) :

 $saying 2Ki_{18}_{30} \text{ Neither } (00408 +) al) \text{ let Hezekiah } (02396 + Chizqiyah) \text{ make you trust } (0982batach) \text{ in the LORD } (03068 + Y@hovah) , { saying } (00559 +) amar) , The LORD (03068 + Y@hovah) will surely deliver (05337 +natsal) us , and this (02063 +zo)th) city (05892 +(iyr) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .$

saying $2Ki_{18}_{32}$ Until (05704 +(ad) I come (00935 +bow)) and take (03947 +laqach) you away to a land (00776 +)erets) like your own land (00776 +)erets), a land (00776 +)erets) of corn (01715 +dagan) and wine (08492 +tiyrowsh), a land (00776 +)erets) of bread (03899 +lechem) and vineyards (03754 +kerem), a land (00776 +)erets) of oil (03323 +yitshar) olive (02132 +zayith) and of honey (01706 +d@bash), that ye may live (02421 +chayah), and not die (04191 +muwth):and hearken (08085 +shama() not unto Hezekiah (02396 +Chizqiyah), when (03588 +kiy) he persuadeth (05496 +cuwth) you, {saying} (00559 +)amar), The LORD (03068 +Y@hovah) will deliver (05337 +natsal) us.

saying $2Ki_{18_36}$ But the people (05971 +(am) held (02790 +charash) their peace (02790 +charash), and answered (06030 +(anah) him not a word (01697 +dabar):for the king s (04428 +melek) commandment (04687 +mitsvah) was , {saying} (00559 +)amar), Answer (06030 +(anah) him not .

saying 2Ki_19_09 And when he heard (08085 +shama() say (00559 +)amar) of Tirhakah (08640 +Tirhaqah) king (04428 +melek) of Ethiopia (03568 +Kuwsh), Behold (02009 +hinneh), he is come (03318 +yatsa)) out to fight (03898 +lacham) against thee:he sent (07971 +shalach) messengers (04397 +mal)ak) again (07725 +shuwb) unto Hezekiah (02396 +Chizqiyah), {saying} (00559 +)amar),

 $saying 2Ki_19_10 Thus (03541 + koh) shall ye speak (00559 +) amar) to Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) , saying (00559 +) amar) , Let not thy God (00430 +) elohiym) in whom (00834 +) aher) thou trustest (00982 + batach) deceive (05377 + nasha)) thee , {saying} (00559 +) amar) , Jerusalem (03389 + Y@ruwshalaim) shall not be delivered (05414 + nathan) into the hand (03027 + yad) of the king (04428 + melek) of Assyria (00804 +) Ashshuwr) .$

 $saying 2Ki_19_10 Thus (03541 + koh) shall ye speak (00559 +) amar) to Hezekiah (02396 + Chizqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) , {saying} (00559 +) amar) , Let not thy God (00430 +) elohiym) in whom (00834 +) aher) thou trustest (00982 + batach) deceive (05377 + nasha)) thee , saying (00559 +) amar) , Jerusalem (03389 + Y@ruwshalaim) shall not be delivered (05414 + nathan) into the hand (03027 + yad) of the king (04428 + melek) of Assyria (00804 +) Ashshuwr) .$

 $saying 2Ki_19_20 . Then Isaiah (03470 + Y@sha(yah) the son (01121 + ben) of Amoz (00531 +)Amowts) \\ sent (07971 + shalach) to Hezekiah (02396 + Chizqiyah), {saying} (00559 +)amar), Thus (03541 + koh) \\ saith (00559 +)amar) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), [That] which (00834 +)aher) thou hast prayed (06419 + palal) to me against (00413 +)el) Sennacherib (05576 + Cancheriyb) king (04428 + melek) of Assyria (00804 +)Ashshuwr) I have heard (08085 + shama().$

saying $2Ki_20_02$ Then he turned (05437 +cabab) his face (06440 +paniym) to the wall (07023 +qiyr), and prayed (06419 +palal) unto the LORD (03068 +Y@hovah), {saying} (00559 +)amar),

saying $2Ki_20_04$ And it came (01961 +hayah) to pass, afore (03808 +lo)) Isaiah (03470 +Y@sha(yah) was gone (03318 +yatsa)) out into the middle (08484 +tiykown) court (05892 +(iyr), that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to him, {saying} (00559 +)amar),

saying 2Pe_03_04 And {saying} (3004 -lego -), Where (4226 -pou -) is the promise (1860 -epaggelia -) of his coming (3952 -parousia -) ? for since (3739 -hos -) the fathers (3962 -pater -) fell asleep (2837 -koimao -), all (3956 -pas -) things continue (1265 -diameno -) as [they were] from the beginning (0746 -arche -) of the creation (2937 -ktisis -).

saying $2Sa_01_16$ And David (01732 +David) said (00559 +)amar) unto him , Thy blood (01818 +dam) [be] upon thy head (07218 +ro)sh) ; for thy mouth (06310 +peh) hath testified (06030 +(anah) against thee , {saying} (00559 +)amar) , I have slain (04191 +muwth) the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

saying $2Sa_02_01$. And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken), that David (01732 +David) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah), {saying} (00559 +)amar), Shall I go (05927 +(alah) up into any (00259 +)echad) of the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05927 +(alah) up . And David (01732 +David) said (00559 +)amar), Whither (00575 +)an) shall I go (05927 +(alah) up ? And he said (00559 +)amar), Unto Hebron (02275 +Chebrown).

 $saying \ 2Sa_02_04 \ And \ the \ men \ (00582 +)enowsh \) \ of \ Judah \ (03063 + Y@huwdah \) \ came \ (00935 +bow) \) \ , \\ and \ there \ (08033 +sham \) \ they \ anointed \ (04886 +mashach \) \ David \ (01732 +David \) \ king \ (04428 +melek \) \\ over \ (05921 +(al \) \ the \ house \ (01004 +bayith \) \ of \ Judah \ (03063 + Y@huwdah \) \ . \ And \ they \ told \ (05046 +nagad \) \ David \ (01732 +David \) \ , \ \{saying\} \ (00559 +)amar \) \ , \ [\ That \] \ the \ men \ (00582 +)enowsh \) \ of \ Jabeshgilead \ [were \ they \] \ that \ buried \ (06912 +qabar \) \ Saul \ (07586 +Sha)uwl \) \ .$

saying $2Sa_03_12$ And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his behalf (08478 +tachath), saying (00559 +)amar), Whose (04310 +miy) [is] the land (00776 +)erets)? {saying} (00559 +)amar) [also], Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh), my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) about (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

saying $2Sa_03_12$ And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his behalf (08478 +tachath), {saying} (00559 +)amar), Whose (04310 +miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [also], Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh), my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) about (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

 $saying 2Sa_03_14 And David (01732 + David) sent (07971 + shalach) messengers (04397 + mal)ak) to \\ Ishbosheth (00378 +)Iysh - Bosheth) Saul s (07586 + Sha)uwl) son (01121 + ben) , {saying} (00559 +)amar) , \\ Deliver (05414 + nathan) [me] my wife (00802 +)ishshah) Michal (04324 + Miykal) , which (00834 +)aher) \\$

I espoused (00781 +)aras) to me for an hundred (03967 +me)ah) for eskins (06190 +(orlah) of the Philistines (06430 + P@lishtiy) .

saying $2Sa_03_17$ And Abner (74) had communication (01697 +dabar) with the elders (02205 +zaqen) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), Ye sought (01245 +baqash) for David (01732 +David) in times (08543 +t@mowl) past (08032 +shilshowm) [to be] king (04428 +melek) over (05921 +(al) you :

 $saying 2Sa_03_18 Now (06258 + (attah) then do (06213 + (asah) [it] : for the LORD (03068 + Y@hovah) hath spoken (00559 +) amar) of David (01732 + David), {saying} (00559 +) amar), By the hand (03027 + yad) of my servant (05650 + (ebed) David (01732 + David) I will save (03467 + yasha() my people (05971 + (am) Israel (03478 + Yisra)el) out of the hand (03027 + yad) of the Philistines (06430 + P@lishtiy), and out of the hand (03027 + yad) of all (03605 + kol) their enemies (00341 +) oyeb).$

saying $2Sa_03_23$ When Joab (03097 + Yow)ab) and all (03605 + kol) the host (06635 + tsaba)) that [was] with him were come (00935 + bow)), they told (05046 + nagad) Joab (03097 + Yow)ab), {saying} (00559 + amar), Abner (74) the son (01121 + ben) of Ner (05369 + Ner) came (00935 + bow)) to the king (04428 + melek), and he hath sent (07971 + shalach) him away, and he is gone (03212 + yalak) in peace (07965 + shalowm).

saying $2Sa_03_35$ And when all (03605 + kol) the people (05971 + (am) came (00935 + bow)) to cause David (01732 + David) to eat (01262 + barah) meat (03899 + lechem) while it was yet (05750 + (owd) day (03117 + yowm), David (01732 + David) sware (07650 + shaba(), {saying} (00559 + barah), So (03541 + koh) do (06213 + (asah) God (00430 + belohiym) to me, and more (03254 + yacaph) also (03541 + koh), if I taste (02938 + ta(am) bread (03899 + lechem), or (00176 + bow) ought (03972 + m@uwmah) else, till (06440 + paniym) the sun (08121 + shemesh) be down (00935 + bow)).

saying $2Sa_04_{10}$ When one told (05046 +nagad) me, {saying} (00559 +)amar), Behold (02009 +hinneh), Saul (07586 +Sha)uwl) is dead (04191 +muwth), thinking to have brought (01319 +basar) good (01319 +basar) tidings (01319 +basar), I took hold (00270 +)achaz) of him , and slew (02026 +harag) him in Ziklag (06860 +Tsiqlag), who (00834 +)aher) [thought] that I would have given (05414 +nathan) him a reward (01309 +b@sowrah) for his tidings (01309 +b@sowrah) :

saying $2Sa_05_01$. Then came (00935 +bow)) all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to David (01732 +David) unto Hebron (02275 +Chebrown), and spake (00559 +)amar), {saying} (00559 +)amar), Behold (02005 +hen), we [are] thy bone (06106 +(etsem) and thy flesh (01320 +basar).

saying $2Sa_05_06$. And the king (04428 +melek) and his men (00582 +)enowsh) went (03212 +yalak) to Jerusalem (03389 +Y@ruwshalaim) unto the Jebusites (02983 +Yebuwciy), the inhabitants (03427 +yashab) of the land (00776 +)erets):which spake (00559 +)amar) unto David (01732 +David), {saying} (00559 +)amar), Except thou take (05493 +cuwr) away (05493 +cuwr) the blind (05787 +(ivver) and the lame (06455 +picceach), thou shalt not come (00935 +bow)) in hither:thinking (00559 +)amar), David (01732 +David) cannot (03808 +lo)) come (00935 +bow)) in hither .

 $saying 2Sa_05_19 And David (01732 + David) enquired (07592 + sha)al) of the LORD (03068 + Y@hovah), \\ \{saying\} (00559 +)amar), Shall I go (05927 + (alah) up to the Philistines (06430 + P@lishtiy)? wilt thou deliver (05414 + nathan) them into mine hand (03027 + yad)? And the LORD (03068 + Y@hovah) said (00559 +)amar) unto David (01732 + David), Go (05927 + (alah) up:for I will doubtless deliver (05414 + nathan) the Philistines (06430 + P@lishtiy) into thine hand (03027 + yad). \\$

 $saying \ 2Sa_06_12 \ . \ And \ it \ was \ told \ (05046 \ +nagad \) \ king \ (04428 \ +melek \) \ David \ (01732 \ +David \) \ , \ \{saying\} \ (00559 \ +)amar \) \ , \ The \ LORD \ (03068 \ +Y@hovah \) \ hath \ blessed \ (01288 \ +barak \) \ the \ house \ (01004 \ +bayith \) \ of \ Obededom \ (05654 \ +(Obed \)Edowm \) \ , \ and \ all \ (03605 \ +kol \) \ that \ [\ pertaineth \] \ unto \ him \ , \ because \ (05668 \ +kol \) \ hath \ [\ pertaineth \] \ unto \ him \ , \ because \ (05668 \ +kol \) \ hath \ [\ pertaineth \] \ unto \ him \ , \ because \ (05668 \ +kol \) \ hath \ [\ pertaineth \] \ unto \ him \ , \ because \ (05668 \ +kol \) \ hath \ [\ pertaineth \] \ unto \ him \ , \ because \ (05668 \ +kol \) \ hath \ [\ pertaineth \] \ unto \ him \ , \ because \ (05668 \ +kol \) \ hath \ [\ pertaineth \] \ unto \ him \ , \ because \ (05668 \ +kol \) \ hath \ [\ pertaineth \] \ unto \ him \ , \ because \ (05668 \ +kol \) \ hath \ [\ pertaineth \] \ because \ (05668 \ +kol \) \ hath \ [\ pertaineth \] \ hath \ because \ (05668 \ +kol \) \ hath \ (05668 \ +kol \) \ (05668 \ +kol \) \ hath \ (05668 \ +kol \) \ hath \ (05668 \ +kol \) \ hath \ (05668 \ +kol \) \ (0566$

+(abuwr) of the ark (00727 +)arown) of God (00430 +)elohiym) . So David (01732 +David) went (03212 +yalak) and brought (05927 +(alah) up the ark (00727 +)arown) of God (00430 +)elohiym) from the house (01004 +bayith) of Obededom (05654 +(Obed)Edowm) into the city (05892 +(iyr) of David (01732 +David) with gladness (08057 +simchah) .

saying $2Sa_07_04$. And it came (01961 +hayah) to pass that night (03915 +layil), that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Nathan (05416 +Nathan), {saying} (00559 +)amar),

saying $2Sa_07_07$ In all (03605 +kol) [the places] wherein (00834 +)aher) I have walked (01980 +halak) with all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) spake (01696 +dabar) I a word (01697 +dabar) with any (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el), whom (00834 +)aher) I commanded (06680 +tsavah) to feed (07462 +ra(ah) my people (05971 +(am) Israel (03478 +Yisra)el), {saying} (00559 +)amar), Why (04100 +mah) build (01129 +banah) ye not me an house (01004 +bayith) of cedar (00730 +)erez)?

saying $2Sa_07_26$ And let thy name (08034 +shem) be magnified (01431 +gadal) for ever (05769 +(owlam) , {saying} (00559 +)amar), The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] the God (00430 +)elohiym) over (05921 +(al) Israel (03478 +Yisra)el):and let the house (01004 +bayith) of thy servant (05650 +(ebed) David (01732 +David) be established (03559 +kuwn) before (06440 +paniym) thee .

 $saying 2Sa_07_27 \text{ For thou , O LORD } (03068 + Y@hovah) of hosts (06635 + tsaba)), God (00430 +)elohiym) of Israel (03478 + Yisra)el), hast revealed (01540 + galah) to thy servant (05650 + (ebed), {saying} (00559 +)amar), I will build (01129 + banah) thee an house (01004 + bayith):therefore hath thy servant (05650 + (ebed) found (04672 + matsa)) in his heart (03820 + leb) to pray (06419 + palal) this (02063 + zo)th) prayer (08605 + t@phillah) unto thee .$

saying $2Sa_{11}_{06}$. And David (01732 +David) sent (07971 +shalach) to Joab (03097 +Yow)ab), [{saying} (00559 +)amar)], Send (07971 +shalach) me Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy). And Joab (03097 +Yow)ab) sent (07971 +shalach) Uriah (00223 +)Uwriyah) to David (01732 +David).

 $saying 2Sa_11_10 And when they had told (05046 +nagad) David (01732 +David), {saying} (00559 +) amar), Uriah (00223 +)Uwriyah) went (03381 +yarad) not down (03381 +yarad) unto his house (01004 +bayith), David (01732 +David) said (00559 +) amar) unto Uriah (00223 +)Uwriyah), Camest (00935 +bow)) thou not from [thy] journey (01870 +derek)? why (04069 +madduwa() [then] didst thou not go (03381 +yarad) down (03381 +yarad) unto thine house (01004 +bayith)? \\$

saying $2Sa_{11}_{15}$ And he wrote (03789 +kathab) in the letter (05612 +cepher), {saying} (00559 +)amar), Set (03051 +yahab) ye Uriah (00223 +)Uwriyah) in the forefront of the hottest (02389 +chazaq) battle (04421 +milchamah), and retire (07725 +shuwb) ye from him , that he may be smitten (05221 +nakah), and die (04191 +muwth).

saying $2Sa_{11}_{19}$ And charged (06680 +tsavah) the messenger (04397 +mal)ak), {saying} (00559 +)amar), When thou hast made an end (03615 +kalah) of telling (01696 +dabar) the matters (01697 +dabar) of the war (04421 +milchamah) unto the king (04428 +melek),

saying $2Sa_13_07$ Then David (01732 +David) sent (07971 +shalach) home (01004 +bayith) to Tamar (08559 +Tamar), {saying} (00559 +)amar), Go (03212 +yalak) now (04994 +na)) to thy brother (00251 +)ach) Amnon s (00550 +)Amnown) house (01004 +bayith), and dress (06213 +(asah) him meat (01279 +biryah).

saying 2Sa_13_28 Now Absalom (53) had commanded (06680 +tsavah) his servants (05288 +na(ar) , {saying} (00559 +)amar) , Mark (07200 +ra)ah) ye now (04994 +na)) when Amnon s (00550 +)Amnown)

 $\begin{array}{l} \mbox{heart (03820 + leb) is merry (02896 + towb) with wine (03196 + yayin), and when I say (00559 +)amar) \\ \mbox{unto you , Smite (05221 + nakah) Amnon (00550 +)Amnown); then kill (04191 + muwth) him , fear (03372 + yare)) not: have not I commanded (06680 + tsavah) you ? be courageous (02388 + chazaq), and be valiant \\ \end{array}$

saying $2Sa_13_30$. And it came (01961 +hayah) to pass, while they were in the way (01870 +derek), that tidings (08052 +sh@muw(ah) came (00935 +bow)) to David (01732 +David), {saying} (00559 +)amar), Absalom (53) hath slain (05221 +nakah) all (03605 +kol) the king s (04428 +melek) sons (01121 +ben), and there is not one (00259 +)echad) of them left (03498 +yathar).

saying $2Sa_14_32$ And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab), Behold (02009 +hinneh), I sent (07971 +shalach) unto thee, {saying} (00559 +)amar), Come (00935 +bow)) hither, that I may send (07971 +shalach) thee to the king (04428 +melek), to say (00559 +)amar), Wherefore (04100 +mah) am I come (00935 +bow)) from Geshur (01650 +G@shuwr)? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym); and if (00518 +)im) there be [any] iniquity (05771 +(avon) in me, let him kill (04191 +muwth) me.

 $\begin{array}{l} saying \ 2Sa_15_08 \ For \ thy \ servant \ (05650 \ +(ebed \) \ vowed \ (05087 \ +nadar \) \ a \ vow \ (05088 \ +neder \) \ while \ I \\ abode \ (03427 \ +yashab \) \ at \ Geshur \ (01650 \ +G@shuwr \) \ in \ Syria \ (00758 \ +)Aram \) \ , \ \{saying\} \ (00559 \ +)amar \) \\ , \ If \ (00518 \ +)im \) \ the \ LORD \ (03068 \ +Y@hovah \) \ shall \ bring \ (07725 \ +shuwb \) \ me \ again \ (07725 \ +shuwb \) \\ indeed \ to \ Jerusalem \ (03389 \ +Y@ruwshalaim \) \ , \ then \ I \ will \ serve \ (05647 \ +(abad \) \ the \ LORD \ (03068 \ +Y@hovah \) \ . \end{array}$

saying $2Sa_15_10$ But Absalom (53) sent (07971 +shalach) spies (07270 +ragal) throughout all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), As soon as ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar), then ye shall say (00559 +)amar), Absalom (53) reigneth (04427 +malak) in Hebron (02275 +Chebrown).

saying $2Sa_{15}_{13}$. And there came (00935 +bow)) a messenger (05046 +nagad) to David (01732 +David), {saying} (00559 +)amar), The hearts (03820 +leb) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) are after (00310 +)achar) Absalom (53).

 $saying \ 2Sa_15_31 . And \ [\ one \] \ told \ (05046 \ +nagad \) \ David \ (01732 \ +David \) \ , \ \{saying\} \ (00559 \ +)amar \) \ , \\ Ahithophel \ (00302 \ +)Achiythophel \) \ [\ is \] \ among \ the \ conspirators \ (07194 \ +qashar \) \ with \ Absalom \ (53) \ . And \ David \ (01732 \ +David \) \ said \ (00559 \ +)amar \) \ , O \ LORD \ (03068 \ +Y@hovah \) \ , \ I \ pray \ (04994 \ +na) \) \ thee \ , \\ turn \ the \ counsel \ (06098 \ +(etsah \) \ of \ Ahithophel \ (00302 \ +)Achiythophel \) \ into \ foolishness \ (05528 \ +cakal \) \ . \\$

saying $2Sa_17_04$ And the {saying} (01697 +dabar) pleased Absalom (53) well , and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el).

saying $2Sa_17_06$ And when Hushai (02365 +Chuwshay) was come (00935 +bow)) to Absalom (53) , Absalom (53) spake (00559 +)amar) unto him , saying (00559 +)amar) , Ahithophel (00302 +)Achiythophel) hath spoken (01696 +dabar) after this (02088 +zeh) manner (01697 +dabar):shall we do (06213 +(asah) [after] his {saying} (01697 +dabar) ? if (00518 +)im) not ; speak (01696 +dabar) thou .

saying 2Sa_17_06 And when Hushai (02365 +Chuwshay) was come (00935 +bow)) to Absalom (53) , Absalom (53) spake (00559 +)amar) unto him , {saying} (00559 +)amar) , Ahithophel (00302 +)Achiythophel) hath spoken (01696 +dabar) after this (02088 +zeh) manner (01697 +dabar):shall we do (06213 +(asah) [after] his saying (01697 +dabar) ? if (00518 +)im) not ; speak (01696 +dabar) thou .

 $saying \ 2Sa_17_16 \ Now \ (06258 + (attah \) \ therefore \ send \ (07971 + shalach \) \ quickly \ (04120 + m@herah \) \ , \ and \ tell \ (05046 + nagad \) \ David \ (01732 + David \) \ , \ \{saying\} \ (00559 +)amar \) \ , \ Lodge \ (03885 + luwn \) \ not \ this \ night$

(03915 + layil) in the plains (06160 + (arabah)) of the wilderness (04057 + midbar), but speedily (05674 + (abar)) pass (05674 + (abar)) over (05674 + (abar)); lest (06435 + pen) the king (04428 + melek) be swallowed (01104 + bala()) up, and all (03605 + kol) the people (05971 + (am)) that [are] with him.

 $saying 2Sa_18_05 And the king (04428 + melek) commanded (06680 + tsavah) Joab (03097 + Yow)ab) and Abishai (52) and Ittai (00863 +)Ittay) , {saying} (00559 +)amar) , [Deal] gently (03814 + la)t) for my sake with the young (05288 + na(ar) man , [even] with Absalom (53) . And all (03605 + kol) the people (05971 +(am) heard (08085 + shama() when the king (04428 + melek) gave all (03605 + kol) the captains (08269 + sar) charge (06680 + tsavah) concerning Absalom (53) .$

 $saying 2Sa_18_12 And the man (00376 +)iysh) said (00559 +)amar) unto Joab (03097 +Yow)ab), Though (03863 +luw)) I should receive (08254 +shaqal) a thousand (00505 +)eleph) [shekels] of silver (03701 +keceph) in mine hand (03709 +kaph), [yet] would I not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against (00413 +)el) the king s (04428 +melek) son (01121 +ben):for in our hearing (00241 +)ozen) the king (04428 +melek) charged (06680 +tsavah) thee and Abishai (52) and Ittai (00863 +)Ittay), { saying } (00559 +)amar), Beware (08104 +shamar) that none [touch] the young (05288 +na(ar) man Absalom (53) .$

saying $2Sa_19_08$ Then the king (04428 +melek) arose (06965 +quwm), and sat (03427 +yashab) in the gate (08179 +sha(ar). And they told (05046 +nagad) unto all (03605 +kol) the people (05971 +(am), {saying} (00559 +)amar), Behold (02009 +hinneh), the king (04428 +melek) doth sit (03427 +yashab) in the gate (08179 +sha(ar). And all (03605 +kol) the people (05971 +(am) came (00935 +bow)) before (06440 +paniym) the king (04428 +melek):for Israel (03478 +Yisra)el) had fled (05127 +nuwc) every man (00376 +)iysh) to his tent (00168 +)ohel).

saying $2Sa_19_09$. And all (03605 +kol) the people (05971 +(am) were at strife (01777 +diyn) throughout all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), The king (04428 +melek) saved (05337 +natsal) us out of the hand (03709 +kaph) of our enemies (00341 +)oyeb), and he delivered (04422 +malat) us out of the hand (03709 +kaph) of the Philistines (06430 +P@lishtiy); and now (06258 +(attah) he is fled (01272 +barach) out of the land (00776 +)erets) for Absalom (53).

 $saying 2Sa_19_11 And king (04428 + melek) David (01732 + David) sent (07971 + shalach) to Zadok (06659 + Tsadowq) and to Abiathar (54) the priests (03548 + kohen) , saying (00559 +)amar) , Speak (01696 + dabar) unto the elders (02205 + zaqen) of Judah (03063 + Y@huwdah) , {saying} (00559 +)amar) , Why (04100 + mah) are ye the last (00314 +)acharown) to bring (07725 + shuwb) the king (04428 + melek) back (07725 + shuwb) to his house (01004 + bayith) ? seeing the speech (01697 + dabar) of all (03605 + kol) Israel (03478 + Yisra)el) is come (00935 + bow)) to the king (04428 + melek) , [even] to his house (01004 + bayith) ?$

saying $2Sa_19_11$ And king (04428 +melek) David (01732 +David) sent (07971 +shalach) to Zadok (06659 +Tsadowq) and to Abiathar (54) the priests (03548 +kohen), {saying} (00559 +)amar), Speak (01696 +dabar) unto the elders (02205 +zaqen) of Judah (03063 +Y@huwdah), saying (00559 +)amar), Why (04100 +mah) are ye the last (00314 +)acharown) to bring (07725 +shuwb) the king (04428 +melek) back (07725 +shuwb) to his house (01004 +bayith)? seeing the speech (01697 +dabar) of all (03605 +kol) Israel (03478 +Yisra)el) is come (00935 +bow)) to the king (04428 +melek), [even] to his house (01004 +bayith)?

saying $2Sa_20_18$ Then she spake (00559 +)amar), saying (00559 +)amar), They were wont (01696 +dabar) to speak (01696 +dabar) in old (07223 +ri)shown) time, {saying} (00559 +)amar), They shall surely ask (07592 +sha)al) [counsel] at Abel (59):and so (03651 +ken) they ended (08552 +tamam) [the matter].

saying 2Sa_20_18 Then she spake (00559 +)amar), {saying} (00559 +)amar), They were wont (01696

+dabar) to speak (01696 +dabar) in old (07223 +ri)shown) time , saying (00559 +)amar) , They shall surely ask (07592 +sha)al) [counsel] at Abel (59):and so (03651 +ken) they ended (08552 +tamam) [the matter] .

saying $2Sa_21_17$ But Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) succoured (05826 +(azar) him , and smote (05221 +nakah) the Philistine (06430 +P@lishtiy) , and killed (04191 +muwth) him . Then (00227 +)az) the men (00582 +)enowsh) of David (01732 +David) sware (07650 +shaba() unto him , {saying} (00559 +)amar) , Thou shalt go (03318 +yatsa)) no (03808 +lo)) more (05750 +(owd) out with us to battle (04421 +milchamah) , that thou quench (03518 +kabah) not the light (05216 +niyr) of Israel (03478 +Yisra)el).

saying $2Sa_24_{11}$ For when David (01732 +David) was up in the morning (01242 +boqer), the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto the prophet (05030 +nabiy)) Gad (01410 +Gad), David s (01732 +David) seer (02374 +chozeh), {saying} (00559 +) amar),

saying $2Sa_24_19$ And David (01732 +David), according to the {saying} (01697 +dabar) of Gad (01410 +Gad), went (05927 +(alah) up as the LORD (03068 +Y@hovah) commanded (06680 +tsavah).

saying 2Ti_02_11 [It is] a faithful (4103 -pistos -) {saying} (3056 -logos -):For if (1487 -ei -) we be dead (4880 -sunapothnesko -) with [him] , we shall also (2532 -kai -) live (4800 -suzao -) with [him] :

saying 2Ti_02_18 Who (3748 -hostis -) concerning (4012 -peri -) the truth (0225 -aletheia -) have erred (0795 -astocheo -), {saying} (3004 -lego -) that the resurrection (0386 -anastasis -) is past (1096 -ginomai -) already (2235 -ede -) ; and overthrow (0397 -anatrepho -) the faith (4102 -pistis -) of some (5100 -tis -).

saying Act_01_06 . When they therefore (3767 -oun -) were come (4905 -sunerchomai -) together (4905 - sunerchomai -) , they asked (1905 -eperotao -) of him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) this (5129 -toutoi -) time (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 - apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

saying Act_02_07 And they were all (3956 -pas -) amazed (1839 -existemi -) and marvelled (2296 -thaumazo -), {saying} (3004 -lego -) one (0240 -allelon -) to another (0240 -allelon -), Behold (2400 -idou -), are not all (3956 -pas -) these (3778 -houtos -) which (3588 -ho -) speak (2980 -laleo -) Galilaeans (1057 -Galilaios -)?

saying Act_02_12 And they were all (3956 -pas -) amazed (1839 -existemi -), and were in doubt (1280 - diaporeo -), {saying} (3004 -lego -) one (0243 -allos -) to another (0243 -allos -), What (5101 -tis -) meaneth (1511 -einai -) this (5124 -touto -)?

saying Act_02_40 And with many (4119 -pleion -) other (2087 -heteros -) words (3056 -logos -) did he testify (1263 -diamarturomai -) and exhort (3870 -parakaleo -) , {saying} (3004 -lego -) , Save (4982 -sozo -) yourselves from this (5026 -taute -) untoward (4646 -skolios -) generation (1074 -genea -) .

saying Act_03_25 Ye are the children (5207 -huios -) of the prophets (4396 -prophetes -), and of the covenant (1242 -diatheke -) which (3739 -hos -) God (2316 -theos -) made (1303 -diatithemai -) with our fathers (3962 -pater -), {saying} (3004 -lego -) unto Abraham (11), And in thy seed (4690 -sperma -) shall all (3956 -pas -) the kindreds (3965 -patria -) of the earth (1093 -ge -) be blessed (1757 -eneulogeo -).

saying Act_05_25 Then (1161 -de -) came (3854 -paraginomai -) one (5100 -tis -) and told (0518 -apaggello -) them, $\{saying\}$ (3004 -lego -), Behold (2400 -idou -), the men (0435 -aner -) whom (3739 -hos -) ye put (5087 -tithemi -) in prison (5438 -phulake -) are standing (2476 -histemi -) in the temple (2411 -hieron -), and teaching (1321 -didasko -) the people (2992 -laos -).

saying Act_06_05 And the {saying} (3056 -logos -) pleased (0700 -aresko -) the whole (3956 -pas -) multitude

(4128 -plethos -):and they chose (1586 -eklegomai -) Stephen (4736 -Stephanos -), a man (0435 -aner -) full (4134 -pleres -) of faith (4102 -pistis -) and of the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and Philip (5376 -Philippos -), and Prochorus (4402 -Prochoros -), and Nicanor (3527 -Nikanor -), and Timon (5096 - Timon -), and Parmenas (3937 -Parmenas -), and Nicolas (3532 -Nikolaos -) a proselyte (4339 -proselutos -) of Antioch (0491 -Antiocheus -) :

saying Act_07_26 And the next (1966 -epiousa -) day (2250 -hemera -) he shewed (3700 -optanomai -) himself unto them as they strove (3164 -machomai -), and would have set (4900 -sunelauno -) them at (1519 -eis -) one (1515 -eirene -) again (1515 -eirene -), {saying} (2036 -epo -), Sirs (0435 -aner -), ye are brethren (0080 -adephos -); why (2444 -hinati -) do (0091 -adikeo -) ye wrong (0091 -adikeo -) one (0240 -allelon -) to another (0240 -allelon -)?

saying Act_07_27 But he that did (0091 -adikeo -) his neighbour (4139 -plesion -) wrong (0091 -adikeo -) thrust (0683 -apotheomai -) him away (0683 -apotheomai -) , {saying} (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) over (1909 -epi -) us ?

saying Act_07_29 Then (1161 -de -) fled (5343 -pheugo -) Moses (3475 -Moseus -) at (1722 -en -) this (5129 - toutoi -) {saying} (3056 -logos -) , and was a stranger (3941 -paroikos -) in the land (1093 -ge -) of Madian (3099 -Madian -) , where (3757 -hou -) he begat (1080 -gennao -) two (1417 -duo -) sons (5207 -huios -) .

saying Act_07_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 - arneomai -), {saying} (2036 -epo -), Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -)? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -).

saying Act_07_59 And they stoned (3036 -lithoboleo -) Stephen (4736 -Stephanos -), calling (1941 - epikaleomai -) upon [God], and {saying} (3007 -leipo -), Lord (2962 -kurios -) Jesus (2424 -Iesous -), receive (1209 -dechomai -) my spirit (4151 -pneuma -).

saying Act_08_10 To whom (3739 -hos -) they all (3956 -pas -) gave (4337 -prosecho -) heed (4337 -prosecho -) , from the least (3398 -mikros -) to the greatest (3173 -megas -) , {saying} (3007 -leipo -) , This (3778 - houtos -) man is the great (3173 -megas -) power (1411 -dunamis -) of God (2316 -theos -) .

saying Act_08_26 . And the angel (0032 -aggelos -) of the Lord (2962 -kurios -) spake (2980 -laleo -) unto Philip (5376 -Philippos -) , {saying} (3007 -leipo -) , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) toward (2596 -kata -) the south (3314 -mesembria -) unto the way (3598 -hodos -) that goeth (2597 katabaino -) down (2597 -katabaino -) from Jerusalem (2419 -Hierousalem -) unto Gaza (1048 -Gaza -) , which (3778 -houtos -) is desert (2048 -eremos -) .

saying Act_09_04 And he fell (4098 -pipto -) to the earth (1093 -ge -) , and heard (0191 -akouo -) a voice (5456 -phone -) {saying} (3007 -leipo -) unto him , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 - tis -) persecutest (1377 -dioko -) thou me ?

saying Act_10_03 He saw (1492 -eido -) in a vision (3705 -horama -) evidently (5320 -phaneros -) about (5616 -hosei -) the ninth (1766 -ennatos -) hour (5610 -hora -) of the day (2250 -hemera -) an angel (0032 - aggelos -) of God (2316 -theos -) coming (1525 -eiserchomai -) in to him , and {saying} (2036 -epo -) unto him , Cornelius (2883 -Kornelios -) .

saying Act_10_26 But Peter (4074 -Petros -) took (1453 -egeiro -) him up , {saying} (3004 -lego -) , Stand (0450 -anistemi -) up ; I myself also (2504 -kago -) am (1510 -eimi -) a man (0444 -anthropos -) .

saying Act_11_04 But Peter (4074 -Petros -) rehearsed (0756 -archomai -) [the matter] from the beginning

(0756 -archomai -) , and expounded (1620 -ektithemi -) [it] by order (2517 -kathexes -) unto them , {saying} (3004 -lego -) ,

saying Act_11_07 And I heard (0191 -akouo -) a voice (5456 -phone -) {saying} (3004 -lego -) unto me , Arise (0450 -anistemi -) , Peter (4074 -Petros -) ; slay (2380 -thuo -) and eat (5315 -phago -) .

saying Act_11_18 When they heard (0191 -akouo -) these (5023 -tauta -) things , they held (2270 -hesuchazo -) their peace (2270 -hesuchazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , {saying} (3004 -lego -) , Then (0686 -ara -) hath God (2316 -theos -) also (2532 -kai -) to the Gentiles (1484 -ethnos -) granted (1325 -didomi -) repentance (3341 -metanoia -) unto life (2222 -zoe -) .

saying Act_12_07 And , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) came (2186 -ephistemi -) upon [him] , and a light (5457 -phos -) shined (2989 -lampo -) in the prison (3612 - oikema -):and he smote (3960 -patasso -) Peter (4074 -Petros -) on the side (4125 -pleura -) , and raised (1453 -egeiro -) him up , {saying} (3004 -lego -) , Arise (0450 -anistemi -) up quickly (5034 -tachos -) . And his chains (0254 -halusis -) fell (1601 -ekpipto -) off (1601 -ekpipto -) from [his] hands (5495 -cheir -) .

saying Act_12_22 And the people (1218 -demos -) gave a shout (2019 -epiphoneo -), [{saying}, It is] the voice (5456 -phone -) of a god (2316 -theos -), and not of a man (0444 -anthropos -).

saying Act_13_15 And after (3326 -meta -) the reading (0320 -angnosis -) of the law (3551 -nomos -) and the prophets (4396 -prophetes -) the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) sent (0649 -apostello -) unto them , {saying} (3004 -lego -) , [Ye] men (0435 -aner -) [and] brethren (0080 - adephos -) , if (1487 -ei -) ye have (2076 -esti -) any (5150 -trimenon -) word (3056 -logos -) of exhortation (3874 -paraklesis -) for the people (2992 -laos -) , say (3004 -lego -) on .

saying Act_13_47 For so (3779 - houto -) hath the Lord (2962 - kurios -) commanded (1781 - entellomai -) us, [{saying}], I have set (5087 - tithemi -) thee to be a light (5457 - phos -) of the Gentiles (1484 - ethnos -), that thou shouldest be for salvation (4991 - soteria -) unto the ends (2078 - eschatos -) of the earth (1093 - ge -).

saying Act_14_11 And when the people (3793 -ochlos -) saw (1492 -eido -) what (3739 -hos -) Paul (3972 -Paulos -) had done (4160 -poieo -) , they lifted (1869 -epairo -) up their voices (5456 -phone -) , {saying} (3004 -lego -) in the speech (3072 -Lukaonisti -) of Lycaonia (3071 -Lukaonia -) , The gods (2316 -theos -) are come (2597 -katabaino -) down (2597 -katabaino -) to us in the likeness (3666 -homoioo -) of men (0444 anthropos -) .

saying Act_14_15 And {saying} (3004 -lego -), Sirs (0435 -aner -), why (5101 -tis -) do (4160 -poieo -) ye these (5130 -touton -) things ? We also (2532 -kai -) are men (0444 -anthropos -) of like (3663 -homoiopathes -) passions (3663 -homoiopathes -) with you , and preach (2097 -euaggelizo -) unto you that ye should turn (1994 -epistrepho -) from these (5023 -tauta -) vanities (3152 -mataios -) unto the living (2198 -zao -) God (2316 -theos -) , which (3739 -hos -) made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) things that are therein (0846 -autos -) :

saying Act_15_05 But there rose (1817 -exanistemi -) up certain (5100 -tis -) of the sect (0139 -hairesis -) of the Pharisees (5330 -Pharisaios -) which believed (4100 -pisteuo -), {saying} (3004 -lego -), That it was needful (1163 -dei -) to circumcise (4059 -peritemno -) them, and to command (3853 -paraggello -) [them] to keep (5083 -tereo -) the law (3551 -nomos -) of Moses (3475 -Moseus -).

saying Act_15_13 And after (3326 -meta -) they had held (4601 -sigao -) their peace (4601 -sigao -), James (2385 -Iakobos -) answered (0611 -apokrinomai -), {saying} (3004 -lego -), Men (0435 -aner -) [and] brethren (0080 -adephos -), hearken (0191 -akouo -) unto me :

saying Act_15_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -), that certain (5100 -tis -)

which went (1831 -exerchomai -) out from us have troubled (5015 -tarasso -) you with words (3056 -logos -), subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -), {saying} (3004 -lego -), [Ye must] be circumcised (4059 -peritemno -), and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [such] commandment (1291 -diastellomai -) :

saying Act_16_09 And a vision (3705 -horama -) appeared (3700 -optanomai -) to Paul (3972 -Paulos -) in the night (3571 -nux -) ; There stood (2476 -histemi -) a man (0435 -aner -) of Macedonia (3110 -Makedon -) , and prayed (3870 -parakaleo -) him , {saying} (3004 -lego -) , Come (1224 -diabaino -) over (1224 -diabaino -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , and help (0997 -boetheo -) us .

saying Act_16_15 And when (5613 -hos -) she was baptized (0907 -baptizo -), and her household (3624 - oikos -), she besought (3870 -parakaleo -) [us], {saying} (3004 -lego -), If (1487 -ei -) ye have judged (2919 -krino -) me to be faithful (4103 -pistos -) to the Lord (2962 -kurios -), come (1525 -eiserchomai -) into (1519 -eis -) my house (3624 -oikos -), and abide (3306 -meno -) [there]. And she constrained (3849 - parabiazomai -) us.

saying Act_16_17 The same (3778 - houtos -) followed (2628 - katakoloutheo -) Paul (3972 - Paulos -) and us, and cried (2896 - krazo -), {saying} (3004 - lego -), These (3778 - houtos -) men (0444 - anthropos -) are the servants (1401 - doulos -) of the most (5310 - hupsistos -) high (5310 - hupsistos -) God (2316 - theos -), which (3748 - hostis -) shew (2605 - kataggello -) unto us the way (3598 - hodos -) of salvation (4991 - soteria -).

saying Act_16_20 And brought (4317 -prosago -) them to the magistrates (4755 -strategos -) , {saying} (2036 -epo -) , These (3778 -houtos -) men (0444 -anthropos -) , being (5225 -huparcho -) Jews (2453 -Ioudaios -) , do exceedingly (1613 -ektarasso -) trouble (1613 -ektarasso -) our city (4172 -polis -) ,

saying Act_16_28 But Paul (3972 -Paulos -) cried (5455 -phoneo -) with a loud (3173 -megas -) voice (5456 - phone -) , {saying} (3004 -lego -) , Do (4238 -prasso -) thyself (4572 -seautou -) no (3367 -medeis -) harm (2556 -kakos -):for we are all (0537 -hapas -) here (1759 -enthade -) .

saying Act_16_35 . And when it was day (2250 -hemera -), the magistrates (4755 -strategos -) sent (0649 - apostello -) the serjeants (4465 -rhabdouchos -), {saying} (3004 -lego -), Let (0630 -apoluo -) those (1565 - ekeinos -) men (0444 -anthropos -) go (0630 -apoluo -).

saying Act_16_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 - apaggello -) this (5128 -toutous -) {saying} (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 - strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

saying Act_17_07 Whom (3739 -hos -) Jason (2394 -Iason -) hath received (5264 -hupodechomai -):and these (3778 -houtos -) all (3956 -pas -) do (4160 -poieo -) contrary (0561 -apenanti -) to the decrees (1378 - dogma -) of Caesar (2541 -Kaisar -) , {saying} (3004 -lego -) that there is another (2087 -heteros -) king (0935 -basileus -) , [one] Jesus (2424 -Iesous -) .

saying Act_17_19 And they took (1949 -epilambanomai -) him , and brought (0071 -ago -) him unto Areopagus (0697 -Areios Pagos -) , {saying} (3004 -lego -) , May (1410 -dunamai -) we know (1097 -ginosko -) what (5101 -tis -) this (3778 -houtos -) new (2537 -kainos -) doctrine (1322 -didache -) , whereof thou speakest (2980 -laleo -) , [is] ?

saying Act_18_21 But bade (0657 -apotassomai -) them farewell (0657 -apotassomai -), {saying} (2036 -epo -), I must (1163 -dei -) by all (3843 -pantos -) means (3843 -pantos -) keep (4160 -poieo -) this (3588 -ho -) feast (1859 -heorte -) that cometh (2064 -erchomai -) in Jerusalem (2414 -Hierosoluma -):but I will return (0344 -anakampto -) again (3825 -palin -) unto you, if God (2316 -theos -) will (2309 -thelo -). And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -).

saying Act_19_04 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -) , John (2491 -Ioannes -) verily (3303 -men -) baptized (0907 -baptizo -) with the baptism (0908 -baptisma -) of repentance (3341 -metanoia -) , {saying} (3004 -lego -) unto the people (2992 -laos -) , that they should believe (4100 -pisteuo -) on (1519 - eis -) him which should come (2064 -erchomai -) after (3326 -meta -) him , that is , on (1519 -eis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

saying Act_19_13 . Then (1161 -de -) certain (5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 -Ioudaios -) , exorcists (1845 -exorkistes -) , took (2021 -epicheireo -) upon them to call (3687 -onomazo -) over (1909 -epi -) them which had (2192 -echo -) evil (4190 -poneros -) spirits (4151 -pneuma -) the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , {saying} (3004 -lego -) , We adjure (3726 -horkizo -) you by Jesus (2424 -Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso -) .

saying Act_19_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137 -pleroo -) , Paul (3972 -Paulos -) purposed (5087 -tithemi -) in the spirit (4151 -pneuma -) , when he had passed (1330 -dierchomai -) through (1330 -dierchomai -) Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , to go (4198 poreuomai -) to Jerusalem (2419 -Hierousalem -) , {saying} (2036 -epo -) , After (3326 -meta -) I have been (1096 -ginomai -) there (1563 -ekei -) , I must (1163 -dei -) also (2532 -kai -) see (1492 -eido -) Rome (4516 -Rhome -) .

saying Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -), that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -), but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -), this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -), {saying} (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -), which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

saying Act_19_28 And when they heard (0191 -akouo -) [these sayings], they were full (4134 -pleres -) of wrath (2372 -thumos -), and cried (2896 -krazo -) out, {saying} (3004 -lego -), Great (3173 -megas -) [is] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -).

saying Act_20_23 Save (4133 -plen -) that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) witnesseth (1263 -diamarturomai -) in every (2596 -kata -) city (4172 -polis -) , {saying} (3004 -lego -) that bonds (1199 - desmon -) and afflictions (2347 -thlipsis -) abide (3306 -meno -) me .

saying Act_21_14 And when he would not be persuaded (3982 -peitho -), we ceased (2270 -hesuchazo -), {saying} (2036 -epo -), The will (2307 -thelema -) of the Lord (2962 -kurios -) be done (1096 -ginomai -).

saying Act_21_21 And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are among (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , {saying} (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [their] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 -peripateo -) after the customs (1485 -ethos -) .

saying Act_21_40 And when he had given him licence (2010 -epitrepo -), Paul (3972 -Paulos -) stood (2476 - histemi -) on (1909 -epi -) the stairs (0304 -anabathmos -), and beckoned (2678 -kataseio -) with the hand (5495 -cheir -) unto the people (2992 -laos -). And when there was made (1096 -ginomai -) a great (4183 - polus -) silence (4602 -sige -), he spake (4377 -prosphoneo -) unto [them] in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -), {saying} (3004 -lego -),

saying Act_22_07 And I fell (4098 -pipto -) unto the ground (1475 -edaphos -) , and heard (0191 -akouo -) a voice (5456 -phone -) {saying} (3004 -lego -) unto me , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why

(5101 -tis -) persecutest (1377 -dioko -) thou me ?

saying Act_22_18 And saw (1492 -eido -) him {saying} (3004 -lego -) unto me , Make (4692 -speudo -) haste (4692 -speudo -) , and get (1831 -exerchomai -) thee quickly (5034 -tachos -) out of Jerusalem (2419 - Hierousalem -):for they will not receive (3858 -paradechomai -) thy testimony (3141 -marturia -) concerning (4012 -peri -) me .

saying Act_22_26 When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [that] , he went (4334 -proserchomai -) and told (0518 -apaggello -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , {saying} (3004 -lego -) , Take heed (3708 -horao -) what (5101 -tis -) thou doest (4160 -poieo -):for this (3778 -houtos -) man (0444 -anthropos -) is a Roman (4514 -Rhomaios -) .

saying Act_23_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [that were] of the Pharisees (5330 -Pharisaios -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , {saying} (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

saying Act_23_12 . And when it was day (2250 -hemera -), certain (5100 -tis -) of the Jews (2453 -Joudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -), and bound (0332 -anathematizo -) themselves (1438 -heautou -) under (0332 -anathematizo -) a curse (0332 -anathematizo -), {saying} (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -).

saying Act_23_23 And he called (4341 -proskaleomai -) unto [him] two (1417 -duo -) centurions (1543 - hekatontarches -), {saying} (2036 -epo -), Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) two (1250 - diakosioi -) hundred (1250 -diakosioi -) soldiers (4757 -stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542 -Kaisereia -), and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten, and spearmen (1187 -dexiolabos -) two (1250 -diakosioi -) hundred (1250 -diakosioi -) hundred (1250 -diakosioi -) hundred (1250 -diakosioi -) hundred (1250 -diakosioi -) at (0575 -apo -) the third (5154 -tritos -) hour (5610 -hora -) of the night (3571 -nux -);

saying Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -), Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him], {saying} (3004 -lego -), Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -), and that very (2735 - katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 -toutoi -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -),

saying Act_24_09 And the Jews (2453 -Ioudaios -) also (2532 -kai -) assented (4934 -suntithemai -) , {saying} (5335 -phasko -) that these (5023 -tauta -) things were so (3779 -houto -) .

saying Act_25_14 And when (5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) many (4119 - pleion -) days (2250 -hemera -) , Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 -Paulos -) cause (2596 -kata -) unto the king (0935 -basileus -) , {saying} (3004 -lego -) , There is a certain (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix (5344 -Phelix -) :

saying Act_26_14 And when we were all (3956 -pas -) fallen (2667 -katapipto -) to the earth (1093 -ge -), I heard (0191 -akouo -) a voice (5456 -phone -) speaking (2980 -laleo -) unto me , and {saying} (3004 -lego -) in the Hebrew (1446 -Hebrais -) tongue (1258 -dialektos -) , Saul (4569 -Saulos -) , Saul (4569 -Saulos -) , why (5101 -tis -) persecutest (1377 -dioko -) thou me ? [it is] hard (4642 -skleros -) for thee to kick (2979 -laktizo -) against (4314 -pros -) the pricks (2759 -kentron -) .

saying Act_26_22 Having therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of

God (2316 -theos -) , I continue (2476 -histemi -) unto this (5026 -taute -) day (2250 -hemera -) , witnessing (3140 -martureo -) both (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , {saying} (3004 -lego -) none (3762 -oudeis -) other (1622 -ektos -) things than those which (3739 -hos -) the prophets (4396 - prophetes -) and Moses (3475 -Moseus -) did say (2980 -laleo -) should (3195 -mello -) come (1096 -ginomai -) :

saying Act_26_31 And when they were gone (0402 -anachoreo -) aside (0402 -anachoreo -), they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -), {saying} (3004 -lego -), This (3778 - houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy (0514 -axios -) of death (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -).

saying Act_27_33 And while (3739 -hos -) the day (2250 -hemera -) was coming (1096 -ginomai -) on , Paul (3972 -Paulos -) besought (3870 -parakaleo -) [them] all (0537 -hapas -) to take (3335 -metalambano -) meat (5160 -trophe -) , {saying} (3004 -lego -) , This (4594 -semeron -) day (4594 -semeron -) is the fourteenth (5065 -tessareskaidekatos -) day (2250 -hemera -) that ye have tarried (4328 -prosdokao -) and continued (1300 -diateleo -) fasting (0777 -asitos -) , having taken (4355 -proslambano -) nothing (3367 - medeis -) .

saying Amo_02_12 But ye gave the Nazarites (05139 + naziyr) wine (03196 + yayin) to drink (08248 + shaqah); and commanded (06680 + tsavah) the prophets (05030 + nabiy), $\{saying\}$ (00559 +)amar), Prophesy (05012 + naba)) not.

saying Amo_03_01 . Hear (08085 +shama() this (02088 +zeh) word (01697 +dabar) that the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) against (05921 +(al) you , O children (01121 +ben) of Israel (03478 +Yisra)el) , against (05921 +(al) the whole (03605 +kol) family (04940 +mishpachah) which (00834 +)aher) I brought (05927 +(alah) up from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {saying} (00559 +)amar) ,

saying Amo_07_10 . Then Amaziah (00558 +)Amatsyah) the priest (03548 +kohen) of Bethel (01008 +Beyth -)El) sent (07971 +shalach) to Jeroboam (03379 +Yarob(am) king (04428 +melek) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , Amos (05986 +(Amowc) hath conspired (07194 +qashar) against (05921 +(al) thee in the midst (07130 +qereb) of the house (01004 +bayith) of Israel (03478 +Yisra)el):the land (00776 +)erets) is not able (03201 +yakol) to bear (03557 +kuwl) all (03605 +kol) his words (01697 +dabar) .

saying Dan_04_08 But at (05706 +(ad) the last (00318 +)ochoreyn) Daniel (01841 +Daniye)l) came (05954 +(alal) in before me , whose (01768 +diy) name (08036 +shum) [was] Belteshazzar (01096 +Belt@sha)tstsar) , according to the name (08036 +shum) of my god (00426 +)elahh) , and in whom (01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh):and before (06925 +qodam) him I told (00560 +)amar) the dream (02493 +chelem) , [{saying}] ,

saying Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza)) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) , and {saying} (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iylan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the roots (08330 +shoresh) thereof in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe)) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva)) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

saying Dan_04_31 While (05751 +(owd) the word (04406 +millah) [was] in the king s (04430 +melek)

mouth (06433 +pum), there fell (05308 +n@phal) a voice (07032 +qal) from heaven (08065 +shamayin), [{saying}], O king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar), to thee it is spoken (00560 +)amar); The kingdom (04437 +malkuw) is departed (05709 +(ada)) from thee .

saying Deu_01_05 On this side (05676 +(eber) Jordan (03383 +Yarden) , in the land (00776 +)erets) of Moab (04124 +Mow)ab) , began (02974 +ya)al) Moses (04872 +Mosheh) to declare (00874 +ba)ar) this (02063 +zo)th) law (08451 +towrah) , {saying} (00559 +)amar) ,

saying Deu_01_06 The LORD (03068 +Y@hovah) our God (00430 +)elohiym) spake (01696 +dabar) unto us in Horeb (02722 +Choreb), {saying} (00559 +)amar), Ye have dwelt (03427 +yashab) long (07227 +rab) enough in this (02088 +zeh) mount (02022 +har) :

saying Deu_01_09 . And I spake (00559 +)amar) unto you at that time $(06256 +(eth) , {saying} (00559 +)amar$), I am not able (03201 + yakol) to bear (05375 + nasa)) you myself alone (00905 + bad):

saying Deu_01_16 And I charged (06680 +tsavah) your judges (08199 +shaphat) at that time (06256 +(eth) , {saying} (00559 +)amar) , Hear (08085 +shama() [the causes] between (00996 +beyn) your brethren (00251 +)ach) , and judge (08199 +shaphat) righteously (06664 +tsedeq) between (00996 +beyn) [every] man (00376 +)iysh) and his brother (00251 +)ach) , and the stranger (01616 +ger) [that is] with him .

saying Deu_01_23 And the {saying} (01697 +dabar) pleased me well:and I took (03947 +laqach) twelve men (00582 +)enowsh) of you , one (00259 +)echad) of a tribe (07626 +shebet) :

saying Deu_01_28 Whither (00575 +)an) shall we go (05927 +(alah) up ? our brethren (00251 +)ach) have discouraged (04549 +macac) our heart (03824 +lebab), {saying} (00559 +)amar), The people (05971 +(am) [is] greater (01419 +gadowl) and taller (07311 +ruwm) than we ; the cities (05892 +(iyr) [are] great (01419 +gadowl) and walled (01219 +batsar) up to heaven (08064 +shamayim) ; and moreover (01571 +gam) we have seen (07200 +ra)ah) the sons (01121 +ben) of the Anakims (06062 +(Anaqiy) there (08033 +sham).

saying Deu_01_34 And the LORD (03068 +Y@hovah) heard (08085 +shama() the voice (06963 +qowl) of your words (01697 +dabar) , and was wroth (07107 +qatsaph) , and sware (07650 +shaba() , {saying} (00559 +)amar) ,

saying Deu_01_37 Also (01571 +gam) the LORD (03068 +Y@hovah) was angry (00599 +)anaph) with me for your sakes (01558 +galal) , {saying} (00559 +)amar) , Thou also (01571 +gam) shalt not go (00935 +bow)) in thither (08033 +sham) .

saying Deu_02_02 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto me , {saying} (00559 +)amar) ,

saying Deu_02_04 And command (06680 +tsavah) thou the people (05971 +(am), {saying} (00559 +)amar), Ye [are] to pass (05674 +(abar) through the coast (01366 +g@buwl) of your brethren (00251 +)ach) the children (01121 +ben) of Esau (06215 +(Esav), which dwell (03427 +yashab) in Seir (08165 +Se(iyr); and they shall be afraid (03372 +yare)) of you:take ye good (03966 +m@(od) heed (08104 +shamar) unto yourselves therefore :

saying Deu_02_17 That the LORD (03068 +Y@hovah) spake (01696 +dabar) unto me , {saying} (00559 +)amar) ,

 $saying \ Deu_02_26 \ And \ I \ sent \ (07971 \ + shalach \) \ messengers \ (04397 \ + mal)ak \) \ out \ of \ the \ wilderness \ (04057 \ + midbar \) \ of \ Kedemoth \ (06932 \ + Q@demowth \) \ unto \ Sihon \ (05511 \ + Ciychown \) \ king \ (04428 \ + melek \) \ of \ Heshbon \ (02809 \ + Cheshbown \) \ with \ words \ (01697 \ + dabar \) \ of \ peace \ (07965 \ + shalowm \) \ , \ \{saying\} \ (00559 \ + shalowm \) \ saying \ (00559 \ + shalowm \) \) \$

+)amar),

saying Deu_03_18 And I commanded (06680 +tsavah) you at that time (06256 +(eth), {saying} (00559 +) amar), The LORD (03068 +Y@hovah) your God (00430 +) elohiym) hath given (05414 +nathan) you this (02063 +zo)th) land (00776 +) erets) to possess (03423 +yarash) it: ye shall pass (05674 +(abar) over (05674 +(abar) armed (02502 +chalats) before (06440 +paniym) your brethren (00251 +) ach) the children (01121 +ben) of Israel (03478 +Yisra)el), all (03605 +kol) [that are] meet (01121 +ben) for the war (02438 +Chiyram).

saying Deu_03_21 . And I commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa() at that time (06256 +(eth) , {saying} (00559 +)amar) , Thine eyes (05869 +(ayin) have seen (07200 +ra)ah) all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath done (06213 +(asah) unto these (00428 +)el - leh) two (08147 +sh@nayim) kings (04428 +melek):so (03651 +ken) shall the LORD (03068 +Y@hovah) do (06213 +(asah) unto all (03605 +kol) the kingdoms (04467 +mamlakah) whither thou passest (05674 +(abar) .

saying Deu_03_23 And I besought (02603 +chanan) the LORD (03068 +Y@hovah) at that time (06256 +(eth) , {saying} (00559 +)amar) ,

saying Deu_05_05 (I stood (05975 +(amad) between (00996 +beyn) the LORD (03068 +Y@hovah) and you at that time (06256 +(eth) , to shew (05046 +nagad) you the word (01697 +dabar) of the LORD (03068 +Y@hovah):for ye were afraid (03372 +yare)) by reason (06440 +paniym) of the fire (00784 +)esh) , and went (05927 +(alah) not up into the mount (02022 +har) ;) {saying} (00559 +)amar) ,

saying Deu_06_20 [And] when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) thee in time (04279 +machar) to come (04279 +machar) , {saying} (00559 +)amar) , What (04100 +mah) [mean] the testimonies (05713 +(edah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath commanded (06680 +tsavah) you ?

saying Deu_09_04 Speak (00559 +)amar) not thou in thine heart (03824 +lebab) , after that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cast (01920 +Hadaph) them out from before (06440 +paniym) thee , {saying} (00559 +)amar) , For my righteousness (06666 +ts@daqah) the LORD (03068 +Y@hovah) hath brought (00935 +bow)) me in to possess (03423 +yarash) this (02088 +zeh) land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) doth drive (03423 +yarash) them out from before (06440 +paniym) thee .

saying Deu_09_13 Furthermore the LORD (03068 +Y@hovah) spake (00559 +)amar) unto me , {saying} (00559 +)amar) , I have seen (07200 +ra)ah) this (02088 +zeh) people (05971 +(am) , and , behold (02009 +hinneh) , it [is] a stiffnecked people (05971 +(am) :

saying Deu_09_23 Likewise when the LORD (03068 +Y@hovah) sent (07971 +shalach) you from Kadeshbarnea (06947 +Qadesh Barnea(), {saying} (00559 +)amar), Go (05927 +(alah) up and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) I have given (05414 +nathan) you ; then ye rebelled (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym), and ye believed (00539 +)aman) him not , nor (03808 +lo)) hearkened (08085 +shama() to his voice (06963 +qowl).

saying Deu_12_30 Take heed (08104 +shamar) to thyself that thou be not snared (05367 +naqash) by following (00310 +)achar) them , after (00310 +)achar) that they be destroyed (08045 +shamad) from before (06440 +paniym) thee ; and that thou enquire (01875 +darash) not after their gods (00430 +)elohiym) , {saying} (00559 +)amar) , How (00349 +)eyk) did these (00428 +)el - leh) nations (01471 +gowy) serve (05647 +(abad) their gods (00430 +)elohiym) ? even (01571 +gam) so (03651 +ken) will I do

(06213 +(asah) likewise (03651 +ken) .

saying Deu_13_02 And the sign (00226 +) owth) or the wonder (04159 + mowpheth) come (00935 + bow)) to pass , whereof (00834 +) aher) he spake (01696 + dabar) unto thee , {saying} (00559 +) amar) , Let us go (03212 + yalak) after (00310 +) achar) other (00312 +) acher) gods (00430 +) elohiym) , which (00834 +) aher) thou hast not known (03045 + yada() , and let us serve (05647 + (abad)) them ;

saying Deu_13_06 . If (03588 + kiy) thy brother (00251 +)ach, the son (01121 + ben) of thymother (00517 +)em, or thy son (01121 + ben), or thy daughter (01323 + bath), or the wife (00802 +)ishshah) of thy bosom (02436 + cheyq), or (00176 +)ow) thy friend (07453 + rea(), which (00834 +)aher) [is] as thine own soul (05315 + nephesh), entice (05496 + cuwth) thee secretly (05643 + cether), {saying} (00559 +)amar), Let us go (03212 + yalak) and serve (05647 + (abad)) other (00312 +)acher) gods (00430 +)elohiym), which (00834 +)aher) thou hast not known (03045 + yada()), thou, nor thy fathers (1);

saying Deu_13_12 . If (03588 + kiy) thou shalt hear (08085 + shama() [say] in one (00259 +)echad) of thy cities (05892 + (iyr), which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) hath given (05414 + nathan) thee to dwell (03427 + yashab) there, {saying} (00559 +)amar),

 $saying \ Deu_{13_{13}} [\ Certain \] \ men \ (00582 \ +) enowsh \) \ , the \ children \ (01121 \ +ben \) \ of \ Belial \ (01100 \ +b@liya(al \) \ , are \ gone \ (03318 \ +yatsa) \) \ out \ from \ among \ (07130 \ +qereb \) \ you \ , and \ have \ withdrawn \ (05080 \ +nadach \) \ the \ inhabitants \ (03427 \ +yashab \) \ of \ their \ city \ (05892 \ +(iyr \) \ , \ \{saying\} \ (00559 \ +)amar \) \ , \ Let \ us \ go \ (03212 \ +yalak \) \ and \ serve \ (05647 \ +(abad \) \ other \ (00312 \ +)acher \) \ gods \ (00430 \ +)elohiym \) \ , \ which \ (00834 \ +)aher \) \ ye \ have \ not \ known \ (03045 \ +yada(\) \ ;$

saying Deu_15_09 Beware (08104 +shamar) that there be not a thought (01697 +dabar) in thy wicked (01100 +b@liya(al) heart (03824 +lebab), {saying} (00559 +)amar), The seventh (07637 +sh@biy(iy) year (08141 +shaneh), the year (08141 +shaneh) of release (08059 +sh@mittah), is at (07126 +qarab) hand (07126 +qarab); and thine eye (05869 +(ayin) be evil (07489 +ra(a() against thy poor (34) brother (00251 +)ach), and thou givest (05414 +nathan) him nought (03808 +lo)); and he cry (07121 +qara)) unto the LORD (03068 +Y@hovah) against (05921 +(al) thee , and it be sin (02399 +chet)) unto thee .

saying Deu_15_11 For the poor (34) shall never (03808 +lo)) cease (02308 +chadal) out of the land (00776 +)erets):therefore I command (06680 +tsavah) thee , {saying} (00559 +)amar) , Thou shalt open (06605 +pathach) thine hand (03027 +yad) wide (06605 +pathach) unto thy brother (00251 +)ach) , to thy poor (06041 +(aniy) , and to thy needy (34) , in thy land (00776 +)erets).

saying Deu_18_16 According to all (03605 + kol) that thou desiredst (07592 + sha)al) of the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 + Choreb) in the day (03117 + yowm) of the assembly (06951 + qahal), {saying} (00559 +)amar), Let me not hear (08085 + shama() again (03254 + yacaph) the voice (06963 + qowl) of the LORD (03068 + Y@hovah) my God (00430 +)elohiym), neither (03808 + lo) let me see (07200 + ra)ah this (02063 + zo)th great (01419 + gadowl) fire (00784 +)esh any more (05750 + (owd)), that I die (04191 + muwth) not.

saying Deu_19_07 Wherefore I command (06680 +tsavah) thee , {saying} (00559 +)amar) , Thou shalt separate (00914 +badal) three (07969 +shalowsh) cities (05892 +(iyr) for thee .

saying Deu_20_05 And the officers (07860 +shoter) shall speak (01696 +dabar) unto the people (05971 +(am), {saying} (00559 +)amar), What (04310 +miy) man (00376 +)iysh) [is there] that hath built (01129 +banah) a new (02319 +chadash) house (01004 +bayith), and hath not dedicated (02596 +chanak) it ? let him go (03212 +yalak) and return (07725 +shuwb) to his house (01004 +bayith), lest (06435 +pen) he die (04191 +muwth) in the battle (04421 +milchamah), and another (00312 +)acher) man (00376 +)iysh) dedicate (02596 +chanak) it .

saying Deu_22_17 And , lo (02009 +hinneh) , he hath given (07760 +suwm) occasions (05949 +(aliylah) of speech (01697 +dabar) [against her] , {saying} (00559 +)amar) , I found (04672 +matsa)) not thy daughter (01323 +bath) a maid (01331 +b@thuwliym) ; and yet these (00428 +)el - leh) [are the tokens of] my daughter s (01323 +bath) virginity (01331 +b@thuwliym) . And they shall spread (06566 +paras) the cloth (08071 +simlah) before (06440 +paniym) the elders (02205 +zaqen) of the city (05892 +(iyr) .

saying Deu_27_01 . And Moses (04872 +Mosheh) with the elders (02205 +zaqen) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) the people (05971 +(am) , {saying} (00559 +)amar) , Keep (08104 +shamar) all (03605 +kol) the commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) you this day (03117 +yowm) .

saying Deu_27_09 And Moses (04872 +Mosheh) and the priests (03548 +kohen) the Levites (03881 +Leviyiy) spake (01696 +dabar) unto all (03605 +kol) Israel (03478 +Yisra)el), {saying} (00559 +)amar), Take (05535 +cakath) heed (05535 +cakath), and hearken (08085 +shama(), O Israel (03478 +Yisra)el); this (02088 +zeh) day (03117 +yowm) thou art become (01961 +hayah) the people (05971 +(am) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym).

saying Deu_27_11 . And Moses (04872 +Mosheh) charged (06680 +tsavah) the people (05971 +(am) the same (01931 +huw)) day (03117 +yowm) , {saying} (00559 +)amar) ,

 $saying \ Deu_{29_19} \ And \ it \ come \ (01961 \ +hayah \) \ to \ pass \ , \ when \ he \ heareth \ (08085 \ +shama(\) \ the \ words \ (01697 \ +dabar \) \ of \ this \ (02063 \ +zo) \ th \) \ curse \ (00423 \ +)alah \) \ , \ that \ he \ bless \ (01288 \ +barak \) \ himself \ in \ his \ heart \ (03824 \ +lebab \) \ , \ \{saying\} \ (00559 \ +)amar \) \ , \ I \ shall \ have \ peace \ (07965 \ +shalowm \) \ , \ though \ (03588 \ +kiy \) \ I \ walk \ (03212 \ +yalak \) \ in \ the \ imagination \ (08307 \ +sh@riyruwth \) \ of \ mine \ heart \ (03820 \ +leb \) \ , \ to \ add \ (05595 \ +caphah \) \ drunkenness \ (07302 \ +raveh \) \ to \ thirst \ (06771 \ +tsame) \) :$

saying Deu_31_10 And Moses (04872 +Mosheh) commanded (06680 +tsavah) them , {saying} (00559 +) amar) , At the end (07093 +qets) of [every] seven (07651 +sheba() years (08141 +shaneh) , in the solemnity (04150 +mow(ed) of the year (08141 +shaneh) of release (08059 +sh@mittah) , in the feast (02282 +chag) of tabernacles (05521 +cukkah) ,

 $saying \ Deu_{31}_{25} \ That \ Moses (04872 + Mosheh) \ commanded (06680 + tsavah) \ the \ Levites (03881 + Leviyiy) \ , \ which (00834 +) aher) \ bare (05375 + nasa)) \ the \ ark (00727 +) arown) \ of \ the \ covenant (01285 + b@riyth) \ of \ the \ LORD (03068 + Y@hovah) \ , \ \{saying\} (00559 +) amar) \ ,$

saying Deu_32_48 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) that selfsame day (03117 +yowm) , {saying} (00559 +)amar) ,

saying Deu_34_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , This (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) I sware (07650 +shaba() unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) , {saying} (00559 +)amar) , I will give (05414 +nathan) it unto thy seed (02233 +zera():I have caused thee to see (07200 +ra)ah) [it] with thine eyes (05869 +(ayin) , but thou shalt not go (05674 +(abar) over (05674 +(abar) thither (08033 +sham) .

 $saying \ Ecc_01_16 \ I \ communed \ (01696 \ +dabar \) \ with \ mine \ own \ heart \ (03820 \ +leb \) \ , \\ \{saying\} \ (00559 \ +)amar \) \ , \\ Lo \ (02009 \ +hinneh \) \ , \\ I \ am \ come \ to \ great \ (01431 \ +gadal \) \ estate \ , \ and \ have \ gotten \ (03254 \ +yacaph \) \ more \ wisdom \ (02451 \ +chokmah \) \ than \ (05921 \ +(al \) \ all \ (03605 \ +kol \) \ [\ they \] \ that \ have \ been \ (01961 \ +hayah \) \ before \ (06440 \ +paniym \) \ me \ in \ Jerusalem \ (03389 \ +Y \ @ruwshalaim \):yea \ , \ my \ heart \ (03820 \ +leb \) \ had \ great \ (07235 \ +rabah \) \ experience \ (07200 \ +ra)ah \) \ of \ wisdom \ (02451 \ +chokmah \) \ and \ knowledge \ (01847 \ +da(ath \) \ . \)$

saying Est_01_21 And the {saying} (01697 +dabar) pleased the king (04428 +melek) and the princes (08269 +sar) ; and the king (04428 +melek) did (06213 +(asah) according to the word (01697 +dabar) of

Memucan (04462 + M@muwkan) :

saying Exo_01_22 And Pharaoh (06547 +Par(oh) charged (06680 +tsavah) all (03605 +kol) his people (05971 +(am), {saying} (00559 +)amar), Every (03605 +kol) son (01121 +ben) that is born (03209 +yillowd) ye shall cast (07993 +shalak) into the river (02975 +y@(or), and every (03605 +kol) daughter (01323 +bath) ye shall save (02421 +chayah) alive (02421 +chayah).

saying Exo_03_16 . Go (03212 + yalak), and gather (00622 +)acaph) the elders (02205 + zaqen) of Israel (03478 + Yisra)el) together, and say (00559 +)amar) unto them, The LORD (03068 + Y@hovah) God (00430 +)elohiym) of your fathers (1), the God (00430 +)elohiym) of Abraham (85), of Isaac (03327 + Yitschaq), and of Jacob (03290 + Ya(aqob)), appeared (07200 + ra)ah) unto me, {saying} (00559 +)amar), I have surely visited (06485 + paqad) you, and [seen] that which (00834 +)aher) is done (06213 + (asah)) to you in Egypt (04714 + Mitsrayim):

saying Exo_05_06 And Pharaoh (06547 +Par(oh) commanded (06680 +tsavah) the same (01931 +huw)) day (03117 +yowm) the taskmasters (05065 +nagas) of the people (05971 +(am) , and their officers (07860 +shoter) , {saying} (00559 +)amar) ,

saying Exo_05_08 And the tale (04971 +mathkoneth) of the bricks (03843 +l@benah), which (00834 +)aher) they did make (06213 +(asah) heretofore (08543 +t@mowl), ye shall lay (07760 +suwm) upon them ; ye shall not diminish (01639 +gara() [ought] thereof:for they [be] idle (07504 +rapheh) ; therefore they cry (06817 +tsa(aq), {saying} (00559 +)amar), Let us go (03212 +yalak) [and] sacrifice (02076 +zabach) to our God (00430 +)elohiym).

saying Exo_05_10 . And the taskmasters (05065 +nagas) of the people (05971 +(am) went (03318 +yatsa)) out , and their officers (07860 +shoter) , and they spake (00559 +)amar) to the people (05971 +(am) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) Pharaoh (06547 +Par(oh) , I will not give (05414 +nathan) you straw (08401 +teben) .

 $\begin{array}{l} saying \ Exo_05_13 \ And \ the \ taskmasters \ (05065 \ +nagas \) \ hasted \ (00213 \ +)uwts \) \ [\ them \] \ , \ \{saying\} \ (00559 \ +)amar \) \ , \ Fulfil \ (03615 \ +kalah \) \ your \ works \ (04639 \ +ma(aseh \) \ , \ [\ your \] \ daily \ (03117 \ +yowm \) \ tasks \ (01697 \ +dabar \) \ , \ as \ when \ (00834 \ +)aher \) \ there \ was \ straw \ (08401 \ +teben \) \ . \end{array}$

saying Exo_05_15 . Then the officers (07860 +shoter) of the children (01121 +ben) of Israel (03478 +Yisra)el) came (00935 +bow)) and cried (06817 +tsa(aq) unto Pharaoh (06547 +Par(oh) , {saying} (00559 +)amar) , Wherefore (04100 +mah) dealest (06213 +(asah) thou thus (03541 +koh) with thy servants (05650 +(ebed) ?

saying Exo_06_10 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

 $saying Exo_06_{12} And Moses (04872 + Mosheh) spake (01696 + dabar) before (06440 + paniym) the LORD (03068 + Y@hovah) , {saying} (00559 +)amar) , Behold (02005 + hen) , the children (01121 + ben) of Israel (03478 + Yisra)el) have not hearkened (08085 + shama() unto me ; how then shall Pharaoh (06547 + Par(oh) hear (08085 + shama() me , who (00589 +)aniy) [am] of uncircumcised (06189 + (arel) lips (08193 + saphah) ?$

 $saying Exo_06_29 That the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh), {saying} (00559 +) amar), I [am] the LORD (03068 + Y@hovah): speak (01696 + dabar) thou unto Pharaoh (06547 + Par(oh) king (04428 + melek) of Egypt (04714 + Mitsrayim) all (03605 + kol) that I say (01696 + dabar) unto thee .$

saying Exo_07_08 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh

) and unto Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Exo_07_09 When (03588 +kiy) Pharaoh (06547 +Par(oh) shall speak (01696 +dabar) unto you , {saying} (00559 +)amar), Shew (05414 +nathan) a miracle (04159 +mowpheth) for you:then thou shalt say (00559 +)amar) unto Aaron (00175 +)Aharown), Take (03947 +laqach) thy rod (04294 +matteh), and cast (07993 +shalak) [it] before (06440 +paniym) Pharaoh (06547 +Par(oh), [and] it shall become (01961 +hayah) a serpent (08577 +tanniyn).

saying Exo_07_16 And thou shalt say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath sent (07971 +shalach) me unto thee , {saying} (00559 +)amar) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +(abad) me in the wilderness (04057 +midbar):and , behold (02009 +hinneh) , hitherto thou wouldest not hear (08085 +shama() .

saying Exo_09_05 And the LORD (03068 +Y@hovah) appointed (07760 +suwm) a set (04150 +mow(ed) time , {saying} (00559 +)amar) , To morrow (04279 +machar) the LORD (03068 +Y@hovah) shall do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) in the land (00776 +)erets) .

saying Exo_11_08 And all (03605 +kol) these (00428 +)el - leh) thy servants (05650 +(ebed) shall come (03381 +yarad) down (03381 +yarad) unto me , and bow (07812 +shachah) down (07812 +shachah) themselves unto me , {saying} (00559 +)amar) , Get (03318 +yatsa)) thee out , and all (03605 +kol) the people (05971 +(am) that follow (07272 +regel) thee:and after (00310 +)achar) that I will go (03318 +yatsa)) out . And he went (03318 +yatsa)) out from Pharaoh (06547 +Par(oh) in a great (02750 +choriy) anger (00639 +)aph) .

saying Exo_12_01 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {saying} (00559 +)amar) ,

saying Exo_12_03 Speak (01696 +dabar) ye unto all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), In the tenth (06218 +(asowr) [day] of this (02088 +zeh) month (02320 +chodesh) they shall take (03947 +laqach) to them every man (00376 +)iysh) a lamb (07716 +seh), according to the house (01004 +bayith) of [their] fathers (1), a lamb (07716 +seh) for an house (01004 +bayith) :

saying Exo_13_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Exo_13_08 And thou shalt shew (05046 +nagad) thy son (01121 +ben) in that day (03117 +yowm), {saying} (00559 +)amar), [This is done] because (03588 +kiy) of that [which] the LORD (03068 +Y@hovah) did (06213 +(asah) unto me when I came (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim).

saying Exo_13_14 And it shall be when (03588 + kiy) thy son (01121 + ben) asketh (07592 + sha)al) thee in time (04279 + machar) to come (04279 + machar), {saying} (00559 +)amar), What (04100 + mah) [is] this (02063 + zo)th)? that thou shalt say (00559 +)amar) unto him, By strength (02392 + chozeq) of hand (03027 + yad) the LORD (03068 + Y@hovah) brought (03318 + yatsa)) us out from Egypt (04714 + Mitsrayim), from the house (01004 + bayith) of bondage (05650 + (ebed)):

saying Exo_13_19 And Moses (04872 +Mosheh) took (03947 +laqach) the bones (06106 +(etsem) of Joseph (03130 +Yowceph) with him:for he had straitly sworn (07650 +shaba() the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , God (00430 +)elohiym) will surely visit (06485 +paqad) you ; and ye shall carry (05927 +(alah) up my bones (06106 +(etsem) away hence (02088 +zeh) with you .

saying Exo_14_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

 $saying Exo_14_12 [Is] not this (02088 + zeh) the word (01697 + dabar) that we did tell (01696 + dabar) thee in Egypt (04714 + Mitsrayim) , {saying} (00559 +) amar) , Let us alone (02308 + chadal) , that we may serve (05647 + (abad) the Egyptians (04714 + Mitsrayim) ? For [it had been] better (02896 + towb) for us to serve (05647 + (abad) the Egyptians (04714 + Mitsrayim) , than that we should die (04191 + muwth) in the wilderness (04057 + midbar) . \\$

 $saying Exo_{15}01 . Then (00227 +)az) sang (07891 + shiyr) Moses (04872 + Mosheh) and the children (01121 + ben) of Israel (03478 + Yisra)el) this (02063 + zo)th) song (07892 + shiyr) unto the LORD (03068 + Y@hovah) , and spake (00559 +)amar) , { saying } (00559 +)amar) , I will sing (07891 + shiyr) unto the LORD (03068 + Y@hovah) , for he hath triumphed (01342 + ga)ah) gloriously:the horse (05483 + cuwc) and his rider (07392 + rakab) hath he thrown (07411 + ramah) into the sea (03220 + yam) .$

saying Exo_15_24 And the people (05971 +(am) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) , {saying} (00559 +)amar) , What (04100 +mah) shall we drink (08354 +shathah) ?

saying Exo_16_11 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Exo_16_12 I have heard (08085 +shama() the murmurings (08519 +t@luwnah) of the children (01121 +ben) of Israel (03478 +Yisra)el):speak (01696 +dabar) unto them, {saying} (00559 +)amar), At (00996 +beyn) even (06153 +(ereb) ye shall eat (00398 +)akal) flesh (01320 +basar), and in the morning (01242 +boqer) ye shall be filled (07646 +saba() with bread (03899 +lechem); and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

saying Exo_17_04 And Moses (04872 +Mosheh) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , What (04100 +mah) shall I do (06213 +(asah) unto this (02088 +zeh) people (05971 +(am) ? they be almost (04592 +m@(at) ready (05750 +(owd) to stone (05619 +caqal) me .

 $\begin{array}{l} saying \ Exo_17_07 \ And \ he \ called \ (07121 \ +qara) \) \ the \ name \ (08034 \ +shem \) \ of \ the \ place \ (04725 \ +maqowm \) \\ Massah \ (04532 \ +Maccah \) \ , \ and \ Meribah \ (04809 \ +M@riybah \) \ , \ because \ (05921 \ +(al \) \ of \ the \ chiding \ (07379 \ +riyb \) \ of \ the \ chidine \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \ and \ because \ (05921 \ +(al \) \ they \ tempted \ (05254 \ +nacah \) \ the \ LORD \ (03068 \ +Y@hovah \) \ , \ \{saying\} \ (00559 \ +)amar \) \ , \ Is \ the \ LORD \ (03068 \ +Y@hovah \) \ among \ (07130 \ +qereb \) \ us \ , \ or \ not \ ? \\ \end{array}$

saying Exo_19_03 And Moses (04872 +Mosheh) went (05927 +(alah) up unto God (00430 +)elohiym), and the LORD (03068 +Y@hovah) called (07121 +qara)) unto him out of the mountain (02022 +har), {saying} (00559 +)amar), Thus (03541 +koh) shalt thou say (00559 +)amar) to the house (01004 +bayith) of Jacob (03290 +Ya(aqob), and tell (05046 +nagad) the children (01121 +ben) of Israel (03478 +Yisra)el);

saying Exo_19_12 And thou shalt set bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiyb) about , {saying} (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or touch (05060 +naga() the border (07097 +qatseh) of it:whosoever (03605 +kol) toucheth (05060 +naga() the mount (02022 +har) shall be surely put to death (04191 +muwth) :

saying Exo_19_23 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah), The people (05971 +(am) cannot come (05927 +(alah) up to mount (02022 +har) Sinai (05514 +Ciynay):for thou chargedst (05749 +(uwd) us , {saying} (00559 +)amar), Set bounds (01379 +gabal) about (00854 +)eth) the mount (02022 +har) , and sanctify (06942 +qadash) it .

saying Exo_{20}_{01} . And God (00430 +)elohiym) spake (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar), {saying} (00559 +)amar),

saying Exo_25_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Exo_30_11 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Exo_30_17 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Exo_30_22 . Moreover the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Exo_30_31 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), This (02088 +zeh) shall be an holy (06944 +qodesh) anointing (04888 +mishchah) oil (08081 +shemen) unto me throughout your generations (01755 +dowr).

saying Exo_31_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Exo_31_12 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

 $saying Exo_31_13 Speak (01696 + dabar) thou also unto the children (01121 + ben) of Israel (03478 + Yisra)el), {saying} (00559 +) amar), Verily (00389 +) ak) my sabbaths (07676 + shabbath) ye shall keep (08104 + shamar): for it [is] a sign (00226 +) owth) between (00996 + beyn) me and you throughout your generations (01755 + dowr); that [ye] may know (03045 + yada() that I [am] the LORD (03068 + Y@hovah) that doth sanctify (06942 + qadash) you .$

saying Exo_{33}_{01} . And the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh), Depart (03212 +yalak), [and] go (05927 +(alah) up hence (02088 +zeh), thou and the people (05971 +(am) which (00834 +)aher) thou hast brought (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim), unto the land (00776 +)erets) which (00834 +)aher) I sware (07650 +shaba() unto Abraham (85), to Isaac (03327 +Yitschaq), and to Jacob (03290 +Ya(aqob), {saying} (00559 +)amar), Unto thy seed (02233 +zera() will I give (05414 +nathan) it :

saying Exo_35_04 And Moses (04872 +Mosheh) spake (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el), saying (00559 +)amar), This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah), {saying} (00559 +)amar),

saying Exo_35_04 And Moses (04872 +Mosheh) spake (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah), saying (00559 +)amar),

saying Exo_36_05 And they spake (00559 +)amar) unto Moses (04872 +Mosheh), {saying} (00559 +)amar), The people (05971 +(am) bring (00935 +bow)) much (07235 +rabah) more (07235 +rabah) than enough (01767 +day) for the service (05656 +(abodah) of the work (04399 +m@la)kah), which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to make (06213 +(asah).

saying Exo_36_06 And Moses (04872 +Mosheh) gave commandment (06680 +tsavah), and they caused it to be proclaimed (05674 +(abar) throughout the camp (04264 +machaneh), {saying} (00559 +)amar), Let neither (00408 +)al) man (00376 +)iysh) nor (00408 +)al) woman (00802 +)ishshah) make (06213 +(asah) any (05750 +(owd) more (05750 +(owd) work (04399 +m@la)kah) for the offering (08641 +t@ruwmah) of the sanctuary (06944 +qodesh). So the people (05971 +(am) were restrained (03607 +kala)) from bringing (00935 +bow)).

saying Exo_40_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Eze_03_12 Then the spirit (07307 +ruwach) took (05375 +nasa)) me up , and I heard (08085 +shama() behind (00310 +)achar) me a voice (06963 +qowl) of a great (01419 +gadowl) rushing (07494 +ra(ash) , [{saying}] , Blessed (01288 +barak) [be] the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) from his place (04725 +maqowm) .

saying Eze_03_16 . And it came (01961 +hayah) to pass at the end (07097 +qatseh) of seven (07651 +sheba() days (03117 +yowm) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_06_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_07_01 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_09_01 . He cried (07121 +qara)) also in mine ears (00241 +)ozen) with a loud (01419 +gadowl) voice (06963 +qowl) , {saying} (00559 +)amar) , Cause them that have charge (06486 +p@quddah) over the city (05892 +(iyr) to draw near (07126 +qarab) , even every man (00376 +)iysh) [with] his destroying (04892 +mashcheth) weapon (03627 +k@liy) in his hand (03027 +yad) .

saying Eze_09_11 And , behold (02009 +hinneh) , the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , which (00834 +)aher) [had] the inkhorn (07083 +qeceth) by his side (04975 +mothen) , reported (07725 +shuwb) the matter (01697 +dabar) , {saying} (00559 +)amar) , I have done (06213 +(asah) as thou hast commanded (06680 +tsavah) me .

saying Eze_10_06 And it came (01961 +hayah) to pass , [that] when he had commanded (06680 +tsavah) the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , {saying} (00559 +)amar) , Take (03947 +laqach) fire (00784 +)esh) from between (00996 +beyn) the wheels (01534 +galgal) , from between (00996 +beyn) the cherubims (03742 +k@ruwb) ; then he went (00935 +bow)) in , and stood (05975 +(amad) beside (00681 +)etsel) the wheels (00212 +)owphan) .

saying Eze_11_14 . Again the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_12_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) also came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_12_08 And in the morning (01242 +boqer) came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto me , {saying} (00559 +)amar) ,

saying Eze_12_17 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , {saying} (00559 +)amar) ,

saying Eze_12_21 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_12_22 Son (01121 +ben) of man (00120 +)adam) , what (04100 +mah) [is] that proverb (04912 +mashal) [that] ye have in the land (00127 +)adamah) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , The days (03117 +yowm) are prolonged (00748 +)arak) , and every (03605 +kol) vision (02377 +chazown) faileth (6) ?

saying Eze_12_26 Again the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , {saying} (00559 +)amar) ,

saying Eze_13_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_13_06 They have seen (02372 + chazah) vanity (07723 + shav) and lying (03577 + kazab)divination (07081 + qecem), {saying} (00559 + amar), The LORD (03068 + Y@hovah) saith (05002 + n@)um and the LORD (03068 + Y@hovah) hath not sent (07971 + shalach) them: and they have made [others] to hope (03176 + yachal) that they would confirm (06965 + quwm) the word (01697 + dabar).

 $saying Eze_{13}_{10} . Because (03282 + ya(an), even because (03282 + ya(an) they have seduced (02937 + ta(ah)) my people (05971 + (am), {saying} (00559 +)amar), Peace (07965 + shalowm); and [there was] no (00369 +)ayin) peace (07965 + shalowm); and one built (01129 + banah) up a wall (02434 + chayits), and, lo (02009 + hinneh), others daubed (02902 + tuwach) it with untempered (08602 + taphel) [morter]:$

saying Eze_14_02 And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_14_12 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again to me , {saying} (00559 +)amar) ,

saying Eze_15_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_16_01 . Again the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

 $\begin{array}{l} saying Eze_{16}_{44} . \ Behold \ (02009 \ +hinneh \) \ , \ every \ (03605 \ +kol \) \ one \ that \ useth \ proverbs \ (04911 \ +mashal \) \ shall \ use \ (04911 \ +mashal \) \ [\ this \] \ proverb \ (04911 \ +mashal \) \ against \ (05921 \ +(al \) \ thee \ , \ \{saying\} \ (00559 \ +)amar \) \ , \ As \ [\ is \] \ the \ mother \ (00517 \ +)em \) \ , \ [\ so \ is \] \ her \ daughter \ (01323 \ +bath \) \ . \end{array}$

saying Eze_17_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_17_11 Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_18_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me again , {saying} (00559 +)amar) ,

 $\begin{array}{l} saying Eze_{18}_{02} What \left(04100 + mah \right) mean ye , that ye use \left(04911 + mashal \right) this \left(02088 + zeh \right) proverb \\ \left(04911 + mashal \right) concerning \left(05921 + (al) the land \left(00127 + \right) adamah \right) of Israel \left(03478 + Yisra)el \right) , { saying } \\ \left(00559 + \right) amar) , The fathers (1) have eaten \left(00398 + \right) akal) sour (01155 + bocer) grapes (01154 + becer) , \\ \end{array}$

and the children s (01121 +ben) teeth (08127 +shen) are set on edge (06949 +qahah) ?

saying Eze_20_02 Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto me , {saying} (00559 +)amar) ,

 $saying Eze_{20}_{05} . And say (00559 +) amar) unto them , Thus (03541 +koh) saith (00559 +) amar) the Lord (00136 +) Adonay) GOD (03069 + Y@hovih) ; In the day (03117 +yowm) when I chose (00977 +bachar) Israel (03478 + Yisra)el) , and lifted (05375 +nasa)) up mine hand (03027 +yad) unto the seed (02233 +zera() of the house (01004 +bayith) of Jacob (03290 + Ya(aqob) , and made myself known (03045 +yada() unto them in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , when I lifted (05375 +nasa)) up mine hand (03027 +yad) unto them , {saying} (00559 +) amar) , I [am] the LORD (03068 + Y@hovah) your God (00430 +)elohiym) ;$

saying Eze_20_45 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_21_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_21_08 . Again the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_21_18 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me again , {saying} (00559 +)amar) ,

saying Eze_22_01 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_22_17 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_22_23 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_22_28 And her prophets (05030 +nabiy)) have daubed (02902 +tuwach) them with untempered (08602 +taphel) [morter], seeing vanity (07723 +shav)), and divining (07080 +qacam) lies (03576 +kazab) unto them, {saying} (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), when the LORD (03068 +Y@hovah) hath not spoken (01696 +dabar).

saying Eze_23_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again unto me , {saying} (00559 +)amar) ,

 $\begin{array}{l} saying \ Eze_24_01 \ . \ Again \ in \ the \ ninth \ (08671 \ +t@shiy(iy \) \ year \ (08141 \ +shaneh \) \ , \ in \ the \ tenth \ (06224 \ +(asiyriy \) \ month \ (02320 \ +chodesh \) \ , \ in \ the \ tenth \ (06218 \ +(asowr \) \ [\ day \] \ of \ the \ month \ (02320 \ +chodesh \) \ , \ the \ word \ (01697 \ +dabar \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ came \ (01961 \ +hayah \) \ unto \ me \ , \ \{saying\} \ (00559 \ +)amar \) \ , \end{array}$

saying Eze_24_15 . Also the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_24_20 Then I answered (00559 +)amar) them , The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_25_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again unto me , {saying} (00559 +)amar) ,

saying Eze_26_01 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_27_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again unto me , {saying} (00559 +)amar) ,

saying Eze_27_32 And in their wailing (05204 +niy) they shall take (05375 +nasa)) up a lamentation (07015 +qiynah) for thee , and lament (06969 +quwn) over (05921 +(al) thee , [{saying}] , What (04100 +mah) [city is] like Tyrus (06865 +Tsor) , like the destroyed (01822 +dummah) in the midst (08432 +tavek) of the sea (03220 +yam) ?

saying Eze_28_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again unto me , {saying} (00559 +)amar) ,

saying Eze_28_11 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_28_20 . Again the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_29_01 . In the tenth (06224 +(asiyriy) year (08141 +shaneh) , in the tenth (06224 +(asiyriy) [month] , in the twelfth [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_29_17 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and twentieth (06242 +(esriym) year (08141 +shaneh) , in the first (07223 +ri)shown) [month] , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_30_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again unto me , {saying} (00559 +)amar) ,

saying Eze_30_20 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the first (07223 +ri)shown) [month (02320 +chodesh)] , in the seventh (07651 +sheba() [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_31_01 . And it came (01961 +hayah) to pass in the eleventh year (08141 +shaneh) , in the third (07992 +sh@liyshiy) [month] , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_32_01 . And it came (01961 +hayah) to pass in the twelfth year (08141 +shaneh) , in the twelfth month (02320 +chodesh) , in the first (00259 +)echad) [day] of the month (02320 +chodesh) , [that] the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_32_17 . It came (01961 +hayah) to pass also in the twelfth year (08141 +shaneh) , in the

fifteenth $(06240 + (asar) [day] of the month (02320 + chodesh), [that] the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) unto me, {saying} (00559 +)amar),$

saying Eze_33_01 . Again the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_33_10 . Therefore , O thou son (01121 +ben) of man (00120 +)adam) , speak (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; Thus (03651 +ken) ye speak (00559 +)amar) , {saying} (00559 +)amar) , If (03588 +kiy) our transgressions (06588 +pesha() and our sins (02403 +chatta)ah) [be] upon us , and we pine (04743 +maqaq) away in them , how (00349 +)eyk) should we then live (02421 +chayah) ?

saying Eze_33_21 . And it came (01961 +hayah) to pass in the twelfth year (08141 +shaneh) of our captivity (01546 +galuwth) , in the tenth (06224 +(asiyriy) [month] , in the fifth (02568 +chamesh) [day] of the month (02320 +chodesh) , [that] one that had escaped (06412 +paliyt) out of Jerusalem (03389 +Y@ruwshalaim) came (00935 +bow)) unto me , {saying} (00559 +)amar) , The city (05892 +(iyr) is smitten (05221 +nakah) .

saying Eze_33_23 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

 $saying Eze_{33}_{24} Son (01121 + ben) of man (00120 +) adam), they that inhabit (03427 + yashab) those (00428 +)el - leh) wastes (02723 + chorbah) of the land (00127 +) adamah) of Israel (03478 + Yisra)el) speak (00559 +) amar), {saying} (00559 +) amar), Abraham (85) was one (00259 +) echad), and he inherited (03423 + yarash) the land (00776 +) erets): but we [are] many (07227 + rab) ; the land (00776 +) erets) is given (05414 + nathan) us for inheritance (04181 + mowrashah).$

saying Eze_33_30 . Also , thou son (01121 +ben) of man (00120 +)adam) , the children (01121 +ben) of thy people (05971 +(am) still are talking (01696 +dabar) against thee by the walls (07023 +qiyr) and in the doors (06607 +pethach) of the houses (01004 +bayith) , and speak (01696 +dabar) one (02297 +chad) to another (00259 +)echad) , every (00376 +)iysh) one (00376 +)iysh) to his brother (00251 +)ach) , {saying} (00559 +)amar) , Come (00935 +bow)) , I pray (04994 +na)) you , and hear (08085 +shama() what (04100 +mah) is the word (01697 +dabar) that cometh (03318 +yatsa)) forth (03318 +yatsa)) from the LORD (03068 +Y@hovah) .

saying Eze_34_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_35_01 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (1961hayah) unto me , {saying} (00559 +)amar) ,

 $saying Eze_{35_{12} And thou shalt know (03045 + yada() that I [am] the LORD (03068 + Y@hovah), [and that] I have heard (08085 + shama() all (03605 + kol) thy blasphemies (05007 + n@)atsah) which (00834 +)aher) thou hast spoken (00559 +)amar) against (05921 + (al) the mountains (02022 + har) of Israel (03478 + Yisra)el), { saying } (00559 +)amar), They are laid desolate (08074 + shamem), they are given (05414 + nathan) us to consume (00402 +)oklah).$

saying Eze_36_16 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Eze_37_15 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) again unto me , {saying} (00559 +)amar) ,

saying Eze_37_18 And when (03588 + kiy) the children (01121 + ben) of thy people (05971 + (am) + ball speak (00559 + bamar) unto thee, {saying} (00559 + bamar), Wilt thou not shew (05046 + bagad) us what (04100 + back + b

saying Eze_38_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Ezr_01_01 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be fulfilled (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , {saying} (00559 +)amar) ,

saying Ezr_05_11 And thus (03660 + k@nema)) they returned (08421 + tuwb) us answer (06600 + pithgam) , {saying} (00560 +)amar) , We are the servants (05649 + (abad)) of the God (00426 +)elahh) of heaven (08065 + shamayin) and earth (00772 +)ara(), and build (01129 + banah) the house (01005 + bayith) that was builded (01124 + b@na)) these (01836 + den) many (07690 + saggiy)) years (08140 + sh@nah) ago (06928 + qadmah), which a great (07229 + rab) king (04430 + melek) of Israel (03479 + Yisra)el) builded (01124 + b@na)) and set (03635 + k@lal) up.

saying Ezr_08_22 For I was ashamed (00954 +buwsh) to require (07592 +sha)al) of the king (04428 +melek) a band (02428 +chayil) of soldiers (02428 +chayil) and horsemen (06571 +parash) to help (05826 +(azar) us against the enemy (00341 +)oyeb) in the way (01870 +derek):because (03588 +kiy) we had spoken (00559 +)amar) unto the king (04428 +melek) , {saying} (00559 +)amar) , The hand (03027 +yad) of our God (00430 +)elohiym) [is] upon all (03605 +kol) them for good (02896 +towb) that seek (01245 +baqash) him ; but his power (05797 +(oz) and his wrath (00639 +)aph) [is] against (05921 +(al) all (03605 +kol) them that forsake (05800 +(azab) him .

saying Ezr_09_01 . Now when (03588 +kiy) these (00428 +)el - leh) things were done (03615 +kalah) , the princes (08269 +sar) came (05066 +nagash) to me , {saying} (00559 +)amar) , The people (05971 +(am) of Israel (03478 +Yisra)el) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , have not separated (00914 +badal) themselves from the people (05971 +(am) of the lands (00776 +)erets) , [doing] according to their abominations (08441 +tow(ebah) , [even] of the Canaanites (03669 +K@na(aniy) , the Hittites (02850 +Chittiy) , the Perizzites (06522 +P@rizziy) , the Jebusites (02983 +Yebuwciy) , the Ammonites (05984 +(Ammowniy) , the Moabites (04124 +Mow)ab) , the Egyptians (04713 +Mitsriy) , and the Amorites (00567 +)Emoriy) .

saying Ezr_09_11 Which (00834 +)aher) thou hast commanded (06680 +tsavah) by thy servants (05650 +(ebed) the prophets (05030 +nabiy)) , {saying} (00559 +)amar) , The land (00776 +)erets) , unto which (00834 +)aher) ye go (00935 +bow)) to possess (03423 +yarash) it , is an unclean (05079 +niddah) land (00776 +)erets) with the filthiness (05079 +niddah) of the people (05971 +(am) of the lands (00776 +)erets) , with their abominations (08441 +tow(ebah) , which (00834 +)aher) have filled (04390 +male)) it from one end (06310 +peh) to another with their uncleanness (02932 +tum)ah).

saying Gal_03_08 And the scripture (1124 -graphe -) , foreseeing (4275 -proeido -) that God (2316 -theos -) would justify (1344 -dikaioo -) the heathen (1484 -ethnos -) through (1537 -ek -) faith (4102 -pistis -) , preached (4283 -proeuaggelizomai -) before (4283 -proeuaggelizomai -) the gospel (4283 -proeuaggelizomai -) unto Abraham (11) , [{saying}] , In thee shall all (3956 -pas -) nations (1484 -ethnos -) be blessed (1757 - eneulogeo -) .

saying Gen_01_22 And God (00430 +)elohiym) blessed (01288 +barak) them , {saying} (00559 +)amar) ,

Be fruitful (06509 +parah), and multiply (07235 +rabah), and fill (04390 +male)) the waters (04325 +mayim) in the seas (03220 +yam), and let fowl (05775 +(owph) multiply (07235 +rabah) in the earth (00776 +)erets).

saying Gen_02_16 . And the LORD (03068 +Y@hovah) God (00430 +)elohiym) commanded (06680 +tsavah) the man (00120 +)adam) , {saying} (00559 +)amar) , Of every (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) thou mayest freely eat (00398 +)akal) :

saying Gen_03_17 . And unto Adam (00121 +)Adam) he said (00559 +)amar) , Because (03588 +kiy)thou hast hearkened (08085 +shama() unto the voice (06963 +qowl) of thy wife (00802 +)ishshah) , and hast eaten (00398 +)akal) of the tree (06086 +(ets) , of which (00834 +)aher) I commanded (06680 +tsavah) thee , {saying} (00559 +)amar) , Thou shalt not eat (00398 +)akal) of it:cursed (00779 +)arar) [is] the ground (00127 +)adamah) for thy sake (05668 +(abuwr) ; in sorrow (06093 +(itstsabown) shalt thou eat (00398 +)akal) [of] it all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) ;

saying Gen_05_29 And he called (07121 +qara)) his name (08034 +shem) Noah (05146 +Noach), {saying} (00559 +)amar), This (02088 +zeh) [same] shall comfort (05162 +nacham) us concerning our work (04639 +ma(aseh) and toil (06093 +(itstsabown) of our hands (03027 +yad), because (04480 +min) of the ground (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cursed (00779 +)arar).

saying Gen_08_15 . And God (00430 +)elohiym) spake (01696 +dabar) unto Noah (05146 +Noach) , {saying} (00559 +)amar) ,

saying Gen_09_08 . And God (00430 +)elohiym) spake (00559 +)amar) unto Noah (05146 +Noach) , and to his sons (01121 +ben) with him , {saying} (00559 +)amar) ,

saying Gen_15_01 . After (00310 +) achar) these (00428 +) el - leh) things (01697 + dabar) the word (01697 + dabar) of the LORD (03068 + Y @ hovah) came (01961 + hayah) unto Abram (87) in a vision (04236 + machazeh), {saying} (00559 +) amar), Fear (03372 + yare)) not , Abram (87):I [am] thy shield (04043 + magen), [and] thy exceeding (03966 + m@(od) great (07235 + rabah) reward <math>(07939 + sakar).

saying Gen_15_04 And , behold (02009 +hinneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) [came] unto him , {saying} (00559 +)amar) , This (02088 +zeh) shall not be thine heir (03423 +yarash) ; but he that shall come (03318 +yatsa)) forth (03318 +yatsa)) out of thine own (00249 +)ezrach) bowels (04578 +me(ah) shall be thine heir (03423 +yarash) .

saying Gen_15_18 In the same (01931 + huw)) day (03117 + yowm) the LORD (03068 + Y@hovah) made (03772 + karath) a covenant (01285 + b@riyth) with Abram (87), {saying} (00559 +)amar), Unto thy seed (02233 + zera() have I given <math>(05414 + nathan) this (02063 + zo)th) land (00776 +)erets), from the river (05104 + nahar) of Egypt (04714 + Mitsrayim) unto the great (01419 + gadowl) river (05104 + nahar), the river (05104 + nahar) Euphrates (06578 + P@rath):

 $\begin{array}{l} \mbox{saying Gen_17_03 And Abram (87) fell (05307 + naphal) on (05921 + (al) his face (06440 + paniym): and God (00430 +)elohiym) talked (01696 + dabar) with him , {saying} (00559 +)amar) , \end{array}$

saying Gen_18_12 Therefore Sarah (08283 +Sarah) laughed (06711 +tsachaq) within (07130 +qereb) herself , {saying} (00559 +)amar) , After (00310 +)achar) I am waxed old (04086 +Madmen) shall I have pleasure (05730 +(eden) , my lord (00113 +)adown) being old (02204 +zaqen) also ?

saying Gen_18_13 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Abraham (85), Wherefore (04100 +mah) did Sarah (08283 +Sarah) laugh (06711 +tsachaq), {saying} (00559 +)amar), Shall I of a surety (00552 +)umnam) bear (03205 +yalad) a child , which (00589 +)aniy) am old (02204

+zaqen)?

saying Gen_18_15 Then Sarah (08283 +Sarah) denied (03584 +kachash), {saying} (00559 +)amar), I laughed (06711 +tsachaq) not ; for she was afraid (03372 +yare)). And he said (00559 +)amar), Nay (03808 +lo)) ; but thou didst laugh (06711 +tsachaq).

saying Gen_19_15 . And when (03644 + k@mow) the morning (07837 + shachar) arose (05927 + (alah), then the angels (04397 + mal)ak) hastened (00213 +)uwts) Lot (03876 + Lowt), {saying} (00559 +)amar), Arise (06965 + quwm), take (03947 + laqach) thy wife (00802 +)ishshah), and thy two (08147 + sh@nayim) daughters (01363 + gobahh), which are here (04672 + matsa)); lest (06435 + pen) thou be consumed (05595 + caphah) in the iniquity (05771 + (avon)) of the city (05892 + (iyr)).

saying Gen_21_22 . And it came (01961 +hayah) to pass at that time (06256 +(eth) , that Abimelech (40) and Phichol (06369 +Piykol) the chief captain (08269 +sar) of his host (06635 +tsaba)) spake (00559 +)amar) unto Abraham (85) , {saying} (00559 +)amar) , God (00430 +)elohiym) [is] with thee in all (03605 +kol) that thou doest (06213 +(asah) :

saying Gen_22_20 . And it came (01961 +hayah) to pass after (00310 +)achar) these things (01697 +dabar) , that it was told (05046 +nagad) Abraham (85) , {saying} (00559 +)amar) , Behold (02009 +hinneh) , Milcah (04435 +Milkah) , she hath also born (03205 +yalad) children (01121 +ben) unto thy brother (00251 +)ach) Nahor (005152 + Q riyowth Nachowr) ;

saying Gen_23_03 . And Abraham (85) stood (06965 +quwm) up from before his dead (04191 +muwth) , and spake (01696 +dabar) unto the sons (01121 +ben) of Heth (02845 +Cheth) , {saying} (00559 +) amar) ,

saying Gen_23_05 And the children (01121 +ben) of Heth (02845 +Cheth) answered (06030 +(anah) Abraham (85) , {saying} (00559 +)amar) unto him ,

saying Gen_23_08 And he communed (01696 +dabar) with them , {saying} (00559 +)amar) , If it be your mind (05315 +nephesh) that I should bury (06912 +qabar) my dead (04191 +muwth) out of my sight (06440 +paniym) ; hear (08085 +shama() me , and intreat (06293 +paga() for me to Ephron (06085 +(Ephrown) the son (01121 +ben) of Zohar (06714 +Tsochar) ,

saying Gen_23_10 And Ephron (06085 +(Ephrown) dwelt (03427 +yashab) among (08432 +tavek) the children (01121 +ben) of Heth (02845 +Cheth):and Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) answered (06030 +(anah) Abraham (85) in the audience (00241 +)ozen) of the children (01121 +ben) of Heth (02845 +Cheth), [even] of all (03605 +kol) that went (00935 +bow)) in at the gate (08179 +sha(ar) of his city (05892 +(iyr), {saying} (00559 +)amar),

saying Gen_23_13 And he spake (01696 +dabar) unto Ephron (06085 +(Ephrown) in the audience (00241 +)ozen) of the people (05971 +(am) of the land (00776 +)erets) , {saying} (00559 +)amar) , But if thou [wilt give it] , I pray (03863 +luw)) thee , hear (08085 +shama() me:I will give (05414 +nathan) thee money (03701 +keceph) for the field (07704 +sadeh) ; take (03947 +laqach) [it] of me , and I will bury (06912 +qabar) my dead (04191 +muwth) there (08033 +sham) .

saying Gen_23_14 And Ephron (06085 +(Ephrown) answered (06030 +(anah) Abraham (85) , {saying} (00559 +)amar) unto him ,

saying Gen_24_07 The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim), which (00834 +)aher) took (03947 +laqach) me from my father s (1) house (01004 +bayith), and from the land (00776 +)erets) of my kindred (04138 +mowledeth), and which (00834 +)aher) spake (01696 +dabar) unto me , and that sware (07650 +shaba() unto me , {saying} (00559 +)amar), Unto thy seed (02233 +zera() will I give (05414 +nathan) this land (00776 +)erets) ; he shall send (07971 +shalach) his angel (04397

+mal)ak) before (06440 +paniym) thee , and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) from thence (08033 +sham) .

saying Gen_24_30 And it came (01961 +hayah) to pass , when (03588 +kiy) he saw (07200 +ra)ah) the earring (05141 +nexem) and bracelets (06781 +tsamiyd) upon his sister s (00269 +)achowth) hands (03027 +yad) , and when (03588 +kiy) he heard (08085 +shama() the words (01697 +dabar) of Rebekah (07259 +Ribqah) his sister (00269 +)achowth) , {saying} (00559 +)amar) , Thus (03541 +koh) spake (01696 +dabar) the man (00376 +)iysh) unto me ; that he came (00935 +bow)) unto the man (00376 +)iysh) ; and , behold (02009 +hinneh) , he stood (05975 +(amad) by the camels (01581 +gamal) at (05921 +(al) the well (05869 +(ayin) .

saying Gen_24_37 And my master (00113 +)adown) made me swear (07650 +shaba(), {saying} (00559 +)amar), Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) to my son (01121 +ben) of the daughters (01363 +gobahh) of the Canaanites (03669 +K@na(aniy), in whose land (00776 +)erets) I dwell (03418 +yereq):

saying Gen_26_11 And Abimelech (40) charged (06680 +tsavah) all (03605 +kol) [his] people (05971 +(am) , {saying} (00559 +)amar) , He that toucheth (05060 +naga() this (02088 +zeh) man (00376 +)iysh) or his wife (00802 +)ishshah) shall surely be put to death (04194 +maveth) .

saying Gen_26_20 And the herdmen (07462 + ra(ah) of Gerar (01642 + G@rar) did strive (07378 + riyb)with Isaac s (03327 + Yitschaq) herdmen $(07462 + ra(ah), \{saying\} (00559 +) amar)$, The water (04325 + mayim) [is] ours: and he called (07121 + qara)) the name (08034 + shem) of the well (00875 + @)er) Esek (06320 + puwk); because (03588 + kiy) they strove (06229 + (asaq)) with him.

saying Gen_27_06 . And Rebekah (07259 +Ribqah) spake (00559 +)amar) unto Jacob (03290 +Ya(aqob) her son (01121 +ben) , saying (00559 +)amar) , Behold (02009 +hinneh) , I heard (08085 +shama() thy father (1) speak (01696 +dabar) unto Esau (06215 +(Esav) thy brother (00251 +)ach) , {saying} (00559 +)amar) ,

saying Gen_27_06 . And Rebekah (07259 +Ribqah) spake (00559 +)amar) unto Jacob (03290 +Ya(aqob) her son (01121 +ben) , {saying} (00559 +)amar) , Behold (02009 +hinneh) , I heard (08085 +shama() thy father (1) speak (01696 +dabar) unto Esau (06215 +(Esav) thy brother (00251 +)ach) , saying (00559 +)amar) ,

saying Gen_28_06 . When Esau (06215 +(Esav) saw (07200 +ra)ah) that Isaac (03327 +Yitschaq) had blessed (01288 +barak) Jacob (03290 +Ya(aqob) , and sent (07971 +shalach) him away to Padanaram (06307 +Paddan) , to take (03947 +laqach) him a wife (00802 +)ishshah) from thence (08033 +sham) ; and that as he blessed (01288 +barak) him he gave him a charge (06680 +tsavah) , {saying} (00559 +)amar) , Thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) of the daughters (01363 +gobahh) of Canaan (03667 +K@na(an) ;

 $saying \ Gen_{28}_{20} \ And \ Jacob \ (03290 + Ya(aqob \) \ vowed \ (05087 + nadar \) \ a \ vow \ (05088 + neder \) \ , \ \{saying\} \ (00559 +) amar \) \ , \ If \ (00518 +) im \) \ God \ (00430 +) elohiym \) \ will \ be \ with \ me \ , \ and \ will \ keep \ (08104 + shamar \) \ me \ in \ this \ (02088 + zeh \) \ way \ (01870 + derek \) \ that \ I \ go \ (01980 + halak \) \ , \ and \ will \ give \ (05414 + nathan \) \ me \ bread \ (03899 + lechem \) \ to \ eat \ (00398 +) akal \) \ , \ and \ raiment \ (00899 + beged \) \ to \ put \ (03847 + labash \) \ on \ , \$

saying Gen_31_01 . And he heard (08085 +shama() the words (01697 +dabar) of Laban s (03837 +Laban) sons (01121 +ben) , {saying} (00559 +)amar) , Jacob (03290 +Ya(aqob) hath taken (03947 +laqach) away all (03605 +kol) that [was] our father s (1) ; and of [that] which (00834 +)aher) [was] our father s (1) hath he gotten (04069 +madduwa() all (03605 +kol) this (02088 +zeh) glory (03519 +kabowd) .

saying Gen_31_11 And the angel (04397 +mal)ak) of God (00430 +)elohiym) spake (00559 +)amar) unto

me in a dream (02472 +chalowm) , [{saying}] , Jacob (03290 +Ya(aqob): And I said (00559 +) amar) , Here (02009 +hinneh) [am] I .

saying Gen_31_29 It is in the power (00410 +)el) of my hand (03027 +yad) to do (06213 +(asah) you hurt (07451 +ra():but the God (00430 +)elohiym) of your father (1) spake (00559 +)amar) unto me yesternight (00570 +)emesh), {saying} (00559 +)amar), Take thou heed (08104 + shamar) that thou speak (01696 + dabar) not to Jacob (03290 + Ya(aqob)) either good (02896 + towb) or (05704 + (ad)) bad (07451 + ra()).

saying Gen_32_04 And he commanded (06680 +tsavah) them , {saying} (00559 +)amar) , Thus (03541 +koh) shall ye speak (00559 +)amar) unto my lord (00113 +)adown) Esau (06215 +(Esav) ; Thy servant (05650 +(ebed) Jacob (03290 +Ya(aqob) saith (00559 +)amar) thus (03541 +koh) , I have sojourned (01481 +guwr) with Laban (03837 +Laban) , and stayed (00309 +)achar) there until (05704 +(ad) now (06258 +(attah) :

saying Gen_32_06 And the messengers (04397 +mal)ak) returned (07725 +shuwb) to Jacob (03290 +Ya(aqob) , {saying} (00559 +)amar) , We came (00935 +bow)) to thy brother (00251 +)ach) Esau (06215 +(Esav) , and also (01571 +gam) he cometh (01980 +halak) to meet (07125 +qir)ah) thee , and four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) with him .

saying Gen_32_17 And he commanded (06680 +tsavah) the foremost (07223 +ri)shown), saying (00559 +)amar), When (03588 +kiy) Esau (06215 +(Esav) my brother (00251 +)ach) meeteth (06298 +pagash) thee, and asketh (07592 +sha)al) thee, {saying} (00559 +)amar), Whose (04310 +miy) [art] thou ? and whither (00575 +)an) goest (03212 +yalak) thou ? and whose (04310 +miy) [are] these (00428 +)el - leh) before (06440 +paniym) thee ?

saying Gen_32_17 And he commanded (06680 +tsavah) the foremost (07223 +ri)shown), {saying} (00559 +)amar), When (03588 +kiy) Esau (06215 +(Esav) my brother (00251 +)ach) meeteth (06298 +pagash) thee, and asketh (07592 +sha)al) thee, saying (00559 +)amar), Whose (04310 +miy) [art] thou ? and whither (00575 +)an) goest (03212 +yalak) thou ? and whose (04310 +miy) [are] these (00428 +)el - leh) before (06440 +paniym) thee ?

saying Gen_32_19 And so (01571 +gam) commanded (06680 +tsavah) he the second (08145 +sheniy) , and the third (07992 +sh@liyshiy) , and all (03605 +kol) that followed the droves (05739 +(eder) , {saying} (00559 +)amar) , On this (02088 +zeh) manner (01697 +dabar) shall ye speak (01696 +dabar) unto Esau (06215 +(Esav) , when ye find (04672 +matsa)) him .

saying Gen_34_04 And Shechem (07927 +Sh@kem) spake (00559 +)amar) unto his father (1) Hamor (02544 +Chamowr), {saying} (00559 +)amar), Get (03947 +laqach) me this (02063 +zo)th) damsel (03207 +yaldah) to wife (00802 +)ishshah).

saying Gen_34_08 And Hamor (02544 +Chamowr) communed (01696 +dabar) with them , {saying} (00559 +) amar) , The soul (05315 +nephesh) of my son (01121 +ben) Shechem (07927 +Sh@kem) longeth (02836 +chashaq) for your daughter (01323 +bath):I pray (04994 +na)) you give (05414 +nathan) her him to wife (00802 +) ishshah) .

saying Gen_34_20 And Hamor (02544 +Chamowr) and Shechem (07927 +Sh@kem) his son (01121 +ben) came (00935 +bow)) unto the gate (08179 +sha(ar) of their city (05892 +(iyr) , and communed (01696 +dabar) with the men (00582 +)enowsh) of their city (05892 +(iyr) , {saying} (00559 +)amar) ,

saying Gen_37_11 And his brethren (00251 +)ach) envied (07065 + qana)) him ; but his father (1) observed (08104 + shamar) the {saying} (01697 + dabar).

saying Gen_37_15 And a certain man (00376 +)iysh) found (04672 +matsa)) him , and , behold (02009

+hinneh), [he was] wandering (08582 +ta(ah) in the field (07704 +sadeh):and the man (00376 +)iysh) asked (07592 +sha)al) him , {saying} (00559 +)amar), What (04100 +mah) seekest (01245 +baqash) thou ?

saying Gen_38_13 And it was told (05046 +nagad) Tamar (08559 +Tamar), {saying} (00559 +)amar), Behold (02009 +hinneh) thy father (02524 +cham) in law (02524 +cham) goeth (05927 +(alah) up to Timnath (08553 +Timnah) to shear (01494 +gazaz) his sheep (06629 +tso)n).

saying Gen_38_21 Then he asked (07592 + sha)al) the men (00582 +)enowsh) of that place (04725 + maqowm), {saying} (00559 +)amar), Where (00346 +)ayeh) [is] the harlot (06948 + q@deshah), that [was] openly (05879 + (Eynayim)) by the way (01870 + derek) side ? And they said (00559 +)amar), There was no (03808 + lo)) harlot (06948 + q@deshah) in this (02088 + zeh) [place].

 $saying \ Gen_{38}_{24} . \ And \ it \ came \ (01961 + hayah \) \ to \ pass \ about \ three \ (07969 + shalowsh \) \ months \ (02320 + chodesh \) \ after \ , \ that \ it \ was \ told \ (05046 + nagad \) \ Judah \ (03063 + Y@huwdah \) \ , \ \{saying\} \ (00559 +)amar \) \ , \ Tamar \ (08559 + Tamar \) \ thy \ daughter \ (03618 + kallah \) \ in \ law \ (03618 + kallah \) \ hath \ played \ the \ harlot \ (02181 + zanah \) \ ; \ and \ also \ (01571 + gam \) \ , \ behold \ (02009 + hinneh \) \ , \ she \ [\ is \] \ with \ child \ (02030 + hareh \) \ by \ whoredom \ (02183 + zanuwn \) \ . \ And \ Judah \ (03063 + Y@huwdah \) \ said \ (00559 +)amar \) \ , \ Bring \ (03318 + yatsa) \) \ her \ forth \ (03318 + yatsa) \) \ , \ and \ let \ her \ be \ burnt \ (08313 + saraph \) \ . \$

saying Gen_38_25 When she [was] brought (03318 +yatsa)) forth (03318 +yatsa)), she sent (07971 +shalach) to her father (02524 +cham) in law (02524 +cham), {saying} (00559 +)amar), By the man (00376 +)iysh), whose (00834 +)aher) these (00428 +)el - leh) [are , am] I with child (02030 +hareh):and she said (00559 +)amar), Discern (05234 +nakar), I pray (04994 +na)) thee , whose (00834 +)aher) [are] these (00428 +)el - leh), the signet (02858 +chothemeth), and bracelets (06616 +pathiyl), and staff (04294 +matteh).

saying Gen_38_28 And it came (01961 +hayah) to pass , when she travailed (03205 +yalad) , that [the one] put (05414 +nathan) out [his] hand (03027 +yad): and the midwife (03205 +yalad) took (03947 +laqach) and bound (07194 +qashar) upon his hand (03027 +yad) a scarlet (08144 +shaniy) thread , {saying} (00559 +) amar) , This (02088 +zeh) came (03318 +yatsa)) out first (07223 +ri)shown) .

saying Gen_39_12 And she caught (08610 +taphas) him by his garment (00899 +beged), {saying} (00559 +)amar), Lie (07901 +shakab) with me:and he left (05800 +(azab) his garment (00899 +beged) in her hand (03027 +yad), and fled (05127 +nuwc), and got (03318 +yatsa)) him out .

saying Gen_39_14 That she called (07121 + qara)) unto the men (00582 +)enowsh) of her house (01004 + bayith), and spake (00559 +)amar) unto them, {saying} (00559 +)amar), See (07200 + ra)ah), he hath brought (00935 + bow)) in an Hebrew (05680 + (Ibriy)) unto us to mock (06711 + tsachaq) us ; he came (00935 + bow)) in unto me to lie (07901 + shakab) with me , and I cried (07121 + qara)) with a loud (01419 + gadowl) voice (06963 + qowl):

saying Gen_39_17 And she spake (01696 +dabar) unto him according to these (00428 +)el - leh) words (01697 +dabar) , {saying} (00559 +)amar) , The Hebrew (05680 +(Ibriy) servant (05650 +(ebed) , which (00834 +)aher) thou hast brought (00935 +bow)) unto us , came (00935 +bow)) in unto me to mock (06711 +tsachaq) me :

saying Gen_39_19 . And it came (01961 +hayah) to pass , when his master (00113 +)adown) heard (08085 +shama() the words (01697 +dabar) of his wife (00802 +)ishshah) , which (00834 +)aher) she spake (01696 +dabar) unto him , {saying} (00559 +)amar) , After this (00428 +)el - leh) manner (01697 +dabar) did (06213 +(asah) thy servant (05650 +(ebed) to me ; that his wrath (00639 +)aph) was kindled (02734 +charah) .

saying Gen_40_07 And he asked (07592 +sha)al) Pharaoh s (06547 +Par(oh) officers (05631 +cariyc) that [were] with him in the ward (04929 +mishmar) of his lord s (00113 +)adown) house (01004 +bayith) , {saying} (00559 +)amar) , Wherefore (04069 +madduwa() look (06440 +paniym) ye [so] sadly (07451 +ra() to day (03117 +yowm) ?

saying Gen_41_09 . Then spake (01696 +dabar) the chief (08269 +sar) butler (04945 +mashqeh) unto Pharaoh (06547 +Par(oh) , {saying} (00559 +)amar) , I do remember (02142 +zakar) my faults (02399 +chet)) this day (03117 +yowm) :

saying Gen_41_16 And Joseph (03130 +Yowceph) answered (06030 +(anah) Pharaoh (06547 +Par(oh) , {saying} (00559 +)amar) , [It is] not in me:God (00430 +)elohiym) shall give Pharaoh (06547 +Par(oh) an answer (06030 +(anah) of peace (07965 +shalowm) .

saying Gen_42_14 And Joseph (03130 +Yowceph) said (00559 +)amar) unto them , That [is it] that I spake (01696 +dabar) unto you , {saying} (00559 +)amar) , Ye [are] spies (07270 +ragal) :

saying Gen_42_22 And Reuben (07205 + R@)uwben) answered (06030 +(anah) them , saying (00559 +) amar) , Spake (00559 +) amar) I not unto you , {saying} (00559 +) amar) , Do not sin (02398 +chata)) against the child (03206 +yeled) ; and ye would not hear (08085 +shama() ? therefore (01571 +gam) , behold (02009 +hinneh) , also (01571 +gam) his blood (01818 +dam) is required (01875 +darash) .

 $\begin{array}{l} saying \ Gen_42_22 \ And \ Reuben \ (07205 + R@)uwben \) \ answered \ (06030 + (anah \) \ them \ , \ \{saying\} \ (00559 +)amar \) \ , \ Spake \ (00559 +)amar \) \ I \ not \ unto \ you \ , \ saying \ (00559 +)amar \) \ , \ Do \ not \ sin \ (02398 + chata) \) \ against \ the \ child \ (03206 + yeled \) \ ; \ and \ ye \ would \ not \ hear \ (08085 + shama(\) \ ? \ therefore \ (01571 + gam \) \ , \ behold \ (02009 + hinneh \) \ , \ also \ (01571 + gam \) \ his \ blood \ (01818 + dam \) \ is \ required \ (01875 + darash \) \ . \ \end{array}$

saying Gen_42_28 And he said (00559 +)amar) unto his brethren (00251 +)ach), My money (03701 + keceph) is restored (07725 + shuwb); and , lo (02009 + hinneh), [it is] even in my sack (00572 +)amtachath):and their heart (03820 + leb) failed (03318 + yatsa)] [them], and they were afraid (02729 + charad), {saying} (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy), What (04100 + mah) [is] this (02063 + zo)th) [that] God (00430 +)elohiym) hath done (06213 + (asah) + unto us)?

saying Gen_42_29 . And they came (00935 +bow)) unto Jacob (03290 +Ya(aqob) their father (1) unto the land (00776 +)erets) of Canaan (03667 +K@na(an) , and told (05046 +nagad) him all (03605 +kol) that befell (07136 +qarah) unto them ; {saying} (00559 +)amar) ,

saying Gen_42_37 And Reuben (07205 + R@)uwben) spake (00559 +)amar) unto his father (1), {saying} (00559 +)amar), Slay (04191 + muwth) my two (08147 + sh@nayim) sons (01121 + ben), if I bring (00935 + bow)) him not to the e: deliver (05414 + nathan) him into (05921 + (al) my hand (03027 + yad), and I will bring (07725 + shuwb) him to the e again (07725 + shuwb).

saying Gen_43_03 And Judah (03063 +Y@huwdah) spake (00559 +)amar) unto him , saying (00559 +)amar) , The man (00376 +)iysh) did solemnly (05749 +(uwd) protest (05749 +(uwd) unto us , {saying} (00559 +)amar) , Ye shall not see (07200 +ra)ah) my face (06440 +paniym) , except (01115 +biltiy) your brother (00251 +)ach) [be] with you .

saying Gen_43_03 And Judah (03063 +Y@huwdah) spake (00559 +)amar) unto him , {saying} (00559 +)amar) , The man (00376 +)iysh) did solemnly (05749 +(uwd) protest (05749 +(uwd) unto us , saying (00559 +)amar) , Ye shall not see (07200 +ra)ah) my face (06440 +paniym) , except (01115 +biltiy) your brother (00251 +)ach) [be] with you .

saying Gen_43_07 And they said (00559 +)amar), The man (00376 +)iysh) asked (07592 +sha)al) us straitly of our state , and of our kindred (04138 +mowledeth), {saying} (00559 +)amar), [Is] your father

(1) yet alive (02416 + chay)? have (03426 + yesh) ye [another] brother (00251 +)ach)? and we told (05046 + nagad) him according (05921 + (al) to the tenor (06310 + peh) of these (00428 +)el - leh) words (01697 + dabar):could we certainly know (03045 + yada() that he would say (00559 +)amar), Bring (03381 + yarad) your brother (00251 +)ach) down (03381 + yarad)?

saying Gen_44_01 . And he commanded (06680 +tsavah) the steward (05921 +(al) of his house (01004 +bayith) , {saying} (00559 +)amar) , Fill (04390 +male)) the men s (00582 +)enowsh) sacks (00572 +)amtachath) [with] food (00400 +)okel) , as much (00834 +)aher) as they can (03201 +yakol) carry (05375 +nasa)) , and put (07760 +suwm) every man s (00376 +)iysh) money (03701 +keceph) in his sack s (00572 +)amtachath) mouth (06310 +peh) .

saying Gen_44_19 My lord (00113 +)adown) asked (07592 +sha)al) his servants (05650 +(ebed) , {saying} (00559 +)amar) , Have (03426 +yesh) ye a father (1) , or (00176 +)ow) a brother (00251 +)ach) ?

saying Gen_44_32 For thy servant (05650 +(ebed) became (06148 +(arab) surety (06148 +(arab) for the lad (05288 +na(ar) unto my father (1) , {saying} (00559 +)amar) , If (00518 +)im) I bring (00935 +bow)) him not unto thee , then I shall bear (02398 +chata)) the blame (02398 +chata)) to my father (1) for ever .

saying Gen_45_16 . And the fame (06963 +qowl) thereof was heard (08085 +shama() in Pharaoh s (06547 +Par(oh) house (01004 +bayith) , {saying} (00559 +)amar) , Joseph s (03130 +Yowceph) brethren (00251 +)ach) are come (00935 +bow)):and it pleased Pharaoh (06547 +Par(oh) well , and his servants (05650 +(ebed) .

saying Gen_45_26 And told (05046 +nagad) him , {saying} (00559 +)amar) , Joseph (03130 +Yowceph) [is] yet (05750 +(owd) alive (02416 +chay) , and he [is] governor (04910 +mashal) over (05921 +(al) all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) . And Jacob s heart (03820 +leb) fainted (06313 +puwg) , for he believed (00539 +)aman) them not .

saying Gen_47_05 And Pharaoh (06547 +Par(oh) spake (00559 +)amar) unto Joseph (03130 +Yowceph), {saying} (00559 +)amar), Thy father (1) and thy brethren (00251 +)ach) are come (00935 +bow)) unto thee :

saying Gen_48_20 And he blessed (01288 +barak) them that day (03117 +yowm), saying (00559 +)amar), In thee shall Israel (03478 +Yisra)el) bless (01288 +barak), {saying} (00559 +)amar), God (00430 +)elohiym) make (06213 +(asah) thee as Ephraim (00669 +)Ephrayim) and as Manasseh (04519 +M@nashsheh):and he set (07760 +suwm) Ephraim (00669 +)Ephrayim) before (06440 +paniym) Manasseh (04519 +M@nashsheh).

saying Gen_48_20 And he blessed (01288 +barak) them that day (03117 +yowm) , {saying} (00559 +)amar) , In thee shall Israel (03478 +Yisra)el) bless (01288 +barak) , saying (00559 +)amar) , God (00430 +)elohiym) make (06213 +(asah) thee as Ephraim (00669 +)Ephrayim) and as Manasseh (04519 +M@nashsheh):and he set (07760 +suwm) Ephraim (00669 +)Ephrayim) before (06440 +paniym) Manasseh (04519 +M@nashsheh) .

saying Gen_50_04 And when the days (03117 +yowm) of his mourning (01086 +balah) were past (05674 +(abar), Joseph (03130 +Yowceph) spake (01696 +dabar) unto the house (01004 +bayith) of Pharaoh (06547 +Par(oh), saying (00559 +)amar), If (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) grace (02580 +chen) in your eyes (05869 +(ayin), speak (01696 +dabar), I pray (04994 +na)) you , in the ears (00241 +)ozen) of Pharaoh (06547 +Par(oh), {saying} (00559 +)amar),

saying Gen_50_04 And when the days (03117 +yowm) of his mourning (01086 +balah) were past (05674 +(abar) , Joseph (03130 +Yowceph) spake (01696 +dabar) unto the house (01004 +bayith) of Pharaoh (06547 +Par(oh) , {saying} (00559 +)amar) , If (00518 +)im) now (04994 +na)) I have found (04672

+matsa)) grace (02580 +chen) in your eyes (05869 +(ayin) , speak (01696 +dabar) , I pray (04994 +na)) you , in the ears (00241 +)ozen) of Pharaoh (06547 +Par(oh) , saying (00559 +)amar) ,

saying Gen_50_05 My father (1) made me swear (07650 +shaba(), {saying} (00559 +)amar), Lo (02009 +hinneh), I die (04191 +muwth):in my grave (06913 +qeber) which (00834 +)aher) I have digged (03738 +karah) for me in the land (00776 +)erets) of Canaan (03667 +K@na(an), there (08033 +sham) shalt thou bury (06912 +qabar) me. Now (06258 +(attah) therefore let me go (05927 +(alah) up, I pray (04994 +na)) thee, and bury (06912 +qabar) my father (1), and I will come (07725 +shuwb) again (07725 +shuwb).

saying Gen_50_16 And they sent a messenger (06680 +tsavah) unto Joseph (03130 +Yowceph), saying (00559 +)amar), Thy father (1) did command (06680 +tsavah) before (06440 +paniym) he died (04194 +maveth), {saying} (00559 +)amar),

saying Gen_50_16 And they sent a messenger (06680 +tsavah) unto Joseph (03130 +Yowceph), {saying} (00559 +)amar), Thy father (1) did command (06680 +tsavah) before (06440 +paniym) he died (04194 +maveth), saying (00559 +)amar),

saying Gen_50_25 And Joseph (03130 +Yowceph) took an oath (07650 +shaba() of the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , God (00430 +)elohiym) will surely visit (06485 +paqad) you , and ye shall carry (05927 +(alah) up my bones (06106 +(etsem) from hence (02088 +zeh) .

saying Hag_01_01 . In the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the king (04428 +melek) , in the sixth (08345 +shishshiy) month (02320 +chodesh) , in the first (00259 +)echad) day (03117 +yowm) of the month (02320 +chodesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) unto Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , and to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , {saying} (00559 +)amar) ,

saying Hag_01_02 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), {saying} (00559 +)amar), This (02088 +zeh) people (05971 +(am) say (00559 +)amar), The time (06256 +(eth) is not come (00935 +bow)), the time (06256 +(eth) that the LORD S (03068 +Y@hovah) house (01004 +bayith) should be built (01129 +banah).

saying Hag_01_03 Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) , {saying} (00559 +)amar) ,

saying Hag_01_13 Then spake (00559 +)amar) Haggai (02292 +Chaggay) the LORD S (03068 +Y@hovah) messenger (04397 +mal)ak) in the LORD S (03068 +Y@hovah) message (04400 +mal)akuwth) unto the people (05971 +(am) , {saying} (00559 +)amar) , I [am] with you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

saying Hag_02_01 . In the seventh (07637 +sh@biy(iy) [month] , in the one (00259 +)echad) and twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the prophet (05030 +nabiy)) Haggai (02292 +Chaggay) , {saying} (00559 +)amar) ,

saying Hag_02_10 . In the four (00702 +)arba() and twentieth (06242 +(esriym) [day] of the ninth (08671 +t@shiy(iy) [month] , in the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) , came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by Haggai (02292 +Chaggay) the prophet (05030 +nabiy)) , {saying} (00559 +)amar) ,

 $\begin{array}{l} saying \ Hag_02_11 \ Thus \ (03541 \ +koh \) \ saith \ (00559 \ +)amar \) \ the \ LORD \ (03068 \ +Y@hovah \) \ of \ hosts \ (06635 \ +tsaba) \) \ ; \ Ask \ (07592 \ +sha)al \) \ now \ (04994 \ +na) \) \ the \ priests \ (03548 \ +kohen \) \ [\ concerning \] \ the \ law \ (08451 \ +towrah \) \ , \ \{saying\} \ (00559 \ +)amar \) \ , \end{array}$

saying Hag_02_20 . And again (08145 +sheniy) the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Haggai (02292 +Chaggay) in the four (00702 +)arba() and twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) , {saying} (00559 +)amar) ,

saying Hag_02_21 Speak (00559 +)amar) to Zerubbabel (02216 +Z@rubbabel), governor (06346 +pechah) of Judah (03063 +Y@huwdah), {saying} (00559 +)amar), I will shake (07493 +ra(ash) the heavens (08064 +shamayim) and the earth (00776 +)erets);

saying Heb_02_06 But one (5100 -tis -) in a certain (4225 -pou -) place testified (1263 -diamarturomai -), {saying} (3004 -lego -), What (5101 -tis -) is man (0444 -anthropos -), that thou art mindful (3403 - mimnesko -) of him ? or (2228 -e -) the son (5207 -huios -) of man (0444 -anthropos -), that thou visitest (1980 -episkeptomai -) him ?

saying Heb_04_07 Again (3825 -palin -), he limiteth (3724 -horizo -) a certain (5100 -tis -) day (2250 - hemera -), {saying} (3004 -lego -) in David (1138 -Dabid -), To day (4594 -semeron -), after (3326 -meta -) so (5118 -tosoutos -) long (5118 -tosoutos -) a time (5550 -chronos -); as it is said (2046 -ereo -), To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -), harden (4645 - skleruno -) not your (5216 -humon -) hearts (2588 -kardia -).

saying Heb_08_11 And they shall not teach (1321 -didasko -) every (1538 -hekastos -) man his neighbour (4139 -plesion -), and every (1538 -hekastos -) man his brother (0080 -adephos -), {saying} (3004 -lego -), Know (1097 -ginosko -) the Lord (2962 -kurios -):for all (3956 -pas -) shall know (1492 -eido -) me, from the least (3398 -mikros -) to the greatest (3173 -megas -).

saying Heb_12_26 Whose (3739 -hos -) voice (5456 -phone -) then (5119 -tote -) shook (4531 -saleuo -) the earth (1093 -ge -):but now (3568 -nun -) he hath promised (1861 -epaggello -) , {saying} (3004 -lego -) , Yet (2089 -eti -) once (0530 -hapax -) more I shake (4579 -seio -) not the earth (1093 -ge -) only (3440 -monon -) , but also (2532 -kai -) heaven (3772 -ouranos -) .

saying Isa_03_06 When (03588 + kiy) a man (00376 +)iysh) shall take (08610 + taphas) hold (08610 + taphas) of his brother (00251 +)ach) of the house (01004 + bayith) of his father (1), [{saying}], Thou hast clothing (08071 + simlah), be thou our ruler (07101 + qatsiyn), and [let] this (02063 + zo)th) ruin (04384 + makshelah) [be] under (08478 + tachath) thy hand (03027 + yad):

saying Isa_03_07 In that day (03117 + yowm) shall he swear (05375 + nasa), {saying} (00559 +)amar, I will not be an healer (02280 + chabash); for in my house (01004 + bayith) [is] neither (00369 +)ayin) bread (03899 + lechem) nor (00369 +)ayin) clothing (08071 + simlah):make (07760 + suwm) me not a ruler (07101 + qatsiyn) of the people (05971 + (am)).

 $saying Isa_04_01 . And in that day (03117 + yowm) seven (07651 + sheba() women (00802 +) ishshah) shall take (02388 + chazaq) hold (02388 + chazaq) of one (00259 +) echad) man (00376 +) iysh), {saying} (00559) + (0059) + (0059)$

+)amar), We will eat (00398 +)akal) our own bread (03899 + lechem), and wear (03847 + labash) our own apparel (08071 + simlah):only (07535 + raq) let us be called (07121 + qara)) by thy name (08034 + shem), to take (00622 +)acaph) away our reproach (02781 + cherpah).

saying Isa_06_08 Also I heard (08085 + shama() the voice (06963 + qowl) of the Lord (00136 +)Adonay), {saying} (00559 +)amar), Whom shall I send (07971 + shalach), and who (04310 + miy) will go (03212 + yalak) for us? Then said (00559 +)amar) I, Here (02005 + hen) [am] I; send (07971 + shalach) me.

saying Isa_07_02 And it was told (05046 +nagad) the house (01004 +bayith) of David (01732 +David) , {saying} (00559 +)amar) , Syria (00758 +)Aram) is confederate (05117 +nuwach) with Ephraim (00669 +)Ephrayim) . And his heart (03824 +lebab) was moved (05128 +nuwa() , and the heart (03824 +lebab) of his people (05971 +(am) , as the trees (06086 +(ets) of the wood (03293 +ya(ar) are moved (05128 +nuwa() with the wind (07307 +ruwach) .

saying Isa_07_05 Because Syria (00758 +)Aram), Ephraim (00669 +)Ephrayim), and the son (01121 +ben) of Remaliah (07425 +R@malyahuw), have taken evil (07451 +ra() counsel (03289 +ya(ats) against (05921 +(al) thee , {saying} (00559 +)amar),

saying Isa_07_10 . Moreover the LORD (03068 +Y@hovah) spake (01696 +dabar) again (03254 +yacaph) unto Ahaz (00271 +)Achaz) , {saying} (00559 +)amar) ,

saying Isa_08_05 The LORD (03068 +Y@hovah) spake (01696 +dabar) also unto me again (03254 +yacaph) , {saying} (00559 +)amar) ,

saying Isa_08_11 For the LORD (03068 +Y@hovah) spake (00559 +)amar) thus (03541 +koh) to me with a strong (02393 +chezqah) hand (03027 +yad) , and instructed (03256 +yacar) me that I should not walk (03212 +yalak) in the way (01870 +derek) of this (02088 +zeh) people (05971 +(am) , {saying} (00559 +)amar) ,

saying Isa_14_08 Yea (01571 +gam), the fir (01265 +b@rowsh) trees rejoice (08055 +samach) at thee, [and] the cedars (00730 +)erez) of Lebanon (03844 +L@banown), [{saying}], Since (00227 +)az) thou art laid (07901 +shakab) down (07901 +shakab), no (03808 +lo)) feller (03772 +karath) is come (05927 +(alah) up against (05921 +(al) us .

saying Isa_14_16 They that see (07200 + ra)ah) thee shall narrowly look (07688 + shagach) upon thee, [and] consider (00995 + biyn) thee, [{saying} (00559 +)amar), Is] this (02088 + zeh) the man (00376 +)iysh) that made the earth (00776 +)erets) to tremble (07264 + ragaz), that did shake (07493 + ra(ash) kingdoms (04467 + mamlakah);

saying Isa_14_24 . The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sworn (07650 +shaba(), {saying} (00559 +) amar), Surely as I have thought (01819 +damah), so shall it come (01961 +hayah) to pass ; and as I have purposed (03289 +ya(ats), [so (03651 +ken)] shall it stand (06965 +quwm) :

saying Isa_16_14 But now (06258 +(attah) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar), {saying} (00559 +)amar), Within three (07969 +shalowsh) years (08141 +shaneh), as the years (08141 +shaneh) of an hireling (07916 +sakiyr), and the glory (03519 +kabowd) of Moab (04124 +Mow)ab) shall be contemned (07034 +qalah), with all (03605 +kol) that great (07227 +rab) multitude (01995 +hamown) ; and the remnant (07605 +sh@)ar) [shall be] very (04213 +miz(ar) small (04213 +miz(ar) [and] feeble (03808 +lo)).

saying Isa_18_02 That sendeth (07971 +shalach) ambassadors (06735 +tsiyr) by the sea (03220 +yam), even in vessels (03627 +k@liy) of bulrushes (01573 +gome)) upon the waters (04325 +mayim), [{saying}], Go (03212 +yalak), ye swift (07031 + qal) messengers (04397 +mal)ak), to a nation (01471 +gowy)

scattered (04900 +mashak) and peeled (04178 +mowrat) , to a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw)) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) out and trodden (04001 +m@buwcah) down , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza)) !

saying Isa_19_25 Whom (00834 +)aher) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) shall bless (01288 +barak) , {saying} (00559 +)amar) , Blessed (01288 +barak) [be] Egypt (04714 +Mitsrayim) my people (05971 +(am) , and Assyria (00804 +)Ashshuwr) the work (04639 +ma(aseh) of my hands (03027 +yad) , and Israel (03478 +Yisra)el) mine inheritance (05159 +nachalah) .

saying Isa_20_02 At the same (01931 +huw)) time (06256 +(eth) spake (01696 +dabar) the LORD (03068 +Y@hovah) by Isaiah (03470 +Y@sha(yah) the son (01121 +ben) of Amoz (00531 +)Amowts) , {saying} (00559 +)amar) , Go (03212 +yalak) and loose (06605 +pathach) the sackcloth (08242 +saq) from off (05921 +(al) thy loins (04975 +mothen) , and put (02502 +chalats) off thy shoe (05275 +na(al) from thy foot (07272 +regel) . And he did (06213 +(asah) so (03651 +ken) , walking (01980 +halak) naked (06174 +(arowm) and barefoot (03182 +yacheph) .

saying Isa_23_04 Be thou ashamed (00954 +buwsh), O Zidon (06721 +Tsiydown):for the sea (03220 +yam) hath spoken (00559 +)amar), [even] the strength (04581 +ma(owz) of the sea (03220 +yam), {saying} (00559 +)amar), I travail (02342 +chuwl) not , nor (03808 +lo)) bring (03205 +yalad) forth (03205 +yalad) children , neither (03808 +lo)) do I nourish (01431 +gadal) up young (00970 +bachuwr) men , [nor] bring (07311 +ruwm) up virgins (01330 +b@thuwlah).

saying Isa_29_11 And the vision (02380 +chazuwth) of all (03605 +kol) is become (01961 +hayah) unto you as the words (01697 +dabar) of a book (05612 +cepher) that is sealed (02856 +chatham), which (00834 +)aher) [men] deliver (05414 +nathan) to one that is learned , {saying} (00559 +)amar), Read (07121 +qara)) this (02088 +zeh), I pray (04994 +na)) thee:and he saith (00559 +)amar), I cannot ; for it [is] sealed (02856 +chatham) :

saying Isa_29_12 And the book (05612 +cepher) is delivered (05414 +nathan) to him that is not learned , {saying} (00559 +)amar) , Read (07121 +qara)) this (02088 +zeh) , I pray (04994 +na)) thee:and he saith (00559 +)amar) , I am not learned .

saying Isa_30_21 And thine ears (00241 +)ozen) shall hear (08085 + shama() a word (01697 + dabar)behind (00310 +)achar) thee, {saying} (00559 +)amar), This (02088 + zeh) [is] the way (01870 + derek), walk (03212 + yalak) ye in it, when (03588 + kiy) ye turn to the right (00541 +)aman) hand (03027 + yad), and when (03588 + kiy) ye turn to the left (08041 + sama)l).

saying Isa_36_15 Neither (00408 +)al) let Hezekiah (02396 +Chizqiyah) make you trust (00982 +batach) in the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) will surely deliver (05337 +natsal) us:this (02063 +zo)th) city (05892 +(iyr) shall not be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr).

saying Isa_36_18 [Beware] lest (06435 +pen) Hezekiah (02396 +Chizqiyah) persuade (05496 +cuwth) you , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) will deliver (05337 +natsal) us . Hath any (00376 +)iysh) of the gods (00430 +)elohiym) of the nations (01471 +gowy) delivered (05337 +natsal) his land (00776 +)erets) out of the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

saying Isa_36_21 But they held (02790 +charash) their peace (02790 +charash), and answered (06030 +(anah) him not a word (01697 +dabar):for the king s (04428 +melek) commandment (04687 +mitsvah) was , {saying} (00559 +)amar), Answer (06030 +(anah) him not .

saying Isa_37_09 And he heard (08085 +shama() say (00559 +)amar) concerning (05921 +(al) Tirhakah (08640 +Tirhaqah) king (04428 +melek) of Ethiopia (03568 +Kuwsh) , He is come (03318 +yatsa)) forth (03318 +yatsa)) to make war (03898 +lacham) with thee . And when he heard (08085 +shama() [it] , he sent (07971 +shalach) messengers (04397 +mal)ak) to Hezekiah (02396 +Chizqiyah) , {saying} (00559 +)amar) ,

saying Isa_37_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Let not thy God (00430 +)elohiym) , in whom (00834 +)aher) thou trustest (00982 +batach) , deceive (05377 +nasha)) thee , {saying} (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

saying Isa_37_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah), {saying} (00559 +)amar), Let not thy God (00430 +)elohiym), in whom (00834 +)aher) thou trustest (00982 +batach), deceive (05377 +nasha)) thee, saying (00559 +)amar), Jerusalem (03389 +Y@ruwshalaim) shall not be given (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr).

saying Isa_37_15 And Hezekiah (02396 +Chizqiyah) prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) ,

 $saying Isa_37_21 . Then Isaiah (03470 + Y@sha(yah) the son (01121 + ben) of Amoz (00531 +)Amowts) \\ sent (07971 + shalach) unto Hezekiah (02396 + Chizqiyah), {saying} (00559 +)amar), Thus (03541 + koh) \\ saith (00559 +)amar) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), \\ Whereas (00834 +)aher) thou hast prayed (06419 + palal) to me against (00413 +)el) Sennacherib (05576 + Cancheriyb) king (04428 + melek) of Assyria (00804 +)Ashshuwr):$

saying Isa_38_04 Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) to Isaiah (03470 +Y@sha(yah) , {saying} (00559 +)amar) ,

 $saying Isa_41_07 So the carpenter (02796 + charash) encouraged (02388 + chazaq) the goldsmith (06884 + tsaraph), [and] he that smootheth (02505 + chalaq) [with] the hammer (06360 + pattiysh) him that smote (01986 + halam) the anvil (06471 + pa(am), {saying} (00559 +)amar), It [is] ready (02896 + towb) for the sodering (01694 + debeq): and he fastened (02388 + chazaq) it with nails (04548 + macmer), [that] it should not be moved (04131 + mowt).$

saying Isa_41_13 For I the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will hold (02388 +chazaq) thy right (03225 +yamiyn) hand (03225 +yamiyn) , {saying} (00559 +)amar) unto thee , Fear (03372 +yare)) not ; I will help (05826 +(azar) thee .

saying Isa_44_28 That saith (00559 +)amar) of Cyrus (03566 + Kowresh), [He is] my shepherd (07462 +ra(ah), and shall perform (07999 +shalam) all <math>(03605 +kol) my pleasure (02656 + chephets):even {saying} (00559 +)amar) to Jerusalem (03389 + Y@ruwshalaim), Thou shalt be built (01129 + banah); and to the temple (01964 + heykal), Thy foundation (03245 + yacad) shall be laid.

saying Isa_45_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah), The labour (03018 +y@giya() of Egypt (04714 +Mitsrayim), and merchandise (05505 +cachar) of Ethiopia (03568 +Kuwsh) and of the Sabeans (05436 +C@ba)iy), men (00582 +)enowsh) of stature (04060 +middah), shall come (05674 +(abar) over (05674 +(abar) unto thee , and they shall be thine:they shall come (03212 +yalak) after (00310 +)achar) thee ; in chains (02131 +ziyqah) they shall come (05674 +(abar) over (05674 +(abar) down (07812 +shachah) unto thee , they shall make supplication (06419 +palal) unto thee , [{saying}], Surely (00389 +)ak) God (00410 +)el) [is] in thee ; and [there is] none (00369 +)ayin) else (05750 +(owd), [there is] no (00657 +)ephec) God (00430

+)elohiym).

saying Isa_46_10 Declaring (05046 +nagad) the end (00319 +)achariyth) from the beginning (07225 +re)shiyth), and from ancient (06924 +qedem) times [the things] that are not [yet] done (06213 +(asah), {saying} (00559 +)amar), My counsel (06098 +(etsah) shall stand (06965 +quwm), and I will do (06213 +(asah) all (03605 +kol) my pleasure (02656 +chephets) :

saying Isa_56_03 . Neither (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) himself to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) hath utterly separated (00914 +badal) me from his people (05971 +(am):neither (00408 +)al) let the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets) .

saying Isa_63_11 Then he remembered (02142 +zakar) the days (03117 +yowm) of old (05769 +(owlam), Moses (04872 +Mosheh), [and] his people (05971 +(am), [{saying}], Where (00346 +)ayeh) [is] he that brought (05927 +(alah) them up out of the sea (03220 +yam) with the shepherd (07462 +ra(ah) of his flock (06629 +tso)n) ? where (00346 +)ayeh) [is] he that put (07760 +suwm) his holy (06944 +qodesh) Spirit (07307 +ruwach) within (07130 +qereb) him ?

saying Jer_01_04 . Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Jer_01_11 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) , Jeremiah (03414 +Yirm@yah) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , I see (07200 +ra)ah) a rod (04731 +maqqel) of an almond (08247 +shaqed) tree .

saying Jer_01_13 And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me the second (08145 +sheniy) time , {saying} (00559 +)amar) , What (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , I see (07200 +ra)ah) a seething (05301 +naphach) pot (05518 +ciyr) ; and the face (06440 +paniym) thereof [is] toward (06440 +paniym) the north (06828 +tsaphown)

saying Jer_02_01 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , {saying} (00559 +)amar) ,

saying Jer_02_02 Go (01980 +halak) and cry (07121 +qara)) in the ears (00241 +)ozen) of Jerusalem (03389 +Y@ruwshalaim), {saying} (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah); I remember (02142 +zakar) thee, the kindness (02617 +checed) of thy youth (05271 +na(uwr), the love (00160 +)ahabah) of thine espousals (03623 +k@luwlah), when thou wentest (03212 +yalak) after (00310 +)achar) me in the wilderness (04057 +midbar), in a land (00776 +)erets) [that was] not sown (02232 +zara().

saying Jer_04_10 Then said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! surely (00403 +)aken) thou hast greatly deceived (05377 +nasha)) this (02088 +zeh) people (05971 +(am) and Jerusalem (03389 +Y@ruwshalaim) , {saying} (00559 +)amar) , Ye shall have (01961 +hayah) peace (07965 +shalowm) ; whereas the sword (02719 +chereb) reacheth (05060 +naga() unto the soul (05315 +nephesh) .

saying Jer_04_31 For I have heard (08085 +shama() a voice (06963 +qowl) as of a woman in travail (02470 +chalah), [and] the anguish (06869 +tsarah) as of her that bringeth (01069 +bakar) forth her first (01069 +bakar) child, the voice (06963 +qowl) of the daughter (01323 +bath) of Zion (06726 +Tsiyown), [that] bewaileth (03306 +yaphach) herself, [that] spreadeth (06566 +paras) her hands (03709 +kaph), [

{saying}], Woe (00188 +)owy) [is] me now (04994 +na)) ! for my soul (05315 +nephesh) is wearied (05888 +(ayeph) because of murderers (02026 +harag).

saying Jer_05_20 . Declare (05046 +nagad) this (02063 +zo)th) in the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , and publish (08085 +shama() it in Judah (03063 +Y@huwdah) , {saying} (00559 +)amar) ,

saying Jer_06_14 They have healed (07495 + rapha)) also the hurt (07667 + sheber) [of the daughter] of my people $(05971 + (am) slightly (07043 + qalal), \{saying\} (00559 +)amar)$, Peace (07965 + shalowm), peace (07965 + shalowm); when [there is] no (00369 +)ayin) peace (07965 + shalowm).

saying Jer_06_17 Also I set (06965 +quwm) watchmen (06822 +tsaphah) over (05921 +(al) you , [{saying}] , Hearken (07181 +qashab) to the sound (06963 +qowl) of the trumpet (07782 +showphar) . But they said (00559 +)amar) , We will not hearken (07181 +qashab) .

saying Jer_07_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) ,

saying Jer_07_04 Trust (00982 +batach) ye not in lying (08267 +sheqer) words (01697 +dabar), {saying} (00559 +)amar), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), The temple (01964 +heykal) of the LORD (03068 +Y@hovah), [are] these (01992 +hem).

 $saying Jer_07_23 But this (02088 + zeh) thing (01697 + dabar) commanded (06680 + tsavah) I them , \\ \{saying\} (00559 +) amar) , Obey (08085 + shama() my voice (06963 + qowl) , and I will be your God (00430 +) elohiym) , and ye shall be my people (05971 + (am): and walk (01980 + halak) ye in all (03605 + kol) the ways (01870 + derek) that I have commanded (06680 + tsavah) you , that it may be well (03190 + yatab) unto you .$

saying Jer_08_06 I hearkened (08085 +shama() and heard (08085 +shama(), [but] they spake (01696 +dabar) not aright (03651 +ken):no (00369 +)ayin) man (00376 +)iysh) repented (05162 +nacham) him of his wickedness (07451 +ra(), {saying} (00559 +)amar), What (04100 +mah) have I done (06213 +(asah)? every (03605 +kol) one turned (07725 +shuwb) to his course (04794 +m@ruwtsah), as the horse (05483 +cuwc) rusheth (07857 +shataph) into the battle (04421 +milchamah).

saying Jer_08_11 For they have healed (07495 + rapha)) the hurt (07667 + sheber) of the daughter (01323 + bath) of my people $(05971 + (am) slightly (07043 + qalal), {saying} (00559 +)amar)$, Peace (07965 + shalowm); when [there is] no (00369 +)ayin) peace (07965 + shalowm).

saying Jer_11_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) ,

saying Jer_11_04 Which (00834 +)aher) I commanded (06680 +tsavah) your fathers (1) in the day (03117 +yowm) [that] I brought (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the iron (01270 +barzel) furnace (03564 +kuwr) , {saying} (00559 +)amar) , Obey (08085 +shama() my voice (06963 +qowl) , and do (06213 +(asah) them , according to all (03605 +kol) which (00834 +)aher) I command (06680 +tsavah) you:so shall ye be my people (05971 +(am) , and I will be your God (00430 +)elohiym) :

 $saying Jer_{11_06} Then the LORD (03068 + Y@hovah) said (00559 +) amar) unto me, Proclaim (07121 +qara)) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the cities (05892 +(iyr) of Judah (03063 + Y@huwdah), and in the streets (02351 +chuwts) of Jerusalem (03389 + Y@ruwshalaim), {saying} (00559 +) amar), Hear (08085 +shama() ye the words (01697 +dabar) of this (02088 +zeh)$

covenant~(01285~+b@riyth~) , and do (06213~+(asah~)~them .

saying Jer_11_07 For I earnestly protested (05749 +(uwd) unto your fathers (1) in the day (03117 +yowm) [that] I brought (05927 +(alah) them up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim), [even] unto this (02088 +zeh) day (03117 +yowm), rising (07925 +shakam) early (07925 +shakam) and protesting (05749 +(uwd), {saying} (00559 +)amar), Obey (08085 +shama() my voice (06963 +qowl).

saying Jer_11_19 But I [was] like a lamb (03532 + kebes) [or] an ox (00441 + alluwph) [that] is brought (02986 + yabal) to the slaughter (02873 + tabach); and I knew (03045 + yabal) not that they had devised (02803 + chashab) devices (04284 + machashabah) against (05921 + (al) me, [{saying}], Let us destroy (07843 + shachath) the tree (06086 + (ets) with the fruit (03899 + lechem) thereof, and let us cut (03772 + karath) him off from the land (00776 + erets) of the living (02416 + chay), that his name (08034 + shem) may be no (03808 + lo)) more (05750 + (owd) remembered (02142 + zakar).

saying Jer_11_21 Therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y @ hovah) of the men (00582 +)enowsh) of Anathoth (06068 + (Anathowth), that seek (01245 + baqash) thy life (05315 + nephesh), {saying} (00559 +)amar), Prophesy (05012 + naba) not in the name (08034 + shem) of the LORD (03068 + Y @ hovah), that thou die (04191 + muwth) not by our hand (03027 + yad):

saying Jer_13_03 And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me the second (08145 +sheniy) time , {saying} (00559 +)amar) ,

saying Jer_13_08 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Jer_16_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) also unto me , {saying} ,

saying Jer_18_01 . The word (01697 +dabar) which (00834 +)aher) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) ,

saying Jer_18_05 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to me , {saying} (00559 +)amar) ,

saying Jer_18_11 . Now (06258 +(attah) therefore go (04994 +na)) to , speak (00559 +)amar) to the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , I frame (03335 +yatsar) evil (07451 +ra() against (05921 +(al) you , and devise (02803 +chashab) a device (04284 +machashabah) against (05921 +(al) you:return (07725 +shuwb) ye now (04994 +na)) every (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and make your ways (01870 +derek) and your doings (04611 +ma(alal) good (03190 +yatab) .

saying Jer_20_10 For I heard (08085 +shama() the defaming (01681 +dibbah) of many (07227 +rab), fear (04032 +magowr) on every (05437 +cabab) side (05439 +cabiyb). Report (05046 +nagad), [say they], and we will report (05046 +nagad) it. All (03605 +kol) my familiars (07965 +shalowm) watched (08104 +shamar) for my halting (06761 +tsela(), [{saying}], Peradventure (00194 +)uwlay) he will be enticed (06601 +pathah), and we shall prevail (03201 +yakol) against him, and we shall take (03947 +laqach) our revenge (05360 +n@qamah) on him.

saying Jer_20_15 Cursed (00779 +)arar) [be] the man (00376 +)iysh) who (00834 +)aher) brought (01319 +basar) tidings (01319 +basar) to my father (1) , {saying} (00559 +)amar) , A man (02145 +zakar) child (01121 +ben) is born (03205 +yalad) unto thee ; making him very glad (08056 +sameach) .

(04641 + Ma(aseyah)) the priest (03548 + kohen), {saying} (00559 + amar),

saying Jer_22_18 Therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) concerning (00413 +)el) Jehoiakim (03079 + Y@howyaqiym) the son (01121 + ben) of Josiah (02977 + Yo)shiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) ; They shall not lament (05594 + caphad) for him , [saying] , Ah (01945 + howy) my brother (00251 +)ach) ! or , Ah (01945 + howy) sister (00269 +)achowth) ! they shall not lament (05594 + caphad) for him , [{saying }] , Ah (01945 + howy) lord (00113 +)adown) ! or , Ah (01945 + howy) his glory (01935 + howd) !

saying Jer_22_18 Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y @ hovah) concerning (00413 +)el) Jehoiakim (03079 + Y @ howyaqiym) the son (01121 + ben) of Josiah (02977 + Yo)shiyah) king (04428 + melek) of Judah (03063 + Y @ huwdah) ; They shall not lament (05594 + caphad) for him , [{saying}] , Ah (01945 + howy) my brother (00251 +)ach) ! or , Ah (01945 + howy) sister (00269 +)achowth) ! they shall not lament (05594 + caphad) for him , [saying] , Ah (01945 + howy) lord (00113 +)adown) ! or , Ah (01945 + howy) his glory (01935 + howd) !

saying Jer_23_25 I have heard (08085 +shama() what the prophets (05030 +nabiy)) said (00559 +)amar), that prophesy (05012 +naba)) lies (08267 +sheqer) in my name (08034 +shem), {saying} (00559 +)amar), I have dreamed (02492 +chalam).

saying Jer_23_33 . And when (03588 + kiy) this (02088 + zeh) people (05971 + (am), or (00176 +)ow) the prophet (05030 + nabiy)), or (00176 +)ow) a priest (03548 + kohen), shall ask (07592 + sha)al) thee, {saying} (00559 +)amar), What (04100 + mah) [is] the burden (04853 + massa)) of the LORD (03068 + Y@hovah)? thou shalt then say (00559 +)amar) unto them, What (04100 + mah) burden (04853 + massa))? I will even forsake (05203 + natash) you, saith (05002 + n@)um) the LORD (03068 + Y@hovah).

saying Jer_23_38 But since (00518 +)im) ye say (00559 +)amar), The burden (04853 +massa)) of the LORD (03068 + Y@hovah); therefore (03651 + ken) thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah); Because (03282 + ya(an) ye say (00559 +)amar) this (02088 + zeh) word (01697 + dabar), The burden (04853 + massa)) of the LORD (03068 + Y@hovah), and I have sent (07971 + shalach) unto you, {saying} (00559 +)amar), Ye shall not say (00559 +)amar), The burden (04853 + massa)) of the LORD (03068 + Y@hovah), and I have sent (07971 + shalach) unto you, {saying} (00559 +)amar), Ye shall not say (00559 +)amar), The burden (04853 + massa)) of the LORD (03068 + Y@hovah);

saying Jer_24_04 Again the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Jer_25_02 The which (00834 +)aher) Jeremiah (03414 + Yirm@yah) the prophet (05030 + nabiy)) spake (01696 + dabar) unto all (03605 + kol) the people (05971 + (am) of Judah (03063 + Y@huwdah), and to all (03605 + kol) the inhabitants (03427 + yashab) of Jerusalem (03389 + Y@ruwshalaim), {saying} (00559 +)amar),

saying Jer_26_01 . In the beginning (07225 + re)shiyth) of the reign (04468 + mamlakuwth) of Jehoiakim (03079 + Y@howyaqiym) the son (01121 + ben) of Josiah (02977 + Yo)shiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) came (01961 + hayah) this (02088 + zeh) word (01697 + dabar) from the LORD (03068 + Y@hovah), {saying} (00559 +)amar),

saying Jer_26_08 Now it came (01961 +hayah) to pass , when Jeremiah (03414 +Yirm@yah) had made an end (03615 +kalah) of speaking (01696 +dabar) all (03605 +kol) that the LORD (03068 +Y@hovah) had

 $\begin{array}{l} \mbox{commanded (06680 +tsavah) [him] to speak (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) , that the priests (03548 +kohen) and the prophets (05030 +nabiy)) and all (03605 +kol) the people (05971 +(am) took (08610 +taphas) him , {saying} (00559 +)amar) , Thou shalt surely die (04191 +muwth) . \end{array}$

saying Jer_26_09 Why (04069 +madduwa() hast thou prophesied (05012 +naba)) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , This (02088 +zeh) house (01004 +bayith) shall be like Shiloh (07887 +Shiyloh) , and this (02063 +zo)th) city (05892 +(iyr) shall be desolate (02717 +charab) without (00369 +)ayin) an inhabitant (03427 +yashab) ? And all (03605 +kol) the people (05971 +(am) were gathered (06950 +qahal) against (00413 +)el) Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

saying Jer_26_11 Then spake (00559 +)amar) the priests (03548 + kohen) and the prophets (05030 + nabiy)) unto the princes (08269 + sar) and to all (03605 + kol) the people $(05971 + (am), {saying} (00559 +) amar)$, This (02088 + zeh) man (00376 +) iysh) [is] worthy to die (04194 + maveth); for he hath prophesied (05012 + naba)) against (00413 +) el) this (02063 + zo) th) city (05892 + (iyr), as ye have heard (08085 + shama() with your ears <math>(00241 +) ozen).

saying Jer_26_12 Then spake (00559 +)amar) Jeremiah (03414 + Yirm@yah) unto all (03605 + kol) the princes (08269 + sar) and to all (03605 + kol) the people $(05971 + (am), {saying} (00559 +)$ amar), The LORD (03068 + Y@hovah) sent (07971 + shalach) me to prophesy (05012 + naba)) against (00413 +)el) this (02088 + zeh) house (01004 + bayith) and against (00413 +)el) this (02063 + zo)th) city (05892 + (iyr)) all (03605 + kol) the words (01697 + dabar) that ye have heard (08085 + shama()).

saying Jer_26_17 Then rose (06965 +quwm) up certain (00582 +)enowsh) of the elders (02205 +zaqen) of the land (00776 +)erets), and spake (00559 +)amar) to all (03605 +kol) the assembly (06951 +qahal) of the people (05971 +(am), {saying} (00559 +)amar),

saying Jer_26_18 Micah (04320 +Miykayah) the Morasthite (04183 +Morashtiy) prophesied (5012naba)) in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and spake (00559 +)amar) to all (03605 +kol) the people (05971 +(am) of Judah (03063 +Y@huwdah) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; Zion (06726 +Tsiyown) shall be plowed (02790 +charash) [like] a field (07704 +sadeh) , and Jerusalem (03389 +Y@ruwshalaim) shall become (01961 +hayah) heaps (05856 +(iy) , and the mountain (02022 +har) of the house (01004 +bayith) as the high (01116 +bamah) places of a forest (03293 +ya(ar) .

saying Jer_27_01 . In the beginning (07225 + re)shiyth) of the reign (04467 + mamlakah) of Jehoiakim (03079 + Y@howyaqiym) the son (01121 + ben) of Josiah (02977 + Yo)shiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) came (01961 + hayah) this (02088 + zeh) word (01697 + dabar) unto Jeremiah (03414 + Yirm@yah) from the LORD (03068 + Y@hovah), {saying} (00559 +)amar),

saying Jer_27_09 Therefore hearken (08085 +shama() not ye to your prophets (05030 +nabiy)), nor to your diviners (07080 +qacam), nor to your dreamers (02492 +chalam), nor to your enchanters (06049 +(anan), nor to your sorcerers (03786 +kashshaph), which (00834 +)aher) speak (00559 +)amar) unto you, {saying} (00559 +)amar), Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel):

saying Jer_27_12 . I spake (01696 +dabar) also to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) according to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , {saying} (00559 +)amar) , Bring (00935 +bow)) your necks (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +(abad) him and his people (05971 +(am) , and live (02421 +chayah) .

saying Jer_27_14 Therefore hearken (08085 +shama() not unto the words (01697 +dabar) of the prophets (05030 +nabiy)) that speak (00559 +)amar) unto you, {saying} (00559 +)amar), Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you.

saying Jer_27_16 Also I spake (01696 +dabar) to the priests (03548 +kohen) and to all (03605 +kol) this (02088 +zeh) people (05971 +(am) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hearken (08085 +shama() not to the words (01697 +dabar) of your prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you , {saying} (00559 +)amar) , Behold (02009 +hinneh) , the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) shall now (06258 +(attah) shortly (04120 +m@herah) be brought (07725 +shuwb) again (07725 +shuwb) from Babylon (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

saying Jer_27_16 Also I spake (01696 +dabar) to the priests (03548 +kohen) and to all (03605 +kol) this (02088 +zeh) people (05971 +(am) , {saying} (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Hearken (08085 +shama() not to the words (01697 +dabar) of your prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you , saying (00559 +)amar) , Behold (02009 +hinneh) , the vessels (03627 +k@liy) of the LORD S (03068 +Y@hovah) house (01004 +bayith) shall now (06258 +(attah) shortly (04120 +m@herah) be brought (07725 +shuwb) again (07725 +shuwb) from Babylon (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

saying Jer_28_01 . And it came (01961 +hayah) to pass the same (01931 +huw)) year (08141 +shaneh) , in the beginning (07225 +re)shiyth) of the reign (04467 +mamlakah) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) , [and] in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , [that] Hananiah (02608 +Chananyah) the son (01121 +ben) of Azur (05809 +(Azzuwr) the prophet (05030 +nabiy)) , which (00834 +)aher) [was] of Gibeon (01391 +Gib(own) , spake (00559 +)amar) unto me in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the presence (05869 +(ayin) of the priests (03548 +kohen) and of all (03605 +kol) the people (05971 +(am) , {saying} (00559 +)amar) ,

 $saying Jer_{28}_{02} Thus (03541 + koh) speaketh (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra)el), {saying} (00559 +) amar), I have broken (07665 + shabar) the yoke (05923 + (ol) of the king (04428 + melek) of Babylon (00894 + Babel).$

saying Jer_28_11 And Hananiah (02608 +Chananyah) spake (00559 +)amar) in the presence (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , {saying} (00559 +)amar) , Thus (03602 +kakah) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) the yoke (05923 +(ol) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) from the neck (06677 +tsavva)r) of all (03605 +kol) nations (01471 +gowy) within (05750 +(owd) the space (05750 +(owd) of two full (03117 +yowm) years (08141 +shaneh) . And the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) went (03212 +yalak) his way (01870 +derek) .

saying Jer_28_12 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) [the prophet], after (00310 +)achar) that Hananiah (02608 +Chananyah) the prophet (05030 +nabiy)) had broken (07665 +shabar) the yoke (04133 +mowtah) from off (05921 +(al) the neck (06677 +tsavva)r) of the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) , {saying} (00559 +)amar) ,

saying Jer_28_13 Go (01980 +halak) and tell (00559 +)amar) Hananiah (02608 +Chananyah), {saying} (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah); Thou hast broken (07665 +shabar) the yokes (04133 +mowtah) of wood (06086 +(ets) ; but thou shalt make (06213 +(asah) for them yokes (04133 +mowtah) of iron (01270 +barzel).

 $saying Jer_{29}_{03} By the hand (03027 + yad) of Elasah (00501 +)El(asah) the son (01121 + ben) of Shaphan (08227 + shaphan), and Gemariah (01587 + G@maryah) the son (01121 + ben) of Hilkiah (02518 + Chilqiyah), (whom Zedekiah (06667 + Tsidqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) sent (07971 + shalach) unto Babylon (00894 + Babel) to Nebuchadnezzar (05019 + N@buwkadne)tstsar) king (04428 + melek) of Babylon (00894 + Babel)) {saying} (00559 +) amar),$

saying Jer_29_22 And of them shall be taken (03947 + laqach) up a curse (07045 + q@lalah) by all (03605 + kol) the captivity (01546 + galuwth) of Judah (03063 + Y@huwdah) which (00834 +)aher) [are] in Babylon (00894 + Babel), {saying} (00559 +)amar), The LORD (03068 + Y@hovah) make (07760 + suwm) thee like Zedekiah (06667 + Tsidqiyah) and like Ahab (00256 +)Ach)ab, whom (00834 +)aher) the king (04428 + melek) of Babylon (00894 + Babel) roasted (07033 + qalah) in the fire (00784 +)esh);

saying Jer_29_24 . [Thus] shalt thou also speak (00559 +)amar) to Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) , {saying} (00559 +)amar) ,

saying Jer_29_25 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el), saying (00559 +)amar), Because thou hast sent (07971 +shalach) letters (05612 +cepher) in thy name (08034 +shem) unto all (03605 +kol) the people (05971 +(am) that [are] at Jerusalem (03389 +Y@ruwshalaim), and to Zephaniah (06846 +Ts@phanyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen), and to all (03605 +kol) the priests (03548 +kohen), {saying} (00559 +)amar),

saying Jer_29_25 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), Because thou hast sent (07971 +shalach) letters (05612 +cepher) in thy name (08034 +shem) unto all (03605 +kol) the people (05971 +(am) that [are] at Jerusalem (03389 +Y@ruwshalaim), and to Zephaniah (06846 +Ts@phanyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen), and to all (03605 +kol) the priests (03548 +kohen), saying (00559 +)amar),

saying Jer_29_28 For therefore he sent (07971 +shalach) unto us [in] Babylon (00894 +Babel), {saying} (00559 +)amar), This (01931 +huw)) [captivity is] long (00752 +)arok):build (01129 +banah) ye houses (01004 +bayith), and dwell (03427 +yashab) [in them]; and plant (05193 +nata() gardens (01593 +gannah), and eat (00398 +)akal) the fruit (06529 +p@riy) of them .

 $saying Jer_{29_30 Then came (01961 + hayah) the word (01697 + dabar) of the LORD (03068 + Y@hovah) unto Jeremiah (03414 + Yirm@yah) , {saying} (00559 +) amar) ,$

saying Jer_29_31 Send (07971 +shalach) to all (03605 +kol) them of the captivity (01473 +gowlah), {saying} (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (00413 +)el) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) ; Because that Shemaiah (08098 +Sh@ma(yah) hath prophesied (05012 +naba)) unto you , and I sent (07971 +shalach) him not , and he caused you to trust (00982 +batach) in a lie (08267 +sheqer) :

saying Jer_30_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) ,

 $saying Jer_{30}_{02} Thus (03541 + koh) speaketh (00559 +) amar) the LORD (03068 + Y@hovah) God (00430 +) elohiym) of Israel (03478 + Yisra)el), {saying} (00559 +) amar), Write (03789 + kathab) the all (03605 + kol) the words (01697 + dabar) that I have spoken (01696 + dabar) unto the in a book (05612 + cepher).$

saying Jer_30_17 For I will restore (05927 +(alah) health (00724 +)aruwkah) unto thee , and I will heal (07495 +rapha)) thee of thy wounds (04347 +makkah) , saith the LORD (03068 +Y@hovah) ; because

 $\begin{array}{l} (03588 + kiy \) \ they \ called \ (07121 + qara) \) \ thee \ an \ Outcast \ (05080 + nadach \) \ , \ [\ \{saying\} \] \ , \ This \ (01931 + huw) \\) \ [\ is \] \ Zion \ (06726 + Tsiyown \) \ , \ whom \ no \ (00369 +)ayin \) \ man \ seeketh \ (01875 + darash \) \ after \ (00310 +)achar \) \ . \end{array}$

saying Jer_31_03 The LORD (03068 + Y@hovah) hath appeared (07200 + ra)ah) of old (07350 + rachowq) unto me, [{saying}], Yea, I have loved (00157 +)ahab) thee with an everlasting (05769 +(owlam) love (00160 +)ahabah):therefore with lovingkindness (02617 +checed) have I drawn (04900 +mashak) thee.

saying Jer_31_34 And they shall teach (03925 + lamad) no (03808 + lo) more (05750 + (owd) every man (00376 +)iysh) his neighbour (07453 + rea(), and every man (00376 +)iysh) his brother (00251 +)ach), {saying} (00559 +)amar), Know (03045 + yada() the LORD (03068 + Y@hovah):for they shall all (03605 + kol) know (03045 + yada()) me, from the least (06996 + qatan) of them unto the greatest (01419 + gadowl) of them, saith (05002 + n@)um) the LORD (03068 + Y@hovah):for I will forgive (05545 + calach) their iniquity (05771 + (avon)), and I will remember (02142 + zakar) their sin (02403 + chatta)ah) no (03808 + lo)) more (05750 + (owd)).

saying Jer_32_03 For Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) had shut (03607 +kala)) him up , {saying} (00559 +)amar) , Wherefore (04069 +madduwa() dost thou prophesy (05012 +naba)) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will give (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it ;

saying Jer_32_06 And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , The word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Jer_32_07 Behold (02009 +hinneh), Hanameel (02601 +Chanam)el) the son (01121 +ben) of Shallum (07967 +Shalluwm) thine uncle (01730 +dowd) shall come (00935 +bow)) unto thee , { saying} (00559 +)amar), Buy (07069 +qanah) thee my field (07704 +sadeh) that [is] in Anathoth (06068 +(Anathowth): for the right (04941 +mishpat) of redemption (01353 +g@ullah) [is] thine to buy (07069 +qanah) [it].

saying Jer_32_13 And I charged (06680 +tsavah) Baruch (01263 +Baruwk) before (05869 +(ayin) them , {saying} (00559 +)amar) ,

saying Jer_32_16 . Now when I had delivered (05414 +nathan) the evidence (05612 +cepher) of the purchase (04736 +miqnah) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) , I prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , {saying} (00559 +) amar) ,

saying Jer_32_26 . Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Jeremiah (03414 +Yirm@yah) , {saying} (00559 +)amar) ,

saying Jer_33_01 . Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) the second (08145 +sheniy) time , while he was yet (05750 +(owd) shut (06113 +(atsar) up in the court (02691 +chatser) of the prison (04307 +mattara)) , {saying} (00559 +)amar) ,

saying Jer_33_19 And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah), {saying} (00559 +)amar),

saying Jer_33_23 Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) , {saying} (00559 +)amar) ,

saying Jer_33_24 Considerest (07200 +ra)ah) thou not what (04100 +mah) this (02088 +zeh) people (05971 +(am) have spoken (01696 +dabar) , {saying} (00559 +)amar) , The two (08147 +sh@nayim) families (04940 +mishpachah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , he hath even cast (03988 +ma)ac) them off ? thus they have despised (05006 +na)ats) my people (05971 +(am) , that they should be no more (05750 +(owd) a nation (01471 +gowy) before (06440 +paniym) them the matched of the statement of th

saying Jer_34_01 . The word (01697 +dabar) which (00834 +)aher) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , when Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and all (03605 +kol) his army (02428 +chayil) , and all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) of his dominion (04475 +memshalah) , and all (03605 +kol) the people (05971 +(am) , fought (03898 +lacham) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) thereof , {saying} (00559 +)amar) ,

saying Jer_34_05 [But] thou shalt die (04191 +muwth) in peace (07965 +shalowm):and with the burnings (04955 +misraphah) of thy fathers (1) , the former (07223 +ri)shown) kings (04428 +melek) which (00834 +)aher) were before (06440 +paniym) thee , so (03651 +ken) shall they burn (08313 +saraph) [odours] for thee ; and they will lament (05594 +caphad) thee , [{saying}] , Ah (01945 +howy) lord (00113 +)adown) ! for I have pronounced (01696 +dabar) the word (01697 +dabar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

saying Jer_34_12 Therefore the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) ,

 $saying Jer_{34_13} Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah), the God (00430 +) elohiym) of Israel (03478 + Yisra)el); I made (03772 + karath) a covenant (01285 + b@riyth) with your fathers (1) in the day (03117 + yowm) that I brought (03318 + yatsa)) them forth (03318 + yatsa)) out of the land (00776 +) erets) of Egypt (04714 + Mitsrayim), out of the house (01004 + bayith) of bondmen (05650 + (ebed), {saying} (00559 +) amar), \\$

saying Jer_35_01 . The word (01697 +dabar) which (00834 +)aher) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) in the days (03117 +yowm) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , {saying} (00559 +)amar) ,

saying Jer_35_06 But they said (00559 +)amar), We will drink (08354 + shathah) no (03808 + lo)) wine (03196 + yayin): for Jonadab (03122 + Yawnadab) the son (01121 + ben) of Rechab (07394 + Rekab) our father (1) commanded (06680 + tsavah) us, {saying} (00559 +)amar), Ye shall drink (08354 + shathah) no (03808 + lo)) wine (03196 + yayin), [neither ye], nor your sons (01121 + ben) for ever (05769 + (owlam)):

saying Jer_35_12 . Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Jeremiah (03414 +Yirm@yah) , {saying} (00559 +)amar) ,

saying Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)), rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them], {saying} (00559 +)amar), Return (07725 +shuwb) ye now (04994 +na)) every man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek), and amend (03190 +yatab) your doings (04611 +ma(alal), and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen), nor (03808 +lo)) hearkened (08085 +shama() unto

me.

saying Jer_36_01 . And it came (01961 +hayah) to pass in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , [that] this (02088 +zeh) word (01697 +dabar) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , { saying} (00559 +)amar) ,

saying Jer_36_05 And Jeremiah (03414 +Yirm@yah) commanded (06680 +tsavah) Baruch (01263 +Baruwk) , {saying} (00559 +)amar) , I [am] shut (06113 +(atsar) up ; I cannot go (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

 $saying Jer_{36}_{14} Therefore all (03605 + kol) the princes (08269 + sar) sent (07971 + shalach) Jehudi (03065 + Y@huwdiy) the son (01121 + ben) of Nethaniah (05418 + N@thanyah) , the son (01121 + ben) of Shelemiah (08018 + Shelemyah) , the son (01121 + ben) of Cushi (03569 + Kuwshiy) , unto Baruch (01263 + Baruwk) , {saying} (00559 +)amar) , Take (03947 + laqach) in thine hand (03027 + yad) the roll (04039 + m@gillah) wherein (00834 +)aher) thou hast read (07121 + qara)) in the ears (00241 +)ozen) of the people (05971 + (am) , and come (03212 + yalak) . So Baruch (01263 + Baruwk) the son (01121 + ben) of Neriah (05374 + Neriyah) took (03947 + laqach) the roll (04039 + m@gillah) in his hand (03027 + yad) , and came (00935 + bow)) unto them .$

 $\begin{array}{l} saying \ Jer_{36_{17} And they asked (07592 + sha)al \) \ Baruch \ (01263 + Baruwk \) \ , \ \{ saying \} \ (00559 +) amar \) \ , \\ Tell \ (05046 + nagad \) \ us \ now \ (04994 + na) \) \ , \ How \ (00349 +) eyk \) \ didst \ thou \ write \ (03789 + kathab \) \ all \ (03605 + kol \) \ these \ (00428 +) el \ - \ leh \) \ words \ (01697 + dabar \) \ at \ his \ mouth \ (06310 + peh \) \ ? \end{array}$

saying Jer_36_27 Then the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to Jeremiah (03414 + Yirm@yah), after (00310 +) achar) that the king (04428 + melek) had burned (08313 + saraph) the roll (04039 + m@gillah), and the words (01697 + dabar) which (00834 +) aher) Baruch (01263 + Baruwk) wrote (03789 + kathab) at the mouth (06310 + peh) of Jeremiah (03414 + Yirm@yah), $\{saying\}$ (00559 +) amar),

saying Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah) , saying (00559 +)amar) , Why (04069 +madduwa() hast thou written (03789 +kathab) therein (05921 +(al) , {saying} (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from thence man (00120 +)adam) and beast (00929 +b@hemah) ?

saying Jer_36_29 And thou shalt say (00559 +)amar) to Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast burned (08313 +saraph) this (02063 +zo)th) roll (04039 +m@gillah) , {saying} (00559 +)amar) , Why (04069 +madduwa() hast thou written (03789 +kathab) therein (05921 +(al) , saying (00559 +)amar) , The king (04428 +melek) of Babylon (00894 +Babel) shall certainly come (00935 +bow)) and destroy (07843 +shachath) this (02063 +zo)th) land (00776 +)erets) , and shall cause to cease (07673 +shabath) from thence man (00120 +)adam) and beast (00929 +b@hemah) ?

 $saying Jer_{37_03 And Zedekiah (06667 + Tsidqiyah) the king (04428 + melek) sent (07971 + shalach) \\ Jehucal (03081 + Y@huwkal) the son (01121 + ben) of Shelemiah (08018 + Shelemyah) and Zephaniah (06846 + Ts@phanyah) the son (01121 + ben) of Maaseiah (04641 + Ma(aseyah) the priest (03548 + kohen) to the prophet (05030 + nabiy)) Jeremiah (03414 + Yirm@yah) , {saying} (00559 +)amar) , Pray (06419 + palal) now (04994 + na)) unto the LORD (03068 + Y@hovah) our God (00430 +)elohiym) for us .$

saying Jer_37_06 Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) , {saying} (00559 +)amar) ,

saying Jer_37_09 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Deceive (05377 +nasha)) not yourselves (05315 +nephesh) , {saying} (00559 +)amar) , The Chaldeans (03778 +Kasdiy) shall surely depart (01980 +halak) from us:for they shall not depart (01980 +halak) .

saying Jer_37_13 And when he was in the gate (08179 + sha(ar) of Benjamin (01144 + Binyamiyn), a captain $(01167 + ba(al) of the ward (06488 + p@qiduth) [was] there (08033 + sham), whose name (08034 + shem) [was] Irijah (03376 + Yir)iyayh), the son (01121 + ben) of Shelemiah (08018 + Shelemyah), the son (01121 + ben) of Hananiah (02608 + Chananyah); and he took (08610 + taphas) Jeremiah (03414 + Yirm@yah) the prophet (05030 + nabiy)), {saying} (00559 +)amar), Thou fallest (05307 + naphal) away to the Chaldeans (03778 + Kasdiy).$

saying Jer_37_19 Where (00346 +)ayeh) [are] now your prophets (05030 + nabiy)) which (0834)aher) prophesied (05012 + naba)) unto you , {saying} (00559 +)amar), The king (04428 + melek) of Babylon (00894 + Babel) shall not come (00935 + bow)) against (05921 + (al) you , nor against (05921 + (al) this (02063 + zo)th) land (00776 +)erets)?

saying Jer_38_01 . Then Shephatiah (08203 +Sh@phatyah) the son (01121 +ben) of Mattan (04977 +Mattan) , and Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Pashur (06583 +Pashchuwr) , and Jucal (03116 +Yuwkal) the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , and Pashur (06583 +Pashchuwr) the son (01121 +ben) of Malchiah (04441 +Malkiyah) , heard (08085 +shama() the words (01697 +dabar) that Jeremiah (03414 +Yirm@yah) had spoken (01696 +dabar) unto all (03605 +kol) the people (05971 +(am) , {saying} (00559 +)amar) ,

saying Jer_38_08 Ebedmelech (05663 +(Ebed Melek) went (03318 +yatsa)) forth (03318 +yatsa)) out of the king s (04428 +melek) house (01004 +bayith) , and spake (01696 +dabar) to the king (04428 +melek) , {saying} (00559 +)amar) ,

 $saying Jer_{38}_{10} Then the king (04428 + melek) commanded (06680 + tsavah) Ebedmelech (05663 + (Ebed Melek) the Ethiopian (03569 + Kuwshiy), {saying} (00559 +)amar), Take (03947 + laqach) from hence (02088 + zeh) thirty (07970 + sh@lowshiym) men (00582 +)enowsh) with thee, and take (03947 + laqach) up Jeremiah (03414 + Yirm@yah) the prophet (05030 + nabiy)) out of the dungeon (00953 + bowr), before (02962 + terem) he die (04191 + muwth).$

saying Jer_38_16 So Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sware (07650 +shaba() secretly (05643 +cether) unto Jeremiah (03414 +Yirm@yah), {saying} (00559 +)amar), [As] the LORD (03068 +Y@hovah) liveth (02416 +chay), that made (06213 +(asah) us this (02063 +zo)th) soul (05315 +nephesh), I will not put thee to death (04191 +muwth), neither (00518 +)im) will I give (05414 +nathan) thee into the hand (03027 +yad) of these (00428 +)el - leh) men (00582 +)enowsh) that seek (01245 +baqash) thy life (05315 +nephesh).

saying Jer_39_11 . Now Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) gave charge (06680 +tsavah) concerning (05921 +(al) Jeremiah (03414 +Yirm@yah) to Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) , {saying} (00559 +)amar) ,

saying Jer_39_15 Now the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah), while he was shut (06113 +(atsar) up in the court (02691 +chatser) of the prison (04307 +mattara)), {saying} (00559 +)amar),

saying Jer_39_16 Go (01980 +halak) and speak (00559 +)amar) to Ebedmelech (05663 +(Ebed Melek) the

 $\begin{array}{l} Ethiopian \ (03569 + Kuwshiy \) \ , \ \{saying\} \ (00559 +) amar \) \ , \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ LORD \ (03068 + Y@hovah \) \ of \ hosts \ (06635 + tsaba) \) \ , \ the \ God \ (00430 +) elohiym \) \ of \ Israel \ (03478 + Yisra)el \) \ ; \ Behold \ (02005 + hen \) \ , \ I \ will \ bring \ (00935 + bow) \) \ my \ words \ (01697 + dabar \) \ upon \ this \ (02063 + zo)th \) \ city \ (05892 + (iyr \) \ for \ evil \ (07451 + ra(\) \ , \ and \ not \ for \ good \ (02896 + towb \) \ ; \ and \ they \ shall \ be \ [\ accomplished \] \ in \ that \ day \ (03117 + yowm \) \ before \ (06440 + paniym \) \ thee \ . \end{array}$

saying Jer_40_09 And Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) sware (07650 +shaba() unto them and to their men (00582 +)enowsh), {saying} (00559 +)amar), Fear (03372 +yare)) not to serve (05647 +(abad) the Chaldeans (03778 +Kasdiy):dwell (03427 +yashab) in the land (00776 +)erets), and serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel), and it shall be well (03190 +yatab) with you .

 $saying Jer_40_{15} Then Johanan (03110 + Yowchanan) the son (01121 + ben) of Kareah (07143 + Qareach) spake (00559 +)amar) to Gedaliah (01436 + G@dalyah) in Mizpah (04709 + Mitspah) secretly (05643 + cether) , {saying} (00559 +)amar) , Let me go (03212 + yalak) , I pray thee , and I will slay (05221 + nakah) Ishmael (03458 + Yishma(e)l) the son (01121 + ben) of Nethaniah (05418 + N@thanyah) , and no (03808 + lo)) man (00376 +)iysh) shall know (03045 + yada() [it] :wherefore (04100 + mah) should he slay (05221 + nakah) thee , that all (03605 + kol) the Jews (03064 + Y@huwdiy) which are gathered (06908 + qabats) unto thee should be scattered (06327 + puwts) , and the remnant (07611 + sh@)eriyth) in Judah (03063 + Y@huwdah) perish (6) ?$

saying Jer_42_20 For ye dissembled $(08582 + ta(ah) in your hearts (05315 + nephesh), when (03588 + kiy) ye sent (07971 + shalach) me unto the LORD (03068 + Y@hovah) your God (00430 +)elohiym), {saying} (00559 +)amar), Pray (06419 + palal) for us unto the LORD (03068 + Y@hovah) our God (00430 +)elohiym); and according unto all (03605 + kol) that the LORD (03068 + Y@hovah) our God (00430 +)elohiym) shall say (00559 +)amar), so (03651 + ken) declare (05046 + nagad) unto us, and we will do (06213 + (asah) [it].$

saying Jer_43_02 Then spake (00559 +)amar) Azariah (05838 +(Azaryah) the son (01121 +ben) of Hoshaiah (01955 +Howsha(yah) , and Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the proud (02086 +zed) men (00582 +)enowsh) , {saying} (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , Thou speakest (01696 +dabar) falsely (08267 +sheqer):the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath not sent (07971 +shalach) thee to say (00559 +)amar) , Go (00935 +bow)) not into Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) :

saying Jer_43_08 . Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Jeremiah (03414 +Yirm@yah) in Tahpanhes (08471 +Tachpanchec) , {saying} (00559 +)amar) ,

saying Jer_44_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) concerning (00413 +)el) all (03605 +kol) the Jews (03064 +Y@huwdiy) which dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , which dwell (03427 +yashab) at Migdol (04024 +Migdowl) , and at Tahpanhes (08471 +Tachpanchec) , and at Noph (05297 +Noph) , and in the country (00776 +)erets) of Pathros (06624 +Pathrowc) , {saying} (00559 +)amar) ,

saying Jer_44_04 Howbeit I sent (07971 +shalach) unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , rising (07925 +shakam) early (07925 +shakam) and sending (07971 +shalach) [them] , {saying} (00559 +)amar) , Oh (04994 +na)) , do (06213 +(asah) not this (02088 +zeh) abominable (08441 +tow(ebah) thing (01697 +dabar) that I hate (08130 +sane)) .

saying Jer_44_15 . Then all (03605 + kol) the men (00582 +)enowsh) which knew (03045 + yada() that their wives (00802 +)ishshah) had burned (06999 + qatar) incense (06999 + qatar) unto other (00312 +)acher) gods (00430 +)elohiym), and all (03605 + kol) the women (00802 +)ishshah) that stood (05975 + (amad)) by

, a great (01419 +gadowl) multitude (06951 +qahal) , even all (03605 +kol) the people (05971 +(am) that dwelt (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in Pathros (06624 +Pathrowc) , answered (06030 +(anah) Jeremiah (03414 +Yirm@yah) , {saying} (00559 +)amar) ,

saying Jer_44_20 . Then Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , to the men (01397 +geber) , and to the women (00802 +)ishshah) , and to all (03605 +kol) the people (05971 +(am) which had given him [that] answer (06030 +(anah) , {saying} (00559 +)amar) ,

saying Jer_44_25 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), the God (00430 +)elohiym) of Israel (03478 +Yisra)el), saying (00559 +)amar) ; Ye and your wives (00802 +)ishshah) have both spoken (01696 +dabar) with your mouths (06310 +peh), and fulfilled (04390 +male)) with your hand (03027 +yad), {saying} (00559 +)amar), We will surely perform (06213 +(asah) our vows (05088 +neder) that we have vowed (05087 +nadar), to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim), and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her:ye will surely accomplish (06965 +quwm) your vows (05088 +neder).

 $saying Jer_44_25 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra)el), {saying} (00559 +) amar); Ye and your wives (00802 +) ishshah) have both spoken (01696 + dabar) with your mouths (06310 + peh), and fulfilled (04390 + male)) with your hand (03027 + yad), saying (00559 +) amar), We will surely perform (06213 + (asah) our vows (05088 + neder) that we have vowed (05087 + nadar), to burn (06999 + qatar) incense (06999 + qatar) to the queen (04446 + m@leketh) of heaven (08064 + shamayim), and to pour (05258 + nacak) out drink (05262 + necek) offerings unto her: ye will surely accomplish (06965 + quwm) your vows (05088 + neder), and surely perform (06213 + (asah) your vows (05088 + neder).$

saying Jer_44_26 Therefore (03651 +ken) hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , all (03605 +kol) Judah (03063 +Y@huwdah) that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; Behold (02005 +hen) , I have sworn (07650 +shaba() by my great (01419 +gadowl) name (08034 +shem) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , that my name (08034 +shem) shall no (00518 +)im) more (05750 +(owd) be named (07121 +qara)) in the mouth (06310 +peh) of any (03605 +kol) man (00376 +)iysh) of Judah (03063 +Y@huwdah) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {saying} (00559 +)amar) , The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) liveth (02416 +chay) .

saying Jer_45_01 . The word (01697 +dabar) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) spake (01696 +dabar) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) , when he had written (03789 +kathab) these words (01697 +dabar) in a book (05612 +cepher) at the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , {saying} (00559 +)amar) ,

saying Jer_48_39 They shall howl (03213 +yalal), [{saying}], How (00349 +)eyk) is it broken (02865 +chathath) down ! how (00349 +)eyk) hath Moab (04124 +Mow)ab) turned (06437 +panah) the back (06203 +(oreph) with shame (00954 +buwsh) ! so shall Moab (04124 +Mow)ab) be a derision (07814 +s@chowq) and a dismaying (04288 +m@chittah) to all (03605 +kol) them about (05439 +cabiyb) him .

saying Jer_49_04 Wherefore (04100 + mah) gloriest (01984 + halal) thou in the valleys (06010 + (emeq)), thy flowing (02100 + zuwb) valley (06010 + (emeq)), O backsliding (07728 + showbeb) daughter (01323 + bath)? that trusted (00982 + batach) in her treasures (00214 +)owtsar), [{saying}], Who (04310 + miy) shall come (00935 + bow)) unto me?

saying Jer_49_14 I have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah), and an ambassador (06735 +tsiyr) is sent (07971 +shalach) unto the heathen (01471 +gowy), [{saying}], Gather (06908 +qabats) ye together, and come (00935 +bow)) against (05921 +(al) her, and rise (06965 +quwm) up to the battle (04421 +milchamah).

 $saying Jer_49_34 . The word (01697 + dabar) of the LORD (03068 + Y@hovah) that came (01961 + hayah) to Jeremiah (03414 + Yirm@yah) the prophet (05030 + nabiy)) against (00413 +)el) Elam (05867 + (Eylam) in the beginning (07225 + re)shiyth) of the reign (04438 + malkuwth) of Zedekiah (06667 + Tsidqiyah) king (04428 + melek) of Judah (03063 + Y@huwdah) , {saying} (00559 +)amar) ,$

saying Jer_50_05 They shall ask (07592 +sha)al) the way (01870 +derek) to Zion (06726 +Tsiyown) with their faces (06440 +paniym) thitherward (02008 +hennah), [{saying}], Come (00935 +bow)), and let us join (03867 +lavah) ourselves to the LORD (03068 +Y@hovah) in a perpetual (05769 +(owlam) covenant (01285 +b@riyth) [that] shall not be forgotten (07911 +shakach).

saying Jer_51_14 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sworn (07650 +shaba() by himself (05315 +nephesh), [{saying}], Surely I will fill (04390 +male)) thee with men (00120 +)adam), as with caterpillers (03218 +yekeq) ; and they shall lift (06030 +(anah) up a shout (01959 +heydad) against (05921 +(al) thee .

saying Job_04_16 It stood (05975 +(amad) still , but I could not discern (05234 +nakar) the form (04758 +mar)eh) thereof:an image (08544 +t@muwnah) [was] before (05048 +neged) mine eyes (05869 +(ayin) , [there was] silence (01827 +d@mamah) , and I heard (08085 +shama() a voice (06963 +qowl) , [{saying}] ,

saying Job_08_18 If (00518 +)im) he destroy (01104 + bala()) him from his place (04725 + maqowm), then [it] shall deny (03584 + kachash) him, [{saying}], I have not seen (07200 + ra)ah) thee.

saying Job_15_23 He wandereth (05074 +nadad) abroad (05074 +nadad) for bread (03899 +lechem), [$\{saying\}$], Where (00346 +)ayeh) [is it] ? he knoweth (03045 +yada() that the day (03117 +yowm) of darkness (02822 +choshek) is ready (03559 +kuwn) at his hand (03027 +yad).

 $saying \ Job_24_15 \ The \ eye \ (05869 + (ayin \) \ also \ of \ the \ adulterer \ (05003 + na)aph \) \ waiteth \ (08104 + shamar \) \ for \ the \ twilight \ (05399 + nesheph \) \ , \ \{saying\} \ (00559 +)amar \) \ , \ No \ (03808 + lo) \) \ eye \ (05869 + (ayin \) \ shall \ see \ (07789 + shuwr \) \ me: and \ disguiseth \ (05643 + cether \) \ [\ his \] \ face \ (06440 + paniym \) \ .$

saying Job_33_08 . Surely (00389 +)ak) thou hast spoken (00559 +)amar) in mine hearing (00241 +)ozen) , and I have heard (08085 +shama() the voice (06963 +qowl) of [thy] words (04405 +millah) , [{saying}] ,

saying Joh_01_15 . John (2491 -Ioannes -) bare (3140 -martureo -) witness (3140 -martureo -) of him , and cried (2896 -krazo -) , {saying} (3004 -lego -) , This (3778 -houtos -) was he of whom (3739 -hos -) I spake (2036 -epo -) , He that cometh (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

saying Joh_01_26 John (2491 -Ioannes -) answered (0611 -apokrinomai -) them , {saying} (3004 -lego -) , I baptize (0907 -baptizo -) with water (5204 -hudor -):but there standeth (2476 -histemi -) one among (5216 - humon -) you , whom (3739 -hos -) ye know (1492 -eido -) not ;

saying Joh_01_32 And John (2491 -Ioannes -) bare (3140 -martureo -) record (3140 -martureo -) , {saying} (3004 -lego -) , I saw (2300 -theaomai -) the Spirit (4151 -pneuma -) descending (2597 -katabaino -) from heaven (3772 -ouranos -) like (5616 -hosei -) a dove (4058 -peristera -) , and it abode (3306 -meno -) upon him .

saying Joh_04_31 In the mean (3342 -metaxu -) while his disciples (3101 -mathetes -) prayed (2065 -erotao -) him , {saying} (3004 -lego -) , Master (4461 -rhabbi -) , eat (5315 -phago -) .

saying Joh_04_37 And herein (5129 -toutoi -) is that {saying} (3056 -logos -) true (0228 -alethinos -), One (0243 -allos -) soweth (4687 -speiro -), and another (0243 -allos -) reapeth (2325 -therizo -).

saying Joh_04_39 And many (4183 -polus -) of the Samaritans (4541 -Samareites -) of that city (4172 -polis -) believed (4100 -pisteuo -) on (1519 -eis -) him for the {saying} (3056 -logos -) of the woman (1135 -gune -) , which testified (3140 -martureo -) , He told (2036 -epo -) me all (3956 -pas -) that ever (3745 -hosos -) I did (4160 -poieo -) .

saying Joh_04_42 And said (3004 -lego -) unto the woman (1135 -gune -), Now (3765 -ouketi -) we believe (4100 -pisteuo -), not because (1223 -dia -) of thy {saying} (2981 -lalia -):for we have heard (0191 -akouo -) [him] ourselves, and know (1492 -eido -) that this (3778 -houtos -) is indeed (0230 -alethos -) the Christ (5547 -Christos -), the Saviour (4990 -soter -) of the world (2889 -kosmos -).

saying Joh_04_51 And as he was now (2236 -hedista -) going (2597 -katabaino -) down (2597 -katabaino -), his servants (1401 -doulos -) met (0528 -apantao -) him, and told (0518 -apaggello -) [him], {saying} (3004 -lego -), Thy son (3816 -pais -) liveth (2198 -zao -).

saying Joh_06_52 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) strove (3164 -machomai -) among (4314 -pros -) themselves (0240 -allelon -) , {saying} (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) this (3778 -houtos -) man give (1325 -didomi -) us [his] flesh (4561 -sarx -) to eat (5315 -phago -) ?

saying Joh_06_60 . Many (4183 -polus -) therefore (3767 -oun -) of his disciples (3101 -mathetes -) , when they had heard (0191 -akouo -) [this] , said (2036 -epo -) , This (3778 -houtos -) is an hard (4642 -skleros -) {saying} (3056 -logos -) ; who (5101 -tis -) can (1410 -dunamai -) hear (0191 -akouo -) it ?

saying Joh_07_15 And the Jews (2453 -Ioudaios -) marvelled (2296 -thaumazo -), {saying} (3004 -lego -), How (4459 -pos -) knoweth (1492 -eido -) this (3778 -houtos -) man letters (1121 -gramma -), having never (3361 -me -) learned (3129 -manthano -)?

saying Joh_07_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -), {saying} (3004 -lego -), Ye both (2532 -kai -) know (1492 -eido -) me, and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 -emautou -), but he that sent (3992 -pempo -) me is true (0228 -alethinos -), whom (3739 -hos -) ye know (1492 -eido -) not.

saying Joh_07_36 What (5101 -tis -) [manner of] {saying} (3056 -logos -) is this (3778 -houtos -) that he said (2036 -epo -), Ye shall seek (2212 -zeteo -) me, and shall not find (2147 -heurisko -) [me]:and where (3699 - hopou -) I am (1510 -eimi -), [thither] ye cannot (1410 -dunamai -) come (2064 -erchomai -) ?

saying Joh_07_37 . In the last (2078 -eschatos -) day (2250 -hemera -) , that great (3173 -megas -) [day] of the feast (1859 -heorte -) , Jesus (2424 -Iesous -) stood (2476 -histemi -) and cried (2896 -krazo -) , {saying} (3004 -lego -) , If (1437 -ean -) any (5100 -tis -) man thirst (1372 -dipsao -) , let him come (2064 -erchomai -) unto me , and drink (4095 -pino -) .

saying Joh_07_40 Many (4183 -polus -) of the people (3793 -ochlos -) therefore (3767 -oun -), when they heard (0191 -akouo -) this (3588 -ho -) {saying} (3056 -logos -), said (3004 -lego -), Of a truth (0230 -alethos -) this (3778 -houtos -) is the Prophet (4396 -prophetes -).

saying Joh_08_12 . Then (3767 -oun -) spake (2980 -laleo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , {saying} (3004 -lego -) , I am (1510 -eimi -) the light (5457 -phos -) of the world (2889 -kosmos -):he

that followeth (0190 -akoloutheo -) me shall not walk (4043 -peripateo -) in darkness (4653 -skotia -) , but shall have (2192 -echo -) the light (5457 -phos -) of life (2222 -zoe -) .

saying Joh_08_51 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my {saying} (3056 -logos -) , he shall never (0165 -aion -) see (2334 -theoreo -) death (2288 -thanatos -) .

saying Joh_08_52 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Now (3568 - nun -) we know (1492 -eido -) that thou hast (2192 -echo -) a devil (1140 -daimonion -) . Abraham (0011 - Abraam -)is dead (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my {saying} (3056 -logos -) , he shall never (0165 - aion -) taste (1089 -geuomai -) of death (2288 -thanatos -) .

saying Joh_08_55 Yet ye have not known (1097 -ginosko -) him ; but I know (1492 -eido -) him:and if (1437 - ean -) I should say (3004 -lego -) , I know (1492 -eido -) him not , I shall be a liar (5583 -pseustes -) like (3664 -homoios -) unto you:but I know (1492 -eido -) him , and keep (5083 -tereo -) his {saying} (3056 -logos -) .

saying Joh_09_02 And his disciples (3101 -mathetes -) asked (2065 -erotao -) him , {saying} (3004 -lego -) , Master (4461 -rhabbi -) , who (5101 -tis -) did sin (0264 -hamartano -) , this (3778 -houtos -) man , or (2228 e -) his parents (1118 -goneus -) , that he was born (1080 -gennao -) blind (5185 -tuphlos -) ?

saying Joh_09_19 And they asked (2065 -erotao -) them , {saying} (3004 -lego -) , Is this (3778 -houtos -) your (5216 -humon -) son (5207 -huios -) , who (3739 -hos -) ye say (3004 -lego -) was born (1080 -gennao -) blind (5185 -tuphlos -) ? how (4459 -pos -) then (3767 -oun -) doth he now (0737 -arti -) see (0991 -blepo -) ?

saying Joh_10_33 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , {saying} (3004 -lego -) , For a good (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) thee not ; but for blasphemy (0988 -blasphemia -) ; and because (3754 -hoti -) that thou , being (5607 -on -) a man (0444 -anthropos -) , makest (4160 -poieo -) thyself (4572 -seautou -) God (2316 -theos -) .

saying Joh_11_03 Therefore (3767 -oun -) his sisters (0079 -adelphe -) sent (0649 -apostello -) unto him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , behold (2396 -ide -) , he whom (3739 -hos -) thou lovest (5368 -phileo -) is sick (0770 -astheneo -) .

saying Joh_11_28 And when she had so (5023 -tauta -) said (2036 -epo -), she went (0565 -aperchomai -) her way, and called (5455 -phoneo -) Mary (3137 -Maria -) her sister (0079 -adelphe -) secretly (2977 -lathra -), {saying} (2036 -epo -), The Master (1320 -didaskalos -) is come (3918 -pareimi -), and calleth (5455 -phoneo -) for thee.

saying Joh_11_31 The Jews (2453 -Ioudaios -) then (3767 -oun -) which (3588 -ho -) were with her in the house (3614 -oikia -), and comforted (3888 -paramutheomai -) her, when they saw (1492 -eido -) Mary (3137 -Maria -), that she rose (0450 -anistemi -) up hastily (5030 -tacheos -) and went (1831 -exerchomai -) out, followed (0190 -akoloutheo -) her, {saying} (3004 -lego -), She goeth (5217 -hupago -) unto the grave (3419 -mnemeion -) to weep (2799 -klaio -) there (1563 -ekei -).

saying Joh_11_32 Then (3767 -oun -) when (5613 -hos -) Mary (3137 -Maria -) was come (2064 -erchomai -) where (3699 -hopou -) Jesus (2424 -Iesous -) was , and saw (1492 -eido -) him , she fell (4098 -pipto -) down at (1519 -eis -) his feet (4228 -pous -) , {saying} (3004 -lego -) unto him , Lord (2962 -kurios -) , if (1487 -ei -) thou hadst been (2258 -en -) here (5602 -hode -) , my brother (0080 -adephos -) had not died (0599 - apothnesko -) .

saying Joh_12_21 The same (3778 -houtos -) came (4334 -proserchomai -) therefore (3767 -oun -) to Philip (5376 -Philippos -) , which was of Bethsaida (0966 -Bethsaida -) of Galilee (1056 -Galilaia -) , and desired

(2065 -erotao -) him , {saying} (3004 -lego -) , Sir (2962 -kurios -) , we would (2309 -thelo -) see (1492 -eido -) Jesus (2424 -Iesous -) .

saying Joh_12_23 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , {saying} (3004 -lego -) , The hour (5610 -hora -) is come (2064 -erchomai -) , that the Son (5207 -huios -) of man (0444 -anthropos -) should be glorified (1392 -doxazo -) .

saying Joh_12_28 Father (3962 -pater -), glorify (1392 -doxazo -) thy name (3686 -onoma -). Then (3767 - oun -) came (2064 -erchomai -) there a voice (5456 -phone -) from heaven (3772 -ouranos -), [{saying}], I have both (2532 -kai -) glorified (1392 -doxazo -) [it], and will glorify (1392 -doxazo -) [it] again (3825 - palin -).

saying Joh_12_38 That the {saying} (3056 -logos -) of Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , Lord (2962 -kurios -) , who (5101 -tis -) hath believed (4100 -pisteuo -) our report (0189 -akoe -) ? and to whom (5101 -tis -) hath the arm (1023 -brachion -) of the Lord (2962 -kurios -) been revealed (0601 -apokalupto -) ?

saying Joh_15_20 Remember (3421 -mnemoneuo -) the word (3056 -logos -) that I said (2036 -epo -) unto you , The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -) . If (1487 -ei -) they have persecuted (1377 -dioko -) me , they will also (2532 -kai -) persecute (1377 -dioko -) you ; if (1487 -ei -) they have kept (5083 -tereo -) my {saying} (3056 -logos -) , they will keep (5083 -tereo -) yours (5212 - humeteros -) also (2532 -kai -) .

saying Joh_18_09 That the {saying} (3056 -logos -) might be fulfilled (4137 -pleroo -), which (3739 -hos -) he spake (2036 -epo -), Of them which (3739 -hos -) thou gavest (1325 -didomi -) me have I lost (0622 - apollumi -) none (3762 -oudeis -).

saying Joh_18_22 And when he had thus (5023 -tauta -) spoken (2036 -epo -), one (1520 -heis -) of the officers (5257 -huperetes -) which stood (3936 -paristemi -) by struck (4475 -rhapisma -) Jesus (2424 -Iesous -) with the palm (4475 -rhapisma -) of his hand , {saying} (2036 -epo -), Answerest (0611 -apokrinomai -) thou the high (0749 -archiereus -) priest (0749 -archiereus -) so (3779 -houto -) ?

saying Joh_18_32 That the {saying} (3056 -logos -) of Jesus (2424 -Iesous -) might be fulfilled (4137 -pleroo -), which (3739 -hos -) he spake (2036 -epo -), signifying (4591 -semaino -) what (4169 -poios -) death (2288 - thanatos -) he should (3195 -mello -) die (0599 -apothnesko -).

saying Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , {saying} (3004 -lego -) , Not this (5126 -touton -) man , but Barabbas (0912 -Barabbas -) . Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -) .

saying Joh_19_06 When (3753 -hote -) the chief (0749 -archiereus -) priests (0749 -archiereus -) therefore (3767 -oun -) and officers (5257 -huperetes -) saw (1492 -eido -) him , they cried (2905 -kraugazo -) out , {saying} (3004 -lego -) , Crucify (4717 -stauroo -) [him] , crucify (4717 -stauroo -) [him] . Pilate (4091 - Pilatos -) saith (3004 -lego -) unto them , Take (2983 -lambano -) ye him , and crucify (4717 -stauroo -) [him]:for I find (2147 -heurisko -) no (3756 -ou -) fault (0156 -aitia -) in him .

saying Joh_19_08 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that {saying} (3056 -logos -) , he was the more (3123 -mallon -) afraid (5399 -phobeo -) ;

saying Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , {saying} (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself

(0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

saying Joh_19_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that {saying} (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -) seat (0968 -bema -) in a place (5117 -topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , Gabbatha (1042 -gabbatha -) .

saying Joh_21_23 Then (3767 -oun -) went (1831 -exerchomai -) this (3778 -houtos -) {saying} (3056 -logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 - mathetes -) should not die (0599 -apothnesko -):yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ?

saying Jon_01_01 . Now the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jonah (03124 +Yonah) the son (01121 +ben) of Amittai (00573 +)Amittay) , {saying} (00559 +)amar) ,

saying Jon_03_01 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jonah (03124 +Yonah) the second (08145 +sheniy) time , {saying} (00559 +)amar) ,

saying Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadowl), {saying} (00559 +)amar), Let neither (00369 +)ayin) man (00120 +)adam) nor beast (00929 +b@hemah), herd (01241 +baqar) nor flock (06629 +tso)n), taste (02938 +ta(am) any (03792 +k@thab) thing:let them not feed (07462 +ra(ah), nor (00408 +)al) drink (08354 +shathah) water (04325 +mayim):

saying Jon_04_02 And he prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , I pray (00577 +)anna)) thee , O LORD (03068 +Y@hovah) , [was] not this (02088 +zeh) my {saying} (01697 +dabar) , when (05704 +(ad) I was yet (05704 +(ad) in my country (00127 +)adamah) ? Therefore I fled (01272 +barach) before (06924 +qedem) unto Tarshish (08659 +Tarshiysh):for I knew (03045 +yada() that thou [art] a gracious (02587 +channuwn) God (00410 +)el) , and merciful (07349 +rachuwm) , slow (00750 +)arek) to anger (00639 +)aph) , and of great (07227 +rab) kindness (02617 +checed) , and repentest (05162 +nacham) thee of the evil (07451 +ra() .

saying Jos_01_01 . Now after (00310 +)achar) the death (04194 +maveth) of Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) it came (01961 +hayah) to pass , that the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , Moses (04872 +Mosheh) minister (08334 +sharath) , {saying} (00559 +)amar) ,

saying Jos_01_10 . Then Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) the officers (07860 +shoter) of the people (05971 +(am) , {saying} (00559 +)amar) ,

saying Jos_01_11 Pass (05674 +(abar) through (07130 +qereb) the host (04264 +machaneh) , and command (06680 +tsavah) the people (05971 +(am) , {saying} (00559 +)amar) , Prepare (03559 +kuwn) you victuals (06720 +tseydah) ; for within (05750 +(owd) three (07969 +shalowsh) days (03117 +yowm) ye shall pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) , to go (00935 +bow)) in to possess (03423 +yarash) the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 +nathan) you to possess (03423 +yarash) it .

saying Jos_01_12 And to the Reubenites (07206 +R@)uwbeniy), and to the Gadites (01425 +Gadiy), and

to half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , spake (00559 +)amar) Joshua (03091 +Y@howshuwa() , {saying} (00559 +)amar) ,

saying Jos_01_13 Remember (02142 +zakar) the word (01697 +dabar) which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) you , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given you rest (05117 +nuwach) , and hath given (05414 +nathan) you this (02063 +zo)th) land (00776 +)erets) .

saying Jos_01_16 . And they answered (06030 +(anah) Joshua (03091 +Y@howshuwa() , {saying} (00559 +)amar) , All (03605 +kol) that thou commandest (06680 +tsavah) us we will do (06213 +(asah) , and whithersoever thou sendest (07971 +shalach) us , we will go (03212 +yalak) .

saying Jos_02_01 . And Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) sent (07971 +shalach) out of Shittim (07851 +Shittiym) two (08147 +sh@nayim) men (00582 +)enowsh) to spy (07270 +ragal) secretly (02791 +cheresh) , {saying} (00559 +)amar) , Go (03212 +yalak) view (07200 +ra)ah) the land (00776 +)erets) , even Jericho (03405 +Y@riychow) . And they went (03212 +yalak) , and came (00935 +bow)) into an harlot s (02181 +zanah) house (01004 +bayith) , named (08034 +shem) Rahab (07343 +Rachab) , and lodged (07901 +shakab) there (08033 +sham) .

saying Jos_02_02 And it was told (00559 +)amar) the king (04428 +melek) of Jericho (03405 +Y@riychow) , {saying} (00559 +)amar) , Behold (02009 +hinneh) , there came (00935 +bow)) men (00582 +)enowsh) in hither to night (03915 +layil) of the children (01121 +ben) of Israel (03478 +Yisra)el) to search (02658 +chaphar) out the country (00776 +)erets) .

saying Jos_02_03 And the king (04428 +melek) of Jericho (03405 +Y@riychow) sent (07971 +shalach) unto Rahab (07343 +Rachab), {saying} (00559 +)amar), Bring (03318 +yatsa)) forth (03318 +yatsa)) the men (00582 +)enowsh) that are come (00935 +bow)) to thee , which (00834 +)aher) are entered (00935 +bow)) into thine house (01004 +bayith):for they be come (00935 +bow)) to search (02658 +chaphar) out all (03605 +kol) the country (00776 +)erets).

saying Jos_03_03 And they commanded (06680 +tsavah) the people (05971 +(am), {saying} (00559 +)amar), When ye see (07200 +ra)ah) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym), and the priests (03548 +kohen) the Levites (03881 +Leviyiy) bearing (05375 +nasa)) it , then ye shall remove (05265 +naca() from your place (04725 +maqowm), and go (01980 +halak) after (00310 +)achar) it .

saying Jos_03_06 And Joshua (03091 +Y@howshuwa() spake (00559 +)amar) unto the priests (03548 +kohen), {saying} (00559 +)amar), Take (05375 +nasa)) up the ark (00727 +)arown) of the covenant (01285 +b@riyth), and pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym)) the people (05971 +(am). And they took (05375 +nasa)) up the ark (00727 +)arown) of the covenant (01285 +b@riyth), and went (03212 +yalak) before (06440 +paniym) the people (05971 +(am).

saying Jos_03_08 And thou shalt command (06680 +tsavah) the priests (03548 +kohen) that bear (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) , {saying} (00559 +)amar) , When ye are come (00935 +bow)) to the brink (07097 +qatseh) of the water (04325 +mayim) of Jordan (03383 +Yarden) , ye shall stand (05975 +(amad) still in Jordan (03383 +Yarden) .

saying Jos_04_01 . And it came (01961 +hayah) to pass , when (00834 +)aher) all (03605 +kol) the people (01471 +gowy) were clean (08552 +tamam) passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , that the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Joshua (03091 +Y@hovshuwa() , {saying} (00559 +)amar) ,

saying Jos_04_03 And command (06680 +tsavah) ye them , {saying} (00559 +)amar) , Take (05375 +nasa))

you hence (02088 + zeh) out of the midst (08432 + tavek) of Jordan (03383 + Yarden), out of the place where the priests (03548 + kohen) feet (07272 + regel) stood (04673 + matstsab) firm (03559 + kuwn), twelve stones (68), and ye shall carry (05674 + (abar) them over <math>(05674 + (abar) with you, and leave (03241 + Yaniym) them in the lodging (04411 + malown) place, where (00834 +)aher) ye shall lodge (03885 + luwn)this night (03915 + layil).

saying Jos_04_06 That this $(02063 + z_0)$ th) may be a sign (00226 +)owth) among (07130 + qereb) you , [that] when (03588 + kiy) your children (01121 + ben) ask (07592 + sha)al) [their fathers] in time (04279 + machar) to come (04279 + machar), {saying} (00559 +)amar), What (04100 + mah) [mean] ye by these (00428 +)el - leh) stones (68) ?

saying Jos_04_15 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , {saying} (00559 +)amar) ,

saying Jos_04_17 Joshua (03091 +Y@howshuwa() therefore commanded (06680 +tsavah) the priests (03548 +kohen) , {saying} (00559 +) amar) , Come (05927 +(alah) ye up out of Jordan (03383 +Yarden) .

saying Jos_04_21 And he spake (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , When (00834 +)aher) your children (01121 +ben) shall ask (07592 +sha)al) their fathers (1) in time (04279 +machar) to come (04279 +machar) , {saying} (00559 +)amar) , What (04100 +mah) [mean] these (00428 +)el - leh) stones (68) ?

saying Jos_04_21 And he spake (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , When (00834 +)aher) your children (01121 +ben) shall ask (07592 +sha)al) their fathers (1) in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [mean] these (00428 +)el - leh) stones (68) ?

saying Jos_04_22 Then ye shall let your children (01121 +ben) know (03045 +yada(), {saying} (00559 +)amar), Israel (03478 +Yisra)el) came (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) on dry (03004 +yabbashah) land .

 $saying Jos_06_10 And Joshua (03091 + Y@howshuwa() had commanded (06680 + tsavah) the people (05971 + (am), {saying} (00559 +)amar), Ye shall not shout (07321 + ruwa(), nor (03808 + lo)) make any noise (08085 + shama() with your voice (06963 + qowl), neither (03808 + lo)) shall [any] word (01697 + dabar) proceed (03318 + yatsa)) out of your mouth (06310 + peh), until (05704 + (ad) the day (03117 + yowm) I bid (00559 +)amar) you shout (07321 + ruwa(); then shall ye shout (07321 + ruwa()).$

saying Jos_06_26 And Joshua (03091 +Y@howshuwa() adjured (07650 +shaba() [them] at that time (06256 +(eth), {saying} (00559 +)amar), Cursed (00779 +)arar) [be] the man (00376 +)iysh) before (06440 +paniym) the LORD (03068 +Y@hovah), that riseth (06965 +quwm) up and buildeth (01129 +banah) this (02063 +zo)th) city (05892 +(iyr) Jericho (03405 +Y@riychow):he shall lay the foundation (03245 +yacad) thereof in his firstborn (01060 +b@kowr), and in his youngest (06810 +tsa(iyr) [son] shall he set (05324 +natsab) up the gates (01817 +deleth) of it.

saying Jos_07_02 And Joshua (03091 +Y@howshuwa() sent (07971 +shalach) men (00582 +)enowsh) from Jericho (03405 +Y@riychow) to Ai (05857 +(Ay), which (00834 +)aher) [is] beside (05973 +(im) Bethaven (01007 +Beyth)Aven), on the east (06924 +qedem) side of Bethel (01008 +Beyth -)El), and spake (00559 +)amar) unto them, {saying} (00559 +)amar), Go (05927 +(alah) up and view (07270 +ragal) the country (00776 +)erets). And the men (00582 +)enowsh) went (05927 +(alah) up and viewed (07370 +rachash) Ai (05857 +(Ay).

saying Jos_08_04 And he commanded (06680 +tsavah) them , {saying} (00559 +)amar) , Behold (07200 +ra)ah) , ye shall lie (00693 +)arab) in wait (00693 +)arab) against the city (05892 +(iyr) , [even] behind

(00310 +)achar) the city (05892 +(iyr):go (07368 +rachaq) not very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) , but be ye all (03605 +kol) ready (03559 +kuwn) :

saying Jos_09_11 Wherefore our elders (02205 +zaqen) and all (03605 +kol) the inhabitants (03427 +yashab) of our country (00776 +)erets) spake (00559 +)amar) to us , {saying} (00559 +)amar) , Take (03947 +laqach) victuals (06720 +tseydah) with you for the journey (01870 +derek) , and go (03212 +yalak) to meet (07125 +qir)ah) them , and say (00559 +)amar) unto them , We [are] your servants (05650 +(ebed):therefore now (06258 +(attah) make (03772 +karath) ye a league (01285 +b@riyth) with us .

saying Jos_09_22 . And Joshua (03091 +Y@howshuwa() called (07121 +qara)) for them , and he spake (01696 +dabar) unto them , saying (00559 +)amar) , Wherefore (04100 +mah) have ye beguiled (07411 +ramah) us , {saying} (00559 +)amar) , We [are] very (03966 +m@(od) far (07350 +rachowq) from you ; when ye dwell (03427 +yashab) among (07130 +qereb) us ?

saying Jos_09_22 . And Joshua (03091 +Y@howshuwa() called (07121 +qara)) for them , and he spake (01696 +dabar) unto them , {saying} (00559 +)amar), Wherefore (04100 +mah) have ye beguiled (07411 +ramah) us , saying (00559 +)amar), We [are] very (03966 +m@(od) far (07350 +rachowq) from you; when ye dwell (03427 +yashab) among (07130 +qereb) us ?

 $saying \ Jos_10_03 \ Wherefore \ Adonizedek \ (00139 +) Adoniy - Tsedeq \) \ king \ (04428 + melek \) \ of \ Jerusalem \ (03389 + Y@ruwshalaim \) \ sent \ (07971 + shalach \) \ unto \ Hoham \ (01944 + Howham \) \ king \ (04428 + melek \) \ of \ Hebron \ (02275 + Chebrown \) \ , \ and \ unto \ Piram \ (06502 + Pir)am \) \ king \ (04428 + melek \) \ of \ Jarmuth \ (03412 + Yarmuwth \) \ , \ and \ unto \ Japhia \ (03309 + Yaphiya(\) \ king \ (04428 + melek \) \ of \ Lachish \ (03923 + Lachiysh \) \ , \ and \ unto \ Debir \ (01688 + D@biyr \) \ king \ (04428 + melek \) \ of \ Eglon \ (05700 + (Eglown \) \ , \ \{saying\} \ (00559 +)amar \) \ , \$

saying Jos_10_06 And the men (00582 +)enowsh) of Gibeon (01391 +Gib(own) sent (07971 +shalach) unto Joshua (03091 +Y@howshuwa() to the camp (04264 +machaneh) to Gilgal (01537 +Gilgal) , {saying} (00559 +)amar) , Slack (07503 +raphah) not thy hand (03027 +yad) from thy servants (05650 +(ebed) ; come (05927 +(alah) up to us quickly (04120 +m@herah) , and save (03467 +yasha() us , and help (05826 +(azar) us:for all the kings (04428 +melek) of the Amorites (00567 +)Emoriy) that dwell (03427 +yashab) in the mountains (02022 +har) are gathered (06908 +qabats) together against (00413 +)el) us .

saying Jos_10_17 And it was told (05046 +nagad) Joshua (03091 +Y@howshuwa() , {saying} (00559 +)amar) , The five (02568 +chamesh) kings (04428 +melek) are found (04672 +matsa)) hid (2244) in a cave (04631 +m@(arah) at Makkedah (04719 +Maqqedah) .

 $saying Jos_14_09 And Moses (04872 + Mosheh) sware (07650 + shaba() on that day (03117 + yowm), \\ \{saying\} (00559 +) amar), Surely (00518 +) im) the land (00776 +) erets) whereon (00834 +) aher) thy feet (07272 + regel) have trodden (01869 + darak) shall be thine inheritance (05159 + nachalah), and thy children s (01121 + ben) for ever (05769 + (owlam), because (03588 + kiy) thou hast wholly (04390 + male)) followed (00310 +) achar) the LORD (03068 + Y@hovah) my God (00430 +) elohiym). \\$

saying Jos_17_04 And they came (07126 +qarab) near (07126 +qarab) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and before (06440 +paniym) the princes (05387 +nasiy)) , {saying} (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to give (05414 +nathan) us an inheritance (05159 +nachalah) among (08432 +tavek) our brethren (00251 +)ach) . Therefore according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) them an inheritance (05159 +nachalah) among (08432 +tavek) the brethren (00251 +)ach) of their father (1) .

saying Jos_17_14 . And the children (01121 +ben) of Joseph (03130 +Yowceph) spake (01696 +dabar) unto

 $\label{eq:solution} \begin{array}{l} Joshua \left(03091 + Y@howshuwa(\,) \,, \{ saying \} \left(00559 \, + \right) amar \,) \,, Why \left(04069 \, + madduwa(\,) \, hast \, thou \, given \\ \left(05414 \, + nathan \, \right) \, me \left[\, but \, \right] \, one \left(00259 \, + \right) echad \,) \, lot \left(01486 \, + gowral \,) \, and \, one \left(00259 \, + \right) echad \,) \, portion \\ \left(02256 \, + chebel \, \right) \, to \, inherit \left(05159 \, + nachalah \, \right) \,, seeing \, I \left[\, am \, \right] \, a \, great \left(07227 \, + rab \, \right) \, people \left(05971 \, + \left(am \, \right) \,, \\ for asmuch \left(05704 \, + \left(ad \, \right) \, as \, the \, LORD \left(03068 \, + Y@hovah \, \right) \, hath \, blessed \left(01288 \, + barak \, \right) \, me \, hitherto \, ? \end{array}$

 $saying \ Jos_17_17 \ And \ Joshua \ (03091 + Y@howshuwa() \ spake \ (00559 +) amar \) \ unto \ the \ house \ (01004 + bayith \) \ of \ Joseph \ (03130 + Yowceph \) \ , \ [\ even \] \ to \ Ephraim \ (00669 +) Ephrayim \) \ and \ to \ Manasseh \ (04519 + M@nashsheh \) \ , \ \{saying\} \ (00559 +) amar \) \ , \ Thou \ [\ art \] \ a \ great \ (07227 + rab \) \ people \ (05971 + (am \) \ , \ and \ hast \ great \ (01419 + gadowl \) \ power \ (03581 + koach \): thou \ shalt \ not \ have \ (01961 + hayah \) \ one \ (00259 +) echad \) \ lot \ (01486 + gowral \) \ [\ only \] :$

saying Jos_18_08 And the men (00582 +)enowsh) arose (06965 +quwm) , and went (03212 +yalak) away:and Joshua (03091 +Y@howshuwa() charged (06680 +tsavah) them that went (01980 +halak) to describe (03789 +kathab) the land (00776 +)erets) , {saying} (00559 +)amar) , Go (03212 +yalak) and walk (01980 +halak) through the land (00776 +)erets) , and describe (03789 +kathab) it , and come (07725 +shuwb) again (07725 +shuwb) to me , that I may here (06311 +poh) cast (07993 +shalak) lots (01486 +gowral) for you before (06440 +paniym) the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiyloh) .

saying Jos_20_01 . The LORD (03068 +Y@hovah) also spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa() , {saying} (00559 +)amar) ,

saying Jos_20_02 Speak (01696 +dabar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , Appoint (05414 +nathan) out for you cities (05892 +(iyr) of refuge (04733 +miqlat) , whereof (00834 +)aher) I spake (01696 +dabar) unto you by the hand (03027 +yad) of Moses (04872 +Mosheh) :

saying Jos_21_02 And they spake (01696 +dabar) unto them at Shiloh (07887 +Shiyloh) in the land (00776 +)erets) of Canaan (03667 +K@na(an), {saying} (00559 +)amar), The LORD (03068 +Y@hovah) commanded (06680 +tsavah) by the hand (03027 +yad) of Moses (04872 +Mosheh) to give (05414 +nathan) us cities (05892 +(iyr) to dwell (03427 +yashab) in , with the suburbs (04054 +migrash) thereof for our cattle (00929 +b@hemah).

saying Jos_22_08 And he spake (00559 +)amar) unto them , {saying} (00559 +)amar) , Return (07725 +shuwb) with much (07227 +rab) riches (05233 +nekec) unto your tents (00168 +)ohel) , and with very (03966 +m@(od) much (07227 +rab) cattle (04735 +miqneh) , with silver (03701 +keceph) , and with gold (02091 +zahab) , and with brass (05178 +n@chosheth) , and with iron (01270 +barzel) , and with very (03966 +m@(od) much (07235 +rabah) raiment (08008 +salmah):divide (02505 +chalaq) the spoil (07998 +shalal) of your enemies (00341 +)oyeb) with your brethren (00251 +)ach) .

saying Jos_22_15 And they came (00935 +bow)) unto the children (01121 +ben) of Reuben (07205 +R@)uwben) , and to the children (01121 +ben) of Gad (01410 +Gad) , and to the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , unto the land (00776 +)erets) of Gilead (01568 +Gil(ad) , and they spake (01696 +dabar) with them , {saying} (00559 +)amar) ,

saying Jos_22_24 And if (00518 +)im) we have not [rather] done (06213 +(asah)) it for fear (01674 +d@)agah) of [this (02063 +z0)th)] thing (01697 +dabar), saying (00559 +)amar), In time (04279 +machar) to come (04279 +machar) your children (01121 +ben) might speak (00559 +)amar) unto our children (01121 +ben), {saying} (00559 +)amar), What (04100 +mah) have ye to do with the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el)?

saying Jos_22_24 And if (00518 +)im) we have not [rather] done (06213 +(asah)) it for fear (01674 +d@)agah) of [this (02063 +z0)th)] thing (01697 +dabar), {saying} (00559 +)amar), In time (04279 +machar) to come (04279 +machar) your children (01121 +ben) might speak (00559 +)amar) unto our

children (01121 +ben) , saying (00559 +)amar) , What (04100 +mah) have ye to do with the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ?

saying Jud_01_01 . Now after (00310 +)achar) the death (04194 +maveth) of Joshua (03091 +Y@howshuwa() it came (01961 +hayah) to pass , that the children (01121 +ben) of Israel (03478 +Yisra)el) asked (07592 +sha)al) the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , Who (04310 +miy) shall go (05927 +(alah) up for us against the Canaanites (03669 +K@na(aniy) first (08462 +t@chillah) , to fight (03898 +lacham) against them ?

saying Jud_04_06 And she sent (07971 +shalach) and called (07121 +qara)) Barak (01301 +Baraq) the son (01121 +ben) of Abinoam (42) out of Kedeshnaphtali , and said (00559 +)amar) unto him , Hath not the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) , [{saying}] , Go (03212 +yalak) and draw (04900 +mashak) toward mount (02022 +har) Tabor (08396 +Tabowr) , and take (03947 +laqach) with thee ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) and of the children (01121 +ben) of Zebulun (02074 +Z@buwluwn) ?

saying Jud_05_01 . Then sang (07891 +shiyr) Deborah (01683 +D@bowrah) and Barak (01301 +Baraq) the son (01121 +ben) of Abinoam (42) on that day (03117 +yowm), {saying} (00559 +)amar),

 $saying Jud_06_{13} And Gideon (01439 + Gid(own) said (00559 +) amar) unto him, Oh (00994 + biy) my Lord (00113 +) adown), if the LORD (03068 + Y@hovah) be with us, why (04100 + mah) then is all (03605 + kol) this (02063 + zo)th) befallen (04672 + matsa)) us? and where (00346 +) ayeh) [be] all (03605 + kol) his miracles (06381 + pala)) which (00834 +) aher) our fathers (1) told (05608 + caphar) us of, {saying} (00559 +) amar), Did (06213 + (asah) not the LORD (03068 + Y@hovah) bring (05927 + (alah) us up from Egypt (04714 + Mitsrayim)? but now (06258 + (attah) the LORD (03068 + Y@hovah) hath forsaken (05203 + natash) us, and delivered (05414 + nathan) us into the hands (03709 + kaph) of the Midianites (04080 + Midyan).$

saying Jud_06_32 Therefore on that day (03117 +yowm) he called (07121 +qara)) him Jerubbaal (03378 +Y@rubba(al), {saying} (00559 +)amar), Let Baal (01168 +Ba(al) plead (07378 +riyb) against him, because (03588 +kiy) he hath thrown (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach).

saying Jud_07_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own), The people (05971 +(am) that [are] with thee [are] too many (07227 +rab) for me to give (05414 +nathan) the Midianites (04080 +Midyan) into their hands (03027 +yad), lest (06435 +pen) Israel (03478 +Yisra)el) vaunt (06286 +pa)ar) themselves against (05921 +(al) me , {saying} (00559 +)amar), Mine own hand (03027 +yad) hath saved (03467 +yasha() me .

saying Jud_07_03 Now (06288 +p@)orah) therefore go (04994 +na)) to , proclaim (07121 +qara)) in the ears (00241 +)ozen) of the people (05971 +(am) , {saying} (00559 +)amar) , Whosoever (04310 +miy) [is] fearful (03373 +yare)) and afraid (02730 +chared) , let him return (07725 +shuwb) and depart (06852 +tsaphar) early (06852 +tsaphar) from mount (02022 +har) Gilead (01568 +Gil(ad) . And there returned (07725 +shuwb) of the people (05971 +(am) twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) ; and there remained (07604 +sha)ar) ten (06235 +(eser) thousand (00505 +)eleph) .

 $saying Jud_07_24 And Gideon (01439 + Gid(own) sent (07971 + shalach) messengers (04397 + mal)ak) \\ throughout all (03605 + kol) mount (02022 + har) Ephraim (00669 +)Ephrayim), {saying} (00559 +)amar), \\ Come (03381 + yarad) down (03381 + yarad) against (07125 + qir)ah) the Midianites (04080 + Midyan), \\ and take (03920 + lakad) before them the waters (04325 + mayim) unto Bethbarah (01012 + Beyth Barah) \\ and Jordan (03383 + Yarden). Then all (03605 + kol) the men (00376 +)iysh) of Ephraim (00669 +)$

+)Ephrayim) gathered (06817 +tsa(aq) themselves together , and took (03920 +lakad) the waters (04325 +mayim) unto Bethbarah (01012 +Beyth Barah) and Jordan (03383 +Yarden) .

saying Jud_08_09 And he spake (00559 +)amar) also (01571 +gam) unto the men (00582 +)enowsh) of Penuel (06439 +P@nuw)el) , {saying} (00559 +)amar) , When I come (07725 +shuwb) again (07725 +shuwb) in peace (07965 +shalowm) , I will break (05422 +nathats) down (05242 +N@muw)eliy) this tower (04026 +migdal) .

saying Jud_08_15 And he came (00935 +bow)) unto the men (00582 +)enowsh) of Succoth (05523 +Cukkowth) , and said (00559 +)amar) , Behold (02009 +hinneh) Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() , with whom (00834 +)aher) ye did upbraid (02778 +charaph .) me , {saying} (00559 +)amar) , [Are] the hands (03709 +kaph) of Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() now (06258 +(attah) in thine hand (03027 +yad) , that we should give (05414 +nathan) bread (03899 +lechem) unto thy men (00582 +)enowsh) [that are] weary (03286 +ya(aph) ?

saying Jud_09_01 . And Abimelech (40) the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) went (03212 +yalak) to Shechem (07927 +Sh@kem) unto his mother s (00517 +)em) brethren (00251 +)ach), and communed (01696 +dabar) with them , and with all (03605 +kol) the family (04940 +mishpachah) of the house (01004 +bayith) of his mother s (00517 +)em) father (1) , {saying} (00559 +)amar),

saying Jud_09_31 And he sent (07971 +shalach) messengers (04397 +mal)ak) unto Abimelech (40) privily (08649 +tormah), {saying} (00559 +)amar), Behold (02009 +hinneh), Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) and his brethren (00251 +)ach) be come (00935 +bow)) to Shechem (07927 +Sh@kem) ; and , behold (02009 +hinneh), they fortify (06696 +tsuwr) the city (05892 +(iyr) against (05921 +(al) thee .

saying Jud_10_10 . And the children (01121 +ben) of Israel (03478 +Yisra)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , We have sinned (02398 +chata)) against thee , both because (03588 +kiy) we have forsaken (05800 +(azab) our God (00430 +)elohiym) , and also served (05647 +(abad) Baalim (01168 +Ba(al) .

saying Jud_11_12 . And Jephthah (03316 +Yiphtach) sent (07971 +shalach) messengers (04397 +mal)ak) unto the king (04428 +melek) of the children (01121 +ben) of Ammon (05983 +(Ammown), {saying} (00559 +)amar), What (04100 +mah) hast thou to do with me , that thou art come (00935 +bow)) against (00413 +)el) me to fight (03898 +lacham) in my land (00776 +)erets) ?

saying Jud_11_17 Then Israel (03478 + Yisra)el) sent (07971 + shalach) messengers (04397 + mal)ak) unto the king (04428 + melek) of Edom (00123 +)Edom), {saying} (00559 +)amar), Let me, I pray (04994 + na)) thee, pass (05674 + (abar) through thy land <math>(00776 +)erets):but the king (04428 + melek) of Edom (00123 +)Edom) would not hearken (08085 + shama() [thereto] . And in like <math>(01571 + gam) manner they sent (07971 + shalach) unto the king (04428 + melek) of Moab (04124 + Mow)ab):but he would (14) not [consent (14)] :and Israel (03478 + Yisra)el) abode (03427 + yashab) in Kadesh (06946 + Qadesh).

saying Jud_13_06 Then the woman (00802 +)ishshah) came (00935 +bow)) and told (00559 +)amar) her husband (00376 +)iysh) , {saying} (00559 +)amar) , A man (00376 +)iysh) of God (00430 +)elohiym) came (00935 +bow)) unto me , and his countenance (04758 +mar)eh) [was] like the countenance (04758 +mar)eh) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , very (03966 +m@(od) terrible (03372 +yare)):but I asked (07592 +sha)al) him not whence he [was] , neither (03808 +lo)) told (05046 +nagad) he me his name (08034 +shem) :

saying Jud_15_13 And they spake (00559 +)amar) unto him , {saying} (00559 +)amar), No (03808 + lo)); but we will bind (00631 +)acar) thee fast , and deliver (05414 + nathan) thee into their hand (03027 + yad):but surely we will not kill (04191 + muwth) thee . And they bound (00631 +)acar) him with two (08147 + nathan)

+sh@nayim) new (02319 +chadash) cords (05688 +(aboth) , and brought (05927 +(alah) him up from the rock (05553 +cela() .

saying Jud_16_02 [And it was told] the Gazites (05841 +(Azzathiy), saying (00559 +)amar), Samson (08123 +Shimshown) is come (00935 +bow)) hither . And they compassed (05437 +cabab) [him] in , and laid wait (00693 +)arab) for him all (03605 +kol) night (03915 +layil) in the gate (08179 +sha(ar) of the city (05892 +(iyr), and were quiet (02790 +charash) all (03605 +kol) the night (03915 +layil), {saying} (00559 +)amar), In the morning (01242 +boqer), when (05704 +(ad) it is day (01242 +boqer), we shall kill (02026 +harag) him .

saying Jud_16_02 [And it was told] the Gazites (05841 +(Azzathiy), {saying} (00559 +)amar), Samson (08123 +Shimshown) is come (00935 +bow)) hither . And they compassed (05437 +cabab) [him] in , and laid wait (00693 +)arab) for him all (03605 +kol) night (03915 +layil) in the gate (08179 +sha(ar) of the city (05892 +(iyr) , and were quiet (02790 +charash) all (03605 +kol) the night (03915 +layil) , saying (00559 +)amar) , In the morning (01242 +boqer) , when (05704 +(ad) it is day (01242 +boqer) , we shall kill (02026 +harag) him .

saying Jud_16_18 . And when Delilah (01807 +D@liylah) saw (07200 +ra)ah) that he had told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , she sent (07971 +shalach) and called (07121 +qara)) for the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , {saying} (00559 +)amar) , Come (05927 +(alah) up this once (06471 +pa(am) , for he hath shewed (05046 +nagad) me all (03605 +kol) his heart (03820 +leb) . Then the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and brought (05927 +(alah) money (03701 +keceph) in their hand (03027 +yad) .

saying Jud_19_22 . [Now] as they were making their hearts (03820 +leb) merry (03190 +yatab), behold (02009 +hinneh), the men (00582 +)enowsh) of the city (05892 +(iyr), certain (00582 +)enowsh) sons (01121 +ben) of Belial (01100 +b@liya(al), beset (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) about , [and] beat (01849 +daphaq) at (05921 +(al) the door (01817 +deleth), and spake (00559 +)amar) to the master (01167 +ba(al) of the house (01004 +bayith), the old (02205 +zaqen) man (00376 +)iysh), {saying} (00559 +)amar), Bring (03318 +yatsa)) forth (03318 +yatsa)) the man (00376 +)iysh) that came (00935 +bow)) into (00413 +)el) thine house (01004 +bayith), that we may know (03045 +yada() him .

 $\begin{array}{l} saying \ Jud_20_08 \ And \ all \ (03605 \ +kol \) \ the \ people \ (05971 \ +(am \) \ arose \ (06965 \ +quwm \) \ as \ one \ (00259 \ +)echad \) \ man \ (00376 \ +)iysh \) \ [\ of \ us \] \ go \ (03212 \ +yalak \) \ to \ his \ tent \ (00168 \ +)ohel \) \ , \ neither \ (03808 \ +lo) \) \ will \ we \ any \ (00376 \ +)iysh \) \ [\ of \ us \] \ turn \ (05493 \ +cuwr \) \ into \ his \ house \ (01004 \ +bayith \) \ . \end{array}$

saying Jud_20_12 . And the tribes (07626 +shebet) of Israel (03478 +Yisra)el) sent (07971 +shalach) men (00582 +)enowsh) through all (03605 +kol) the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) , {saying} (00559 +)amar) , What (04100 +mah) wickedness (07451 +ra() [is] this (02063 +zo)th) that is done (01961 +hayah) among you ?

 $saying Jud_20_23 (And the children (01121 + ben) of Israel (03478 + Yisra)el) went (05927 + (alah) up and wept (01058 + bakah) before (06440 + paniym) the LORD (03068 + Y@hovah) until (05704 + (ad) even (06153 + (ereb), and asked (07592 + sha)al) counsel of the LORD (03068 + Y@hovah), {saying} (00559 +)amar), Shall I go (05066 + nagash) up again (03254 + yacaph) to battle (04421 + milchamah) against (05973 + (im) the children (01121 + ben) of Benjamin (01144 + Binyamiyn) my brother (00251 +)ach)? And the LORD (03068 + Y@hovah) said (00559 +)amar), Go (05927 + (alah) up against (00413 +)el) him.)$

saying Jud_20_28 And Phinehas (06372 +Piyn@chac), the son (01121 +ben) of Eleazar (00499 +)El(azar), the son (01121 +ben) of Aaron (00175 +)Aharown), stood (05975 +(amad) before it in those (01992 +hem) days (03117 +yowm),) {saying} (00559 +)amar), Shall I yet (05750 +(owd) again (03254 +yacaph) go

(03318 + yatsa)) out to battle (04421 + milchamah) against (05973 + (im) the children (01121 + ben) of Benjamin (01144 + Binyamiyn) my brother (00251 +)ach), or shall I cease (02308 + chadal)? And the LORD (03068 + Y@hovah) said (00559 +)amar), Go (05927 + (alah) up ; for to morrow (04279 + machar) I will deliver (05414 + nathan) them into thine hand (03027 + yad).

saying Jud_21_01 . Now the men (00376 +)iysh) of Israel (03478 +Yisra)el) had sworn (07650 +shaba() in Mizpeh (04709 +Mitspah) , {saying} (00559 +)amar) , There shall not any (00376 +)iysh) of us give (05414 +nathan) his daughter (01323 +bath) unto Benjamin (01144 +Binyamiyn) to wife (00802 +)ishshah) .

saying Jud_21_05 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar), Who (04310 +miy) [is there] among all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah) not up with the congregation (06951 +qahal) unto the LORD (03068 +Y@hovah) ? For they had made a great (01419 +gadowl) oath (07621 +sh@buw(ah) concerning him that came (05927 +(alah) not up to the LORD (03068 +Y@hovah) to Mizpeh (04709 +Mitspah), {saying} (00559 +)amar), He shall surely be put to death (04191 +muwth).

saying Jud_21_10 And the congregation (05712 +(edah) sent (07971 +shalach) thither (08033 +sham) twelve thousand (00505 +)eleph) men (00376 +)iysh) of the valiantest , and commanded (06680 +tsavah) them , {saying} (00559 +)amar) , Go (03212 +yalak) and smite (05221 +nakah) the inhabitants (03427 +yashab) of Jabeshgilead with the edge (06310 +peh) of the sword (02719 +chereb) , with the women (00802 +)ishshah) and the children (02945 +taph) .

saying Jud_21_18 Howbeit we may (03201 + yakol) not give (05414 + nathan) them wives (00802 +)ishshah) of our daughters (01121 + ben): for the children (01121 + ben) of Israel (03478 + Yisra)el) have sworn $(07650 + shaba(), {saying} (00559 +)$ amar), Cursed (00779 +)arar) [be] he that giveth (05414 + nathan) a wife (00802 +)ishshah) to Benjamin (01144 + Binyamiyn).

saying Jud_21_20 Therefore they commanded (06680 +tsavah) the children (01121 +ben) of Benjamin (01144 +Binyamiyn), {saying} (00559 +)amar), Go (03212 +yalak) and lie in wait (00693 +)arab) in the vineyards (03754 +kerem);

saying Jude_01_14 And Enoch (1802 -Enok -) also (2532 -kai -) , the seventh (1442 -hebdomos -) from Adam (0076 -Adam -) , prophesied (4395 -propheteuo -) of these (5125 -toutois -) , {saying} (3004 -lego -) , Behold (2400 -idou -) , the Lord (2962 -kurios -) cometh (2064 -erchomai -) with ten (3461 -murias -) thousands (3461 -murias -) of his saints (0040 -hagios -) ,

saying Lam_02_15 All (03605 +kol) that pass (05674 +(abar) by clap (05606 +caphaq) [their] hands (03709 +kaph) at (05921 +(al) thee ; they hiss (08319 +sharaq) and wag (05128 +nuwa() their head (07218 +ro)sh) at (05921 +(al) the daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) , [{saying} , Is] this (02088 +zeh) the city (05892 +(iyr) that [men] call (00559 +)amar) The perfection (03632 +kaliyl) of beauty (03308 +yophiy) , The joy (04885 +masows) of the whole (03605 +kol) earth (00776 +)erets) ?

saying Lev_01_01 . And the LORD (03068 +Y@hovah) called (07121 +qara)) unto Moses (04872 +Mosheh) , and spake (01696 +dabar) unto him out of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , {saying} (00559 +)amar) ,

saying Lev_04_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

 $saying \ Lev_04_02 \ Speak \ (01696 \ +dabar \) \ unto \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \\ \{ saying \} \ (00559 \ +)amar \) \ , \ If \ (03588 \ +kiy \) \ a \ soul \ (05315 \ +nephesh \) \ shall \ sin \ (02398 \ +chata) \) \ through \ ignorance \ (07684 \ +sh@gagah \) \ against \ any \ (03605 \ +kol \) \ of \ the \ commandments \ (04687 \ +mitsvah \) \ of \ the \ LORD \ (03068 \ +Y@hovah \) \ [\ concerning \ things \] \ which \ (00834 \ +)aher \) \ ought \ not \ to \ be \ done \ (06213 \ +(asah \ +)aher \) \ ought \ not \ to \ be \ done \ (06213 \ +(asah \ +)aher \) \ ought \ not \ to \ be \ done \ (06213 \ +(asah \ +)aher \) \ ought \ not \ to \ be \ done \ (06213 \ +(asah \ +)aher \) \ ought \ not \ to \ be \ done \ (06213 \ +(asah \ +)aher \) \ shall \$

), and shall do (06213 +(asah) against any (00259 +)echad) of them :

saying Lev_05_14 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_06_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_06_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_06_09 Command (06680 +tsavah) Aaron (00175 +)Aharown) and his sons (01121 +ben), {saying} (00559 +)amar), This (02063 +zo)th) [is] the law (08451 +towrah) of the burnt (05930 +(olah) offering : It [is] the burnt (05930 +(olah) offering , because (05921 +(al) of the burning (04169 +mowq@dah) upon the altar (04196 +mizbeach) all (03605 +kol) night (03915 +layil) unto the morning (01242 +boqer), and the fire (00784 +)esh) of the altar (04196 +mizbeach) shall be burning (03344 +yaqad) in it .

saying Lev_06_19 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_06_24 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_06_25 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben), {saying} (00559 +)amar), This (02063 +zo)th) [is] the law (08451 +towrah) of the sin (02403 +chatta)ah) offering : In the place (04725 +maqowm) where (00834 +)aher) the burnt (05930 +(olah) offering is killed (07819 +shachat) shall the sin (02403 +chatta)ah) offering be killed (07819 +shachat) before (06440 +paniym) the LORD (03068 +Y@hovah) : it [is] most (06944 +qodesh) holy (06944 +qodesh).

saying Lev_07_22 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

 $saying \ Lev_07_23 \ Speak \ (01696 \ +dabar \) \ unto \ the \ children \ (01121 \ +ben \) \ of \ Israel \ (03478 \ +Yisra)el \) \ , \\ \{ saying \} \ (00559 \ +) amar \) \ , \ Ye \ shall \ eat \ (00398 \ +) akal \) \ no \ (03808 \ +lo) \) \ manner \ of \ fat \ (02459 \ +cheleb \) \ , of \ ox \ (07794 \ +showr \) \ , \ or \ of \ sheep \ (03775 \ +keseb \) \ , or \ of \ goat \ (05795 \ +(ez \) \ .)$

saying Lev_07_28 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_07_29 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), He that offereth (07126 +qarab) the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings unto the LORD (03068 +Y@hovah) shall bring (00935 +bow)) his oblation (07133 +qorban) unto the LORD (03068 +Y@hovah) of the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings .

saying Lev_08_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_08_31 . And Moses (04872 + Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) and to his sons (01121 + ben), Boil (01310 + bashal) the flesh (01320 + basar) [at] the door (06607 + pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)): and there (08033 + sham) eat (00398 +)akal) it with the bread (03899 + lechem) that [is] in the basket (05536 + cal) of consecrations (04394)

+millu)) , as I commanded (06680 +tsavah) , {saying} (00559 +)amar) , Aaron (00175 +)Aharown) and his sons (01121 +ben) shall eat (00398 +)akal) it .

saying Lev_09_03 And unto the children (01121 +ben) of Israel (03478 +Yisra)el) thou shalt speak (01696 +dabar), {saying} (00559 +)amar), Take (03947 +laqach) ye a kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering ; and a calf (05695 +(egel) and a lamb (03532 +kebes), [both] of the first (01121 +ben) year (08141 +shaneh), without (08549 +tamiym) blemish (08549 +tamiym), for a burnt (05930 +(olah) offering ;

 $saying \ Lev_{10}_{03} . Then \ Moses \ (04872 + Mosheh \) \ said \ (00559 +) amar \) \ unto \ Aaron \ (00175 +) Aharown \) \ , \\ This \ (01931 + huw) \) \ [\ is \ it \] \ that \ the \ LORD \ (03068 + Y@hovah \) \ spake \ (01696 + dabar \) \ , \ \{saying\} \ (00559 +) amar \) \ , \ I \ will \ be \ sanctified \ (06942 + qadash \) \ in \ them \ that \ come \ (07138 + qarowb \) \ nigh \ (07138 + qarowb \) \ me \ , \ and \ before \ all \ (03605 + kol \) \ the \ people \ (05971 + (am \) \ I \ will \ be \ glorified \ (03513 + kabad \) \ . \ And \ Aaron \ (00175 +) Aharown \) \ held \ (01826 + damam \) \ his \ peace \ (01826 + damam \) \ .$

saying Lev_10_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Lev_11_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and to Aaron (00175 +)Aharown) , {saying} (00559 +)amar) unto them ,

saying Lev_11_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), These (02063 +zo)th) [are] the beasts (02416 +chay) which (00834 +)aher) ye shall eat (00398 +)akal) among all (03605 +kol) the beasts (00929 +b@hemah) that [are] on (05921 +(al) the earth (00776 +)erets).

saying Lev_12_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_12_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), If (03588 +kiy) a woman (00802 +)ishshah) have conceived (02232 +zara() seed (02233 +zera() , and born (03205 +yalad) a man (02145 +zakar) child : then she shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) ; according to the days (03117 +yowm) of the separation (05079 +niddah) for her infirmity (01738 +davah) shall she be unclean (02930 +tame)).

saying Lev_13_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Lev_14_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_14_33 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Lev_14_35 And he that owneth the house (01004 + bayith) shall come (00935 + bow)) and tell (05046 + nagad) the priest (03548 + kohen), {saying} (00559 +)amar), It seemeth (07200 + ra)ah) to me [there is] as it were a plague (05061 + nega() in the house (01004 + bayith)):

saying Lev_15_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and to Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Lev_17_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_17_02 Speak (01696 +dabar) unto Aaron (00175 +)Aharown), and unto his sons (01121 +ben), and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el), and say (00559 +)amar) unto them ; This (02063 +zo)th) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah), {saying} (00559 +)amar),

saying Lev_18_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_19_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_20_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_21_16 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_21_17 Speak (01696 +dabar) unto Aaron (00175 +)Aharown), {saying} (00559 +)amar), Whosoever [he be] of thy seed (02233 +zera() in their generations (01755 +dowr) that hath (01961 +hayah) [any] blemish (03971 +m)uwm), let him not approach (07126 +qarab) to offer (07126 +qarab) the bread (03899 +lechem) of his God (00430 +)elohiym).

saying Lev_22_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_22_17 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_22_26 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_23_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_23_09 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_23_23 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_23_24 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), In the seventh (07637 +sh@biy(iy) month (02320 +chodesh), in the first (00259 +)echad) [day] of the month (02320 +chodesh), shall ye have (01961 +hayah) a sabbath (07677 +shabbathown), a memorial (02146 +zikrown) of blowing (08643 +t@ruw(ah) of trumpets , an holy (06944 +qodesh) convocation (04744 +miqra))

saying Lev_23_26 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_23_33 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

 $saying Lev_{23}_{34} Speak (01696 + dabar) unto the children (01121 + ben) of Israel (03478 + Yisra)el), \\ \{ saying \} (00559 +) amar), The fifteenth (06240 + (asar) day (03117 + yowm) of this (02088 + zeh) seventh (07637 + sh@biy(iy) month (02320 + chodesh) [shall be] the feast (02282 + chag) of tabernacles (05521 + cukkah) [for] seven (07651 + sheba() days (03117 + yowm) unto the LORD (03068 + Y@hovah). \\$

saying Lev_24_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_24_13 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Lev_24_15 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), Whosoever curseth (07043 +qalal) his God (00430 +)elohiym) shall bear (05375 +nasa)) his sin (02399 +chet)).

saying Lev_25_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in mount (02022 +har) Sinai (05514 +Ciynay) , {saying} (00559 +)amar) ,

saying Lev_27_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Luk_01_24 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune -Elisabeth 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 -heautou five 4002 -pente - months 3376 -men - , {saying} 3004 -lego - ,

saying Luk_01_29 And when she saw 1492 -eido - [him], she was troubled 1298 -diatarasso - at 1909 -epi - his {saying} 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 -potapos - manner 4217 - potapos - of salutation 0783 -aspasmos - this 3778 -houtos - should be .

saying Luk_01_63 And he asked 0154 -aiteo - for a writing 4093 -pinakidion - table 4093 -pinakidion - , and wrote 1125 -grapho - , {saying} 3004 -lego - , His name 3686 -onoma - is John 2491 -Ioannes - . And they marvelled 2296 -thaumazo - all 3956 -pas - .

saying Luk_01_66 And all 3956 -pas - they that heard 0191 -akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , {saying} 3004 -lego - , What 0686 -ara - manner 0686 -ara - of child 3813 - paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .

saying Luk_01_67 . And his father 3962 -pater - Zacharias 2197 -Zacharias - was filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - , and prophesied 4395 -propheteuo - , {saying} 3004 -lego - ,

saying Luk_02_13 And suddenly 1810 -exaiphnes - there was with the angel 0032 -aggelos - a multitude 4128 -plethos - of the heavenly 3770 -ouranios - host 4756 -stratia - praising 0134 -aineo - God 2316 -theos - , and {saying} 3004 -lego - ,

saying Luk_02_17 And when they had seen 1492 -eido - [it], they made 1232 -diagnorizo - known 1232 - diagnorizo - abroad 1232 -diagnorizo - the {saying} 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .

saying Luk_02_50 And they understood 4920 -suniemi - not the {saying} 4487 -rhema - which 3739 -hos - he spake 2980 -laleo - unto them .

saying Luk_03_04 As it is written 1125 -grapho - in the book 0976 -biblos - of the words 3056 -logos - of Esaias 2268 -Hesaias - the prophet 4396 -prophetes - , {saying} 3004 -lego - , The voice 5456 -phone - of one crying 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo - ye the way 3598 -hodos - of the Lord 2962 -kurios - , make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - .

saying Luk_03_10 And the people 3793 -ochlos - asked 1905 -eperotao - him , {saying} 3004 -lego - , What 5101 -tis - shall we do 4160 -poieo - then 3767 -oun - ?

saying Luk_03_14 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , {saying} 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 - mede - accuse 4811 -sukophanteo - [any] falsely ; and be content 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

saying Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , {saying} 3004 -lego - unto [them] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo -:he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

saying Luk_04_04 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - him , {saying} 3004 -lego - , It is written 1125 -grapho - , That man 0444 -anthropos - shall not live 2198 -zao - by bread 0740 -artos - alone 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - .

saying Luk_04_35 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , {saying} 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 - daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt 0984 -blapto - him not .

saying Luk_04_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves 0240 -allelon - , {saying} 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 - epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

saying Luk_04_41 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and {saying} 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo -: for they knew that he was Christ 5547 -Christos - .

saying Luk_05_08 When Simon 4613 -Simon - Peter 4074 -Petros - saw 1492 -eido - [it] , he fell 4363 - prospipto - down at 4363 -prospipto - Jesus 2424 -Iesous - knees 1119 -gonu - , {saying} 3004 -lego - , Depart 1831 -exerchomai - from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos - man 0435 -aner - , O Lord 2962 -kurios - .

saying Luk_05_12 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra -:who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , {saying} 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt

2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

saying Luk_05_13 And he put 1614 -ekteino - forth 1614 -ekteino - [his] hand 5495 -cheir - , and touched 0680 -haptomai - him , {saying} 2036 -epo - , I will 2309 -thelo -:be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - departed 0565 -aperchomai - from him .

saying Luk_05_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began 0756 - archomai - to reason 1260 -dialogizomai - , {saying} 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 - dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

saying Luk_05_26 And they were all 0537 -hapas - amazed 2983 -lambano - , and they glorified 1392 doxazo - God 2316 -theos - , and were filled 4130 -pletho - with fear 5401 -phobos - , {saying} 3004 -lego - , We have seen 1492 -eido - strange 3861 -paradoxos - things to day 4594 -semeron - .

saying Luk_05_30 But their scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 - gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , {saying} 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ?

saying Luk_07_04 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 - parakaleo - him instantly 4705 -spoudaios - , {saying} 3004 -lego - , That he was worthy 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho - this 5124 -touto - :

saying Luk_07_06 Then 1161 -de - Jesus 2424 - Jesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 - hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , {saying} 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself:for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

saying Luk_07_16 And there came 2983 -lambano - a fear 5401 -phobos - on all 0537 -hapas -:and they glorified 1392 -doxazo - God 2316 -theos - , {saying} 3004 -lego - , That a great 3173 -megas - prophet 4396 - prophetes - is risen 1453 -egeiro - up among 1722 -en - us ; and , That God 2316 -theos - hath visited 1980 - episkeptomai - his people 2992 -laos - .

saying Luk_07_19 . And John 2491 -Ioannes - calling 4341 -proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 -Iesous - , {saying} 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

saying Luk_07_20 When the men 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 - epo - , John 2491 -Ioannes - Baptist 0910 -Baptistes - hath sent 0649 -apostello - us unto thee , {saying} 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?

saying Luk_07_32 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace 0058 -agora - , and calling 4377 -prosphoneo - one 0240 -allelon - to another 0240 -allelon - , and {saying} 3004 -lego - , We have piped 0832 -auleo - unto you , and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - .

saying Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 - kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , {saying} 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [

this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

saying Luk_08_09 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , {saying} 3004 -lego - , What 5101 -tis - might this 3778 -houtos - parable 3850 -parabole - be ?

saying Luk_08_24 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him , {saying} 3004 -lego - , Master 1988 -epistates - , master 1988 -epistates - , we perish 0622 -apollumi - . Then 1161 -de - he arose 1453 -egeiro - , and rebuked 2008 -epitimao - the wind 0417 -anemos - and the raging 2830 -kludon - of the water 5204 -hudor -: and they ceased 3973 -pauo - , and there was a calm 1055 -galene - .

saying Luk_08_25 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 - pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , {saying} 3004 -lego - one 0240 - allelon - to another 0240 -allelon - , What 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .

saying Luk_08_30 And Jesus 2424 - Jesous - asked 1905 -eperotao - him , {saying} 3004 - lego - , What 5101 - tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 - legeon -: because 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him .

saying Luk_08_38 Now 1161 -de - the man 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 - Iesous - sent 0630 -apoluo - him away 0630 -apoluo - , {saying} 3004 -lego - ,

saying Luk_08_49 While he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 -erchomai - one 5100 -tis from the ruler 0752 -archisunagogos - of the synagogue s 0752 -archisunagogos - [house] , {saying} 3004 lego - to him , Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 -didaskalos - .

saying Luk_08_50 But when Jesus 2424 - Jesous - heard 0191 - akouo - [it], he answered 0611 - apokrinomai - him, {saying} 3004 - lego -, Fear 5399 - phobeo - not: believe 4100 - pisteuo - only 3440 - monon -, and she shall be made 4982 - sozo - whole 4982 - sozo -.

saying Luk_08_54 And he put 1544 -ekballo - them all 3956 -pas - out , and took 2902 -krateo - her by the hand 5495 -cheir - , and called 5455 -phoneo - , {saying} 3004 -lego - , Maid 3816 -pais - , arise 1453 -egeiro -

saying Luk_09_18 . And it came 1096 -ginomai - to pass , as he was alone 2651 -katamonas - praying 4336 - proseuchomai - , his disciples 3101 -mathetes - were with him:and he asked 1905 -eperotao - them , {saying} 3004 -lego - , Whom 5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ?

saying Luk_09_35 And there came 1096 -ginomai - a voice 5456 -phone - out of the cloud 3507 -nephele - , {saying} 3004 -lego - , This 3778 -houtos - is my beloved 0027 -agapetos - Son 5207 -huios -:hear 0191 - akouo - him .

saying Luk_09_38 And , behold 2400 -idou - , a man 0435 -aner - of the company 3793 -ochlos - cried 0310 anaboao - out , {saying} 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 ekteino - upon my son 5207 -huios -:for he is mine 3427 -moi - only 3439 -monogenes - child 3439 monogenes - .

saying Luk_09_45 But they understood 0050 -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived 0143 -aisthanomai - it not:and they feared 5399 -phobeo - to ask 2065 -erotao - him of that {saying} 4487 -rhema - .

saying Luk_09_45 But they understood 0050 -agnoeo - not this 5127 -toutou - {saying} 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived 0143 -aisthanomai - it not:and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

saying Luk_10_17 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 hupostrepho - with joy 5479 -chara - , {saying} 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the devils 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .

saying Luk_10_25 . And , behold 2400 -idou - , a certain 5100 -tis - lawyer 3544 -nomikos - stood 0450 - anistemi - up , and tempted 1598 -ekpeirazo - him , {saying} 3004 -lego - , Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal 0166 -aionios - life 2222 -zoe - ?

saying Luk_11_45 Then 1161 -de - answered 0611 -apokrinomai - one 5100 -tis - of the lawyers 3544 - nomikos - , and said 3004 -lego - unto him , Master 1320 -didaskalos - , thus 5023 -tauta - {saying} 3004 - lego - thou reproachest 5195 -hubrizo - us also 2532 -kai - .

saying Luk_12_16 And he spake 2036 -epo - a parable 3850 -parabole - unto them , {saying} 3004 -lego - , The ground 5561 -chora - of a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - brought 2164 euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

saying Luk_12_17 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , {saying} 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

saying Luk_13_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , {saying} 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

saying Luk_13_31 . The same 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , {saying} 3004 -lego - unto him , Get 1831 -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen -:for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

saying Luk_14_03 And Jesus 2424 - Iesous - answering 0611 - apokrinomai - spake 2036 - epo - unto the lawyers 3544 - nomikos - and Pharisees 5330 - Pharisaios - , {saying} 3004 - lego - , Is it lawful 1832 - exesti - to heal 2323 - therapeuo - on the sabbath 4521 - sabbaton - day ?

saying Luk_14_05 And answered 0611 -apokrinomai - them , {saying} 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -anaspao - him out on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - ?

saying Luk_14_07 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 - eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; {saying} 3004 -lego - unto them ,

saying Luk_15_02 And the Pharisees 5330 -Pharisaios - and scribes 1122 -grammateus - murmured 1234 - diagogguzo - , {saying} 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners 0268 - hamartolos - , and eateth 4906 -sunesthio - with them .

saying Luk_15_03 And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto them , {saying} 3004 -lego - ,

saying Luk_15_06 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -sugkaleo - [his] friends 5384 -philos - and neighbours 1069 -geiton - , {saying} 3004 -lego - unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - .

saying Luk_15_09 And when she hath found 2147 -heurisko - [it], she calleth 4779 -sugkaleo - [her] friends 5384 -philos - and [her] neighbours 1069 -geiton - together 4779 -sugkaleo -, {saying} 3004 -lego -, Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost 0622 -apollumi -.

saying Luk_17_04 And if 1437 -ean - he trespass 0264 -hamartano - against 1519 -eis - thee seven 2034 - heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , {saying} 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive 0863 -aphiemi - him .

saying Luk_18_03 And there was a widow 5503 -chera - in that city 4172 -polis - ; and she came 2064 - erchomai - unto him , {saying} 3004 -lego - , Avenge 1556 -ekdikeo - me of mine 3450 -mou - adversary 0476 -antidikos - .

saying Luk_18_13 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , {saying} 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner 0268 -hamartolos - .

saying Luk_18_18 . And a certain 5100 -tis - ruler 0758 -archon - asked 1905 -eperotao - him , {saying} 3004 -lego - , Good 0018 -agathos - Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal 0166 -aionios - life 2222 -zoe - ?

saying Luk_18_34 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things:and this 5124 -touto - {saying} 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

saying Luk_18_38 And he cried 0994 -boao - , {saying} 3004 -lego - , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me .

saying Luk_19_07 And when they saw 1492 -eido - [it], they all 0537 -hapas - murmured 1234 -diagogguzo -, {saying} 3004 -lego -, That he was gone 1525 -eiserchomai - to be guest 2647 -kataluo - with a man 0435 - aner - that is a sinner 0268 -hamartolos -.

saying Luk_19_14 But his citizens 4177 -polites - hated 3404 -miseo - him , and sent 0649 -apostello - a message 4242 -pesbeia - after 3694 -opiso - him , {saying} 3004 -lego - , We will 2309 -thelo - not have this 5126 -touton - [man] to reign 0936 -basileuo - over 1909 -epi - us .

saying Luk_19_16 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos - , {saying} 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - .

saying Luk_19_18 And the second 1208 -deuteros - came 2064 -erchomai - , {saying} 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4160 -poieo - five 4002 -pente - pounds 3414 -mna - .

saying Luk_20_02 And spake 2036 -epo - unto him , {saying} 3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or 2228 -e - who 5101 - tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ?

saying Luk_20_05 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou - , {saying} 3004 - lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , Why 1302 -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ?

saying Luk_20_14 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 - dialogizomai - among 4314 -pros - themselves 1438 -heautou - , {saying} 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos -:come 1205 -deute - , let us kill 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - .

saying Luk_20_21 And they asked 1905 -eperotao - him , {saying} 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [of any] , but teachest 1321 - didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :

saying Luk_21_07 And they asked 1905 -eperotao - him , {saying} 3004 -lego - , Master 1320 -didaskalos - , but when 4218 -pote - shall these 5023 -tauta - things be ? and what 5101 -tis - sign 4592 -semeion - [will there be] when 3752 -hotan - these 5023 -tauta - things shall come 1096 -ginomai - to pass ?

saying Luk_21_08 And he said 2036 -epo - , Take heed 0991 -blepo - that ye be not deceived 4105 -planao - :for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , {saying} 3004 -lego - , I am 1510 -eimi - [Christ] ; and the time 2540 -kairos - draweth near 1448 -eggizo -:go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

saying Luk_22_08 And he sent 0649 -apostello - Peter 4074 -Petros - and John 2491 -Ioannes - , {saying} 2036 -epo - , Go 4198 -poreuomai - and prepare 2090 -hetoimazo - us the passover 3957 -pascha - , that we may eat 5315 -phago - .

saying Luk_22_19 And he took 2983 -lambano - bread 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , {saying} 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you:this 5124 -touto - do 4160 -poieo - in remembrance 0362 -anemeno - of me .

saying Luk_22_20 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , {saying} 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [is] the new 2537 - kainos - testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .

saying Luk_22_57 And he denied 0720 -arneomai - him , {saying} 3004 -lego - , Woman 1135 -gune - , I know 1492 -eido - him not .

saying Luk_22_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , {saying} 3004 -lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .

saying Luk_22_64 And when they had blindfolded 4028 -perikalupto - him , they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao - him , {saying} 3004 -lego - , Prophesy 4395 - propheteuo - , who 5101 -tis - is it that smote 3817 -paio - thee ?

saying Luk_22_66 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - together 4863 -sunago - , and led 0321 -anago - him into 1519 -eis - their council 4892 - sunedrion - , {saying} 3004 -lego - ,

saying Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar -, {saying} 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

saying Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , {saying} 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar -, saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

saying Luk_23_03 And Pilate 4091 -Pilatos - asked 1905 -eperotao - him , {saying} 3004 -lego - , Art 1488 -ei - thou the King 0935 -basileus - of the Jews 2453 -Ioudaios - ? And he answered 0611 -apokrinomai - him and said 5346 -phemi - , Thou sayest 3004 -lego - [it] .

saying Luk_23_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , {saying} 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 - hode - place 5602 -hode - .

saying Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , {saying} 3004 -lego - , Away with this 5126 -touton - [man] , and release 0630 -apoluo - unto us Barabbas 0912 -Barabbas - :

saying Luk_23_21 But they cried 2019 -epiphoneo - , {saying} 3004 -lego - , Crucify 4717 -stauroo - [him] , crucify 4717 -stauroo - him .

saying Luk_23_35 And the people 2992 -laos - stood 2476 -histemi - beholding 2334 -theoreo - . And the rulers 0758 -archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [him] , {saying} 3004 -lego - , He saved 4982 -sozo - others 0243 -allos - ; let him save 4982 -sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

saying Luk_23_37 And {saying} 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the Jews 2453 -Ioudaios - , save 4982 -sozo - thyself 4572 -seautou - .

saying Luk_23_39 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were hanged 2910 - kremannumi - railed 0987 -blasphemeo - on him , {saying} 3004 -lego - , If 1487 -ei - thou be Christ 5547 - Christos - , save 4982 -sozo - thyself 4572 -seautou - and us .

saying Luk_23_40 But the other 2087 -heteros - answering 0611 -apokrinomai - rebuked 2008 -epitimao - him , {saying} 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same 0846 -autos - condemnation 2917 -krima - ?

saying Luk_23_47 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -

ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , {saying} 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - .

saying Luk_24_23 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 - erchomai - , {saying} 3004 -lego - , that they had also 2532 -kai - seen 3708 -horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 -zao - .

saying Luk_24_29 But they constrained 3849 -parabiazomai - him , {saying} 3004 -lego - , Abide 3306 - meno - with us:for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

saying Mar_01_07 And preached (2784 -kerusso -), {saying} (3004 -lego -), There cometh (2064 -erchomai -) one mightier (2478 -ischuros -) than I after (3694 -opiso -) me, the latchet (2438 -himas -) of whose (3739 - hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to stoop (2955 -kupto -) down and unloose (3089 -luo -).

saying Mar_01_11 And there came (1096 -ginomai -) a voice (5456 -phone -) from heaven (3772 -ouranos -), [{saying}], Thou art (1488 -ei -) my beloved (0027 -agapetos -) Son (5207 -huios -), in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -).

saying Mar_01_15 And {saying} (3004 -lego -), The time (2540 -kairos -) is fulfilled (4137 -pleroo -), and the kingdom (0932 -basileia -) of God (2316 -theos -) is at (1448 -eggizo -) hand (1448 -eggizo -):repent (3340 -metanoeo -) ye, and believe (1722 -en -) the gospel (2098 -euaggelion -).

saying Mar_01_25 And Jesus (2424 -Iesous -) rebuked (2008 -epitimao -) him , {saying} (3004 -lego -) , Hold (5392 -phimoo -) thy peace (5392 -phimoo -) , and come (1831 -exerchomai -) out of him .

saying Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -), insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -), {saying} (3004 -lego -), What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 - didache -) [is] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -), and they do obey (5219 - hupakouo -) him .

saying Mar_01_40 . And there came (2064 -erchomai -) a leper (3015 -lepros -) to him , beseeching (3870 - parakaleo -) him , and kneeling (1120 -gonupeteo -) down to him , and {saying} (3004 -lego -) unto him , If (1437 -ean -) thou wilt (2309 -thelo -) , thou canst (1410 -dunamai -) make (2511 -katharizo -) me clean (2511 -katharizo -) .

saying Mar_02_12 And immediately (2112 -eutheos -) he arose (1453 -egeiro -), took (0142 -airo -) up the bed (2895 -krabbatos -), and went (1831 -exerchomai -) forth (1831 -exerchomai -) before (1726 -enantion -) them all (3956 -pas -); insomuch (5620 -hoste -) that they were all (3956 -pas -) amazed (1839 -existemi -), and glorified (1392 -doxazo -) God (2316 -theos -), {saying} (3004 -lego -), We never (3763 -oudepote -) saw (1492 -eido -) it on this (3779 -houto -) fashion (3778 -houtos -).

saying Mar_03_11 And unclean (0169 -akathartos -) spirits (4151 -pneuma -), when (3752 -hotan -) they saw (2334 -theoreo -) him, fell (4363 -prospipto -) down before (4363 -prospipto -) him, and cried (2896 - krazo -), {saying} (3004 -lego -), Thou art (1488 -ei -) the Son (5207 -huios -) of God (2316 -theos -).

saying Mar_03_33 And he answered (0611 -apokrinomai -) them, {saying} (3004 -lego -), Who (5101 -tis -) is my mother (3384 -meter -), or (2228 -e -) my brethren (0080 -adephos -)?

saying Mar_05_09 And he asked (1905 -eperotao -) him , What (5101 -tis -) [is] thy name (3686 -onoma -) ?

And he answered (0611 -apokrinomai -), {saying} (3004 -lego -), My name (3686 -onoma -) [is] Legion (3003 -legeon -):for we are many (4183 -polus -).

saying Mar_05_12 And all (3956 -pas -) the devils (1142 -daimon -) besought (3870 -parakaleo -) him , {saying} (3004 -lego -) , Send (3992 -pempo -) us into (1519 -eis -) the swine (5519 -choiros -) , that we may enter (1525 -eiserchomai -) into (1519 -eis -) them .

saying Mar_05_23 And besought (3870 -parakaleo -) him greatly (4183 -polus -), {saying} (3004 -lego -), My little (2365 -thugatrion -) daughter (2365 -thugatrion -) lieth (2192 -echo -) at the point (2079 -eschatos -) of death (2079 -eschatos -): [I pray thee], come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hands (5495 -cheir -) on (2007 -epitithemi -) her, that she may be healed (4982 -sozo -) ; and she shall live (2198 - zao -).

saying Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , {saying} (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

saying Mar_06_25 And she came (1525 -eiserchomai -) in straightway (2112 -eutheos -) with haste (4710 - spoude -) unto the king (0935 -basileus -) , and asked (0154 -aiteo -) , {saying} (3004 -lego -) , I will (2309 - thelo -) that thou give (1325 -didomi -) me by and by in a charger (4094 -pinax -) the head (2776 -kephale -) of John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) .

saying Mar_07_29 And he said (2036 -epo -) unto her , For this (5126 -touton -) {saying} (3056 -logos -) go (5217 -hupago -) thy way ; the devil (1140 -daimonion -) is gone (1831 -exerchomai -) out of thy daughter (2364 -thugater -) .

saying Mar_07_37 And were beyond (5249 -huperperissos -) measure (5249 -huperperissos -) astonished (1605 -ekplesso -), {saying} (3004 -lego -), He hath done (4160 -poieo -) all (3956 -pas -) things well (2573 - kalos -):he maketh (4160 -poieo -) both (5037 -te -) the deaf (2974 -kophos -) to hear (0191 -akouo -), and the dumb (0216 -alalos -) to speak (2980 -laleo -).

saying Mar_08_15 And he charged (1291 -diastellomai -) them , {saying} (3004 -lego -) , Take heed (3708 - horao -) , beware (0991 -blepo -) of the leaven (2219 -zume -) of the Pharisees (5330 -Pharisaios -) , and [of] the leaven (2219 -zume -) of Herod (2264 -Herodes -) .

saying Mar_08_16 And they reasoned (1260 -dialogizomai -) among (4314 -pros -) themselves (0240 -allelon -), {saying} (3004 -lego -), [It is] because (3754 -hoti -) we have (2192 -echo -) no (3756 -ou -) bread (0740 - artos -).

saying Mar_08_26 And he sent (0649 -apostello -) him away (0649 -apostello -) to his house (3624 -oikos -), {saying} (3004 -lego -), Neither (3366 -mede -) go (1525 -eiserchomai -) into (1519 -eis -) the town (2968 - kome -), nor (3366 -mede -) tell (2036 -epo -) [it] to any (5100 -tis -) in the town (2968 -kome -).

saying Mar_08_27 . And Jesus (2424 -Iesous -) went (1831 -exerchomai -) out , and his disciples (3101 - mathetes -) , into (1519 -eis -) the towns (2968 -kome -) of Caesarea (2542 -Kaisereia -) Philippi (5376 - Philippos -):and by the way (3598 -hodos -) he asked (1905 -eperotao -) his disciples (3101 -mathetes -) , {saying} (3004 -lego -) unto them , Whom (5101 -tis -) do men (0444 -anthropos -) say (3004 -lego -) that I am (1511 -einai -) ?

saying Mar_08_32 And he spake (2980 -laleo -) that {saying} (3056 -logos -) openly (3954 -parrhesia -). And Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 - epitimao -) him .

saying Mar_08_33 But when he had turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked (1492 -eido -) on his disciples (3101 -mathetes -) , he rebuked (2008 -epitimao -) Peter (4074 -Petros -) , {saying} (3004 -lego -) , Get (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -) , but the things that be of men (0444 -anthropos -) .

saying Mar_09_07 And there was a cloud (3507 -nephele -) that overshadowed (1982 -episkiazo -) them:and a voice (5456 -phone -) came (2064 -erchomai -) out of the cloud (3507 -nephele -) , {saying} (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -):hear (0191 -akouo -) him .

saying Mar_09_10 And they kept (2902 -krateo -) that {saying} (3056 -logos -) with themselves (1438 - heautou -) , questioning (4802 -suzeteo -) one with another (1438 -heautou -) what (5101 -tis -) the rising (0305 -anabaino -) from the dead (3498 -nekros -) should mean (2076 -esti -) .

saying Mar_09_11 And they asked (1905 -eperotao -) him , {saying} (3004 -lego -) , Why (3754 -hoti -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 - proton -) come (2064 -erchomai -) ?

saying Mar_09_25 When Jesus (2424 -Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) together (1998 -episuntrecho -) , he rebuked (2008 - epitimao -) the foul (0169 -akathartos -) spirit (4151 -pneuma -) , {saying} (3004 -lego -) unto him , [Thou] dumb (0216 -alalos -) and deaf (2974 -kophos -) spirit (4151 -pneuma -) , I charge (2004 -epitasso -) thee , come (1831 -exerchomai -) out of him , and enter (1525 -eiserchomai -) no (3371 -meketi -) more (3371 - meketi -) into (1519 -eis -) him .

saying Mar_09_32 But they understood (0050 -agnoeo -) not that {saying} (4487 -rhema -) , and were afraid (5399 -phobeo -) to ask (1905 -eperotao -) him .

saying Mar_09_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , {saying} (3004 -lego -) , Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out devils (1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 -akoloutheo -) not us:and we forbad (2967 -koluo -) him , because (3754 -hoti -) he followeth (0190 -akoloutheo -) not us .

saying Mar_10_22 And he was sad (4768 -stugnazo -) at (1909 -epi -) that {saying} (3056 -logos -), and went (0565 -aperchomai -) away (0565 -aperchomai -) grieved (3076 -lupeo -):for he had (2192 -echo -) great (4183 -polus -) possessions (2933 -ktema -).

saying Mar_10_26 And they were astonished (1605 -ekplesso -) out of measure (4057 -perissos -) , {saying} (3004 -lego -) among (4314 -pros -) themselves (1438 -heautou -) , Who (5101 -tis -) then can (1410 -dunamai -) be saved (4982 -sozo -) ?

saying Mar_10_35 And James (2385 -Iakobos -) and John (2491 -Ioannes -), the sons (5207 -huios -) of Zebedee (2199 -Zebedaios -), come (4365 -prosporeuomai -) unto him, {saying} (3004 -lego -), Master (1320 -didaskalos -), we would (2309 -thelo -) that thou shouldest do (4160 -poieo -) for us whatsoever (1437 -ean -) we shall desire (0154 -aiteo -).

saying Mar_10_49 And Jesus (2424 -Iesous -) stood (2476 -histemi -) still (2476 -histemi -), and commanded (2036 -epo -) him to be called (5455 -phoneo -). And they call (5455 -phoneo -) the blind (5185 -tuphlos -) man, {saying} (3004 -lego -) unto him, Be of good comfort (2293 -tharseo -), rise (1453 -egeiro -); he

calleth (5455 -phoneo -) thee .

saying Mar_11_09 And they that went (4254 -proago -) before (4254 -proago -), and they that followed (0190 -akoloutheo -), cried (2896 -krazo -), {saying} (3004 -lego -), Hosanna (5614 -hosanna -); Blessed (2127 -eulogeo -) [is] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 - kurios -) :

saying Mar_11_17 And he taught (1321 -didasko -), {saying} (3004 -lego -) unto them, Is it not written (1125 -grapho -), My house (3624 -oikos -) shall be called (2564 -kaleo -) of all (3956 -pas -) nations (1484 - ethnos -) the house (3624 -oikos -) of prayer (4335 -proseuche -) ? but ye have made (4160 -poieo -) it a den (4693 -spelaion -) of thieves (3027 -leistes -).

saying Mar_11_31 And they reasoned (3049 -logizomai -) with themselves (1438 -heautou -), {saying} (3004 -lego -), If (1437 -ean -) we shall say (2036 -epo -), From heaven (3772 -ouranos -); he will say (2046 -ereo -), Why (1302 -diati -) then (3767 -oun -) did ye not believe (4100 -pisteuo -) him ?

saying Mar_12_06 Having (2192 -echo -) yet (2089 -eti -) therefore (3767 -oun -) one (1520 -heis -) son (5207 -huios -) , his wellbeloved (0027 -agapetos -) , he sent (0649 -apostello -) him also (2532 -kai -) last (2078 - eschatos -) unto them , {saying} (3004 -lego -) , They will reverence (1788 -entrepo -) my son (5207 -huios -) .

saying Mar_12_18 . Then (2532 -kai -) come (2064 -erchomai -) unto him the Sadducees (4523 -Saddoukaios -) , which (3748 -hostis -) say (3004 -lego -) there is no (3361 -me -) resurrection (0386 -anastasis -) ; and they asked (1905 -eperotao -) him , {saying} (3004 -lego -) ,

saying Mar_12_26 And as touching (4012 -peri -) the dead (3498 -nekros -), that they rise (1453 -egeiro -):have ye not read (0314 -anaginosko -) in the book (0976 -biblos -) of Moses (3475 -Moseus -), how (5613 - hos -) in the bush (0942 -batos -) God (2316 -theos -) spake (2036 -epo -) unto him, {saying} (3004 -lego -), I [am] the God (2316 -theos -) of Abraham (11), and the God (2316 -theos -) of Isaac (2464 -Isaak -), and the God (2316 -theos -) of Jacob (2384 -Iakob -)?

saying Mar_13_06 For many (4183 -polus -) shall come (2064 -erchomai -) in my name (3686 -onoma -), {saying} (3004 -lego -), I am (1510 -eimi -) [Christ]; and shall deceive (4105 -planao -) many (4183 -polus -).

saying Mar_14_44 And he that betrayed (3860 -paradidomi -) him had given (1325 -didomi -) them a token (4953 -sussemon -), {saying} (3004 -lego -), Whomsoever (0302 -an -) I shall kiss (5368 -phileo -), that same (0846 -autos -) is he ; take (2902 -krateo -) him , and lead (0520 -apago -) [him] away (0520 -apago -) safely (0806 -asphalos -).

saying Mar_14_57 And there arose (0450 -anistemi -) certain (5100 -tis -) , and bare (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) against (2596 -kata -) him , {saying} (3004 -lego -) ,

saying Mar_14_60 And the high (0749 -archiereus -) priest (0749 -archiereus -) stood (0450 -anistemi -) up in the midst (3319 -mesos -) , and asked (1905 -eperotao -) Jesus (2424 -Iesous -) , {saying} (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? what (5101 -tis -) [is it which] these (3778 -houtos -) witness (2649 -katamartureo -) against thee ?

saying Mar_14_68 But he denied (0720 -arneomai -), {saying} (3004 -lego -), I know (1492 -eido -) not, neither (3761 -oude -) understand (1987 -epistamai -) I what (5101 -tis -) thou sayest (3004 -lego -). And he went (1831 -exerchomai -) out into (1519 -eis -) the porch (4259 -proaulion -); and the cock (0220 -alektor -) crew (5455 -phoneo -).

saying Mar_14_71 But he began (0756 -archomai -) to curse (0332 -anathematizo -) and to swear (3660 - omnuo -), [{saying}], I know (1492 -eido -) not this (5126 -touton -) man (0444 -anthropos -) of whom (3739 -hos -) ye speak (3004 -lego -).

saying Mar_15_04 And Pilate (4091 -Pilatos -) asked (1905 -eperotao -) him again (3825 -palin -), {saying} (3004 -lego -), Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? behold (2396 -ide -) how (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against thee.

saying Mar_15_09 But Pilate (4091 -Pilatos -) answered (0611 -apokrinomai -) them , {saying} (3004 -lego -) , Will (2309 -thelo -) ye that I release (0630 -apoluo -) unto you the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ?

saying Mar_15_29 And they that passed (3899 -parapoeruomai -) by railed (0987 -blasphemeo -) on him , wagging (2795 -kineo -) their heads (2776 -kephale -) , and {saying} (3004 -lego -) , Ah (3758 -oua -) , thou that destroyest (2647 -kataluo -) the temple (3485 -naos -) , and buildest (3618 -oikodomeo -) [it] in three (5140 -treis -) days (2250 -hemera -) ,

saying Mar_15_34 And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -lesous -) cried (0994 - boao -) with a loud (3173 -megas -) voice (5456 -phone -) , {saying} (3004 -lego -) , Eloi (1682 -eloi -) , Eloi (1682 -eloi -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , My God (2316 -theos -) , my God (2316 -theos -) , why (5101 -tis -) hast thou forsaken (1459 -egkataleipo -) me ?

saying Mar_15_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a spunge (4699 - spoggos -) full of vinegar (3690 -oxos -), and put (4060 -peritithemi -) [it] on (4060 -peritithemi -) a reed (2563 -kalamos -), and gave (4222 -potizo -) him to drink (4222 -potizo -), {saying} (3004 -lego -), Let (0863 -aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -).

saying Mat_01_20 But while he thought (1760 -enthumeomai -) on (1760 -enthumeomai -) these (5023 -tauta -) things , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeared (5316 - phaino -) unto him in a dream (3677 -onar -) , {saying} (3004 -lego -) , Joseph (2501 -Ioseph -) , thou son (5207 -huios -) of David (1138 -Dabid -) , fear (5399 -phobeo -) not to take (3880 -paralambano -) unto thee Mary (3137 -Maria -) thy wife (1135 -gune -):for that which is conceived (1080 -gennao -) in her is of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

saying Mat_01_22 Now (1161 -de -) all (3650 -holos -) this (5124 -touto -) was done (1096 -ginomai -), that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -), {saying} (3004 -lego -),

saying Mat_02_13 . And when they were departed (0402 -anachoreo -) , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord (2962 -kurios -) appeareth (5316 -phaino -) to Joseph (2501 -Ioseph -) in a dream (3677 -onar -) , {saying} (3004 -lego -) , Arise (1453 -egeiro -) , and take (3880 -paralambano -) the young (3813 -paidion -) child (3813 -paidion -) and his mother (3384 -meter -) , and flee (5343 -pheugo -) into (1519 -eis -) Egypt (0125 -Aiguptos -) , and be thou there (1563 -ekei -) until (2193 -heos -) I bring (2036 -epo -) thee word (2036 -epo -):for Herod (2264 -Herodes -) will (3195 -mello -) seek (2212 -zeteo -) the young (3813 -paidion -) child (3813 -paidion -) to destroy (0622 -apollumi -) him .

saying Mat_02_15 And was there (1563 -ekei -) until (2193 -heos -) the death (5054 -teleute -) of Herod (2264 -Herodes -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , {saying} (3004 -lego -) , Out of Egypt (0125 - Aiguptos -) have I called (2564 -kaleo -) my son (5207 -huios -) .

saying Mat_02_17 Then (5119 -tote -) was fulfilled (4137 -pleroo -) that which (3588 -ho -) was spoken (4483 -rheo -) by Jeremy (2408 -Hieremias -) the prophet (4396 -prophetes -) , {saying} (3004 -lego -) ,

saying Mat_03_02 And {saying} (3004 -lego -), Repent (3340 -metanoeo -) ye:for the kingdom (0932 - basileia -) of heaven (3772 -ouranos -) is at (1448 -eggizo -) hand (1448 -eggizo -).

saying Mat_03_03 For this (3778 -houtos -) is he that was spoken (4483 -rheo -) of by the prophet (4396 - prophetes -) Esaias (2268 -Hesaias -) , {saying} (3004 -lego -) , The voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , Prepare (2090 -hetoimazo -) ye the way (3598 -hodos -) of the Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 -euthus -) .

saying Mat_03_14 But John (2491 -Ioannes -) forbad (1254 -diakoluo -) him , {saying} (3004 -lego -) , I have (2192 -echo -) need (5532 -chreia -) to be baptized (0907 -baptizo -) of thee , and comest (2064 -erchomai -) thou to me ?

saying Mat_03_17 And lo (2400 -idou -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , {saying} (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 - hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

saying Mat_04_14 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , {saying} (3004 -lego -) ,

saying Mat_05_02 And he opened (0455 -anoigo -) his mouth (4750 -stoma -) , and taught (1321 -didasko -) them , {saying} (3004 -lego -) ,

saying Mat_06_31 Therefore (3767 -oun -) take no (3361 -me -) thought (3309 -merimnao -), {saying} (3004 -lego -), What (5101 -tis -) shall we eat (5315 -phago -)? or (2228 -e -), What (5101 -tis -) shall we drink (4095 -pino -)? or (2228 -e -), Wherewithal (5101 -tis -) shall we be clothed (4016 -periballo -)?

saying Mat_08_02 And , behold (2400 -idou -) , there came (2064 -erchomai -) a leper (3015 -lepros -) and worshipped (4352 -proskuneo -) him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , if (1437 -ean -) thou wilt (2309 -thelo -) , thou canst (1410 -dunamai -) make (2511 -katharizo -) me clean (2511 -katharizo -) .

saying Mat_08_03 And Jesus (2424 -Iesous -) put (1614 -ekteino -) forth (1614 -ekteino -) [his] hand (5495 - cheir -) , and touched (0680 -haptomai -) him , {saying} (3004 -lego -) , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) . And immediately (2112 -eutheos -) his leprosy (3014 -lepra -) was cleansed (2511 - katharizo -) .

saying Mat_08_06 And {saying} (3004 -lego -), Lord (2962 -kurios -), my servant (3816 -pais -) lieth (0906 - ballo -) at (1722 -en -) home (3614 -oikia -) sick (3885 -paralutikos -) of the palsy (3885 -paralutikos -), grievously (1171 -deinos -) tormented (0928 -basanizo -).

saying Mat_08_17 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , {saying} (3004 -lego -) , Himself (0846 -autos -) took (2983 -lambano -) our infirmities (0769 -astheneia -) , and bare (0941 -bastazo -) [our] sicknesses (3554 -nosos -) .

saying Mat_08_25 And his disciples (3101 -mathetes -) came (4334 -proserchomai -) to [him] , and awoke (1453 -egeiro -) him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , save (4982 -sozo -) us:we perish (0622 - apollumi -) .

saying Mat_08_27 But the men (0444 -anthropos -) marvelled (2296 -thaumazo -), {saying} (3004 -lego -),

What (4217 -potapos -) manner (4217 -potapos -) of man is this (3778 -houtos -), that even (2532 -kai -) the winds (0417 -anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him !

saying Mat_08_29 And , behold (2400 -idou -) , they cried (2896 -krazo -) out , {saying} (3004 -lego -) , What (5101 -tis -) have we to do with thee , Jesus (2424 -Iesous -) , thou Son (5207 -huios -) of God (2316 -theos -) ? art thou come (2064 -erchomai -) hither (5602 -hode -) to torment (0928 -basanizo -) us before (4253 -pro -) the time (2540 -kairos -) ?

saying Mat_08_31 So (1161 -de -) the devils (1142 -daimon -) besought (3870 -parakaleo -) him , {saying} (3004 -lego -) , If (1487 -ei -) thou cast (1544 -ekballo -) us out , suffer (2010 -epitrepo -) us to go (0565 - aperchomai -) away (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -) .

saying Mat_09_14 . Then (5119 -tote -) came (4334 -proserchomai -) to him the disciples (3101 -mathetes -) of John (2491 -Ioannes -) , {saying} (3004 -lego -) , Why (1302 -diati -) do we and the Pharisees (5330 - Pharisaios -) fast (3522 -nesteuo -) oft (4183 -polus -) , but thy disciples (3101 -mathetes -) fast (3522 - nesteuo -) not ?

saying Mat_09_18 . While he spake (2980 -laleo -) these (5023 -tauta -) things unto them , behold (2400 - idou -) , there came (2064 -erchomai -) a certain ruler (0758 -archon -) , and worshipped (4352 -proskuneo -) him , {saying} (3004 -lego -) , My daughter (2364 -thugater -) is even (0737 -arti -) now (0737 -arti -) dead (5053 -teleutao -):but come (2064 -erchomai -) and lay (2007 -epitithemi -) thy hand (5495 -cheir -) upon her , and she shall live (2198 -zao -) .

saying Mat_09_27 . And when Jesus (2424 -Iesous -) departed (3855 -parago -) thence (1564 -ekeithen -) , two (1417 -duo -) blind (5185 -tuphlos -) men followed (0190 -akoloutheo -) him , crying (2896 -krazo -) , and {saying} (3004 -lego -) , [Thou] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on us .

saying Mat_09_29 Then (5119 -tote -) touched (0680 -haptomai -) he their eyes (3788 -ophthalmos -) , {saying} (3004 -lego -) , According (2596 -kata -) to your (5216 -humon -) faith (4102 -pistis -) be it unto you

saying Mat_09_30 And their eyes (3788 -ophthalmos -) were opened (0455 -anoigo -) ; and Jesus (2424 -Iesous -) straitly charged (1690 -embrimaomai -) them , {saying} (3004 -lego -) , See (3708 -horao -) [that] no (3762 -oudeis -) man (3367 -medeis -) know (1097 -ginosko -) [it] .

saying Mat_09_33 And when the devil (1140 -daimonion -) was cast (1544 -ekballo -) out , the dumb (2974 - kophos -) spake (2980 -laleo -):and the multitudes (3793 -ochlos -) marvelled (2296 -thaumazo -) , {saying} (3004 -lego -) , It was never (3763 -oudepote -) so (3779 -houto -) seen (5316 -phaino -) in Israel (2474 -Israel -) .

saying Mat_10_05 . These (5128 -toutous -) twelve (1427 -dodeka -) Jesus (2424 -Iesous -) sent (0649 - apostello -) forth (0649 -apostello -) , and commanded (3853 -paraggello -) them , {saying} (3004 -lego -) , Go (0565 -aperchomai -) not into (1519 -eis -) the way (3598 -hodos -) of the Gentiles (1484 -ethnos -) , and into (1519 -eis -) [any] city (4172 -polis -) of the Samaritans (4541 -Samareites -) enter (1525 -eiserchomai -) ye not :

saying Mat_10_07 And as ye go (4198 -poreuomai -), preach (2784 -kerusso -), {saying} (3004 -lego -), The kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is at (1448 -eggizo -) hand (1448 -eggizo -).

saying Mat_11_17 And {saying} (3004 -lego -), We have piped (0832 -auleo -) unto you, and ye have not danced (3738 -orcheomai -); we have mourned (2354 -threneo -) unto you, and ye have not lamented (2875

-kopto -) .

saying Mat_12_10 And , behold (2400 -idou -) , there was a man (0444 -anthropos -) which had (2192 -echo -) [his] hand (5495 -cheir -) withered (3584 -xeros -) . And they asked (1905 -eperotao -) him , {saying} (3004 -lego -) , Is it lawful (1832 -exesti -) to heal (2323 -therapeuo -) on the sabbath (4521 -sabbaton -) days ? that they might accuse (2723 -kategoreo -) him .

saying Mat_12_17 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) , {saying} (3004 -lego -) ,

saying Mat_12_38 . Then (5119 -tote -) certain (5100 -tis -) of the scribes (1122 -grammateus -) and of the Pharisees (5330 -Pharisaios -) answered (0611 -apokrinomai -) , {saying} (3004 -lego -) , Master (1320 - didaskalos -) , we would (2309 -thelo -) see (1492 -eido -) a sign (4592 -semeion -) from thee .

saying Mat_13_03 And he spake (2980 -laleo -) many (4183 -polus -) things unto them in parables (3850 - parabole -), {saying} (3004 -lego -), Behold (2400 -idou -), a sower (4687 -speiro -) went (1831 -exerchomai -) forth (1831 -exerchomai -) to sow (4687 -speiro -);

saying Mat_13_24 . Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , {saying} (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 - ouranos -) is likened (3666 -homoioo -) unto a man (0444 -anthropos -) which sowed (4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in his field (0068 -agros -) :

saying Mat_13_31 Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , {saying} (3004 -lego -) , The kingdom (0932 -basileia -) of heaven (3772 - ouranos -) is like (3664 -homoios -) to a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , which (3739 -hos -) a man (0444 -anthropos -) took (2983 -lambano -) , and sowed (4687 -speiro -) in his field (0068 - agros -) :

saying Mat_13_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , {saying} (3004 -lego -) , I will open (0455 -anoigo -) my mouth (4750 -stoma -) in parables (3850 -parabole -) ; I will utter (2044 -ereugomai -) things which have been kept secret (2928 - krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

saying Mat_13_36 Then (5119 -tote -) Jesus (2424 -Iesous -) sent (0863 -aphiemi -) the multitude (3793 - ochlos -) away (0863 -aphiemi -) , and went (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -):and his disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him , {saying} (3004 -lego -) , Declare (5419 -phrazo -) unto us the parable (3850 -parabole -) of the tares (2215 -zizanion -) of the field (0068 - agros -) .

saying Mat_14_15 And when it was evening (3798 -opsios -), his disciples (3101 -mathetes -) came (4334 - proserchomai -) to him, {saying} (3004 -lego -), This (3588 -ho -) is a desert (2048 -eremos -) place (5117 - topos -), and the time (5610 -hora -) is now (2236 -hedista -) past (3928 -parerchomai -); send (0630 -apoluo -) the multitude (3793 -ochlos -) away (0630 -apoluo -), that they may go (0565 -aperchomai -) into (1519 - eis -) the villages (2968 -kome -), and buy (0059 -agorazo -) themselves (1438 -heautou -) victuals (1033 - broma -).

saying Mat_14_26 And when the disciples (3101 -mathetes -) saw (1492 -eido -) him walking (4043 - peripateo -) on (1909 -epi -) the sea (2281 -thalassa -), they were troubled (5015 -tarasso -), {saying} (3004 - lego -), It is a spirit (5326 -phantasma -); and they cried (2896 -krazo -) out for fear (5401 -phobos -).

saying Mat_14_27 But straightway (2112 -eutheos -) Jesus (2424 -Iesous -) spake (2980 -laleo -) unto them , {saying} (3004 -lego -) , Be of good cheer (2293 -tharseo -) ; it is I ; be not afraid (5399 -phobeo -) .

saying Mat_14_30 But when he saw (0991 -blepo -) the wind (0417 -anemos -) boisterous (2478 -ischuros -), he was afraid (5399 -phobeo -); and beginning (0756 -archomai -) to sink (2670 -katapontizo -), he cried (2896 -krazo -), {saying} (3004 -lego -), Lord (2962 -kurios -), save (4982 -sozo -) me.

saying Mat_14_33 Then (1161 -de -) they that were in the ship (4143 -ploion -) came (2064 -erchomai -) and worshipped (4352 -proskuneo -) him , {saying} (3004 -lego -) , Of a truth (0230 -alethos -) thou art the Son (5207 -huios -) of God (2316 -theos -) .

saying Mat_15_01 . Then (5119 -tote -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) scribes (1122 - grammateus -) and Pharisees (5330 -Pharisaios -) , which (3588 -ho -) were of Jerusalem (2414 - Hierosoluma -) , {saying} (3004 -lego -) ,

saying Mat_15_04 For God (2316 -theos -) commanded (1781 -entellomai -) , {saying} (3004 -lego -) , Honour (5091 -timao -) thy father (3962 -pater -) and mother (3384 -meter -):and , He that curseth (2551 - kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the death (2288 -thanatos -) .

saying Mat_15_07 [Ye] hypocrites (5273 -hupokrites -) , well (2573 -kalos -) did Esaias (2268 -Hesaias -) prophesy (4395 -propheteuo -) of you , {saying} (3004 -lego -) ,

saying Mat_15_12 Then (5119 -tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -), and said (2036 -epo -) unto him, Knowest (1492 -eido -) thou that the Pharisees (5330 -Pharisaios -) were offended (4624 -skandalizo -), after they heard (0191 -akouo -) this (3588 -ho -) {saying} (3056 -logos -)?

saying Mat_15_22 And , behold (2400 -idou -) , a woman (1135 -gune -) of Canaan (5478 -Chanaanaios -) came (1831 -exerchomai -) out of the same (1565 -ekeinos -) coasts (3725 -horion -) , and cried (2905 - kraugazo -) unto him , {saying} (3004 -lego -) , Have mercy (1653 -eleeo -) on me , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) ; my daughter (2364 -thugater -) is grievously (2560 - kakos -) vexed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) .

saying Mat_15_23 But he answered (0611 -apokrinomai -) her not a word (3056 -logos -). And his disciples (3101 -mathetes -) came (4334 -proserchomai -) and besought (2065 -erotao -) him, {saying} (3004 -lego -), Send (0630 -apoluo -) her away (0630 -apoluo -) ; for she crieth (2896 -krazo -) after (3693 -opisthen -) us.

saying Mat_15_25 Then (1161 -de -) came (2064 -erchomai -) she and worshipped (4352 -proskuneo -) him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , help (0997 -boetheo -) me .

saying Mat_16_07 And they reasoned (1260 -dialogizomai -) among (1722 -en -) themselves (1438 -heautou -), {saying} (3004 -lego -), [It is] because (3754 -hoti -) we have taken (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -).

saying Mat_16_13 . When Jesus (2424 - Iesous -) came (2064 - erchomai -) into (1519 - eis -) the coasts (3313 - meros -) of Caesarea (2542 - Kaisereia -) Philippi (2542 - Kaisereia -) , he asked (2065 - erotao -) his disciples (3101 - mathetes -) , {saying} (3004 - lego -) , Whom (5101 - tis -) do men (0444 - anthropos -) say (3004 - lego -) that I the Son (5207 - huios -) of man (0444 - anthropos -) am (1511 - einai -) ?

saying Mat_16_22 Then (2532 -kai -) Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimao -) him , {saying} (3004 -lego -) , Be it far (2436 -hileos -) from thee , Lord (2962 -kurios -):this (5124 -touto -) shall not be unto thee .

saying Mat_17_09 And as they came (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , Jesus (2424 -lesous -) charged (1781 -entellomai -) them , {saying} (3004 -lego -) , Tell (2036 -epo -)

the vision (3705 -horama -) to no (3762 -oudeis -) man (3367 -medeis -) , until (2193 -heos -) the Son (5207 - huios -) of man (0444 -anthropos -) be risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 - nekros -) .

saying Mat_17_10 And his disciples (3101 -mathetes -) asked (1905 -eperotao -) him , {saying} (3004 -lego -) , Why (5101 -tis -) then (3767 -oun -) say (3004 -lego -) the scribes (1122 -grammateus -) that Elias (2243 - Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

saying Mat_17_14 . And when they were come (2064 -erchomai -) to the multitude (3793 -ochlos -) , there came (4334 -proserchomai -) to him a [certain] man (0444 -anthropos -) , kneeling (1120 -gonupeteo -) down to him , and {saying} (3004 -lego -) ,

saying Mat_17_25 He saith (3004 -lego -), Yes (3483 -nai -). And when (3753 -hote -) he was come (1525 - eiserchomai -) into (1519 -eis -) the house (3614 -oikia -), Jesus (2424 -Iesous -) prevented (4399 - prophthano -) him, {saying} (3004 -lego -), What (5101 -tis -) thinkest (1380 -dokeo -) thou, Simon (4613 - Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -), or (2228 -e -) of strangers (0245 -allotrios -) ?

saying Mat_18_01 . At (1722 -en -) the same (1565 -ekeinos -) time (5610 -hora -) came (4334 -proserchomai -) the disciples (3101 -mathetes -) unto Jesus (2424 -Iesous -) , {saying} (3004 -lego -) , Who (5101 -tis -) is the greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) ?

saying Mat_18_26 The servant (1401 -doulos -) therefore (3767 -oun -) fell (4098 -pipto -) down , and worshipped (4352 -proskuneo -) him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , have patience (3114 - makrothumeo -) with me , and I will pay (0591 -apodidomi -) thee all (3956 -pas -) .

saying Mat_18_28 But the same (1565 -ekeinos -) servant (1401 -doulos -) went (1831 -exerchomai -) out , and found (2147 -heurisko -) one (1520 -heis -) of his fellowservants (4889 -sundoulos -) , which (3739 -hos -) owed (3784 -opheilo -) him an hundred (1540 -hekaton -) pence (1220 -denarion -):and he laid hands (2902 krateo -) on him , and took (2902 -krateo -) [him] by the throat (4155 -pnigo -) , {saying} (3004 -lego -) , Pay (0591 -apodidomi -) me that thou owest (3784 -opheilo -) .

saying Mat_18_29 And his fellowservant (4889 -sundoulos -) fell (4098 -pipto -) down at (1519 -eis -) his feet (4228 -pous -) , and besought (3870 -parakaleo -) him , {saying} (3004 -lego -) , Have patience (3114 - makrothumeo -) with me , and I will pay (0591 -apodidomi -) thee all .

saying Mat_19_03 . The Pharisees (5330 -Pharisaios -) also (2532 -kai -) came (4334 -proserchomai -) unto him , tempting (3985 -peirazo -) him , and {saying} (3004 -lego -) unto him , Is it lawful (1832 -exesti -) for a man (0444 -anthropos -) to put (0630 -apoluo -) away (0630 -apoluo -) his wife (1135 -gune -) for every (3956 -pas -) cause (0156 -aitia -) ?

 $saying Mat_19_11 But he said (2036 -epo -) unto them, All (3956 -pas -) [men] cannot (3756 -ou -) receive (5562 -choreo -) this (5126 -touton -) {saying} (3056 -logos -), save (0235 -alla -) [they] to whom (3739 -hos -) it is given (1325 -didomi -).$

saying Mat_19_22 But when the young (3495 -neaniskos -) man (3495 -neaniskos -) heard (0191 -akouo -) that {saying} (3056 -logos -) , he went (0565 -aperchomai -) away (0565 -aperchomai -) sorrowful (3076 - lupeo -):for he had (2192 -echo -) great (4183 -polus -) possessions (2933 -ktema -) .

saying Mat_19_25 When his disciples (3101 -mathetes -) heard (0191 -akouo -) [it], they were exceedingly (4970 -sphodra -) amazed (1605 -ekplesso -), {saying} (3004 -lego -), Who (5101 -tis -) then (0686 -ara -) can (1410 -dunamai -) be saved (4982 -sozo -)?

saying Mat_20_30 And , behold (2400 -idou -) , two (1417 -duo -) blind (5185 -tuphlos -) men sitting (2521 - kathemai -) by the way (3598 -hodos -) side (3844 -para -) , when they heard (0191 -akouo -) that Jesus (2424 -Iesous -) passed (3855 -parago -) by , cried (2896 -krazo -) out , {saying} (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) .

saying Mat_20_31 And the multitude (3793 -ochlos -) rebuked (2008 -epitimao -) them , because (2443 -hina -) they should hold (4623 -siopao -) their peace (4623 -siopao -):but they cried (2896 -krazo -) the more (3185 -meizon -) , {saying} (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) .

saying Mat_21_04 All (3650 -holos -) this (5124 -touto -) was done (1096 -ginomai -), that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -), saying (3004 -lego -),

saying Mat_21_09 And the multitudes (3793 -ochlos -) that went (4254 -proago -) before (4254 -proago -), and that followed (0190 -akoloutheo -), cried (2896 -krazo -), {saying} (3004 -lego -), Hosanna (5614 - hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -):Blessed (2127 -eulogeo -) [is] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) ; Hosanna (5614 -hosanna -) in the highest (5310 -hupsistos -).

saying Mat_21_10 And when he was come (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 - Hierosoluma -), all (3956 -pas -) the city (4172 -polis -) was moved (4579 -seio -), {saying} (3004 -lego -), Who (5101 -tis -) is this (3778 -houtos -) ?

saying Mat_21_15 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 - grammateus -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) things that he did (4160 -poieo -), and the children (3816 -pais -) crying (2896 -krazo -) in the temple (2411 -hieron -), and {saying} (3004 -lego -), Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -); they were sore (0023 - aganakteo -) displeased (0023 -aganakteo -),

saying Mat_21_20 And when the disciples (3101 -mathetes -) saw (1492 -eido -) [it], they marvelled (2296 - thaumazo -), {saying} (3004 -lego -), How (4459 -pos -) soon (3916 -parachrema -) is the fig (4808 -suke -) tree (4808 -suke -) withered (3583 -xeraino -) away !

saying Mat_21_25 The baptism (0908 -baptisma -) of John (2491 -Ioannes -), whence (4159 -pothen -) was it ? from heaven (3772 -ouranos -), or (2228 -e -) of men (0444 -anthropos -) ? And they reasoned (1260 - dialogizomai -) with themselves (1438 -heautou -), {saying} (3004 -lego -), If (1437 -ean -) we shall say (2036 -epo -), From heaven (3772 -ouranos -); he will say (2046 -ereo -) unto us, Why (1302 -diati -) did ye not then (3767 -our -) believe (4100 -pisteuo -) him ?

saying Mat_21_37 But last (5305 -husteron -) of all he sent (0649 -apostello -) unto them his son (5207 -huios -) , {saying} (3004 -lego -) , They will reverence (1788 -entrepo -) my son (5207 -huios -) .

saying Mat_22_04 Again (3825 -palin -), he sent (0649 -apostello -) forth (0649 -apostello -) other (0243 allos -) servants (1401 -doulos -), {saying} (3004 -lego -), Tell (2036 -epo -) them which are bidden (2564 kaleo -), Behold (2400 -idou -), I have prepared (2090 -hetoimazo -) my dinner (0712 -ariston -):my oxen (5022 -tauros -) and [my] fatlings (4619 -sitistos -) [are] killed (2380 -thuo -), and all (3956 -pas -) things [are] ready (2092 -hetoimos -):come (1205 -deute -) unto the marriage (1062 -gamos -).

saying Mat_22_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoi -), {saying} (3004 -lego -), Master (1320 -didaskalos -), we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -), and teachest (1321 -didasko -) the way (3598 -hodos -) of

God (2316 -theos -) in truth (0225 -aletheia -), neither (3756 -ou -) carest (3199 -melo -) thou for any (3762 - oudeis -) [man (3762 -oudeis -)]:for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -).

saying Mat_22_31 But as touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 - nekros -), have ye not read (0314 -anaginosko -) that which (3588 -ho -) was spoken (4483 -rheo -) unto you by God (2316 -theos -), {saying} (3004 -lego -),

saying Mat_22_35 Then (2532 -kai -) one (1520 -heis -) of them , [which was] a lawyer (3544 -nomikos -) , asked (1905 -eperotao -) [him a question] , tempting (3985 -peirazo -) him , and {saying} (3004 -lego -) ,

saying Mat_22_43 He saith (3004 -lego -) unto them , How (4459 -pos -) then (3767 -oun -) doth David (1138 -Dabid -) in spirit (4151 -pneuma -) call (2564 -kaleo -) him Lord (2962 -kurios -) , {saying} (3004 -lego -) ,

saying Mat_24_03 And as he sat (2521 -kathemai -) upon the mount (3735 -oros -) of Olives (1636 -elaia -), the disciples (3101 -mathetes -) came (4334 -proserchomai -) unto him privately (2398 -idios -), {saying} (3004 -lego -), Tell (2036 -epo -) us, when (4218 -pote -) shall these (5023 -tauta -) things be ? and what (5101 -tis -) [shall be] the sign (4592 -semeion -) of thy coming (3952 -parousia -), and of the end (4930 - sunteleia -) of the world (0165 -aion -) ?

saying Mat_24_05 For many (4183 -polus -) shall come (2064 -erchomai -) in my name (3686 -onoma -), {saying} (3004 -lego -), I am (1510 -eimi -) Christ (5547 -Christos -) ; and shall deceive (4105 -planao -) many (4183 -polus -).

saying Mat_25_09 But the wise (5429 -phronimos -) answered (0611 -apokrinomai -) , {saying} (3004 -lego -) , [Not so] ; lest (3379 -mepote -) there be not enough (0714 -arkeo -) for us and you:but go (4198 - poreuomai -) ye rather (3123 -mallon -) to them that sell (4453 -poleo -) , and buy (0059 -agorazo -) for yourselves (1438 -heautou -) .

saying Mat_25_11 Afterward (5305 -husteron -) came (2064 -erchomai -) also (2532 -kai -) the other (3062 - loipoy -) virgins (3933 -parthenos -) , {saying} (3004 -lego -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , open (0455 -anoigo -) to us .

saying Mat_25_20 And so (2532 -kai -) he that had received (2983 -lambano -) five (4000 -pentakischilioi -) talents (5007 -talanton -) came (4334 -proserchomai -) and brought (4374 -prosphero -) other (0243 -allos -) five (4000 -pentakischilioi -) talents (5007 -talanton -), {saying} (3004 -lego -), Lord (2962 -kurios -), thou deliveredst (3860 -paradidomi -) unto me five (4000 -pentakischilioi -) talents (5007 -talanton -) is behold (2396 -ide -), I have gained (2770 -kerdaino -) beside (1909 -epi -) them five (4000 -pentakischilioi -) talents (5007 -talanton -) more (0243 -allos -).

saying Mat_25_37 Then (5119 -tote -) shall the righteous (1342 -dikaios -) answer (0611 -apokrinomai -) him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , and fed (5142 -trepho -) [thee] ? or (2228 -e -) thirsty (1372 -dipsao -) , and gave (4222 - potizo -) [thee] drink (4222 -potizo -) ?

saying Mat_25_44 Then (5119 -tote -) shall they also (2532 -kai -) answer (0611 -apokrinomai -) him , {saying} (3004 -lego -) , Lord (2962 -kurios -) , when (4218 -pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -) , or (2228 -e -) athirst (1372 -dipsao -) , or (2228 -e -) a stranger (3581 -xenos -) , or (2228 -e -) naked (1131 -gumnos -) , or (2228 -e -) sick (0772 -asthenes -) , or (2228 -e -) in prison (5438 -phulake -) , and did not minister (1247 -diakoneo -) unto thee ?

saying Mat_25_45 Then (5119 -tote -) shall he answer (0611 -apokrinomai -) them , {saying} (3004 -lego -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye did (4160 -poieo -) [it] not to one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 -touton -) , ye did (4160 -poieo -) [it] not to me .

saying Mat_26_08 But when his disciples (3101 -mathetes -) saw (1492 -eido -) [it], they had indignation (0023 -aganakteo -), {saying} (3004 -lego -), To what (5101 -tis -) purpose [is] this (3778 -houtos -) waste (0684 -apoleia -)?

saying Mat_26_17 . Now (1161 -de -) the first (4413 -protos -) [day] of the [feast of] unleavened (0106 - azumos -) bread the disciples (3101 -mathetes -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) , {saying} (3004 -lego -) unto him , Where (4226 -pou -) wilt (2309 -thelo -) thou that we prepare (2090 - hetoimazo -) for thee to eat (5315 -phago -) the passover (3957 -pascha -) ?

saying Mat_26_27 And he took (2983 -lambano -) the cup (4221 -poterion -) , and gave (1325 -didomi -) thanks (2168 -eucharisteo -) , and gave (1325 -didomi -) [it] to them , {saying} (3004 -lego -) , Drink (4095 - pino -) ye all (3956 -pas -) of it ;

saying Mat_26_39 And he went (4281 -proerchomai -) a little (3397 -mikron -) further (4281 -proerchomai -), and fell (4098 -pipto -) on (1909 -epi -) his face (4383 -prosopon -), and prayed (4336 -proseuchomai -), {saying} (3004 -lego -), O my Father (3962 -pater -), if (1487 -ei -) it be possible (1415 -dunatos -), let this (5124 -touto -) cup (4221 -poterion -) pass (3928 -parerchomai -) from me:nevertheless (4133 -plen -) not as I will (2309 -thelo -), but as thou [wilt].

saying Mat_26_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , {saying} (3004 -lego -) , O my Father (3962 - pater -) , if (1487 -ei -) this (5124 -touto -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 - parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

saying Mat_26_44 And he left (0863 -aphiemi -) them , and went (0565 -aperchomai -) away (0565 - aperchomai -) again (3825 -palin -) , and prayed (4336 -proseuchomai -) the third (5154 -tritos -) time , {saying} (2036 -epo -) the same (0846 -autos -) words (3056 -logos -) .

saying Mat_26_48 Now (1161 -de -) he that betrayed (3860 -paradidomi -) him gave (1325 -didomi -) them a sign (4592 -semeion -), {saying} (3004 -lego -), Whomsoever (0302 -an -) I shall kiss (5368 -phileo -), that same (0846 -autos -) is he:hold (2902 -krateo -) him fast.

saying Mat_26_65 Then (5119 -tote -) the high (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 - diarrhesso -) his clothes (2440 -himation -), {saying} (3004 -lego -), He hath spoken (0987 -blasphemeo -) blasphemy (0987 -blasphemeo -) ; what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) have (2192 - echo -) we of witnesses (3144 -martus -) ? behold (2396 -ide -), now (3568 -nun -) ye have heard (0191 - akouo -) his blasphemy (0988 -blasphemia -).

saying Mat_26_69 . Now (1161 -de -) Peter (4074 -Petros -) sat (2521 -kathemai -) without (1854 -exo -) in the palace (0833 -aule -):and a damsel (3814 -paidiske -) came (4334 -proserchomai -) unto him , {saying} (3004 -lego -) , Thou also (2532 -kai -) wast (2258 -en -) with Jesus (2424 -Iesous -) of Galilee (1056 -Galilaia -) .

saying Mat_26_70 But he denied (0720 -arneomai -) before (1715 -emprosthen -) [them] all (3956 -pas -) , {saying} (3004 -lego -) , I know (1492 -eido -) not what (5101 -tis -) thou sayest (3004 -lego -) .

saying Mat_26_74 Then (5119 -tote -) began (0756 -archomai -) he to curse (2653 -katanathematizo -) and to swear (3660 -omnuo -), [{saying}], I know (1492 -eido -) not the man (0444 -anthropos -). And immediately (2112 -eutheos -) the cock (0220 -alektor -) crew (5455 -phoneo -).

saying Mat_27_09 Then (5119 -tote -) was fulfilled (4137 -pleroo -) that which (3588 -ho -) was spoken (4483 -rheo -) by Jeremy (2408 -Hieremias -) the prophet (4396 -prophetes -) , {saying} (3004 -lego -) , And they took (2983 -lambano -) the thirty (5144 -triakonta -) pieces of silver (0694 -argurion -) , the price (5092 -time -) of him that was valued (5091 -timao -) , whom (3739 -hos -) they of the children (5207 -huios -) of Israel (2474 -Israel -) did value (5091 -timao -) ;

saying Mat_27_11 . And Jesus (2424 -Iesous -) stood (2476 -histemi -) before (1715 -emprosthen -) the governor (2232 -hegemon -):and the governor (2232 -hegemon -) asked (1905 -eperotao -) him , {saying} (3004 -lego -) , Art (1488 -ei -) thou the King (0935 -basileus -) of the Jews (2453 -Ioudaios -) ? And Jesus (2424 -Iesous -) said (5346 -phemi -) unto him , Thou sayest (3004 -lego -) .

saying Mat_27_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , his wife (1135 -gune -) sent (0649 -apostello -) unto him , {saying} (3004 -lego -) , Have thou nothing (3367 -medeis -) to do with that just (1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream (3677 -onar -) because (1223 -dia -) of him .

saying Mat_27_23 And the governor (2232 -hegemon -) said (5346 -phemi -), Why (1063 -gar -), what (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -)? But they cried (2896 -krazo -) out the more (4057 -perissos -), {saying} (3004 -lego -), Let him be crucified (4717 -stauroo -).

saying Mat_27_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) nothing (3762 -oudeis -) , but [that] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 - ginomai -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [his] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , {saying} (3004 -lego -) , I am (1510 - eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of this (5127 -toutou -) just (1342 -dikaios -) person:see (3700 -optanomai -) ye [to it] .

saying Mat_27_29 And when they had platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 - akantha -), they put (2007 -epitithemi -) [it] upon his head (2776 -kephale -), and a reed (2563 -kalamos -) in his right (1188 -dexios -) hand:and they bowed (1120 -gonupeteo -) the knee before (1715 -emprosthen -) him , and mocked (1702 -empaizo -) him , {saying} (3004 -lego -), Hail (5463 -chairo -), King (0935 - basileus -) of the Jews (2453 -Ioudaios -) !

saying Mat_27_40 And {saying} (3004 -lego -), Thou that destroyest (2647 -kataluo -) the temple (3485 - naos -), and buildest (3618 -oikodomeo -) [it] in three (5140 -treis -) days (2250 -hemera -), save (4982 - sozo -) thyself (4572 -seautou -). If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -), come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -).

saying Mat_27_46 And about (4012 -peri -) the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 - Iesous -) cried (0310 -anaboao -) with a loud (3173 -megas -) voice (5456 -phone -) , {saying} (3004 -lego -) , Eli (2241 -eli -) , Eli (2241 -eli -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? that is to say , My God (2316 -theos -) , my God (2316 -theos -) , why (2444 -hinati -) hast thou forsaken (1459 -egkataleipo -) me ?

saying Mat_27_54 Now (1161 -de -) when the centurion (1543 -hekatontarches -), and they that were with him, watching (5083 -tereo -) Jesus (2424 -Iesous -), saw (1492 -eido -) the earthquake (4578 -seismos -), and those (3588 -ho -) things that were done (1096 -ginomai -), they feared (5399 -phobeo -) greatly (4970 - sphodra -), {saying} (3004 -lego -), Truly (0230 -alethos -) this (3778 -houtos -) was the Son (5207 -huios -) of God (2316 -theos -).

saying Mat_28_09 And as they went (4198 -poreuomai -) to tell (0518 -apaggello -) his disciples (3101 -

mathetes -) , behold (2400 -idou -) , Jesus (2424 -Iesous -) met (0528 -apantao -) them , {saying} (3004 -lego -) , All hail (5463 -chairo -) . And they came (4334 -proserchomai -) and held (2902 -krateo -) him by the feet (4228 -pous -) , and worshipped (4352 -proskuneo -) him .

saying Mat_28_15 So (1161 -de -) they took (2983 -lambano -) the money (0694 -argurion -), and did (4160 - poieo -) as they were taught (1321 -didasko -):and this (3778 -houtos -) {saying} (3056 -logos -) is commonly (1310 -diaphemizo -) reported (1310 -diaphemizo -) among (1722 -en -) the Jews (2453 -Joudaios -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -).

saying Mat_28_18 And Jesus (2424 - Jesous -) came (4334 - proserchomai -) and spake (2980 - laleo -) unto them, $\{saying\}$ (3004 - lego -), All (3956 - pas -) power (1849 - exousia -) is given (1325 - didomi -) unto me in heaven (3772 - ouranos -) and in earth (1093 - ge -).

saying Mic_02_11 If $(05863 + (Iyey ha - (Abariym) a man (00376 +)iysh) walking (01980 + halak) in the spirit (07307 + ruwach) and falsehood (08267 + sheqer) do lie (03576 + kazab), [{saying}], I will prophesy (05197 + nataph) unto thee of wine (03196 + yayin) and of strong (07941 + shekar) drink (07941 + shekar); he shall even be the prophet (05197 + nataph) of this (02088 + zeh) people (05971 + (am)).$

saying Neh_01_08 Remember (02142 +zakar), I beseech (04994 +na)) thee , the word (01697 +dabar) that thou commandedst (06680 +tsavah) thy servant (05650 +(ebed) Moses (04872 +Mosheh), {saying} (00559 +) amar), [If] ye transgress (04603 +ma(al), I will scatter (06327 +puwts) you abroad (06327 +puwts) among the nations (05971 +(am) :

saying Neh_06_02 That Sanballat (05571 +Canballat) and Geshem (01654 +Geshem) sent (07971 +shalach) unto me , {saying} (00559 +)amar) , Come (03212 +yalak) , let us meet (03259 +ya(ad) together (03162 +yachad) in [some one of] the villages (03715 +k@phiyr) in the plain (01237 +biq(ah) of Ono (00207 +)Ownow) . But they thought (02803 +chashab) to do (06213 +(asah) me mischief (07451 +ra() .

 $saying Neh_06_03 And I sent (07971 + shalach) messengers (04397 + mal)ak) unto them, {saying} (00559 +) amar), I [am] doing (06213 + (asah) a great (01419 + gadowl) work (04399 + m@la)kah), so that I cannot (00369 +) ayin) come (03381 + yarad) down (03381 + yarad):why (04100 + mah) should the work (04399 + m@la)kah) cease (07673 + shabath), whilst (00834 +) aher) I leave (07503 + raphah) it, and come (03381 + yarad) down (03381 + yarad) to you ?$

saying Neh_06_07 And thou hast also (01571 + gam) appointed (05975 + (amad) prophets (05030 + nabiy)) to preach (07121 + qara) of thee at Jerusalem (03389 + Y@ruwshalaim), {saying} (00559 +)amar), [There is] a king (04428 + melek) in Judah (03063 + Y@huwdah):and now (06258 + (attah) shall it be reported <math>(08085 + shama() + to the king (04428 + melek)) according to these (00428 + eleh) words (01697 + dabar). Come (03212 + yalak) now (06258 + (attah) + therefore), and let us take counsel (03289 + ya(ats) + to gether (03162 + yachad)).

saying Neh_06_08 Then I sent (07971 +shalach) unto him , {saying} (00559 +)amar) , There are no (03808 +lo)) such (00428 +)el - leh) things (01697 +dabar) done as thou sayest (00559 +)amar) , but thou feignest (00908 +bada)) them out of thine own heart (03820 +leb) .

saying Neh_06_09 For they all (03605 +kol) made us afraid (03372 +yare)), {saying} (00559 +)amar), Their hands (03027 +yad) shall be weakened (07503 +raphah) from the work (04399 +m@la)kah), that it be not done (06213 +(asah). Now (06258 +(attah) therefore, [O God], strengthen (02388 +chazaq) my hands (03027 +yad).

saying Neh_08_11 So the Levites (03881 +Leviyiy) stilled (02814 +chashah) all (03605 +kol) the people (05971 +(am), {saying} (00559 +)amar), Hold (02013 +hacah) your peace (02013 +hacah), for the day (03117 +yowm) [is] holy (06918 +qadowsh); neither (00408 +)al) be ye grieved (06087 +(atsab).

saying Neh_08_15 And that they should publish (08085 +shama() and proclaim (05674 +(abar) in all (03605 +kol) their cities (05892 +(iyr) , and in Jerusalem (03389 +Y@ruwshalaim) , {saying} (00559 +)amar) , Go (03318 +yatsa)) forth (03318 +yatsa)) unto the mount (02022 +har) , and fetch (00935 +bow)) olive (02132 +zayith) branches (05929 +(aleh) , and pine branches (05929 +(aleh) , and myrtle (01918 +hadac) branches (05929 +(aleh) , and palm (08558 +tamar) branches (05929 +(aleh) , and branches (05929 +(aleh) of thick (05687 +(aboth) trees (06086 +(ets) , to make (06213 +(asah) booths (05521 +cukkah) , as [it is] written (03789 +kathab) .

saying Neh_13_25 And I contended (07378 +riyb) with them , and cursed (07043 +qalal) them , and smote (05221 +nakah) certain (00582 +)enowsh) of them , and plucked (04803 +marat) off their hair , and made them swear (07650 +shaba() by God (00430 +)elohiym) , [{saying}] , Ye shall not give (05414 +nathan) your daughters (01121 +ben) unto their sons (01121 +ben) , nor (00518 +)im) take (05375 +nasa)) their daughters (01121 +ben) unto your sons (01121 +ben) , or for yourselves .

 $saying Num_01_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) in the wilderness (04057 + midbar) of Sinai (05514 + Ciynay), in the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed), on the first (00259 +)echad) [day] of the second (08145 + sheniy) month (02320 + chodesh), in the second (08145 + sheniy) year (08141 + shaneh) after they were come (03318 + yatsa) out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim), {saying} (00559 +)amar),$

saying Num_01_48 For the LORD (03068 +Y@hovah) had spoken (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_02_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Num_03_05 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_03_11 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_03_14 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , {saying} (00559 +) amar) ,

saying Num_03_44 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_04_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Num_04_17 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Num_04_21 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_05_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_05_05 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_05_11 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_06_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_06_22 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_06_23 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) and unto his sons (01121 +ben) , saying (00559 +)amar) , On this (03541 +koh) wise ye shall bless (01288 +barak) the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) unto them ,

saying Num_06_23 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) and unto his sons (01121 +ben) , {saying} (00559 +)amar) , On this (03541 +koh) wise ye shall bless (01288 +barak) the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) unto them ,

saying Num_07_04 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_08_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_08_05 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_08_23 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

 $saying Num_09_01 . And the LORD (03068 + Y@hovah) spake (01696 + dabar) unto Moses (04872 + Mosheh) in the wilderness (04057 + midbar) of Sinai (05514 + Ciynay), in the first (07223 + ri)shown) month (02320 + chodesh) of the second (08145 + sheniy) year (08141 + shaneh) after they were come (03318 + yatsa)) out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim), {saying} (00559 +)amar),$

saying Num_09_09 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_09_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), If (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) of you or of your posterity (01755 +dowr) shall be unclean (02931 +tame)) by reason of a dead (05315 +nephesh) body (05315 +nephesh), or (00176 +)ow) [be] in a journey (01870 +derek) afar (07350 +rachowq) off , yet he shall keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah).

saying Num_10_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

 $saying Num_{11_13} Whence (00370 +) aiyn) should I have flesh (01320 + basar) to give (05414 + nathan) unto all (03605 + kol) this (02088 + zeh) people (05971 + (am) ? for they weep (01058 + bakah) unto me , { saying } (00559 +) amar) , Give (05414 + nathan) us flesh (01320 + basar) , that we may eat (00398 +) akal) .$

saying Num_11_18 And say (00559 +)amar) thou unto the people (05971 +(am), Sanctify (06942 +qadash)

yourselves against to morrow (04279 +machar), and ye shall eat (00398 +)akal) flesh (01320 +basar):for ye have wept (01058 +bakah) in the ears (00241 +)ozen) of the LORD (03068 +Y@hovah), {saying} (00559 +)amar), Who (04310 +miy) shall give us flesh (01320 +basar) to eat (00398 +)akal)? for [it was] well (02895 +towb) with us in Egypt (04714 +Mitsrayim):therefore the LORD (03068 +Y@hovah) will give (05414 +nathan) you flesh (01320 +basar), and ye shall eat (00398 +)akal).

saying Num_11_20 [But] even (05704 +(ad) a whole (03117 +yowm) month (02320 +chodesh), until (05704 +(ad) it come (03318 +yatsa)) out at your nostrils (00639 +)aph), and it be loathsome (02214 +zara)) unto you:because (03282 +ya(an) that ye have despised (03988 +ma)ac) the LORD (03068 +Y@hovah) which (00834 +)aher) [is] among (07130 +qereb) you , and have wept (01058 +bakah) before (06440 +paniym) him , {saying} (00559 +)amar), Why (04100 +mah) came (03318 +yatsa)) we forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ?

saying Num_12_13 And Moses (04872 +Mosheh) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , Heal (07495 +rapha)) her now (04994 +na)) , O God (00410 +)el) , I beseech (04994 +na)) thee .

saying Num_13_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_13_32 And they brought (03318 +yatsa)) up an evil (01681 +dibbah) report (01681 +dibbah) of the land (00776 +)erets) which (00834 +)aher) they had searched (08446 +tuwr) unto the children (01121 +ben) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), The land (00776 +)erets), through which (00834 +)aher) we have gone (05674 +(abar) to search (08446 +tuwr) it , [is] a land (00776 +)erets) that eateth (00398 +)akal) up the inhabitants (03427 +yashab) thereof ; and all (03605 +kol) the people (05971 +(am) that we saw (07200 +ra)ah) in it [are] men (00582 +)enowsh) of a great stature (04060 +middah).

saying Num_14_07 And they spake (00559 +)amar) unto all (03605 +kol) the company (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , The land (00776 +)erets) , which (00834 +)aher) we passed (05674 +(abar) through to search (08446 +tuwr) it , [is] an exceeding (03966 +m@(od) good (02896 +towb) land (00776 +)erets) .

saying Num_14_15 Now [if] thou shalt kill (04191 +muwth) [all] this (02088 +zeh) people (05971 +(am) as one (00259 +)echad) man (00376 +)iysh) , then the nations (01471 +gowy) which (00834 +)aher) have heard (08085 +shama() the fame (08088 +shema() of thee will speak (00559 +)amar) , {saying} (00559 +)amar) ,

saying Num_14_17 And now (06258 +(attah), I beseech (04994 +na)) thee, let the power (03581 +koach) of my Lord (00136 +)Adonay) be great (01431 +gadal), according as thou hast spoken (01696 +dabar), {saying} (00559 +)amar),

saying Num_14_26 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Num_14_40 And they rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer), and gat (05927 +(alah) them up into (00413 +)el) the top (07218 +ro)sh) of the mountain (02022 +har), {saying} (00559 +)amar), Lo (02009 +hinneh), we [be here], and will go (05927 +(alah) up unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) hath promised (00559 +)amar); for we have sinned (02398 +chata)).

saying Num_15_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_15_17 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_15_37 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his company (05712 +(edah), {saying} (00559 +)amar), Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada() who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) near (07126 +qarab) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 +qarab) near (07126 +qarab) unto him .

saying Num_16_20 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Num_16_23 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

 $saying Num_{16}_{24} Speak \ (01696 + dabar \) \ unto \ the \ congregation \ (05712 + (edah \) \ , \ \{saying\} \ (00559 +)amar \) \ , \ Get \ (05927 + (alah \) \ you \ up \ from \ about \ (05439 + cabiyb \) \ the \ tabernacle \ (04908 + mishkan \) \ of \ Korah \ (07141 + Qorach \) \ , \ Dathan \ (01885 + Dathan \) \ , \ and \ Abiram \ (48) \ .$

saying Num_16_26 And he spake (01696 +dabar) unto the congregation (05712 +(edah), {saying} (00559 +)amar), Depart (05493 +cuwr), I pray (04994 +na)) you , from the tents (00168 +)ohel) of these (00428 +)el - leh) wicked (07563 +rasha() men (00582 +)enowsh), and touch (05060 +naga() nothing of theirs (01992 +hem), lest (06435 +pen) ye be consumed (05595 +caphah) in all (03605 +kol) their sins (02403 +chatta)ah).

saying Num_16_36 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

 $\begin{array}{l} saying Num_{16}_{41} . But on the morrow (04283 + mochorath) all (03605 + kol) the congregation (05712 + (edah) of the children (01121 + ben) of Israel (03478 + Yisra)el) murmured (03885 + luwn) against (05921 + (al) Moses (04872 + Mosheh) and against (05921 + (al) Aaron (00175 +)Aharown) , {saying} (00559 +)amar) , Ye have killed (04191 + muwth) the people (05971 + (am) of the LORD (03068 + Y@hovah) . \end{array}$

saying Num_16_44 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_17_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_17_12 And the children (01121 +ben) of Israel (03478 +Yisra)el) spake (00559 +)amar) unto Moses (04872 +Mosheh), {saying} (00559 +)amar), Behold (02005 +hen), we die (01478 +gava(), we perish (6), we all (03605 +kol) perish (6).

saying Num_18_25 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_19_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , {saying} (00559 +)amar) ,

saying Num_20_03 And the people (05971 +(am) chode (07378 +riyb) with Moses (04872 +Mosheh), and spake (00559 +)amar), {saying} (00559 +)amar), Would (03863 +luw)) God that we had died (01478 +gava() when our brethren (00251 +)ach) died (01478 +gava() before (06440 +paniym) the LORD (03068 +Y@hovah) !

saying Num_20_07 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_20_23 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) in mount (02022 +har) Hor (02023 +Hor) , by the coast (01366 +g@buwl) of the land (00776 +)erets) of Edom (00123 +)Edom) , {saying} (00559 +)amar) ,

saying Num_21_21 . And Israel (03478 +Yisra)el) sent (07971 +shalach) messengers (04397 +mal)ak) unto Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , {saying} (00559 +)amar) ,

saying Num_22_05 He sent (07971 +shalach) messengers (04397 +mal)ak) therefore unto Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) to Pethor (06604 +P@thowr), which (00834 +)aher) [is] by the river (05104 +nahar) of the land (00776 +)erets) of the children (01121 +ben) of his people (05971 +(am), to call (07121 +qara)) him, {saying} (00559 +)amar), Behold (02009 +hinneh), there is a people (05971 +(am) come (03318 +yatsa)) out from Egypt (04714 +Mitsrayim):behold (02009 +hinneh), they cover (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets), and they abide (03427 +yashab) over against (04136 +muwl) me :

 $\begin{array}{l} saying \ Num_22_10 \ And \ Balaam \ (01109 \ +Bil(am \) \ said \ (00559 \ +)amar \) \ unto \ God \ (00430 \ +)elohiym \) \ , \ Balak \ (01111 \ +Balaq \) \ the \ son \ (01121 \ +ben \) \ of \ Zippor \ (06834 \ +Tsippowr \) \ , \ king \ (04428 \ +melek \) \ of \ Moab \ (04124 \ +Mow)ab \) \ , \ hath \ sent \ (07971 \ +shalach \) \ unto \ me \ , \ [\ \{saying\} \] \ , \end{array}$

 $saying Num_{23_07} And he took (05375 + nasa)) up his parable (04912 + mashal), and said (00559 +) amar) \\ , Balak (01111 + Balaq) the king (04428 + melek) of Moab (04124 + Mow)ab) hath brought (05148 + nachah) \\ me from Aram (00758 +) Aram), out of the mountains (02042 + harar) of the east (06924 + qedem), [$ ${saying}], Come (03212 + yalak), curse (00779 +) arar) me Jacob (03290 + Ya(aqob), and come (03212 + yalak), defy (02194 + za(am) Israel (03478 + Yisra)el).$

 $saying Num_{23}_{26} But Balaam (01109 + Bil(am) answered (06030 + (anah) and said (00559 +) amar) unto Balak (01111 + Balaq), Told (01696 + dabar) not I thee , {saying} (00559 +) amar), All (03605 + kol) that the LORD (03068 + Y@hovah) speaketh (01696 + dabar), that I must do (06213 + (asah)?)$

saying Num_24_12 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq), Spake (01696 +dabar) I not also (01571 +gam) to thy messengers (04397 +mal)ak) which (00834 +)aher) thou sentest (07971 +shalach) unto me, {saying} (00559 +)amar),

saying Num_25_10 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_25_16 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_26_01 . And it came (01961 +hayah) to pass after (00310 +)achar) the plague (04046 +maggephah) , that the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) and unto Eleazar (00499 +)El(azar) the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , {saying} (00559 +)amar) ,

saying Num_26_03 And Moses (04872 +Mosheh) and Eleazar (00499 +)El(azar) the priest (03548 +kohen) spake (01696 +dabar) with them in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) , {saying} (00559 +)amar) ,

saying Num_26_52 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_27_02 And they stood (05975 +(amad) before (06440 +paniym) Moses (04872 +Mosheh), and before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen), and before (06440 +paniym) the princes (05387 +nasiy)) and all (03605 +kol) the congregation (05712 +(edah), [by] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed), {saying} (00559 +)amar),

saying Num_27_06 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_27_08 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), If (03588 +kiy) a man (00376 +)iysh) die (04191 +muwth), and have no (00369 +)ayin) son (01121 +ben), then ye shall cause his inheritance (05159 +nachalah) to pass (05674 +(abar) unto his daughter (01323 +bath).

saying Num_27_15 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) ,

saying Num_28_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_30_01 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto the heads (07218 +ro)sh) of the tribes (04294 +matteh) concerning the children (01121 +ben) of Israel (03478 +Yisra)el) , {saying} (00559 +)amar) , This (02088 +zeh) [is] the thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) .

saying Num_31_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

 $saying Num_31_03 And Moses (04872 + Mosheh) spake (01696 + dabar) unto the people (05971 + (am), { saying } (00559 +) amar), Arm (02502 + chalats) some (00582 +) enowsh) of yourselves (00853 +) eth) unto the war (06635 + tsaba)), and let them go (01961 + hayah) against (05921 + (al) the Midianites (04080 + Midyan), and avenge the LORD (03068 + Y@hovah) of Midian (04080 + Midyan).$

saying Num_31_25 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_32_02 The children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Reuben (07205 +R@)uwben) came (00935 +bow)) and spake (00559 +)amar) unto Moses (04872 +Mosheh

), and to Eleazar (00499 +)El(azar) the priest (03548 +kohen), and unto the princes (05387 +nasiy)) of the congregation (05712 +(edah), {saying} (00559 +)amar),

saying Num_32_10 And the LORD S (03068 + Y@hovah) anger (00639 + aph) was kindled (02734 + charah) the same (01931 + huw)) time (03117 + yowm), and he sware (07650 + shaba(), {saying} (00559 + amar),

saying Num_32_25 And the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Reuben (07205 +R@)uwben) spake (00559 +)amar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) , Thy servants (05650 +(ebed) will do (06213 +(asah) as my lord (00113 +)adown) commandeth (06680 +tsavah) .

saying Num_32_31 And the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Reuben (07205 +R@)uwben) answered (06030 +(anah) , {saying} (00559 +)amar) , As the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto thy servants (05650 +(ebed) , so (03651 +ken) will we do (06213 +(asah) .

saying Num_33_50 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) , {saying} (00559 +)amar) ,

saying Num_34_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_34_13 And Moses (04872 +Mosheh) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el), {saying} (00559 +)amar), This (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) ye shall inherit (02157 +Zamzom) by lot (01486 +gowral), which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to give (05414 +nathan) unto the nine (08672 +tesha() tribes (04294 +matteh), and to the half (02677 +chetsiy) tribe (04294 +matteh):

saying Num_34_16 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_35_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) by Jordan (03383 +Yarden) [near] Jericho (03405 +Y@riychow) , {saying} (00559 +)amar) ,

saying Num_35_09 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , {saying} (00559 +)amar) ,

saying Num_36_05 . And Moses (04872 +Mosheh) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) , {saying} (00559 +)amar) , The tribe (04294 +matteh) of the sons (01121 +ben) of Joseph (03130 +Yowceph) hath said (01696 +dabar) well (03651 +ken) .

 $saying Num_{36_{06} This} (02088 + zeh) [is] the thing (01697 + dabar) which (00834 +)aher) the LORD (03068 + Y@hovah) doth command (06680 + tsavah) concerning the daughters (01121 + ben) of Zelophehad (06765 + Ts@lophchad), {saying} (00559 +)amar), Let them marry (00802 +)ishshah) to whom they think (05869 +(ayin) best (02896 + towb); only (00389 +)ak) to the family (04940 + mishpachah) of the tribe (04294 + matteh) of their father (1) shall they marry (00802 +)ishshah).$

saying Pro_01_21 She crieth (07121 +qara)) in the chief (07218 +ro)sh) place of concourse (01993 +hamah) , in the openings (06607 +pethach) of the gates (08179 +sha(ar):in the city (05892 +(iyr) she uttereth (00559 +)amar) her words (00561 +)emer) , [{saying}],

saying Psa_119_082 Mine eyes (05869 + (ayin) fail (03615 + kalah) for thy word (00565 +)imrah), {saying} (00559 +)amar), When (04970 + mathay) wilt thou comfort (05162 + nacham) me?

saying Psa_137_03 For there (08033 +sham) they that carried (07617 +shabah) us away captive (07617 +shabah) required (07592 +sha)al) of us a song ; and they that wasted (08437 +towlal) us [required of us] mirth (08057 +simchah) , [{saying}] , Sing (07891 +shiyr) us [one] of the songs (07892 +shiyr) of Zion (06726 +Tsiyown) .

saying Psa_22_07 All (03605 +kol) they that see (07200 +ra)ah) me laugh (03932 +la(ag) me to scorn:they shoot (06362 +patar) out the lip (08193 +saphah) , they shake (05128 +nuwa() the head (07218 +ro)sh) , [{saying}],

saying Psa_49_04 I will incline (05186 +natah) mine ear (00241 +)ozen) to a parable (04912 +mashal):I will open (06605 +pathach) my dark (02420 +chiydah) {saying} (02420 +chiydah) upon the harp (03658 +kinnowr).

saying Rev_01_17 And when (3753 -hote -) I saw (1492 -eido -) him , I fell (4098 -pipto -) at (4314 -pros -) his feet (4228 -pous -) as dead (3498 -nekros -) . And he laid (2007 -epitithemi -) his right (1188 -dexios -) hand (5495 -cheir -) upon me , {saying} (3004 -lego -) unto me , Fear (5399 -phobeo -) not ; I am (1510 -eimi -) the first (4413 -protos -) and the last (2078 -eschatos -) :

saying Rev_04_08 . And the four (5064 -tessares -) beasts (2226 -zoon -) had (2192 -echo -) each (0303 -ana -) of them six (1803 -hex -) wings (4420 -pterux -) about (2943 -kuklothen -) [him] ; and [they were] full (1073 -gemo -) of eyes (3788 -ophthalmos -) within (2081 -esothen -):and they rest (0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , {saying} (3004 -lego -) , Holy (0040 -hagios -) , holy (0040 - hagios -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) was , and is , and is to come (2064 -erchomai -) .

saying Rev_04_10 The four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) fall (4098 -pipto -) down before (1799 -enopion -) him that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) , and worship (4352 -proskuneo -) him that liveth (2198 -zao -) for ever (0165 -aion -) and ever (0165 -aion -) , and cast (0906 -ballo -) their crowns (4735 -stephanos -) before (1799 -enopion -) the throne (2362 -thronos -) , {saying} (3004 -lego -) ,

saying Rev_05_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -), {saying} (3004 - lego -), Thou art (1488 -ei -) worthy (0514 -axios -) to take (2983 -lambano -) the book (0975 -biblion -), and to open (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast slain (4969 -sphazo -), and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) out of every (3956 -pas -) kindred (5443 -phule -), and tongue (1100 -glossa -), and people (2992 -laos -), and nation (1484 -ethnos -);

saying Rev_05_13 And every (3956 -pas -) creature (2938 -ktisma -) which (3739 -hos -) is in heaven (3772 - ouranos -), and on (1722 -en -) the earth (1093 -ge -), and under (5270 -hupokato -) the earth (1093 -ge -), and such as are in the sea (2281 -thalassa -), and all (3956 -pas -) that are in them, heard (0191 -akouo -) I {saying} (3004 -lego -), Blessing (2129 -eulogia -), and honour (5092 -time -), and glory (1391 -doxa -), and power (2904 -kratos -), [be] unto him that sitteth (2521 -kathemai -) upon the throne (2362 -thronos -), and unto the Lamb (0721 -arnion -) for ever (0165 -aion -) and ever (0165 -aion -).

saying Rev_06_10 And they cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -), {saying} (3004 -lego -), How (2193 -heos -) long (2193 -heos -), O Lord (1203 -despotes -), holy (0040 -hagios -) and true (0228 -alethinos -), dost thou not judge (2919 -krino -) and avenge (1556 -ekdikeo -) our blood (0129 - haima -) on (1909 -epi -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) ?

saying Rev_07_10 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -), {saying} (3004 -lego -), Salvation (4991 -soteria -) to our God (2316 -theos -) which (3588 -ho -) sitteth (2521 - kathemai -) upon the throne (2362 -thronos -), and unto the Lamb (0721 -arnion -).

saying Rev_07_13 . And one (1520 -heis -) of the elders (4245 -presbuteros -) answered (0611 -apokrinomai -) , {saying} (3004 -lego -) unto me , What (5101 -tis -) are these (3778 -houtos -) which (3588 -ho -) are arrayed (4016 -periballo -) in white (3022 -leukos -) robes (4749 -stole -) ? and whence (4159 -pothen -) came (2064 -erchomai -) they ?

saying Rev_08_13 And I beheld (1492 -eido -), and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -), {saying} (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -), Woe (3759 -ouai -), woe (3759 - ouai -), to the inhabiters (2730 -katoikeo -) of the earth (1093 -ge -) by reason (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -), which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

saying Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their voices (5456 -phone -), I was about (3195 -mello -) to write (1125 -grapho -):and I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) {saying} (3004 -lego -) unto me, Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -), and write (1125 -grapho -) them not.

saying Rev_11_01 . And there was given (1325 - didomi -) me a reed (2563 - kalamos -) like (3664 - homoios -) unto a rod (4464 - rhabdos -):and the angel (0032 - aggelos -) stood (2476 - histemi -), {saying} (3004 - lego -), Rise (1453 - egeiro -), and measure (3354 - metreo -) the temple (3485 - naos -) of God (2316 - theos -), and the altar (2379 - thusiasterion -), and them that worship (4352 - proskuneo -) therein (0846 - autos -).

saying Rev_11_12 And they heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) from heaven (3772 -ouranos -) {saying} (3004 -lego -) unto them , Come (0305 -anabaino -) up hither (5602 -hode -) . And they ascended (0305 -anabaino -) up to heaven (3772 -ouranos -) in a cloud (3507 -nephele -) ; and their enemies (2190 -echthros -) beheld (2334 -theoreo -) them .

saying Rev_11_15 And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) sounded (4537 -salpizo -) ; and there were great (3173 -megas -) voices (5456 -phone -) in heaven (3772 -ouranos -) , {saying} (3004 lego -) , The kingdoms (0932 -basileia -) of this (5026 -taute -) world (2889 -kosmos -) are become (1096 ginomai -) [the kingdoms (0932 -basileia -)] of our Lord (2962 -kurios -) , and of his Christ (5547 -Christos -) ; and he shall reign (0936 -basileuo -) for ever (0165 -aion -) and ever (0165 -aion -) .

saying Rev_12_10 And I heard (0191 -akouo -) a loud (3173 -megas -) voice (5456 -phone -) {saying} (3004 - lego -) in heaven (3772 -ouranos -), Now (0737 -arti -) is come (1096 -ginomai -) salvation (4991 -soteria -), and strength (1411 -dunamis -), and the kingdom (0932 -basileia -) of our God (2316 -theos -), and the power (1849 -exousia -) of his Christ (5547 -Christos -):for the accuser (2723 -kategoreo -) of our brethren (0080 -adephos -) is cast (2598 -kataballo -) down (2598 -kataballo -), which (3588 -ho -) accused (2725 -

kategoros -) them before (1799 -
enopion -) our God (2316 -
theos -) day (2250 -
hemera -) and night (3571 - nux -) .

saying Rev_13_04 And they worshipped (4352 -proskuneo -) the dragon (1404 -drakon -) which (3739 -hos -) gave (1325 -didomi -) power (1849 -exousia -) unto the beast (2342 -therion -):and they worshipped (4352 - proskuneo -) the beast (2342 -therion -) , {saying} (3004 -lego -) , Who (5101 -tis -) [is] like (3664 -homoios -) unto the beast (2342 -therion -) ? who (5101 -tis -) is able (1410 -dunamai -) to make (4170 -polemeo -) war (4170 -polemeo -) with him ?

saying Rev_13_14 And deceiveth (4105 -planao -) them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) by [the means of] those (3588 -ho -) miracles (4592 -semeion -) which (3739 -hos -) he had power (1325 -didomi -) to do (4160 -poieo -) in the sight (1799 -enopion -) of the beast (2342 -therion -) ; {saying} (3004 -lego -) to them that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) , that they should make (4160 -poieo -) an image (1504 -eikon -) to the beast (2342 -therion -) , which (3739 -hos -) had (2192 -echo -) the wound (4127 -plege -) by a sword (3162 -machaira -) , and did live (2198 -zao -) .

saying Rev_14_08 And there followed (0190 -akoloutheo -) another (0243 -allos -) angel (0032 -aggelos -), {saying} (3004 -lego -), Babylon (0897 -Babulon -) is fallen (4098 -pipto -), is fallen (4098 -pipto -), that great (3173 -megas -) city (4172 -polis -), because (3754 -hoti -) she made (4222 -potizo -) all (3956 -pas -) nations (1484 -ethnos -) drink (4222 -potizo -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -).

saying Rev_14_09 And the third (5154 -tritos -) angel (0032 -aggelos -) followed (0190 -akoloutheo -) them , {saying} (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , If (1487 -ei -) any (1536 -ei tis -) man worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and receive (2983 -lambano -) [his] mark (5480 -charagma -) in his forehead (3359 -metopon -) , or (2228 -e -) in his hand (5495 -cheir -) ,

saying Rev_14_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) {saying} (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [are] the dead (3498 - nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 - aparti -):Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 - anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .

saying Rev_14_18 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out from the altar (2379 -thusiasterion -), which had (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) fire (4442 -pur -); and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that had (2192 -echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -), {saying} (3004 -lego -), Thrust (3992 - pempo -) in thy sharp (3691 -oxus -) sickle (1407 -drepanon -), and gather (5166 -trugao -) the clusters (1009 -botrus -) of the vine (0288 -ampelos -) of the earth (1093 -ge -); for her grapes (4718 -staphule -) are fully ripe (0187 -akmazo -).

saying Rev_15_03 And they sing (0103 -aido -) the song (5603 -oide -) of Moses (3475 -Moseus -) the servant (1401 -doulos -) of God (2316 -theos -) , and the song (5603 -oide -) of the Lamb (0721 -arnion -) , {saying} (3004 -lego -) , Great (3173 -megas -) and marvellous (2298 -thaumastos -) [are] thy works (2041 -ergon -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) ; just (1342 -dikaios -) and true (0228 -alethinos -) [are] thy ways (3598 -hodos -) , thou King (0935 -basileus -) of saints (0040 -hagios -) .

saying Rev_16_01 . And I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) out of the temple (3485 -naos -) {saying} (3004 -lego -) to the seven (2033 -hepta -) angels (0032 -aggelos -) , Go (5217 - hupago -) your ways , and pour (1632 -ekcheo -) out the vials (5357 -phiale -) of the wrath (2372 -thumos -) of God (2316 -theos -) upon the earth (1093 -ge -) .

saying Rev_17_01 . And there came (2064 -erchomai -) one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) , and talked (2980 -laleo -) with me , {saying} (3004 -lego -) unto me , Come (1204 -deuro -) hither (1204 -deuro -) ; I will shew (1166 -deiknuo -) unto thee the judgment (2917 -krima -) of the great (3173 -megas -) whore (4204 -porne -) that sitteth (2521 -kathemai -) upon many (4183 -polus -) waters (5204 -hudor -) :

saying Rev_18_02 And he cried (2896 -krazo -) mightily (2479 -ischus -) with a strong (3173 -megas -) voice (5456 -phone -), {saying} (3004 -lego -), Babylon (0897 -Babulon -) the great (3173 -megas -) is fallen (4098 -pipto -), is fallen (4098 -pipto -), and is become (1096 -ginomai -) the habitation (2732 -katoiketerion -) of devils (1142 -daimon -), and the hold (5438 -phulake -) of every (3956 -pas -) foul (0169 -akathartos -) spirit (4151 -pneuma -), and a cage (5438 -phulake -) of every (3956 -pas -) unclean (0169 -akathartos -) and hateful (3404 -miseo -) bird (3732 -orneon -).

saying Rev_18_04 And I heard (0191 -akouo -) another (0243 -allos -) voice (5456 -phone -) from heaven (3772 -ouranos -), {saying} (3004 -lego -), Come (1831 -exerchomai -) out of her, my people (2992 -laos -), that ye be not partakers (4790 -sugkoinoneo -) of her sins (0266 -hamartia -), and that ye receive (2983 - lambano -) not of her plagues (4127 -plege -).

saying Rev_18_10 Standing (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 - phobos -) of her torment (0929 -basanismos -) , {saying} (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) , that mighty (2478 -ischuros -) city (4172 -polis -) ! for in one (3391 -mia -) hour (5610 -hora -) is thy judgment (2920 -krisis -) come (2064 - erchomai -) .

saying Rev_18_16 And {saying} (3004 -lego -), Alas (3758 -oua -), alas (3758 -oua -), that great (3173 - megas -) city (4172 -polis -), that was clothed (4016 -periballo -) in fine linen (1039 -bussinos -), and purple (4210 -porphurous -), and scarlet (2847 -kokkinos -), and decked (5558 -chrusoo -) with gold (5557 - chrusos -), and precious (5093 -timios -) stones (3037 -lithos -), and pearls (3135 -margarites -) !

saying Rev_18_18 And cried (2896 -krazo -) when they saw (3708 -horao -) the smoke (2586 -kapnos -) of her burning (4451 -purosis -) , {saying} (3004 -lego -) , What (5101 -tis -) [city (4172 -polis -) is] like (3664 - homoios -) unto this great (3173 -megas -) city (4172 -polis -) !

saying Rev_18_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776 - kephale -), and cried (2896 -krazo -), weeping (2799 -klaio -) and wailing (3996 -pentheo -), {saying} (3004 -lego -), Alas (3758 -oua -), alas (3758 -oua -), that great (3173 -megas -) city (4172 -polis -), wherein (3757 -hou -) were made (4147 -plouteo -) rich (4147 -plouteo -) all (3956 -pas -) that had (2192 -echo -) ships (4143 -ploion -) in the sea (2281 -thalassa -) by reason (1537 -ek -) of her costliness (5094 -timiotes -) ! for in one hour (5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -).

saying Rev_18_21 And a mighty (2478 -ischuros -) angel (0032 -aggelos -) took (0142 -airo -) up a stone (3037 -lithos -) like (5613 -hos -) a great (3173 -megas -) millstone (3458 -mulos -) , and cast (0906 -ballo -) [it] into (1519 -eis -) the sea (2281 -thalassa -) , {saying} (3004 -lego -) , Thus (3779 -houto -) with violence (3731 -hormema -) shall that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) be thrown (0906 -ballo -) down , and shall be found (2147 -heurisko -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) .

saying Rev_19_01 . And after (3326 -meta -) these (5023 -tauta -) things I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) of much (4183 -polus -) people (3793 -ochlos -) in heaven (3772 - ouranos -) , {saying} (3004 -lego -) , Alleluia (0239 -allelouia -) ; Salvation (4991 -soteria -) , and glory (1391 -doxa -) , and honour (5092 -time -) , and power (1411 -dunamis -) , unto the Lord (2962 -kurios -) our God (2316 -theos -) :

saying Rev_19_04 And the four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) and the four (5064 -tessares -) beasts (2226 -zoon -) fell (4098 -pipto -) down and worshipped (4352 - proskuneo -) God (2316 -theos -) that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) , {saying} (3004 -lego -) , Amen (0281 -amen -) ; Alleluia (0239 -allelouia -) .

saying Rev_19_05 . And a voice (5456 -phone -) came (1831 -exerchomai -) out of the throne (2362 -thronos -) , {saying} (3004 -lego -) , Praise (0134 -aineo -) our God (2316 -theos -) , all (3956 -pas -) ye his servants (1401 -doulos -) , and ye that fear (5399 -phobeo -) him , both small (3398 -mikros -) and great (3173 -megas -) .

saying Rev_19_06 And I heard (0191 -akouo -) as it were the voice (5456 -phone -) of a great (4183 -polus -) multitude (3793 -ochlos -), and as the voice (5456 -phone -) of many (4183 -polus -) waters (5204 -hudor -), and as the voice (5456 -phone -) of mighty (2478 -ischuros -) thunderings (1027 -bronte -), {saying} (3004 - lego -), Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841 - pantokrator -) reigneth (0936 -basileuo -).

saying Rev_19_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing (2476 -histemi -) in the sun (2246 -helios -) ; and he cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , {saying} (3004 -lego -) to all (3956 -pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 - mesouranema -) of heaven (3321 -mesouranema -) , Come (1205 -deute -) and gather (4863 -sunago -) yourselves together (4863 -sunago -) unto the supper (1173 -deipnon -) of the great (3173 -megas -) God (2316 -theos -) ;

saying Rev_21_03 And I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) out of heaven (3772 -ouranos -) {saying} (3004 -lego -), Behold (2400 -idou -), the tabernacle (4633 -skene -) of God (2316 -theos -) [is] with men (0444 -anthropos -), and he will dwell (4637 -skenoo -) with them, and they shall be his people (2992 -laos -), and God (2316 -theos -) himself (0846 -autos -) shall be with them, [and be] their God (2316 -theos -).

saying Rev_21_09 . And there came (2064 -erchomai -) unto me one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) full (1073 -gemo -) of the seven (2033 -hepta -) last (2078 -eschatos -) plagues (4127 -plege -) , and talked (2980 -laleo -) with me , {saying} (3004 -lego -) , Come (1204 -deuro -) hither (1204 -deuro -) , I will shew (1166 -deiknuo -) thee the bride (3565 -numphe -) , the Lamb s (0721 -arnion -) wife (1135 -gune -) .

saying Rom_11_02 God (2316 -theos -) hath not cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992 -laos -) which (3739 -hos -) he foreknew (4267 -proginosko -) . Wot (1492 -eido -) ye not what (5101 -tis -) the scripture (1124 -graphe -) saith (3004 -lego -) of Elias (2243 -Helias -) ? how (5613 -hos -) he maketh (1793 -entugchano -) intercession (1793 -entugchano -) to God (2316 -theos -) against (2596 -kata -) Israel (2474 -Israel -) , {saying} (3004 -lego -) ,

saying Rom_13_09 For this (3588 -ho -), Thou shalt not commit (3431 -moicheuo -) adultery (3431 moicheuo -), Thou shalt not kill (5407 -phoneuo -), Thou shalt not steal (2813 -klepto -), Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -), Thou shalt not covet (1937 -epithumeo -); and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -), it is briefly (0346 -anakephalaiomai -) comprehended (0346 anakephalaiomai -) in this (5129 -toutoi -) {saying} (3056 -logos -), namely (1722 -en -), Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

saying Rut_02_15 And when she was risen (06965 +quwm) up to glean (03950 +laqat), Boaz (01162 +Bo(az) commanded (06680 +tsavah) his young (05288 +na(ar) men , {saying} (00559 +)amar), Let her glean (03950 +laqat) even (01571 +gam) among the sheaves (06016 +(omer) , and reproach (03637 +kalam) her not :

saying Rut_04_04 And I thought (00559 +)amar) to advertise thee , {saying} (00559 +)amar) , Buy (07069 +qanah) [it] before (05048 +neged) the inhabitants (03427 +yashab) , and before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) . If (00518 +)im) thou wilt redeem (01350 +ga)al) [it] , redeem (06299 +padah) [it] :but if (00518 +)im) thou wilt not redeem (01350 +ga)al) [it] , then] tell (05046 +nagad) me , that I may know (03045 +yada():for [there is] none (00369 +)ayin) to redeem (01350 +ga)al) [it] beside (02108 +zuwlah) thee ; and I [am] after (00310 +)achar) thee . And he said (00559 +)amar) , I will redeem (01350 +ga)al) [it].

saying Rut_04_17 And the women her neighbours (07934 +shaken) gave (07121 +qara)) it a name (08034 +shem), {saying} (00559 +)amar), There is a son (01121 +ben) born (03205 +yalad) to Naomi (05281 +No(omiy) ; and they called (07121 +qara)) his name (08034 +shem) Obed (05744 +(Owbed):he [is] the father (1) of Jesse (03448 +Yishay), the father (1) of David (01732 +David).

saying Son_05_02 . I sleep (03463 +yashen) , but my heart (03820 +leb) waketh (05782 +(uwr):[it is] the voice (06963 +qowl) of my beloved (01730 +dowd) that knocketh (01849 +daphaq) , [{saying}] , Open (06605 +pathach) to me , my sister (00269 +)achowth) , my love (07474 +ra(yah) , my dove (03123 +yownah) , my undefiled (08535 +tam):for my head (07218 +ro)sh) is filled (04390 +male)) with dew (02919 +tal) , [and] my locks (06977 +q@vutstsah) with the drops (07447 +raciyc) of the night (03915 +layil) .

saying Tit_03_08 [This (3588 -ho -) is] a faithful (4103 -pistos -) {saying} (3056 -logos -) , and these (5130 - touton -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 - diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 - tauta -) things are good (2570 -kalos -) and profitable (5624 -ophelimos -) unto men (0444 -anthropos -) .

 $saying Zec_01_01 . In the eighth (08066 + sh@miyniy) month (02320 + chodesh) , in the second (08147 + sh@nayim) year (08141 + shaneh) of Darius (01867 + Dar(yavesh) , came (01961 + hayah) the word (01697 + dabar) of the LORD (03068 + Y@hovah) unto Zechariah (02148 + Z@karyah) , the son (01121 + ben) of Berechiah (01296 + Berekyah) , the son (01121 + ben) of Iddo (05714 + (Iddow) the prophet (05030 + nabiy)) , {saying} (00559 +)amar) ,$

saying Zec_01_04 Be ye not as your fathers (1), unto whom the former (07223 +ri)shown) prophets (05030 +nabiy)) have cried (07121 +qara)), {saying} (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)); Turn (07725 +shuwb) ye now (04994 +na)) from your evil (07451 +ra() ways (01870 +derek), and [from] your evil (07451 +ra() doings (04611 +ma(alal):but they did not hear (08085 +shama(), nor (03808 +lo)) hearken (07181 +qashab) unto me , saith (05002 +n@)um) the LORD (03068 +Y@hovah).

saying Zec_01_07 . Upon the four (00702 +)arba() and twentieth (06242 +(esriym) day (03117 +yowm) of the eleventh month (02320 +chodesh), which (01931 +huw)) [is] the month (02320 +chodesh) Sebat (07627 +Sh@bat), in the second (08147 +sh@nayim) year (08141 +shaneh) of Darius (01867 +Dar(yavesh), came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zechariah (02148 +Z@karyah), the son (01121 +ben) of Berechiah (01296 +Berekyah), the son (01121 +ben) of Iddo (05714 +(Iddow) the prophet (05030 +nabiy)), {saying} (00559 +)amar),

saying Zec_01_14 So the angel (04397 +mal)ak) that communed (01696 +dabar) with me said (00559 +)amar) unto me , Cry (07121 +qara)) thou , {saying} (00559 +)amar) , Thus (03541 +koh) saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; I am jealous (07065 +qana)) for Jerusalem (03389 +Y@ruwshalaim) and for Zion (06726 +Tsiyown) with a great (01419 +gadowl) jealousy (07068 +qin)ah) .

saying Zec_01_17 Cry (07121 +qara)) yet (05750 +(owd), {saying} (00559 +)amar), Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)); My cities (05892 +(iyr) through prosperity (02896 +towb) shall yet (05750 +(owd) be spread (06327 +puwts) abroad (06527 +parat); and the LORD (03068 +Y@hovah) shall yet (05750 +(owd) comfort (05162 +nacham) Zion (06726 +Tsiyown), and shall yet (05750 +(owd) choose (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim).

saying Zec_01_21 Then said (00559 +)amar) I , What (04100 +mah) come (00935 +bow)) these (00428 +)el - leh) to do (06213 +(asah) ? And he spake (00559 +)amar) , {saying} (00559 +)amar) , These (00428 +)el - leh) [are] the horns (07161 +qeren) which (00834 +)aher) have scattered (02219 +zarah) Judah (03063 +Y@huwdah) , so that no (03808 +lo)) man (00376 +)iysh) did lift (05375 +nasa)) up his head (07218 +ro)sh):but these (00428 +)el - leh) are come (00935 +bow)) to fray (02729 +charad) them , to cast (03034 +yadah) out the horns (07161 +qeren) of the Gentiles (01471 +gowy) , which lifted (05375 +nasa)) up [their] horn (07161 +qeren) over (00413 +)el) the land (00776 +)erets) of Judah (03063 +Y@huwdah) to scatter (02219 +zarah) it .

saying Zec_02_04 And said (00559 +)amar) unto him , Run (07323 +ruwts) , speak (01696 +dabar) to this (01975 +hallaz) young (05288 +na(ar) man , {saying} (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) [as] towns (06519 +p@razah) without walls for the multitude (07230 +rob) of men (00120 +)adam) and cattle (00929 +b@hemah) therein (08432 +tavek) :

saying Zec_03_04 And he answered (06030 +(anah) and spake (00559 +)amar) unto those that stood (05975 +(amad) before (06440 +paniym) him , {saying} (00559 +)amar) , Take (05493 +cuwr) away (05493 +cuwr) the filthy (06674 +tsow)) garments (00899 +beged) from him . And unto him he said (00559 +)amar) , Behold (07200 +ra)ah) , I have caused thine iniquity (05771 +(avon) to pass (05674 +(abar) from thee , and I will clothe (03847 +labash) thee with change (04254 +machalatsah) of raiment (04254 +machalatsah) .

saying Zec_03_06 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) protested (05749 +(uwd) unto Joshua (03091 +Y@howshuwa() , {saying} (00559 +)amar) ,

saying Zec_04_04 So I answered (06030 +(anah) and spake (00559 +)amar) to the angel (04397 +mal)ak) that talked (01696 +dabar) with me , {saying} (00559 +)amar) , What (04100 +mah) [are] these (00428 +)el - leh) , my lord (00113 +)adown) ?

saying Zec_04_06 Then he answered (06030 +(anah) and spake (00559 +)amar) unto me , saying (00559 +)amar) , This (02088 +zeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zerubbabel (02216 +Z@rubbabel) , {saying} (00559 +)amar) , Not by might (02428 +chayil) , nor (03808 +lo)) by power (03581 +koach) , but by my spirit (07307 +ruwach) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)).

saying Zec_04_06 Then he answered (06030 +(anah) and spake (00559 +)amar) unto me , {saying} (00559 +)amar) , This (02088 +zeh) [is] the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Zerubbabel (02216 +Z@rubbabel) , saying (00559 +)amar) , Not by might (02428 +chayil) , nor (03808 +lo)) by power (03581 +koach) , but by my spirit (07307 +ruwach) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

saying Zec_04_08 Moreover the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Zec_06_08 Then cried (02199 +za(aq) he upon me, and spake (01696 +dabar) unto me, {saying} (00559 +)amar), Behold (07200 +ra)ah), these that go (03318 +yatsa)) toward (00413 +)el) the north (06828 +tsaphown) country (00776 +)erets) have quieted (05117 +nuwach) my spirit (07307 +ruwach) in the north (06828 +tsaphown) country (00776 +)erets).

saying Zec_06_09 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Zec_06_12 And speak (00559 +)amar) unto him , saying (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , {saying} (00559 +)amar) , Behold (02009 +hinneh) the man (00376 +)iysh) whose name (08034 +shem) [is] The BRANCH (06780 +tsemach) ; and he shall grow (06779 +tsamach) up out of his place (08478 +tachath) , and he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

saying Zec_06_12 And speak (00559 +)amar) unto him , {saying} (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , saying (00559 +)amar) , Behold (02009 +hinneh) the man (00376 +)iysh) whose name (08034 +shem) [is] The BRANCH (06780 +tsemach) ; and he shall grow (06779 +tsamach) up out of his place (08478 +tachath) , and he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

saying Zec_07_03 [And] to speak (00559 +)amar) unto the priests (03548 +kohen) which (00834 +)aher) [were] in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), and to the prophets (05030 +nabiy)), {saying} (00559 +)amar), Should I weep (01058 +bakah) in the fifth (02549 +chamiyshiy) month (02320 +chodesh), separating (05144 +nazar) myself , as I have done (06213 +(asah) these (02088 +zeh) so many years (08141 +shaneh) ?

saying Zec_07_04 Then came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) unto me , {saying} (00559 +)amar) ,

saying Zec_07_05 Speak (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) , and to the priests (03548 +kohen) , {saying} (00559 +)amar) , When (03588 +kiy) ye fasted (06684 +tsuwm) and mourned (05594 +caphad) in the fifth (02549 +chamiyshiy) and seventh (07637 +sh@biy(iy) [month] , even those (02088 +zeh) seventy (07657 +shib(iym .) years (08141 +shaneh) , did ye at all fast (06684 +tsuwm) unto me , [even] to me ?

saying Zec_07_08 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Zechariah (02148 +Z@karyah) , {saying} (00559 +)amar) ,

saying Zec_07_09 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), {saying} (00559 +)amar), Execute (08199 +shaphat) true (00571 +)emeth) judgment (04941 +mishpat), and shew (06213 +(asah) mercy (02617 +checed) and compassions (07356 +racham) every man (00376 +)iysh) to his brother (00251 +)ach) :

saying Zec_08_01 . Again the word (01697 +dabar) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) came (01961 +hayah) [to me] , {saying} (00559 +)amar) ,

saying Zec_08_18 . And the word (01697 +dabar) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) came (01961 +hayah) unto me , {saying} (00559 +)amar) ,

saying Zec_08_21 And the inhabitants (03427 +yashab) of one (00259 +)echad) [city] shall go (01980

+halak) to another (00259 +)echad), {saying} (00559 +)amar), Let us go (03212 +yalak) speedily (01980 +halak) to pray (02470 +chalah) before the LORD (03068 +Y@hovah), and to seek (01245 +baqash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)):I will go (03212 +yalak) also (01571 +gam).

 $saying Zec_08_23 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)); In those (01992 + hem) days (03117 + yowm) [it shall come to pass], that ten (06235 + (eser) men (00582 +) enowsh) shall take (02388 + chazaq) hold (02388 + chazaq) out of all (03605 + kol) languages (03956 + lashown) of the nations (01471 + gowy), even shall take (02388 + chazaq) hold (02388 + chazaq) of the skirt (03671 + kanaph) of him that is a Jew (03064 + Y@huwdiy), {saying} (00559 +) amar), We will go (03212 + yalak) with you:for we have heard (08085 + shama() [that] God (00430 +) elohiym) [is] with you$

 $sayings \ 1Sa_25_12 \ . \ So \ David \ s \ (01732 \ +David \) \ young \ (05288 \ +na(ar \) \ men \ turned \ (02015 \ +haphak \) \ their \ way \ (01870 \ +derek \) \ , \ and \ went \ (07725 \ +shuwb \) \ again \ (07725 \ +shuwb \) \ , \ and \ came \ (00935 \ +bow) \) \ and \ told \ (05046 \ +nagad \) \ him \ all \ (03605 \ +kol \) \ those \ (00428 \ +)el \ - \ leh \) \ \{sayings\} \ (01697 \ +dabar \) \ .$

sayings $2Ch_{13}_{22}$ And the rest (03499 +yether) of the acts (01697 +dabar) of Abijah (29), and his ways (01870 +derek), and his {sayings} (01697 +dabar), [are] written (03789 +kathab) in the story (04097 +midrash) of the prophet (05030 +nabiy)) Iddo (05714 +(Iddow).

sayings $2Ch_{33_19}$ His prayer also (03068 + Y@hovah), and (01696 + dabar) [how God (04519 + M@nashsheh)] was intreated of him (05971 + (am)), and all his sin, and (07181 + qashab) his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the {sayings} of the seers.

sayings Act_14_18 And with these (5023 -tauta -) {sayings} (3004 -lego -) scarce (3433 -molis -) restrained (2664 -katapauo -) they the people (3793 -ochlos -) , that they had not done sacrifice (2380 -thuo -) unto them .

sayings Act_19_28 And when they heard (0191 -akouo -) [these {sayings}], they were full (4134 -pleres -) of wrath (2372 -thumos -), and cried (2896 -krazo -) out, saying (3004 -lego -), Great (3173 -megas -) [is] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -).

sayings Joh_10_19 . There was a division (4978 -schisma -) therefore (3767 -oun -) again (3825 -palin -) among (1722 -en -) the Jews (2453 -Ioudaios -) for these (5128 -toutous -) {sayings} (3056 -logos -) .

sayings Joh_14_24 He that loveth (0025 -agapao -) me not keepeth (5083 -tereo -) not my {sayings} (3056 - logos -):and the word (3056 -logos -) which (3739 -hos -) ye hear (0191 -akouo -) is not mine (1699 -emos -), but the Father s (3962 -pater -) which (3588 -ho -) sent (3992 -pempo -) me.

sayings Jud_13_17 And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah), What (04310 +miy) [is] thy name (08034 +shem), that when (03588 +kiy) thy {sayings} (01697 +dabar) come (00935 +bow)) to pass (00935 +bow)) we may do thee honour (03513 +kabad)?

sayings Luk_01_65 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - round 4039 -perioikeo - about 4037 -perimeno - them:and all 3956 -pas - these 5023 -tauta - {sayings} 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - .

sayings Luk_02_51 And he went 2597 -katabaino - down 2597 -katabaino - with them , and came 2064 - erchomai - to Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso - unto them:but his mother 3384 -meter - kept 1301 -diatereo - all 3956 -pas - these 5023 -tauta - {sayings} 4487 -rhema - in her heart 2588 -

kardia - .

sayings Luk_06_47 Whosoever 3588 -ho - cometh 2064 -erchomai - to me , and heareth 0191 -akouo - my {sayings} 3056 -logos - , and doeth 4160 -poieo - them , I will shew 5263 -hupodeiknumi - you to whom 5101 -tis - he is like 3664 -homoios - :

sayings Luk_07_01 . Now 1161 -de - when 1893 -epei - he had ended 4137 -pleroo - all 3956 -pas - his {sayings} 4487 -rhema - in the audience 0189 -akoe - of the people 2992 -laos - , he entered 1525 - eiserchomai - into 1519 -eis - Capernaum 2584 -Kapernaoum - .

sayings Luk_09_28 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - {sayings} 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .

sayings Luk_09_44 Let these 5128 -toutous - {sayings} 3056 -logos - sink 5087 -tithemi - down into 1519 -eis - your 5216 -humon - ears 3775 -ous -:for the Son 5207 -huios - of man 0444 -anthropos - shall be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of men 0444 -anthropos - .

sayings Mat_07_24 Therefore (3767 -oun -) whosoever (3748 -hostis -) heareth (0191 -akouo -) these (5128 - toutous -) {sayings} (3056 -logos -) of mine (3450 -mou -) , and doeth (4160 -poieo -) them , I will liken (3666 -homoioo -) him unto a wise (5429 -phronimos -) man (0435 -aner -) , which (3748 -hostis -) built (3618 - oikodomeo -) his house (3614 -oikia -) upon a rock (4073 -petra -) :

sayings Mat_07_26 And every (3956 -pas -) one that heareth (0191 -akouo -) these (5128 -toutous -) {sayings} (3056 -logos -) of mine (3450 -mou -), and doeth (4160 -poieo -) them not, shall be likened (3666 - homoioo -) unto a foolish (3474 -moros -) man (0435 -aner -), which (3748 -hostis -) built (3618 -oikodomeo -) his house (3614 -oikia -) upon the sand (0285 -ammos -) :

sayings Mat_07_28 And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -lesous -) had ended (4931 -sunteleo -) these (5128 -toutous -) {sayings} (3056 -logos -) , the people (3793 -ochlos -) were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) :

sayings Mat_19_01 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5128 -toutous -) {sayings} (3056 -logos -) , he departed (3332 -metairo -) from Galilee (1056 -Galilaia -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) ;

sayings Mat_26_01 . And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) all (3956 -pas -) these (5128 -toutous -) {sayings} (3056 -logos -) , he said (2036 -epo -) unto his disciples (3101 -mathetes -) ,

sayings Num_14_39 And Moses (04872 +Mosheh) told (01696 +dabar) these (00428 +)el - leh) {sayings} (01697 +dabar) unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el):and the people (05971 +(am) mourned (56) greatly (03966 +m@(od) .

sayings Pro_01_06 To understand (00995 +biyn) a proverb (04912 +mashal), and the interpretation (04426 +m@liytsah); the words (01697 +dabar) of the wise (02450 +chakam), and their dark (02420 +chiydah) {sayings} (02420 +chiydah).

sayings Pro_04_10 Hear (08085 +shama(), O my son (01121 +ben), and receive (03947 +laqach) my sayings (00561 +)emer); and the years (08141 +shaneh) of thy life (02416 +chay) shall be many (07235 +rabah).

sayings Pro_04_20 . My son (01121 +ben), attend (07181 +qashab) to my words (01697 +dabar); incline (05186 +natah) thine ear (00241 +)ozen) unto my {sayings} (00561 +)emer).

sayings Psa_49_13 This (02088 +zeh) their way (01870 +derek) [is] their folly (03689 +kecel):yet their posterity (00310 +)achar) approve (07520 +ratsad) their {sayings} (06310 +peh). Selah (05542 +celah).

sayings Psa_78_02 I will open (06605 +pathach) my mouth (06310 +peh) in a parable (04912 +mashal):I will utter (05042 +naba() dark (02420 +chiydah) {sayings} (02420 +chiydah) of old (06924 +qedem) :

sayings Rev_19_09 And he saith (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [are] they which are called (2564 -kaleo -) unto the marriage (1062 -gamos -) supper (1173 -deipnon -) of the Lamb (0721 -arnion -) . And he saith (3004 -lego -) unto me , These (3778 -houtos -) are the true (0228 - alethinos -) {sayings} (3056 -logos -) of God (2316 -theos -) .

sayings Rev_22_06 . And he said (2036 -epo -) unto me , These (3778 -houtos -) {sayings} (3056 -logos -) [are] faithful (4103 -pistos -) and true (0228 -alethinos -):and the Lord (2962 -kurios -) God (2316 -theos -) of the holy (0040 -hagios -) prophets (4396 -prophetes -) sent (0649 -apostello -) his angel (0032 -aggelos -) to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) the things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) be done (1096 -ginomai -) .

sayings Rev_22_07 Behold (2400 -idou -), I come (2064 -erchomai -) quickly (5035 -tachu -):blessed (3107 - makarios -) [is] he that keepeth (5083 -tereo -) the {sayings} (3056 -logos -) of the prophecy (4394 - propheteia -) of this (5127 -toutou -) book (0975 -biblion -).

sayings Rev_22_09 Then (2532 -kai -) saith (3004 -lego -) he unto me , See (3708 -horao -) [thou do it] not:for I am (1510 -eimi -) thy fellowservant (4889 -sundoulos -) , and of thy brethren (0080 -adephos -) the prophets (4396 -prophetes -) , and of them which keep (5083 -tereo -) the {sayings} (3056 -logos -) of this (5127 -toutou -) book (0975 -biblion -):worship (4352 -proskuneo -) God (2316 -theos -) .

sayings Rev_22_10 And he saith (3004 -lego -) unto me , Seal (4972 -sphragizo -) not the {sayings} (3056 - logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -):for the time (2540 -kairos -) is at (1451 -eggus -) hand (1451 -eggus -) .

sayings Rom_03_04 God (1096 -ginomai -) forbid (1096 -ginomai -):yea (1161 -de -) , let God (2316 -theos -) be true (0227 -alethes -) , but every (3956 -pas -) man (0444 -anthropos -) a liar (5583 -pseustes -) ; as it is written (1125 -grapho -) , That thou mightest be justified (1344 -dikaioo -) in thy {sayings} (3056 -logos -) , and mightest overcome (3528 -nikao -) when (3588 -ho -) thou art judged (2919 -krino -) .

soothsaying Act_16_16 . And it came (1096 -ginomai -) to pass , as we went (4198 -poreuomai -) to prayer (4335 -proseuche -) , a certain (5100 -tis -) damsel (3814 -paidiske -) possessed (2192 -echo -) with a spirit (4151 -pneuma -) of divination (4436 -Puthon -) met (0528 -apantao -) us , which (3748 -hostis -) brought (3930 -parecho -) her masters (2962 -kurios -) much (4183 -polus -) gain (2039 -ergasia -) by {soothsaying} (3132 -manteuomai -) :

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And theLORD < 03068 + Y@hovah > God < 00430 + elohiym > commanded < 06680 + tsavah > the man < 00120 + adam = 0.00120 + adam = 0.00100 + adam = 0.00120 + adam = 0.0>, {saying} <00559 +>amar >, Of every <03605 +kol > tree <06086 + of the garden <01588 +gan > thou mayest freely eat <00398 +>akal >: saying GEN 003 017. And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah >, and hast eaten <00398 +>akal > of the tree <06086 +, of which <00834 +>aher > I commanded <06680 +tsavah > thee, {saying} <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : cursed <00779 +> arar > [is] the ground <00127 +> adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398 + >akal > [of] it all <03605 + kol > the days <03117 + yowm > of thy life <02416 + chay > ;saying GEN 005 029 And he called $\langle 07121 + qara \rangle >$ his name $\langle 08034 + shem \rangle$ Noah $\langle 05146 + Noach \rangle$, {saying} <00559 +>amar >, This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 +yad >, because <04480 +min > of the ground <00127+>adamah > which <00834 +>aher > the LORD <03068 + Y@hovah > hath cursed <00779 +>arar > . saying GEN 008 015. And God < 00430 +>elohiym > spake < 01696 + dabar > unto Noah < 05146 + Noach >, {saying} <00559 +>amar >, saying GEN 009 008. And God <00430 +>elohiym > spake <00559 +>amar > unto Noah <05146 +Noach >, and to his sons <01121 +ben > with him, {saying} <00559 +>amar >, saying GEN 015 001. After <00310 +> achar > these <00428 +> el - leh > things <01697 + dabar > the word <01697 + dabar > of the LORD < 03068 + Y @hovah > came < 01961 + havah > unto Abram < 87 > in a vision < 04236 + machazeh > ,saying < 00559 + amar >, Fear < 03372 + yare > not, Abram < 87 >: I [am] thy shield < 04043 + magen >, [and] thy exceeding <03966 + m@ great <07235 + rabah > reward <07939 + sakar > . saying GEN 015 004 And ,behold <02009 +hinneh >, the word <01697 +dabar > of the LORD <03068 +Y@hovah > [came] unto him , saying < 00559 + amar >, This < 02088 + zeh > shall not be thine heir <math>< 03423 + yarash >; but he that shall come < 03318 + yatsa > bowels < 03318 + yatsa > out of thine own < 00249 + ezrach > bowels < 04578 + me shall >be thine heir <03423 + yarash >. saying GEN 015 018 In the same <01931 + huw > > day <03117 + yowm > the LORD < 03068 + Y@hovah > made < 03772 + karath > a covenant < 01285 + b@rivth > with Abram < 87>, saying < 00559 + amar >, Unto thy seed < 02233 + zera < > have I given < 05414 + nathan > this < 02063 + zo > th > land <00776 +>erets >, from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419+gadowl > river <05104 + nahar > , the river <05104 + nahar > Euphrates <06578 + P@rath > : saying GEN 017 003 And Abram <87> fell <05307 +naphal > on <05921 + his face <06440 +paniym > : and God <00430 +>elohiym > talked <01696 +dabar > with him, {saying} <00559 +>amar >, saying GEN 018 012 Therefore Sarah <08283 + Sarah > laughed <06711 + tsachaq > within <07130 + qereb > herself, {saying} <00559 + > amar >, After <00310 +> achar > I am waxed old <04086 + Madmen > shall I have pleasure <05730 +, my lord <00113+>adown > being old <02204 +zaqen > also ? saying GEN 018 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abraham <85>, Wherefore <04100 + mah > did Sarah <08283 + Sarah > laugh <06711+tsachaq >, {saying} <00559 +>amar >, Shall I of a surety <00552 +>umnam > bear <03205 +yalad > a child ,

which <00589 +>aniy > am old <02204 +zagen >? saying GEN 018 015 Then Sarah <08283 +Sarah > denied <03584 + kachash >, {saying} <00559 + samar >, I laughed <06711 + tsachaq > not; for she was afraid <03372+yare>>. And he said <00559 +>amar>, Nay <03808 +lo>>; but thou didst laugh <06711 +tsachaq>. saying GEN 019 015. And when <03644 + k@mow > the morning <07837 + shachar > arose <math><05927 +, then the angels $<04397 + mal>ak > hastened < 00213 + uwts > Lot < 03876 + Lowt > , {saying} < 00559 + amar > , Arise < 06965$ +quwm >, take <03947 + laqach > thy wife <00802 + > ishshah >, and thy two <08147 + sh@nayim > daughters <01363 + gobahh >, which are here <04672 + matsa > >; lest <06435 + pen > thou be consumed <05595 + caphah> in the iniquity <05771 + of the city <05892 + . saying GEN 021 022. And it came <01961 + hayah > to pass atthat time <06256 +, that Abimelech <40> and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham <85>, { saying } <00559 +>amar >, God <00430 +>elohiym > [is] with the in all <03605 +kol > that thou doest <06213 + : saying GEN 022 020 . And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 +dabar > , that it was told <05046 +nagad > Abraham <85>, {saying} <00559 +>amar >, Behold <02009 +hinneh >, Milcah <04435 +Milkah >, she hath also born <03205 + yalad > children <01121 + ben > unto thy brother <00251 + >ach > Nahor <005152 + ach > ac+Q@riyowth Nachowr >; saying GEN 023 003. And Abraham <85> stood <06965 +quwm > up from before his dead <04191 + muwth >, and spake <01696 + dabar > unto the sons <01121 + ben > of Heth <02845 + Cheth >, saying < 00559 + amar >, saying GEN 023 005 And the children < 01121 + ben > of Heth < 02845 + Cheth >answered <06030 + Abraham < 85 >, {saying} <00559 + amar > unto him, saying GEN 023 008 And he communed <01696 + dabar > with them, {saying} <00559 + >amar >, If it be your mind <05315 + nephesh > thatI should bury <06912 + qabar > my dead <04191 + muwth > out of my sight <06440 + paniym >; hear <08085+shama<>me, and intreat <06293 +paga<> for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar >, saying GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy >answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth >, [even] of all <03605 +kol > that went <00935 +bow > in at the gate <08179 +sha of his city <05892 +, {saying} <00559 +>amar >, saying GEN 023 013 And he spake <01696 +dabar > unto Ephron $<06085 + \text{ in the audience } <00241 + \text{ozen } > \text{ of the people } <05971 + \text{ of the land } <00776 + \text{>erets } >, \{\text{saying}\}$ <00559 +>amar >, But if thou [wilt give it], I pray <03863 +luw >> thee, hear <08085 +shama <> me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh > ; take <03947 +laqach > [it] of me, and I will bury <06912 + qabar > my dead <04191 + muwth > there <08033 + sham > . saying GEN 023014 And Ephron <06085 + answered <06030 + Abraham <85>, {saying} <00559 + amar > unto him, saying GEN 024 007 The LORD < 03068 +Y@hovah > God < 00430 +>elohiym > of heaven < 08064 +shamayim >, which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith >, and from theland < 000776 + series > of my kindred < 04138 + mowledeth > , and which < 00834 + sher > spake < 01696 + dabar> unto me, and that sware <07650 +shaba<> unto me, {saying} <00559 +> amar >, Unto thy seed <02233+zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 +shalach > his angel <04397 + mal>ak > before < 06440 + paniym > thee, and thou shalt take <03947 + lagach > a wife <00802+>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . saying GEN 024 030 And it came <01961 +hayah > to pass, when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad >, and when <03588 +kiy > he heard < 08085 + shama < > the words < 01697 + dabar > of Rebekah < 07259 + Ribgah > his sister < 00269+>achowth >, {saying} <00559 +>amar >, Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me; that he came <00935 + bow >> unto the man <00376 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + by the camels <01581 + gamal > at <05921 + the well <05869 + . saying GEN 024 037 And mymaster $<00113 +>adown > made me swear <07650 + shaba <>, { saying } <00559 +>amar >, Thou shalt not take$ <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 + K@ na , in whose land <00776 + > erets > I dwell < 03418 + yereq > : saying GEN 026 011And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 +, { saving } <00559+>amar >, He that toucheth <05060 +naga<> this <02088 +zeh > man <00376 +>iysh > or his wife <00802+>ishshah > shall surely be put to death <04194 +maveth > . saying GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 + G@rar > did strive < 07378 + rivb > with Isaac s < 03327 + Yitschaq > herdmen < 07462 + ra,saying < 00559 + amar >, The water < 04325 + mayim > [is] ours : and he called <math>< 07121 + qara > the name <08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; because <03588 +kiy > they strove <06229 + with him . saying GEN 027 006 . And Rebekah <07259 +Ribgah > spake <00559 +>amar > unto Jacob <03290 +Yaher son <01121 +ben >, saying <00559 +>amar >, Behold <02009 +hinneh >, I heard <08085

+shama<>thy father <1> speak <01696 +dabar > unto Esau <06215 + thy brother <00251 +>ach >, {saying} <00559 +>amar >, saying GEN 027 006. And Rebekah <07259 +Ribgah > spake <00559 +>amar > unto Jacob <03290 +Yaher son <01121 +ben >, {saying} <00559 +>amar >, Behold <02009 +hinneh >, I heard <08085 +shama< > thy father <1> speak <01696 +dabar > unto Esau <06215 + thy brother <00251 +>ach > , saying <00559 +>amar >, saying GEN 028 006. When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya, and sent <07971 +shalach > him away to Padanaram <06307 +Paddan >, to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham >; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah >, {saying} <00559+>amar >, Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na ; saying GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder >, {saying} <00559 +>amar >, If <00518 +>im > God <00430 +>elohiym > will be with me, and will keep <08104 +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980 +halak >, and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to put <03847 +labash > on, saying GEN 031 001. And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837 + Laban > sons <01121 + ben >, {saying} <00559 + amar >, Jacob <03290 + Ya hath taken<03947 +laqach > away all <03605 +kol > that [was] our father s <1>; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa<> all <03605 +kol > this <02088 +zeh > glory <03519+kabowd > . saying GEN 031 011 And the angel <04397 +mal>ak > of God <00430 +>elohiym > spake <00559+>amar > unto me in a dream <02472 +chalowm >, [{saying}], Jacob <03290 +Ya: And I said <00559 +>amar >, Here <02009 +hinneh > [am] I . saying GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh >, {saying} <00559 +>amar >, Take thou heed <08104+shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 + ra < >. saying GEN 032 004 And he commanded <06680 + tsavah > them, {saying} <00559+>amar >, Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215+; Thy servant <05650 + Jacob < 03290 + Ya saith < 00559 + amar > thus < 03541 + koh >, I have sojourned<01481 + guwr > with Laban < 03837 + Laban >, and stayed <00309 + >achar > there until < 05704 + now < 06258+ : saying GEN 032 006 And the messengers <04397 + mal > ak > returned <07725 + shuwb > to Jacob <03290+Ya, {saying} <00559 +>amar >, We came <00935 +bow> > to thy brother <00251 +>ach > Esau <06215 +, and also <01571 + gam > he cometh < 01980 + halak > to meet < 07125 + gir > ah > thee, and four <00702 + arba < 00702 + arba> hundred <03967 +me>ah > men <00376 +>iysh > with him . saying GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 +ri>shown >, saying <00559 +>amar >, When <03588 +kiy > Esau <06215 + my brother <00251 +> ach > meeteth <06298 + pagash > thee, and asketh <07592 + sha> al > thee, {saying} <00559 +>amar >, Whose <04310 + miy > [art] thou? and whither <00575 +>an > goest <03212 + yalak > thou ? and whose <04310 + miy > [are] these <00428 + > el - leh > before <06440 + paniym > thee? saying GEN 032 017 And he commanded $<06680 + tsavah > the foremost <07223 + ri>shown > , {saying} <00559 + amar > ,$ When <03588 + kiy > Esau < 06215 + my brother < 00251 + ach > meeteth < 06298 + pagash > thee, and asketh<07592 + sha > al > thee, saying <00559 + > amar >, Whose <04310 + miy > [art] thou? and whither <00575+>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440+paniym > thee ? saying GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy >, and the third <07992 +sh@liyshiy >, and all <03605 +kol > that followed the droves <05739+, {saying} <00559 +>amar >, On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 +, when ye find <04672 + matsa > him. saying GEN 034 004 And Shechem <07927 $+Sh@kem > spake < 00559 + amar > unto his father <1> Hamor < 02544 + Chamowr >, { saying } < 00559 + amar > amar$ >, Get <03947 +lagach > me this <02063 +zo>th > damsel <03207 +yaldah > to wife <00802 +>ishshah >. saying GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them, {saying} <00559 +>amar >, The soul <05315 + nephesh > of my son <math><01121 + ben > Shechem <07927 + Sh@kem >longeth <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <00802 +>ishshah > . saying GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 + Sh@kem > his son < 01121 + ben > came < 00935 + bow > > unto the gate < 08179 + sha of their city<05892 +, and communed <01696 +dabar > with the men <00582 +>enowsh > of their city <05892 +, {saying} <00559 +>amar >, saying GEN 037 011 And his brethren <00251 +>ach > envied <07065 +qana> > him ; but his father <1> observed <08104 +shamar > the {saying} <01697 +dabar > . saying GEN 037 015 And a certain man <00376 + iysh > found <04672 + matsa> > him, and, behold <02009 + hinneh >, [he was] wandering <08582+ta in the field $\langle 07704 + \text{sadeh} \rangle$: and the man $\langle 00376 + \text{sysh} \rangle$ asked $\langle 07592 + \text{sha} \rangle$ al \rangle him, {saying} $\langle 00559 + \text{sha} \rangle$

+>amar >, What <04100 +mah > seekest <01245 +baqash > thou ? saying GEN 038 013 And it was told <05046+nagad > Tamar <08559 + Tamar >, { saying } <00559 + > amar >, Behold <02009 + hinneh > thy father <02524 +cham > in law <02524 +cham > goeth <05927 + up to Timnath <08553 +Timnah > to shear <01494 +gazaz > his sheep <06629 + tso > n >. saying GEN 038 021 Then he asked <07592 + sha > al > the men <00582 + sho > ofthat place $\langle 04725 + maqowm \rangle$, $\{saying\} \langle 00559 + \rangle amar \rangle$, Where $\langle 00346 + \rangle ayeh \rangle$ [is] the harlot $\langle 06948 \rangle$ +q@deshah >, that [was] openly <05879 + by the way <01870 + derek > side? And they said <00559 + amar >, There was no <03808 + lo > harlot <06948 + q@deshah > in this <02088 + zeh > [place]. saying GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after, that it was told <05046 +nagad > Judah <03063 +Y@huwdah >, { saying } <00559 +>amar >, Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 + gam >, behold <02009 + hinneh >, she [is] with child <02030 + hareh > by whoredom <02183+zanuwn >. And Judah < 03063 + Y@huwdah > said < 00559 + amar >, Bring < 03318 + yatsa > ber forth<03318 +yatsa>>, and let her be burnt <08313 +saraph >. saying GEN 038 025 When she [was] brought <03318 + yatsa > forth <03318 + yatsa >, she sent <07971 + shalach > to her father <02524 + cham > in law <02524 + cham >, {saying} <00559 + amar >, By the man <00376 + iysh >, whose <00834 + aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234+nakar >, I pray <04994 +na> > thee, whose <00834 +>aher > [are] these <00428 +>el - leh >, the signet <02858 +chothemeth >, and bracelets <06616 +pathiyl >, and staff <04294 +matteh >. saying GEN 038 028 And it came <01961 +hayah > to pass, when she travailed <03205 +yalad >, that [the one] put <05414 +nathan > out [his] hand <03027 + yad >: and the midwife <03205 + yalad > took <03947 + laqach > and bound <07194+qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread, {saying} <00559 +>amar >, This <02088 + zeh > came < 03318 + yatsa > out first < 07223 + ri > shown > . saying GEN 039 012 And she caught<08610 +taphas > him by his garment <00899 +beged >, {saying} <00559 +>amar >, Lie <07901 +shakab > with me : and he left <05800 + his garment <00899 + beged > in her hand <math><03027 + yad >, and fled <05127+nuwc >, and got <03318 +yatsa> > him out . saying GEN 039 014 That she called <07121 +qara> > unto the men <00582 +>enowsh > of her house <01004 +bayith >, and spake <00559 +>amar > unto them, {saying} <00559 +>amar >, See <07200 +ra>ah >, he hath brought <00935 +bow >> in an Hebrew <05680 + unto us to the second semock <06711 +tsachaq > us ; he came <00935 +bow> > in unto me to lie <07901 +shakab > with me , and I cried <07121 + qara > with a loud <01419 + gadowl > voice <06963 + qowl >: saying GEN 039 017 And she spake $<01696 + dabar > unto him according to these <00428 + >el - leh > words <01697 + dabar > , {saying} <00559$ +>amar >, The Hebrew <05680 + servant <05650 +, which <00834 +>aher > thou hast brought <00935 +bow> > unto us, came <00935 +bow> in unto me to mock <06711 +tsachaq > me : saying GEN 039 019 . And it came <01961 +hayah > to pass, when his master <00113 +>adown > heard <08085 +shama< > the words <01697+dabar > of his wife < 00802 + ishshah >, which < 00834 + aher > she spake < 01696 + dabar > unto him , saying < 00559 + amar >, After this < 00428 + el - leh > manner < 01697 + dabar > did < 06213 + thy servant<05650 + to me; that his wrath <00639 + aph > was kindled <02734 + charah > . saying GEN 040 007 And heasked <07592 +sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [were] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith >, {saying} <00559 +>amar >, Wherefore <04069 + madduwa < > look < 06440 + paniym > ye [so] sadly < 07451 + ra < > to day < 03117 + yowm > to day < 03117? saying GEN 041 009. Then spake <01696 + dabar > the chief <08269 + sar > butler <04945 + mashqeh > unto Pharaoh <06547 + Par, {saying} <00559 + amar >, I do remember <02142 + zakar > my faults <02399 + chet > amar >this day <03117 +yowm > : saying GEN 041 016 And Joseph <03130 +Yowceph > answered <06030 + Pharaoh <06547 + Par, {saying} <00559 + amar >, [It is] not in me : God <00430 + elohym > shall give Pharaoh<06547 +Par an answer <06030 + of peace <07965 +shalowm > . saying GEN 042 014 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them, That [is it] that I spake <01696 +dabar > unto you, { saying } <00559 +>amar >, Ye [are] spies <07270 +ragal > : saying GEN 042 022 And Reuben <07205 +R@>uwben > answered <06030 + them, saying <00559 +> amar >, Spake <00559 +> amar > I not unto you, {saying} <00559+>amar >, Do not sin <02398 +chata> > against the child <03206 +yeled >; and ye would not hear <08085 +shama<>? therefore <01571 +gam>, behold <02009 +hinneh>, also <01571 +gam>his blood <01818 +dam > is required <01875 + darash >. saying GEN 042 022 And Reuben <07205 + R@>uwben > answered <06030 +them, $\{saying\} < 00559 + amar >$, Spake < 00559 + amar > I not unto you, saying < 00559 + amar >, Do not $\sin < 02398 + \text{chata} > \text{against the child} < 03206 + \text{yeled} > \text{; and ye would not hear} < 08085 + \text{shama} < > \text{? therefore}$ <01571 +gam >, behold <02009 +hinneh >, also <01571 +gam > his blood <01818 +dam > is required <01875 +darash > . saying GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb >; and , lo <02009 +hinneh >, [it is] even in my sack <00572

+>amtachath >: and their heart <03820 + leb > failed <03318 + yatsa >> [them], and they were afraid <math><02729+charad >, {saying} <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy >, What <04100+mah > [is] this <02063 + zo>th > [that] God <00430 +>elohiym > hath done <06213 + unto us ? saying GEN $042\ 029$. And they came <00935 +bow> > unto Jacob <03290 +Ya their father <1> unto the land <00776 +>erets > of Canaan <03667 + K@na, and told <05046 + nagad > him all <math><03605 + kol > that befell <math><07136 + qarah > untothem; {saying} <00559 +>amar >, saying GEN 042 037 And Reuben <07205 +R@>uwben > spake <00559+>amar > unto his father <1>, {saying} <00559 +>amar >, Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben >, if I bring <00935 +bow> him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad >, and I will bring <07725 +shuwb > him to thee again <07725 +shuwb >. saying GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar > unto him, saying <00559 +>amar >, The man $<00376 +>iysh > did solemnly <05749 + protest <05749 + unto us, {saying} <00559 +>amar >, Ye shall$ not see <07200 + ra > ah > my face <06440 + paniym >, except <01115 + biltiy > your brother <math><00251 + >ach > [be a content of the second second] with you . saying GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar > unto him , {saying} <00559 +>amar >, The man <00376 +>iysh > did solemnly <05749 + protest <05749 + unto us, saying <00559+>amar >, Ye shall not see <07200 +ra>ah > my face <06440 +paniym >, except <01115 +biltiy > your brother <00251 + >ach > [be] with you . saying GEN 043 007 And they said <00559 + >amar > , The man <00376 + >iysh > asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth >, {saying} <00559 +>amar >, [Is] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [another] brother <00251 +> ach >? and we told <05046 + nagad > him according <05921 + to the tenor <06310 + peh > of these <00428+>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar >, Bring <03381 + yarad > your brother <math><00251 + >ach > down < 03381 + yarad > ? saying GEN 044 001. And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith >, {saying} <00559+>amar >, Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 + > okel >, as much <00834 + > aher > as they can <03201 + yakol > carry <05375 + nasa > >, and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . saying GEN 044 019 My lord <00113 +>adown > asked <07592 +sha>al > his servants <05650 +, {saying} <00559 +>amar >, Have <03426 + yesh > ye a father <math><1>, or <00176 +>ow > a brother<00251 +>ach > ? saying GEN 044 032 For thy servant <05650 + became <06148 + surety <06148 + for the lad <05288 + na unto my father <1>, {saying} <00559 + >amar >, If <00518 + >im > I bring <00935 + bow > >himnot unto thee, then I shall bear <02398 +chata>> the blame <02398 +chata>> to my father <1> for ever. saying GEN 045 016. And the fame <06963 + qowl > thereof was heard <08085 + shama < > in Pharaoh s <06547 + Parhouse <01004 + bayith >, {saying} <00559 + amar >, Joseph s <03130 + Yowceph > brethren <math><00251 + ach >are come <00935 +bow>>: and it pleased Pharaoh <06547 +Par well, and his servants <05650 + . saying GEN $045\ 026\ And\ told\ <05046\ +nagad\ >him$, {saying} < $00559\ +>amar$ >, Joseph < $03130\ +Yowceph$ > [is] yet <05750 + alive <02416 + chay >, and he [is] governor <04910 + mashal > over <05921 + all <03605 + kol > theland <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg >, for he believed <00539 +>aman > them not . saying GEN 047 005 And Pharaoh <06547 +Par spake <00559 +>amar > unto Joseph <03130 +Yowceph >, {saying} <00559 +>amar >, Thy father <1> and thy brethren <00251 +> ach > are come <00935 + bow> > unto thee : saying GEN 048 020 And he blessed <01288 + barak >them that day <03117 + yowm >, saying <00559 + >amar >, In thee shall Israel <03478 + Yisra>el > bless <01288+barak >, {saying} <00559 +>amar >, God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . saying GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm >, {saying} <00559 +>amar >, In thee shall Israel <03478 +Yisra>el > bless <01288 +barak > , saying <00559 +>amar > , God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +> Ephrayim > before <06440 +paniym > Manasseh <04519 + M@nashsheh > . saying GEN 050 004 And when the days <03117 + yowm > of his mourning <01086 + balah > were past <05674 + , Joseph<03130 + Yowceph > spake < 01696 + dabar > unto the house < 01004 + bayith > of Pharaoh < 06547 + Par, saying the state of the state<00559 +>amar >, If <00518 +>im > now <04994 +na >> I have found <04672 +matsa>> grace <02580 +chen> in your eyes <05869 + , speak <01696 +dabar > , I pray <04994 +na> > you , in the ears <00241 +>ozen > of Pharaoh <06547 + Par, {saying} <00559 + amar >, saying GEN 050 004 And when the days <03117 + yowm >of his mourning <01086 +balah > were past <05674 + , Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 + bayith > of Pharaoh < 06547 + Par, {saying} <00559 + amar >, If <00518 + im > now<04994 + na > I have found <04672 + matsa > grace <02580 + chen > in your eyes <05869 + , speak <01696

+dabar >, I pray <04994 + na > you, in the ears <00241 +>ozen > of Pharaoh <06547 + Par, saying <00559+>amar >, saying GEN 050 005 My father <1> made me swear <07650 +shaba<>, {saying} <00559 +>amar >, Lo <02009 +hinneh >, I die <04191 +muwth >: in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na, there <08033 +sham > shalt thou bury <06912 + qabar > me. Now <06258 + therefore let me go <05927 + up, I pray <04994 + na > >thee, and bury <06912 + qabar > my father <1>, and I will come <07725 + shuwb > again <07725 + shuwb >. saying GEN 050 016 And they sent a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, saying <00559 +>amar >, Thy father <1> did command <06680 +tsavah > before <math><06440 +paniym > he died <04194+maveth >, {saying} <00559 +>amar >, saying GEN 050 016 And they sent a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, {saying} <00559 +>amar >, Thy father <1> did command <06680 +tsavah > before <06440 + paniym > he died < 04194 + maveth >, saying <00559 + panar >, saying GEN 050 025 And Joseph <03130 +Yowceph > took an oath <07650 +shaba< > of the children <01121 +ben > of Israel <03478 +Yisra>el>, {saying} <00559 +>amar>, God <00430 +>elohiym> will surely visit <06485 +paqad> you, and ye shall carry <05927 + up my bones <06106 + from hence <02088 +zeh > . saying EXO 001 022 And Pharaoh $<06547 + Par charged < 06680 + tsavah > all < 03605 + kol > his people < 05971 + , { saying } < 00559 + amar > ,$ Every <03605 + kol > son <01121 + ben > that is born <03209 + yillowd > ye shall cast <07993 + shalak > into the river <02975 + y@, and every <03605 + kol > daughter <01323 + bath > ye shall save <02421 + chayah > alive<02421 +chayah > . saying EXO 003 016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders <02205 +zagen > ofIsrael <03478 +Yisra>el > together, and say <00559 +>amar > unto them, The LORD <03068 + Y@hovah > God <00430 +>elohiym > of your fathers <1>, the God <00430 +>elohiym > of Abraham<85>, of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, {saying} <00559 +>amar >, I have surely visited <06485 +paqad > you, and [seen] that which <00834 +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : saying EXO 005 006 And Pharaoh <06547 +Par commanded <06680 +tsavah > the same <01931 +huw > day <03117 +yowm > the taskmasters <05065 +nagas > of the people <05971 +, and their officers <07860 +shoter >, {saying} <00559 +shoter >, saying EXO 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +1@benah >, which <00834 +>aher > they did make <06213 + heretofore <08543 +t@mowl >, ye shall lay <07760 +suwm > upon them ; ye shall not diminish <01639 + gara < > [ought] thereof: for they [be] idle <07504 + rapheh >; therefore they cry <06817 + tsa, saying < 00559 + amar >, Let us go < 03212 + yalak > [and] sacrifice < 02076 + zabach > to our God < 00430+>elohiym > . saying EXO 005 010 . And the taskmasters <05065 + nagas > of the people <05971 + went <03318+yatsa>> out, and their officers <07860 +shoter >, and they spake <00559 +>amar > to the people <05971 +, saying < 00559 + amar >, Thus < 03541 + koh > saith < 00559 + amar > Pharaoh < 06547 + Par, I will not give <05414 +nathan > you straw <08401 +teben > . saying EXO 005 013 And the taskmasters <05065 +nagas > hasted $\langle 00213 + \rangle$ uwts \rangle [them], {saying} $\langle 00559 + \rangle$ amar \rangle , Fulfil $\langle 03615 + kalah \rangle$ your works $\langle 04639 + ma$, [your] daily <03117 +yowm > tasks <01697 +dabar >, as when <00834 +>aher > there was straw <08401+teben > . saying EXO 005 015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel $<03478 + Yisra > el > came < 00935 + bow > > and cried < 06817 + tsa unto Pharaoh < 06547 + Par, {saying} < 00559$ +>amar >, Wherefore <04100 + mah > dealest <06213 + thou thus <03541 + koh > with thy servants <05650 + ?saying EXO 006 010. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO 006 012 And Moses <04872 +Mosheh > spake <01696 $+dabar > before < 06440 + paniym > the LORD < 03068 + Y@hovah > , {saying} < 00559 + amar > , Behold$ <02005 +hen >, the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama <02005 +sha > unto me ; how then shall Pharaoh <06547 +Par hear <08085 +shama< > me , who <00589 +>aniy > [am] of uncircumcised <06189 + lips <08193 + saphah > ? saying EXO 006 029 That the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, I [am] the LORD < 03068+Y@hovah >: speak <01696 +dabar > thou unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > all <03605 +kol > that I say <01696 +dabar > unto thee . saying EXO 007 008 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 + dabar > unto you, {saying} <00559 + amar >, Shew <05414 + nathan > a miracle <04159+mowpheth > for you : then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [it] before <06440 +paniym > Pharaoh <06547 +Par, [and] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . saying EXO 007 016 And thou shalt say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews $<05680 + hath sent <07971 + shalach > me unto thee, {saying} <00559 + amar >, Let my people$

<05971 + go < 07971 + shalach >, that they may serve <05647 + me in the wilderness <04057 + midbar >: and , behold <02009 +hinneh >, hitherto thou wouldest not hear <08085 +shama< >. saying EXO 009 005 And the $LORD < 03068 + Y @hovah > appointed < 07760 + suwm > a set < 04150 + mow time, { saying } < 00559 + amar > ,$ To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing leh > thy servants <05650 + shall come <03381 + yarad > down <03381 + yarad > unto me, and bow <07812 +shachah > down <07812 + shachah > themselves unto me, {saying} <00559 + > amar >, Get <03318 + yatsa > > thee out, and all <03605 + kol > the people <05971 + that follow <07272 + regel > thee : and after <00310+>achar> that I will go <03318 +yatsa>> out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . saying EXO 012 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, {saying} <00559 +>amar >, saying EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , {saying} <00559+>amar >, In the tenth <06218 + [day] of this <02088 + zeh > month <02320 +chodesh > they shall take <03947+laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [their] fathers <1>, a lamb <07716 +seh > for an house <01004 +bayith > : saying EXO 013 001. And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying EXO 013 008 And thou shalt shew <05046 + nagad > thy son <01121 + ben > in that day <03117+yowm >, {saying} <00559 +>amar >, [This is done] because <03588 + kiy > of that [which] the LORD <03068 + Y@hovah > did < 06213 + unto me when I came < 03318 + yatsa > forth < 03318 + yatsa > out of Egypt<04714 +Mitsrayim > . saying EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh $<07592 + sha > al > thee in time < 04279 + machar > to come < 04279 + machar > , {saying} < 00559 + amar > ,$ What <04100 + mah > [is] this <02063 + zo > th > ? that thou shalt say <00559 + samar > unto him, By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa > us out from Egypt <04714 +Mitsrayim >, from the house <01004 +bayith > of bondage <05650 + : saying EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 + shaba < > the children <01121 + ben > of Israel <03478 + Yisra > el >, saying < 00559 + amar >, God < 00430 + elohiym > will surely visit < 06485 + paqad > you; and ye shall carry <05927 + up my bones < 06106 + away hence < 02088 + zeh > with you . saying EXO 014 001 . And the LORD $<03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying} < 00559 + > amar > ,$ saying EXO 014 012 [Is] not this <02088 + zeh > the word <01697 + dabar > that we did tell <01696 + dabar >thee in Egypt <04714 +Mitsrayim >, {saying} <00559 +>amar >, Let us alone <02308 +chadal >, that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim >, than that we should die <04191 +muwth > in the wilderness <04057 + midbar > . saying EXO 015 001. Then <00227 + >az > sang <07891 + shiyr > Moses <04872 + Mosheh> and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyr > unto the LORD <03068 + Y@ hovah >, and spake <00559 + >amar >, {saying} <00559 + >amar >, I will sing <07891+shiyr > unto the LORD <03068 +Y@hovah > , for he hath triumphed <01342 +ga>ah > gloriously : the horse for the horse statement of the horse statemen <05483 + cuwc > and his rider < 07392 + rakab > hath he thrown < 07411 + ramah > into the sea < 03220 + yam > .saying EXO 015 024 And the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh >, {saying} <00559 +>amar >, What <04100 +mah > shall we drink <08354 + shathah >? saying EXO 016 011 And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 +>amar >, saying EXO 016 012 I have heard <08085 + shama <> the murmurings <math><08519 + t@luwnah >of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them , {saying} <00559 +>amar >, At <00996 + beyn > even <06153 + ye shall eat <00398 +>akal > flesh <01320 + basar > , andin the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall know <03045 + yada < > that I [am] the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > . saying EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, What <04100 + mah > shall I do <06213 + unto this <02088 + zeh > people <05971 + ? they bealmost <04592 + m@ ready <05750 + to stone <05619 + caqal > me. saying EXO 017 007 And he called <07121+qara>> the name <08034 +shem> of the place <04725 +maqowm> Massah <04532 +Maccah>, and Meribah <04809 + M@riybah >, because <05921 + of the chiding <07379 + riyb > of the children <01121 + ben > of Israel <03478 + Yisra > el >, and because <05921 + they tempted <05254 + nacah > the LORD <03068 + Y@hovah >, saying < 00559 + amar >, Is the LORD < 03068 + Y@hovah > among < 07130 + qereb > us, or not? saying EXO 019 003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD

<03068 + Y@hovah > called <07121 + qara > unto him out of the mountain <math><02022 + har >, {saying} <00559+>amar >, Thus <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290+Ya, and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ; saying EXO 019 012 And thou shalt set bounds <01379 + gabal > unto the people <05971 + round <05439 + cabiyb > about, {saying} <00559 +>amar >, Take heed <08104 + shamar > to yourselves, [that ye] go <05927 + [not] up into the mount <02022 + har >, or touch <05060 + naga < > the border <07097 + qatseh > of it : whose ver <03605 + kol >toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : saying EXO 025 001. And the LORD < 03068 +Y@hovah > spake < 01696 +dabar > unto Moses < 04872 +Mosheh >, saying < 00559 + amar >, saying EXO 030 011. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO 030 017. And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + > amar >, saying EXO 030 022 . Moreover the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,{saying} <00559 +>amar >, saying EXO 030 031 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, This <02088 +zeh > shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your generations <01755 + dowr >. saying EXO 031 001. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO 031 012. And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, { saying } <00559 +>amar >, saying EXO 031 013 Speak <01696 + dabar > thou also unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying < 00559 + amar >, Verily < 00389 + ak > my sabbaths < 07676 + shabbath > ye shall keep < 08104+shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . saying EXO 033 001 . And the LORD <03068 +Y@hovah > said <01696 + dabar > unto Moses < 04872 + Mosheh >, Depart < 03212 + yalak >, [and] go < 05927 + up hence <02088 + zeh >, thou and the people <05971 + which <00834 + zeh > thou hast brought <05927 + up out of the land < 00776 + serets > of Egypt < 04714 + Mitsrayim >, unto the land < 00776 + serets > which < 00834 + sher > Isware <07650 + shaba <> unto Abraham <85>, to Isaac <03327 + Yitschaq >, and to Jacob <03290 + Ya, saying < 00559 + amar >, Unto thy seed < 02233 + zera < > will I give < 05414 + nathan > it : saying EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, This <02088 +zeh > [is] the thing <01697 + dabar > which <00834 + >aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah>, {saying} <00559 +>amar >, saying EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 + kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, saying < 00559 + amar >, This < 02088 + zeh > [is] the thing < 01697 + dabar > which < 00834 + aher > the LORD < 03068 + Y @hovah > commanded < 06680 + tsavah > , saying < 00559 + > amar > , saying EXO 036 005 = 0.0559 + 2.0599 + 2.0And they spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, The people <05971 + bring < 00935 + bow > bruch < 07235 + rabah > more < 07235 + rabah > than enough < 01767 + day > forthe service <05656 + of the work <04399 + m@la>kah >, which <00834 + aher > the LORD <03068 + Y@hovah> commanded <06680 +tsavah > to make <06213 + . saying EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah >, and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh >, {saying} <00559 +>amar >, Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 + t@ruwmah > of the sanctuary < 06944 + qodesh > . So the people < 05971 + were restrained<03607 + kala > from bringing <00935 + bow > >. saying EXO 040 001. And the LORD <03068 + Y@hovah >spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + samar >, saying LEV 001 001. And the LORD <03068 + Y@ hovah > called <07121 + qara > > unto Moses <04872 + Mosheh >, and spake <01696+dabar > unto him out of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, {saying} <00559+>amar >, saying LEV 004 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying LEV 004 002 Speak <01696 + dabar > unto the children $<01121 + ben > of Israel < 03478 + Yisra > el >, {saying} < 00559 + amar >, If < 03588 + kiy > a soul < 05315$ +nephesh > shall sin <02398 + chata> > through ignorance <07684 + sh@gagah > against any <03605 + kol > of the commandments <04687 + mitsvah > of the LORD < 03068 + Y@hovah > [concerning things] which <math><00834+>aher > ought not to be done <06213 +, and shall do <06213 + against any <00259 +>echad > of them : saying LEV 005 014. And the LORD <03068 + Y@ hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, saying < 00559 + amar >, saying LEV 006 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >

unto Moses <04872 + Mosheh >, {saying} <00559 + >amar >, saying LEV 006 008. And the LORD <03068+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, { saying } <00559 + amar >, saying LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben >, {saying} <00559 +>amar >, This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering: It [is]] the burnt <05930 + offering, because <05921 + of the burning <04169 + mowq@dah > upon the altar <04196+mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . saying LEV 006 019 And the $LORD < 03068 + Y @hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying LEV 006 024. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 + ben >, {saying} <00559 + amar >, This <02063 + zo>th > [is] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834+>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944+qodesh > holy <06944 +qodesh > . saying LEV 007 022 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 007 023 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Ye shall eat <00398 +>akal > no <03808 +lo> > manner of fat <02459 +cheleb >, of ox <07794 +showr >, or of sheep <03775 +keseb >, or of goat <05795 + . saying LEV 007 028 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 007 029 Speak $<01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, { saying } < 00559 + amar >, He$ that offere th <07126 +qarab > the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > shall bring <00935 +bow> > his oblation <07133 +qorban > unto the LORD <03068 +Y@hovah > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings . saying LEV 008 001 . And the LORD <03068 + Y @hovah > spake <01696 + dabar > unto Moses <math><04872 + Mosheh >, {saying} <00559+>amar >, saying LEV 008 031. And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > and to his sons <01121 + ben >, Boil <01310 + bashal > the flesh <01320 + basar > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and there <08033+sham > eat <00398 +>akal > it with the bread <03899 +lechem > that [is] in the basket <05536 +cal > of consecrations <04394 + millu > >, as I commanded <06680 + tsavah >, {saying} <00559 + amar >, Aaron <00175 + A harown > and his sons < 01121 + ben > shall eat < 00398 + > akal > it . saying LEV 009 003 And untothe children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , { saying } <00559 offering ; and a calf <05695 + and a lamb <03532 + kebes >, [both] of the first <01121 + ben > year <08141+shaneh >, without <08549 +tamiym > blemish <08549 +tamiym >, for a burnt <05930 + offering ; saying LEV 010 003 . Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 + huw > [is it] that the LORD <03068 + Y @ hovah > spake <01696 + dabar >, { saying} <00559 + amar>, I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 + I will be glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . saying LEV 010 008 . And the LORD $<03068 + Y@hovah > spake < 01696 + dabar > unto Aaron < 00175 + Aharown > , { saying } < 00559 + amar > ,$ saying LEV 010 016 And Moses <04872 +Mosheh > diligently sought <01875 +darash > the goat <08163 +sa of the sin <02403 +chatta>ah > offering, and, behold <02009 +hinneh >, it was burnt <08313 +saraph > : and he was angry <07107 +qatsaph > with Eleazar <00499 +>El and Ithamar <00385 +>Iythamar >, the sons <01121+ben > of Aaron <00175 +>Aharown > [which were] left <03498 +yathar > [alive], { saying } <00559 +>amar >, saying LEV 011 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and to Aaron <00175 +>Aharown >, {saying} <00559 +>amar > unto them, saying LEV 011 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, These <02063 + zo >th > [are] the beasts <02416 + chay > which <00834 + >aher > ye shall eat <00398 + >akal> among all <03605 +kol > the beasts <00929 +b@hemah > that [are] on <05921 + the earth <00776 +>erets >. saying LEV 012 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 + zara < > seed <02233 + zera < >, and born <03205 + yalad > a man <02145 + zakar > a man <02145 + zakarchild : then she shall be unclean <02930 + tame > seven <07651 + sheba < > days <03117 + yowm > ; according to

the days <03117 + yowm > of the separation <05079 + niddah > for her infirmity <math><01738 + davah > shall she beunclean <02930 + tame > >. saying LEV 013 001. And the LORD <03068 + Y@hovah > spake <01696 + dabar > tame > tunto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 014 001. And the LORD < 03068 + Y @hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 +>amar >, saying LEV 014 033. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 014 035 And he that owneth the house <01004 + bayith > shall come <00935 + bow > > and tell <05046 + nagad > thepriest <03548 +kohen >, {saying} <00559 +>amar >, It seemeth <07200 +ra>ah > to me [there is] as it were a plague <05061 + nega < > in the house <01004 + bayith > : saying LEV 015 001. And the LORD <03068+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and to Aaron <00175 +>Aharown >, saying < 00559 + amar >, saying LEV 017 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, and unto his sons <01121 +ben >, and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +amar > unto them ; This <02063 +zo>th > [is] the thing <01697 + dabar > which < 00834 + aher > the LORD < 03068 + Y@hovah > hath commanded < 06680 + tsavah > ,saying < 00559 + amar >, saying LEV 018 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 + Mosheh >, {saying} <00559 + >amar >, saying LEV 019 001. And the LORD <03068+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, { saying } <00559 + amar >, saying LEV $020\ 001$. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, saying < 00559 + amar >, saying LEV 021 016. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 + Aharown >, {saying} <00559 + amar >, Whosoever [he be] of thy seed <02233 + zera < intheir generations <01755 + dowr > that hath <01961 + hayah > [any] blemish <03971 + m > uwm >, let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . saying LEV 022 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} < 00559 + amar >, saying LEV 022 017. And the LORD < 03068 + Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} < 00559 + amar >, saying LEV 022 026 And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying LEV 023 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872+Mosheh >, {saying} <00559 +>amar >, saying LEV 023 009 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying LEV 023 023. And the $LORD < 03068 + Y @hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying < 00559 + amar >, In the seventh < 07637 + sh@biy month < 02320 + chodesh >, in the first < 00259+>echad > [day] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown >, a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 +miqra> > . saying LEV 023 026 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 023 033. And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying < 00559 + amar >, The fifteenth < 06240 + day < 03117 + yowm > of this < 02088 + zeh > seventh <07637 + sh@biy month < 02320 + chodesh > [shall be] the feast < 02282 + chag > of tabernacles < 05521 + cukkah> [for] seven <07651 +sheba< > days <03117 +yowm > unto the LORD <03068 +Y@hovah > . saying LEV 024 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 024 013 And the LORD <03068 + Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh>, {saying} <00559 +>amar>, saying LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Whosever curseth <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa> > his sin <02399+chet>>. saying LEV 025 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in mount <02022 +har > Sinai <05514 +Ciynay >, {saying} <00559 +>amar >, saying LEV 027 001. And the LORD < 03068 +Y@hovah > spake < 01696 +dabar > unto Moses < 04872 +Mosheh >, saying < 00559 + amar >, saying NUM 001 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar> unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, in the tabernacle <00168 +> ohel > of the congregation <04150 + mow, on the first <00259 +> echad > [day] of the second < 08145 + sheniy > month < 02320 + chodesh >, in the second < 08145 + sheniy > year < 08141 + shaneh >

after they were come $\langle 03318 + yatsa \rangle >$ out of the land $\langle 00776 + \rangle$ erets \rangle of Egypt $\langle 04714 + Mitsrayim \rangle$, saying < 00559 + amar >, saying NUM 001 048 For the LORD < 03068 + Y@hovah > had spoken < 01696+dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 002 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 003 005 And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 003 011 And the $LORD < 03068 + Y @hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying NUM 003 014. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872+Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, {saying} <00559 +>amar >, saying NUM 003 044 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >,saying < 00559 + amar >, saying NUM 004 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar> unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 004 017 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 004 021. And the LORD <03068+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + > amar >, saying NUM $005\ 001$. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, saying < 00559 + amar >, saying NUM 005 005 And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 005 011. And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + > amar >, saying NUM 006 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >,saying < 00559 + amar >, saying NUM 006 022. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar> unto Moses <04872 +Mosheh >, { saying } <00559 +> amar >, saying NUM 006 023 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and unto his sons <01121 +ben >, saying <00559 +>amar >, On this <03541 +koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar > unto them, saying NUM 006 023 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and unto his sons <01121 + ben >, {saying} <00559 + amar >, On this <03541 + koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar > unto them, saying NUM 007 004 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 008 001. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} < 00559 + amar >, saying NUM 008 005. And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying NUM 008 023 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 009 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, in the first <07223 + ri> shown > month <02320 + chodesh > of the second <math><08145 + sheniy > year <08141+shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, {saying} <00559 +>amar >, saying NUM 009 009 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, If <03588+kiy > any < 00376 + iysh > man < 00376 + iysh > of you or of your posterity < 01755 + dowr > shall be unclean<02931 + tame > by reason of a dead <05315 + nephesh > body <05315 + nephesh >, or <00176 + >ow > [be] ina journey <01870 + derek > afar < 07350 + rachowq > off, yet he shall keep <06213 + the passover < 06453+pecach > unto the LORD <03068 + Y@hovah >. saying NUM 010 001. And the LORD <03068 + Y@hovah >spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 011 013 Whence <00370 +>aiyn > should I have flesh <01320 + basar > to give <05414 + nathan > unto all <03605 + kol >this <02088 + zeh > people <05971 + ? for they weep <01058 + bakah > unto me, {saying} <00559 + amar >, Give <05414 +nathan > us flesh <01320 +basar >, that we may eat <00398 +>akal >. saying NUM 011 018 And say <00559 +>amar > thou unto the people <05971 + , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar >, and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +> ozen > of the LORD <03068 + Y@hovah >, {saying} <00559 +> amar >, Who <04310in Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > , and ye shall eat <00398 +>akal > . saying NUM 011 020 [But] even <05704 + a whole <03117 + yowm > month < 02320 + chodesh >, until <05704 + it come < 03318 + yatsa > out at your nostrils<00639 + aph >, and it be loathsome <02214 + zara > unto you : because <03282 + ya that ye have despised

<03988 + ma > ac > the LORD < 03068 + Y@hovah > which < 00834 + > aher > [is] among < 07130 + qereb > you,and have wept <01058 +bakah > before <06440 +paniym > him, {saying} <00559 +>amar >, Why <04100+mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? saying NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, Heal <07495 +rapha> > her now <04994 +na> >, O God <00410 +>el >, I beseech <04994 +na>> thee . saying NUM 013 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 + dibbah > report <01681 + dibbah > of the land <00776 +> erets > which <00834 +> aher > theyhad searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559+>amar >, The land <00776 +>erets >, through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it, [is] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof; and all <03605 +kol > the people <05971 + that we saw <07200 +ra>ah > in it [are] men <00582+>enowsh > of a great stature <04060 +middah > . saying NUM 014 007 And they spake <00559 +>amar > unto all <03605 + kol > the company <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, {saying} <00559 +>amar >, The land <00776 +>erets >, which <00834 +>aher > we passed <05674 + through to search <08446 +tuwr > it, [is] an exceeding <03966 +m@ good <02896 +towb > land <00776 +>erets > . saying NUM 014 015 Now [if] thou shalt kill <04191 +muwth > [all] this <02088 +zeh > people <05971 + as one <00259 +>echad > man <00376 +>iysh >, then the nations <01471 +gowy > which <00834 +>aher > have heard <08085+shama<> the fame <08088 +shema<> of the will speak <00559 +>amar >, {saying} <00559 +>amar >, saying NUM 014 017 And now <06258 +, I beseech <04994 + na > thee, let the power <03581 + koach > of my Lord <00136 + > Adonay > be great <01431 + gadal >, according as thou hast spoken <01696 + dabar >, {saying} <00559 +>amar >, saying NUM 014 026 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el > the top <07218 +ro>sh > of the mountain <02022 +har >, {saying} <00559 +>amar >, Lo <02009 +hinneh >, we [be here], and will go <05927 + up unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > hath promised <00559 +>amar > : for we have sinned <02398 +chata> > . saying NUM 015 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 015 017 And the LORD $<03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} < 00559 + amar >,$ saying NUM 015 037. And the LORD < 03068 +Y@hovah > spake < 00559 +>amar > unto Moses < 04872 +Mosheh >, {saying} < 00559 + amar >, saying NUM 016 005 And he spake < 01696 + dabar > unto Korah $<07141 + \text{Qorach} > \text{and unto all } <03605 + \text{kol} > \text{his company } <05712 + , \{\text{saying}\} <00559 + \text{amar} > , \text{Even to}$ morrow <01242 + boger > the LORD < 03068 + Y@hovah > will shew < 03045 + yada < > who < 04310 + miy > [are] his, and [who <01931 + huw > is] holy <06918 + qadowsh >; and will cause [him] to come <07126 + qarab >near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . saying NUM 016 020 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, saying < 00559 + amar >, saying NUM 016 023. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar> unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 016 024 Speak <01696 + dabar >unto the congregation <05712 +, {saying} <00559 +>amar >, Get <05927 + you up from about <05439 +cabiyb > the tabernacle <04908 +mishkan > of Korah <07141 +Qorach >, Dathan <01885 +Dathan >, and Abiram <48> . saying NUM 016 026 And he spake <01696 + dabar > unto the congregation <05712 +, {saying} <00559+>amar >, Depart <05493 +cuwr >, I pray <04994 +na> > you, from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha<> men <00582 +>enowsh >, and touch <05060 +naga<> nothing of theirs <01992 + hem >, lest <06435 + pen > ye be consumed <05595 + caphah > in all <03605 + kol > their sins <02403 + caphah > in all <03605 + kol > their sins <02403 + caphah > in all <03605 + caph > in all <03+chatta>ah>. saying NUM 016 036 And the LORD <03068 +Y@hovah> spake <01696 +dabar> unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 016 041. But on the morrow <04283 + mochorath> all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 + luwn > against <05921 + Moses <04872 + Mosheh > and against <05921 + Aaron <00175+>Aharown >, {saying} <00559 +>amar >, Ye have killed <04191 +muwth > the people <05971 + of the LORD <03068 + Y@hovah >. saying NUM 016 044 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 017 001. And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + > amar >, saying NUM 017 012 And the children <01121 +ben > of Israel <03478 +Yisra>el > spake <00559 +>amar> unto Moses

 $<\!\!04872 + \!Mosheh >, \{saying\} <\!\!00559 +\!\!>amar >, Behold <\!\!02005 +\!\!hen >, we die <\!\!01478 +\!\!gava< >, we perish <\!\!6>, we all <\!\!03605 +\!\!kol > perish <\!\!6> . saying NUM 018 025 And the LORD <\!\!03068 +\!Y@hovah > spake <\!\!01696 +\!\!dabar > unto Moses <\!\!04872 +\!\!Mosheh >, \{saying\} <\!\!00559 +\!\!>amar >, saying NUM 019 001 . And the LORD <\!\!03068 +\!Y@hovah > spake <\!\!01696 +\!\!dabar > unto Moses <\!\!04872 +\!\!Mosheh > and unto Aaron <\!\!00175 +\!\!>Aharown >, \{saying\} <\!\!00559 +\!\!>amar >, saying NUM 019 002 This <\!\!02063 +\!\!zo>th > [is] the ordinance <\!\!02708 +\!\!chuqqah > of the law <\!\!08451 +\!\!towrah > which <\!\!00834 +\!\!>aher > the LORD <\!\!03068 +\!\!Y@hovah > hath commanded <\!\!06680 +\!\!tsavah >, \{saying\} <\!\!00559 +\!\!>amar >, Speak <\!\!01696 +\!\!dabar > unto the children <\!\!01121 +\!\!ben > of Israel <\!\!03478 +\!\!Yisra>el >, that they bring <\!\!03947 +\!\!laqach > thee a red <\!\!00122 +\!\!>adom > heifer <\!\!06510 +\!\!parah > without <\!\!08549 +\!\!tamiym > spot <\!\!08549 +\!\!tamiym >, wherein <\!\!00834 +\!\!>aher > [is] no <\!\!00369 +\!\!>ayin > blemish <\!\!03971 +\!\!m>uwm >, [and] upon which <\!\!00834 +\!\!>aher > never <\!\!03808 +\!\!lo> > came <\!\!05927 + yoke <\!\!05923 +\!\!$

: saying NUM 020 003 And the people <05971 + chode <07378 + rivb > with Moses <04872 + Mosheh >, and spake <00559 +>amar >, {saying} <00559 +>amar >, Would <03863 +luw >> God that we had died <01478 + gava <> when our brethren <00251 +> ach > died <01478 + gava <> before <06440 + paniym > the LORD <03068 +Y@hovah > ! saying NUM 020 007 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh>, {saying} <00559 +>amar >, saying NUM 020 023 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in mount <02022 +har > Hor <02023 +Hor > , by the coast <01366 +g@buwl > of the land <00776 +>erets > of Edom <00123 +>Edom >, { saying } <00559 +>amar >, saying NUM 021 021 . And Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emority >, {saying} <00559 +>amar >, saying NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 + Bil the son <01121 + ben > of Beor <01160 + B@ to Pethor <06604 + P@ thowr >, which <00834+>aher > [is] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 +, to call <07121 +qara> him, {saying} <00559 + him, Behold <02009 + hinneh >, there is a people <05971 + come <03318 + yatsa > out from Egypt <04714 + Mitsrayim >: behold <02009 +hinneh >, they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets >, and they abide <03427 +yashab > over against <04136 +muwl > me : saying NUM 022 010 And Balaam <01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym > , Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr >, king <04428 +melek > of Moab <04124 +Mow>ab >, hath sent <07971 +shalach > unto me, [{saying}], saying NUM 023 007 And he took <05375 +nasa> > up his parable <04912 + mashal >, and said <00559 + samar >, Balak <01111 + Balaq > the king <04428+melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains <02042 +harar > of the east <06924 +qedem >, [{saying}], Come <03212 +yalak >, curse <00779 +>arar > me Jacob <03290 +Ya, and come <03212 +yalak >, defy <02194 +za Israel <03478 +Yisra>el > . saying NUM 023 026 But Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto Balak <01111 +Balaq > , Told <01696 +dabar > not I thee , {saying} <00559 +>amar > , All <03605 + kol > that the LORD <03068 + Y @hovah > speaketh <01696 + dabar >, that I must do <06213 + ?saying NUM 024 012 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Spake <01696 + dabar > I not also <01571 + gam > to thy messengers <04397 + mal > ak > which <00834+>aher > thou sentest <07971 +shalach > unto me, { saying } <00559 +>amar >, saying NUM 025 010 And the LORD <03068 + Y@ hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying NUM 025 016. And the LORD <03068 + Y@hovah > spake <01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 026 001. And it came <01961 +hayah > to pass after <00310 +>achar > the plague <04046 +maggephah > , that the LORD <03068+Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen >, {saying} <00559 +>amar >, saying NUM 026 003 And Moses <04872 +Mosheh > and Eleazar <00499 +>El the priest <03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho $<03405 + Y@riychow > , {saying} <00559 + >amar > , saying$ NUM 026 052 . And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 027 002 And they stood <05975 + before <06440 +paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen >, and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 +, [by] the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the

congregation <04150 +mow, {saying} <00559 +>amar >, saying NUM 027 006 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth >, and have no <00369 +>ayin > son <01121 +ben >, then ye shall cause his inheritance <05159+nachalah > to pass <05674 + unto his daughter <01323 +bath > . saying NUM 027 015 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > , {saying} <00559+>amar >, saying NUM 028 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 030 001. And Moses <04872 +Mosheh > spake < 01696 + dabar > unto the heads < 07218 + ro>sh > of the tribes < 04294 + matteh > ro>sh > of the tribes < 04294 + matteh > ro>sh > of the tribes < 04294 + matteh > ro>sh > ro>shconcerning the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, This <02088 + zeh > [is] the thing <01697 + dabar > which <00834 + aher > the LORD <03068 + Y@hovah > aher > aher > the LORD <03068 + Y@hovah > aher >hath commanded <06680 +tsavah > . saying NUM 031 001 . And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 031 003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 +, {saying} <00559 +>amar >, Arm <02502 +chalats > some <00582 +>enowsh > of yourselves <00853 +>eth > unto the war <06635 +tsaba>>, and let them go <01961 +hayah > against <05921 + the Midianites <04080 +Midyan >, and avenge the LORD <03068 +Y@hovah > of Midian <04080 +Midyan > . saying NUM 031 025 . And the $LORD < 03068 + Y @hovah > spake < 00559 + amar > unto Moses < 04872 + Mosheh > , { saying } < 00559$ +>amar >, saying NUM 032 002 The children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > came <00935 +bow> > and spake <00559 +>amar > unto Moses <04872 +Mosheh >, and to Eleazar <00499 +>El the priest <03548 +kohen >, and unto the princes <05387 + nasiy >> of the congregation <math><05712 +, {saying} <00559 + amar >, saying NUM 032 010 And the LORD S < 03068 +Y@hovah > anger < 00639 +>aph > was kindled < 02734 +charah > the same <01931 + huw > time <03117 + yowm >, and he sware <07650 + shaba < >, {saying} <00559+>amar >, saying NUM 032 025 And the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > spake <00559 +>amar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar >, Thy servants <05650 + will do <06213 + as my lord <00113 +>adown >commandeth <06680 +tsavah > . saying NUM 032 031 And the children <01121 +ben > of Gad <01410 $+Gad > and the children < 01121 + ben > of Reuben < 07205 + R@>uwben > answered < 06030 + , {saying}$ <00559 +>amar >, As the LORD <03068 + Y@hovah > hath said <01696 + dabar > unto thy servants <05650 + , so <03651 +ken > will we do <06213 + . saying NUM 033 050 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab $<04124 + Mow > ab > by Jordan < 03383 + Yarden > [near] Jericho < 03405 + Y@riychow > , {saying}$ <00559 +>amar >, saying NUM 034 001. And the LORD <03068 + Y@hovah > spake <01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 034 013 And Moses <04872 +Mosheh > commanded < 06680 + tsavah > the children < 01121 + ben > of Israel < 03478 + Yisra>el > ,saying < 00559 + amar >, This < 02063 + zo > th > [is] the land < 00776 + erets > which < 00834 + aher> ye shall inherit <02157 +Zamzom > by lot <01486 +gowral >, which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294 +matteh >, and to the half <02677 +chetsiy > tribe <04294 +matteh > : saying NUM 034 016 . And the LORD < 03068 + Y@ hovah > spake < 01696 + dabar > unto Moses < 04872+Mosheh >, {saying} <00559 +>amar >, saying NUM 035 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 +Yarden > [near] Jericho <03405 +Y@riychow >, {saying} <00559 +amar >, saying NUM 035 009. And the LORD < 03068 +Y@hovah > spake < 01696 +dabar > unto Moses < 04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 036 005. And Moses <04872 +Mosheh >commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, The tribe <04294 +matteh > of the sons <01121 +ben > of Joseph <03130 +Yowceph > hath said <01696 +dabar > well <03651 + ken >. saying NUM 036 006 This <02088 + zeh > [is] the thing <01697 + dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad >, {saying} <00559 +>amar >, Let them marry <00802 +> is hshah > to whom they think <05869 + best <02896 + towb > ; only <00389 +> ak > to the family <04940 + mishpachah > of the tribe <04294 + matteh > of their father <1> shall they marry <00802+>ishshah >. saying DEU 001 005 On this side <05676 + Jordan <03383 + Yarden >, in the land <00776 +>erets > of Moab <04124 +Mow>ab >, began <02974 +ya>al > Moses <04872 +Mosheh > to declare $<00874 + ba>ar > this <02063 + zo>th > law <08451 + towrah > , {saying} <00559 + > amar > , saying DEU$ 001 006 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > spake <01696 +dabar > unto us in Horeb <02722 +Choreb >, {saying} <00559 +>amar >, Ye have dwelt <03427 +yashab > long <07227 +rab > enough in this < 02088 + zeh > mount < 02022 + har > : saying DEU 001 009. And I spake < 00559 +>amar > unto you at that time <06256 +, {saying} <00559 +>amar >, I am not able <03201 +yakol > to bear <05375 +nasa> > you myself alone <00905 +bad > : saying DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 +, {saying} <00559 +>amar >, Hear <08085 + shama < > [the causes] between <00996 + beyn > your brethren <00251 + > ach > , and judge<08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [every] man <00376 +>iysh > and his brother <00251 +>ach >, and the stranger <01616 + ger > [that is] with him . saying DEU 001 023 And the {saying} <01697 +dabar > pleased me well : and I took <03947 +laqach > twelve men <00582 +>enowsh > of you, one <00259 +>echad > of a tribe <07626 +shebet > : saying DEU 001 028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 + lebab >, {saying} <00559 + samar >, The people <05971 + [is] greater <01419+gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [are] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 + ra > ah > the sons < 01121 + ben > of the Anakims < 06062 + there < 08033 + sham > . saying DEU001 034 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 + dabar >, and was wroth <07107 + qatsaph >, and sware <07650 + shaba < >, {saying} <00559 +>amar >, saying DEU 001 037 Also <01571 +gam > the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01558 +galal >, {saying} <00559 +>amar >, Thou also $<01571 + \text{gam} > \text{shalt not go} < 00935 + \text{bow} > > \text{ in thither } < 08033 + \text{sham} > \text{. saying DEU } 002 \ 002 \ \text{And the}$ LORD < 03068 + Y@hovah > spake < 00559 + amar > unto me, {saying} < 00559 + amar >, saying DEU 002 004 And command <06680 +tsavah > thou the people <05971 +, {saying} <00559 +>amar >, Ye [are] to pass <05674 + through the coast <01366 + g@buwl > of your brethren <00251 + ach > the children <01121 +ben > of Esau <06215 +, which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 + yare >> of you : take ye good <03966 + m@ heed <08104 + shamar > unto yourselves therefore : saying DEU 002 017 That the LORD < 03068 + Y @hovah > spake < 01696 + dabar > unto me, {saying} <00559 +>amar >, saying DEU 002 026 And I sent <07971 +shalach > messengers <04397 +mal>ak>out of the wilderness <04057 +midbar> of Kedemoth <06932 +Q@demowth> unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with words <01697 +dabar > of peace <07965 + shalowm >, {saying} <00559 +>amar >, saying DEU 003 018 And I commanded <06680 + tsavah > you at that time <06256 +, {saying} <00559 + amar >, The LORD <03068+Y@hovah > your God <00430 +>elohiym > hath given <05414 + nathan > you this <02063 + zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502+chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 + Yisra > el >, all <03605 + kol > [that are] meet <01121 + ben > for the war <math><02438 + Chiyram > .saying DEU 003 021. And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 +, {saying} <00559 + amar >, Thine eyes <05869 + have seen <07200 + ra>ah > all <03605 + kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD < 03068 + Y@hovah > do < 06213 + unto all < 03605 + kol > the kingdoms < 04467 + mamlakah > the kingdwhither thou passest <05674 + . saying DEU 003 023 And I besought <02603 +chanan > the LORD <03068 +Y@ hovah > at that time <06256 +, { saying } <00559 +> amar >, saying DEU 005 005 (I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 +, to shew <05046+nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare>> by reason <06440 + paniym > of the fire <00784 +> esh >, and went <05927 + not up into the mount <02022 + har >;) {saying} <00559 + amar >, saying DEU 006 020 [And] when <03588 + kiy >thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar >, {saying} <00559 +>amar >, What <04100 +mah > [mean] the testimonies <05713 +, and the statutes <02706 +choq >, and the judgments <04941 +mishpat >, which <00834 +>aher > the LORD <03068

+Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? saying DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab >, after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee, {saying} <00559 +>amar >, For my righteousness <06666 +ts@dagah > the LORD <03068 + Y@hovah > hath brought <00935 + bow > me in to possess <03423 + yarash > this <02088 + zeh> land <00776 +>erets >: but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . saying DEU 009 013 Furthermore the LORD <03068 +Y@hovah > spake <00559 <05971 +, and , behold <02009 +hinneh >, it [is] a stiffnecked people <05971 +: saying DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea<>, {saying} <00559 +>amar >, Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you ; then ye rebelled <04784+marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and ye believed <00539 +>aman > him not, nor <03808 +lo> > hearkened <08085 +shama < > to his voice <06963 + qowl >. saying DEU 012 030 Take heed <08104 + shamar > to thyself that thou be not snared <05367 + naqash > by following <00310 + >achar > them, after <00310 + >achar > that they bedestroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +> elohiym >, {saying} <00559 +> amar >, How <00349 +> eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . saying DEU 013 002 And the sign <00226 +> owth > or the wonder <04159 + mowpheth > come <00935 + bow> > to pass, whereof <00834 +>aher > he spake <01696 +dabar > unto thee, {saying} <00559 +>amar >, Let us go <03212+yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834+>aher > thou hast not known <03045 +yada< >, and let us serve <05647 + them ; saying DEU 013 006. If <03588 +kiy > thy brother <00251 +>ach >, the son <01121 +ben > of thymother <00517 +>em >, or thy son <01121 +ben >, or thy daughter <01323 +bath >, or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq >, or <00176 +>ow > thy friend <07453 +rea< >, which <00834 +>aher > [is] as thine own soul <05315 +nephesh >, entice <05496 +cuwth > thee secretly <05643 +cether >, {saying} <00559+>amar >, Let us go <03212 +valak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > thou hast not known <03045 +yada<>, thou, nor thy fathers <1>; saying DEU 013 012. If <03588 +kiy > thou shalt hear <08085 +shama< > [say] in one <00259 +>echad > of thy cities <05892 +, which <00834 +> aher > the LORD <03068 + Y@hovah > thy God <00430+>elohiym > hath given <05414 + nathan > thee to dwell <03427 + yashab > there, {saying} <00559+>amar >, saying DEU 013 013 [Certain] men <00582 +>enowsh >, the children <01121 +ben > of Belial <01100 +b@liya, are gone <03318 +yatsa> > out from among <07130 +qereb > you, and have withdrawn <05080 + nadach > the inhabitants <03427 + yashab > of their city <05892 +, {saying} <00559+>amar >, Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > ye have not known <03045 +yada<>; saying DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 + lebab >, {saying} <00559 + samar >, The seventh <07637 + sh@biy year <08141 + shaneh >, the year <08141 +shaneh > of release <08059 +sh@mittah >, is at <07126 +garab > hand <07126 +garab >; and thine eye <05869 + be evil <07489 + ra thee, and it be sin <02399 + chet > > unto thee . saying DEU 015 011 For the poor <34> shall never <03808 + lo> > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal > out of the land <00776 +> erets > cease <02308 + chadal: therefore I command <06680 +tsavah > thee, {saying} <00559 +>amar >, Thou shalt open <06605+pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach >, to thy poor <06041 +, and to thy needy <34>, in thy land <00776 +> erets >. saying DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951+qahal >, {saying} <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 + qowl > of the LORD < 03068 + Y@hovah > my God < 00430 + >elohiym >, neither < 03808+lo > let me see < 07200 + ra > ah > this < 02063 + zo > th > great < 01419 + gadowl > fire < 00784 + > esh > any control of the set > any contrmore <05750 + , that I die <04191 +muwth > not . saying DEU 019 007 Wherefore I command <06680 +tsavah > thee, {saying} <00559 +>amar >, Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee . saying DEU 020 005 And the officers <07860 + shoter > shall speak <01696 $+dabar > unto the people < 05971 + , {saying} < 00559 + >amar > , What < 04310 + miy > man < 00376$ +>iysh > [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith >, and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 + bayith >, lest <06435 + pen > he die <04191 + muwth > in the battle <04421+milchamah >, and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it. saying DEU 022 017 And, lo < 02009 + hinneh >, he hath given < 07760 + suwm > occasions < 05949 + ofspeech $<01697 + dabar > [against her], {saying} <00559 +>amar >, I found <04672 + matsa >> not thy$ daughter <01323 +bath > a maid <01331 +b@thuwliym > ; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 + paras > the cloth <08071 + simlah > before <06440 + paniym > the elders <02205 + zagen > of the city <05892 + . saying DEU 027 001. And Moses <04872 + Mosheh > with the elders <02205 + zagen > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > the people <05971 +, {saying} <00559 +>amar >, Keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834+>aher > I command <06680 +tsavah > you this day <03117 +yowm > . saying DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Take <05535 +cakath >heed <05535 + cakath >, and hearken <08085 + shama < >, O Israel <03478 + Yisra > el >; this <02088 + zeh> day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068+Y@hovah > thy God <00430 +>elohiym > . saying DEU 027 011 . And Moses <04872 +Mosheh > charged <06680 +tsavah > the people <05971 + the same <01931 +huw> > day <03117 +yowm >, saying < 00559 + amar >, saying DEU 029 019 And it come < 01961 + hayah > to pass, when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab >, {saying} <00559 +>amar >, I shall have peace <07965 +shalowm >, though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307+sh@riyruwth > of mine heart < 03820 + leb >, to add < 05595 + caphah > drunkenness < 07302 + raveh > tothirst <06771 +tsame> > : saying DEU 031 010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them, {saying} <00559 +>amar >, At the end <07093 +qets > of [every] seven <07651+sheba< > years <08141 +shaneh > , in the solemnity <04150 +mow of the year <08141 +shaneh > of release <08059 + sh@mittah >, in the feast <02282 + chag > of tabernacles <05521 + cukkah >, saying DEU 031 025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the Levites <03881 +Leviyiy > , which <00834 +>aher > bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +nasa> > the ark <00727 +>arown > of the covenant <01285 +nasa> > the ark <00727 +>arown > of the covenant <01285 + nasa> > the ark <00727 +>arown > of the covenant <01285 + nasa> > the ark <00727 +>arown > of the covenant <01285 + nasa> > the ark <00727 +>arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the ark <00727 + >arown > of the covenant <01285 + nasa> > the $+b@rivth > of the LORD < 03068 + Y@hovah >, {saving} < 00559 + amar >, saving DEU 032 048 And$ the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > that selfsame day <03117 +yowm >, {saying} <00559 +>amar >, saying DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +> amar > unto him, This <02063 +zo>th > [is] the land <00776 +> erets > which <00834+>aher > I sware <07650 +shaba<> unto Abraham <85>, unto Isaac <03327 +Yitschaq >, and unto Jacob <03290 + Ya, {saying} <00559 + amar >, I will give <05414 + nathan > it unto thy seed <02233 + zera < >: I have caused thee to see $\langle 07200 + ra \rangle ah > [it]$ with thine eyes $\langle 05869 + ,$ but thou shalt not go $\langle 05674 +$ over <05674 + thither < 08033 + sham >. saying JOS 001 001. Now after <00310 + schar > the death <04194 +maveth > of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass, that the LORD <03068 +Y@hoyah > spake <00559 +>amar > unto Joshua <03091 + Y@howshuwa<> the son <01121 + ben > of Nun <05126 + Nuwn >, Moses <04872+Mosheh > minister < 08334 + sharath >, {saying} < 00559 + amar >, saying JOS 001 010. Then Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > the officers <07860 +shoter > of the people <05971 +, {saying} <00559 +>amar >, saying JOS 001 011 Pass <05674 + through <07130 +qereb > the host <04264 +machaneh >, and command <06680 +tsavah > the people <05971 +, {saying} <00559+>amar >, Prepare <03559 +kuwn > you victuals <06720 +tseydah > ; for within <05750 + three <07969 +shalowsh > days <03117 +yowm > ye shall pass <05674 + over <05674 + this <02088 +zeh > Jordan <03383 + Yarden >, to go <00935 + bow > in to possess <03423 + yarash > the land <00776 + erets >, which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +> elohiym > giveth <05414+nathan > you to possess <03423 +yarash > it . saying JOS 001 012 And to the Reubenites <07206 +R@>uwbeniy>, and to the Gadites <01425 + Gadiy>, and to half <02677 + chetsiy> the tribe <07626+shebet > of Manasseh <04519 +M@nashsheh >, spake <00559 +>amar > Joshua <03091

+Y@howshuwa <>, {saying} <00559 +>amar >, saying JOS 001 013 Remember <02142 +zakar > the word <01697 + dabar > which <00834 + aher > Moses <04872 + Mosheh > the servant <05650 + of the serv<03068 + Y@hovah > your God <00430 +>elohiym > hath given you rest <05117 +nuwach >, and hathgiven <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > . saying JOS 001 016 . And they answered <06030 + Joshua <03091 + Y@howshuwa<>, {saying} <00559 +>amar>, All <03605 +kol> that thou commandest <06680 + tsavah > us we will do <06213 +, and whithersoever thou sendest <07971+shalach > us, we will go <03212 +yalak > . saying JOS 002 001 . And Joshua <03091 +Y@howshuwa<>the son <01121 +ben > of Nun <05126 +Nuwn > sent <07971 +shalach > out of Shittim <07851 +Shittiym > two <08147 +sh@nayim > men <00582 +>enowsh > to spy <07270 +ragal > secretly <02791 +cheresh > , {saying} <00559 +>amar >, Go <03212 + yalak > view <07200 + ra>ah > the land <00776 +>erets >, even Jericho <03405 + Y@rivchow >. And they went <03212 + yalak >, and came <00935 + bow > into an harlot s <02181 + zanah > house <01004 + bayith >, named <08034 + shem > Rahab <07343 + Rachab >, and lodged <07901 +shakab > there <08033 +sham > . saving JOS 002 002 And it was told <00559 +>amar > the king <04428 +melek > of Jericho <03405 +Y@riychow >, {saying} <00559 +>amar >, Behold <02009 +hinneh >, there came <00935 +bow > men <00582 +>enowsh > in hither to night <03915 +layil > of the children <01121 +ben > of Israel <03478 +Yisra>el > to search <02658 +chaphar > out the country <00776 +>erets > . saying JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971 +shalach > unto Rahab <07343 +Rachab >, {saying} <00559 +>amar >, Bring <03318 +yatsa > forth < 03318 + yatsa > the men < 00582 + enowsh > that are come < 00935 + bow > to thee,which <00834 +> are entered <00935 + bow>> into thine house <01004 + bayith >: for they be come <00935 + bow >to search <02658 + chaphar >out all <03605 + kol >the country <00776 + >erets >. saying JOS 003 003 And they commanded $<06680 + tsavah > the people <05971 + , {saying} <00559$ +>amar >, When ye see <07200 + ra>ah > the ark <00727 +>arown > of the covenant <01285 + b@riyth >of the LORD <03068 + Y @hovah > your God <00430 + > elohiym > , and the priests <03548 + kohen > the Levites <03881 + Leviyiy > bearing <05375 + nasa > it, then ye shall remove <05265 + naca < > from your place <04725 + magowm >, and go <01980 + halak > after <00310 + >achar > it. saying JOS 003 006 And Joshua <03091 + Y@howshuwa<> spake <00559 +>amar > unto the priests <03548 +kohen >, {saying} <00559 +>amar >, Take <05375 +nasa>>up the ark <00727 +>arown > of the covenant <01285 +b@rivth>, and pass <05674 + over < 05674 + before < 06440 + paniym > the people < 05971 +. And they took <05375 + nasa > up the ark <00727 + arown > of the covenant <01285 + b@rivth >, and went <03212+yalak > before <06440 +paniym > the people <05971 + . saying JOS 003 008 And thou shalt command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 + b@rivth >, {saying} <00559 + >amar >, When ye are come <00935 + bow > > to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden >, ye shall stand <05975 + still in Jordan <03383 + Yarden > . saying JOS 004 001. And it came <01961 + hayah > to pass, when <00834 +>aher > all <03605 +kol > the people <01471 +gowy > were clean <08552 +tamam >passed <05674 + over <05674 + Jordan <03383 + Yarden >, that the LORD <03068 + Y@hovah > spake $<00559 +> amar > unto Joshua <03091 + Y@howshuwa <>, {saying} <00559 +> amar >, saying JOS 004$ 003 And command <06680 +tsavah > ye them, {saying} <00559 +>amar >, Take <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden >, out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68>, and ye shall carry <05674 + them over <05674 + with you, and leave <03241+Yaniym > them in the lodging <04411 +malown > place, where <00834 +>aher > ye shall lodge <03885+luwn > this night <03915 +layil > . saying JOS 004 006 That this <02063 +zo>th > may be a sign <00226+>owth > among <07130 +qereb > you , [that] when <03588 +kiy > your children <01121 +ben > ask <07592 + sha > al > [their fathers] in time $<04279 + machar > to come <04279 + machar > , { saying } <00559$ +>amar >, What <04100 +mah > [mean] ye by these <00428 +>el - leh > stones <68>? saying JOS 004 015 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , {saying} <00559 +>amar >, saying JOS 004 017 Joshua <03091 + Y@howshuwa<> therefore commanded <06680 +tsavah > the priests <03548 +kohen >, {saying} <00559 +>amar >, Come <05927+ ye up out of Jordan <03383 +Yarden > . saying JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, When <00834 +>aher >your children <01121 +ben > shall ask <07592 +sha>al > their fathers <1> in time <04279 +machar > to

come < 04279 + machar >, {saying} < 00559 + >amar >, What < 04100 + mah > [mean] these < 00428 + >el leh > stones <68> ? saying JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +amar >, When <00834 +aher > your children <01121+ben > shall ask <07592 +sha>al > their fathers <1> in time <04279 +machar > to come <0427, saying <00559 +>amar >, What <04100 +mah > [mean] these <00428 +>el - leh > stones <68>? saying JOS 004 022 Then ye shall let your children <01121 +ben > know <03045 +yada< >, {saying} <00559 +>amar >, Israel <03478 +Yisra>el > came <05674 + over <05674 + this <02088 + zeh > Jordan <03383 +Yarden > on dry <03004 +yabbashah > land . saying JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 +, {saying} <00559 +>amar >, Ye shall not shout <07321 + ruwa <>, nor <03808 + lo>> make any noise <08085 + shama <> with your voice <06963 + qowl>, neither <03808 + lo > shall [any] word <01697 + dabar > proceed <03318 + yatsa > out of your mouth <06310 + peh >, until <05704 + the day <03117 + yowm > I bid <00559 + amar > you shout <07321+ruwa<>; then shall ye shout <07321 +ruwa<>. saying JOS 006 026 And Joshua <03091 +Y@howshuwa<> adjured <07650 + shaba<> [them] at that time <06256 +, { saving } <00559 + amar > , Cursed <00779 + >arar > [be] the man <00376 + >iysh > before <06440 + paniym > the LORD <03068+Y@ hovah >, that riseth <06965 +quwm > up and buildeth <01129 +banah > this <02063 +zo>th > city <05892 + Jericho <03405 + Y@rivchow > : he shall lay the foundation <03245 + yacad > thereof in his firstborn <01060 + b@kowr >, and in his youngest <06810 + tsa [son] shall he set <05324 + natsab > up the gates <01817 +deleth > of it . saying JOS 007 002 And Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 +, which <00834 +>aher > [is] beside <05973 + Bethaven <01007 + Beyth >Aven >, on the east <06924 + qedem > side of Bethel <01008 +Beyth - >El >, and spake <00559 +>amar > unto them, {saying} <00559 +>amar >, Go <05927 + up and view <07270 + ragal > the country <00776 + > erets >. And the men <00582 + > enowsh >went <05927 + up and viewed <07370 +rachash > Ai <05857 + . saying JOS 008 004 And he commanded <06680 + tsavah > them, {saying} <00559 + amar >, Behold <07200 + ra > ah >, ye shall lie <00693+>arab > in wait <00693 +>arab > against the city <05892 +, [even] behind <00310 +>achar > the city <05892 + : go <07368 + rachaq > not very <03966 + m@ far <07368 + rachaq > from the city <05892 + , butbe ye all <03605 +kol > ready <03559 +kuwn > : saying JOS 009 011 Wherefore our elders <02205 +zagen > and all <03605 +kol > the inhabitants <03427 +yashab > of our country <00776 +>erets > spake <00559 +>amar > to us, {saying} <00559 +>amar >, Take <03947 +laqach > victuals <06720 +tseydah > with you for the journey <01870 +derek >, and go <03212 +yalak > to meet <07125 +qir>ah > them , and say <00559 +>amar > unto them, We [are] your servants <05650 + : therefore now <06258 + make <03772+karath > ye a league <01285 +b@rivth > with us . saying JOS 009 022 . And Joshua <03091+Y@howshuwa<> called <07121 +qara> > for them, and he spake <01696 +dabar > unto them, saying <00559 +>amar >, Wherefore <04100 + mah > have ye beguiled <07411 + ramah > us, {saying} <00559+>amar >, We [are] very <03966 +m@ far <07350 +rachowq > from you ; when ye dwell <03427 +yashab > among <07130 +qereb > us ? saying JOS 009 022 . And Joshua <03091 +Y@howshuwa<>called $\langle 07121 + qara \rangle >$ for them, and he spake $\langle 01696 + dabar \rangle$ unto them, {saying} $\langle 00559 + \rangle amar \rangle$, Wherefore <04100 + mah > have ye beguiled <07411 + ramah > us, saying <00559 + samar >, We [are] very <03966 + m@ far <07350 + rachowq > from you; when ye dwell <03427 + yashab > among <07130+qereb > us ? saying JOS 010 003 Wherefore Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > sent <07971 +shalach > unto Hoham <01944 +Howham > king <04428 +melek > of Hebron <02275 +Chebrown >, and unto Piram <06502 +Pir>am > king <04428 +melek > of Jarmuth <03412 +Yarmuwth >, and unto Japhia <03309 +Yaphiya< > king <04428+melek > of Lachish <03923 +Lachivsh >, and unto Debir <01688 +D@biyr > king <04428 +melek > of Eglon <05700 +, {saying} <00559 +>amar >, saying JOS 010 006 And the men <00582 +>enowsh > ofGibeon <01391 +Gib sent <07971 +shalach > unto Joshua <03091 +Y@howshuwa< > to the camp <04264 +machaneh > to Gilgal <01537 +Gilgal >, {saying} <00559 +>amar >, Slack <07503 +raphah > not thy hand <03027 + yad > from thy servants <05650 +; come <05927 + up to us quickly <04120 + m@herah >, and save <03467 + yasha <> us, and help <05826 + us: for all the kings <04428 + melek > of the Amorites <00567 +>Emoriy > that dwell <03427 +yashab > in the mountains <02022 +har > are gathered <06908+qabats > together against <00413 +>el > us . saying JOS 010 017 And it was told <05046 +nagad > Joshua <03091 + Y@howshuwa <>, {saying} <00559 +>amar>, The five <02568 + chamesh>kings <04428+melek > are found <04672 +matsa> > hid <2244> in a cave <04631 +m@ at Makkedah <04719

+Maqqedah > . saying JOS 014 009 And Moses <04872 +Mosheh > sware <07650 +shaba< > on that day <03117 + yowm >, {saying} <00559 + amar >, Surely <00518 + im > the land <00776 + erets > whereon <00834 +>aher > thy feet <07272 +regel > have trodden <01869 +darak > shall be thine inheritance <05159+nachalah >, and thy children s <01121 +ben > for ever <05769 +, because <03588 +kiy > thou hast wholly <04390 + male > followed <00310 + achar > the LORD <03068 + Y@hovah > my God <00430+>elohiym > . saying JOS 017 004 And they came <07126 +qarab > near <07126 +qarab > before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen >, and before <06440 +paniym > Joshua <03091 + Y@howshuwa <> the son <01121 + ben > of Nun <05126 + Nuwn >, and before <06440 + paniym> the princes <05387 +nasiy>>, {saying} <00559 +> amar >, The LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to give <05414 +nathan > us an inheritance <05159 +nachalah > among <08432 +tavek > our brethren <00251 +>ach > . Therefore according <00413+>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > he gave <05414 +nathan > them an inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251 +>ach > of their father <1>. saying JOS 017 014. And the children <01121 +ben > of Joseph <03130 +Yowceph > spake $<01696 + dabar > unto Joshua < 03091 + Y@howshuwa <>, {saying} < 00559 +> amar >, Why < 04069$ +madduwa< > hast thou given <05414 +nathan > me [but] one <00259 +>echad > lot <01486 +gowral > and one <00259 +>echad > portion <02256 +chebel > to inherit <05159 +nachalah >, seeing I [am] a great <07227 + rab > people <05971 +, for a smuch <05704 + as the LORD <03068 + Y@hovah > hathblessed <01288 +barak > me hitherto ? saying JOS 017 017 And Joshua <03091 +Y@howshuwa< > spake <00559 +>amar > unto the house <01004 + bayith > of Joseph <03130 + Yowceph >, [even] to Ephraim <00669 +>Ephrayim > and to Manasseh <04519 +M@nashsheh >, {saying} <00559 +>amar >, Thou [art] a great <07227 + rab > people <05971 +, and hast great <01419 + gadowl > power <03581 + koach > : thoushalt not have <01961 + hayah > one <00259 + >echad > lot <01486 + gowral > [only] : saying JOS 018008 And the men <00582 +> enowsh > arose <06965 + quwm >, and went <03212 + yalak > away : and Joshua <03091 +Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +halak > to describe <03789 +kathab > the land <00776 +>erets >, {saying} <00559 +>amar >, Go <03212 +yalak > and walk <01980 +halak > through the land <00776 +>erets >, and describe <03789 +kathab > it, and come <07725+shuwb > again <07725 +shuwb > to me, that I may here <06311 +poh > cast <07993 +shalak > lots <01486 +gowral > for you before <06440 +paniym > the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > . saying JOS 020 001 . The LORD <03068 +Y@hovah > also spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa<>, {saying} <00559 +>amar>, saying JOS 020 002 Speak <01696 $+dabar > to the children < 01121 + ben > of Israel < 03478 + Yisra>el >, {saying} < 00559 + amar >,$ Appoint <05414 +nathan > out for you cities <05892 + of refuge <04733 +miqlat >, whereof <00834+>aher > I spake <01696 +dabar > unto you by the hand <03027 +yad > of Moses <04872 +Mosheh > : saying JOS 021 002 And they spake <01696 +dabar > unto them at Shiloh <07887 +Shiyloh > in the land <00776 +>erets > of Canaan <03667 +K@na, {saying} <00559 +>amar >, The LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > to give <05414 +nathan > us cities <05892 + to dwell <03427 +yashab > in , with the suburbs <04054+migrash > thereof for our cattle <00929 +b@hemah > . saying JOS 022 008 And he spake <00559 +>amar > unto them, {saying} <00559 +> amar >, Return <07725 + shuwb > with much <07227 + rab > riches <05233 +nekec > unto your tents <00168 +>ohel >, and with very <03966 +m@ much <07227 +rab > cattle <04735 +miqneh >, with silver <03701 +keceph >, and with gold <02091 +zahab >, and with brass <05178 + n@ chosheth >, and with iron <01270 + barzel >, and with very <03966 + m@ much <07235+rabah > raiment <08008 +salmah > : divide <02505 +chalaq > the spoil <07998 +shalal > of your enemies <00341 +>oyeb > with your brethren <00251 +>ach > . saying JOS 022 015 And they came <00935 +bow> > unto the children <01121 +ben > of Reuben <07205 +R@>uwben >, and to the children <01121 +ben >of Gad <01410 + Gad >, and to the half <02677 + chetsiy > tribe <math><07626 + shebet > of Manasseh <04519+M@nashsheh >, unto the land <00776 +>erets > of Gilead <01568 +Gil, and they spake <01696 +dabar > with them, {saying} <00559 +> amar >, saying JOS 022 024 And if <00518 +> im > we have not [rather done < 0.06213 + it for fear < 0.01674 + d@>agah > of [this < 0.02063 + zo>th >] thing < 0.01697 + dabar > , the second secosaying <00559 +>amar >, In time <04279 +machar > to come <04279 +machar > your children <01121+ben > might speak <00559 +>amar > unto our children <01121 +ben >, {saying} <00559 +>amar >, What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >? saying JOS 022 024 And if <00518 +>im > we have not [rather] done <06213

+ it for fear <01674 + d@>agah > of [this <math><02063 + zo>th >] thing <01697 + dabar >, { saying } <00559+>amar >, In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 + ben >, saying <00559 +>amar >, What <04100 + mah> have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? saying JUDG 001 001 . Now after <00310 +>achar > the death <04194 +maveth > of Joshua $<\!\!03091 + Y @howshuwa<\!\!> it came <\!\!01961 + hayah > to pass , that the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children
of Isr$ $<03478 + Yisra>el > asked <07592 + sha>al > the LORD <03068 + Y@hovah > , {saying} <00559 + > amar$ >, Who <04310 + miy > shall go <05927 + up for us against the Canaanites <03669 + K@ na first <08462+t@chillah >, to fight <03898 +lacham > against them ? saying JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali, and said <00559 +>amar > unto him, Hath not the LORD <03068 +Y@hovah > $God < 00430 + elohiym > of Israel < 03478 + Yisra>el > commanded < 06680 + tsavah > , [{ saying }] , Go$ <03212 +yalak > and draw <04900 +mashak > toward mount <02022 +har > Tabor <08396 +Tabowr > , and take <03947 +lagach > with the ten <06235 + thousand <00505 +>eleph > men <00376 +>ivsh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 + Z@buwluwn >? saying JUDG 005 001. Then sang <07891 +shiyr > Deborah <01683+D@bowrah > and Barak <01301 +Barag > the son <01121 +ben > of Abinoam <42> on that day <03117+yowm >, {saying} <00559 +>amar >, saying JUDG 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him, Oh <00994 +biy > my Lord <00113 +>adown >, if the LORD <03068 +Y@hovah > be with us, why $<04100 + \text{mah} > \text{then is all } <03605 + \text{kol} > \text{this } <02063 + \text{zo} > \text{th} > \text{befallen } <04672 + \text{matsa} > \text{mats$ > us ? and where <00346 +> ayeh > [be] all <03605 + kol > his miracles <06381 + pala> > which <00834+>aher > our fathers <1> told <05608 + caphar > us of , {saying} <00559 +> amar > , Did <06213 + not the the LORD <03068 + Y@ hovah > hath forsaken <05203 + natash > us, and delivered <05414 + nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . saying JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba, {saying} <00559+>amar >, Let Baal <01168 +Ba plead <07378 +riyb > against him , because <03588 +kiy > he hath thrown <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . saying JUDG 007 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid, The people <05971 + that [are] with the [are] too many <07227 + rab > for me to give <05414 + nathan > theMidianites <04080 +Midyan > into their hands <03027 +yad >, lest <06435 +pen > Israel <03478 +Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 + me, {saying} <00559 +>amar >, Mine own hand <03027 + yad > hath saved <03467 + yasha < > me . saying JUDG 007 003 Now <06288p@>orah > therefore go <04994 + na >> to, proclaim <07121 + qara >> in the ears <00241 +> ozen > ofthe people <05971 +, {saying} <00559 +>amar >, Whosoever <04310 + miy > [is] fearful <03373 + yare >> and afraid <02730 +chared >, let him return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har > Gilead <01568 +Gil. And there returned <07725 +shuwb > of the people <05971 + twenty < 06242 + and two < 08147 + sh@nayim > thousand < 00505 + >eleph > ; andthere remained <07604 + sha > ar > ten < 06235 + thousand < 00505 + > eleph > . saying JUDG 007 024 AndGideon <01439 +Gid sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > mount <02022 +har > Ephraim <00669 +>Ephrayim >, {saying} <00559 +>amar >, Come <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > the Midianites <04080 +Midyan > , and take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 + Yarden >. Then all <03605 + kol > the men <00376 + iysh > of Ephraim <00669 + Ephravim >gathered <06817 +tsa themselves together, and took <03920 +lakad > the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . saying JUDG 008 009 And he spake <00559 +>amar > also <01571 + gam > unto the men <00582 +>enowsh > of Penuel <06439 + P@nuw>el > of Penuel <06439 + P@nuw>el, {saying} <00559 +>amar >, When I come <07725 +shuwb > again <07725 +shuwb > in peace <07965+shalowm >, I will break <05422 +nathats > down <05242 +N@muw>eliy > this tower <04026 +migdal > . saying JUDG 008 015 And he came <00935 +bow> > unto the men <00582 +>enowsh > of Succoth <05523 + Cukkowth >, and said <00559 + amar >, Behold <02009 + hinneh > Zebah <02078 + Zebach >and Zalmunna < 06759 + Tsalmunna < >, with whom < 00834 + >aher > ye did upbraid <math>< 02778 + charaph . >me, $\{saying\} < 00559 + amar >$, [Are] the hands < 03709 + kaph > of Zebah < 02078 + Zebach > and Zalmunna < 06759 + Tsalmunna < > now < 06258 + in thine hand < 03027 + yad > , that we should give

<05414 +nathan > bread <03899 +lechem > unto thy men <00582 +>enowsh > [that are] weary <03286+ya ? saying JUDG 009 001 . And Abimelech <40> the son <01121 +ben > of Jerubbaal <03378+Y@rubba went <03212 +yalak > to Shechem <07927 +Sh@kem > unto his mother s <00517 +>em > brethren $\langle 00251 \rangle$, and communed $\langle 01696 \rangle$, and with them, and with all $\langle 03605 \rangle$ kol > the family <04940 + mishpachah > of the house <01004 + bayith > of his mother s <00517 + em > father <1>, {saying} <00559 +>amar >, saying JUDG 009 031 And he sent <07971 +shalach > messengers <04397 +mal>ak>unto Abimelech <40> privily <08649 +tormah>, {saying} <00559 +>amar>, Behold <02009 +hinneh >, Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + and his brethren <00251 +>ach > be come <00935 + bow >> to Shechem <07927 + Sh@kem >; and , behold <02009 + hinneh >, they fortify <06696 +tsuwr > the city <05892 + against <05921 + thee . saying JUDG 010 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah >, saying < 00559 + amar >, We have sinned < 02398 + chata > against thee, both because < 03588 + kiy >we have for saken <05800 + our God <00430 + > elohiym >, and also served <05647 + Baalim <01168 + Ba. saving JUDG 011 012. And Jephthah <03316 +Yiphtach > sent <07971 +shalach > messengers <04397 +mal>ak>unto the king <04428 +melek> of the children <01121 +ben> of Ammon <05983 +, {saying} <00559 +>amar >, What <04100 +mah > hast thou to do with me, that thou art come <00935 +bow >>against <00413 +>el > me to fight <03898 +lacham > in my land <00776 +>erets >? saying JUDG 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 +melek > of Edom <00123 +>Edom >, {saying} <00559 +>amar >, Let me, I pray <04994 +na> > thee, pass <05674 + through thy land <00776 +> erets > : but the king <04428 +melek > of Edom <00123+>Edom > would not hearken <08085 +shama< > [thereto]. And in like <01571 +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [consent < 14 >]: and Israel < 03478 + Yisra > el > abode < 03427 + yashab > in Kadesh < 06946 + Qadesh > .saying JUDG 013 006 Then the woman <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh >, {saying} <00559 +>amar >, A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow > > unto me, and his countenance <04758 +mar>eh > [was] like the countenance <04758 + mar > eh > of an angel <04397 + mal > ak > of God <00430 + > elohiym > , very<03966 + m@ terrible <03372 + yare > : but I asked <07592 + sha > al > him not whence he [was], neither<03808 + lo > told < 05046 + nagad > he me his name < 08034 + shem > : saying JUDG 015 013 And theyspake <00559 +>amar > unto him, {saying} <00559 +>amar >, No <03808 +lo>>; but we will bind <00631 + acar > thee fast, and deliver <05414 + nathan > thee into their hand <03027 + yad > : but surely we will not kill <04191 + muwth > thee . And they bound <00631 + acar > him with two <08147+sh@nayim > new < 02319 + chadash > cords < 05688 + , and brought < 05927 + him up from the rock<05553 + cela < >. saying JUDG 016 002 [And it was told] the Gazites <05841 +, saying <00559 + >amar>, Samson <08123 +Shimshown > is come <00935 +bow> > hither. And they compassed <05437 +cabab > [him] in , and laid wait <00693 +> arab > for him all <03605 + kol > night <03915 + layil > in the gate <08179 +sha of the city <05892 +, and were quiet <02790 +charash > all <03605 +kol > the night <03915+layil >, {saying} <00559 +>amar >, In the morning <01242 +boqer >, when <05704 + it is day <01242 +boger >, we shall kill <02026 +harag > him . saying JUDG 016 002 [And it was told] the Gazites <05841 +, {saying} <00559 + amar >, Samson <08123 + Shimshown > is come <00935 + bow > > hither. And they compassed <05437 + cabab > [him] in , and laid wait <00693 + >arab > for him all <math><03605 + kol > cabab >night <03915 +layil > in the gate <08179 +sha of the city <05892 + , and were quiet <02790 +charash > all <03605 + kol > the night <03915 + layil >, saying <00559 + amar >, In the morning <01242 + boqer >, when <05704 + it is day <01242 + boger >, we shall kill <02026 + harag > him. saying JUDG 016 018. And when Delilah <01807 + D@liylah > saw <07200 + ra>ah > that he had told <05046 + nagad > her all<03605 + kol > his heart <03820 + leb >, she sent <07971 + shalach > and called <07121 + qara > for the contrast of the sector of the sectlords <05633 +ceren > of the Philistines <06430 +P@lishtiy >, {saying} <00559 +>amar >, Come <05927+ up this once <06471 +pa, for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820+leb >. Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and brought <05927 + money < 03701 + keceph > in their hand < 03027 + yad > . saying JUDG 019 022 . [Now] as they were making their hearts <03820 + leb > merry <03190 + yatab >, behold <02009 + hinneh >, the men <00582 +> enowsh > of the city <05892 +, certain <00582 +> enowsh > sons <01121 + ben > of Belial <01100 + b@ liya, beset <05437 + cabab > the house <01004 + bayith > round <05437 + cabab > about , [and] beat <01849 + daphaq > at <05921 + the door <01817 + deleth > , and spake <00559 + > amar > to

the master <01167 +ba of the house <01004 +bayith >, the old <02205 +zagen > man <00376 +>iysh >, saying < 00559 + amar >, Bring < 03318 + yatsa > forth < 03318 + yatsa > the man < 00376 + yiysh >that came <00935 + bow >> into <00413 +> el > thine house <01004 + bayith >, that we may know <03045+vada< > him . saying JUDG 020 008 And all <03605 +kol > the people <05971 + arose <06965 +quwm > as one <00259 +> echad > man <00376 +> iysh >, {saying} <00559 +> amar >, We will not any <00376+>iysh>[of us] go <03212 +yalak> to his tent <00168 +>ohel>, neither <03808 +lo>> will we any <00376 + iysh > [of us] turn < 05493 + cuwr > into his house < 01004 + bayith > . saying JUDG 020 012 .And the tribes <07626 +shebet > of Israel <03478 +Yisra>el > sent <07971 +shalach > men <00582 +>enowsh > through all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > , saying < 00559 + amar >, What < 04100 + mah > wickedness < 07451 + ra < > [is] this < 02063 + zo >th > that is done <01961 +hayah > among you ? saying JUDG 020 023 (And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +up and wept <01058 +bakah > before <06440 +paniym > the LORD < 03068 + Y@hovah > until < 05704 + even < 06153 + , and asked < 07592 + sha>al > counsel of the state of the stateLORD < 03068 + Y@hovah >, {saying} < 00559 + amar >, Shall I go < 05066 + agash > up again < 03254+yacaph > to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > ? And the LORD <03068 +Y@hovah > said <00559+>amar >, Go <05927 + up against <00413 +>el > him .) saying JUDG 020 028 And Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the son <01121 +ben > of Aaron <00175+>Aharown >, stood <05975 + before it in those <01992 +hem > days <03117 +yowm >,) {saying} <00559 +>amar >, Shall I yet <05750 + again <03254 + yacaph > go <03318 + yatsa > out to battle<04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +> ach >, or shall I cease <02308 + chadal >? And the LORD <03068 + Y@hovah >said <00559 +>amar >, Go <05927 + up; for to morrow <04279 + machar > I will deliver <05414 + nathan> them into thine hand <03027 + yad >. saying JUDG 021 001. Now the men <00376 + yad > of Israel $<03478 + Yisra > el > had sworn < 07650 + shaba < > in Mizpeh < 04709 + Mitspah > , { saying } < 00559$ +>amar >, There shall not any <00376 +>iysh > of us give <05414 +nathan > his daughter <01323 +bath > unto Benjamin <01144 +Binyamiyn > to wife <00802 +>ishshah > . saying JUDG 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar >, Who <04310 +miy > [is there] among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they had made a great <01419 +gadowl > oath <07621 +sh@buw concerning him that came <05927 + not up to the LORD <03068 + Y@ hovah > to Mizpeh <04709 + Mitspah >, {saying} <00559 + amar >, He shall surely be put to death <04191 +muwth > . saying JUDG 021 010 And the congregation <05712 + sent <07971 +shalach > thither <08033 +sham > twelve thousand <00505 +>eleph > men <00376 +>iysh > of the valiantest, and commanded <06680 +tsavah > them, {saying} <00559 +>amar >, Go <03212 +yalak > and smite <05221 + nakah > the inhabitants <03427 + yashab > of Jabeshgilead with the edge <06310 + peh> of the sword <02719 +chereb >, with the women <00802 +>ishshah > and the children <02945 +taph >. saying JUDG 021 018 Howbeit we may <03201 +yakol > not give <05414 +nathan > them wives <00802 +>ishshah > of our daughters <01121 +ben > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have sworn <07650 + shaba <>, {saying} <00559 + samar>, Cursed <00779 + sarar> [be] he that giveth <05414 +nathan > a wife <00802 +>ishshah > to Benjamin <01144 +Binyamiyn > . saying JUDG 021 020 Therefore they commanded <06680 +tsavah > the children <01121 +ben > of Benjamin <01144 +Binyamiyn >, {saying} <00559 +>amar >, Go <03212 +yalak > and lie in wait <00693 +>arab > in the vineyards <03754 +kerem >; saying RUT 002 015 And when she was risen <06965 +quwm > up to glean <03950 + lagat >, Boaz <01162 + Bo commanded <06680 + tsavah > his young <05288 + na men, {saying} <00559 +>amar >, Let her glean <03950 + laqat > even <01571 + gam > among the sheaves <math><06016 +, and reproach <03637 +kalam > her not : saying RUT 004 004 And I thought <00559 +>amar > to advertise thee , {saying} <00559 +>amar >, Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427+yashab >, and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +. If <00518+>im > thou wilt redeem <01350 + ga>al > [it], redeem <06299 + padah > [it]: but if <00518 + >im > thou wilt not redeem <01350 + ga > al > [it, then] tell < 05046 + nagad > me, that I may know < 03045+yada < >: for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah> thee ; and I [am] after <00310 +> achar > thee . And he said <00559 +> amar > , I will redeem <01350+ga>al > [it]. saying RUT 004 017 And the women her neighbours <07934 +shaken > gave <07121

+qara > it a name < 08034 + shem >, {saying} < 00559 + amar >, There is a son < 01121 + ben > born<03205 + yalad > to Naomi < 05281 + No; and they called <07121 + qara > his name < 08034 + shem > his name < 08034 + sObed <05744 + : he [is] the father <1> of Jesse <03448 + Yishay >, the father <1> of David <01732+David > . saying 1SA 001 020 Wherefore it came <01961 +hayah > to pass , when the time <03117 +yowm > was come <08622 +t@quwphah > about after Hannah <02584 +Channah > had conceived <02030 +hareh >, that she bare <03205 +yalad > a son <01121 +ben >, and called <07121 +qara > his name <08034 +shem > Samuel <08050 +Sh@muw>el >, [{saying}], Because <03588 +kiy > I have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . saying 1SA 004 021 And she named <07121 + qara > the child <05288 + na Ichabod <00350 + > Iy - kabowd >, {saying} <00559 + >amar >, The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : because <00413 +>el > the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach >, and because <00413 +>el > of her father <02524 + cham > in law <02524 + cham > and her husband <00376+>iysh > . saying 1SA 005 010 Therefore they sent <07971 +shalach > the ark <00727 +>arown > of God <00430 +>elohiym > to Ekron <06138 + . And it came <01961 +hayah > to pass, as the ark <00727+> arown > of God <00430 +> elohiym > came <00935 +bow> > to Ekron <06138 +, that the Ekronites <06139 + cried < 02199 + za out, {saying} <00559 + amar >, They have brought <05437 + cabab > aboutto us, to slay <04191 + muwth > us and our people <05971 + . saying 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > and the diviners <07080 +qacam >, {saying} <00559 +>amar >, What <04100 +mah > shall we do <06213 + to the ark <00727 +> arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewith <04100 +mah > we shall send <07971 +shalach > it to his place <04725 +maqowm > . saying 1SA 006 021 And they sent <07971 +shalach > messengers <04397 +mal>ak > to the inhabitants <03427 +yashab > of Kirjathjearim <07157 +Qiryath Y@, {saying} <00559 +>amar >, The Philistines <06430 +P@lishtiy > have brought <07725 +shuwb > again <07725 +shuwb > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ; come <03381 + yarad > ye down < 03381 + yarad >, [and] fetch <05927 + it up to you. saying 1SA 007 003 . And Samuel <08050 + Sh@muw>el > spake <00559 +> amar > unto all <03605 + kol > the house $<01004 + bayith > of Israel < 03478 + Yisra>el >, { saying } < 00559 + amar >, If < 00518 + im > ye do$ return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab >, [then] put <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430+>elohiym > and Ashtaroth <06252 + from among <08432 +tavek > you, and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah >, and serve <05647 + him only <00905 +bad >: and he will deliver <05337 + natsal > you out of the hand <03027 + yad > of the Philistines <06430+P@lishtiy > . saying 1SA 007 012 Then Samuel <08050 + Sh@muw > el > took <03947 + laqach > a stone<68>, and set <07760 + suwm > [it] between <00996 + beyn > Mizpeh <04709 + Mitspah > and Shen<08129 +Shen >, and called <07121 +qara> > the name <08034 +shem > of it Ebenezer <72>, {saying} <00559 +>amar >, Hitherto hath the LORD <03068 + Y@hovah > helped <05826 + us. saying 1SA 009 015 Now the LORD <03068 +Y@hovah > had told <01540 +galah > Samuel <08050 +Sh@muw>el > in his ear <00241 +> ozen > a day <03117 + yowm > before <06440 + paniym > Saul <07586 + Sha>uwl >came <00935 + bow > >, {saving} <00559 + >amar >, saving 1SA 009 026 And they arose <07925+shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar >, that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 $+Sha>uwl > to the top <01406 + gag > of the house, {saying} <00559 + amar >, Up, that I may send$ <07971 +shalach > thee away. And Saul <07586 +Sha>uwl > arose <06965 +quwm >, and they went <03318 + yatsa > out both < 08147 + sh@nayim > of them, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >,abroad <02351 +chuwts > . saying 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 + yowm >, then thou shalt find <04672 + matsa > two <08147 + sh@nayim > men <00582+>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin < 01144 + Binyamiyn > at Zelzah; and they will say < 00559 + > amar > unto thee,The asses <00860 +> athown > which <00834 +> aher > thou wentest <01980 + halak > to seek <01245+bagash > are found <04672 +matsa > >: and , lo <02009 +hinneh > , thy father <1> hath left <05203 +natash > the care <01697 +dabar > of the asses <00860 +>athown >, and sorroweth <01672 +da>ag > for you, $\{saying\} < 00559 + amar >$, What < 04100 + mah > shall I do < 06213 + for my son < 01121 + ben > ?saying 1SA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar >,

and hewed <05408 +nathach > them in pieces, and sent <07971 +shalach > [them] throughout all <03605 +kol > the coasts <01366 + g@buwl > of Israel <math><03478 + Yisra > el > by the hands <03027 + yad > ofmessengers $\langle 04397 + mal \rangle ak \rangle$, {saying} $\langle 00559 + \rangle amar \rangle$, Whosoever $\langle 00834 + \rangle aher \rangle$ cometh $\langle 03318 \rangle aher \rangle$ +yatsa > not forth < 03318 + yatsa > after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > a+>achar > Samuel <08050 + Sh@muw>el >, so <03541 + koh > shall it be done <06213 + unto his oxen <01241 + baqar >. And the fear <06343 + pachad > of the LORD <03068 + Y@hovah > fell <05307 + naphal> on <05921 + the people <05971 + , and they came <03318 +yatsa> out with one <00259 +>echad >consent <00376 +>iysh > . saying 1SA 013 003 And Jonathan <03129 +Yownathan > smote <05221 +nakah > the garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > that [was] in Geba <01387 + Geba <>, and the Philistines <06430 + P@lishtiy > heard <08085 + shama <> [of it]. And Saul the land <00776 +> erets >, {saying} <00559 +> amar >, Let the Hebrews <05680 + hear <08085 + shama <> . saying 1SA 014 024 . And the men <00376 +>iysh > of Israel <math><03478 + Yisra>el > were distressed<05065 + nagas > that day < 03117 + yowm > : for Saul < 07586 + Sha>uwl > had adjured < 00422 + > alah > 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 +the people <05971 +, {saying} <00559 +>amar >, Cursed <00779 +>arar > [be] the man <00376 +>iysh> that eateth <00398 +> akal > [any] food <03899 + lechem > until <05704 + evening <06153 +, that I may be avenged <05358 +naqam > on mine enemies <00341 +>oyeb > . So none <03808 +lo> > of the people <05971 + tasted <02938 +ta [any <03605 +kol >] food <03899 +lechem > . saying 1SA 014 028 Then answered <06030 + one of the people <05971 + , and said <00559 +>amar > , Thy father <1> straitly charged <07650 +shaba<> the people <05971 + with an oath <07650 +shaba<>, {saying} <00559 +>amar >, Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > this day <03117 +yowm >. And the people <05971 + were faint <05774 + . saying 1SA $014\ 033$ Then they told <05046 +nagad > Saul <07586 +Sha>uwl >, {saying} <00559 +>amar >, Behold <02009 +hinneh >, the people <05971 + sin <02398 +chata > against the LORD <03068 +Y@hovah >, in that they eat <00398 +>akal > with the blood <01818 + dam >. And he said <00559 +>amar >, Ye have transgressed <00898 + bagad >: roll <01556 + galal > a great <01419 + gadowl > stone <68> unto me this day <03117 + yowm >. saying 1SA 015 010. Then came <01961 + hayah > the word <01697 + dabar > of the LORD <03068 + Y@ hovah > unto Samuel <08050 + Sh@muw > el >, {saying} <00559 + amar >, saying 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925+shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boger >, it was told <05046 +nagad > Samuel <08050 + Sh@muw>el >, { saying } <00559 +>amar >, Saul <07586 +Sha>uwl>came <00935 +bow>> to Carmel <03760 +Karmel>, and, behold <02009 +hinneh>, he set<05324 +natsab > him up a place <03027 +yad >, and is gone <05437 +cabab > about <05437 +cabab >, and passed <05674 + on, and gone <03381 + yarad > down <03381 + yarad > to Gilgal <01537 + Gilgal >. saying 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay >, {saying} <00559 +>amar >, Let David <01732 +David >, I pray <04994 +na> > thee, stand <05975 + before <06440 +paniym > me; for he hath found <04672 +matsa> > favour <02580 +chen > in my sight <05869 + . saying 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him, {saying} <00559 +>amar >, What <04100 +mah > shall be done <06213 + to the man < 00376 + ivsh > that killeth < 05221 + nakah > this < 01975 + hallaz > Philistine<06430 +P@lishtiy >, and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 + Yisra > el > ? for who <04310 + miy > [is] this <02088 + zeh > uncircumcised <06189 + Philistine<06430 +P@lishtiy >, that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? saying 1SA 017 027 And the people <05971 + answered $<00559 +>amar > him after this <02088 + zeh > manner <01697 + dabar >, {saying} <00559 +>amar >, So$ <03541 + koh > shall it be done < 06213 + to the man < 00376 + iysh > that killeth < 05221 + nakah > him. saying 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah >, and the {saying} <01697 +dabar > displeased him; and he said <00559 +>amar >, They have ascribed <05414+nathan > unto David <01732 +David > ten <07233 +r@babah > thousands <07233 +r@babah > , and to me they have ascribed <05414 +nathan > [but] thousands <00505 +>eleph > : and [what] can be have more <05750 + but the kingdom <04410 + m@luwkah > ? saying 1SA 018 022 And Saul <07586 + Sha>uwl> commanded <06680 +tsavah > his servants <05650 +, [{saying}], Commune <01696 +dabar > with David <01732 + David > secretly <03909 + lat >, and say <00559 + amar >, Behold <02009 + hinneh >, the king <04428 +melek > hath delight <02654 +chaphets > in thee, and all <03605 +kol > his servants

<05650 + love < 00157 + ahab > thee : now < 06258 + therefore be the king s < 04428 + melek > son < 02859+chathan > in law <02860 +chathan > . saying 1SA 018 024 And the servants <05650 + of Saul <07586 +Sha>uwl > told <05046 +nagad >him, {saying} <00559 +>amar >, On this <00428 +>el - leh > manner <01697 +dabar > spake <01696 +dabar > David <01732 +David > . saying 1SA 019 002 But Jonathan <03083 + Y@hownathan > Saul s < 07586 + Sha>uwl > son < 01121 + ben > delighted < 02654 + chaphets > below the set of tmuch <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David < 01732 + David >, {saying} < 00559 + amar >, Saul < 07586 + Sha > uwl > my father < 1 >seeketh <01245 +bagash > to kill <04191 +muwth > thee : now <06258 + therefore, I pray <04994 +na> > thee, take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer >, and abide <03427 + yashab > in a secret <05643 + cether > [place], and hide <2244 > thyself : saying 1SA 019 011.Saul <07586 +Sha>uwl > also sent <07971 +shalach > messengers <04397 +mal>ak > unto David s <01732 +David > house <01004 + bayith >, to watch <08104 + shamar > him, and to slay <04191 + muwth > him in the morning <01242 +boqer > : and Michal <04324 +Miykal > David s <01732 +David > wife <00802+>ishshah>told<05046 +nagad>him, {saying} <00559 +>amar>, If <00518 +>im>thou save <04422+malat > not thy life to night <03915 +layil >, to morrow <04279 +machar > thou shalt be slain <04191+muwth > . saying 1SA 019 015 And Saul <07586 +Sha>uwl > sent <07971 +shalach > the messengers $<04397 + mal>ak > [again] to see <07200 + ra>ah > David <01732 + David > , {saving} <00559 + >amar >$, Bring <05927 + him up to me in the bed <04296 +mittah >, that I may slay <04191 +muwth > him. saying 1SA 019 019 And it was told <05046 + nagad > Saul <07586 + Sha>uwl >, {saying} <00559 + amar>, Behold <02009 +hinneh >, David <01732 +David > [is] at Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > . saying 1SA 020 016 So Jonathan <03083 +Y@hownathan > made <03772 +karath > [a covenant] with the house <01004 + bayith > of David <math><01732 + David >, [{saying}], Let the LORD <03068 + Y@hovah > even require <01245 + baqash > [it] at the hand <03027 + yad > of David s < 01732+David > enemies <00341 +>oyeb > . saying 1SA 020 021 And , behold <02009 +hinneh > , I will send $<07971 + shalach > a lad <05288 + na, [{ saying }], Go <03212 + yalak >, find <04672 + matsa > out the$ arrows <02671 + chets >. If <00518 + im > I expressly <math><00559 + amar > say <00559 + amar > unto thelad < 05288 + na, Behold < 02009 + hinneh >, the arrows < 02671 + chets > [are] on this < 02007 + hennah > check = 0.0000side of thee, take <03947 +laqach > them; then come <00935 +bow > thou: for [there is] peace <07965+shalowm > to thee, and no <00369 +>ayin > hurt <01697 +dabar >; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > . saying 1SA 020 042 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , Go <03212 +yalak > in peace <07965 +shalowm > , forasmuch as we have sworn <07650 +shaba< > both <08174 +Sha of us in the name <08034 +shem > of the LORD <03068 + Y@hovah >, {saying} <00559 + amar >, The LORD <03068 + Y@hovah > be between <00996+beyn > me and thee, and between <00996 +beyn > my seed <02233 +zera< > and thy seed <02233 +zera<> for ever <05769 +. And he arose <06965 + quwm > and departed <03212 + yalak > : and Jonathan <03083+Y@hownathan > went <00935 +bow> > into the city <05892 + . saying 1SA 021 011 And the servants <05650 + of Achish <00397 + >Akiysh > said <00559 + >amar > unto him, [Is] not this $<02088 + \text{zeh} > \text{amar } > \text{am$ David <01732 +David > the king <04428 +melek > of the land <00776 +>erets > ? did they not sing <06030 + one to another of him in dances <04246 +m@chowlah >, {saying} <00559 +>amar >, Saul <07586 +Sha>uwl > hath slain <05221 +nakah > his thousands <00505 +>eleph >, and David <01732+David > his ten <07233 + r@babah > thousands <07233 + r@babah > ? saying 1SA 023 001. Then they $told < 05046 + nagad > David < 01732 + David > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , {saying$ the Philistines <06430 + P@lishtiy > fight <03898 + lacham > against Keilah <math><07084 + Q@, and they rob <08154 +shacah > the threshingfloors <01637 +goren > . saying 1SA 023 002 Therefore David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, Shall I go <03212 + yalak > and smite <05221 + nakah > these <00428 + >el - leh > Philistines <06430+P@lishtiy >? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David > , Go <03212 + yalak >, and smite <05221 + nakah > the Philistines <06430 + P@lishtiy >, and save <03467+yasha< > Keilah <07084 +Q@ . saying 1SA 023 019 . Then came <05927 + up the Ziphites <02130 +Ziyphiy > to Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib, {saying} <00559 +>amar >, Doth not David <01732 +David > hide <05641 +cathar > himself with us in strong <04679 +m@tsad > holds <04679 +m@tsad > in the wood <02793 + choresh >, in the hill <01389 + gib of Hachilah <02444 + Chakiylah >, which <00834 +> aher > [is] on the south <03225 + yamiyn > of Jeshimon <03452 + y@shiymown > ? saying 1SA 023 027 But there came <00935 +bow> > a messenger <04397 +mal>ak > unto Saul

<7586Sha>uwl>, {saying} <00559 +>amar>, Haste <04116 +mahar> thee, and come <03212 +valak>; for the Philistines <06430 + P@ lishtiy > have invaded <06584 + pashat > the land <00776 + > erets > . saying 1SA 024 001. And it came <01961 + hayah > to pass, when <00834 + >aher > Saul <07586 + Sha>uwl > 1SA 024 001. was returned <07725 +shuwb > from following <00310 +>achar > the Philistines <06430 +P@lishtiy > , that it was told <05046 + nagad > him, {saying} <00559 + amar >, Behold <02009 + hinneh >, David <01732 + David > [is] in the wilderness <04057 + midbar > of Engedi < 05872 + . saying 1SA 024 008David <01732 +David > also arose <06965 +quwm > afterward, and went <03318 +yatsa> > out of the cave <04631 + m@, and cried <07121 + qara > after <00310 + achar > Saul <07586 + Sha>uwl >,saying < 00559 + amar >, My lord < 00113 + adown > the king < 04428 + melek >. And when Saul <07586 +Sha>uwl > looked <05027 +nabat > behind <00310 +>achar > him, David <01732 +David > David > D stooped <06915 +qadad > with his face <00639 +>aph > to the earth <00776 +>erets >, and bowed <07812+shachah > himself . saying 1SA 024 009 . And David <01732 +David > said <00559 +>amar > to Saul <07586 + Sha > uwl >, Wherefore <04100 + mah > hearest < 08085 + shama < > thou men s < 00120 + > adam > mah = shama < shawords <01697 +dabar >, { saying } <00559 +>amar >, Behold <02009 +hinneh >, David <01732 +David > seeketh <01245 +baqash > thy hurt <07451 +ra< > ? saying 1SA 025 014 But one <00259 +>echad > of the young <05288 +na men told <05046 +nagad > Abigail <26>, Nabal s <05037 +Nabal > wife <00802+>ishshah>, {saying} <00559 +>amar>, Behold <02009 +hinneh>, David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > to salute <01288 +barak > our master <00113 +>adown > ; and he railed <05860 + on them . saying 1SA 025 040 And when the servants <05650 + of David <01732 +David > were come <00935 +bow> > to Abigail <26> to Carmel <03760 +Karmel >, they spake <01696 +dabar > unto her, {saying} <00559 +>amar >, David <01732 + David > sent < 07971 + shalach > us unto thee, to take < 03947 + lagach > thee to him to wife<00802 +>ishshah > . saying 1SA 026 001 . And the Ziphites <02130 +Ziyphiy > came <00935 +bow > > unto Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib, {saying} <00559 +>amar >, Doth not David <01732 +David > hide <05641 +cathar > himself in the hill <01389 +gib of Hachilah <02444 +Chakiylah > , [which <00834 +> aher > is] before Jeshimon <03452 + y@ shivmown > ? saying 1SA 026 006. Then answered <06030 + David < 01732 + David > and said < 00559 + amar > to Ahimelech < 00288+>Achiymelek > the Hittite <02850 +Chittiy >, and to Abishai <52> the son <01121 +ben > of Zeruiah <06870 + Ts@ruwyah >, brother <00251 + >ach > to Joab < 03097 + Yow >ab >, {saying} <00559 + >amar >, Who <04310 + miy > will go <03381 + yarad > down <03381 + yarad > with me to Saul <07586 + Sha>uwl> to the camp <04264 +machaneh >? And Abishai <52> said <00559 +>amar >, I will go <03381 +yarad > down <03381 +yarad > with thee . saying 1SA 026 014 And David <01732 +David > cried <07121 +qara > to the people < 05971 +, and to Abner <74> the son < 01121 + ben > of Ner < 05369 + Ner >, saying < 00559 + amar >, Answerest < 06030 + thou not, Abner < 74 >? Then Abner < 74 > answered <06030 + and said < 00559 + amar >, Who <04310 + miy > [art] thou [that] criest <07121 + qara > tothe king <04428 +melek > ? saying 1SA 026 019 Now <06258 + therefore, I pray <04994 +na> > thee, let my lord <00113 +>adown > the king <04428 + melek > hear <08085 + shama <> the words <01697 + dabar> of his servant <05650 +. If <00518 +> im > the LORD <03068 + Y@hovah > have stirred <05496 + cuwth > thee up against me, let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518+>im > [they be] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 + Y@hovah >, {saying} <00559 + amar >, Go <03212 + yalak >, serve <05647 + amar >other <00312 +> acher > gods <00430 +> elohiym >. saying 1SA 027 011 And David <01732 + David >saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah >, to bring <00935 +bow >> [tidings] to Gath <01661 +Gath >, saying <00559+>amar >, Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us, {saying} <00559 +> amar >, So <03541 +koh > did <06213 + David <01732 +David >, and so <03541 +koh > [will be] his manner < 03541 + koh > all < 03605 + kol > the while < 03117 + yowm > he dwelleth < 03427 + yashab > in the state of thecountry <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . saying 1SA 027 011 And David <01732 +David > saved <02421 + chayah > neither <03608 + kele > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah >, to bring <00935 +bow >> [tidings] to Gath <01661 +Gath >, saying < 00559 + amar >, Lest < 06435 + pen > they should tell < 05046 + nagad > on < 05921 + us, saying <00559 +>amar >, So <03541 +koh > did <06213 + David <01732 +David >, and so <03541 +koh

> [will be] his manner <03541 + koh > all <03605 + kol > the while <03117 + yowm > he dwelleth <03427+yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . saying 1SA 027 012 And Achish <00397 + > Akiysh > believed <00539 + > aman > David <01732 + David >, {saying} <00559+>amar >, He hath made his people <05971 + Israel <03478 +Yisra>el > utterly to abhor <00887 +ba>ash > him; therefore he shall be my servant <05650 + for ever <05769 + . saying 1SA 028 010 And Saul $<07586 + Sha > uwl > sware < 07650 + shaba < > to her by the LORD < 03068 + Y@hovah > , { saying }$ <00559 +>amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, there shall no <00518+>im > punishment <05771 + happen <07136 +qarah > to thee for this <02088 +zeh > thing <01697 +dabar > saying 1SA 028 012 And when the woman <00802 +>ishshah > saw <07200 +ra>ah > Samuel <08050+Sh@muw>el>, she cried <02199 + za with a loud <01419 + gadowl > voice <math><06963 + gowl > : and the woman <00802 +>ishshah > spake <00559 +>amar > to Saul <07586 +Sha>uwl >, {saying} <00559+>amar >, Why <04100 +mah > hast thou deceived <07411 +ramah > me? for thou [art] Saul <07586 +Sha>uwl > . saying 1SA 029 005 [Is] not this <02088 +zeh > David <01732 +David > , of whom <00834 +>aher > they sang <06030 + one to another in dances <04246 +m@chowlah >, {saying} <00559 +>amar >, Saul <07586 +Sha>uwl > slew <05221 +nakah > his thousands <07233 +r@babah > , and David <01732 + David > his ten < 07233 + r@babah > thousands < 00505 + > eleph > ? saying 1SA 030 008 AndDavid $<01732 + David > enquired <07592 + sha > al > at the LORD <03068 + Y@hovah > , {saying} <00559$ +>amar >, Shall I pursue <07291 +radaph > after <00310 +>achar > this <02088 +zeh > troop <01416 +g@duwd>? shall I overtake <05381 +nasag> them ? And he answered <00559 +>amar> him, Pursue <07291 + radaph > : for thou shalt surely overtake <05381 + nasag > [them], and without fail recover <05337 + natsal > [all]. saying 1SA 030 026 And when David <01732 + David > came <00935 + bow > toZiklag < 06860 + Tsiqlag >, he sent < 07971 + shalach > of the spoil < 07998 + shalal > unto the elders $<02205 + zaqen > of Judah < 03063 + Y@huwdah > , [even] to his friends < 07453 + rea <> , {saying}$ <00559 +>amar >, Behold <02009 +hinneh > a present <01293 +B@rakah > for you of the spoil <07998 +shalal > of the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > ; saying 2SA 001 016 And David <01732 +David > said <00559 +>amar > unto him, Thy blood <01818 +dam > [be] upon thy head <07218 + ro > sh >; for thy mouth <06310 + peh > hath testified <06030 + against thee, {saying} <00559+>amar >, I have slain <04191 +muwth > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > saying 2SA 002 001. And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that David $<01732 + David > enquired <07592 + sha > al > of the LORD <03068 + Y@hovah > , { saving }$ <00559 +>amar >, Shall I go <05927 + up into any <00259 +>echad > of the cities <05892 + of Judah <03063 + Y@huwdah > ? And the LORD <03068 + Y@hovah > said <00559 + >amar > unto him, Go<05927 + up. And David <01732 + David > said <00559 + amar >, Whither <00575 + an > shall I go<05927 + up ? And he said <00559 +>amar >, Unto Hebron <02275 +Chebrown >. saying 2SA 002 004 And the men <00582 +> enowsh > of Judah <03063 + Y@ huwdah > came <00935 + bow>>, and there <08033 +sham > they anointed <04886 +mashach > David <01732 +David > king <04428 +melek > over <05921 + the house <01004 +bayith > of Judah <03063 +Y@huwdah >. And they told <05046 +nagad >David <01732 + David >, {saying} <00559 + amar >, [That] the men <00582 + amar > of Jabeshgilead [were they] that buried <06912 +qabar > Saul <07586 +Sha>uwl > . saying 2SA 003 012 And Abner <74 sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath >, saying <00559 +>amar >, Whose <04310 +miy > [is] the land <00776 +>erets >? {saying} <00559 +>amar > [also], Make <03772 +karath > thy league <01285 +b@rivth > with me, and , behold <02009 +hinneh >, my hand <03027 +yad > [shall be] with thee , to bring <05437 +cabab > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > unto thee . saying 2SA 003 012 AndAbner <74> sent <07971 + shalach > messengers <04397 + mal>ak > to David <01732 + David > on his behalf <08478 +tachath >, {saying} <00559 +>amar >, Whose <04310 +miy > [is] the land <00776+>erets >? saying <00559 +>amar > [also], Make <03772 +karath > thy league <01285 +b@rivth > with me, and, behold <02009 +hinneh >, my hand <03027 +yad > [shall be] with thee, to bring <05437+cabab > about < 05437 + cabab > all < 03605 + kol > Israel < 03478 + Yisra>el > unto thee . saying 2SA 003 + cabab > all < 03605 + kol > Israel < 03478 + Yisra>el > unto thee . saying 2SA 003 + cabab > all < 03605 + kol > Israel < 03478 + Yisra>el > unto thee . saying 2SA 003 + cabab > all < 03605 + kol > Israel < 03478 + Yisra>el > unto thee . saying 2SA 003 + cabab > all < 03605 + kol > Israel < 03478 + Yisra>el > unto thee . saying 2SA 003 + cabab > all < 03605 + kol > Israel < 03478 + Yisra>el > unto thee . saying 2SA 003 + cabab > all < 03605 + kol > Israel < 03478 + Yisra>el > unto thee . saying 2SA 003 + cabab > all < 03605 + kol > Israel < 03478 + Yisra>el > unto thee . saying 2SA 003 + cabab > all < 03605 + cabab > all < 03605014 And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > to Ishbosheth <00378 +Signed by the second seco Deliver <05414 + nathan > [me] my wife <math><00802 + sihshah > Michal < 04324 + Miykal > , which < 00834+>aher > I espoused <00781 +>aras > to me for an hundred <03967 +me>ah > foreskins <06190 + of the Philistines <06430 +P@lishtiy > . saying 2SA 003 017 And Abner <74> had communication <01697

 $+dabar > with the elders < 02205 + zagen > of Israel < 03478 + Yisra>el >, {saying} < 00559 + amar >, Ye$ sought <01245 +baqash > for David <01732 +David > in times <08543 +t@mowl > past <08032 +shilshowm > [to be] king <04428 +melek > over <05921 + you : saying 2SA 003 018 Now <06258 + then do <06213 + [it]: for the LORD <03068 + Y@ hovah > hath spoken <00559 + amar > of David<01732 + David >, {saying} <00559 + amar >, By the hand <03027 + yad > of my servant <05650 + amar >David <01732 +David > I will save <03467 +yasha< > my people <05971 + Israel <03478 +Yisra>el > out of the hand <03027 + yad > of the Philistines <06430 + P@lishtiy >, and out of the hand <03027 + yad > ofall <03605 + kol > their enemies <00341 + > oyeb >. saying 2SA 003 023 When Joab <03097 + Yow > ab >and all <03605 + kol > the host <06635 + tsaba > > that [was] with him were come <00935 + bow > >, they $told < 05046 + nagad > Joab < 03097 + Yow > ab >, {saying} < 00559 + amar >, Abner < 74 > the son < 01121$ +ben > of Ner < 05369 + Ner > came < 00935 + bow > > to the king < 04428 + melek > , and he hath sent<07971 +shalach > him away, and he is gone <03212 +yalak > in peace <07965 +shalowm > . saying 2SA $003\ 035\ And\ when\ all < 03605\ +kol > the\ people < 05971\ +\ came < 00935\ +bow > > to\ cause\ David < 01732$ +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 + day <03117 +yowm > , David <01732 + David > sware <07650 + shaba <>, {saying} <00559 + amar >, So <03541 + koh > do<06213 + God < 00430 + >elohiym > to me, and more <03254 + yacaph > also < 03541 + koh >, if I taste <02938 +ta bread <03899 +lechem >, or <00176 +>ow > ought <03972 +m@uwmah > else, till <06440+paniym > the sun <08121 +shemesh > be down <00935 +bow> > . saying 2SA 004 010 When one told <05046 +nagad > me, {saying} <00559 +>amar >, Behold <02009 +hinneh >, Saul <07586 +Sha>uwl > is dead <04191 +muwth >, thinking to have brought <01319 +basar > good <01319 +basar > tidings <01319 +basar >, I took hold <00270 +>achaz > of him, and slew <02026 +harag > him in Ziklag <06860+Tsiqlag >, who <00834 +>aher > [thought] that I would have given <05414 +nathan > him a reward <01309 + b@sowrah > for his tidings < 01309 + b@sowrah > : saying 2SA 005 001. Then came < 00935 +bow > all < 03605 + kol > the tribes < 07626 + shebet > of Israel < 03478 + Yisra>el > to David < 01732+David > unto Hebron <02275 +Chebrown >, and spake <00559 +>amar >, {saying} <00559 +>amar >, Behold <02005 +hen >, we [are] thy bone <06106 + and thy flesh <01320 +basar >. saying 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 + Y@ruwshalaim > unto the Jebusites <02983 + Yebuwciy >, the inhabitants <03427 + yashab > ofthe land <00776 +>erets >: which spake <00559 +>amar > unto David <01732 +David >, {saying} <00559 +>amar >. Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame <06455 +picceach >, thou shalt not come <00935 +bow> > in hither : thinking <00559 +>amar >, David < 01732 + David > cannot < 03808 + lo > come < 00935 + bow > in hither . saying 2SA 005 019 And Compared and CompaDavid <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah >, {saying} <00559+>amar >, Shall I go <05927 + up to the Philistines <06430 +P@lishtiy > ? wilt thou deliver <05414 +nathan > them into mine hand <03027 +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David >, Go <05927 + up : for I will doubtless deliver <05414 +nathan > the Philistines <06430 + P@ lishtiy > into thine hand <03027 + yad >. saying 2SA 006 012. And it was told $<05046 + nagad > king < 04428 + melek > David < 01732 + David > , { saying } < 00559 + amar > , The$ LORD <03068 +Y@hovah > hath blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 + Edowm >, and all <03605 + kol > that [pertaineth] unto him, because <05668 + of the ark <00727 + arown > of God <00430 + elohiym > . So David <01732 + David > went <03212 + yalak > and brought <05927 + up the ark <00727 + arown > of God <math><00430 + elohiym > from the house <01004+bayith > of Obededom <05654 +Edowm > into the city <05892 + of David <01732 +David > with gladness <08057 +simchah > . saying 2SA 007 004 . And it came <01961 +hayah > to pass that night <03915 + layil >, that the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + havah> unto Nathan <05416 +Nathan >, { saying } <00559 +> amar >, saying 2SA 007 007 In all <03605 +kol > [the places] wherein <00834 +> aher > I have walked <01980 + halak > with all <03605 + kol > the children <01121 +ben > of Israel <03478 +Yisra>el > spake <01696 +dabar > I a word <01697 +dabar > with any <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el >, whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > . saying < 00559 + amar >, Why < 04100 + mah > build < 01129 + banah > ye not me an house < 01004+bayith > of cedar <00730 +>erez > ? saying 2SA 007 026 And let thy name <08034 +shem > be magnified <01431 +gadal > for ever <05769 +, {saying} <00559 +>amar >, The LORD <03068 +Y@hovah > of hosts <06635 + tsaba > [is] the God <00430 + >elohiym > over <05921 + Israel <03478 + Yisra >el > : and

let the house <01004 +bayith > of thy servant <05650 + David <01732 +David > be established <03559 +kuwn > before <06440 +paniym > thee . saying 2SA 007 027 For thou, O LORD <03068 +Y@hovah > of hosts <06635 + tsaba >>, God <00430 + > elohiym > of Israel <math><03478 + Yisra > el >, hast revealed <01540+galah > to thy servant <05650 +, {saying} <00559 +>amar >, I will build <01129 +banah > thee an house <01004 + bayith >: therefore hath thy servant <05650 + found <04672 + matsa > in his heart <03820 + leb> to pray <06419 + palal > this <02063 + zo>th > prayer <08605 + t@phillah > unto thee . saying 2SA 011 006. And David <01732 +David > sent <07971 +shalach > to Joab <03097 +Yow>ab >, [{ saying} <00559 +>amar >], Send <07971 +shalach > me Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy >. And Joab <03097 + Yow > ab > sent <07971 + shalach > Uriah <00223 +>Uwriyah > to David <01732+David > . saying 2SA 011 010 And when they had told <05046 +nagad > David <01732 +David > , saying < 00559 + amar >, Uriah < 00223 + Uwriyah > went < 03381 + yarad > not down < 03381 + yarad> unto his house <01004 +bayith >, David <01732 +David > said <00559 +>amar > unto Uriah <00223+>Uwrivah >, Camest <00935 +bow> > thou not from [thy] journey <01870 +derek >? why <04069 +madduwa<> [then] didst thou not go <03381 +yarad > down <03381 +yarad > unto thine house <01004+bayith > ? saying 2SA 011 015 And he wrote <03789 +kathab > in the letter <05612 +cepher > , {saying} <00559 +>amar >, Set <03051 +yahab > ye Uriah <00223 +>Uwriyah > in the forefront of the hottest <02389 +chazaq > battle <04421 +milchamah >, and retire <07725 +shuwb > ye from him, that he may be smitten <05221 + nakah >, and die <04191 + muwth >. saying 2SA 011 019 And charged <06680 + tsavah >the messenger $\langle 04397 + mal \rangle ak \rangle$, {saying} $\langle 00559 + \rangle amar \rangle$, When thou hast made an end $\langle 03615 \rangle amar \rangle$ +kalah > of telling <01696 + dabar > the matters <01697 + dabar > of the war <04421 + milchamah > unto the king <04428 +melek >, saying 2SA 013 007 Then David <01732 +David > sent <07971 +shalach > home <01004 + bayith > to Tamar < 08559 + Tamar >, {saying} <00559 + amar >, Go <03212 + yalak >now <04994 + na > to thy brother <00251 + ach > Amnon s <00550 + Amnown > house <01004 + bayith >, and dress <06213 + him meat <01279 +biryah >. saying 2SA 013 028 Now Absalom <53> had commanded <06680 +tsavah > his servants <05288 +na, {saying} <00559 +>amar >, Mark <07200+ra>ah > ye now <04994 + na > when Amnon s <00550 +>Amnown > heart <03820 + leb > is merry<02896 + towb > with wine <03196 + yayin >, and when I say <00559 + amar > unto you, Smite <05221+nakah > Amnon <00550 +>Amnown > ; then kill <04191 +muwth > him , fear <03372 +yare> > not : have not I commanded < 06680 + tsavah > you ? be courageous <math>< 02388 + chazaq >, and be valiant . saying $2SA\ 013\ 030$. And it came <01961 +hayah > to pass, while they were in the way <01870 +derek >, that tidings $<08052 + sh@muw came <00935 + bow >> to David <01732 + David >, { saying } <00559 + amar >$, Absalom <53> hath slain <05221 +nakah > all <03605 +kol > the king s <04428 +melek > sons <01121+ben >, and there is not one <00259 +>echad > of them left <03498 +yathar > . saying 2SA 014 032 And Absalom <53> answered <00559 +> amar > Joab <03097 +Yow>ab >, Behold <02009 +hinneh >, I sent <07971 +shalach > unto thee, {saying} <00559 +>amar >, Come <00935 +bow> > hither, that I may send <07971 +shalach > thee to the king <04428 +melek >, to say <00559 +>amar >, Wherefore <04100 +mah > am I come <00935 + bow > > from Geshur <01650 + G@ shuwr >? [it had been] good <02896 + towb >for me [to have been] there <08033 + sham > still : now <06258 + therefore let me see <07200 + ra > ah > sham >the king s <04428 +melek > face <06440 +paniym >; and if <00518 +>im > there be [any] iniquity <05771 + in me, let him kill <04191 + muwth > me, saying 2SA 015 008 For thy servant <05650 + vowed<05087 + nadar > a vow < 05088 + neder > while I abode < 03427 + vashab > at Geshur < 01650 + G@shuwr > 1000 + G@shuwr > 1000 + Compared a vow < 05088 + neder > while I abode < 03427 + vashab > at Geshur < 01650 + G@shuwr > 1000 + Compared a vow < 05088 + neder > while I abode < 03427 + vashab > at Geshur < 01650 + G@shuwr > 1000 + Compared a vow < 05088 + neder > while I abode < 03427 + vashab > at Geshur < 01650 + G@shuwr > 1000 + Compared a vow < 05088 + neder > while I abode < 03427 + vashab > at Geshur < 01650 + G@shuwr > 1000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 + Compared a vow < 05088 + Neder > 0000 +in Syria <00758 + > Aram >, {saying} <00559 + > amar >, If <00518 + > im > the LORD <03068 + Y@ hovah > shall bring <07725 + shuwb > me again <07725 + shuwb > indeed to Jerusalem <03389 + Y@ruwshalaim >, then I will serve <05647 + the LORD <03068 +Y@hovah > . saying 2SA 015 010 But Absalom <53>sent <07971 +shalach > spies <07270 +ragal > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 + Yisra > el >, {saying} <00559 + >amar >, As soon as ye hear <08085 + shama < > the sound <06963 + qowl > of the trumpet < 07782 + showphar >, then ye shall say <00559 + samar >, Absalom <53>reigneth <04427 + malak > in Hebron <02275 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 . And there came <00935 + Chebrown > . saying 2SA 015 013 + Chebrown > . saying 2SA 015 013 + Chebrown > . sayi+bow > a messenger <05046 +nagad > to David <math><01732 +David >, {saying} <00559 +>amar >, The Absalom $\langle 53 \rangle$. saying 2SA 015 031. And [one] told $\langle 05046 + nagad \rangle$ David $\langle 01732 + David \rangle$, saying < 00559 + amar >, Ahithophel < 00302 + Achivthophel > [is] among the conspirators <math>< 07194+qashar > with Absalom <53>. And David <01732 +David > said <00559 +>amar >, O LORD <03068 +Y@hovah >, I pray <04994 +na> > thee, turn the counsel <06098 + of Ahithophel <00302

+>Achivthophel > into foolishness <05528 +cakal > . saying 2SA 017 004 And the {saying} <01697 +dabar > pleased Absalom <53 > well, and all <03605 +kol > the elders <02205 +zagen > of Israel <03478+Yisra>el > . saying 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53 >, Absalom <53 > spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahithophel <00302 + Achiythophel > hath spoken < 01696 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 0: shall we do <06213 + [after] his {saying} <01697 + dabar > ? if <00518 + > im > not ; speak <01696+dabar > thou . saying 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53>, Absalom <53> spake <00559 +>amar > unto him, { saying } <00559 +>amar >, Ahithophel <00302 +>Achiythophel > hath spoken <01696 +dabar > after this <02088 +zeh > manner <01697 + dabar > : shall we do <06213 + [after] his saying <01697 + dabar > ? if <00518 + >im > not; speak <01696 + dabar > thou. saying 2SA 017 016 Now <06258 + therefore send <math><07971 + shalach > thou + shalach > thou + shalach + shquickly <04120 + m@herah >, and tell <05046 + nagad > David <01732 + David >, {saying} <00559+>amar >, Lodge <03885 +luwn > not this night <03915 +layil > in the plains <06160 + of the wilderness <04057 +midbar >, but speedily <05674 + pass <05674 + over <05674 + ; lest <06435 +pen > the king <04428 +melek > be swallowed <01104 +bala< > up , and all <03605 +kol > the people <05971 + that [are] with him . saying 2SA 018 005 And the king <04428 +melek > commanded <06680 +tsavah > Joab $<03097 + Yow > ab > and Abishai < 52> and Ittai < 00863 + >Ittay > , {saying} < 00559 + >amar > , [Deal]$ gently <03814 + la > t > for my sake with the young <math><05288 + na man, [even] with Absalom <53>. And all <03605 + kol > the people <05971 + heard <08085 + shama< > when the king <04428 + melek > gave all <03605 + kol > the captains <08269 + sar > charge <06680 + tsavah > concerning Absalom <53>. saying 2SA 018 012 And the man <00376 + iysh > said <00559 + amar > unto Joab <03097 + Yow > ab > ,Though <03863 + luw > I should receive <08254 + shaqal > a thousand <00505 + sleph > [shekels] of [shesilver <03701 +keceph > in mine hand <03709 +kaph >, [yet] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben >: for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay >, {saying} <00559 +>amar >, Beware <08104 +shamar > that none [touch] the young <05288 +na man Absalom <53>. saying 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <08179 +sha . And they $told < 05046 + nagad > unto all < 03605 + kol > the people < 05971 + , {saying} < 00559 + amar > , Behold$ <02009 +hinneh >, the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha . And all <03605 + kol > the people < 05971 + came < 00935 + bow > > before < 06440 + paniym > the king < 04428+melek >: for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +> ohel > . saying 2SA 019 009 . And all <03605 + kol > the people <05971 + were at strife <01777 + $+diyn > throughout all < 03605 + kol > the tribes < 07626 + shebet > of Israel < 03478 + Yisra>el >, { saying }$ <00559 +>amar >, The king <04428 + melek > saved <05337 + natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsof our enemies <00341 +>0yeb >, and he delivered <04422 + malat > us out of the hand <03709 + kaph > ofthe Philistines <06430 +P@lishtiy >; and now <06258 + he is fled <01272 +barach > out of the land <00776 +>erets > for Absalom <53>. saying 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 + shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen >, saying <00559 +>amar >, Speak <01696 +dabar > unto the elders <02205 +zagen > of Judah <03063 + Y@huwdah >, {saying} <00559 + >amar >, Why <04100 + mah > are yethe last <00314+>acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 + bayith > ? seeing the speech <01697 + dabar > of all <03605 + kol > Israel <03478 + Yisra>el > iscome < 00935 + bow > to the king < 04428 + melek > , [even] to his house < 01004 + bayith > . saying 2SA019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen >, {saying} <00559 +>amar >, Speak <01696 + dabar > unto the elders < 02205 + zagen > of Judah < 03063 + Y@huwdah > , saying < 00559+>amar >, Why <04100 +mah > are ye the last <00314 +>acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697+dabar > of all < 0.03605 + kol > Israel < 0.03478 + Yisra>el > is come < 0.0935 + bow > to the king < 0.04428+melek >, [even] to his house <01004 +bayith >. saying 2SA 020 018 Then she spake <00559 +>amar >, saying <00559 +> amar >, They were wont <01696 + dabar > to speak <01696 + dabar > in old <07223+ri>shown > time, {saying} <00559 +>amar >, They shall surely ask <07592 +sha>al > [counsel] at Abel <59>: and so <03651 +ken > they ended <08552 +tamam > [the matter]. saying 2SA 020 018 Then she

spake <00559 +>amar >, {saying} <00559 +>amar >, They were wont <01696 + dabar > to speak <01696+dabar > in old <07223 +ri>shown > time, saying <00559 +>amar >, They shall surely ask <07592 +sha>al > [counsel] at Abel <59>: and so <03651 +ken > they ended <08552 +tamam > [the matter]. saving 2SA 021 017 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > succoured <05826 + him, and smote <05221 + nakah > the Philistine <math><06430 + P@lishtiy >, and killed <04191 + muwth > him. Then <00227 + az > the men <00582 + enowsh > of David <01732 + David > advid > advid <01732 + David > advid > adsware <07650 +shaba< > unto him, {saying} <00559 +>amar >, Thou shalt go <03318 +yatsa> > no <03808 + lo > more < 05750 + out with us to battle < 04421 + milchamah >, that thou quench < 03518+kabah > not the light < 05216 + niyr > of Israel < 03478 + Yisra>el > . saying 2SA 024 011 For when David<01732 + David > was up in the morning < 01242 + boger >, the word < 01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 +hayah > unto the prophet <05030 +nabiy > > Gad <01410 +Gad >, David s <01732 + David > seer <02374 + chozeh >, {saying} <00559 + amar >, saying 2SA 024 019 And David <01732 + David >, according to the {saying} <01697 + dabar > of Gad <01410 + Gad >, went <05927 + up as the LORD <03068 + Y @hovah > commanded <06680 + tsavah > . saving 1KI 001 005 .Then Adonijah <00138 +> Adoniyah > the son <01121 + ben > of Haggith <02294 + Chaggiyith > exalted <05375 + nasa > himself, {saying} <00559 + amar >, I will be king <04427 + malak > : and he prepared <06213 + him chariots <07393 +rekeb > and horsemen <06571 +parash > , and fifty <02572+chamishshiym > men <00376 +>iysh > to run <07323 +ruwts > before <06440 +paniym > him . saying 1KI 001 006 And his father <1> had not displeased <06087 + him at any time <03117 +yowm > in {saying} <00559 +>amar >, Why <04069 + madduwa <> hast thou done <06213 + so <03602 + kakah >? and he also <01571 + gam > [was a] very <03966 + m@ goodly <02896 + towb > [man]; and [his mother] bare him after <00310 +>achar > Absalom <53>. saying 1KI 001 011. Wherefore Nathan <05416 +Nathan > spake <00559 +>amar > unto Bathsheba <01339 +Bath - Sheba< > the mother <00517 +>em > of Solomon <08010 + Sh@lomoh >, {saying} <00559 + amar >, Hast thou not heard <08085 + amar > that Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > doth reign <04427 + malak >, and David <01732 + David > our lord <00113 + adown > knoweth <03045 + yada < > [it] not? saying 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek > David < 01732 +David >, and say < 00559 +>amar > unto him, Didst not thou, my lord < 00113+>adown >, O king <04428 +melek >, swear <07650 +shaba<> unto thine handmaid <00519 +>amah >, saving < 00559 + amar >, Assuredly < 03588 + kiy > Solomon < 08010 + Sh@lomoh > thy son < 01121+ben > shall reign < 04427 + malak > after < 00310 + achar > me, and he shall sit < 03427 + yashab > upon my throne <03678 +kicce>>? why <04069 +madduwa<> then doth Adonijah <00138 +>Adoniyah> reign <04427 + malak > ? saying 1KI 001 017 And she said <00559 + amar > unto him, My lord <00113+>adown >, thou swarest <07650 +shaba<> by the LORD <03068 +Y@hovah > thy God <00430+>elohiym > unto thine handmaid <00519 +>amah >, [{saying}], Assuredly <03588 +kiy > Solomon $<\!\!08010 + Sh@lomoh > thy \ son <\!\!01121 + ben > shall \ reign <\!\!04427 + malak > after <\!\!00310 +\!\!> achar > me \ ,$ and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > . saying 1KI 001 023 And they told $<05046 + nagad > the king < 04428 + melek >, {saying} < 00559 + amar >, Behold < 02009 + hinneh >$ Nathan <05416 +Nathan > the prophet <05030 +nabiy> > . And when he was come <00935 +bow> > in before <06440 + paniym > the king < 04428 + melek >, he bowed <07812 + shachah > himself before<06440 +paniym > the king <04428 +melek > with his face <00639 +>aph > to the ground <00776 +>erets > saying 1KI 001 030 Even <03588 +kiy > as I sware <07650 +shaba< > unto the by the LORD <03068 $+Y@hovah > God < 00430 +> elohiym > of Israel < 03478 + Yisra>el >, {saying} < 00559 +> amar >,$ Assuredly <03588 + kiy > Solomon < 08010 + Sh@lomoh > thy son < 01121 + ben > shall reign < 04427+malak > after <00310 +>achar > me, and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 +tachath >; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 + this <02088 + zeh > day < 03117 + yowm >. saying 1KI 001 047 And moreover <01571 + gam > the king s <04428 +melek > servants <05650 + came <00935 +bow> > to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David >, { saying } <00559 +>amar >, God <00430 +>elohiym > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190 +yatab > than thy name <08034 +shem >, and make his throne <03678 +kicce> > greater than thy throne <03678+kicce>>. And the king <04428 +melek > bowed <07812 +shachah > himself upon the bed <04904 +mishkab > . saying 1KI 001 051 And it was told <05046 +nagad > Solomon <08010 +Sh@lomoh > , saying <00559 +>amar >, Behold <02009 +hinneh >, Adonijah <00138 +>Adoniyah > feareth <03372

+yare>>king <04428 +melek> Solomon <08010 +Sh@lomoh>: for, lo <02009 +hinneh>, he hath caught < 00270 + achaz > hold < 00270 + achaz > on the horns < 07161 + qeren > of the altar < 04196+mizbeach >, {saying} <00559 +>amar >, Let king <04428 +melek > Solomon <08010 +Sh@lomoh > swear <07650 +shaba< > unto me to day that he will not slay <04191 +muwth > his servant <05650 + with the sword <02719 +chereb > . saying 1KI 001 051 And it was told <05046 +nagad > Solomon <08010 +Sh@lomoh >, {saying} <00559 +>amar >, Behold <02009 +hinneh >, Adonijah <00138 +>Adoniyah > feareth < 03372 + yare > king < 04428 + melek > Solomon < 08010 + Sh@lomoh > : for, lo < 02009 + hinneh = hin>, he hath caught <00270 +> achaz > hold <00270 +> achaz > on the horns <07161 + qeren > of the altar <04196 + mizbeach >, saying <00559 + amar >, Let king <04428 + melek > Solomon <08010 + Sh@lomoh> swear <07650 +shaba<> unto me to day that he will not slay <04191 +muwth > his servant <05650 + with the sword $\langle 02719 + chereb \rangle$. saying 1KI 002 001. Now the days $\langle 03117 + yowm \rangle$ of David $\langle 01732 + yowm \rangle$ +David > drew nigh <07126 +qarab > that he should die <04191 +muwth > ; and he charged <06680 +tsavah > Solomon <08010 + Sh@lomoh > his son <01121 + ben >, { saying } <00559 + > amar >, saying } 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which < 00834 + aher > he spake < 01696 + dabar > concerning < 05921 + me, {saying} < 00559 +>amar >, If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 + derek >, to walk <03212 + yalak > before <06440 + paniym > me in truth <00571 + semeth > withall <03605 + kol > their heart <03824 + lebab > and with all <03605 + kol > their soul <05315 + nephesh >, there shall not fail <03772 +karath > thee (said he) a man <00376 +>iysh > on <05921 + the throne <03678 + kicce > of Israel < 03478 + Yisra > el > . saying 1KI 002 008 And , behold < 02009 + hinneh > , [thou hast] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera>>, a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym >, which <01931 +huw > cursed <07043+qalal > me with a grievous < 04834 + marats > curse < 07045 + q@lalah > in the day < 03117 + yowm > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 +when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 + yarad > to meet < 07125 + qir>ah > me at Jordan < 03383 + Yarden > , and I sware < 07650 + shaba <> to him by the LORD <03068 + Y @hovah >, {saying} <00559 + amar >, I will not put thee to death <04191 + muwth > with the sword < 02719 + chereb > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king <Solomon <08010 + Sh@lomoh > sware <07650 + shaba< > by the LORD <03068 + Y@hovah >, {saying} <00559 +>amar >, God <00430 +>elohiym > do <06213 + so to me, and more <03254 +yacaph > also <03541 + koh >, if <03588 + kiy > Adonijah <00138 + > Adoniyah > have not spoken <01696 + dabar > this <02088 + zeh > word < 01697 + dabar > against his own life < 05315 + nephesh > . saying 1KI 002 029 And itwas told <05046 +nagad > king <04428 +melek > Solomon <08010 +Sh@lomoh > that Joab <03097 +Yow>ab> was fled <05127 +nuwc> unto the tabernacle <00168 +>ohel> of the LORD <03068 +Y@hovah >; and, behold <02009 +hinneh >, [he is] by the altar <04196 +mizbeach >. Then Solomon <08010 + Sh@lomoh > sent < 07971 + shalach > Benaiah < 01141 + B@nayah > the son < 01121 + ben > ofJehoiada <03111 +Yowyada<>, {saying} <00559 +>amar>, Go <03212 +yalak>, fall <06293 +paga<> upon him . saying 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah >, and said <00559 +>amar > unto him, Thus <03541+koh > saith < 00559 + amar > the king < 04428 + melek > , Come < 03318 + yatsa > forth < 03318 + yatsa > log + amar > l>. And he said <00559 +> amar >, Nay <03808 + lo> >; but I will die <04191 + muwth > here <06311+poh > . And Benaiah <01141 + B@nayah > brought <07725 + shuwb > the king <04428 + melek > word<01697 +dabar > again <07725 +shuwb >, {saying} <00559 +>amar >, Thus <03541 +koh > said <01696 +dabar > Joab < 03097 + Yow > ab >, and thus < 03541 + koh > he answered < 06030 + me. saying 1KI 002 038 And Shimei <08096 +Shim said <00559 +>amar > unto the king <04428 +melek >, The {saying} <01697 + dabar > [is] good < 02896 + towb > : as my lord < 00113 + adown > the king < 04428 + melek > (is) adown > the king < 04428 + melek > (is) adown > (is) adownhath said <01696 + dabar >, so <03651 + ken > will thy servant <05650 + do <06213 +. And Shimei <08096 +Shim dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > many <07227 +rab > days <03117 +yowm > . saying 1KI 002 039 And it came <01961 +hayah > to pass at the end <07093 +gets > of three <07969 +shalowsh > years <08141 +shaneh >, that two <08147 +sh@nayim > of the servants <05650 + of Shimei <08096 +Shim ran <01272 +barach > away unto Achish <00397 +>Akiysh > son <01121 +ben > of Maachah <04601 +Ma king <04428 +melek > of Gath <01661 +Gath > . And they told <05046 + nagad > Shimei < 08096 + Shim, {saying} <00559 + amar >, Behold <02009 + hinneh >, thy servants <05650 + [be] in Gath <01661 + Gath >. saying 1KI 002 042 And the king <04428 + melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim, and said <00559 +>amar >

unto him, Did I not make thee to swear <07650 + shaba < > by the LORD <03068 + Y@hovah >, and protested <05749 + unto thee, {saying} <00559 + amar >, Know <03045 + yada < > for a certain <03045+yada <>, on the day <03117 + yowm > thou goest <03318 + yatsa >> out, and walkest <01980 + halak >abroad any whither <00575 +> an >, that thou shalt surely die <04191 + muwth >? and thou saidst <00559+>amar > unto me, The word <01697 + dabar > [that] I have heard <08085 + shama < > [is] good <02896+towb > . saying 1KI 005 002 And Solomon <08010 +Sh@lomoh > sent <07971 +shalach > to Hiram <02438 + Chiyram >, { saying } <00559 + amar >, saying 1KI 005 005 And , behold <02005 + hen >, I purpose <00559 +>amar > to build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym >, as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto David <01732 +David > my father <1>, {saying} <00559 +>amar >, Thy son <01121 +ben >, whom <00834 +>aher > I will set <05414 +nathan > upon thy throne <03678 +kicce> > in thy room <08478 +tachath >, he shall build <01129 +banah > an house <01004+bayith > unto my name <08034 + shem > . saying 1KI 005 008 And Hiram <02438 + Chiyram > sent <07971 +shalach > to Solomon <08010 +Sh@lomoh >, {saving} <00559 +>amar >, I have considered <08085 +shama< > the things which <00834 +>aher > thou sentest <07971 +shalach > to me for : [and] I will do <06213 + all <03605 + kol > thy desire <02656 + chephets > concerning timber <06086 + of cedar<00730 +> erez >, and concerning timber <06086 + of fir <01265 + b@rowsh >. saying 1KI 006 011. And the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + hayah > to Solomon <08010+Sh@lomoh >, {saying} <00559 +>amar >, saying 1KI 008 015 And he said <00559 +>amar >, Blessed <01288 + barak > [be] the LORD < 03068 + Y@hovah > God < 00430 + >elohiym > of Israel < 03478+Yisra>el>, which <00834 +>aher> spake <01696 +dabar> with his mouth <06310 +peh> unto David <01732 + David > my father <1>, and hath with his hand <03027 + yad > fulfilled <math><04390 + male > [it], {saying} <00559 +>amar >, saying 1KI 008 025 Therefore now <06258 + , LORD <03068 +Y@hovah > God < 00430 + elohiym > of Israel < 03478 + Yisra>el >, keep < 08104 + shamar > with thy servant < 05650+ David <01732 + David > my father <1> that thou promisedst <01696 + dabar > him, {saying} <00559+>amar >, There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; so <07535 + rag > that thy children <01121 + ben > take heed <08104 + shamar > to their way <01870 + derek >, that they walk <03212 + yalak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halbefore <06440 +paniym > me . saying 1KI 008 047 [Yet] if they shall bethink themselves in the land <00776 +>erets > whither they were carried <07617 +shabah > captives <07617 +shabah > , and repent <07725 +shuwb >, and make supplication <02603 +chanan > unto the in the land <00776 +>erets > of them that carried <07617 +shabah > them captives <07617 +shabah >, {saying} <00559 +>amar >, We have sinned <02398 +chata>>, and have done perversely <05753 +, we have committed <07561 +rasha< > wickedness <07561 + rasha <>; saying 1KI 008 055 And he stood <05975 +, and blessed <01288 + barak> all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > voice <06963 +gowl >, {saying} <00559 +>amar >, saying 1KI 009 005 Then I will establish <06965 +quwm > the throne <03678 +kicce> > of thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 +, as I promised <01696 +dabar > to David <01732 +David > thy father <1>, $\{saying\} < 00559 + samar >$, There shall not fail < 03772 + karath > there a man < 00376 + siysh > upon the throne $\langle 03678 + kicce \rangle > of Israel \langle 03478 + Yisra \rangle el \rangle$. saying 1KI 012 003 That they sent $\langle 07971 \rangle$ +shalach > and called <07121 +gara> > him . And Jeroboam <03379 +Yarob and all <03605 +kol > the congregation < 06951 + qahal > of Israel < 03478 + Yisra>el > came < 00935 + bow > >, and spake < 01696+dabar > unto Rehoboam < 07346 + R@chab, {saying} < 00559 + amar >, saying 1KI 012 007 And they spake <01696 + dabar > unto him, {saying} <00559 + >amar >, If <00518 + >im > thou wilt be a servant in the servant is the servant in the servant is t<05650 + unto this < 02088 + zeh > people < 05971 + this < 02088 + zeh > day < 03117 + yowm > , and wiltserve <05647 + them, and answer <06030 + them, and speak <01696 +dabar > good <02896 +towb > words <01697 + dabar > to them, then they will be thy servants <05650 + for ever. saying 1KI 012 009 And he said <00559 +>amar > unto them, What <04100 + mah > counsel <03289 + ya give ye that we may answer <01697 + dabar > this <02088 + zeh > people <05971 + , who <00834 + >aher > have spoken <01696+dabar > to me, {saying} < 00559 + amar >, Make the yoke < 05923 + amar >

which <00834 +>aher > thy father <1> did put <05414 +nathan > upon us lighter <07043 +qalal > ? saying 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou

speak <00559 +>amar > unto this <02088 +zeh > people <05971 + that spake <01696 + dabar > unto thee , {saying} <00559 +>amar >, Thy father <1> made our yoke <05923 +

heavy <03513 + kabad >, but make thou [it] lighter <07043 + qalal > unto us ; thus <03541 + koh > shalt thou say <00559 + >amar > unto them , My little <06996 + qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 + mothen >. saying 1KI 012 010 And the young <03206 + yeled > men that were grown <01431 + gadal > up with him spake <01696 + dabar > unto him , { saying } <00559 + >amar >, Thus <03541 + koh > shalt thou speak <00559 + >amar > unto this <02088 + zeh > people <05971 + that spake <01696 + dabar > unto thee , saying <00559 + >amar >, Thy father <1> made our yoke <05923 +

heavy <03513 +kabad > , but make thou [it] lighter <07043 +qalal > unto us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . saying 1KI 012 012 So Jeroboam <03379 +Yarob and all <03605 +kol > the people <05971 + came <00935 +bow> > to Rehoboam <07346 +R@chab the third <07992 +sh@liyshiy > day <03117 +yowm > , as the king <04428 +melek > had appointed <01696 +dabar > , { saying } <00559 +>amar > , Come <07725 +shuwb > to me again <07725 +shuwb > the third <07992 +sh@liyshiy > day <03117 +yowm > . saying 1KI 012 014 And spake <01696 +dabar > to them after the counsel <06098 + of the young <03206 +yeled > men , { saying } <00559 +>amar > , My father <1> made your yoke <05923 +

heavy <03513 +kabad >, and I will add <03254 +yacaph > to your yoke <05923 + : my father <1> [also] chastised <03256 +yacar > you with whips <07752+showt >, but I will chastise <03256 +yacar > you with scorpions <06137 + . saying 1KI 012 015 Wherefore <04100 +mah > the king <04428 +melek > hearkened <08085 +shama<> not unto the people <05971 +; for the cause <05438 +cibbah > was from the LORD <03068 +Y@hovah >, that he might perform $<06965 + quwm > his \{saying\} < 01697 + dabar >, which$ <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > by Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > unto Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat >. saying 1KI 012 016. So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 + ra > ah > that the king <04428 + melek > hearkened <08085+shama< > not unto them, the people <05971 + answered <01697 +dabar > the king <04428 + melek >, {saying} <00559 + samar >, What <04100+mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <03808 + lo > [have we] inheritance <05159 + nachalah > in theson <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel >, O Israel <03478 +Yisra>el >: now <06258 + see <07200 +ra>ah > to thine own house <01004 +bayith >, David <01732 +David >. So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > . saying 1KI 012 022 But the word <01697 +dabar > of God <00430 +>elohiym > came <01961 +hayah > unto Shemaiah <08098 +Sh@ma the man <00376 +>iysh > of God <math><00430 +>elohiym >, {saying} <00559 +>amar >, saying 1KI 012 023 Speak <00559 +>amar > unto Rehoboam < 07346 + R@chab, the son < 01121 + ben > of Solomon < 08010+Sh@lomoh >, king <04428 +melek > of Judah <03063 +Y@huwdah >, and unto all <03605 +kol > the house <01004 +bayith > of Judah <03063+Y@huwdah > and Benjamin <01144 +Binyamiyn >, and to the remnant $<03499 + \text{yether} > \text{of the people} <05971 + , \{\text{saying}\} <00559 + \text{amar} > ,$ saying 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the same $\langle 01931 + huw \rangle \rangle$ day $\langle 03117 + yowm \rangle$, {saying} <00559 +>amar >, This <02088 + zeh > [is] the sign <04159 + mowpheth >which <00834 +> aher > the LORD <03068 + Y@ hovah > hath spoken <01696 + dabar >; Behold <02009 + hinneh >, the altar <04196 + mizbeach> shall be rent <07167 + qara < >, and the ashes <01880 + deshen > that [are

] upon it shall be poured < 08210 + shaphak > out. saying 1KI 013 004 And it came <01961 +hayah > to pass, when king <04428 +melek > Jeroboam <03379 +Yarob heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym >, which <00834 +>aher> had cried <07121 + qara > against <05921 + the altar <04196 + mizbeach> in Bethel <01008 +Beyth - >El >, that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196+mizbeach >, {saying} <00559 +>amar >, Lay hold <08610 +taphas > on him . And his hand <03027 +yad >, which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 + him, dried <03001+yabesh > up, so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . saying 1KI 013 004 And it came <01961 +hayah > to pass, when king <04428 +melek > Jeroboam <03379+Yarob heard <08085 +shama< > the {saying} <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym >, which <00834 +>aher > had cried <07121 + qara > against < 05921 + the altar < 04196 + mizbeach > inBethel <01008 +Beyth - >El >, that he put <07971 +shalach > forth <07971+shalach > his hand <03027 + yad > from the altar <04196 + mizbeach > , saying <00559 +>amar >, Lay hold <08610 +taphas > on him . And his hand <03027 +yad >, which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 + him, dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . saying 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same way <01870 +derek > that thou camest <01980 +halak > . saying 1KI 013 018 He said <00559+>amar > unto him, I [am] a prophet <05030 +nabiy> > also <01571 +gam > as thou [art]; and an angel <04397 +mal>ak > spake <01696 +dabar > unto me by the word <01697 + dabar > of the LORD <03068 + Y@hovah > ,{saying} <00559 +>amar >, Bring <07725 +shuwb > him back <07725 +shuwb > with the into <00413 +>el > thine house <01004 +bayith >, that he may eat <00398 +>akal > bread <03899 +lechem > and drink <08354 +shathah > water <04325 +mayim > . [But] he lied <03584 +kachash > unto him. saying 1KI 013 021 And he cried <07121 +qara> > unto the man <00376 +>iysh > of God <00430 +>elohiym > that came <00935 +bow> > from Judah <03063 + Y@huwdah >, {saying} <00559 + amar >, Thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > .Forasmuch as thou hast disobeyed <04784 +marah > the mouth <06310 +peh > of the LORD <03068 +Y@hovah >, and hast not kept <08104 +shamar > the commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee, saying 1KI 013 027 And he spake <01696 +dabar > to his sons <01121 +ben >, {saying} <00559 +>amar >, Saddle <02280 +chabash > me the ass <02543 +chamowr > . And they saddled <02280+chabash > [him]. saying 1KI 013 030 And he laid <03241 +Yaniym > his carcase <05038 + n@belah > in his own grave <math><06913 + qeber >; and they mourned $<05594 + caphad > over <05921 + him, [{saying}], Alas <01945$ +howy >, my brother <00251 +>ach > ! saying 1KI 013 031 And it came <01961 +hayah > to pass, after <00310 +>achar > he had buried <06912+qabar > him, that he spake <00559 +>amar > to his sons <01121 + ben >, saying < 00559 + amar >, When I am dead < 04191 + muwth >, then bury

<06912 +qabar > me in the sepulchre <06913 +qeber > wherein <00834+>aher > the man <00376 +>iysh > of God <00430 +>elohiym > [is] buried <06912 + qabar >; lay <03241 + Yaniym > my bones <06106 + beside<00681 +>etsel > his bones <06106 + : saying 1KI 013 032 For the {saying} <01697 + dabar > which < 00834 + aher > he cried < 07121 + qara > by theword <01697 +dabar > of the LORD <03068 +Y@hovah > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El >, and against <05921 + all <03605 + kol > the houses <01004 + bayith > of the high <01116 +bamah > places which <00834 +>aher > [are] in the cities <05892+ of Samaria <08111 +Shom@rown >, shall surely <03588 +kiy > come <01961 +hayah > to pass . saying 1KI 015 018 Then Asa <00609 +>Aca> > took <03947 +laqach > all <03605 +kol > the silver <03701 +keceph > and the gold <02091 + zahab > [that were] left <03498 + yathar > in thetreasures <00214 +>owtsar > of the house <01004 + bayith > of the LORD <03068 + Y@hovah >, and the treasures <00214 + >owtsar > of the king s<04428 +melek > house <01004 +bayith >, and delivered <05414 +nathan > them into the hand <03027 + yad > of his servants <05650 + : and king<04428 +melek > Asa <00609 +>Aca> > sent <07971 +shalach > them to Benhadad <01131 +Binnuwy >, the son <01121 +ben > of Tabrimon <02886 +Tabrimmown >, the son <01121 +ben > of Hezion <02383+Chezyown >, king <04428 +melek > of Syria <00758 +>Aram >, that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq >, {saying} <00559 +>amar >, saying 1KI 015 029 And it came <01961 +hayah > to pass, when he reigned <04427 + malak >, [that] he smote <05221 + makah> all <03605 +kol > the house <01004 +bayith > of Jeroboam <03379 +Yarob; he left < 07604 +sha>ar > not to Jeroboam < 03379 +Yarob any <03605 + kol > that breathed <05397 + n@ shamah >, until <05704 + he had destroyed <08045 +shamad > him, according unto the {saying} <01697+dabar > of the LORD < 03068 + Y@hovah >, which < 00834 + aher > hespake <01696 +dabar > by his servant <05650 + Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > : saying 1KI 016 001 . Then the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah> to Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > against <05921 + Baasha <01201 +Ba > , {saying} <00559+>amar >, saying 1KI 017 002 And the word <01697 +dabar > of the $LORD < 03068 + Y @ hovah > came < 01961 + hayah > unto him, { saying }$ <00559 +>amar >, saying 1KI 017 008. And the word <01697 +dabar > of the LORD < 03068 + Y @ hovah > came < 01961 + hayah > unto him, {saying} <00559 +>amar >, saying 1KI 017 015 And she went <03212 +yalak > and did < 06213 + according to the {saying} < 01697 +dabar > of Elijah <00452 +>Eliyah >: and she, and he, and her house <01004 +bayith >, did <06213 + eat <00398 +>akal > [many] days <03117 +yowm > . saying 1KI 018 001. And it came <01961 + hayah > to pass [after] many<07227 + rab > days < 03117 + yowm >, that the word < 01697 + dabar > ofthe LORD <03068 + Y@ hovah > came <01961 + hayah > to Elijah <00452+>Eliyah > in the third <07992 +sh@liyshiy > year <08141 +shaneh > , {saying} <00559 +>amar >, Go <03212 +yalak >, shew <07200 +ra>ah > thyself unto Ahab <00256 +>Ach>ab >; and I will send <05414 +nathan > rain <04306 +matar > upon the earth <00127 +>adamah > . saying 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them, and they dressed <06213 + [it], and called <07121 + qara > > on the name <08034 + shem > of Baal <01168 + Ba from morning <01242 +boger > even until <05704 + noon <06672 +tsohar >, {saying} <00559 +>amar >, O Baal <01168 +Ba , hear <06030 + us . But [

there was] no <00369 +>ayin > voice <06963 +qowl >, nor <00369 +>ayin> any that answered < 06030 +. And they leaped < 06452 + pacach > upon thealtar <04196 +mizbeach > which <00834 +>aher > was made <06213 + . saying 1KI 018 031 And Elijah <00452 +>Eliyah > took <03947 +laqach > twelve stones <68>, according to the number <04557 +micpar > of the tribes <07626 +shebet > of the sons <01121 +ben > of Jacob <03290 +Ya, unto whom <00834 +>aher > the word <01697 +dabar > of the LORD $<03068 + Y@hovah > came < 01961 + havah >, {saying} < 00559 + amar >,$ Israel <03478 +Yisra>el > shall be thy name <08034 + shem > : saying 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971 +shalach > a messenger $<04397 + mal > ak > unto Elijah < 00452 + Eliyah > , { saying }$ <00559 +>amar >, So <03541 +koh > let the gods <00430 +>elohiym > do <06213 + [to me], and more <03254 + yacaph > also <03541 + koh >, if I make <07760 +suwm > not thy life <05315 +nephesh > as the life <05315+nephesh > of one <00259 +>echad > of them by to morrow <04279 +machar > about this time < 06256 + . saying 1KI 020 004 And the king <04428 +melek > of Israel <03478 +Yisra>el > answered <06030 + and said <00559 +>amar >, My lord <00113 +>adown >, O king <04428 +melek >, according to thy $\{saying\} < 01697 + dabar > , I [am] thine , and all < 03605$ +kol > that I have . saying 1KI 020 005 And the messengers <04397 +mal>ak>came < 07725 + shuwb>again < 07725 + shuwb>, and said<00559 +>amar >, Thus <03541 +koh > speaketh <00559 +>amar > Benhadad <01131 +Binnuwy >, saying <00559 +>amar >, Although <03588 + kiy > I have sent $<07971 + shalach > unto thee, {saying} <00559$ +>amar >, Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph >, and thy gold < 02091 + zahab >, and thy wives < 00802+>ishshah >, and thy children <01121 +ben >; saying 1KI 020 005 And the messengers <04397 +mal>ak > came <07725 +shuwb > again <07725 +shuwb >, and said <00559 +>amar >, Thus <03541 +koh > speaketh $<00559 +>amar > Benhadad < 01131 + Binnuwy > , {saying} < 00559$ +>amar >, Although <03588 +kiy > I have sent <07971 +shalach > unto thee, saying <00559 +>amar >, Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph >, and thy gold <02091 +zahab >, and thy wives <00802 +>ishshah >, and thy children <01121 +ben >; saying 1KI 020 013 And , behold <02009 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 + Yisra > el >, {saying} <00559 + >amar >, Thus <03541+koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > , Hast thouseen <07200 +ra>ah > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude < 01995 + hamown > ? behold < 02005 + hen > , I willdeliver <05414 +nathan > it into thine hand <03027 +yad > this <02088 +zeh > day < 03117 + yowm >; and thou shalt know < 03045 + yada < > that I [am] the LORD <03068 +Y@hovah > . saying 1KI 020 017 And the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > went <03318 + yatsa > out first <07223 + ri>shown > ; and Benhadad <01130 +Ben - Hadad > sent <07971 +shalach > out, and they told <05046 + nagad > him, {saying} <00559 + amar >, There are men <00582 +>enowsh > come <03318 +yatsa> > out of Samaria <08111 +Shom@rown > . saying 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 + dabar > unto Naboth < 05022 + Nabowth >, {saying} <00559+>amar >, Give <05414 +nathan > me thy vineyard <03754 +kerem >, that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419+yaraq >, because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a

better <02896 +towb > vineyard <03754 +kerem > than it; [or <00176+>ow >], if <00518 +>im > it seem good <02896 +towb > to thee, I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > . saying 1KI 021 009 And she wrote <03789 +kathab > in the letters <05612 +cepher >, {saying} <00559 +>amar >, Proclaim <07121 +qara> > a fast <06685 +tsowm > , and set <03427 +yashab > Naboth <05022 +Nabowth > on high <07218 +ro>sh > among the people <05971 + : saying 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men < 00582 + > enowsh > , sons < 01121 + ben > of Belial<01100 + b@ liva, before <05048 + neged > him, to bear <05749 + witness<05749 + against him, {saying} <00559 + >amar >, Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [then] carry <03318 + yatsa > him out, and stone <05619 + caqal >him, that he may die <04191 +muwth > . saying 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh>, children <01121 +ben> of Belial <01100 +b@liya, and sat <03427 +yashab > before <05048 +neged > him : and the men <00582+>enowsh > of Belial <01100 +b@liva witnessed <05749 + against him, [even] against Naboth <05022 +Nabowth >, in the presence <05048 +neged > of the people <05971 +, {saying} <00559 +> amar >, Naboth <05022+Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek >. Then they carried <03318 +yatsa> > him forth <03318 + yatsa > out of the city < 05892 + , and stoned < 05619 + caqal >him with stones $\langle 68 \rangle$, that he died $\langle 04191 + muwth \rangle$. saying 1KI 021 014 Then they sent <07971 +shalach > to Jezebel <00348 +>Iyzebel >, {saying} <00559 +>amar >, Naboth <05022 +Nabowth > is stoned <05619 +caqal >, and is dead <04191 + muwth >. saying 1KI 021 017. And the word <01697+dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > toElijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy >, {saying} <00559 +>amar >, saying 1KI 021 019 And thou shalt speak <01696 +dabar > unto him, saying <00559 +> amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Hast thou killed <07523 +ratsach >, and also <01571 +gam > taken possession <03423 +yarash >? And thou shalt speak <01696 + dabar > unto him, {saying} <00559 + amar>, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, In the place <04725 +maqowm > where <00834 +>aher > dogs < 03611 + keleb > licked < 03952 + lagaq > the blood < 01818 + dam > ofNaboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +lagaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > . saying 1KI 021 019 And thou shalt speak <01696 +dabar > unto him, $\{saying\} < 00559 + > amar >$, Thus < 03541 + koh > saith < 00559+>amar > the LORD <03068 +Y@hovah >, Hast thou killed <07523 +ratsach >, and also <01571 +gam > taken possession <03423 +yarash >? And thou shalt speak <01696 + dabar > unto him, saying <00559 + amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, In the place <04725 + maqowm > where <00834 + >aher > dogs <03611+keleb > licked <03952 +lagaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +laqaq > thy blood <01818 +dam >, even <01571 +gam > thine <00859 +>attah >. saying 1KI 021 023 And of Jezebel <00348 +>Iyzebel > also <01571 +gam > spake <01696 + dabar > the LORD <03068 + Y@hovah >, {saying} <00559 +>amar >, The dogs <03611 +keleb > shall eat <00398 +>akal > Jezebel <00348 +>Iyzebel > by the wall <02426 +cheyl > of Jezreel <03157 +Yizr@l > . saying 1KI 021 028 And the word <01697 +dabar > of the

LORD < 03068 + Y@hovah > came < 01961 + havah > to Elijah < 00452+>Eliyah > the Tishbite <08664 +Tishbiy >, {saying} <00559 +>amar >, saying 1KI 022 012 And all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > so, {saying} <00559 +>amar >, Go <05927 + up to Ramothgilead <07433 +Ramowth >, and prosper <06743 +tsalach > : for the LORD <03068 +Y@hovah > shall deliver <05414 +nathan > [it] into the king s <04428 +melek > hand <03027 +yad > . saying 1KI 022 013 And the messenger <04397 + mal > ak > that was gone <math><01980 + halak > tocall <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him, {saying} < 00559 + amar >, Behold < 02009 + hinneh >now <04994 + na >>, the words <01697 + dabar > of the prophets <05030+nabiy > [declare] good < 02896 + towb > unto the king < 04428 + melek > 1000 + melek > 1000with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar >, I pray <04994 + na > thee, be like the word <01697 + dabar > of one <00259 +> echad > of them , and speak <01696 + dabar > [that which is $1 \mod (0.02896 + towb) > .$ saying 1KI 022 031 But the king (0.04428 + melek)of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > captains <08269 +sar > that had rule over his chariots <07393 +rekeb >, {saying} <00559 +>amar > , Fight <03898 +lacham > neither <03808 +lo> > with small <06996 +qatan > nor great <01419 + gadowl >, save only <00905 + bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . saying 1KI 022 036 And there went <05674 + a proclamation <07440 +rinnah > throughout the host <04264 +machaneh > about the going <00935 +bow> > down of the sun <08121 + shemesh >, {saying} <00559 + samar >, Every man <00376+>iysh > to his city <05892 +, and every man <00376 +>iysh > to his owncountry <00776 +>erets > . saying 2KI 002 022 So the waters <04325 +mayim > were healed <07495 +rapha> > unto this <02088 +zeh > day <03117 + yowm >, according to the {saying} <01697 + dabar > of Elisha <00477 +>Eliysha<> which <00834 +>aher > he spake <01696 +dabar >. saying 2KI 003 007 And he went <03212 +yalak > and sent <07971 +shalach > to Jehoshaphat < 03092 + Y@howshaphat > the king < 04428+melek > of Judah <03063 +Y@huwdah >, {saying} <00559 +>amar >, The king <04428 +melek > of Moab <04124 +Mow>ab > hath rebelled <06586 +pasha< > against me : wilt thou go <03212 +yalak > with me against <00413 +>el > Moab <04124 +Mow>ab > to battle <04421 +milchamah >? And he said <00559 +>amar >, I will go <05927 + up : I [am] as thou [art], my people <05971 + as thy people <05971 +, [and] my horses <05483 + cuwc > as thy horses <05483 + cuwc > . saying 2KI 004 001. Now there cried <06817 +tsa a certain <00259 +>echad > woman <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121+ben > of the prophets <05030 +nabiy> > unto Elisha <00477 +>Eliysha< > , {saying} <00559 +>amar >, Thy servant <05650 + my husband <00376+ is dead <04191 +muwth >; and thou knowest <03045 +yada< > that thy servant <05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah >: and the creditor <05383 +nashah > is come <00935 +bow> > to take <03947 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 + . saying 2KI 004 031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym > them , and laid <07760 +suwm > the staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na ; but [there was] neither <00369 +>ayin > voice < 06963 + qowl >, nor < 00369 + >ayin > hearing < 07182+qesheb > . Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 + qir > ah > him, and told <05046 + nagad > him, {saying}

<00559 +>amar >, The child <05288 +na is not awaked <06974 +quwts >. saying 2KI 005 004 And [one] went <00935 +bow> > in , and told <05046 +nagad > his lord < 00113 + adown >, {saying} < 00559 + amar >, Thus <02063 + zo > th > and thus < 02063 + zo > th > said < 01696 + dabar > the maid<05291 +na that [is] of the land <00776 +>erets > of Israel <03478+Yisra>el > . saying 2KI 005 006 And he brought <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478+Yisra>el>, {saying} <00559 +>amar>, Now <06258 + when this <02088 +zeh > letter <05612 +cepher > is come <00935 +bow> > unto thee, behold <02009 +hinneh >, I have [therewith] sent <07971 +shalach > Naaman <05283 +Na my servant <05650 + to thee, that thou may est recover <00622+>acaph > him of his leprosy <06883 +tsara . saying 2KI 005 008 And it was [so], when Elisha <00477 +>Eliysha<> the man <00376 +>iysh > of God <00430 +>elohiym > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes <00899 + beged >, that he sent <07971 + shalach > to the king <04428 + melek >, {saying} <00559 + amar >, Wherefore <04100 + mah >hast thou rent <07167 +qara< > thy clothes <00899 +beged > ? let him come <00935 + bow > now < 04994 + na > to me, and he shall know < 03045+yada<> that there is a prophet <05030 +nabiy>> in Israel <03478+Yisra>el > . saying 2KI 005 010 And Elisha <00477 +>Eliysha< > sent <07971 +shalach > a messenger <04397 +mal>ak > unto him, {saying} <00559 +>amar >, Go <01980 +halak > and wash <07364 +rachats > in Jordan <03383 +Yarden > seven <07651 +sheba< > times <06471 +pa, and thy flesh <01320 +basar > shall come <07725 +shuwb > again <07725 +shuwb > to thee, and thou shalt be clean <02891 +taher >. saying 2KI 005 014 Then went <03381 + yarad > he down <03381 + yarad >, and dipped <02881 +tabal > himself seven <07651 +sheba< > times <06471 +pa in Jordan <03383 +Yarden >, according to the {saying} <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > : and his flesh <01320 +basar > came <07725 +shuwb > again <07725 +shuwb > like unto the flesh <01320 +basar > of a little <06995 +qoten > child <05288 +na, and he was clean <02891 +taher > . saying 2KI 005 022 And he said <00559 +>amar >, All [is] well <07965 +shalowm >. My master <00113 +>adown > hath sent <07971 + shalach > me, { saying } <00559 + > amar > , Behold <02009 +hinneh >, even now <06258 + there be come <00935 +bow>> to me from mount <02022 +har > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na men of the sons <01121 +ben > of the prophets <05030 + nabiy > > : give <05414 + nathan > them, I pray <04994 + na > thee, a talent <03603 + kikkar > of silver <03701 + keceph >, and two <08147 + sh@nayim > changes <02487 + chaliyphah > of garments<00899 +beged > . saying 2KI 006 008 . Then the king <04428 +melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el >, and took counsel <03289 +ya with his servants <05650 +, saying < 00559 + amar >, In such < 06423 + p@loniy > and such < 00492+>almoniy > a place <04725 +maqowm > [shall be] my camp <08466 +tachanah > . saying 2KI 006 009 And the man <00376 + iysh > of God<00430 +>elohiym > sent <07971 +shalach > unto the king <04428 +melek > of Israel <03478 +Yisra>el >, { saying } <00559 +>amar >, Beware <08104 +shamar > that thou pass <05674 + not such <02088 +zeh > a place <04725 + magowm >; for thither <08033 + sham > the Syrians <00758+>Aram > are come <05185 +nacheth > down <05181 +nachath > . saying 2KI 006 013. And he said <00559 +>amar >, Go <03212 + yalak > and spy <07200 + ra > ah > where < 00351 + > eykoh > he [is], that I may send

<07971 +shalach > and fetch <03947 +laqach > him . And it was told <05046 +nagad > him, { saying } <00559 +>amar >, Behold <02009 +hinneh >, [he is] in Dothan < 01886 + Dothan >. saying 2KI 006 026 And as the king <04428 +melek > of Israel <03478 +Yisra>el > was passing <05674 + by upon the wall <02346 + chowmah >, there cried <06817 + tsa a woman <00802 +>ishshah > unto him, {saying} <00559 +>amar >, Help <03467 +yasha<>, my lord <00113 +>adown>, O king <04428 +melek> . saying 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara>> unto the porter <07778 +show of the city <05892 + : and they told <05046 + nagad > them, {saying} <00559 + amar >, We came <00935+bow>> to the camp <04264 +machaneh > of the Syrians <00758 +>Aram >, and , behold <02009 +hinneh >, [there <08033 +sham > was] no <00369 +>ayin > man < 00376 +>iysh > there < 08033 + sham >, neither<00369 +ayin > voice <06963 +qowl > of man <00120 +adam >, but horses <05483 +cuwc > tied <00631 +>acar >, and asses <02543 +chamowr > tied <00631 + > acar >, and the tents <00168 + > ohel > as they [were]. saying 2KI 007 012. And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil >, and said <00559 +>amar > unto his servants <05650 +, I will now <04994 +na> shew <05046 +nagad > you what the Syrians <00758 +> Aram > have done <06213 + to us. They know <03045+yada< > that we [be] hungry <07456 +ra ; therefore are they gone <03318 +yatsa>> out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh >, {saying} <00559 +>amar >, When <03588 + kiy > they come <03318 + yatsa > out of the city <05892 + yatsa >, we shall catch <08610 +taphas > them alive <02416 +chay > , and get <00935 + bow >> into <00413 +> el > the city <05892 + . saying 2KI 007014 They took <03947 +laqach > therefore two <08147 +sh@nayim > chariot <07393 +rekeb > horses <05483 +cuwc > ; and the king <04428+melek > sent <07971 + shalach > after <00310 + >achar > the host <04264 +machaneh > of the Syrians <00758 +>Aram >, {saying} <00559 +>amar > , Go <03212 + yalak > and see <07200 + ra > ah > . saying 2KI 007 018 And itcame <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430+>elohiym > had spoken <01696 +dabar > to the king <04428 +melek > , saying < 00559 + amar >, Two measures < 05429 + c@>ah > of barley<08184 + s@ for a shekel <08255 + sheqel >, and a measure <05429+c@>ah>of fine flour <05560 +coleth> for a shekel <08255 +sheqel>,shall be to morrow <04279 +machar > about this time <06256 + in the gate <08179 + sha of Samaria < 08111 + Shom@rown > : saying 2KI 008 001. Then spake <01696 +dabar > Elisha <00477 +>Eliysha <> unto the woman <00802 +>ishshah >, whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah >, {saying} <00559+>amar >, Arise <06965 +quwm >, and go <03212 +yalak > thou and thine household <01004 +bayith >, and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 + Y@hovah > hath called <07121 + qara > for a famine <07458 + ra; and it shall also <01571 +gam > come <00935 +bow> > upon the land <00776 +>erets > seven <07651 +sheba< > years <08141 +shaneh > . saying 2KI 008 002 And the woman <00802 +>ishshah > arose <06965 +quwm >, and did <06213 + after the {saying} <01697 +dabar > of the man <00376+>iysh > of God <00430 +>elohiym > : and she went <03212 +yalak > withher household <01004 +bayith >, and sojourned <01481 +guwr > in the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > seven <07651 +sheba< > years <08141 +shaneh > . saying 2KI 008 004 And the king <04428 +melek > talked <01696 +dabar > with Gehazi <01522 +Geychaziy

> the servant <05288 +na of the man <00376 +>iysh > of God <00430+>elohiym >, {saying} <00559 +>amar >, Tell <05608 +caphar > me, I pray <04994 + na > thee, all <03605 + kol > the great <01419 + gadowl >things that Elisha <00477 +>Eliysha<> hath done <06213 + . saying 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <00802 +>ishshah >, she told <05608 +caphar > him. So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc >, {saying} <00559 +>amar >, Restore <07725 + shuwb > all <03605 + kol > that [was] hers, and all <03605 + kol> the fruits <08393 + t@buw>ah > of the field <math><07704 + sadeh > since theday <03117 +yowm > that she left <05800 + the land <00776 +>erets >, even until <05704 + now <06258 + . saying 2KI 008 007 . And Elisha <00477 +>Eliysha< > came <00935 +bow> > to Damascus <01834 +Dammeseq >; and Benhadad <01130 +Ben - Hadad > the king <04428 +melek > of Syria <00758 +>Aram > was sick <02470 +chalah > ; and it was told <05046 + nagad > him, {saying} <00559 + amar >, The man <00376 +>iysh > of God <00430 +>elohiym > is come <00935 +bow> > hither <02008 +hennah > . saying 2KI 008 008 And the king <04428 +melek > said <00559 +>amar > unto Hazael <02371 +Chaza>el > , Take <03947 +laqach > a present <04503 +minchah > in thine hand <03027 +yad > , and go < 03212 + yalak >, meet < 07125 + qir > ah > the man < 00376 + yiysh > of God <00430 +>elohiym >, and enquire <01875 +darash > of the LORD <03068 + Y@hovah > by him, {saying} <00559 + amar >, Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? saying 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 + qir>ah > him, and took <03947 + laqach > a present <04503+minchah > with him, even of every <03605 + kol > good <02898 + tuwb >thing of Damascus <01834 +Dammeseq >, forty <00705 +>arba camels <01581 + gamal > burden < 04853 + massa > >, and came < 00935 + bow > >and stood <05975 + before <06440 + paniym > him, and said <00559+>amar>, Thy son <01121 +ben> Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee, $\{\text{saying}\} < 00559 + \text{samar} >$, Shall I recover < 02421 + chayah >of this <02088 +zeh > disease <02483 +choliy > ? saying 2KI 009 012 And they said <00559 +>amar >, [It is] false <08267 + sheqer >; tell <05046+nagad > us now <04994 +na > >. And he said <00559 +>amar >, Thus <02063 + zo > th > and thus < 02063 + zo > th > spake < 00559 + amar > he tome, $\{saying\} < 00559 + amar >$, Thus < 03541 + koh > saith < 00559+>amar > the LORD <03068 +Y@hovah >, I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478+Yisra>el > . saying 2KI 009 013 Then they hasted <04116 +mahar > , and took <03947 +laqach > every man <00376 +>iysh > his garment <00899 +beged >, and put <07760 +suwm > [it] under <08478 +tachath > him on <00413 +>el > the top <01634 + gerem > of the stairs <04609 + ma, and blew <08628 +taqa< > with trumpets <07782 +showphar >, {saying} <00559 +>amar >, Jehu <03058 +Yehuw>> is king <04427 +malak >. saying 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him, and said <00559 +>amar >, Thus <03541+koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw >> said <00559 +>amar > , What <04100 + mah > hast thou to do with peace <07965 + shalowm > ?turn <05437 +cabab > thee behind <00310 +>achar > me . And the watchman <06822 +tsaphah > told <05046 +nagad >, {saying} <00559+>amar >, The messenger <04397 +mal>ak > came <00935 +bow> > to

them, but he cometh <07725 +shuwb > not again <07725 +shuwb > . saying 2KI 009 020 And the watchman < 06822 + tsaphah > told < 05046 + nagad >, saying < 00559 + amar >, He came < 00935 + bow > even unto them, and cometh <07725 +shuwb > not again <07725 +shuwb > : and the driving <04491 + minhag > [is] like the driving <04491 + minhag > of Jehu < 03058+Yehuw>> the son <01121 +ben > of Nimshi <05250 +Nimshiy > ; for he driveth <05090 + nahag > furiously <07697 + shigga . saying 2KI 009 036Wherefore they came <07725 +shuwb > again <07725 +shuwb >, and told <05046 +nagad > him . And he said <00559 +>amar > , This <01931 +huw> > [is] the word < 01697 + dabar > of the LORD < 03068 + Y@hovah >, which <00834 +> aher > he spake <01696 + dabar > by his servant <05650 +Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy >, {saying} <00559 +>amar >, In the portion <02506 + cheleq > of Jezreel <03157+Yizr@l > shall dogs <03611 +keleb > eat <00398 +>akal > the flesh <01320 +basar > of Jezebel <00348 +>Iyzebel > : saying 2KI 010 001 . And Ahab <00256 +>Ach>ab > had seventy <07657 +shib sons <01121 +ben >in Samaria <08111 +Shom@rown > . And Jehu <03058 +Yehuw> > wrote <03789 +kathab > letters <05612 +cepher > , and sent <07971 +shalach > to Samaria <08111 +Shom@rown >, unto the rulers <08269 +sar > of Jezreel <03157 +Yizr@l >, to the elders <02205 +zagen >, and to them that brought <00539 +>aman > up Ahab s <00256 +>Ach>ab > [children], {saying} <00559 +>amar >, saying 2KI 010 005 And he that [was] over <05921 + the house <01004 +bayith > , and he that [was] over <05921 + the city <05892 +, the elders <02205 + zagen > also, and the bringers <00539 +>aman > up [of the children], sent <07971 +shalach > to Jehu <03058 + Yehuw > >, {saying} <00559 + amar >, We [are] thy servants <05650 +, and will do <06213 + all <03605 +kol > that thou shalt bid <00559 +>amar > us; we will not make any <00376 +>iysh > king <04427+malak >: do <06213 + thou [that which is] good <02896 +towb > in thine eyes <05869 + . saying 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them, {saying} <00559 +>amar >, If <00518 +>im > ye [be] mine , and [if <00518 + im >] ye will hearken <08085 + shama < > unto my voice <06963+qowl >, take <03947 + laqach > ye the heads <07218 + ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 + bow >> to me to Jezreel <03157 + Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428+melek > sons <01121 +ben >, [being] seventy <07657 +shib persons <00376 + iysh >, [were] with the great <01419 + gadowl > men of the city<05892 +, which brought <01431 +gadal > them up . saying 2KI 010 008 And there came <00935 + bow > > a messenger <04397 + mal > ak >, and told <05046 + nagad > him, {saying} <00559 + amar >, They have brought <00935 + bow > the heads <07218 + ro > sh > of the king s <04428 + melek >sons <01121 +ben > . And he said <00559 +>amar > , Lay <07760 +suwm > ye them in two <08147 +sh@nayim > heaps <06632 +tsab > at the entering <06607 +pethach > in of the gate <08179 +sha until <05704 + the morning <01242 +boger > . saying 2KI 010 017 And when he came <00935 +bow> > to Samaria <08111 +Shom@rown >, he slew <05221 +nakah > all <03605+kol > that remained <07604 +sha>ar > unto Ahab <00256 +>Ach>ab > in Samaria <08111 +Shom@rown >, till <05704 + he had destroyed <08045 +shamad > him, according to the {saying} <01697 + dabar > of the LORD <03068 + Y@hovah >, which <00834 + >aher > he spake <01696 + dabar >to Elijah <00452 +>Eliyah > . saying 2KI 011 005 And he commanded <06680 + tsavah > them, {saying} <00559 + amar >, This <02088 + zeh > [

is] the thing <01697 + dabar > that ye shall do <06213 + ; A third <math><07992+sh@liyshiy > part of you that enter <00935 +bow > in on the sabbath <07676 +shabbath > shall even be keepers <08104 +shamar > of the watch <04931 +mishmereth > of the king s <04428 +melek > house <01004+bayith >; saying 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law < 08451 + towrah > of Moses < 04872 + Mosheh >, wherein < 00834+>aher>the LORD <03068 +Y@hovah> commanded <06680 +tsavah>, saying < 00559 + amar >, The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben >, nor <03808 + lo > the children <01121 + ben > be put <04191 + muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet>>. saying 2KI 014 008. Then <00227 +>az > Amaziah <00558 +>Amatsyah > sent <07971 +shalach > messengers <04397 +mal>ak > to Jehoash <03060 +Y@how>ash >, the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > son <01121 +ben > of Jehu <03058 +Yehuw>>, king <04428 +melek > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Come <03212 +yalak >, let us look <07200 +ra>ah > one another in the face <06440 +paniym > . saying 2KI 014 009 And Jehoash <03060 +Y@how>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 + melek > of Judah <03063 + Y@huwdah > , saying <00559 +>amar >, The thistle <02336 +chowach > that [was] in Lebanon <03844 +L@banown > sent <07971 +shalach > to the cedar <00730 +> erez > that [was] in Lebanon <03844 + L@banown >, { saying } <00559 +>amar >, Give <05414 +nathan > thy daughter <01323 +bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + by a wild < 07704 + sadeh > beast < 02416 + chay > that [was] inLebanon <03844 + L@banown >, and trode <07429 + ramac > down thethistle <02336 +chowach > . saying 2KI 014 009 And Jehoash <03060 +Y@how>ash>the king <04428 + melek> of Israel <03478 + Yisra>el>sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, {saying} <00559 +>amar >, The thistle <02336 +chowach > that [was] in Lebanon <03844 +L@banown > sent < 07971 + shalach > to the cedar < 00730 + serez > that [was] in Lebanon <03844 + L@banown >, saying <00559 + >amar >, Give <05414 +nathan > thy daughter <01323 +bath > to my son <01121 +ben > to wife <00802 +> is hshah > : and there passed <05674 + by a wild <07704+sadeh > beast <02416 +chay > that [was] in Lebanon <03844 +L@banown >, and trode <07429 +ramac > down the thistle <02336+chowach > . saying 2KI 015 012 This <01931 +huw > [was] the word <01697 + dabar > of the LORD < 03068 + Y@hovah > which < 00834 + aher> he spake <01696 + dabar > unto Jehu <03058 + Yehuw >>, {saying} <00559 +>amar >, Thy sons <01121 +ben > shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > unto the fourth <07243 + r@biy [generation]. And so <03651 + ken > it came <01961 +hayah > to pass . saying 2KI 016 007 So Ahaz <00271 +>Achaz > sent <07971 +shalach > messengers <04397 +mal>ak > to Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr >, {saying} <00559 +>amar >, I [am] thy servant <05650 + and thy son <01121 +ben > : come <05927 + up , and save <03467 +yasha<> me out of the hand <03709 +kaph > of the king <04428 +melek > of Syria

<00758 +>Aram >, and out of the hand <03709 +kaph > of the king <04428+melek > of Israel <03478 +Yisra>el >, which rise <06965 +quwm > up against <05921 + me . saying 2KI 016 015 And king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , {saying} <00559 +>amar > , Upon the great <01419 +gadowl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 + offering, and the evening <06153 + meat offering <04503 +minchah >, and the king s <04428 +melek > burnt <05930 + sacrifice, and his meat offering, with the burnt <05930 + offering of all <03605 +kol > the people <05971 + of the land <00776 +>erets >, and their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood <01818 +dam > of the burnt <05930 + offering, and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196+mizbeach > shall be for me to enquire <01239 +baqar > [by] . saying 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 + against Israel <03478 +Yisra>el >, and against Judah <03063 +Y@huwdah >, by all <03605 + kol > the prophets <05030 + nabiy > >, [and by] all <03605+kol > the seers <02374 +chozeh > , {saying} <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah >, according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1>, and which <00834 +>aher > I sent <math><07971 +shalach > toyou by my servants <05650 + the prophets <05030 +nabiy> > . saying 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +> Ashshuwr >, {saying} <00559 +> amar >, The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah >, and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown >, know <03045 +yada< > not the manner <04941+mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +> ariy > among them, and, behold <02009 +hinneh >, they slay <04191 +muwth > them, because <00834 +>aher > they know <03045 +yada< > not the manner <04941 + mishpat > of the God < 00430 + > elohiym > of the land < 00776+>erets > . saying 2KI 017 027 Then the king <04428 +melek > of Assyria $<00804 + Ashshuwr > commanded < 06680 + tsavah > , { saying } < 00559$ +>amar >, Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 + yalak > and dwell < 03427 + yashab > there < 08033 + sham > , andlet him teach <03384 +yarah > them the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . saying 2KI 017 035 With whom the LORD <03068 +Y@hovah > had made <03772 +karath > a covenant <01285 + b@riyth >, and charged <06680 + tsavah > them, $\{saying\} < 00559 + >amar >, Ye shall not fear < 03372 + yare >> other$ <00312 +>acher > gods <00430 +>elohiym >, nor <03808 +lo> > bow <07812 +shachab > yourselves to them , nor <03808 +lo> > serve <05647 + them, nor <03808 + lo > sacrifice <02076 + zabach > to them : saying 2KI 018 014 And Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah < 03063 + Y@huwdah > sent < 07971 + shalach > to the king < 04428+melek > of Assyria <00804 +>Ashshuwr > to Lachish <03923 +Lachiysh > , {saying} <00559 +>amar >, I have offended <02398 + chata >>; return

<07725 +shuwb > from me : that which <00834 +>aher > thou puttest <05414 + nathan > on <05921 + me will I bear <05375 + nasa > >. And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > appointed <07760 +suwm > unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 + Y@huwdah > three <07969 + shalowsh > hundred <03967+me>ah > talents <03603 +kikkar > of silver <03701 +keceph > and thirty <07970 +sh@lowshiym > talents <03603 +kikkar > of gold <02091 +zahab >. saying 2KI 018 028 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 + and cried <07121 + qara >> with a loud <01419 + gadowl > voice<06963 + qowl > in the Jews < 03066 + Y@huwdiyth > language, and spake<01696 + dabar >, { saying } <00559 + > amar >, Hear < 08085 + shama < > the word <01697 + dabar > of the great <01419 + gadowl > king <04428+melek >, the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : saying 2KI 018 030 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <0982 batach > in the LORD <03068 + Y@ hovah >, saying < 00559 + amar >, The LORD < 03068 + Y@hovah > will surely deliver <05337 + natsal > us, and this <02063 + zo > th > city < 05892 + shallnot be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . saying 2KI 018 032 Until <05704 + I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets >, a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh >, a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem >, a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash >, that ye may live <02421 +chayah >, and not die <04191 +muwth >: and hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > , when <03588 $+kiy > he persuadeth < 05496 + cuwth > you, {saying} < 00559 + amar >,$ The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . saying 2KI 018 036 But the people <05971 + held <02790 + charash > their peace<02790 +charash >, and answered <06030 + him not a word <01697 +dabar >: for the king s <04428 +melek > commandment <04687 +mitsvah > was, {saying} <00559 +>amar >, Answer <06030 + him not . saying 2KI 019 009 And when he heard <08085 +shama< > say <00559 +>amar > of Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh >, Behold < 02009 +hinneh >, he is come < 03318 +yatsa >> out to fight <03898 +lacham > against thee : he sent <07971 +shalach > messengers <04397 +mal>ak > again <07725 +shuwb > unto Hezekiah <02396 +Chizqiyah >, {saying} <00559 +>amar >, saying 2KI 019 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, Let not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest <00982 +batach > deceive <05377 +nasha> > thee, {saying} <00559 +>amar >, Jerusalem <03389 + Y@ruwshalaim >shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . saying 2KI 019 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, {saying} <00559 +>amar >, Let not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest <00982 +batach > deceive <05377 +nasha>> thee, saying <00559 +> amar >, Jerusalem <03389+Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <03027 + yad > of the king < 04428 + melek > of Assyria < 00804+>Ashshuwr > . saying 2KI 019 020 . Then Isaiah <03470 +Y@sha the son

<01121 +ben > of Amoz <00531 +>Amowts > sent <07971 +shalach > to Hezekiah <02396 +Chizqiyah >, {saying} <00559 +>amar >, Thus <03541+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, [That] which <00834+>aher> thou hast prayed <06419 +palal> to me against <00413 +>el> Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > I have heard <08085 +shama< > . saying 2KI 020 002 Then he turned <05437 + cabab > his face <06440 + paniym > to the wall<07023 + qiyr >, and prayed <06419 + palal > unto the LORD <03068+Y@hovah >, {saying} <00559 +>amar >, saying 2KI 020 004 And it came <01961 +hayah > to pass, afore <03808 +lo> > Isaiah <03470+Y@sha was gone <03318 +yatsa> > out into the middle <08484 +tiykown > court <05892 +, that the word <01697 + dabar > of the LORD <03068 $+Y@hovah > came < 01961 + havah > to him, { saying } < 00559 + amar >,$ saying 1CH 004 009 And Jabez <03258 +Ya was more honourable <03513 +kabad > than his brethren <00251 +>ach > : and his mother <00517 +>em > called <07121 + qara > his name <math><08034 + shem > Jabez <03258 + Ya, {saying} <00559 +>amar >, Because <03588 +kiy > I bare <03205 +yalad > him with sorrow <06090 + . saying 1CH 004 010 And Jabez <03258 +Ya called <07121 +qara> > on the God <00430 +>elohiym > of Israel <03478 +Yisra>el>, {saying} <00559 +>amar>, Oh <00518 +>im> that thou wouldest bless <01288 +barak > me indeed, and enlarge <07235 +rabah > my coast <01366 + g@buwl >, and that thine hand <03027 + yad > might be with me, and that thou wouldest keep <06213 + [me] from evil <07451+ra <>, that it may not grieve <06087 + me! And God <00430 +>elohiym >granted <00935 + bow >> him that which <00834 +> aher > he requested <07592 +sha>al > . saying 1CH 011 001 . Then all <03605 +kol > Israel <03478 +Yisra>el > gathered <06908 +qabats > themselves to David $<01732 + David > unto Hebron < 02275 + Chebrown > , {saying} < 00559$ +>amar >, Behold <02009 +hinneh >, we [are] thy bone <06106 + and thy flesh <01320 +basar > . saying 1CH 012 019 And there fell <05307 +naphal > [some] of Manasseh <04519 +M@nashsheh > to David <01732 +David >, when he came <00935 + bow > > with the Philistines <06430 + P@ lishtiy > against <05921 + Saul <07586 +Sha>uwl > to battle <04421 +milchamah >: but they helped <05826 + them not : for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > upon advisement <06098 + sent <07971 +shalach > him away, {saying} <00559 +>amar >, He will fall <05307+naphal > to his master <00113 +>adown > Saul <07586 +Sha>uwl > to [the jeopardy of] our heads $\langle 07218 + ro \rangle sh \rangle$. saying 1CH 013 012 And David <01732 +David > was afraid <03372 +yare> > of God <00430 +>elohiym >that day <03117 +yowm >, {saying} <00559 +>amar >, How <01963 +heyk > shall I bring <00935 +bow> > the ark <00727 +>arown > of God <00430 +>elohiym > [home] to me ? saying 1CH 014 010 And David <01732 +David > enquired <07592 +sha>al > of God <00430 +>elohiym >, {saying} <00559 +>amar >, Shall I go <05927 + up against <05921 + the Philistines <06430 +P@lishtiy > ? and wilt thou deliver <05414 +nathan > them into mine hand <03027 +yad > ? And the LORD <03068 + Y@hovah > said < 00559 + amar > unto him, Go < 05927 + up;for I will deliver <05414 +nathan > them into thine hand <03027 +yad > . Saying 1CH 016 018 {Saying} <00559 +>amar >, Unto thee will I give <05414 +nathan > the land <00776 +>erets > of Canaan <03667 +K@na, the lot <02256 +chebel > of your inheritance <05159 +nachalah > ; Saying 1CH 016 022 [{Saying}], Touch <05060 +naga< > not mine anointed <04899 + mashiyach >, and do my prophets <05030 + nabiy > > no <00408

+>al > harm <07489 +ra

my people <05971 +, {saying} <00559 +>amar >, Why <04100 + mah > have ye not built <01129 + banah> me an house <01004 +bayith > of cedars <00730 +>erez >? saying 1CH 017 024 Let it even be established <00539 +>aman >, that thy name <08034 +shem > may be magnified <01431 +gadal > for ever <05769 +, {saying} <00559 +>amar >, The LORD <03068 + Y@hovah > of hosts <math><06635 + tsaba > [is]the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, [even] a God <00430 +>elohiym > to Israel <03478 +Yisra>el >: and [let] the house <01004 +bayith > of David <01732 +David > thy servant <05650+ [be] established <03559 +kuwn > before <06440 +paniym > thee . saying 1CH 021 009 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Gad <01410 + Gad >, David s <01732 + David > seer <02374 + chozeh >, {saying} <00559 + amar >, saying 1CH 021 010 Go <03212 + yalak > and tell <01696 + dabar > David < 01732 + David >, {saying} <00559 + amar >, Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >, I offer <05186 +natah > thee three <07969 +shalowsh > [things] : choose <00977 +bachar > thee one <00259 +>echad > of them, that I may do <06213 + [it] unto thee . saying 1CH 021 019 And David <01732 +David > went <05927 + up at the {saying} <01697 +dabar > of Gad < 01410 + Gad >, which < 00834 + >aher > he spake < 01696 + dabar > in the name < 08034+shem > of the LORD <03068 +Y@hovah > . saying 1CH 022 008 But the word <01697 +dabar > of the LORD < 03068 + Y @hovah > came < 01961 + havah > to me, {saying} < 00559 +>amar >, Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly <07230 +rob >, and hast made <06213 + great <01419 + gadowl > wars < 04421 + milchamah > : thou shalt not build < 01129 + banah > an house < 01004+bayith > unto my name <08034 +shem >, because <03588 +kiy > thou hast shed <08210 +shaphak > much <07227 + rab > blood <01818 + dam > upon the earth <00776 +> erets > in my sight <06440 + paniym> saying 1CH 022 017. David <01732 +David > also commanded <06680 +tsavah > all <03605 +kol >the princes <08269 + sar > of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > Of Israel <08010 + Sh@his son <01121 +ben >, [{saying}], saying 2CH 002 003 And Solomon <08010 +Sh@lomoh > sent <07971 +shalach > to Huram <02361 +Chuwram > the king <04428 +melek > of Tyre <06865 +Tsor >, saying < 00559 + amar >, As thou didst deal < 06213 + with David < 01732 + David > my father < 25 >, and didst send <07971 +shalach > him cedars <00730 +>erez > to build <01129 +banah > him an house <01004 +bayith > to dwell <03427 +yashab > therein, [even so deal with me]. saying 2CH 005 013 It came <01961 +hayah > even to pass, as the trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [were] as one <00259 +>echad >, to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068 +Y@hovah >; and when they lifted <07311 +ruwm > up [their] voice <06963 +qowl > with the trumpets and cymbals <04700 + m@tseleth > and instruments <03627 + k@liy > of musick <07892 + shiyr >, andpraised $<01984 + halal > the LORD < 03068 + Y@hovah > , [{saying}], For [he is] good <math><02896 + towb >$; for his mercy <02617 +checed > [endureth] for ever <05769 + : that [then] the house <01004 +bayith > was filled <04390 + male > > with a cloud <06051 +, [even] the house <01004 + bayith > of the LORD <03068 + Y@hovah >; saying 2CH 006 004 And he said <00559 + amar >, Blessed <01288 + barak > [be] the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, who hath with his hands <03027 + yad > fulfilled <04390 + male > [that] which <00834 + her > he spake <01696 $+dabar > with his mouth <06310 + peh > to my father <25> David <01732 + David >, {saying} <00559$ +>amar >, saying 2CH 006 016 Now <06258 + therefore, O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, keep <08104 +shamar > with thy servant <05650 + David <01732 + David > my father <25> that which <00834 + >aher > thou hast promised <01696 + dabar > him, saying < 00559 + amar >, There shall not fail < 03772 + karath > thee a man < 00376 + yish > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el >; yet <07535 + raq > so that thy children <01121 + ben > take heed <08104 + shamar > to their way <01870+derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <03212 +yalak > in my law <08451 +towrah > , as thou hast walked <0845 before <06440 +paniym > me . saying 2CH 006 037 Yet [if] they bethink themselves in the land <00776 +> erets > whither they are carried < 07617 + shabah > captive < 07617 + shabah >, and turn < 07725 + shuwb > and pray <02603 +chanan > unto the in the land <00776 +>erets > of their captivity <07633 +shibyah >, saying < 00559 + amar >, We have sinned < 02398 + chata > >, we have done amiss < 05753 +, and have dealt wickedly <07561 + rasha < >; saying 2CH 007 003 And when all <03605 + kol > the children <01121+ben > of Israel < 03478 + Yisra > el > saw < 07200 + ra > ah > how the fire < 00784 + > esh > came < 03381+yarad > down <03381 + yarad >, and the glory <03519 + kabowd > of the LORD <03068 + Y@hovah >

upon the house <01004 + bayith >, they bowed <03766 + kara < > themselves with their faces <00639 + aph> to the ground <00776 +>erets > upon the pavement <07531 +ritspah >, and worshipped <07812+shachah >, and praised <03034 +yadah > the LORD <03068 +Y@hovah >, [{saying}], For [he is] good < 02896 + towb >; for his mercy < 02617 + checed > [endureth] for ever < 05769 + . saying 2CH 007 018 Then will I stablish <06965 +quwm > the throne <03678 +kicce> > of thy kingdom <04438 +malkuwth >, according as I have covenanted <03772 +karath > with David <01732 +David > thy father <25>, saying < 00559 + amar >, There shall not fail < 03772 + karath > thee a man < 00376 + iysh > [to be] ruler <04910 + mashal > in Israel <03478 + Yisra > el > . saying 2CH 010 003 And they sent <07971 + shalach> and called <07121 + qara > him. So Jeroboam <03379 + Yarob and all <03605 + kol > Israel <03478+Yisra>el > came <00935 +bow> > and spake <01696 +dabar > to Rehoboam <07346 +R@chab, {saying} <00559 +>amar >, saying 2CH 010 006 And king <04428 + melek > Rehoboam <07346 + R@chab tookcounsel <03289 +ya with the old <02205 +zagen > men that had <01961 +hayah > stood <05975 + before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > . saying < 00559 + amar >, What < 00349 + eyk > counsel < 03289 + ya give ye [me] to return < 07725+shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? saying 2CH 010 007 And they spake <01696 + dabar > unto him, {saying} <00559 + amar >, If <00518 + im > thou be kind <02896 +towb > to this <02088 +zeh > people <05971 + , and please <07521 +ratsah > them , and speak <01696 + dabar > good < 02896 + towb > words < 01697 + dabar > to them, they will be thy servants < 05650+ for ever . saying 2CH 010 009 And he said <00559 +>amar > unto them , What <04100 + mah > advice <03289 +ya give ye that we may return <07725 +shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 +, which <00834 +> aher > have spoken <01696 + dabar > to me, {saying} <00559 +> amar >, Ease <07043 +galal > somewhat the yoke <05923 +

that thy father <25> did put <05414 +nathan > upon us ? saying 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou answer <00559 +>amar > the people <05971 + that spake <01696 +dabar > unto thee , {saying} <00559 +>amar > , Thy father <25> made our yoke <05923 +

heavy <03513 + kabad >, but make thou [it] somewhat lighter <07043 + qalal > for us ; thus <03541 + koh > shalt thou say <00559 + >amar > unto them , My little <06996 + qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 + mothen >. saying 2CH 010 010 And the young <03206 + yeled > men that were brought <01431 + gadal > up with him spake <01696 + dabar > unto him , { saying } <00559 + >amar >, Thus <03541 + koh > shalt thou answer <00559 + >amar > the people <05971 + that spake <01696 + dabar > unto thee , saying <00559 + >amar >, Thy father <25> made our yoke <05923 +

heavy <03513 +kabad >, but make thou [it] somewhat lighter <07043 +qalal > for us; thus <03541 + koh > shalt thou say <00559 + >amar > unto them , My little <06996+qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 + mothen > saying 2CH 010 012. So Jeroboam <03379 +Yarob and all <03605 +kol > the people <05971 + came < 00935 + bow >to Rehoboam <07346 + R@chab on the third <07992+sh@liyshiy > day <03117 +yowm > , as the king <04428 +melek > bade <01696 +dabar >, {saying} <00559 +>amar >, Come <07725 +shuwb > again <07725 +shuwb > to me on the third <07992 + sh@liyshiy > day <03117 + yowm >. saying 2CH 010 014 And answered <01697 + dabar > them after the advice <06098 + of the young <03206+yeled > men, {saying} <00559 +>amar >, My father <25> made your yoke <05923 + heavy <03513 +kabad >, but I will add <03254 +yacaph > thereto <05921 + : my father <25> chastised <03256 +yacar > you with whips <07752 +showt >, but I [will chastise you] with scorpions <06137 + . saying 2CH 010 016 And when all <03605 + kol > Israel < 03478 + Yisra > el > [saw < 07200 + ra > ah >] that the king<04428 +melek > would not hearken <08085 +shama< > unto them, the people $<05971 + answered < 07725 + shuwb > the king < 04428 + melek > , { saying }$ <00559 +>amar >, What <04100 +mah > portion <02506 + cheleq > have we in David <01732 + David > ? and [we have] none <03808 + lo > inheritance <05159+nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel >, O Israel <03478 +Yisra>el > :

and] now <06258 +, David <01732 +David >, see <07200 +ra>ah > to thine own house <01004 +bayith >. So all <03605 +kol > Israel <03478 +Yisra>el > went <03212 + yalak > to their tents < 00168 + >ohel > . saying 2CH 011 002 But theword <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + havah> to Shemaiah <08098 +Sh@ma the man <00376 +>iysh > of God <00430 +>elohiym >, {saying} <00559 +>amar >, saying 2CH 011 003 Speak <00559 +>amar > unto Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 + Sh@lomoh >, king <04428 + melek > of Judah <03063 + Y@huwdah >, and to all <03605 +kol > Israel <03478 +Yisra>el > in Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn >, {saying} <00559 +>amar >, saying 2CH 012 007 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that they humbled <03665 + kana < > themselves, the word <01697 + dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Shemaiah <08098 +Sh@ma, {saying} <00559 +>amar >, They have humbled <03665 +kana <>themselves; [therefore] I will not destroy <07843 +shachath > them, but I will grant <05414 +nathan > them some <04592 +m@ deliverance <06413 +p@leytah >; and my wrath <02534 +chemah > shall not be poured <05413 +nathak > out upon Jerusalem <03389 + Y@ruwshalaim > by the hand <03027 + yad > of Shishak <07895 +Shiyshaq > . saying 2CH 016 002 Then Asa <00609 +>Aca> > brought <03318 + yatsa > out silver < 03701 + keceph > and gold < 02091 + zahab > out ofthe treasures <00214 +> owtsar > of the house <01004 + bayith > of the LORD <03068 + Y@hovah > and of the king s <04428 + melek > house <01004 + bayith > , and sent <07971 +shalach > to Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram >, that dwelt <03427 +yashab > at Damascus <01834 + Dammeseq >, {saying} <00559 + >amar >, saying 2CH 018 011 And all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > so <03651 + ken >, {saying} <00559 + samar >, Go <05927 + up to Ramothgilead<07433 +Ramowth >, and prosper <06743 +tsalach >: for the LORD <03068+Y@hovah > shall deliver <05414 +nathan > [it] into the hand <03027 +yad > of the king <04428 +melek > . saying 2CH 018 012 And the messenger <04397+mal>ak > that went <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > to him, {saying} <00559 +>amar >, Behold <02009 +hinneh >, the words <01697 +dabar > of the prophets <05030 +nabiy>> [declare] good <02896 +towb > to the king <04428 +melek > with one <00259 +>echad > assent <06310 +peh > ; let thy word <01697 +dabar > therefore , I pray <04994 + na > thee, be like one <00259 + echad > of theirs <01992+hem >, and speak <01696 +dabar > thou good <02896 +towb >. saying 2CH 018 019 And the LORD < 03068 + Y@hovah > said < 00559 + amar >, Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el >, that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 +kakah > this <03602 +kakah > manner < 03541 + koh >, and another $< 02088 + zeh > \{saying\} < 00559$ +>amar > after <03602 +kakah > that manner . saying 2CH 018 019 And the LORD <03068 +Y@hovah > said <00559 +>amar >, Who <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el >, that he may go <05927 +up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying < 00559 + amar > after < 03602 + kakah > this < 03602 + kakah > manner<03541 +koh >, and another <02088 +zeh > saying <00559 +>amar > after <03602 + kakah > that manner. saying 2CH 018 030 Now the king <04428 + melek> of Syria <00758 +> Aram > had commanded <06680 +tsavah > the captains $<08269 + \text{sar} > \text{of the chariots} <07393 + \text{rekeb} > \text{that [were] with him, {saying}}$ <00559 +>amar >, Fight <03898 +lacham > ye not with small <06996 +qatan > or

<00854 +> eth > great <01419 + gadowl >, save only <00905 + bad > with the king $<04428 + \text{melek} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > . saying 2CH 019 009 And he}$ charged <06680 +tsavah > them, {saying} <00559 +>amar >, Thus <03541 +koh > shall ye do <06213 + in the fear <03374 +yir>ah > of the LORD <03068+Y@hovah >, faithfully <00530 +>emuwnah >, and with a perfect <08003 +shalem > heart <03824 +lebab > . saying 2CH 020 002 Then there came <00935 +bow>> some that told <05046 +nagad> Jehoshaphat <03092 +Y@howshaphat>, {saying} <00559 +>amar >, There cometh <00935 +bow> > a great <math><01419+gadowl > multitude <01995 +hamown > against <05921 + thee from beyond <05676 + the sea <03220 +yam > on this side Syria <00758 +>Aram > ; and , behold <02009 +hinneh >, they [be] in Hazazontamar <02688 +Chats@tsown Tamar >, which <01958 +hiy > [is] Engedi <05872 +. saying 2CH 020 008 And they dwelt <03427 +yashab > therein, and have built <01129 +banah > thee a sanctuary <04720 + miqdash > therein for thy name <08034 + shem >, {saying} <00559 +>amar >, saying 2CH 020 037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba> > against <05921 + Jehoshaphat <03092 + Y@howshaphat >, {saying} <00559 + amar >, Because thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah >, the LORD <03068 + Y@hovah > hath broken <06555 +parats > thy works <04639 +ma. And the ships <00591 +> oniyah > were broken <07665 + shabar >, that they were not able <06113 + to go <03212 + yalak > to Tarshish <08659 + Tarshiysh > . saying2CH 021 012. And there came <00935 +bow> > a writing <04385 +miktab > to him from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy>>, {saying} <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > God < 00430 + >elohiym > of David < 01732 + David > thyfather $\langle 25 \rangle$, Because thou hast not walked $\langle 01980 + halak \rangle$ in the ways $\langle 01870 \rangle$ +derek > of Jehoshaphat <03092 + Y@howshaphat > thy father <math><25>, nor in the ways <01870 +derek > of Asa <00609 +>Aca> king <04428 +melek > of Judah <03063 + Y@huwdah >, saying 2CH 025 004 But he slew <04191 + muwth > nottheir children <01121 +ben >, but [did] as [it is] written <03789 +kathab > in the law <08451 +towrah > in the book <05612 +cepher > of Moses <04872 +Mosheh >, where <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah >, {saying} <00559 +>amar >, The fathers <1>shall not die <04191 + muwth > for the children <01121 + ben >, neither <03808+lo > shall the children <01121 + ben > die <04191 + muwth > for the fathers <math><1>, but every man <00376 +>iysh > shall die <04191 +muwth > for his own sin <02399 + chet> >. saying 2CH 025 007 But there came <00935 + bow> > a man $<00376 + iysh > of God < 00430 + elohiym > to him, {saying} < 00559 + amar > ivshift < 00559 +$, O king <04428 +melek >, let not the army <06635 +tsaba> > of Israel <03478+Yisra>el > go <00935 +bow> > with thee ; for the LORD <03068 +Y@hovah > [is] not with Israel $\langle 03478 + Yisra \rangle el \rangle$, [to wit, with] all $\langle 03605 + kol \rangle$ the children <01121 +ben > of Ephraim <00669 +>Ephrayim > . saying 2CH 025 017 . Then Amaziah <00558 + >Amatsyah > king <04428 + melek > of Judah <03063+Y@huwdah > took advice <03289 +ya, and sent <07971 +shalach > to Joash <03101 + Yow > ash >, the son <01121 + ben > of Jehoahaz < 03059+Y@how>achaz>, the son <01121 +ben > of Jehu <03058 +Yehuw>>, king <04428 +melek > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Come <03212 + yalak >, let us see <07200 + ra > ah > one another in the face <06440 +paniym > . saying 2CH 025 018 And Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 + melek > of Judah <03063+Y@huwdah >, saying <00559 +>amar >, The thistle <02336 +chowach > that [was] in Lebanon <03844 + L@ banown > sent <07971 +shalach > to the cedar

<00730 +>erez > that [was] in Lebanon <03844 +L@banown >, {saying} <00559 +>amar >, Give <05414 +nathan > thy daughter <01323 +bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + by a wild <07704 +sadeh > beast <02416 +chay > that [was] in Lebanon <03844+L@banown >, and trode <07429 +ramac > down the thistle <02336 +chowach > . saying 2CH 025 018 And Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 + melek > of Judah <03063 + Y@huwdah > , {saying} <00559 +>amar >, The thistle <02336 +chowach > that [was] in Lebanon <03844 + L@banown > sent < 07971 + shalach > to the cedar < 00730 + serez > that[was] in Lebanon <03844 + L@banown >, saying <00559 + amar >, Give <05414 +nathan > thy daughter <01323 +bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + by a wild <07704 +sadeh > beast <02416 +chay > that [was] in Lebanon <03844 +L@banown > , and trode <07429 +ramac > down the thistle <02336 +chowach > . saying 2CH 030 006 So the posts <07323 +ruwts > went <03212 +yalak > with the letters <00107 + iggereth > from the king <04428 +melek > and his princes <08269 +sar > throughout all <03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah >, and according to the commandment <04687 +mitsvah > of the king <04428 + melek >, {saying} <00559 + amar >, Ye children <01121 + ben >of Israel <03478 +Yisra>el >, turn <07725 +shuwb > again <07725 +shuwb > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85>, Isaac <03327 +Yitschaq >, and Israel <03478 +Yisra>el >, and he will return <07725 +shuwb > to the remnant <07604 +sha>ar > of you, that are escaped <06413 + p@leytah > out of the hand <math><03709 + kaph > of the kings <04428+melek > of Assyria <00804 +>Ashshuwr > . saying 2CH 030 018 For a multitude <04768 + marbiyth > of the people < 05971 + , [even] many < 07227 + rab > ofEphraim <00669 +>Ephrayim >, and Manasseh <04519 +M@nashsheh >, Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwluwn > , had not cleansed <02891 +taher > themselves, yet <03588 +kiy > did they eat <00398+>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them, {saying} <00559 +>amar >, The good <02896 +towb > LORD <03068 + Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one saying 2CH 032 004 So there was gathered <06908 + qabats > much <07227 + rab >people <05971 + together, who stopped <05640 + catham > all <03605 + kol > thefountains <04599 +ma, and the brook <05158 +nachal > that ran <07857 +shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +> erets >, {saying} <00559 +>amar >, Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> >, and find <04672 + matsa > much < 07227 + rab > water < 04325 + mayim > ? saying 2CH032 006 And he set <05414 +nathan > captains <08269 +sar > of war <04421 +milchamah > over <05921 + the people <05971 + , and gathered <06908 +qabats > them together to him in the street <07339 + r@chob > of the gate <math><08179 + sha ofthe city <05892 +, and spake <01696 +dabar > comfortably to them, {saying} <00559 +>amar >, saying 2CH 032 009. After <00310 +>achar > this <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 + Ashshuwr > send < 07971 + shalach > his servants < 05650 + toJerusalem <03389 +Y@ruwshalaim >, (but he [himself <01931 +huw> > laid siege] against <05921 + Lachish <03923 + Lachiysh >, and all <03605 + kol > hispower <04475 +memshalah > with him,) unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, and unto all <03605+kol > Judah <03063 +Y@huwdah > that [were] at Jerusalem <03389 +Y@ruwshalaim >, {saying} <00559 +>amar >, saying 2CH 032 011 Doth not

Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you to give <05414 +nathan > over yourselves to die <04191 +muwth > by famine <07458 +ra and by thirst <06772 +tsama>>, {saying} <00559 +>amar >, The LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall deliver <05337 +natsal > us out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? saying 2CH 032 012 Hath not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > places and his altars <04196 +mizbeach >, and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >, {saying} <00559 +>amar >, Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 + mizbeach >, and burn <06999 + qatar > incense <06999 + qatar > upon it? saying 2CH 032 017 He wrote <03789 +kathab > also letters <05612 +cepher > to rail <02778 +charaph . > on the LORD <03068 +Y@hovah > God <00430+>elohiym > of Israel <03478 +Yisra>el >, and to speak <00559 +amar > against <05921 + him, {saying} <00559 + amar >, As the gods <00430+>elohiym > of the nations <01471 + gowy > of [other] lands <math><00776 + >erets > have not delivered <05337 +natsal > their people <05971 + out of mine hand <03027 + yad >, so <03651 + ken > shall not the God <00430 + > elohiym > of Hezekiah <02396 +Chizqiyah > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > . saying 2CH 034 016 And Shaphan <08227 +shaphan > carried <00935 +bow> > the book <05612 +cepher > to the king <04428 +melek >, and brought <07725 +shuwb > the king <04428 +melek > word $<01697 + \text{dabar} > \text{back} < 07725 + \text{shuwb} > \text{again} < 05750 + , \{\text{saying}\} < 00559$ +>amar >, All <03605 +kol > that was committed <05414 +nathan > to thy servants <05650 +, they do <06213 + [it]. saying 2CH 034 018 Then Shaphan <08227 +shaphan > the scribe <05608 +caphar > told <05046 +nagad > the king <04428 + melek >, {saying} <00559 + samar >, Hilkiah <02518 + Chilqiyah > the priest <03548 +kohen > hath given <05414 +nathan > me a book <05612 +cepher >. And Shaphan <08227 +shaphan > read <07121 +qara> > it before <06440 +paniym > the king <04428 +melek > . saying 2CH 034 020 And the king <04428+melek > commanded <06680 +tsavah > Hilkiah <02518 +Chilqiyah > , and Ahikam <00296 +> Achiygam > the son <01121 + ben > of Shaphan <08227+shaphan >, and Abdon <05658 + the son <01121 +ben > of Micah <04318 +Miykah >, and Shaphan <08227 +shaphan > the scribe <05608 +caphar >, and Asaiah $<06222 + a \text{ servant } <05650 + of the king s <04428 + melek > , { saying }$ <00559 +>amar >, saying 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 + mal > ak > to him, {saying} <00559 + amar >, What <04100 + mah > have I to do with thee, thou king <04428 + melek > of Judah<03063 + Y@huwdah > ? [I come] not against <05921 + thee this day <03117+yowm >, but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah > : for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with] God <00430 +>elohiym >, who <00834 +>aher > [is] with me, that he destroy <07843 +shachath > thee not. saying 2CH 036 022. Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac >, that the word <01697 + dabar > of the LORD < 03068 + Y@hovah > [spoken < 01696 + dabar >]by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615 + kalah >, the LORD <03068 + Y@hovah > stirred <05782+ up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428+melek > of Persia <06539 +Parac >, that he made a proclamation throughout all <03605 + kol > his kingdom < 04438 + malkuwth > , and [put it] also < 01571 $+gam > in writing < 04385 + miktab >, {saying} < 00559 + amar >, saying EZR$

001 001 . Now in the first <00259 +> echad > year <08141 + shaneh > of Cyrus <03566 + Kowresh > king < 04428 + melek > of Persia < 06539 + Parac > , that theword <01697 + dabar > of the LORD <03068 + Y@hovah > by the mouth <06310+peh > of Jeremiah <03414 +Yirm@yah > might be fulfilled <03615 +kalah >, the LORD <03068 +Y@hovah > stirred <05782 + up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac >, that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth >, and [put it] also <01571 +gam > in writing <04385 +miktab >, saying < 00559 + amar >, saying EZR 005 011 And thus < 03660 + k@nema >they returned $\langle 08421 + tuwb \rangle$ us answer $\langle 06600 + pithgam \rangle$, $\{saying\} \langle 00560 + pithgam \rangle$ +>amar >, We are the servants <05649 +of the God <00426 +>elahh > of heaven <08065 +shamayin > and earth <00772 +>ara<>, and build <01129 +banah > the house <01005 +bayith > that was builded <01124 +b@na> > these <01836 +den > many $\langle 07690 + saggiy \rangle \rangle$ years $\langle 08140 + sh@nah \rangle$ ago $\langle 06928 + qadmah \rangle$, which a great <07229 +rab > king <04430 +melek > of Israel <03479 +Yisra>el >builded <01124 + b@na> > and set <03635 + k@lal > up. saying EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 + derek >: because <03588 + kiy > we had spoken <00559 + amar >unto the king <04428 + melek >, {saying} <00559 + amar >, The hand <03027+yad > of our God < 00430 + > elohiym > [is] upon all < 03605 + kol > them forgood < 02896 + towb > that seek < 01245 + baqash > him ; but his power < 05797 + 0.057977 + 0.05797 + 0.05797 + 0.05797 + 0.05797 + 0.05797 + 0.05797 + 0.and his wrath <00639 +>aph > [is] against <05921 + all <03605 + kol > them that forsake <05800 + him. saying EZR 009 001. Now when <03588 + kiy > these<00428 +>el - leh > things were done <03615 +kalah >, the princes <08269 +sar > came <05066 +nagash > to me, {saying} <00559 +> amar >, The people <05971 + of Israel <03478 + Yisra > el >, and the priests <03548 + kohen >, and the Levites <03881 +Leviyiy >, have not separated <00914 +badal > themselves from the people <05971 + of the lands <00776 + > erets >, [doing] according to their abominations <08441 +tow, [even] of the Canaanites <03669 +K@na, the Hittites <02850 +Chittiy >, the Perizzites <06522 +P@rizziy >, the Jebusites <02983 +Yebuwciy >, the Ammonites <05984 +, the Moabites <04124 +Mow>ab >, the Egyptians <04713 +Mitsriy >, and the Amorites <00567 +>Emority >. saying EZR 009 011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants <05650 + the prophets <05030 +nabiy > >, {saying} <00559 +>amar >, The land <00776 +>erets >, unto which <00834 +>aher > ye go < 00935 + bow > to possess < 03423 + yarash > it, is an unclean < 05079+niddah > land <00776 +>erets > with the filthiness <05079 +niddah > of the people <05971 + of the lands <00776 + > erets >, with their abominations <08441+tow, which <00834 +>aher > have filled <04390 +male> > it from one end <06310 +peh > to another with their uncleanness <02932 +tum>ah > . saying NEH 001 008 Remember <02142 + zakar >, I beseech <04994 + na > thee, the word <01697 + dabar > that thou commandedst < 06680 + tsavah > thy servant < 05650 + tsavah > thy servant < 05650 + tsavah > tsavahMoses <04872 +Mosheh >, {saying} <00559 +>amar >, [If] ye transgress <04603 +ma, I will scatter <06327 +puwts > you abroad <06327 +puwts > among the nations <05971 + : saying NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 + Geshem > sent < 07971 + shalach > unto me, {saying} <00559 +>amar >, Come <03212 +yalak >, let us meet <03259 +ya together <03162 +yachad > in [some one of] the villages <03715 +k@phiyr > in the plain <01237 +big of Ono <00207 +>Ownow > . But they thought <02803 +chashab > to do <06213 + me mischief <07451 +ra<> . saying NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them, {saying} <00559+>amar >, I [am] doing <06213 + a great <01419 + gadowl > work <04399

+m@la>kah>, so that I cannot <00369 +>ayin > come <03381 + yarad > down<03381 + yarad >: why <04100 + mah > should the work <04399 + m@la>kah >cease <07673 +shabath >, whilst <00834 +>aher > I leave <07503 +raphah > it, and come <03381 + yarad > down < 03381 + yarad > to you ? saying NEH 006 007And thou hast also <01571 +gam > appointed <05975 + prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying < 00559 + amar >, [There is] a king < 04428 + melek > in Judah < 03063 +Y@huwdah > : and now <06258 + shall it be reported <08085 + shama <> to the king <04428 +melek > according to these <00428 +>el - leh > words <01697+dabar > . Come <03212 +yalak > now <06258 + therefore, and let us take counsel <03289 +ya together <03162 +yachad > . saying NEH 006 008 Then I sent <07971 +shalach > unto him, {saying} <00559 +>amar >, There are no <03808+lo > such < 00428 + el - leh > things < 01697 + dabar > done as thou sayest<00559 +>amar >, but thou feignest <00908 +bada>> them out of thine own heart <03820 + leb >. saying NEH 006 009 For they all <03605 + kol > made us afraid <03372 +yare>>, {saying} <00559 +>amar>, Their hands <03027 +yad> shall be weakened <07503 +raphah > from the work <04399 +m@la>kah >, that it be not done <06213 + . Now <06258 +therefore, [O God], strengthen <02388+chazaq > my hands <03027 +yad > . saying NEH 008 011 So the Levites <03881 +Leviyiy > stilled <02814 +chashah > all <03605 +kol > the people <05971 +, saying < 00559 + amar >, Hold < 02013 + acah > your peace < 02013 + acah >, for the day <03117 + yown > [is] holy <06918 + qadowsh > ; neither <00408+>al > be ye grieved <06087 + . saying NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 +, and in Jerusalem <03389 + Y@ruwshalaim >, {saying} <00559+>amar >, Go <03318 +yatsa> forth <03318 +yatsa> unto the mount <02022 +har >, and fetch <00935 +bow > > olive <02132 +zavith > branches <05929 +, and pine branches <05929 +, and myrtle <01918 + hadac > branches <05929 +, and palm <08558 +tamar > branches <05929 + , and branches <05929 + of thick <05687 + trees < 06086 +, to make < 06213 + booths < 05521 + cukkah >, as [it is] written <03789 +kathab > . saying NEH 013 025 And I contended <07378 +riyb > with them, and cursed <07043 +qalal > them, and smote <05221 +nakah > certain <00582 +>enowsh > of them, and plucked <04803 +marat > off their hair, and made them swear <07650 + shaba < > by God <00430 + selohiym >, [{saying}], Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben >, nor <00518 +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben >, or for yourselves . saying EST 001 021 And the {saying} < 01697 +dabar > pleased the king < 04428 +melek > and the princes <08269 + sar >; and the king <04428 + melek > did <06213 + according tothe word <01697 +dabar > of Memucan <04462 +M@muwkan > : saying JOB 004 016 It stood <05975 + still, but I could not discern <05234 +nakar > the form <04758 + mar > eh > thereof: an image <08544 + t@muwnah > [was] before<05048 + neged > mine eyes < 05869 + , [there was] silence < 01827 + d@mamah>, and I heard <08085 +shama<> a voice <06963 +qowl >, [{saying}], saying JOB 008 018 If <00518 + im > he destroy <01104 + bala < > him from his place <04725 + maqowm >, then [it] shall deny <03584 + kachash > him, [{saying}], I have not seen $\langle 07200 + ra \rangle ah \rangle$ thee . saying JOB 015 023 He wandereth $\langle 05074 \rangle$ +nadad > abroad <05074 + nadad > for bread <03899 + lechem >, [{saying}], Where <00346 +>ayeh > [is it]? he knoweth <03045 +yada <> that the day <03117 + yowm > of darkness < 02822 + choshek > is ready < 03559 + kuwn > at hishand <03027 + yad >. saying JOB 024 015 The eye <05869 + also of the adulterer <05003 + na > aph > waiteth < 08104 + shamar > for the twilight < 05399 + nesheph >, {saying} <00559 +>amar >, No <03808 +lo> > eye <05869 + shall see <07789+shuwr > me : and disguiseth <05643 +cether > [his] face <06440 +paniym > .

saying JOB 033 008. Surely <00389 +>ak > thou hast spoken <00559 +>amar >in mine hearing <00241 +> ozen >, and I have heard <08085 + shama<> the voice $<06963 + qowl > of [thy] words <04405 + millah > , [{saying}], saying PSA 002$ 002 The kings <04428 +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves, and the rulers <07336 +razan > take counsel <03245 +yacad >together <03162 +yachad >, against <05921 + the LORD <03068 +Y@hovah >, and against <05921 + his anointed $<04899 + mashiyach > , [{ saying }] , saying$ PSA 022 007 All <03605 + kol > they that see <07200 + ra > ah > me laugh <03932+la me to scorn : they shoot <06362 +patar > out the lip <08193 +saphah >, they shake <05128 + nuwa < > the head <07218 + ro > sh >, [{saying}], saying PSA 049 004 I will incline <05186 +natah > mine ear <00241 +>ozen > to a parable <04912 + mashal >: I will open <06605 + pathach > my dark <02420 + chiydah >saying < 02420 + chiydah > upon the harp < 03658 + kinnowr > . Saying PSA 071011 {Saying} <00559 +>amar >, God <00430 +>elohiym > hath forsaken <05800 + him : persecute <07291 +radaph > and take <08610 +taphas > him ; for [there is] none <00369 +>ayin > to deliver <05337 +natsal > [him] . Saying PSA 105 011 {Saying} <00559 +>amar >, Unto the will I give <05414 +nathan > the land <00776 +>erets > of Canaan <03667 +K@na, the lot <02256 +chebel > of your inheritance <05159 +nachalah > : Saying PSA 105 015 [{Saying}], Touch <05060 +naga< > not mine anointed <04899 +mashiyach > , and do my prophets <05030 +nabiy> > no <00408 +>al > harm <07489 +ra

fail <03615 +kalah > for thy word <00565 +>imrah >, {saying} <00559 +>amar >, When <04970+mathay > wilt thou comfort <05162 +nacham > me ? saying PSA 137 003 For there <08033 +sham > they that carried <07617 +shabah > us away captive <07617 +shabah > required <07592 +sha>al > of us a song; and they that wasted $\langle 08437 + towlal \rangle$ us [required of us] mirth $\langle 08057 + simchah \rangle$, [{saying}], Sing <07891 + shiyr > us [one] of the songs <07892 + shiyr > of Zion <06726 + Tsiyown > . saying PRO 001 021She crieth <07121 + qara > in the chief <07218 + ro > sh > place of concourse <01993 + hamah >, in the openings <06607 +pethach > of the gates <08179 +sha : in the city <05892 + she uttereth <00559 +>amar >her words <00561 +>emer >, [{saying}], saying ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 + leb >, {saying} <00559 + amar >, Lo <02009 + hinneh >, I am come to great <01431+gadal > estate, and have gotten <03254 +yacaph > more wisdom <02451 +chokmah > than <05921 + all <03605 + kol > [they] that have been <01961 + hayah > before <06440 + paniym > me in Jerusalem <03389+Y@ruwshalaim >: yea, my heart <03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah > and knowledge <01847 +da . saying SON 005 002 . I sleep <03463+yashen >, but my heart <03820 +leb > waketh <05782 + : [it is] the voice <06963 +qowl > of my beloved <01730 + dowd > that knocketh <01849 + daphaq >, [{saying}], Open <06605 + pathach > to me, my sister <00269 +> achowth >, my love <07474 +ra, my dove <03123 + yownah >, my undefiled <08535+tam >: for my head <07218 +ro>sh > is filled <04390 +male> > with dew <02919 +tal >, [and] my locks < 06977 + q@vutstsah > with the drops < 07447 + racivc > of the night < 03915 + lavil > . saying ISA $003\ 006\ When < 03588\ +kiy > a\ man < 00376\ +>iysh > shall take < 08610\ +taphas > hold < 08610\$ of his brother <00251 +> ach > of the house <01004 + bayith > of his father <1>, [{saying}], Thou hast clothing <08071 +simlah >, be thou our ruler <07101 +qatsiyn >, and [let] this <02063 +zo>th > ruin <04384 + makshelah > [be] under < 08478 + tachath > thy hand < 03027 + yad > : saying ISA 003 007 In thatday <03117 + yowm > shall he swear <05375 + nasa > >, {saying} <00559 + amar >, I will not be an healer <02280 +chabash >; for in my house <01004 +bayith > [is] neither <00369 +>ayin > bread <03899+lechem > nor <00369 +>ayin > clothing <08071 +simlah > : make <07760 +suwm > me not a ruler <07101 + qatsiyn > of the people < 05971 + . saying ISA 004 001. And in that day < 03117 + yowm > seven <07651 +sheba< > women <00802 +>ishshah > shall take <02388 +chazaq > hold <02388 +chazaq > of one <00259 +> echad > man <00376 +> iysh >, {saying} <00559 +> amar >, We will eat <00398 +> akal >our own bread <03899 +lechem >, and wear <03847 +labash > our own apparel <08071 +simlah > : only <07535 + rag > let us be called <07121 + gara > by thy name <08034 + shem >, to take <00622 + acaph > acaphaway our reproach <02781 +cherpah > . saying ISA 006 008 Also I heard <08085 +shama< > the voice <06963 + qowl > of the Lord <00136 + Adonay >, {saying} <00559 + amar >, Whom shall I send <07971 +shalach >, and who <04310 +miy > will go <03212 +yalak > for us? Then said <00559 +>amar > I, Here <02005 +hen > [am] I; send <07971 +shalach > me . saying ISA 007 002 And it was told <05046+nagad > the house <01004 +bayith > of David <01732 +David > , {saying} <00559 +>amar > , Syria <00758 +>Aram > is confederate <05117 +nuwach > with Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was moved <05128 +nuwa< >, and the heart <03824 +lebab > of his people <05971 +, as the trees <06086 + of the wood <03293 + ya are moved <05128 + nuwa < > with the wind <07307+ruwach > . saying ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw >, have taken evil <07451 +ra< > counsel <03289 + ya against < 05921 + thee, {saying} <00559 + >amar >, saying ISA 007 010. Moreover the LORD <03068 +Y@hovah > spake <01696 +dabar > again <03254 +yacaph > unto Ahaz <00271 +>Achaz >, {saying} <00559 +>amar >, saying ISA 008 005 The LORD <03068 +Y@hovah > spake <01696 $+dabar > also unto me again < 03254 + yacaph > , {saying} < 00559 + > amar > , saying ISA 008 011 For the$ LORD < 03068 + Y@hovah > spake < 00559 + amar > thus < 03541 + koh > to me with a strong < 02393+chezqah > hand <03027 +yad >, and instructed <03256 +yacar > me that I should not walk <03212 +yalak > in the way <01870 + derek > of this <02088 + zeh > people <05971 + , { saying } <00559 + > amar > , saying ISA 014 008 Yea <01571 + gam >, the fir <01265 + b@rowsh > trees rejoice <08055 + samach > at thee, [and] the cedars $\langle 00730 \rangle$ +> erez > of Lebanon $\langle 03844 \rangle$ +L@banown >, [{saying}], Since $\langle 00227 \rangle$ +>az > thou art laid <07901 +shakab > down <07901 +shakab > , no <03808 +lo> > feller <03772 +karath > is come <05927 + up against <05921 + us. saying ISA 014 016 They that see <07200 + ra > ah > thee shall narrowly look <07688 +shagach > upon thee, [and] consider <00995 +biyn > thee, [{saying} <00559 +>amar >, Is] this <02088 +zeh > the man <00376 +>iysh > that made the earth <00776 +>erets > to tremble <07264 + ragaz >, that did shake <07493 + ra kingdoms <04467 + mamlakah >; saying ISA 014 024 . The LORD <03068 + Y@ hovah > of hosts <06635 + tsaba > > hath sworn <07650 + shaba < >, {saying} <00559 +>amar >, Surely as I have thought <01819 + damah >, so shall it come <01961 + hayah > to pass ; and as I have purposed <03289 + ya, [so <03651 + ken >] shall it stand <06965 + quwm >: saying ISA 016 014 But now <06258 + the LORD <03068 + Y@hovah > hath spoken <01696 + dabar >, {saying} <00559+>amar >, Within three <07969 +shalowsh > years <08141 +shaneh >, as the years <08141 +shaneh > of an hireling <07916 +sakiyr >, and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall be contemned <07034 +galah >, with all <03605 +kol > that great <07227 +rab > multitude <01995 +hamown >; and the remnant <07605 + sh@>ar > [shall be] very <math><04213 + miz small <04213 + miz [and] feeble<03808 + lo > >. saying ISA 018 002 That sendeth <07971 + shalach > ambassadors <06735 + tsiyr > by thesea <03220 + yam >, even in vessels <03627 + k@liy > of bulrushes <math><01573 + gome > yam > upon the waters <04325 +mayim > , [{saying}], Go <03212 +yalak > , ye swift <07031 + qal > messengers <04397 +mal>ak>, to a nation <01471 +gowy> scattered <04900 +mashak> and peeled <04178 +mowrat>, to a people <05971 + terrible <03372 + yare> > from their beginning <01931 + huw> > hitherto <01973 +hal@ah>; a nation <01471 + gowy> meted <06978 + gav - gav> out and trodden <04001 + m@buwcah>down, whose <00834 +> her > land <00776 +> erets > the rivers <05104 + have spoiled <00958+baza>>! saying ISA 019 025 Whom <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> shall bless <01288 +barak >, {saying} <00559 +>amar >, Blessed <01288 +barak > [be] Egypt <04714 +Mitsrayim > my people <05971 + , and Assyria <00804 +>Ashshuwr > the work <04639 +ma of my hands <03027 + yad >, and Israel <03478 + Yisra > el > mine inheritance <05159 + nachalah >. saying ISA 020 002 At the same <01931 +huw> > time <06256 + spake <01696 +dabar > the LORD <03068 +Y@hovah > by Isaiah <03470 + Y@sha the son <01121 + ben > of Amoz <00531 + Amowts >, {saying} <00559 +>amar >, Go <03212 + yalak > and loose <06605 + pathach > the sackcloth <08242 + saq > from off <05921 + thy loins <04975 + mothen >, and put <02502 + chalats > off thy shoe <05275 + na from thy foot <07272 + regel >. And he did <06213 + so <03651 + ken >, walking <01980 + halak > naked <06174+ and barefoot <03182 +yacheph > . saying ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 + Tsiydown >: for the sea <03220 + yam > hath spoken <00559 + amar >, [even] the strength <04581 + ma of the sea < 03220 + yam >, {saying} <00559 + amar >, I travail <02342 + chuwl > not, nor <03808 + lo > bring < 03205 + yalad > forth < 03205 + yalad > children, neither < 03808 + lo > do I nourish<01431 + gadal > up young < 00970 + bachuwr > men, [nor] bring <07311 + ruwm > up virgins < 01330+b@thuwlah > . saying ISA 029 011 And the vision <02380 +chazuwth > of all <03605 +kol > is become <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed <02856 +chatham >, which <00834 +>aher > [men] deliver <05414 +nathan > to one that is learned, saying < 00559 + amar >, Read < 07121 + qara > this < 02088 + zeh >, I pray < 04994 + na > thee : and

he saith <00559 +>amar >, I cannot; for it [is] sealed <02856 + chatham >: saying ISA 029 012 And the book <05612 +cepher > is delivered <05414 +nathan > to him that is not learned, {saying} <00559 +>amar >, Read <07121 +qara> > this <02088 +zeh >, I pray <04994 +na> > thee : and he saith <00559 +>amar > , I am not learned . saying ISA 030 021 And thine ears <00241 +>02en > shall hear <08085 + shama <> aword <01697 +dabar > behind <00310 +>achar > thee , {saying} <00559 +>amar > , This <02088 +zeh > [is] the way <01870 + derek >, walk <03212 + yalak > ye in it, when <03588 + kiy > ye turn to the right<00541 +>aman > hand <03027 +yad >, and when <03588 +kiy > ye turn to the left <08041 +sama>l >. saying ISA 036 015 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <00982 +batach > in the LORD <03068 + Y@hovah >, {saying} <00559 + amar >, The LORD <03068+Y@hovah > will surely deliver <05337 +natsal > us : this <02063 +zo>th > city <05892 + shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804+>Ashshuwr > . saying ISA 036 018 [Beware] lest <06435 +pen > Hezekiah <02396 + Chizqiyah > persuade $\langle 05496 + cuwth \rangle$ you, {saying} $\langle 00559 + \rangle$ amar \rangle , The LORD $\langle 03068 + Y@$ hovah \rangle will deliver <05337 + natsal > us. Hath any <00376 + iysh > of the gods <00430 + selohiym > of the nations <01471 + gowy > delivered < 05337 + natsal > his land < 00776 + > erets > out of the hand < 03027 + yad > ofthe king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? saying ISA 036 021 But they held <02790 +charash > their peace <02790 +charash > , and answered <06030 + him not a word <01697 +dabar > : for the king s <04428 +melek > commandment <04687 +mitsvah > was, {saying} <00559 +>amar >, Answer <06030 + him not . saying ISA 037 009 And he heard <08085 + shama< > say <00559 +> amar > concerning <05921 + Tirhakah <08640 + Tirhaqah > king <04428 + melek > of Ethiopia <03568 + Kuwsh > , He is come <03318 + yatsa > forth <03318 + yatsa > to make war <03898 + lacham > with thee . And when he heard <08085 + shama < > [it], he sent <07971 + shalach > messengers <04397 + mal > ak > to Hezekiah <02396+Chizqiyah >, {saying} < 00559 + amar >, saying ISA 037 010 Thus < 03541 + koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, Let not thy God <00430 +>elohiym >, in whom <00834 +>aher > thou trustest <00982 +batach >, deceive <05377 +nasha> > thee, {saying} <00559 +>amar >, Jerusalem <03389 + Y@ruwshalaim > shall not be given <05414 + nathan > into the hand <math><03027 + yad > of the king<04428 +melek > of Assyria <00804 +>Ashshuwr > . saying ISA 037 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, {saying} <00559 +>amar >, Let not thy God <00430 +>elohiym >, in whom <00834 +>aher > thou trustest <00982 +batach > , deceive <05377 +nasha> > thee , saying <00559 +>amar > , Jerusalem <03389 +Y@ruwshalaim > shall not be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . saying ISA 037 015 And Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > unto the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, saying ISA 037 021. Then Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts >sent <07971 +shalach > unto Hezekiah <02396 +Chizqiyah >, {saying} <00559 +>amar >, Thus <03541 +koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of Israel<03478 +Yisra>el >, Whereas <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413+>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > : saying ISA 038 004 Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > to Isaiah <03470 +Y@sha, {saying} <00559 +>amar >, saying ISA 041 007 So the carpenter <02796 +charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph > , [and] he that smootheth <02505 +chalaq > [with] the hammer <06360 +pattivsh > him that smote <01986 +halam > the anvil <06471 + pa, {saying} <00559 + amar >, It [is] ready <02896 + towb > for the sodering <01694+debeq >: and he fastened <02388 +chazaq > it with nails <04548 +macmer >, [that] it should not be moved <04131 +mowt > . saying ISA 041 013 For I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hold <02388 +chazaq > thy right <03225 +yamiyn > hand <03225 +yamiyn >, {saying} <00559 +>amar > unto thee, Fear <03372 +yare> > not; I will help <05826 + thee. saying ISA 044 028 That saith <00559 +>amar > of Cyrus <03566 +Kowresh >, [He is] my shepherd <07462 +ra , and shall perform <07999 +shalam > all <03605 +kol > my pleasure <02656 +chephets > : even { saying } <00559+>amar > to Jerusalem <03389 + Y@ruwshalaim >, Thou shalt be built <01129 +banah >; and to the temple <01964 +heykal >, Thy foundation <03245 +yacad > shall be laid . saying ISA 045 014 Thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah >, The labour < 03018 + y@giya < >of Egypt <04714 +Mitsrayim >, and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of

the Sabeans <05436 + C@ba>iy >, men <00582 +>enowsh > of stature <math><04060 + middah >, shall come <05674 + over < 05674 + unto thee, and they shall be thine : they shall come <03212 + yalak > after < 00310+>achar > thee ; in chains <02131 + ziyqah > they shall come <05674 + over <05674 +, and they shall fall <07812 +shachah > down <07812 +shachah > unto thee, they shall make supplication <06419 +palal > unto thee, [{saying}], Surely < 00389 + >ak > God < 00410 + >el > [is] in thee; and [there is] none<00369 +>ayin > else <05750 +, [there is] no <00657 +>ephec > God <00430 +>elohiym >. saying ISA $046\ 010\ \text{Declaring}\ <05046\ +nagad\ > \text{the end}\ <00319\ +>achariyth\ > \text{from the beginning}\ <07225\ +\text{re}\ > \text{shiyth}$ >, and from ancient <06924 +qedem > times [the things] that are not [yet] done <06213 +, { saying } <00559 +>amar >, My counsel <06098 + shall stand <06965 +quwm >, and I will do <06213 + all <03605+kol > my pleasure <02656 +chephets > : saying ISA 056 003 . Neither <00408 +>al > let the son <01121+ben > of the stranger <05236 +nekar >, that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah >, speak <00559 +>amar >, {saying} <00559 +>amar >, The LORD <03068 +Y@hovah > hath utterly separated $\langle 00914 \rangle$ me from his people $\langle 05971 \rangle$ in the result of the second secon eunuch < 05631 + cariyc > say < 00559 + amar >, Behold < 02005 + hen >, I [am] a dry < 03002 + vabesh >tree <06086 + . saying ISA 063 011 Then he remembered <02142 + zakar > the days <03117 + yowm > of old <05769 +, Moses <04872 +Mosheh >, [and] his people <05971 +, [{saying}], Where <00346 +>ayeh > [is] he that brought <05927 + them up out of the sea <03220 + yam > with the shepherd <07462 +ra of his flock <06629 +tso>n >? where <00346 +>ayeh > [is] he that put <07760 +suwm > his holy <06944 +qodesh > Spirit <07307 +ruwach > within <07130 +qereb > him ? saying JER 001 004 . Then the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, {saying} <00559 +>amar >, saying JER 001 011. Moreover the word <01697 + dabar > of the LORD <03068>, what <04100 + mah > seest <07200 + ra>ah > thou ? And I said <00559 + amar >, I see <07200 + ra>ah> a rod <04731 + maqqel > of an almond <math><08247 + shaqed > tree. saying JER 001 013 And the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me the second < 08145+sheniy > time, {saying} <00559 +>amar >, What <04100 +mah > seest <07200 +ra>ah > thou ? And I said $\langle 00559 \rangle$ +>amar >, I see $\langle 07200 \rangle$ +ra>ah > a seething $\langle 05301 \rangle$ +naphach > pot $\langle 05518 \rangle$ +civr >; and the face <06440 +paniym > thereof [is] toward <06440 +paniym > the north <06828 +tsaphown > . saying JER 002 001. Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +havah > to me, {saving} <00559 +>amar >, saving JER 002 002 Go <01980 +halak > and cry <07121 $+qara > in the ears < 00241 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + Y@ruwshalaim >, {saying} < 00559 + ozen > of Jerusalem < 03389 + ozen >, {saying} < 03489$ >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; I remember <02142 +zakar > the kindness <02617 +checed > of thy youth <05271 +na, the love <00160 +>ahabah > of thine espousals <03623 + k@luwlah >, when thou wentest <03212 + yalak > after <00310 + achar > me inthe wilderness <04057 + midbar >, in a land <00776 + serets > [that was] not sown <02232 + zara < >. Saying JER 002 027 {Saying} <00559 +>amar > to a stock <06086 +, Thou [art] my father <1>; and to a stone <68>, Thou hast brought <03205 +yalad > me forth <03205 +yalad > : for they have turned <06437+panah > [their] back <06203 + unto me , and not [their] face <06440 + paniym > : but in the time <06256 + of their trouble <07451 + ra < > they will say <00559 + >amar >, Arise <06965 + quwm >, and save <03467 + yasha <> us. saving JER 004 010 Then said <00559 + amar > I. Ah <00162 + ahahh >. Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! surely <00403 +>aken > thou hast greatly deceived <05377 + nasha > this <02088 + zeh > people < 05971 + and Jerusalem < 03389 + Y@ruwshalaim > ,saying < 00559 + amar >, Ye shall have < 01961 + ayah > peace < 07965 + shalowm >; whereas the sword <02719 +chereb > reacheth <05060 +naga< > unto the soul <05315 +nephesh > . saying JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl > as of a woman in travail <02470 +chalah >, [and] the anguish <06869 +tsarah > as of her that bringeth <01069 +bakar > forth her first <01069 +bakar > child, the voice <06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown >, [that] bewaileth <03306 +yaphach > herself, [that] spreadeth <06566 +paras > her hands <03709 +kaph > , [{saying}], Woe <00188 +>owy > [is] me now <04994 +na> > ! for my soul <05315 +nephesh > iswearied <05888 + because of murderers <02026 + harag > . saying JER 005 020 . Declare <05046 + nagad > .this $<02063 + z_0 > t_h > t_h$ in the house $<01004 + t_h > t_h > t_h < 03290 + Y_h$, and publish $<08085 + t_h > t_h < 08085 + t_h$ > it in Judah <03063 +Y@huwdah >, {saying} <00559 +>amar >, saying JER 006 014 They have healed <07495 +rapha> > also the hurt <07667 +sheber > [of the daughter] of my people <05971 + slightly <07043 + qalal >, {saying} <00559 + smar >, Peace <07965 + shalowm >, peace <07965 + shalowm >;

when [there is] no <00369 +>ayin > peace <07965 + shalowm > . saying JER 006 017 Also I set <06965+quwm > watchmen <06822 +tsaphah > over <05921 + you, [{saying}], Hearken <07181 +qashab > to the sound <06963 + qowl > of the trumpet <07782 + showphar >. But they said <00559 + amar >, We will not hearken <07181 + qashab >. saying JER 007 001. The word <01697 + dabar > that came <01961+hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , {saying} <00559+>amar >, saying JER 007 004 Trust <00982 +batach > ye not in lying <08267 +sheqer > words <01697 +dabar >, {saying} <00559 +>amar >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, [are] these <01992 +hem >. saying JER 007 023 But this <02088 +zeh > thing <01697 + dabar > commanded < 06680 + tsavah > I them, {saying} <00559 + samar >, Obey <08085+shama< > my voice <06963 +qowl > , and I will be your God <00430 +>elohiym > , and ye shall be my people <05971 + : and walk <01980 + halak > ye in all <03605 + kol > the ways <01870 + derek > that I have commanded <06680 +tsavah > you, that it may be well <03190 +yatab > unto you. saying JER 008 006 I hearkened <08085 +shama<> and heard <08085 +shama<>, [but] they spake <01696 +dabar > not aright <03651 +ken >: no <00369 +>ayin > man <00376 +>iysh > repented <05162 +nacham > him of his wickedness <07451 + ra <>, {saying} <00559 +>amar>, What <04100 + mah> have I done <06213 + ?every <03605 + kol > one turned <07725 + shuwb > to his course <04794 + m@ruwtsah >, as the horse <05483 + cuwc > rusheth < 07857 + shataph > into the battle < 04421 + milchamah > . saying JER 008 011For they have healed $\langle 07495 + rapha \rangle$ > the hurt $\langle 07667 + sheber \rangle$ of the daughter $\langle 01323 + bath \rangle$ of my people $\langle 05971 + \text{slightly} \langle 07043 + \text{galal} \rangle$, $\{\text{saying}\} \langle 00559 + \text{smar} \rangle$, Peace $\langle 07965 + \text{shalowm} \rangle$, peace <07965 +shalowm >; when [there is] no <00369 +>ayin > peace <07965 +shalowm >. saying JER 011 001. The word <01697 + dabar > that came <01961 + hayah > to Jeremiah <03414 + Yirm@yah > from the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, saying JER 011 004 Which <00834 +>aher > I commanded <06680 + tsavah > your fathers <1> in the day <03117 + yowm > [that] I brought <03318+yatsa>> them forth <03318 + yatsa>> out of the land <00776 + > erets > of Egypt <04714 + Mitsrayim >, from the iron <01270 + barzel > furnace < 03564 + kuwr >, {saying} < 00559 + amar >, Obey < 08085+shama< > my voice <06963 +qowl > , and do <06213 + them , according to all <03605 +kol > which <00834 +>aher > I command <06680 +tsavah > you : so shall ye be my people <05971 + , and I will be your God <00430 +>elohiym > : saying JER 011 006 Then the LORD <03068 +Y@hovah > said <00559 +> amar > unto me, Proclaim <07121 + qara > all <03605 + kol > these <00428 + >el - leh > words <01697+dabar > in the cities < 05892 + of Judah < 03063 + Y@huwdah > , and in the streets < 02351 + chuwts > ofJerusalem <03389 + Y@ruwshalaim >, {saying} <00559 + >amar >, Hear <08085 + shama < > ye the words <01697 + dabar > of this < 02088 + zeh > covenant < 01285 + b@rivth > , and do < 06213 + them . saying JER011 007 For I earnestly protested <05749 + unto your fathers <1> in the day <03117 + yowm > [that] I brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto this <02088 +zeh > day <03117 +yowm >, rising <07925 +shakam > early <07925 +shakam > and protesting $\langle 05749 +$, {saying} $\langle 00559 + \rangle$ amar \rangle , Obey $\langle 08085 +$ shama $\langle \rangle$ my voice $\langle 06963 +$ qowl \rangle . saying JER 011 019 But I [was] like a lamb < 03532 + kebes > [or] an ox < 00441 + alluwph > [that] isbrought <02986 + yabal > to the slaughter <02873 + tabach >; and I knew <03045 + yada < > not that they had devised <02803 +chashab > devices <04284 +machashabah > against <05921 + me, [{saving}], Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof, and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay >, that his name <08034 +shem > may be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . saying JER 011 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of Anathoth <06068 +, that seek <01245 +baqash > thy life <05315+nephesh >, {saying} <00559 +>amar >, Prophesy <05012 +naba >> not in the name <math><08034 +shem > ofthe LORD <03068 + Y@ hovah >, that thou die <04191 + muwth > not by our hand <math><03027 + yad >: saying JER 013 003 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second $\langle 08145 + \text{sheniy} \rangle$ time, $\{\text{saying}\} \langle 00559 + \text{saying JER } 013 \ 008$ Then the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, {saying} <00559 +>amar >, saying JER 016 001. The word <01697 + dabar > of the LORD <03068 + Y@hovah >came <01961 + hayah > also unto me, {saying}, saying JER 018 001. The word <01697 + dabar > which<00834 +>aher > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, saying JER 018 005 Then the word <01697 +dabar > of the

LORD < 03068 + Y@hovah > came < 01961 + havah > to me, {saying} < 00559 +>amar >, saying JER 018 011. Now <06258 + therefore go <04994 +na> > to, speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah >, and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >, {saying} <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Behold <02009 +hinneh >, I frame <03335 +yatsar > evil <07451 +ra< > against <05921 + you, and devise <02803 + chashab > a device <04284 + machashabah > against <05921 + you: return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 + ra < > way < 01870 + derek >, and make your ways <01870 + derek > and your doings <04611+ma good <03190 +yatab > . saying JER 020 010 For I heard <08085 +shama< > the defaming <01681+dibbah > of many < 07227 + rab >, fear < 04032 + magowr > on every < 05437 + cabab > side < 05439 +cabiyb > . Report <05046 +nagad > , [say they] , and we will report <05046 +nagad > it . All <03605 +kol > my familiars <07965 + shalowm > watched <08104 + shamar > for my halting <06761 + tsela < >, [$\{saying\}\]$, Peradventure <00194 +>uwlay > he will be enticed <06601 +pathah > , and we shall prevail <03201 + yakol > against him, and we shall take <03947 + laqach > our revenge <05360 + n@qamah > onhim . saying JER 020 015 Cursed <00779 + arar > [be] the man <00376 + iysh > who <00834 + aher > brought <01319 +basar > tidings <01319 +basar > to my father <1>, {saying} <00559 +>amar >, A man <02145 + zakar > child < 01121 + ben > is born < 03205 + yalad > unto thee ; making him very glad < 08056+sameach > . saying JER 021 001 . The word <01697 +dabar > which <00834 +>aher > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , when king <04428 +melek > Zedekiah <06667 +Tsidqiyah > sent <07971 +shalach > unto him Pashur <06583 +Pashchuwr > the son <01121 +ben > of Melchiah <04441 +Malkiyah >, and Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641 +Ma the priest <03548 +kohen >, {saying} <00559 +>amar >, saying JER 022 018 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Jehoiakim <03079 + Y@howyaqiym > the son <01121 + ben > of Josiah $<02977 + Y_0>$ shiyah > king <04428 + melek > of Judah <03063 + Y@huwdah > ; They shall notlament <05594 +caphad > for him , [saying] , Ah <01945 +howy > my brother <00251 +>ach > ! or , Ah $<01945 + howy > sister < 00269 + achowth > ! they shall not lament < 05594 + caphad > for him, [{ saying }$], Ah <01945 +howy > lord <00113 +>adown > ! or, Ah <01945 +howy > his glory <01935 +howd > ! saying JER 022 018 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > concerning <00413 + >el > Jehoiakim <03079 + Y@howyaqiym > the son <01121+ben > of Josiah < 02977 + Yo > shiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > ; Theyshall not lament <05594 +caphad > for him, [{saying}], Ah <01945 +howy > my brother <00251 +>ach >! or , Ah <01945 +howy > sister <00269 +>achowth > ! they shall not lament <05594 +caphad > for him , [saying], Ah <01945 +howy > lord <00113 +>adown > ! or, Ah <01945 +howy > his glory <01935 +howd > ! saying JER 023 025 I have heard <08085 +shama< > what the prophets <05030 +nabiy> > said <00559 +>amar >, that prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem >,saying < 00559 + amar >, I have dreamed < 02492 + chalam >, I have dreamed < 02492 + chalam >. saying JER 023 033. And when <03588 + kiy > this <02088 + zeh > people <05971 + , or <00176 + > ow >the prophet <05030 + nabiy > >, or <00176 + >ow > a priest <03548 + kohen >, shall ask <07592 + sha > a > a > athee, {saying} <00559 +>amar >, What <04100 + mah > [is] the burden <04853 + massa >> of the LORD <03068 + Y@hovah > ? thou shalt then say <00559 + >amar > unto them, What <04100 + mah > burden<04853 + massa > ? I will even for sake <05203 + natash > you, saith <05002 + n@>um > the LORD <03068 + Y@hovah > . saying JER 023 038 But since <00518 +>im > ye say <00559 +>amar > , Theburden <04853 + massa > of the LORD <03068 + Y@hovah >; therefore <03651 + ken > thus <03541+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya ye say <00559 +>amar > this <02088 + zeh > word <01697 + dabar >, The burden <04853 + massa > of the LORD <03068 + Y@hovah >, and I have sent <07971 + shalach > unto you, {saying} <00559 + amar >, Ye shall not say <00559 +>amar >, The burden <04853 +massa> > of the LORD <03068 + Y@hovah >; saying JER 024 004 Again the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, $\{saying\} < 00559 + saying JER 025 002$ The which < 00834 + saher > Jeremiah < 03414+Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar > unto all <03605 +kol > the people <05971 + of Judah < 03063 + Y@huwdah >, and to all <03605 + kol > the inhabitants <03427 + yashab > ofJerusalem <03389 + Y@ruwshalaim >, {saying} <00559 + amar >, saying JER 026 001. In the beginning <07225 + re > shiyth > of the reign < 04468 + mamlakuwth > of Jehoiakim < 03079 + Y@howyaqiym > the son

<01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > this <02088 +zeh > word <01697 +dabar > from the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, saying JER 026 008 Now it came <01961 +hayah > to pass, when Jeremiah <03414 + Yirm@yah > had made an end <03615 + kalah > of speaking <01696 + dabar > all <03605 + kol > all <that the LORD <03068 + Y@ hovah > had commanded <06680 + tsavah > [him] to speak <01696 + dabar >unto all <03605 + kol > the people <05971 +, that the priests <03548 + kohen > and the prophets <05030 $+nabiy > and all < 03605 + kol > the people < 05971 + took < 08610 + taphas > him, { saying } < 00559$ +>amar >, Thou shalt surely die <04191 +muwth >. saying JER 026 009 Why <04069 +madduwa< > hast thou prophesied $\langle 05012 + naba \rangle >$ in the name $\langle 08034 + shem \rangle$ of the LORD $\langle 03068 + Y@hovah \rangle >$ saying < 00559 + amar >, This < 02088 + zeh > house < 01004 + bayith > shall be like Shiloh < 07887+Shiyloh >, and this <02063 + zo >th > city <05892 + shall be desolate <02717 +charab > without <00369+>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . saying JER 026 011 Then spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 +, {saying} <00559 +> amar >, This <02088 + zeh > man <00376 +> iysh > [is] worthy to die <04194 +maveth >; for he hath prophesied <05012 +naba> > against <00413 +>el > this <02063+zo>th > city < 05892 +, as ye have heard < 08085 + shama < > with your ears <math>< 00241 + > ozen >. saying JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 + sar > and to all <03605 + kol > the people <05971 +, {saying} <00559 + sar >, The LORD < 03068 + Y @hovah > sent < 07971 + shalach > me to prophesy < 05012 + naba > against < 00413+>el > this <02088 + zeh > house <01004 + bayith > and against <00413 + >el > this <02063 + zo>th > city <05892 + all <03605 + kol > the words <01697 + dabar > that ye have heard <08085 + shama <> . saying the state of the stJER 026 017 Then rose <06965 + quwm > up certain <00582 + senowsh > of the elders <02205 + zagen > ofthe land <00776 +>erets >, and spake <00559 +>amar > to all <03605 +kol > the assembly <06951 +qahal > of the people <05971 +, {saying} <00559 +> amar >, saying JER 026 018 Micah <04320 + Miykayah >the Morasthite <04183 +Morashtiy > prophesied <5012 naba > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and spake <00559 +>amar > to all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah >, {saying} <00559 +> amar >, Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > > :Zion < 06726 + Tsiyown > shall be plowed < 02790 + charash > [like] a field < 07704 + sadeh > , andJerusalem <03389 + Y@ruwshalaim > shall become <01961 + hayah > heaps <05856 +, and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of a forest <03293 +ya. saying JER 027 001. In the beginning <07225 + re > shiyth > of the reign <04467 + mamlakah > ofJehoiakim <03079 + Y@howyaqiym > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > king <04428+melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > this <02088 +zeh > word <01697 $+dabar > unto Jeremiah < 03414 + Yirm@yah > from the LORD < 03068 + Y@hovah > , { saying } < 00559$ +>amar >, saying JER 027 009 Therefore hearken <08085 +shama< > not ye to your prophets <05030 +nabiy>>, nor to your diviners <07080 + qacam>, nor to your dreamers <02492 + chalam>, nor to your enchanters <06049 +, nor to your sorcerers <03786 +kashshaph >, which <00834 +>aher > speak <00559+>amar > unto you, {saying} <00559 +>amar >, Ye shall not serve <05647 + the king <04428 + melek > of Babylon <00894 +Babel > : saying JER 027 012 . I spake <01696 +dabar > also to Zedekiah <06667 +Tsidqiyah > king <04428 + melek > of Judah <03063 + Y@huwdah > according to all <03605 + kol > these <00428 +>el - leh > words <01697 +dabar >, {saying} <00559 +>amar >, Bring <00935 +bow > your necks < 06677 + tsavva > r > under the yoke <math>< 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r >

of the king <04428 +melek > of Babylon <00894 +Babel >, and serve <05647 + him and his people <05971 +, and live <02421 +chayah >. saying JER 027 014 Therefore hearken <08085 +shama< > not unto the words <01697 +dabar > of the prophets <05030 +nabiy> > that speak <00559 +>amar > unto you , {saying} <00559 +>amar >, Ye shall not serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel >: for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . saying JER 027 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > this <02088 +zeh > people <05971 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hearken <08085 +shama< > not to the words <01697 +dabar > of your prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you ,

saying < 00559 + amar >, Behold < 02009 + hinneh >, the vessels < 03627 + k@liy > of the LORD S < 03068 + Y@hovah > house < 01004 + bayith > shall now <math>< 06258 + shortly < 04120 + m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel >: for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . saying JER 027 016 Also I spake <01696 + dabar > to the priests < 03548 + kohen > and to all < 03605 + kol > this < 02088 + zeh > people<05971 +, {saying} <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Hearken <08085 +shama <> not to the words <01697 +dabar > of your prophets <05030 + nabiy > that prophesy <05012 + naba > unto you, saying <00559 + amar >, Behold <02009 +hinneh >, the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 + bayith > shall now < 06258 + shortly < 04120 + m@herah > be brought < 07725+shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba>> a lie < 0.08267 + sheqer > unto you . saying JER 0.028 0.01 . And it came < 0.01961 + hayah > topass the same <01931 +huw> > year <08141 +shaneh > , in the beginning <07225 +re>shiyth > of the reign <04467 +mamlakah > of Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 + Y@huwdah >, in the fourth <07243 + r@biy year <08141 + shaneh >, [and] in the fifth <02549 +chamiyshiy > month <02320 +chodesh >, [that] Hananiah <02608 +Chananyah > the son <01121 + ben > of Azur < 05809 + the prophet < 05030 + nabiy > >, which < 00834 + aber > [was] ofGibeon <01391 +Gib, spake <00559 +>amar > unto me in the house <01004 +bayith > of the LORD <03068 + Y@hovah >, in the presence <05869 + of the priests <03548 +kohen > and of all <03605 $+kol > the people < 05971 + , {saying} < 00559 + > amar > , saying JER 028 002 Thus < 03541 + koh >$ speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, I have broken <07665 +shabar > the yoke <05923 +

of the king $<\!04428$ +melek > of Babylon $<\!00894$ +Babel >. saying JER 028 011 And Hananiah $<\!02608$ +Chananyah > spake $<\!00559$ +>amar > in the presence $<\!05869$ + of all $<\!03605$ +kol > the people $<\!05971$ +, {saying} $<\!00559$ +>amar >, Thus $<\!03602$ +kakah > saith $<\!00559$ +>amar > the LORD $<\!03068$ +Y@hovah >; Even $<\!03602$ +kakah > so $<\!03602$

of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > from the neck <06677 +tsavva>r > of all <03605 +kol > nations years <08141 +shaneh > . And the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his way <01870 +derek > . saying JER 028 012 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > [the prophet], after <00310 +>achar > that Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > had broken <07665+shabar > the yoke <04133 +mowtah > from off <05921 + the neck <06677 +tsavva>r > of the prophet <05030 + nabiy > Jeremiah <03414 + Yirm@yah >, { saying } <00559+>amar >, saying JER 028 013 Go <01980 +halak > and tell <00559 +>amar > Hananiah <02608 +Chananyah >, {saying} <00559 +>amar >, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y@hovah >; Thou hast broken <07665+shabar > the yokes <04133 +mowtah > of wood <06086 +; but thou shalt make <06213+ for them yokes <04133 +mowtah > of iron <01270 +barzel > . saying JER 029 003 By the hand $\langle 03027 + yad \rangle$ of Elasah $\langle 00501 + \rangle$ El the son $\langle 01121 + ben \rangle$ of Shaphan <08227 +shaphan >, and Gemariah <01587 +G@maryah > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah >, (whom Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach > unto Babylon <00894 +Babel > to Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >) {saying} <00559 +>amar > , saying JER 029 022 And of them shall be taken <03947 +laqach > up a curse <07045 +q@lalah > by all <03605 + kol > the captivity <01546 + galuwth > of Judah <03063 + Y@huwdah > which <00834 + aher > [are] in Babylon <00894 + Babel > , { saying } <00559 + amar > , The LORD <03068 +Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 +>Ach>ab >, whom <00834 +>aher > the king

<04428 +melek > of Babylon <00894 +Babel > roasted <07033 +qalah > in the fire <00784 +>esh >; saying JER 029 024. [Thus] shalt thou also speak <00559 +>amar > to Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy >, {saying} <00559 +>amar >, saying JER 029 025 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 + tsaba >, the God <00430+>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Because thou hast sent <07971 +shalach > letters <05612 +cepher > in thy name <08034 +shem > unto all <03605 +kol > the people <05971 + that [are] at Jerusalem <03389 +Y@ruwshalaim >, and to Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641 +Ma the priest <03548 +kohen >, and to all <03605 +kol > the priests <03548+kohen >, {saying} <00559 +>amar >, saying JER 029 025 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba >>, the God $\langle 00430 \rangle$ +>elohiym > of Israel $\langle 03478 \rangle$ +Yisra>el >, {saying} $\langle 00559 \rangle$ +>amar > Because thou hast sent <07971 +shalach > letters <05612 +cepher > in thy name <08034 +shem > unto all <03605 +kol > the people <05971 + that [are] at Jerusalem <03389 + Y@ruwshalaim >, and to Zephaniah <06846 + Ts@phanyah > the son <01121+ben > of Maaseiah <04641 +Ma the priest <03548 +kohen >, and to all <03605 +kol > the priests <03548 +kohen >, saying <00559 +>amar >, saying JER 029 028 For therefore he sent <07971 + shalach > unto us [in] Babylon <00894 + Babel > , { saying } <00559 +>amar >, This <01931 +huw >> [captivity is] long <00752 +>arok >: build <01129 +banah > ye houses <01004 +bayith > , and dwell <03427 +yashab > [in them] ; and plant <05193 + nata <> gardens <01593 + gannah >, and eat <00398 + >akal > the fruit <06529 +p@riy > of them . saying JER 029 030 Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah >, {saying} <00559 +>amar >, saying JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah >, {saying} <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161+Nechelamiy > ; Because that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba>> unto you, and I sent <07971 +shalach > him not, and he caused you to trust <00982 + batach > in a lie < 08267 + sheqer > : saying JER 030 001. The word < 01697+dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, saying JER 030 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, {saying} <00559 + >amar >, Write <03789+kathab > thee all < 03605 + kol > the words < 01697 + dabar > that I have spoken < 01696+dabar > unto thee in a book <05612 +cepher > . saying JER 030 017 For I will restore <05927 + health <00724 +>aruwkah > unto thee, and I will heal <07495 +rapha> > thee of thy wounds <04347 + makkah >, saith the LORD <03068 + Y@hovah >; because <03588 + kiy > they called <07121 + qara > thee an Outcast <05080 + nadach > , [$\{saying\}$], This <01931 +huw> > [is] Zion <06726 +Tsiyown >, whom no <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > . saying JER 031 003 The LORD <03068 + Y@ hovah > hath appeared <07200 + ra > ah > of old <07350+rachowq > unto me, [{saying}], Yea, I have loved <00157 +>ahab > thee with an everlasting <05769 + love <00160 +>ahabah > : therefore with lovingkindness <02617 +checed > have I drawn <04900 +mashak > thee . saying JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 + every man <00376 +>iysh > his neighbour <07453 +rea<>, and every man <00376 +>iysh > his brother <00251+>ach>, {saying} <00559 +>amar>, Know <03045 +yada<> the LORD <03068 +Y@hovah >: for they shall all <03605 +kol > know <03045 +yada< > me, from the least <06996 + qatan > of them unto the greatest <01419 + gadowl > of them, saith <05002 + n@>um > the LORD < 03068 + Y@hovah > : for I will forgive < 05545 + calach> their iniquity <05771 +, and I will remember <02142 + zakar > their sin <02403+chatta>ah > no <03808 +lo> > more <05750 + . saying JER 032 003 For Zedekiah

<06667 + Tsidqiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > had shut<03607 + kala > him up, {saying} <00559 + amar >, Wherefore <04069 + madduwa <> dost thou prophesy <05012 +naba>>, and say <00559 +> amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel >, and he shall take <03920 +lakad > it; saying JER 032 006 And Jeremiah <03414 +Yirm@yah > said <00559 +> amar >, The word <01697 + dabar > of the LORD <03068 + Y@hovah >came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying JER 032 007 Behold <02009 +hinneh >, Hanameel <02601 +Chanam>el > the son <01121 +ben > ofShallum <07967 +Shalluwm > thine uncle <01730 +dowd > shall come <00935 +bow>> unto thee, {saying} <00559 +> amar >, Buy <07069 +qanah > thee my field <07704 +sadeh > that [is] in Anathoth <06068 + : for the right <04941 +mishpat > of redemption <01353 + g@ullah > [is] thine to buy <07069 + qanah > [it]. saying JER 032 013 And I charged <06680 +tsavah > Baruch <01263 +Baruwk > before <05869 + them, {saying} <00559 +>amar >, saying JER 032 016. Now when I had delivered <05414 +nathan > the evidence <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , I prayed <06419 +palal > unto the LORD <03068 +Y@hovah >, {saying} <00559+>amar >, saying JER 032 026. Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 + Y @hovah > unto Jeremiah <03414 + Yirm @yah >, {saying} <00559 +>amar >, saying JER 033 001. Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the second <08145 +sheniy > time, while he was yet <05750 + shut <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara> >, {saying} <00559+>amar >, saying JER 033 019 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah >, {saying} <00559 +>amar >, saying JER 033 023 Moreover the word <01697 +dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > to Jeremiah < 03414 + Yirm@yah > 03414, {saying} <00559 +>amar >, saying JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 + mah > this <02088 + zeh > people <05971 + have spoken <01696+dabar >, {saying} <00559 +>amar >, The two <08147 +sh@nayim > families <04940+mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar >, he hath even cast <03988 +ma>ac > them off ? thus they have despised <05006 + na > ats > my people <05971 +, that they should be no more <05750 +a nation <01471 + gowy > before <06440 + paniym > them . saying JER 034 001 . The word <01697 +dabar > which <00834 +>aher > came <01961 +hayah > unto Jeremiah <03414 + Yirm@yah > from the LORD <03068 + Y@hovah > , when Nebuchadnezzar<05019 + N@buwkadne>tstsar > king < 04428 + melek > of Babylon < 00894 + Babel > ,and all <03605 +kol > his army <02428 +chavil >, and all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > of his dominion <04475 +memshalah >, and all <03605 +kol > the people <05971 +, fought <03898 +lacham > against <05921 + Jerusalem <03389 +Y@ruwshalaim >, and against <05921 + all <03605 + kol > the cities < 05892 + thereof, {saying} < 00559 + amar >, saying JER 034 005 [But] thou shalt die <04191 +muwth > in peace <07965 +shalowm > : and with the burnings <04955 +misraphah > of thy fathers <1>, the former <07223 +ri>shown > kings <04428 +melek > which <00834 +>aher > were before <06440 +paniym > thee, so <03651 +ken > shall they burn <08313 +saraph > [odours] for thee ; and they will lament <05594 +caphad > thee, [{saying}], Ah <01945 +howy > lord <00113 +>adown > ! for I have pronounced <01696 +dabar > the word <01697 +dabar >, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. saying JER 034 012 Therefore the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + hayah > toJeremiah $<03414 + \text{Yirm}@yah > \text{from the LORD} <03068 + Y@hovah > , { saying }$ <00559 +>amar >, saying JER 034 013 Thus <03541 +koh > saith <00559 +>amar > the

LORD < 03068 + Y@hovah >, the God < 00430 + elohiym > of Israel < 03478 + Yisra>el >; I made <03772 +karath > a covenant <01285 +b@rivth > with your fathers <1> in the day <03117 +yowm > that I brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, out of the house <01004 $+bayith > of bondmen < 05650 + , {saying} < 00559 + > amar > , saying JER 035 001 .$ The word <01697 + dabar > which <00834 + aher > came <01961 + hayah > untoJeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > in the days <03117 + yowm > of Jehoiakim < 03079 + Y@howyaqiym > the son < 01121 + ben > ofJosiah < 02977 + Yo > shiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > ,saying < 00559 + amar >, saying JER 035 006 But they said < 00559 + amar >, We will drink <08354 +shathah > no <03808 +lo> > wine <03196 +yayin > : for Jonadab <03122 + Yawnadab > the son <01121 + ben > of Rechab <07394 + Rekab > our father <1> commanded <06680 +tsavah > us, {saying} <00559 +>amar >, Ye shall drink <08354 +shathah > no <03808 +lo> > wine <03196 +yayin >, [neither ye], nor your sons <01121 +ben > for ever <05769 + : saying JER 035 012 . Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 + Yirm@yah >, {saying} <00559 + amar >, saying JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 + nabiy > >, rising <07925 + shakam > up early <07925 + shakam > and sending<07971 +shalach > [them] , { saying } <00559 +>amar > , Return <07725 +shuwb > ye now <04994 + na > every man <00376 + iysh > from his evil <07451 + ra < > way<01870 + derek >, and amend <03190 + yatab > your doings <04611 + ma, and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them, and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1>: but ye have not inclined <05186 +natah > your ear <00241 +>ozen >, nor <03808 +lo> > hearkened <08085 +shama< > unto me . saying JER 036 001 . And it came <01961 + hayah > to pass in the fourth <07243 + r@biy year <08141+shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah $<02977 + Y_0>$ shiyah > king <04428 + melek > of Judah <03063 + Y@huwdah > , [that]this <02088 +zeh > word <01697 +dabar > came <01961 +hayah > unto Jeremiah $<03414 + Yirm@yah > from the LORD < 03068 + Y@hovah >, {saying} < 00559 + amar$ >, saying JER 036 005 And Jeremiah <03414 +Yirm@yah > commanded <06680 +tsavah > Baruch <01263 + Baruwk >, { saying } <00559 + > amar >, I [am] shut <06113 + up; I cannot go <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : saying JER 036 014 Therefore all <03605 +kol > the princes <08269 + sar > sent < 07971 + shalach > Jehudi < 03065 + Y@huwdiy > the son < 01121+ben > of Nethaniah <05418 +N@thanyah >, the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Cushi <03569 +Kuwshiy >, unto Baruch <01263 +Baruwk >, {saying} <00559 +>amar >, Take <03947 +laqach > in thine hand $\langle 03027 + yad \rangle$ the roll $\langle 04039 + m@gillah \rangle$ wherein $\langle 00834 + \rangle$ aher \rangle thou hast read $\langle 07121 + qara \rangle >$ in the ears $\langle 00241 + \rangle ozen >$ of the people $\langle 05971 + \rangle$, and come < 03212 + yalak > . So Baruch < 01263 + Baruwk > the son < 01121 + ben > of Neriah<05374 +Neriyah > took <03947 +laqach > the roll <04039 +m@gillah > in his hand <03027 + yad >, and came <00935 + bow > unto them . saying JER 036 017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk >, {saying} <00559 +>amar >, Tell <05046 + nagad > us now < 04994 + na > >, How < 00349 + eyk > didst thou write<03789 + kathab > all < 03605 + kol > these < 00428 + el - leh > words < 01697 + dabar > bar >at his mouth <06310 +peh >? saying JER 036 027 Then the word <01697 +dabar > of the LORD <03068 + Y@ hovah > came <01961 + hayah > to Jeremiah <03414+Yirm@yah >, after <00310 +>achar > that the king <04428 +melek > had burned <08313 + saraph > the roll < 04039 + m@gillah > , and the words < 01697 + dabar > which<00834 +>aher > Baruch <01263 +Baruwk > wrote <03789 +kathab > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah >, {saying} <00559 +>amar >, saying

JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah >, Thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah >; Thou hastburned <08313 +saraph > this <02063 +zo>th > roll <04039 +m@gillah >, saving <00559 +>amar >, Why <04069 +madduwa< > hast thou written <03789 +kathab > therein $\langle 05921 + , \{saying\} \rangle \langle 00559 + \rangle amar \rangle$, The king $\langle 04428 + melek \rangle$ of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this $<02063 + z_0 > t_h > land <00776 + > erets >$, and shall cause to cease <07673 + shabath> from thence man <00120 +> adam > and beast <00929 + b@hemah >? saying JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 + Y@howyaqiym > king<04428 +melek > of Judah <03063 +Y@huwdah >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Thou hast burned <08313 +saraph > this $<02063 + zo > th > roll < 04039 + m@gillah >, {saying} < 00559 + > amar >, Why < 04069$ +madduwa< hast thou written <03789 +kathab > therein <05921 +, saying <00559+>amar>, The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come <00935 +bow> > and destroy <07843 +shachath > this <02063 +zo>th > land <00776 +>erets >, and shall cause to cease <07673 +shabath > from thence man <00120+>adam > and beast <00929 + b@hemah > ? saying JER 037 003 And Zedekiah <06667+Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > Jehucal <03081 +Y@huwkal > the son <01121 +ben > of Shelemiah <08018 +Shelemyah > and Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641 +Ma the priest <03548 +kohen > to the prophet <05030 +nabiy> > Jeremiah <03414+Yirm@yah>, {saying} <00559 +>amar>, Pray <06419 +palal > now <04994 +na>> unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > for us . saying JER 037 006 Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto the prophet <05030 +nabiy > Jeremiah <03414 +Yirm@yah >, {saying} <00559 +>amar >, saying JER 037 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Deceive <05377 +nasha> > not yourselves <05315 +nephesh >, {saying} <00559 +>amar >, The Chaldeans <03778 +Kasdiy > shall surely depart <01980 +halak > from us : for they shall not depart <01980 +halak > . saying JER 037 013 And when he was in the gate <08179 +sha of Benjamin <01144 +Binyamiyn >, a captain <01167 +ba of the ward <06488 +p@qiduth > [was] there <08033 +sham >, whose name <08034 +shem > [was] Irijah <03376 +Yir>iyayh >, the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Hananiah <02608 + Chananyah > ; and he took <08610 + taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >, {saying} <00559 +>amar >, Thou fallest <05307 +naphal > away to the Chaldeans <03778 +Kasdiy > . saying JER 037 019 Where <00346 +>ayeh > [are] now your prophets <05030 + nabiy >> which <0834>aher > prophesied <05012 +naba> > unto you, {saying} <00559 +>amar >, The king <04428 +melek > of Babylon <00894 +Babel > shall not come <00935 +bow> > against <05921 + you, nor against <05921 + this <02063 +zo>th > land <00776 +>erets >? saying JER 038 001. Then Shephatiah <08203 +Sh@phatyah > the son <01121 +ben > of Mattan <04977 +Mattan >, and Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Pashur < 06583 +Pashchuwr >, and Jucal < 03116 +Yuwkal > the son < 01121+ben > of Shelemiah <08018 +Shelemyah >, and Pashur <06583 +Pashchuwr > the son <01121 +ben > of Malchiah <04441 +Malkiyah > , heard <08085 +shama< > the words <01697 +dabar > that Jeremiah <03414 +Yirm@yah > had spoken <01696 +dabar > unto all <03605 +kol > the people <05971 + , { saying } <00559 +>amar > , saying JER 038 008 Ebedmelech <05663 + went <03318 + yatsa > 5 forth <03318 + yatsa > 0 out of theking s <04428 +melek > house <01004 +bayith >, and spake <01696 +dabar > to the king <04428 +melek >, {saying} <00559 +>amar >, saying JER 038 010 Then the king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian <03569 + Kuwshiy >, {saying} <00559 + amar >, Take <03947 + laqach > from hence <02088 + zeh > thirty < 07970 + sh@lowshiym > men < 00582 + senowsh > with thee, and take <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > out of the dungeon <00953 +bowr >, before <02962 +terem > he die <04191 +muwth > . saying JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah >, {saying} <00559 +>amar >, [As] the LORD <03068 +Y@hovah > liveth <02416 +chay >, that made <06213 + us this <02063 + zo>th > soul <05315 + nephesh >, I will not put thee to death <04191 + muwth >, neither <00518 + m > will I give <math><05414+nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582+>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > . saying JER 039 011. Now Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > gave charge <06680 +tsavah > concerning <05921 + Jeremiah <03414 +Yirm@yah > to Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach >, {saying} <00559 +>amar >, saying JER 039 015 Now the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah $\langle 03414 + Yirm@yah \rangle$, while he was shut $\langle 06113 + up$ in the court <02691 +chatser > of the prison <04307 +mattara> >, {saying} <00559 +>amar > , saying JER 039 016 Go < 01980 +halak > and speak < 00559 +>amar > to Ebedmelech <05663 + the Ethiopian < 03569 + Kuwshiy >, {saying} <00559 + samar >, Thus <03541+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city < 05892 + for evil < 07451 + ra < >, and not for good < 02896 + towb >; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > thee . saying JER 040 009 And Gedaliah <01436 + G@dalyah > the son <01121 + ben >of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > sware <07650 +shaba<> unto them and to their men <00582 +>enowsh>, {saying} <00559 +>amar >, Fear <03372 +yare> > not to serve <05647 + the Chaldeans <03778 +Kasdiy >: dwell <03427 +yashab > in the land <00776 +>erets >, and serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel >, and it shall be well <03190+yatab > with you . saying JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 + G@dalyah > in Mizpah < 04709 + Mitspah > secretly < 05643 + cether > ,saying < 00559 + amar >, Let me go < 03212 + yalak >, I pray thee, and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 + N@thanyah >, and no <03808 + lo > man < 00376 + iysh > shall know<03045 + yada < > [it] : wherefore <04100 + mah > should he slay <05221 + nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908+qabats > unto the should be scattered < 06327 + puwts >, and the remnant < 07611+sh@>eriyth> in Judah <03063 + Y@huwdah > perish <6>? Saying JER 042 014 $\{\text{Saving}\}\ <00559\ +>\ \text{amar}>\ , \text{No}\ <03808\ +\ \text{lo}>>\ ; but we will go <00935\ +\ \text{bow}>>\ into$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, where <00834 +>aher > we shall see <07200 + ra > ah > no <03808 + lo > war <04421 + milchamah >, nor <03808+lo > hear < 08085 + shama < > the sound < 06963 + gowl > of the trumpet < 07782+showphar>, nor <03808 +lo> have hunger <07456 +ra of bread <03899 +lechem>; and there <08033 + sham > will we dwell <03427 + yashab > : saying JER 042 020 For ye dissembled <08582 +ta in your hearts <05315 +nephesh >, when <03588 +kiy > ye sent <07971 +shalach > me unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, {saying} <00559 +>amar >, Pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and according unto all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar >, so <03651 + ken > declare <05046 + nagad > unto us, and we will do <06213 + [it] . saying JER 043 002 Then spake <00559 +>amar > Azariah <05838 + the son <01121 +ben > of Hoshaiah <01955 +Howsha, and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach >, and all <03605

 $+kol > the proud < 02086 + zed > men < 00582 + > enowsh > , {saying} < 00559 + > amar >$ unto Jeremiah <03414 +Yirm@yah >, Thou speakest <01696 +dabar > falsely <08267 +sheqer >: the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath not sent <07971 +shalach > thee to say <00559 +>amar >, Go <00935 +bow> > not into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > : saying JER $043\ 008$. Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068+Y@hovah > unto Jeremiah <03414 +Yirm@yah > in Tahpanhes <08471 +Tachpanchec >, {saying} <00559 +> amar >, saying JER 044 001. The word <01697 + dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning <00413 +>el > all <03605 + kol > the Jews < 03064 + Y@huwdiy > which dwell < 03427 + yashab > in theland <00776 +>erets > of Egypt <04714 +Mitsrayim >, which dwell <03427 +yashab > at Migdol <04024 +Migdowl >, and at Tahpanhes <08471 +Tachpanchec >, and at Noph <05297 +Noph >, and in the country <00776 +>erets > of Pathros <06624+Pathrowc >, $\{saying\} < 00559 + amar >$, saying JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030+nabiy >, rising <07925 + shakam > early <07925 + shakam > and sending <07971+shalach > [them], { saying } <00559 +>amar >, Oh <04994 +na> >, do <06213 + not this <02088 + zeh > abominable < 08441 + tow thing < 01697 + dabar > that I hate < 08130+sane>>. saying JER 044 015. Then all <03605 +kol> the men <00582 +>enowsh> which knew <03045 +yada< > that their wives <00802 +>ishshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym >, and all <03605 +kol > the women <00802 +>ishshah > that stood <05975 + by , a great <01419 +gadowl > multitude <06951 +qahal >, even all <03605 +kol > the people <05971 + that dwelt < 03427 + yashab > in the land < 00776 + serets > of Egypt < 04714+Mitsrayim >, in Pathros <06624 +Pathrowc >, answered <06030 + Jeremiah <03414 +Yirm@yah >, {saying} <00559 +>amar >, saying JER 044 020. Then Jeremiah <03414 + Yirm @ yah > said < 00559 + amar > unto all < 03605 + kol > the people < 05971+, to the men <01397 +geber >, and to the women <00802 +>ishshah >, and to all <03605 + kol > the people <05971 + which had given him [that] answer <06030 +, {saying} <00559 +>amar >, saying JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar >; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh >, and fulfilled <04390 + male > with your hand <03027 + yad >, {saying} <00559 +>amar >, We will surely perform <06213 + our vows <05088 +neder > that we have vowed <05087 +nadar >, to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 + m@ leketh > of heaven <08064 + shamayim >, and to pour <05258+nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 + quwm > your vows < 05088 + neder >, and surely perform < 06213 + your vows<05088 + neder > . saying JER 044 025 Thus <03541 + koh > saith <00559 + samar > theLORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God < 00430 +> elohiym >of Israel <03478 +Yisra>el >, {saying} <00559 +amar >; Ye and your wives <00802+>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled $\langle 04390 + male \rangle \rangle$ with your hand $\langle 03027 + yad \rangle$, saying $\langle 00559 + \rangle amar \rangle$, We will surely perform <06213 +our vows <05088 +neder > that we have vowed <05087 +nadar >, to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 + m@ leketh > of heaven <08064 + shamayim >, and to pour <05258 + nacak >out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965+quwm > your vows <05088 +neder >, and surely perform <06213 + your vows <05088 +neder > . saying JER 044 026 Therefore <03651 +ken > hear <08085 +shama< > ye the word <01697 + dabar > of the LORD <03068 + Y@hovah >, all <03605 + kol > Judah<03063 + Y@huwdah > that dwell <03427 + yashab > in the land <math><00776 + serves > ofEgypt <04714 +Mitsrayim >; Behold <02005 +hen >, I have sworn <07650 +shaba<>by my great <01419 + gadowl > name <08034 + shem >, saith <00559 + amar > the

LORD < 03068 + Y@hovah >, that my name < 08034 + shem > shall no < 00518 + sim >more <05750 + be named <07121 + qara > in the mouth <06310 + peh > of any <03605+kol > man < 00376 + iysh > of Judah < 03063 + Y@huwdah > in all < 03605 + kol > the $land < 00776 + series > of Egypt < 04714 + Mitsrayim > , {saying} < 00559 + samar > ,$ The Lord <00136 + > Adonay > GOD <03069 + Y@hovih > liveth <02416 + chay > .saying JER 045 001. The word <01697 +dabar > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , when he had written <03789+kathab > these words <01697 +dabar > in a book <05612 +cepher > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah >, in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah $\langle 02977 + Yo \rangle$ shiyah \rangle king $\langle 04428 + melek \rangle$ of Judah $\langle 03063 + Y@$ huwdah \rangle , saying > 00559 + amar >, saying JER 048 039 They shall how <03213 + yala >, [saying], How <00349 +>eyk > is it broken <02865 +chathath > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 +with shame <00954 + buwsh > ! so shall Moab <04124 + Mow > ab > be a derision <math><07814+s@chowq > and a dismaying < 04288 + m@chittah > to all < 03605 + kol > them about<05439 + cabiyb > him. saying JER 049 004 Wherefore <04100 + mah > gloriest < 01984+halal > thou in the valleys < 06010 +, thy flowing < 02100 + zuwb > valley < 06010 +, O backsliding <07728 +showbeb > daughter <01323 +bath > ? that trusted <00982 +batach > in her treasures <00214 +> owtsar >, [{saying}], Who <04310 + miy > shall come <00935 +bow> > unto me ? saying JER 049 014 I have heard <08085 +shama< > a rumour <08052 +sh@muw from the LORD <03068 +Y@hovah >, and an ambassador <06735 +tsiyr > is sent <07971 +shalach > unto the heathen <01471 +gowy >, [saying], Gather <06908 +qabats > ye together, and come <00935 +bow> > against <05921 + her, and rise <06965 + quwm > up to the battle <04421 + milchamah > . sayingJER 049 034. The word < 01697 +dabar > of the LORD < 03068 +Y@hovah > that came <01961 + hayah > to Jeremiah < 03414 + Yirm@yah > the prophet < 05030 + nabiy > >against <00413 +>el > Elam <05867 + in the beginning <07225 +re>shiyth > of the reign <04438 + malkuwth > of Zedekiah < 06667 + Tsidqiyah > king < 04428 + melek > of Judah<03063 +Y@huwdah >, {saying} <00559 +>amar >, saying JER 050 005 They shall ask <07592 +sha>al > the way <01870 +derek > to Zion <06726 +Tsiyown > with their faces $<06440 + \text{paniym} > \text{thitherward} <02008 + \text{hennah} > , [{saying}], Come <00935$ +bow>>, and let us join <03867 +lavah> ourselves to the LORD <03068 +Y@ hovah> in a perpetual <05769 + covenant <01285 + b@rivth > [that] shall not be forgotten<07911 +shakach > . saying JER 051 014 The LORD <03068 +Y@hovah > of hosts <06635 + tsaba > bath sworn < 07650 + shaba < > by himself < 05315 + nephesh > , [$\{saying\}$, Surely I will fill <04390 +male> > thee with men <00120 +>adam >, as with caterpillers <03218 +yekeq >; and they shall lift <06030 + up a shout <01959+heydad > against <05921 + thee . saying LAM 002 015 All <03605 +kol > that pass <05674 + by clap < 05606 + caphaq > [their] hands < 03709 + kaph > at < 05921 + thee ;they hiss <08319 +sharaq > and wag <05128 +nuwa< > their head <07218 +ro>sh > at <05921 + the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim >, [$\{saying\}, Is \}$ this <02088 +zeh > the city <05892 + that [men] call <00559 +>amar > The perfection <03632 +kaliyl > of beauty <03308 +yophiy >, The joy <04885 +masows > of the whole <03605 +kol > earth <00776 +>erets > ? saying EZE 003 012 Then the spirit $\langle 07307 + ruwach \rangle$ took $\langle 05375 + nasa \rangle$ me up, and I heard $\langle 08085 \rangle$ +shama< > behind <00310 +>achar > me a voice <06963 +qowl > of a great <01419 +gadowl > rushing <07494 +ra, [{saying}], Blessed <01288 + barak > [be] the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > from his place <04725+maqowm > . saying EZE 003 016 . And it came <01961 +hayah > to pass at the end <07097 + qatseh > of seven < 07651 + sheba < > days < 03117 + yowm >, that the word<01697 + dabar > of the LORD < 03068 + Y@ hovah > came < 01961 + hayah > unto me, saying < 00559 + amar >, saying EZE 006 001. And the word < 01697 + dabar > of

the LORD <03068 + Y @ hovah > came <01961 + havah > unto me, {saying} <00559+>amar >, saying EZE 007 001. Moreover the word <01697 +dabar > of the LORD <03068 + Y @hovah > came < 01961 + hayah > unto me, {saying} <00559 + amar >, saving EZE 009 001. He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud <01419 + gadowl > voice < 06963 + qowl >, {saying} <00559 + amar >, Cause them that have charge <06486 + p@quddah > over the city <05892 + to draw near<07126 + qarab >, even every man <00376 + iysh > [with] his destroying <04892+mashcheth > weapon <03627 + k@liy > in his hand <03027 + yad > . saying EZE 009 011 And , behold <02009 +hinneh >, the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 + bad >, which <00834 + >aher > [had] the inkhorn <07083+qeceth > by his side <04975 +mothen >, reported <07725 +shuwb > the matter <01697 +dabar >, {saying} < 00559 + >amar >, I have done < 06213 + as thou hast commanded <06680 + tsavah > me. saying EZE 010 006 And it came <01961 + hayah > to pass, [that] when he had commanded < 06680 + tsavah > the man < 00376 + iysh > clothed $<03847 + labash > with linen < 00906 + bad > , { saying } < 00559 + > amar > , Take < 03947$ +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534+galgal >, from between <00996 +beyn > the cherubims <03742 +k@ruwb >; then he went <00935 + bow >> in, and stood <05975 + beside <00681 +> etsel > the wheels<00212 +>owphan > . saying EZE 011 014 . Again the word <01697 +dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, {saying} < 00559 +>amar >, saying EZE 012 001. The word <01697 +dabar > of the LORD <03068 +Y@hovah > also came <01961 + hayah > unto me, {saying} <00559 + > amar >, saying EZE 012 008 And in the morning <01242 +boqer > came <01961 +hayah > the word $<01697 + \text{dabar} > \text{of the LORD} < 03068 + Y@ \text{hovah} > \text{unto me}, \{\text{saying}\} < 00559$ +>amar >, saying EZE 012 017. Moreover the word <01697 +dabar > of the LORD $<03068 + Y @hovah > came < 01961 + havah > to me, {saying} < 00559 + amar >,$ saying EZE 012 021. And the word < 01697 + dabar > of the LORD < 03068 + Y@hovah> came <01961 +hayah > unto me, {saying} <00559 +> amar >, saying EZE 012 022 Son <01121 +ben > of man <00120 +>adam >, what <04100 +mah > [is] that proverb <04912 + mashal > [that] ye have in the land <00127 + > adamah > of Israel <03478+Yisra>el>, {saying} <00559 +>amar>, The days <03117 +yowm > are prolonged <00748 +>arak >, and every <03605 +kol > vision <02377 +chazown > faileth <6>? saying EZE 012 026 Again the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me, {saying} <00559 +> amar >, saying EZE 013 001. And the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961+hayah > unto me, {saying} <00559 +>amar >, saying EZE 013 006 They have seen <02372 +chazah > vanity <07723 +shav > > and lying <03577 +kazab > divination <07081 + qecem >, {saying} <00559 + amar >, The LORD <03068 + Y@hovah > saith <05002 + n@>um >: and the LORD <03068 + Y@hovah > hath not sent <math><07971+shalach > them : and they have made [others] to hope <03176 +vachal > that they would confirm <06965 + quwm > the word <01697 + dabar >. saying EZE 013 010. Because <03282 +ya, even because <03282 +ya they have seduced <02937 +ta my people $\langle 05971 + , \{saying\} \rangle \langle 00559 + \rangle amar \rangle$, Peace $\langle 07965 + shalowm \rangle$; and [there was] no <00369 +>ayin > peace <07965 +shalowm >; and one built <01129 +banah >up a wall <02434 +chayits >, and , lo <02009 +hinneh >, others daubed <02902+tuwach > it with untempered <08602 +taphel > [morter] : saying EZE 014 002 And the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + havah >unto me, {saying} <00559 +>amar >, saying EZE 014 012. The word <01697 +dabar > of the LORD <03068 + Y@hovah > came <01961 + hayah > again to me, {saying} <00559 +>amar >, saying EZE 015 001. And the word <01697 +dabar > of the LORD <03068 + Y@hovah > came < 01961 + havah > unto me, {saying} <00559 + amar >, saying EZE 016 001. Again the word <01697 +dabar > of the LORD <03068 +Y@hovah > came < 01961 + havah > unto me, {saying} < 00559 +>amar >, saying EZE $016\ 044$. Behold <02009 +hinneh >, every <03605 +kol > one that useth proverbs

<04911 + mashal > shall use < 04911 + mashal > [this] proverb < 04911 + mashal > 04911 + 04911 + 04911 + 04911 + 04911 + 04911 +against <05921 + thee, {saying} <00559 + samar >, As [is] the mother <00517 + sem >, [so is] her daughter $\langle 01323 \rangle$ +bath > . saying EZE 017 001. And the word $\langle 01697 \rangle$ +dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > unto me, {saying} <00559 +>amar >, saying EZE 017 011 Moreover the word <01697 +dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > unto me, {saying} < 00559 +>amar >, saying EZE 018 001. The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me again, {saying} <00559 +>amar >, saying EZE 018 002 What <04100 + mah > mean ye, that ye use <04911 + mashal > this<02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127+>adamah > of Israel <03478 +Yisra>el >, {saying} <00559 + >amar >, The fathers <1>have eaten $\langle 00398 \rangle$ have $\langle 01155 \rangle$ hocer \rangle grapes $\langle 01154 \rangle$ hecer \rangle , and the children s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > ? saying EZE 020 002 Then came <01961 +hayah > the word <01697 +dabar > of the LORD < 03068 + Y@hovah > unto me, {saying} < 00559 + amar >, saying EZE 020 005. And say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117 +yowm > when I chose <00977 +bachar > Israel <03478 +Yisra>el >, and lifted <05375 +nasa>> up mine hand <03027 + yad > unto the seed <02233 + zera < > of the house <01004+bayith > of Jacob < 03290 + Ya, and made myself known < 03045 + yada < > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, when I lifted <05375 +nasa> > up mine hand <03027 + yad > unto them, {saying} <00559 + >amar >, I [am] the LORD < 03068 + Y @hovah > your God < 00430 +> elohiym >; saying EZE 020 045. Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, {saying} < 00559 + amar >, saying EZE 021 001. And the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, saying > 00559 + amar >, saying EZE 021 008. Again the word < 01697 + dabar > of the LORD <03068 + Y @ hovah > came <01961 + havah > unto me, {saying} <00559+>amar >, saying EZE 021 018. The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 + hayah > unto me again, {saying} <00559 + > amar >, saying EZE 022 001. Moreover the word <01697 + data > of the LORD <03068+Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE 022 017 . And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 + hayah > unto me, {saying} <00559 + amar >, saying EZE 022 023. And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE 022 028 And her prophets <05030 +nabiy > bave daubed < 02902 + tuwach > them with untempered < 08602 + taphel > [morter], seeing vanity <07723 +shav>>, and divining <07080 +qacam > lies <03576 +kazab > unto them, {saying} < 00559 + > amar >, Thus < 03541 + koh > saith < 00559+>amar > the Lord <00136 +>Adonay > GOD <03069 + Y@hovih >, when the LORD <03068 + Y@hovah > hath not spoken <01696 + dabar > . saying EZE 023 001 . Theword <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > againunto me, $\{\text{saying}\} < 00559 + \text{saying EZE } 024 \ 001$. Again in the ninth < 08671+t@shiy year < 08141 + shaneh >, in the tenth < 06224 + month < 02320 + chodesh >, in the tenth <06218 + [day] of the month <02320 + chodesh >, the word <01697 + dabar >of the LORD <03068 + Y @hovah > came <01961 + hayah > unto me, {saying} <00559+>amar >, saying EZE 024 015. Also the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE 024 020 Then I answered <00559 +>amar > them, The word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, {saying} < 00559 +>amar >, saying EZE 025 001. The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > again unto me, {saying} <00559 +>amar >, saying EZE 026 001. And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh >, in the first <00259 +>echad > [day] of the month <02320 +chodesh >, [

that] the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961+hayah > unto me, $\{saying\} < 00559 + amar >, saying EZE 027 001$. The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > again unto me, $\{saying\} < 00559 + amar >$, saying EZE 027 032 And in their wailing < 05204 + niy> they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for thee, and lament <06969 + quwn > over <05921 + thee, [{saying}], What <04100 + mah > [city is] like Tyrus <06865 + Tsor >, like the destroyed <01822 + dummah > in the midst <08432 + tavek > of the sea < 03220 + yam > ? saying EZE 028 001. The word < 01697+dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > again unto me, saying < 00559 + amar >, saying EZE 028 011. Moreover the word < 01697 + dabar >of the LORD <03068 + Y @hovah > came <01961 + hayah > unto me, {saying} <00559+>amar >, saying EZE 028 020. Again the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE $029\ 001$. In the tenth < 06224 + year < 08141 + shaneh >, in the tenth < 06224 + [month], in the twelfth [day] of the month $\langle 02320 + chodesh \rangle$, the word $\langle 01697 + dabar \rangle$ of the LORD <03068 + Y @ hovah > came <01961 + hayah > unto me, {saying} <00559+>amar >, saying EZE 029 017. And it came <01961 +hayah > to pass in the seven <07651 +sheba<> and twentieth <06242 + year <08141 +shaneh >, in the first <07223+ri>shown > [month], in the first <00259 +>echad > [day] of the month <02320+chodesh >, the word < 01697 + dabar > of the LORD < 03068 + Y@hovah > came<01961 + hayah > unto me, {saying} <00559 + amar >, saying EZE 030 001. The word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > againunto me, {saying} <00559 +>amar >, saying EZE 030 020. And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh >, in the first <07223 +ri>shown > [month <02320 +chodesh >], in the seventh <07651 +sheba< > [day] of the month <02320 +chodesh >, [that] the word <01697 +dabar > of the LORD <03068+Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE $031\ 001$. And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh >, in the third <07992 + sh@liyshiy > [month], in the first <00259 + >echad > [day] of the month <02320 +chodesh >, [that] the word <01697 +dabar > of the LORD <03068+Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE $032\ 001$. And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh >, in the twelfth month <02320 +chodesh >, in the first <00259 +>echad > [day] of the month <02320 +chodesh >, [that] the word <01697 +dabar > of the LORD <03068+Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE $032\ 017$. It came <01961 +hayah > to pass also in the twelfth year <08141 +shaneh > , in the fifteenth <06240 + [day] of the month <02320 + chodesh > , [that] the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, saying > 00559 + amar >, saying EZE 033 001. Again the word < 01697 + dabar > of the LORD <03068 + Y @ hovah > came <01961 + havah > unto me, {saying} <00559+>amar >, saying EZE 033 010. Therefore, O thou son <01121 +ben > of man <00120 +>adam >, speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el >; Thus <0.3651 +ken > ye speak <0.0559 +>amar >, {saying} <0.0559 +>amar>, If <03588 +kiy > our transgressions <06588 +pesha< > and our sins <02403 +chatta>ah > [be] upon us, and we pine <04743 +maqaq > away in them, how <00349+>eyk> should we then live <02421 +chayah>? saying EZE 033 021 . And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh > of our captivity <01546+galuwth >, in the tenth < 06224 + [month], in the fifth < 02568 + chamesh > [day] of the month <02320 +chodesh >, [that] one that had escaped <06412 +paliyt > out of Jerusalem <03389 + Y@ruwshalaim > came <00935 + bow > unto me, {saying} <00559 +>amar >, The city <05892 + is smitten <05221 +nakah >. saying EZE 033 023 Then the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961+hayah > unto me, {saying} < 00559 + amar >, saying EZE 033 024 Son < 01121 + ben > of man <00120 + > adam >, they that inhabit <03427 + yashab > those <00428 + > el -

leh > wastes < 02723 + chorbah > of the land < 00127 + adamah > of Israel < 03478+Yisra>el > speak <00559 +>amar >, {saying} <00559 +>amar >, Abraham <85> was one <00259 +>echad >, and he inherited <03423 +yarash > the land <00776 +>erets > : but we [are] many $\langle 07227 + rab \rangle$; the land $\langle 00776 + \rangle$ erets \rangle is given $\langle 05414 + nathan$ > us for inheritance <04181 + mowrashah >. saying EZE 033 030. Also, thou son <01121 +ben > of man <00120 +>adam >, the children <01121 +ben > of thy people <05971 + still are talking <01696 + dabar > against thee by the walls <math><07023 + qiyr > andin the doors <06607 +pethach > of the houses <01004 +bayith >, and speak <01696+dabar > one < 02297 + chad > to another < 00259 + echad >, every < 00376 + iysh >one <00376 + iysh > to his brother <00251 + ach >, {saying} <00559 + amar >, Come <00935 + bow > >, I pray <04994 + na > you, and hear <08085 + shama < > what<04100 + mah > is the word < 01697 + dabar > that cometh < 03318 + yatsa > forth<03318 + yatsa > from the LORD <03068 + Y@hovah >. saying EZE 034 001. And the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + havah > untome, {saying} $\langle 00559 \rangle$ amar \rangle , saying EZE 035 001. Moreover the word $\langle 01697 \rangle$ $+dabar > of the LORD < 03068 + Y@hovah > came < 1961hayah > unto me, {saying}$ <00559 +>amar >, saying EZE 035 012 And thou shalt know <03045 + yada <> that I [am] the LORD <03068 + Y@hovah >, [and that] I have heard <08085 + shama < > all<03605 + kol > thy blasphemies < 05007 + n@>atsah > which < 00834 + >aher > thou hastspoken <00559 +>amar > against <05921 + the mountains <02022 + har > of Israel <03478 + Yisra > el >, {saying} <00559 + >amar >, They are laid desolate <08074+shamem >, they are given <05414 +nathan > us to consume <00402 +>oklah >. saying EZE 036 016 . Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE 037 015. The word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > came < 0again unto me, $\{$ saying $\} < 00559 +$ amar >, saying EZE 037 018 And when < 03588+kiy > the children <01121 +ben > of thy people <05971 + shall speak <00559 +>amar >unto thee, $\{saying\} < 00559 + > amar >$, Wilt thou not shew < 05046 + nagad > us what <04100 + mah > thou [meanest] by these <04228 + machagoreth > ? saying EZE 038 001. And the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961+hayah > unto me, {saying} <00559 +>amar >, saying DAN 004 008 But at <05706 + the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 + in before me , whose <01768 + diy > name < 08036 + shum > [was] Belteshazzar < 01096+Belt@sha>tstsar>, according to the name <08036 +shum > of my god <00426 +>elahh >, and in whom <01768 + diy > [is] the spirit <07308 + ruwach > of the holy <06922+qaddiysh > gods < 00426 + > elahh > : and before < 06925 + qodam > him I told < 00560+>amar > the dream <02493 + chelem >, [{saying}], saying DAN 004 023 And whereas <01768 + diy > the king <04430 + melek > saw <02370 + chaza > a watcher <05894 + and an holy < 06922 + qaddiysh > one coming < 05182 + n@chath > down<05182 + n@ chath > from heaven <08065 + shamayin >, and $\{saying\} <00560 + amar >$, Hew <01414 + g@dad > the tree <00363 + >iylan > down, and destroy <02255 + chabal> it; yet <01297 + b@ram > leave <07662 + sh@baq > the stump <06136 + of the roots<08330 +shoresh > thereof in the earth <00772 +>ara< >, even with a band <00613+>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> of the field <01251 +bar >; and let it be wet <06647 +ts@ba< > with the dew <02920 + tal > of heaven <08065 + shamayin >, and [let] his portion <02508+chalag > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar >, till <05704 + seven < 07655 + shib times < 05732 + pass < 02499 + chalaph > over < 05922 + 0.000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.00000 + 0.0000him; saying DAN 004 031 While <05751 + the word <04406 + millah > [was] in theking s <04430 +melek > mouth <06433 +pum >, there fell <05308 +n@phal > a voice $<07032 + qal > from heaven < 08065 + shamayin > , [{ saying }], O king < 04430 + melek$ > Nebuchadnezzar <05020 + N@ buwkadnetstsar >, to the it is spoken <00560 + > amar >; The kingdom <04437 +malkuw > is departed <05709 + > from thee . saying AMO 002 012 But ye gave the Nazarites <05139 +naziyr > wine <03196 +yayin > to drink

<08248 +shaqah >; and commanded <06680 +tsavah > the prophets <05030 +nabiy >> , $\{saying\} < 00559 + > amar >, Prophesy < 05012 + naba > > not. saying AMO 003 001.$ Hear <08085 +shama<> this <02088 +zeh > word <01697 +dabar > that the LORD <03068 + Y@hovah > hath spoken < 01696 + dabar > against < 05921 + you, O children<01121 +ben > of Israel <03478 +Yisra>el >, against <05921 + the whole <03605 +kol > family <04940 +mishpachah > which <00834 +>aher > I brought <05927 + up from the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, {saying} <00559 +>amar >, saying AMO 007 010. Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarob $king < 04428 + melek > of Israel < 03478 + Yisra>el >, {saying} < 00559 + amar >,$ Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +> erets > is not able <03201 + yakol > to bear <03557 + kuwl > all <03605 + kol > his words <01697 + dabar >. Saying AMO 008 005 {Saying} <00559 + amar >, When <04970 + mathay > will the new <02320 + chodesh > moon <02320 + chodesh > begone <05674 +, that we may sell <07666 +shabar > corn <07668 +sheber >? and the sabbath <07676 +shabbath >, that we may set <06605 +pathach > forth <06605+pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694+tsuwq >, and the shekel <08255 +sheqel > great <01431 +gadal >, and falsifying <05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? saying came <01961 +hayah > unto Jonah <03124 +Yonah > the son <01121 +ben > of Amittai <00573 +>Amittay >, {saying} <00559 +>amar >, saying JONAH 003 001. And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jonah <03124 +Yonah > the second <08145 +sheniy > time, {saying} <00559 +>amar > , saying JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl >, {saying} <00559 +>amar >, Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 + b@hemah >, herd <01241 + bagar > nor flock <06629 + tso > n >, taste <02938+ta any <03792 + k@ thab > thing : let them not feed <07462 + ra, nor <00408 + a > al > drink <08354 +shathah > water <04325 +mayim > : saying JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah >, and said <00559 +>amar >, I pray <00577 +>anna>> thee, O LORD <03068 +Y@hovah >, [was] not this $<02088 + zeh > my \{saying\} < 01697 + dabar >, when < 05704 + I was yet < 05704 + in$ my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el >, and merciful <07349+rachuwm >, slow <00750 +>arek > to anger <00639 +>aph >, and of great <07227+rab > kindness < 02617 + checed >, and repentest < 05162 + nacham > thee of the evil<07451 +ra<>. saying MIC 002 011 If <05863 + a man <00376 +>iysh > walking <01980 +halak > in the spirit <07307 +ruwach > and falsehood <08267 +sheqer > do lie <03576 + kazab >, [{saying}], I will prophesy <05197 + nataph > unto the of wine <03196 +yayin > and of strong <07941 +shekar > drink <07941 +shekar > ; he shall even be the prophet <05197 +nataph > of this <02088 +zeh > people <05971 + . saying HAG $001\ 001$. In the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867+Dar the king <04428 +melek >, in the sixth <08345 +shishshiy > month <02320+chodesh >, in the first <00259 +>echad > day <03117 +yowm > of the month <02320+chodesh >, came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > unto Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el>, governor <06346 +pechah > of Judah <03063 +Y@huwdah >, and to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq >, the high <01419 +gadowl > priest <03548 +kohen >, {saying}

<00559 +> amar >, saying HAG 001 002 Thus <03541 + koh > speaketh <00559 +> amar> the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >, {saying} <00559+>amar >, This <02088 +zeh > people <05971 + say <00559 +>amar >, The time <06256 + is not come <00935 + bow > >, the time <06256 + that the LORD S <03068+Y@hovah > house <01004 + bayith > should be built <01129 + banah > . saying HAG 001 003 Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 $+Y@hovah > by Haggai < 02292 + Chaggay > the prophet < 05030 + nabiy > >, { saying }$ <00559 +>amar >, saying HAG 001 013 Then spake <00559 +>amar > Haggai <02292 +Chaggay > the LORD S < 03068 + Y @ hovah > messenger < 04397 + mal > ak > in the LORD S <03068 +Y@hovah > message <04400 +mal>akuwth > unto the people <05971 +, {saying} <00559 +>amar >, I [am] with you, saith <05002 +n@>um > the LORD <03068 + Y@hovah >. saying HAG 002 001. In the seventh <07637 + sh@biy[month], in the one <00259 +> echad > and twentieth <06242 + [day] of the month <02320+chodesh >, came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the prophet $<05030 + nabiy > Haggai < 02292 + Chaggay > , {saying}$ <00559 +>amar >, saying HAG 002 002 Speak <00559 +>amar > now <04994 +na> > to Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el>, governor <06346 +pechah > of Judah <03063 +Y@huwdah >, and to Joshua < 03091 + Y@howshuwa< > the son < 01121 + ben > of Josedech < 03087+Y@howtsadaq >, the high <01419 + gadowl > priest <03548 + kohen >, and to the residue $<07611 + sh@>eriyth > of the people <math><05971 + , {saying} < 00559 + amar > ,$ saying HAG 002 010. In the four <00702 +> arba<> and twentieth <06242 + [day] of the ninth <08671 + t@shiy [month], in the second <08147 + sh@nayim > year <08141+shaneh > of Darius <01867 +Dar, came <01961 +hayah > the word <01697 +dabar > the word of the LORD <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy >, {saying} <00559 +>amar >, saying HAG 002 011 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y@ hovah > of hosts <06635 + tsaba>> : Ask <07592 +sha>al > now <04994 +na> > the priests <03548 +kohen > [concerning] the law <08451 + towrah >, {saying} <00559 + amar >, saying HAG 002 020. And again <08145 +sheniy > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Haggai <02292 +Chaggay > in the four <00702 +>arba< > and twentieth <06242 + [day] of the month <02320 + chodesh >, {saying} <00559+>amar >, saying HAG 002 021 Speak <00559 +>amar > to Zerubbabel <02216 +Z@rubbabel >, governor <06346 +pechah > of Judah <03063 +Y@huwdah >, saying < 00559 + amar >, I will shake < 07493 + ra the heavens < 08064 + amayim >and the earth <00776 +> erets >; saying ZEC 001 001. In the eighth <08066+sh@miyniy > month < 02320 + chodesh >, in the second < 08147 + sh@nayim > year<08141 +shaneh > of Darius <01867 +Dar, came <01961 +hayah > the word <01697+dabar > of the LORD < 03068 + Y@hovah > unto Zechariah < 02148 + Z@karyah >, theson < 01121 + ben > of Berechiah < 01296 + Berekyah >, the son < 01121 + ben > of Iddo<05714 + the prophet <05030 + nabiy >>, {saying} <00559 +> amar >, saying ZEC 001 004 Be ye not as your fathers <1>, unto whom the former <07223 + ri> shown > prophets $<05030 + nabiy > bave cried < 07121 + qara > , {saying} < 00559 + bave and so that the second seco$ <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba >; Turn <07725 + shuwb > ye now <math><04994 + na > from your evil <07451 + ra < > ways < 01870 + derek >, and [from] your evil <07451 + ra < > doings<04611 + ma: but they did not hear <08085 + shama < >, nor <03808 + lo > hearken <07181 + qashab > unto me, saith <05002 + n@>um > the LORD <03068 + Y@hovah > .saying ZEC 001 007. Upon the four <00702 +> arba<> and twentieth <06242 + day <03117 + yowm > of the eleventh month < 02320 + chodesh > , which < 01931 + huw > > [is] the month <02320 +chodesh > Sebat <07627 +Sh@bat > , in the second <08147+sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar, came <01961 +hayah > 0 the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zechariah <02148 +Z@karyah >, the son <01121 +ben > of Berechiah <01296 +Berekyah >, the son

 $<01121 + ben > of Iddo < 05714 + the prophet < 05030 + nabiy > >, {saying} < 00559$ +>amar >, saying ZEC 001 014 So the angel <04397 +mal>ak > that communed <01696 $+dabar > with me said < 00559 + amar > unto me, Cry < 07121 + qara > thou, {saying}$ <00559 +>amar >, Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I am jealous <07065 +qana> > for Jerusalem <03389 +Y@ruwshalaim > and for Zion <06726 +Tsiyown > with a great <01419 +gadowl > jealousy <07068 +qin>ah > . saying ZEC 001 017 Cry <07121 +qara> > yet <05750 +, {saying} <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >; My cities <05892 + tsaba >; My cities <0589through prosperity <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527 +parat >; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort < 05162 + nacham > Zion < 06726 + Tsiyown > , and shall yet < 05750 + choose<00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . saying ZEC 001 021 Then said <00559 + >amar > I, What <04100 + mah > come <00935 + bow > > these <00428+>el - leh > to do <06213 + ? And he spake <00559 +>amar > , {saying} <00559+>amar >, These <00428 +>el - leh > [are] the horns <07161 +qeren > which <00834+>aher > have scattered <02219 + zarah > Judah < 03063 + Y@huwdah > , so that no<03808 + lo > man < 00376 + iysh > did lift < 05375 + nasa > up his head < 07218+ro>sh>: but these <00428 +>el - leh > are come <00935 +bow>> to fray <02729+charad > them, to cast <03034 +yadah > out the horns <07161 +geren > of the Gentiles <01471 + gowy >, which lifted <05375 + nasa > up [their] horn <07161 + qeren > over<00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it . saying ZEC 002 004 And said <00559 +>amar > unto him , Run <07323 +ruwts >, speak <01696 +dabar > to this <01975 +hallaz > young <05288 +na man, $\{saying\} < 00559 + >amar >$, Jerusalem < 03389 + Y@ruwshalaim > shall be inhabited <03427 + yashab > [as] towns <06519 + p@razah > without walls for themultitude $\langle 07230 + rob \rangle$ of men $\langle 00120 + \rangle$ adam \rangle and cattle $\langle 00929 + b@hemah \rangle$ therein <08432 +tavek > : saying ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood <05975 + before <06440 + paniym > him, saying < 00559 + amar >, Take < 05493 + cuwr > away < 05493 + cuwr > the filthy <06674 + tsow > garments < 00899 + beged > from him. And unto him he said < 00559+>amar >, Behold <07200 +ra>ah >, I have caused thine iniquity <05771 + to pass <05674 + from thee, and I will clothe <03847 + labash > thee with change <04254+machalatsah > of raiment <04254 +machalatsah > . saying ZEC 003 006 And the angel <04397 + mal>ak > of the LORD < 03068 + Y@hovah > protested < 05749 + unto Joshua<03091 +Y@howshuwa<>, {saying} <00559 +>amar>, saying ZEC 004 004 So I answered <06030 + and spake <00559 +>amar > to the angel <04397 + mal>ak > that talked < 01696 + dabar > with me, {saying} < 00559 +> amar >, What < 04100 + mah > [are] these <00428 +>el - leh >, my lord <00113 +>adown > ? saying ZEC 004 006 Then he answered <06030 + and spake <00559 + > amar > unto me , saying <00559 + > amar > ,This $\langle 02088 + zeh \rangle$ [is] the word $\langle 01697 + dabar \rangle$ of the LORD $\langle 03068 + Y@hovah \rangle$ unto Zerubbabel <02216 + Z@rubbabel >, {saying} <00559 + > amar >, Not by might <02428 +chavil >, nor <03808 +lo> > by power <03581 +koach >, but by my spirit <07307 +ruwach >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>. saying ZEC 004 006 Then he answered <06030 + and spake <00559 +>amar > unto me, {saying} <00559 +>amar >, This <02088 +zeh > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel >, saying <00559 +>amar >, Not by might <02428 + chayil >, nor <03808 + lo > by power < 03581 + koach >, but by my spirit < 07307 + ruwach >, saith<00559 +>amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba >>. saying ZEC 004 008 Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying ZEC 006 008 Then cried <02199 + za he upon me, and spake <01696 + dabar > unto me, {saying} <00559 +>amar >, Behold <07200 +ra>ah >, these that go <03318 +yatsa> > toward

<00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > country <00776 +> erets > . saying ZEC 006 009 . And the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, {saying} < 00559 +>amar >, saying ZEC 006 012 And speak <00559 +>amar > unto him, saying <00559 +>amar >, Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 $+Y@hovah > of hosts < 06635 + tsaba > >, { saying } < 00559 + >amar >, Behold < 02009$ +hinneh > the man <00376 +>iysh > whose name <08034 +shem > [is] The BRANCH <06780 +tsemach >; and he shall grow <06779 +tsamach > up out of his place <08478 +tachath >, and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : saying ZEC 006 012 And speak <00559 +>amar > unto him, $\{saying\} < 00559 + > amar >$, Thus < 03541 + koh > speaketh < 00559 + > amar > theLORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, saying < 00559 + amar >,Behold <02009 +hinneh > the man <00376 +>iysh > whose name <08034 +shem > [is] The BRANCH < 06780 +tsemach >; and he shall grow < 06779 +tsemach > up out of his place <08478 +tachath >, and he shall build <01129 +banah > the temple <01964+heykal > of the LORD <03068 + Y@hovah > : saying ZEC 007 003 [And] to speak <00559 +>amar > unto the priests <03548 + kohen > which <00834 +>aher > [were] in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, and to the prophets <05030 +nabiy>>, {saying} <00559 +>amar>, Should I weep <01058 +bakah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh >, separating <05144 + nazar > myself, as I have done <06213 + these < 02088 + zeh > somany years <08141 +shaneh > ? saying ZEC 007 004 Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto me, {saying} <00559 +>amar >, saying ZEC 007 005 Speak <00559 +>amar > unto all <03605 +kol > the people <05971 + of the land <00776 +>erets >, and to the priests <03548 +kohen >, {saying} <00559 +>amar >, When <03588 +kiy > ye fasted <06684 +tsuwm > and mourned <05594 +caphad > in the fifth <02549 +chamiyshiy > and seventh <07637 + sh@biy [month], even those <02088 + zeh > seventy <07657+shib years <08141 +shaneh >, did ye at all fast <06684 +tsuwm > unto me, [even] to me ? saying ZEC 007 008. And the word <01697 + dabar > of the LORD <03068+Y@hovah > came <01961 +hayah > unto Zechariah <02148 +Z@karyah >, {saying} <00559 +>amar >, saying ZEC 007 009 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >, {saying} <00559+>amar >, Execute <08199 +shaphat > true <00571 +>emeth > judgment <04941+mishpat >, and shew <06213 + mercy <02617 +checed > and compassions <07356 +racham > every man <00376 +>iysh > to his brother <00251 +>ach > : saying ZEC 008 001 . Again the word <01697 + dabar > of the LORD <03068 + Y@hovah > of hosts $<06635 + tsaba > came < 01961 + hayah > [to me], {saying} < 00559 + came >, saying$ ZEC 008 018. And the word <01697 +dabar > of the LORD <03068 +Y@hovah > of hosts <06635 + tsaba > came <01961 + hayah > unto me, {saying} <00559 + amar >, saying ZEC 008 021 And the inhabitants <03427 +yashab > of one <00259 +>echad > [city] shall go <01980 +halak > to another <00259 +>echad >, {saying} <00559 +>amar >, Let us go <03212 +yalak > speedily <01980 +halak > to pray <02470 +chalah > before the LORD <03068 +Y@hovah >, and to seek <01245 +baqash > the LORD <03068 + Y@hovah > of hosts < 06635 + tsaba > : I will go < 03212 + yalak > also<01571 +gam > . saying ZEC 008 023 Thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba >>; In those < 01992 + hem > days<03117 + yowm > [it shall come to pass], that ten <06235 + men < 00582 + senowsh >shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 +gowy >, even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064+Y@huwdiy >, {saying} <00559 +>amar >, We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [that] God <00430 +>elohiym > [is] with you .

saying MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 enthumeomai -> these <5023 -tauta -> things, behold <2400 -idou ->, the angel <0032 aggelos -> of the Lord <2962 - kurios -> appeared <5316 -phaino -> unto him in a dream $<3677 - \text{onar} ->, \{\text{saying}\} < 3004 - \text{lego} ->, \text{Joseph} < 2501 - \text{Joseph} ->, \text{thou son} < 5207$ huios -> of David <1138 -Dabid ->, fear <5399 - phobeo -> not to take <3880 paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . saying MAT 001 022 Now <1161 -de -> all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai ->, that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 - rheo -> of the Lord <2962 -kurios -> by the prophet <4396 - prophetes ->, {saying} <3004 -lego ->, Saying MAT 002 002 {Saying} <3004 -lego ->, Where <4226 -pou -> is he that is born <5088 -tikto -> King <0935 basileus -> of the Jews <2453 -Ioudaios -> ? for we have seen <1492 -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him . saying MAT 002 013 . And when they were departed <0402 - anachoreo ->, behold <2400 -idou ->, the angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeareth <5316 -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , {saying} <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -</p> paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter ->, and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos ->, and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee word <2036 -epo -> : for Herod <2264 -Herodes -> will <3195 - mello -> seek <2212 zeteo -> the young <3813 -paidion -> child <3813 -paidion -> to destroy <0622 apollumi -> him . saying MAT 002 015 And was there <1563 -ekei -> until <2193 - heos -> the death <5054 -teleute -> of Herod <2264 -Herodes -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 kurios -> by the prophet <4396 -prophetes ->, {saying} <3004 -lego ->, Out of Egypt <0125 - Aiguptos -> have I called <2564 - kaleo -> my son <5207 - huios -> . saying MAT $002\ 017\ \text{Then}\ <5119\ \text{-tote}\ ->\ \text{was}\ \text{fulfilled}\ <4137\ \text{-}\ \text{pleroo}\ ->\ \text{that}\ \text{which}\ <3588\ \text{-ho}\ ->$ was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 prophetes ->, {saying} <3004 -lego ->, Saying MAT 002 020 {Saying} <3004 -lego ->, Arise <1453 -egeiro ->, and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter ->, and go <4198 -poreuomai -> into <1519 -eis -> the land <1093 -ge -> of Israel <2474 -Israel -> : for they are dead <2348 -thnesko -> which <3588 -ho -> sought <2212 -zeteo -> the young <3813 paidion -> child s <3813 -paidion -> life <5590 -psuche -> . saying MAT 003 002 And saying < 3004 -lego ->, Repent < 3340 - metanoeo -> ye : for the kingdom < 0932 basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <1448 -eggizo -> . saying MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esaias <2268 -Hesaias ->, {saying} <3004 -lego ->, The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 eremos ->, Prepare <2090 -hetoimazo -> ye the way <3598 - hodos -> of the Lord <2962-kurios ->, make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus ->. saying MAT 003 014 But John <2491 -Joannes -> forbad <1254 - diakoluo -> him, saying < 3004 -lego ->, I have <2192 -echo - > need <5532 -chreia -> to be baptized <0907 -baptizo -> of thee, and comest <2064 -erchomai -> thou to me ? saying MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , {saying} <3004 -lego ->, This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios ->, in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 eudokeo -> . saying MAT 004 014 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes ->, {saying} <3004 - lego ->, saying MAT 005 002 And he opened <0455 -anoigo -> his mouth <4750 -stoma -> , and taught <1321 -didasko -> them , {saying} <3004 -lego ->, saying MAT 006 031 Therefore <3767 -oun -> take no <3361 -

me -> thought $\langle 3309 - merimnao - \rangle$, $\{saying\} \langle 3004 - lego - \rangle$, $\{saying\} \langle 3004 - lego - \rangle$, $\{saying\} \langle saying\} \langle sayi$ we eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino \rightarrow ? or <2228 -e - >, Wherewithal <5101 -tis -> shall we be clothed <4016 - periballo -> ? saying MAT 008 002 And , behold <2400 -idou -> , there came <2064 -erchomai -> a leper <3015 -lepros -> and worshipped <4352 -proskuneo -> him, {saying} <3004 -lego ->, Lord <2962 -kurios ->, if <1437 -ean -> thou wilt <2309 -thelo ->, thou canst <1410 - dunamai -> make <2511 - katharizo -> me clean <2511 - katharizo -> . saying MAT 008 003 And Jesus <2424 - Jesous -> put <1614 - ekteino -> forth <1614 - ekteino -> [his] hand <5495 -cheir ->, and touched <0680 -haptomai -> him, {saying} <3004 lego ->, I will <2309 -thelo ->; be thou clean <2511 -katharizo ->. And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> . saying MAT 008 006 And {saying} <3004 -lego ->, Lord <2962 - kurios ->, my servant <3816 -pais -> lieth <0906 -ballo -> at <1722 -en -> home <3614 -oikia -> sick <3885 paralutikos -> of the palsy <3885 -paralutikos ->, grievously <1171 -deinos -> tormented <0928 -basanizo -> . saying MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes ->, {saying} <3004 - lego ->, Himself <0846 -autos -> took <2983 lambano -> our infirmities <0769 -astheneia ->, and bare <0941 -bastazo -> [our] sicknesses <3554 -nosos -> . saying MAT 008 025 And his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [him], and awoke <1453 -egeiro -> him, {saying} <3004 -lego ->, Lord <2962 -kurios ->, save <4982 -sozo -> us : we perish <0622 apollumi -> . saying MAT 008 027 But the men <0444 -anthropos -> marvelled <2296 thaumazo ->, {saying} <3004 -lego ->, What <4217 - potapos -> manner <4217 potapos -> of man is this <3778 -houtos -> , that even <2532 -kai -> the winds <0417 anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ! saying MAT $008\ 029\ \text{And}$, behold <2400 -idou ->, they cried <2896 -krazo -> out, {saying} <3004 lego ->, What <5101 -tis - > have we to do with thee, Jesus <2424 -Jesous ->, thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 - erchomai -> hither <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <2540 kairos -> ? saying MAT 008 031 So <1161 -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him, { saying } <3004 -lego ->, If <1487 -ei -> thou cast <1544 ekballo -> us out, suffer <2010 - epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 - choiros -> . saying MAT 009 014. Then <5119 -tote -> came <4334 - proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , {saying} <3004 -lego -> , Why <1302 -diati - > do we and the Pharisees <5330 -Pharisaios -> fast <3522 - nesteuo -> oft <4183 -polus ->, but thy disciples <3101 - mathetes -> fast <3522 -nesteuo -> not ? saying MAT 009 018. While he spake <2980 -laleo -> these <5023 - tauta -> things unto them, behold <2400-idou >, there came <2064-erchomai > a certain ruler <0758archon ->, and worshipped <4352 -proskuneo -> him, {saying} <3004 -lego ->, My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 - arti -> dead <5053 teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 cheir -> upon her, and she shall live <2198 -zao -> . saying MAT 009 027 . And when Jesus <2424 - Jesus -> departed <3855 - parago -> thence <1564 - ekeithen ->, two <1417 -duo -> blind <5185 -tuphlos -> men followed <0190 -akoloutheo -> him, crying <2896 -krazo ->, and {saying} <3004 -lego ->, [Thou] Son <5207 -huios -> of David <1138 -Dabid ->, have mercy <1653 - eleeo -> on us . saying MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai -> he their eyes <3788 -ophthalmos -> , {saying} <3004 -lego -> , According <2596 -kata -> to your <5216 -humon -> faith <4102 - pistis -> be it unto you . saying MAT 009 030 And their eyes <3788 -ophthalmos -> were opened <0455 -anoigo ->; and Jesus <2424 -Jesous -> straitly charged <1690 embrimaomai -> them, $\{saying\} < 3004$ -lego ->, See < 3708 -horao -> [that] no < 3762-oudeis -> man <3367 - medeis -> know <1097 -ginosko -> [it] . saying MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out, the dumb

<2974 -kophos -> spake <2980 -laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo ->, {saying} <3004 -lego ->, It was never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> . saying MAT 010 005 . These <5128 -toutous -> twelve <1427 - dodeka -> Jesus <2424 -Jesous -> sent <0649 apostello -> forth <0649 -apostello ->, and commanded <3853 -paraggello -> them, {saying} <3004 -lego ->, Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos ->, and into <1519 -eis -> [any] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not : saying MAT 010 007 And as ye go <4198 -poreuomai ->, preach <2784 -kerusso -> , {saying} <3004 -lego ->, The kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <1448 -eggizo -> . saying MAT 011 017 And {saying} <3004 -lego ->, We have piped <0832 -auleo -> unto you, and ye have not danced <3738 - orcheomai ->; we have mourned <2354 -threneo -> unto you , and ye have not lamented < 2875 -kopto -> . saying MAT 012 010 And , behold < 2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [his] hand <5495 - cheir -> withered <3584 -xeros -> . And they asked <1905 - eperotao -> him , {saying} <3004 lego ->, Is it lawful <1832 - exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 sabbaton -> days ? that they might accuse <2723 -kategoreo -> him . saying MAT 012 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 rheo -> by Esaias $\langle 2268 \rangle$ - Hesaias -> the prophet $\langle 4396 \rangle$ -prophetes -> , {saying} $\langle 3004 \rangle$ lego ->, saying MAT 012 038. Then <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 - Pharisaios -> answered <0611 apokrinomai ->, {saying} <3004 - lego ->, Master <1320 -didaskalos ->, we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee . saying MAT 013 003 And he spake <2980 -laleo -> many <4183 - polus -> things unto them in parables <3850 -parabole ->, {saying} <3004 -lego ->, Behold <2400 -idou ->, a sower <4687 - speiro -> went <1831 - exerchomai -> forth <1831 - exerchomai -> to sow <4687 -speiro ->; saying MAT 013 024. Another <0243 -allos -> parable <3850 - parabole -> put <3908 -paratithemi -> he forth <3908 - paratithemi -> unto them, {saying} <3004 lego ->, The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 - homoioo -> unto a man <0444 -anthropos -> which sowed <4687 - speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his field <0068 -agros -> : saying MAT 013 031 Another <0243 -allos -> parable <3850 - parabole -> put <3908 -paratithemi -> he forth <3908 - paratithemi -> unto them, {saying} <3004 -lego ->, The kingdom <0932 basileia -> of heaven <3772 -ouranos -> is like <3664 - homoios -> to a grain <2848 kokkos -> of mustard <4615 -sinapi - > seed , which <3739 -hos -> a man <0444 anthropos -> took <2983 -lambano ->, and sowed <4687 -speiro -> in his field <0068 agros -> : saying MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , {saying} <3004 lego ->, I will open <0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 parabole ->; I will utter <2044 -ereugomai -> things which have been kept secret <2928-krupto -> from the foundation <2602 - katabole -> of the world <2889 -kosmos -> . saying MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him, {saying} <3004 -lego ->, Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanion -> of the field <0068 -agros -> . saying MAT 014 015 And when it was evening $\langle 3798 \rangle$ -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him, {saying} <3004 lego ->, This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos ->, and the time <5610 - hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630-apoluo -> the multitude <3793 -ochlos -> away <0630 - apoluo -> , that they may go <0565 -aperchomai -> into <1519 - eis -> the villages <2968 -kome -> , and buy <0059 agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . saying MAT 014

026 And when the disciples <3101 -mathetes -> saw <1492 -eido -> him walking <4043-peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , they were troubled <5015 tarasso ->, {saying} <3004 -lego ->, It is a spirit <5326 -phantasma ->; and they cried <2896 -krazo -> out for fear <5401 -phobos -> . saying MAT 014 027 But straightway <2112 -eutheos -> Jesus <2424 - Jesus -> spake <2980 - laleo -> unto them, { saying } <3004 - lego ->, Be of good cheer <2293 -tharseo ->; it is I; be not afraid <5399 phobeo -> . saying MAT 014 030 But when he saw <0991 -blepo -> the wind <0417 anemos -> boisterous <2478 -ischuros ->, he was afraid <5399 -phobeo ->; and beginning <0756 -archomai -> to sink <2670 -katapontizo ->, he cried <2896 -krazo ->, {saying} <3004 -lego ->, Lord <2962 -kurios ->, save <4982 -sozo -> me . saying MAT 014 033 Then <1161 -de -> they that were in the ship <4143 -ploion -> came <2064 erchomai -> and worshipped <4352 - proskuneo -> him, {saying} <3004 -lego ->, Of a truth <0230 - alethos -> thou art the Son <5207 -huios -> of God <2316 -theos ->. saying MAT 015 001. Then <5119 -tote -> came <4334 - proserchomai -> to Jesus <2424 - Jesous -> scribes <1122 - grammateus -> and Pharisees <5330 - Pharisaios ->, which <3588 - ho -> were of Jerusalem <2414 - Hierosoluma -> , {saying} <3004 - lego ->, saying MAT 015 004 For God <2316 -theos -> commanded <1781 - entellomai ->, {saying} <3004 -lego ->, Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <2288 thanatos -> . saying MAT 015 007 [Ye] hypocrites <5273 -hupokrites -> , well <2573 kalos -> did Esaias <2268 -Hesaias -> prophesy <4395 - propheteuo -> of you, {saying} <3004 -lego ->, saying MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 eido -> thou that the Pharisees <5330 - Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> {saying} <3056 -logos -> ? saying MAT 015 022 And , behold <2400 -idou -> , a woman <1135 - gune -> of Canaan <5478 -Chanaanaios -> came <1831 -exerchomai - > out of the same <1565 -ekeinos -> coasts <3725 -horion ->, and cried <2905 -kraugazo -> unto him, {saying} <3004 -lego ->, Have mercy <1653 -eleeo -> on me, O Lord <2962 -kurios ->, [thou] Son <5207 huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> . saying MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos ->. And his disciples <3101 -mathetes -> came <4334 -proserchomai -> and besought <2065 -erotao -> him, {saying} <3004 -lego ->, Send <0630 -apoluo -> her away <0630 apoluo -> ; for she crieth <2896 -krazo -> after <3693 -opisthen -> us . saying MAT 015 025 Then <1161 -de -> came <2064 -erchomai -> she and worshipped <4352 -proskuneo -> him, {saying} <3004 -lego ->, Lord <2962 -kurios ->, help <0997 -boetheo -> me. saying MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <1438 -heautou ->, {saying} <3004 -lego ->, [It is] because <3754 -hoti -> we have taken <2983 - lambano -> no <3756 -ou -> bread <0740 -artos -> . saying MAT 016 013 . When Jesus <2424 - Jesous -> came <2064 - erchomai -> into <1519 - eis -> the coasts <3313 -meros -> of Caesarea <2542 -Kaisereia -> Philippi <2542 -Kaisereia ->, he asked <2065 -erotao -> his disciples <3101 -mathetes ->, {saying} <3004 -lego ->, Whom <5101 -tis -> do men <0444 - anthropos -> say <3004 -lego -> that I the Son <5207 -huios -> of man <0444 -anthropos -> am <1511 -einai -> ? saying MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him , and began <0756 -archomai -> to rebuke <2008 -epitimao -> him, {saying} <3004 -lego ->, Be it far <2436 -hileos -> from thee, Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee . saying MAT 017 009 And as they came <2597 -katabaino -> down <2597 katabaino -> from the mountain <3735 -oros ->, Jesus <2424 -Iesous -> charged <1781 entellomai -> them, {saying} <3004 -lego ->, Tell <2036 -epo -> the vision <3705 horama -> to no <3762 -oudeis -> man <3367 -medeis -> , until <2193 -heos - > the Son <5207 -huios -> of man <0444 -anthropos -> be risen <0450 -anistemi -> again <0450 -

anistemi -> from the dead <3498 - nekros -> . saying MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him, {saying} <3004 -lego ->, Why <5101 - tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 - grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 erchomai -> ? saying MAT 017 014 . And when they were come <2064 -erchomai -> to the multitude <3793 -ochlos ->, there came <4334 - proserchomai -> to him a [certain] man <0444 -anthropos ->, kneeling <1120 -gonupeteo -> down to him, and {saying} <3004 - lego ->, saying MAT 017 025 He saith <3004 - lego ->, Yes <3483 - nai ->. And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia ->, Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him, {saying} <3004 -lego ->, What <5101 -tis -> thinkest <1380 -dokeo -> thou, Simon <4613 -Simon \rightarrow ? of whom <5101 -tis \rightarrow do the kings <0935 -basileus \rightarrow of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 - telos -> or <2228 -e -> tribute <2778 -kensos ->? of their own children <5207 -huios ->, or <2228 -e -> of strangers <0245 - allotrios -> ? saying MAT 018 001 . At <1722 -en -> the same <1565 -ekeinos -> time <5610 hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous ->, {saying} <3004 - lego ->, Who <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ? saying MAT 018 026 The servant <1401 -doulos -> therefore <3767 - oun -> fell <4098 -pipto -> down, and worshipped <4352 - proskuneo -> him, {saying} <3004 -lego ->, Lord <2962 -kurios ->, have patience <3114 -makrothumeo -> with me, and I will pay <0591 -apodidomi -> thee all <3956 -pas -> . saying MAT 018 028 But the same <1565 -ekeinos -> servant <1401 - doulos -> went <1831 - exerchomai -> out , and found <2147 - heurisko -> one <1520 -heis -> of his fellowservants <4889 - sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him, and took <2902 -krateo -> [him] by the throat <4155 -pnigo ->, {saying} <3004 -lego ->, Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> . saying MAT 018 029 And his fellowservant <4889 -sundoulos \rightarrow fell <4098 -pipto \rightarrow down at <1519 -eis \rightarrow his feet <4228 -pous \rightarrow , and besought <3870 -parakaleo -> him, {saying} <3004 -lego ->, Have patience <3114 makrothumeo -> with me, and I will pay <0591 -apodidomi -> thee all . saying MAT 019 003. The Pharisees <5330 -Pharisaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him, tempting <3985 -peirazo -> him, and {saying} <3004 -lego -> unto him, Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ? saying MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [men] cannot <3756 -ou -> receive <5562 -choreo -> this <5126 -touton -> {saying} <3056 - $\log s \rightarrow$, save <0235 - alla -> [they] to whom <3739 -hos -> it is given <1325 -didomi ->. saying MAT 019 022 But when the young <3495 -neaniskos -> man <3495 -neaniskos \rightarrow heard <0191 -akouo \rightarrow that {saying} <3056 - logos \rightarrow , he went <0565 -aperchomai -> away <0565 - aperchomai - > sorrowful <3076 - lupeo -> : for he had <2192 - echo -> great <4183 -polus -> possessions <2933 -ktema -> . saying MAT 019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [it], they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , {saying} <3004 -lego -> , Who <5101 - tis -> then <0686 -ara -> can <1410 -dunamai -> be saved <4982 - sozo -> ? Saying MAT 020 012 {Saying} <3004 -lego ->, These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [but] one <3391 -mia -> hour <5610 -hora -> , and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us, which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> . saying MAT 020 030 And , behold <2400 -idou -> , two <1417 duo - > blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 hodos -> side <3844 -para -> , when they heard <0191 - akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by, cried <2896 -krazo -> out, {saying} <3004 -lego ->, Have mercy <1653 -eleeo -> on us, O Lord <2962 -kurios ->, [thou] Son <5207 -

huios -> of David <1138 -Dabid -> . saying MAT 020 031 And the multitude <3793 ochlos -> rebuked <2008 -epitimao -> them, because <2443 -hina -> they should hold <4623 -siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon ->, {saying} <3004 -lego ->, Have mercy <1653 -eleeo -> on us, O Lord <2962 - kurios -> , [thou] Son <5207 - huios -> of David <1138 - Dabid - > . Saying MAT 021 002 {Saying} <3004 -lego -> unto them, Go <4198 - poreuomai -> into <1519 -eis -> the village <2968 -kome -> over <0561 -apenanti -> against <0561 apenanti -> you, and straightway <2112 -eutheos -> ye shall find <2147 -heurisko -> an ass <3688 -onos -> tied <1210 -deo -> , and a colt <4454 - polos -> with her : loose <3089 -luo -> [them], and bring <0071 -ago -> [them] unto me . saying MAT 021 004 All <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 - pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes ->, {saying} <3004 -lego ->, saying MAT 021 009 And the multitudes <3793 -ochlos -> that went <4254 -proago -> before <4254 -proago -> , and that followed <0190 -akoloutheo ->, cried <2896 -krazo ->, {saying} <3004 - lego ->, Hosanna < 5614 -hosanna -> to the Son < 5207 -huios -> of David < 1138 -Dabid -> : Blessed <2127 -eulogeo -> [is] he that cometh <2064 -erchomai -> in the name <3686 onoma -> of the Lord $\langle 2962 - kurios ->$; Hosanna $\langle 5614 - hosanna ->$ in the highest <5310 -hupsistos -> . saying MAT 021 010 And when he was come <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma ->, all <3956 - pas -> the city <4172 -polis -> was moved <4579 -seio -> , {saying} <3004 -lego -> , Who <5101 -tis -> is this <3778 - houtos -> ? saying MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo ->, and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron ->, and {saying} <3004 -lego ->, Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid ->; they were sore <0023 - aganakteo -> displeased <0023 - aganakteo ->, saying MAT 021 020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [it], they marvelled <2296 -thaumazo ->, {saying} <3004 -lego ->, How <4459 -pos -> soon <3916 - parachrema -> is the fig <4808 -suke -> tree <4808 -suke -> withered <3583 xeraino -> away ! saying MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes ->, whence <4159 -pothen -> was it ? from heaven <3772 - ouranos ->, or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 - heautou ->, {saying} <3004 -lego ->, If <1437 -ean -> we shall say <2036 -epo ->, From heaven <3772 -ouranos ->; he will say <2046 -ereo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ? saying MAT 021 037 But last <5305 -husteron -> of all he sent <0649 -apostello -> unto them his son $\langle 5207 - huios \rangle$, $\{saying\} \langle 3004 - lego \rangle$, They will reverence $\langle 1788 - huios \rangle$ entrepo -> my son <5207 -huios -> . saying MAT 022 004 Again <3825 -palin -> , he sent <0649 - apostello -> forth <0649 - apostello -> other <0243 - allos -> servants <1401 -doulos ->, {saying} <3004 -lego ->, Tell <2036 -epo -> them which are bidden <2564 kaleo ->, Behold <2400 - idou ->, I have prepared <2090 -hetoimazo -> my dinner <0712 - ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 - sitistos -> [are] killed <2380 -thuo ->, and all <3956 -pas - > things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> . saying MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 - Herodianoi ->, {saying} <3004 -lego ->, Master <1320 - didaskalos ->, we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes ->, and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 - aletheia ->, neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 oude is -> [man <3762 -oude is ->]: for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> . Saying MAT 022 024 {Saying} <3004 -lego ->, Master <1320 - didaskalos ->, Moses <3475 -Moseus -> said <2036 -epo ->, If <1437 -ean > a man <5100 -tis > die <0599 -apothnesko >, having <2192 -echo >

no < 3361 - me -> children < 5043 - teknon ->, his brother < 0080 - adephos -> shall marry<1918 -epigambreuo -> his wife <1135 -gune ->, and raise <0450 -anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> . saying MAT 022 031 But as touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros ->, have ye not read <0314 -anaginosko -> that which <3588 -ho -> was spoken <4483 rheo -> unto you by God <2316 -theos ->, {saying} <3004 -lego ->, saying MAT 022 035 Then <2532 -kai -> one <1520 -heis -> of them, [which was] a lawyer <3544 nomikos ->, asked <1905 - eperotao -> [him a question], tempting <3985 -peirazo -> him, and {saying} <3004 -lego ->, Saying MAT 022 042 {Saying} <3004 -lego ->, What <5101 -tis -> think <1380 -dokeo -> ye of Christ <5547 -Christos -> ? whose <5101 -tis -> son <5207 -huios -> is he? They say <3004 -lego - > unto him, [The Son] of David <1138 -Dabid -> . saying MAT 022 043 He saith <3004 -lego -> unto them , How <4459 -pos -> then <3767 -oun -> doth David <1138 -Dabid -> in spirit <4151 pneuma -> call $\langle 2564 \rangle$ + kaleo -> him Lord $\langle 2962 \rangle$ + kurios -> , {saying} $\langle 3004 \rangle$ + lego -> , Saying MAT 023 002 {Saying} <3004 -lego ->, The scribes <1122 - grammateus -> and the Pharisees <5330 -Pharisaios -> sit <2523 - kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> : saying MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia ->, the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , {saying} <3004 -lego \rightarrow , Tell <2036 -epo \rightarrow us, when <4218 -pote \rightarrow shall these <5023 -tauta \rightarrow things be ? and what <5101 -tis -> [shall be] the sign <4592 - semeion -> of thy coming <3952 parousia ->, and of the end <4930 -sunteleia -> of the world <0165 -aion -> ? saying MAT 024 005 For many <4183 -polus -> shall come <2064 - erchomai -> in my name <3686 -onoma ->, {saying} <3004 -lego ->, I am <1510 -eimi -> Christ <5547 -Christos ->; and shall deceive <4105 -planao -> many <4183 -polus -> . saying MAT 025 009 But the wise <5429 -phronimos -> answered <0611 -apokrinomai ->, {saying} <3004 -lego ->, [Not so]; lest <3379 -mepote -> there be not enough <0714 -arkeo -> for us and you : but go <4198 -poreuomai -> ye rather <3123 -mallon -> to them that sell <4453 -poleo ->, and buy <0059 -agorazo -> for yourselves <1438 -heautou -> . saying MAT 025 011 Afterward <5305 -husteron -> came <2064 - erchomai -> also <2532 -kai -> the other <3062 -loipoy -> virgins <3933 -parthenos ->, {saying} <3004 -lego ->, Lord <2962 kurios ->, Lord <2962 -kurios ->, open <0455 -anoigo -> to us . saying MAT 025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 pentakischilioi -> talents <5007 - talanton -> came <4334 -proserchomai -> and brought <4374 - prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007-talanton ->, {saying} <3004 -lego ->, Lord <2962 -kurios ->, thou deliveredst <3860 paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide ->, I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 pentakischilioi -> talents <5007 - talanton -> more <0243 -allos -> . saying MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him, {saying} <3004 - lego ->, Lord <2962 -kurios ->, when <4218 -pote -> saw <1492 - eido -> we thee an hungred $\langle 3983 \rangle$ -peinao -> , and fed $\langle 5142 \rangle$ - trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 potizo -> ? saying MAT 025 044 Then <5119 -tote -> shall they also <2532 - kai -> answer <0611 -apokrinomai -> him, {saying} <3004 -lego ->, Lord <2962 -kurios ->, when <4218 -pote -> saw <1492 -eido - > we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ? saying MAT 025 045 Then <5119 -tote -> shall he answer <0611 - apokrinomai -> them, $\{saying\} < 3004 - lego ->, Verily < 0281 - amen -> I say < 3004 - lego -> unto you,$ Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [it] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [it] not to me . saying MAT 026 008 But when his disciples <3101 -mathetes -> saw <1492 -eido

 \rightarrow [it], they had indignation <0023 -aganakteo ->, {saying} <3004 -lego ->, To what <5101 -tis -> purpose [is] this <3778 -houtos -> waste <0684 -apoleia -> ? saying MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 proserchomai -> to Jesus <2424 - Jesus ->, {saying} <3004 - Jego -> unto him, Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ? saying MAT 026 027 And he took <2983 -lambano -> the cup <4221 - poterion -> , and gave <1325 -didomi -> thanks <2168 - eucharisteo ->, and gave <1325 -didomi -> [it] to them, {saying} <3004 -lego \rightarrow , Drink <4095 -pino \rightarrow ye all <3956 -pas \rightarrow of it ; saying MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 - pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 proseuchomai ->, {saying} <3004 -lego ->, O my Father <3962 -pater ->, if <1487 -ei -> it be possible <1415 - dunatos ->, let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo ->, but as thou [wilt]. saying MAT 026 042 He went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 -palin -> the second <1208 -deuteros - > time , and prayed <4336 -proseuchomai ->, {saying} <3004 - lego ->, O my Father <3962 -pater ->, if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me, except <3362 -ean me -> I drink <4095 -pino -> it, thy will <2307 -the done <1096 -ginomai -> . saying MAT 026 044 And he left <0863 -aphiemi -> them, and went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 - palin -> , and prayed <4336 -proseuchomai \rightarrow the third <5154 - tritos \rightarrow time, {saying} <2036 -epo \rightarrow the same <0846 -autos \rightarrow words <3056 -logos -> . saying MAT 026 048 Now <1161 -de -> he that betrayed <3860 - paradidomi -> him gave <1325 -didomi -> them a sign <4592 - semeion -> , {saying} <3004 -lego ->, Whomsoever <0302 -an -> I shall kiss <5368 -phileo ->, that same <0846 -autos -> is he : hold <2902 -krateo -> him fast . saying MAT 026 065 Then <5119-tote -> the high <0749 - archiereus -> priest <0749 - archiereus -> rent <1284 - diarrhesso \rightarrow his clothes <2440 -himation \rightarrow , {saying} <3004 -lego \rightarrow , He hath spoken <0987 blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide ->, now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . Saying MAT 026 068 {Saying} <3004 -lego -> , Prophesy <4395 - propheteuo -> unto us, thou Christ <5547 -Christos ->, Who <5101 -tis -> is he that smote <3817 -paio -> thee ? saying MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 - aule -> : and a damsel <3814 -paidiske -> came <4334 - proserchomai -> unto him, {saying} <3004 -lego ->, Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Jesous -> of Galilee <1056 -Galilaia -> . saying MAT 026 070 But he denied <0720 -arneomai -> before <1715 -emprosthen -> [them] all <3956 -pas ->, { saying } <3004 -lego ->, I know <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> . saying MAT 026 074 Then <5119 -tote -> began <0756 -archomai -> he to curse <2653 katanathematizo -> and to swear <3660 -omnuo ->, [{saying}], I know <1492 -eido -> not the man <0444 - anthropos -> . And immediately <2112 -eutheos -> the cock <0220 alektor -> crew <5455 -phoneo -> . Saying MAT 027 004 {Saying} <3004 -lego -> , I have sinned <0264 -hamartano -> in that I have betrayed <3860 -paradidomi -> the innocent <0121 -athoos -> blood <0129 -haima -> . And they said <2036 -epo -> , What <5101 -tis -> [is that] to us ? see <3700 -optanomai -> thou [to that] . saying MAT 027 009 Then <5119 -tote -> was fulfilled <4137 - pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes ->, saying < 3004 -lego ->, And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 - argurion ->, the price <5092 - time -> of him that was valued <5091 -timao ->, whom <3739 -hos -> they of the children <5207 -huios -> of Israel

<2474 -Israel -> did value <5091 -timao -> ; saying MAT 027 011 . And Jesus <2424 -</p> Iesous -> stood <2476 - histemi -> before <1715 -emprosthen -> the governor <2232 hegemon -> : and the governor <2232 -hegemon -> asked <1905 - eperotao -> him, saying < 3004 -lego ->, Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 -lego -> . saying MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello -> unto him, {saying} <3004 -lego ->, Have thou nothing <3367 - medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him . saying MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi ->, Why <1063-gar ->, what <5101 -tis -> evil <2556 - kakos -> hath he done <4160 -poieo -> ? But they cried $\langle 2896 - krazo \rangle$ out the more $\langle 4057 - perissos \rangle$, {saying} $\langle 3004 - lego \rangle$, Let him be crucified <4717 -stauroo -> . saying MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 oude is ->, but [that] rather <3123 -mallon -> a tumult <2351 - thorubos -> was made <1096 -ginomai ->, he took <2983 -lambano -> water <5204 -hudor ->, and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos ->, {saying} <3004 -lego ->, I am <1510 -eimi -> innocent <0121 athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 - optanomai -> ye [to it] . saying MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , they put <2007 -epitithemi -> [it] upon his head <2776 -kephale ->, and a reed <2563 kalamos \rightarrow in his right <1188 -dexios \rightarrow hand : and they bowed <1120 -gonupeteo \rightarrow the knee before <1715 - emprosthen -> him, and mocked <1702 -empaizo -> him, {saying} <3004 -lego ->, Hail <5463 -chairo ->, King <0935 -basileus -> of the Jews <2453 -Ioudaios ->! saying MAT 027 040 And {saying} <3004 -lego ->, Thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days <2250 -hemera ->, save <4982 -sozo -> thyself <4572 seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 - katabaino -> from the cross <4716 -stauros -> . saying MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> hour <5610 -hora -> Jesus <2424 - Jesus -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone ->, {saying} <3004 -lego ->, Eli <2241 -eli ->, Eli <2241 - eli ->, lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say, My God <2316 -theos ->, my God <2316 -theos ->, why <2444 -hinati -> hast thou forsaken <1459 egkataleipo -> me ? saying MAT 027 054 Now <1161 -de -> when the centurion <1543 hekatontarches ->, and they that were with him, watching <5083-tereo -> Jesus <2424-Iesous ->, saw <1492 -eido -> the earthquake <4578 -seismos ->, and those <3588 -ho -> things that were done <1096 -ginomai ->, they feared <5399 -phobeo -> greatly <4970 $-sphodra \rightarrow$, {saying} <3004 -lego \rightarrow , Truly <0230 -alethos \rightarrow this <3778 -houtos \rightarrow was the Son <5207 -huios -> of God <2316 -theos -> . Saying MAT 027 063 {Saying} <3004 -lego ->, Sir <2962 -kurios ->, we remember <3415 -mnaomai -> that that deceiver <4108 - planos -> said <2036 -epo ->, while he was yet <2089 -eti -> alive <2198 -zao ->, After <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 - egeiro -> . saying MAT 028 009 And as they went <4198 -poreuomai -> to tell <0518 -apaggello -> his disciples <3101 -mathetes ->, behold <2400 -idou ->, Jesus <2424 -Iesous -> met <0528 -apantao -> them, {saying} <3004 -lego ->, All hail <5463 -chairo ->. And they came <4334 -proserchomai -> and held <2902 -krateo -> him by the feet <4228 -pous -> , and worshipped <4352 proskuneo -> him . Saying MAT 028 013 {Saying} <3004 -lego -> , Say <2036 -epo -> ye, His disciples <3101 -mathetes -> came <2064 -erchomai -> by night <3571 -nux ->, and stole <2813 -klepto -> him [away] while we slept <2837 -koimao -> . saying MAT

 $028\ 015\ \text{So} < 1161\ \text{-de} \rightarrow \text{they took} < 2983\ \text{-lambano} \rightarrow \text{the money} < 0694\ \text{-argurion} \rightarrow$ and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos \rightarrow {saying} <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 diaphemizo -> among <1722 -en -> the Jews <2453 - Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . saying MAT 028 018 And Jesus <2424 -Iesous -> came <4334 - proserchomai -> and spake <2980 -laleo -> unto them, {saying} <3004 -lego ->, All <3956 -pas -> power <1849 -exousia -> is given <1325 -didomi -> unto me in heaven <3772 -ouranos -> and in earth <1093 -ge -> . saying MAR 001 007 And preached $\langle 2784 \rangle$ + kerusso $\langle 3004 \rangle$ + lego $\langle 3004 \rangle$ + lego $\langle 2064 \rangle$ + erchomai -> one mightier <2478 -ischuros -> than I after <3694 -opiso -> me, the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to stoop <2955 - kupto -> down and unloose <3089 -luo -> . saying MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven <3772 -ouranos ->, [{saying}], Thou art <1488 -ei -> my beloved <0027-agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . saying MAR 001 015 And {saying} <3004 -lego -> , The time <2540 - kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932 - basileia -> of God <2316 -theos -> is at <1448 -eggizo -> hand <1448 -eggizo -> : repent <3340 metanoeo -> ye, and believe <1722 -en -> the gospel <2098 -euaggelion -> . Saying MAR 001 024 {Saying} <3004 -lego ->, Let <1439 -eao -> [us] alone <1439 -eao ->; what <5101 -tis -> have we to do with thee, thou Jesus <2424 -Jesous -> of Nazareth <3478 -Nazareth - > ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi - > us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> . saying MAR 001 025 And Jesus <2424 -Iesous \rightarrow rebuked <2008 - epitimao \rightarrow him, {saying} <3004 -lego \rightarrow , Hold <5392 -phimoo - >thy peace <5392 -phimoo ->, and come <1831 -exerchomai -> out of him . saying MAR 001 027 And they were all <3956 -pas -> amazed <2284 - thambeo ->, insomuch <5620-hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou ->, {saying} <3004 -lego ->, What <5101 -tis -> thing is this <3778 houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso \rightarrow he even <2532 -kai \rightarrow the unclean <0169 -akathartos \rightarrow spirits <4151 -pneuma \rightarrow , and they do obey <5219 -hupakouo -> him . saying MAR 001 040 . And there came <2064 -erchomai -> a leper <3015 -lepros -> to him, beseeching <3870 -parakaleo -> him, and kneeling <1120 -gonupeteo -> down to him, and $\{saying\} < 3004$ -lego -> unto him, If <1437 -ean -> thou wilt <2309 - thelo ->, thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> . saying MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 - krabbatos ->, and went <1831 - exerchomai -> forth <1831 - exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi ->, and glorified <1392 -doxazo -> God <2316 - theos ->, {saying} <3004 - lego ->, We never <3763 - oudepote -> saw <1492 eido -> it on this <3779 -houto -> fashion <3778 - houtos -> . saying MAR 003 011 And unclean <0169 -akathartos -> spirits <4151 -pneuma ->, when <3752 -hotan -> they saw <2334 -theoreo - > him, fell <4363 -prospipto -> down before <4363 -prospipto -> him, and cried <2896 -krazo ->, {saying} <3004 -lego ->, Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> . saying MAR 003 033 And he answered <0611 -apokrinomai -> them, {saying} <3004 -lego ->, Who <5101 -tis -> is my mother <3384 - meter ->, or <2228 -e -> my brethren <0080 -adephos -> ? saying MAR 005 009 And he asked <1905 -eperotao -> him, What <5101 -tis -> [is] thy name <3686 -onoma ->? And he answered <0611 -apokrinomai ->, {saying} <3004 -lego ->, My name <3686 onoma -> [is] Legion <3003 -legeon -> : for we are many <4183 - polus -> . saying MAR 005 012 And all <3956 -pas -> the devils <1142 - daimon -> besought <3870 parakaleo -> him, {saying} <3004 - lego ->, Send <3992 -pempo -> us into <1519 -eis -

> the swine <5519 -choiros ->, that we may enter <1525 -eiserchomai -> into <1519 -eis -> them . saying MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 polus ->, {saying} <3004 -lego ->, My little <2365 - thugatrion -> daughter <2365 thugatrion -> lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 eschatos -> : [I pray thee], come <2064 -erchomai -> and lay <2007 - epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her, that she may be healed <4982 -sozo ->; and she shall live <2198 -zao ->. saying MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , { saying } <3004 lego ->, From whence <4159 -pothen -> hath this <5129 -toutoi -> [man] these <5023 tauta -> things ? and what <5101 -tis -> wisdom <4678 - sophia -> [is] this <3588 -ho -> which is given <1325 -didomi - > unto him , that even <2532 -kai -> such <5108 toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? saying MAR 006 025 And she came <1525 -eiserchomai -> in straightway <2112 -eutheos -> with haste <4710 -spoude -> unto the king <0935 basileus ->, and asked <0154 -aiteo ->, {saying} <3004 -lego ->, I will <2309 -thelo -> that thou give <1325 -didomi -> me by and by in a charger <4094 -pinax -> the head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> . saying MAR 007 029 And he said <2036 -epo -> unto her, For this <5126 -touton -> {saying} <3056 -logos -> go <5217 -hupago -> thy way ; the devil <1140 -daimonion -> is gone <1831 - exerchomai -> out of thy daughter <2364 -thugater -> . saying MAR 007 037 And were beyond <5249 -huperperissos -> measure <5249 -huperperissos -> astonished <1605 -ekplesso ->, { saying } <3004 -lego ->, He hath done <4160 -poieo -> all <3956 pas -> things well <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo ->, and the dumb <0216 -alalos -> to speak <2980 -laleo -> . saying MAR 008 015 And he charged <1291 -diastellomai -> them, saying < 3004 -lego ->, Take heed < 3708 -horao ->, beware < 0991 -blepo -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> , and [of] the leaven <2219 -zume -> of Herod <2264 -Herodes -> . saying MAR 008 016 And they reasoned <1260 -dialogizomai -> among <4314 -pros -> themselves <0240 -allelon -> , {saying} <3004 -lego ->, [It is] because <3754 -hoti -> we have <2192 - echo -> no <3756 -ou -> bread <0740 -artos -> . saying MAR 008 026 And he sent <0649 -apostello -> him away <0649 -apostello -> to his house <3624 -oikos ->, {saying} <3004 -lego ->, Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519 -eis -> the town <2968 kome ->, nor <3366 -mede -> tell <2036 -epo -> [it] to any <5100 -tis -> in the town <2968 -kome -> . saying MAR 008 027 . And Jesus <2424 -Jesous -> went <1831 exerchomai \rightarrow out, and his disciples <3101 -mathetes \rightarrow , into <1519 -eis \rightarrow the towns <2968 -kome -> of Caesarea <2542 - Kaisereia -> Philippi <5376 -Philippos -> : and by the way <3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 - mathetes -> , saying < 3004 -lego -> unto them, Whom < 5101 - tis -> do men < 0444 -anthropos -> say <3004 -lego -> that I am <1511 -einai -> ? saying MAR 008 032 And he spake <2980 -laleo -> that {saying} <3056 -logos -> openly <3954 -parrhesia -> . And Peter <4074 - Petros -> took <4355 -proslambano -> him , and began <0756 - archomai -> to rebuke <2008 -epitimao -> him . saying MAR 008 033 But when he had turned <1994 epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes ->, he rebuked <2008 -epitimao -> Peter <4074 -Petros ->, {saying} <3004 -lego ->, Get <5217 - hupago -> thee behind <3694 -opiso -> me, Satan <4567 -Satanas ->: for thou savourest <5426 -phroneo -> not the things that be of God <2316 theos ->, but the things that be of men <0444 - anthropos ->. saying MAR 009 007 And there was a cloud <3507 -nephele -> that overshadowed <1982 -episkiazo -> them : and a voice <5456 -phone -> came <2064 -erchomai -> out of the cloud <3507 -nephele ->, {saying} <3004 -lego ->, This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> : hear <0191 -akouo -> him . saying MAR 009 010 And they kept <2902 -krateo -> that {saying} <3056 -logos -> with themselves <1438 -heautou ->, questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 - tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti ->. saying MAR 009 011 And they asked <1905 -eperotao -> him, {saying} <3004 -lego ->, Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? saying MAR 009 025 When Jesus <2424 - Jesous -> saw <1492 - eido - > that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho ->, he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma ->, {saying} <3004 -lego -> unto him, [Thou] dumb <0216 alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma ->, I charge <2004 -epitasso -> thee, come <1831 -exerchomai -> out of him, and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him . saying MAR 009 032 But they understood <0050 -agnoeo -> not that {saying} <4487 -rhema -> , and were afraid <5399 -phobeo -> to ask <1905 -eperotao -> him . saying MAR 009 038 And John <2491 -Ioannes -> answered <0611 - apokrinomai -> him, {saying} <3004 -lego ->, Master <1320 - didaskalos ->, we saw <1492 -eido -> one <5100 -tis -> casting <1544 ekballo -> out devils <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us : and we forbad <2967 -koluo -> him , because <3754 -hoti -> he followeth <0190 -akoloutheo -> not us . saying MAR 010 022 And he was sad <4768 -stugnazo -> at <1909 - epi -> that {saying} <3056 -logos -> , and went <0565 - aperchomai -> away <0565 - aperchomai -> grieved <3076 - lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> . saying MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , saying < 3004 -lego -> among <4314 -pros -> themselves <1438 -heautou ->, Who <5101 - tis -> then can <1410 -dunamai -> be saved <4982 -sozo -> ? Saying MAR 010 033 [{Saying}], Behold <2400 -idou ->, we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma ->; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 archiereus ->, and unto the scribes <1122 - grammateus ->; and they shall condemn <2632 -katakrino -> him to death <2288 -thanatos -> , and shall deliver <3860 paradidomi -> him to the Gentiles <1484 -ethnos -> : saying MAR 010 035 And James <2385 - Jakobos -> and John <2491 - Joannes ->, the sons <5207 - huios -> of Zebedee <2199 - Zebedaios ->, come <4365 -prosporeuomai -> unto him, {saying} <3004 -lego \rightarrow , Master <1320 -didaskalos \rightarrow , we would <2309 - thelo \rightarrow that thou shouldest do <4160 -poieo -> for us whatsoever <1437 -ean -> we shall desire <0154 -aiteo -> . saying MAR 010 049 And Jesus <2424 - Jesous -> stood <2476 - histemi -> still <2476 - histemi ->, and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo - > the blind <5185 -tuphlos -> man, {saying} <3004 -lego -> unto him, Be of good comfort <2293 -tharseo ->, rise <1453 -egeiro ->; he calleth <5455 -phoneo -> thee . saying MAR 011 009 And they that went <4254 -proago -> before <4254 proago ->, and they that followed <0190 -akoloutheo ->, cried <2896 -krazo ->, saying < 3004 -lego ->, Hosanna <5614 - hosanna ->; Blessed <2127 - eulogeo -> [is] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 kurios -> : saying MAR 011 017 And he taught <1321 -didasko -> , {saying} <3004 lego -> unto them, Is it not written <1125 -grapho ->, My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 -poieo -> it a den <4693 -spelaion -> of thieves <3027 -leistes -> . saying MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , {saying} <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo ->, From heaven <3772 - ouranos ->; he will say <2046 -ereo ->, Why <1302 -diati -> then <3767 -oun -> did ye not believe <4100 pisteuo -> him ? saying MAR 012 006 Having <2192 -echo -> yet <2089 -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -

agapetos ->, he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them, {saying} <3004 -lego ->, They will reverence <1788 -entrepo -> my son <5207 -huios -> . saying MAR 012 018 . Then <2532 -kai -> come <2064 -erchomai -> unto him the Sadducees <4523 -Saddoukaios ->, which <3748 - hostis -> say <3004 lego -> there is no <3361 -me -> resurrection <0386 -anastasis -> ; and they asked <1905 - eperotao -> him, {saying} <3004 -lego ->, saying MAR 012 026 And as touching <4012 -peri -> the dead <3498 -nekros -> , that they rise <1453 -egeiro -> : have ye not read <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus ->, how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -epo -> unto him, {saying} <3004 - lego ->, I [am] the God <2316 - theos -> of Abraham <11>, and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 - Jakob -> ? saying MAR 013 006 For many <4183 -polus -> shall $come < 2064 - erchomai -> in my name < 3686 - onoma ->, {saying} < 3004 - lego ->, I$ am <1510 -eimi -> [Christ]; and shall deceive <4105 - planao -> many <4183 -polus -> . saying MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon ->, {saying} <3004 -lego ->, Whomsoever <0302 -an -> I shall kiss <5368 -phileo -> , that same <0846 -autos -> is he ; take <2902- krateo -> him , and lead <0520 -apago -> [him] away <0520 - apago -> safely <0806 asphalos -> . saying MAR 014 057 And there arose <0450 -anistemi -> certain <5100 -tis ->, and bare <5576 -pseudomartureo -> false <5576 - pseudomartureo -> witness <5576 -pseudomartureo -> against <2596 -kata -> him, {saying} <3004 -lego ->, saying MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 anistemi -> up in the midst <3319 -mesos -> , and asked <1905 -eperotao -> Jesus <2424 - Iesous ->, {saying} <3004 -lego ->, Answerest <0611 - apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101 -tis -> [is it which] these <3778 -houtos -> witness <2649 - katamartureo -> against thee ? saying MAR 014 068 But he denied <0720 arneomai ->, {saying} <3004 -lego ->, I know <1492 -eido -> not, neither <3761 -oude -> understand <1987 -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> . saying MAR 014 071 But he began <0756 -archomai -> to curse <0332 -anathematizo -> and to swear <3660 -omnuo ->, [saying], I know <1492 -eido -> not this <5126 -touton -> man <0444 - anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> . saying MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 - eperotao -> him again <3825 -palin -> , { saying } <3004 $-\log o >$, Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <2396 -ide -> how <4214 -posos -> many <4214 -posos -> things they witness <2649 katamartureo -> against thee . saying MAR 015 009 But Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> them, {saying} <3004 -lego ->, Will <2309 - thelo -> ye that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? saying MAR 015 029 And they that passed <3899 -parapoeruomai -> by railed <0987 -blasphemeo -> on him, wagging <2795 -kineo -> their heads <2776 kephale ->, and {saying} <3004 -lego ->, Ah <3758 -oua ->, thou that destroyest <2647-kataluo -> the temple <3485 -naos ->, and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days <2250 -hemera ->, saying MAR 015 034 And at the ninth <1766 ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , {saying} <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi ->, lama <2982 -lama -> sabachthani <4518 -sabachthani ->? which <3739 -hos -> is, being interpreted <3177 -methermeneuo ->, My God <2316 -theos -> , my God <2316 -theos ->, why <5101 -tis -> hast thou forsaken <1459 -egkataleipo -> me ? saying MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizo -> a spunge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 - potizo -> him to drink <4222 -potizo ->, {saying} <3004 -lego ->, Let <0863 aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei ->

Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> . saying LUK 001 024 And after 3326 -meta - those 5025 tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 - Elisabet - conceived 4815 -sullambano -, and hid 4032 - perikrupto - herself 1438 -heautou - five 4002 -pente - months 3376 -men -, {saying} 3004 -lego -, saying LUK 001 029 And when she saw 1492 -eido - [him], she was troubled 1298 -diatarasso - at 1909 -epi - his {saying} 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 - potapos - manner 4217 potapos - of salutation LUK 0783 - aspasmos - this 3778 -houtos - should be . saying LUK 001 063 And he asked LUK 0154 -aiteo - for a writing 4093 -pinakidion - table 4093 -pinakidion -, and wrote 1125 - grapho -, {saying} 3004 -lego -, His name 3686 onoma - is John 2491 - Joannes - . And they marvelled 2296 - thaumazo - all 3956 - pas - . saying LUK 001 066 And all 3956 -pas - they that heard LUK 0191 - akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , { saying } 3004 -lego - , What LUK 0686 - ara - manner LUK 0686 - ara - of child 3813 - paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 - kurios - was with him . saying LUK 001 067 . And his father 3962 -pater - Zacharias 2197 -Zacharias - was filled 4130 pletho - with the Holy LUK 0040 - hagios - Ghost 4151 -pneuma - , and prophesied 4395 -propheteuo -, {saying} 3004 -lego -, saying LUK 002 013 And suddenly 1810 exaiphnes - there was with the angel 0032 -aggelos - a multitude 4128 -plethos - of the heavenly 3770 -ouranios - host 4756 -stratia - praising LUK 0134 -aineo - God 2316 theos -, and {saying} 3004 -lego -, saying LUK 002 017 And when they had seen 1492 eido - [it], they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 diagnorizo - the {saying} 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 - toutou - child 3813 -paidion - . saying LUK 002 050 And they understood 4920 -suniemi - not the {saying} 4487 -rhema - which 3739 -hos he spake 2980 -laleo - unto them . saying LUK 003 004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 - Hesaias - the prophet 4396 -prophetes -, {saying} 3004 -lego -, The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos - , Prepare 2090 -hetoimazo ye the way 3598 -hodos - of the Lord 2962 -kurios -, make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - . saying LUK 003 010 And the people 3793 -ochlos asked 1905 - eperotao - him, {saying} 3004 -lego -, What 5101 -tis - shall we do 4160 poieo - then 3767 -oun - ? saying LUK 003 014 And the soldiers 4754 -strateuomai likewise 2532 -kai - demanded 1905 -eperotao - of him, {saying} 3004 - lego -, And what 5101 -tis - shall we do 4160 -poieo -? And he said 2036 -epo - unto them, Do 1286 -diaseio - violence 1286 - diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [any] falsely ; and be content LUK 0714 arkeo - with your 5216 -humon - wages 3800 - opsonion - . saying LUK 003 016 John 2491 - Joannes - answered LUK 0611 - apokrinomai -, {saying} 3004 - lego - unto [them] all LUK 0537 -hapas -, I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor -; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 erchomai - , the latchet 2438 - himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 - hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - : saying LUK 004 004 And Jesus 2424 -Jesous - answered LUK 0611 - apokrinomai - him, {saying} 3004 -lego -, It is written 1125 - grapho -, That man LUK 0444 -anthropos - shall not live 2198 - zao - by bread LUK 0740 -artos - alone 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - . Saying LUK 004 034 {Saying} 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee, [thou] Jesus 2424 -Jesous - of Nazareth 3478 -Nazareth -? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - . saying LUK 004 035 And Jesus 2424 -Jesous - rebuked 2008 epitimao - him, {saying} 3004 -lego -, Hold 5392 -phimoo - thy peace 5392 -phimoo -,

and come 1831 -exerchomai - out of him . And when the devil 1140 -daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him, and hurt LUK 0984 -blapto - him not . saying LUK 004 036 And they were all 3956 -pas - amazed 2285 - thambos - , and spake 4814 -sullaleo - among 4314 -pros themselves LUK 0240 -allelon -, {saying} 3004 -lego -, What 5101 -tis - a word 3056 logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 pneuma -, and they come 1831 -exerchomai - out . saying LUK 004 041 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 - krazo - out, and {saying} 3004 -lego -, Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao -[them] suffered 1439 -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - . saying LUK 005 008 When Simon 4613 -Simon - Peter 4074 -Petros - saw 1492 -eido - [it], he fell 4363 -prospipto - down at 4363 -prospipto - Jesus 2424 - Jesous - knees 1119 - gonu - , { saying } 3004 - lego - , Depart 1831 - exerchomai from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos - man LUK 0435 -aner - , O Lord 2962 -kurios - . saying LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 eido - Jesus 2424 - Jesous - fell 4098 - pipto - on 1909 - epi - [his] face 4383 - prosopon - , and besought 1189 -deomai - him, {saying} 3004 -lego -, Lord 2962 -kurios -, if 1437 ean - thou wilt 2309 -thelo -, thou canst 1410 -dunamai - make 2511 - katharizo - me clean 2511 -katharizo - . saying LUK 005 013 And he put 1614 -ekteino - forth 1614 ekteino - [his] hand 5495 -cheir -, and touched LUK 0680 - haptomai - him, {saying} 2036 -epo -, I will 2309 -thelo - : be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -aperchomai - from him. saying LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 - archomai - to reason 1260 - dialogizomai - , {saying} 3004 -lego -, Who 5101 - tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 - laleo blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 aphiemi - sins LUK 0266 - hamartia - , but God 2316 - theos - alone 3441 - monos - ? saying LUK 005 026 And they were all LUK 0537 -hapas - amazed 2983 -lambano - , and they glorified 1392 -doxazo - God 2316 - theos -, and were filled 4130 -pletho - with fear 5401 -phobos -, {saying} 3004 -lego -, We have seen 1492 -eido - strange 3861 paradoxos - things to day 4594 -semeron - . saying LUK 005 030 But their scribes 1122 grammateus - and Pharisees 5330 - Pharisaios - murmured 1111 - gogguzo - against 4314 pros - his disciples 3101 -mathetes -, {saying} 3004 - lego -, Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ? saying LUK 007 004 And when they came 3854 -paraginomai - to Jesus 2424 - Jesous - , they besought 3870 - parakaleo - him instantly 4705 - spoudaios -, {saying} 3004 -lego -, That he was worthy LUK 0514 -axios - for whom 3739 -hos he should do 3930 -parecho - this 5124 -touto - : saying LUK 007 006 Then 1161 -de -Jesus 2424 - Jesous - went 4198 - poreuomai - with them . And when he was now 2236 hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him, {saying} 3004 -lego unto him, Lord 2962 - kurios -, trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 hupo - my roof 4721 -stege - : saying LUK 007 016 And there came 2983 -lambano - a fear 5401 - phobos - on all 0537 -hapas - : and they glorified 1392 -doxazo - God 2316 theos -, {saying} 3004 -lego -, That a great 3173 - megas - prophet 4396 -prophetes - is risen 1453 -egeiro - up among 1722 -en - us ; and , That God 2316 -theos - hath visited 1980 -episkeptomai - his people 2992 -laos - . saying LUK 007 019 . And John 2491 -Ioannes - calling 4341 - proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 - Jesous - , { saying } 3004 - lego - , Art 1488 - ei -

thou he that should come 2064 -erchomai -? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ? saying LUK 007 020 When the men LUK 0435 -aner - were come 3854 - paraginomai - unto him, they said 2036 -epo -, John 2491 - Ioannes -Baptist LUK 0910 - Baptistes - hath sent LUK 0649 - apostello - us unto thee, {saying} 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e look 4328 -prosdokao - we for another LUK 0243 -allos - ? saying LUK 007 032 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace LUK 0058 -agora -, and calling 4377 -prosphoneo - one LUK 0240 - allelon - to another LUK 0240 -allelon - , and {saying} 3004 - lego - , We have piped LUK 0832 -auleo - unto you, and ye have not danced 3738 -orcheomai - ; we have mourned 2354 threneo - to you, and ye have not wept 2799 -klaio - . saying LUK 007 039 Now 1161 de - when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden 2564 -kaleo him saw 1492 -eido - [it], he spake 2036 -epo - within 1722 -en - himself 1438 heautou - , {saying} 3004 -lego - , This 3778 - houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes -, would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - . saying LUK 008 009 And his disciples 3101 -mathetes - asked 1905 -eperotao - him, {saying} 3004 -lego - , What 5101 -tis - might this 3778 -houtos - parable 3850 -parabole - be ? saying LUK 008 024 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him, {saying} 3004 -lego -, Master 1988 -epistates -, master 1988 epistates -, we perish LUK 0622 -apollumi -. Then 1161 -de - he arose 1453 -egeiro -, and rebuked 2008 -epitimao - the wind 0417 -anemos - and the raging 2830 -kludon - of the water 5204 -hudor - : and they ceased 3973 -pauo - , and there was a calm 1055 galene - . saying LUK 008 025 And he said 2036 -epo - unto them, Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis -? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -, {saying} 3004 -lego - one 0240 -allelon - to another LUK 0240 allelon -, What LUK 0686 - ara - manner 0686 - ara - of man is this 3778 - houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor -, and they obey 5219 -hupakouo - him . saying LUK 008 030 And Jesus 2424 - Jesous - asked 1905 - eperotao - him, {saying} 3004 - lego -, What 5101 - tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon - : because 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 eiserchomai - into 1519 -eis - him . saying LUK 008 038 Now 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 - apoluo - him away LUK 0630 - apoluo - , {saying} 3004 - lego -, saying LUK 008 049 While he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 erchomai - one 5100 -tis - from the ruler LUK 0752 -archisunagogos - of the synagogue s LUK 0752 - archisunagogos - [house], {saying} 3004 -lego - to him, Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 didaskalos - . saying LUK 008 050 But when Jesus 2424 - Jesous - heard LUK 0191 akouo - [it], he answered LUK 0611 -apokrinomai - him, {saying} 3004 -lego -, Fear 5399 -phobeo - not : believe 4100 - pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - . saying LUK 008 054 And he put 1544 -ekballo - them all 3956 -pas - out, and took 2902 -krateo - her by the hand 5495 -cheir -, and called 5455 -phoneo -, {saying} 3004 -lego -, Maid 3816 - pais -, arise 1453 -egeiro -. saying LUK 009 018 . And it came 1096 -ginomai - to pass , as he was alone 2651 -katamonas praying 4336 -proseuchomai - , his disciples 3101 -mathetes - were with him : and he asked 1905 - eperotao - them, {saying} 3004 -lego -, Whom 5101 -tis - say 3004 -lego the people 3793 -ochlos - that I am 1511 -einai - ? Saying LUK 009 022 {Saying} 2036 epo -, The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 - pascho - many 4183 -polus - things, and be rejected LUK 0593 - apodokimazo of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -

archiereus - and scribes 1122 -grammateus -, and be slain LUK 0615 -apokteino -, and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - . saying LUK 009 035 And there came 1096 -ginomai - a voice 5456 - phone - out of the cloud 3507 -nephele - , {saying} 3004 -lego -, This 3778 -houtos - is my beloved LUK 0027 -agapetos - Son 5207 -huios - : hear LUK 0191 -akouo - him . saying LUK 009 038 And , behold 2400 idou - , a man LUK 0435 - aner - of the company 3793 -ochlos - cried LUK 0310 anaboao - out, {saying} 3004 -lego -, Master 1320 -didaskalos -, I beseech 1189 deomai - thee, look 1614 -ekteino - upon my son 5207 -huios - : for he is mine 3427 moi - only 3439 -monogenes - child 3439 -monogenes - . saying LUK 009 045 But they understood LUK 0050 -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 - parakalupto - from them, that they perceived LUK 0143 - aisthanomai - it not : and they feared 5399 -phobeo - to ask 2065 -erotao - him of that {saying} 4487 -rhema - . saying LUK 009 045 But they understood LUK 0050 -agnoeo - not this 5127 -toutou -{saying} 4487 - rhema -, and it was hid 3871 - parakalupto - from them, that they perceived LUK 0143 - aisthanomai - it not : and they feared 5399 -phobeo - to ask 2065 erotao - him of that saying 4487 -rhema - . saying LUK 010 017 . And the seventy 1440 hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 chara -, {saying} 3004 -lego -, Lord 2962 -kurios -, even 2532 -kai - the devils 1140 daimonion - are subject 5293 - hupotasso - unto us through 1722 -en - thy name 3686 onoma - . saying LUK 010 025 . And , behold 2400 -idou - , a certain 5100 - tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi - up, and tempted 1598 -ekpeirazo - him, {saying} 3004 -lego - , Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? saying LUK 011 045 Then 1161 -de - answered LUK 0611 - apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 -lego - unto him , Master 1320 didaskalos -, thus 5023 -tauta - {saying} 3004 -lego - thou reproachest 5195 - hubrizo us also 2532 -kai - . saying LUK 012 016 And he spake 2036 -epo - a parable 3850 parabole - unto them, {saying} 3004 -lego -, The ground 5561 - chora - of a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo forth 2164 -euphoreo - plentifully 2164 -euphoreo - : saying LUK 012 017 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou -, {saying} 3004 lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ? saying LUK 013 025 When once the master 3617 - oikodespotes - of the house 3617 oikodespotes - is risen 1453 -egeiro - up, and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 - exo - , and to knock 2925 -krouo - at the door 2374 -thura -, {saying} 3004 -lego -, Lord 2962 kurios -, Lord 2962 -kurios -, open LUK 0455 -anoigo - unto us; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereo - unto you, I know 1492 - eido - you not whence 4159 -pothen - ye are : saying LUK 013 031 . The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios -, {saying} 3004 -lego - unto him, Get 1831 -exerchomai - thee out, and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 - thelo - kill 0615 -apokteino - thee . saying LUK 014 003 And Jesus 2424 -Jesous answering LUK 0611 - apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 -Pharisaios -, {saying} 3004 -lego -, Is it lawful 1832 -exesti - to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day ? saying LUK 014 005 And answered LUK 0611 -apokrinomai - them, {saying} 2036 -epo -, Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 - empipto into 1519 -eis - a pit 5421 -phrear -, and will not straightway 2112 -eutheos - pull 0385 anaspao - him out on 1722 - en - the sabbath 4521 - sabbaton - day 2250 - hemera - ? saying LUK 014 007. And he put 3004 -lego - forth 3004 -lego - a parable 3850 parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 epecho - how 4459 -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia -

rooms 4411 -protoklisia -; {saying} 3004 -lego - unto them, Saying LUK 014 030 {Saying} 3004 -lego -, This 3778 -houtos - man LUK 0444 -anthropos - began LUK 0756 -archomai - to build 3618 -oikodomeo - , and was not able 2480 -ischuo - to finish 1615 -ekteleo - . saying LUK 015 002 And the Pharisees 5330 -Pharisaios - and scribes 1122 -grammateus - murmured 1234 -diagogguzo -, {saying} 3004 -lego -, This 3778 houtos - man receiveth 4327 - prosdechomai - sinners LUK 0268 -hamartolos - , and eateth 4906 - sunesthio - with them . saying LUK 015 003 And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto them, {saying} 3004 -lego -, saying LUK 015 006 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 sugkaleo - together 4779 - sugkaleo - [his] friends 5384 - philos - and neighbours 1069 geiton -, {saying} 3004 -lego - unto them, Rejoice 4796 -sugchairo - with me; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 apollumi - . saying LUK 015 009 And when she hath found 2147 -heurisko - [it], she calleth 4779 -sugkaleo - [her] friends 5384 -philos - and [her] neighbours 1069 -geiton - together 4779 - sugkaleo -, { saying } 3004 - lego -, Rejoice 4796 - sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost LUK 0622 -apollumi - . saying LUK 017 004 And if 1437 -ean - he trespass LUK 0264 hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 - heptakis - times 2034 -heptakis - in a day 2250 hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee, {saying} 3004 -lego -, I repent 3340 -metanoeo -; thou shalt forgive LUK 0863 -aphiemi - him . Saying LUK 018 002 {Saying} 3004 -lego -, There was in a city 4172 -polis - a judge 2923 -krites -, which feared 5399 -phobeo - not God 2316 -theos - , neither 3366 -mede - regarded 1788 - entrepo - man LUK 0444 -anthropos - : saying LUK 018 003 And there was a widow 5503 -chera - in that city 4172 -polis - ; and she came 2064 -erchomai - unto him, {saying} 3004 -lego -, Avenge 1556 -ekdikeo - me of mine 3450 - mou - adversary LUK 0476 - antidikos - . saying LUK 018 013 And the publican 5057 - telones - , standing 2476 -histemi - afar 3113 -makrothen - off, would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , {saying} 3004 -lego -, God 2316 -theos - be merciful 2433 - hilaskomai - to me a sinner LUK 0268 hamartolos - . saying LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758 - archon asked 1905 -eperotao - him, {saying} 3004 -lego -, Good LUK 0018 -agathos - Master 1320 -didaskalos -, what 5101 - tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? saying LUK 018 034 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things : and this 5124 -touto - {saying} 4487 -rhema - was hid 2928 -krupto - from them, neither 3756 ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - . saying LUK 018 038 And he cried LUK 0994 -boao - , {saying} 3004 -lego - , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me . Saying LUK 018 041 {Saying} 3004 -lego -, What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo - , Lord 2962 -kurios - , that I may receive LUK 0308 -anablepo - my sight 0308 -anablepo - . saying LUK 019 007 And when they saw 1492 -eido - [it], they all LUK 0537 -hapas - murmured 1234 diagogguzo -, {saying} 3004 -lego -, That he was gone 1525 -eiserchomai - to be guest 2647 -kataluo - with a man 0435 -aner - that is a sinner LUK 0268 -hamartolos - . saying LUK 019 014 But his citizens 4177 -polites - hated 3404 - miseo - him, and sent 0649 apostello - a message 4242 -pesbeia - after 3694 -opiso - him, {saying} 3004 -lego -, We will 2309 -thelo - not have this 5126 -touton - [man] to reign LUK 0936 - basileuo over 1909 -epi - us . saying LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos -, {saying} 3004 -lego -, Lord 2962 -kurios -, thy pound 3414 -mna hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - . saying LUK 019 018 And the second 1208 -deuteros - came 2064 - erchomai -, {saying} 3004 -lego -, Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4160 -poieo - five 4002 -pente

- pounds 3414 -mna - . saying LUK 019 020 And another 2087 -heteros - came 2064 erchomai - , {saying} 3004 -lego - , Lord 2962 -kurios - , behold 2400 -idou - , [here is] thy pound 3414 -mna - , which 3739 -hos - I have kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 - soudarion - : Saying LUK 019 030 {Saying} 2036 - epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [you]; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo -, whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 - anthropos - sat 2523 kathizo - : loose 3089 -luo - him, and bring LUK 0071 -ago - [him hither]. Saying LUK 019 038 {Saying} 3004 -lego - , Blessed 2127 -eulogeo - [be] the King 0935 basileus - that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 kurios - : peace 1515 - eirene - in heaven 3772 - ouranos - , and glory 1391 - doxa - in the highest 5310 -hupsistos - . Saying LUK 019 042 {Saying} 3004 -lego - , If 1487 -ei thou hadst known 1097 -ginosko -, even 2532 -kai - thou, at 1065 - ge - least 2534 kaige - in this 5026 -taute - thy day 2250 - hemera -, the things [which belong] unto thy peace 1515 - eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 sou - eyes 3788 -ophthalmos - . Saying LUK 019 046 {Saying} 3004 -lego - unto them, It is written 1125 -grapho -, My house 3624 -oikos - is the house 3624 -oikos - of prayer 4335 -proseuche - : but ye have made 4160 -poieo - it a den 4693 -spelaion - of thieves 3027 -leistes - . saying LUK 020 002 And spake 2036 -epo - unto him , {saying} 3004 lego -, Tell 2036 -epo - us, by what 4169 -poios - authority 1849 -exousia - doest 4160 poieo - thou these 5023 - tauta - things ? or 2228 -e - who 5101 -tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ? saying LUK 020 005 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou -, {saying} 3004 lego -, If 1437 - ean - we shall say 2036 -epo -, From heaven 3772 -ouranos -; he will say 2046 -ereo -, Why 1302 -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ? saying LUK 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him, they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , {saying} 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos - : come 1205 deute -, let us kill LUK 0615 -apokteino - him, that the inheritance 2817 -kleronomia may be ours 2257 -hemon - . saying LUK 020 021 And they asked 1905 -eperotao - him , {saying} 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos -, neither 3756 -ou acceptest 2983 - lambano - thou the person 4383 - prosopon - [of any], but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 - theos - truly LUK 0225 -aletheia - : Saying LUK 020 028 {Saying} 3004 -lego - , Master 1320 - didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us, If 1437 -ean - any 5100 -tis - man s 5100 -tis brother LUK 0080 - adephos - die 0599 - apothnesko - , having 2192 - echo - a wife 1135 gune -, and he die LUK 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -lambano - his wife 1135 - gune -, and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 - adephos - . saying LUK 021 007 And they asked 1905 - eperotao - him, {saying} 3004 -lego -, Master 1320 -didaskalos -, but when 4218 -pote - shall these 5023 -tauta things be ? and what 5101 -tis - sign 4592 -semeion - [will there be] when 3752 -hotan these 5023 -tauta - things shall come 1096 -ginomai - to pass ? saying LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 - blepo - that ye be not deceived 4105 -planao - : for many 4183 - polus - shall come 2064 -erchomai - in my name 3686 -onoma - , {saying} 3004 -lego - , I am 1510 -eimi - [Christ] ; and the time 2540 -kairos - draweth near 1448 -eggizo - : go 4198 - poreuomai - ye not therefore 3767 -oun - after 3694 opiso - them . saying LUK 022 008 And he sent LUK 0649 -apostello - Peter 4074 -Petros - and John 2491 - Joannes -, {saying} 2036 -epo -, Go 4198 -poreuomai - and prepare 2090 - hetoimazo - us the passover 3957 - pascha - , that we may eat 5315 - phago - . saying LUK 022 019 And he took 2983 -lambano - bread LUK 0740 - artos - , and gave thanks 2168 -eucharisteo -, and brake 2806 - klao - [it], and gave 1325 -didomi -

unto them, {saying} 3004 -lego -, This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you : this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 - anemeno - of me . saying LUK 022 020 Likewise 5615 hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 deipneo -, {saying} 3004 -lego -, This 5124 -touto - cup 4221 - poterion - [is] the new 2537 -kainos - testament 1242 - diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . Saying LUK 022 042 {Saying} 3004 -lego - , Father 3962 -pater -, if 1487 -ei - thou be willing 1014 -boo -lom -ahee -, remove 3911 paraphero - this 5124 -touto - cup 4221 -poterion - from me : nevertheless 4133 -plen not my will 2307 -thelema -, but thine 4674 -sos -, be done 1096 -ginomai -. saying LUK 022 057 And he denied LUK 0720 -arneomai - him, {saying} 3004 -lego -, Woman 1135 -gune -, I know 1492 -eido - him not . saying LUK 022 059 And about 5616 - hosei - the space 1339 - diistemi - of one 3391 - mia - hour 5610 - hora - after another LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 diischurizomai -, {saying} 3004 -lego -, Of a truth LUK 0225 -aletheia - this 3778 houtos - [fellow] also 2532 -kai - was with him : for he is a Galilaean 1057 -Galilaios - . saying LUK 022 064 And when they had blindfolded 4028 - perikalupto - him, they struck 5180 -tupto - him on the face 4383 -prosopon - , and asked 1905 -eperotao - him , {saying} 3004 -lego - , Prophesy 4395 -propheteuo - , who 5101 -tis - is it that smote 3817 -paio - thee ? saying LUK 022 066 And as soon as it was day 2250 -hemera -, the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus priests LUK 0749 - archiereus - and the scribes 1122 -grammateus - came 4863 - sunago together 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion -, {saying} 3004 -lego -, saying LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him, saying 3004 -lego -, We found 2147 - heurisko - this 5126 -touton - [fellow] perverting 1294 - diastrepho - the nation 1484 ethnos -, and forbidding 2967 - koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 - Kaisar -, {saying} 3004 - lego - that he himself 1438 - heautou - is Christ 5547 - Christos - a King LUK 0935 - basileus - . saying LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him, {saying} 3004 -lego -, We found 2147 - heurisko - this 5126 -touton - [fellow] perverting 1294 - diastrepho - the nation 1484 -ethnos - , and forbidding 2967 - koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 - heautou is Christ 5547 -Christos - a King LUK 0935 -basileus - . saying LUK 023 003 And Pilate 4091 -Pilatos - asked 1905 - eperotao - him, {saying} 3004 -lego -, Art 1488 -ei - thou the King LUK 0935 -basileus - of the Jews 2453 -Ioudaios - ? And he answered LUK 0611 -apokrinomai - him and said 5346 -phemi -, Thou sayest 3004 -lego - [it]. saying LUK 023 005 And they were the more 2001 -episucho - fierce 2001 -episucho - , {saying} 3004 -lego -, He stirreth LUK 0383 -anaseio - up the people 2992 -laos teaching 1321 - didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 - Ioudaia -, beginning LUK 0756 - archomai - from Galilee 1056 - Galilaia - to this 5602 - hode place 5602 -hode - . saying LUK 023 018 And they cried LUK 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , {saying} 3004 lego -, Away with this 5126 -touton - [man], and release LUK 0630 -apoluo - unto us Barabbas LUK 0912 - Barabbas - : saying LUK 023 021 But they cried 2019 -epiphoneo -, {saying} 3004 -lego -, Crucify 4717 -stauroo - [him], crucify 4717 - stauroo - him. saying LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding 2334 theoreo - . And the rulers LUK 0758 - archon - also 2532 -kai - with them derided 1592 ekmukterizo - [him], {saying} 3004 -lego -, He saved 4982 -sozo - others LUK 0243 allos - ; let him save 4982 -sozo - himself 1438 - heautou - , if 1487 -ei - he be Christ 5547 -Christos -, the chosen 1588 -eklektos - of God 2316 -theos - . saying LUK 023 037 And {saying} 3004 -lego -, If 1487 -ei - thou be the king 0935 -basileus - of the Jews 2453 - Joudaios - , save 4982 - sozo - thyself 4572 - seautou - . saying LUK 023 039 And one 1520 -heis - of the malefactors 2557 - kakourgos - which were hanged 2910 -

kremannumi - railed LUK 0987 -blasphemeo - on him, {saying} 3004 -lego -, If 1487 ei - thou be Christ 5547 - Christos - , save 4982 - sozo - thyself 4572 - seautou - and us . saying LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai rebuked 2008 -epitimao - him, {saying} 3004 -lego -, Dost not thou fear 5399 -phobeo -God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same LUK 0846 - autos condemnation 2917 -krima - ? saying LUK 023 047 Now 1161 -de - when the centurion 1543 - hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 - ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , {saying} 3004 -lego - , Certainly 3689 ontos - this 3778 - houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - . Saying LUK 024 007 {Saying} 3004 -lego - , The Son 5207 -huios - of man LUK 0444 anthropos - must 1163 -dei - be delivered 3860 - paradidomi - into 1519 -eis - the hands 5495 -cheir - of sinful LUK 0268 -hamartolos - men 0444 -anthropos -, and be crucified 4717 -stauroo -, and the third 5154 -tritos - day 2250 -hemera - rise LUK 0450 -anistemi - again 0450 -anistemi - . saying LUK 024 023 And when they found 2147 -heurisko not his body 4983 -soma -, they came 2064 -erchomai -, {saying} 3004 - lego -, that they had also 2532 -kai - seen 3708 -horao - a vision 3701 -optasia - of angels 0032 aggelos -, which 3739 - hos - said 3004 -lego - that he was alive 2198 -zao - . saying LUK 024 029 But they constrained 3849 -parabiazomai - him, {saying} 3004 -lego -, Abide 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 - hemera - is far spent 2827 -klino - . And he went 1525 - eiserchomai - in to tarry 3306 -meno - with them . Saying LUK 024 034 {Saying} 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - indeed 3689 -ontos -, and hath appeared 3700 optanomai - to Simon 4613 -Simon - . saying JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo -> witness <3140 -martureo -> of him, and cried <2896 -krazo ->, $\{\text{saying}\} < 3004 \text{ -lego ->}, \text{This} < 3778 \text{ -houtos ->} \text{ was he of whom } < 3739 \text{ -hos ->} \text{ I spake}$ <2036 -epo ->, He that cometh <2064 - erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 - protos -> me . saying JOH 001 026 John <2491 - Joannes -> answered <0611 apokrinomai -> them, {saying} <3004 -lego ->, I baptize <0907 - baptizo -> with water <5204 -hudor -> : but there standeth <2476 -histemi -> one among <5216 -humon -> you , whom <3739 -hos -> ye know <1492 -eido -> not ; saying JOH 001 032 And John <2491 - Ioannes -> bare <3140 - martureo -> record <3140 - martureo -> , { saying } <3004 -lego ->, I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> descending <2597 katabaino -> from heaven <3772 -ouranos -> like <5616 - hosei -> a dove <4058 peristera ->, and it abode <3306 -meno - > upon him . saying JOH 004 031 In the mean <3342 -metaxu -> while his disciples <3101 -mathetes -> prayed <2065 -erotao -> him, {saying} <3004 -lego ->, Master <4461 -rhabbi ->, eat <5315 - phago ->. saying JOH 004 037 And herein <5129 -toutoi -> is that {saying} <3056 -logos -> true <0228 alethinos ->, One <0243 -allos -> soweth <4687 -speiro ->, and another <0243 -allos -> reapeth <2325 -therizo -> . saying JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 - Samareites -> of that city <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the {saying} <3056 -logos -> of the woman <1135 -gune ->, which testified <3140 -martureo - >, He told <2036 -epo -> me all <3956 -pas -> that ever <3745 - hosos -> I did <4160 -poieo -> . saying JOH 004 042 And said <3004 -lego -> unto the woman <1135 - gune ->, Now <3765 -ouketi -> we believe <4100 -pisteuo ->, not because <1223 -dia -> of thy {saying} <2981 -lalia -> : for we have heard <0191 akouo -> [him] ourselves, and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos ->, the Saviour <4990 -soter -> of the world <2889 -kosmos -> . saying JOH 004 051 And as he was now <2236 -hedista -> going <2597 -katabaino -> down <2597 -katabaino -> , his servants <1401 -doulos -> met <0528 -apantao -> him , and told <0518 - apaggello -> [him] , {saying} <3004 lego ->, Thy son $\langle 3816 - pais \rangle$ liveth $\langle 2198 - zao \rangle$. saying JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 - oun -> strove <3164 -machomai -> among <4314 pros -> themselves <0240 -allelon -> , {saying} <3004 -lego -> , How <4459 -pos -> can

<1410 -dunamai -> this <3778 -houtos -> man give <1325 - didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ? saying JOH 006 060 . Many <4183 -polus -> therefore <3767 -oun - > of his disciples <3101 -mathetes ->, when they had heard <0191 -akouo -> [this], said <2036 -epo ->, This <3778 - houtos -> is an hard <4642 skleros -> {saying} <3056 -logos -> ; who <5101 -tis -> can <1410 -dunamai -> hear <0191 -akouo -> it ? saying JOH 007 015 And the Jews <2453 -Joudaios -> marvelled <2296 -thaumazo ->, {saying} <3004 -lego ->, How <4459 -pos -> knoweth <1492 eido -> this <3778 -houtos -> man letters <1121 - gramma -> , having never <3361 -me -> learned <3129 -manthano -> ? saying JOH 007 028 Then <3767 -oun -> cried <2896 krazo -> Jesus <2424 - Jesus -> in the temple <2411 - hieron -> as he taught <1321 didasko ->, {saying} <3004 -lego ->, Ye both <2532 -kai -> know <1492 -eido -> me, and ye know <1492 -eido - > whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not. saying JOH 007 036 What <5101 -tis -> [manner of] {saying} <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo ->, Ye shall seek <2212 -zeteo -> me, and shall not find <2147 -heurisko -> [me]: and where <3699 -hopou -> I am <1510 -eimi ->, [thither] ye cannot <1410 -dunamai -> come <2064 - erchomai -> ? saying JOH 007 037. In the last <2078 -eschatos -> day <2250 - hemera ->, that great <3173 -megas -> [day] of the feast <1859 -heorte ->, Jesus <2424 -Jesous -> stood <2476 -histemi -> and cried <2896 -krazo ->, {saying} <3004 -lego ->, If <1437 -ean -> any <5100 -tis -> man thirst <1372 -dipsao ->, let him come <2064 -erchomai -> unto me, and drink <4095 pino -> . saying JOH 007 040 Many <4183 -polus -> of the people <3793 - ochlos -> therefore <3767 -oun ->, when they heard <0191 -akouo -> this <3588 -ho -> {saying} <3056 -logos ->, said <3004 -lego ->, Of a truth <0230 -alethos -> this <3778 -houtos -> is the Prophet <4396 -prophetes -> . saying JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Jesus -> again <3825 -palin -> unto them, {saying} <3004 -lego -> , I am <1510 -eimi -> the light <5457 - phos -> of the world <2889 kosmos -> : he that followeth <0190 - akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia ->, but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> . saying JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen ->, I say <3004 -lego -> unto you, If <1437 -ean -> a man <5100 -tis -> keep <5083 tereo -> my {saying} <3056 -logos -> , he shall never <0165 -aion -> see <2334 -theoreo -> death <2288 - thanatos -> . saying JOH 008 052 Then <3767 -oun -> said <2036 -epo \rightarrow the Jews <2453 -Ioudaios \rightarrow unto him , Now <3568 -nun \rightarrow we know <1492 -eido \rightarrow that thou hast <2192 -echo -> a devil <1140 - daimonion -> . Abraham <0011 -Abraam ->is dead <0599 -apothnesko ->, and the prophets <4396 -prophetes ->; and thou sayest <3004 -lego ->, If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my { saying } <3056 -logos ->, he shall never <0165 - aion -> taste <1089 -geuomai -> of death <2288-thanatos -> . saying JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not, I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him , and keep <5083 -tereo -> his {saying} <3056 logos -> . saying JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him, {saying} <3004 -lego ->, Master <4461 - rhabbi ->, who <5101 -tis -> did sin <0264 -hamartano ->, this <3778 -houtos -> man, or <2228 -e -> his parents <1118 goneus - > , that he was born <1080 -gennao -> blind <5185 -tuphlos -> ? saying JOH $009\ 019$ And they asked <2065 -erotao -> them, {saying} <3004 -lego ->, Is this <3778 -houtos -> your <5216 - humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 - lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ? saying JOH 010 033 The Jews <2453 -Joudaios -> answered <0611 - apokrinomai -> him, {saying} <3004 -lego ->, For a good <2570 - kalos -> work <2041 -ergon -> we stone <3034 lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -

> that thou, being <5607 -on -> a man <0444 -anthropos ->, makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 - theos -> . saying JOH 011 003 Therefore <3767 oun -> his sisters <0079 - adelphe -> sent <0649 -apostello -> unto him , {saying} <3004- lego ->, Lord <2962 -kurios ->, behold <2396 -ide ->, he whom <3739 -hos -> thou lovest <5368 -phileo -> is sick <0770 - astheneo -> . saying JOH 011 028 And when she had so <5023 -tauta -> said <2036 -epo ->, she went <0565 -aperchomai -> her way, and called <5455 -phoneo -> Mary <3137 -Maria -> her sister <0079 - adelphe -> secretly <2977 -lathra ->, {saying} <2036 -epo ->, The Master <1320 -didaskalos -> is come <3918 -pareimi ->, and calleth <5455 -phoneo -> for thee . saying JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia ->, and comforted <3888 -paramutheomai -> her, when they saw <1492 -eido -> Mary <3137 -Maria ->, that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her, $\{\text{saying}\} < 3004 \text{ -lego} \rightarrow$, She goeth $< 5217 \text{ -hupago} \rightarrow$ unto the grave < 3419 mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> . saying JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou - > Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous ->, {saying} <3004-lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode ->, my brother <0080 -adephos -> had not died <0599 -apothnesko -> . saying JOH 012 021 The same <3778 -houtos -> came <4334 - proserchomai -> therefore <3767 -oun -> to Philip <5376 - Philippos ->, which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056 -Galilaia -> , and desired <2065 -erotao -> him , {saying} <3004 -lego ->, Sir <2962 -kurios ->, we would <2309 - thelo -> see <1492 -eido -> Jesus <2424 - Jesous -> . saying JOH 012 023 And Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> them, { saying } <3004 -lego ->, The hour <5610 - hora -> is come <2064 -erchomai ->, that the Son <5207 -huios -> of man <0444 -anthropos -> should be glorified <1392 -doxazo - > . saying JOH 012 028 Father <3962 -pater -> , glorify <1392 - doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064-erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos ->, [{saying}], I have both <2532 -kai -> glorified <1392 -doxazo -> [it], and will glorify <1392 doxazo -> [it] again <3825 -palin -> . saying JOH 012 038 That the {saying} <3056 logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo ->, which <3739 -hos -> he spake <2036 - epo ->, Lord <2962 -kurios -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 - tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ? saying JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 - logos -> that I said <2036 -epo -> unto you, The servant <1401 doulos -> is not greater <3187 -meizon -> than his lord <2962 - kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me, they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my {saying} <3056 $-\log \cos ->$, they will keep <5083 -tereo -> yours <5212 - humeteros -> also <2532 -kai -> . saying JOH 018 009 That the {saying} <3056 -logos -> might be fulfilled <4137 pleroo ->, which $\langle 3739 - hos - \rangle$ he spake $\langle 2036 - epo - \rangle$, Of them which $\langle 3739 - hos - \rangle$ thou gavest <1325 -didomi -> me have I lost <0622 -apollumi -> none <3762 -oudeis -> . saying JOH 018 022 And when he had thus <5023 -tauta -> spoken <2036 -epo ->, one <1520 -heis -> of the officers <5257 - huperetes -> which stood <3936 -paristemi -> by struck <4475 - rhapisma -> Jesus <2424 - Jesus -> with the palm <4475 - rhapisma -> of his hand, {saying} <2036 -epo ->, Answerest <0611 - apokrinomai -> thou the high <0749 -archiereus -> priest <0749 - archiereus -> so <3779 -houto -> ? saying JOH 018 032 That the {saying} <3056 -logos -> of Jesus <2424 -Jesous -> might be fulfilled <4137 -pleroo ->, which <3739 -hos -> he spake <2036 -epo ->, signifying <4591 semaino -> what <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> . saying JOH 018 040 Then <3767 -oun -> cried <2905 -

kraugazo -> they all $\langle 3956 - pas - \rangle$ again $\langle 3825 - palin - \rangle$, {saying} $\langle 3004 - lego - \rangle$, Not this <5126 -touton -> man, but Barabbas <0912 - Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistes -> . saying JOH 019 006 When <3753 -hote -> the chief <0749 - archiereus -> priests <0749 -archiereus -> therefore <3767 -oun - > and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out, { saying } <3004 -lego -> , Crucify <4717 -stauroo -> [him], crucify <4717 -stauroo -> [him]. Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them, Take <2983 -lambano -> ye him, and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 - aitia -> in him . saying JOH 019 008 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that {saying} <3056 -logos -> , he was the more <3123 -mallon -> afraid <5399 - phobeo ->; saying JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 - apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 - krazo -> out, {saying} <3004 -lego ->, If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo ->, thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 - Kaisar -> . saying JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that {saying} <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 - Iesous - > forth <1854 - exo ->, and sat <2523 - kathizo -> down <2523 - kathizo \rightarrow in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti ->, Gabbatha <1042 -gabbatha ->. saying JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> {saying} <3056 -logos -> abroad <1831 - exerchomai -> among <1519 -eis -> the brethren <0080 -adephos ->, that that disciple <3101 -mathetes -> should not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 - Jesous -> said <2036 -epo -> not unto him , He shall not die <0599 apothnesko ->; but, If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai ->, what <5101 -tis -> [is that] to thee ? saying ACT 001 006. When they therefore <3767 -oun -> were come <4905 sunerchomai -> together <4905 -sunerchomai ->, they asked <1905 -eperotao -> of him, {saying} <3004 -lego ->, Lord <2962 -kurios ->, wilt thou at <1722 -en -> this <5129 toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ? saying ACT 002 007 And they were all <3956 -pas -> amazed <1839 - existemi -> and marvelled <2296 -thaumazo ->, {saying} <3004 - lego -> one <0240 -allelon -> to another <0240 allelon ->, Behold <2400 -idou ->, are not all <3956 -pas -> these <3778 - houtos -> which <3588 -ho -> speak <2980 -laleo -> Galilaeans <1057 -Galilaios -> ? saying ACT 002 012 And they were all <3956 -pas -> amazed <1839 - existemi -> , and were in doubt <1280 -diaporeo ->, {saying} <3004 -lego -> one <0243 -allos -> to another <0243 -allos ->, What <5101 -tis -> meaneth <1511 -einai -> this <5124 -touto -> ? saying ACT 002 040 And with many <4119 -pleion -> other <2087 - heteros -> words <3056 -logos -> did he testify <1263 - diamarturomai -> and exhort <3870 -parakaleo -> , $\{saying\} < 3004 \text{ -lego } >$, Save < 4982 -sozo > yourselves from this < 5026 -taute >untoward <4646 -skolios -> generation <1074 -genea -> . saying ACT 003 025 Ye are the children <5207 -huios -> of the prophets <4396 -prophetes -> , and of the covenant <1242 - diatheke -> which <3739 -hos -> God <2316 -theos -> made <1303 - diatithemai -> with our fathers <3962 -pater ->, {saying} <3004 -lego -> unto Abraham <11>, And in thy seed <4690 -sperma -> shall all <3956 -pas -> the kindreds <3965 -patria -> of the earth <1093 -ge -> be blessed <1757 -eneulogeo -> . Saying ACT 004 016 {Saying} <3004 -lego ->, What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois \rightarrow men <0444 -anthropos \rightarrow ? for that indeed <3303 -men \rightarrow a notable <1110 - gnostos -> miracle <4592 -semeion -> hath been done <1096 - ginomai -> by them [is] manifest

<5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem ->; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [it]. Saying ACT 005 023 {Saying} <3004 -lego ->, The prison <1201 - desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 pas -> safety <0803 - asphaleia -> , and the keepers <5441 -phulax -> standing <2476 histemi -> without <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo ->, we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> . saying ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them, {saying} <3004 -lego ->, Behold <2400 -idou ->, the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 - phulake -> are standing <2476 histemi -> in the temple <2411 - hieron ->, and teaching <1321 -didasko -> the people <2992 - laos -> . Saying ACT 005 028 {Saying} <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 - didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache ->, and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . saying ACT 006 005 And the {saying} <3056 -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <4128 - plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 - Stephanos ->, a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos ->, and Prochorus <4402 -Prochoros ->, and Nicanor <3527 -Nikanor ->, and Timon <5096 -Timon ->, and Parmenas <3937 -Parmenas ->, and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> : saying ACT 007 026 And the next <1966 -epiousa -> day <2250 - hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai ->, and would have set <4900 - sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 eirene ->, {saying} <2036 -epo ->, Sirs <0435 -aner ->, ye are brethren <0080 -adephos ->; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 allelon -> to another <0240 -allelon -> ? saying ACT 007 027 But he that did <0091 adikeo -> his neighbour <4139 -plesion -> wrong <0091 -adikeo -> thrust <0683 apotheomai -> him away < 0683 -apotheomai -> , {saying} < 2036 - epo -> , Who < 5101 tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 dikastes -> over <1909 -epi -> us ? saying ACT 007 029 Then <1161 -de -> fled <5343 pheugo -> Moses <3475 -Moseus -> at <1722 -en -> this <5129 -toutoi -> {saying} <3056 -logos ->, and was a stranger <3941 -paroikos -> in the land <1093 -ge -> of Madian <3099 -Madian >, where <3757 -hou - > he begat <1080 -gennao -> two <1417-duo -> sons <5207 -huios ->. Saying ACT 007 032 [{Saying}], I [am] the God <2316 -theos -> of thy fathers <3962 -pater ->, the God <2316 -theos -> of Abraham <11>, and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 - Jakob -> . Then <1161 -de -> Moses <3475 - Moseus -> trembled <1096 -ginomai ->, and durst <5111 -tolmao -> not behold <2657 -katanoeo -> . saying ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 - arneomai ->, { saying } <2036 - epo ->, Who <5101 - tis -> made <2525 kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 - apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . Saying ACT 007 040 {Saying} <2036 -epo -> unto Aaron <0002 - Aaron ->, Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 proporeuomai -> before <4313 -proporeuomai -> us : for [as for] this <3778 -houtos -> Moses <3475 - Moseus ->, which <3739 - hos -> brought <1806 - exago -> us out of the land <1093 - ge -> of Egypt <0125 - Aiguptos -> , we wot <1492 -eido -> not what <5101

-tis -> is become <1096 -ginomai -> of him . saying ACT 007 059 And they stoned <3036 -lithoboleo -> Stephen <4736 -Stephanos -> , calling <1941 -epikaleomai -> upon [God], and {saying} <3007 -leipo ->, Lord <2962 -kurios -> Jesus <2424 -lesous ->, receive <1209 -dechomai -> my spirit <4151 - pneuma -> . saying ACT 008 010 To whom <3739 -hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <4337 prosecho ->, from the least <3398 -mikros -> to the greatest <3173 -megas ->, {saying} <3007 -leipo ->, This <3778 -houtos -> man is the great <3173 - megas -> power <1411-dunamis -> of God <2316 -theos -> . Saying ACT 008 019 {Saying} <3007 -leipo -> , Give <1325 -didomi -> me also <2504 -kago -> this <5026 -taute -> power <1849 exousia ->, that on <2007 -epitithemi -> whomsoever <0302 -an - > I lay <2007 epitithemi -> hands <5495 -cheir ->, he may receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> . saying ACT 008 026 . And the angel <0032 aggelos -> of the Lord <2962 -kurios -> spake <2980 -laleo -> unto Philip <5376 -Philippos ->, {saying} <3007 -leipo ->, Arise <0450 -anistemi ->, and go <4198 poreuomai -> toward <2596 -kata -> the south <3314 -mesembria -> unto the way <3598 -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza ->, which <3778 - houtos -> is desert <2048 -eremos -> . saying ACT 009 004 And he fell <4098 -pipto -> to the earth <1093 ge ->, and heard <0191 -akouo -> a voice <5456 -phone -> {saying} <3007 -leipo -> unto him, Saul <4569 - Saulos ->, Saul <4569 - Saulos ->, why <5101 -tis -> persecutest <1377 -dioko -> thou me ? saying ACT 010 003 He saw <1492 -eido -> in a vision <3705 - horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250 - hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him, and {saying} <2036 -epo -> unto him, Cornelius <2883 -Kornelios -> . saying ACT 010 026 But Peter <4074 -Petros -> took <1453 -egeiro -> him up , {saying} <3004 -lego -> , Stand <0450 anistemi -> up ; I myself also <2504 -kago -> am <1510 -eimi -> a man <0444 anthropos -> . Saying ACT 011 003 {Saying} <3004 -lego -> , Thou wentest <1525 eiserchomai -> in to men <0435 -aner -> uncircumcised <2192 - echo -> , and didst eat <4906 -sunesthio -> with them . saying ACT 011 004 But Peter <4074 -Petros -> rehearsed <0756 - archomai -> [the matter] from the beginning <0756 - archomai ->, and expounded <1620 -ektithemi -> [it] by order <2517 - kathexes -> unto them, {saying} <3004 -lego ->, saying ACT 011 007 And I heard <0191 -akouo -> a voice <5456 - phone -> {saying} <3004 -lego -> unto me, Arise <0450 -anistemi ->, Peter <4074 -Petros ->; slay <2380 -thuo -> and eat <5315 - phago -> . saying ACT 011 018 When they heard <0191 -akouo -> these <5023 - tauta -> things, they held <2270 hesuchazo -> their peace <2270 -hesuchazo ->, and glorified <1392 -doxazo -> God <2316 - theos ->, {saying} <3004 - lego ->, Then <0686 - ara -> hath God <2316 - theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> . saving ACT 012 007 And . behold <2400 -idou ->, the angel <0032 -aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi - > upon [him] , and a light <5457 -phos -> shined <2989 -lampo - > in the prison <3612 -oikema -> : and he smote <3960 -patasso - > Peter <4074 -Petros -> on the side <4125 -pleura ->, and raised <1453 -egeiro -> him up, {saying} <3004 -lego ->, Arise <0450 -anistemi -> up quickly <5034 -tachos -> . And his chains <0254 halusis -> fell <1601 -ekpipto -> off <1601 -ekpipto -> from [his] hands <5495 -cheir -> . saying ACT 012 022 And the people <1218 -demos -> gave a shout <2019 -epiphoneo ->, [{saying}, It is] the voice <5456 - phone -> of a god <2316 - theos ->, and not of a man <0444 - anthropos -> . saying ACT 013 015 And after <3326 -meta -> the reading <0320 - angnosis -> of the law <3551 -nomos -> and the prophets <4396 - prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them, {saying} <3004 -lego ->, [Ye] men <0435 -aner -> [and] brethren <0080 - adephos -> , if <1487 - ei -> ye have <2076 - esti -> any <5150 trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people

<2992 -laos ->, say <3004 -lego -> on . saying ACT 013 047 For so <3779 -houto -> hath the Lord <2962 - kurios -> commanded <1781 -entellomai -> us, [{saying}], I have set <5087 -tithemi -> thee to be a light <5457 -phos -> of the Gentiles <1484 ethnos ->, that thou shouldest be for salvation <4991 -soteria -> unto the ends <2078 eschatos -> of the earth <1093 -ge -> . saying ACT 014 011 And when the people <3793 -ochlos -> saw <1492 -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poieo ->, they lifted <1869 -epairo -> up their voices <5456 -phone ->, {saying} <3004 -lego -> in the speech <3072 - Lukaonisti -> of Lycaonia <3071 -Lukaonia ->, The gods <2316 - theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -anthropos - > . saying ACT 014 015 And {saying} <3004 -lego ->, Sirs <0435 - aner ->, why <5101 -tis -> do <4160 -poieo -> ye these <5130 - touton -> things ? We also <2532 -kai -> are men <0444 - anthropos -> of like <3663 -homoiopathes -> passions <3663 - homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 - tauta -> vanities <3152 -mataios -> unto the living <2198 -zao - > God <2316 -theos ->, which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> : saying ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo -> , {saying} <3004 -lego -> , That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them, and to command <3853 - paraggello -> [them] to keep <5083 -tereo -> the law <3551 - nomos -> of Moses <3475 -Moseus -> . saying ACT 015 013 And after <3326 -meta -> they had held <4601 - sigao -> their peace <4601 -sigao ->, James <2385 -Jakobos -> answered <0611 apokrinomai ->, {saying} <3004 -lego ->, Men <0435 -aner -> [and] brethren <0080 adephos ->, hearken <0191 -akouo -> unto me : saying ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo ->, that certain <5100 -tis -> which went <1831 - exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos ->, subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 psuche ->, {saying} <3004 - lego ->, [Ye must] be circumcised <4059 -peritemno ->, and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 - hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai -> : saying ACT 016 009 And a vision <3705 -horama -> appeared <3700 - optanomai -> to Paul <3972 - Paulos -> in the night <3571 -nux -> ; There stood <2476 - histemi -> a man <0435 -aner -> of Macedonia <3110 -Makedon -> , and prayed <3870 -parakaleo -> him , {saying} <3004 -lego -> , Come <1224 -diabaino -> over <1224 - diabaino -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , and help <0997 -boetheo -> us . saying ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo -> , and her household <3624 -oikos ->, she besought <3870 -parakaleo -> [us], {saying} <3004 lego ->, If <1487 - ei -> ye have judged <2919 -krino -> me to be faithful <4103 - pistos -> to the Lord <2962 -kurios -> , come <1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos ->, and abide <3306 -meno -> [there]. And she constrained <3849 -parabiazomai -> us . saying ACT 016 017 The same <3778 -houtos -> followed <2628 katakoloutheo -> Paul <3972 -Paulos -> and us, and cried <2896 - krazo ->, {saying} <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 theos ->, which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 hodos -> of salvation <4991 -soteria -> . saying ACT 016 020 And brought <4317 prosago -> them to the magistrates <4755 -strategos ->, {saying} <2036 -epo ->, These <3778 -houtos -> men <0444 -anthropos -> , being <5225 -huparcho -> Jews <2453 -Ioudaios ->, do exceedingly <1613 -ektarasso -> trouble <1613 -ektarasso -> our city <4172 -polis ->, saying ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -> with a loud <3173 -megas -> voice <5456 -phone ->, {saying} <3004 -lego ->, Do <4238 -prasso -> thyself <4572 -seautou -> no <3367 -medeis -> harm <2556 -kakos -> :

for we are all <0537 - happing -> here <1759 -enthade -> . saying ACT 016 035 . And when it was day <2250 -hemera ->, the magistrates <4755 -strategos -> sent <0649 apostello -> the serjeants <4465 -rhabdouchos ->, {saying} <3004 -lego ->, Let <0630 apoluo -> those <1565 -ekeinos -> men <0444 -anthropos -> go <0630 -apoluo -> . saying ACT 016 036 And the keeper <1200 -desmophulax -> of the prison <1200 desmophulax -> told <0518 -apaggello -> this <5128 -toutous -> {saying} <3056 -logos -> to Paul <3972 -Paulos ->, The magistrates <4755 -strategos -> have sent <0649 apostello - > to let <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 - nun -> therefore <3767 -oun -> depart <1831 -exerchomai ->, and go <4198 -poreuomai -> in peace <1515 -eirene -> . saying ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos -> all <3956 -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kaisar ->, {saying} <3004 -lego -> that there is another <2087 -heteros -> king <0935 -basileus ->, [one] Jesus <2424 - Jesous ->. saying ACT 017 019 And they took <1949 -epilambanomai -> him, and brought <0071 -ago -> him unto Areopagus <0697 - Areios Pagos ->, {saying} <3004 - lego ->, May <1410 - dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache ->, whereof thou speakest <2980 -laleo ->, [is] ? Saying ACT 018 013 {Saying} <3004 -lego ->, This <3778 -houtos -> [fellow] persuadeth <0374 -anapeitho -> men <0444 -anthropos -> to worship <4576 -sebomai -> God <2316 -theos -> contrary <3844 -para -> to the law <3551 -nomos -> . saying ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , {saying} <2036 -epo ->, I must <1163 - dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 palin -> unto you, if God <2316 -theos -> will <2309 -thelo ->. And he sailed <0321 anago -> from Ephesus <2181 -Ephesos -> . saying ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 metanoia ->, {saying} <3004 -lego -> unto the people <2992 -laos ->, that they should believe <4100 - pisteuo -> on <1519 -eis -> him which should come <2064 - erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 - Iesous -> . saying ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios ->, exorcists <1845 -exorkistes ->, took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Jesous -> , {saying} <3004 -lego ->, We adjure <3726 - horkizo -> you by Jesus <2424 -lesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . saying ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0882 - Achaia ->, to go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem ->, {saying} <2036 -epo ->, After <3326 -meta -> I have been <1096 - ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . saying ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo - > and hear <0191 -akouo ->, that not alone <3440 -monon -> at Ephesus <2181 - Ephesos ->, but almost <4975 - schedon -> throughout all <3956 - pas -> Asia <0773 - Asia ->, this <3778 - houtos -> Paul <3972 - Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos ->, {saying} <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos ->, which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir ->: saying ACT 019 028 And when they heard <0191 -akouo -> [these sayings], they were full <4134 -pleres -> of wrath <2372 - thumos ->, and

cried <2896 -krazo -> out, {saying} <3004 -lego ->, Great <3173 -megas -> [is] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> . saying ACT 020 023 Save <4133 -plen -> that the Holy <0040 - hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -diamarturomai -> in every <2596 -kata -> city <4172 -polis -> , {saying} <3004 lego -> that bonds <1199 -desmon -> and afflictions <2347 - thlipsis -> abide <3306 meno -> me . saying ACT 021 014 And when he would not be persuaded <3982 - peitho \rightarrow , we ceased <2270 -hesuchazo \rightarrow , {saying} <2036 -epo \rightarrow , The will <2307 -thelema -> of the Lord <2962 -kurios -> be done <1096 -ginomai -> . saying ACT 021 021 And they are informed <2727 -katecheo -> of thee, that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 - Joudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 - Moseus -> , {saying} <3004 lego -> that they ought not to circumcise <4059 -peritemno -> [their] children <5043 teknon - >, neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> . saying ACT 021 040 And when he had given him licence <2010 - epitrepo -> . Paul <3972 -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 anabathmos -> , and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos -> . And when there was made <1096 -ginomai -> a great <4183 polus -> silence <4602 -sige ->, he spake <4377 - prosphoneo -> unto [them] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos ->, {saying} <3004 -lego ->, saying ACT 022 007 And I fell <4098 -pipto -> unto the ground <1475 -edaphos ->, and heard <0191 -akouo -> a voice <5456 - phone -> {saying} <3004 -lego -> unto me, Saul <4569 - Saulos ->, Saul <4569 - Saulos ->, why <5101 - tis -> persecutest <1377 - dioko -> thou me ? saying ACT 022 018 And saw <1492 -eido -> him {saying} <3004 - lego -> unto me, Make <4692 -speudo -> haste <4692 -speudo ->, and get <1831 -exerchomai -> the quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <4012 -peri -> me . saying ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [that], he went <4334 -proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , {saying} <3004 -lego -> , Take heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaios -> . saying ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 krauge -> : and the scribes <1122 - grammateus -> [that were] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 diamachomai ->, {saying} <3004 -lego ->, We find <2147 - heurisko -> no <3762 oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him, let us not fight <2313 - theomacheo -> against God <2313 -theomacheo -> . saying ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem ->, and bound <0332 - anathematizo -> themselves <1438 heautou -> under <0332 - anathematizo -> a curse <0332 - anathematizo -> , {saying} <3004 - lego -> that they would neither <3383 -mete -> eat <5315 -phago - > nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . saying ACT 023 023 And he called <4341 -proskaleomai -> unto [him] two <1417 -duo -> centurions <1543 -hekatontarches ->, {saying} <2036 -epo ->, Make <2090 - hetoimazo -> ready <2090 - hetoimazo -> two <1250 - diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia ->, and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta \rightarrow and ten , and spearmen <1187 - dexiolabos \rightarrow two <1250 -diakosioi \rightarrow hundred <1250 -diakosioi - >, at <0575 -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux ->; saying ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo ->, Tertullus <5061 -Tertullos -> began <0756 - archomai -> to accuse <2723 -kategoreo -> [him] , {saying} <3004 -lego -> , Seeing that by thee we

enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia ->, saying ACT 024 009 And the Jews <2453 -Joudaios -> also <2532 - kai -> assented <4934 -suntithemai ->, {saying} <5335 -phasko -> that these <5023 -tauta -> things were so <3779 -houto -> . saying ACT 025 014 And when <5613 -hos -> they had been <1304 - diatribo -> there <1563 -ekei -> many <4119 pleion -> days <2250 -hemera ->, Festus <5347 -Phestos -> declared <0394 anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 basileus ->, {saying} <3004 -lego ->, There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : saying ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge ->, I heard <0191 - akouo -> a voice <5456 -phone -> speaking <2980 laleo -> unto me, and {saying} <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos ->, Saul <4569 -Saulos ->, Saul <4569 - Saulos ->, why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [it is] hard <4642 -skleros -> for thee to kick <2979 - laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . saying ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos ->, I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 - hemera ->, witnessing <3140 -martureo -> both <5037 -te -> to small <3398 mikros -> and great <3173 -megas -> , {saying} <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -mello \rightarrow come <1096 -ginomai \rightarrow : saying ACT 026 031 And when they were gone <0402 anachoreo -> aside <0402 -anachoreo ->, they talked <2980 -laleo -> between <4314 pros -> themselves <0240 -allelon -> , {saying} <3004 - lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 - desmon -> . Saying ACT 027 024 {Saying} <3004 -lego ->, Fear <5399 -phobeo -> not, Paul <3972 -Paulos ->; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee . saying ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on, Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -happing -> to take <3335 -metalambano -> meat <5160 -trophe ->, saying > 3004 -lego ->, This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 - diateleo -> fasting <0777 -asitos -> , having taken <4355 - proslambano -> nothing <3367 -medeis -> . Saying ACT 028 026 Saying < 3004 -lego ->, Go < 4198 -poreuomai -> unto this < 5126 -touton -> people <2992 -laos ->, and say <2036 -epo ->, Hearing <0189 -akoe -> ye shall hear <0191 akouo ->, and shall not understand <4920 -suniemi ->; and seeing <0991 -blepo -> ye shall see <0991 -blepo ->, and not perceive <1492 -eido ->: Saying ROM 004 007 [{Saying}], Blessed <3107 -makarios -> [are] they whose <3739 -hos -> iniquities <0458 -anomia -> are forgiven <0863 -aphiemi -> , and whose <3739 -hos -> sins <0266- hamartia -> are covered <1943 -epikalupto -> . saying ROM 011 002 God <2316 -theos -> hath not cast <0683 - apotheomai -> away <0683 - apotheomai -> his people <2992 laos - > which $\langle 3739 \rangle$ hos -> he foreknew $\langle 4267 \rangle$ proginosko -> . Wot $\langle 1492 \rangle$ eido -> ye not what <5101 -tis -> the scripture <1124 - graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 - entugchano -> to God <2316 -theos -> against <2596 -kata -> Israel <2474 -Israel ->, $\{saying\} < 3004$ -lego ->, saying ROM 013 009 For this <3588 -ho ->, Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo ->, Thou shalt not steal <2813 -klepto ->, Thou shalt not bear <5576 -

pseudomartureo -> false <5576 - pseudomartureo -> witness <5576 - pseudomartureo ->, Thou shalt not covet <1937 -epithumeo ->; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 - entole -> , it is briefly <0346 anakephalaiomai -> comprehended <0346 -anakephalaiomai -> in this <5129 -toutoi -> saying < 3056 - logos ->, namely < 1722 - en ->, Thou shalt love < 0025 - agapao -> thy neighbour <4139 -plesion -> as thyself <1438 - heautou -> . saying 1CO 011 025 After <5615 -hosautos -> the same <5615 - hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo ->, {saying} <3004 -lego ->, This <5124 - touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima ->: this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it], in remembrance <0364 - anamnesis -> of me . saying 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia ->, and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 - athanasia -> , then <5119 -tote -> shall be brought <1096 - ginomai -> to pass the {saying} <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 - katapino -> up in victory <3534 -nikos ->. saying GAL 003 008 And the scripture <1124 -graphe ->, foreseeing <4275 -proeido -> that God <2316 -theos -> would justify <1344 -dikaioo -> the heathen <1484 -ethnos -> through <1537 -ek -> faith <4102 -pistis -> , preached <4283 - proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel <4283 -proeuaggelizomai -> unto Abraham <11>, [{saying}], In thee shall all <3956 -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> . saying 1TI 001 015 This <3588 -ho -> [is] a faithful $<4103 - pistos -> {saying} <3056 - logos ->, and worthy <0514 - axios -> of all <3956$ pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 - erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510-eimi -> chief <4413 -protos -> . saying 1TI 003 001 . This <3588 -ho -> [is] a true <4103 - pistos -> {saying} <3056 -logos ->, If <1487 -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a good <2570 -kalos -> work <2041 -ergon -> . saying 1TI 004 009 This <3588 -ho -> [is] a faithful <4103 - pistos -> {saying} <3056 -logos -> and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> . saying 2TI 002 011 [It is] a faithful <4103 -pistos -> {saying} <3056 -logos -> : For if <1487 ei -> we be dead <4880 - sunapothnesko -> with [him], we shall also <2532 -kai -> live <4800 -suzao -> with [him] : saying 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , { saying } <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> . saying TIT 003 008 [This <3588 -ho -> is] a faithful <4103 - pistos \rightarrow {saying} <3056 -logos -> , and these <5130 -touton -> things I will <1014 -boo -lom ahee -> that thou affirm <1226 - diabebaioomai -> constantly <1226 - diabebaioomai ->, that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 - proistemi -> good <2570 -kalos -> works <2041 -ergon ->. These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 ophelimos -> unto men <0444 -anthropos -> . saying HEB 002 006 But one <5100 -tis -> in a certain <4225 -pou -> place testified <1263 -diamarturomai ->, {saying} <3004 lego ->, What <5101 -tis -> is man <0444 -anthropos ->, that thou art mindful <3403 mimnesko -> of him ? or <2228 -e -> the son <5207 -huios -> of man <0444 -anthropos ->, that thou visitest <1980 -episkeptomai -> him ? Saying HEB 002 012 {Saying} <3004 -lego ->, I will declare <0518 -apaggello -> thy name <3686 -onoma -> unto my brethren <0080 -adephos ->, in the midst <3319 -mesos -> of the church <1577 -ekklesia -> will I sing <5214 -humneo -> praise <5214 - humneo -> unto thee . saying HEB 004

007 Again <3825 -palin ->, he limiteth <3724 - horizo -> a certain <5100 -tis -> day <2250 -hemera ->, {saying} <3004 -lego -> in David <1138 -Dabid ->, To day <4594 semeron ->, after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> . Saying HEB 006 014 {Saying} <3004 -lego -> , Surely <2229 -e -> blessing <2129 -eulogia -> I will bless <2127 eulogeo -> thee, and multiplying <4129 -plethuno -> I will multiply <4129 - plethuno -> thee . saying HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 hekastos -> man his neighbour <4139 -plesion -> , and every <1538 -hekastos -> man his brother <0080 -adephos ->, {saying} <3004 -lego ->, Know <1097 -ginosko -> the Lord <2962 - kurios -> : for all <3956 -pas -> shall know <1492 -eido -> me, from the least <3398 -mikros -> to the greatest <3173 -megas -> . Saying HEB 009 020 { Saying } <3004 -lego ->, This <5124 -touto -> [is] the blood <0129 -haima -> of the testament <1242 - diatheke -> which <3739 -hos -> God <2316 -theos -> hath enjoined <1781 entellomai -> unto you . saying HEB 012 026 Whose <3739 -hos -> voice <5456 -phone -> then <5119 -tote -> shook <4531 -saleuo -> the earth <1093 -ge -> : but now <3568 nun -> he hath promised <1861 -epaggello ->, {saying} <3004 -lego ->, Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon ->, but also <2532 -kai -> heaven <3772 -ouranos ->. saying 2PE 003 004 And $\{saying\} < 3004 - lego ->$, Where < 4226 - pou -> is the promise < 1860 epaggelia -> of his coming <3952 - parousia -> ? for since <3739 -hos -> the fathers <3962 -pater - > fell asleep <2837 -koimao -> , all <3956 -pas -> things continue <1265 diameno -> as [they were] from the beginning <0746 -arche -> of the creation <2937 ktisis -> . saying JUDE 001 014 And Enoch <1802 -Enok -> also <2532 -kai -> , the seventh <1442 -hebdomos -> from Adam <0076 -Adam ->, prophesied <4395 propheteuo -> of these <5125 -toutois ->, {saying} <3004 -lego ->, Behold <2400 -idou \rightarrow , the Lord <2962 -kurios \rightarrow cometh <2064 -erchomai \rightarrow with ten <3461 -murias \rightarrow thousands <3461 -murias -> of his saints <0040 -hagios ->, Saying REV 001 011 {Saying} <3004 -lego ->, I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 omega ->, the first <4413 - protos -> and the last <2078 -eschatos -> : and , What <3739- hos -> thou seest <0991 -blepo ->, write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos ->, and unto Smyrna <4667 -Smurna ->, and unto Pergamos <4010 -Pergamos ->, and unto Thyatira <2363 -Thuateira ->, and unto Sardis <4554 -Sardeis ->, and unto Philadelphia <5359 -Philadelpheia ->, and unto Laodicea <2993 -Laodikeia ->. saying REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 - pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me, {saying} <3004-lego -> unto me, Fear <5399 -phobeo -> not; I am <1510 -eimi -> the first <4413 protos -> and the last <2078 - eschatos -> : saying REV 004 008 . And the four <5064 tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [him]; and [they were] full <1073 -gemo -> of eyes <3788 - ophthalmos -> within <2081 -esothen -> : and they rest <0372 - anapausis -> not day <2250 -hemera -> and night <3571 -nux ->, {saying} <3004 -lego ->, Holy <0040 -hagios ->, holy <0040 - hagios ->, holy <0040 hagios ->, Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator ->, which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> . saying REV 004 010 The four <5064 -tessares -> and twenty <1501 - eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 - proskuneo -> him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne

<2362 -thronos ->, {saying} <3004 -lego ->, saying REV 005 009 And they sung <0103-aido -> a new <2537 - kainos -> song <5603 -oide -> , {saying} <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 biblion ->, and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule ->, and tongue <1100 -glossa ->, and people <2992 -laos ->, and nation <1484 -ethnos ->; Saying REV 005 012 {Saying} <3004 -lego -> with a loud <3173 - megas -> voice <5456 -phone ->, Worthy <0514 -axios -> is the Lamb <0721 arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 dunamis ->, and riches <4149 - ploutos ->, and wisdom <4678 -sophia ->, and strength <2479 - ischus ->, and honour <5092 -time ->, and glory <1391 -doxa ->, and blessing <2129 -eulogia -> . saying REV 005 013 And every <3956 -pas -> creature <2938 -</p> ktisma -> which $\langle 3739 - hos - \rangle$ is in heaven $\langle 3772 - ouranos - \rangle$, and on $\langle 1722 - en - \rangle$ the earth <1093 -ge ->, and under <5270 - hupokato -> the earth <1093 -ge ->, and such as are in the sea <2281 -thalassa ->, and all <3956 -pas -> that are in them, heard <0191 akouo -> I {saying} <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <5092 time ->, and glory <1391 -doxa - >, and power <2904 -kratos ->, [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -aion -> and ever <0165 -aion -> . saying REV 006 001 . And I saw <1492 -eido -> when <3753 -hote - > the Lamb <0721 -arnion -> opened <0455 anoigo \rightarrow one <3391 - mia \rightarrow of the seals <4973 -sphragis \rightarrow , and I heard <0191 - akouo ->, as it were the noise <5456 -phone -> of thunder <1027 -bronte ->, one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> {saying} <3004 -lego ->, Come <2064 - erchomai -> and see <0991 -blepo -> . saying REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , {saying} <3004 lego ->, How <2193 -heos -> long <2193 -heos ->, O Lord <1203 -despotes ->, holy <0040 -hagios -> and true <0228 -alethinos ->, dost thou not judge <2919 -krino -> and avenge <1556 -ekdikeo -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 - katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ? Saying REV 007 003 Saying < 3004 -lego ->, Hurt < 0091 - adikeo -> not the earth < 1093 - ge ->, neither <3383 -mete -> the sea <2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -dendron ->, till <0891 -achri -> we have sealed <4972 -sphragizo -> the servants <1401 -doulos -> of our God <2316 -theos -> in their foreheads <3359 -metopon -> . saying REV 007 010 And cried <2896 -krazo -> with a loud <3173 - megas -> voice <5456 -phone ->, {saying} <3004 -lego ->, Salvation <4991 -soteria -> to our God <2316 -theos -> which <3588 -ho -> sitteth <2521 -kathemai -> upon the throne <2362 - thronos -> , and unto the Lamb <0721 -arnion -> . Saying REV 007 012 {Saying} <3004 -lego -> , Amen <0281 -amen -> : Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia ->, and thanksgiving <2169 -eucharistia ->, and honour <5092 -time ->, and power <1411 -dunamis ->, and might <2479 -ischus ->, [be] unto our God <2316 theos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . saying REV 007 013. And one <1520 -heis -> of the elders <4245 - presbuteros -> answered <0611 -apokrinomai ->, {saying} <3004 - lego -> unto me, What <5101 -tis -> are these <3778 -houtos -> which <3588 -ho -> are arrayed <4016 -periballo -> in white <3022 -leukos -> robes <4749 -stole -> ? and whence <4159 - pothen -> came <2064 -erchomai -> they ? saying REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , {saying} <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai ->, woe <3759 -ouai ->, woe <3759 -ouai ->, to the inhabiters <2730 - katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 aggelos ->, which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> !

Saying REV 009 014 {Saying} <3004 -lego -> to the sixth <1623 - hektos -> angel which <3739 -hos -> had <2192 -echo -> the trumpet <4536 -salpigx -> , Loose <3089 luo -> the four <5064 - tessares -> angels <0032 -aggelos -> which <3588 -ho -> are bound <1210 -deo -> in the great <3173 -megas -> river <4215 - potamos -> Euphrates <2166 -Euphrates -> . saying REV 010 004 And when <3753 -hote -> the seven <2033 hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 phone ->, I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 akouo -> a voice $\langle 5456 - phone - \rangle$ from heaven $\langle 3772 - ouranos - \rangle \{saying\} \langle 3004 - lego$ -> unto me, Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 grapho -> them not . saying REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 - rhabdos -> : and the angel <0032 -aggelos -> stood <2476 - histemi ->, {saying} <3004 -lego ->, Rise <1453 -egeiro ->, and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 theos \rightarrow , and the altar <2379 -thusiasterion \rightarrow , and them that worship <4352 -proskuneo -> therein <0846 -autos -> . saying REV 011 012 And they heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> {saying} <3004 -lego -> unto them, Come <0305 -anabaino -> up hither <5602 -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 nephele ->; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them . saying REV 011 015 And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> sounded <4537 -salpizo ->; and there were great <3173 -megas -> voices <5456 -phone \rightarrow in heaven <3772 - ouranos \rightarrow , {saying} <3004 -lego \rightarrow , The kingdoms <0932 basileia -> of this <5026 -taute -> world <2889 -kosmos -> are become <1096 -ginomai -> [the kingdoms <0932 -basileia ->] of our Lord <2962 -kurios -> , and of his Christ <5547 -Christos ->; and he shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion -> . Saying REV 011 017 {Saying} <3004 -lego -> , We give thee thanks <2168 -eucharisteo ->, O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator ->, which <3588 -ho -> art <5607 -on ->, and wast <2258 -en ->, and art to come <2064 -erchomai ->; because <3754 -hoti -> thou hast taken <2983 lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> . saying REV 012 010 And I heard <0191 -akouo -> a loud <3173 - megas -> voice <5456 -phone -> {saying} <3004 -lego -> in heaven <3772 ouranos ->, Now <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -soteria ->, and strength <1411 -dunamis ->, and the kingdom <0932 -basileia -> of our God <2316 theos ->, and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 - adephos -> is cast <2598 -kataballo \rightarrow down <2598 -kataballo \rightarrow , which <3588 -ho \rightarrow accused <2725 -kategoros \rightarrow them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> . saying REV 013 004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which <3739 -hos -> gave <1325 -didomi -> power <1849 exousia -> unto the beast <2342 -therion -> : and they worshipped <4352 -proskuneo -> the beast $\langle 2342 \rangle$ -therion $\langle 3004 \rangle$ -lego $\langle 3004 \rangle$ -lego $\langle 5101 \rangle$ -tis $\langle 5101 \rangle$ -t <3664 - homoios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410 dunamai -> to make <4170 -polemeo -> war <4170 - polemeo -> with him ? saying REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 semeion - > which <3739 -hos -> he had power <1325 -didomi -> to do <4160 - poieo -> in the sight <1799 -enopion -> of the beast <2342 - therion -> ; {saying} <3004 -lego -> to them that dwell <2730 - katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion ->, which $\langle 3739 \rangle$ hos \rangle had $\langle 2192 \rangle$ echo \rangle the wound $\langle 4127 \rangle$ plege \rangle by a sword $\langle 3162 \rangle$ machaira ->, and did live <2198 -zao ->. Saying REV 014 007 {Saying} <3004 -lego -> with a loud <3173 - megas -> voice <5456 -phone ->, Fear <5399 -phobeo -> God

<2316 -theos ->, and give <1325 -didomi -> glory <1391 -doxa -> to him; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge ->, and the sea <2281 -thalassa ->, and the fountains <4077 -pege -> of waters <5204 -hudor -> . saying REV 014 008 And there followed <0190 akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , {saying} <3004 -lego -> , Babylon <0897 - Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> . saying REV 014 009 And the third <5154 -tritos -> angel <0032 - aggelos -> followed <0190 -akoloutheo -> them, {saying} <3004 - lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 proskuneo - > the beast $\langle 2342 \rangle$ -therion -> and his image $\langle 1504 \rangle$ -eikon -> , and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <3359 -metopon ->, or <2228 -e -> in his hand <5495 -cheir -> , saying REV 014 013 . And I heard <0191 akouo -> a voice $\langle 5456 - phone -\rangle$ from heaven $\langle 3772 - ouranos -\rangle \{saying\} \langle 3004 - lego$ -> unto me, Write <1125 -grapho ->, Blessed <3107 -makarios -> [are] the dead <3498 -nekros -> which <3588 -ho -> die <0599 - apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma ->, that they may rest <0373 -anapano -> from their labours <2873 kopos ->; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them. saying REV 014 018 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out from the altar <2379 - thusiasterion ->, which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , {saying} <3004 -lego -> , Thrust <3992 - pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge ->; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> . saying REV 015 003 And they sing <0103 -aido -> the song <5603 - oide -> of Moses <3475 -Moseus -> the servant <1401 -doulos -> of God <2316 -theos -> , and the song <5603 -oide -> of the Lamb <0721 -arnion ->, { saying } <3004 -lego ->, Great <3173 megas -> and marvellous $\langle 2298 \rangle$ -thaumastos -> [are] thy works $\langle 2041 \rangle$ - ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228 - alethinos -> [are] thy ways <3598 -hodos -> , thou King <0935 - basileus -> of saints <0040 -hagios -> . saying REV 016 001 . And I heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> out of the temple <3485 -naos -> {saying} <3004 -lego -> to the seven <2033 -hepta -> angels <0032 aggelos ->, Go < 5217 -hupago -> your ways , and pour < 1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> . saying REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032-aggelos -> poured <1632 -ekcheo -> out his vial <5357 - phiale -> into <1519 -eis -> the air <0109 -aer ->; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 - phone -> out of the temple <3485 -naos -> of heaven <3772 - ouranos -> , from the throne $\langle 2362 \rangle$ -thronos ->, {saying} $\langle 3004 \rangle$ - lego ->, It is done $\langle 1096 \rangle$ -ginomai ->. saying REV 017 001. And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale ->, and talked <2980 -laleo -> with me, saying < 3004 -lego -> unto me, Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto the the judgment <2917 -krima -> of the great <3173 megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 polus -> waters <5204 -hudor -> : saying REV 018 002 And he cried <2896 -krazo -> mightily <2479 - ischus -> with a strong <3173 -megas -> voice <5456 -phone ->,

saying < 3004 -lego ->, Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto ->, is fallen <4098 - pipto ->, and is become <1096 -ginomai -> the habitation <2732 - katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma ->, and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 - miseo -> bird <3732 -orneon -> . saying REV 018 004 And I heard <0191 -akouo -> another <0243 - allos -> voice <5456 -phone -> from heaven <3772 ouranos ->, $\{saying\} < 3004$ -lego ->, Come <1831 -exerchomai -> out of her, my people <2992 -laos ->, that ye be not partakers <4790 - sugkoinoneo -> of her sins <0266 -hamartia ->, and that ye receive <2983 -lambano -> not of her plagues <4127 plege -> . saying REV 018 010 Standing <2476 -histemi -> afar <3113 - makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , {saying} <3004 -lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that great <3173 megas \rightarrow city <4172 \rightarrow polis \rightarrow Babylon <0897 \rightarrow Babulon \rightarrow , that mighty <2478 \rightarrow ischuros \rightarrow city <4172 -polis \rightarrow ! for in one <3391 -mia \rightarrow hour <5610 -hora \rightarrow is thy judgment <2920 -krisis - > come <2064 -erchomai -> . saying REV 018 016 And {saying} <3004 lego ->, Alas $\langle 3758 - oua - \rangle$, alas $\langle 3758 - oua - \rangle$, that great $\langle 3173 - megas - \rangle$ city $\langle 4172 - megas - \rangle$ - polis ->, that was clothed <4016 -periballo -> in fine linen <1039 -bussinos ->, and purple <4210 -porphurous -> , and scarlet <2847 -kokkinos -> , and decked <5558 chrusoo -> with gold <5557 -chrusos -> , and precious <5093 -timios -> stones <3037 lithos ->, and pearls <3135 -margarites -> ! saying REV 018 018 And cried <2896 krazo -> when they saw <3708 -horao -> the smoke <2586 -kapnos -> of her burning <4451 - purosis ->, {saying} <3004 -lego ->, What <5101 -tis -> [city <4172 -polis -> is] like <3664 -homoios -> unto this great <3173 -megas -> city <4172 -polis -> ! saying REV 018 019 And they cast <0906 -ballo -> dust <5522 - choos -> on <1909 -epi -> their heads <2776 -kephale ->, and cried <2896 -krazo ->, weeping <2799 -klaio -> and wailing <3996 -pentheo ->, {saying} <3004 -lego ->, Alas <3758 -oua ->, alas <3758 oua ->, that great <3173 -megas -> city <4172 - polis ->, wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes ->! for in one hour <5610 -hora -> is she made <2049 eremoo -> desolate <2049 - eremoo -> . saying REV 018 021 And a mighty <2478 ischuros -> angel <0032 - aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 ballo -> [it] into <1519 -eis -> the sea <2281 -thalassa -> , {saying} <3004 -lego -> , Thus <3779 -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down, and shall be found <2147 -heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 ou me -> . saying REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , {saying} <3004 -lego -> , Alleluia <0239 -allelouia ->; Salvation <4991 -soteria ->, and glory <1391 -doxa ->, and honour <5092 -time ->, and power <1411 - dunamis ->, unto the Lord <2962 kurios -> our God <2316 -theos -> : saying REV 019 004 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> fell <4098 -pipto -> down and worshipped <4352 -proskuneo -> God <2316 -theos -> that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 thronos ->, {saying} <3004 -lego ->, Amen <0281 -amen ->; Alleluia <0239 -allelouia -> . saying REV 019 005 . And a voice <5456 -phone -> came <1831 - exerchomai -> out of the throne $\langle 2362 \rangle$ -thronos ->, {saying} $\langle 3004 \rangle$ -lego ->, Praise $\langle 0134 \rangle$ -aineo -> our God <2316 -theos ->, all <3956 -pas -> ye his servants <1401 -doulos ->, and ye that fear <5399 -phobeo -> him, both small <3398 -mikros -> and great <3173 -megas ->. saying REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456 -phone ->

of many <4183 - polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of mighty <2478 -ischuros -> thunderings <1027 -bronte ->, {saying} <3004 -lego ->, Alleluia <0239 -allelouia -> : for the Lord <2962 -kurios -> God <2316 -theos -> omnipotent <3841 - pantokrator -> reigneth <0936 -basileuo -> . saying REV 019 017 And I saw <1492 -eido -> an angel <0032 - aggelos -> standing <2476 -histemi -> in the sun <2246 -helios - >; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone ->, {saying} <3004 -lego -> to all <3956 - pas -> the fowls <3732 -orneon \rightarrow that fly <4072 -petomai \rightarrow in the midst <3321 -mesouranema \rightarrow of heaven <3321 mesouranema ->, Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ; saying REV 021 003 And I heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> out of heaven <3772 -ouranos -> {saying} <3004 -lego ->, Behold <2400 -idou ->, the tabernacle <4633 -skene -> of God <2316 theos -> [is] with men <0444 - anthropos -> , and he will dwell <4637 -skenoo -> with them, and they shall be his people $\langle 2992 - 1aos - \rangle$, and God $\langle 2316 - theos - \rangle$ himself <0846 -autos -> shall be with them, [and be] their God <2316 -theos -> . saying REV 021 009. And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 - aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 hepta -> last <2078 -eschatos -> plagues <4127 - plege ->, and talked <2980 -laleo -> with me, $\{\text{saying}\} < 3004 - \text{lego} \rightarrow \text{, Come} < 1204 - \text{deuro} \rightarrow \text{hither} < 1204 - \text{deuro} \rightarrow \text{, I}$ will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 arnion -> wife <1135 -gune -> . another saying after <2CH18 -: 19 > but they understood not this saying for this saying go thy way great voice from heaven saying unto them one spake saying after this manner <2CH18 -: 19 > saw him saying unto me saying among themselves saying displeased him <1SA18 -:8 > saying is this saying might be fulfilled saying none other things than those which saying one saying one saying one saying one saying openly saying pleased saying pleased saying pleased absalom well $\langle 2SA17 - :4 \rangle$ saying pleased me well saying true saying unto saying unto saying unto aaron saying unto abraham saying unto him saying unto jeremiah saying unto me saying unto me saying unto me saying unto thee saying unto them saying which he cried by <1KI13 -: 32 > saying which he spake unto them saying which was told them concerning this child saying with saying with saying with saying with themselves she was troubled at his saying temple saying then fled moses at this saying then went this saying abroad among this is an hard saying this saying is commonly reported among this saying was hid from them thus saying thou reproachest us also thy saying <1KI20 -:4 > thy saying voice from heaven saying unto me voice from heaven saying unto me voice saying unto him voice saying unto me voice saying unto me when they heard this saying which brought her masters much gain by soothsaying will open my dark saying upon without gainsaying * assaying , 2983 , * gainsaying , 0369 , 0485, - saying, 0559, 0560, 1697, 2420, * saying, 2036, 2981, 3004, 3007, 3056, 4487, 5335, * soothsaying, 3132, saying GEN 001 022 And God <00430 +>elohiym > blessed <01288 +barak > them, {saying} <00559 +>amar >, Be fruitful <06509 +parah >, and multiply <07235 +rabah >, and fill <04390 +male> > the waters <04325 +mayim > in the seas <03220 + yam >, and let fowl <05775 + multiply <07235 + rabah > in the earth <00776 +> erets > . saying GEN 002 016 . And the LORD <03068 + Y@ hovah >God < 00430 + elohiym > commanded < 06680 + tsavah > the man < 00120 + elohiym > dam > d $\{saying\} < 00559 + amar >, Of every < 03605 + kol > tree < 06086 + of the garden$ <01588 +gan > thou may est freely eat <00398 +>akal > : saying GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife <00802

+>ishshah >, and hast eaten <00398 +>akal > of the tree <06086 +, of which <00834+>aher > I commanded <06680 +tsavah > thee, {saying} <00559 +>amar >, Thou shalt not eat <00398 +> akal > of it : cursed <00779 +> ara > [is] the ground <00127+>adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398 +>akal > [of] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; saying GEN 005 029 And he called <07121 +qara> > his name <08034 + shem > Noah <05146 +Noach >, {saying} <00559 +>amar >, This <02088 + zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 + yad >, because <04480 + min > of the ground <00127 + adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cursed <00779 +>arar > . saying GEN 008 015. And God <00430 +>elohiym > spake <01696 +dabar > unto Noah <05146 +Noach >, {saying} <00559 +>amar >, saying GEN 009 008. And God <00430 +>elohiym > spake <00559 +>amar > unto Noah <05146 +Noach >, and to his sons <01121 +ben > with him, {saying} <00559 +>amar >, saying GEN 015 001. After <00310 + achar > these <00428 + el - leh > things <01697 + dabar > the word <01697 ++dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision $\langle 04236 + \text{machazeh} \rangle$, $\{\text{saying}\} \langle 00559 + \text{samar} \rangle$, $\text{Fear} \langle 03372 + \text{yare} \rangle \rangle$ not, Abram $\langle 87 \rangle$: I [am] thy shield $\langle 04043 + magen \rangle$, [and] thy exceeding $\langle 03966 \rangle$ +m@ great <07235 +rabah > reward <07939 +sakar > . saying GEN 015 004 And , behold <02009 +hinneh >, the word <01697 +dabar > of the LORD <03068 +Y@hovah > [came] unto him, {saying} <00559 +>amar >, This <02088 +zeh > shall not be thine heir $\langle 03423 + yarash \rangle$; but he that shall come $\langle 03318 + yatsa \rangle$ forth $\langle 03318 + yatsa \rangle$ > out of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . saying GEN 015 018 In the same <01931 +huw> > day <03117 +yowm > the LORD < 03068 + Y@hovah > made < 03772 + karath > a covenant < 01285 + b@riyth > 01285 +with Abram $\langle 87 \rangle$, {saying} $\langle 00559 + \rangle$ amar \rangle , Unto thy seed $\langle 02233 + \rangle$ area $\langle \rangle$ have I given <05414 +nathan > this <02063 +zo>th > land <00776 +>erets >, from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadowl > river <05104 +nahar >, the river <05104 +nahar > Euphrates <06578 +P@rath >: saying GEN 017 003 And Abram <87> fell <05307 +naphal > on <05921 + his face <06440 +paniym >: and God <00430 +>elohiym > talked <01696 +dabar > with him, {saying} <00559 +>amar >, saying GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself, {saying} <00559 +>amar >, After <00310 + achar > I am waxed old <04086 + Madmen > shall I have pleasure <05730 +, my lord <00113 +> adown > being old <02204 + zagen > also ? saying GEN 018 013 And the LORD <03068 + Y@hovah > said <00559 + amar > unto Abraham < 85 >, Wherefore <04100 + mah > did Sarah < 08283 + Sarah > laugh < 06711 + tsachaq >, saying < 00559 + amar >, Shall I of a surety < 00552 + umnam > bear < 03205 + yalad> a child, which <00589 +> aniy > am old <02204 + zagen >? saying GEN 018 015 Then $Sarah < 0.08283 + Sarah > denied < 0.03584 + kachash > , {saying} < 0.0559 + amar > , I$ laughed <06711 +tsachaq > not ; for she was afraid <03372 +yare> > . And he said <00559 +>amar >, Nay <03808 +lo> >; but thou didst laugh <06711 +tsachaq >. saying GEN 019 015. And when <03644 + k@mow > the morning <07837 + shachar > arose $\langle 05927 + , then the angels \langle 04397 + mal \rangle ak \rangle$ hastened $\langle 00213 + \rangle uwts \rangle$ Lot <03876 +Lowt >, {saying} <00559 +>amar >, Arise <06965 +quwm >, take <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 + gobahh >, which are here <04672 + matsa >; lest <06435 + pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . saying GEN 021 022. And it came <01961 +hayah > to pass at that time <06256 +, that Abimelech <40> and Phichol <06369 +Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham <85>, {saying} <00559 +>amar >, God <00430 +>elohiym > [is] with the in all <03605 +kol > that thou doest <06213 +: saying GEN 022 020. And it came <01961 +hayah > to pass after <00310 +>achar > these things <01697 + dabar >, that it was told <05046 + nagad > Abraham < 85>,

saying > 00559 + amar >, Behold < 02009 + hinneh >, Milcah < 04435 + Milkah >, she hath also born <03205 + yalad > children <01121 + ben > unto thy brother <00251 + >ach > Nahor <005152 + +Q@riyowth Nachowr > ; saying GEN 023 003 . And Abraham <85> stood <06965 +quwm > up from before his dead <04191 +muwth >, and spake $<01696 + dabar > unto the sons < 01121 + ben > of Heth < 02845 + Cheth > , {saying}$ <00559 +>amar >, saying GEN 023 005 And the children <01121 +ben > of Heth <02845 +Cheth > answered <06030 + Abraham <85>, {saying} <00559 +>amar > unto him, saying GEN 023 008 And he communed $<01696 + dabar > with them, {saying}$ <00559 +>amar >, If it be your mind <05315 +nephesh > that I should bury <06912 +qabar > my dead < 04191 + muwth > out of my sight < 06440 + paniym > ; hear < 08085+shama<>me, and intreat <06293 +paga<> for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar >, saying GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham < 85 > in the audience <00241 + > ozen > of the children <01121 + ben> of Heth <02845 +Cheth >, [even] of all <03605 +kol > that went <00935 +bow> > in at the gate <08179 +sha of his city <05892 +, {saying} <00559 +>amar >, saying GEN 023 013 And he spake <01696 + dabar > unto Ephron < 06085 + in the audience < 00241+>ozen > of the people <05971 + of the land <00776 +>erets >, {saying} <00559 +>amar >, But if thou [wilt give it], I pray <03863 +luw> > thee, hear <08085 +shama<>me: I will give <05414 +nathan> thee money <03701 +keceph> for the field <07704 +sadeh >; take <03947 +laqach > [it] of me, and I will bury <06912+qabar > my dead <04191 +muwth > there <08033 +sham > . saying GEN 023 014 And Ephron <06085 + answered <06030 + Abraham <85>, {saying} <00559 + amar > untohim, saying GEN 024 007 The LORD < 03068 + Y@hovah > God < 00430 +> elohiym >of heaven <08064 +shamayim >, which <00834 +sher > took <03947 +laqach > me from my father s <1> house <01004 +bayith >, and from the land <00776 +>erets > of my kindred <04138 +mowledeth >, and which <00834 +>aher > spake <01696 +dabar > unto me, and that sware <07650 + shaba <> unto me, $\{\text{saying}\} < 00559 + \text{samar} >$, Unto thy seed <02233 + zera < > will I give <05414 + nathan > this land <00776 + >erets >; he shall send <07971 +shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee, and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . saying GEN 024 030 And it came <01961+hayah > to pass, when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141+nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 + yad >, and when <03588 + kiy > he heard <08085 + shama < > the words <01697 + dabar > of Rebekah < 07259 + Ribgah > his sister < 00269 + achowth > ,saying < 00559 + amar >, Thus < 03541 + koh > spake < 01696 + dabar > the man <00376 + iysh > unto me; that he came <00935 + bow > unto the man <00376 + iysh >; and , behold <02009 +hinneh > , he stood <05975 + by the camels <01581 +gamal >at <05921 + the well <05869 + . saying GEN 024 037 And my master <00113 +>adown > made me swear <07650 +shaba<>, {saying} <00559 +> amar >, Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 + gobahh > of the Canaanites < 03669 + K@na, in whose land < 00776 +> erets > Idwell <03418 +yereq > : saying GEN 026 011 And Abimelech <40> charged <06680 $+tsavah > all < 0.03605 + kol > [his] people < 0.05971 + , {saying} < 0.0559 + amar > , He$ that toucheth <05060 + naga <> this <02088 + zeh > man <00376 +> iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +maveth > . saying GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 +G@rar > did strive <07378 +riyb >with Isaac s <03327 +Yitschaq > herdmen <07462 +ra, {saying} <00559 +>amar >, The water <04325 + mayim > [is] ours : and he called <07121 + qara > the name<08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; because <03588+kiy > they strove < 06229 + with him . saying GEN 027 006 . And Rebekah < 07259+Ribgah > spake <00559 +>amar > unto Jacob <03290 + Ya her son <01121 + ben >,

saying <00559 +> amar >, Behold <02009 + hinneh >, I heard <08085 + shama<> thy father <1> speak <01696 +dabar > unto Esau <06215 + thy brother <00251 +> ach >, saying < 00559 + amar >, saying GEN 027 006. And Rebekah < 07259 + Ribgah > spake <00559 +> amar > unto Jacob <03290 + Ya her son <01121 + ben >, {saying} <00559 +>amar >, Behold <02009 +hinneh >, I heard <08085 +shama< > thy father <1> speak <01696 +dabar > unto Esau <06215 + thy brother <00251 +>ach >, saying <00559 +>amar >, saying GEN 028 006. When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya, and sent <07971 +shalach > him away to Padanaram <06307 +Paddan >, to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham > ; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah >, {saying} <00559+>amar >, Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 + gobahh > of Canaan <03667 + K@na; saying GEN 028 020 AndJacob <03290 + Ya vowed <05087 + nadar > a vow <05088 + neder >, {saying} <00559+>amar >, If <00518 +>im > God <00430 +>elohiym > will be with me, and will keep <08104 +shamar > me in this <02088 +zeh > way <01870 +derek > that I go <01980+halak >, and will give <05414 +nathan > me bread <03899 +lechem > to eat <00398+>akal>, and raiment <00899 +beged > to put <03847 +labash > on, saying GEN 031 001 . And he heard <08085 +shama< > the words <01697 +dabar > of Laban s <03837+Laban > sons < 01121 + ben >, {saying} < 00559 +>amar >, Jacob < 03290 + Ya hath taken <03947 +laqach > away all <03605 +kol > that [was] our father s <1>; and of [that] which <00834 +> aher > [was] our father s <1> hath he gotten <04069+madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > . saying GEN 031 011 And the angel <04397 + mal>ak > of God <00430 +>elohiym > spake<00559 +>amar > unto me in a dream <02472 + chalowm >, [{saying}], Jacob <03290+Ya: And I said <00559 +>amar >, Here <02009 +hinneh > [am] I. saying GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + youhurt <07451 + ra < >: but the God <00430 + >elohiym > of your father <1> spake <00559+>amar > unto me yesternight <00570 +>emesh >, {saying} <00559 +>amar >, Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 + towb > or <05704 + bad <07451 + ra < >. saying GEN 032 004 And he commanded <06680 +tsavah > them, {saying} <00559 +>amar >, Thus <03541+koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 +; Thy servant <05650 + Jacob <03290 + Ya saith <00559 +>amar > thus <03541 + koh >, I have sojourned <01481 +guwr > with Laban <03837 +Laban >, and stayed <00309 +>achar> there until <05704 + now <06258 + : saying GEN 032 006 And the messengers <04397 + mal>ak > returned <07725 + shuwb > to Jacob <03290 + Ya,saying < 00559 + amar >, We came < 00935 + bow > to thy brother < 00251 + ach >Esau <06215 +, and also <01571 +gam > he cometh <01980 +halak > to meet <07125+qir>ah> thee, and four <00702 +>arba<> hundred <03967 +me>ah> men <00376+>iysh > with him . saying GEN 032 017 And he commanded <06680 +tsavah > the foremost <07223 + ri> shown >, saying <00559 + > amar >, When <03588 + kiy > Esau <06215 + my brother <00251 + ach > meeteth < 06298 + pagash > thee, and asketh $<07592 + sha > al > thee, {saying} < 00559 + amar >, Whose < 04310 + miy > [art] thou$? and whither <00575 +> an > goest <03212 + yalak > thou ? and whose <04310 + miy > [are] these <00428 +>el - leh > before <06440 +paniym > thee ? saying GEN 032 017 And he commanded $<06680 + tsavah > the foremost <07223 + ri>shown > , { saying }$ <00559 +>amar >, When <03588 +kiy > Esau <06215 + my brother <00251 +>ach > meeteth <06298 +pagash > thee, and asketh <07592 +sha>al > thee, saying <00559 +>amar >, Whose <04310 + miy > [art] thou ? and whither <00575 + >an > goest <03212 + yalak > thou ? and whose < 04310 + miy > [are] these < 00428 + el - leh > 00before <06440 +paniym > thee ? saying GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the third <07992+sh@liyshiy>, and all <03605 +kol> that followed the droves <05739 +, {saying}

<00559 +>amar >, On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 + dabar > unto Esau < 06215 +, when ye find < 04672 + matsa > him. saying GEN 034 004 And Shechem <07927 +Sh@kem > spake <00559 +>amar > unto his father <1> Hamor <02544 + Chamowr >, { saying } <00559 +> amar >, Get <03947 +laqach > me this <02063 + zo >th > damsel <03207 + yaldah > to wife <00802 + >ishshah > . saying GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them, $\{\text{saying}\} < 00559 + \text{samar} >$, The soul < 05315 + nephesh > of my son < 01121+ben > Shechem <07927 +Sh@kem > longeth <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <00802 +>ishshah > . saying GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > came <00935 +bow > > unto the gate <08179 +sha of their city <05892 + , and communed <01696 +dabar > with the men <00582 +>enowsh > of their city <05892 +, {saying} <00559 +>amar >, saying GEN 037 011 And his brethren <00251 +> ach > envied <07065 + gana> > him ; but his father <1> observed <08104 +shamar > the {saying} <01697 +dabar > . saying GEN 037 015 And a certain man <00376 +>iysh > found <04672 +matsa>>him, and , behold <02009+hinneh >, [he was] wandering < 08582 +ta in the field < 07704 +sadeh >: and the man $<00376 + iysh > asked <07592 + sha > al > him, { saying } <00559 + amar >, What$ <04100 +mah > seekest <01245 +baqash > thou ? saying GEN 038 013 And it was told <05046 +nagad > Tamar <08559 + Tamar >, { saying } <00559 + > amar >, Behold <02009 +hinneh > thy father <02524 +cham > in law <02524 +cham > goeth <05927 + up to Timnath <08553 +Timnah > to shear <01494 +gazaz > his sheep <06629 +tso>n >. saying GEN 038 021 Then he asked <07592 +sha>al > the men <00582 +>enowsh > of that place <04725 + magowm >, {saying} <00559 + amar >, Where <00346 + ayeh >is] the harlot <06948 + q@deshah >, that [was] openly <05879 + by the way <01870+derek > side ? And they said <00559 +>amar > , There was no <03808 +lo> > harlot <06948 + q@deshah > in this < 02088 + zeh > [place] . saying GEN 038 024 . And itcame <01961 +hayah > to pass about three <07969 +shalowsh > months <02320+chodesh > after, that it was told <05046 +nagad > Judah <03063 +Y@huwdah >, saying < 00559 + amar >, Tamar < 08559 + Tamar > thy daughter < 03618 + kallah > in law < 03618 + kallah > hath played the harlot < 02181 + zanah >; and also < 01571 + gam > (01571 + gam > 2), behold <02009 +hinneh >, she [is] with child <02030 +hareh > by whoredom <02183+zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa>> her forth <03318 +yatsa>>, and let her be burnt <08313 +saraph>. saying GEN 038 025 When she [was] brought <03318 + yatsa > 5 forth <03318 + yatsa > 5, she sent <07971 +shalach > to her father <02524 +cham > in law <02524 +cham > , $\{saying\} < 00559 + amar >$, By the man < 00376 + iysh >, whose < 00834 + aher >these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar >, Discern <05234 + nakar >, I pray <04994 + na > thee, whose <00834 + aher > [are] these <00428 + el - leh >, the signet <02858 + chothemeth >. and bracelets <06616 +pathiyl >, and staff <04294 +matteh >. saying GEN 038 028 And it came <01961 +hayah > to pass, when she travailed <03205 +yalad >, that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205+yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 $+yad > a \text{ scarlet} < 08144 + shaniy > thread, {saying} < 00559 + >amar >, This < 02088$ +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . saying GEN 039 012 And she caught <08610 +taphas > him by his garment <00899 +beged >, {saying} <00559 +>amar >, Lie <07901 +shakab > with me : and he left <05800 + his garment <00899 +beged > in her hand <03027 +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa>> him out . saying GEN 039 014 That she called <07121 +qara>> unto the men <00582 +>enowsh > of her house <01004 +bayith > , and spake <00559 +>amar > unto them, {saying} <00559 +> amar >, See <07200 +ra>ah >, he hath brought <00935 + bow >> in an Hebrew <05680 + unto us to mock <06711 + tsachag > us ; hecame <00935 +bow> > in unto me to lie <07901 +shakab > with me, and I cried <07121

+qara > with a loud <01419 + gadowl > voice <06963 + qowl > : saying GEN 039 017And she spake <01696 + dabar > unto him according to these <00428 + > el - leh > words <01697 +dabar >, {saying} <00559 +>amar >, The Hebrew <05680 + servant <05650 +, which <00834 +>aher > thou hast brought <00935 +bow> > unto us, came <00935+bow > bow = bow<01961 +hayah > to pass, when his master <00113 +>adown > heard <08085 +shama <> the words <01697 + dabar > of his wife <math><00802 + >ishshah >, which <00834 + >aher >she spake <01696 + dabar > unto him, {saying} <00559 + amar >, After this <00428+>el - leh > manner <01697 + dabar > did <06213 + thy servant <05650 + to me ; that his wrath <00639 +>aph > was kindled <02734 + charah >. saying GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [were] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith >, {saying} <00559 +>amar >, Wherefore <04069 +madduwa < > look <06440+paniym > ye [so] sadly <07451 +ra< > to day <03117 +yowm > ? saying GEN 041 009. Then spake <01696 + dabar > the chief <08269 + sar > butler <04945 + mashqeh >unto Pharaoh <06547 +Par, {saying} <00559 +>amar >, I do remember <02142 +zakar > my faults <02399 +chet> > this day <03117 +yowm > : saying GEN 041 016 And Joseph $<03130 + Yowceph > answered < 06030 + Pharaoh < 06547 + Par, {saying}$ <00559 +>amar >, [It is] not in me : God <00430 +>elohiym > shall give Pharaoh <06547 +Par an answer <06030 + of peace <07965 +shalowm > . saying GEN 042 014 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them, That [is it] that I spake <01696 + dabar > unto you, {saying} <00559 + amar >, Ye [are] spies <07270+ragal >: saying GEN 042 022 And Reuben <07205 +R@>uwben > answered <06030 + them, saying <00559 +> amar >, Spake <00559 +> amar > I not unto you, {saying} <00559 +>amar >, Do not sin <02398 +chata> > against the child <03206 +yeled >; and ye would not hear <08085 +shama<>? therefore <01571 +gam >, behold <02009+hinneh >, also <01571 +gam > his blood <01818 +dam > is required <01875 +darash > . saying GEN 042 022 And Reuben <07205 + R@>uwben > answered <06030 + them, saying > 00559 + amar >, Spake < 00559 + amar > I not unto you, saying < 00559+>amar >, Do not sin <02398 +chata> > against the child <03206 +yeled >; and ye would not hear <08085 +shama<>? therefore <01571 +gam >, behold <02009 +hinneh >, also <01571 + gam > his blood < 01818 + dam > is required < 01875 + darash > . sayingGEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach >, My money <03701 +keceph > is restored <07725 +shuwb >; and , lo <02009 +hinneh >, [it is] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 + yatsa > [them], and they were afraid <02729 + charad >, {saying} <00559+>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy >, What <04100 +mah > [is] this $<02063 + z_0 > t_h > [$ that] God <00430 + > elohiym > hath done <math><06213 + unto us? saying GEN 042 029. And they came <00935 + bow > unto Jacob <03290 +Ya their father <1> unto the land <00776 +>erets > of Canaan <03667 +K@na, and told <05046+nagad > him all <0.3605 + kol > that befell <0.7136 + qarah > unto them ; {saying} <00559 +>amar >, saying GEN 042 037 And Reuben <07205 + R@>uwben > spake <00559 +> amar > unto his father <1>, {saying} <00559 +> amar >, Slay <04191+muwth > my two <08147 +sh@nayim > sons <01121 +ben >, if I bring <00935 +bow> > him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will bring <07725 +shuwb > him to thee again <07725 +shuwb > . saying GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar > unto him, saying <00559 +>amar >, The man <00376 +>iysh > did solemnly <05749 + protest <05749 +unto us, $\{\text{saying}\} < 00559 + \text{amar} >$, Ye shall not see < 07200 + ra > ah > my face < 06440+paniym >, except <01115 +biltiy > your brother <00251 +>ach > [be] with you. saying GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar > unto him, $\{saying\} < 00559 + amar >$, The man < 00376 + iysh > did solemnly < 05749 +protest <05749 + unto us, saying <00559 + amar >, Ye shall not see <07200 + ra>ah >my face <06440 +paniym >, except <01115 +biltiy > your brother <00251 +>ach > [be

] with you saying GEN 043 007 And they said <00559 +> amar >, The man <00376+>iysh > asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth >, {saying} <00559 +>amar >, [Is] your father <1> yet alive <02416+chay > ? have <03426 + yesh > ye [another] brother <00251 + >ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428+>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +>amar >, Bring <03381 +yarad > your brother <00251 +>ach >down <03381 + yarad > ? saying GEN 044 001. And he commanded <06680 + tsavah >the steward <05921 + of his house <01004 + bayith >, {saying} <00559 + barr >, Fill <04390 +male>> the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +> okel >, as much <00834 +> aher > as they can <03201 + yakol > carry <05375 + nasa > >, and put <07760 + suwm > every man s <00376 + siysh > money<03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . saying GEN 044 019 My lord <00113 +>adown > asked <07592 +sha>al > his servants <05650 +, {saying} <00559 +>amar >, Have <03426 +yesh > ye a father <1>, or <00176 +>ow > a brother <00251 +> ach >? saying GEN 044 032 For thy servant <05650 + became <06148 + surety < 06148 + for the lad < 05288 + na unto my father <1>, {saying} < 00559 +>amar >, If <00518 +>im > I bring <00935 +bow >> him not unto thee, then I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever . saying GEN 045 016. And the fame <06963 + qowl > thereof was heard <08085 + shama < > in Pharaoh s <06547 +Par house <01004 +bayith >, {saying} <00559 +>amar >, Joseph s <03130 +Yowceph > brethren <00251 +>ach > are come <00935 +bow> > : and it pleased Pharaoh <06547 +Par well, and his servants <05650 + . saying GEN 045 026 And told <05046 + nagad > him, {saying} <00559 + amar >, Joseph <03130 + Yowceph> [is] yet <05750 + alive <02416 + chay >, and he [is] governor <04910 + mashal >over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg > , for he believed <00539 +>aman > them not . saying GEN 047 005 And Pharaoh <06547 +Par spake <00559 +> amar > unto Joseph <03130 + Yowceph >, {saying} <00559 +> amar >, Thy father <1> and thy brethren <00251 +> ach > are come <00935 + bow>> unto thee : saying GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm >, saying <00559 +>amar >, In thee shall Israel <03478 +Yisra>el > bless <01288 +barak >, {saying} <00559 +>amar >, God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . saying GEN 048 020 And he blessed <01288 +barak > them that day $\langle 03117 + yowm \rangle$, {saying} $\langle 00559 + \rangle amar \rangle$, In the shall Israel $\langle 03478 \rangle$ +Yisra>el > bless <01288 +barak >, saying <00559 +>amar >, God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh >: and he set <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . saying GEN 050 004 And when the days <03117 + yowm > of his mourning <01086 + balah > were past <05674 + ,Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 +Par, saying <00559 +>amar >, If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in your eyes <05869 + , speak <01696 + dabar >, I pray <04994 + na > you, in the ears <00241 + ozen > of Pharaoh <06547 + Par, {saying} <00559 + amar >, saying GEN 050 004 And when the days <03117 + yowm > of his mourning < 01086 + balah > were past < 05674 + , Joseph < 03130+Yowceph > spake <01696 +dabar > unto the house <01004 +bayith > of Pharaoh <06547 + Par, {saying} <00559 + amar >, If <00518 + im > now <04994 + na > Ihave found <04672 + matsa > grace <02580 + chen > in your eyes <05869 + , speak <01696 + dabar >, I pray <04994 + na > you, in the ears <00241 + ozen > of Pharaoh <06547 +Par, saying <00559 +>amar >, saying GEN 050 005 My father <1> made me swear <07650 +shaba<>, {saying} <00559 +>amar>, Lo <02009 +hinneh>, I die

<04191 + muwth >: in my grave <06913 + qeber > which <00834 + >aher > I have digged<03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na, there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <06258 + therefore let me $g_0 < 05927 + up$, I pray < 04994 + na > thee, and bury < 06912 + qabar > my father < 1 >, and I will come <07725 +shuwb > again <07725 +shuwb > . saying GEN 050 016 And they sent a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, saying <00559 +>amar >, Thy father <1> did command <06680 +tsavah > before <06440+paniym > he died <04194 +maveth >, {saying} <00559 +>amar >, saying GEN 050 016 And they sent a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, {saying} <00559 +>amar >, Thy father <1> did command <06680 +tsavah > before <06440 +paniym > he died <04194 +mayeth >, saying <00559 +>amar >, saying GEN $050\ 025$ And Joseph < 03130 +Yowceph > took an oath < 07650 +shaba< > of the children <01121 +ben > of Israel <03478 +Yisra>el >, { saying } <00559 +>amar >, God <00430 +>elohiym > will surely visit <06485 + paqad > you, and ye shall carry <05927 + up my bones <06106 + from hence <02088 +zeh > . saying EXO 001 022 And Pharaoh <06547 +Par charged <06680 +tsavah > all <03605 +kol > his people <05971 +, {saying} <00559 +>amar >, Every <03605 +kol > son <01121 +ben > that is born <03209+yillowd > ye shall cast <07993 +shalak > into the river <02975 +y@, and every <03605 + kol > daughter < 01323 + bath > ye shall save < 02421 + chayah > alive < 02421+chayah > . saying EXO 003 016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders <02205 +zaqen > ofIsrael <03478 +Yisra>el > together, and say <00559 +>amar > unto them, The LORD <03068 + Y@hovah > God <00430 +>elohiym > of your fathers <1>, the God <00430 +>elohiym > of Abraham <85>, of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, {saying} <00559 +> amar >, I have surely visited <06485 + paqad > you, and [seen] that which <00834 +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : saying EXO $005\ 006\ And\ Pharaoh < 06547\ + Par\ commanded < 06680\ + tsavah > the\ same < 01931$ +huw > day < 03117 + yowm > the task masters < 05065 + nagas > of the people < 05971+, and their officers $\langle 07860 + \text{shoter} \rangle$, {saying} $\langle 00559 + \text{samar} \rangle$, saying EXO 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +1@benah >, which <00834 +>aher > they did make <06213 + heretofore <08543 + t@mowl >, ye shall lay<07760 +suwm > upon them ; ye shall not diminish <01639 +gara< > [ought] thereof : for they [be] idle <07504 +rapheh >; therefore they cry <06817 +tsa, {saying} <00559+>amar>, Let us go <03212 +yalak > [and] sacrifice <02076 +zabach > to our God <00430 +>elohiym > . saying EXO 005 010 . And the taskmasters <05065 +nagas > of the people <05971 + went <03318 + yatsa >> out, and their officers <07860 + shoter >, and they spake <00559 +> amar > to the people <05971 +, {saying} <00559 +> amar >, Thus <03541 + koh > saith < 00559 + samar > Pharaoh < 06547 + Par, I will not give <05414 +nathan > you straw <08401 +teben > . saying EXO 005 013 And the taskmasters $<05065 + nagas > hasted <00213 + >uwts > [them], { saying } <00559$ +>amar >, Fulfil <03615 +kalah > your works <04639 +ma, [your] daily <03117 +yowm > tasks <01697 +dabar >, as when <00834 +>aher > there was straw <08401+teben > . saying EXO 005 015 . Then the officers <07860 +shoter > of the children <01121 + ben > of Israel < 03478 + Yisra>el > came < 00935 + bow > and cried < 06817+tsa unto Pharaoh < 06547 +Par, {saying} < 00559 +>amar >, Wherefore < 04100 +mah > dealest <06213 + thou thus <03541 +koh > with thy servants <05650 + ? saying EXO $006\ 010$. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO 006 012 And Moses <04872 +Mosheh > spake <01696 +dabar > before <06440 +paniym > the LORD <03068 + Y@hovah >, {saying} <00559 + amar >, Behold <02005 + hen >, the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama<> unto me; how then shall Pharaoh <06547 +Par hear <08085 +shama<> me, who $\langle 00589 \rangle$ and $\langle 00589$ EXO 006 029 That the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses

<04872 + Mosheh >, {saying} <00559 + amar >, I [am] the LORD <03068+Y@hovah >: speak <01696 +dabar > thou unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > all <03605 +kol > that I say <01696 +dabar > unto thee . saying EXO 007 008 . And the LORD <03068 +Y@hovah > spake <00559 +> amar > unto Moses <04872 + Mosheh > and unto Aaron <00175 +> Aharown >, {saying} <00559 +>amar >, saying EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 +dabar > unto you, {saying} <00559 +>amar >, Shew <05414 +nathan > a miracle <04159 +mowpheth > for you : then thou shalt say <00559+>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 +matteh >, and cast <07993 +shalak > [it] before <06440 +paniym > Pharaoh <06547+Par, [and] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . saying EXO 007 016 And thou shalt say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee, {saying} <00559 +>amar >, Let my people <05971 + go <07971 +shalach >, that they may serve <05647 + me in the wilderness <04057 +midbar >: and , behold <02009 +hinneh > , hitherto thou wouldest not hear <08085 +shama< > . saying EXO 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 + mow time, {saying} <00559 + amar >, To morrow <04279 + machar >the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing <01697 +dabar > in the land <00776 +>erets > . saying EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 + yarad > unto me, and bow <07812 + shachah > down <07812 + shachah >themselves unto me, {saying} <00559 +>amar >, Get <03318 +yatsa> > thee out, and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph >. saying EXO 012 001. And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, {saying} <00559 +>amar >, saying EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478 + Yisra > el >, {saying} <00559 + >amar >, In the tenth <06218 + [day] of this <02088 + zeh > month < 02320 + chodesh > they shall take < 03947 + laqach > to themevery man <00376 +>iysh > a lamb <07716 + seh >, according to the house <01004+bayith > of [their] fathers <1>, a lamb <07716 +seh > for an house <01004 +bayith > : saying EXO 013 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO 013 008 And thou shalt shew <05046 + nagad > thy son <01121 + ben > in that day <03117 + yowm > ,saying > 00559 + amar >, [This is done] because < 03588 + kiy > of that [which] theLORD < 03068 + Y @hovah > did < 06213 + unto me when I came < 03318 + yatsa > >forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . saying EXO 013 014 And it shall be when <03588 + kiy > thy son <01121 + ben > asketh <07592 + sha>al > thee intime <04279 + machar > to come <04279 + machar >, {saying} <00559 + samar >, What <04100 + mah > [is] this <02063 + zo > th > ? that thou shalt say <00559 + amar > untohim, By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068+Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : saying EXO 013 019 And Moses <04872 +Mosheh > took <03947 +laqach > the bones <06106 + of Joseph <03130 +Yowceph > with him : for he had straitly sworn <07650 +shaba< > the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, God <00430 +>elohiym > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones <06106 + away hence <02088 + zeh > with you. saying EXO 014 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,saying < 00559 + amar >, saying EXO 014 012 [Is] not this < 02088 + zeh > the word <01697 + dabar > that we did tell < 01696 + dabar > thee in Egypt < 04714 + Mitsrayim >,

saying < 00559 + samar >, Let us alone < 02308 + chadal >, that we may serve < 05647+ the Egyptians <04714 +Mitsrayim >? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . saying EXO 015 001 . Then <00227+>az > sang <07891 +shiyr > Moses <04872 +Mosheh > and the children <01121 +ben >of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyr > unto the LORD < 03068 + Y@hovah >, and spake < 00559 + amar >, {saying} < 00559 + amar >, I will sing <07891 + shiyr > unto the LORD <03068 + Y@hovah >, for he hath triumphed <01342 +ga>ah > gloriously : the horse <05483 +cuwc > and his rider <07392 +rakab > hath he thrown < 07411 + ramah > into the sea < 03220 + yam > . saying EXO015 024 And the people <05971 + murmured <03885 + luwn > against <05921 + Moses $\langle 04872 + Mosheh \rangle$, $\{saying\} \langle 00559 + \rangle amar \rangle$, $\{what \langle 04100 + mah \rangle shall we drink \}$ <08354 +shathah > ? saying EXO 016 011 And the LORD <03068 +Y@hovah > spake $<01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} < 00559 + amar >, saying$ EXO 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them, $\{saying\} < 00559 + amar >$, At < 00996 + beyn > even < 06153 + ye shall eat<00398 +>akal > flesh <01320 +basar >, and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall know <03045 +yada < > that I [am] the LORD < 03068 + Y@hovah > your God < 00430 + > elohiym > .saying EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 + Y@hovah >, {saying} <00559 + amar >, What <04100 + mah > shall I do <06213 + unto this < 02088 + zeh > people < 05971 + ? they be almost < 04592 + m@ready <05750 + to stone <05619 + caqal > me. saying EXO 017 007 And he called <07121 + qara > the name <08034 + shem > of the place <04725 + magowm > Massah <04532 + Maccah >, and Meribah <04809 + M@riybah >, because <05921 + of the chiding <07379 + rivb > of the children <01121 + ben > of Israel <03478 + Yisra > el >, and because <05921 + they tempted <05254 +nacah > the LORD <03068 + Y@hovah >, saying > 00559 + amar >, Is the LORD < 03068 + Y@hovah > among < 07130 + qereb> us, or not ? saying EXO 019 003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym >, and the LORD <03068 +Y@hovah > called <07121 $+qara > unto him out of the mountain < 02022 + har >, {saying} < 00559 + amar >,$ Thus <03541 + koh > shalt thou say <00559 + amar > to the house <01004 + bayith > ofJacob <03290 +Ya, and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 + Yisra > el >; saying EXO 019 012 And thou shalt set bounds <01379 + gabal >unto the people <05971 + round <05439 + cabiyb > about, {saying} <00559 + amar >, Take heed <08104 +shamar > to yourselves, [that ye] go <05927 + [not] up into the mount <02022 +har >, or touch <05060 +naga< > the border <07097 +qatseh > of it : whose ver <03605 + kol > toucheth <05060 + naga < > the mount <02022 + har > shall be surely put to death <04191 +muwth > : saying EXO 025 001 . And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying EXO 030 011. And the LORD <03068 +Y@hovah > spake <01696 $+dabar > unto Moses < 04872 + Mosheh >, {saying} < 00559 + amar >, saying EXO 030$ 017 . And the LORD < 0.03068 + Y@hovah > spake < 0.01696 + dabar > unto Moses < 0.04872+Mosheh >, {saying} <00559 +>amar >, saying EXO 030 022. Moreover the LORD <03068 + Y @hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying EXO 030 031 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, This <02088 +zeh > shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your generations <01755 +dowr > . saying EXO $031\ 001$. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + >amar >, saying EXO 031 012. And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, saying > 00559 + amar >, saying EXO 031 013 Speak < 01696 + dabar > thou also

unto the children $\langle 01121 \rangle$ +ben \rangle of Israel $\langle 03478 \rangle$ +Yisra \rangle el \rangle , {saying} $\langle 00559 \rangle$ +>amar >, Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr >; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you. saying EXO 033 001. And the LORD <03068 + Y@hovah > said<01696 + dabar > unto Moses < 04872 + Mosheh >, Depart < 03212 + yalak >, [and] go <05927 + up hence <02088 + zeh >, thou and the people <05971 + which <00834 + zeh >> thou hast brought <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, unto the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, {saying} <00559 +>amar >, Unto thy seed <02233 +zera< > will I give <05414+nathan > it : saying EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, This <02088 +zeh > [is] the thing <01697 + dabar > which <00834 + aber > the LORD <03068 + Y@hovah >commanded <06680 +tsavah >, {saying} <00559 +>amar >, saying EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, saying < 00559 + amar >, This < 02088 + zeh > [is] the thing < 01697 + dabar > which <00834 +>aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah >,saying <00559 +>amar >, saying EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, The people <05971 + bring <00935 +bow> > much <07235 +rabah > more <07235 +rabah > than enough <01767 +day > for the service < 05656 + of the work < 04399 + m@la>kah > , which < 00834+>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . saying EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah >, and they caused it to be proclaimed <05674 + throughout the camp <04264 + machaneh >, {saying} <00559 + samar >, Let neither <00408 + sal > man<00376 + iysh > nor < 00408 + al > woman < 00802 + ishshah > make < 06213 + any<05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary < 06944 + qodesh > . So the people < 05971 + wererestrained <03607 + kala > from bringing <00935 + bow > >. saying EXO 040 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 001 001. And the LORD <03068 +Y@hovah > called <07121 +qara> > unto Moses <04872 +Mosheh > , and spake <01696 +dabar > unto him out of the tabernacle <00168 +>ohel > of the congregation <04150 + mow, {saying} <00559 + amar >, saying LEV 004 001. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying LEV 004 002 Speak <01696 +dabar > unto the children $<01121 + ben > of Israel < 03478 + Yisra>el >, {saying} < 00559 + amar >, If < 03588$ +kiy > a soul <05315 + nephesh > shall sin <02398 + chata > > through ignorance <07684+sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > ofthe LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 +, and shall do <06213 + against any <00259 +> echad > of them : saying LEV 005 014. And the LORD <03068 + Y@hovah > spake <01696 + dabar >unto Moses <04872 + Mosheh >, {saying} <00559 + >amar >, saying LEV 006 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 006 008. And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, { saying } <00559 +>amar >, saying LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , {saying} <00559 +>amar > , This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering : It [is] the burnt <05930 + offering, because <05921 + of the burning <04169 +mowq@dah > upon

the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 + boger >, and the fire <00784 + >esh > of the altar <04196 + mizbeach > shall beburning <03344 +yaqad > in it . saying LEV 006 019 And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying LEV 006 024. And the LORD <03068 +Y@hovah > spake <01696 $+dabar > unto Moses < 04872 + Mosheh > , {saying} < 00559 + amar > , saying LEV 006$ 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben >, {saying} <00559 +>amar >, This <02063 +zo>th > [is] the law <08451 +towrah > of the sin <02403 + chatta>ah > offering : In the place <04725 + maqowm > where <00834 +>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944 +qodesh > holy <06944 + qodesh >. saying LEV 007 022 And the LORD <03068 + Y@ hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, { saying } <00559 +>amar >, saying LEV 007 023 Speak < 01696 +dabar > unto the children < 01121 +ben > of Israel < 03478 +Yisra>el>, {saying} <00559 +>amar>, Ye shall eat <00398 +>akal> no <03808 +lo> > manner of fat <02459 +cheleb >, of ox <07794 +showr >, or of sheep <03775 +keseb >, or of goat <05795 +. saying LEV 007 028 And the LORD <03068 +Y@hovah >spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying LEV 007 029 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra > el >, {saying} <00559 + amar >, He that offereth <07126 + qarab > the sacrifice <02077 + zebach > of his peace < 08002 + shelem > offerings unto the LORD<03068 +Y@hovah > shall bring <00935 +bow> > his oblation <07133 +qorban > unto the LORD <03068 +Y@hovah > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings . saying LEV 008 001 . And the LORD <03068 +Y@hovah > spake $<01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} < 00559 + amar >, saying$ LEV 008 031 . And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 + Aharown > and to his sons <01121 + ben >, Boil <01310 + bashal > the flesh <01320 + basar > [at] the door < 06607 + pethach > of the tabernacle < 00168 + > ohel > ofthe congregation <04150 + mow: and there <08033 + sham > eat <00398 + shal > it withthe bread <03899 +lechem > that [is] in the basket <05536 +cal > of consecrations <04394 +millu>>, as I commanded <06680 +tsavah >, {saying} <00559 +>amar >, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > it. saying LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 + dabar >, {saying} <00559 + samar >, Take <03947 + lagach >ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf < 05695 + and a lamb < 03532 + kebes >, [both] of the first < 01121 + ben > year <08141 +shaneh >, without <08549 +tamiym > blemish <08549 +tamiym >, for a burnt <05930 + offering; saying LEV 010 003. Then Moses <04872 + Mosheh > said <00559+>amar > unto Aaron <00175 +>Aharown >, This <01931 +huw > [is it] that the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > , { saying } < 00559 + amar > , I$ will be sanctified $\langle 06942 + qadash \rangle$ in them that come $\langle 07138 + qarowb \rangle$ nigh $\langle 07138$ +qarowb > me, and before all <03605 + kol > the people <05971 + I will be glorified<03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . saying LEV 010 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 010 016 And Moses <04872 +Mosheh > diligently sought <01875 +darash > the goat <08163 +sa of the sin <02403 +chatta>ah > offering, and , behold <02009+hinneh >, it was burnt <08313 +saraph > : and he was angry <07107 +qatsaph > with Eleazar <00499 +>El and Ithamar <00385 +>Iythamar >, the sons <01121 +ben > of Aaron <00175 +>Aharown > [which were] left <03498 + yathar > [alive] , { saying } <00559 +>amar>, saying LEV 011 001. And the LORD <03068 + Y@hovah> spake <01696 + dabar > unto Moses < 04872 + Mosheh > and to Aaron < 00175 + Aharown > ,saying > 00559 + amar > unto them, saying LEV 011 002 Speak < 01696 + dabar > 01696 + abar > 01696 + 016966 + 016966 + 016966 + 01696 + 01696 + 016966 + 01696 + 01696 + 016966 + 01

unto the children $\langle 01121 \rangle$ +ben \rangle of Israel $\langle 03478 \rangle$ +Yisra \rangle el \rangle , {saying} $\langle 00559 \rangle$ +>amar >, These <02063 +zo>th > [are] the beasts <02416 +chay > which <00834+>aher > ye shall eat <00398 +>akal > among all <03605 +kol > the beasts <00929+b@hemah > that [are] on <05921 + the earth <00776 +>erets > . saying LEV 012 001 .And the LORD <03068 + Y @hovah > spake <01696 + dabar > unto Moses <04872+Mosheh >, {saying} <00559 +>amar >, saying LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559+>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< >, and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm >; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . saying LEV $013\ 001$. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 014 001. And the LORD <03068 + Y@hovah > spake <01696 + dabar >unto Moses <04872 + Mosheh >, {saying} <00559 + >amar >, saying LEV 014 033. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 014 035 And he that owneth the house <01004 + bayith > shall come <00935 $+bow >> and tell < 05046 + nagad > the priest < 03548 + kohen >, {saying} < 00559$ +>amar >, It seemeth <07200 +ra>ah > to me [there is] as it were a plague <05061+nega<> in the house <01004 +bayith >: saying LEV 015 001. And the LORD <03068+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and to Aaron <00175 + Aharown >, {saying} <00559 + amar >, saying LEV 017 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,saying > 00559 + amar >, saying LEV 017 002 Speak < 01696 + dabar > unto Aaron <00175 + Aharown >, and unto his sons <01121 + ben >, and unto all <03605 + kol > the children <01121 +ben > of Israel <03478 +Yisra>el >, and say <00559 +>amar >unto them ; This $<02063 + z_0 > t_h > [$ is] the thing <01697 + dabar > which <math><00834+>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > . {saying} <00559 +>amar >, saying LEV 018 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +> amar >, saying LEV 019 001. And the LORD < 03068 +Y@hovah > spake < 01696 +dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + >amar >, saying LEV 020 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 021 016. And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, Whosoever [he be] of thy seed <02233 +zera < > in their generations <01755 + dowr > that hath <01961 + hayah > [any] blemish <03971 + m > uwm >, let him not approach <07126 + qarab > to offer <07126 + qarab >the bread <03899 +lechem > of his God <00430 +>elohiym > . saying LEV 022 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 022 017. And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh > , {saying} <00559 +>amar >, saying LEV 022 026 And the LORD <03068 +Y@hovah > spake <01696 $+dabar > unto Moses < 04872 + Mosheh > , {saying} < 00559 + amar > , saying LEV 023$ 001 . And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872+Mosheh >, {saying} <00559 +>amar >, saying LEV 023 009 And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying LEV 023 023. And the LORD <03068 +Y@hovah > spake <01696 $+dabar > unto Moses < 04872 + Mosheh > , {saying} < 00559 + amar > , saying LEV 023$ 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, In the seventh <07637 +sh@biy month <02320

+chodesh >, in the first <00259 +>echad > [day] of the month <02320 +chodesh >, shall ye have <01961 +hayah > a sabbath <07677 +shabbathown >, a memorial <02146+zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 +miqra> > . saying LEV 023 026 And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying LEV 023 033. And the LORD <03068 +Y@hovah > spake <01696 $+dabar > unto Moses < 04872 + Mosheh > , {saying} < 00559 + amar > , saying LEV 023$ 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, The fifteenth <06240 + day <03117 +yowm > of this <02088 + zeh > seventh < 07637 + sh@biy month < 02320 + chodesh > [shall be] the feast<02282 +chag > of tabernacles <05521 +cukkah > [for] seven <07651 +sheba< > days <03117 + yowm > unto the LORD < 03068 + Y@hovah > . saying LEV 024 001 . And theLORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >,saying < 00559 + amar >, saying LEV 024 013 And the LORD < 03068 + Y@hovah >spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Whosoever curseth <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa> > his sin <02399 +chet> > . saying LEV 025 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in mount <02022 +har > Sinai <05514 +Ciynay >, {saying} <00559 +>amar >, saying LEV 027 001. And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, on the first <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh >, in the second <08145 +sheniy > year <08141 +shaneh > after they were come $\langle 03318 + yatsa \rangle$ out of the land $\langle 00776 + \rangle$ erets \rangle of Egypt $\langle 04714 \rangle$ +Mitsrayim >, {saying} < 00559 +amar >, saying NUM 001 048 For the LORD <03068 + Y@hovah > had spoken < 01696 + dabar > unto Moses < 04872 + Mosheh > ,saying < 00559 + amar >, saying NUM 002 001. And the LORD < 03068 + Y@hovah> spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 003 005 And the LORD $<03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying }$ <00559 +>amar >, saying NUM 003 011 And the LORD <03068 + Y@hovah > spake $<01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} < 00559 + amar >, saying$ NUM 003 014 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, $\{saying\} < 00559 + samar >$, saying NUM 003 044 And the LORD < 03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying NUM 004 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, saying < 00559 + amar >, saying NUM 004 017 And the LORD < 03068 + Y@hovah> spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 004 021. And the LORD $<03068 + Y @hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying}$ <00559 +>amar >, saying NUM 005 001. And the LORD <03068 + Y@hovah > spake $<01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} < 00559 + > amar >, saying$ NUM 005 005 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 005 011. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , $\{saying\} < 00559 + > amar > , saying NUM 006 001 . And the LORD < 03068 + Y@hovah$ > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 006 022. And the LORD < 03068 + Y @hovah > spake < 01696 +dabar >

unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 006 023 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and unto his sons <01121 +ben >, saying <00559 +>amar >, On this <03541 +koh > wise ye shall bless <01288+barak > the children $\langle 01121 \rangle$ +ben > of Israel $\langle 03478 \rangle$ +Yisra>el >, {saying} $\langle 00559 \rangle$ +>amar > unto them, saying NUM 006 023 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and unto his sons <01121 + ben >, {saying} <00559 + amar >, On this <03541 +koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478 + Yisra > el >, saying <00559 + >amar > unto them, saying NUM 007 004 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 008 001. And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying NUM 008 005. And the LORD <03068 +Y@hovah > spake <01696 $+dabar > unto Moses < 04872 + Mosheh >, {saying} < 00559 + > amar >, saying NUM$ $008\ 023$ And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 009 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > inthe wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, in the first <07223 +ri>shown > month <02320 + chodesh > of the second <08145 + sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim >, {saying} <00559 + >amar >, saying NUM 009 009 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, If <03588 + kiy > any < 00376 + iysh > man < 00376 + iysh > of you or of your posterity<01755 + dowr > shall be unclean < 02931 + tame > by reason of a dead < 05315+nephesh > body <05315 +nephesh >, or <00176 +>ow > [be] in a journey <01870+derek > afar <07350 +rachowq > off, yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD < 03068 + Y@hovah >. saying NUM 010 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >,saying < 00559 + amar >, saying NUM 011 013 Whence < 00370 + aiyn > should I have flesh <01320 +basar > to give <05414 +nathan > unto all <03605 +kol > this <02088 + zeh > people < 05971 + ? for they weep < 01058 + bakah > unto me, {saying} <00559 +>amar >, Give <05414 + nathan > us flesh <01320 + basar >, that we may eat <00398 +>akal > . saying NUM 011 018 And say <00559 +>amar > thou unto the people <05971 +, Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > , and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 $+bakah > in the ears < 00241 + > ozen > of the LORD < 03068 + Y@hovah > , { saying }$ <00559 +>amar >, Who <04310 +miy > shall give us flesh <01320 +basar > to eat <00398 +>akal > ? for [it was] well <02895 +towb > with us in Egypt <math><04714+Mitsravim >: therefore the LORD <03068 + Y@ hovah > will give <05414 +nathan > you flesh <01320 +basar >, and ye shall eat <00398 +>akal >. saying NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 + yatsa > out at your nostrils <00639 + aph > , and it beloathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 + ma > ac > the LORD < 03068 + Y@hovah > which < 00834 + > aher > [is] among<07130 +qereb > you, and have wept <01058 +bakah > before <06440 +paniym > him, $\{saying\} < 00559 + >amar >, Why < 04100 + mah > came < 03318 + yatsa > > we forth$ <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? saying NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah >, $\{saying\} < 00559 + amar >, Heal < 07495 + rapha >> her now < 04994 + na >>, O God$ <00410 +>el >, I beseech <04994 +na> thee . saying NUM 013 001 . And the LORD <03068 + Y @hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 + dibbah > report < 01681 + dibbah > of the land < 00776 + > erets > which < 00834

+>aher > they had searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 + Yisra > el >, {saying} <00559 + > amar >, The land <00776 + > erets >, through which <00834 +> aher > we have gone <05674 + to search <08446 + tuwr > it, [is] a land < 00776 + set s > that eateth < 00398 + sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > sakal > up the inhabitants < 03427 + yashab > up the inhabithereof; and all <03605 + kol > the people <05971 + that we saw <07200 + ra > ah > in it [are] men <00582 +>enowsh > of a great stature <04060 +middah > . saying NUM 014 007 And they spake <00559 +>amar > unto all <03605 +kol > the company <05712 + ofthe children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, The land <00776 +>erets >, which <00834 +>aher > we passed <05674 + through to search <08446 +tuwr > it, [is] an exceeding <03966 +m@ good <02896 +towb > land <00776 +>erets > . saying NUM 014 015 Now [if] thou shalt kill <04191 +muwth > [all] this <02088 + zeh > people < 05971 + as one < 00259 + >echad > man < 00376 + ysh>, then the nations <01471 + gowy > which <00834 + > aher > have heard <08085+shama<> the fame <08088 +shema<> of the will speak <00559 +>amar >, {saying} <00559 +>amar >, saying NUM 014 017 And now <06258 +, I beseech <04994 +na>> thee, let the power <03581 + koach > of my Lord <00136 + Adonay > be great <01431+gadal >, according as thou hast spoken <01696 +dabar >, {saying} <00559 +samar >, saying NUM 014 026 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559+>amar >, saying NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer >, and gat <05927 + them up into <00413+>el > the top <07218 +ro>sh > of the mountain <02022 +har > , {saying} <00559 +>amar >, Lo <02009 +hinneh >, we [be here], and will go <05927 + up unto the place <04725 + magowm > which < 00834 + aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068 + Y@hovah > aher > the LORD < 03068hath promised <00559 +>amar >: for we have sinned <02398 + chata> >. saying NUM $015\ 001$. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 015 017 And the LORD <03068 + Y @hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying NUM 015 037. And the LORD <03068 +Y@hovah > spake $<00559 +> amar > unto Moses < 04872 + Mosheh >, {saying} < 00559 +> amar >, saying$ NUM 016 005 And he spake <01696 + dabar > unto Korah <07141 + Qorach > and untoall <03605 + kol > his company <05712 +, {saying} <00559 + amar >, Even to morrow <01242 +boger > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 + miy > [are] his, and [who <01931 + huw > is] holy <math><06918 + qadowsh > ;and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 + qarab > near < 07126 + qarab > unto him . saying NUM 016 020 And the LORD<03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh > and unto Aaron <00175 +> Aharown >, {saying} <00559 +> amar >, saying NUM 016 023. And the LORD <03068 + Y @hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh>, {saying} <00559 +>amar >, saying NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 +, {saying} <00559 +>amar >, Get <05927 + you up from about <05439 + cabiyb > the tabernacle < 04908 + mishkan > of Korah < 07141 + Qorach >, Dathan <01885 +Dathan >, and Abiram <48>. saying NUM 016 026 And he spake $<01696 + dabar > unto the congregation < 05712 + , {saying} < 00559 + > amar > , Depart$ <05493 + cuwr >, I pray <04994 + na > you, from the tents <00168 + >0hel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and touch <05060 +naga< > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . saying NUM 016 036 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + >amar >, saying NUM 016 041. But on the morrow <04283 + mochorath > all <03605 + kol > the congregation <05712 + of thechildren <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses < 04872 + Mosheh > and against < 05921 + Aaron < 00175

+>Aharown >, {saying} <00559 +>amar >, Ye have killed <04191 +muwth > the people <05971 + of the LORD <03068 + Y@hovah > . saying NUM 016 044 And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , $\{saying\} < 00559 + > amar >, saying NUM 017 001$. And the LORD < 03068 + Y @ hovah> spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 017 012 And the children <01121 +ben > of Israel <03478 +Yisra>el > spake <00559 +> amar> unto Moses <04872 + Mosheh>, {saying} <00559 +> amar>, Behold <02005 +hen >, we die <01478 +gava<>, we perish <6>, we all <03605 +kol > perish <6>. saying NUM 018 025 And the LORD <03068 +Y@hovah > spake <01696 $+dabar > unto Moses < 04872 + Mosheh > , {saying} < 00559 + > amar > , saying NUM$ $019\ 001$. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 019 002 This $<02063 + z_0 > t_h > [$ is] the ordinance <02708 + chuqqah > ofthe law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded $\langle 06680 + tsavah \rangle$, {saying} $\langle 00559 + \rangle amar \rangle$, Speak $\langle 01696 + dabar$ > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that they bring <03947+laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym >, wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 + m > uwm >, [and] upon which <00834 + aher > never <03808 + lo>> came <05927 + yoke <05923 +

: saying NUM 020 003 And the people <05971 + chode <07378 + riyb > withMoses <04872 +Mosheh >, and spake <00559 +>amar >, {saying} <00559 +>amar >, Would <03863 +luw> > God that we had died <01478 +gava< > when our brethren <00251 +> ach > died <01478 + gava<> before <06440 + paniym > the LORD <03068 +Y@hovah > ! saying NUM 020 007 And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +> amar >, saying NUM 020 023 And the LORD <03068 + Y@hovah >spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in mount <02022 +har > Hor <02023 +Hor >, by the coast <01366 $+g@buwl > of the land <00776 +>erets > of Edom <00123 +>Edom >, {saying}$ <00559 +>amar >, saying NUM 021 021 . And Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy >, {saying} <00559+>amar >, saying NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 + B@ to Pethor <06604 + P@ thowr >, which <00834 + aher > [is] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 +, to call <07121 +qara> him, {saying} <00559 +>amar > , Behold $\langle 02009 \rangle$ +hinneh \rangle , there is a people $\langle 05971 \rangle$ + come $\langle 03318 \rangle$ +yatsa \rangle out from Egypt <04714 +Mitsrayim >: behold <02009 +hinneh >, they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets >, and they abide <03427 +yashab > over against <04136 +muwl > me : saying NUM 022 010 And Balaam <01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym >, Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr >, king <04428 +melek > of Moab <04124 +Mow>ab >, hath sent <07971 +shalach > unto me, [{saying}], saying NUM 023 007 And he took <05375 + nasa > uphis parable <04912 +mashal >, and said <00559 +>amar >, Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath brought <05148+nachah > me from Aram <00758 +>Aram >, out of the mountains <02042 +harar > of the east <06924 +qedem >, [{saying}], Come <03212 +yalak >, curse <00779 +>arar > me Jacob <03290 +Ya, and come <03212 +yalak >, defy <02194 +za Israel <03478 +Yisra>el > . saying NUM 023 026 But Balaam <01109 +Bil answered < 06030 + and said < 00559 + > amar > unto Balak < 01111 +Balaq >, Told <01696 + dabar > not I thee, {saying} <00559 + amar >, All <03605 + kol >

that the LORD <03068 + Y@hovah > speaketh <01696 + dabar >, that I must do <06213 + ? saying NUM 024 012 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Spake <01696 +dabar > I not also <01571 +gam > to thy messengers <04397 + mal > ak > which < 00834 + >aher > thou sentest < 07971+shalach > unto me, $\{saying\} < 00559 + amar >$, saying NUM 025 010 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 + >amar >, saying NUM 025 016. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh > ,{saying} <00559 +>amar >, saying NUM 026 001. And it came <01961 +hayah > to pass after <00310 +> achar > the plague <04046 +maggephah >, that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 + Aharown > the priest <03548 + kohen >, {saying} <00559 + amar >, saying NUM 026 003 And Moses <04872 + Mosheh > and Eleazar <00499 + >Elthe priest <03548 +kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho <03405 + Y@riychow >, {saying} <00559 + >amar >, saying NUM 026 052. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 027 002 And they stood <05975 + before <06440 + paniym > Moses <04872 + Mosheh > , and before<06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen >, and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 +, [by] the door <06607 + pethach > of the tabernacle <00168 +> ohel > of the congregation <04150 + mow, $\{$ saying $\} <00559 +>$ amar >, saying NUM 027 006 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 $+ben > of Israel <03478 + Yisra > el > , {saying} <00559 + amar > , If <03588 + kiy$ > a man <00376 +>iysh > die <04191 +muwth >, and have no <00369 +>ayin > son <01121 +ben >, then ye shall cause his inheritance <05159 +nachalah > to pass <05674 + unto his daughter <01323 + bath > . saying NUM 027 015 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, saying NUM 028 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 030 001. And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, This <02088 +zeh > [is] the thing <01697 + dabar > which < 00834 + aher > the LORD < 03068 + Y@hovah > hathcommanded <06680 +tsavah > . saying NUM 031 001 . And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 +>amar >, saying NUM 031 003 And Moses <04872 +Mosheh > spake $<01696 + \text{dabar} > \text{unto the people} < 05971 + , {saying} < 00559 + > \text{amar} > , \text{Arm}$ <02502 +chalats > some <00582 +>enowsh > of yourselves <00853 +>eth > unto the war <06635 + tsaba > >, and let them go <01961 + hayah > against <05921 +the Midianites <04080 + Midyan >, and avenge the LORD <03068 + Y@hovah >of Midian <04080 + Midyan >. saying NUM 031 025. And the LORD <03068+Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 032 002 The children <01121 +ben > of Gad <01410 + Gad > and the children < 01121 + ben > of Reuben < 07205 + R@>uwben> came <00935 +bow> > and spake <00559 +> amar > unto Moses <04872</p> +Mosheh >, and to Eleazar <00499 +>El the priest <03548 +kohen >, and unto the princes $\langle 05387 + nasiy \rangle \rangle$ of the congregation $\langle 05712 + , \{saying\} \rangle \langle 00559 \rangle$ +>amar >, saying NUM 032 010 And the LORD S <03068 +Y@hovah > anger

<00639 +>aph > was kindled <02734 +charah > the same <01931 +huw> > time <03117 + yowm >, and he sware <07650 + shaba < >, {saying} <00559 + shaba >, saying NUM 032 025 And the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > spake <00559+>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, Thy servants <05650 + will do <06213 + as my lord <00113 +>adown > commandeth <06680 +tsavah > . saying NUM 032 031 And the children <01121 +ben > of Gad <01410 + Gad > and the children <01121 + ben > of Reuben <07205 + R@>uwben> answered <06030 + , { saying } <00559 +> amar > , As the LORD <03068 +Y@hovah > hath said <01696 + dabar > unto thy servants <05650 + , so <03651 +ken > will we do <06213 + . saying NUM 033 050 . And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh > in the plains <06160 + of Moab < 04124 + Mow > ab > by Jordan < 03383 + Yarden > [near]Jericho <03405 + Y@riychow >, {saying} <00559 + amar >, saying NUM 034 001. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 034 013 And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121+ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, This <02063 +zo>th > [is] the land <00776 +>erets > which <00834 +>aher > ye shall inherit <02157 +Zamzom > by lot <01486 +gowral >, which <00834 +>aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah > to give <math><05414 + nathan >unto the nine <0.08672 + tesha < > tribes < 0.04294 + matteh > , and to the half < 0.02677+chetsiy > tribe <04294 +matteh > : saying NUM 034 016 . And the LORD <03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,{saying} <00559 +>amar >, saying NUM 035 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab < 04124 + Mow > ab > by Jordan < 03383 + Yarden > [near]Jericho <03405 + Y@riychow >, {saying} <00559 + >amar >, saying NUM 035 009. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 036 005. And Moses <04872 +Mosheh > commanded <06680 +tsavah > the children <01121+ben > of Israel <03478 +Yisra>el > according <05921 + to the word <06310 +peh > of the LORD <03068 + Y@hovah >, {saying} <00559 + >amar >, The tribe <04294 +matteh > of the sons <01121 +ben > of Joseph <03130 +Yowceph > hath said <01696 +dabar > well <03651 +ken > . saying NUM 036 006 This <02088 +zeh > [is] the thing <01697 + dabar > which <00834 + aher > the LORD<03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad >, {saying} <00559+>amar >, Let them marry <00802 +>ishshah > to whom they think <05869 +best $\langle 02896 + towb \rangle$; only $\langle 00389 + \rangle ak \rangle$ to the family $\langle 04940 + mishpachah \rangle$ of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > . saying DEU 001 005 On this side <05676 + Jordan <03383 + Yarden >, in the land <00776 +>erets > of Moab <04124 +Mow>ab >, began <02974+ya>al > Moses < 04872 + Mosheh > to declare < 00874 + ba>ar > this < 02063+zo>th > law <08451 +towrah >, {saying} <00559 +>amar >, saying DEU 001 006 The LORD <03068 +Y@hovah > our God <00430 +>elohiym > spake <01696 + dabar > unto us in Horeb < 02722 + Choreb >, {saying} <00559 + amar>, Ye have dwelt <03427 +yashab > long <07227 +rab > enough in this <02088 +zeh > mount <02022 +har > : saying DEU 001 009 . And I spake <00559 +>amar > unto you at that time <06256 +, {saying} <00559 +> amar >, I am not able <03201 +yakol > to bear <05375 +nasa> > you myself alone <00905 +bad > : saying DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 +, {saying} <00559 +>amar >, Hear <08085+shama<> [the causes] between <00996 +beyn > your brethren <00251 +>ach >

, and judge <08199 +shaphat > righteously <06664 +tsedeq > between <00996+beyn > [every] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 + ger > [that is] with him . saying DEU 001 023 And the {saying} <01697 +dabar > pleased me well : and I took <03947 +laqach > twelve men <00582 +>enowsh > of you, one <00259 +>echad > of a tribe <07626+shebet > : saying DEU 001 028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 + lebab >, {saying} <00559 + samar >, The people <05971 + [is] greater <01419 + gadowl > and taller < 07311 + ruwm > than we ; the cities < 05892 + [are]great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim >; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . saying DEU 001 034 And the LORD <03068 +Y@hovah > heard <08085 + shama < > the voice <06963 + qowl > of your words < 01697 + dabar >, and was wroth <07107+qatsaph >, and sware <07650 + shaba < >, {saying} <00559 + >amar >, saying DEU 001 037 Also <01571 +gam > the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <01558 +galal >, {saying} <00559+>amar>, Thou also <01571 +gam> shalt not go <00935 +bow>> in thither <08033 +sham > . saying DEU 002 002 And the LORD <03068 +Y@hovah > spake <00559 +> amar > unto me, {saying} <00559 +> amar >, saying DEU 002 004 And command <06680 +tsavah > thou the people <05971 +, {saying} <00559+>amar >, Ye [are] to pass <05674 + through the coast <01366 +g@buwl > of your brethren <00251 +> ach > the children <01121 + ben > of Esau <06215 +, which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 + yare > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good <math><03966 + m@ heed <08104 + shamar > of you : take ye good > of you : take ye good >unto yourselves therefore : saying DEU 002 017 That the LORD <03068 +Y@hovah > spake <01696 + dabar > unto me, { saying } <00559 + > amar > , saying DEU 002 026 And I sent <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 + midbar > of Kedemoth < 06932 + Q@demowth > 06932 + 06932unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with words <01697 +dabar > of peace <07965 +shalowm >, {saying} <00559 +>amar >, saying DEU 003 018 And I commanded <06680 +tsavah > you at that time < 06256 +, {saying} < 00559 + >amar >, The LORD <03068 + Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you this <02063 + zo >th > land <00776 + >erets > to possess <03423 + yarash > it : ye shall pass <05674 + over <05674 + armed <02502 + chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 + Yisra > el >, all <03605 + kol > [that are] meet <01121 + ben > for thewar <02438 +Chiyram > . saying DEU 003 021 . And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 +, {saying} <00559 +>amar >, Thine eyes <05869 + have seen <07200 + ra>ah > all <03605+kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 + melek > : so <03651 + ken > shall the LORD <03068 + Y@ hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . saying DEU 003 023 And I besought <02603 +chanan > the LORD <03068 + Y @ hovah > at that time <06256 +, {saying} <00559 + > amar >, saying DEU 005 005 (I stood <05975 + between <00996 + beyn > the LORD <03068 + Y@hovah > and you at that time <06256 +, to shew <05046 +nagad >you the word <01697 + dabar > of the LORD <03068 + Y@hovah > : for ye wereafraid <03372 + yare > by reason < 06440 + paniym > of the fire <math><00784 + >esh >, and went <05927 + not up into the mount <02022 + har >;) {saying} <00559+> amar >, saying DEU 006 020 [And] when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279

+machar >, {saying} <00559 +>amar >, What <04100 +mah > [mean] the testimonies <05713 +, and the statutes <02706 + choq >, and the judgments <04941 + mishpat >, which <00834 + sher > the LORD <03068 + Y@ hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? saying DEU $009\ 004\ \text{Speak} < 00559 + \text{amar} > \text{not thou in thine heart} < 03824 + \text{lebab} > , after$ that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast $<01920 + Hadaph > them out from before < 06440 + paniym > thee, {saying}$ <00559 +>amar >, For my righteousness <06666 +ts@daqah > the LORD <03068+Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 + zeh > land < 00776 + serets > : but for the wickedness <07564 + rishof these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068+Y@hovah > doth drive <03423 + yarash > them out from before <06440 + paniym > thee . saying DEU 009 013 Furthermore the LORD <03068 +Y@hovah > spake <00559 +> amar > unto me, {saying} <00559 +> amar >, I have seen <07200+ra>ah > this < 02088 + zeh > people < 05971 + , and , behold < 02009 + hinneh > , it[is] a stiffnecked people <05971 + : saying DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea<>, {saying} <00559 +>amar>, Go <05927 + up and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you; then ye rebelled <04784 +marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and ye believed <00539 +>aman > him not, nor <03808+lo> > hearkened <08085 + shama< > to his voice <06963 + qowl > . saying DEU $012\ 030\ \text{Take heed} < 08104\ +\text{shamar} > \text{to thyself that thou be not snared} < 05367$ +naqash > by following <00310 +>achar > them, after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym >, saying < 00559 + amar >, How < 00349 + eyk > did these < 00428 + el - leh >nations <01471 + gowy > serve <05647 + their gods <00430 + > elohiym > ? even <01571 + gam > so < 03651 + ken > will I do < 06213 + likewise < 03651 + ken > .saying DEU 013 002 And the sign <00226 +> owth > or the wonder <04159+mowpheth > come <00935 +bow> > to pass, where of <00834 +>aher > he spake <01696 + dabar > unto thee, {saying} <00559 + amar >, Let us go <03212+yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > thou hast not known <03045 +yada < >, and let us serve <05647 + them ; saying DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach >, the son <01121 +ben > of thymother <00517 +>em >, or thy son <01121 +ben >, or thy daughter <01323 +bath >, or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq >, or <00176 +>ow > thy friend <07453 +rea<>, which <00834 +>aher > [is] as thine own soul <05315 +nephesh >, entice <05496 + cuwth > thee secretly < 05643 + cether >, {saying} <00559 + samar >, Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > thou hast not known <03045+yada<>, thou, nor thy fathers <1>; saying DEU 013 012. If <03588 +kiy >thou shalt hear <08085 +shama <> [say] in one <00259 +>echad > of thy cities <05892 +, which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee to dwell <03427 +yashab > there, {saying} <00559 +> amar >, saying DEU 013 013 [Certain] men <00582 +>enowsh>, the children <01121 +ben> of Belial <01100 +b@liya, are gone <03318 + yatsa > out from among < 07130 + qereb > you, and havewithdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 +, {saying} <00559 +>amar >, Let us go <03212 +yalak > and serve <05647 + other < 00312 + >acher > gods < 00430 + >elohiym >, which < 00834+>aher > ye have not known <03045 + yada <>; saying DEU 015 009 Beware

 $<\!08104 + shamar > that there be not a thought <\!01697 + dabar > in thy wicked <\!01100 + b@liya heart <\!03824 + lebab >, {saying} <\!00559 + > amar >, The seventh <\!07637 + sh@biy year <\!08141 + shaneh >, the year <\!08141 + shaneh > of release <\!08059 + sh@mittah >, is at <\!07126 + qarab > hand <\!07126 + qarab >; and thine eye <\!05869 + be evil <\!07489 + ra$

thee, and it be sin < 02399 + chet > unto thee. saying DEU 015 011 For the poor <34> shall never <03808+lo>> cease <02308 + chadal > out of the land <00776 +> erets > : therefore I command <06680 + tsavah > thee, $\{saying\} < 00559 + amar >$, Thou shalt open < 06605 + pathach > thine hand < 03027 + yad > wide <06605 +pathach > unto thy brother <00251 +>ach >, to thy poor <06041 +, and to thy needy <34>, in thy land <00776 +>erets > . saying DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal >, {saying} <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 + Y@hovah > my God <00430 + > elohiym > , neither <03808 + lo > > let me see <07200 + ra>ah >this $<02063 + z_0 > th > great < 01419 + gadowl > fire < 00784 + > esh > any more < 05750 + , that I die < 04191$ +muwth > not . saying DEU 019 007 Wherefore I command < 06680 +tsavah > thee , {saying} < 00559+>amar >, Thou shalt separate <00914 + badal > three <07969 + shalowsh > cities <05892 + for thee. saying DEU 020 005 And the officers <07860 +shoter > shall speak <01696 +dabar > unto the people <05971 +, {saying} <00559 + >amar >, What <04310 + miy > man <00376 + >iysh > [is there] that hathbuilt <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596+chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith >, lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and another <00312+>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . saying DEU 022 017 And , lo <02009 +hinneh >, he hath given <07760 +suwm > occasions <05949 + of speech <01697 +dabar > [against her], saying < 00559 + amar >, I found < 04672 + matsa > not thy daughter < 01323 + bath > a maid < 01331 + bath > a ma +b@thuwliym >; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniym > the elders <02205 +zagen > of the city <05892 + . saying DEU 027 001 . And Moses <04872 +Mosheh > with the elders <02205 +zagen > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > the people <05971 + , { saying } <00559 +>amar > , Keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > . saying DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviviy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el>, {saying} <00559 +>amar>, Take <05535 +cakath> heed <05535 +cakath>, and hearken <08085 +shama<>, O Israel <03478 +Yisra>el >; this <02088 +zeh > day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . saying DEU 027 011 . And Moses <04872 +Mosheh > charged <06680 +tsavah > the people <05971 + the same <01931 + huw > > day <03117 + yowm >, {saying} <00559 + samar >, saying DEU 029 019 And it come <01961 +hayah > to pass, when he heareth <08085 +shama< > the words <01697 +dabar > of this $<02063 + z_0 > t_h > curse < 00423 + > alah >$, that he bless < 01288 + barak > himself in his heart <03824 + lebab >, {saying} <00559 + amar >, I shall have peace <07965 + shalowm >, though <03588+kiy > I walk < 03212 + yalak > in the imagination < 08307 + sh@riyruwth > of mine heart < 03820 + leb > ,to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > : saying DEU 031 010 And Moses $<04872 + Mosheh > commanded < 06680 + tsavah > them, {saying} < 00559 + amar >, At the$ end <07093 + qets > of [every] seven <math><07651 + sheba < > years <08141 + shaneh > , in the solemnity<04150 + mow of the year < 08141 + shaneh > of release < 08059 + sh@mittah > , in the feast < 02282 + chag> of tabernacles <05521 +cukkah >, saying DEU 031 025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the Levites <03881 +Leviyiy > , which <00834 +>aher > bare <05375 +nasa> > the ark <00727 +arown > of the covenant $<01285 + b@rivth > of the LORD < 03068 + Y@hovah > , { saying }$ <00559 +>amar >, saying DEU 032 048 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > that selfsame day <03117 +yowm >, {saying} <00559 +>amar >, saying DEU 034 004 And the LORD <03068 + Y@hovah > said <00559 +>amar > unto him, This <02063 + zo>th> [is] the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85>, unto Isaac <03327 +Yitschaq >, and unto Jacob <03290 +Ya, {saying} <00559 +>amar >, I will give

<05414 +nathan > it unto thy seed <02233 +zera<> : I have caused thee to see <07200 +ra>ah > [it] with thine eyes <05869 +, but thou shalt not go <05674 + over <05674 + thither <08033 + sham >. sayings NUM 014 039 And Moses $<04872 + Mosheh > told <01696 + dabar > these <00428 +>el - leh > {sayings}$ <01697 + dabar > unto all <03605 + kol > the children <01121 + ben > of Israel <03478 + Yisra>el > : and thepeople <05971 + mourned <56> greatly <03966 +m@ . * assaying , 2983 lambano , * gainsaying , 0369 anantirrhetos, 0485 antilogia, * saying, 2036 epo, 2981 lalia, 3004 lego, 3007 leipo, 3056 logos, 4487 rhema, 5335 phasko, * soothsaying, 3132 manteuomai, assaying -2983 accepteth, {assaying}, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, gainsaying -0369 {gainsaying}, spoken, without, gainsaying -0485 contradiction, {gainsaying}, strife, saying -2036 bade, bid, bring, called, command, commanded, grant, said, saith, say, {saying}, spake, speak, speaketh, spoken, tell, told, word, saying -2981 {saying}, speech, saying -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, {saying}, sayings, shew, spake, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, saving -3007 destitute, lack, {saving}, wanting, saving -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, {saying}, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, saying -4487 evil, {saying}, things, word, words, saying -5335 affirmed, professing, say, {saying}, sayings -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, {sayings}, shew, spake, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, sayings -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, {sayings}, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, soothsaying -3132 {soothsaying}, saying -0559 and , answer , answered , appoint , appointed , as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, {saying}, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use , uttereth, verily, yet, saying -0560 commanded, declare, said, say, {saying}, spake, speak, spoken, tell, told, saying -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, {saying}, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, saying -2420 dark, hard, proverb, questions, riddle, {saying}, sayings, sentences, speeches, supplication, sayings -0561 appointed, {sayings}, speeches, words, sayings -1697 acts, advice, affairs, answer, answered, any, because, book , business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, saying, {sayings}, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, sayings -2420 dark, hard, proverb, questions, riddle, saying, {sayings}, sentences, speeches, supplication, sayings -6310 accord, according, after, appointment, assent, collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth, mouths, parts, portion, saith, {sayings}, sentence, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word, assaying 3984 ** peira ** {assaying}, trial. gainsaying 0369 ** anantirrhetos ** without {gainsaying}. gainsaying 0485 ** antilogia ** contradiction, {gainsaying}, strife. saying 0561 -- /emer -- answer, X appointed unto him, {saying}, speech, word. saying 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report,

request, X (as hast) said, sake, {saying}, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[soever], + wherewith, which, word, work. saying 2420 -- chiydah -- dark {saying} (sentence, speech), hard question, proverb,riddle. saying 2981 ** lalia ** {saying}, speech. saying 4487 ** rhema ** + evil, + nothing, {saying}, word. soothsaying 3132 ** manteuomai ** by {soothsaying}. assaying assaying 2983 -lambano-> gainsaying and gainsaying 0483 -antilego-> gainsaying gainsaying 0369 anantirrhetos-> gainsaying in the gainsaying 0485 -antilogia-> saying and saying 3004 -lego-> saying And saying 3004 -lego-> saying And the saying 3056 -logos-> saying down to him, and saying 3004 -lego-> saying her, saying 3004 -lego-> saying him, and saying 3004 lego-> saying him , saying 2036 -epo-> saying him , saying 3004 -lego-> saying him for the saying 3056 -logos-> saying him of that saying 4487 -rhema-> saying him saying 3004 lego-> saying him up, saying 3004 -lego-> saying his saying 3056 -logos-> saying house , saying 3004 -lego-> saying I saying 3004 -lego-> saying in to him , and saying 2036 -epo-> saying is that saying 3056 -logos-> saying it to them, saying 3004 -lego-> saying man, saying 3004 -lego-> saying manner of saying 3056 -logos-> saying my saying 3056 -logos-> saying not that saying 4487 -rhema-> saying not the saying 4487 -rhema-> saying of him , saying 3004 -lego-> saying of his hand , saying 2036 -epo-> saying of thy saying 2981 -lalia-> saying of you, saying 3004 -lego-> saying on him, saying 3004 -lego-> saying out, and saying 3004 -lego-> saying out , saying 3004 -lego-> Saying Saying , Behold 2400 -idou-> Saying Saying , Blessed 3107 -makarios-> Saying Saying , I am the God 2316 -theos-> saying saying, I have both 2532 -kai-> saying saying, I know 1492 -eido-> saying saying, It is the voice 5456 -phone-> saying saying , Thou art 1488 -ei-> Saying Saying 2036 -epo-> saying saying 2036 -epo-> Saying Saying 2036 -epo-> Saying Saying 3004 -lego-> Saying saying 3007 -leipo-> saying saying 3056 -logos-> saying saying 4487 -rhema-> saying saying 5335 -phasko-> saying that saying 3056 -logos-> saying That the saying 3056 logos-> saying the saying 4487 -rhema-> saying them, saying 2036 -epo-> saying them, saying 3004 -lego-> saying time, saying 2036 -epo-> saying to him, saying 3004 -lego-> saying to pass the saying 3056 -logos-> saying to thee, saying 3004 -lego-> saying unto Abraham 11>, saying, In thee shall all 3956 -pas-> saying unto him, saying 3004 -lego-> saying unto me, and saying 3004 -lego-> saying unto them, saying 3004 -lego-> saying upon God, and saying 3007 -leipo-> saying upon me, saying 3004 -lego-> saying us, saying, I have set 5087 -tithemi-> saying us, saying 3004 -lego-> saying us unto thee, saying 3004 lego-> saying with me, saying 3004 -lego-> sayings his sayings 4487 -rhema-> sayings in thy sayings 3056 -logos-> sayings my sayings 3056 -logos-> sayings not my sayings 3056 logos-> sayings not the sayings 3056 -logos-> sayings sayings 3004 -lego-> sayings sayings 3056 -logos-> sayings sayings 4487 -rhema-> sayings the sayings 3056 -logos-> sayings these sayings, they were full 4134 -pleres-> soothsaying by soothsaying 3132 manteuomai-> assaying 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.[g] gainsaying 0369 # anantirrhetos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- without {gainsaying}.[ql gainsaying 0485 # antilogia {an-tee-log-ee'-ah}; from a derivative of 483; dispute, disobedience: -- contradiction, {gainsaying}, strife.[q] saying 0561 ## >emer {ay'-mer}; from 559; something said: -- answer, X appointed unto him, {saying}, speech, word. [q] saying 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, {saying}, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [q] saying 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark {saying} (sentence, speech), hard question, proverb, riddle. [ql saying 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- {saying}, speech.[ql saying 4487 #

rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, {saying}, word.[q] soothsaying 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying}.[ql assaying 011 029 Heb /\${assaying /to do were drowned . gainsaying 010 029 Act /\${gainsaying /as soon as I was sent for : I ask therefore for what intent ye have sent for me ? gainsaying 001 011 Jud /\${gainsaying /of Core . gainsaying 010 021 Rom /\${gainsaying /people . saying 020 015 Jer /^{saying /A man child is born unto thee; making him very glad . saying 013 006 Jug /^{saying /A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible : but I asked him not whence he was, neither told he me his name : saying 008 031 Lev /^{saying /Aaron and his sons shall eat it. saying 024 029 Luk /\${saying /Abide with us : for it is toward evening, and the day is far spent. And he went in to tarry with them . saying 003 023 IISa /^{saying /Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace. saying 033 024 Eze /^{saying} /Abraham was one, and he inherited the land : but we are many ; the land is given us for inheritance . saying 021 023 Joh /\${saying /abroad among the brethren, that that disciple should not die : yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? saying 013 030 IISa /^{ saying /Absalom hath slain all the king's sons, and there is not one of them left. saying 009 029 Mat /\${saying /According to your faith be it unto you . saying 018 012 Gen /^{saying /After I am waxed old shall I have pleasure, my lord being old also ? saying 019 021 Act /\${saying /After I have been there, I must also see Rome . saying 018 019 IICh /^{saying /after that manner . saying 018 019 IICh /^{saying /after this manner, and another saying after that manner. saying 039 019 Gen /^{saying /After this manner did thy servant to me; that his wrath was kindled . saying 015 029 Mar /\${saying /Ah, thou that destroyest the temple, and buildest it in three days, saying 034 005 Jer /^{saying /Ah lord ! for I have pronounced the word, saith the LORD. saying 022 018 Jer /^{saying /Ah lord ! or, Ah his glory ! saying 022 018 Jer /^{saying /Ah my brother ! or, Ah sister ! they shall not lament for him, saying, Ah lord ! or, Ah his glory ! saying 017 006 IISa /^{saying /Ahithophel hath spoken after this manner : shall we do after his saying ? if not; speak thou. saying 015 031 IISa /^{saying /Ahithophel is among the conspirators with Absalom . And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness . saying 018 016 Rev /\${saying /Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls ! saying 018 019 Rev /\${saying /Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness ! for in one hour is she made desolate . saying 018 010 Rev /\${saying /Alas , alas , that great city Babylon , that mighty city ! for in one hour is thy judgment come . saying 013 030 IKi /^{saying /Alas, my brother ! saying 028 009 Mat /\${saying /All hail . And they came and held him by the feet , and worshipped him . saying 028 018 Mat /\${saying /All power is given unto me in heaven and in earth . saying 023 026 Num /^{saying /All that the LORD speaketh, that I must do ? saying 001 016 Jos /^{saying /All that thou commandest us we will do, and whithersoever thou sendest us, we will go . saying 034 016 IICh /^{saying /All that was committed to thy servants, they do it. saying 019 006 Rev /\${saying /Alleluia : for the Lord God omnipotent reigneth . saying 019 001 Rev /\${saying /Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God : saying 003 012 IISa /^{saying /also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. saying 020 005 IKi /^{saying /Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; Saying 007 012 Rev /\${Saying /Amen : Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen. saying 019 004 Rev /\${saying /Amen; Alleluia. saying 010 026 Mar /\${saying /among themselves, Who then can be saved ? saying 007 010 Amo /^{saying /Amos hath conspired against thee in the midst of the house of Israel : the land is not able to bear all his words . saying 001 029 Luk /\${saying /and cast in her mind what manner of salutation this should be . saying 009 045 Luk /\${saying /and it was hid from them, that they perceived it not : and they feared to ask him of that saying . saying 003 008 Tit /\${saying /and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works . These things are good and profitable unto men. saying 027 009 Mat /\${saying /And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; saying 007 029 Act /\${saying /and was a stranger in the land of Madian, where he begat two sons . saying 010 022 Mar /\${saying /and went away grieved : for he had great possessions . saying 009 032 Mar /\${saying /and were afraid to ask him . saying

003 014 Luk /\${saying /And what shall we do ? And he said unto them , Do violence to no man , neither accuse any falsely; and be content with your wages . saying 001 015 ITi /\${saying /and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. saying 004 009 ITi /\${saying /and worthy of all acceptation . saying 018 036 IIKi /^{saying /Answer him not. saying 036 021 Isa /^{saying /Answer him not. saying 026 014 ISa /^{saying /Answerest thou not, Abner ? Then Abner answered and said, Who art thou that criest to the king ? saying 015 004 Mar /\${saying /Answerest thou nothing ? behold how many things they witness against thee . saying 014 060 Mar /\${saying /Answerest thou nothing ? what is it which these witness against thee ? saying 018 022 Joh /\${saying /Answerest thou the high priest so ? saying 020 002 Jos /^{ saying /Appoint out for you cities of refuge , whereof I spake unto you by the hand of Moses : saying 008 015 Jug /^{saying /Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary ? saying 008 001 IIKi /^{saying /Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . saying 008 026 Act /\${saying /Arise , and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert . saving 002 013 Mat /\${saying /Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word : for Herod will seek the young child to destroy him . Saying 002 020 Mat /\${Saying /Arise, and take the young child and his mother, and go into the land of Israel : for they are dead which sought the young child's life . saying 019 015 Gen /^{saying /Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. saying 012 007 Act /\${saying /Arise up quickly . And his chains fell off from his hands . saying 031 003 Num /^{saying /Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian. saying 007 019 Luk /\${saying /Art thou he that should come ? or look we for another ? saying 007 020 Luk /\${saying /Art thou he that should come ? or look we for another ? saying 023 003 Luk /\${saying /Art thou the King of the Jews ? And he answered him and said, Thou sayest it. saying 027 011 Mat /\${saying /Art thou the King of the Jews ? And Jesus said unto him, Thou sayest . saying 016 044 Eze /^{saying /As is the mother, so is her daughter. saying 015 010 IISa /^{saying /As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron. saying 032 017 IICh /^{saying /As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand . saying 032 031 Num /^{saying /As the LORD hath said unto thy servants , so will we do . saying 038 016 Jer /^{saying /As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life. saying 028 010 ISa /^{saying /As the LORD liveth, there shall no punishment happen to thee for this thing . saying 002 003 IICh /^{saying /As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me. saying 001 017 IKi /^{saying /Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne . saying 001 013 IKi /^{saying /Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne ? why then doth Adonijah reign ? saying 001 030 IKi /^{saying /Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day . saying 016 012 Exo /^{saying /At even ye shall eat flesh , and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God. saying 031 010 Deu /^{saying /At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles, saying 018 003 Luk /\${saying /Avenge me of mine adversary. saying 023 018 Luk /\${saying /Away with this man, and release unto us Barabbas : saying 014 008 Rev /\${saying /Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. saying 018 002 Rev /\${saying /Babylon the great is fallen, is fallen, and is become the habitation of devils , and the hold of every foul spirit , and a cage of every unclean and hateful bird . saying 001 022 Gen /^{saying /Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. saying 016 022 Mat /\${saying /Be it far from thee, Lord : this shall not be unto thee. saying 014 027 Mat /\${saying /Be of good cheer; it is I; be not afraid. saying 004 009 ICh /^{saying /Because I bare him with sorrow. saying 001 020 ISa /^{ saying /Because I have asked him of the LORD. saying 020 037 IICh /^{saying /Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish . saying 029 025 Jer /^{saying /Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying , saying 013 003 Mat /\${saying /Behold, a sower went forth to sow; saying 001 014 Jud /\${saying /Behold, the Lord cometh with ten thousands of his saints, saying 005 025

Act /\${saying /Behold, the men whom ye put in prison are standing in the temple, and teaching the people . saying 021 003 Rev /\${saying /Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. saying 006 008 Zec /^{saying /Behold, these that go toward the north country have quieted my spirit in the north country. Saying 010 033 Mar /\${Saying /Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles : saying 008 004 Jos /^{saying /Behold, ye shall lie in wait against the city, even behind the city : go not very far from the city, but be ye all ready : saying 030 026 ISa /^{saying /Behold a present for you of the spoil of the enemies of the LORD ; saying 001 023 IKi /^{saying /Behold Nathan the prophet . And when he was come in before the king, he bowed himself before the king with his face to the ground. saying 022 013 IKi /^{saying /Behold now, the words of the prophets declare good unto the king with one mouth : let thy word, I pray thee, be like the word of one of them, and speak that which is good . saying 006 012 Zec /^{saying /Behold the man whose name is The BRANCH ; and he shall grow up out of his place, and he shall build the temple of the LORD : saying 038 013 Gen /^{saying /Behold thy father in law goeth up to Timnath to shear his sheep . saying 001 051 IKi /^{saying /Behold, Adonijah feareth king Solomon : for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword . saying 019 019 ISa /^{saying /Behold, David is at Naioth in Ramah . saying 024 001 ISa /^{saying /Behold, David is in the wilderness of Engedi . saying 024 009 ISa /^{saying /Behold, David seeketh thy hurt ? saying 025 014 ISa /^{saying /Behold, David sent messengers out of the wilderness to salute our master; and he railed on them. saying 005 022 IIKi /^{saying /Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets : give them, I pray thee, a talent of silver, and two changes of garments . saying 009 031 Jug /^{saying /Behold, Gaal the son of Ebed and his brethren be come to Shechem ; and, behold, they fortify the city against thee. saying 006 013 IIKi /^{saying /Behold, he is in Dothan . saying 027 006 Gen /^{saying /Behold, I heard thy father speak unto Esau thy brother, saying, saying 022 020 Gen /^{saying /Behold, Milcah, she hath also born children unto thy brother Nahor; saying 004 010 IISa /^{saying /Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings : saying 006 012 Exo /^{saying /Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips ? saying 019 008 IISa /^{saying /Behold, the king doth sit in the gate . And all the people came before the king : for Israel had fled every man to his tent . saying 014 033 ISa /^{saying /Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed : roll a great stone unto me this day . saying 023 001 ISa /^{saying /Behold, the Philistines fight against Keilah , and they rob the threshingfloors . saying 027 016 Jer /^{saying /Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon : for they prophesy a lie unto you. saying 018 012 IICh /^{saying /Behold, the words of the prophets declare good to the king with one assent ; let thy word therefore, I pray thee, be like one of theirs, and speak thou good . saying 002 002 Jos /^{saying /Behold, there came men in hither to night of the children of Israel to search out the country . saying 022 005 Num /^{saying /Behold, there is a people come out from Egypt : behold, they cover the face of the earth , and they abide over against me: saying 002 039 IKi /^{saying /Behold, thy servants be in Gath . saying 011 001 ICh /^{saying /Behold, we are thy bone and thy flesh . saying 005 001 IISa /^{saying /Behold, we are thy bone and thy flesh . saying 017 012 Num /^{saying /Behold, we die, we perish, we all perish. saying 018 012 IISa /^{saying /Beware that none touch the young man Absalom . saying 006 009 IIKi /^{saying /Beware that thou pass not such a place ; for thither the Syrians are come down . Saying 004 007 Rom /\${Saying /Blessed are they whose iniquities are forgiven, and whose sins are covered. saying 019 025 Isa /^{saying /Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance. saying 003 012 Eze /^{saying /Blessed be the glory of the LORD from his place . Saying 019 038 Luk /\${Saying /Blessed be the King that cometh in the name of the Lord : peace in heaven, and glory in the highest . saying 005 013 Rev /\${saying /Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever . saying 019 022 Jug /^{saying /Bring forth the man that came into thine house , that we may know him. saying 002 003 Jos /^{saying /Bring forth the men that are come to thee, which are entered into thine house : for they be come to search out all the country . saying 013 018 IKi /^{saying /Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him. saying 019 015 ISa /^{saying /Bring him up to me in the bed, that I may slay him. saying 027 012 Jer /^{saying /Bring

your necks under the yoke of the king of Babylon, and serve him and his people, and live . saying 023 013 Gen /^{saying /But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there. saying 004 004 Rut /^{saying /Buy it before the inhabitants, and before the elders of my people . If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it. saying 032 007 Jer /^{saying /Buy thee my field that is in Anathoth : for the right of redemption is thine to buy it. saying 003 018 IISa /^{saying /By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. saying 038 025 Gen /^{saying /By the man, whose these are, am I with child : and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff. saying 017 027 IIKi /^{saying /Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land . saying 009 001 Eze /^{saying /Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand . saying 023 047 Luk /\${saying /Certainly this was a righteous man . saying 050 005 Jer /^{saying /Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten . saying 023 007 Num /^{saying /Come, curse me Jacob, and come, defy Israel . saying 033 030 Eze /^{saying /Come, I pray you, and hear what is the word that cometh forth from the LORD. saying 014 008 IIKi /^{saying /Come, let us look one another in the face. saying 006 002 Neh /^{saying /Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief. saying 025 017 IICh /^{saying /Come, let us see one another in the face. saying 010 012 IICh /^{saying /Come again to me on the third day . saying 006 001 Rev /\${saying /Come and see . saying 007 024 Jug /^{saying /Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan . saying 021 009 Rev /\${saying /Come hither, I will shew thee the bride, the Lamb's wife. saying 014 032 IISa /^{saying /Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. saying 018 004 Rev /\${saying /Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. saying 016 009 Act /\${saying /Come over into Macedonia, and help us . saying 012 012 IKi /^{saying /Come to me again the third day . saying 016 018 Jug /^{saying /Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand . saying 004 017 Jos /^{saying /Come ye up out of Jordan . saying 018 022 ISa /^{ saying /Commune with David secretly , and say , Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law . saying 023 021 Luk /\${saying /Crucify him, crucify him. saying 019 006 Joh /\${saying /Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. saying 021 018 Jug /^{saying /Cursed be he that giveth a wife to Benjamin . saying 006 026 Jos /^{saying /Cursed be the man before the LORD , that riseth up and buildeth this city Jericho : he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it. saying 014 028 ISa /^{ saying /Cursed be the man that eateth any food this day. And the people were faint . saying 014 024 ISa /^{saying /Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food . saying 025 040 ISa /^{saving /David sent us unto thee, to take thee to him to wife . saving 018 005 IISa /^{saving /Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom . saying 013 036 Mat /\${saying /Declare unto us the parable of the tares of the field . saying 003 014 IISa /^{saying /Deliver me my wife Michal , which I espoused to me for an hundred foreskins of the Philistines . saying 016 026 Num /^{saying /Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins . saying 005 008 Luk /\${saying /Depart from me ; for I am a sinful man , O Lord . saying 006 013 Jug /^{saying /Did not the LORD bring us up from Egypt ? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites . Saying 005 028 Act /\${Saying /Did not we straitly command you that ye should not teach in this name ? and , behold , ye have filled Jerusalem with your doctrine , and intend to bring this man's blood upon us . saying 018 008 ISa /^{saying /displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands : and what can he have more but the kingdom ? saying 042 022 Gen /^{saying /Do not sin against the child ; and ye would not hear ? therefore, behold, also his blood is required . saying 016 028 Act /\${saying /Do thyself no harm : for we are all here . saying 023 040 Luk /\${saying /Dost not thou fear God , seeing thou art in the same

condemnation ? saying 026 001 ISa /^{saying /Doth not David hide himself in the hill of Hachilah, which is before Jeshimon ? saying 023 019 ISa /^{saying /Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon ? saying 026 027 Mat /\${saying /Drink ye all of it; saying 010 009 IICh /^{saying /Ease somewhat the yoke that thy father did put upon us? saying 013 009 IKi /^{saying /Eat no bread, nor drink water, nor turn again by the same way that thou camest . saying 027 046 Mat /\${saying /Eli , Eli , lama sabachthani ? that is to say, My God , my God , why hast thou forsaken me ? saying 015 034 Mar /\${saying /Eloi, Eloi, lama sabachthani ? which is, being interpreted, My God, my God, why hast thou forsaken me ? saying 016 005 Num /^{saying /Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. saying 022 036 IKi /^{saying /Every man to his city, and every man to his own country. saying 001 022 Exo /^{saying /Every son that is born ye shall cast into the river, and every daughter ye shall save alive . saying 005 006 IISa /^{saying /Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither. saying 007 009 Zec /^{saying /Execute true judgment, and shew mercy and compassions every man to his brother : Saying 022 042 Luk /\${Saying /Father, if thou be willing, remove this cup from me : nevertheless not my will, but thine, be done. Saying 027 024 Act /\${Saying /Fear not, Paul; thou must be brought before Caesar : and , lo , God hath given thee all them that sail with thee . saying 008 050 Luk /\${saying /Fear not : believe only, and she shall be made whole. saying 040 009 Jer /^{saying /Fear not to serve the Chaldeans : dwell in the land, and serve the king of Babylon, and it shall be well with you. saying 015 001 Gen /^{saying /Fear not, Abram : I am thy shield, and thy exceeding great reward. saying 022 031 IKi /^{saying /Fight neither with small nor great, save only with the king of Israel. saying 018 030 IICh /^{saying /Fight ye not with small or great, save only with the king of Israel. saying 044 001 Gen /^{saying /Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth . saying 010 033 Joh /\${saying /For a good work we stone thee not ; but for blasphemy ; and because that thou, being a man, makest thyself God. saying 007 003 IICh /^{saying /For he is good; for his mercy endureth for ever . saying 005 013 IICh /^{saying /For he is good ; for his mercy endureth for ever : that then the house was filled with a cloud, even the house of the LORD ; saying 002 011 IITi /\${saying /For if we be dead with him, we shall also live with him: saying 009 004 Deu /^{saying /For my righteousness the LORD hath brought me in to possess this land : but for the wickedness of these nations the LORD doth drive them out from before thee. saying 004 042 Joh /\${saying /for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world. saying 006 002 Mar /\${saying /From whence hath this man these things ? and what wisdom is this which is given unto him , that even such mighty works are wrought by his hands ? saying 005 013 Exo /^{saying /Fulfil your works , your daily tasks, as when there was straw. saying 049 014 Jer /^{saying /Gather ye together, and come against her, and rise up to the battle . saying 034 004 Gen /^{ saying /Get me this damsel to wife . saying 008 033 Mar /\${saying /Get thee behind me, Satan : for thou savourest not the things that be of God, but the things that be of men. saying 011 008 Exo /^{saying /Get thee out, and all the people that follow thee: and after that I will go out . And he went out from Pharaoh in a great anger . saying 016 024 Num /^{saying /Get you up from about the tabernacle of Korah, Dathan, and Abiram. Saying 008 019 Act /\${Saying /Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. saying 021 002 IKi /^{saying /Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house : and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money. saying 025 018 IICh /^{saying /Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . saying 014 009 IIKi /^{saying /Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . saying 011 013 Num /^{saying /Give us flesh, that we may eat . saying 002 029 IKi /^{saying /Go, fall upon him. saying 020 021 ISa /^{saying /Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth . saying 026 019 ISa /^{saying /Go, serve other gods . saying 018 001 IKi /^{saying /Go, shew thyself unto Ahab; and I will send rain upon the earth. saying 018 002 Isa /^{saying /Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled ! saying 004 006 Jug /^{saying /Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun ? saying 021 020 Jug /^{saying /Go and lie in wait in the vineyards ; saying 020 002 Isa

/^{saying /Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so , walking naked and barefoot . saying 022 008 Luk /\${saying /Go and prepare us the passover , that we may eat . saving 007 014 IIKi /^{saving /Go and see . saving 021 010 Jug /^{saving /Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children . saying 018 008 Jos /^{saying /Go and walk through the land , and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . saying 005 010 IIKi /^{saying /Go and wash in Jordan seven times , and thy flesh shall come again to thee, and thou shalt be clean . saying 008 015 Neh /^{saying /Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. saying 010 005 Mat /\${saying /Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not : saying 013 007 IISa /^{saying /Go now to thy brother Amnon's house, and dress him meat. saying 007 029 Mar /\${saying /go thy way; the devil is gone out of thy daughter . Saying 028 026 Act /\${Saying /Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive : saying 009 023 Deu /^{saying /Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. saying 007 002 Jos /^{saying /Go up and view the country . And the men went up and viewed Ai . saying 018 011 IICh /^{saying /Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the hand of the king. saying 022 012 IKi /^{saying /Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand. saying 002 001 Jos /^{saying /Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. Saying 019 030 Luk /\${Saying /Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither. saying 018 013 Luk /\${saying /God be merciful to me a sinner . saying 002 023 IKi /^{saying /God do so to me, and more also, if Adonijah have not spoken this word against his own life. Saying 071 011 Psa /^{Saying /God hath forsaken him: persecute and take him; for there is none to deliver him. saying 021 022 Gen /^{saying /God is with thee in all that thou doest : saying 001 047 IKi /^{saying /God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed . saying 048 020 Gen /^{ saying /God make thee as Ephraim and as Manasseh : and he set Ephraim before Manasseh . saying 050 025 Gen /^{saying /God will surely visit you, and ye shall carry up my bones from hence . saying 013 019 Exo /^{saying /God will surely visit you; and ye shall carry up my bones away hence with you. saying 018 018 Luk /\${saying /Good Master, what shall I do to inherit eternal life ? saying 015 003 Rev /\${saying /Great and marvellous are thy works , Lord God Almighty ; just and true are thy ways, thou King of saints . saying 019 028 Act /\${saying /Great is Diana of the Ephesians . saying 027 029 Mat /\${saying /Hail, King of the Jews ! saying 001 011 IKi /^{saying /Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? saying 023 027 ISa /^{saying /Haste thee, and come; for the Philistines have invaded the land . saying 015 022 Mat /\${saying /Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. saying 020 030 Mat /\${saying /Have mercy on us, O Lord, thou Son of David. saying 020 031 Mat /\${saying /Have mercy on us, O Lord, thou Son of David. saying 018 029 Mat /\${saying /Have patience with me, and I will pay thee all . saying 027 019 Mat /\${saying /Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of him . saying 044 019 Gen /^{saying /Have ye a father, or a brother ? saying 019 013 Joh /\${ saying /he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. saying 009 020 IIKi /^{saying /He came even unto them, and cometh not again : and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously. saying 007 037 Mar /\${saying /He hath done all things well: he maketh both the deaf to hear, and the dumb to speak. saying 027 012 ISa /^{ saying /He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever . saying 026 065 Mat /\${saying /He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. saying 023 035 Luk /\${saying /He saved others ; let him save himself , if he be Christ , the chosen of God . saying 008 051 Joh /\${saying /he shall never see death . saying 008 052 Joh /\${saying /he shall never taste of death . saying 021 005 Jug /^{saying /He shall surely be put to death . saying 023 005 Luk /\${saying /He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. saying 007 029 Lev /^{saying /He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings . saying 026 011 Gen /^{saying /He that toucheth this man or his wife shall surely be put to death . saying 019 008 Joh /\${saying /he was the more afraid ; saying

019 022 Mat /\${saying /he went away sorrowful : for he had great possessions . saying 012 019 ICh /^{saying /He will fall to his master Saul to the jeopardy of our heads . saying 012 013 Num /^{saying /Heal her now, O God, I beseech thee. saying 001 016 Deu /^{saying /Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him. saying 018 028 IIKi /^{saying /Hear the word of the great king, the king of Assyria : saying 011 006 Jer /^{saying /Hear ye the words of this covenant, and do them. saying 006 017 Jer /^{saying /Hearken to the sound of the trumpet . But they said, We will not hearken . saying 006 026 IIKi /^{saying /Help, my lord, O king . saying 004 023 Dan /^{saying /Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven , and let his portion be with the beasts of the field, till seven times pass over him; saying 022 010 IIKi /^{saying /Hilkiah the priest hath delivered me a book . And Shaphan read it before the king . saying 034 018 IICh /^{saying /Hilkiah the priest hath given me a book . And Shaphan read it before the king . saying 008 017 Mat /\${saying /Himself took our infirmities, and bare our sicknesses. saying 001 063 Luk /\${saying /His name is John . And they marvelled all . saying 007 012 ISa /^{saying /Hitherto hath the LORD helped us. saying 001 025 Mar /\${saying /Hold thy peace, and come out of him. saying 004 035 Luk /\${saying /Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. saying 008 011 Neh /^{saying /Hold your peace, for the day is holy; neither be ye grieved . saying 004 008 Rev /\${saying /Holy, holy, holy, Lord God Almighty, which was, and is , and is to come . saying 015 004 Mat /\${saying /Honour thy father and mother : and , He that curseth father or mother, let him die the death. saying 011 009 Mar /\${saying /Hosanna; Blessed is he that cometh in the name of the Lord : saying 021 009 Mat /\${saying /Hosanna to the Son of David : Blessed is he that cometh in the name of the Lord ; Hosanna in the highest . saying 021 015 Mat /\${saying /Hosanna to the Son of David ; they were sore displeased , saying 006 052 Joh /\${saying /How can this man give us his flesh to eat ? saying 012 030 Deu /^{saying /How did these nations serve their gods ? even so will I do likewise . saying 048 039 Jer /^{saying /How is it broken down ! how hath Moab turned the back with shame ! so shall Moab be a derision and a dismaying to all them about him. saying 007 015 Joh /\${saying /How knoweth this man letters, having never learned? saying 006 010 Rev /\${saying /How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth ? saying 013 012 ICh /^{saying /How shall I bring the ark of God home to me? saying 021 020 Mat /\${saying /How soon is the fig tree withered away ! Saying 007 003 Rev /\${Saying /Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. Saying 001 011 Rev /\${Saying /I am Alpha and Omega, the first and the last : and , What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. saying 024 005 Mat /\${saying /I am Christ; and shall deceive many . saying 013 006 Mar /\${saying /I am Christ; and shall deceive many . saying 021 008 Luk /\${saying /I am Christ; and the time draweth near : go ye not therefore after them . saying 006 003 Neh /^{saying /I am doing a great work, so that I cannot come down : why should the work cease, whilst I leave it, and come down to you? saying 027 024 Mat /\${saying /I am innocent of the blood of this just person : see ye to it. saying 001 009 Deu /^{ saying /I am not able to bear you myself alone : saying 036 005 Jer /^{ saying /I am shut up ; I cannot go into the house of the LORD : saying 012 026 Mar /\${ saying /I am the God of Abraham, and the God of Isaac, and the God of Jacob ? Saying 007 032 Act /\${Saying /I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. saying 008 012 Joh /\${saying /I am the light of the world : he that followeth me shall not walk in darkness, but shall have the light of life. saying 006 029 Exo /^{saying /I am the LORD : speak thou unto Pharaoh king of Egypt all that I say unto thee. saying 020 005 Eze /^{saying /I am the LORD your God ; saying 020 004 IKi /^{saying /I am thine, and all that I have. saying 016 007 IIKi /^{saying /I am thy servant and thy son : come up , and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me. saying 001 013 Hag /^{saying /I am with you, saith the LORD . saying 001 026 Joh /\${saying /I baptize with water : but there standeth one among you, whom ye know not; saying 041 009 Gen /^{saying /I do remember my faults this day : saying 022 017 Deu /^{saying /I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city. saying 012 028 Joh /\${saying /I have both glorified it, and will glorify it again . saying 028 002 Jer /^{saying /I have broken the yoke of the king of Babylon . saying 005 008 IKi /^{saying /I have considered the things which thou sentest to me for: and I

will do all thy desire concerning timber of cedar, and concerning timber of fir. saying 009 011 Eze /^{saying /I have done as thou hast commanded me. saying 023 025 Jer /^{saying /I have dreamed, I have dreamed . saying 003 014 Mat /\${saying /I have need to be baptized of thee , and comest thou to me ? saying 008 018 Job /^{saying /I have not seen thee. saying 018 014 IIKi /^{saying /I have offended; return from me: that which thou puttest on me will I bear . And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold . saying 009 013 Deu /^{saying /I have seen this people, and, behold, it is a stiffnecked people : saying 013 047 Act /\${saying /I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Saying 027 004 Mat /\${Saying /I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. saying 001 016 IISa /^{saying /I have slain the LORD'S anointed . saying 003 016 Exo /^{saying /I have surely visited you, and seen that which is done to you in Egypt : saying 014 068 Mar /\${saying /I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. saying 026 074 Mat /\${saying /I know not the man. And immediately the cock crew. saying 014 071 Mar /\${saying /I know not this man of whom ye speak . saying 026 070 Mat /\${saying /I know not what thou sayest . saying 018 015 Gen /^{saying /I laughed not; for she was afraid . And he said , Nay ; but thou didst laugh . saying 018 021 Act /\${saying /I must by all means keep this feast that cometh in Jerusalem : but I will return again unto you, if God will . And he sailed from Ephesus . saying 017 004 Luk /\${saying /I repent; thou shalt forgive him . saying 001 032 Joh /\${saying /I saw the Spirit descending from heaven like a dove, and it abode upon him. saying 029 019 Deu /^{saying /I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst : saying 023 004 Isa /^{saying /I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins. saying 005 013 Luk /\$ { saying /I will : be thou clean . And immediately the leprosy departed from him . saying 008 003 Mat /\${saying /I will ; be thou clean . And immediately his leprosy was cleansed . saying 001 005 IKi /^{saying /I will be king : and he prepared him chariots and horsemen, and fifty men to run before him. saying 010 003 Lev /^{saying /I will be sanctified in them that come nigh me, and before all the people I will be glorified . And Aaron held his peace . saying 007 027 IISa /^{ saying /I will build thee an house : therefore hath thy servant found in his heart to pray this prayer unto thee. Saying 002 012 Heb /\${Saying /I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee . saying 034 004 Deu /^{ saying /I will give it unto thy seed : I have caused thee to see it with thine eyes , but thou shalt not go over thither. saying 003 007 Isa /^{ saying /I will not be an healer ; for in my house is neither bread nor clothing : make me not a ruler of the people . saying 002 008 IKi /^{saying /I will not put thee to death with the sword . saying 013 035 Mat /\${saying /I will open my mouth in parables ; I will utter things which have been kept secret from the foundation of the world . saying 002 011 Mic /^{saying /I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people. saying 002 021 Hag /^{saying /I will shake the heavens and the earth ; saying 015 001 Exo /^{saying /I will sing unto the LORD , for he hath triumphed gloriously : the horse and his rider hath he thrown into the sea . saying 006 025 Mar /\${saying /I will that thou give me by and by in a charger the head of John the Baptist . saying 003 001 ITi /\${saying /If a man desire the office of a bishop, he desire h a good work . saying 027 008 Num /^{saying /If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. saying 004 002 Lev /^{saying /If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them : saying 012 002 Lev /^{saying /If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean . saying 009 010 Num /^{saying /If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD . saying 007 037 Joh /\${saying /If any man thirst , let him come unto me , and drink . saying 028 020 Gen /^{saying /If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, saying 044 032 Gen /^{saying /If I bring him not unto thee, then I shall bear the blame to my father for ever . saying 023 008 Gen /^{saying /If it be your mind that I should bury my dead out of my sight ; hear me, and intreat for me to Ephron the son of Zohar , saying 017 006 IISa /^{saying /if not; speak thou. saying 050 004 Gen /^{saying /If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, saying 033 010 Eze /^{saying /If our transgressions and our sins be upon us, and we pine away in them, how should we then live ? saying 015 008 IISa /^{saying /If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD. saying 023 039 Luk /\${saying /If thou be Christ, save thyself and us. saying 010 007 IICh /^{saying /If

thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever . saying 023 037 Luk /\${saying /If thou be the king of the Jews, save thyself . saying 008 031 Mat /\${saying /If thou cast us out, suffer us to go away into the herd of swine. Saying 019 042 Luk /\${Saying /If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace ! but now they are hid from thine eyes . saying 019 012 Joh /\${ saying /If thou let this man go, thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . saying 019 011 ISa /^{saying /If thou save not thy life to night, to morrow thou shalt be slain. saying 012 007 IKi /^{saying /If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever . saying 002 004 IKi /^{saying /If thy children take heed to their way , to walk before me in truth with all their heart and with all their soul, there shall not fail thee he a man on the throne of Israel . saying 020 005 Luk /\${saying /If we shall say, From heaven ; he will say, Why then believed ye him not ? saying 011 031 Mar /\${saying /If we shall say, From heaven ; he will say, Why then did ye not believe him ? saying 021 025 Mat /\$ { saying /If we shall say , From heaven ; he will say unto us , Why did ye not then believe him ? saying 010 006 IIKi /^{saying /If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up . saying 007 003 ISa /^{ saying /If ye do return unto the LORD with all your hearts , then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines . saying 016 015 Act /\${saying /If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us . saying 001 008 Neh /^{saying /If ye transgress, I will scatter you abroad among the nations : saying 004 007 Heb /\${saying /in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts . saying 012 010 Rev /\${saying /in heaven , Now is come salvation , and strength , and the kingdom of our God, and the power of his Christ : for the accuser of our brethren is cast down, which accused them before our God day and night . saying 006 008 IIKi /^{saying /In such and such a place shall be my camp. saying 026 014 Act /\${saying /in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks . saying 016 002 Jug /^{saying /In the morning , when it is day , we shall kill him. saying 009 036 IIKi /^{saying /In the portion of Jezreel shall dogs eat the flesh of Jezebel : saying 023 024 Lev /^{saying /In the seventh month, in the first day of the month, shall ye have a sabbath , a memorial of blowing of trumpets, an holy convocation . saying 014 011 Act /\${saying /in the speech of Lycaonia, The gods are come down to us in the likeness of men. saying 012 003 Exo /^{saying /In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house : saying 003 008 Gal /\${saying /In thee shall all nations be blessed . saying 048 020 Gen /^{saying /In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh : and he set Ephraim before Manasseh . saying 022 024 Jos /^{saying /In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel ? saying 028 015 Mat /\${saying /is commonly reported among the Jews until this day . saying 002 038 IKi /^{saying /is good : as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days. saying 014 003 Luk /\${saying /Is it lawful to heal on the sabbath day ? saying 012 010 Mat /\${saying /Is it lawful to heal on the sabbath days ? that they might accuse him . saying 017 007 Exo /^{saying /Is the LORD among us, or not? saying 007 036 Joh /\${saying /is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come ? saying 002 015 Lam /^{saying /Is this the city that men call The perfection of beauty, The joy of the whole earth ? saying 014 016 Isa /^{ saying /Is this the man that made the earth to tremble, that did shake kingdoms; saying 009 019 Joh /\${saying /Is this your son, who ye say was born blind ? how then doth he now see ? saying 043 007 Gen /^{saying /Is your father yet alive ? have ye another brother ? and we told him according to the tenor of these words : could we certainly know that he would say , Bring your brother down ? saying 004 022 Jos /^{saying /Israel came over this Jordan on dry land . saying 018 031 IKi /^{saying /Israel shall be thy name : saying 014 026 Mat /\${saying /It is a spirit ; and they cried out for fear . saying 008 016 Mar /\${saying /It is because we have no bread . saying 016 007 Mat /\${saying /It is because we have taken no bread . saying 016 017 Rev /\${saying /It is done . saying 041 016 Gen /^{saying /It is not in me : God shall give Pharaoh an answer of peace . saying 041 007 Isa /^{saying /It is ready for the sodering : and he fastened it with nails, that it should not be moved. saying 012 022 Act /\${saying /It is the voice of a god, and not of a man. saying 004 004 Luk /\${saying /It is written, That man shall not live by bread alone, but by every word of God. saying 014 035 Lev /^{saying /It seemeth to me

there is as it were a plague in the house : saying 009 033 Mat /\${saying /It was never so seen in Israel . saying 031 011 Gen /^{saying /Jacob : And I said, Here am I. saying 031 001 Gen /^{saying /Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory. saying 009 013 IIKi /^{saying /Jehu is king . saying 001 011 Jer /^{saying /Jeremiah , what seest thou? And I said , I see a rod of an almond tree . saying 002 004 Zec /^{saying /Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein : saying 019 010 IIKi /^{saying /Jerusalem shall not be delivered into the hand of the king of Assyria . saying 037 010 Isa /^{saying /Jerusalem shall not be given into the hand of the king of Assyria . saying 018 038 Luk /\${saying /Jesus , thou Son of David , have mercy on me. saying 001 020 Mat /\${ saying /Joseph, thou son of David, fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost . saying 045 026 Gen /^{saying /Joseph is yet alive and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. saying 045 016 Gen /^{saying /Joseph's brethren are come : and it pleased Pharaoh well, and his servants . saying 027 001 Deu /^{saying /Keep all the commandments which I command you this day . saying 023 021 IIKi /^{saying /Keep the passover unto the LORD your God, as it is written in the book of this covenant. saying 002 042 IKi /^{saying /Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . saying 008 011 Heb /\${saying /Know the Lord : for all shall know me, from the least to the greatest . saying 031 034 Jer /^{saying /Know the LORD : for they shall all know me, from the least of them unto the greatest of them, saith the LORD : for I will forgive their iniquity , and I will remember their sin no more. saying 013 004 IKi /^{saying /Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. saying 027 011 ISa /^{ saying /Lest they should tell on us, saying , So did David , and so will be his manner all the while he dwelleth in the country of the Philistines . saying 015 036 Mar /\${saying /Let alone ; let us see whether Elias will come to take him down . saying 006 032 Jug /^{saying /Let Baal plead against him, because he hath thrown down his altar . saying 016 022 ISa /^{ saying /Let David, I pray thee, stand before me; for he hath found favour in my sight. saying 002 015 Rut /^{saying /Let her glean even among the sheaves, and reproach her not: saying 027 023 Mat /\${saying /Let him be crucified . saying 001 051 IKi /^{saying /Let king Solomon swear unto me to day that he will not slay his servant with the sword. saying 040 015 Jer /^{saying /Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish ? saying 018 016 Deu /^{saying /Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. saying 011 017 Jug /^{saying /Let me, I pray thee, pass through thy land : but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh. saying 007 016 Exo /^{ saying /Let my people go, that they may serve me in the wilderness : and, behold, hitherto thou wouldest not hear . saying 003 007 Jon /^{saying /Let neither man nor beast, herd nor flock, taste any thing : let them not feed, nor drink water : saying 036 006 Exo /^{saying /Let neither man nor woman make any more work for the offering of the sanctuary . So the people were restrained from bringing . saying 037 010 Isa /^{saying /Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria. saying 019 010 IIKi /^{saying /Let not thy God in whom thou trustest deceive thee, saying , Jerusalem shall not be delivered into the hand of the king of Assyria . saying 013 003 ISa /^{ saying /Let the Hebrews hear . saying 020 016 ISa /^{saying /Let the LORD even require it at the hand of David's enemies . saying 036 006 Num /^{saying /Let them marry to whom they think best ; only to the family of the tribe of their father shall they marry . saying 016 035 Act /\${saying /Let those men go . saying 014 012 Exo /^{saying /Let us alone , that we may serve the Egyptians ? For it had been better for us to serve the Egyptians , than that we should die in the wilderness . Saying 001 024 Mar /\${Saying /Let us alone ; what have we to do with thee , thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art , the Holy One of God . Saying 004 034 Luk /\${Saying /Let us alone ; what have we to do with thee , thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art ; the Holy One of God . saying 011 019 Jer /^{saying /Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered . saying 013 002 Deu /^{saying /Let us go after other gods , which thou hast not known , and let us serve them; saying 005 008 Exo /^{saying /Let us go and sacrifice to our God . saying 013 006 Deu /^{ saying /Let us go and serve other gods , which thou hast not known , thou, nor thy fathers ; saying 013 013 Deu /^{saying /Let us go and serve other gods, which ye have not known; saying 008 021 Zec

/^{saying /Let us go speedily to pray before the LORD, and to seek the LORD of hosts : I will go also. saying 039 012 Gen /^{saying /Lie with me: and he left his garment in her hand, and fled, and got him out . saying 050 005 Gen /^{saying /Lo, I die : in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again . saying 014 040 Num /^{ saying /Lo, we be here, and will go up unto the place which the LORD hath promised : for we have sinned . saying 001 016 Ecc /^{saying /Lo, I am come to great estate , and have gotten more wisdom than all they that have been before me in Jerusalem : yea, my heart had great experience of wisdom and knowledge . saying 017 016 IISa /^{ saying /Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him. saying 011 003 Joh /\${saying /Lord, behold, he whom thou lovest is sick. saying 019 020 Luk /\${saying /Lord, behold, here is thy pound, which I have kept laid up in a napkin : saying 010 017 Luk /\${saying /Lord, even the devils are subject unto us through thy name. saying 018 026 Mat /\${saying /Lord, have patience with me, and I will pay thee all . saying 015 025 Mat /\${saying /Lord, help me. saying 005 012 Luk /\${saving /Lord, if thou wilt, thou canst make me clean. saving 008 002 Mat /\${saving /Lord, if thou wilt, thou canst make me clean. saying 025 011 Mat /\${saying /Lord, Lord, open to us. saying 013 025 Luk /\${saying /Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are : saying 008 006 Mat /\${saying /Lord, my servant lieth at home sick of the palsy, grievously tormented . saying 014 030 Mat /\${ saying /Lord , save me . saying 008 025 Mat /\${ saying /Lord , save us : we perish . saying 025 020 Mat /\${saying /Lord , thou deliveredst unto me five talents : behold , I have gained beside them five talents more . saying 019 018 Luk /\${saying /Lord, thy pound hath gained five pounds . saying 019 016 Luk /\${saying /Lord, thy pound hath gained ten pounds . saying 025 037 Mat /\${saying /Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? saying 025 044 Mat /\${saying /Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee ? saying 001 006 Act /\${saying /Lord, wilt thou at this time restore again the kingdom to Israel ? saying 007 059 Act /\${ saying /Lord Jesus , receive my spirit . saying 008 054 Luk /\${saying /Maid, arise. saying 023 023 Act /\${saying /Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; saying 012 009 IKi /^{saying /Make the yoke which thy father did put upon us lighter ? saying 013 028 IISa /^{saying /Mark ye now when Amnon's heart is merry with wine , and when I say unto you, Smite Amnon ; then kill him, fear not: have not I commanded you? be courageous, and be valiant. saying 021 007 Luk /\${saying /Master, but when shall these things be ? and what sign will there be when these things shall come to pass ? saying 004 031 Joh /\${saying /Master, eat . saying 009 038 Luk /\${saying /Master, I beseech thee, look upon my son: for he is mine only child. saying 008 024 Luk /\${saying /Master, master , we perish . Then he arose , and rebuked the wind and the raging of the water : and they ceased , and there was a calm. Saying 022 024 Mat /\${Saying /Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. Saying 020 028 Luk /\${Saying /Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. saying 022 016 Mat /\${saying /Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. saying 020 021 Luk /\${saying /Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly : saying 009 038 Mar /\${saying /Master, we saw one casting out devils in thy name, and he followeth not us : and we forbad him , because he followeth not us . saying 012 038 Mat /\${saying /Master , we would see a sign from thee . saying 010 035 Mar /\${saying /Master, we would that thou shouldest do for us whatsoever we shall desire. saying 010 025 Luk /\${saying /Master, what shall I do to inherit eternal life ? saying 009 002 Joh /\${saying /Master, who did sin, this man, or his parents, that he was born blind ? saying 017 019 Act /\${saying /May we know what this new doctrine, whereof thou speakest, is? saying 015 013 Act /\${saying /Men and brethren, hearken unto me : saying 018 009 Joh /\${saying /might be fulfilled, which he spake, Of them which thou gavest me have I lost none . saying 007 002 Jug /^{saying /Mine own hand hath saved me. saying 046 010 Isa /^{saying /My counsel shall stand, and I will do all my pleasure : saying 009 018 Mat /\${saying /My daughter is even now dead : but come and lay thy hand upon her, and she shall live . saying 012 014 IKi /^{saying /My father made your yoke heavy, and I will add to your yoke : my father also chastised you with whips, but I will chastise you with scorpions. saying 010 014 IICh /^{saying /My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you

with scorpions . saying 005 023 Mar /\${saying /My little daughter lieth at the point of death : I pray thee, come and lay thy hands on her, that she may be healed; and she shall live . saying 024 008 ISa /^{saying /My lord the king . And when Saul looked behind him, David stooped with his face to the earth , and bowed himself. saying 005 009 Mar /\${saying /My name is Legion : for we are many . saying 021 013 IKi /^{saying /Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died . saying 021 014 IKi /^{saying /Naboth is stoned, and is dead . saying 013 009 Rom /\${saying /namely, Thou shalt love thy neighbour as thyself. saying 008 026 Mar /\${saying /Neither go into the town, nor tell it to any in the town. saying 024 015 Job /^{saying /No eye shall see me: and disguiseth his face . saying 015 013 Jug /^{saying /No; but we will bind thee fast , and deliver thee into their hand : but surely we will not kill thee. And they bound him with two new cords , and brought him up from the rock. Saying 042 014 Jer /^{Saying /No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell: saying 026 022 Act /\${saying /none other things than those which the prophets and Moses did say should come : saying 004 006 Zec /^{saying /Not by might, nor by power, but by my spirit, saith the LORD of hosts. saying 025 009 Mat /\${saying /Not so; lest there be not enough for us and you : but go ye rather to them that sell, and buy for yourselves . saying 018 040 Joh /\${saying /Not this man, but Barabbas . Now Barabbas was a robber . saying 005 006 IIKi /^{saying /Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . saying 018 026 IKi /^{saying /O Baal , hear us. But there was no voice , nor any that answered . And they leaped upon the altar which was made . saying 025 007 IICh /^{saying /O king , let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim . saying 004 031 Dan /^{saying /O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. saying 026 039 Mat /\${saying /O my Father, if it be possible, let this cup pass from me : nevertheless not as I will, but as thou wilt. saying 026 042 Mat /\${saying /O my Father, if this cup may not pass away from me, except I drink it, thy will be done . saying 011 004 Jer /^{saying /Obey my voice , and do them, according to all which I command you: so shall ye be my people, and I will be your God : saying 007 023 Jer /^{saying /Obey my voice, and I will be your God, and ye shall be my people : and walk ye in all the ways that I have commanded you, that it may be well unto you. saying 011 007 Jer /^{saying /Obey my voice . saying 022 059 Luk /\${saying /Of a truth this fellow also was with him : for he is a Galilaean . saying 014 033 Mat /\${saying /Of a truth thou art the Son of God. saying 017 015 IKi /^{saying /of Elijah : and she, and he, and her house, did eat many days. saying 002 022 IIKi /^{saying /of Elisha which he spake. saying 012 038 Joh /\${saying /of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report ? and to whom hath the arm of the Lord been revealed ? saying 002 016 Gen /^{saying /Of every tree of the garden thou mayest freely eat : saying 024 019 IISa /^{saying /of Gad, went up as the LORD commanded . saying 021 019 ICh /^{saying /of Gad, which he spake in the name of the LORD . saying 018 032 Joh /\${saying /of Jesus might be fulfilled, which he spake, signifying what death he should die. saying 015 029 IKi /^{saying /of the LORD, which he spake by his servant Ahijah the Shilonite : saying 010 017 IIKi /^{saying /of the LORD, which he spake to Elijah. saying 013 004 IKi /^{saying /of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. saying 005 014 IIKi /^{saying /of the man of God : and his flesh came again like unto the flesh of a little child, and he was clean. saying 008 002 IIKi /^{saying /of the man of God : and she went with her household, and sojourned in the land of the Philistines seven years. saying 004 039 Joh /\${saying /of the woman, which testified, He told me all that ever I did. saying 004 010 ICh /^{saying /Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested . saying 044 004 Jer /^{saying /Oh, do not this abominable thing that I hate . saying 032 019 Gen /^{saying /On this manner shall ye speak unto Esau, when ye find him. saying 018 024 ISa /^{saying /On this manner spake David . saying 006 023 Num /^{saying /On this wise ye shall bless the children of Israel , saying unto them, saying 002 007 Act /\${saying /one to another, Behold, are not all these which speak Galilaeans? saying 042 028 Gen /^{saying /one to another, What is this that God hath done unto us? saying 008 025 Luk /\${saying /one to another, What manner of man is this ! for he commandeth even the winds and water, and they obey him . saying 002 012 Act /\${saying /one to another, What meaneth this ? saying 005 002 Son /^{saying /Open to me, my sister, my love, my dove, my undefiled : for my head is filled with dew,

and my locks with the drops of the night . saying 008 032 Mar /\${saying /openly . And Peter took him , and began to rebuke him . saying 002 015 Mat /\${saying /Out of Egypt have I called my son . saying 018 028 Mat /\${saying /Pay me that thou owest . saying 008 011 Jer /^{saying /Peace , peace ; when there is no peace . saying 006 014 Jer /^{saying /Peace , peace ; when there is no peace . saying 013 010 Eze /^{saying /Peace ; and there was no peace ; and one built up a wall , and, lo , others daubed it with untempered morter: saying 020 010 Jer /^{saying /Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. saying 017 004 IISa /^{saying /pleased Absalom well, and all the elders of Israel . saying 001 023 Deu /^{saying /pleased me well : and I took twelve men of you, one of a tribe : saying 001 021 Est /^{saying /pleased the king and the princes; and the king did according to the word of Memucan : saying 006 005 Act /\${saying /pleased the whole multitude : and they chose Stephen , a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch : saying 019 005 Rev /\${saying /Praise our God, all ye his servants, and ye that fear him, both small and great. saying 042 020 Jer /^{saying /Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it, saying 037 003 Jer /^{saying /Pray now unto the LORD our God for us. saying 001 011 Jos /^{saying /Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it. saying 021 009 IKi /^{saying /Proclaim a fast, and set Naboth on high among the people : saying 022 064 Luk /\${saying /Prophesy, who is it that smote thee ? saying 011 021 Jer /^{saying /Prophesy not in the name of the LORD, that thou die not by our hand : saying 002 012 Amo /^{saying /Prophesy not. Saying 026 068 Mat /\${Saying /Prophesy unto us, thou Christ, Who is he that smote thee ? saying 029 012 Isa /^{saying /Read this, I pray thee: and he saith, I am not learned . saying 029 011 Isa /^{saying /Read this, I pray thee: and he saith, I cannot; for it is sealed : saying 015 009 Luk /\${saying /Rejoice with me ; for I have found the piece which I had lost . saying 003 002 Mat /\${saying /Repent ye : for the kingdom of heaven is at hand . saying 008 006 IIKi /^{saying /Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now. saying 022 008 Jos /^{saying /Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren . saying 035 015 Jer /^{saying /Return ye now every man from his evil way , and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. saying 011 001 Rev /\${saying /Rise, and measure the temple of God, and the altar, and them that worship therein. saying 013 027 IKi /^{saying /Saddle me the ass . And they saddled him. saying 007 040 Joh /\${saying /said , Of a truth this is the Prophet . saying 007 010 Rev /\${saying /Salvation to our God which sitteth upon the throne , and unto the Lamb . saying 016 002 Jug /^{saying /Samson is come hither. And they compassed him in , and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him. saying 015 012 ISa /^{saying /Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. saying 021 011 ISa /^{saying /Saul hath slain his thousands, and David his ten thousands? saying 019 002 ISa /^{saying /Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself: saying 029 005 ISa /^{saying /Saul slew his thousands, and David his ten thousands ? saying 019 011 Mat /\${saying /save they to whom it is given . saying 002 040 Act /\${saying /Save yourselves from this untoward generation. Saying 028 013 Mat /\${Saying /Say ye, His disciples came by night, and stole him away while we slept. saying 039 014 Gen /^{saying /See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice : saying 009 030 Mat /\${saying /See that no man know it. saying 024 002 Act /\${saying /Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, saying 015 023 Mat /\${saying /Send her away; for she crieth after us . saying 011 006 IISa /^{saying /Send me Uriah the Hittite . And Joab sent Uriah to David . saying 005 012 Mar /\${saying /Send us into the swine , that we may enter into them . saying 019 023 Exo /^{ saying /Set bounds about the mount , and sanctify it. saying 011 015 IISa /^{saying /Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die . saying 023 002 ISa /^{saying /Shall I go and smite these Philistines ? And the LORD said unto David, Go, and smite the Philistines, and save Keilah. saying 020 023 Jug /^{saying /Shall I go up again to battle against the children of Benjamin my brother ? And the LORD said , Go up against him. saying 014 010 ICh /^{saying /Shall I go up against the Philistines ? and wilt thou deliver them into mine

hand ? And the LORD said unto him, Go up ; for I will deliver them into thine hand . saying 002 001 IISa /^{saying /Shall I go up into any of the cities of Judah ? And the LORD said unto him, Go up . And David said, Whither shall I go up ? And he said, Unto Hebron. saying 005 019 IISa /^{saying /Shall I go up to the Philistines ? wilt thou deliver them into mine hand ? And the LORD said unto David, Go up : for I will doubtless deliver the Philistines into thine hand . saying 018 013 Gen /^{saying /Shall I of a surety bear a child, which am old ? saying 030 008 ISa /^{saying /Shall I pursue after this troop ? shall I overtake them? And he answered him, Pursue : for thou shalt surely overtake them, and without fail recover all. saying 008 009 IIKi /^{saying /Shall I recover of this disease ? saying 008 008 IIKi /^{saying /Shall I recover of this disease ? saying 020 027 Jug /^{saying /Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease ? And the LORD said, Go up; for to morrow I will deliver them into thine hand . saying 011 031 Joh /\${saying /She goeth unto the grave to weep there . saying 007 009 Exo /^{saying /Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh , and it shall become a serpent . saying 007 003 Zec /^{saying /Should I weep in the fifth month, separating myself, as I have done these so many years ? saying 014 008 Isa /^{saying /Since thou art laid down, no feller is come up against us. saying 137 003 Psa /^{saying /Sing us one of the songs of Zion . Saying 027 063 Mat /\${Saying /Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again . saying 012 021 Joh /\${saying /Sir, we would see Jesus . saying 014 015 Act /\${saying /Sirs , why do ye these things ? We also are men of like passions with you , and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein : saying 007 026 Act /\${saying /Sirs , ye are brethren ; why do ye wrong one to another ? saying 010 006 Jos /^{saying /Slack not thy hand from thy servants ; come up to us quickly , and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. saying 042 037 Gen /^{saying /Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again . saying 027 011 ISa /^{saying /So did David , and so will be his manner all the while he dwelleth in the country of the Philistines . saying 003 035 IISa /^{saying /So do God to me, and more also, if I taste bread, or ought else, till the sun be down . saying 019 002 IKi /^{saying /So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time . saying 017 027 ISa /^{saying /So shall it be done to the man that killeth him. saying 042 022 Gen /^{saying /Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required . saying 019 002 Num /^{ saying /Speak unto the children of Israel , that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke : saying 019 011 IISa /^{saying /Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house ? seeing the speech of all Israel is come to the king, even to his house . saying 010 026 Act /\${saying /Stand up ; I myself also am a man . saying 014 024 Isa /^{saying /Surely as I have thought , so shall it come to pass; and as I have purposed, so shall it stand : Saying 006 014 Heb /\${Saying /Surely blessing I will bless thee, and multiplying I will multiply thee. saying 045 014 Isa /^{saying /Surely God is in thee; and there is none else, there is no God . saying 051 014 Jer /^{saying /Surely I will fill thee with men , as with caterpillers; and they shall lift up a shout against thee. saying 014 009 Jos /^{saying /Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God . saying 007 002 Isa /^{ saying /Syria is confederate with Ephraim . And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. saying 003 004 Zec /^{saying /Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment . saying 010 006 Eze /^{saying /Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels . saying 038 010 Jer /^{saying /Take from hence thirty men with thee , and take up Jeremiah the prophet out of the dungeon, before he die . saying 027 009 Deu /^{saying /Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God. saying 008 015 Mar /\${saying /Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod. saying 019 012 Exo /^{saying /Take heed to yourselves, that ye go not up into the mount , or touch the border of it: whosoever toucheth the mount shall be surely put to death : saying 022 026 Act /\${saying /Take heed what thou doest : for this man is a Roman . saying 036 014 Jer /^{saying /Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. saying 031 029 Gen /^{saying /Take thou heed that thou speak not to Jacob either good or bad. saying 003 006 Jos /^{saying /Take up the ark of the covenant, and pass over before the people. And

they took up the ark of the covenant, and went before the people. saying 009 011 Jos /^{saying /Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants : therefore now make ye a league with us. saying 009 003 Lev /^{saying /Take ye a kid of the goats for a sin offering ; and a calf and a lamb, both of the first year, without blemish, for a burnt offering; saying 004 003 Jos /^{saying /Take you hence out of the midst of Jordan, out of the place where the priests feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night . saying 038 024 Gen /^{saying /Tamar thy daughter in law hath played the harlot ; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt. saying 008 004 IIKi /^{saying /Tell me, I pray thee, all the great things that Elisha hath done . saying 017 009 Mat /\${saying /Tell the vision to no man, until the Son of man be risen again from the dead. saying 022 004 Mat /\${saying /Tell them which are bidden, Behold, I have prepared my dinner : my oxen and my fatlings are killed, and all things are ready : come unto the marriage . saying 020 002 Luk /\${saying /Tell us, by what authority doest thou these things ? or who is he that gave thee this authority ? saying 024 003 Mat /\${saying /Tell us, when shall these things be ? and what shall be the sign of thy coming, and of the end of the world ? saying 036 017 Jer /^{saying /Tell us now, How didst thou write all these words at his mouth ? saying 007 016 Luk /\${saying /That a great prophet is risen up among us ; and , That God hath visited his people . saying 020 023 Act /\${saying /that bonds and afflictions abide me . saying 023 002 Luk /\${saying /that he himself is Christ a King . saying 019 007 Luk /\${saying /That he was gone to be guest with a man that is a sinner . saying 007 004 Luk /\${saying /That he was worthy for whom he should do this : saying 015 054 ICo /\${saying /that is written, Death is swallowed up in victory. saying 015 005 Act /\${saying /That it was needful to circumcise them, and to command them to keep the law of Moses. saying 002 004 IISa /^{saying /That the men of Jabeshgilead were they that buried Saul . saying 002 018 IITi /\${saying /that the resurrection is past already ; and overthrow the faith of some . saying 017 007 Act /\${saying /that there is another king, one Jesus . saying 024 009 Act /\${saying /that these things were so . saying 019 026 Act /\${saying /that they be no gods, which are made with hands : saying 024 023 Luk /\${saying /that they had also seen a vision of angels, which said that he was alive . saying 021 021 Act /\${saying /that they ought not to circumcise their children, neither to walk after the customs, saying 023 012 Act /\${saying /that they would neither eat nor drink till they had killed Paul . saying 037 009 Jer /^{saying /The Chaldeans shall surely depart from us: for they shall not depart . saying 004 031 IIKi /^{saying /The child is not awaked . saying 033 021 Eze /^{saying /The city is smitten . saying 012 022 Eze /^{saying /The days are prolonged, and every vision faileth ? saying 021 023 IKi /^{saying /The dogs shall eat Jezebel by the wall of Jezreel . saying 018 002 Eze /^{saying /The fathers have eaten sour grapes , and the children's teeth are set on edge ? saying 014 006 IIKi /^{saying /The fathers shall not be put to death for the children , nor the children be put to death for the fathers ; but every man shall be put to death for his own sin . saying 025 004 IICh /^{saying /The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin . saying 023 034 Lev /^{saying /The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD . saying 010 017 Jos /^{saying /The five kings are found hid in a cave at Makkedah. saying 004 021 ISa /^{saying /The glory is departed from Israel : because the ark of God was taken, and because of her father in law and her husband. saying 030 018 IICh /^{saying /The good LORD pardon every one saying 012 016 Luk /\${saying /The ground of a certain rich man brought forth plentifully : saying 008 022 Ezr /^{ saying /The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. saying 015 013 IISa /^{saying /The hearts of the men of Israel are after Absalom . saying 039 017 Gen /^{saying /The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: saying 012 023 Joh /\${saying /The hour is come, that the Son of man should be glorified. saying 036 029 Jer /^{saying /The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast ? saying 037 019 Jer /^{ saying /The king of Babylon shall not come against you, nor against this land ? saying 003 007 IIKi /^{saying /The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle ? And he said, I will go up : I am as thou art, my people as thy people, and my horses as thy horses . saying 019 009 IISa /^{saying /The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom. saying 010 007 Mat /\${saying /The kingdom of heaven is at hand . saying 013 031 Mat /\${saying /The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: saying 013 024 Mat /\${saying /The kingdom of heaven is likened unto a man which sowed good seed in his field : saying 011 015 Rev /\${saying /The

kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever . saying 013 032 Num /^{saying /The land , through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature . saying 009 011 Ezr /^{saying /The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness . saying 014 007 Num /^{saying /The land , which we passed through to search it, is an exceeding good land . saying 020 042 ISa /^{saying /The LORD be between me and thee, and between my seed and thy seed for ever . And he arose and departed : and Jonathan went into the city . saying 021 002 Jos /^{saying /The LORD commanded by the hand of Moses to give us cities to dwell in , with the suburbs thereof for our cattle . saying 017 004 Jos /^{saying /The LORD commanded Moses to give us an inheritance among our brethren . Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father . saying 044 026 Jer /^{saying /The Lord GOD liveth . saying 006 012 IISa /^{saying /The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God . So David went and brought up the ark of God from the house of Obededom into the city of David with gladness . saying 056 003 Isa /^{saying /The LORD hath utterly separated me from his people : neither let the eunuch say , Behold, I am a dry tree . Saying 024 034 Luk /\${Saying /The Lord is risen indeed, and hath appeared to Simon. saying 029 022 Jer /^{saying /The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; saying 017 024 ICh /^{saying /The LORD of hosts is the God of Israel, even a God to Israel : and let the house of David thy servant be established before thee. saying 007 026 IISa /^{saying /The LORD of hosts is the God over Israel : and let the house of thy servant David be established before thee. saying 032 011 IICh /^{saying /The LORD our God shall deliver us out of the hand of the king of Assyria ? saying 013 006 Eze /^{saying /The LORD saith : and the LORD hath not sent them: and they have made others to hope that they would confirm the word . saying 026 012 Jer /^{saying /The LORD sent me to prophesy against this house and against this city all the words that ye have heard . saying 018 032 IIKi /^{saying /The LORD will deliver us. saying 036 018 Isa /^{saying /The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria ? saying 018 030 IIKi /^{saying /The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria . saying 036 015 Isa /^{saying /The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria . saying 001 013 Jos /^{saying /The LORD your God hath given you rest, and hath given you this land. saying 003 018 Deu /^{saying /The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war. saying 043 003 Gen /^{saying /The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you. saying 008 007 IIKi /^{saying /The man of God is come hither . saying 011 028 Joh /\${saying /The Master is come , and calleth for thee . saying 009 018 IIKi /^{saying /The messenger came to them, but he cometh not again . saying 017 026 IIKi /^{saying /The nations which thou hast removed , and placed in the cities of Samaria , know not the manner of the God of the land : therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . saying 036 005 Exo /^{saying /The people bring much more than enough for the service of the work, which the LORD commanded to make . saying 001 028 Deu /^{saying /The people is greater and taller than we; the cities are great and walled up to heaven ; and moreover we have seen the sons of the Anakims there. saying 009 001 Ezr /^{saying /The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. saying 006 021 ISa /^{saying /The Philistines have brought again the ark of the LORD ; come ye down , and fetch it up to you. Saying 005 023 Act /\${Saying /The prison truly found we shut with all safety, and the keepers standing without before the doors : but when we had opened, we found no man within . saying 026 044 Mat /\${saying /the same words . Saying 023 002 Mat /\${Saying /The scribes and the Pharisees sit in Moses seat : saying 015 009 Deu /^{saying /The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. Saying 024 007 Luk /\${Saying /The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again . Saying 009 022 Luk /\${Saying /The Son of man must suffer many things , and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. saying 034 008 Gen /^{saying /The soul of my son Shechem longeth for your daughter : I pray you give her him to wife

. saying 007 004 Jer /^{saying /The temple of the LORD, The temple of the LORD, The temple of the LORD, are these. saying 014 009 IIKi /^{saying /The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle. saying 025 018 IICh /^{saying /The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . saying 001 015 Mar /\${saying /The time is fulfilled , and the kingdom of God is at hand : repent ye, and believe the gospel . saying 036 005 Num /^{saying /The tribe of the sons of Joseph hath said well. saying 033 024 Jer /^{saying /The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. saying 003 003 Mat /\${saying /The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. saying 003 004 Luk /\${saying /The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. saying 026 020 Gen /^{saying /The water is ours: and he called the name of the well Esek ; because they strove with him. saying 021 014 Act /\${saying /The will of the Lord be done . saying 006 009 Neh /^{saying /Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands. saying 011 018 Act /\${saying /Then hath God also to the Gentiles granted repentance unto life . saying 020 017 IKi /^{saying /There are men come out of Samaria . saying 006 008 Neh /^{saying /There are no such things done as thou sayest, but thou feignest them out of thine own heart. saying 020 002 IICh /^{saying /There cometh a great multitude against thee from beyond the sea on this side Syria ; and, behold, they be in Hazazontamar, which is Engedi . saying 001 007 Mar /\${saying /There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose . saying 025 014 Act /\${saying /There is a certain man left in bonds by Felix : saying 006 007 Neh /^{saying /There is a king in Judah : and now shall it be reported to the king according to these words . Come now therefore, and let us take counsel together . saying 004 017 Rut /^{saying /There is a son born to Naomi; and they called his name Obed : he is the father of Jesse, the father of David. saying 021 001 Jug /^{saying /There shall not any of us give his daughter unto Benjamin to wife . saying 008 025 IKi /^{saying /There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. saying 006 016 IICh /^{saying /There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me. saying 007 018 IICh /^{saying /There shall not fail thee a man to be ruler in Israel . saying 009 005 IKi /^{saying /There shall not fail thee a man upon the throne of Israel . Saying 018 002 Luk /\${Saying /There was in a city a judge, which feared not God, neither regarded man: saying 011 002 Lev /^{saying /These are the beasts which ye shall eat among all the beasts that are on the earth . saying 001 021 Zec /^{saying /These are the horns which have scattered Judah, so that no man did lift up his head : but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it. Saying 020 012 Mat /\${Saying /These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. saying 016 020 Act /\${saying /These men, being Jews, do exceedingly trouble our city, saying 016 017 Act /\${saying /These men are the servants of the most high God, which shew unto us the way of salvation. saying 035 012 Eze /^{saying /They are laid desolate, they are given us to consume. saying 005 010 ISa /^{saying /They have brought about the ark of the God of Israel to us, to slay us and our people . saying 010 008 IIKi /^{saying /They have brought the heads of the king's sons . And he said , Lay ye them in two heaps at the entering in of the gate until the morning . saying 012 007 IICh /^{saying /They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak . saying 020 018 IISa /^{saying /They shall surely ask counsel at Abel : and so they ended the matter. saying 020 018 IISa /^{saying /They were wont to speak in old time, saying, They shall surely ask counsel at Abel : and so they ended the matter. saying 015 020 Joh /\${saying /they will keep yours also . saying 012 006 Mar /\${saying /They will reverence my son . saying 021 037 Mat /\${saying /They will reverence my son . saying 003 021 Deu /^{saying /Thine eyes have seen all that the LORD your God hath done unto these two kings : so shall the LORD do unto all the kingdoms whither thou passest . saying 038 028 Gen /^{saying /This came out first . saying 029 028 Jer /^{saying /This captivity is long : build ye houses, and dwell in them; and plant gardens, and eat the fruit of them. saying 022 020 Luk /\${saying /This cup is the new testament in my blood, which is shed for you. saying 011 025 ICo /\${saying /This cup is the new testament in my blood : this do ye, as oft as ye drink it, in remembrance of me. saying

027 033 Act /\${saying /This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing . Saying 018 013 Act /\${Saying /This fellow persuadeth men to worship God contrary to the law. saying 026 009 Jer /^{saying /This house shall be like Shiloh, and this city shall be desolate without an inhabitant ? And all the people were gathered against Jeremiah in the house of the LORD . saying 014 015 Mat /\${saying /This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. saying 013 008 Exo /^{saying /This is done because of that which the LORD did unto me when I came forth out of Egypt . saying 003 017 Mat /\${saying /This is my beloved Son, in whom I am well pleased. saying 009 007 Mar /\${saying /This is my beloved Son: hear him . saying 009 035 Luk /\${saying /This is my beloved Son : hear him . saying 022 019 Luk /\${saying /This is my body which is given for you : this do in remembrance of me . Saying 009 020 Heb /\${Saying /This is the blood of the testament which God hath enjoined unto you . saying 020 014 Luk /\${saying /This is the heir : come, let us kill him, that the inheritance may be ours . saying 034 013 Num /^{saying /This is the land which ye shall inherit by lot , which the LORD commanded to give unto the nine tribes, and to the half tribe : saying 006 009 Lev /^{saying /This is the law of the burnt offering : It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. saying 006 025 Lev /^{saying /This is the law of the sin offering : In the place where the burnt offering is killed shall the sin offering be killed before the LORD : it is most holy . saying 013 003 IKi /^{saying /This is the sign which the LORD hath spoken ; Behold, the altar shall be rent , and the ashes that are upon it shall be poured out . saying 011 005 IIKi /^{saying /This is the thing that ye shall do ; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house; saying 035 004 Exo /^{saying /This is the thing which the LORD commanded, saying, saying 030 001 Num /^{saying /This is the thing which the LORD hath commanded . saying 030 021 Isa /^{saying /This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. saying 004 006 Zec /^{saying /This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. saying 030 017 Jer /^{saying /This is Zion, whom no man seeketh after . saying 007 039 Luk /\${saying /This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him : for she is a sinner . Saying 014 030 Luk /\${Saying /This man began to build, and was not able to finish. saying 026 031 Act /\${saying /This man doeth nothing worthy of death or of bonds . saying 008 010 Act /\${ saying /This man is the great power of God . saying 026 011 Jer /^{ saying /This man is worthy to die ; for he hath prophesied against this city , as ye have heard with your ears . saying 015 002 Luk /\${saying /This man receiveth sinners , and eateth with them . saying 001 002 Hag /^{saying /This people say, The time is not come, the time that the LORD'S house should be built . saying 005 029 Gen /^{saying /This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed . saying 030 031 Exo /^{saying /This shall be an holy anointing oil unto me throughout your generations . saying 015 004 Gen /^{saying /This shall not be thine heir ; but he that shall come forth out of thine own bowels shall be thine heir . saying 001 015 Joh /\${saying /This was he of whom I spake, He that cometh after me is preferred before me : for he was before me . saying 001 037 Deu /^{saying /Thou also shalt not go in thither . saying 026 069 Mat /\${saying /Thou also wast with Jesus of Galilee . saying 017 017 Jos /^{saying /Thou art a great people , and hast great power : thou shalt not have one lot only: saying 004 041 Luk /\${saying /Thou art Christ the Son of God . And he rebuking them suffered them not to speak : for they knew that he was Christ . saying 001 011 Mar /\${saying /Thou art my beloved Son, in whom I am well pleased . saying 003 011 Mar /\${saying /Thou art the Son of God. saying 005 009 Rev /\${saying /Thou art worthy to take the book, and to open the seals thereof : for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation ; saying 021 010 IKi /^{saying /Thou didst blaspheme God and the king . And then carry him out , and stone him, that he may die . saying 037 013 Jer /^{saying /Thou fallest away to the Chaldeans . saying 003 006 Isa /^{saying /Thou hast clothing, be thou our ruler, and let this ruin be under thy hand : saying 022 008 ICh /^{saying /Thou hast shed blood abundantly, and hast made great wars : thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. saying 011 045 Luk /\${saying /thou reproachest us also . saying 020 005 IKi /^{saying /Thou shalt deliver me thy silver , and thy gold, and thy wives, and thy children; saying 021 017 IISa /^{saying /Thou shalt go no more out with us to battle, that thou quench not the light of Israel. saying 003 017 Gen /^{saying /Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; saying 028 006 Gen /^{ saying /Thou shalt not take a wife of the daughters of Canaan ; saying 024 037 Gen /^{ saying /Thou

shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell : saying 015 011 Deu /^{ saying /Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land . saying 019 007 Deu /^{saying /Thou shalt separate three cities for thee. saying 026 008 Jer /^{saying /Thou shalt surely die . saying 009 027 Mat /\${saying /Thou Son of David , have mercy on us . saying 027 040 Mat /\${saying /Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Saying 011 003 Act /\${Saying /Thou wentest in to men uncircumcised, and didst eat with them . saying 014 018 Rev /\${saying /Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. saying 005 004 IIKi /^{saying /Thus and thus said the maid that is of the land of Israel . saying 002 030 IKi /^{saying /Thus said Joab, and thus he answered me. saying 005 010 Exo /^{saying /Thus saith Pharaoh, I will not give you straw. saying 013 021 IKi /^{saying /Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, saying 021 019 IKi /^{saying /Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saying 020 013 IKi /^{ saying /Thus saith the LORD, Hast thou seen all this great multitude ? behold, I will deliver it into thine hand this day ; and thou shalt know that I am the LORD . saying 009 012 IIKi /^{saying /Thus saith the LORD, I have anointed thee king over Israel . saying 021 010 ICh /^{saying /Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee. saying 021 019 IKi /^{saying /Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saying 018 011 Jer /^{saying /Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. saying 028 011 Jer /^{saying /Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years . And the prophet Jeremiah went his way . saying 027 016 Jer /^{saying /Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon : for they prophesy a lie unto you. saying 002 002 Jer /^{saying /Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown. saying 028 013 Jer /^{ saying /Thus saith the LORD ; Thou hast broken the yokes of wood ; but thou shalt make for them yokes of iron . saying 029 031 Jer /^{saying /Thus saith the LORD concerning Shemaiah the Nehelamite ; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie : saying 022 028 Eze /^{saying /Thus saith the Lord GOD, when the LORD hath not spoken. saying 021 012 IICh /^{saying /Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, saying 019 020 IIKi /^{saying /Thus saith the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard . saying 037 021 Isa /^{saying /Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria : saying 039 016 Jer /^{saying /Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee. saying 001 014 Zec /^{ saying /Thus saith the LORD of hosts : I am jealous for Jerusalem and for Zion with a great jealousy . saving 001 017 Zec /^{saving /Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. saying 001 004 Zec /^{saying /Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD . saying 026 018 Jer /^{saying /Thus saith the LORD of hosts ; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest . saying 019 009 IICh /^{saying /Thus shall ye do in the fear of the LORD , faithfully , and with a perfect heart . saying 032 004 Gen /^{saying /Thus shall ye speak unto my lord Esau ; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now: saying 010 010 IICh /^{saying /Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . saying 019 003 Exo /^{saying /Thus shalt thou say to the house of Jacob , and tell the children of Israel; saying 012 010 IKi /^{saying /Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . saying 024 030 Gen /^{saying /Thus spake the man unto me;

that he came unto the man; and, behold, he stood by the camels at the well. saying 006 012 Zec /^{saying /Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD : saying 018 021 Rev /\${saying /Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all . saying 047 005 Gen /^{saying /Thy father and thy brethren are come unto thee: saying 050 016 Gen /^{saying /Thy father did command before he died, saying , saying 012 010 IKi /^{saying /Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . saying 010 010 IICh /^{saying /Thy father made our yoke heavy , but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . saying 004 001 IIKi /^{saying /Thy servant my husband is dead ; and thou knowest that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to be bondmen . saying 032 025 Num /^{saying /Thy servants will do as my lord commandeth . saying 005 005 IKi /^{saying /Thy son , whom I will set upon thy throne in thy room, he shall build an house unto my name . saying 004 051 Joh /\${saying /Thy son liveth . saying 015 012 IIKi /^{saying /Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass. Saying 002 027 Jer /^{Saying /to a stock, Thou art my father; and to a stone, Thou hast brought me forth : for they have turned their back unto me, and not their face : but in the time of their trouble they will say, Arise, and save us. saying 019 017 Rev /\${saying /to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; saying 008 049 Luk /\${saying /to him, Thy daughter is dead; trouble not the Master. saying 044 028 Isa /^{saying /to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. saying 009 005 Exo /^{saying /To morrow the LORD shall do this thing in the land . saying 016 036 Act /\${saying /to Paul, The magistrates have sent to let you go : now therefore depart, and go in peace . saying 016 001 Rev /\${saying /to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. Saying 009 014 Rev /\${Saying /to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates . saying 013 014 Rev /\${ saying /to them that dwell on the earth , that they should make an image to the beast, which had the wound by a sword, and did live. saying 026 008 Mat /\${saying /To what purpose is this waste ? Saying 016 022 ICh /^{Saying /Touch not mine anointed , and do my prophets no harm . Saying 105 015 Psa /^{Saying /Touch not mine anointed , and do my prophets no harm . saying 004 037 Joh /\${saying /true, One soweth, and another reapeth . saying 027 054 Mat /\${saying /Truly this was the Son of God . saying 017 013 IIKi /^{saying /Turn ye from your evil ways , and keep my commandments and my statutes , according to all the law which I commanded your fathers , and which I sent to you by my servants the prophets . saying 007 018 IIKi /^{saying /Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria : Saying 007 040 Act /\${Saying /unto Aaron, Make us gods to go before us : for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him. saying 003 025 Act /\${saying /unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. saying 010 049 Mar /\${saying /unto him, Be of good comfort, rise; he calleth thee. saying 010 003 Act /\${saying /unto him, Cornelius. saying 013 031 Luk /\${saying /unto him, Get thee out, and depart hence : for Herod will kill thee . saying 001 040 Mar /\${saying /unto him, If thou wilt, thou canst make me clean. saying 019 003 Mat /\${saying /unto him, Is it lawful for a man to put away his wife for every cause ? saying 011 032 Joh /\${saying /unto him, Lord, if thou hadst been here, my brother had not died. saying 007 006 Luk /\${saying /unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof : saying 009 004 Act /\${saying /unto him, Saul, Saul, why persecutest thou me ? saying 009 025 Mar /\${saying /unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him . saying 026 017 Mat /\${ saying /unto him , Where wilt thou that we prepare for thee to eat the passover ? saying 023 005 Gen /^{saying /unto him, saying 023 014 Gen /^{saying /unto him, saying 043 002 Jer /^{saying /unto Jeremiah, Thou speakest falsely : the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there: saying 011 007 Act /\${saying /unto me, Arise, Peter; slay and eat. saying 017 001 Rev /\${saying /unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters : saying 001 017 Rev /\${saying /unto me, Fear not; I am the first and the last : saying 022 018 Act /\${saying /unto me, Make haste, and get thee quickly out of Jerusalem : for they will not receive thy testimony concerning me . saying 022 007 Act /\${saying /unto me , Saul , Saul , why persecutest thou me ? saying 010 004 Rev /\$ { saying /unto me , Seal up those things which the seven thunders uttered, and write them not. saying 007 013 Rev /\${saying /unto me, What are these which are

arrayed in white robes ? and whence came they ? saying 014 013 Rev /\${saying /unto me, Write, Blessed are the dead which die in the Lord from henceforth : Yea, saith the Spirit, that they may rest from their labours ; and their works do follow them . saying 019 004 Act /\${saying /unto the people , that they should believe on him which should come after him, that is, on Christ Jesus. Saying 105 011 Psa /^{Saying /Unto thee will I give the land of Canaan, the lot of your inheritance : Saying 016 018 ICh /^{Saying /Unto thee will I give the land of Canaan, the lot of your inheritance ; saying 041 013 Isa /^{saying /unto thee, Fear not; I will help thee. saying 014 007 Luk /\${saying /unto them, saying 011 012 Rev /\${saying /unto them, Come up hither . And they ascended up to heaven in a cloud ; and their enemies beheld them . Saying 021 002 Mat /\${Saying /unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her : loose them, and bring them unto me. saying 011 017 Mar /\${saying /unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves . Saying 019 046 Luk /\${Saying /unto them, It is written, My house is the house of prayer : but ye have made it a den of thieves . saying 015 006 Luk /\${saying /unto them , Rejoice with me ; for I have found my sheep which was lost . saying 008 027 Mar /\${saying /unto them , Whom do men say that I am ? saying 003 016 Luk /\${saying /unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose : he shall baptize you with the Holy Ghost and with fire : saying 011 001 Lev /^{ saying /unto them, saying 006 023 Num /^{ saying /unto them, saying 015 018 Gen /^{saying /Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates : saying 033 001 Exo /^{ saying /Unto thy seed will I give it: saying 024 007 Gen /^{saying /Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence. saying 009 026 ISa /^{saying /Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. saying 016 015 IIKi /^{saying /Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice : and the brasen altar shall be for me to enquire by. saying 049 004 Psa /^{saying /upon the harp . saying 011 010 IISa /^{saying /Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey ? why then didst thou not go down unto thine house ? saying 025 045 Mat /\${saying /Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. saying 031 013 Exo /^{saying /Verily my sabbaths ye shall keep : for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you. saying 018 034 Luk /\${saying /was hid from them , neither knew they the things which were spoken . saying 019 013 Act /\${saying /We adjure you by Jesus whom Paul preacheth . saying 005 011 Ezr /^{saying /We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up . saying 010 005 IIKi /^{saying /We are thy servants , and will do all that thou shalt bid us; we will not make any king : do thou that which is good in thine eyes . saying 009 022 Jos /^{saying /We are very far from you; when ye dwell among us? saying 007 010 IIKi /^{saying /We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were. saying 032 006 Gen /^{saying /We came to thy brother Esau , and also he cometh to meet thee, and four hundred men with him. saying 023 009 Act /\${saying /We find no evil in this man : but if a spirit or an angel hath spoken to him, let us not fight against God. saying 023 002 Luk /\${saying /We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King . Saying 011 017 Rev /\${Saying /We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. saying 007 032 Luk /\${saying /We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. saying 011 017 Mat /\${saying /We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. saying 005 026 Luk /\${saying /We have seen strange things to day . saying 008 047 IKi /^{saying /We have sinned , and have done perversely , we have committed wickedness ; saying 006 037 IICh /^{saying /We have sinned , we have done amiss , and have dealt wickedly; saying 010 010 Jug /^{saying /We have sinned against thee, both because we have forsaken our God, and also served Baalim. saying 002 012 Mar /\${saying /We never saw it on this fashion. saying 004 001 Isa /^{saying /We will eat our own bread, and wear our own apparel : only let us be called by thy name , to take away our reproach . saying 008 023 Zec /^{saying /We will go with you: for we have heard that God is with you. saying 020 008 Jug /^{saying /We will not any of us go to his tent, neither will we any of

us turn into his house . saying 019 014 Luk /\${saying /We will not have this man to reign over us . saying 044 025 Jer /^{saying /We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows . saying 004 036 Luk /\${saying /What a word is this ! for with authority and power he commandeth the unclean spirits, and they come out . saying 004 004 Zec /^{saying /What are these, my lord ? saying 027 032 Eze /^{saying /What city is like Tyrus , like the destroyed in the midst of the sea ? saying 018 018 Rev /\${saying /What city is like unto this great city ! saying 010 006 IICh /^{saying /What counsel give ye me to return answer to this people ? saying 011 012 Jug /^{saying /What hast thou to do with me, that thou art come against me to fight in my land ? saying 008 006 Jer /^{ saying /What have I done ? every one turned to his course, as the horse rusheth into the battle. saying 035 021 IICh /^{saying /What have I to do with thee, thou king of Judah ? I come not against thee this day, but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God , who is with me, that he destroy thee not. saying 008 029 Mat /\${saying /What have we to do with thee, Jesus, thou Son of God ? art thou come hither to torment us before the time ? saying 022 024 Jos /^{saying /What have ye to do with the LORD God of Israel ? saying 002 006 Heb /\${saying /What is man, that thou art mindful of him? or the son of man, that thou visitest him? saying 023 033 Jer /^{saying /What is the burden of the LORD ? thou shalt then say unto them, What burden ? I will even forsake you, saith the LORD. saying 013 014 Exo /^{saying /What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage : saying 008 030 Luk /\${saying /What is thy name ? And he said, Legion : because many devils were entered into him . saying 020 005 Deu /^{saying /What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house , lest he die in the battle, and another man dedicate it. saying 001 066 Luk /\${saying /What manner of child shall this be ! And the hand of the Lord was with him . saying 008 027 Mat /\${saying /What manner of man is this, that even the winds and the sea obey him ! saying 006 020 Deu /^{saying /What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? saying 004 021 Jos /^{saying /What mean these stones ? saying 004 006 Jos /^{saying /What mean ye by these stones ? saying 008 009 Luk /\${saying /What might this parable be ? saying 010 016 IICh /^{saying /What portion have we in David ? and we have none inheritance in the son of Jesse : every man to your tents, O Israel : and now, David, see to thine own house. So all Israel went to their tents. saying 012 016 IKi /^{saying /What portion have we in David ? neither have we inheritance in the son of Jesse : to your tents , O Israel : now see to thine own house, David . So Israel departed unto their tents . saying 037 015 Gen /^{saying /What seekest thou? saying 001 013 Jer /^{saying /What seest thou? And I said, I see a seething pot; and the face thereof is toward the north. saying 017 026 ISa /^{ saying /What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God? saying 012 017 Luk /\${saying /What shall I do , because I have no room where to bestow my fruits ? saying 010 002 ISa /^{saying /What shall I do for my son ? saying 017 004 Exo /^{saying /What shall I do unto this people ? they be almost ready to stone me. saying 003 010 Luk /\${saying /What shall we do then ? saying 006 002 ISa /^{saying /What shall we do to the ark of the LORD ? tell us wherewith we shall send it to his place . Saying 004 016 Act /\${Saying /What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. saying 015 024 Exo /^{saying /What shall we drink ? saying 006 031 Mat /\${saying /What shall we eat ? or , What shall we drink ? or , Wherewithal shall we be clothed ? saying 001 027 Mar /\${saying /What thing is this ? what new doctrine is this ? for with authority commandeth he even the unclean spirits, and they do obey him. Saying 022 042 Mat /\${Saying /What think ye of Christ ? whose son is he ? They say unto him , The Son of David . saying 017 025 Mat /\${saying /What thinkest thou, Simon ? of whom do the kings of the earth take custom or tribute ? of their own children, or of strangers ? saying 020 012 Jug /^{saying /What wickedness is this that is done among you? Saying 018 041 Luk /\${Saying /What wilt thou that I shall do unto thee ? And he said , Lord , that I may receive my sight . saying 032 017 Gen /^{saying /When Esau my brother meeteth thee , and asketh thee , saying, Whose art thou? and whither goest thou? and whose are these before thee? saying 013 031 IKi /^{saying /When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones : saying 008 009 Jug /^{saying /When I come again in peace, I will break down this tower . saying 004 002 Jon /^{saying /when I was yet in my country ? Therefore I fled before unto Tarshish : for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee

of the evil . saying 007 012 IIKi /^{saying /When they come out of the city , we shall catch them alive , and get into the city . saying 011 019 IISa /^{saying /When thou hast made an end of telling the matters of the war unto the king, Saying 008 005 Amo /^{Saying /When will the new moon be gone, that we may sell corn ? and the sabbath , that we may set forth wheat , making the ephah small , and the shekel great , and falsifying the balances by deceit ? saying 119 008 Psa /^{saying /When wilt thou comfort me? saying 003 008 Jos /^{saying /When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. saying 007 005 Zec /^{saying /When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? saying 003 003 Jos /^{saying /When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. saying 004 021 Jos /^{saying /When your children shall ask their fathers in time to come, saying, What mean these stones ? saying 063 011 Isa /^{saying /Where is he that brought them up out of the sea with the shepherd of his flock ? where is he that put his holy Spirit within him? Saying 002 002 Mat /\${Saying /Where is he that is born King of the Jews ? for we have seen his star in the east , and are come to worship him . saying 015 023 Job /^{saying /Where is it? he knoweth that the day of darkness is ready at his hand . saying 038 021 Gen /^{saying /Where is the harlot , that was openly by the way side ? And they said, There was no harlot in this place. saying 003 004 IIPe /\${saying /Where is the promise of his coming ? for since the fathers fell asleep , all things continue as they were from the beginning of the creation . saying 005 015 Exo /^{saying /Wherefore dealest thou thus with thy servants ? saying 032 003 Jer /^{saying /Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; saying 005 008 IIKi /^{saying /Wherefore hast thou rent thy clothes ? let him come now to me, and he shall know that there is a prophet in Israel . saying 009 022 Jos /^{saying /Wherefore have ye beguiled us, saying , We are very far from you; when ye dwell among us? saying 040 007 Gen /^{saying /Wherefore look ye so sadly to day ? saying 013 032 IKi /^{saying /which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass. saying 002 050 Luk /\${saying /which he spake unto them . saying 014 005 Luk /\${saying /Which of you shall have an ass or an ox fallen into a pit , and will not straightway pull him out on the sabbath day ? saying 012 015 IKi /^{saying /which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat . saying 002 017 Luk /\${saying /which was told them concerning this child . saying 006 060 Joh /\${saying /who can hear it ? saying 013 004 Rev /\${saying /Who is like unto the beast ? who is able to make war with him ? saying 003 033 Mar /\${saying /Who is my mother, or my brethren ? saying 018 001 Mat /\${saying /Who is the greatest in the kingdom of heaven ? saying 021 010 Mat /\${saying /Who is this ? saying 005 021 Luk /\${saying /Who is this which speaketh blasphemies ? Who can forgive sins , but God alone ? saying 007 035 Act /\${saying /Who made thee a ruler and a judge ? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush . saying 007 027 Act /\${saying /Who made thee a ruler and a judge over us ? saying 049 004 Jer /^{saying /Who shall come unto me? saying 011 018 Num /^{saying /Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. saying 001 001 Jug /^{saying /Who shall go up for us against the Canaanites first, to fight against them? saying 019 025 Mat /\${saying /Who then can be saved ? saying 026 006 ISa /^{saying /Who will go down with me to Saul to the camp ? And Abishai said , I will go down with thee. saying 016 013 Mat /\${saying /Whom do men say that I the Son of man am ? saying 009 018 Luk /\${saying /Whom say the people that I am ? saying 006 008 Isa /^{saying /Whom shall I send , and who will go for us? Then said I, Here am I; send me. saying 026 048 Mat /\${saying /Whomsoever I shall kiss, that same is he : hold him fast. saying 014 044 Mar /\${saying /Whomsoever I shall kiss, that same is he; take him, and lead him away safely. saying 032 017 Gen /^{saying /Whose art thou? and whither goest thou? and whose are these before thee? saying 003 012 IISa /^{saying /Whose is the land ? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. saying 011 007 ISa /^{saying /Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. saying 024 015 Lev /^{saying /Whosoever curseth his God shall bear his sin . saying 021 017 Lev /^{saying /Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God. saying 007 003 Jug /^{saying /Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand . saying 019 011 IISa /^{saying /Why are ye the last to bring the king back to his house ? seeing the speech of all Israel is come to the king,

even to his house . saying 007 007 IISa /^{saying /Why build ye not me an house of cedar ? saying 011 020 Num /^{saying /Why came we forth out of Egypt ? saying 009 014 Mat /\${saying /Why do we and the Pharisees fast oft, but thy disciples fast not? saying 005 030 Luk /\${saying /Why do ye eat and drink with publicans and sinners ? saying 028 012 ISa /^{ saying /Why hast thou deceived me? for thou art Saul . saying 001 006 IKi /^{saying /Why hast thou done so ? and he also was a very goodly man; and his mother bare him after Absalom . saying 017 014 Jos /^{saying /Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto? saying 036 029 Jer /^{ saying /Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast ? saying 017 006 ICh /^{saying /Why have ye not built me an house of cedars ? saying 009 011 Mar /\${ saying /Why say the scribes that Elias must first come ? saying 032 004 IICh /^{saying /Why should the kings of Assyria come , and find much water ? saying 017 010 Mat /\${saying /Why then say the scribes that Elias must first come ? saying 015 009 Mar /\${saying /Will ye that I release unto you the King of the Jews ? saying 037 018 Eze /^{saying /Wilt thou not shew us what thou meanest by these? Saying 014 007 Rev /\${Saying /with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters . saying 014 009 Rev /\${saying /with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, saying 008 013 Rev /\${saying /with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound ! Saying 005 012 Rev /\${Saying /with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. saying 009 010 Mar /\${saying /with themselves, questioning one with another what the rising from the dead should mean . saying 016 014 Isa /^{saying /Within three years , as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble . saying 004 031 Jer /^{saying /Woe is me now! for my soul is wearied because of murderers . saying 022 057 Luk /\${saying /Woman, I know him not . saying 020 003 Num /^{saying /Would God that we had died when our brethren died before the LORD ! saying 030 002 Jer /^{saying /Write thee all the words that I have spoken unto thee in a book . saying 044 025 Jer /^{saying /Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. saying 042 014 Gen /^{saying /Ye are spies : saying 002 004 Deu /^{saying /Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore: saying 007 028 Joh /\${saying /Ye both know me, and ye know whence I am : and I am not come of myself, but he that sent me is true, whom ye know not . saying 030 006 IICh /^{saying /Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria . saying 001 006 Deu /^{saying /Ye have dwelt long enough in this mount : saying 016 041 Num /^{saying /Ye have killed the people of the LORD. saying 013 015 Act /\${ saying /Ye men and brethren, if ye have any word of exhortation for the people, say on . saying 015 024 Act /\${ saying /Ye must be circumcised, and keep the law : to whom we gave no such commandment : saying 035 006 Jer /^{ saying /Ye shall drink no wine , neither ye, nor your sons for ever : saying 007 023 Lev /^{saying /Ye shall eat no manner of fat, of ox, or of sheep, or of goat. saying 004 010 Jer /^{saying /Ye shall have peace; whereas the sword reacheth unto the soul. saying 017 035 IIKi /^{saying /Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them: saying 013 025 Neh /^{saying /Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. saying 023 038 Jer /^{saying /Ye shall not say, The burden of the LORD ; saying 043 003 Gen /^{saying /Ye shall not see my face , except your brother be with you. saying 027 009 Jer /^{saying /Ye shall not serve the king of Babylon : saying 027 014 Jer /^{saying /Ye shall not serve the king of Babylon : for they prophesy a lie unto you. saying 006 010 Jos /^{saying /Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout ; then shall ye shout . saying 032 012 IICh /^{saying /Ye shall worship before one altar, and burn incense upon it? saying 003 017 IISa /^{ saying /Ye sought for David in times past to be king over you: saying 031 003 Jer /^{saying /Yea, I have loved thee with an everlasting love : therefore with lovingkindness have I drawn thee. saying 012 026 Heb /\${saying /Yet once more I shake not the earth only, but also heaven . sayings 006 047 Luk /\${sayings /and doeth them , I will shew you to whom he is like :

sayings 003 004 Rom /\${sayings /and mightest overcome when thou art judged . sayings 014 024 Joh /\${sayings /and the word which ye hear is not mine, but the Father's which sent me. sayings 004 010 Pro /^{sayings /and the years of thy life shall be many . sayings 022 006 Rev /\${sayings /are faithful and true : and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done . sayings 013 022 IICh /^{sayings /are written in the story of the prophet Iddo . sayings 013 017 Jug /^{sayings /come to pass we may do thee honour ? sayings 019 001 Mat /\${sayings /he departed from Galilee, and came into the coasts of Judaea beyond Jordan; sayings 026 001 Mat /\${sayings /he said unto his disciples, sayings 009 028 Luk /\$ { sayings /he took Peter and John and James, and went up into a mountain to pray. sayings 002 051 Luk /\${sayings /in her heart. sayings 007 001 Luk /\${sayings /in the audience of the people, he entered into Capernaum . sayings 019 009 Rev /\${sayings /of God . sayings 007 024 Mat /\${sayings /of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock : sayings 007 026 Mat /\${sayings /of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand : sayings 078 002 Psa /^{sayings /of old : sayings 022 007 Rev /\${sayings /of the prophecy of this book . sayings 022 010 Rev /\${sayings /of the prophecy of this book : for the time is at hand . sayings 033 019 IICh /^{sayings /of the seers . sayings 022 009 Rev /\${sayings /of this book : worship God . sayings 014 018 Act /\${sayings /scarce restrained they the people , that they had not done sacrifice unto them . sayings 049 013 Psa /^{sayings /Selah . sayings 009 044 Luk /\${sayings /sink down into your ears : for the Son of man shall be delivered into the hands of men . sayings 007 028 Mat /\${sayings /the people were astonished at his doctrine : sayings 019 028 Act /\${sayings /they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. sayings 014 039 Num /^{sayings /unto all the children of Israel : and the people mourned greatly . sayings 001 065 Luk /\${sayings /were noised abroad throughout all the hill country of Judaea . gainsaying 3 - saying 1445 - sayings 31 - soothsaying 1 saying And God blessed them, {saying}, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. saying And the LORD God commanded the man, {saying}, Of every tree of the garden thou mayest freely eat: saying And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, {saying}, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; saying And he called his name Noah, {saying}, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. saying And God spake unto Noah, {saying}, saying And God spake unto Noah, and to his sons with him, {saying}, saying After these things the word of the LORD came unto Abram in a vision, {saying}, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward. saying And, behold, the word of the LORD [came] unto him, {saying}, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. saying In the same day the LORD made a covenant with Abram, {saying}, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: saying And Abram fell on his face: and God talked with him, {saying}, saying Therefore Sarah laughed within herself, {saying}, After I am waxed old shall I have pleasure, my lord being old also? saying And the LORD said unto Abraham, Wherefore did Sarah laugh, {saying}, Shall I of a surety bear a child, which am old? saying Then Sarah denied, {saying}, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. saying And when the morning arose, then the angels hastened Lot, {saying}, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. saying And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, {saying}, God [is] with thee in all that thou doest: saying And it came to pass after these things, that it was told Abraham, {saying}, Behold, Milcah, she hath also born children unto thy brother Nahor; saying And Abraham stood up from before his dead, and spake unto the sons of Heth, {saying}, saying And the children of Heth answered Abraham, {saying} unto him, saying And he communed with them, {saying}, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar, saying And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, {saying}, saying And he spake unto Ephron in the audience of the people of the land, {saying}, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there. saying And Ephron answered Abraham, {saying} unto him, saying The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, {saying}, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence. saying And it came to pass, when he saw

the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, {saying}, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well. saying And my master made me swear, {saying}, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell: saying And Abimelech charged all [his] people, {saying}, He that toucheth this man or his wife shall surely be put to death. saying And the herdmen of Gerar did strive with Isaac's herdmen, {saying}, The water [is] ours: and he called the name of the well Esek; because they strove with him. saying And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, {saying}, saying And Rebekah spake unto Jacob her son, {saying}, Behold, I heard thy father speak unto Esau thy brother, saying, saying When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, {saying}, Thou shalt not take a wife of the daughters of Canaan; saying And Jacob vowed a vow, {saying}, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, saying And he heard the words of Laban's sons, {saying}, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory. saying And the angel of God spake unto me in a dream, [{saying}], Jacob: And I said, Here [am] I. saying It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, {saying}, Take thou heed that thou speak not to Jacob either good or bad. saying And he commanded them, {saying}, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now: saying And the messengers returned to Jacob, {saying}, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him. saying And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, {saying}, Whose [art] thou? and whither goest thou? and whose [are] these before thee? saying And he commanded the foremost, {saying}, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee? saying And so commanded he the second, and the third, and all that followed the droves, {saying}, On this manner shall ye speak unto Esau, when ye find him. saying And Shechem spake unto his father Hamor, {saying}, Get me this damsel to wife. saying And Hamor communed with them, {saying}, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife. saying And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, {saying}, saying And his brethren envied him; but his father observed the {saying}. saying And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, {saying}, What seekest thou? saying And it was told Tamar, {saying}, Behold thy father in law goeth up to Timnath to shear his sheep. saying Then he asked the men of that place, {saying}, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place]. saying And it came to pass about three months after, that it was told Judah, {saying}, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt. saying When she [was] brought forth, she sent to her father in law, {saying}, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff. saying And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, {saying}, This came out first. saying And she caught him by his garment, {saying}, Lie with me: and he left his garment in her hand, and fled, and got him out. saying That she called unto the men of her house, and spake unto them, {saying}, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: saying And she spake unto him according to these words, {saying}, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: saying And it came to pass, when his master heard the words of his wife, which she spake unto him, {saying}, After this manner did thy servant to me; that his wrath was kindled. saying And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, {saying}, Wherefore look ye [so] sadly to day? saying Then spake the chief butler unto Pharaoh, {saying}, I do remember my faults this day: saying And Joseph answered Pharaoh, {saying}, [It is] not in me: God shall give Pharaoh an answer of peace. saying And Joseph said unto them, That [is it] that I spake unto you, {saying}, Ye [are] spies: saying And Reuben answered them, saying, Spake I not unto you, {saying}, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. saying And Reuben answered them, {saying}, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. saying And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, {saying} one to another,

What [is] this [that] God hath done unto us? saying And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; {saying}, saying And Reuben spake unto his father, {saying}, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again. saying And Judah spake unto him, {saying}, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you. saying And Judah spake unto him, saying, The man did solemnly protest unto us, {saying}, Ye shall not see my face, except your brother [be] with you. saying And they said, The man asked us straitly of our state, and of our kindred, {saying}, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down? saying And he commanded the steward of his house, {saying}, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth. saying My lord asked his servants, {saying}, Have ye a father, or a brother? saying For thy servant became surety for the lad unto my father, {saying}, If I bring him not unto thee, then I shall bear the blame to my father for ever. saying And the fame thereof was heard in Pharaoh's house, {saying}, Joseph's brethren are come: and it pleased Pharaoh well, and his servants. saving And told him, {saving}, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. saying And Pharaoh spake unto Joseph, {saying}, Thy father and thy brethren are come unto thee: saying And he blessed them that day, {saying}, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. saying And he blessed them that day, saying, In thee shall Israel bless, {saying}, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. saying And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, {saying}, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, saying And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, {saying}, saying My father made me swear, {saying}, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again. saying And they sent a messenger unto Joseph, saying, Thy father did command before he died, {saying}, saying And they sent a messenger unto Joseph, {saying}, Thy father did command before he died, saying, saying And Joseph took an oath of the children of Israel, {saying}, God will surely visit you, and ye shall carry up my bones from hence. saying And Pharaoh charged all his people, {saying}, Every son that is born ye shall cast into the river, and every daughter ye shall save alive. saying Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, {saying}, I have surely visited you, and [seen] that which is done to you in Egy pt: saying And Pharaoh commanded the same day the taskmasters of the people, and their officers, {saying}, saying And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, {saying}, Let us go [and] sacrifice to our God. saying And the taskmasters of the people went out, and their officers, and they spake to the people, {saying}, Thus saith Pharaoh, I will not give you straw. saying And the taskmasters hasted [them], {saying}, Fulfil your works, [your] daily tasks, as when there was straw. saying Then the officers of the children of Israel came and cried unto Pharaoh, {saying}, Wherefore dealest thou thus with thy servants? saying And the LORD spake unto Moses, {saving}, saving And Moses spake before the LORD, {saving}, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips? saying That the LORD spake unto Moses, {saying}, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee. saying And the LORD spake unto Moses and unto Aaron, {saying}, saying When Pharaoh shall speak unto you, {saying}, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent. saying And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, {saying}, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. saying And the LORD appointed a set time, {saying}, To morrow the LORD shall do this thing in the land. saying And all these thy servants shall come down unto me, and bow down themselves unto me, {saying}, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger. saying And the LORD spake unto Moses and Aaron in the land of Egypt, {saying}, saying Speak ye unto all the congregation of Israel, {saying}, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house: saying And the LORD spake unto Moses, {saying}, saying And thou shalt show thy son in that day, {saying}, [This is done] because of that [which] the LORD did unto me when I

came forth out of Egypt. saying And it shall be when thy son asketh thee in time to come, {saying}, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: saying And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, {saying}, God will surely visit you; and ye shall carry up my bones away hence with you. saying And the LORD spake unto Moses, {saying}, saying Is] not this the word that we did tell thee in Egypt, {saying}, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness. saying Then sang Moses and the children of Israel this song unto the LORD, and spake, {saying}, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. saying And the people murmured against Moses, {saying}, What shall we drink? saying And the LORD spake unto Moses, {saying}, saying I have heard the murmurings of the children of Israel: speak unto them, {saying}, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God. saying And Moses cried unto the LORD, {saying}, What shall I do unto this people? they be almost ready to stone me. saying And he called the name of the place Massah, and Meribah, because of the children of Israel, and because they tempted the LORD, {saying}, Is the LORD among us, or not? saying And Moses went up unto God, and the LORD called unto him out of the mountain, {saying}, Thus shalt thou say to the house of Jacob, and tell the children of Israel; saying And thou shalt set bounds unto the people round about, {saying}, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: saying And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, {saying}, Set bounds about the mount, and sanctify it. saying And God spake all these words, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying Moreover the LORD spake unto Moses, {saying}, saying And thou shalt speak unto the children of Israel, {saying}, This shall be an holy anointing oil unto me throughout your generations. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak thou also unto the children of Israel, {saying}, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you. saying And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, {saying}, Unto thy seed will I give it: saying And Moses spake unto all the congregation of the children of Israel, {saying}, This [is] the thing which the LORD commanded, saying, saying And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, {saying}, saying And they spake unto Moses, {saying}, The people bring much more than enough for the service of the work, which the LORD commanded to make. saying And Moses gave commandment, and they caused it to be proclaimed throughout the camp, {saying}, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. saying And the LORD spake unto Moses, {saying}, saying And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them: saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying Command Aaron and his sons, {saying}, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto Aaron and to his sons, {saying}, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy. saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings. saying And the LORD spake unto Moses, {saying}, saying And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, {saying}, Aaron and his sons shall e at it. saying And unto the children of Israel thou shalt speak, {saying},

Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering; saying Then Moses said unto Aaron, This [is it] that the LORD spake, {saying}, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. saying And the LORD spake unto Aaron, {saying}, saying And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive], {saying}, saying And the LORD spake unto Moses and to Aaron, {saying} unto them, saying Speak unto the children of Israel, {saying}, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth. saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. saying And the LORD spake unto Moses and Aaron, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses and unto Aaron, {saying}, saying And he that owneth the house shall come and tell the priest, {saying}, It seemeth to me [there is] as it were a plague in the house: saying And the LORD spake unto Moses and to Aaron, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto Aaron, {saying}, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God. saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And thou shalt speak unto the children of Israel, {saying}, Whosoever curseth his God shall bear his sin. saying And the LORD spake unto Moses in mount Sinai, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, {saying}, saying For the LORD had spoken unto Moses, {saying}, saying And the LORD spake unto Moses and unto Aaron, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses in the wilderness of Sinai, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses and unto Aaron, {saying}, saying And the LORD spake unto Moses and unto Aaron, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto Aaron and unto his sons, {saying}, On this wise ye shall bless the children of Israel, saying unto them, saying Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, {saying} unto them, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. saying And the LORD spake unto Moses, {saying}, saying Whence should I have flesh to give unto all this people? for they weep unto me, {saying}, Give us flesh, that we may eat. saying And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, {saying}, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. saying But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, {saying}, Why

came we forth out of Egypt? saying And Moses cried unto the LORD, {saying}, Heal her now, O God, I beseech thee. saying And the LORD spake unto Moses, {saying}, saying And they brought up an evil report of the land which they had searched unto the children of Israel, {saying}, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature. saying And they spake unto all the company of the children of Israel, {saying}, The land, which we passed through to search it, [is] an exceeding good land. saying Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, {saying}, saying And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, {saying}, saying And the LORD spake unto Moses and unto Aaron, {saying}, saying And they rose up early in the morning, and gat them up into the top of the mountain, {saying}, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And he spake unto Korah and unto all his company, {saying}, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto hi m. saying And the LORD spake unto Moses and unto Aaron, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto the congregation, {saying}, Get you up from about the tabernacle of Korah, Dathan, and Abiram. saying And he spake unto the congregation, {saying}, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. saying And the LORD spake unto Moses, {saying}, saying But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, {saying}, Ye have killed the people of the LORD. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the children of Israel spake unto Moses, {saying}, Behold, we die, we perish, we all perish. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses and unto Aaron, {saying}, saying This [is] the ordinance of the law which the LORD hath commanded, {saying}, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke: saying And the people chided with Moses, and spake, {saying}, Would God that we had died when our brethren died before the LORD! saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, {saying}, saying And Israel sent messengers unto Sihon king of the Amorites, {saying}, saying He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, {saying}, Behold, there is a people come out from Egypt: behold, they cover the face of t he earth, and they abide over against me: saying And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [{saying}], saying And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [{saying}], Come, curse me Jacob, and come, defy Israel. saying But Balaam answered and said unto Balak, Told not I thee, {saying}, All that the LORD speaketh, that I must do? saying And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, {saying}, saying And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, {saying}, saying And the LORD spake unto Moses, {saying}, saying And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, {saying}, saying And the LORD spake unto Moses, {saying}, saying And thou shalt speak unto the children of Israel, {saying}, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. saying And Moses spake unto the LORD, {saying}, saying And the LORD spake unto Moses, {saying}, saying And Moses spake unto the heads of the tribes concerning the children of Israel, {saying}, This [is] the thing which the LORD hath commanded. saying And the LORD spake unto Moses, {saying}, saying And Moses spake unto the people, {saying}, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian. saying And the LORD spake unto Moses, {saying}, saying The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, {saying}, saying And the LORD'S anger was kindled the same time, and he sware, {saying}, saying And the children of Gad and the children of Reuben spake unto Moses, {saying}, Thy servants will do as my lord commandeth. saying And the children of Gad and the children of Reuben answered, {saying}, As the LORD hath said

unto thy servants, so will we do. saying And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, {saying}, saying And the LORD spake unto Moses, {saying}, saying And Moses commanded the children of Israel, {saying}, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe: saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, {saying}, saying And the LORD spake unto Moses, {saying}, saying And Moses commanded the children of Israel according to the word of the LORD, {saying}, The tribe of the sons of Joseph hath said well. saying This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, {saying}, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. saying On this side Jordan, in the land of Moab, began Moses to declare this law, {saying}, saying The LORD our God spake unto us in Horeb, {saying}, Ye have dwelt long enough in this mount: saying And I spake unto you at that time, {saying}, I am not able to bear you myself alone: saying And I charged your judges at that time, {saying}, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him. saying And the {saying} pleased me well: and I took twelve men of you, one of a tribe: saying Whither shall we go up? our brethren have discouraged our heart, {saying}, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there. saying And the LORD heard the voice of your words, and was wroth, and sware, {saying}, saying Also the LORD was angry with me for your sakes, {saying}, Thou also shalt not go in thither. saying And the LORD spake unto me, {saying}, saying And command thou the people, {saying}, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore: saying That the LORD spake unto me, {saying}, saying And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, {saying}, saying And I commanded you at that time, {saying}, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war. saying And I commanded Joshua at that time, {saying}, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. saying And I besought the LORD at that time, {saying}, saying I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) {saying}, saying And] when thy son asketh thee in time to come, {saying}, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? saying Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, {saying}, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive t hem out from before thee. saying Furthermore the LORD spake unto me, {saying}, I have seen this people, and, behold, it [is] a stiffnecked people: saying Likewise when the LORD sent you from Kadeshbarnea, {saying}, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. saying Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, {saying}, How did these nations serve their gods? even so will I do likewise. saying And the sign or the wonder come to pass, whereof he spake unto thee, {saying}, Let us go after other gods, which thou hast not known, and let us serve them; saying If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, {saying}, Let us go and serve other gods, which thou hast not known, thou, n or thy fathers; saying If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, {saying}, saying Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, {saying}, Let us go and serve other gods, which ye have not known; saying Beware that there be not a thought in thy wicked heart, {saying}, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and i t be sin unto thee. saying For the poor shall never cease out of the land: therefore I command thee, {saying}, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. saying According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, {saying}, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. saying Wherefore I command thee, {saying}, Thou shalt separate three cities for thee. saying And the officers shall speak unto the people, {saying}, What man [is there] that hath built a new house, and hath not dedicated it?

let him go and return to his house, lest he die in the battle, and another man dedicate it. saying And, lo, he hath given occasions of speech [against her], {saying}, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city. saying And Moses with the elders of Israel commanded the people, {saying}, Keep all the commandments which I command you this day. saying And Moses and the priests the Levites spake unto all Israel, {saying}, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God. saying And Moses charged the people the same day, {saying}, saying And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, {saying}, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: saying And Moses commanded them, {saying}, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles, saying That Moses commanded the Levites, which bare the ark of the covenant of the LORD, {saying}, saying And the LORD spake unto Moses that selfsame day, {saying}, saying And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, {saying}, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither. saying Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, {saying}, saying Then Joshua commanded the officers of the people, {saying}, saying Pass through the host, and command the people, {saying}, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it. saying And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, {saying}, saying Remember the word which Moses the servant of the LORD commanded you, {saying}, The LORD your God hath given you rest, and hath given you this land. saying And they answered Joshua, {saying}, All that thou commandest us we will do, and whithersoever thou sendest us, we will go. saying And Joshua the son of Nun sent out of Shittim two men to spy secretly, {saying}, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. saying And it was told the king of Jericho, {saying}, Behold, there came men in hither to night of the children of Israel to search out the country. saying And the king of Jericho sent unto Rahab, {saying}, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country, saying And they commanded the people, {saying}, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. saying And Joshua spake unto the priests, {saying}, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people. saying And thou shalt command the priests that bear the ark of the covenant, {saying}, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. saying And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, {saying}, saying And command ye them, {saying}, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. saying That this may be a sign among you, [that] when your children ask [their fathers] in time to come, {saying}, What [mean] ye by these stones? saying And the LORD spake unto Joshua, {saying}, saying Joshua therefore commanded the priests, {saying}, Come ye up out of Jordan. saying And he spake unto the children of Israel, saying, When vour children shall ask their fathers in time to come, {saying}, What [mean] these stones? saying And he spake unto the children of Israel, {saying}, When your children shall ask their fathers in time to come, saying, What [mean] these stones? saying Then ye shall let your children know, {saying}, Israel came over this Jordan on dry land. saying And Joshua had commanded the people, {saying}, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. saying And Joshua adjured [them] at that time, {saying}, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gat es of it. saying And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, {saying}, Go up and view the country. And the men went up and viewed Ai. saying And he commanded them, {saying}, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready: saying Wherefore our elders and all the inhabitants of our country spake to us, {saying}, Take victuals with you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us. saying And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, {saying}, We [are] very far from you; when ye dwell among us? saying And Joshua called for

them, and he spake unto them, {saying}, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us? saying Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, {saying}, saying And the men of Gibeon sent unto Joshua to the camp to Gilgal, {saying}, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered tog ether against us. saying And it was told Joshua, {saying}, The five kings are found hid in a cave at Makkedah. saying And Moses sware on that day, {saying}, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God. saying And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, {saying}, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD h e gave them an inheritance among the brethren of their father. saying And the children of Joseph spake unto Joshua, {saying}, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto? saying And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, {saying}, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]: saying And the men arose, and went away: and Joshua charged them that went to describe the land, {saying}, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh. saying The LORD also spake unto Joshua, {saying}, saying Speak to the children of Israel, {saying}, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses: saying And they spake unto them at Shiloh in the land of Canaan, {saying}, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle. saying And he spake unto them, {saying}, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your breth ren. saying And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, {saying}, saying And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, {saying}, What have ye to do with the LORD God of Israel? saying And if we have not [rather] done it for fear of [this] thing, {saying}, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? saying Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, {saying}, Who shall go up for us against the Canaanites first, to fight against them? saying And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [{saying}], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Napht ali and of the children of Zebulun? saying Then sang Deborah and Barak the son of Abinoam on that day, {saying}, saying And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, {saying}, Did not the LORD bring us up from Egypt? but now the LORD hath forsak en us, and delivered us into the hands of the Midianites. saying Therefore on that day he called him Jerubbaal, {saying}, Let Baal plead against him, because he hath thrown down his altar. saying And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, {saving}, Mine own hand hath saved me. saying Now therefore go to, proclaim in the ears of the people, {saying}, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thou sand. saying And Gideon sent messengers throughout all mount Ephraim, {saying}, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan. saying And he spake also unto the men of Penuel, {saying}, When I come again in peace, I will break down this tower. saying And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, {saying}, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary? saying And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, {saying}, saying And he sent messengers unto Abimelech privily, {saying}, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee. saying And the children of Israel cried unto the LORD, {saying}, We have sinned against thee, both because we have forsaken our God, and also served Baalim. saying And

Jephthah sent messengers unto the king of the children of Ammon, {saying}, What hast thou to do with me, that thou art come against me to fight in my land? saying Then Israel sent messengers unto the king of Edom, {saying}, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: a nd Israel abode in Kadesh. saying Then the woman came and told her husband, {saying}, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name: saying And they spake unto him, {saying}, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock. saying [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, {saying}, In the morning, when it is day, we shall kill him . saying [And it was told] the Gazites, {saying}, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him . saying And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, {saying}, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and bro ught money in their hand. saying [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, {saying}, Bring forth the man that came into thine house, that we may know him. saying And all the people arose as one man, {saying}, We will not any [of us] go to his tent, neither will we any [of us] turn into his house. saying And the tribes of Israel sent men through all the tribe of Benjamin, {saying}, What wickedness [is] this that is done among you? saying (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, {saying}, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.) saying And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) {saying}, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand. saying Now the men of Israel had sworn in Mizpeh, {saying}, There shall not any of us give his daughter unto Benjamin to wife. saying And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, {saying}, He shall surely be put to death. saying And the congregation sent thither twelve thousand men of the valiantest, and commanded them, {saying}, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children. saying Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, {saying}, Cursed [be] he that giveth a wife to Benjamin. saying Therefore they commanded the children of Benjamin, {saying}, Go and lie in wait in the vineyards; saying And when she was risen up to glean, Boaz commanded his young men, {saying}, Let her glean even among the sheaves, and reproach her not: saying And I thought to advertise thee, {saying}, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. saying And the women her neighbours gave it a name, {saying}, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David. saying <1SA1 -20> Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [{saying}], Because I have asked him of the LORD. saying <1SA4 -21> And she named the child Ichabod, {saying}, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband. saying <1SA5 -10> Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, {saying}, They have brought about the ark of the God of Israel to us, to slay us and our people. saying <1SA6 -2> And the Philistines called for the priests and the diviners, {saying}, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place. saying <1SA6 -21> And they sent messengers to the inhabitants of Kirjathjearim, {saying}, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you. saying <1SA7 -3> And Samuel spake unto all the house of Israel, {saying}, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines. saying <1SA7 -12> Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, {saying}, Hitherto hath the LORD helped us. saying <1SA9 -15> Now the LORD had told Samuel in his ear a day before Saul came, {saying}, saying <1SA9 -26> And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, {saying}, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. saying <1SA10 -2> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, {saying}, What shall I do for my son? saying <1SA11 -7> And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, {saying}, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. saying <1SA13 -3> And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, {saying}, Let the Hebrews hear. saying <1SA14 -24> And the men of Israel were distressed that day: for Saul had adjured the people, {saying}, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food. saying <1SA14 -28> Then answered one of the people, and said, Thy father straitly charged the people with an oath, {saying}, Cursed [be] the man that eateth [any] food this day. And the people were faint. saying <1SA14 -33> Then they told Saul, {saying}, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day. saying <1SA15 -10> Then came the word of the LORD unto Samuel, {saying}, saying <1SA15 -12> And when Samuel rose early to meet Saul in the morning, it was told Samuel, {saying}, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. saying <1SA16 -22> And Saul sent to Jesse, {saying}, Let David, I pray thee, stand before me; for he hath found favour in my sight. saying <1SA17 -26> And David spake to the men that stood by him, {saying}, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God? saying <1SA17 -27> And the people answered him after this manner, {saying}, So shall it be done to the man that killeth him. saying <1SA18 -8> And Saul was very wroth, and the {saying} displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom? saying <1SA18 -22> And Saul commanded his servants, [{saying}], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law. saying <1SA18 -24> And the servants of Saul told him, {saying}, On this manner spake David. saying <1SA19 -2> But Jonathan Saul's son delighted much in David: and Jonathan told David, {saying}, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself: saying <1SA19 -11> Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, {saying}, If thou save not thy life to night, to morrow thou shalt be slain. saying <1SA19 -15> And Saul sent the messengers [again] to see David, {saying}, Bring him up to me in the bed, that I may slay him. saying <1SA19 -19> And it was told Saul, {saying}, Behold, David [is] at Naioth in Ramah. saying <1SA20 -16> So Jonathan made [a covenant] with the house of David, [{saying}], Let the LORD even require [it] at the hand of David's enemies. saying <1SA20 -21> And, behold, I will send a lad, [{saying}], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liv eth. saying <1SA20 -42> And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, {saying}, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went i nto the city. saying <1SA21 -11> And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, {saying}, Saul hath slain his thousands, and David his ten thousands? saying <1SA23 -1> Then they told David, {saying}, Behold, the Philistines fight against Keilah, and they rob the threshingfloors. saying <1SA23 -2> Therefore David inquired of the LORD, {saying}, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah. saying <1SA23 -19> Then came up the Ziphites to Saul to Gibeah, {saying}, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon? saying <1SA23 -27> But there came a messenger unto Saul, {saying}, Haste thee, and come; for the Philistines have invaded the land. saying <1SA24 -1> And it came to pass, when Saul was returned from following the Philistines, that it was told him, {saying},

Behold, David [is] in the wilderness of Engedi. saying <1SA24 -8> David also arose afterward, and went out of the cave, and cried after Saul, {saying}, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. saying <1SA24 -9> And David said to Saul, Wherefore hearest thou men's words, {saying}, Behold, David seeketh thy hurt? saying <1SA25 -14> But one of the young men told Abigail, Nabal's wife, {saying}, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them. saying <1SA25 -40> And when the servants of David were come to Abigail to Carmel, they spake unto her, {saying}, David sent us unto thee, to take thee to him to wife. saying <1SA26 -1> And the Ziphites came unto Saul to Gibeah, {saying}, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon? saying <1SA26 -6> Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, {saying}, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee. saying <1SA26 -14> And David cried to the people, and to Abner the son of Ner, {saying}, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king? saying <1SA26 -19> Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, {saying}, Go, serve other gods. saying <1SA27 -11> And David saved neither man nor woman alive, to bring [tidings] to Gath, {saying}, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. saying <1SA27 -11> And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, {saying}, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. saying <1SA27 -12> And Achish believed David, {saying}, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever. saying <1SA28 -10> And Saul sware to her by the LORD, {saying}, [As] the LORD liveth, there shall no punishment happen to thee for this thing. saying <1SA28 -12> And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, {saying}, Why hast thou deceived me? for thou [art] Saul. saying <1SA29 -5> Is] not this David, of whom they sang one to another in dances, {saying}, Saul slew his thousands, and David his ten thousands? saying $\langle 1SA30 - 8 \rangle$ And David inquired at the LORD, {saying}, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all]. saying <1SA30 -26> And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, {saying}, Behold a present for you of the spoil of the enemies of the LORD; saying <2SA1 -16> And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, {saying}, I have slain the LORD'S anointed. saying <2SA2 -1> And it came to pass after this, that David inquired of the LORD, {saying}, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron. saying <2SA2 -4> And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, {saying}, [That] the men of Jabeshgilead [were they] that buried Saul. saying <2SA3 -12> And Abner sent messengers to David on his behalf, {saying}, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee. saying <2SA3 -12> And Abner sent messengers to David on his behalf, saying, Whose [is] the land? {saying} [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee. saying <2SA3 -14> And David sent messengers to Ishbosheth Saul's son, {saying}, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines. saying <2SA3 -17> And Abner had communication with the elders of Israel, {saying}, Ye sought for David in times past [to be] king over you: saying <2SA3 -18> Now then do [it]: for the LORD hath spoken of David, {saying}, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. saying <2SA3 -23> When Joab and all the host that [was] with him were come, they told Joab, {saying}, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace. saying <2SA3 -35> And when all the people came to cause David to eat meat while it was yet day, David sware, {saying}, So do God to me, and more also, if I taste bread, or ought else, till the sun be down. saying <2SA4 -10> When one told me, {saying}, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings: saying <2SA5 -1> Then came all the tribes of Israel to David unto Hebron, and spake, {saying}, Behold, we [are] thy bone and thy flesh. saying <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, {saying}, Except thou

take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hith er. saying <2SA5 -19> And David inquired of the LORD, {saying}, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand. saying <2SA6 -12> And it was told king David, {saying}, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of Dav id with gladness. saying <2SA7 -4> And it came to pass that night, that the word of the LORD came unto Nathan, {saying}, saying <2SA7 -7> In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, {saying}, Why build ye not me an house of cedar? saying <2SA7 -26> And let thy name be magnified for ever, {saying}, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee. saying <2SA7 -27> For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, {saying}, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee. saying $\langle 2SA11 - 6 \rangle$ And David sent to Joab, [{saying}], Send me Uriah the Hittite. And Joab sent Uriah to David. saying <2SA11 -10> And when they had told David, {saying}, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house? saying <2SA11 -15> And he wrote in the letter, {saying}, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. saying <2SA11 -19> And charged the messenger, {saying}, When thou hast made an end of telling the matters of the war unto the king, saying <2SA13 -7> Then David sent home to Tamar, {saying}, Go now to thy brother Amnon's house, and dress him meat. saying <2SA13 -28> Now Absalom had commanded his servants, {saying}, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. saying <2SA13 -30> And it came to pass, while they were in the way, that tidings came to David, {saying}, Absalom hath slain all the king's sons, and there is not one of them left. saying <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, {saying}, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the ki ng's face; and if there be [any] iniquity in me, let him kill me. saying <2SA15 -8> For thy servant vowed a vow while I abode at Geshur in Syria, {saying}, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD. saying <2SA15 -10> But Absalom sent spies throughout all the tribes of Israel, {saying}, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron. saying <2SA15 -13> And there came a messenger to David, {saying}, The hearts of the men of Israel are after Absalom. saying <2SA15 -31> And [one] told David, {saying}, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness. saying <2SA17 -4> And the {saying} pleased Absalom well, and all the elders of Israel. saying <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his {saying}? if not; speak thou. saying <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, {saying}, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou. saying <2SA17 -16> Now therefore send quickly, and tell David, {saying}, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him. saying <2SA18 -5> And the king commanded Joab and Abishai and Ittai, {saying}, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. saying <2SA18 -12> And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, {saying}, Bew are that none [touch] the young man Absalom. saying <2SA19 -8> Then the king arose, and sat in the gate. And they told unto all the people, {saying}, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent. saying <2SA19 -9> And all the people were at strife throughout all the tribes of Israel, {saying}, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom. saying <2SA19 -11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, {saying}, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his hous e. saying <2SA19 -11> And king David sent to Zadok and to Abiathar the priests, {saying}, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech

of all Israel is come to the king, [even] to his hous e. saying <2SA20 -18> Then she spake, saying, They were wont to speak in old time, {saying}, They shall surely ask [counsel] at Abel: and so they ended [the matter]. saying <2SA20 -18> Then she spake, {saying}, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter]. saying <2SA21 -17> But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, {saying}, Thou shalt go no more out with us to battle, that thou quench not the light of Israel. saying <2SA24 -11> For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, {saying}, saying <2SA24 -19> And David, according to the {saying} of Gad, went up as the LORD commanded. saying <1KI1 -5> Then Adonijah the son of Haggith exalted himself, {saying}, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him. saying <1KI1 -6> And his father had not displeased him at any time in {saying}, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom. saying <1KI1 -11> Wherefore Nathan spake unto Bathsheba the mother of Solomon, {saying}, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not? saying <1KI1 -13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, {saying}, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? saying <1KI1 -17> And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [{saying}], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne. saying <1KI1 -23> And they told the king, {saying}, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground. saying <1KI1 -30> Even as I sware unto thee by the LORD God of Israel, {saying}, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day. saying <1KI1 -47> And moreover the king's servants came to bless our lord king David, {saying}, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed. saying <1KI1 -51> And it was told Solomon, {saying}, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword. saying <1KI1 -51> And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, {saying}, Let king Solomon swear unto me to day that he will not slay his servant with the sword. saying <1KI2 -1> Now the days of David drew nigh that he should die; and he charged Solomon his son, {saying}, saying <1KI2 -4> That the LORD may continue his word which he spake concerning me, {saying}, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel. saying <1KI2 -8> And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, {saying}, I will not put thee to death with the sword. saying <1KI2 -23> Then king Solomon sware by the LORD, {saying}, God do so to me, and more also, if Adonijah have not spoken this word against his own life. saying <1KI2 -29> And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, {saying}, Go, fall upon him. saying <1KI2 -30> And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, {saying}, Thus said Joab, and thus he answered me. saying <1KI2 -38> And Shimei said unto the king, The {saying} [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days. saying <1KI2 -39> And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, {saying}, Behold, thy servants [be] in Gath. saying <1KI2 -42> And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, {saying}, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good. saying <1KI5 -2> And Solomon sent to Hiram, {saying}, saying <1KI5 -5> And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, {saying}, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name. saying <1KI5 -8> And Hiram sent to Solomon, {saying}, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir. saying <1KI6 -11> And the word of the LORD came to Solomon, {saying}, saying <1KI8 -15> And he said, Blessed [be] the LORD God of

Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], {saying}, saying <1KI8 -25> Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, {saying}, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. saying <1KI8 -47> Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, {saying}, We have sinned, and have done perversely, we have committed wickedness; saying <1KI8 -55> And he stood, and blessed all the congregation of Israel with a loud voice, $\{saying\}$, saying <1KI9 - 5> Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, {saying}, There shall not fail thee a man upon the throne of Israel. saying <1KI12 -3> That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, {saying}, saying <1KI12 -7> And they spake unto him, {saying}, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. saying <1KI12 -9> And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, {saying}, Make the yoke which thy father did put upon us lighter? saying <1KI12 -10> And the young men that were grown up with him spake unto him, {saying}, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins. saying <1KI12 -10> And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, {saying}, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins. saying <1KI12 -12> So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, {saying}, Come to me again the third day. saying <1KI12 -14> And spake to them after the counsel of the young men, {saying}, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions. saying <1KI12 -15> Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his {saying}, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat. saying <1KI12 -16> So when all Israel saw that the king hearkened not unto them, the people answered the king, {saying}, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. saying <1KI12 -22> But the word of God came unto Shemaiah the man of God, {saying}, saying <1KI12 -23> Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, {saying}, saying <1KI13 -3> And he gave a sign the same day, {saying}, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out. saying <1KI13 -4> And it came to pass, when king Jeroboam heard the {saying} of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. saying <1KI13 -4> And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, {saying}, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. saying <1KI13 -9> For so was it charged me by the word of the LORD, {saying}, Eat no bread, nor drink water, nor turn again by the same way that thou camest. saying <1KI13 -18> He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, {saying}, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him. saying <1KI13 -21> And he cried unto the man of God that came from Judah, {saying}, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, saying <1KI13 -27> And he spake to his sons, {saying}, Saddle me the ass. And they saddled [him]. saying <1KI13 -30> And he laid his carcase in his own grave; and they mourned over him, [{saying}], Alas, my brother! saying <1KI13 -31> And it came to pass, after he had buried him, that he spake to his sons, {saying}, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones: saying <1KI13 -32> For the {saying} which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass. saying <1KI15 -18> Then As a took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to

Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, {saying}, saying <1KI15 -29> And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the {saying} of the LORD, which he spake by his servant Ahijah the Sh ilonite: saying <1KI16 -1> Then the word of the LORD came to Jehu the son of Hanani against Baasha, {saying}, saying <1KI17 -2> And the word of the LORD came unto him, {saying}, saying <1KI17 -8> And the word of the LORD came unto him, {saying}, saying <1KI17 -15> And she went and did according to the {saying} of Elijah: and she, and he, and her house, did eat [many] days. saying <1KI18 -1> And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, {saying}, Go, show thyself unto Ahab; and I will send rain upon the earth. saying <1KI18 -26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, {saying}, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the alt ar which was made. saying <1KI18 -31> And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, {saying}, Israel shall be thy name: saying <1KI19 -2> Then Jezebel sent a messenger unto Elijah, {saying}, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time. saying <1KI20 -4> And the king of Israel answered and said, My lord, O king, according to thy {saying}, I [am] thine, and all that I have. saying <1KI20 -5> And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, {saying}, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; saying <1KI20 -5> And the messengers came again, and said, Thus speaketh Benhadad, {saying}, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; saying <1KI20 -13> And, behold, there came a prophet unto Ahab king of Israel, {saying}, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD. saying <1KI20 -17> And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, {saying}, There are men come out of Samaria. saying <1KI21 -2> And Ahab spake unto Naboth, {saying}, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give t hee the worth of it in money. saying <1KI21 -9> And she wrote in the letters, {saying}, Proclaim a fast, and set Naboth on high among the people: saying <1KI21 -10> And set two men, sons of Belial, before him, to bear witness against him, {saying}, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die. saying <1KI21 -13> And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, {saying}, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died. saying <1KI21 -14> Then they sent to Jezebel, {saying}, Naboth is stoned, and is dead. saying <1KI21 -17> And the word of the LORD came to Elijah the Tishbite, {saying}, saying <1KI21 -19> And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, {saying}, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saying <1KI21 -19> And thou shalt speak unto him, {saying}, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD. In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saying <1KI21 -23> And of Jezebel also spake the LORD, {saying}, The dogs shall eat Jezebel by the wall of Jezreel. saying <1KI21 -28> And the word of the LORD came to Elijah the Tishbite, {saying}, saying <1KI22 -12> And all the prophets prophesied so, {saying}, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand. saying <1KI22 -13> And the messenger that was gone to call Micaiah spake unto him, {saying}, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that whi ch is] good. saying <1KI22 -31> But the king of Syria commanded his thirty and two captains that had rule over his chariots, {saying}, Fight neither with small nor great, save only with the king of Israel. saying <1KI22 -36> And there went a proclamation throughout the host about the going down of the sun, {saying}, Every man to his city, and every man to his own country. saying <2KI2 -22> So the waters were healed unto this day, according to the {saying} of Elisha which he spake. saying <2KI3 -7> And he went and sent to Jehoshaphat the king of Judah, {saying}, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my ho rses as thy horses. saying <2KI4 -1> Now there cried a certain woman of the wives of the sons of the prophets unto

Elisha, {saying}, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. saying <2KI4 -31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, {saying}, The child is not awaked. saying <2KI5 -4> And [one] went in, and told his lord, {saying}, Thus and thus said the maid that [is] of the land of Israel. saying <2KI5 -6> And he brought the letter to the king of Israel, {saying}, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy. saying <2KI5 -8> And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, {saying}, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophe t in Israel. saying <2KI5 -10> And Elisha sent a messenger unto him, {saying}, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. saying <2KI5 -14> Then went he down, and dipped himself seven times in Jordan, according to the {saying} of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. saying <2KI5 -22> And he said, All [is] well. My master hath sent me, {saying}, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. saying <2KI6 -8> Then the king of Syria warred against Israel, and took counsel with his servants, {saying}, In such and such a place [shall be] my camp. saying <2KI6 -9> And the man of God sent unto the king of Israel, {saying}, Beware that thou pass not such a place; for thither the Syrians are come down. saying <2KI6 -13> And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, {saying}, Behold, [he is] in Dothan. saying <2KI6 -26> And as the king of Israel was passing by upon the wall, there cried a woman unto him, {saying}, Help, my lord, O king. saying <2KI7 -10> So they came and called unto the porter of the city: and they told them, {saying}, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [w ere]. saying <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, {saying}, When the y come out of the city, we shall catch them alive, and get into the city. saying <2KI7 -14> They took therefore two chariot horses; and the king sent after the host of the Syrians, {saying}, Go and see. saying <2KI7 -18> And it came to pass as the man of God had spoken to the king, {saying}, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria: saying <2KI8 -1> Then spake Elisha unto the woman, whose son he had restored to life, {saying}, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years. saying <2KI8 -2> And the woman arose, and did after the {saying} of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. saying <2KI8 -4> And the king talked with Gehazi the servant of the man of God, {saying}, Tell me, I pray thee, all the great things that Elisha hath done. saying <2KI8 -6> And when the king asked the woman, she told him. So the king appointed unto her a certain officer, {saying}, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now. saying <2KI8 -7> And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, {saying}, The man of God is come hither. saying <2KI8 -8> And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, {saying}, Shall I recover of this disease? saying <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, {saying}, Shall I recover of this disease? saying <2KI9 -12> And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, {saying}, Thus saith the LORD, I have anointed thee king over Israel. saying <2KI9 -13> Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, {saying}, Jehu is king. saying <2KI9 -18> So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, {saying}, The messenger came to them, but he cometh not again. saying $\langle 2KI9 - 20 \rangle$ And the watchman told, {saying}, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously. saying <2KI9 -36> Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, {saying}, In the portion of Jezreel shall dogs eat the flesh of Jezebel: saying <2KI10 -1> And Ahab had seventy sons in Samaria.

And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], {saying}, saying <2KI10 -5> And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, {saying}, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes. saying <2KI10 -6> Then he wrote a letter the second time to them, {saying}, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [b eing] seventy persons, [were] with the great men of the city, which brought them up. saying $\langle 2KI10 - 8 \rangle$ And there came a messenger, and told him, {saying}, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning. saying <2KI10 -17> And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the {saying} of the LORD, which he spake to Elijah. saying <2KI11 -5> And he commanded them, {saying}, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house; saying <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, {saying}, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin. saying <2KI14 -8> Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, {saying}, Come, let us look one another in the face. saying <2KI14 -9> And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, {saying}, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle. saying <2KI14 -9> And Jehoash the king of Israel sent to Amaziah king of Judah, {saying}, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle. saying <2KI15 -12> This [was] the word of the LORD which he spake unto Jehu, {saying}, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass. saying <2KI16 -7> So Ahaz sent messengers to Tiglathpileser king of Assyria, {saying}, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me. saying <2KI16 -15> And king Ahaz commanded Urijah the priest, {saying}, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by]. saying <2KI17 -13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, {saying}, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fa thers, and which I sent to you by my servants the prophets. saying <2KI17 -26> Wherefore they spake to the king of Assyria, {saying}, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land. saying <2KI17 -27> Then the king of Assyria commanded, {saying}, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land. saving <2KI17 -35> With whom the LORD had made a covenant, and charged them, {saying}, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them: saying <2KI18 -14> And Hezekiah king of Judah sent to the king of Assyria to Lachish, {saying}, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. saying <2KI18 -28> Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, {saying}, Hear the word of the great king, the king of Assyria: saying <2KI18 -30> Neither let Hezekiah make you trust in the LORD, {saying}, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria. saying <2KI18 -32> Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, {saying}, The LORD will deliver us. saying <2KI18 -36> But the people held their peace, and answered him not a word: for the king's commandment was, {saying}, Answer him not. saving <2KI19 -9> And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, {saying}, saying <2KI19 -10> Thus shall ye

speak to Hezekiah king of Judah, {saying}, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria. saying <2KI19 -10> Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, {saying}, Jerusalem shall not be delivered into the hand of the king of Assyria. saying <2KI19 -20> Then Isaiah the son of Amoz sent to Hezekiah, {saying}, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard. saying <2KI20 -2> Then he turned his face to the wall, and prayed unto the LORD, {saying}, saying <2KI20 -4> And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, {saying}, saying <2KI21 -10> And the LORD spake by his servants the prophets, {saying}, saying <2KI22 -3> And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, {saying}, saying <2KI22 -10> And Shaphan the scribe showed the king, {saying}, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king. saying <2KI22 -12> And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, {saying}, saying <2KI23 -21> And the king commanded all the people, {saying}, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant. saying <1CH4 -9> And Jabez was more honourable than his brethren: and his mother called his name Jabez, {saying}, Because I bare him with sorrow. saying <1CH4 -10> And Jabez called on the God of Israel, {saying}, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted hi m that which he requested. saying <1CH11 -1> Then all Israel gathered themselves to David unto Hebron, {saying}, Behold, we [are] thy bone and thy flesh. saying <1CH12 -19> And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, {saying}, He will fall to his master Saul to [the jeopardy of] our heads. saying <1CH13 -12> And David was afraid of God that day, {saying}, How shall I bring the ark of God [home] to me? saying <1CH14 -10> And David inquired of God, {saying}, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand. saying <1CH16 -18> {Saying}, Unto thee will I give the land of Canaan, the lot of your inheritance; saying <1CH16 -22> {Saying}], Touch not mine anointed, and do my prophets no harm. saying <1CH17 -3> And it came to pass the same night, that the word of God came to Nathan, {saying}, saying <1CH17 -6> Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, {saying}, Why have ye not built me an house of cedars? saying <1CH17 -24> Let it even be established, that thy name may be magnified for ever, {saying}, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee. saying <1CH21 -9> And the LORD spake unto Gad, David's seer, {saying}, saying <1CH21 -10> Go and tell David, {saying}, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee. saying <1CH21 -19> And David went up at the {saying} of Gad, which he spake in the name of the LORD. saying <1CH22 -8> But the word of the LORD came to me, {saying}, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. saying <1CH22 -17> David also commanded all the princes of Israel to help Solomon his son, [{saying}], saying <2CH2 -3> And Solomon sent to Huram the king of Tyre, {saying}, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me]. saying <2CH5 -13> It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [{saying}], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD; saying <2CH6 -4> And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, {saying}, saying <2CH6 -16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, {saying}, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to t heir way to walk in my law, as thou hast walked before me. saying <2CH6 -37> Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, {saying}, We have sinned, we have done amiss, and have dealt wickedly; saying <2CH7 -3> And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house,

they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [{saying}], For [he is] good; for his mercy [endureth] for ever. saying <2CH7 -18> Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, {saying}, There shall not fail thee a man [to be] ruler in Israel. saying <2CH10 -3> And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, {saying}, saying <2CH10 -6> And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, {saying}, What counsel give ye [me] to return answer to this people? saying <2CH10 -7> And they spake unto him, {saying}, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever. saying <2CH10 -9> And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, {saying}, Ease somewhat the yoke that thy father did put upon us? saying <2CH10 -10> And the young men that were brought up with him spake unto him, {saying}, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say un to them, My little [finger] shall be thicker than my father's loins. saying <2CH10 -10> And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, {saying}, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say un to them, My little [finger] shall be thicker than my father's loins. saying <2CH10 -12> So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, {saying}, Come again to me on the third day. saying <2CH10 -14> And answered them after the advice of the young men, {saying}, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions. saying <2CH10 -16> And when all Israel [saw] that the king would not hearken unto them, the people answered the king, {saying}, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents. saying <2CH11 -2> But the word of the LORD came to Shemaiah the man of God, {saying}, saying <2CH11 -3> Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, {saying}, saying <2CH12 -7> And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, {saying}, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be pou red out upon Jerusalem by the hand of Shishak. saying <2CH16 -2> Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, {saying}, saying <2CH18 -11> And all the prophets prophesied so, {saying}, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the hand of the king. saying <2CH18 -12> And the messenger that went to call Micaiah spake to him, {saying}, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. saying <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake {saying} after this manner, and another saying after that manner. saying <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another {saying} after that manner. saying <2CH18 -30> Now the king of Syria had commanded the captains of the chariots that [were] with him, {saying}, Fight ye not with small or great, save only with the king of Israel. saving $\langle 2CH19 - 9 \rangle$ And he charged them, {saving}, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart. saying <2CH20 -2> Then there came some that told Jehoshaphat, {saying}, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. saying <2CH20 -8> And they dwelt therein, and have built thee a sanctuary therein for thy name, {saying}, saying <2CH20 -37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, {saying}, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. saying <2CH21 -12> And there came a writing to him from Elijah the prophet, {saying}, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, saying <2CH25 -4> But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, {saying}, The fathers shall not die for the children, neither shall the children die for the fathers, but every man s hall die for his own sin. saying <2CH25 -7> But there came a man of God to him, {saying}, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim. saying <2CH25 -17> Then Amaziah king of Judah took advice, and sent to Joash, the son of

Jehoahaz, the son of Jehu, king of Israel, {saying}, Come, let us see one another in the face. saying <2CH25 -18> And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, {saying}, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Leb anon, and trode down the thistle. saying <2CH25 -18> And Joash king of Israel sent to Amaziah king of Judah, {saying}, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Leb anon, and trode down the thistle. saying <2CH30 -6> So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, {saying}, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria. saying <2CH30 -18> For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, {saying}, The good LORD pardon every one saying <2CH32 -4> So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, {saying}, Why should the kings of Assyria come, and find much water? saying <2CH32 -6> And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, {saying}, saying <2CH32 -9> After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, {saying}, saying <2CH32 -11> Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, {saying}, The LORD our God shall deliver us out of the hand of the king of Assyria? saying <2CH32 -12> Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, {saying}, Ye shall worship before one altar, and burn incense upon it? saying <2CH32 -17> He wrote also letters to rail on the LORD God of Israel, and to speak against him, {saying}, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand. saying <2CH34 -16> And Shaphan carried the book to the king, and brought the king word back again, {saving}, All that was committed to thy servants, they do [it]. saving <2CH34 -18> Then Shaphan the scribe told the king, {saying}, Hilkiah the priest hath given me a book. And Shaphan read it before the king. saying <2CH34 -20> And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, {saying}, saying <2CH35 -21> But he sent ambassadors to him, {saying}, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling w ith] God, who [is] with me, that he destroy thee not. saying <2CH36 -22> Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kin gdom, and [put it] also in writing, {saying}, saying Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, {saying}, saying And thus they returned us answer, {saying}, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up. saying For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, {saying}, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him. saying Now when these things were done, the princes came to me, {saying}, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. saying Which thou hast commanded by thy servants the prophets, {saying}, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. saying Remember, I beseech thee, the word that thou commandedst thy servant Moses, {saying}, [If] ye transgress, I will scatter you abroad among the nations: saying That Sanballat and Geshem sent unto me, {saying}, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief. saying And I sent messengers unto them, {saying}, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to

you? saying And thou hast also appointed prophets to preach of thee at Jerusalem, {saying}, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together. saying Then I sent unto him, {saying}, There are no such things done as thou sayest, but thou feignest them out of thine own heart. saying For they all made us afraid, {saying}, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands. saying So the Levites stilled all the people, {saying}, Hold your peace, for the day [is] holy; neither be ye grieved. saying And that they should publish and proclaim in all their cities, and in Jerusalem, {saying}, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written. saying And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [{saying}], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. saying And the {saying} pleased the king and the princes; and the king did according to the word of Memucan: saying It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [{saying}], saying If he destroy him from his place, then [it] shall deny him, [{saying}], I have not seen thee. saying He wandereth abroad for bread, [{saying}], Where [is it]? he knoweth that the day of darkness is ready at his hand. saying The eye also of the adulterer waiteth for the twilight, {saying}, No eye shall see me: and disguiseth [his] face. saying Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [{saying}], saying The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [{saying}], saying All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [{saying}], saying I will incline mine ear to a parable: I will open my dark {saying} upon the harp. saying {Saying}, God hath forsaken him: persecute and take him; for [there is] none to deliver [him]. saying {Saying}, Unto thee will I give the land of Canaan, the lot of your inheritance: saying {Saying}], Touch not mine anointed, and do my prophets no harm. saying Mine eyes fail for thy word, {saying}, When wilt thou comfort me? saying For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [{saying}], Sing us [one] of the songs of Zion. saying She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [{saying}], saying I communed with mine own heart, {saying}, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. saying I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [{saying}], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night. saying When a man shall take hold of his brother of the house of his father, [{saying}], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand: saying In that day shall he swear, {saying}, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people. saying And in that day seven women shall take hold of one man, {saying}, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach. saying Also I heard the voice of the Lord, {saying}, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me. saying And it was told the house of David, {saying}, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. saying Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, {saying}, saying Moreover the LORD spake again unto Ahaz, {saying}, saying The LORD spake also unto me again, {saying}, saying For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, {saying}, saying Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [{saying}], Since thou art laid down, no feller is come up against us. saying They that see thee shall narrowly look upon thee, [and] consider thee, [{saying}, Is] this the man that made the earth to tremble, that did shake kingdoms; saying The LORD of hosts hath sworn, {saying}, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand: saying But now the LORD hath spoken, {saying}, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble. saying That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [{saying}], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! saying Whom the LORD of hosts shall bless, {saying}, Blessed [be] Egypt my people, and Assyria the work of my hands, and Israel mine inheritance. saying At the same time spake the LORD by Isaiah the son of Amoz, {saying}, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot.

And he did so, walking naked and barefoot. saying Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, {saying}, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins. saying And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, {saying}, Read this, I pray thee: and he saith, I cannot; for it [is] sealed: saying And the book is delivered to him that is not learned, {saying}, Read this, I pray thee: and he saith, I am not learned. saying And thine ears shall hear a word behind thee, {saying}, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. saying Neither let Hezekiah make you trust in the LORD, {saying}, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria. saying Beware] lest Hezekiah persuade you, {saying}, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? saying But they held their peace, and answered him not a word: for the king's commandment was, {saying}, Answer him not. saying And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, {saying}, saying Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, {saying}, Jerusalem shall not be given into the hand of the king of Assyria. saying Thus shall ye speak to Hezekiah king of Judah, {saying}, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria. saying And Hezekiah prayed unto the LORD, {saying}, saying Then Isaiah the son of Amoz sent unto Hezekiah, {saying}, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: saying Then came the word of the LORD to Isaiah, {saying}, saying So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, {saying}, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved. saying For I the LORD thy God will hold thy right hand, {saying} unto thee, Fear not; I will help thee. saying That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even {saying} to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. saying Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fal I down unto thee, they shall make supplication unto thee, [{saying}], Surely God [is] in thee; and [there is] none else, [there is] no God. saying Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, {saying}, My counsel shall stand, and I will do all my pleasure: saying Neither let the son of the stranger, that hath joined himself to the LORD, speak, {saying}, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. saying Then he remembered the days of old, Moses, [and] his people, [{saying}], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him? saying Then the word of the LORD came unto me, {saying}, saying Moreover the word of the LORD came unto me, {saying}, Jeremiah, what seest thou? And I said, I see a rod of an almond tree. saying And the word of the LORD came unto me the second time, {saying}, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north. saying Moreover the word of the LORD came to me, {saying}, saying Go and cry in the ears of Jerusalem, {saying}, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown. saying {Saying} to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us. saying Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, {saying}, Ye shall have peace; whereas the sword reacheth unto the soul. saying For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [{saying}], Woe [is] me now! for my soul is wearied because of murderers. saying Declare this in the house of Jacob, and publish it in Judah, {saying}, saying They have healed also the hurt [of the daughter] of my people slightly, {saying}, Peace, peace; when [there is] no peace. saying Also I set watchmen over you, [{saying}], Hearken to the sound of the trumpet. But they said, We will not hearken. saying The word that came to Jeremiah from the LORD, {saying}, saying Trust ye not in lying words, {saying}, The temple of the LORD, The temple of the LORD, The temple of the LORD, [are] these. saying But this thing commanded I them, {saying}, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. saying I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, {saying}, What have I done? every one

turned to his course, as the horse rusheth into the battle. saying For they have healed the hurt of the daughter of my people slightly, {saying}, Peace, peace; when [there is] no peace. saying The word that came to Jeremiah from the LORD, {saying}, saying Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, {saying}, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be yo ur God: saying Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, {saying}, Hear ye the words of this covenant, and do them. saying For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, {saying}, Obey my voice. saying But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [{saying}], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. saying Therefore thus saith the LORD of the men of Anathoth, that seek thy life, {saying}, Prophesy not in the name of the LORD, that thou die not by our hand: saying And the word of the LORD came unto me the second time, {saying}, saying Then the word of the LORD came unto me, {saying}, saying The word of the LORD came also unto me, {saying}, saying The word which came to Jeremiah from the LORD, {saying}, saying Then the word of the LORD came to me, {saying}, saying Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, {saying}, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make y our ways and your doings good. saying For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [{saying}], Peradventure he will be enticed, and we shall prevail against him, and we shall take o ur revenge on him. saying Cursed [be] the man who brought tidings to my father, {saying}, A man child is born unto thee; making him very glad. saying The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, {saying}, saying Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [{saying}], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory! saying Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [{saying}], Ah lord! or, Ah his glory! saying I have heard what the prophets said, that prophesy lies in my name, {saying}, I have dreamed, I have dreamed. saying And when this people, or the prophet, or a priest, shall ask thee, {saying}, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. saying But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, {saying}, Ye shall not say, The burden of the LORD; saying Again the word of the LORD came unto me, {saying}, saying The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, {saying}, saying In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, {saying}, saying Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, {saying}, Thou shalt surely die. saying Why hast thou prophesied in the name of the LORD, {saying}, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD. saying Then spake the priests and the prophets unto the princes and to all the people, {saying}, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears. saying Then spake Jeremiah unto all the princes and to all the people, {saying}, The LORD sent me to prophesy against this house and against this city all the words that ye have heard. saying Then rose up certain of the elders of the land, and spake to all the assembly of the people, {saying}, saying Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, {saying}, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. saying In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, {saying}, saying Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, {saying}, Ye shall not serve the king of Babylon: saying I spake also to Zedekiah king of Judah according to all these words, {saying}, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live. saying Therefore hearken not unto the words of the prophets that speak unto you, {saying},

Ye shall not serve the king of Babylon: for they prophesy a lie unto you. saying Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, {saying}, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. saying Also I spake to the priests and to all this people, {saying}, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. saying And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of t he LORD, in the presence of the priests and of all the people, {saying}, saying Thus speaketh the LORD of hosts, the God of Israel, {saying}, I have broken the yoke of the king of Babylon. saying And Hananiah spake in the presence of all the people, {saying}, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremi ah went his way, saying Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, {saying}, saying Go and tell Hananiah, {saying}, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron. saying By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) {saying}, saying And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, {saying}, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; saying Thus] shalt thou also speak to Shemaiah the Nehelamite, {saying}, saying Thus speaketh the LORD of hosts, the God of Israel, {saying}, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, saying Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, {saying}, saying For therefore he sent unto us [in] Babylon, {saying}, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them. saying Then came the word of the LORD unto Jeremiah, {saying}, saying Send to all them of the captivity, {saying}, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie: saying The word that came to Jeremiah from the LORD, {saying}, saying Thus speaketh the LORD God of Israel, {saying}, Write thee all the words that I have spoken unto thee in a book. saying For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [{saying}], This [is] Zion, whom no man seeketh after. saying The LORD hath appeared of old unto me, [{saying}], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. saying And they shall teach no more every man his neighbour, and every man his brother, {saying}, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, a nd I will remember their sin no more. saying For Zedekiah king of Judah had shut him up, {saying}, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; saying And Jeremiah said, The word of the LORD came unto me, {saying}, saying Behold, Hanameel the son of Shallum thine uncle shall come unto thee, {saying}, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it]. saying And I charged Baruch before them, {saying}, saying Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, {saying}, saying Then came the word of the LORD unto Jeremiah, {saying}, saying Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, {saying}, saying And the word of the LORD came unto Jeremiah, {saying}, saying Moreover the word of the LORD came to Jeremiah, {saying}, saying Considerest thou not what this people have spoken, {saying}, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. saying The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, {saying}, saying But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [{saying}], Ah lord! for I have pronounced the word, saith the LORD. saying Therefore the word of the LORD came to Jeremiah from the LORD, {saying}, saying

Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, {saying}, saying The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, {saying}, saying But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, {saying}, Ye shall drink no wine, [neither ye], nor your sons for ever: saying Then came the word of the LORD unto Jeremiah, {saying}, saying I have sent also unto you all my servants the prophets, rising up early and sending [them], {saying}, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. saying And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, {saying}, saying And Jeremiah commanded Baruch, {saying}, I [am] shut up; I cannot go into the house of the LORD: saying Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, {saying}, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neri ah took the roll in his hand, and came unto them. saying And they asked Baruch, {saying}, Tell us now, How didst thou write all these words at his mouth? saying Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, {saying}, saying And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, {saying}, The king of Babylon shall certainly come and destroy this land, and shall cause to cease fr om thence man and beast? saying And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, {saying}, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease fr om thence man and beast? saying And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, {saying}, Pray now unto the LORD our God for us. saying Then came the word of the LORD unto the prophet Jeremiah, {saying}, saying Thus saith the LORD; Deceive not yourselves, {saying}, The Chaldeans shall surely depart from us: for they shall not depart. saying And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, {saying}, Thou fallest away to the Chaldeans. saying Where [are] now your prophets which prophesied unto you, {saying}, The king of Babylon shall not come against you, nor against this land? saying Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, {saying}, saying Ebedmelech went forth out of the king's house, and spake to the king, {saying}, saying Then the king commanded Ebedmelech the Ethiopian, {saying}, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die. saying So Zedekiah the king sware secretly unto Jeremiah, {saying}, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life. saying Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, {saying}, saying Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, {saying}, saying Go and speak to Ebedmelech the Ethiopian, {saying}, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee. saying And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, {saying}, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you. saying Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, {saying}, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? saying {Saying}, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell: saying For ye dissembled in your hearts, when ye sent me unto the LORD your God, {saying}, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it]. saying Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, {saying} unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there: saying Then came the word of the LORD unto Jeremiah in Tahpanhes, {saying}, saying The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, {saying}, saying Howbeit I sent unto you all my

servants the prophets, rising early and sending [them], {saying}, Oh, do not this abominable thing that I hate. saying Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, {saying}, saying Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, {saying}, saying Thus saith the LORD of hosts, the God of Israel, {saying}; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of he aven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. saying Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, {saying}, We will surely perform our vows that we have vowed, to burn incense to the queen of he aven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. saying Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, {sa ving}, The Lord GOD liveth. saying The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, {saying}, saying They shall howl, [{saying}], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him. saying Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [{saying}], Who shall come unto me? saying I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [{saying}], Gather ye together, and come against her, and rise up to the battle. saying The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, {saying}, saying They shall ask the way to Zion with their faces thitherward, [{saying}], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten. saying The LORD of hosts hath sworn by himself, [{saying}], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee. saying All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [{saying}, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth? saying Then the spirit took me up, and I heard behind me a voice of a great rushing, [{saying}], Blessed [be] the glory of the LORD from his place. saying And it came to pass at the end of seven days, that the word of the LORD came unto me, {saying}, saying And the word of the LORD came unto me, {saying}, saying Moreover the word of the LORD came unto me, {saying}, saying He cried also in mine ears with a loud voice, {saying}, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand. saying And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, {saying}, I have done as thou hast commanded me. saying And it came to pass, [that] when he had commanded the man clothed with linen, {saying}, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels. saying Again the word of the LORD came unto me, {saying}, saying The word of the LORD also came unto me, {saying}, saying And in the morning came the word of the LORD unto me, {saying}, saying Moreover the word of the LORD came to me, {saying}, saying And the word of the LORD came unto me, {saying}, saying Son of man, what [is] that proverb [that] ye have in the land of Israel, {saying}, The days are prolonged, and every vision faileth? saying Again the word of the LORD came to me, {saying}, saying And the word of the LORD came unto me, {saying}, saying They have seen vanity and lying divination, {saying}, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word. saying Because, even because they have seduced my people, {saying}, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]: saying And the word of the LORD came unto me, {saying}, saying The word of the LORD came again to me, {saying}, saying And the word of the LORD came unto me, {saying}, saying Again the word of the LORD came unto me, {saying}, saying Behold, every one that useth proverbs shall use [this] proverb against thee, {saying}, As [is] the mother, [so is] her daughter. saying And the word of the LORD came unto me, {saying}, saying Moreover the word of the LORD came unto me, {saying}, saying The word of the LORD came unto me again, {saying}, saying What mean ye, that ye use this proverb concerning the land of Israel, {saying}, The fathers have eaten sour grapes, and the children's teeth are set on edge? saying Then came the word of the LORD unto me, {saying}, saying And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the

house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, {saying}, I [am] the LORD your God; saying Moreover the word of the LORD came unto me, {saying}, saying And the word of the LORD came unto me, {saying}, saying Again the word of the LORD came unto me, {saying}, saying The word of the LORD came unto me again, {saying}, saying Moreover the word of the LORD came unto me, {saying}, saying And the word of the LORD came unto me, {saying}, saying And the word of the LORD came unto me, {saying}, saying And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, {saying}, Thus saith the Lord GOD, when the LORD hath not spoken. saying The word of the LORD came again unto me, {saying}, saying Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, {saying}, saying Also the word of the LORD came unto me, {saying}, saying Then I answered them, The word of the LORD came unto me, {saying}, saying The word of the LORD came again unto me, {saying}, saying And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, {saying}, saying The word of the LORD came again unto me, {saying}, saying And in their wailing they shall take up a lamentation for thee, and lament over thee, [{saying}], What [city is] like Tyrus, like the destroyed in the midst of the sea? saying The word of the LORD came again unto me, {saying}, saying Moreover the word of the LORD came unto me, {saying}, saying Again the word of the LORD came unto me, {saying}, saying In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, {saying}, saying And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, {saying}, saying The word of the LORD came again unto me, {saying}, saying And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, {saying}, saying And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, {saying}, saying And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, {saying}, saying It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, {saying}, saying Again the word of the LORD came unto me, {saying}, saying Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, {saying}, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live? saying And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, {saying}, The city is smitten. saying Then the word of the LORD came unto me, {saying}, saying Son of man, they that inhabit those wastes of the land of Israel speak, {saying}, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance. saying Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, {saying}, Come, I pray you, and hear what is the word that cometh forth from the LORD. saying And the word of the LORD came unto me, {saying}, saying Moreover the word of the LORD came unto me, {saying}, saying And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, {saying}, They are laid desolate, they are given us to consume. saying Moreover the word of the LORD came unto me, {saying}, saying The word of the LORD came again unto me, {saying}, saying And when the children of thy people shall speak unto thee, {saying}, Wilt thou not show us what thou [meanest] by these? saying And the word of the LORD came unto me, {saying}, saying But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [{saying}], saying And whereas the king saw a watcher and an holy one coming down from heaven, and {saying}, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; saying While the word [was] in the king's mouth, there fell a voice from heaven, [{saying}], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. saying But ye gave the Nazarites wine to drink; and commanded the prophets, {saying}, Prophesy not. saying Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, {saying}, saying Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, {saying}, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. saying {Saying}, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel

great, and falsifying the balances by deceit? saying Now the word of the LORD came unto Jonah the son of Amittai, {saying}, saying And the word of the LORD came unto Jonah the second time, {saying}, saying And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, {saying}, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: saying And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my {saying}, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of gr eat kindness, and repentest thee of the evil. saying If a man walking in the spirit and falsehood do lie, [{saying}], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people. saying In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, {saying}, saying Thus speaketh the LORD of hosts, {saying}, This people say, The time is not come, the time that the LORD'S house should be built. saying Then came the word of the LORD by Haggai the prophet, {saying}, saying Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, {saying}, I [am] with you, saith the LORD. saying In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, {saying}, saying Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, {saying}, saying In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, {saying}, saying Thus saith the LORD of hosts; Ask now the priests [concerning] the law, {saying}, saying And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, {saying}, saying Speak to Zerubbabel, governor of Judah, {saying}, I will shake the heavens and the earth; saying In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, {saying}, saying Be ye not as your fathers, unto whom the former prophets have cried, {saying}, Thus saith the LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD. saying Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, {saying}, saying So the angel that communed with me said unto me, Cry thou, {saying}, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy. saying Cry yet, {saying}, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. saying Then said I, What come these to do? And he spake, {saying}, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [t heir] horn over the land of Judah to scatter it. saying And said unto him, Run, speak to this young man, {saying}, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein: saying And he answered and spake unto those that stood before him, {saying}, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. saying And the angel of the LORD protested unto Joshua, {saying}, saying So I answered and spake to the angel that talked with me, {saying}, What [are] these, my lord? saying Then he answered and spake unto me, {saying}, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. saying Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, {saying}, Not by might, nor by power, but by my spirit, saith the LORD of hosts. saying Moreover the word of the LORD came unto me, {saying}, saying Then cried he upon me, and spake unto me, {saying}, Behold, these that go toward the north country have quieted my spirit in the north country. saying And the word of the LORD came unto me, {saying}, saying And speak unto him, {saying}, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: saying And speak unto him, saying, Thus speaketh the LORD of hosts, {saying}, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: saying And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, {saying}, Should I weep in the fifth month, separating myself, as I have done these so many years? saying Then came the word of the LORD of hosts unto me, {saying}, saying Speak unto all the people of the land, and to the priests, {saying}, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me? saying And the word of the LORD came unto

Zechariah, {saying}, saying Thus speaketh the LORD of hosts, {saying}, Execute true judgment, and show mercy and compassions every man to his brother: saying Again the word of the LORD of hosts came [to me], {saying}, saying And the word of the LORD of hosts came unto me, {saying}, saying And the inhabitants of one [city] shall go to another, {saying}, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. saying Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, {saying}, We will go with you: for we have heard [that] God [is] with you. saying But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, {saying}, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. saying Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, {saying}, saying {Saying}, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. saying And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, {saying}, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. saying And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, {saying}, Out of Egypt have I called my son. saying Then was fulfilled that which was spoken by Jeremy the prophet, {saying}, saying {Saying}, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. saying And {saying}, Repent ye: for the kingdom of heaven is at hand. saying For this is he that was spoken of by the prophet Esaias, {saying}, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight, saying But John forbad him, {saying}, I have need to be baptized of thee, and comest thou to me? saying And lo a voice from heaven, {saying}, This is my beloved Son, in whom I am well pleased. saying That it might be fulfilled which was spoken by Esaias the prophet, {saying}, saying And he opened his mouth, and taught them, {saying}, saying Therefore take no thought, {saying}, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? saying And, behold, there came a leper and worshipped him, {saying}, Lord, if thou wilt, thou canst make me clean. saying And Jesus put forth [his] hand, and touched him, {saying}, I will; be thou clean. And immediately his leprosy was cleansed. saying And {saying}, Lord, my servant lieth at home sick of the palsy, grievously tormented. saying That it might be fulfilled which was spoken by Esaias the prophet, {saying}, Himself took our infirmities, and bare [our] sicknesses. saying And his disciples came to [him], and awoke him, {saying}, Lord, save us: we perish. saying But the men marvelled, {saying}, What manner of man is this, that even the winds and the sea obey him! saying And, behold, they cried out, {saying}, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? saying So the devils besought him, {saying}, If thou cast us out, suffer us to go away into the herd of swine. saying Then came to him the disciples of John, {saying}, Why do we and the Pharisees fast oft, but thy disciples fast not? saying While he spake these things unto them, behold, there came a certain ruler, and worshipped him, {saying}, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. saying And when Jesus departed thence, two blind men followed him, crying, and {saying}, [Thou] son of David, have mercy on us. saying Then touched he their eyes, {saying}, According to your faith be it unto you. saying And their eyes were opened; and Jesus straitly charged them, {saying}, See [that] no man know [it], saying And when the devil was cast out, the dumb spake: and the multitudes marvelled, {saying}, It was never so seen in Israel. saying These twelve Jesus sent forth, and commanded them, {saying}, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not: saying And as ye go, preach, {saying}, The kingdom of heaven is at hand. saying And {saying}. We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. saying And, behold, there was a man which had [his] hand withered. And they asked him, {saying}, Is it lawful to heal on the sabbath days? that they might accuse him. saying That it might be fulfilled which was spoken by Esaias the prophet, {saying}, saying Then certain of the scribes and of the Pharisees answered, {saying}, Master, we would see a sign from thee. saying And he spake many things unto them in parables, {saying}, Behold, a sower went forth to sow; saying Another parable put he forth unto them, {saying}, The kingdom of heaven is likened unto a man which sowed good seed in his field: saying Another parable put he forth unto them, {saying}, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: saying That it might be fulfilled which was spoken by the prophet, {saying}, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. saying Then Jesus sent the multitude away, and went into the house: and his disciples came unto him,

{saying}, Declare unto us the parable of the tares of the field. saying And when it was evening, his disciples came to him, {saying}, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. saying And when the disciples saw him walking on the sea, they were troubled, {saying}, It is a spirit; and they cried out for fear. saying But straightway Jesus spake unto them, {saying}, Be of good cheer; it is I; be not afraid. saying But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, {saying}, Lord, save me. saying Then they that were in the ship came and worshipped him, {saying}, Of a truth thou art the Son of God. saying Then came to Jesus scribes and Pharisees, which were of Jerusalem, {saying}, saying For God commanded, {saying}, Honour thy father and mother: and, He that curseth father or mother, let him die the death. saying Ye] hypocrites, well did Esaias prophesy of you, {saying}, saying Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this {saying}? saying And, behold, a woman of Canaan came out of the same coasts, and cried unto him, {saying}, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil. saying But he answered her not a word. And his disciples came and besought him, {saying}, Send her away; for she crieth after us. saying Then came she and worshipped him, {saying}, Lord, help me. saying And they reasoned among themselves, {saying}, [It is] because we have taken no bread. saying When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, {saying}, Whom do men say that I the Son of man am? saying Then Peter took him, and began to rebuke him, {saying}, Be it far from thee, Lord: this shall not be unto thee. saying And as they came down from the mountain, Jesus charged them, {saying}, Tell the vision to no man, until the Son of man be risen again from the dead. saying And his disciples asked him, {saying}, Why then say the scribes that Elias must first come? saying And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and {saying}, saying He saith, Yes. And when he was come into the house, Jesus prevented him, {saying}, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? saying At the same time came the disciples unto Jesus, {saying}, Who is the greatest in the kingdom of heaven? saying The servant therefore fell down, and worshipped him, {saying}, Lord, have patience with me, and I will pay thee all. saying But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, {saying}, Pay me that thou owest. saying And his fellowservant fell down at his feet, and besought him, {saying}, Have patience with me, and I will pay thee all. saying The Pharisees also came unto him, tempting him, and {saying} unto him, Is it lawful for a man to put away his wife for every cause? saying But he said unto them, All [men] cannot receive this {saying}, save [they] to whom it is given. saying But when the young man heard that {saying}, he went away sorrowful: for he had great possessions. saying When his disciples heard [it], they were exceedingly amazed, {saying}, Who then can be saved? saying {Saying}, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. saying And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, {saying}, Have mercy on us, O Lord, [thou] son of David. saying And the multitude rebuked them, because they should hold their peace: but they cried the more, {saying}, Have mercy on us, O Lord, [thou] son of David. saying {Saying} unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me. saying All this was done, that it might be fulfilled which was spoken by the prophet, {saying}, saying And the multitudes that went before, and that followed, cried, {saying}, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest. saying And when he was come into Jerusalem, all the city was moved, {saying}, Who is this? saying And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and {saying}, Hosanna to the son of David; they were sore displeased, saying And when the disciples saw [it], they marvelled, {saying}, How soon is the fig tree withered away! saying The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, {saying}, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? saying But last of all he sent unto them his son, {saying}, They will reverence my son. saying Again, he sent forth other servants, {saying}, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. saying And they sent out unto him their disciples with the Herodians, {saying}, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men. saying {Saying}, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. saying But as

touching the resurrection of the dead, have ye not read that which was spoken unto you by God, {saying}, saying Then one of them, [which was] a lawyer, asked [him a question], tempting him, and {saying}, saying {Saying}, What think ye of Christ? whose son is he? They say unto him, [The son] of David. saying He saith unto them, How then doth David in spirit call him Lord, {saying}, saying {Saying}, The scribes and the Pharisees sit in Moses' seat: saying And as he sat upon the mount of Olives, the disciples came unto him privately, {saying}, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? saying For many shall come in my name, {saying}, I am Christ; and shall deceive many. saying But the wise answered, {saying}, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. saying Afterward came also the other virgins, {saying}, Lord, Lord, open to us. saying And so he that had received five talents came and brought other five talents, {saying}, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. saying Then shall the righteous answer him, {saying}, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink? saying Then shall they also answer him, {saying}, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? saying Then shall he answer them, {saying}, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me. saying But when his disciples saw [it], they had indignation, {saying}, To what purpose [is] this waste? saying Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, {saying} unto him, Where wilt thou that we prepare for thee to eat the passover? saying And he took the cup, and gave thanks, and gave [it] to them, {saying}, Drink ye all of it; saying And he went a little farther, and fell on his face, and prayed, {saying}, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt]. saying He went away again the second time, and prayed, {saying}, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. saying And he left them, and went away again, and prayed the third time, {saying} the same words. saying Now he that betrayed him gave them a sign, {saying}, Whomsoever I shall kiss, that same is he: hold him fast. saying Then the high priest rent his clothes, {saying}, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. saying {Saying}, Prophesy unto us, thou Christ, Who is he that smote thee? saying Now Peter sat without in the palace: and a damsel came unto him, {saying}, Thou also wast with Jesus of Galilee. saying But he denied before [them] all, {saying}, I know not what thou sayest. saying Then began he to curse and to swear, [{saying}], I know not the man. And immediately the cock crew. saying {Saying}, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that]. saying Then was fulfilled that which was spoken by Jeremy the prophet, {saying}, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; saying And Jesus stood before the governor: and the governor asked him, {saying}, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. saying When he was set down on the judgment seat, his wife sent unto him, {saying}, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. saying And the governor said, Why, what evil hath he done? But they cried out the more, {saying}, Let him be crucified. saying When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, {saying}, I am innocent of the blood of this just person: see ye [to it]. saying And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, {saying}, Hail, King of the Jews! saying And {saying}, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross. saying And about the ninth hour Jesus cried with a loud voice, {saying}, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? saying Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, {saying}, Truly this was the Son of God. saying {Saying}, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. saying And as they went to tell his disciples, behold, Jesus met them, {saying}, All hail. And they came and held him by the feet, and worshipped him. saying {Saying}, Say ye, His disciples came by night, and stole him [away] while we slept. saying So they took the money, and did as they were taught: and this {saying} is commonly reported among the Jews until this day. saying And Jesus came and spake unto them, {saying}, All power is given unto me in heaven and in earth. saying And preached, {saying}, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. saying And there came a voice from heaven, {saying}], Thou art my beloved Son, in whom I am well pleased. saying And {saying}, The time is

fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. saying {Saying}, Let us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. saying And Jesus rebuked him, {saying}, Hold thy peace, and come out of him. saying And they were all amazed, insomuch that they questioned among themselves, {saying}, What thing is this? what new doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. saying And there came a leper to him, beseeching him, and kneeling down to him, and {saying} unto him, If thou wilt, thou canst make me clean. saying And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, {saying}, We never saw it on this fashion. saying And unclean spirits, when they saw him, fell down before him, and cried, {saying}, Thou art the Son of God. saying And he answered them, {saying}, Who is my mother, or my brethren? saying And he asked him, What is] thy name? And he answered, {saying}, My name is] Legion: for we are many. saying And all the devils besought him, {saying}, Send us into the swine, that we may enter into them. saying And besought him greatly, {saying}, My little daughter lieth at the point of death: I pray thee], come and lay thy hands on her, that she may be healed; and she shall live. saying And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, {saying}, From whence hath this man] these things? and what wisdom is] this which is given unto him, that even such mighty works are wrought by his hands? saying And she came in straightway with haste unto the king, and asked, {saying}, I will that thou give me by and by in a charger the head of John the Baptist. saying And he said unto her, For this {saying} go thy way; the devil is gone out of thy daughter. saying And were beyond measure astonished, {saying}, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak. saying And he charged them, {saying}, Take heed, beware of the leaven of the Pharisees, and of] the leaven of Herod. saying And they reasoned among themselves, {saying}, It is] because we have no bread. saying And he sent him away to his house, {saying}, Neither go into the town, nor tell it] to any in the town. saying And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, {saying} unto them, Whom do men say that I am? saying And he spake that {saying} openly. And Peter took him, and began to rebuke him. saying But when he had turned about and looked on his disciples, he rebuked Peter, {saying}, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men. saying And there was a cloud that overshadowed them: and a voice came out of the cloud, {saying}, This is my beloved Son: hear him. saying And they kept that {saying} with themselves, questioning one with another what the rising from the dead should mean. saying And they asked him, {saying}, Why say the scribes that Elias must first come? saying When Jesus saw that the people came running together, he rebuked the foul spirit, {saying} unto him, Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. saying But they understood not that {saying}, and were afraid to ask him. saying And John answered him, {saying}, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us. saying And he was sad at that {saying}, and went away grieved: for he had great possessions. saying And they were astonished out of measure, {saying} among themselves, Who then can be saved? saying {Saying}], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles: saying And James and John, the sons of Zebedee, come unto him, {saying}, Master, we would that thou shouldest do for us whatsoever we shall desire. saying And Jesus stood still, and commanded him to be called. And they call the blind man, {saying} unto him, Be of good comfort, rise; he calleth thee. saying And they that went before, and they that followed, cried, {saying}, Hosanna; Blessed is] he that cometh in the name of the Lord: saying And he taught, {saying} unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. saying And they reasoned with themselves, {saying}, If we shall say, From heaven; he will say, Why then did ye not believe him? saying Having yet therefore one son, his wellbeloved, he sent him also last unto them, {saying}, They will reverence my son. saying Then come unto him the Sadducees, which say there is no resurrection; and they asked him, {saying}, saying And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, {saying}, I am] the God of Abraham, and the God of Isaac, and the God of Jacob? saying For many shall come in my name, {saying}, I am Christ]; and shall deceive many. saying And he that betrayed him had given them a token, {saying}, Whomsoever I shall kiss, that same is he; take him, and lead him] away safely. saying And there arose certain, and bare false witness against him, {saying}, saying And the high priest stood up in the midst, and asked Jesus, {saying}, Answerest thou

nothing? what is it which] these witness against thee? saying But he denied, {saying}, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. saying But he began to curse and to swear, {saying}], I know not this man of whom ye speak. saying And Pilate asked him again, {saying}, Answerest thou nothing? behold how many things they witness against thee. saying But Pilate answered them, {saying}, Will ye that I release unto you the King of the Jews? saying And they that passed by railed on him, wagging their heads, and {saying}, Ah, thou that destroyest the temple, and buildest it] in three days, saying And at the ninth hour Jesus cried with a loud voice, {saying}, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? saying And one ran and filled a sponge full of vinegar, and put it] on a reed, and gave him to drink, {saying}, Let alone; let us see whether Elias will come to take him down. saying And after those days his wife Elisabeth conceived, and hid herself five months, {saying}, saying And when she saw him], she was troubled at his {saying}, and cast in her mind what manner of salutation this should be. saying And he asked for a writing table, and wrote, {saying}, His name is John. And they marvelled all. saying And all they that heard them] laid them] up in their hearts, {saying}, What manner of child shall this be! And the hand of the Lord was with him. saying And his father Zacharias was filled with the Holy Ghost, and prophesied, {saying}, saying And suddenly there was with the angel a multitude of the heavenly host praising God, and {saying}, saying And when they had seen it], they made known abroad the {saying} which was told them concerning this child. saying And they understood not the {saying} which he spake unto them. saying As it is written in the book of the words of Esaias the prophet, {saying}, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight, saying And the people asked him, {saying}, What shall we do then? saying And the soldiers likewise demanded of him, {saying}, And what shall we do? And he said unto them, Do violence to no man, neither accuse any] falsely; and be content with your wages. saying John answered, {saying} unto them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: saying And Jesus answered him, {saying}, It is written, That man shall not live by bread alone, but by every word of God. saying {Saying}, Let us] alone; what have we to do with thee, thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. saying And Jesus rebuked him, {saying}, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. saying And they were all amazed, and spake among themselves, {saying}, What a word is] this! for with authority and power he commandeth the unclean spirits, and they come out. saying And devils also came out of many, crying out, and {saying}, Thou art Christ the Son of God. And he rebuking them] suffered them not to speak: for they knew that he was Christ. saying When Simon Peter saw it], he fell down at Jesus' knees, {saying}, Depart from me; for I am a sinful man, O Lord. saying And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his] face, and besought him, {saying}, Lord, if thou wilt, thou canst make me clean. saying And he put forth his] hand, and touched him, {saying}, I will: be thou clean. And immediately the leprosy departed from him. saying And the scribes and the Pharisees began to reason, {saying}, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? saying And they were all amazed, and they glorified God, and were filled with fear, {saying}, We have seen strange things to day. saying But their scribes and Pharisees murmured against his disciples, {saying}, Why do ye eat and drink with publicans and sinners? saying And when they came to Jesus, they besought him instantly, {saying}, That he was worthy for whom he should do this: saying Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, {saying} unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: saying And there came a fear on all: and they glorified God, {saying}, That a great prophet is risen up among us; and, That God hath visited his people. saying And John calling unto him] two of his disciples sent them] to Jesus, {saying}, Art thou he that should come? or look we for another? saying When the men were come unto him, they said, John Baptist hath sent us unto thee, {saying}, Art thou he that should come? or look we for another? saying They are like unto children sitting in the marketplace, and calling one to another, and {saying}. We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. saying Now when the Pharisee which had bidden him saw it], he spake within himself, {saying}, This man, if he were a prophet, would have known who and what manner of woman this is] that toucheth him: for she is a sinner. saying And his disciples asked him, {saying}, What might this parable be? saying And they came to him, and awoke him, {saying}, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and

there was a calm. saying And he said unto them, Where is your faith? And they being afraid wondered, {saying} one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him. saying And Jesus asked him, {saying}, What is thy name? And he said, Legion: because many devils were entered into him. saying Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, {saying}, saying While he yet spake, there cometh one from the ruler of the synagogue's house], {saying} to him, Thy daughter is dead; trouble not the Master. saying But when Jesus heard it], he answered him, {saying}, Fear not: believe only, and she shall be made whole. saying And he put them all out, and took her by the hand, and called, {saying}, Maid, arise. saying And it came to pass, as he was alone praying, his disciples were with him: and he asked them, {saying}, Whom say the people that I am? saying {Saying}, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. saying And there came a voice out of the cloud, {saying}, This is my beloved Son: hear him. saying And, behold, a man of the company cried out, {saying}, Master, I beseech thee, look upon my son: for he is mine only child. saying But they understood not this {saying}, and it was hid from them, that they perceived it not: and they feared to ask him of that saying. saying But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that {saying}. saying And the seventy returned again with joy, {saying}, Lord, even the devils are subject unto us through thy name. saying And, behold, a certain lawyer stood up, and tempted him, {saying}, Master, what shall I do to inherit eternal life? saying Then answered one of the lawyers, and said unto him, Master, thus {saying} thou reproachest us also. saying And he spake a parable unto them, {saying}, The ground of a certain rich man brought forth plentifully: saying And he thought within himself, {saying}, What shall I do, because I have no room where to bestow my fruits? saying When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, {saying}, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: saying The same day there came certain of the Pharisees, {saying} unto him, Get thee out, and depart hence: for Herod will kill thee. saying And Jesus answering spake unto the lawyers and Pharisees, {saying}, Is it lawful to heal on the sabbath day? saying And answered them, {saying}, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? saying And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; {saying} unto them, saying {Saying}, This man began to build, and was not able to finish. saying And the Pharisees and scribes murmured, {saying}, This man receive th sinners, and eateth with them. saying And he spake this parable unto them, {saying}, saying And when he cometh home, he calleth together his] friends and neighbours, {saying} unto them, Rejoice with me; for I have found my sheep which was lost. saying And when she hath found it], she calleth her] friends and her] neighbours together, {saying}, Rejoice with me; for I have found the piece which I had lost. saying And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, {saying}, I repent; thou shalt forgive him. saying {Saying}, There was in a city a judge, which feared not God, neither regarded man: saying And there was a widow in that city; and she came unto him, {saying}, Avenge me of mine adversary. saying And the publican, standing afar off, would not lift up so much as his] eyes unto heaven, but smote upon his breast, {saying}, God be merciful to me a sinner. saying And a certain ruler asked him, {saying}, Good Master, what shall I do to inherit eternal life? saying And they understood none of these things: and this {saying} was hid from them, neither knew they the things which were spoken. saying And he cried, {saying}, Jesus, thou] son of David, have mercy on me. saying {Saying}, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. saying And when they saw it], they all murmured, {saying}, That he was gone to be guest with a man that is a sinner. saying But his citizens hated him, and sent a message after him, {saying}, We will not have this man] to reign over us. saying Then came the first, {saying}, Lord, thy pound hath gained ten pounds. saying And the second came, {saying}, Lord, thy pound hath gained five pounds. saying And another came, {saying}, Lord, behold, here is] thy pound, which I have kept laid up in a napkin: saying {Saying}, Go ye into the village over against you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither]. saying {Saying}, Blessed be] the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. saying {Saying}, If thou hadst known, even thou, at least in this thy day, the things which belong] unto thy peace! but now they are hid from thine eyes. saying {Saying} unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. saying And spake unto him, {saying}, Tell us, by what authority doest thou these things? or who is he that gave thee this authority? saying And they reasoned

with themselves, {saying}, If we shall say, From heaven; he will say, Why then believed ye him not? saying But when the husbandmen saw him, they reasoned among themselves, {saying}, This is the heir: come, let us kill him, that the inheritance may be ours. saying And they asked him, {saying}, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any], but teachest the way of God truly: saying {Saying}, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. saying And they asked him, {saying}, Master, but when shall these things be? and what sign will there be] when these things shall come to pass? saying And he said, Take heed that ye be not deceived: for many shall come in my name, {saying}, I am Christ]; and the time draweth near: go ye not therefore after them. saying And he sent Peter and John, {saying}, Go and prepare us the passover, that we may eat. saying And he took bread, and gave thanks, and brake it], and gave unto them, {saying}, This is my body which is given for you: this do in remembrance of me. saying Likewise also the cup after supper, {saying}, This cup is] the new testament in my blood, which is shed for you. saying {Saying}, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. saying And he denied him, {saying}, Woman, I know him not. saying And about the space of one hour after another confidently affirmed, {saying}, Of a truth this fellow] also was with him: for he is a Galilaean. saying And when they had blindfolded him, they struck him on the face, and asked him, {saying}, Prophesy, who is it that smote thee? saying And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, {saying}, saying And they began to accuse him, saying, We found this fellow] perverting the nation, and forbidding to give tribute to Caesar, {saying} that he himself is Christ a King. saying And they began to accuse him, {saying}, We found this fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. saying And Pilate asked him, {saying}, Art thou the King of the Jews? And he answered him and said, Thou sayest it]. saying And they were the more fierce, {saying}, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. saying And they cried out all at once, {saying}, Away with this man], and release unto us Barabbas: saying But they cried, {saying}, Crucify him], crucify him. saying And the people stood beholding. And the rulers also with them derided him], {saying}, He saved others; let him save himself, if he be Christ, the chosen of God. saving And {saying}, If thou be the king of the Jews, save thyself. saying And one of the malefactors which were hanged railed on him, {saying}, If thou be Christ, save thyself and us. saying But the other answering rebuked him, {saying}, Dost not thou fear God, seeing thou art in the same condemnation? saying Now when the centurion saw what was done, he glorified God, {saying}, Certainly this was a righteous man. saying {Saying}, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. saying And when they found not his body, they came, {saying}, that they had also seen a vision of angels, which said that he was alive. saying But they constrained him, {saying}, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. saying {Saying}, The Lord is risen indeed, and hath appeared to Simon. saying John bare witness of him, and cried, {saying}, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. saying John answered them, {saying}, I baptize with water: but there standeth one among you, whom ye know not; saying And John bare record, {saying}, I saw the Spirit descending from heaven like a dove, and it abode upon him. saying In the mean while his disciples prayed him, {saying}, Master, eat. saying And herein is that {saying} true, One soweth, and another reapeth. saying And many of the Samaritans of that city believed on him for the {saying} of the woman, which testified, He told me all that ever I did. saying And said unto the woman, Now we believe, not because of thy {saying}: for we have heard him] ourselves, and know that this is indeed the Christ, the Saviour of the world. saying And as he was now going down, his servants met him, and told him], {saying}, Thy son liveth. saying The Jews therefore strove among themselves, {saying}, How can this man give us his] flesh to eat? saying Many therefore of his disciples, when they had heard this], said, This is an hard {saying}; who can hear it? saying And the Jews marvelled, {saying}, How knoweth this man letters, having never learned? saying Then cried Jesus in the temple as he taught, {saying}, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. saying What manner of [saying] is this that he said, Ye shall seek me, and shall not find me]: and where I am, thither] ye cannot come? saying In the last day, that great day] of the feast, Jesus stood and cried, {saying}, If any man thirst, let him come unto me, and drink. saying Many of the people therefore, when they heard this {saying}, said, Of a truth this is the Prophet. saying Then spake Jesus again unto them, {saying}, I am the light of the world: he that followeth me shall not walk in

darkness, but shall have the light of life. saying Verily, verily, I say unto you, If a man keep my {saying}, he shall never see death. saying Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my {saying}, he shall never taste of death. saying Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his {saying}. saying And his disciples asked him, {saying}, Master, who did sin, this man, or his parents, that he was born blind? saying And they asked them, {saying}, Is this your son, who ye say was born blind? how then doth he now see? saying The Jews answered him, {saying}, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. saying Therefore his sisters sent unto him, {saying}, Lord, behold, he whom thou lovest is sick. saying And when she had so said, she went her way, and called Mary her sister secretly, {saying}, The Master is come, and calleth for thee. saying The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, {saying}, She goeth unto the grave to weep there. saying Then when Mary was come where Jesus was, and saw him, she fell down at his feet, {saying} unto him, Lord, if thou hadst been here, my brother had not died. saying The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, {saying}, Sir, we would see Jesus. saying And Jesus answered them, {saying}, The hour is come, that the Son of man should be glorified. saying Father, glorify thy name. Then came there a voice from heaven, {saying}], I have both glorified it], and will glorify it] again. saying That the {saying} of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? saying Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my {saying}, they will keep yours also. saying That the {saying} might be fulfilled, which he spake, Of them which thou gavest me have I lost none. saying And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, {saying}, Answerest thou the high priest so? saying That the {saying} of Jesus might be fulfilled, which he spake, signifying what death he should die. saying Then cried they all again, {saying}, Not this man, but Barabbas. Now Barabbas was a robber. saying When the chief priests therefore and officers saw him, they cried out, {saying}, Crucify him], crucify him]. Pilate saith unto them, Take ye him, and crucify him]: for I find no fault in him. saying When Pilate therefore heard that {saying}, he was the more afraid; saying And from thenceforth Pilate sought to release him: but the Jews cried out, {saying}, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. saying When Pilate therefore heard that {saying}, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. saying Then went this {saying} abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? saying When they therefore were come together, they asked of him, {saying}, Lord, wilt thou at this time restore again the kingdom to Israel? saying And they were all amazed and marvelled, {saying} one to another, Behold, are not all these which speak Galilaeans? saying And they were all amazed, and were in doubt, {saying} one to another, What meaneth this? saying And with many other words did he testify and exhort, {saying}, Save yourselves from this untoward generation. saying Ye are the children of the prophets, and of the covenant which God made with our fathers, {saying} unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. saying {Saying}, What shall we do to these men? for that indeed a notable miracle hath been done by them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. saying {Saying}, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. saying Then came one and told them, {saying}, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. saying {Saying}, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. saying And the {saying} pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: saying And the next day he showed himself unto them as they strove, and would have set them at one again, {saying}, Sirs, ye are brethren; why do ye wrong one to another? saying But he that did his neighbour wrong thrust him away, {saying}, Who made thee a ruler and a judge over us? saying Then fled Moses at this {saying}, and was a stranger in the land of Madian, where he begat two sons. saying {Saying}], I am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. saying This Moses whom they refused, {saying}, Who made thee a ruler and a judge? the same

did God send to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush. saying {Saying} unto Aaron, Make us gods to go before us: for as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him. saying And they stoned Stephen, calling upon God], and {saying}, Lord Jesus, receive my spirit. saying To whom they all gave heed, from the least to the greatest, {saying}, This man is the great power of God. saying {Saying}, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. saying And the angel of the Lord spake unto Philip, {saying}, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. saying And he fell to the earth, and heard a voice {saying} unto him, Saul, Saul, why persecutest thou me? saying He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and {saying} unto him, Cornelius. saying But Peter took him up, {saying}, Stand up; I myself also am a man. saying {Saying}, Thou wentest in to men uncircumcised, and didst eat with them. saying But Peter rehearsed the matter] from the beginning, and expounded it] by order unto them, {saying}, saying And I heard a voice {saying} unto me, Arise, Peter; slay and eat. saying When they heard these things, they held their peace, and glorified God, {saying}, Then hath God also to the Gentiles granted repentance unto life. saying And, behold, the angel of the Lord came upon him], and a light shined in the prison: and he smote Peter on the side, and raised him up, {saying}, Arise up quickly. And his chains fell off from his] hands. saying And the people gave a shout, {saying}, It is] the voice of a god, and not of a man. saying And after the reading of the law and the prophets the rulers of the synagogue sent unto them, {saying}, Ye] men and] brethren, if ye have any word of exhortation for the people, say on. saying For so hath the Lord commanded us, {saying}], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. saying And when the people saw what Paul had done, they lifted up their voices, {saying} in the speech of Lycaonia, The gods are come down to us in the likeness of men. saying And {saying}, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are t herein: saying But there rose up certain of the sect of the Pharisees which believed, {saying}, That it was needful to circumcise them, and to command them] to keep the law of Moses. saying And after they had held their peace, James answered, {saying}, Men and] brethren, hearken unto me: saying Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, {saying}, Ye must] be circumcised, and keep the law: to whom we gave no such] commandment: saying And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, {saying}, Come over into Macedonia, and help us. saying And when she was baptized, and her household, she besought us], {saying}, If ye have judged me to be faithful to the Lord, come into my house, and abide there]. And she constrained us. saying The same followed Paul and us, and cried, {saying}, These men are the servants of the most high God, which show unto us the way of salvation. saying And brought them to the magistrates, {saying}, These men, being Jews, do exceedingly trouble our city, saying But Paul cried with a loud voice, {saying}, Do thyself no harm: for we are all here. saying And when it was day, the magistrates sent the serjeants, {saying}, Let those men go. saying And the keeper of the prison told this {saying} to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace. saying Whom Jason hath received: and these all do contrary to the decrees of Caesar, {saying} that there is another king, one] Jesus. saying And they took him, and brought him unto Areopagus, {saying}, May we know what this new doctrine, whereof thou speakest, is]? saying {Saying}, This fellow] persuadeth men to worship God contrary to the law. saying But bade them farewell, {saying}, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. saying Then said Paul, John verily baptized with the baptism of repentance, {saying} unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. saying Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, {saying}, We adjure you by Jesus whom Paul preacheth. saying After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, {saying}, After I have been there, I must also see Rome. saying Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, {saying} that they be no gods, which are made with hands: saying And when they heard these sayings], they were full of wrath, and cried out, {saying}, Great is] Diana of the Ephesians. saying Save that the Holy Ghost witnesseth in every city, {saying} that bonds and afflictions abide me. saying And when he would not be persuaded, we ceased, {saying}, The will of the Lord be done. saying And they are informed

of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, {saying} that they ought not to circumcise their] children, neither to walk after the customs. saying And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them] in the Hebrew tongue, {saying}, saying And I fell unto the ground, and heard a voice {saying} unto me, Saul, Saul, why persecutest thou me? saying And saw him {saying} unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. saying When the centurion heard that], he went and told the chief captain, {saying}, Take heed what thou doest: for this man is a Roman. saying And there arose a great cry: and the scribes that were] of the Pharisees' part arose, and strove, {saying}, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. saying And when it was day, certain of the Jews banded together, and bound themselves under a curse, {saying} that they would neither eat nor drink till they had killed Paul. saying And he called unto him] two centurions, {saying}, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; saying And when he was called forth, Tertullus began to accuse him], {saying}, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, saying And the Jews also assented, {saying} that these things were so. saying And when they had been there many days, Festus declared Paul's cause unto the king, {saying}, There is a certain man left in bonds by Felix: saying And when we were all fallen to the earth, I heard a voice speaking unto me, and {saying} in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is] hard for thee to kick against the pricks. saying Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, {saying} none other things than those which the prophets and Moses did say should come: saying And when they were gone aside, they talked between themselves, {saying}, This man doeth nothing worthy of death or of bonds. saying {Saying}, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. saying And while the day was coming on, Paul besought them] all to take meat, {saying}, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. saying {Saying}, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: saying {Saying}], Blessed are] they whose iniquities are forgiven, and whose sins are covered. saying God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, {saying}, saying For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be] any other commandment, it is briefly comprehended in this {saying}, namely, Th ou shalt love thy neighbour as thyself. saying <1CO11 -25> After the same manner also he took] the cup, when he had supped, {saying}, This cup is the new testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. saying <1CO15 -54> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the {saying} that is written, Death is swallowed up in victory. saying And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, {saying}], In thee shall all nations be blessed. saying <1TI1 -15> This is] a faithful {saying}, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. saying <1TI3 -1> This is] a true {saying}. If a man desire the office of a bishop, he desire h a good work. saying <1 TI4 -9> This is] a faithful {saying} and worthy of all acceptation. saying <2TI2 -11> It is] a faithful {saying}: For if we be dead with him], we shall also live with him]: saying <2TI2 -18> Who concerning the truth have erred, {saying} that the resurrection is past already; and overthrow the faith of some. saying This is] a faithful {saying}, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. saying But one in a certain place testified, {saying}, What is man, that thou art mindful of him? or the son of man, that thou visitest him? saying {Saying}, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. saying Again, he limiteth a certain day, {saying} in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. saying {Saying}, Surely blessing I will bless thee, and multiplying I will multiply thee. saying And they shall not teach every man his neighbour, and every man his brother, {saying}, Know the Lord: for all shall know me, from the least to the greatest. saying {Saying}, This is] the blood of the testament which God hath enjoined unto you. saying Whose voice then shook the earth: but now he hath promised, {saying}, Yet once more I shake not the earth only, but also heaven. saying <2PE3 -4> And {saying}, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they

were] from the beginning of the creation. saying And Enoch also, the seventh from Adam, prophesied of these, {saying}, Behold, the Lord cometh with ten thousands of his saints, saying {Saying}, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. saying And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, {saying} unto me, Fear not; I am the first and the last: saying And the four beasts had each of them six wings about him]; and they were] full of eyes within: and they rest not day and night, {saying}, Holy, holy, Lord God Almighty, which was, and is, and is to come. saying The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, {saying}, saying And they sung a new song, {saying}, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; saying {Saying} with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. saying And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I {saying}, Blessing, and honour, and glory, and power, be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever. saying And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts {saying}, Come and see. saying And they cried with a loud voice, {saying}, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? saying {Saying}, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. saying And cried with a loud voice, {saying}, Salvation to our God which sitteth upon the throne, and unto the Lamb. saying {Saying}, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be] unto our God for ever and ever. Amen. saying And one of the elders answered, {saying} unto me, What are these which are arrayed in white robes? and whence came they? saying And I beheld, and heard an angel flying through the midst of heaven, {saying} with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! saying {Saying} to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. saying And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven {saying} unto me, Seal up those things which the seven thunders uttered, and write them not. saying And there was given me a reed like unto a rod: and the angel stood, {saying}, Rise, and measure the temple of God, and the altar, and them that worship therein. saying And they heard a great voice from heaven {saying} unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. saying And the seventh angel sounded; and there were great voices in heaven, {saying}, The kingdoms of this world are become the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever. saying {Saying}, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. saying And I heard a loud voice {saying} in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. saying And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, {saying}, Who is] like unto the beast? who is able to make war with him? saying And deceiveth them that dwell on the earth by the means of] those miracles which he had power to do in the sight of the beast; {saying} to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. saying {Saying} with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. saying And there followed another angel, {saying}, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. saying And the third angel followed them, {saying} with a loud voice, If any man worship the beast and his image, and receive his] mark in his forehead, or in his hand, saying And I heard a voice from heaven {saying} unto me, Write, Blessed are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. saying And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, {saying}, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. saying And they sing the song of Moses the servant of God, and the song of the Lamb, {saying}, Great and marvellous are] thy works, Lord God Almighty; just and true are] thy ways, thou King of saints. saying And I heard a great

voice out of the temple {saying} to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. saying And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, {saying}, It is done, saying And there came one of the seven angels which had the seven vials, and talked with me, {saying} unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters: saying And he cried mightily with a strong voice, {saying}, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. saying And I heard another voice from heaven, {saying}, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. saying Standing afar off for the fear of her torment, {saying}, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. saying And {saying}, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! saying And cried when they saw the smoke of her burning, {saying}, What city is] like unto this great city! saying And they cast dust on their heads, and cried, weeping and wailing, {saying}, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. saying And a mighty angel took up a stone like a great millstone, and cast it] into the sea, {saying}, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. saying And after these things I heard a great voice of much people in heaven, {saying}, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: saying And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, {saying}, Amen; Alleluia. saying And a voice came out of the throne, {saying}, Praise our God, all ye his servants, and ye that fear him, both small and great. saying And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, {saying}, Alleluia: for the Lord God omnipotent reigneth. saying And I saw an angel standing in the sun; and he cried with a loud voice, {saying} to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; saying And I heard a great voice out of heaven {saying}, Behold, the tabernacle of God is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be] their God. saying And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, {saying}, Come hither, I will show thee the bride, the Lamb's wife.

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assaying 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.[ql darkly 0135 # ainigma {ah'-ee-nig-ma}; from a derivative of 136 (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscurenesss: -- X {darkly}.[ql gainsaying 0369 # anantirrhetos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- without {gainsaying}.[ql gainsaying 0485 # antilogia {an-tee-log-ee'-ah}; from a derivative of 483; dispute, disobedience: -- contradiction, {gainsaying}, strife.[ql noise 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- {noise}, sound, voice.[q] saying 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- {saying}, speech.[q] saying 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, {saying}, word.[ql soothsaying 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying}.[ql sound 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, {sound}, voice.[q] voice 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, {voice}.[q]

* assaying , 2983 lambano , * gainsaying , 0369 anantirrhetos , 0485 antilogia , * saying , 2036 epo , 2981 lalia , 3004 lego , 3007 leipo , 3056 logos , 4487 rhema , 5335 phasko , * soothsaying , 3132 manteuomai ,

assaying -2983 accepteth, {assaying}, attained, began, call, caught, forgotten, had, have, held, obtain, receive, received, receiveth, receiving, take, taken, taketh, taking, took, gainsaying -0369 {gainsaying}, spoken, without, gainsaying -0485 contradiction, {gainsaying}, strife, saying -2036 bade, bid, bring, called, command, commanded, grant, said, saith, say, {saying}, spake, speak, speaketh, spoken, tell, told, word, saying -2981 {saying}, speech, saying -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, {saying}, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, saying -3007 destitute, lack, {saying}, wanting, saying -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, {saying}, shew, speake, speak, speaket, speaket, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, saying -5335 affirmed, professing, say, {saying}, sayings -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying {sayings}, shew, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, saying -5335 affirmed, professing, say, {saying}, sayings -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, {sayings}, shew, speake, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, sayings -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, {sayings}, shew, speake, speakest, speaketh, speaking, spoken, tell, telleth, told, uttered, sayings -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, {sayings}, shew, speaker, speech, talk, thing, things, tidings, treatise, u

saying -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, requirest, said, saidst, saith, say, sayest, {saying}, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, saying -0560 commanded, declare, said, say, {saying}, spake, speak, spoken, tell, told, saying -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate, reason, report, request, said, sake, sakes, say, {saying}, sayings, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was , what , wherewith , whit , word , words , work , works , saying -2420 dark , hard , proverb , questions , riddle , {saying}, sayings, sentences, speeches, supplication, sayings -0561 appointed, {sayings}, speeches, words, sayings -1697 acts, advice, affairs, answer, answered, any, because, book, business, care, case, cause, causes, certain, chronicles, commandment, commandments, commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect, eloquent, errand, groves, hurt, language, manner, matter, matters, message, nothing, oracle, ought, parts, portion, promise, provision, purpose, questions, rate , reason, report, request, said, sake, sakes, say, saying, {sayings}, sentence, so, some, sort, spakest, speech, spoken, talk, task, tasks, the, thing, things, thought, tidings, was, what, wherewith, whit, word, words, work, works, sayings -2420 dark, hard, proverb, questions, riddle, saying, {sayings}, sentences, speeches, supplication, sayings -6310 accord, according, after, appointment, assent, collar, command, commandment, eat, edge, end, entry, go, hole, mind, mouth, mouths, parts, portion, saith, {sayings}, sentence, skirts, sound, speech, spoken, talk, tenor, two, when, wish, word,

assaying 3984 ** peira ** {assaying}, trial. gainsaying 0369 ** anantirrhetos ** without {gainsaying}. gainsaying 0485 ** antilogia ** contradiction, {gainsaying}, strife. saying 0561 -- /emer -- answer, X appointed unto him, {saying}, speech, word. saying 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, {saying},sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. saying 2420 -- chiydah -- dark {saying} (sentence, speech), hard question, proverb,riddle. saying 2981 ** lalia ** {saying}, speech. saying 4487 ** rhema ** + evil, + nothing, {saying}, word. soothsaying 3132 ** manteuomai ** by {soothsaying}.

assaying assaying 2983 -lambano-> gainsaying and gainsaying 0483 -antilego-> gainsaying gainsaying 0369 -anantirrhetos-> gainsaying in the gainsaying 0485 -antilogia-> saying and saying 3004 -lego-> saying And saying 3004 -lego-> saying And the saying 3056 -logos-> saying down to him, and saving 3004 -lego-> saving her, saving 3004 -lego-> saving him, and saving 3004 -lego-> saying him, saying 2036 -epo-> saying him, saying 3004 -lego-> saying him for the saying 3056 -logos-> saying him of that saying 4487 -rhema-> saying him saying 3004 -lego-> saying him up, saying 3004 -lego-> saying his saying 3056 -logos-> saying house, saying 3004 lego-> saying I saying 3004 -lego-> saying in to him, and saying 2036 -epo-> saying is that saying 3056 -logos-> saying it to them, saying 3004 -lego-> saying man, saying 3004 -lego-> saying manner of saying 3056 -logos-> saying my saying 3056 -logos-> saying not that saying 4487 rhema-> saying not the saying 4487 -rhema-> saying of him, saying 3004 -lego-> saying of his hand, saying 2036 -epo-> saying of thy saying 2981 -lalia-> saying of you, saying 3004 -lego-> saying on him, saying 3004 -lego-> saying out, and saying 3004 -lego-> saying out, saying 3004 -lego-> Saying Saying , Behold 2400 -idou-> Saying Saying , Blessed 3107 -makarios-> Saying know 1492 -eido-> saying saying , It is the voice 5456 -phone-> saying saying , Thou art 1488 -ei-> Saying Saying 2036 -epo-> saying saying 2036 -epo-> Saying Saying 2036 -epo-> Saying Saying 3007 -leipo-> saying saying 3007 -leipo-> saying saying 3056 -logos-> saying saying 4487 -rhema-> saying saying 5335 -phasko-> saying that saying 3056 -logos-> saying That the saying 3056 -logos-> saying the saying 4487 -rhema-> saying them , saying 2036 -epo-> saying them, saying 3004 -lego-> saying time, saying 2036 -epo-> saying to him, saying 3004 -lego-> saying to pass the saying 3056 -logos-> saying to thee , saying 3004 -lego-> saying unto Abraham 11>, saying, In thee shall all 3956 -pas-> saying unto him, saying 3004 -lego-> saying unto me, and saying 3004 -lego-> saying unto them, saying 3004 -lego-> saying upon God, and saying 3007 -leipo-> saying upon me, saying 3004 -lego-> saying us, saying, I have set 5087 tithemi-> saying us, saying 3004 -lego-> saying us unto thee, saying 3004 -lego-> saying with me, saying 3004 -lego-> sayings his sayings 4487 -rhema-> sayings in thy sayings 3056 -logos-> sayings my sayings 3056 -logos-> sayings not my sayings 3056 -logos-> sayings not the sayings 3056 -logos-> sayings sayings 3004 -lego-> sayings sayings 3056 -logos-> sayings sayings 4487 -rhema-> sayings the sayings 3056 -logos-> sayings these sayings , they were full 4134 -pleres-> soothsaying by soothsaying 3132 -manteuomai->

assaying 3984 # peira {pi'-rah}; from the base of 4008 (through the idea of piercing); a test, i.e. attempt, experience: -- {assaying}, trial.[q] gainsaying 0369 # anantirrhetos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- without {gainsaying}.[ql gainsaying 0485 # antilogia {an-tee-log-ee'-ah}; from a derivative of 483; dispute, disobedience: -- contradiction, {gainsaying}, strife.[q] saying 0561 ## >emer {ay'-mer}; from 559; something said: -- answer, X appointed unto him, {saying}, speech, word. [ql saying 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, {saying}, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql saying 2420 ## chiydah {khee-daw'}; from 2330; a puzzle, hence, a trick, conundrum, sententious maxim: -- dark {saying} (sentence, speech), hard question, proverb, riddle. [ql saying 2981 # lalia {lal-ee-ah'}; from 2980; talk: -- {saying}, speech.[ql saying 4487 # rhema {hray'-mah}; from 4483; an utterance (individually, collectively or specifically); by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever: -- + evil, + nothing, {saying}, word.[q] soothsaying 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying}.[q]



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saying Interlinear Index Study saying GEN 001 022 And God <00430 +>elohiym > blessed <01288 +barak > them, $\{saying\} < 00559 + amar >$, Be fruitful < 06509 + parah >, and multiply < 07235 + rabah >, and fill < 04390+male>> the waters <04325 +mayim> in the seas <03220 +yam>, and let fowl <05775 + multiply <07235 +rabah > in the earth <00776 +>erets > . saving GEN 002 016 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > commanded <06680 +tsavah > the man <00120 +>adam >, {saying} <00559 +>amar >, Of every <03605 + kol > tree < 06086 + of the garden < 01588 + gan > thou may est freely eat < 00398 + >akal > : sayingGEN 003 017. And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +gowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree <06086 +, of which <00834 +>aher > I commanded <06680 +tsavah > thee,saying < 00559 + amar >, Thou shalt not eat < 00398 + akal > of it : cursed < 00779 + arar > [is] the ground <00127 +>adamah > for thy sake <05668 +; in sorrow <06093 + shalt thou eat <00398 +>akal > [of] it all <03605 + kol > the days <03117 + yowm > of thy life <02416 + chay >; saying GEN 005 029 And he called <07121 +qara> > his name <08034 + shem > Noah <05146 + Noach > , { saying } <00559 + > amar > , This <02088 +zeh > [same] shall comfort <05162 +nacham > us concerning our work <04639 +ma and toil <06093 + of our hands <03027 + yad >, because <04480 + min > of the ground <00127 + adamah > which <00834 + aher > the LORD < 03068 + Y @hovah > hath cursed < 00779 + > arar > . saying GEN 008 015. And God < 00430 + > elohiym > spake <01696 +dabar > unto Noah <05146 +Noach >, { saying} <00559 +> amar >, saying GEN 009 008. And God < 00430 + elohiym > spake < 00559 + amar > unto Noah < 05146 + Noach > , and to his sons < 01121 + ben > (0.00121) + ben > (0.00121)with him, $\{saying\} < 00559 + amar >$, saying GEN 015 001. After < 00310 + achar > these < 00428 + el - leh >things <01697 + dabar > the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + havah >unto Abram $\langle 87 \rangle$ in a vision $\langle 04236 + \text{machazeh} \rangle$, {saying} $\langle 00559 + \rangle$ amar \rangle , Fear $\langle 03372 + \text{yare} \rangle >$ not, Abram $\langle 87 \rangle$: I [am] thy shield $\langle 04043 + magen \rangle$, [and] thy exceeding $\langle 03966 + m@great \langle 07235 + rabah \rangle$ reward <07939 +sakar > . saying GEN 015 004 And , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 + Y@ hovah > [came] unto him, { saying} <00559 + amar >, This <02088 + zeh > shall not be thine heir <03423 + yarash >; but he that shall come <03318 + yatsa > forth <03318 + yatsa > out of thine own < 00249 + ezrach > bowels < 04578 + me shall be thine heir < 03423 + yarash > . saying GEN 015 018 In thesame <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 + b@riyth > with Abram < 87 >, {saying} <00559 + > amar >, Unto thy seed <02233 + zera < >have I given <05414 +nathan > this <02063 +zo>th > land <00776 +>erets >, from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadowl > river <05104 +nahar >, the river <05104 +nahar > Euphrates <06578 +P@rath >: saying GEN 017 003 And Abram <87> fell <05307 +naphal > on <05921 + his face <06440 +paniym > : and God <00430 +>elohiym > talked <01696 +dabar > with him, {saying} <00559+>amar >, saying GEN 018 012 Therefore Sarah <08283 +Sarah > laughed <06711 +tsachaq > within <07130 +qereb > herself, {saying} <00559 +>amar >, After <00310 +>achar > I am waxed old <04086 +Madmen > shall I have pleasure <05730 +, my lord <00113 +>adown > being old <02204 +zaqen > also ? saying GEN 018 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abraham <85>, Wherefore <04100 +mah > did Sarah <08283 +Sarah > laugh <06711 +tsachaq >, {saying} <00559 +>amar >, Shall I of a surety <00552 +>umnam > bear <03205 +yalad > a child, which <00589 +>aniy > am old <02204 +zagen > ? saying GEN 018 015 Then Sarah <08283 + Sarah > denied <03584 + kachash > , {saying} <00559 +> amar > , I laughed <06711 +tsachaq > not; for she was afraid <03372 +yare> >. And he said <00559 +>amar >, Nay <03808 +lo> >; but thou didst laugh <06711 +tsachaq > . saying GEN 019 015 . And when <03644 +k@mow > the morning <07837+shachar > arose <05927 +, then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , {saying} <00559 + >amar >, Arise <06965 + quwm >, take <03947 + laqach > thy wife <00802 + >ishshah >, and thy two <08147 + sh@nayim > daughters <01363 + gobahh >, which are here <04672 + matsa > >; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . saying GEN 021 022. And it came <01961 +hayah > to pass at that time <06256 +, that Abimelech <40> and Phichol <06369+Piykol > the chief captain <08269 +sar > of his host <06635 +tsaba> > spake <00559 +>amar > unto Abraham $\langle 85 \rangle$, {saying} $\langle 00559 + \rangle$ amar \rangle , God $\langle 00430 + \rangle$ elohiym \rangle [is] with the in all $\langle 03605 + kol \rangle$ that thou doest <06213 + : saying GEN 022 020. And it came <01961 + hayah > to pass after <math><00310 + >achar > these things<01697 + dabar >, that it was told <05046 + nagad > Abraham <85>, {saying} <00559 + amar >, Behold <02009 +hinneh >, Milcah <04435 +Milkah >, she hath also born <03205 +yalad > children <01121 +ben > unto thy brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ; saying GEN 023 003 . And Abraham <85> stood <06965 +quwm > up from before his dead <04191 +muwth > , and spake <01696 +dabar > unto the sons <01121 +ben > of Heth <02845 +Cheth >, {saying} <00559 +>amar >, saying GEN 023 005 And the children <01121 +ben > of Heth <02845 +Cheth > answered <06030 + Abraham <85>, {saying} <00559 +> amar

> unto him, saying GEN 023 008 And he communed <01696 + dabar > with them, {saying} <00559 + amar >, If it be your mind <05315 +nephesh > that I should bury <06912 +qabar > my dead <04191 +muwth > out of my sight <06440 +paniym >; hear <08085 +shama< > me, and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar >, saying GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > among <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085+ the Hittite <02850 + Chittiy > answered <06030 + Abraham <85> in the audience <00241 +> ozen > of the children <01121 +ben > of Heth <02845 +Cheth >, [even] of all <03605 +kol > that went <00935 +bow > > in at the gate <08179 +sha of his city <05892 +, {saying} <00559 +>amar >, saying GEN 023 013 And he spake <01696 + dabar > unto Ephron < 06085 + in the audience < 00241 + > ozen > of the people < 05971 + of the land<00776 +>erets >, {saying} <00559 +>amar >, But if thou [wilt give it], I pray <03863 +luw> > thee , hear <08085 +shama< > me : I will give <05414 +nathan > thee money <03701 +keceph > for the field <07704 +sadeh >; take <03947 +laqach > [it] of me, and I will bury <06912 +qabar > my dead <04191 +muwth > there <08033 +sham > . saying GEN 023 014 And Ephron <06085 + answered <06030 + Abraham <85>, {saying} <00559 +>amar > unto him, saying GEN 024 007 The LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim >, which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004+bayith >, and from the land <00776 +>erets > of my kindred <04138 +mowledeth >, and which <00834 +>aher > spake <01696 +dabar > unto me, and that sware <07650 +shaba<> unto me, {saying} <00559 +> amar >, Unto thy seed <02233 + zera < > will I give <05414 + nathan > this land <00776 + >erets >; he shall send <07971+shalach > his angel <04397 +mal>ak > before <06440 +paniym > thee, and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > from thence <08033 +sham > . saying GEN 024 030 And it came <01961 +hayah > to pass, when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad >, and when <03588+kiy > he heard < 08085 + shama < > the words < 01697 + dabar > of Rebekah < 07259 + Ribqah > his sister < 00269+>achowth >, {saying} <00559 +>amar >, Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me; that he came <00935 + bow >> unto the man <00376 + iysh >; and , behold <02009 + hinneh >, he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . saying GEN 024 037 And my master $<00113 +>adown > made me swear <07650 + shaba <>, { saying } <00559 +>amar >, Thou shalt not take$ <03947 +laqach > a wife <00802 +>ishshah > to my son <01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 + K@ na , in whose land <00776 + > erets > I dwell < 03418 + yereq > : saying GEN 026 011And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 +, { saying } <00559+>amar >, He that toucheth <05060 +naga<> this <02088 +zeh > man <00376 +>iysh > or his wife <00802+>ishshah > shall surely be put to death <04194 +maveth > . saying GEN 026 020 And the herdmen <07462 +ra of Gerar <01642 + G@rar > did strive < 07378 + rivb > with Isaac s < 03327 + Yitschaq > herdmen < 07462 + ra,saying < 00559 + amar >, The water < 04325 + mayim > [is] ours : and he called < 07121 + qara > the name<08034 +shem > of the well <00875 +@>er > Esek <06320 +puwk > ; because <03588 +kiy > they strove <06229 + with him . saying GEN 027 006 . And Rebekah <07259 +Ribqah > spake <00559 +>amar > unto Jacob <03290 +Yaher son <01121 +ben >, saying <00559 +>amar >, Behold <02009 +hinneh >, I heard <08085 +shama< > thy father <1> speak <01696 +dabar > unto Esau <06215 + thy brother <00251 +>ach > , {saying} <00559 +>amar >, saying GEN 027 006. And Rebekah <07259 +Ribqah > spake <00559 +>amar > unto Jacob <03290 +Yaher son <01121 +ben >, {saying} <00559 +>amar >, Behold <02009 +hinneh >, I heard <08085 +shama< > thy father <1> speak <01696 +dabar > unto Esau <06215 + thy brother <00251 +>ach > , saying <00559 +>amar >, saying GEN 028 006. When Esau <06215 + saw <07200 +ra>ah > that Isaac <03327 +Yitschaq > had blessed <01288 +barak > Jacob <03290 +Ya, and sent <07971 +shalach > him away to Padanaram <06307 +Paddan >, to take <03947 +laqach > him a wife <00802 +>ishshah > from thence <08033 +sham >; and that as he blessed <01288 +barak > him he gave him a charge <06680 +tsavah >, {saying} <00559+>amar >, Thou shalt not take <03947 +laqach > a wife <00802 +>ishshah > of the daughters <01363 +gobahh > of Canaan <03667 +K@na; saying GEN 028 020 And Jacob <03290 +Ya vowed <05087 +nadar > a vow <05088 +neder >, {saying} <00559 +>amar >, If <00518 +>im > God <00430 +>elohiym > will be with me, and will keep < 08104 + shamar > me in this < 02088 + zeh > way < 01870 + derek > that I go < 01980 + halak >, and will > halak > halgive <05414 +nathan > me bread <03899 +lechem > to eat <00398 +>akal > , and raiment <00899 +beged > to put <03847 + labash > on, saying GEN 031 001. And he heard <08085 + shama < > the words <01697 + dabar > ofLaban s <03837 + Laban > sons <01121 + ben >, {saying} <00559 + amar >, Jacob <03290 + Ya hath taken <03947 +laqach > away all <03605 +kol > that [was] our father s <1>; and of [that] which <00834 +>aher > [was] our father s <1> hath he gotten <04069 +madduwa<> all <03605 +kol > this <02088 +zeh > glory <03519+kabowd > . saying GEN 031 011 And the angel <04397 +mal>ak > of God <00430 +>elohiym > spake <00559

+>amar > unto me in a dream <02472 +chalowm >, [{saying}], Jacob <03290 +Ya: And I said <00559 +>amar >, Here <02009 +hinneh > [am] I. saying GEN 031 029 It is in the power <00410 +>el > of my hand <03027+yad > to do <06213 + you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me vesternight <00570 +>emesh >, {saving} <00559 +>amar >, Take thou heed <08104+shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + bad <07451 + ra < >. saying GEN 032 004 And he commanded <06680 + tsavah > them, {saying} <00559+>amar >, Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215+; Thy servant <05650 + Jacob <03290 +Ya saith <00559 +>amar > thus <03541 +koh >, I have sojourned <01481 + guwr > with Laban < 03837 + Laban >, and stayed <00309 + >achar > there until < 05704 + now < 06258+ : saying GEN 032 006 And the messengers <04397 +mal>ak > returned <07725 +shuwb > to Jacob <03290 +Ya, {saying} <00559 +>amar >, We came <00935 +bow> > to thy brother <00251 +>ach > Esau <06215 +, and also <01571 + gam > he cometh < 01980 + halak > to meet < 07125 + gir > ah > thee, and four <00702 + arba < 00702 + arba> hundred <03967 +me>ah > men <00376 +>iysh > with him . saying GEN 032 017 And he commanded <06680+tsavah > the foremost <07223 +ri>shown >, saying <00559 +>amar >, When <03588 +kiy > Esau <06215 + my brother <00251 +> ach > meeteth <06298 + pagash > thee, and asketh <07592 + sha> al > thee, {saying} <00559 +>amar >, Whose <04310 + miy > [art] thou ? and whither <00575 +>an > goest <03212 + yalak > thou? and whose <04310 + miy > [are] these <00428 + > el - leh > before <06440 + paniym > thee? saying GEN 032 017 And he commanded $<06680 + tsavah > the foremost <07223 + ri>shown > , {saying} <00559 + amar > ,$ When <03588 + kiy > Esau < 06215 + my brother < 00251 + ach > meeteth < 06298 + pagash > thee, and asketh<07592 + sha > al > thee, saying <00559 + > amar >, Whose <04310 + miy > [art] thou? and whither <00575+>an > goest <03212 +yalak > thou ? and whose <04310 +miy > [are] these <00428 +>el - leh > before <06440+paniym > thee ? saying GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy >, and the third <07992 +sh@liyshiy >, and all <03605 +kol > that followed the droves <05739+, {saying} <00559 +>amar >, On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 +, when ye find <04672 + matsa > him. saying GEN 034 004 And Shechem <07927 $+Sh@kem > spake < 00559 + amar > unto his father < 1 > Hamor < 02544 + Chamowr > , { saying } < 00559 + amar > amar > (saying) < 00559 + amar > am$ >, Get <03947 +lagach > me this <02063 +zo>th > damsel <03207 +yaldah > to wife <00802 +>ishshah >. saying GEN 034 008 And Hamor <02544 +Chamowr > communed <01696 +dabar > with them, {saying} <00559 +>amar >, The soul <05315 + nephesh > of my son <math><01121 + ben > Shechem <07927 + Sh@kem > of my son <math><01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <07927 + Sh@kem > of my son <01121 + ben > Shechem <01121 +longeth <02836 +chashaq > for your daughter <01323 +bath > : I pray <04994 +na> > you give <05414 +nathan > her him to wife <00802 +>ishshah > . saying GEN 034 020 And Hamor <02544 +Chamowr > and Shechem <07927 + Sh@kem > his son < 01121 + ben > came < 00935 + bow > > unto the gate < 08179 + sha of their city<05892 +, and communed <01696 +dabar > with the men <00582 +>enowsh > of their city <05892 +, {saying} <00559 +>amar >, saying GEN 037 011 And his brethren <00251 +>ach > envied <07065 +qana> > him ; but his father <1> observed <08104 +shamar > the {saying} <01697 +dabar > . saying GEN 037 015 And a certain man <00376 + iysh > found <04672 + matsa> > him, and, behold <02009 + hinneh >, [he was] wandering <08582+ta in the field $\langle 07704 + \text{sadeh} \rangle$: and the man $\langle 00376 + \text{sysh} \rangle$ asked $\langle 07592 + \text{sha} \rangle$ al \rangle him, {saying} $\langle 00559 + \text{sha} \rangle$ +>amar >, What <04100 +mah > seekest <01245 +baqash > thou ? saying GEN 038 013 And it was told <05046 $+nagad > Tamar < 0.08559 + Tamar > , {saying} < 0.0559 + amar > , Behold < 0.009 + hinneh > thy father < 0.02524$ +cham > in law <02524 +cham > goeth <05927 + up to Timnath <08553 +Timnah > to shear <01494 +gazaz > his sheep <06629 + tso > n >. saying GEN 038 021 Then he asked <07592 + sha > al > the men <00582 + sho > ofthat place <04725 + maqowm >, {saying} <00559 + >amar >, Where <00346 + >ayeh > [is] the harlot <06948+q@deshah >, that [was] openly <05879 + by the way <01870 + derek > side? And they said <00559 + amar >, There was no <03808 + lo > harlot <06948 + q@deshah > in this <02088 + zeh > [place]. saying GEN 038 024 . And it came <01961 +hayah > to pass about three <07969 +shalowsh > months <02320 +chodesh > after, that it was told <05046 +nagad > Judah <03063 +Y@huwdah >, { saying } <00559 +>amar >, Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 + gam >, behold <02009 + hinneh >, she [is] with child <02030 + hareh > by whoredom <02183+zanuwn > . And Judah < 03063 + Y@huwdah > said < 00559 + amar >, Bring < 03318 + yatsa > her forth <03318 +yatsa>>, and let her be burnt <08313 +saraph >. saying GEN 038 025 When she [was] brought <03318 + yatsa > forth <03318 + yatsa >, she sent <07971 + shalach > to her father <02524 + cham > in law <02524 + cham >, {saying} <00559 + amar >, By the man <00376 + iysh >, whose <00834 + aher > these <00428 +>el - leh > [are , am] I with child <02030 +hareh > : and she said <00559 +>amar > , Discern <05234+nakar >, I pray <04994 +na> > thee, whose <00834 + >aher > [are] these <00428 + >el - leh >, the signet <02858 +chothemeth >, and bracelets <06616 +pathiyl >, and staff <04294 +matteh >. saying GEN 038 028

And it came <01961 +hayah > to pass, when she travailed <03205 +yalad >, that [the one] put <05414 +nathan > out [his] hand <03027 + yad >: and the midwife <03205 + yalad > took <03947 + laqach > and bound <07194+qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread, {saying} <00559 +>amar >, This <02088 + zeh > came < 03318 + yatsa > out first < 07223 + ri > shown > . saying GEN 039 012 And she caught<08610 +taphas > him by his garment <00899 +beged >, {saying} <00559 +>amar >, Lie <07901 +shakab > with me : and he left <05800 + his garment <00899 + beged > in her hand <math><03027 + yad >, and fled <05127+nuwc >, and got <03318 +yatsa> > him out . saying GEN 039 014 That she called <07121 +qara> > unto the men <00582 +>enowsh > of her house <01004 +bayith >, and spake <00559 +>amar > unto them, {saying} <00559 +>amar >, See <07200 + ra>ah >, he hath brought <00935 + bow >> in an Hebrew <05680 + unto us to the second secondmock <06711 +tsachag > us; he came <00935 +bow > in unto me to lie <07901 +shakab > with me, and I cried <07121 + qara > with a loud <01419 + gadowl > voice <06963 + qowl >: saying GEN 039 017 And she spake $<01696 + dabar > unto him according to these <00428 + >el - leh > words <01697 + dabar > , {saying} <00559$ +>amar >, The Hebrew <05680 + servant <05650 +, which <00834 +>aher > thou hast brought <00935 +bow > > unto us, came <00935 + bow> > in unto me to mock <06711 + tsachaq > me : saying GEN 039 019. And it came <01961 +hayah > to pass, when his master <00113 +>adown > heard <08085 +shama< > the words <01697+dabar > of his wife < 00802 + ishshah >, which < 00834 + aher > she spake < 01696 + dabar > unto him , saying < 00559 + amar >, After this < 00428 + el - leh > manner < 01697 + dabar > did < 06213 + thy servant<05650 +to me ; that his wrath <00639 +aph > was kindled <02734 +charah > . saying GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par officers <05631 +cariyc > that [were] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith >, {saying} <00559 +>amar >, Wherefore <04069 + madduwa < > look < 06440 + paniym > ye [so] sadly < 07451 + ra < > to day < 03117 + yowm > to day < 03117? saying GEN 041 009. Then spake <01696 + dabar > the chief <08269 + sar > butler <04945 + mashqeh > unto Pharaoh <06547 + Par, {saying} <00559 + amar >, I do remember <02142 + zakar > my faults <02399 + chet > amar >this day <03117 +yowm > : saying GEN 041 016 And Joseph <03130 +Yowceph > answered <06030 + Pharaoh <06547 + Par, {saying} <00559 + amar >, [It is] not in me : God <00430 + elohym > shall give Pharaoh<06547 +Par an answer <06030 + of peace <07965 +shalowm > . saying GEN 042 014 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them, That [is it] that I spake <01696 +dabar > unto you, { saying } <00559 +>amar >, Ye [are] spies <07270 + ragal >: saying GEN 042 022 And Reuben <07205 + R@>uwben >answered <06030 + them, saying <00559 +> amar >, Spake <00559 +> amar > I not unto you, {saying} <00559+>amar >, Do not sin <02398 +chata> > against the child <03206 +yeled >; and ye would not hear <08085 +shama<>? therefore <01571 +gam>, behold <02009 +hinneh>, also <01571 +gam> his blood <01818 +dam > is required <01875 +darash > . saying GEN 042 022 And Reuben <07205 +R@>uwben > answered <06030 + them, $\{saying\} < 00559 + amar >$, Spake < 00559 + amar > I not unto you, saying < 00559 + amar >, Do not $\sin < 02398 + \text{chata} > \text{against the child} < 03206 + \text{yeled} > \text{; and ye would not hear} < 08085 + \text{shama} < > \text{? therefore}$ <01571 +gam >, behold <02009 +hinneh >, also <01571 +gam > his blood <01818 +dam > is required <01875 +darash > . saying GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb >; and , lo <02009 +hinneh >, [it is] even in my sack <00572+>amtachath > : and their heart <03820 + leb > failed <03318 + yatsa > [them], and they were afraid <02729+charad >, {saying} <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy >, What <04100+mah > [is] this <02063 + zo>th > [that] God <00430 +>elohiym > hath done <06213 + unto us ? saying GEN $042\ 029$. And they came <00935 +bow> > unto Jacob <03290 +Ya their father <1> unto the land <00776 +>erets > of Canaan <03667 + K@na, and told <05046 + nagad > him all <math><03605 + kol > that befell <07136 + qarah > unto the second secondthem; {saying} <00559 +>amar >, saying GEN 042 037 And Reuben <07205 + R@>uwben > spake <00559+>amar > unto his father <1>, {saying} <00559 +>amar >, Slay <04191 +muwth > my two <08147 +sh@nayim > sons <01121 +ben >, if I bring <00935 +bow> him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad >, and I will bring <07725 +shuwb > him to thee again <07725 +shuwb >. saying GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar > unto him, saying <00559 +>amar >, The man $<00376 +>iysh > did solemnly <05749 + protest <05749 + unto us, {saying} <00559 +>amar >, Ye shall$ not see <07200 + ra > ah > my face <06440 + paniym >, except <01115 + biltiy > your brother <math><00251 + >ach > [be a content of the second second] with you . saying GEN 043 003 And Judah $< 03063 + Y@huwdah > spake < 00559 + >amar > unto him, { saying }$ <00559 +>amar >, The man <00376 +>iysh > did solemnly <05749 + protest <05749 + unto us, saying <00559+>amar >, Ye shall not see <07200 + ra>ah > my face <06440 + paniym >, except <01115 + biltiy > your brother<00251 +>ach > [be] with you . saying GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth >, {saying} <00559 +>amar >, [Is] your father <1> yet alive <02416 +chay >? have <03426 +yesh > ye [another] brother <00251

+>ach >? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428+>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada< > that he would say <00559 +> amar >, Bring <03381 + yarad > your brother <math><00251 + >ach > down < 03381 + yarad > ? saying GEN 044 001. And he commanded $<06680 + tsavah > the steward <05921 + of his house <01004 + bavith > , {saving} <00559$ +>amar >, Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 + > okel >, as much <00834 + > aher > as they can <03201 + yakol > carry <05375 + nasa > >, and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > mouth <06310 +peh > . saying GEN 044 019 My lord <00113 +>adown > asked <07592 +sha>al > his servants <05650 +, {saying} <00559 +>amar >, Have <03426 + yesh > ye a father <math><1>, or <00176 +>ow > a brother<00251 +>ach > ? saying GEN 044 032 For thy servant <05650 + became < 06148 + surety < 06148 + for the lad<05288 + na unto my father <1>, {saying} <00559 + >amar >, If <00518 + >im > I bring <00935 + bow > >himnot unto thee, then I shall bear <02398 +chata>> the blame <02398 +chata>> to my father <1> for ever. saying GEN 045 016. And the fame <06963 + qowl > thereof was heard <08085 + shama < > in Pharaoh s <06547 + Parhouse <01004 + bayith >, {saying} <00559 + amar >, Joseph s <03130 + Yowceph > brethren <math><00251 + ach >are come <00935 +bow>>: and it pleased Pharaoh <06547 +Par well, and his servants <05650 + . saying GEN $045\ 026\ And\ told < 05046\ +nagad > him$, {saying} < $00559\ +>amar >$, Joseph < $03130\ +Yowceph > [is]$ yet <05750 + alive < 02416 + chay >, and he [is] governor <04910 + mashal > over < 05921 + all < 03605 + kol > theland <00776 +>erets > of Egypt <04714 +Mitsrayim > . And Jacob s heart <03820 +leb > fainted <06313 +puwg >, for he believed <00539 +>aman > them not . saying GEN 047 005 And Pharaoh <06547 +Par spake <00559 +>amar > unto Joseph <03130 +Yowceph >, {saying} <00559 +>amar >, Thy father <1> and thy brethren <00251 +>ach > are come <00935 +bow >> unto thee : saying GEN 048 020 And he blessed <01288 +barak >them that day <03117 + yowm >, saying <00559 + amar >, In the shall Israel <03478 + Yisra > el > bless <01288+barak >, {saying} <00559 +>amar >, God <00430 +>elohiym > make <06213 + thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +>Ephrayim > before <06440 +paniym > Manasseh <04519 +M@nashsheh > . saying GEN 048 020 And he blessed <01288 +barak > them that day <03117 +yowm >, {saying} <00559 +>amar >, In thee shall Israel <03478 + Yisra > el > bless < 01288 + barak > , saying < 00559 + > amar > , God < 00430 + > elohiym > make < 06213+ thee as Ephraim <00669 +>Ephrayim > and as Manasseh <04519 +M@nashsheh > : and he set <07760 +suwm > Ephraim <00669 +> Ephrayim > before <06440 +paniym > Manasseh <04519 + M@nashsheh > . saying GEN 050 004 And when the days <03117 + yowm > of his mourning <01086 + balah > were past <05674 + , Joseph<03130 + Yowceph > spake < 01696 + dabar > unto the house < 01004 + bayith > of Pharaoh < 06547 + Par, saying the state of the state<00559 +>amar >, If <00518 +>im > now <04994 +na >> I have found <04672 +matsa>> grace <02580 +chen> in your eyes <05869 +, speak <01696 +dabar >, I pray <04994 +na> you, in the ears <00241 +ozen > of Pharaoh <06547 + Par, {saying} <00559 + amar >, saying GEN 050 004 And when the days <03117 + yowm >of his mourning <01086 +balah > were past <05674 +, Joseph <03130 +Yowceph > spake <01696 +dabar > unto the house <01004 + bayith > of Pharaoh < 06547 + Par, {saying} <00559 + amar >, If <00518 + im > now<04994 + na > I have found <04672 + matsa > grace <02580 + chen > in your eyes <05869 + , speak <01696+dabar >, I pray <04994 +na> > you, in the ears <00241 +>ozen > of Pharaoh <06547 +Par, saying <00559+>amar >, saying GEN 050 005 My father <1> made me swear <07650 +shaba<>, {saying} <00559 +>amar >, Lo < 02009 + hinneh >, I die < 04191 + muwth >: in my grave < 06913 + qeber > which < 00834 + her > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na, there <08033 +sham > shalt thou bury <06912 + qabar > me. Now <06258 + therefore let me go <05927 + up, I pray <04994 + na > >thee, and bury <06912 +qabar > my father <1>, and I will come <07725 +shuwb > again <07725 +shuwb >. saying GEN 050 016 And they sent a messenger <06680 +tsavah > unto Joseph <03130 +Yowceph >, saying <00559 +>amar >, Thy father <1> did command <06680 +tsavah > before <math><06440 +paniym > he died <04194+maveth >, {saying} <00559 +>amar >, saying GEN 050 016 And they sent a messenger <06680 +tsavah > unto Joseph <03130 + Yowceph >, {saying} <00559 + amar >, Thy father <1> did command <06680 + tsavah >before <06440 +paniym > he died <04194 +maveth >, saying <00559 +>amar >, saying GEN 050 025 And Joseph <03130 +Yowceph > took an oath <07650 +shaba< > of the children <01121 +ben > of Israel <03478 +Yisra>el>, {saying} <00559 +>amar>, God <00430 +>elohiym> will surely visit <06485 +paqad> you, and ye shall carry <05927 + up my bones <06106 + from hence <02088 +zeh > . saying EXO 001 022 And Pharaoh $<06547 + Par charged < 06680 + tsavah > all < 03605 + kol > his people < 05971 + , { saying } < 00559 + amar > ,$ Every <03605 + kol > son <01121 + ben > that is born <03209 + yillowd > ye shall cast <07993 + shalak > into the river <02975 + y@, and every <03605 + kol > daughter <01323 + bath > ye shall save <02421 + chayah > alive<02421 +chayah > . saying EXO 003 016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders

<02205 +zaqen > ofIsrael <03478 +Yisra>el > together, and say <00559 +>amar > unto them, The LORD <03068 + Y@hovah > God < 00430 + > elohiym > of your fathers <1>, the God <00430 + > elohiym > of Abraham<85>, of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, {saying} <00559 +>amar >, I have surely visited <06485 +pagad > you, and [seen] that which <00834 +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : saying EXO 005 006 And Pharaoh <06547 +Par commanded <06680 +tsavah > the same <01931 +huw > day <03117 +yowm > the taskmasters <05065 +nagas > of the people <05971 +, and their officers <07860 +shoter >, {saying} <00559 +>amar >, saying EXO 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +1@benah > , which <00834 +>aher > they did make <06213 + heretofore <08543 +t@mowl >, ye shall lay <07760 +suwm > upon them ; ye shall not diminish <01639 + gara < > [ought] thereof : for they [be] idle <07504 + rapheh > ; therefore they cry <06817 + tsa ,saying < 00559 + amar >, Let us go < 03212 + yalak > [and] sacrifice < 02076 + zabach > to our God < 00430+>elohiym > . saying EXO 005 010 . And the taskmasters <05065 + nagas > of the people <05971 + went <03318+yatsa > out, and their officers <07860 + shoter >, and they spake <00559 + amar > to the people <math><05971 +, saying < 00559 + amar >, Thus < 03541 + koh > saith < 00559 + amar > Pharaoh < 06547 + Par, I will not give <05414 +nathan > you straw <08401 +teben > . saying EXO 005 013 And the taskmasters <05065 +nagas > hasted $<00213 +>uwts > [them], {saying} <00559 +>amar >, Fulfil <03615 +kalah > your works <04639 +ma,$ [your] daily <03117 +yowm > tasks <01697 +dabar >, as when <00834 +>aher > there was straw <08401+teben > . saying EXO 005 015 . Then the officers <07860 +shoter > of the children <01121 +ben > of Israel $<03478 + Yisra > el > came < 00935 + bow > > and cried < 06817 + tsa unto Pharaoh < 06547 + Par, {saying} < 00559$ +>amar >, Wherefore <04100 + mah > dealest <06213 + thou thus <03541 + koh > with thy servants <05650 + ?saying EXO 006 010. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO 006 012 And Moses <04872 +Mosheh > spake <01696 $+dabar > before < 06440 + paniym > the LORD < 03068 + Y@hovah > , {saying} < 00559 + amar > , Behold$ <02005 +hen >, the children <01121 +ben > of Israel <03478 +Yisra>el > have not hearkened <08085 +shama <02005 +sha > unto me ; how then shall Pharaoh <06547 +Par hear <08085 +shama< > me , who <00589 +>aniy > [am] of uncircumcised <06189 + lips <08193 + saphah > ? saying EXO 006 029 That the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, I [am] the LORD < 03068+Y@hovah >: speak <01696 +dabar > thou unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > all <03605 +kol > that I say <01696 +dabar > unto thee . saying EXO 007 008 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying EXO 007 009 When <03588 +kiy > Pharaoh <06547 +Par shall speak <01696 + dabar > unto you, {saying} <00559 + amar >, Shew <05414 + nathan > a miracle <04159+mowpheth > for you : then thou shalt say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and cast <07993 +shalak > [it] before <06440 +paniym > Pharaoh <06547 +Par, [and] it shall become <01961 +hayah > a serpent <08577 +tanniyn > . saying EXO 007 016 And thou shalt say <00559 +>amar > unto him, The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews $<05680 + hath sent <07971 + shalach > me unto thee, {saying} <00559 + amar >, Let my people$ <05971 + go < 07971 + shalach >, that they may serve <05647 + me in the wilderness <04057 + midbar >: and , behold <02009 +hinneh >, hitherto thou wouldest not hear <08085 +shama< >. saying EXO 009 005 And the $LORD < 03068 + Y @hovah > appointed < 07760 + suwm > a set < 04150 + mow time, { saying } < 00559 + amar > ,$ To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 + this <02088 +zeh > thing leh > thy servants < 05650 + shall come < 03381 + yarad > down < 03381 + yarad > unto me, and bow < 07812 +shachah > down <07812 + shachah > themselves unto me, {saying} <00559 + > amar >, Get <03318 + yatsa > > thee out, and all <03605 + kol > the people <05971 + that follow <07272 + regel > thee : and after <00310+>achar> that I will go <03318 +yatsa>> out. And he went <03318 +yatsa>> out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . saying EXO 012 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, {saying} <00559 +>amar >, saying EXO 012 003 Speak <01696 +dabar > ye unto all <03605 +kol > the congregation <05712 + of Israel <03478 +Yisra>el > , {saying} <00559+>amar >, In the tenth <06218 + [day] of this <02088 + zeh > month <02320 + chodesh > they shall take <03947+laqach > to them every man <00376 +>iysh > a lamb <07716 +seh > , according to the house <01004 +bayith > of [their] fathers <1>, a lamb <07716 +seh > for an house <01004 +bayith > : saying EXO 013 001 . And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117

+yowm >, {saying} <00559 +>amar >, [This is done] because <03588 + kiy > of that [which] the LORD<03068 + Y@hovah > did < 06213 + unto me when I came < 03318 + yatsa > forth < 03318 + yatsa > out of Egypt<04714 +Mitsrayim > . saying EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh $<07592 + sha > al > thee in time < 04279 + machar > to come < 04279 + machar > , {saying} < 00559 + > amar > ,$ What <04100 + mah > [is] this <02063 + zo > th > ? that thou shalt say <00559 + samar > unto him, By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us out from Egypt <04714 +Mitsrayim >, from the house <01004 +bayith > of bondage <05650 + : saying EXO 013 019 And Moses <04872 + Mosheh > took <03947 + lagach > the bones <06106 + of Joseph <03130 + Yowceph > withhim : for he had straitly sworn <07650 + shaba <> the children <01121 + ben > of Israel <03478 + Yisra > el >, {saying} <00559 +>amar >, God <00430 +>elohiym > will surely visit <06485 +paqad > you ; and ye shall carry <05927 + up my bones < 06106 + away hence < 02088 + zeh > with you . saying EXO 014 001 . And the LORD $<03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, { saying } < 00559 + amar >,$ saying EXO 014 012 [Is] not this <02088 + zeh > the word <01697 + dabar > that we did tell <01696 + dabar >thee in Egypt <04714 +Mitsrayim >, {saying} <00559 +>amar >, Let us alone <02308 +chadal >, that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim >, than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . saying EXO 015 001 . Then <00227 +>az > sang <07891 +shiyr > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > this <02063 +zo>th > song <07892 +shiyr > unto the LORD <03068 + Y@hovah >, and spake <00559 + >amar >, {saying} <00559 + >amar >, I will sing <07891+shivr > unto the LORD <03068 + Y@hovah >, for he hath triumphed <01342 + ga > ah > gloriously: the horse <05483 + cuwc > and his rider < 07392 + rakab > hath he thrown < 07411 + ramah > into the sea < 03220 + yam > .saying EXO 015 024 And the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh >, {saying} <00559 +>amar >, What <04100 +mah > shall we drink <08354 + shathah >? saying EXO 016 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el >: speak <01696 +dabar > unto them, {saying} <00559 +>amar >, At <00996 +beyn > even <06153 + ye shall eat <00398 +>akal > flesh <01320 +basar >, and in the morning <01242 +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall know <03045 + yada < > that I [am] the LORD <03068 + Y@ hovah > your God <00430 + > elohiym > . saying EXO 017 004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, What <04100 + mah > shall I do <06213 + unto this <02088 + zeh > people <05971 + ? they bealmost <04592 +m@ ready <05750 + to stone <05619 +caqal > me . saying EXO 017 007 And he called <07121 +qara>> the name <08034 +shem> of the place <04725 +maqowm> Massah <04532 +Maccah>, and Meribah <04809 + M@riybah >, because <05921 + of the chiding <07379 + riyb > of the children <01121 + ben > of Israel <03478 + Yisra > el >, and because <05921 + they tempted <05254 + nacah > the LORD <03068 + Y@hovah >, saying < 00559 + amar >, Is the LORD < 03068 + Y@hovah > among < 07130 + qereb > us, or not ? saying EXO 019 003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068 + Y@hovah > called <07121 + qara > unto him out of the mountain <math><02022 + har >, {saying} <00559+>amar >, Thus <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290+Ya, and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ; saying EXO 019 012 And thou shalt set bounds <01379 + gabal > unto the people <05971 + round <05439 + cabiyb > about, {saying} <00559 +>amar >, Take heed <08104 + shamar > to yourselves, [that ye] go <05927 + [not] up into the mount <02022 + har >, or touch <05060 + naga < > the border <07097 + qatseh > of it : whose ver <03605 + kol >toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : saying EXO $025\ 001$. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, saying < 00559 + amar >, saying EXO 030 011. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying EXO 030 017. And the LORD <03068+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO $030\ 022$. Moreover the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > ,{saying} <00559 +>amar >, saying EXO 030 031 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, This <02088 +zeh > shall be an holy <06944 +qodesh > anointing <04888 +mishchah > oil <08081 +shemen > unto me throughout your generations <01755 + dowr > . saying EXO 031 001 . And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto the state of the stMoses <04872 +Mosheh >, {saying} <00559 +>amar >, saying EXO 031 012. And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, { saying } <00559 +>amar >, saying

EXO 031 013 Speak <01696 + dabar > thou also unto the children <01121 + ben > of Israel <03478 + Yisra > el >, saying < 00559 + amar >, Verily < 00389 + ak > my sabbaths < 07676 + shabbath > ye shall keep < 08104+shamar >: for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you throughout your generations <01755 +dowr > ; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that doth sanctify <06942 +qadash > you . saying EXO 033 001 . And the LORD <03068 +Y@hovah > said <01696 + dabar > unto Moses < 04872 + Mosheh >, Depart < 03212 + yalak >, [and] go < 05927 + up hence <02088 + zeh >, thou and the people <05971 + which <00834 + zeh > thou hast brought <05927 + up out of the land < 00776 + series > of Egypt < 04714 + Mitsrayim >, unto the land < 00776 + series > which < 00834 + sher > Isware <07650 +shaba< > unto Abraham <85>, to Isaac <03327 +Yitschaq >, and to Jacob <03290 +Ya, {saying} <00559 +>amar >, Unto thy seed <02233 +zera< > will I give <05414 +nathan > it : saying EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, This <02088 +zeh > [is] the thing <01697 + dabar > which <00834 + >aher > the LORD <03068 + Y@hovah > commanded <06680 + tsavah>, {saying} <00559 +>amar >, saying EXO 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 + kol > the congregation <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, saying < 00559 + amar >, This < 02088 + zeh > [is] the thing < 01697 + dabar > which < 00834 + aher > the LORD < 03068 + Y @hovah > commanded < 06680 + tsavah > , saying < 00559 + > amar > , saying EXO 036 005And they spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, The people <05971 + bring < 00935 + bow > bruch < 07235 + rabah > more < 07235 + rabah > than enough < 01767 + day > forthe service <05656 + of the work <04399 + m@la>kah >, which <00834 + aher > the LORD <03068 + Y@hovah> commanded <06680 +tsavah > to make <06213 + . saving EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah >, and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh >, {saving} <00559 +>amar >, Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 + t@ruwmah > of the sanctuary <06944 + qodesh > . So the people <05971 + were restrained<03607 + kala > from bringing <00935 + bow > >. saying EXO 040 001. And the LORD <03068 + Y@hovah >spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying LEV 001 001. And the LORD <03068 + Y@ hovah > called <07121 + qara > > unto Moses <04872 + Mosheh >, and spake <01696+dabar > unto him out of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, {saying} <00559+>amar >, saying LEV 004 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying LEV 004 002 Speak <01696 + dabar > unto the children $<01121 + ben > of Israel < 03478 + Yisra>el >, {saying} < 00559 + amar >, If < 03588 + kiy > a soul < 05315$ +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 +, and shall do <06213 + against any <00259 +>echad > of them : saying LEV 005 014 . And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , 0.000 + 0.00000 + 0.00000 + 0.00000 + 0.0000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.0saying < 00559 + amar >, saying LEV 006 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 + Mosheh >, {saying} <00559 + >amar >, saying LEV 006 008. And the LORD <03068+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, { saying } <00559 + amar >, saying LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben >, {saying} <00559 +>amar >, This <02063 +zo>th > [is] the law <08451 +towrah > of the burnt <05930 + offering: It [is]] the burnt <05930 + offering, because <05921 + of the burning <04169 + mowq@dah > upon the altar <04196+mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784+>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it . saying LEV 006 019 And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying LEV 006 024. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 006 025 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 + ben >, {saying} <00559 + amar >, This <02063 + zo>th > [is] the law <08451 +towrah > of the sin <02403 +chatta>ah > offering : In the place <04725 +maqowm > where <00834+>aher > the burnt <05930 + offering is killed <07819 +shachat > shall the sin <02403 +chatta>ah > offering be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y@hovah > : it [is] most <06944+qodesh > holy <06944 +qodesh > . saying LEV 007 022 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 007 023 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Ye shall eat <00398 +>akal > no <03808 +lo> > manner of fat <02459 +cheleb >, of ox <07794 +showr >, or of sheep

<03775 +keseb >, or of goat <05795 +. saying LEV 007 028 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 007 029 Speak $<01696 + dabar > unto the children < 01121 + ben > of Israel < 03478 + Yisra>el >, { saying } < 00559 + amar >, He > amar > (saying) < 00559 + amar > (saying) < 005$ that offere th <07126 +qarab > the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > shall bring <00935 +bow> > his oblation <07133 +qorban > unto the LORD <03068 +Y@hovah > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings . saying LEV 008 001 . And the LORD <03068 + Y @hovah > spake <01696 + dabar > unto Moses <math><04872 + Mosheh >, {saying} <00559+>amar >, saying LEV 008 031. And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > and to his sons <01121 + ben >, Boil <01310 + bashal > the flesh <01320 + basar > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and there <08033+sham > eat <00398 +>akal > it with the bread <03899 +lechem > that [is] in the basket <05536 +cal > of consecrations <04394 +millu>>, as I commanded <06680 +tsavah>, {saying} <00559 +>amar>, Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > it . saying LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar >, {saying} <00559+>amar >, Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 + kebes >, [both] of the first <01121 + ben > year <08141+shaneh >, without <08549 +tamiym > blemish <08549 +tamiym >, for a burnt <05930 + offering; saying LEV $010\ 003$. Then Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , This <01931 + huw > [is it] that the LORD <03068 + Y @ hovah > spake <01696 + dabar >, { saying} <00559 + amar>, I will be sanctified <06942 +qadash > in them that come <07138 +qarowb > nigh <07138 +qarowb > me , and before all <03605 +kol > the people <05971 + I will be glorified <03513 +kabad > . And Aaron <00175 +>Aharown > held <01826 +damam > his peace <01826 +damam > . saying LEV 010 008 . And the LORD $<03068 + Y@hovah > spake < 01696 + dabar > unto Aaron < 00175 + Aharown > , { saying } < 00559 + amar > ,$ saying LEV 010 016 And Moses <04872 +Mosheh > diligently sought <01875 +darash > the goat <08163 +sa of the sin <02403 +chatta>ah > offering, and, behold <02009 +hinneh >, it was burnt <08313 +saraph > : and he was angry <07107 +qatsaph > with Eleazar <00499 +>El and Ithamar <00385 +>Iythamar >, the sons <01121+ben > of Aaron <00175 +>Aharown > [which were] left <03498 +yathar > [alive], { saying } <00559 +>amar >, saying LEV 011 001. And the LORD < 03068 + Y@ hovah > spake < 01696 +dabar > unto Moses < 04872+Mosheh > and to Aaron <00175 +>Aharown >, {saying} <00559 +>amar > unto them, saying LEV 011 002 Speak <01696 + dabar > unto the children <01121 + ben > of Israel <03478 + Yisra > el >, {saying} <00559 + amar>, These <02063 + zo > th > [are] the beasts <02416 + chay > which <00834 + aher > ye shall eat <00398 + aher > aher > ye shall eat <00398 + aher > aher > aher > ye shall eat <00398 + aher > ahe> among all <03605 +kol > the beasts <00929 +b@hemah > that [are] on <05921 + the earth <00776 +>erets >. saying LEV 012 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 + zara < > seed <02233 + zera < >, and born <03205 + yalad > a man <02145 + zakar > a man <02145 + zakarchild : then she shall be unclean $\langle 02930 + tame \rangle \rangle$ seven $\langle 07651 + sheba \langle \rangle days \langle 03117 + yowm \rangle$; according to the days <03117 + yowm > of the separation <05079 + niddah > for her infirmity <math><01738 + davah > shall she beunclean <02930 + tame > >. saying LEV 013 001. And the LORD <03068 + Y@hovah > spake <01696 + dabar > tame > tunto Moses <04872 +Mosheh > and Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 014 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 014 033. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 014 035 And he that owneth the house <01004 + bayith > shall come <00935 + bow > > and tell <05046 + nagad > thepriest <03548 +kohen >, {saying} <00559 +>amar >, It seemeth <07200 +ra>ah > to me [there is] as it were a plague <05061 + nega < > in the house <01004 + bayith > : saying LEV 015 001. And the LORD <03068+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and to Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying LEV 017 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown >, and unto his sons <01121 +ben >, and unto all <03605 +kol > the children <01121 +ben > of Israel < 03478 + Yisra > el >, and say < 00559 + >amar > unto them ; This < 02063 + zo > th > [is] the thing <01697 + dabar > which < 00834 + aher > the LORD < 03068 + Y@hovah > hath commanded < 06680 + tsavah > ,saying < 00559 + amar >, saying LEV 018 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 + Mosheh >, {saying} <00559 + >amar >, saying LEV 019 001. And the LORD <03068+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + > amar >, saying LEV

 $020\ 001$. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, saying < 00559 + amar >, saying LEV 021 016. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +> Aharown >, {saying} <00559 +> amar >, Whosoever [he be] of thy seed <02233 + zera<> in their generations <01755 + dowr > that hath <01961 + hayah > [any] blemish <03971 + m > uwm >, let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym >. saying LEV 022 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872+Mosheh >, {saying} < 00559 + amar >, saying LEV 022 017. And the LORD < 03068 + Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 022 026 And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , {saying} < 00559 + > amar$ >, saying LEV 023 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 023 009 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying LEV 023 023. And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying LEV 023 024 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying < 00559 + amar >, In the seventh < 07637 + sh@biy month < 02320 + chodesh >, in the first < 00259+>echad > [day] of the month <02320 +chodesh > , shall ye have <01961 +hayah > a sabbath <07677 +shabbathown >, a memorial <02146 +zikrown > of blowing <08643 +t@ruw of trumpets, an holy <06944 +qodesh > convocation <04744 +miqra> > . saying LEV 023 026 And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying LEV 023 033. And the $LORD < 03068 + Y @hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying LEV 023 034 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying < 00559 + amar >, The fifteenth < 06240 + day < 03117 + yowm > of this < 02088 + zeh > seventh <07637 +sh@biy month <02320 +chodesh > [shall be] the feast <02282 +chag > of tabernacles <05521 +cukkah > [for] seven <07651 +sheba< > days <03117 +yowm > unto the LORD <03068 +Y@hovah > . saying LEV 024 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying LEV 024 013 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh>, {saying} <00559 +>amar>, saying LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Whosever curseth <07043 +qalal > his God <00430 +>elohiym > shall bear <05375 +nasa> > his sin <02399+chet>>. saying LEV 025 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in mount <02022 +har > Sinai <05514 +Ciynay >, {saying} <00559 +>amar >, saying LEV 027 001. And the LORD < 03068 +Y@hovah > spake < 01696 +dabar > unto Moses < 04872 +Mosheh >, saying < 00559 + amar >, saying NUM 001 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar> unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, on the first <00259 +>echad > [day] of the second < 08145 + sheniy > month < 02320 + chodesh >, in the second < 08145 + sheniy > year < 08141 + shaneh >after they were come $\langle 03318 + yatsa \rangle >$ out of the land $\langle 00776 + \rangle$ erets \rangle of Egypt $\langle 04714 + Mitsrayim \rangle$, saying < 00559 + amar >, saying NUM 001 048 For the LORD < 03068 + Y@hovah > had spoken < 01696+dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 002 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 003 005 And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 003 011 And the $LORD < 03068 + Y @hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saving } < 00559 + > amar$ >, saying NUM 003 014. And the LORD < 03068 + Y @hovah > spake < 01696 + dabar > unto Moses < 04872+Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, {saying} <00559 +>amar >, saying NUM 003 044 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh > ,saying < 00559 + amar >, saying NUM 004 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar> unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 004 017 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 004 021. And the LORD <03068+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + > amar >, saying NUM $005\ 001$. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, saying < 00559 + amar >, saying NUM 005 005 And the LORD < 03068 + Y@hovah > spake < 01696 + dabar >unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 005 011. And the LORD <03068

+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + > amar >, saying NUM 006 001. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, saying < 00559 + amar >, saying NUM 006 022. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar> unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 006 023 Speak <01696 + dabar >unto Aaron <00175 +> Aharown > and unto his sons <01121 + ben >, saying <00559 +> amar >, On this <03541+koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el > , {saying} <00559 +>amar > unto them, saying NUM 006 023 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and unto his sons <01121 +ben >, {saying} <00559 +>amar >, On this <03541 +koh > wise ye shall bless <01288 +barak > the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar > unto them, saying NUM 007 004 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 008 001. And the LORD <03068 + Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 008 005. And the $LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh > , { saying } < 00559 + > amar$ >, saying NUM 008 023 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 009 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, in the first <07223 + ri> shown > month <02320 + chodesh > of the second <math><08145 + sheniy > year <08141+shaneh > after they were come <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, {saying} <00559 +>amar >, saying NUM 009 009 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, If <03588+kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 + tame > by reason of a dead <05315 + nephesh > body <05315 + nephesh > , or <00176 + > ow > [be] ina journey <01870 + derek > afar < 07350 + rachowq > off, yet he shall keep <06213 + the passover < 06453+pecach > unto the LORD < 03068 + Y@hovah > . saying NUM 010 001 . And the LORD < 03068 + Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, { saying } <00559 +>amar >, saying NUM 011 013 Whence <00370 +>aiyn > should I have flesh <01320 + basar > to give <05414 + nathan > unto all <03605 + kol >this <02088 + zeh > people <05971 + ? for they weep <01058 + bakah > unto me, {saying} <00559 + amar >, Give <05414 +nathan > us flesh <01320 +basar >, that we may eat <00398 +>akal >. saying NUM 011 018 And say <00559 +> amar > thou unto the people <05971 +, Sanctify <06942 + qadash > yourselves against to morrow <04279 +machar >, and ye shall eat <00398 +>akal > flesh <01320 +basar > : for ye have wept <01058 +bakah > in the ears <00241 +> ozen > of the LORD <03068 + Y@hovah >, {saying} <00559 +> amar >, Who <04310+miy > shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 00398 + >akal > ? for [it was] well < 02895 + towb > with us > not shall give us flesh < 01320 + basar > to eat < 01320 + basarin Egypt <04714 +Mitsrayim > : therefore the LORD <03068 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar >, and ye shall eat <00398 +>akal >. saying NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh >, until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 + >aph >, and it be loathsome <02214 + zara > >unto you: because <03282 + ya that ye have despised <03988 + ma > ac > the LORD < 03068 + Y@hovah > which < 00834 + > aher > [is] among < 07130 + qereb > you,and have wept <01058 +bakah > before <06440 +paniym > him, {saying} <00559 +>amar >, Why <04100+mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? saying NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, Heal <07495 +rapha> > her now <04994 +na> >, O God <00410 +>el >, I beseech <04994 +na>> thee . saying NUM 013 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 013 032 And they brought <03318 +yatsa> > up an evil <01681 + dibbah > report <01681 + dibbah > of the land <00776 +>erets > which <00834 +>aher > they are the second secohad searched <08446 +tuwr > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, The land <00776 +>erets >, through which <00834 +>aher > we have gone <05674 + to search <08446 +tuwr > it, [is] a land <00776 +>erets > that eateth <00398 +>akal > up the inhabitants <03427 +yashab > thereof ; and all <03605 + kol > the people <05971 + that we saw <07200 + ra > ah > in it [are] men <00582+>enowsh > of a great stature <04060 +middah > . saying NUM 014 007 And they spake <00559 +>amar > unto all <03605 + kol > the company <05712 + of the children <01121 + ben > of Israel <03478 + Yisra > el >, {saying} <00559 +>amar >, The land <00776 +>erets >, which <00834 +>aher > we passed <05674 + through to search <08446 +tuwr > it, [is] an exceeding <03966 +m@ good <02896 +towb > land <00776 +>erets > . saying NUM 014 015 Now [if] thou shalt kill <04191 + muwth > [all] this <math><02088 + zeh > people <05971 + as one <00259+>echad > man <00376 +>iysh >, then the nations <01471 +gowy > which <00834 +>aher > have heard <08085

+shama<> the fame <08088 +shema<> of the will speak <00559 +>amar >, {saying} <00559 +>amar >, saying NUM 014 017 And now <06258 +, I beseech <04994 + na > thee, let the power <03581 + koach > of myLord $<00136 + Adonay > be great <01431 + gadal >, according as thou hast spoken <01696 + dabar >, {saying}$ <00559 +>amar >, saving NUM 014 026 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and gat <05927 + them up into <00413 +>el > the top <07218 +ro>sh > of the mountain <02022 +har >, {saying} <00559 +>amar >, Lo <02009 +hinneh >, we [be here], and will go <05927 + up unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > hath promised <00559 +>amar > : for we have sinned <02398 +chata> > . saying NUM 015 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 015 017 And the LORD $<03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 + Mosheh >, { saying } < 00559 + amar >,$ saying NUM 015 037. And the LORD < 03068 + Y@hovah > spake < 00559 +> amar > unto Moses < 04872. +Mosheh >, {saying} <00559 +>amar >, saying NUM 016 005 And he spake <01696 +dabar > unto Korah $<07141 + \text{Qorach} > \text{and unto all } <03605 + \text{kol} > \text{his company } <05712 + \text{, } \{\text{saying}\} <00559 + \text{amar} > \text{, Even to}$ morrow <01242 +boger > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his, and [who <01931 + huw > is] holy <06918 + qadowsh >; and will cause [him] to come <07126 + qarab >near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . saying NUM 016 020 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, saying < 00559 + amar >, saying NUM 016 023. And the LORD < 03068 + Y@hovah > spake < 01696 + dabar> unto Moses <04872 +Mosheh >, { saying } <00559 +> amar >, saying NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 +, {saying} <00559 +>amar >, Get <05927 + you up from about <05439 +cabiyb > the tabernacle <04908 +mishkan > of Korah <07141 +Qorach >, Dathan <01885 +Dathan >, and Abiram <48> . saying NUM 016 026 And he spake <01696 + dabar > unto the congregation <05712 +, {saying} <00559+>amar >, Depart <05493 +cuwr >, I pray <04994 +na> > you, from the tents <00168 +>ohel > of these <00428+>el - leh > wicked <07563 +rasha<> men <00582 +>enowsh >, and touch <05060 +naga<> nothing of theirs <01992 +hem >, lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403+chatta>ah>. saying NUM 016 036 And the LORD <03068 +Y@hovah> spake <01696 +dabar> unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 016 041. But on the morrow <04283 + mochorath> all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, Ye have killed <04191 +muwth > the people <05971 + of the LORD <03068 + Y@hovah > . saying NUM 016 044 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 017 001. And the LORD <03068+Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 017 012 And the children <01121 +ben > of Israel <03478 +Yisra>el > spake <00559 +>amar> unto Moses <04872 + Mosheh >, {saying} <00559 + amar >, Behold <02005 + hen >, we die <01478 + gava < >, we perish <6>, we all <03605 +kol > perish <6>. saying NUM 018 025 And the LORD <03068 +Y@hovah > spake $<01696 + dabar > unto Moses < 04872 + Mosheh > , {saying} < 00559 + > amar > , saying NUM 019 001 . And the$ LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown >, {saying} <00559 +>amar >, saying NUM 019 002 This <02063 +zo>th > [is] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah >, {saying} <00559 +>amar >, Speak <01696 +dabar > unto the children <01121+ben > of Israel <03478 +Yisra>el >, that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > , wherein <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm >, [and] upon which <00834 +>aher > never <03808 +lo> > came<05927 + yoke <05923 +

: saying NUM 020 003 And the people <05971 + chode <07378 + riyb > with Moses <04872 + Mosheh > ,and spake <00559 + > amar > , {saying} <00559 + > amar > , Would <03863 + luw > > God that we had died <01478 + gava < > when our brethren <00251 + > ach > died <01478 + gava < > before <06440 + paniym > the LORD <03068 + Y@hovah > ! saying NUM 020 007 And the LORD $<03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh > , {saying} <00559 + > amar > , saying NUM 020 023 And the LORD <math><03068 + Y@hovah > spake <00559 + > amar > unto Moses <04872 + Mosheh > and Aaron <00175 + >Aharown > in mount <02022 + har > Hor <02023 + Hor > , by the coast <01366 + g@buwl > of the land$ <00776 +>erets > of Edom <00123 +>Edom >, { saying } <00559 +>amar >, saying NUM 021 021 . And Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emority >, {saying} <00559 +>amar >, saying NUM 022 005 He sent <07971 +shalach > messengers <04397 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor <06604 +P@thowr >, which <00834+>aher > [is] by the river <05104 +nahar > of the land <00776 +>erets > of the children <01121 +ben > of his people <05971 +, to call <07121 +qara> him, {saying} <00559 + him, Behold <02009 + hinneh >, there is a people <05971 + come <03318 + yatsa > out from Egypt <04714 + Mitsrayim >: behold <02009 +hinneh >, they cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets >, and they abide <03427 +yashab > over against <04136 +muwl > me : saying NUM 022 010 And Balaam <01109 +Bil said <00559 +>amar > unto God <00430 +>elohiym > , Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr >, king <04428 +melek > of Moab <04124 +Mow>ab >, hath sent <07971 +shalach > unto me, [{saying}], saying NUM 023 007 And he took <05375 +nasa> > up his parable <04912 + mashal >, and said <00559 + samar >, Balak <01111 + Balaq > the king <04428+melek > of Moab <04124 +Mow>ab > hath brought <05148 +nachah > me from Aram <00758 +>Aram > , out of the mountains $\langle 02042 \rangle$ +harar > of the east $\langle 06924 \rangle$ +qedem >, [{saying}], Come $\langle 03212 \rangle$ +yalak >, curse <00779 +>arar > me Jacob <03290 +Ya, and come <03212 +yalak >, defy <02194 +za Israel <03478 +Yisra>el > . saying NUM 023 026 But Balaam <01109 +Bil answered <06030 + and said <00559 +>amar > unto Balak <01111 +Balaq > , Told <01696 +dabar > not I thee , {saying} <00559 +>amar > , All <03605 + kol > that the LORD <03068 + Y @hovah > speaketh <01696 + dabar >, that I must do <06213 + ?saying NUM 024 012 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq >, Spake <01696 + dabar > I not also <01571 + gam > to thy messengers <04397 + mal > ak > which <00834+>aher > thou sentest <07971 +shalach > unto me, { saying } <00559 +>amar >, saying NUM 025 010 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <math><04872 + Mosheh >, {saying} <00559 +>amar >, saying NUM 025 016. And the LORD <03068 + Y@hovah > spake <01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 026 001. And it came <01961 +hayah > to pass after <00310 +>achar > the plague <04046 +maggephah > , that the LORD <03068+Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > and unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen >, {saying} <00559 +>amar >, saying NUM 026 003 And Moses <04872 + Mosheh > and Eleazar <00499 + El the priest <03548+kohen > spake <01696 +dabar > with them in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho $<03405 + Y@riychow > , {saying} <00559 + >amar > , saying$ NUM 026 052 . And the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto Moses < 04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 027 002 And they stood <05975 + before <06440+paniym > Moses <04872 +Mosheh >, and before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen >, and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 +, [by] the door <06607 + pethach > of the tabernacle <00168 + > ohel > of the congregation <04150 +mow, {saying} <00559 +>amar >, saying NUM 027 006 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saving NUM 027 008 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, If <03588 +kiy > a man <00376 +>iysh > die <04191 +muwth >, and have no <00369 +>ayin > son <01121 +ben >, then ye shall cause his inheritance <05159+nachalah > to pass <05674 + unto his daughter <01323 +bath > . saying NUM 027 015 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > , {saying} <00559+>amar >, saying NUM 028 001. And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 030 001. And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, This <02088 + zeh > [is] the thing <01697 + dabar > which <00834 + aher > the LORD <03068 + Y@hovah > aher > aher > the LORD <03068 + Y@hovah > aher >hath commanded <06680 +tsavah > . saying NUM 031 001 . And the LORD <03068 +Y@hovah > spake <01696 + dabar > unto Moses < 04872 + Mosheh >, {saying} <00559 + amar >, saying NUM 031 003 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the people <05971 +, {saying} <00559 +>amar >, Arm <02502 +chalats > some <00582 +>enowsh > of yourselves <00853 +>eth > unto the war <06635 +tsaba>>, and let them go <01961 +hayah > against <05921 + the Midianites <04080 +Midyan >, and

avenge the LORD <03068 +Y@hovah > of Midian <04080 +Midyan > . saying NUM 031 025 . And the $LORD < 03068 + Y@hovah > spake < 00559 + amar > unto Moses < 04872 + Mosheh > , { saying } < 00559$ +>amar >, saying NUM 032 002 The children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > came <00935 +bow> > and spake <00559 +>amar > unto Moses <04872 + Mosheh >, and to Eleazar <00499 +>El the priest <03548 + Kohen >, and unto the princes <05387 + nasiy >> of the congregation <math><05712 +, {saying} <00559 + amar >, saying NUM 032 010 And the LORD S < 03068 +Y@hovah > anger < 00639 +>aph > was kindled < 02734 +charah > the same <01931 + huw > time <03117 + yowm >, and he sware <07650 + shaba < >, {saying} <00559+>amar >, saying NUM 032 025 And the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Reuben <07205 +R@>uwben > spake <00559 +>amar > unto Moses <04872 +Mosheh > , {saying} <00559 +>amar >, Thy servants <05650 + will do <06213 + as my lord <00113 +>adown >commandeth <06680 +tsavah > . saying NUM 032 031 And the children <01121 +ben > of Gad <01410 $+Gad > and the children < 01121 + ben > of Reuben < 07205 + R@>uwben > answered < 06030 + , { saying }$ <00559 +>amar >, As the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thy servants <05650 +, so <03651 +ken > will we do <06213 +. saying NUM 033 050. And the LORD <03068+Y@hovah > spake <01696 + dabar > unto Moses <04872 + Mosheh > in the plains <06160 + of Moab $<04124 + Mow > ab > by Jordan < 03383 + Yarden > [near] Jericho < 03405 + Y@riychow > , {saying}$ <00559 +>amar >, saying NUM 034 001. And the LORD <03068 + Y@hovah > spake <01696 + dabar >unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 034 013 And Moses <04872 +Mosheh > commanded < 06680 + tsavah > the children < 01121 + ben > of Israel < 03478 + Yisra>el > ,saying < 00559 + amar >, This < 02063 + zo > th > [is] the land < 00776 + erets > which < 00834 + aher> ye shall inherit <02157 +Zamzom > by lot <01486 +gowral >, which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to give <05414 +nathan > unto the nine <08672 +tesha< > tribes <04294 + matteh > , and to the half <02677 + chetsiy > tribe <04294 + matteh > : saying NUM 034 016 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh >, {saying} <00559 +>amar >, saying NUM 035 001. And the LORD <03068 + Y@hovah >spake <01696 +dabar > unto Moses <04872 +Mosheh > in the plains <06160 + of Moab <04124 +Mow>ab > by Jordan <03383 + Yarden > [near] Jericho <03405 + Y@riychow >, {saying} <00559 +>amar >. saying NUM 035 009. And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Moses <04872+Mosheh >, {saying} <00559 +>amar >, saying NUM 036 005. And Moses <04872 +Mosheh >commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, The tribe <04294 +matteh > of the sons <01121 +ben > of Joseph <03130 +Yowceph > hath said <01696 +dabar > well <03651 + ken >. saying NUM 036 006 This <02088 + zeh > [is] the thing <01697 + dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad >, {saying} <00559 +>amar >, Let them marry <00802 +> is hshah > to whom they think <05869 + best <02896 + towb >; only <00389 +> ak > to the family <04940 + mishpachah > of the tribe <04294 + matteh > of their father <1> shall they marry <00802+>ishshah > . saying DEU 001 005 On this side <05676 +Jordan <03383 +Yarden > , in the land <00776+>erets > of Moab <04124 +Mow>ab >, began <02974 +ya>al > Moses <04872 +Mosheh > to declare $<00874 + ba>ar > this <02063 + zo>th > law <08451 + towrah > , {saying} <00559 + > amar > , saying DEU$ 001 006 The LORD < 03068 + Y@hovah > our God < 00430 +>elohiym > spake < 01696 +dabar > unto us in Horeb <02722 +Choreb >, {saying} <00559 +>amar >, Ye have dwelt <03427 +yashab > long <07227+rab > enough in this < 02088 + zeh > mount < 02022 + har > : saying DEU 001 009. And I spake < 00559 +>amar > unto you at that time <06256 +, {saying} <00559 +>amar >, I am not able <03201 +yakol > to bear <05375 +nasa> > you myself alone <00905 +bad > : saying DEU 001 016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 +, {saying} <00559 +>amar >, Hear <08085 + shama < > [the causes] between <00996 + beyn > your brethren <00251 + > ach > , and judge<08199 +shaphat > righteously <06664 +tsedeq > between <00996 +beyn > [every] man <00376 +>iysh > and his brother <00251 +>ach >, and the stranger <01616 + ger > [that is] with him . saying DEU 001 023 And the {saying} <01697 +dabar > pleased me well : and I took <03947 +laqach > twelve men <00582 +>enowsh > of you, one <00259 +>echad > of a tribe <07626 +shebet > : saying DEU 001 028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 + macac> our heart <03824 + 16bab >, {saying} <00559 + 2mar >, The people <05971 + [is] greater <01419

+gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [are] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim >; and moreover <01571 +gam > we have seen <07200 + ra > ah > the sons < 01121 + ben > of the Anakims < 06062 + there < 08033 + sham > . saying DEU001 034 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 + dabar >, and was wroth <07107 + qatsaph >, and sware <07650 + shaba < >, {saying} <00559 +>amar >, saying DEU 001 037 Also <01571 + gam > the LORD <03068 + Y@ hovah > was angry <00599 +>anaph > with me for your sakes <01558 +galal >, {saying} <00559 +>amar >, Thou also $<01571 + \text{gam} > \text{shalt not go} < 00935 + \text{bow} > > \text{ in thither } < 08033 + \text{sham} > \text{. saying DEU } 002 \ 002 \ \text{And the}$ LORD < 03068 + Y@hovah > spake < 00559 + amar > unto me, {saying} < 00559 + amar >, saying DEU 002 004 And command <06680 +tsavah > thou the people <05971 +, {saying} <00559 +>amar >, Ye [are] to pass <05674 + through the coast <01366 + g@buwl > of your brethren <00251 + ach > the children <01121 +ben > of Esau <06215 +, which dwell <03427 +yashab > in Seir <08165 +Se ; and they shall be afraid <03372 +yare> > of you : take ye good <03966 +m@ heed <08104 +shamar > unto yourselves therefore : saying DEU 002 017 That the LORD < 03068 + Y@hovah > spake < 01696 + dabar > unto me. {saying} <00559 +>amar >, saying DEU 002 026 And I sent <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with words <01697 +dabar > of peace <07965 +shalowm >, {saying} <00559 +>amar >, saying DEU 003 018 And I commanded <06680 + tsavah > you at that time <06256 +, {saying} <00559 + amar >, The LORD <03068+Y@hovah > your God <00430 +>elohiym > hath given <05414 + nathan > you this <02063 + zo>th > land <00776 +>erets > to possess <03423 +yarash > it : ye shall pass <05674 + over <05674 + armed <02502+chalats > before <06440 +paniym > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 + Yisra > el >, all <03605 + kol > [that are] meet <01121 + ben > for the war <math><02438 + Chiyram > .saying DEU 003 021. And I commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > at that time <06256 +, {saying} <00559 +>amar >, Thine eyes <05869 + have seen <07200 +ra>ah > all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD < 03068 + Y@hovah > do < 06213 + unto all < 03605 + kol > the kingdoms < 04467 + mamlakah > the kingdwhither thou passest <05674 + . saying DEU 003 023 And I besought <02603 +chanan > the LORD <03068 +Y@ hovah > at that time <06256 +, { saying } <00559 +> amar >, saying DEU 005 005 (I stood <05975 + between <00996 + beyn > the LORD <03068 + Y@hovah > and you at that time <06256 +, to shew <05046+nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare>> by reason <06440 + paniym > of the fire <00784 +> esh >, and went <05927 + not up into the mount <02022 + har >;) {saying} <00559 + amar >, saying DEU 006 020 [And] when <03588 + kiy >thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar >, {saying} <00559 +>amar >, What <04100 +mah > [mean] the testimonies <05713 +, and the statutes <02706 +choq >, and the judgments <04941 +mishpat >, which <00834 +>aher > the LORD <03068+Y@hovah > our God <00430 +>elohiym > hath commanded <06680 +tsavah > you ? saying DEU 009 004 Speak <00559 +> amar > not thou in thine heart <03824 + lebab >, after that the LORD <03068+Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee, {saying} <00559 +>amar >, For my righteousness <06666 +ts@daqah > the LORD <03068 + Y@hovah > hath brought <00935 + bow > me in to possess <03423 + yarash > this <02088 + zeh> land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . saying DEU 009 013 Furthermore the LORD <03068 +Y@hovah > spake <00559 +>amar > unto me, {saying} <00559 +>amar >, I have seen <07200 +ra>ah > this <02088 +zeh > people <05971 +, and , behold <02009 +hinneh >, it [is] a stiffnecked people <05971 +: saying DEU 009 023 Likewise when the LORD <03068 +Y@hovah > sent <07971 +shalach > you from Kadeshbarnea <06947 +Qadesh Barnea<>, {saying} <00559 +>amar>, Go <05927 + up and possess <03423 +yarash> the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan > you ; then ye rebelled <04784+marah > against the commandment <06310 +peh > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, and ye believed <00539 +>aman > him not, nor <03808 +lo> > hearkened <08085 +shama < > to his voice <06963 +qowl > . saying DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 + naqash > by following <00310 + >achar > them, after <00310 + >achar > that they be

destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +> elohiym >, {saying} <00559 +> amar >, How <00349 +> eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 + their gods <00430 +>elohiym > ? even <01571 + gam > so < 03651 + ken > will I do < 06213 + likewise < 03651 + ken > . saving DEU 013 002 Andthe sign <00226 +> owth > or the wonder <04159 + mowpheth > come <00935 + bow> > to pass, whereof <00834 +>aher > he spake <01696 +dabar > unto thee, {saying} <00559 +>amar >, Let us go <03212+yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834+>aher > thou hast not known <03045 +yada< >, and let us serve <05647 + them ; saying DEU 013 006. If <03588 +kiy > thy brother <00251 +>ach >, the son <01121 +ben > of thymother <00517 +>em >, or thy son <01121 +ben >, or thy daughter <01323 +bath >, or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq >, or <00176 +>ow > thy friend <07453 +rea< >, which <00834 +>aher > [is] as thine own soul <05315 +nephesh >, entice <05496 +cuwth > thee secretly <05643 +cether >, {saying} <00559+>amar >, Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > thou hast not known <03045 +yada<>, thou, nor thy fathers <1>; saying DEU 013 012. If <03588 + kiy > thou shalt hear <08085 + shama < > [say] in one <00259 + > echad > of thy cities <05892 +, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430+>elohiym > hath given <05414 + nathan > thee to dwell <03427 + yashab > there, {saying} <00559+>amar >, saying DEU 013 013 [Certain] men <00582 +>enowsh >, the children <01121 +ben > of Belial <01100 + b@ liya, are gone <03318 + yatsa > out from among <math><07130 + qereb > you, and have withdrawn <05080 + nadach > the inhabitants <03427 + yashab > of their city <05892 +, {saying} <00559+>amar >, Let us go <03212 +yalak > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > ye have not known <03045 +yada<>; saying DEU 015 009 Beware <08104 +shamar > that there be not a thought <01697 +dabar > in thy wicked <01100 +b@liya heart <03824 + lebab >, {saying} <00559 + samar >, The seventh <07637 + sh@biy year <08141 + shaneh >, the year <08141 +shaneh > of release <08059 +sh@mittah >, is at <07126 +garab > hand <07126 +garab >; and thine eye <05869 + be evil <07489 + ra thee, and it be sin <02399 + chet > > unto thee . saying DEU 015 011 For the poor <34> shall never <03808 + lo> > cease <02308 + chadal > out of the land <00776 +> erets >: therefore I command <06680 +tsavah > thee, {saying} <00559 +>amar >, Thou shalt open <06605+pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach >, to thy poor <06041 + , and to thy needy <34> , in thy land <00776 +>erets > . saying DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal >, {saying} <00559 +>amar >, Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 + qowl > of the LORD < 03068 + Y@hovah > my God < 00430 + >elohiym >, neither < 03808+lo > let me see < 07200 + ra > ah > this < 02063 + zo > th > great < 01419 + gadowl > fire < 00784 + > esh > any control of the set > any contrmore <05750 + , that I die <04191 +muwth > not . saying DEU 019 007 Wherefore I command <06680 +tsavah > thee, {saying} <00559 +>amar >, Thou shalt separate <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee . saying DEU 020 005 And the officers <07860 + shoter > shall speak <01696 $+dabar > unto the people < 05971 + , {saying} < 00559 + >amar > , What < 04310 + miy > man < 00376$ +>iysh> [is there] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith >, lest <06435 +pen > he die <04191 +muwth > in the battle <04421+milchamah >, and another <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it. saying DEU 022 017 And, lo < 02009 + hinneh >, he hath given < 07760 + suwm > occasions < 05949 + ofspeech $<01697 + dabar > [against her], {saying} <00559 +>amar >, I found <04672 +matsa> > not thy$ daughter <01323 +bath > a maid <01331 +b@thuwliym >; and yet these <00428 +>el - leh > [are the tokens of] my daughter s <01323 +bath > virginity <01331 +b@thuwliym > . And they shall spread <06566 + paras > the cloth <08071 + simlah > before <06440 + paniym > the elders <02205 + zagen > of the city <05892 + . saying DEU 027 001. And Moses <04872 + Mosheh > with the elders <02205 + zaqen > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > the people <05971 +, {saying} <00559 +>amar >, Keep <08104 +shamar > all <03605 +kol > the commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > . saying DEU 027 009 And Moses <04872 +Mosheh > and the priests <03548 +kohen > the Levites <03881 +Leviyiy > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el >, {saying} <00559 +> amar >, Take <05535 +cakath >

heed <05535 + cakath >, and hearken <08085 + shama < >, O Israel <03478 + Yisra > el >; this <02088 + zeh> day <03117 +yowm > thou art become <01961 +hayah > the people <05971 + of the LORD <03068+Y@hovah > thy God <00430 +>elohiym > . saying DEU 027 011 . And Moses <04872 +Mosheh > charged <06680 +tsavah > the people <05971 + the same <01931 +huw> > day <03117 +yowm > , saying < 00559 + amar >, saying DEU 029 019 And it come < 01961 + hayah > to pass, when he heareth <08085 +shama< > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab >, {saying} <00559 +>amar >, I shall have peace <07965 +shalowm >, though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307+sh@riyruwth > of mine heart < 03820 + leb >, to add < 05595 + caphah > drunkenness < 07302 + raveh > tothirst <06771 +tsame> > : saying DEU 031 010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them, {saying} <00559 +>amar >, At the end <07093 +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > , in the solemnity <04150 +mow of the year <08141 +shaneh > of release <08059 + sh@mittah >, in the feast <02282 + chag > of tabernacles <05521 + cukkah >, saying DEU $031\ 025\ \text{That Moses} < 04872 + \text{Mosheh} > \text{commanded} < 06680 + \text{tsavah} > \text{the Levites} < 03881 + \text{Leviviv} >$ which <00834 +> aher > bare <05375 + nasa>> the ark <00727 +> arown > of the covenant <01285 $+b@riyth > of the LORD < 03068 + Y@hovah >, {saying} < 00559 + amar >, saying DEU 032 048 And$ the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > that selfsame day <03117 +yowm >, {saying} <00559 +>amar >, saying DEU 034 004 And the LORD <03068 +Y@hovah > said <00559 +> amar > unto him, This <02063 +zo>th > [is] the land <00776 +> erets > which <00834+>aher > I sware <07650 +shaba< > unto Abraham <85>, unto Isaac <03327 +Yitschaq >, and unto Jacob <03290 + Ya, {saying} <00559 + amar >, I will give <05414 + nathan > it unto thy seed <02233 + zera < >: I have caused thee to see $\langle 07200 + ra \rangle ah > [it]$ with thine eyes $\langle 05869 + ,$ but thou shalt not go $\langle 05674 +$ over <05674 + thither < 08033 + sham >. saying JOS 001 001. Now after <00310 + schar > the death <04194 +maveth > of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass, that the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Joshua <03091 + Y@howshuwa<> the son <01121 + ben > of Nun <05126 + Nuwn >, Moses <04872+Mosheh > minister < 08334 + sharath >, {saying} < 00559 + amar >, saying JOS 001 010. Then Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > the officers <07860 +shoter > of the people <05971 +, {saying} <00559 + amar >, saying JOS 001 011 Pass <05674 + through <07130 + qereb > the host <04264 +machaneh >, and command <06680 +tsavah > the people <05971 +, {saying} <00559+>amar >, Prepare <03559 +kuwn > you victuals <06720 +tseydah > ; for within <05750 + three <07969 +shalowsh > days <03117 +yowm > ye shall pass <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden >, to go <00935 +bow >> in to possess <03423 +yarash > the land <00776 +>erets >, which <00834 +> aher > the LORD <03068 + Y @hovah > your God <00430 +> elohiym > giveth <05414+nathan > you to possess <03423 +yarash > it . saying JOS 001 012 And to the Reubenites <07206 +R@>uwbeniy>, and to the Gadites <01425 + Gadiy>, and to half <02677 + chetsiy> the tribe <07626+shebet > of Manasseh <04519 +M@nashsheh >, spake <00559 +>amar > Joshua <03091 +Y@howshuwa <>, {saying} <00559 +>amar >, saying JOS 001 013 Remember <02142 +zakar > the word <01697 + dabar > which <00834 + aher > Moses <04872 + Mosheh > the servant <05650 + of the serv $LORD < 03068 + Y@hovah > commanded < 06680 + tsavah > you, { saying } < 00559 + amar >, The LORD$ <03068 + Y@hovah > your God <00430 +>elohiym > hath given you rest <05117 +nuwach > , and hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > . saying JOS 001 016 . And they answered <06030 +Joshua <03091 +Y@howshuwa<>, {saying} <00559 +amar >, All <03605 +kol > that thou commandest <06680 + tsavah > us we will do <06213 +, and whithersoever thou sendest <07971+shalach > us , we will go <03212 +yalak > . saying JOS 002 001 . And Joshua <03091 +Y@howshuwa<>the son <01121 +ben > of Nun <05126 +Nuwn > sent <07971 +shalach > out of Shittim <07851 +Shittiym > two <08147 +sh@nayim > men <00582 +>enowsh > to spy <07270 +ragal > secretly <02791 +cheresh > , {saying} <00559 +>amar >, Go <03212 + yalak > view <07200 + ra>ah > the land <00776 +>erets >, even Jericho <03405 +Y@riychow > . And they went <03212 +yalak > , and came <00935 +bow> > into an harlot s <02181 + zanah > house <01004 + bayith >, named <08034 + shem > Rahab <07343 + Rachab >, and lodged <07901 +shakab > there <08033 +sham > . saying JOS 002 002 And it was told <00559 +>amar > the king <04428 +melek > of Jericho <03405 +Y@riychow >, {saying} <00559 +>amar >, Behold <02009 +hinneh >, there came <00935 +bow > men <00582 +>enowsh > in hither to night <03915 +layil > of the children <01121 +ben > of Israel <03478 +Yisra>el > to search <02658 +chaphar > out the country

<00776 +>erets > . saying JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971 +shalach > unto Rahab <07343 +Rachab >, {saying} <00559 +>amar >, Bring <03318+yatsa > forth <03318 + yatsa > the men <00582 + enowsh > that are come <00935 + bow > to thee, which <00834 +> are entered <00935 + bow>> into thine house <01004 + bayith >: for they be come <00935 + bow > to search <02658 + chaphar > out all <03605 + kol > the country <00776 +> erets > .saying JOS 003 003 And they commanded $< 06680 + tsavah > the people < 05971 + , {saying} < 00559$ +>amar >, When ye see <07200 + ra>ah > the ark <00727 + >arown > of the covenant <01285 + b@rivth >of the LORD <03068 + Y @hovah > your God <00430 + > elohiym > , and the priests <03548 + kohen > the Levites <03881 +Leviyiy > bearing <05375 +nasa> > it, then ye shall remove <05265 +naca< > from your place <04725 + maqowm >, and go <01980 + halak > after <00310 + >achar > it. saying JOS 003 006 And Joshua <03091 + Y@howshuwa<> spake <00559 +>amar > unto the priests <03548 +kohen >, {saying} <00559 +>amar >, Take <05375 +nasa >> up the ark <00727 +>arown > of the covenant <01285 +b@rivth>, and pass <05674 + over <05674 + before <06440 + paniym > the people <05971 + . And they took<05375 + nasa > up the ark <00727 + arown > of the covenant <01285 + b@rivth > and went <03212+yalak > before <06440 + paniym > the people <05971 + . saying JOS 003 008 And thou shalt command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 + b@rivth >, {saying} <00559 + >amar >, When ye are come <00935 + bow > > to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden >, ye shall stand <05975 + still in Jordan <03383 + Yarden > . saying JOS 004 001. And it came <01961 + hayah > to pass, when <00834 +>aher > all <03605 +kol > the people <01471 +gowy > were clean <08552 +tamam >passed <05674 + over <05674 + Jordan <03383 + Yarden >, that the LORD <03068 + Y@hovah > spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa<>, {saying} <00559 +>amar >, saying JOS 004 003 And command <06680 +tsavah > ye them, {saying} <00559 +>amar >, Take <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden >, out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68>, and ye shall carry <05674 + them over <05674 + with you, and leave <03241+Yaniym > them in the lodging <04411 +malown > place, where <00834 +>aher > ye shall lodge <03885+luwn > this night <03915 +layil > . saying JOS 004 006 That this <02063 +zo>th > may be a sign <00226+>owth > among <07130 +qereb > you, [that] when <03588 +kiy > your children <01121 +ben > ask <07592 + sha > al > [their fathers] in time $<04279 + machar > to come <04279 + machar > , { saying } <00559$ +>amar >, What <04100 + mah > [mean] ye by these <00428 +>el - leh > stones <68>? saying JOS 004 015 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , {saying} <00559 +>amar >, saying JOS 004 017 Joshua <03091 + Y@howshuwa<> therefore commanded <06680 +tsavah > the priests <03548 +kohen >, {saying} <00559 +>amar >, Come <05927+ ye up out of Jordan <03383 +Yarden > . saying JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, When <00834 +>aher >your children <01121 +ben > shall ask <07592 +sha>al > their fathers <1> in time <04279 +machar > to come < 04279 + machar >, {saying} < 00559 + >amar >, What < 04100 + mah > [mean] these < 00428 + >el leh > stones <68> ? saying JOS 004 021 And he spake <00559 +>amar > unto the children <01121 +ben > of Israel <03478 + Yisra > el >, {saying} <00559 + >amar >, When <00834 + >aher > your children <01121+ben > shall ask <07592 +sha>al > their fathers <1> in time <04279 +machar > to come <, saying <00559 +>amar >, What <04100 +mah > [mean] these <00428 +>el - leh > stones <68>? saying JOS 004 022 Then ye shall let your children <01121 +ben > know <03045 +yada<>, {saying} <00559+>amar >, Israel <03478 +Yisra>el > came <05674 + over <05674 + this <02088 + zeh > Jordan <03383 +Yarden > on dry <03004 +yabbashah > land . saying JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 +, {saying} <00559 +>amar >, Ye shall not shout <07321 + ruwa <>, nor <03808 + lo>> make any noise <08085 + shama <> with your voice <06963 + qowl>, neither <03808 + lo > shall [any] word <01697 + dabar > proceed <03318 + yatsa > out of your mouth <06310 +peh >, until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa<>; then shall ye shout <07321 +ruwa<>. saying JOS 006 026 And Joshua <03091 $+Y@howshuwa <> adjured <07650 + shaba <> [them] at that time <06256 +, { saying } <00559 +> amar >$, Cursed <00779 + > arar > [be] the man <00376 + > iysh > before <06440 + paniym > the LORD <03068+Y@hovah >, that riseth <06965 +quwm > up and buildeth <01129 +banah > this <02063 +zo>th > city <05892 + Jericho <03405 + Y@rivchow > : he shall lay the foundation <03245 + yacad > thereof in his

firstborn <01060 + b@kowr >, and in his youngest <06810 + tsa [son] shall he set <05324 + natsab > up the gates <01817 +deleth > of it . saying JOS 007 002 And Joshua <03091 +Y@howshuwa< > sent <07971 +shalach > men <00582 +>enowsh > from Jericho <03405 +Y@riychow > to Ai <05857 +, which <00834 +>aher > [is] beside <05973 + Bethaven <01007 + Beyth >Aven > , on the east <06924 + qedem > side of Bethel <01008 +Beyth - >El >, and spake <00559 +>amar > unto them, {saying} <00559 +>amar >, Go <05927 + up and view <07270 + ragal > the country <00776 + > erets >. And the men <00582 + > enowsh >went <05927 + up and viewed <07370 +rachash > Ai <05857 + . saying JOS 008 004 And he commanded <06680 + tsavah > them, {saying} <00559 + amar >, Behold <07200 + ra>ah >, ye shall lie <00693+>arab > in wait <00693 +>arab > against the city <05892 +, [even] behind <00310 +>achar > the city <05892 + : go <07368 + rachaq > not very <03966 + m@ far <07368 + rachaq > from the city <05892 + , butbe ye all <03605 +kol > ready <03559 +kuwn > : saying JOS 009 011 Wherefore our elders <02205 +zagen > and all <03605 +kol > the inhabitants <03427 +yashab > of our country <00776 +>erets > spake <00559+>amar > to us, {saying} <00559 +>amar >, Take <03947 +lagach > victuals <06720 +tseydah > with you for the journey <01870 + derek >, and go <03212 + yalak > to meet <07125 + qir>ah > them, and say <00559 +> amar > unto them, We [are] your servants <05650 +: therefore now <06258 + make <03772+karath > ye a league <01285 +b@riyth > with us . saying JOS 009 022 . And Joshua <03091+Y@howshuwa<> called <07121 +qara> > for them, and he spake <01696 +dabar > unto them, saying <00559 +>amar >, Wherefore <04100 +mah > have ye beguiled <07411 +ramah > us, {saying} <00559+>amar >, We [are] very <03966 +m@ far <07350 +rachowq > from you ; when ye dwell <03427 +yashab > among <07130 +qereb > us ? saying JOS 009 022 . And Joshua <03091 +Y@howshuwa<>called $\langle 07121 + qara \rangle >$ for them, and he spake $\langle 01696 + dabar \rangle$ unto them, {saying} $\langle 00559 + \rangle amar \rangle$, Wherefore <04100 + mah > have ye beguiled <07411 + ramah > us, saying <00559 + > amar >, We [are]very <03966 + m@ far <07350 + rachowq > from you; when ye dwell <03427 + yashab > among <07130+qereb > us ? saying JOS 010 003 Wherefore Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > sent <07971 +shalach > unto Hoham <01944 +Howham > king <04428 +melek > of Hebron <02275 +Chebrown >, and unto Piram <06502 +Pir>am > king <04428 +melek > of Jarmuth <03412 +Yarmuwth >, and unto Japhia <03309 +Yaphiya< > king <04428+melek > of Lachish <03923 +Lachivsh >, and unto Debir <01688 +D@biyr > king <04428 +melek > of Eglon <05700 +, {saying} <00559 +> amar >, saying JOS 010 006 And the men <00582 +> enowsh > of Gibeon <01391 +Gib sent <07971 +shalach > unto Joshua <03091 +Y@howshuwa< > to the camp <04264 +machaneh > to Gilgal <01537 +Gilgal >, {saying} <00559 +>amar >, Slack <07503 +raphah > not thy hand <03027 + yad > from thy servants <05650 +; come <05927 + up to us quickly <04120 + m@herah >, and save <03467 + yasha <> us, and help <05826 + us: for all the kings <04428 + melek > of the Amorites <00567 + Emorip > that dwell <03427 + yashab > in the mountains <02022 + har > are gathered <06908+qabats > together against <00413 +>el > us . saying JOS 010 017 And it was told <05046 +nagad > Joshua <03091 +Y@howshuwa<>, {saying} <00559 +>amar>, The five <02568 +chamesh > kings <04428 +melek > are found <04672 +matsa> > hid <2244> in a cave <04631 +m@ at Makkedah <04719 +Maqqedah > . saying JOS 014 009 And Moses <04872 +Mosheh > sware <07650 +shaba< > on that day <03117 + yowm >, {saying} <00559 + amar >, Surely <00518 + im > the land <00776 + erets > whereon <00834 +>aher > thy feet <07272 +regel > have trodden <01869 +darak > shall be thine inheritance <05159+nachalah >, and thy children s <01121 +ben > for ever <05769 +, because <03588 +kiy > thou hast wholly <04390 + male > followed <00310 + achar > the LORD <03068 + Y@hovah > my God <00430+>elohiym > . saying JOS 017 004 And they came <07126 +qarab > near <07126 +qarab > before <06440+paniym > Eleazar <00499 +>El the priest <03548 +kohen >, and before <06440 +paniym > Joshua <03091 + Y@howshuwa <> the son <01121 + ben > of Nun <05126 + Nuwn >, and before <06440 + paniym> the princes <05387 + nasiy > >, {saying} <00559 + amar >, The LORD <03068 + Y@hovah >commanded <06680 +tsavah > Moses <04872 +Mosheh > to give <05414 +nathan > us an inheritance <05159 +nachalah > among <08432 +tavek > our brethren <00251 +>ach > . Therefore according <00413+>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > he gave <05414 +nathan > them an inheritance <05159 +nachalah > among <08432 +tavek > the brethren <00251 +>ach > of their father <1> saying JOS 017 014. And the children <01121 +ben > of Joseph <03130 +Yowceph > spake $<01696 + dabar > unto Joshua < 03091 + Y@howshuwa <>, {saying} < 00559 +> amar >, Why < 04069$ +madduwa< > hast thou given <05414 +nathan > me [but] one <00259 +>echad > lot <01486 +gowral > and one <00259 +>echad > portion <02256 +chebel > to inherit <05159 +nachalah >, seeing I [am] a

great $\langle 07227 + rab \rangle$ people $\langle 05971 + ,$ for a smuch $\langle 05704 +$ as the LORD $\langle 03068 + Y@hovah \rangle$ hath blessed <01288 +barak > me hitherto ? saying JOS 017 017 And Joshua <03091 +Y@howshuwa< > spake <00559 +>amar > unto the house <01004 +bayith > of Joseph <03130 +Yowceph >, [even] to Ephraim <00669 +>Ephrayim > and to Manasseh <04519 +M@nashsheh >, {saying} <00559 +>amar >, Thou [art] a great <07227 + rab > people <05971 +, and hast great <01419 + gadowl > power <03581 + koach > : thoushalt not have <01961 + hayah > one <00259 + >echad > lot <01486 + gowral > [only] : saying JOS 018008 And the men <00582 +> enowsh > arose <06965 + quwm >, and went <03212 + yalak > away : and Joshua <03091 +Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +halak > to describe <03789 +kathab > the land <00776 +>erets >, { saying } <00559 +>amar >, Go <03212 +yalak > and walk <01980 +halak > through the land <00776 +>erets >, and describe <03789 +kathab > it, and come <07725+shuwb > again <07725 +shuwb > to me, that I may here <06311 +poh > cast <07993 +shalak > lots <01486 +gowral > for you before <06440 +paniym > the LORD <03068 +Y@hovah > in Shiloh <07887 +Shiyloh > . saying JOS 020 001 . The LORD <03068 +Y@hovah > also spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa<>, {saying} <00559 +>amar>, saying JOS 020 002 Speak <01696 $+dabar > to the children < 01121 + ben > of Israel < 03478 + Yisra>el >, {saying} < 00559 + amar >,$ Appoint <05414 +nathan > out for you cities <05892 + of refuge <04733 +miqlat > , whereof <00834 +>aher > I spake <01696 +dabar > unto you by the hand <03027 +yad > of Moses <04872 +Mosheh > : saying JOS 021 002 And they spake <01696 +dabar > unto them at Shiloh <07887 +Shiyloh > in the land <00776 +>erets > of Canaan <03667 +K@na , {saying} <00559 +>amar > , The LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > to give <05414 +nathan > us cities <05892 + to dwell <03427 +yashab > in , with the suburbs <04054+migrash > thereof for our cattle <00929 +b@hemah > . saying JOS 022 008 And he spake <00559 +>amar > unto them , {saying} <00559 +> amar > , Return <07725 + shuwb > with much <07227 + rab > riches <05233 +nekec > unto your tents <00168 +>ohel >, and with very <03966 +m@ much <07227 +rab > cattle <04735 +miqneh >, with silver <03701 +keceph >, and with gold <02091 +zahab >, and with brass <05178 + n@ chosheth >, and with iron <01270 + barzel >, and with very <03966 + m@ much <07235+rabah > raiment <08008 +salmah > : divide <02505 +chalaq > the spoil <07998 +shalal > of your enemies <00341 +> oyeb > with your brethren <00251 +> ach > . saying JOS 022 015 And they came <00935 + bow> > unto the children <01121 +ben > of Reuben <07205 +R@>uwben >, and to the children <01121 +ben >of Gad <01410 + Gad >, and to the half <02677 + chetsiy > tribe <07626 + shebet > of Manasseh <04519+M@nashsheh >, unto the land <00776 +>erets > of Gilead <01568 +Gil, and they spake <01696 +dabar > with them, {saying} <00559 +> amar >, saying JOS 022 024 And if <00518 +> im > we have not [rather done < 0.06213 + it for fear < 0.01674 + d@>agah > of [this < 0.02063 + zo>th >] thing < 0.01697 + dabar > ,saying <00559 +>amar >, In time <04279 +machar > to come <04279 +machar > your children <01121+ben > might speak <00559 +>amar > unto our children <01121 +ben >, {saying} <00559 +>amar >, What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >? saying JOS 022 024 And if <00518 +>im > we have not [rather] done <06213+ it for fear <01674 + d@>agah > of [this <math><02063 + zo>th >] thing <01697 + dabar >, { saying } <00559+>amar >, In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +> amar > unto our children <01121 + ben >, saying <00559 +> amar >, What <04100 + mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ? saying JUDG 001 001 . Now after <00310 +>achar > the death <04194 +maveth > of Joshua $<\!\!03091 + Y @howshuwa<\!\!> it came <\!\!01961 + hayah > to pass , that the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children <\!\!01121 + \!ben > of Israel and the children
of Isr$ $<03478 + Yisra>el > asked <07592 + sha>al > the LORD <03068 + Y@hovah > , {saying} <00559 + > amar$ >, Who <04310 + miy > shall go <05927 + up for us against the Canaanites <03669 + K@ na first <08462+t@chillah >, to fight <03898 +lacham > against them ? saying JUDG 004 006 And she sent <07971 +shalach > and called <07121 +gara> > Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> out of Kedeshnaphtali, and said <00559 +>amar > unto him, Hath not the LORD <03068 +Y@hovah > $God < 00430 + elohiym > of Israel < 03478 + Yisra>el > commanded < 06680 + tsavah > , [{ saying }] , Go$ <03212 + yalak > and draw < 04900 + mashak > toward mount < 02022 + har > Tabor < 08396 + Tabowr > ,and take <03947 +laqach > with thee ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 + Z@buwluwn > ? saying JUDG 005 001 . Then sang <07891 +shiyr > Deborah <01683+D@bowrah > and Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> on that day <03117

+yowm >, {saying} <00559 +>amar >, saying JUDG 006 013 And Gideon <01439 +Gid said <00559 +>amar > unto him, Oh <00994 +biy > my Lord <00113 +>adown >, if the LORD <03068 +Y@hovah > be with us, why <04100 + mah > then is all <03605 + kol > this <02063 + zo>th > befallen <04672 + matsa>> us ? and where <00346 +> ayeh > [be] all <03605 + kol > his miracles <06381 + pala> > which <00834+>aher > our fathers <1> told <05608 + caphar > us of , {saying} <00559 +> amar > , Did <06213 + not the the LORD <03068 + Y@ hovah > hath forsaken <05203 + natash > us, and delivered <05414 + nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > . saying JUDG 006 032 Therefore on that day <03117 +yowm > he called <07121 +qara> > him Jerubbaal <03378 +Y@rubba, {saying} <00559+>amar >, Let Baal <01168 +Ba plead <07378 +rivb > against him , because <03588 +kiy > he hath thrown <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . saying JUDG 007 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid, The people <05971 + that [are] with the [are] too many <07227 + rab > for me to give <05414 + nathan > theMidianites <04080 +Midyan > into their hands <03027 +yad >, lest <06435 +pen > Israel <03478 +Yisra>el > vaunt <06286 +pa>ar > themselves against <05921 + me, {saying} <00559 +>amar >, Mine own hand <03027 +yad > hath saved <03467 +yasha< > me . saying JUDG 007 003 Now <06288 +p@>orah> therefore go <04994 +na>> to , proclaim <07121 +qara>> in the ears <00241 +> ozen > of the people <05971 +, {saying} <00559 +>amar >, Whosoever <04310 + miy > [is] fearful <03373 + yare >> and afraid <02730 +chared >, let him return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har > Gilead <01568 +Gil. And there returned <07725 +shuwb > of the people <05971 + twenty < 06242 + and two < 08147 + sh@nayim > thousand < 00505 + >eleph >; andthere remained <07604 +sha>ar > ten <06235 + thousand <00505 +>eleph > . saying JUDG 007 024 And Gideon <01439 +Gid sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol > mount <02022 +har > Ephraim <00669 +>Ephrayim >, {saying} <00559 +>amar >, Come <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > the Midianites <04080 +Midyan > , and take <03920 +lakad > before them the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 + Yarden >. Then all <03605 + kol > the men <00376 + iysh > of Ephraim <00669 + Ephravim >gathered <06817 +tsa themselves together, and took <03920 +lakad > the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . saying JUDG 008 009 And he spake <00559 +> amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > unto the men <00582 +> enowsh > of Penuel <06439 + P@nuw>el > amar > also <01571 + gam > also <01571 + gam > also <00582 + panar > also <01571 + gam >, {saying} <00559 +>amar >, When I come <07725 +shuwb > again <07725 +shuwb > in peace <07965+shalowm >, I will break <05422 +nathats > down <05242 +N@muw>eliy > this tower <04026 +migdal > . saying JUDG 008 015 And he came <00935 +bow> > unto the men <00582 +>enowsh > of Succoth <05523 + Cukkowth >, and said <00559 + amar >, Behold <02009 + hinneh > Zebah <02078 + Zebach >and Zalmunna < 06759 + Tsalmunna < >, with whom < 00834 + >aher > ye did upbraid <math>< 02778 + charaph . >me, $\{saying\} < 00559 + amar >$, [Are] the hands < 03709 + kaph > of Zebah < 02078 + Zebach > and Zalmunna < 06759 + Tsalmunna < > now < 06258 + in thine hand < 03027 + yad > , that we should give<05414 +nathan > bread <03899 +lechem > unto thy men <00582 +>enowsh > [that are] weary <03286+ya ? saying JUDG 009 001 . And Abimelech <40> the son <01121 +ben > of Jerubbaal <03378+Y@rubba went <03212 +yalak > to Shechem <07927 +Sh@kem > unto his mother s <00517 +>em > brethren <00251 +>ach >, and communed <01696 + dabar > with them, and with all <03605 + kol > the family <04940 + mishpachah > of the house <01004 + bayith > of his mother s <00517 + em > father <1>, {saying} <00559 +>amar >, saying JUDG 009 031 And he sent <07971 +shalach > messengers <04397 +mal>ak>unto Abimelech <40> privily <08649 +tormah>, {saying} <00559 +>amar>, Behold <02009 +hinneh >, Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + and his brethren <00251 +>ach > be come <00935 +bow> > to Shechem <07927 +Sh@kem >; and , behold <02009 +hinneh >, they fortify <06696 +tsuwr > the city <05892 + against <05921 + thee . saying JUDG 010 010 . And the children <01121 +ben > of Israel <03478 +Yisra>el > cried <02199 +za unto the LORD <03068 +Y@hovah >, saying < 00559 + amar >, We have sinned < 02398 + chata > against thee, both because < 03588 + kiy >we have for saken <05800 + our God <00430 + > elohiym >, and also served <05647 + Baalim <01168 + Ba. saying JUDG 011 012. And Jephthah <03316 +Yiphtach > sent <07971 +shalach > messengers <04397 +mal>ak>unto the king <04428 +melek> of the children <01121 +ben> of Ammon <05983 +, {saying} <00559 +>amar >, What <04100 +mah > hast thou to do with me, that thou art come <00935 +bow >>against <00413 +>el > me to fight <03898 +lacham > in my land <00776 +>erets >? saying JUDG 011 017 Then Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto the king <04428 + melek > of Edom < 00123 + Edom >, {saying} <00559 + amar >, Let me, I pray <04994 + na >> the pass <05674 + through thy land <00776 +> erets > : but the king <04428 + melek > of Edom <00123 +>Edom > would not hearken <08085 +shama< > [thereto]. And in like <01571 +gam > manner they sent <07971 +shalach > unto the king <04428 +melek > of Moab <04124 +Mow>ab > : but he would <14> not [consent < 14 >]: and Israel < 03478 + Yisra > el > abode < 03427 + yashab > in Kadesh < 06946 + Qadesh > .saying JUDG 013 006 Then the woman <00802 +>ishshah > came <00935 +bow> > and told <00559 +>amar > her husband <00376 +>iysh >, {saying} <00559 +>amar >, A man <00376 +>iysh > of God <00430 +>elohiym > came <00935 +bow > > unto me, and his countenance <04758 +mar>eh > [was] like the countenance <04758 + mar > eh > of an angel <04397 + mal > ak > of God <00430 + > elohiym > , very<03966 + m@ terrible <03372 + yare > : but I asked <07592 + sha > al > him not whence he [was], neither<03808 + lo > told < 05046 + nagad > he me his name < 08034 + shem > : saying JUDG 015 013 And theyspake <00559 +>amar > unto him, {saying} <00559 +>amar >, No <03808 +lo>>; but we will bind <00631 +>acar > the fast, and deliver <05414 + nathan > the into their hand <03027 + yad > : but surely we will not kill <04191 + muwth > thee . And they bound <00631 + acar > him with two <08147+sh@nayim > new < 02319 + chadash > cords < 05688 + , and brought < 05927 + him up from the rock<05553 + cela < >. saying JUDG 016 002 [And it was told] the Gazites <05841 +, saying <00559 + >amar>, Samson <08123 +Shimshown > is come <00935 +bow> > hither . And they compassed <05437 +cabab > [him] in , and laid wait <00693 +> arab > for him all <03605 + kol > night <03915 + layil > in the gate <08179 +sha of the city <05892 +, and were quiet <02790 +charash > all <03605 +kol > the night <03915+layil >, {saying} <00559 +>amar >, In the morning <01242 +boqer >, when <05704 + it is day <01242 +boger >, we shall kill <02026 +harag > him . saying JUDG 016 002 [And it was told] the Gazites $<05841 + , {saying} < 00559 + > amar > , Samson < 08123 + Shimshown > is come < 00935 + bow > > hither .$ And they compassed <05437 + cabab > [him] in , and laid wait <00693 + >arab > for him all <math><03605 + kol > cabab >night <03915 +layil > in the gate <08179 +sha of the city <05892 + , and were quiet <02790 +charash > all <03605 + kol > the night <03915 + layil >, saying <00559 + amar >, In the morning <01242 + boger >, when <05704 + it is day <01242 + boger >, we shall kill <02026 + harag > him. saying JUDG 016 018. And when Delilah <01807 + D@liylah > saw <07200 + ra>ah > that he had told <05046 + nagad > her all<03605 + kol > his heart <03820 + leb >, she sent <07971 + shalach > and called <07121 + gara > for thelords <05633 +ceren > of the Philistines <06430 +P@lishtiy >, {saying} <00559 +>amar >, Come <05927 + up this once <06471 +pa, for he hath shewed <05046 +nagad > me all <03605 +kol > his heart <03820+leb >. Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 + up unto her , and brought <05927 + money <03701 + keceph > in their hand <03027 + yad > . saying JUDG 019 022 . [Now] as they were making their hearts <03820 + leb > merry <03190 + yatab >, behold <02009 + hinneh >, the men <00582 +> enowsh > of the city <05892 +, certain <00582 +> enowsh > sons <01121 + ben > of Belial < 01100 + b@liya, beset < 05437 + cabab > the house < 01004 + bayith > round < 05437 + cabab > about, [and] beat <01849 + daphaq > at <05921 + the door <01817 + deleth > , and spake <00559 + > amar > tothe master <01167 +ba of the house <01004 +bayith >, the old <02205 +zagen > man <00376 +>iysh >, saying < 00559 + amar >, Bring < 03318 + yatsa > forth < 03318 + yatsa > the man < 00376 + yiysh >that came <00935 + bow >> into <00413 +> el > thine house <01004 + bayith >, that we may know <03045 + bow <03045 + bow+yada < >him. saying JUDG 020 008 And all <03605 +kol > the people <05971 + arose <06965 +quwm > as one <00259 +> echad > man <00376 +> iysh >, {saying} <00559 +> amar >, We will not any <00376+>iysh>[of us] go <03212 + yalak> to his tent <00168 + >ohel>, neither <03808 + lo>> will we any<00376 + iysh > [of us] turn < 05493 + cuwr > into his house < 01004 + bayith > . saying JUDG 020 012 .And the tribes <07626 +shebet > of Israel <03478 +Yisra>el > sent <07971 +shalach > men <00582 +>enowsh > through all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn >, saying < 00559 + amar >, What < 04100 + mah > wickedness < 07451 + ra < > [is] this < 02063 + zo >th > that is done <01961 +hayah > among you ? saying JUDG 020 023 (And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +up and wept <01058 +bakah > before <06440 +paniym > the LORD < 03068 + Y@hovah > until < 05704 + even < 06153 + , and asked < 07592 + sha>al > counsel of the state of the stateLORD < 03068 + Y@hovah >, {saying} < 00559 + amar >, Shall I go < 05066 + agash > up again < 03254+yacaph > to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > ? And the LORD <03068 +Y@hovah > said <00559+>amar >, Go <05927 + up against <00413 +>el > him .) saying JUDG 020 028 And Phinehas <06372

+Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the son <01121 +ben > of Aaron <00175+>Aharown >, stood <05975 + before it in those <01992 + hem > days <03117 + yowm >,) { saying } <00559 +>amar >, Shall I yet <05750 + again <03254 + yacaph > go <03318 + yatsa >> out to battle<04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach >, or shall I cease <02308 + chadal >? And the LORD <03068 + Y@hovah >said <00559 +>amar >, Go <05927 + up; for to morrow <04279 + machar > I will deliver <05414 + nathan> them into thine hand <03027 + yad >. saying JUDG 021 001. Now the men <00376 + yad > of Israel $<03478 + Yisra > el > had sworn < 07650 + shaba < > in Mizpeh < 04709 + Mitspah > , { saying } < 00559$ +>amar >, There shall not any <00376 +>iysh > of us give <05414 +nathan > his daughter <01323 +bath > unto Benjamin <01144 +Binyamiyn > to wife <00802 +>ishshah > . saying JUDG 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar >, Who <04310 +miy > [is there] among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951 + qahal > unto the LORD <03068 + Y@hovah > ? For theyhad made a great <01419 +gadowl > oath <07621 +sh@buw concerning him that came <05927 + not up to the LORD <03068 + Y@ hovah > to Mizpeh <04709 + Mitspah >, {saying} <00559 + amar >, He shall surely be put to death <04191 +muwth > . saying JUDG 021 010 And the congregation <05712 + sent <07971 +shalach > thither <08033 +sham > twelve thousand <00505 +>eleph > men <00376 +>iysh > of the valiantest, and commanded <06680 +tsavah > them, {saying} <00559 +>amar >, Go <03212 +yalak > and smite <05221 + nakah > the inhabitants <03427 + yashab > of Jabeshgilead with the edge <06310 + peh> of the sword <02719 +chereb >, with the women <00802 +>ishshah > and the children <02945 +taph >. saying JUDG 021 018 Howbeit we may <03201 +yakol > not give <05414 +nathan > them wives <00802 +>ishshah > of our daughters <01121 +ben > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have sworn <07650 + shaba <>, {saying} <00559 + samar>, Cursed <00779 + sarar> [be] he that giveth <05414 +nathan > a wife <00802 +>ishshah > to Benjamin <01144 +Binyamiyn > . saying JUDG 021 020 Therefore they commanded <06680 +tsavah > the children <01121 +ben > of Benjamin <01144 +Binyamiyn >, {saying} <00559 +>amar >, Go <03212 +yalak > and lie in wait <00693 +>arab > in the vineyards <03754 +kerem > ; saying RUT 002 015 And when she was risen <06965 +quwm > up to glean <03950 + lagat >, Boaz <01162 + Bo commanded <06680 + tsavah > his young <05288 + na men, {saying} <00559 +>amar >, Let her glean <03950 + lagat > even <01571 + gam > among the sheaves <math><06016 +, and reproach <03637 +kalam > her not : saying RUT 004 004 And I thought <00559 +>amar > to advertise thee , {saying} <00559 +>amar >, Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427+yashab >, and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +. If <00518+>im > thou wilt redeem <01350 + ga>al > [it], redeem <06299 + padah > [it]: but if <00518 + >im > thou wilt not redeem <01350 + ga > al > [it, then] tell < 05046 + nagad > me, that I may know < 03045 + nagad > me and the second sec+yada < >: for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah> thee ; and I [am] after <00310 +> achar > thee . And he said <00559 +> amar > , I will redeem <01350 +ga>al > [it]. saying RUT 004 017 And the women her neighbours <07934 +shaken > gave <07121+qara > it a name < 08034 + shem >, {saying} < 00559 + amar >, There is a son < 01121 + ben > born<03205 + yalad > to Naomi < 05281 + No; and they called <07121 + qara > his name < 08034 + shem > his name < 08034 + sObed <05744 + : he [is] the father <1> of Jesse <03448 +Yishay >, the father <1> of David <01732+David > . saying 1SA 001 020 Wherefore it came <01961 +hayah > to pass , when the time <03117 +yowm > was come <08622 + t@quwphah > about after Hannah <02584 + Channah > had conceived<02030 +hareh >, that she bare <03205 +yalad > a son <01121 +ben >, and called <07121 +qara> > his name <08034 +shem > Samuel <08050 +Sh@muw>el >, [{saying}], Because <03588 +kiy > I have asked <07592 +sha>al > him of the LORD <03068 +Y@hovah > . saying 1SA 004 021 And she named <07121 + qara > the child <05288 + na Ichabod <00350 + > Iy - kabowd >, {saying} <00559 + >amar >, The glory <03519 +kabowd > is departed <01540 +galah > from Israel <03478 +Yisra>el > : because <00413 +>el > the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach >, and because <00413 +>el > of her father <02524 + cham > in law <02524 + cham > and her husband <00376+>iysh > . saying 1SA 005 010 Therefore they sent <07971 +shalach > the ark <00727 +>arown > of God <00430 +>elohiym > to Ekron <06138 + . And it came <01961 +hayah > to pass , as the ark <00727+> arown > of God <00430 +> elohiym > came <00935 +bow> > to Ekron <06138 +, that the Ekronites <06139 + cried < 02199 + za out, {saying} <00559 + amar >, They have brought <05437 + cabab > about to us, to slay <04191 + muwth > us and our people <05971 + . saying 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > and the diviners <07080 +qacam >, {saying} <00559 +>amar >, What <04100 +mah > shall we do <06213 + to the ark <00727 +> arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewith <04100 +mah > we shall send <07971 +shalach > it to his place <04725 +maqowm > . saying 1SA 006 021 And they sent <07971 +shalach > messengers <04397 +mal>ak > to the inhabitants <03427 +yashab > of Kirjathjearim <07157 +Qiryath Y@, {saying} <00559 +>amar >, The Philistines <06430 +P@lishtiy > have brought <07725 +shuwb > again <07725 +shuwb > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ; come <03381 +yarad > ye down <03381 +yarad > , [and] fetch <05927 + it up to you . saying 1SA 007 003 . And Samuel <08050 + Sh@muw>el > spake <00559 +> amar > unto all <03605 + kol > the house $<01004 + bayith > of Israel < 03478 + Yisra>el >, { saying } < 00559 + amar >, If < 00518 + im > ye do$ return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol > your hearts <03824 +lebab >, [then] put <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > and Ashtaroth <06252 + from among <08432 +tavek > you, and prepare <03559 +kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 + him only <00905+bad >: and he will deliver <05337 + natsal > you out of the hand <03027 + yad > of the Philistines <06430+P@lishtiy > . saying 1SA 007 012 Then Samuel <08050 + Sh@muw > el > took <03947 + laqach > a stone<68>, and set <07760 + suwm > [it] between <00996 + beyn > Mizpeh <04709 + Mitspah > and Shen<08129 +Shen >, and called <07121 +qara> > the name <08034 +shem > of it Ebenezer <72>, {saying} <00559 +>amar >, Hitherto hath the LORD <03068 + Y@hovah > helped <05826 + us. saying 1SA 009 015 Now the LORD <03068 +Y@hovah > had told <01540 +galah > Samuel <08050 +Sh@muw>el > in his ear <00241 +> ozen > a day <03117 + yowm > before <06440 + paniym > Saul <07586 + Sha>uwl >came <00935 +bow>>, {saying} <00559 +>amar>, saying 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar >, that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 $+Sha>uwl > to the top <01406 + gag > of the house, {saying} <00559 + amar >, Up, that I may send$ <07971 +shalach > thee away. And Saul <07586 +Sha>uwl > arose <06965 +quwm >, and they went <03318 + yatsa > out both < 08147 + sh@nayim > of them, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >, he and Samuel < 08050 + Sh@muw > el >,abroad <02351 +chuwts > . saying 1SA 010 002 When thou art departed <03212 +yalak > from me to day <03117 + yowm >, then thou shalt find <04672 + matsa > two <08147 + sh@nayim > men <00582+>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin < 01144 + Binyamiyn > at Zelzah; and they will say < 00559 + > amar > unto thee,The asses <00860 +> athown > which <00834 +> aher > thou wentest <01980 + halak > to seek <01245+bagash > are found <04672 +matsa > : and , lo <02009 +hinneh > , thy father <1> hath left <05203 +natash > the care <01697 +dabar > of the asses <00860 +>athown >, and sorroweth <01672 +da>ag > for you, $\{saying\} < 00559 + amar >$, What < 04100 + mah > shall I do < 06213 + for my son < 01121 + ben > ?saying 1SA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar >, and hewed <05408 +nathach > them in pieces, and sent <07971 +shalach > [them] throughout all <03605+kol > the coasts < 01366 + g@buwl > of Israel < 03478 + Yisra>el > by the hands < 03027 + yad > ofmessengers $\langle 04397 + mal \rangle ak \rangle$, {saying} $\langle 00559 + \rangle amar \rangle$, Whosoever $\langle 00834 + \rangle aher \rangle$ cometh $\langle 03318 \rangle aher \rangle$ +yatsa > not forth < 03318 + yatsa > after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > achar > Saul < 07586 + Sha>uwl > and after < 00310 + achar > Saul < 07586 + Sha>uwl > Saul < 07586 + Sha>uwl > Saul < 07586 + Sha>uwl+>achar > Samuel <08050 + Sh@muw>el >, so <03541 + koh > shall it be done <06213 + unto his oxen <01241 + bagar >. And the fear <06343 + pachad > of the LORD <03068 + Y@hovah > fell <05307 + naphal> on <05921 + the people <05971 + , and they came <03318 +yatsa> out with one <00259 +>echad >consent <00376 +>iysh > . saying 1SA 013 003 And Jonathan <03129 +Yownathan > smote <05221 +nakah > the garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > that [was] in Geba <01387 + Geba <>, and the Philistines <06430 + P@lishtiy > heard <08085 + shama <> [of it]. And Saul <07586 +Sha>uwl > blew <08628 +taqa< > the trumpet <07782 +showphar > throughout all <03605 +kol > the land <00776 +> erets >, {saying} <00559 +> amar >, Let the Hebrews <05680 + hear <08085 + shama <08085 + s > . saying 1SA 014 024 . And the men <00376 +>iysh > of Israel <math><03478 + Yisra>el > were distressed<05065 + nagas > that day < 03117 + yowm > : for Saul < 07586 + Sha>uwl > had adjured < 00422 + > alah > 1000 + 10000 + 10000 + 10000 + 10000 + 1000 + 10000 + 1000 + 10000 + 10000 + 10000 +the people <05971 +, {saying} <00559 +>amar >, Cursed <00779 +>arar > [be] the man <00376 +>iysh> that eateth <00398 +> akal > [any] food <03899 + lechem > until <05704 + evening <06153 +, that I may be avenged <05358 +naqam > on mine enemies <00341 +>oyeb > . So none <03808 +lo> > of the

people <05971 + tasted <02938 +ta [any <03605 +kol >] food <03899 +lechem > . saying 1SA 014 028 Then answered <06030 + one of the people <05971 + , and said <00559 + >amar > , Thy father <1 > straitlycharged <07650 +shaba< > the people <05971 + with an oath <07650 +shaba< >, {saying} <00559 +>amar >, Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > this day <03117 +yowm > . And the people <05971 + were faint <05774 + . saying 1SA $014\ 033$ Then they told <05046 +nagad > Saul <07586 +Sha>uwl >, {saying} <00559 +>amar >, Behold <02009 +hinneh >, the people <05971 + sin <02398 +chata > against the LORD <03068 +Y@hovah >, in that they eat <00398 +>akal > with the blood <01818 + dam >. And he said <00559 +>amar >, Ye have $transgressed <\!00898 + bagad >: roll <\!01556 + galal > a great <\!01419 + gadowl > stone <\!68\!> unto me this$ day <03117 + yowm >. saying 1SA 015 010. Then came <01961 + hayah > the word <01697 + dabar > of the LORD <03068 + Y@hovah > unto Samuel <08050 + Sh@muw > el >, {saying} <00559 + amar >, saying 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <01242 +boqer > , it was told <05046 +nagad > Samuel <08050 + Sh@muw>el >, { saying } <00559 +>amar >, Saul <07586 +Sha>uwl>came<00935 +bow>>to Carmel<03760 +Karmel>, and , behold <02009 +hinneh>, he set <05324 +natsab > him up a place <03027 +yad > , and is gone <05437 +cabab > about <05437 +cabab > , and passed <05674 + on, and gone <03381 + yarad > down <03381 + yarad > to Gilgal <01537 + Gilgal >. saying 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay >, saving < 00559 + amar >, Let David < 01732 + David >, I pray < 04994 + na > thee, stand < 05975 + amar >before <06440 +paniym > me; for he hath found <04672 +matsa> > favour <02580 +chen > in my sight <05869 + . saying 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 + by him, {saying} <00559 +>amar >, What <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy >, and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el >? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 +Philistine <06430 +P@lishtiy >, that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? saying 1SA 017 027 And the people <05971 + answered $<00559 +>amar > him after this <02088 + zeh > manner <01697 + dabar >, {saying} <00559 +>amar >, So$ <03541 + koh > shall it be done <06213 + to the man <00376 + iysh > that killeth <05221 + nakah > him. saying 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@ wroth <02734 +charah >, and the {saying} <01697 +dabar > displeased him; and he said <00559 +>amar >, They have ascribed <05414+nathan > unto David < 01732 + David > ten < 07233 + r@babah > thousands < 07233 + r@babah > , and to the second secondme they have ascribed <05414 +nathan > [but] thousands <00505 +>eleph > : and [what] can be have more <05750 + but the kingdom <04410 + m@luwkah > ? saying 1SA 018 022 And Saul <07586 + Sha>uwl> commanded <06680 +tsavah > his servants <05650 + , [{ saying }] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat >, and say <00559 +>amar >, Behold <02009 +hinneh >, the king <04428 +melek > hath delight <02654 +chaphets > in thee, and all <03605 +kol > his servants <05650 + love < 00157 + ahab > thee : now < 06258 + therefore be the king s < 04428 + melek > son < 02859+chathan > in law <02860 +chathan > . saying 1SA 018 024 And the servants <05650 + of Saul <07586+Sha>uwl > told <05046 +nagad >him, {saying} <00559 +>amar >, On this <00428 +>el - leh > manner <01697 +dabar > spake <01696 +dabar > David <01732 +David > . saying 1SA 019 002 But Jonathan <03083 + Y@hownathan > Saul s <07586 + Sha > uwl > son <01121 + ben > delighted <02654 + chapters > 0.0000 + chapters > 0.much <03966 +m@ in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David < 01732 + David >, {saying} < 00559 + amar >, Saul < 07586 + Sha > uwl > my father < 1 >seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 + therefore, I pray <04994 +na> > thee, take heed <08104 +shamar > to thyself until <05704 + the morning <01242 +boqer >, and abide <03427 + yashab > in a secret <05643 + cether > [place], and hide <2244 > thyself : saying 1SA 019 011.Saul <07586 +Sha>uwl > also sent <07971 +shalach > messengers <04397 +mal>ak > unto David s <01732 +David > house <01004 + bayith > , to watch <08104 + shamar > him , and to slay <04191 + muwth > him in the morning <01242 +boqer > : and Michal <04324 +Miykal > David s <01732 +David > wife <00802+>ishshah > told <05046 +nagad > him, {saying} <00559 +>amar >, If <00518 +>im > thou save <04422 +malat > not thy life to night <03915 +layil >, to morrow <04279 +machar > thou shalt be slain <04191+muwth > . saying 1SA 019 015 And Saul <07586 +Sha>uwl > sent <07971 +shalach > the messengers $<04397 + mal>ak > [again] to see <07200 + ra>ah > David <01732 + David >, {saying} <00559 + amar > amar >$

, Bring <05927 + him up to me in the bed <04296 +mittah >, that I may slay <04191 +muwth > him. saying 1SA 019 019 And it was told <05046 + nagad > Saul <07586 + Sha>uwl >, {saying} <00559 + amar>, Behold <02009 +hinneh >, David <01732 +David > [is] at Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > . saving 1SA 020 016 So Jonathan <03083 +Y@hownathan > made <03772 +karath > [a covenant] with the house <01004 + bayith > of David <math><01732 + David >, [{saying}], Let the LORD <03068 + Y@hovah > even require <01245 + baqash > [it] at the hand <03027 + yad > of David s < 01732+David > enemies <00341 +>oyeb > . saying 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 + shalach > a lad <05288 + na, [{saying}], Go <03212 + yalak >, find <04672 + matsa > out the arrows <02671 + chets >. If <00518 + im > I expressly <math><00559 + amar > say <00559 + amar > unto thelad < 05288 + na, Behold < 02009 + hinneh >, the arrows < 02671 + chets > [are] on this < 02007 + hennah > checken a cside of thee, take <03947 +laqach > them; then come <00935 +bow > thou: for [there is] peace <07965+shalowm > to thee, and no <00369 +>ayin > hurt <01697 +dabar >; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > . saying 1SA 020 042 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732 +David > , Go <03212 +yalak > in peace <07965 +shalowm > , forasmuch as we have sworn <07650 +shaba< > both <08174 +Sha of us in the name <08034 +shem > of the LORD <03068 + Y@hovah >, {saying} <00559 + amar >, The LORD <03068 + Y@hovah > be between <00996+beyn > me and thee, and between <00996 +beyn > my seed <02233 +zera< > and thy seed <02233 +zera<> for ever <05769 +. And he arose <06965 + quwm > and departed <03212 + yalak > : and Jonathan <03083+Y@hownathan > went <00935 +bow> > into the city <05892 + . saying 1SA 021 011 And the servants <05650 + of Achish < 00397 + Akiysh > said < 00559 + amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him, [Is] not this < 02088 + zeh > amar > unto him,David <01732 +David > the king <04428 +melek > of the land <00776 +>erets > ? did they not sing <06030 + one to another of him in dances <04246 +m@chowlah >, {saying} <00559 +>amar >, Saul <07586 +Sha>uwl > hath slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732+David > his ten <07233 + r@babah > thousands <07233 + r@babah > ? saying 1SA 023 001. Then they $told < 05046 + nagad > David < 01732 + David > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , Behold < 02009 + hinneh > , {saying} < 00559 + amar > , {saying$ the Philistines <06430 + P@ lishtiy > fight <03898 + lacham > against Keilah <math><07084 + Q@, and they rob <08154 +shacah > the threshingfloors <01637 +goren > . saying 1SA 023 002 Therefore David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, Shall I go <03212 + yalak > and smite <05221 + nakah > these <00428 + >el - leh > Philistines <06430 $+ P@lishtiy > ? And the LORD <\!\!03068 + Y@hovah > said <\!\!00559 +\!\!> amar > unto David <\!\!01732 + David > radius > rad$, Go <03212 + yalak >, and smite <05221 + nakah > the Philistines <06430 + P@lishtiy >, and save <03467+yasha< > Keilah <07084 +Q@ . saying 1SA 023 019 . Then came <05927 + up the Ziphites <02130 +Ziyphiy > to Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib, {saying} <00559 +>amar >, Doth not David <01732 +David > hide <05641 +cathar > himself with us in strong <04679 +m@tsad > holds <04679 +m@tsad > in the wood <02793 + choresh >, in the hill <01389 + gib of Hachilah <02444 + Chakiylah >, which <00834 +> aher > [is] on the south <03225 + yamiyn > of Jeshimon <03452 + y@shiymown >? saying 1SA 023 027 But there came <00935 +bow> > a messenger <04397 +mal>ak > unto Saul <7586Sha>uwl>, {saying} <00559 +>amar>, Haste <04116 +mahar> thee, and come <03212 +yalak>; for the Philistines <06430 + P@ lishtiy > have invaded <06584 + pashat > the land <00776 + > erets > . saying 1SA 024 001. And it came <01961 + havah > to pass, when <00834 + >aher > Saul <07586 + Sha>uwl > 1SA 024 001. was returned <07725 +shuwb > from following <00310 +>achar > the Philistines <06430 +P@lishtiy > , that it was told <05046 + nagad > him, {saying} <00559 + amar >, Behold <02009 + hinneh >, David <01732 + David > [is] in the wilderness <04057 + midbar > of Engedi < 05872 + . saying 1SA 024 008David <01732 +David > also arose <06965 +quwm > afterward, and went <03318 +yatsa> > out of the cave <04631 + m@, and cried <07121 + qara > after <00310 + achar > Saul <07586 + Sha>uwl >,saying < 00559 + amar >, My lord < 00113 + adown > the king < 04428 + melek >. And when Saul stooped <06915 +qadad > with his face <00639 +>aph > to the earth <00776 +>erets >, and bowed <07812+shachah > himself . saying 1SA 024 009 . And David <01732 +David > said <00559 +>amar > to Saul <07586 + Sha > uwl >, Wherefore <04100 + mah > hearest < 08085 + shama < > thou men s < 00120 + > adam > mah = shama < shawords <01697 + dabar >, {saying} <00559 + amar >, Behold <02009 + hinneh >, David <01732 + David >seeketh <01245 +baqash > thy hurt <07451 +ra< > ? saying 1SA 025 014 But one <00259 +>echad > of the young <05288 +na men told <05046 +nagad > Abigail <26>, Nabal s <05037 +Nabal > wife <00802+>ishshah>, {saying} <00559 +>amar>, Behold <02009 +hinneh>, David <01732 +David > sent

<07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > to salute <01288 +barak > our master <00113 +>adown > ; and he railed <05860 + on them . saying 1SA 025 040 And when the servants <05650 + of David <01732 +David > were come <00935 +bow> > to Abigail <26> to Carmel <03760 +Karmel >, they spake <01696 +dabar > unto her, {saying} <00559 +>amar >, David <01732 + David > sent < 07971 + shalach > us unto thee, to take < 03947 + lagach > thee to him to wife<00802 +>ishshah > . saying 1SA 026 001 . And the Ziphites <02130 +Ziyphiy > came <00935 +bow > > unto Saul <07586 +Sha>uwl > to Gibeah <01390 +Gib, {saying} <00559 +>amar >, Doth not David <01732 +David > hide <05641 +cathar > himself in the hill <01389 +gib of Hachilah <02444 +Chakiylah > , [which <00834 +>aher > is] before Jeshimon <03452 + y@shiymown >? saying 1SA 026 006. Then answered <06030 + David <01732 +David > and said <00559 +>amar > to Ahimelech <00288 +>Achiymelek > the Hittite <02850 +Chittiy >, and to Abishai <52> the son <01121 +ben > of Zeruiah <06870 + Ts@ruwyah >, brother <00251 + >ach > to Joab < 03097 + Yow >ab >, {saying} <00559 + >amar >, Who <04310 + miy > will go <03381 + yarad > down <03381 + yarad > with me to Saul <07586 + Sha > uwl> to the camp <04264 +machaneh > ? And Abishai <52> said <00559 +>amar > , I will go <03381 +varad > down <03381 +yarad > with thee . saying 1SA 026 014 And David <01732 +David > cried <07121 +qara > to the people < 05971 +, and to Abner <74> the son < 01121 + ben > of Ner < 05369 + Ner >, saying < 00559 + amar >, Answerest < 06030 + thou not, Abner < 74 >? Then Abner < 74 > answered <06030 + and said < 00559 + amar >, Who <04310 + miy > [art] thou [that] criest <07121 + qara > tothe king $<\!\!04428$ +melek > ? saying 1SA 026 019 Now $<\!\!06258$ + therefore , I pray $<\!\!04994$ +na > > thee , let my lord <00113 +>adown > the king <04428 + melek > hear <08085 + shama <> the words <01697 + dabar> of his servant <05650 +. If <00518 +> im > the LORD <03068 + Y@hovah > have stirred <05496 + cuwth > thee up against me, let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518+>im > [they be] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [be] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, Go <03212 +yalak >, serve <05647 + other <00312 +> acher > gods <00430 +> elohiym >. saying 1SA 027 011 And David <01732 + David >saved <02421 +chayah > neither <03608 +kele> > man <00376 +>iysh > nor woman <00802 +>ishshah > alive $\langle 02421 + chayah \rangle$, to bring $\langle 00935 + bow \rangle > [$ tidings] to Gath $\langle 01661 + Gath \rangle$, saying $\langle 00559 \rangle$ +>amar >, Lest <06435 +pen > they should tell <05046 +nagad > on <05921 + us, {saying} <00559 +> amar >, So <03541 +koh > did <06213 + David <01732 +David >, and so <03541 +koh > [will be] his manner <03541 + koh > all <03605 + kol > the while <03117 + yowm > he dwelleth <03427 + yashab > in the contract of the second secondcountry <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . saying 1SA 027 011 And David <01732 +David > saved <02421 + chayah > neither <03608 + kele > man <00376 +>iysh > nor woman <00802 +>ishshah > alive <02421 +chayah >, to bring <00935 +bow >> [tidings] to Gath <01661 +Gath >, saying < 00559 + amar >, Lest < 06435 + pen > they should tell < 05046 + nagad > on < 05921 + us, saying <00559 +>amar >, So <03541 +koh > did <06213 + David <01732 +David >, and so <03541 +koh > [will be] his manner <03541 + koh > all <03605 + kol > the while <03117 + yowm > he dwelleth <03427+yashab > in the country <07704 +sadeh > of the Philistines <06430 +P@lishtiy > . saying 1SA 027 012 And Achish <00397 + > Akiysh > believed <00539 + > aman > David <01732 + David >, {saying} <00559+>amar >, He hath made his people <05971 + Israel <03478 +Yisra>el > utterly to abhor <00887 +ba>ash > him; therefore he shall be my servant <05650 + for ever <05769 + . saying 1SA 028 010 And Saul <07586 +Sha>uwl > sware <07650 +shaba< > to her by the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, [As] the LORD <03068 + Y@hovah > liveth <02416 + chay >, there shall no <00518+>im > punishment <05771 + happen <07136 +qarah > to thee for this <02088 +zeh > thing <01697 +dabar > . saying 1SA 028 012 And when the woman <00802 +>ishshah > saw <07200 +ra>ah > Samuel <08050+Sh@muw>el>, she cried <02199 +za with a loud <01419 +gadowl > voice <06963 +qowl > : and the woman <00802 +>ishshah > spake <00559 +>amar > to Saul <07586 +Sha>uwl >, {saying} <00559+>amar>, Why <04100 +mah > hast thou deceived <07411 +ramah > me? for thou [art] Saul <07586 +Sha>uwl > . saying 1SA 029 005 [Is] not this <02088 +zeh > David <01732 +David > , of whom <00834 +>aher > they sang <06030 + one to another in dances <04246 +m@chowlah >, {saying} <00559 +>amar >, Saul <07586 +Sha>uwl > slew <05221 +nakah > his thousands <07233 +r@babah > , and David <01732 + David > his ten < 07233 + r@babah > thousands < 00505 + >eleph > ? saying 1SA 030 008 AndDavid <01732 +David > enquired <07592 +sha>al > at the LORD <03068 +Y@hovah >, {saying} <00559

+>amar >, Shall I pursue <07291 +radaph > after <00310 +>achar > this <02088 +zeh > troop <01416 +g@duwd > ? shall I overtake <05381 + nasag > them ? And he answered <00559 + >amar > him, Pursue <07291 + radaph > : for thou shalt surely overtake <05381 + nasag > [them], and without fail recover <05337 + natsal > [all]. saying 1SA 030 026 And when David <01732 + David > came <00935 + bow > toZiklag < 06860 + Tsiqlag >, he sent < 07971 + shalach > of the spoil < 07998 + shalal > unto the elders $<02205 + zaqen > of Judah < 03063 + Y@huwdah > , [even] to his friends < 07453 + rea <> , {saying}$ <00559 +>amar >, Behold <02009 +hinneh > a present <math><01293 +B@rakah > for you of the spoil <math><07998+shalal > of the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > ; saying 2SA 001 016 And David <01732 +David > said <00559 +>amar > unto him, Thy blood <01818 +dam > [be] upon thy head <07218 + ro > sh >; for thy mouth <06310 + peh > hath testified <06030 + against thee, {saying} <00559+>amar >, I have slain <04191 +muwth > the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > saying 2SA 002 001. And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that David $<01732 + David > enquired <07592 + sha > al > of the LORD <03068 + Y@hovah > , { saying }$ <00559 +>amar >, Shall I go <05927 + up into any <00259 +>echad > of the cities <05892 + of Judah <03063 + Y@huwdah > ? And the LORD <03068 + Y@hovah > said <00559 + >amar > unto him, Go<05927 + up. And David <01732 + David > said <00559 + amar >, Whither <00575 + am > shall I go<05927 + up ? And he said <00559 +>amar >, Unto Hebron <02275 +Chebrown >. saying 2SA 002 004 And the men <00582 +> enowsh > of Judah <03063 + Y@ huwdah > came <00935 + bow>>, and there <08033 +sham > they anointed <04886 +mashach > David <01732 +David > king <04428 +melek > over <05921 + the house <01004 +bayith > of Judah <03063 +Y@huwdah >. And they told <05046 +nagad >David <01732 + David >, {saying} <00559 + amar >, [That] the men <00582 + amar > of Jabeshgilead [were they] that buried <06912 +qabar > Saul <07586 +Sha>uwl > . saying 2SA 003 012 And Abner <74> sent <07971 +shalach > messengers <04397 +mal>ak > to David <01732 +David > on his behalf <08478 +tachath >, saying <00559 +>amar >, Whose <04310 +miy > [is] the land <00776 +>erets >? {saying} <00559 +>amar > [also], Make <03772 +karath > thy league <01285 +b@rivth > with me, and, behold <02009 +hinneh >, my hand <03027 +yad > [shall be] with thee, to bring <05437 +cabab > about <05437 + cabab > all <03605 + kol > Israel <03478 + Yisra>el > unto thee . saving 2SA 003 012 AndAbner <74> sent <07971 + shalach > messengers <04397 + mal>ak > to David <01732 + David > on his behalf <08478 +tachath >, {saying} <00559 +>amar >, Whose <04310 +miy > [is] the land <00776+>erets >? saying <00559 +>amar > [also], Make <03772 +karath > thy league <01285 +b@rivth > with me, and, behold <02009 +hinneh >, my hand <03027 +yad > [shall be] with thee, to bring <05437+cabab > about < 05437 + cabab > all < 03605 + kol > Israel < 03478 + Yisra>el > unto thee . saying 2SA 003014 And David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > to Ishbosheth <00378 +Signed by the second seco Deliver <05414 + nathan > [me] my wife <math><00802 + sihshah > Michal < 04324 + Miykal > , which < 00834+>aher > I espoused <00781 +>aras > to me for an hundred <03967 +me>ah > foreskins <06190 + of the Philistines <06430 +P@lishtiy > . saying 2SA 003 017 And Abner <74> had communication <01697 $+dabar > with the elders < 02205 + zagen > of Israel < 03478 + Yisra>el >, {saying} < 00559 + amar >, Ye$ sought <01245 +baqash > for David <01732 +David > in times <08543 +t@mowl > past <08032+shilshowm > [to be] king <04428 +melek > over <05921 + vou : saving 2SA 003 018 Now <06258 + then do <06213 + [it]: for the LORD <03068 + Y@ hovah > hath spoken <00559 + amar > of David<01732 + David >, {saying} <00559 + amar >, By the hand <03027 + yad > of my servant <05650 + amar >David <01732 +David > I will save <03467 +yasha< > my people <05971 + Israel <03478 +Yisra>el > out of the hand <03027 + yad > of the Philistines <06430 + P@lishtiy >, and out of the hand <03027 + yad > of all <03605 + kol > their enemies <00341 + > oyeb >. saying 2SA 003 023 When Joab <03097 + Yow > ab >and all <03605 + kol > the host <06635 + tsaba > > that [was] with him were come <00935 + bow > >, they $told < 05046 + nagad > Joab < 03097 + Yow > ab >, {saying} < 00559 + amar >, Abner < 74 > the son < 01121$ +ben > of Ner < 05369 + Ner > came < 00935 + bow > > to the king < 04428 + melek > , and he hath sent<07971 +shalach > him away, and he is gone <03212 +yalak > in peace <07965 +shalowm > . saying 2SA $003\ 035\ And\ when\ all < 03605\ +kol > the\ people < 05971\ +\ came < 00935\ +bow > > to\ cause\ David < 01732$ +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 + day <03117 +yowm > , David <01732 + David > sware <07650 + shaba <>, {saying} <00559 + amar >, So <03541 + koh > do<06213 + God < 00430 + >elohiym > to me, and more <03254 + yacaph > also < 03541 + koh >, if I taste <02938 +ta bread <03899 +lechem >, or <00176 +>ow > ought <03972 +m@uwmah > else, till <06440

+paniym > the sun <08121 +shemesh > be down <00935 +bow> > . saying 2SA 004 010 When one told <05046 +nagad > me, {saying} <00559 +>amar >, Behold <02009 +hinneh >, Saul <07586 +Sha>uwl > is dead <04191 + muwth >, thinking to have brought <01319 + basar > good <01319 + basar > tidings<01319 +basar >, I took hold <00270 +>achaz > of him, and slew <02026 +harag > him in Ziklag <06860+Tsiqlag >, who <00834 +>aher > [thought] that I would have given <05414 +nathan >him a reward <01309 + b@sowrah > for his tidings < 01309 + b@sowrah > : saying 2SA 005 001. Then came < 00935 +bow > all < 03605 + kol > the tribes < 07626 + shebet > of Israel < 03478 + Yisra>el > to David < 01732+David > unto Hebron <02275 +Chebrown >, and spake <00559 +>amar >, {saying} <00559 +>amar >, Behold <02005 +hen >, we [are] thy bone <06106 + and thy flesh <01320 +basar >. saying 2SA 005 006 . And the king <04428 +melek > and his men <00582 +>enowsh > went <03212 +yalak > to Jerusalem <03389 + Y@ruwshalaim > unto the Jebusites <02983 + Yebuwciy >, the inhabitants <03427 + yashab > ofthe land <00776 +>erets >: which spake <00559 +>amar > unto David <01732 +David >, {saying} <00559 +>amar >, Except thou take <05493 +cuwr > away <05493 +cuwr > the blind <05787 + and the lame <06455 + picceach >, thou shalt not come <00935 + bow > > in hither : thinking <00559 + amar >, David <01732 +David > cannot <03808 +lo> > come <00935 +bow> > in hither . saying 2SA 005 019 And David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah >, {saying} <00559+>amar >, Shall I go <05927 + up to the Philistines <06430 +P@lishtiy >? wilt thou deliver <05414 +nathan > them into mine hand <03027 +yad > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto David <01732 +David >, Go <05927 + up : for I will doubtless deliver <05414 +nathan > the Philistines <06430 + P@ lishtiy > into thine hand <03027 + yad >. saying 2SA 006 012. And it was told $<05046 + nagad > king < 04428 + melek > David < 01732 + David > , { saying } < 00559 + amar > , The$ LORD <03068 +Y@hovah > hath blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm >, and all <03605 +kol > that [pertaineth] unto him , because <05668 + of the ark <00727 + arown > of God <00430 + elohiym > . So David <01732 + David > went <03212 + yalak > and brought <05927 + up the ark <00727 + arown > of God <math><00430 + elohiym > from the house <01004+bayith > of Obededom <05654 +Edowm > into the city <05892 + of David <01732 +David > with gladness <08057 +simchah > . saying 2SA 007 004 . And it came <01961 +hayah > to pass that night <03915 + layil >, that the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + havah> unto Nathan <05416 +Nathan >, { saying } <00559 +> amar >, saying 2SA 007 007 In all <03605 +kol > [the places] wherein <00834 +> aher > I have walked <01980 + halak > with all <03605 + kol > the children <01121 +ben > of Israel <03478 +Yisra>el > spake <01696 +dabar > I a word <01697 +dabar > with any <00259 +> echad > of the tribes <07626 + shebet > of Israel <03478 + Yisra> el >, whom <00834 +> aher > I commanded <06680 +tsavah > to feed <07462 +ra my people <05971 + Israel <03478 + Yisra>el >, saying < 00559 + amar >, Why < 04100 + mah > build < 01129 + banah > ye not me an house < 01004+bayith > of cedar <00730 +>erez > ? saying 2SA 007 026 And let thy name <08034 +shem > be magnified <01431 +gadal > for ever <05769 +, {saying} <00559 +>amar >, The LORD <03068 +Y@hovah > of hosts <06635 + tsaba > [is] the God <00430 + >elohiym > over <05921 + Israel <03478 + Yisra >el > : and let the house <01004 +bayith > of thy servant <05650 + David <01732 +David > be established <03559 +kuwn > before <06440 +paniym > thee . saying 2SA 007 027 For thou, O LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, God <00430 +>elohiym > of Israel <03478 +Yisra>el >, hast revealed <01540 +galah > to thy servant <05650 +, {saying} <00559 +>amar >, I will build <01129 +banah > thee an house <01004 + bayith >: therefore hath thy servant <05650 + found <04672 + matsa > in his heart <03820 + leb> to pray <06419 +palal > this <02063 +zo>th > prayer <08605 +t@phillah > unto thee . saying 2SA 011 006. And David <01732 +David > sent <07971 +shalach > to Joab <03097 +Yow>ab >, [{ saying} <00559 +>amar >], Send <07971 +shalach > me Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy >. And Joab <03097 + Yow > ab > sent <07971 + shalach > Uriah <00223 +>Uwriyah > to David <01732+David > . saying 2SA 011 010 And when they had told <05046 +nagad > David <01732 +David > , saying < 00559 + amar >, Uriah < 00223 + Uwriyah > went < 03381 + yarad > not down < 03381 + yarad> unto his house <01004 +bayith >, David <01732 +David > said <00559 +> amar > unto Uriah <00223 +>Uwrivah >, Camest <00935 +bow> > thou not from [thy] journey <01870 +derek >? why <04069 +madduwa< > [then] didst thou not go <03381 +yarad > down <03381 +yarad > unto thine house <01004+bayith > ? saying 2SA 011 015 And he wrote <03789 +kathab > in the letter <05612 +cepher > , {saying} <00559 +>amar >, Set <03051 +yahab > ye Uriah <00223 +>Uwriyah > in the forefront of the hottest <02389 +chazaq > battle <04421 +milchamah >, and retire <07725 +shuwb > ye from him, that he may be

smitten <05221 + nakah >, and die <04191 + muwth >. saying 2SA 011 019 And charged <06680 + tsavah >the messenger $\langle 04397 + mal \rangle ak \rangle$, {saying} $\langle 00559 + \rangle amar \rangle$, When thou hast made an end $\langle 03615 \rangle$ +kalah > of telling <01696 + dabar > the matters <01697 + dabar > of the war <04421 + milchamah > unto the king <04428 +melek >, saying 2SA 013 007 Then David <01732 +David > sent <07971 +shalach > home <01004 +bayith > to Tamar <08559 +Tamar >, {saying} <00559 +>amar >, Go <03212 +yalak > now <04994 + na > to thy brother <00251 + ach > Amnon s <00550 + Amnown > house <01004 + bayith >, and dress <06213 + him meat <01279 +biryah >. saying 2SA 013 028 Now Absalom <53> had commanded <06680 +tsavah > his servants <05288 +na , {saying} <00559 +>amar > , Mark <07200 +ra>ah > ye now < 04994 + na > when Amnon s < 00550 + Amnown > heart < 03820 + leb > is merry<02896 + towb > with wine <03196 + yayin >, and when I say <00559 + amar > unto you, Smite <05221+nakah > Amnon <00550 +>Amnown > ; then kill <04191 +muwth > him , fear <03372 +yare> > not : have not I commanded <06680 +tsavah > you ? be courageous <02388 +chazaq > , and be valiant . saying 2SA 013 030. And it came <01961 +hayah > to pass, while they were in the way <01870 +derek >, that tidings $<08052 + sh@muw came <00935 + bow >> to David <01732 + David >, {saving} <00559 + amar >$, Absalom <53> hath slain <05221 +nakah > all <03605 +kol > the king s <04428 +melek > sons <01121+ben >, and there is not one <00259 +>echad > of them left <03498 +yathar >. saying 2SA 014 032 And Absalom <53> answered <00559 +> amar > Joab <03097 +Yow>ab >, Behold <02009 +hinneh >, I sent <07971 +shalach > unto thee, {saying} <00559 +>amar >, Come <00935 +bow> > hither, that I may send <07971 +shalach > thee to the king <04428 +melek >, to say <00559 +>amar >, Wherefore <04100 +mah > am I come <00935 + bow > > from Geshur <01650 + G@ shuwr >? [it had been] good <02896 + towb >for me [to have been] there <08033 + sham > still : now <06258 + therefore let me see <07200 + ra > ah > sham >the king s <04428 +melek > face <06440 +paniym >; and if <00518 +>im > there be [any] iniquity <05771 + in me, let him kill <04191 + muwth > me. saying 2SA 015 008 For thy servant <05650 + vowed<05087 + nadar > a vow < 05088 + neder > while I abode < 03427 + vashab > at Geshur < 01650 + G@shuwr > 1000 + G@shuwr > 10in Syria <00758 + > Aram >, {saying} <00559 + > amar >, If <00518 + > im > the LORD <03068 + Y@ hovah > shall bring <07725 + shuwb > me again <07725 + shuwb > indeed to Jerusalem <03389 + Y@ruwshalaim >, then I will serve <05647 + the LORD <03068 +Y@hovah > . saying 2SA 015 010 But Absalom <53>sent <07971 +shalach > spies <07270 +ragal > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el >, {saying} <00559 +amar >, As soon as ye hear <08085 +shama< > the sound <06963 + gowl > of the trumpet < 07782 + showphar >, then ye shall say <00559 + smar >, Absalom <53>reigneth <04427 +malak > in Hebron <02275 +Chebrown > . saying 2SA 015 013 . And there came <00935 +bow > a messenger <05046 +nagad > to David <math><01732 +David >, {saying} <00559 +>amar >, The Absalom $\langle 53 \rangle$. saying 2SA 015 031. And [one] told $\langle 05046 + nagad \rangle$ David $\langle 01732 + David \rangle$, saying < 00559 + amar >, Ahithophel < 00302 + Achivthophel > [is] among the conspirators <math>< 07194+qashar > with Absalom <53>. And David <01732 +David > said <00559 +>amar >, O LORD <03068 +Y@hovah >, I pray <04994 +na> > thee, turn the counsel <06098 + of Ahithophel <00302 +>Achivthophel > into foolishness <05528 +cakal > . saying 2SA 017 004 And the {saying} <01697 +dabar > pleased Absalom <53 > well, and all <03605 +kol > the elders <02205 +zagen > of Israel <03478+Yisra>el>. saying 2SA 017 006 And when Hushai <02365 +Chuwshay> was come <00935 +bow>> to Absalom <53 >, Absalom <53 > spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahithophel <00302 + Achiythophel > hath spoken < 01696 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 02088 + zeh > manner < 01697 + dabar > after this < 0: shall we do <06213 + [after] his {saying} <01697 + dabar > ? if <00518 + > im > not; speak <01696+dabar > thou . saying 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53>, Absalom <53> spake <00559 +>amar > unto him, { saying} <00559 +>amar >, Ahithophel <00302 +>Achiythophel > hath spoken <01696 +dabar > after this <02088 +zeh > manner <01697 + dabar > : shall we do <06213 + [after] his saying <01697 + dabar > ? if <00518 + > im > not ; speak <01696 + dabar > thou. saying 2SA 017 016 Now <06258 + therefore send <math><07971 + shalach > thou = 0.0000 + thou = 0.00000 + thou = 0.0000 + thou = 0.0000 + thou = 0.00000 + thou = 0quickly <04120 +m@herah >, and tell <05046 +nagad > David <01732 +David >, {saying} <00559 +>amar >, Lodge <03885 +luwn > not this night <03915 +layil > in the plains <06160 + of the wilderness <04057 + midbar >, but speedily <05674 + pass < 05674 + over < 05674 +; lest <06435 + pen > the king <04428 +melek > be swallowed <01104 +bala< > up , and all <03605 +kol > the people <05971 + that [are] with him . saying 2SA 018 005 And the king <04428 +melek > commanded <06680 +tsavah > Joab $<03097 + Yow > ab > and Abishai < 52> and Ittai < 00863 + >Ittay >, {saying} < 00559 + >amar >, [Deal]$

gently <03814 + la > t for my sake with the young <05288 + na man, [even] with Absalom <53>. And all <03605 + kol > the people <05971 + heard <08085 + shama <> when the king <04428 + melek > gave all <03605 + kol > the captains < 08269 + sar > charge < 06680 + tsavah > concerning Absalom < 53 > . saying2SA 018 012 And the man <00376 + iysh > said <00559 + amar > unto Joab <03097 + Yow > ab > ,Though <03863 + luw > I should receive <08254 + shaqal > a thousand <00505 + sleph > [shekels] of [shesilver <03701 +keceph > in mine hand <03709 +kaph >, [yet] would I not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben >: for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai <00863 +>Ittay >, {saying} <00559 +>amar >, Beware <08104 +shamar > that none [touch] the young <05288 +na man Absalom <53>. saying 2SA 019 008 Then the king <04428 +melek > arose <06965 +quwm > , and sat <03427 +yashab > in the gate <08179 +sha . And they $told < 05046 + nagad > unto all < 03605 + kol > the people < 05971 + , {saying} < 00559 + amar > , Behold$ <02009 +hinneh >, the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha. And all <03605 + kol > the people < 05971 + came < 00935 + bow > before < 06440 + panivm > the king < 04428+melek >: for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +> ohel > . saying 2SA 019 009 . And all <03605 + kol > the people <05971 + were at strife <01777 + $+diyn > throughout all < 03605 + kol > the tribes < 07626 + shebet > of Israel < 03478 + Yisra>el >, { saying }$ <00559 +>amar >, The king <04428 + melek > saved <05337 + natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsal > us out of the hand <03709 + kaph > natsof our enemies <00341 +>0yeb >, and he delivered <04422 + malat > us out of the hand <03709 + kaph > ofthe Philistines <06430 +P@lishtiy >; and now <06258 + he is fled <01272 +barach > out of the land <00776 +>erets > for Absalom <53>. saying 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen >, saying <00559 +>amar >, Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 + Y@huwdah >, {saying} <00559 + >amar >, Why <04100 + mah > are yethe last <00314+>acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 +bayith >? seeing the speech <01697 +dabar > of all <03605 +kol > Israel <03478 +Yisra>el > is come < 00935 + bow > to the king < 04428 + melek > , [even] to his house < 01004 + bayith > . saying 2SA019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen >, {saying} <00559 +>amar >, Speak <01696 + dabar > unto the elders < 02205 + zagen > of Judah < 03063 + Y@huwdah > , saying < 00559+>amar >, Why <04100 +mah > are ye the last <00314 +>acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697+dabar > of all < 0.03605 + kol > Israel < 0.03478 + Yisra>el > is come < 0.0935 + bow > to the king < 0.04428+melek >, [even] to his house <01004 +bayith >. saying 2SA 020 018 Then she spake <00559 +>amar >, saying <00559 +> amar >, They were wont <01696 + dabar > to speak <01696 + dabar > in old <07223+ri>shown > time, {saying} <00559 +>amar >, They shall surely ask <07592 +sha>al > [counsel] at Abel <59>: and so <03651 +ken > they ended <08552 +tamam > [the matter]. saying 2SA 020 018 Then she spake <00559 +>amar >, {saying} <00559 +>amar >, They were wont <01696 + dabar > to speak <01696+dabar > in old <07223 +ri>shown > time, saying <00559 +>amar >, They shall surely ask <07592 +sha>al > [counsel] at Abel <59> : and so <03651 +ken > they ended <08552 +tamam > [the matter] . saying 2SA 021 017 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > succoured <05826 + him, and smote <05221 + nakah > the Philistine <math><06430 + P@lishtiy >, and killed <04191 + muwth > him. Then <00227 + az > the men <00582 + enowsh > of David <01732 + David > az <00582 + az > the men <00582 + asware <07650 + shaba <> unto him, {saying} <00559 +> amar >, Thou shalt go <03318 + yatsa >> no<03808 + lo > more < 05750 + out with us to battle < 04421 + milchamah >, that thou quench < 03518+kabah > not the light <05216 +niyr > of Israel <03478 +Yisra>el > . saying 2SA 024 011 For when David <01732 + David > was up in the morning < 01242 + boger >, the word < 01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 +hayah > unto the prophet <05030 +nabiy > > Gad <01410 +Gad >, David s <01732 +David > seer <02374 +chozeh >, {saying} <00559 +>amar >, saying 2SA 024 019 And David <01732 + David >, according to the {saying} <01697 + dabar > of Gad <01410 + Gad >, went <05927 + up as the LORD <03068 + Y@hovah > commanded <06680 + tsavah > . saying 1KI 001 005 .Then Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > exalted <05375 + nasa > himself, {saying} <00559 + amar >, I will be king <04427 + malak >: and he prepared <06213 + him chariots <07393 + rekeb > and horsemen <06571 + parash >, and fifty <02572

+chamishshiym > men <00376 +>iysh > to run <07323 +ruwts > before <06440 +paniym > him . saying 1KI 001 006 And his father <1> had not displeased <06087 + him at any time <03117 +yowm > in {saying} <00559 +>amar >, Why <04069 +madduwa <> hast thou done <06213 + so <03602 +kakah > ? and he also <01571 + gam > [was a] very <03966 + m@ goodly <02896 + towb > [man]; and [his mother] barehim after <00310 +>achar > Absalom <53>. saying 1KI 001 011. Wherefore Nathan <05416 +Nathan > $spake <\!\!00559 +\!\!> amar > unto Bathsheba <\!\!01339 +\!Bath - Sheba <\!\!> the mother <\!\!00517 +\!\!> em > of Solomon > and Solomon$ <08010 + Sh@lomoh >, {saying} <00559 + amar >, Hast thou not heard <08085 + amar > that Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > doth reign <04427 + malak >, and David <01732 + David > our lord <00113 + adown > knoweth <03045 + yada < > [it] not? saying 1KI 001 013 Go <03212 +yalak > and get <00935 +bow> > thee in unto king <04428 +melek > David < 01732 +David >, and say < 00559 +>amar > unto him, Didst not thou, my lord < 00113+>adown >, O king <04428 +melek >, swear <07650 +shaba<> unto thine handmaid <00519 +>amah >, saying < 00559 + amar >, Assuredly < 03588 + kiy > Solomon < 08010 + Sh@lomoh > thy son < 01121+ben > shall reign <04427 + malak > after <00310 + > achar > me, and he shall sit <03427 + vashab > upon my throne <03678 +kicce>>? why <04069 +madduwa<> then doth Adonijah <00138 +>Adoniyah> reign <04427 + malak > ? saying 1KI 001 017 And she said <00559 + amar > unto him, My lord <00113+>adown >, thou swarest <07650 +shaba< > by the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > unto thine handmaid <00519 +>amah >, [{saying}], Assuredly <03588 +kiy > Solomon <08010 + Sh@lomoh > thy son <01121 + ben > shall reign <04427 + malak > after <00310 + achar > me, and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > . saying 1KI 001 023 And they told $<05046 + nagad > the king < 04428 + melek >, {saying} < 00559 + amar >, Behold < 02009 + hinneh >$ Nathan <05416 +Nathan > the prophet <05030 +nabiy> > . And when he was come <00935 +bow> > in before <06440 +paniym > the king <04428 +melek > , he bowed <07812 +shachah > himself before <06440 +paniym > the king <04428 +melek > with his face <00639 +>aph > to the ground <00776 +>erets > saying 1KI 001 030 Even <03588 +kiy > as I sware <07650 +shaba< > unto the by the LORD <03068 $+Y@hovah > God < 00430 +> elohiym > of Israel < 03478 + Yisra>el >, {saying} < 00559 +> amar >,$ Assuredly <03588 + kiy > Solomon < 08010 + Sh@lomoh > thy son < 01121 + ben > shall reign < 04427+malak > after <00310 +>achar > me, and he shall sit <03427 +yashab > upon my throne <03678 +kicce> > in my stead <08478 +tachath >; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 + this <02088 + zeh > day < 03117 + yowm >. saying 1KI 001 047 And moreover <01571 + gam > the king s <04428 +melek > servants <05650 + came <00935 +bow> > to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David >, { saying } <00559 +>amar >, God <00430 +>elohiym > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190 +yatab > than thy name <08034 +shem >, and make his throne <03678 +kicce> > greater than thy throne <03678+kicce>>. And the king <04428 +melek > bowed <07812 +shachah > himself upon the bed <04904 +mishkab > . saying 1KI 001 051 And it was told <05046 +nagad > Solomon <08010 +Sh@lomoh > . saying <00559 +>amar >, Behold <02009 +hinneh >, Adonijah <00138 +>Adoniyah > feareth <03372 +yare> > king <04428 + melek > Solomon <08010 + Sh@lomoh > : for , lo <02009 + hinneh > , he hath caught < 00270 + achaz > hold < 00270 + achaz > on the horns < 07161 + qeren > of the altar < 04196+mizbeach >, {saying} < 00559 + amar >, Let king < 04428 + melek > Solomon < 08010 + Sh@lomoh > swear <07650 +shaba< > unto me to day that he will not slay <04191 +muwth > his servant <05650 + with the sword <02719 +chereb > . saying 1KI 001 051 And it was told <05046 +nagad > Solomon <08010 +Sh@lomoh>, {saying} <00559 +>amar>, Behold <02009 +hinneh>, Adonijah <00138 +>Adoniyah>feareth < 03372 + yare > king < 04428 + melek > Solomon < 08010 + Sh@lomoh > : for, lo < 02009 + hinneh = hin>, he hath caught <00270 +> achaz > hold <00270 +> achaz > on the horns <07161 + qeren > of the altar <04196 + mizbeach >, saying <00559 + amar >, Let king <04428 + melek > Solomon <08010 + Sh@lomoh> swear <07650 +shaba<> unto me to day that he will not slay <04191 +muwth > his servant <05650 + with the sword $\langle 02719 + chereb \rangle$. saying 1KI 002 001. Now the days $\langle 03117 + yowm \rangle$ of David $\langle 01732 + yowm \rangle$ +David > drew nigh <07126 +qarab >that he should die <04191 +muwth > ; and he charged <06680 +tsavah > Solomon <08010 + Sh@lomoh > his son <01121 + ben >, { saying } <00559 + > amar >, saying } 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <01697 +dabar > which < 00834 + aher > he spake < 01696 + dabar > concerning < 05921 + me, {saying} < 00559 +>amar >, If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 + derek >, to walk <03212 + yalak > before <06440 + paniym > me in truth <00571 + semeth > with

all <03605 + kol > their heart <03824 + lebab > and with all <03605 + kol > their soul <05315 + nephesh >, there shall not fail <03772 +karath > thee (said he) a man <00376 +>iysh > on <05921 + the throne <03678 + kicce > of Israel < 03478 + Yisra > el > . saying 1KI 002 008 And , behold < 02009 + hinneh > , [thou hast] with thee Shimei <08096 +Shim the son <01121 +ben > of Gera <01617 +Gera>>, a Benjamite <01145 +Ben - y@miyniy > of Bahurim <00980 +Bachuriym >, which <01931 +huw > cursed <07043+qalal > me with a grievous < 04834 + marats > curse < 07045 + q@lalah > in the day < 03117 + yowm > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 +when I went <03212 +yalak > to Mahanaim <04266 +Machanayim > : but he came <03381 +yarad > down <03381 + yarad > to meet < 07125 + qir>ah > me at Jordan < 03383 + Yarden >, and I sware < 07650 + shaba < 0> to him by the LORD <03068 + Y@hovah >, {saying} <00559 + amar >, I will not put thee to death <04191 + muwth > with the sword < 02719 + chereb > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king < 04428 + melek > . saying 1KI 002 023 Then king <Solomon <08010 + Sh@lomoh > sware <07650 + shaba< > by the LORD <03068 + Y@hovah >, {saying} <00559 +>amar >, God <00430 +>elohiym > do <06213 + so to me, and more <03254 +yacaph > also <03541 + koh >, if <03588 + kiy > Adonijah <00138 + > Adoniyah > have not spoken <01696 + dabar > this <02088 + zeh > word < 01697 + dabar > against his own life < 05315 + nephesh > . saying 1KI 002 029 And itwas told <05046 +nagad > king <04428 +melek > Solomon <08010 +Sh@lomoh > that Joab <03097 +Yow>ab > was fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah >; and, behold <02009 +hinneh >, [he is] by the altar <04196 +mizbeach >. Then Solomon <08010 + Sh@lomoh > sent < 07971 + shalach > Benaiah < 01141 + B@nayah > the son < 01121 + ben > ofJehoiada <03111 +Yowyada<>, {saying} <00559 +>amar>, Go <03212 +yalak>, fall <06293 +paga<> upon him . saying 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah >, and said <00559 +>amar > unto him, Thus <03541+koh > saith < 00559 + amar > the king < 04428 + melek >, Come < 03318 + yatsa > forth < 03318 + yatsa >>. And he said <00559 +>amar >, Nay <03808 +lo> >; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah <01141 + B@nayah > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > word > brought <07725 + shuwb > the king <04428 + melek > the king <04428 + melek > the king <0<01697 +dabar > again <07725 +shuwb >, { saying } <00559 +>amar >, Thus <03541 +koh > said <01696 +dabar > Joab < 03097 + Yow > ab >, and thus < 03541 + koh > he answered < 06030 + me. saying 1KI 002 038 And Shimei <08096 +Shim said <00559 +>amar > unto the king <04428 +melek >, The {saying} <01697 + dabar > [is] good < 02896 + towb > : as my lord < 00113 + adown > the king < 04428 + melek > (is) adown > the king < 04428 + melek > (is) adown > (is) adownhath said <01696 + dabar >, so <03651 + ken > will thy servant <05650 + do <06213 +. And Shimei <08096 +Shim dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > many <07227 +rab > days <03117 +yowm > . saying 1KI 002 039 And it came <01961 +hayah > to pass at the end <07093 +gets > of three <07969 +shalowsh > years <08141 +shaneh >, that two <08147 +sh@nayim > of the servants <05650 + of Shimei <08096 +Shim ran <01272 +barach > away unto Achish <00397 +>Akiysh > son <01121 +ben > of Maachah <04601 +Ma king <04428 +melek > of Gath <01661 +Gath > . And they told <05046 +nagad > Shimei <08096 + Shim, { saying } <00559 +> amar >, Behold <02009 + hinneh >, thy servants <05650 + [be] in Gath <01661 + Gath >. saying 1KI 002 042 And the king <04428 + melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim, and said <00559 +>amar > unto him, Did I not make thee to swear <07650 + shaba < > by the LORD <03068 + Y@ hovah >, and protested <05749 + unto thee, {saying} <00559 + amar >, Know <03045 + yada < > for a certain <03045+yada <>, on the day <03117 + yowm > thou goest <03318 + yatsa >> out, and walkest <01980 + halak >abroad any whither <00575 +> an >, that thou shalt surely die <04191 + muwth >? and thou saidst <00559+>amar > unto me, The word <01697 + dabar > [that] I have heard <08085 + shama < > [is] good <02896+towb > . saying 1KI 005 002 And Solomon <08010 +Sh@lomoh > sent <07971 +shalach > to Hiram <02438 + Chiyram >, { saying } <00559 + amar >, saying 1KI 005 005 And , behold <02005 + hen >, I purpose <00559 +>amar > to build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , as the LORD <03068 +Y@hovah > spake <01696 + dabar > unto David <01732 + David > my father <1>, { saying } <00559 +>amar >, Thy son <01121 +ben >, whom <00834 +>aher > I will set <05414 +nathan > upon thy throne <03678 +kicce> > in thy room <08478 +tachath >, he shall build <01129 +banah > an house <01004+bayith > unto my name <08034 + shem > . saying 1KI 005 008 And Hiram <02438 + Chiyram > sent <07971 +shalach > to Solomon <08010 +Sh@lomoh >, {saying} <00559 +>amar >, I have considered <08085 +shama< > the things which <00834 +>aher > thou sentest <07971 +shalach > to me for : [and] I will do <06213 + all <03605 + kol > thy desire <02656 + chephets > concerning timber <06086 + of cedar<00730 +> erez >, and concerning timber <06086 + of fir <01265 + b@rowsh >. saying 1KI 006 011. And

the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + hayah > to Solomon <08010+Sh@lomoh>, {saying} <00559 +>amar>, saying 1KI 008 015 And he said <00559 +>amar>, Blessed <01288 + barak > [be] the LORD < 03068 + Y@hovah > God < 00430 + >elohiym > of Israel < 03478+Yisra>el>, which <00834 +>aher> spake <01696 +dabar> with his mouth <06310 +peh> unto David <01732 + David > my father <1>, and hath with his hand <03027 + yad > fulfilled <math><04390 + male > [it], {saying} <00559 +>amar >, saying 1KI 008 025 Therefore now <06258 +, LORD <03068 +Y@hovah > God < 00430 + elohiym > of Israel < 03478 + Yisra>el >, keep < 08104 + shamar > with thy servant < 05650+ David <01732 + David > my father <1> that thou promisedst <01696 + dabar > him, {saying} <00559+>amar >, There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el >; so <07535 + rag > that thy children <01121 + ben > take heed <08104 + shamar > to their way <01870 + derek >, that they walk <03212 + yalak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halak > before <06440 + paniym > me as thou hast walked <01980 + halbefore <06440 +paniym > me . saying 1KI 008 047 [Yet] if they shall bethink themselves in the land <00776 +>erets > whither they were carried <07617 +shabah > captives <07617 +shabah > , and repent <07725 +shuwb >, and make supplication <02603 +chanan > unto the in the land <00776 +>erets > of them that carried $\langle 07617 + \text{shabah} \rangle$ them captives $\langle 07617 + \text{shabah} \rangle$, {saying} $\langle 00559 + \rangle \text{amar} \rangle$, We have sinned <02398 +chata>>, and have done perversely <05753 +, we have committed <07561 +rasha< > wickedness <07561 + rasha <>; saying 1KI 008 055 And he stood <05975 +, and blessed <01288 + barak> all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > with a loud <01419 +gadowl > voice <06963 +qowl >, {saying} <00559 +>amar >, saying 1KI 009 005 Then I will establish <06965 +quwm > the throne <03678 +kicce> > of thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 +, as I promised <01696 +dabar > to David <01732 +David > thy father <1>, saying < 00559 + amar >, There shall not fail < 03772 + karath > thee a man < 00376 + siysh > upon the +shalach > and called <07121 +gara> > him . And Jeroboam <03379 +Yarob and all <03605 +kol > the congregation <06951 + qahal > of Israel <03478 + Yisra>el > came <00935 + bow > >, and spake <01696+dabar > unto Rehoboam <07346 + R@chab, {saying} <00559 + amar >, saying 1KI 012 007 And they spake <01696 + dabar > unto him, {saying} <00559 + amar >, If <00518 + im > thou wilt be a servant<05650 + unto this < 02088 + zeh > people < 05971 + this < 02088 + zeh > day < 03117 + yowm > , and wiltserve <05647 + them , and answer <06030 + them , and speak <01696 +dabar > good <02896 +towb > words <01697 + dabar > to them, then they will be thy servants <05650 + for ever. saying 1KI 012 009 And he said <00559 +>amar > unto them, What <04100 + mah > counsel <03289 + ya give ye that we may answer <01697 + dabar > this <02088 + zeh > people <05971 + , who <00834 + >aher > have spoken <01696+dabar > to me, {saying} < 00559 + amar >, Make the yoke < 05923 + amar >

which $<00834 +>aher > thy father <1> did put <05414 +nathan > upon us lighter <07043 +qalal > ? saying 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou speak <00559 +>amar > unto this <02088 +zeh > people <05971 + that spake <01696 +dabar > unto thee , {saying} <00559 +>amar > , Thy father <1> made our yoke <05923 +$

 $\label{eq:solution} \begin{array}{l} \mbox{heavy} <\!03513 +\!\mbox{kabad} >, \mbox{ but make thou [it] lighter} <\!07043 +\!\mbox{qalal} > \mbox{unto us ; thus} <\!03541 \\ +\mbox{koh} > \mbox{shalt thou say} <\!00559 +\!\!>\mbox{amar} > \mbox{unto them}, \mbox{ My little} <\!06996 +\!\mbox{qatan} > \mbox{[finger] shall} \\ \mbox{be thicker} <\!05666 + \mbox{than my father s} <\!1> \mbox{loins} <\!04975 +\!\mbox{mothen} >. \mbox{saying 1KI 012 010 And} \\ \mbox{the young} <\!03206 +\!\mbox{yeled} > \mbox{men that were grown} <\!01431 +\!\mbox{gadal} > \mbox{up with him spake} <\!01696 \\ +\mbox{dabar} > \mbox{unto him}, \mbox{{ saying } <\!00559 +\!\!\!>\mbox{amar} >, \mbox{Thus} <\!03541 +\!\mbox{koh} > \mbox{shalt thou speak} \\ <\!00559 +\!\!>\mbox{amar} > \mbox{unto this} <\!02088 +\!\mbox{zeh} > \mbox{people} <\!05971 + \mbox{that spake} <\!01696 +\!\mbox{dabar} > \mbox{unto thee}, \mbox{ saying} <\!00559 +\!\!>\mbox{amar} >, \mbox{Thy father} <\!1\!\!> \mbox{made our yoke} <\!05923 +\!\!\\ \end{array}$

heavy <03513 +kabad >, but make thou [it] lighter <07043 +qalal > unto us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > . saying 1KI 012 012 So Jeroboam <03379 +Yarob and all <03605 +kol > the people <05971 + came <00935 +bow> > to Rehoboam <07346 +R@chab the third <07992 +sh@liyshiy > day <03117 +yowm > , as the king <04428 +melek > had appointed <01696 +dabar > , { saying } <00559 +>amar >, Come <07725 +shuwb > to me again <07725 +shuwb > the third <07992 +sh@liyshiy > day <03117 +yowm > . saying 1KI 012 014 And spake

<01696 + dabar > to them after the counsel < 06098 + of the young < 03206 + yeled > men, {saying} <00559 +>amar >, My father <1> made your yoke <05923 +heavy <03513 +kabad >, and I will add <03254 +yacaph > to your yoke <05923 + : my father <1> [also] chastised <03256 +yacar > you with whips <07752+showt >, but I will chastise <03256 +yacar > you with scorpions <06137 + . saying 1KI 012 015 Wherefore <04100 +mah > the king <04428 +melek > hearkened <08085 +shama<> not unto the people <05971 +; for the cause <05438 +cibbah > was from the LORD <03068 +Y@hovah >, that he might perform $<06965 + quwm > his \{saying\} < 01697 + dabar >, which$ <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > by Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > unto Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > saying 1KI 012 016. So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 + ra > ah > that the king <04428 + melek > hearkened <08085+shama< > not unto them, the people <05971 + answered <01697 + dabar > the king <04428 +melek >, { saying } <00559 +>amar >, What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <03808 + lo > [have we] inheritance <05159 + nachalah > in theson <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel >, O Israel <03478 +Yisra>el >: now <06258 + see <07200 +ra>ah > to thine own house <01004 +bayith >, David <01732 +David >. So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > . saying 1KI 012 022 But the word <01697 +dabar > of God <00430 +>elohiym > came <01961 +hayah > unto Shemaiah <08098 +Sh@ma the man <00376 +>iysh > of God <00430 +>elohiym >, {saying} <00559 +>amar >, saying 1KI 012 023 Speak <00559 +>amar > unto Rehoboam <07346 + R@ chab, the son <01121 + ben > of Solomon < 08010+Sh@lomoh >, king <04428 +melek > of Judah <03063 +Y@huwdah >, and unto all <03605 +kol > the house <01004 +bayith > of Judah <03063+Y@huwdah > and Benjamin <01144 +Binyamiyn >, and to the remnant $<03499 + yether > of the people < 05971 + , {saying} < 00559 + amar > ,$ saying 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the same $\langle 01931 + huw \rangle \rangle$ day $\langle 03117 + yowm \rangle$, {saying} <00559 +> amar >, This <02088 + zeh > [is] the sign <04159 + mowpheth >which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > ; Behold <02009 +hinneh > , the altar <04196 +mizbeach > shall be rent <07167 + qara < >, and the ashes <01880 + deshen > that [are] upon it shall be poured < 08210 + shaphak > out. saying 1KI 013 004 And it came <01961 +hayah > to pass, when king <04428 +melek > Jeroboam <03379 +Yarob heard <08085 +shama<> the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym >, which <00834 +>aher> had cried <07121 + qara > against <05921 + the altar <04196 + mizbeach> in Bethel <01008 +Beyth - >El >, that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196+mizbeach >, {saying} <00559 +>amar >, Lay hold <08610 +taphas > on him . And his hand <03027 + yad >, which <00834 + >aher > he put <07971+shalach > forth <07971 +shalach > against <05921 + him, dried <03001+yabesh > up, so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . saying 1KI 013 004 And it came <01961 +hayah > to pass, when king <04428 +melek > Jeroboam <03379+Yarob heard <08085 +shama< > the {saying} <01697 +dabar > of the man <00376 + iysh > of God < 00430 + elohiym >, which < 00834 + aher > hadcried <07121 +qara> > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El >, that he put <07971 +shalach > forth <07971

+shalach > his hand <03027 +yad > from the altar <04196 +mizbeach > , saying <00559 +>amar >, Lay hold <08610 +taphas > on him. And his hand <03027 +yad >, which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 + him, dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him . saying 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <01697 +dabar > of the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, Eat <00398 +>akal > no < 03808 + lo > bread < 03899 + lechem >, nor < 03808 + lo > drink<08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same way <01870 +derek > that thou camest <01980 +halak > . saying 1KI 013 018 He said <00559+>amar > unto him, I [am] a prophet <05030 +nabiy> > also <01571 +gam > as thou [art]; and an angel <04397 +mal>ak > spake <01696 +dabar > unto me by the word <01697 + dabar > of the LORD <03068 + Y@hovah > ,{saying} <00559 +>amar >, Bring <07725 +shuwb > him back <07725 +shuwb > with the into <00413 +>el > thine house <01004 +bayith >, that he may eat <00398 +>akal > bread <03899 +lechem > and drink <08354+shathah > water <04325 +mayim > . [But] he lied <03584 +kachash > unto him. saying 1KI 013 021 And he cried <07121 +qara> > unto the man <00376 +>iysh > of God <00430 +>elohiym > that came <00935 +bow> > from Judah <03063 + Y@huwdah >, {saying} <00559 + amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Forasmuch as thou hast disobeyed <04784 +marah > the mouth <06310 +peh > of the LORD <03068 +Y@hovah >, and hast not kept <08104 +shamar > the commandment <04687 +mitsvah > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee, saying 1KI 013 027 And he spake <01696 +dabar > to his sons <01121 +ben >, {saying} <00559 +>amar >, Saddle <02280 +chabash > me the ass <02543 +chamowr > . And they saddled <02280+chabash > [him]. saying 1KI 013 030 And he laid <03241 +Yaniym > his carcase <05038 + n@belah > in his own grave <math><06913 + qeber >; and they mourned $<05594 + caphad > over <05921 + him, [{saying}], Alas <01945$ +howy >, my brother <00251 +>ach > ! saying 1KI 013 031 And it came <01961 +hayah > to pass, after <00310 +>achar > he had buried <06912+qabar > him, that he spake <00559 +>amar > to his sons <01121 +ben >, saying < 00559 + amar >, When I am dead < 04191 + muwth >, then bury <06912 +qabar > me in the sepulchre <06913 +qeber > wherein <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > [is] buried $\langle 06912 + qabar \rangle$; lay $\langle 03241 + Yaniym \rangle$ my bones $\langle 06106 + beside$ <00681 +>etsel > his bones <06106 + : saying 1KI 013 032 For the {saying} <01697 + dabar > which < 00834 + aher > he cried < 07121 + qara > by theword <01697 +dabar > of the LORD <03068 +Y@hovah > against <05921 + the altar <04196 +mizbeach > in Bethel <01008 +Beyth - >El >, and against <05921 + all <03605 + kol > the houses <01004 + bayith > of the high <01116 +bamah > places which <00834 +>aher > [are] in the cities <05892+ of Samaria <08111 +Shom@rown >, shall surely <03588 +kiy > come <01961 +hayah > to pass . saying 1KI 015 018 Then Asa <00609 +>Aca> > took <03947 +laqach > all <03605 +kol > the silver <03701 +keceph > and the gold <02091 + zahab > [that were] left <03498 + yathar > in the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 + Y@hovah >, and the treasures <00214 + >owtsar > of the king s<04428 +melek > house <01004 +bayith >, and delivered <05414 +nathan > them into the hand <03027 + yad > of his servants <05650 + : and king

<04428 + melek > Asa < 00609 + Aca > sent < 07971 + shalach > them toBenhadad <01131 +Binnuwy >, the son <01121 +ben > of Tabrimon <02886 +Tabrimmown > , the son <01121 +ben > of Hezion <02383 +Chezyown >, king <04428 +melek > of Syria <00758 +>Aram >, that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq >, {saying} <00559 +>amar >, saying 1KI 015 029 And it came <01961 +hayah > to pass, when he reigned <04427 + malak >, [that] he smote <05221 + makah> all <03605 +kol > the house <01004 +bayith > of Jeroboam <03379 +Yarob; he left < 07604 +sha>ar > not to Jeroboam < 03379 +Yarob any <03605 + kol > that breathed <05397 + n@ shamah >, until <05704 + he had destroyed <08045 +shamad > him, according unto the {saying} <01697+dabar > of the LORD < 03068 + Y@hovah >, which < 00834 + aher > hespake <01696 +dabar > by his servant <05650 + Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > : saying 1KI 016 001. Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +havah > to Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > against <05921 + Baasha <01201 +Ba > , {saying} <00559+>amar >, saying 1KI 017 002 And the word <01697 +dabar > of the $LORD < 03068 + Y@hovah > came < 01961 + havah > unto him, { saying }$ <00559 +>amar >, saying 1KI 017 008. And the word <01697 +dabar > of the LORD < 03068 + Y @ hovah > came < 01961 + havah > unto him, {saying} <00559 +>amar >, saying 1KI 017 015 And she went <03212 +yalak > and did <06213 + according to the {saying} <01697 +dabar > of Elijah <00452 +>Eliyah >: and she, and he, and her house <01004 +bayith >, did <06213 + eat <00398 +>akal > [many] days <03117 +yowm > . saying 1KI 018 001. And it came <01961 + hayah > to pass [after] many<07227 + rab > days < 03117 + yowm >, that the word < 01697 + dabar > ofthe LORD <03068 + Y@hovah > came <01961 + hayah > to Elijah <00452+>Eliyah > in the third <07992 +sh@liyshiy > year <08141 +shaneh > , {saying} <00559 +>amar >, Go <03212 +yalak >, shew <07200 +ra>ah > thyself unto Ahab <00256 +>Ach>ab >; and I will send <05414 +nathan > rain <04306 +matar > upon the earth <00127 +>adamah > . saying 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them, and they dressed <06213 + [it], and called <07121 + qara > > on the name <08034 + shem > of Baal <01168 + Ba from morning <01242 +boqer > even until <05704 + noon <06672 +tsohar > , {saying} <00559 +>amar >, O Baal <01168 +Ba , hear <06030 + us . But [there was] no <00369 +>ayin > voice <06963 +qowl >, nor <00369 +>ayin> any that answered < 06030 +. And they leaped < 06452 + pacach > upon thealtar <04196 + mizbeach > which < 00834 + aher > was made < 06213 + .saying 1KI 018 031 And Elijah <00452 +>Eliyah > took <03947 +laqach > twelve stones $\langle 68 \rangle$, according to the number $\langle 04557 + micpar \rangle$ of the tribes <07626 +shebet > of the sons <01121 +ben > of Jacob <03290 +Ya, unto whom <00834 +>aher > the word <01697 +dabar > of the LORD $<03068 + Y@hovah > came < 01961 + hayah >, {saying} < 00559 + amar >,$ Israel <03478 +Yisra>el > shall be thy name <08034 +shem > : saying 1KI 019 002 Then Jezebel <00348 +>Iyzebel > sent <07971 +shalach > a messenger $<04397 + mal > ak > unto Elijah <00452 + Eliyah > , { saying }$ <00559 +>amar >, So <03541 +koh > let the gods <00430 +>elohiym > do <06213 + [to me], and more <03254 + yacaph > also <03541 + koh >, if I make <07760 +suwm > not thy life <05315 +nephesh > as the life <05315+nephesh > of one <00259 +>echad > of them by to morrow <04279 +machar > about this time < 06256 + . saying 1KI 020 004 And the king <04428 +melek > of Israel <03478 +Yisra>el > answered <06030 + and said

<00559 +>amar >, My lord <00113 +>adown >, O king <04428 +melek >, according to thy {saying} <01697 + dabar >, I [am] thine, and all <03605+kol > that I have . saying 1KI 020 005 And the messengers <04397 +mal>ak>came < 07725 + shuwb>again < 07725 + shuwb>, and said<00559 +>amar >, Thus <03541 +koh > speaketh <00559 +>amar > Benhadad <01131 +Binnuwy >, saying <00559 +>amar >, Although <03588 + kiy > I have sent $<07971 + shalach > unto thee, {saying} <00559$ +>amar >, Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph >, and thy gold < 02091 + zahab >, and thy wives < 00802+>ishshah >, and thy children <01121 +ben >; saying 1KI 020 005 And the messengers <04397 +mal>ak > came <07725 +shuwb > again <07725 +shuwb >, and said <00559 +>amar >, Thus <03541 +koh > speaketh <00559 +>amar > Benhadad <01131 +Binnuwy >, { saying } <00559 +>amar >, Although <03588 +kiy > I have sent <07971 +shalach > unto thee, saying <00559 +>amar >, Thou shalt deliver <05414 +nathan > me thy silver <03701 +keceph >, and thy gold <02091 +zahab >, and thy wives <00802 +>ishshah >, and thy children <01121 +ben >; saying 1KI 020 013 And , behold <02009 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Thus <03541 +koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > , Hast thouseen <07200 +ra>ah > all <03605 +kol > this <02088 +zeh > great <01419 +gadowl > multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad > this <02088 +zeh > day < 03117 + yowm >; and thou shalt know < 03045 + yada < > that I [am] the LORD <03068 +Y@hovah > . saying 1KI 020 017 And the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > went < 03318 + yatsa > out first < 07223 + ri > shown > ; andBenhadad < 01130 +Ben - Hadad > sent < 07971 +shalach > out, and they told <05046 + nagad > him, {saying} <00559 + amar >, There are men <00582 +>enowsh > come <03318 +yatsa> > out of Samaria <08111 +Shom@rown > . saying 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 + dabar > unto Naboth < 05022 + Nabowth >, {saying} <00559+>amar >, Give <05414 +nathan > me thy vineyard <03754 +kerem >, that I may have <01961 + hayah > it for a garden <01588 + gan > of herbs <03419+yaraq >, because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >], if <00518 +>im > it seem good <02896 +towb > to thee, I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > . saying 1KI 021 009 And she wrote <03789 +kathab > in the letters <05612 +cepher >, {saying} <00559 +>amar >, Proclaim <07121 + qara > a fast < 06685 + tsowm > , and set < 03427 + yashab >Naboth <05022 +Nabowth > on high <07218 +ro>sh > among the people <05971 + : saying 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men < 00582 + enowsh >, sons < 01121 + ben > of Belial <01100 + b@ liva, before <05048 + neged > him, to bear <05749 + witness<05749 + against him, {saying} <00559 +>amar >, Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [then] carry $\langle 03318 + yatsa \rangle \rangle$ him out , and stone $\langle 05619 + caqal \rangle$ him, that he may die <04191 +muwth > . saying 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh>, children <01121 +ben> of Belial <01100 +b@liya, and sat <03427 +yashab > before <05048 +neged > him : and the men <00582

+>enowsh > of Belial <01100 +b@liya witnessed <05749 + against him, [even] against Naboth <05022 +Nabowth >, in the presence <05048 +neged > of the people <05971 + , {saying} <00559 +> amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek >. Then they carried <03318 +yatsa> > him forth <03318 + yatsa > out of the city < 05892 + , and stoned < 05619 + caqal >him with stones $\langle 68 \rangle$, that he died $\langle 04191 + muwth \rangle$. saying 1KI 021 014 Then they sent <07971 +shalach > to Jezebel <00348 +>Jyzebel >, {saying} <00559 +>amar >, Naboth <05022 +Nabowth > is stoned <05619 +caqal >, and is dead <04191 + muwth >. saying 1KI 021 017. And the word <01697+dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > toElijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy >, {saying} <00559 +>amar >, saying 1KI 021 019 And thou shalt speak <01696 +dabar > unto him, saying <00559 +> amar >, Thus <03541 +koh > saith <00559+>amar > the LORD <03068 +Y@hovah >, Hast thou killed <07523 +ratsach >, and also <01571 +gam > taken possession <03423 +yarash >? And thou shalt speak <01696 + dabar > unto him, {saying} <00559 + amar>, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, In the place <04725 +maqowm > where <00834 +>aher > dogs < 03611 + keleb > licked < 03952 + lagaq > the blood < 01818 + dam > ofNaboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +lagaq > thy blood <01818 +dam > , even <01571 +gam > thine <00859 +>attah > . saying 1KI 021 019 And thou shalt speak <01696 +dabar > unto him, $\{saying\} < 00559 + > amar >$, Thus < 03541 + koh > saith < 00559+>amar > the LORD <03068 +Y@hovah >, Hast thou killed <07523 +ratsach >, and also <01571 +gam > taken possession <03423 +yarash >? And thou shalt speak <01696 + dabar > unto him, saying <00559 + amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, In the place <04725 + maqowm > where <00834 + >aher > dogs <03611+keleb > licked <03952 +lagaq > the blood <01818 +dam > of Naboth <05022 +Nabowth > shall dogs <03611 +keleb > lick <03952 +lagaq > thy blood <01818 +dam >, even <01571 +gam > thine <00859 +>attah >. saying 1KI 021 023 And of Jezebel <00348 +>Iyzebel > also <01571 +gam > spake <01696 + dabar > the LORD <03068 + Y@hovah >, {saying} <00559 +>amar >, The dogs <03611 +keleb > shall eat <00398 +>akal > Jezebel <00348 +>Iyzebel > by the wall <02426 + cheyl > of Jezreel <03157+Yizr@l > . saying 1KI 021 028 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy >, {saying} <00559 +>amar >, saying 1KI 022 012 And all <03605 + kol > the prophets <05030 + nabiy > >prophesied <05012 + naba> > so, {saying} <00559 + > amar >, Go <05927+ up to Ramothgilead <07433 +Ramowth >, and prosper <06743 +tsalach > : for the LORD <03068 + Y@ hovah > shall deliver <05414 + nathan > [it] into the king s <04428 +melek > hand <03027 +yad > . saying 1KI 022 013 And the messenger <04397 + mal > ak > that was gone <math><01980 + halak > tocall <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > unto him, {saying} < 00559 + amar >, Behold < 02009 + hinneh >now <04994 + na >>, the words <01697 + dabar > of the prophets <05030+nabiy > [declare] good < 02896 + towb > unto the king < 04428 + melek >with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar >, I pray <04994 + na > thee, be like the word <01697 + dabar > of one <00259 +> echad > of them , and speak <01696 + dabar > [that which is $1 \mod (0.02896 + towb) > .$ saying 1KI 022 031 But the king (0.04428 + melek)of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970

+sh@lowshiym > and two <08147 +sh@nayim > captains <08269 +sar > that had rule over his chariots <07393 +rekeb >, {saying} <00559 +>amar > , Fight <03898 +lacham > neither <03808 +lo> > with small <06996 +qatan > nor great <01419 + gadowl >, save only <00905 + bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > . saying 1KI 022 036 And there went <05674 + a proclamation <07440 +rinnah > throughout the host <04264 +machaneh > about the going <00935 +bow> > down of the sun <08121 +shemesh >, {saying} <00559 +>amar >, Every man <00376 +>iysh > to his city <05892 + , and every man <00376 +>iysh > to his own country <00776 +>erets > . saying 2KI 002 022 So the waters <04325 +mayim > were healed <07495 +rapha> > unto this <02088 +zeh > day <03117 + yowm >, according to the {saying} <01697 + dabar > of Elisha <00477 +>Eliysha<> which <00834 +>aher > he spake <01696 +dabar >. saying 2KI 003 007 And he went <03212 +yalak > and sent <07971 +shalach > to Jehoshaphat < 03092 + Y @howshaphat > the king < 04428+melek > of Judah < 03063 + Y@huwdah >, {saying} < 00559 + amar >, The king <04428 +melek > of Moab <04124 +Mow>ab > hath rebelled <06586 +pasha< > against me : wilt thou go <03212 +yalak > with me against <00413 +>el > Moab <04124 +Mow>ab > to battle <04421 +milchamah >? And he said <00559 +>amar >, I will go <05927 + up : I [am] as thou [art], my people <05971 + as thy people <05971 +, [and] my horses <05483 + cuwc > as thy horses <05483 + cuwc > . saying 2KI 004 001. Now there cried <06817 +tsa a certain <00259 +>echad > woman <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121+ben > of the prophets <05030 +nabiy> > unto Elisha <00477 +>Eliysha< > , {saying} <00559 +>amar >, Thy servant <05650 + my husband <00376+ is dead <04191 +muwth >; and thou knowest <03045 +yada< > that thy servant <05650 + did fear <03373 +yare> > the LORD <03068 +Y@hovah >: and the creditor <05383 +nashah > is come <00935 +bow> > to take <03947 +laqach > unto him my two <08147 +sh@nayim > sons <03206 +yeled > to be bondmen <05650 + . saying 2KI 004 031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym > them , and laid <07760 +suwm > the staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na ; but [there was] neither <00369 +>ayin > voice < 06963 + qowl >, nor < 00369 + >ayin > hearing < 07182+qesheb > . Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 + qir > ah > him, and told <05046 + nagad > him, {saying} <00559 +>amar >, The child <05288 +na is not awaked <06974 +quwts >. saying 2KI 005 004 And [one] went <00935 +bow> > in , and told <05046 +nagad > his lord < 00113 + adown >, {saying} < 00559 + amar >, Thus <02063 + zo > th > and thus < 02063 + zo > th > said < 01696 + dabar > the maid<05291 +na that [is] of the land <00776 +>erets > of Israel <03478 +Yisra>el > . saying 2KI 005 006 And he brought <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Now <06258 + when this <02088 +zeh > letter <05612 +cepher > is come <00935 +bow> > unto thee, behold <02009 +hinneh >, I have [therewith] sent <07971 +shalach > Naaman <05283 +Na my servant <05650 + to thee, that thou may est recover <00622+>acaph > him of his leprosy <06883 +tsara . saying 2KI 005 008 And it was [so], when Elisha <00477 +>Eliysha<> the man <00376 +>iysh > of God <00430 +>elohiym > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes <00899 + beged >, that he sent <07971 + shalach > to the king <04428 + melek >, {saying} <00559 + amar >, Wherefore <04100 + mah >

hast thou rent <07167 +qara< > thy clothes <00899 +beged > ? let him come <00935 + bow > now < 04994 + na > to me, and he shall know < 03045+yada< > that there is a prophet <05030 +nabiy> > in Israel <03478 +Yisra>el > . saying 2KI 005 010 And Elisha <00477 +>Eliysha< > sent <07971 +shalach > a messenger <04397 +mal>ak > unto him, {saying} <00559 +>amar >, Go <01980 +halak > and wash <07364 +rachats > in Jordan <03383 +Yarden > seven <07651 +sheba< > times <06471 +pa, and thy flesh <01320 +basar > shall come <07725 +shuwb > again <07725 +shuwb > to thee, and thou shalt be clean <02891 +taher >. saying 2KI 005 014 Then went <03381 + yarad > he down <03381 + yarad >, and dipped <02881 +tabal > himself seven <07651 +sheba< > times <06471 +pa in Jordan <03383 +Yarden >, according to the {saying} <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > : and his flesh<01320 +basar > came <07725 +shuwb > again <07725 +shuwb > like unto the flesh <01320 +basar > of a little <06995 +qoten > child <05288 +na, and he was clean <02891 +taher > . saying 2KI 005 022 And he said <00559 +>amar >, All [is] well <07965 +shalowm >. My master <00113 +>adown > hath sent <07971 +shalach > me, {saying} <00559 +>amar >, Behold <02009 +hinneh >, even now <06258 + there be come <00935 +bow>> to me from mount <02022 +har > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na men of the sons <01121 +ben > of the prophets <05030 + nabiy > > : give <05414 + nathan > them, I pray <04994 + na > thee, a talent <03603 + kikkar > of silver <03701 + keceph >, and two <08147 + sh@nayim > changes <02487 + chaliyphah > of garments<00899 + beged >. saying 2KI 006 008. Then the king <04428 + melek > of Syria <00758 +>Aram > warred <03898 +lacham > against Israel <03478 +Yisra>el >, and took counsel <03289 +ya with his servants <05650 +, saying < 00559 + amar >, In such < 06423 + p@loniy > and such < 00492+>almoniy > a place <04725 +maqowm > [shall be] my camp <08466 +tachanah > . saying 2KI 006 009 And the man <00376 +>iysh > of God <00430 +>elohiym > sent <07971 +shalach > unto the king <04428 +melek > of Israel <03478 +Yisra>el >, {saying} <00559 +amar >, Beware <08104 +shamar > that thou pass <05674 + not such <02088 +zeh > a place <04725 + magowm >; for thither <08033 + sham > the Syrians <00758+>Aram > are come <05185 +nacheth > down <05181 +nachath > . saying 2KI 006 013 . And he said <00559 +>amar >, Go <03212 + yalak > and spy <07200 + ra > ah > where < 00351 + > eykoh > he [is], that I may send<07971 +shalach > and fetch <03947 +laqach > him . And it was told <05046 +nagad > him, { saying } <00559 +>amar >, Behold <02009 +hinneh >, [he is] in Dothan < 01886 + Dothan >. saying 2KI 006 026 And as the king <04428 +melek > of Israel <03478 +Yisra>el > was passing <05674 + by upon the wall <02346 + chowmah >, there cried <06817 + tsa a woman <00802 +>ishshah > unto him, {saying} <00559 +>amar >, Help <03467 +yasha<>, my lord <00113 +>adown>, O king <04428 +melek> . saying 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara > unto the porter < 07778 + show of the city < 05892 + : and they told<05046 + nagad > them, {saying} <00559 + amar >, We came <00935+bow>> to the camp <04264 +machaneh > of the Syrians <00758 +>Aram >, and , behold <02009 +hinneh >, [there <08033 +sham > was] no <00369 + ayin > man < 00376 + iysh > there < 08033 + sham >, neither<00369 +ayin > voice <06963 +qowl > of man <00120 +adam >, but horses <05483 +cuwc > tied <00631 +>acar >, and asses <02543 +chamowr > tied <00631 + > acar >, and the tents <00168 + > ohel > as they [were]. saying 2KI 007 012. And the king <04428 +melek > arose <06965 +quwm

> in the night <03915 +layil >, and said <00559 +>amar > unto his servants <05650 +, I will now <04994 + na > shew <05046 + nagad > you what theSyrians <00758 + > Aram > have done <06213 + to us. They know <03045+yada< > that we [be] hungry <07456 +ra ; therefore are they gone <03318 +yatsa>> out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh >, {saying} <00559 +>amar >, When <03588 + kiy > they come <03318 + yatsa > out of the city <05892 + yatsa >, we shall catch <08610 +taphas > them alive <02416 +chay > , and get <00935 +bow> > into <00413 +>el > the city <05892 + . saying 2KI 007 014 They took <03947 +laqach > therefore two <08147 +sh@nayim > chariot <07393 +rekeb > horses <05483 +cuwc > ; and the king <04428+melek > sent <07971 +shalach > after <00310 +>achar > the host <04264+machaneh > of the Syrians <00758 +>Aram >, {saying} <00559 +>amar > , Go <03212 + yalak > and see <07200 + ra > ah > . saying 2KI 007 018 And itcame <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430+ >elohiym > had spoken <01696 + dabar > to the king <04428 + melek >, saying < 00559 + amar >, Two measures < 05429 + c@>ah > of barley<08184 + s@ for a shekel <08255 + sheqel >, and a measure <05429+c@>ah>of fine flour <05560 +coleth> for a shekel <08255 +sheqel>,shall be to morrow <04279 +machar > about this time <06256 + in the gate <08179 + sha of Samaria < 08111 + Shom@rown > : saying 2KI 008 001. Then spake <01696 +dabar > Elisha <00477 +>Eliysha <> unto the woman <00802 +>ishshah >, whose <00834 +>aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah >, {saying} <00559+>amar >, Arise <06965 +quwm >, and go <03212 +yalak > thou and thine household <01004 +bayith >, and sojourn <01481 +guwr > wheresoever <00834 +>aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 + Y@hovah > hath called <07121 + qara > 5 for a famine <07458 + ra; and it shall also <01571 + gam > come <00935 + bow > vpon the land<00776 +>erets > seven <07651 +sheba< > years <08141 +shaneh > . saying 2KI 008 002 And the woman <00802 +>ishshah > arose <06965 +quwm >, and did <06213 + after the {saying} <01697 +dabar > of the man <00376+>iysh > of God <00430 +>elohiym > : and she went <03212 +yalak > with her household <01004 +bayith >, and sojourned <01481 +guwr > in the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > seven <07651 +sheba< > years <08141 +shaneh > . saying 2KI 008 004 And the king <04428 +melek > talked <01696 +dabar > with Gehazi <01522 +Geychaziy > the servant <05288 +na of the man <00376 +>iysh > of God <00430+>elohiym >, {saying} <00559 +>amar >, Tell <05608 +caphar > me, I pray <04994 + na > thee, all <03605 + kol > the great <01419 + gadowl >things that Elisha <00477 +>Eliysha <> hath done <06213 + . saying 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <00802 +>ishshah >, she told <05608 +caphar > him. So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 + cariyc >, {saying} <00559 + >amar >, Restore <07725 + shuwb > all <03605 + kol > that [was] hers, and all <03605 + kol> the fruits <08393 + t@buw>ah > of the field <math><07704 + sadeh > since theday <03117 +yowm > that she left <05800 + the land <00776 +>erets >, even until <05704 + now <06258 + . saying 2KI 008 007 . And Elisha <00477 +>Eliysha< > came <00935 +bow> > to Damascus <01834 +Dammeseq >; and Benhadad <01130 +Ben - Hadad > the king <04428 +melek > of Syria <00758 +>Aram > was sick <02470 +chalah >; and it was told <05046 + nagad > him, {saying} <00559 + amar >, The man <00376 +>iysh > of God <00430 +>elohiym > is come <00935 +bow> >

hither <02008 +hennah > . saying 2KI 008 008 And the king <04428 +melek > said <00559 +>amar > unto Hazael <02371 +Chaza>el >, Take <03947 +laqach > a present <04503 +minchah > in thine hand <03027 +yad > , and go < 03212 + yalak >, meet < 07125 + qir > ah > the man < 00376 + yiysh > of God <00430 +>elohiym >, and enquire <01875 +darash > of the LORD <03068 + Y@hovah > by him, {saying} <00559 + amar >, Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? saying 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 + qir>ah > him, and took <03947 + laqach > a present <04503+minchah > with him, even of every <03605 + kol > good <02898 + tuwb >thing of Damascus <01834 +Dammeseq >, forty <00705 +>arba camels <01581 + gamal > burden < 04853 + massa > >, and came <00935 + bow > >and stood <05975 + before <06440 + paniym > him, and said <00559+>amar >, Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee, $\{\text{saying}\} < 00559 + \text{samar} >$, Shall I recover < 02421 + chayah >of this <02088 +zeh > disease <02483 +choliy > ? saying 2KI 009 012 And they said <00559 +>amar >, [It is] false <08267 + sheqer >; tell <05046+nagad > us now <04994 +na > >. And he said <00559 +>amar >, Thus <02063 + zo > th > and thus < 02063 + zo > th > spake < 00559 + amar > he tome, $\{saying\} < 00559 + amar >$, Thus < 03541 + koh > saith < 00559+>amar > the LORD <03068 +Y@hovah >, I have anointed <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478+Yisra>el > . saying 2KI 009 013 Then they hasted <04116 +mahar > , and took <03947 +laqach > every man <00376 +>iysh > his garment <00899 +beged >, and put <07760 +suwm > [it] under <08478 +tachath > him on <00413 +>el > the top <01634 + gerem > of the stairs <04609 + ma, and blew <08628 +taga< > with trumpets <07782 +showphar >, {saying} <00559 +>amar >, Jehu <03058 +Yehuw>> is king <04427 +malak >. saying 2KI 009 018 So there went <03212 +yalak > one on horseback to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw >> said <00559 +>amar > , What <04100 + mah > hast thou to do with peace <07965 + shalowm > ?turn <05437 +cabab > thee behind <00310 +>achar > me . And the watchman <06822 +tsaphah > told <05046 +nagad >, {saying} <00559 +>amar >, The messenger <04397 +mal>ak > came <00935 +bow> > to them, but he cometh <07725 +shuwb > not again <07725 +shuwb > . saying 2KI 009 020 And the watchman < 06822 + tsaphah > told < 05046 + nagad >, saying < 00559 + amar >, He came < 00935 + bow > even unto them . and cometh <07725 +shuwb > not again <07725 +shuwb > : and the driving <04491 + minhag > [is] like the driving <04491 + minhag > of Jehu < 03058+Yehuw>> the son <01121 +ben > of Nimshi <05250 +Nimshiy >; for he driveth <05090 + nahag > furiously <07697 + shigga . saying 2KI 009 036Wherefore they came <07725 +shuwb > again <07725 +shuwb >, and told <05046 +nagad > him . And he said <00559 +>amar > , This <01931 +huw> > [is] the word < 01697 + dabar > of the LORD < 03068 + Y@hovah >, which <00834 +> aher > he spake <01696 + dabar > by his servant <05650 +Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy >, {saying} <00559 +>amar >, In the portion <02506 + cheleq > of Jezreel <math><03157+Yizr@l > shall dogs <03611 +keleb > eat <00398 +>akal > the flesh <01320 +basar > of Jezebel <00348 +>Iyzebel > : saying 2KI 010 001 . And Ahab <00256 +>Ach>ab > had seventy <07657 +shib sons <01121 +ben > in Samaria <08111 +Shom@rown > . And Jehu <03058 +Yehuw> > wrote

<03789 +kathab > letters <05612 +cepher > , and sent <07971 +shalach > to Samaria <08111 +Shom@rown >, unto the rulers <08269 +sar > of Jezreel <03157 +Yizr@l >, to the elders <02205 +zaqen >, and to them that brought <00539 +>aman > up Ahab s <00256 +>Ach>ab > [children], {saying} <00559 +>amar >, saying 2KI 010 005 And he that [was] over <05921 + the house <01004 +bayith > , and he that [was] over <05921 + the city <05892 +, the elders <02205 + zaqen > also, and the bringers <00539 +>aman > up [of the children], sent <07971 +shalach > to Jehu <03058 + Yehuw > >, {saying} <00559 + amar >, We [are] thy servants <05650 +, and will do <06213 + all <03605 +kol > that thou shalt bid <00559 +>amar > us; we will not make any <00376 +>iysh > king <04427+malak >: do <06213 + thou [that which is] good <02896 +towb > in thine eyes <05869 + . saying 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them. $\{saying\} < 00559 + amar >, If < 00518 + im > ye [be] mine, and [if]$ <00518 + im >] ye will hearken <08085 + shama < > unto my voice <06963+qowl >, take <03947 + laqach > ye the heads <07218 + ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@l > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428+melek > sons <01121 +ben >, [being] seventy <07657 +shib persons <00376 +iysh >, [were] with the great <01419 +gadowl > men of the city <05892 +, which brought <01431 +gadal > them up . saying 2KI 010 008 And there came <00935 + bow > > a messenger <04397 + mal > ak >, and told <05046 + nagad > him, {saying} <00559 + amar >, They have brought <00935 +bow>> the heads <07218 +ro>sh> of the king s <04428 +melek> sons <01121 +ben > . And he said <00559 +>amar > , Lay <07760 +suwm > ye them in two <08147 + sh@nayim > heaps <06632 + tsab > at the entering <06607 +pethach > in of the gate <08179 +sha until <05704 + the morning <01242 +boger > . saying 2KI 010 017 And when he came <00935 +bow> > to Samaria <08111 +Shom@rown >, he slew <05221 +nakah > all <03605+kol > that remained <07604 +sha>ar > unto Ahab <00256 +>Ach>ab > in Samaria <08111 +Shom@rown >, till <05704 + he had destroyed <08045 +shamad > him, according to the {saying} < 01697 + dabar > of the LORD<03068 +Y@hovah >, which <00834 +>aher > he spake <01696 +dabar > to Elijah <00452 +>Eliyah > . saying 2KI 011 005 And he commanded <06680 + tsavah > them, {saying} <00559 + amar >, This <02088 + zeh > [is] the thing <01697 + dabar > that ye shall do <06213 +; A third <07992+sh@liyshiy > part of you that enter <00935 +bow > in on the sabbath <07676 +shabbath > shall even be keepers <08104 +shamar > of the watch <04931 +mishmereth > of the king s <04428 +melek > house <01004+bayith >; saying 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law < 08451 + towrah > of Moses < 04872 + Mosheh >, wherein < 00834+>aher>the LORD <03068 +Y@hovah> commanded <06680 +tsavah>, $\{\text{saying}\} < 00559 + \text{amar} >$, The fathers <1> shall not be put <04191+muwth > to death <04191 +muwth > for the children <01121 +ben >, nor <03808 + lo > the children <01121 + ben > be put <04191 + muwth > to death <04191 + muwth > for the fathers <1>; but every man <00376 + iysh> shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet>>. saying 2KI 014 008. Then <00227 +>az > Amaziah <00558 +>Amatsyah > sent <07971 +shalach > messengers <04397 +mal>ak > to Jehoash <03060 +Y@how>ash >, the son <01121 +ben > of

Jehoahaz <03059 +Y@how>achaz > son <01121 +ben > of Jehu <03058 +Yehuw>>, king <04428 +melek > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, Come <03212 +yalak >, let us look <07200 +ra>ah > one another in the face <06440 +paniym > . saying 2KI 014 009 And Jehoash <03060 +Y@how>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 + melek > of Judah <03063 + Y@huwdah > , saying <00559 +> amar >, The thistle <02336 + chowach > that [was] in Lebanon <03844 + L@banown > sent <07971 +shalach > to the cedar <00730 +> erez > that [was] in Lebanon <03844 + L@banown >, { saying } <00559 +>amar >, Give <05414 +nathan > thy daughter <01323 +bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + by a wild < 07704 + sadeh > beast < 02416 + chay > that [was] inLebanon <03844 + L@banown >, and trode <07429 + ramac > down thethistle <02336 +chowach > . saying 2KI 014 009 And Jehoash <03060 +Y@how>ash>the king <04428 + melek> of Israel <03478 + Yisra>el>sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, {saying} <00559 +>amar >, The thistle <02336 +chowach > that [was] in Lebanon <03844 +L@banown > sent < 07971 + shalach > to the cedar < 00730 + serez > that [was] in Lebanon <03844 + L@banown >, saying <00559 + >amar >, Give <05414 +nathan > thy daughter <01323 +bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + by a wild <07704 +sadeh > beast <02416 +chay > that [was] in Lebanon <03844 +L@banown >, and trode <07429 +ramac > down the thistle <02336+chowach > . saying 2KI 015 012 This <01931 +huw > [was] the word <01697 + dabar > of the LORD < 03068 + Y@hovah > which < 00834 + aher> he spake <01696 +dabar > unto Jehu <03058 +Yehuw> > , {saying} <00559 +>amar >, Thy sons <01121 +ben > shall sit <03427 +yashab > on <05921 + the throne <03678 +kicce> > of Israel <03478 +Yisra>el > unto the fourth <07243 + r@biy [generation]. And so <03651 + ken > it came <01961 +hayah > to pass . saying 2KI 016 007 So Ahaz <00271 +>Achaz > sent <07971 +shalach > messengers <04397 +mal>ak > to Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr >, {saying} <00559 +>amar >, I [am] thy servant <05650 + and thy son <01121 +ben > : come <05927 + up , and save <03467 +yasha<> me out of the hand <03709 +kaph > of the king <04428 +melek > of Syria <00758 +>Aram >, and out of the hand <03709 +kaph > of the king <04428+melek > of Israel <03478 +Yisra>el >, which rise <06965 +quwm > up against <05921 + me . saying 2KI 016 015 And king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwrivah > the priest <03548 + kohen >, { saying } <00559 + > amar >, Upon the great <01419 +gadowl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 + offering, and the evening <06153 + meat offering <04503 +minchah > , and the king s <04428 +melek > burnt <05930 + sacrifice, and his meat offering, with the burnt <05930 + offering of all <03605 +kol > the people <05971 + of the land <00776 +>erets >, and their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood <01818 +dam > of the burnt <05930 + offering, and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196+mizbeach > shall be for me to enquire <01239 +bagar > [by] . saying 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 + against

Israel <03478 +Yisra>el >, and against Judah <03063 +Y@huwdah >, by all <03605 + kol > the prophets <05030 + nabiy > >, [and by] all <03605+kol > the seers <02374 +chozeh > , {saying} <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah >, according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1>, and which <00834 +>aher > I sent <math><07971 +shalach > toyou by my servants <05650 + the prophets <05030 +nabiy> > . saying 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +> Ashshuwr >, {saying} <00559 +> amar >, The nations <01471 +gowy > which <00834 +>aher > thou hast removed <01540 +galah >, and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown >, know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +> ariy > among them, and, behold <02009 +hinneh >, they slay <04191 +muwth > them, because <00834 +>aher > they know <03045 +yada< > not the manner <04941 + mishpat > of the God < 00430 + > elohiym > of the land < 00776+>erets > . saying 2KI 017 027 Then the king <04428 +melek > of Assyria $<00804 + Ashshuwr > commanded < 06680 + tsavah > , { saying } < 00559$ +>amar >, Carry <01980 +halak > thither <08033 +sham > one <00259 +>echad > of the priests <03548 +kohen > whom <00834 +>aher > ye brought <01540 +galah > from thence <08033 +sham > ; and let them go <03212 + yalak > and dwell < 03427 + yashab > there < 08033 + sham > , andlet him teach <03384 +yarah > them the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . saying 2KI 017 035 With whom the LORD <03068 +Y@hovah > had made <03772 +karath > a covenant <01285 + b@riyth >, and charged <06680 + tsavah > them, $\{saying\} < 00559 + >amar >, Ye shall not fear < 03372 + yare >> other$ <00312 + acher > gods <00430 + elohiym > , nor <03808 + lo> bow <07812 +shachab > yourselves to them , nor <03808 +lo> > serve <05647 + them, nor <03808 + lo > sacrifice <02076 + zabach > to them : saying 2KI 018 014 And Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 + Y@huwdah > sent <07971 + shalach > to the king <math><04428+melek > of Assyria <00804 +>Ashshuwr > to Lachish <03923 +Lachiysh > , {saying} <00559 +>amar >, I have offended <02398 + chata >>; return <07725 +shuwb > from me : that which <00834 +>aher > thou puttest <05414 + nathan > on <05921 + me will I bear <05375 + nasa > > . And theking <04428 +melek > of Assyria <00804 +>Ashshuwr > appointed <07760 +suwm > unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 + Y@huwdah > three <07969 + shalowsh > hundred <03967+me>ah > talents <03603 +kikkar > of silver <03701 +keceph > and thirty <07970 +sh@lowshiym > talents <03603 +kikkar > of gold <02091 +zahab > . saying 2KI 018 028 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 + and cried <07121 + qara >> with a loud <01419 + gadowl > voice<06963 + qowl > in the Jews < 03066 + Y@huwdiyth > language, and spake<01696 + dabar >, { saying } <00559 +> amar >, Hear <08085 + shama <> the word <01697 + dabar > of the great <01419 + gadowl > king <04428+melek >, the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : saying 2KI 018 030 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <0982 batach > in the LORD <03068 + Y@ hovah >, saying < 00559 + amar >, The LORD < 03068 + Y @hovah > will surelydeliver <05337 + natsal > us, and this <02063 + zo > th > city < 05892 + shall

not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . saying 2KI 018 032 Until <05704 + I come <00935 + bow >> and take <math><03947 + laqach > youaway to a land <00776 +>erets > like your own land <00776 +>erets >, a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh >, a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem >, a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash >, that ye may live $\langle 02421 + chayah \rangle$, and not die $\langle 04191 + muwth \rangle$: and hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > , when <03588 $+kiy > he persuadeth < 05496 + cuwth > you, {saying} < 00559 + amar >,$ The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . saying 2KI 018 036 But the people <05971 + held <02790 + charash > their peace<02790 +charash >, and answered <06030 + him not a word <01697 +dabar >: for the king s <04428 +melek > commandment <04687 +mitsvah > was, saying < 00559 + amar >, Answer < 06030 + him not. saying 2KI 019 009 And when he heard <08085 +shama< > say <00559 +>amar > of Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh >, Behold < 02009 +hinneh >, he is come < 03318 +yatsa >> out to fight <03898 +lacham > against thee : he sent <07971 +shalach > messengers <04397 +mal>ak > again <07725 +shuwb > unto Hezekiah <02396 + Chizqiyah >, { saying } <00559 + > amar >, saying 2KI 019 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, Let not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest <00982 +batach > deceive <05377 +nasha> > thee, {saying} <00559 +>amar >, Jerusalem <03389 +Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . saying 2KI 019 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, {saying} <00559 +>amar >, Let not thy God <00430 +>elohiym > in whom <00834 +>aher > thou trustest <00982 +batach > deceive <05377 +nasha>> thee, saying <00559 +> amar >, Jerusalem <03389+Y@ruwshalaim > shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . saying 2KI 019 020 . Then Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts > sent <07971 +shalach > to Hezekiah <02396 +Chizqiyah >, {saying} <00559 +>amar >, Thus <03541+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, [That] which <00834+>aher > thou hast prayed <06419 + palal > to me against <00413 + >el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 + Ashshuwr > I have heard <08085 + shama < >. saying 2KI 020 002 Then he turned <05437 + cabab > his face <06440 + paniym > to the wall<07023 + qiyr >, and prayed <06419 + palal > unto the LORD <03068+Y@hovah >, {saying} <00559 +>amar >, saying 2KI 020 004 And it came <01961 +hayah > to pass, afore <03808 +lo> > Isaiah <03470+Y@sha was gone <03318 +yatsa> > out into the middle <08484 +tiykown > court <05892 +, that the word <01697 + dabar > of the LORD <03068 $+Y@hovah > came < 01961 + havah > to him, { saying } < 00559 + amar >,$ saying 1CH 004 009 And Jabez <03258 +Ya was more honourable <03513 +kabad > than his brethren <00251 +>ach > : and his mother <00517 +>em > called <07121 + qara >> his name <08034 + shem > Jabez <03258 + Ya,

saying < 00559 + amar >, Because < 03588 + kiy > I bare < 03205 + yalad> him with sorrow <06090 + . saying 1CH 004 010 And Jabez <03258 + Ya called <07121 + qara > on the God <00430 + elohiym > of Israel <03478+Yisra>el>, {saying} <00559 +>amar>, Oh <00518 +>im> that thou wouldest bless <01288 +barak > me indeed, and enlarge <07235 +rabah > my coast <01366 + g@buwl >, and that thine hand <03027 + yad > might be with me, and that thou wouldest keep <06213 + [me] from evil <07451+ra <>, that it may not grieve <06087 + me! And God <00430 +>elohiym >granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > . saying 1CH 011 001 . Then all <03605 +kol > Israel <03478 +Yisra>el > gathered <06908 +qabats > themselves to David $<01732 + David > unto Hebron < 02275 + Chebrown > , {saying} < 00559$ +>amar >, Behold <02009 +hinneh >, we [are] thy bone <06106 + and thy flesh <01320 +basar > . saying 1CH 012 019 And there fell <05307 +naphal > [some] of Manasseh <04519 +M@nashsheh > to David <01732 +David >, when he came <00935 + bow > > with the Philistines <06430 + P@ lishtiy > against <05921 + Saul <07586 +Sha>uwl > to battle <04421 +milchamah >: but they helped <05826 + them not : for the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > upon advisement <06098 + sent <07971 +shalach > him away, {saying} <00559 +>amar >, He will fall <05307+naphal > to his master <00113 +>adown > Saul <07586 +Sha>uwl > to [the jeopardy of] our heads <07218 +ro>sh > . saying 1CH 013 012 And David <01732 +David > was afraid <03372 +yare> > of God <00430 +>elohiym >that day <03117 +yowm >, {saying} <00559 +>amar >, How <01963 +heyk > shall I bring <00935 +bow> > the ark <00727 +>arown > of God <00430 +>elohiym > [home] to me ? saying 1CH 014 010 And David <01732 +David > enquired <07592 +sha>al > of God <00430 +>elohiym >, {saying} <00559 +>amar >, Shall I go <05927 + up against <05921 + the Philistines <06430 +P@lishtiy > ? and wilt thou deliver <05414 +nathan > them into mine hand <03027 +vad > ? And the LORD <03068 + Y@hovah > said < 00559 + amar > unto him, Go < 05927 + up;for I will deliver <05414 +nathan > them into thine hand <03027 +yad > . Saying 1CH 016 018 {Saying} <00559 +>amar >, Unto thee will I give <05414 +nathan > the land <00776 +>erets > of Canaan <03667 +K@na, the lot <02256 +chebel > of your inheritance <05159 +nachalah > ; Saying 1CH 016 022 [{Saying}], Touch <05060 +naga< > not mine anointed <04899 + mashiyach >, and do my prophets <05030 + nabiy > no <00408+>al > harm <07489 +ra

my people <05971 +, {saying} <00559 +>amar >, Why <04100 + mah > have ye not built <01129 +banah > me an house <01004 +bayith > of cedars <00730 +>erez >? saying 1CH 017 024 Let it even be established <00539 +>aman >, that thy name <08034 +shem > may be magnified <01431 +gadal > for ever <05769 +, {saying} <00559 +>amar >, The LORD <03068 + Y@hovah > of hosts <math><06635 + tsaba > > [is] the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, [even] a God <00430 +>elohiym > to Israel <03478 +Yisra>el >: and [let] the house <01004 +bayith > of David <01732 +David > thy servant <05650+ [be] established <03559 +kuwn > before <06440 +paniym > thee . saying 1CH 021 009 And the LORD <03068 + Y@hovah > spake <01696 + dabar > unto Gad <01410 + Gad >, David s <01732 + David > seer <02374 + chozeh >, {saying} <00559 + amar >, saying 1CH 021 010 Go <03212 + yalak > and tell <01696 +dabar > David <01732 +David >, { saying } <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@ hovah >, I offer <05186 +natah > thee three <07969 + shalowsh > [things] : choose <00977 +bachar > thee one <00259 +>echad > of them, that I may do <06213 + [it] unto thee . saying 1CH 021 019 And David <01732 +David > went <05927 + up at the {saying} <01697 +dabar > of Gad < 01410 + Gad >, which < 00834 + >aher > he spake < 01696 + dabar > in the name < 08034+shem > of the LORD <03068 +Y@hovah > . saying 1CH 022 008 But the word <01697 +dabar > of the LORD < 03068 + Y @hovah > came < 01961 + havah > to me, {saying} < 00559 +>amar >, Thou hast shed

<08210 +shaphak > blood <01818 +dam > abundantly <07230 +rob >, and hast made <06213 + great <01419 + gadowl > wars < 04421 + milchamah > : thou shalt not build < 01129 + banah > an house < 01004+bayith > unto my name <08034 +shem >, because <03588 +kiy > thou hast shed <08210 +shaphak > much <07227 + rab > blood <01818 + dam > upon the earth <00776 +> erets > in my sight <06440 + paniym> saying 1CH 022 017. David <01732 +David > also commanded <06680 +tsavah > all <03605 +kol >the princes <08269 + sar > of Israel <03478 + Yisra>el > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <05826 + Solomon <08010 + Sh@lomoh > to help <08010 +his son <01121 +ben >, [{saying}], saying 2CH 002 003 And Solomon <08010 +Sh@lomoh > sent <07971 +shalach > to Huram <02361 +Chuwram > the king <04428 +melek > of Tyre <06865 +Tsor >, saying < 00559 + amar >, As thou didst deal < 06213 + with David < 01732 + David > my father < 25 >, and didst send <07971 +shalach > him cedars <00730 +>erez > to build <01129 +banah > him an house <01004 +bayith > to dwell <03427 +yashab > therein, [even so deal with me]. saying 2CH 005 013 It came <01961 +hayah > even to pass, as the trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [were] as one <00259 +>echad >, to make one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama<> in praising <01984 +halal > and thanking <03034 +yadah > the LORD <03068+Y@hovah >; and when they lifted <07311 +ruwm > up [their] voice <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy > of musick <07892 +shiyr > , and praised $<01984 + halal > the LORD < 03068 + Y@hovah > , [{saying}], For [he is] good < 02896 + towb >$; for his mercy <02617 +checed > [endureth] for ever <05769 + : that [then] the house <01004 +bayith > was filled <04390 + male > > with a cloud <06051 +, [even] the house <01004 + bayith > of the LORD <03068 + Y@hovah >; saying 2CH 006 004 And he said <00559 + amar >, Blessed <01288 + barak > [be] the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, who hath with his hands <03027 + yad > fulfilled <04390 + male > [that] which <00834 + her > he spake <01696 $+dabar > with his mouth < 06310 + peh > to my father < 25 > David < 01732 + David > , { saying } < 00559$ +>amar >, saying 2CH 006 016 Now <06258 + therefore, O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, keep <08104 +shamar > with thy servant <05650 + David <01732 + David > my father <25> that which <00834 + >aher > thou hast promised <math><01696 + dabar > him, $\{saying\} < 00559 + samar >$, There shall not fail < 03772 + karath > there a man < 00376 + siysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el >; yet <07535 + rag > so that thy children <01121 + ben > take heed <08104 + shamar > to their way <01870+derek > to walk <03212 +valak > in my law <08451 +towrah > , as thou hast walked <03212 +valak > before <06440 +paniym > me . saying 2CH 006 037 Yet [if] they bethink themselves in the land <00776 +>erets > whither they are carried <07617 +shabah > captive <07617 +shabah > , and turn <07725 +shuwb > and pray <02603 +chanan > unto the in the land <00776 +>erets > of their captivity <07633 +shibyah >, saying < 00559 + amar >, We have sinned < 02398 + chata > >, we have done amiss < 05753 +, and have dealt wickedly <07561 + rasha < >; saying 2CH 007 003 And when all <03605 + kol > the children <01121+ben > of Israel < 03478 + Yisra > el > saw < 07200 + ra > ah > how the fire < 00784 + > esh > came < 03381+yarad > down <03381 + yarad >, and the glory <03519 + kabowd > of the LORD <03068 + Y@hovah > upon the house <01004 + bayith >, they bowed <03766 + kara < > themselves with their faces <00639 + aph> to the ground <00776 +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah >, and praised <03034 +yadah > the LORD <03068 +Y@hovah >, [{saying}], For [he is] good < 02896 + towb >; for his mercy < 02617 + checed > [endureth] for ever < 05769 + . saying 2CH 007 018 Then will I stablish <06965 +quwm > the throne <03678 +kicce> > of thy kingdom <04438 +malkuwth >, according as I have covenanted <03772 +karath > with David <01732 +David > thy father <25>, $\{saying\} < 00559 + amar >$, There shall not fail < 03772 + karath > thee a man < 00376 + iysh > [to be] ruler <04910 +mashal > in Israel <03478 +Yisra>el > . saying 2CH 010 003 And they sent <07971 +shalach > and called <07121 +qara> > him . So Jeroboam <03379 +Yarob and all <03605 +kol > Israel <03478 +Yisra>el > came <00935 +bow> > and spake <01696 +dabar > to Rehoboam <07346 +R@chab, {saying} <00559 +>amar >, saying 2CH 010 006 And king <04428 + melek > Rehoboam <07346 + R@chab tookcounsel < 03289 + ya with the old < 02205 + zaqen > men that had < 01961 + hayah > stood < 05975 + before<06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25 > while he yet lived <02416 +chay > . saying < 00559 + amar >, What < 00349 + eyk > counsel < 03289 + ya give ye [me] to return < 07725+shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? saying 2CH 010 007 And they spake <01696 + dabar > unto him, {saying} <00559 + amar >, If <00518 + im > thou be kind <02896 +towb > to this <02088 +zeh > people <05971 + , and please <07521 +ratsah > them , and speak

 $<\!\!01696 + dabar > good <\!\!02896 + towb > words <\!\!01697 + dabar > to them , they will be thy servants <\!\!05650 + for ever . saying 2CH 010 009 And he said <\!\!00559 +\!\!>amar > unto them , What <\!\!04100 +\!mah > advice <\!\!03289 +\!\!ya give ye that we may return <\!\!07725 +\!\!shuwb > answer <\!\!01697 +\!\!dabar > to this <\!\!02088 +\!\!zeh > people <\!\!05971 + , which <\!\!00834 +\!\!>aher > have spoken <\!\!01696 +\!\!dabar > to me , {saying} <\!\!00559 +\!\!>amar > , Ease <\!\!07043 +\!\!qalal > somewhat the yoke <\!\!05923 +\!\!$

that thy father <25> did put <05414 +nathan > upon us ? saying 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou answer <00559 +>amar > the people <05971 + that spake <01696 +dabar > unto thee , {saying} <00559 +>amar > , Thy father <25> made our yoke <05923 +

heavy <03513 + kabad >, but make thou [it] somewhat lighter <07043 + qalal > for us ; thus <03541 + koh > shalt thou say <00559 + > amar > unto them , My little <06996 + qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 + mothen > . saying 2CH 010 010 And the young <03206 + yeled > men that were brought <01431 + gadal > up with him spake <01696 + dabar > unto him , { saying } <00559 + > amar > , Thus <03541 + koh > shalt thou answer <00559 + > amar > the people <05971 + that spake <01696 + dabar > unto thee , saying <00559 + > amar > , Thy father <25> made our yoke <05923 +

heavy <03513 +kabad >, but make thou [it] somewhat lighter <07043 +qalal > for us; thus <03541 + koh > shalt thou say <00559 + >amar > unto them , My little <06996+qatan > [finger] shall be thicker <05666 + than my father s <1> loins <04975 +mothen > saying 2CH 010 012. So Jeroboam <03379 +Yarob and all <03605 +kol > the people <05971 + came < 00935 + bow >to Rehoboam <07346 + R@chab on the third <07992+sh@liyshiy > day <03117 +yowm > , as the king <04428 +melek > bade <01696 +dabar >, {saying} <00559 +>amar >, Come <07725 +shuwb > again <07725 +shuwb > to me on the third <07992 + sh@liyshiy > day <03117 + yowm > . saying 2CH 010 014And answered <01697 + dabar > them after the advice <06098 + of the young <03206+yeled > men, {saying} <00559 +>amar >, My father <25> made your yoke <05923 + heavy <03513 +kabad >, but I will add <03254 +yacaph > thereto <05921 + : my father <25> chastised <03256 +yacar > you with whips <07752 +showt >, but I [will chastise you] with scorpions <06137 + . saying 2CH 010 016 And when all <03605 + kol > Israel < 03478 + Yisra > el > [saw < 07200 + ra > ah >] that the king<04428 +melek > would not hearken <08085 +shama< > unto them, the people $<05971 + answered < 07725 + shuwb > the king < 04428 + melek > , { saying }$ <00559 +>amar >, What <04100 +mah > portion <02506 +cheleg > have we in David <01732 + David > ? and [we have] none <03808 + lo > inheritance <05159+nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel >, O Israel <03478 +Yisra>el > : [and] now <06258 +, David <01732 +David >, see <07200 +ra>ah > to thine own house <01004 +bayith >. So all <03605 +kol > Israel <03478 +Yisra>el > went <03212 + yalak > to their tents < 00168 + >ohel > . saving 2CH 011 002 But theword <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + havah> to Shemaiah <08098 +Sh@ma the man <00376 +>iysh > of God <00430+>elohiym >, {saying} <00559 +>amar >, saying 2CH 011 003 Speak <00559 +>amar > unto Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 + Sh@lomoh >, king <04428 + melek > of Judah < 03063 + Y@huwdah >, and to all <03605 +kol > Israel <03478 +Yisra>el > in Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn >, {saying} <00559 +>amar >, saying 2CH 012 007 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that they humbled <03665 +kana< > themselves, the word <01697 +dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > to Shemaiah < 08098+Sh@ma, {saying} <00559 +>amar >, They have humbled <03665 +kana <>themselves; [therefore] I will not destroy <07843 +shachath > them, but I will grant <05414 +nathan > them some <04592 +m@ deliverance <06413 +p@leytah >; and my wrath <02534 +chemah > shall not be poured <05413 +nathak > out

upon Jerusalem <03389 + Y@ruwshalaim > by the hand <03027 + yad > of Shishak <07895 +Shiyshaq > . saying 2CH 016 002 Then Asa <00609 +>Aca> brought <03318 + yatsa > out silver < 03701 + keceph > and gold < 02091 + zahab > out ofthe treasures <00214 +> owtsar > of the house <01004 + bayith > of the LORD <03068 + Y@hovah > and of the king s <04428 + melek > house <01004 + bayith >, and sent <07971 +shalach > to Benhadad <01130 +Ben - Hadad > king <04428+melek > of Syria <00758 +>Aram >, that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq >, {saying} <00559 +>amar >, saying 2CH 018 011 And all <03605 +kol > the prophets <05030 +nabiy> > prophesied <05012 +naba> > so <03651 + ken >, {saying} <00559 + samar >, Go <05927 + up to Ramothgilead<07433 +Ramowth >, and prosper <06743 +tsalach >: for the LORD <03068+Y@hovah > shall deliver <05414 + nathan > [it] into the hand <03027 + yad > of the king <04428 +melek > . saying 2CH 018 012 And the messenger <04397+mal>ak > that went <01980 +halak > to call <07121 +qara> > Micaiah <04321 +Miykay@huw > spake <01696 +dabar > to him, {saying} <00559 +>amar >, Behold <02009 +hinneh >, the words <01697 +dabar > of the prophets <05030+nabiy > [declare] good < 02896 + towb > to the king < 04428 + melek > with one<00259 +>echad > assent <06310 +peh > ; let thy word <01697 +dabar > therefore , I pray <04994 + na > thee, be like one <00259 + echad > of theirs <01992+hem >, and speak <01696 +dabar > thou good <02896 +towb >. saying 2CH $018\ 019\ \text{And the LORD} < 03068 + Y@ \text{hovah} > \text{said} < 00559 + \text{amar} > , Who$ <04310 +miy > shall entice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el >, that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 +kakah > this <03602 +kakah > manner <03541 + koh >, and another <02088 + zeh > {saying} <00559 +>amar > after <03602 +kakah > that manner . saying 2CH 018 019 And the LORD < 03068 + Y@hovah > said < 00559 + amar > , Who < 04310 + miy > shallentice <06601 +pathah > Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el >, that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 +Ramowth >? And one spake <00559 +>amar > saying < 00559 + amar > after < 03602 + kakah > this < 03602 + kakah > manner<03541 +koh >, and another <02088 +zeh > saying <00559 +>amar > after <03602 + kakah > that manner. saying 2CH 018 030 Now the king <04428 + melek> of Syria <00758 +> Aram > had commanded <06680 +tsavah > the captains $<08269 + sar > of the chariots <07393 + rekeb > that [were] with him, {saying}$ <00559 +>amar >, Fight <03898 +lacham > ye not with small <06996 +qatan > or <00854 +> eth > great <01419 + gadowl >, save only <00905 + bad > with the king $<04428 + \text{melek} > \text{of Israel} <03478 + \text{Yisra} > \text{el} > . saying 2CH 019 009 And he}$ charged <06680 +tsavah > them, {saying} <00559 +>amar >, Thus <03541 +koh > shall ye do <06213 + in the fear <03374 +yir>ah > of the LORD <03068+Y@hovah >, faithfully <00530 +>emuwnah >, and with a perfect <08003 +shalem > heart <03824 +lebab > . saying 2CH 020 002 Then there came <00935+bow>> some that told <05046 +nagad > Jehoshaphat <03092 +Y@howshaphat > , {saying} <00559 +>amar >, There cometh <00935 +bow> > a great <math><01419+gadowl > multitude <01995 +hamown > against <05921 + thee from beyond <05676 + the sea <03220 +yam > on this side Syria <00758 +>Aram > ; and , behold <02009 +hinneh >, they [be] in Hazazontamar <02688 +Chats@tsown Tamar >, which <0.1958 + hiy > [is] Engedi <0.5872 + . saying 2CH 020 008 And they dwelt <03427 +yashab > therein, and have built <01129 +banah > thee a sanctuary <04720 + miqdash > therein for thy name <08034 + shem >, {saying} <00559 +>amar >, saying 2CH 020 037 Then Eliezer <00461 +>Eliy the son <01121 +ben > of Dodavah <01735 +Dowdavahuw > of Mareshah <04762 +Mar>eshah > prophesied <05012 +naba> > against <05921 + Jehoshaphat

<03092 + Y@howshaphat >, {saying} <00559 + amar >, Because thou hast joined <02266 +chabar > thyself with Ahaziah <00274 +>Achazyah >, the LORD <03068 + Y@hovah > hath broken < 06555 + parats > thy works < 04639 + ma. And the ships <00591 +> oniyah > were broken <07665 + shabar >, that they were not able <06113 + to go <03212 + yalak > to Tarshish <08659 + Tarshiysh > . saying $2CH\ 021\ 012$. And there came <00935 + bow > > a writing <04385 + miktab > tohim from Elijah <00452 +>Eliyah > the prophet <05030 +nabiy>>, {saying} <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > God < 00430 + >elohiym > of David < 01732 + David > thyfather <25>, Because thou hast not walked <01980 +halak > in the ways <01870 +derek > of Jehoshaphat <03092 + Y@howshaphat > thy father <math><25>, nor in the ways <01870 +derek > of Asa <00609 +>Aca> king <04428 +melek > of Judah <03063 + Y@huwdah >, saying 2CH 025 004 But he slew <04191 +muwth > not their children <01121 +ben >, but [did] as [it is] written <03789 +kathab > in the law <08451 +towrah > in the book <05612 +cepher > of Moses <04872+Mosheh >, where <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 + tsavah >, {saying} <00559 + amar >, The fathers <1>shall not die $\langle 04191 + muwth \rangle$ for the children $\langle 01121 + ben \rangle$, neither $\langle 03808 \rangle$ +lo > shall the children <01121 +ben > die <04191 +muwth > for the fathers <1>, but every man <00376 +iysh > shall die <04191 +muwth > for his own sin <02399 +chet> > . saying 2CH 025 007 But there came <00935 +bow> > a man $<00376 + iysh > of God < 00430 + elohiym > to him, {saying} < 00559 + amar > ivshift < 00559 +$, O king <04428 +melek >, let not the army <06635 +tsaba> > of Israel <03478+Yisra>el > go <00935 +bow> > with thee ; for the LORD <03068 +Y@hovah > [is] not with Israel $\langle 03478 + Yisra \rangle el \rangle$, [to wit, with] all $\langle 03605 + kol \rangle$ the children <01121 +ben > of Ephraim <00669 +>Ephrayim > . saying 2CH 025 017. Then Amaziah <00558 +>Amatsyah > king <04428 + melek > of Judah <03063+Y@huwdah > took advice <03289 +ya, and sent <07971 +shalach > to Joash <03101 + Yow > ash >, the son <01121 + ben > of Jehoahaz < 03059+Y@how>achaz>, the son <01121 +ben > of Jehu <03058 +Yehuw>>, king $<04428 + \text{melek} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} > \text{, } \{\text{saying}\} < 00559 + \text{amar} > \text{,}$ Come <03212 + yalak >, let us see <07200 + ra > ah > one another in the face <06440 +paniym > . saying 2CH 025 018 And Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 + melek > of Judah <03063+Y@huwdah >, saying <00559 +>amar >, The thistle <02336 +chowach > that [was] in Lebanon <03844 + L@banown > sent <07971 + shalach > to the cedar<00730 +>erez > that [was] in Lebanon <03844 +L@banown >, {saying} <00559 +>amar >, Give <05414 +nathan > thy daughter <01323 +bath > to my son <01121 +ben > to wife <00802 +>ishshah > : and there passed <05674 + by a wild <07704 +sadeh > beast <02416 +chay > that [was] in Lebanon <03844+L@banown >, and trode <07429 + ramac > down the thistle <02336 + chowach >. saying 2CH 025 018 And Joash < 03101 + Yow > ash > king < 04428 + melek > ofIsrael <03478 +Yisra>el > sent <07971 +shalach > to Amaziah <00558 +>Amatsyah > king <04428 + melek > of Judah <03063 + Y@huwdah > , {saying} <00559 +>amar >, The thistle <02336 +chowach > that [was] in Lebanon <03844 + L@banown > sent < 07971 + shalach > to the cedar < 00730 + sere z > that[was] in Lebanon <03844 + L@banown >, saying <00559 + amar >, Give <05414 +nathan > thy daughter <01323 +bath > to my son <01121 +ben > to wife <00802 +>ishshah >: and there passed <05674 + by a wild <07704 +sadeh > beast <02416 +chay > that [was] in Lebanon <03844 +L@banown >, and trode <07429 +ramac > down the thistle <02336 +chowach > . saying 2CH 030 006 So the posts <07323 +ruwts > went <03212 +yalak > with the letters <00107+ iggereth > from the king <04428 +melek > and his princes <08269 +sar >

throughout all <03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah >, and according to the commandment <04687 +mitsvah > of the king <04428 +melek >, {saying} <00559 +>amar >, Ye children <01121 +ben > of Israel <03478 +Yisra>el >, turn <07725 +shuwb > again <07725 +shuwb > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85>, Isaac <03327 +Yitschaq >, and Israel <03478 +Yisra>el >, and he will return <07725 +shuwb > to the remnant <07604 +sha>ar > of you, that are escaped <06413 + p@leytah > out of the hand <math><03709 + kaph > of the kings <04428+melek > of Assyria <00804 +>Ashshuwr > . saying 2CH 030 018 For a multitude <04768 + marbiyth > of the people < 05971 + , [even] many < 07227 + rab > ofEphraim <00669 +>Ephrayim >, and Manasseh <04519 +M@nashsheh >, Issachar <03485 + Y issaskar >, and Zebulun <02074 + Z@ buwluwn >, had not cleansed <02891 +taher > themselves, yet <03588 +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > than it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419+palal > for them, {saying} <00559 +>amar >, The good <02896 +towb > LORD <03068 + Y@hovah > pardon <03722 + kaphar > every <03605 + kol > one saying2CH 032 004 So there was gathered <06908 + qabats > much <07227 + rab >people <05971 + together, who stopped <05640 + catham > all <03605 + kol > thefountains <04599 + ma, and the brook <05158 + nachal > that ran <math><07857 + shataph> through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +> erets >, {saying} <00559 +>amar >, Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> >, and find <04672 + matsa > much < 07227 + rab > water < 04325 + mayim > ? saying 2CH032 006 And he set <05414 +nathan > captains <08269 +sar > of war <04421 +milchamah > over <05921 + the people <05971 + , and gathered <06908 +qabats > them together to him in the street <07339 + r@chob > of the gate <math><08179 + sha ofthe city <05892 +, and spake <01696 +dabar > comfortably to them, {saying} <00559 +>amar >, saying 2CH 032 009. After <00310 +>achar > this <02088 +zeh > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 + Ashshuwr > send < 07971 + shalach > his servants < 05650 + toJerusalem <03389 +Y@ruwshalaim >, (but he [himself <01931 +huw> > laid siege] against <05921 + Lachish <03923 + Lachiysh >, and all <03605 + kol > hispower <04475 +memshalah > with him,) unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, and unto all <03605+kol > Judah <03063 +Y@huwdah > that [were] at Jerusalem <03389 +Y@ruwshalaim >, {saying} <00559 +>amar >, saying 2CH 032 011 Doth not Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you to give <05414 +nathan > over yourselves to die <04191 +muwth > by famine <07458 +ra and by thirst <06772 + tsama > >, {saying} <00559 + amar >, The LORD <03068+Y@hovah > our God <00430 +>elohiym > shall deliver <05337 +natsal > us out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? saying 2CH 032 012 Hath not the same <01931 +huw> > Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > places and his altars <04196 +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 + Y@ruwshalaim >, {saying} <00559 + amar >, Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mizbeach >, and burn <06999 +qatar > incense <06999 +qatar > upon it ? saying 2CH 032 017 He wrote <03789 +kathab > also letters <05612 +cepher > to rail <02778 +charaph . > on the LORD <03068 +Y@hovah > God <00430+>elohiym > of Israel <03478 +Yisra>el >, and to speak <00559 +amar > against <05921 + him, {saying} <00559 + amar >, As the gods <00430+>elohiym > of the nations <01471 + gowy > of [other] lands <math><00776 + >erets >

have not delivered <05337 +natsal > their people <05971 + out of mine hand <03027 + yad >, so <03651 + ken > shall not the God <00430 + > elohiym > of Hezekiah <02396 +Chizqiyah > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > . saying 2CH 034 016 And Shaphan <08227 +shaphan > carried <00935 +bow> > the book <05612 +cepher > to the king <04428 +melek >, and brought <07725 +shuwb > the king <04428 +melek > word $<01697 + dabar > back < 07725 + shuwb > again < 05750 + , {saying} < 00559$ +>amar >, All <03605 +kol > that was committed <05414 +nathan > to thy servants <05650 + , they do <06213 + [it] . saying 2CH 034 018 Then Shaphan <08227 +shaphan > the scribe <05608 +caphar > told <05046 +nagad > the king <04428 + melek >, {saying} <00559 + samar >, Hilkiah <02518 + Chilqiyah > the priest <03548 +kohen > hath given <05414 +nathan > me a book <05612 +cepher >. And Shaphan <08227 +shaphan > read <07121 +qara> > it before <06440 +paniym > the king <04428 +melek > . saying 2CH 034 020 And the king <04428+melek > commanded <06680 +tsavah > Hilkiah <02518 + Chilqiyah > , and Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan >, and Abdon <05658 + the son <01121 + ben > of Micah <04318 +Miykah >, and Shaphan <08227 +shaphan > the scribe <05608 +caphar >, and Asaiah $<06222 + a \text{ servant } <05650 + of the king s <04428 + melek >, {saying}$ <00559 +>amar >, saying 2CH 035 021 But he sent <07971 +shalach > ambassadors <04397 + mal > ak > to him, {saying} <00559 + amar >, What <04100 + mah > have I to do with thee, thou king <04428 + melek > of Judah<03063 + Y@huwdah > ? [I come] not against <math><05921 + thee this day <03117+yowm >, but against <00413 +>el > the house <01004 +bayith > wherewith I have war <04421 +milchamah >: for God <00430 +>elohiym > commanded <00559 +>amar > me to make haste <00926 +bahal > : forbear <02308 +chadal > thee from [meddling with] God <00430 +>elohiym >, who <00834 +>aher > [is] with me, that he destroy <07843 +shachath > thee not. saying 2CH 036 022. Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac >, that the word <01697 + dabar > of the LORD < 03068 + Y@hovah > [spoken < 01696 + dabar >]by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615 + kalah >, the LORD <03068 + Y@hovah > stirred <05782+ up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428+melek > of Persia <06539 +Parac >, that he made a proclamation throughout all <03605 + kol > his kingdom < 04438 + malkuwth > , and [put it] also < 01571 $+gam > in writing <04385 + miktab >, {saying} <00559 + amar >, saying EZR$ 001 001 . Now in the first <00259 +> echad > year <08141 + shaneh > of Cyrus <03566 + Kowresh > king < 04428 + melek > of Persia < 06539 + Parac >, that theword <01697 + dabar > of the LORD <03068 + Y@hovah > by the mouth <06310+peh > of Jeremiah < 0.3414 + Yirm@yah > might be fulfilled <math>< 0.3615 + kalah > 0.3615the LORD <03068 + Y @hovah > stirred <05782 + up the spirit <07307 + ruwach >of Cyrus <03566 + Kowresh > king < 04428 + melek > of Persia < 06539 + Parac > ,that he made a proclamation throughout all <03605 + kol > his kingdom <04438+malkuwth >, and [put it] also <01571 + gam > in writing <04385 + miktab >, saying < 00559 + amar >, saying EZR 005 011 And thus < 03660 + k@nema >they returned $\langle 08421 + tuwb \rangle$ us answer $\langle 06600 + pithgam \rangle$, {saying} $\langle 00560 \rangle$ +>amar >, We are the servants <05649 +of the God <00426 +>elahh > of heaven <08065 +shamayin > and earth <00772 +>ara< >, and build <01129 +banah > the house <01005 +bayith > that was builded <01124 +b@na> > these <01836 +den > many $\langle 07690 + saggiy \rangle \rangle$ years $\langle 08140 + sh@nah \rangle$ ago $\langle 06928 + qadmah \rangle$, which a great <07229 +rab > king <04430 +melek > of Israel <03479 +Yisra>el >builded <01124 + b@na >> and set <03635 + k@lal > up. saying EZR 008 022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428

+melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 + melek >, {saying} <00559 + -amar >, The hand <03027+yad > of our God < 00430 + > elohiym > [is] upon all < 03605 + kol > them forgood < 02896 + towb > that seek < 01245 + baqash > him ; but his power < 05797 + 0.057977 + 0.05797 + 0.05797 + 0.05797 + 0.05797 + 0.05797 + 0.05797 + 0.and his wrath <00639 + >aph > [is] against <05921 + all <03605 + kol > them that forsake <05800 + him . saying EZR 009 001 . Now when <03588 +kiy > these <00428 +>el - leh > things were done <03615 +kalah >, the princes <08269 +sar > came <05066 +nagash > to me, {saying} <00559 +> amar >, The people <05971 + of Israel <03478 + Yisra > el >, and the priests <03548 + kohen >, and the Levites <03881 +Leviyiy >, have not separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets >, [doing] according to their abominations <08441 + tow, [even] of the Canaanites <03669 + K@na, the Hittites <02850 + Chittiy >, the Perizzites <06522 + P@rizziy >, the Jebusites <02983 + Yebuwciy >, the Ammonites <05984 +, the Moabites <04124 + Mow > ab>, the Egyptians <04713 +Mitsriy >, and the Amorites <00567 +>Emority >. saying EZR 009 011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants <05650 + the prophets <05030 +nabiy > >, {saying} <00559 +>amar >, The land <00776 +>erets >, unto which <00834 +>aher > ye go < 00935 + bow > to possess < 03423 + yarash > it, is an unclean < 05079+niddah > land <00776 +>erets > with the filthiness <05079 +niddah > of the people <05971 + of the lands <00776 +>erets >, with their abominations <08441 +tow, which <00834 +>aher > have filled <04390 +male> > it from one end <06310 + peh > to another with their uncleanness < 02932 + tum > ah > . saying NEH001 008 Remember <02142 + zakar >, I beseech <04994 + na > thee, the word <01697 + dabar > that thou commandedst < 06680 + tsavah > thy servant < 05650 + tsavah > thy servant < 05650 + tsavah > tsavahMoses <04872 + Mosheh >, {saying} <00559 + amar >, [If] ye transgress <04603 +ma, I will scatter <06327 +puwts > you abroad <06327 +puwts > among the nations <05971 + : saying NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me, {saying} <00559 +>amar >, Come <03212 +yalak >, let us meet <03259 +ya together <03162 +yachad > in [some one of] the villages <03715 +k@phiyr > in the plain <01237 +big of Ono <00207 +>Ownow > . But they thought <02803 +chashab > to do <06213 + me mischief <07451 +ra< > . saying NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them, {saying} <00559+>amar >, I [am] doing <06213 + a great <01419 +gadowl > work <04399 +m@la>kah>, so that I cannot <00369 +>ayin > come <03381 +yarad > down<03381 + yarad >: why <04100 + mah > should the work <04399 + m@la>kah >cease <07673 +shabath >, whilst <00834 +>aher > I leave <07503 +raphah > it, and come <03381 + yarad > down < 03381 + yarad > to you ? saying NEH 006 007And thou hast also <01571 + gam > appointed <05975 + prophets <05030 + nabiy> > to preach <07121 + qara > > of thee at Jerusalem <03389 + Y@ruwshalaim >, {saying} <00559 +>amar >, [There is] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 + shall it be reported <08085 + shama < > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697+dabar > . Come <03212 + yalak > now < 06258 + therefore, and let us take counsel <03289 +ya together <03162 +yachad > . saying NEH 006 008 Then I sent <07971 +shalach > unto him, {saying} <00559 + >amar >, There are no <03808+lo > such <00428 +>el - leh > things <01697 + dabar > done as thou sayest <00559 +>amar >, but thou feignest <00908 +bada>> them out of thine own heart <03820 + leb >. saying NEH 006 009 For they all <03605 + kol > made us afraid <03372 + yare > >, {saying} <00559 + >amar >, Their hands <03027 + yad >shall be weakened <07503 +raphah > from the work <04399 +m@la>kah >, that it be not done <06213 + . Now <06258 +therefore, [O God], strengthen <02388+chazaq > my hands <03027 +yad > . saying NEH 008 011 So the Levites <03881+Leviyiy > stilled <02814 +chashah > all <03605 +kol > the people <05971 +, saying < 00559 + amar >, Hold < 02013 + acah > your peace < 02013 + acah >, for the day <03117 + yowm > [is] holy <math><06918 + qadowsh > ; neither <00408+>al > be ye grieved <06087 + . saying NEH 008 015 And that they should publish <08085 +shama< > and proclaim <05674 + in all <03605 +kol > their cities <05892 +, and in Jerusalem <03389 + Y@ruwshalaim >, {saying} <00559+>amar >, Go <03318 +yatsa> forth <03318 +yatsa> unto the mount <02022 +har >, and fetch <00935 +bow> > olive <02132 +zayith > branches <05929 +, and pine branches <05929 +, and myrtle <01918 +hadac > branches <05929 +, and palm <08558 +tamar > branches <05929 +, and branches <05929 + of thick <05687 + trees < 06086 +, to make < 06213 + booths < 05521 + cukkah >, as [it is] written <03789 +kathab > . saying NEH 013 025 And I contended <07378 +rivb > with them, and cursed <07043 + qalal > them, and smote <05221 + nakah > certain <00582 +>enowsh > of them , and plucked <04803 +marat > off their hair , and made them swear <07650 + shaba < > by God <00430 + selohiym >, [{saying}], Ye shall not give <05414 +nathan > your daughters <01121 +ben > unto their sons <01121 +ben >, nor <00518 +>im > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben >, or for yourselves . saying EST 001 021 And the {saying} < 01697 +dabar > pleased the king < 04428 +melek > and the princes $\langle 08269 + sar \rangle$; and the king $\langle 04428 + melek \rangle$ did $\langle 06213 + according$ to the word <01697 +dabar > of Memucan <04462 +M@muwkan > : saying JOB 004 016 It stood <05975 + still, but I could not discern <05234 + nakar > the form<04758 + mar > eh > thereof: an image <08544 + t@muwnah > [was] before<05048 + neged > mine eyes < 05869 + , [there was] silence < 01827 + d@mamah>, and I heard <08085 +shama<> a voice <06963 +qowl >, [{saying}], saying JOB 008 018 If <00518 + >im > he destroy <01104 + bala < > him from his place <04725 + maqowm >, then [it] shall deny <03584 + kachash > him, [{saying}], I have not seen $\langle 07200 + ra \rangle ah \rangle$ thee . saying JOB 015 023 He wandereth $\langle 05074 \rangle$ +nadad > abroad <05074 + nadad > for bread <03899 + lechem >, [{saying}], Where <00346 +>ayeh > [is it]? he knoweth <03045 +yada <> that the day <03117 +yowm > of darkness <02822 +choshek > is ready <03559 +kuwn > at his hand <03027 + yad >. saying JOB 024 015 The eye <05869 + also of the adulterer<05003 + na > aph > waiteth < 08104 + shamar > for the twilight < 05399 + nesheph >, {saying} <00559 +>amar >, No <03808 +lo> > eye <05869 + shall see <07789+shuwr > me : and disguiseth <05643 +cether > [his] face <06440 +paniym > . saying JOB 033 008. Surely <00389 +>ak > thou hast spoken <00559 +>amar >in mine hearing <00241 +> ozen >, and I have heard <08085 + shama<> the voice $<06963 + qowl > of [thy] words <04405 + millah > , [{saying}], saying PSA 002$ 002 The kings <04428 +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves, and the rulers <07336 +razan > take counsel <03245 +yacad >together <03162 +yachad >, against <05921 + the LORD <03068 +Y@hovah >, and against <05921 + his anointed $<04899 + mashiyach > , [{ saying }] , saying$ PSA 022 007 All < 0.03605 + kol > they that see < 0.07200 + ra > ah > me laugh < 0.03932+la me to scorn : they shoot <06362 +patar > out the lip <08193 +saphah > , they shake <05128 + nuwa <> the head <07218 + no>sh>, [{saying}], saying PSA $049\ 004\ I$ will incline <05186 +natah > mine ear <00241 +>ozen > to a parable <04912 + mashal >: I will open <06605 + pathach > my dark <02420 + chiydah >{saying} <02420 +chiydah > upon the harp <03658 +kinnowr > . Saying PSA 071 011{Saying} <00559 +> amar >, God <00430 +> elohiym > hath forsaken <05800 + him : persecute <07291 +radaph > and take <08610 +taphas > him ; for [there is] none <00369 +>ayin > to deliver <05337 +natsal > [him] . Saying PSA 105 011 Saying < 00559 + amar >, Unto the will I give < 05414 + nathan > the land

 $<\!00776$ +>erets > of Canaan $<\!03667$ +K@na , the lot $<\!02256$ +chebel > of your inheritance $<\!05159$ +nachalah > : Saying PSA 105 015 [{Saying}] , Touch $<\!05060$ +naga< > not mine anointed $<\!04899$ +mashiyach > , and do my prophets $<\!05030$ +nabiy> > no $<\!00408$ +>al > harm $<\!07489$ +ra

fail <03615 +kalah > for thy word <00565 +>imrah >, {saying} <00559 +>amar >, When <04970 +mathay > wilt thou comfort <05162 +nacham > me ? saying PSA 137 003 For there <08033 +sham > they that carried <07617 +shabah > us away captive <07617 +shabah > required <07592 +sha>al > of us a song ; and they that wasted $\langle 08437 + towlal \rangle$ us [required of us] mirth $\langle 08057 + simchah \rangle$, [{saying}], Sing <07891 + shiyr > us [one] of the songs <07892 + shiyr > of Zion <06726 + Tsiyown > . saying PRO 001 021She crieth <07121 + qara > in the chief <07218 + ro > sh > place of concourse <01993 + hamah >, in the openings <06607 +pethach > of the gates <08179 +sha : in the city <05892 + she uttereth <00559 +>amar >her words <00561 +>emer >, [{saying}], saying ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 + leb >, {saying} <00559 + amar >, Lo <02009 + hinneh >, I am come to great <01431+gadal > estate, and have gotten <03254 +yacaph > more wisdom <02451 +chokmah > than <05921 + all <03605 + kol > [they] that have been <01961 + hayah > before <06440 + paniym > me in Jerusalem <03389+Y@ruwshalaim >: yea, my heart <03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah > and knowledge <01847 +da . saying SON 005 002 . I sleep <03463 +yashen >, but my heart <03820 +leb > waketh <05782 + : [it is] the voice <06963 +qowl > of my beloved <01730 + dowd > that knocketh <01849 + daphaq >, [{saying}], Open <06605 + pathach > to me, my sister <00269 +> achowth >, my love <07474 +ra, my dove <03123 + yownah >, my undefiled <08535+tam >: for my head <07218 +ro>sh > is filled <04390 +male> > with dew <02919 +tal >, [and] my locks <06977 + q@vutstsah > with the drops <07447 + racive > of the night <03915 + lavil > . saying ISA $003\ 006\ When < 03588\ +kiy > a\ man < 00376\ +>iysh > shall\ take < 08610\ +taphas > hold\ <$ of his brother <00251 +> ach > of the house <01004 + bayith > of his father <1>, [{saying}], Thou hast clothing <08071 +simlah >, be thou our ruler <07101 +qatsiyn >, and [let] this <02063 +zo>th > ruin <04384 + makshelah > [be] under < 08478 + tachath > thy hand < 03027 + yad > : saying ISA 003 007 In thatday <03117 + yowm > shall he swear <05375 + nasa > >, {saying} <00559 + amar >, I will not be an healer <02280 +chabash >; for in my house <01004 +bayith > [is] neither <00369 +>ayin > bread <03899+lechem > nor <00369 +>ayin > clothing <08071 +simlah > : make <07760 +suwm > me not a ruler <07101 + qatsiyn > of the people < 05971 + . saying ISA 004 001. And in that day < 03117 + yowm > seven <07651 +sheba< > women <00802 +>ishshah > shall take <02388 +chazaq > hold <02388 +chazaq > of one <00259 +>echad > man <00376 +>iysh >, {saying} <00559 +>amar >, We will eat <00398 +>akal > our own bread <03899 +lechem >, and wear <03847 +labash > our own apparel <08071 +simlah > : only <07535 + rag > let us be called <07121 + gara > by thy name <08034 + shem >, to take <00622 + acaph > acaphaway our reproach <02781 +cherpah > . saying ISA 006 008 Also I heard <08085 +shama< > the voice <06963 + qowl > of the Lord <00136 + Adonay >, {saying} <00559 + amar >, Whom shall I send <07971 +shalach >, and who <04310 +miy > will go <03212 +yalak > for us ? Then said <00559 +>amar > I, Here <02005 +hen > [am] I; send <07971 +shalach > me . saying ISA 007 002 And it was told <05046 $+nagad > the house < 01004 + bayith > of David < 01732 + David > , { saying } < 00559 + amar > , Syria$ <00758 +>Aram > is confederate <05117 +nuwach > with Ephraim <00669 +>Ephrayim > . And his heart <03824 +lebab > was moved <05128 +nuwa< >, and the heart <03824 +lebab > of his people <05971 +, as the trees <06086 + of the wood <03293 + ya are moved <05128 + nuwa < > with the wind <07307+ruwach > . saying ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw >, have taken evil <07451 +ra< > counsel <03289 +ya against <05921 + thee, { saying } <00559 +>amar >, saying ISA 007 010. Moreover the LORD <03068 +Y@hovah > spake <01696 +dabar > again <03254 +yacaph > unto Ahaz <00271 +>Achaz >, {saying} <00559 +>amar >, saying ISA 008 005 The LORD <03068 +Y@hovah > spake <01696 $+dabar > also unto me again < 03254 + yacaph > , {saying} < 00559 + >amar > , saying ISA 008 011 For the$ LORD < 03068 + Y@hovah > spake < 00559 + amar > thus < 03541 + koh > to me with a strong < 02393 + amar > thus < 03541 + koh > to me with a strong < 02393 + amar > thus < 03541 + koh > to me with a strong < 02393 + amar > thus < 03541 + koh > to me with a strong < 02393 + amar > thus < 03541 + koh > to me with a strong < 02393 + amar > thus < 03541 + koh > to me with a strong < 02393 + amar > thus < 03541 + koh > to me with a strong < 02393 + amar > thus < 03541 + amar > thus <+chezqah > hand <03027 +yad > , and instructed <03256 +yacar > me that I should not walk <03212 , saying ISA 014 008 Yea <01571 + gam >, the fir <01265 + b@rowsh > trees rejoice <08055 + samach > at thee, [and] the cedars <00730 +> erez > of Lebanon <03844 + L@ banown >, [{ saying }], Since <00227+>az > thou art laid <07901 +shakab > down <07901 +shakab > , no <03808 +lo> > feller <03772 +karath

> is come <05927 + up against <05921 + us. saying ISA 014 016 They that see <07200 + ra > ah > thee shall narrowly look <07688 +shagach > upon thee, [and] consider <00995 +biyn > thee, [{saying} <00559 +>amar >, Is] this <02088 +zeh > the man <00376 +>iysh > that made the earth <00776 +>erets > to tremble <07264 + ragaz >, that did shake <07493 + ra kingdoms <04467 + mamlakah >; saying ISA 014 024 . The LORD <03068 + Y @hovah > of hosts <06635 + tsaba > hath sworn <math><07650 + shaba < >, {saying} <00559 +>amar >, Surely as I have thought <01819 + damah >, so shall it come <01961 + hayah > to pass ; and as I have purposed <03289 + ya, [so <03651 + ken >] shall it stand <06965 + quwm >: saying ISA 016 014 But now <06258 + the LORD <03068 + Y@hovah > hath spoken <01696 + dabar >, {saying} <00559+>amar >, Within three <07969 +shalowsh > years <08141 +shaneh >, as the years <08141 +shaneh > of an hireling <07916 +sakiyr >, and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall be contemned <07034 +galah >, with all <03605 +kol > that great <07227 +rab > multitude <01995 +hamown >; and the remnant <07605 + sh@>ar > [shall be] very <math><04213 + miz small <04213 + miz [and] feeble<03808 + lo > >. saying ISA 018 002 That sendeth <07971 + shalach > ambassadors <06735 + tsiyr > by thesea <03220 + yam >, even in vessels <03627 + k@liy > of bulrushes <math><01573 + gome > yam > upon the waters <04325 + mayim >, [{saying}], Go <03212 + yalak >, ye swift <07031 + qal > messengers <04397+mal>ak>, to a nation <01471 + gowy> scattered <04900 + mashak> and peeled <04178 + mowrat>, to a people <05971 + terrible <03372 + yare> > from their beginning <01931 + huw> > hitherto <01973 +hal@ah >; a nation <01471 + gowy > meted < 06978 + qav - qav > out and trodden < 04001 + m@buwcah > 1000 + m@buwcahdown, whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958+baza>>! saying ISA 019 025 Whom <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> shall bless <01288 +barak >, {saying} <00559 +>amar >, Blessed <01288 +barak > [be] Egypt <04714 +Mitsrayim > my people <05971 + , and Assyria <00804 +>Ashshuwr > the work <04639 +ma of my hands <03027 +yad >, and Israel <03478 +Yisra>el > mine inheritance <05159 +nachalah > . saying ISA 020 002 At the same <01931 +huw> > time <06256 + spake <01696 +dabar > the LORD <03068 +Y@hovah > by Isaiah <03470 + Y@sha the son <01121 + ben > of Amoz <00531 + Amowts >, {saying} <00559 +>amar >, Go <03212 + yalak > and loose <06605 + pathach > the sackcloth <08242 + saq > from off <05921 + thy loins <04975 +mothen >, and put <02502 +chalats > off thy shoe <05275 +na from thy foot <07272 +regel > . And he did <06213 + so <03651 +ken > , walking <01980 +halak > naked <06174 + and barefoot <03182 +yacheph > . saying ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 + Tsiydown >: for the sea <03220 + yam > hath spoken <00559 + amar >, [even] the strength <04581 + ma of the sea < 03220 + yam >, {saying} <00559 + amar >, I travail <02342 + chuwl > not, nor <03808 + lo > bring <03205 + yalad > forth <03205 + yalad > children, neither <03808 + lo > do I nourish<01431 + gadal > up young < 00970 + bachuwr > men, [nor] bring <07311 + ruwm > up virgins < 01330+b@thuwlah > . saying ISA 029 011 And the vision <02380 +chazuwth > of all <03605 +kol > is become <01961 +hayah > unto you as the words <01697 +dabar > of a book <05612 +cepher > that is sealed <02856 +chatham >, which <00834 +>aher > [men] deliver <05414 +nathan > to one that is learned, saying < 00559 + amar >, Read < 07121 + qara > this < 02088 + zeh >, I pray < 04994 + na > thee : and he saith <00559 +>amar >, I cannot; for it [is] sealed <02856 +chatham >: saying ISA 029 012 And the book <05612 +cepher > is delivered <05414 +nathan > to him that is not learned, {saying} <00559 +>amar >, Read <07121 +qara> > this <02088 +zeh >, I pray <04994 +na> > thee : and he saith <00559 +>amar > , I am not learned . saying ISA 030 021 And thine ears <00241 +>02en > shall hear <08085 + shama <> aword <01697 + dabar > behind <00310 + achar > thee, {saying} <00559 + amar >, This <02088 + zeh > [is] the way <01870 + derek >, walk <03212 + yalak > ye in it, when <03588 + kiy > ye turn to the right <00541 +>aman > hand <03027 +yad >, and when <03588 +kiy > ye turn to the left <08041 +sama>l >. saying ISA 036 015 Neither <00408 +>al > let Hezekiah <02396 +Chizqiyah > make you trust <00982 +batach > in the LORD <03068 + Y@hovah >, {saying} <00559 + amar >, The LORD <03068+Y@hovah > will surely deliver <05337 +natsal > us : this <02063 +zo>th > city <05892 + shall not be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804+>Ashshuwr > . saying ISA 036 018 [Beware] lest <06435 +pen > Hezekiah <02396 +Chizqiyah > persuade $\langle 05496 + cuwth \rangle$ you, {saying} $\langle 00559 + \rangle$ amar \rangle , The LORD $\langle 03068 + Y@$ hovah \rangle will deliver <05337 + natsal > us. Hath any <00376 + iysh > of the gods <00430 + elohiym > of the nations <01471 + gowy > delivered < 05337 + natsal > his land < 00776 + > erets > out of the hand < 03027 + yad > ofthe king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? saying ISA 036 021 But they held <02790+charash > their peace <02790 +charash >, and answered <06030 + him not a word <01697 +dabar > : for

the king s <04428 +melek > commandment <04687 +mitsvah > was, {saying} <00559 +>amar >, Answer <06030 + him not . saying ISA 037 009 And he heard <08085 + shama< > say <00559 + > amar > concerning <05921 + Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh > , He is come <03318 + yatsa > forth <03318 + yatsa > to make war <03898 + lacham > with thee . And when he heard <08085 + shama < > [it], he sent <07971 + shalach > messengers <04397 + mal > ak > to Hezekiah <02396+Chizqiyah >, {saying} < 00559 + = amar >, saying ISA 037 010 Thus < 03541 + koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, saying <00559 +>amar >, Let not thy God <00430 +>elohiym >, in whom <00834 +>aher > thou trustest <00982 +batach >, deceive <05377 +nasha> > thee, {saying} <00559 +>amar >, Jerusalem <03389 + Y@ruwshalaim > shall not be given <05414 + nathan > into the hand <math><03027 + yad > of the king<04428 +melek > of Assyria <00804 +>Ashshuwr > . saying ISA 037 010 Thus <03541 +koh > shall ye speak <00559 +>amar > to Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, {saying} <00559 +>amar >, Let not thy God <00430 +>elohiym >, in whom <00834 +>aher > thou trustest <00982 +batach >, deceive <05377 +nasha> > thee, saying <00559 +>amar >, Jerusalem <03389 + Y@ruwshalaim > shall not be given <05414 + nathan > into the hand <math><03027 + yad > ofthe king <04428 +melek > of Assyria <00804 +>Ashshuwr > . saying ISA 037 015 And Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > unto the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, saying ISA 037 021. Then Isaiah <03470 +Y@sha the son <01121 +ben > of Amoz <00531 +>Amowts >sent <07971 +shalach > unto Hezekiah <02396 +Chizqiyah >, {saying} <00559 +>amar >, Thus <03541 +koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > God < 00430 + elohiym > of Israel<03478 +Yisra>el >, Whereas <00834 +>aher > thou hast prayed <06419 +palal > to me against <00413+>el > Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > : saying ISA 038 004 Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > to Isaiah <03470 +Y@sha, {saying} <00559 +>amar >, saying ISA 041 007 So the carpenter <02796 +charash > encouraged <02388 +chazaq > the goldsmith <06884 +tsaraph >, [and] he that smootheth <02505 +chalaq > [with] the hammer <06360 +pattiysh > him that smote <01986 +halam > the anvil <06471 + pa, {saying} <00559 + amar >, It [is] ready <02896 + towb > for the sodering <01694+debeq >: and he fastened <02388 +chazaq > it with nails <04548 +macmer >, [that] it should not be moved <04131 +mowt > . saying ISA 041 013 For I the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will hold <02388 +chazaq > thy right <03225 +yamiyn > hand <03225 +yamiyn >, {saying} <00559 +>amar > unto thee, Fear <03372 +yare> > not; I will help <05826 + thee. saying ISA 044 028 That saith <00559 +>amar > of Cyrus <03566 +Kowresh >, [He is] my shepherd <07462 +ra , and shall perform <07999 +shalam > all <03605 +kol > my pleasure <02656 +chephets > : even {saying} <00559+>amar > to Jerusalem <03389 + Y@ruwshalaim >, Thou shalt be built <01129 +banah >; and to the temple <01964 +heykal >, Thy foundation <03245 +yacad > shall be laid . saying ISA 045 014 Thus <03541 + koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > , The labour < 03018 + y@giya < > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000of Egypt <04714 +Mitsrayim >, and merchandise <05505 +cachar > of Ethiopia <03568 +Kuwsh > and of the Sabeans <05436 + C@ba>iy >, men <00582 +>enowsh > of stature <math><04060 + middah >, shall come <05674 + over < 05674 + unto thee, and they shall be thine : they shall come <03212 + yalak > after < 00310+>achar > thee ; in chains <02131 + ziyqah > they shall come <05674 + over <05674 +, and they shall fall <07812 +shachah > down <07812 +shachah > unto thee, they shall make supplication <06419 +palal > unto thee, [{saying}], Surely < 00389 + >ak > God < 00410 + >el > [is] in thee; and [there is] none<00369 +>ayin > else <05750 +, [there is] no <00657 +>ephec > God <00430 +>elohiym >. saying ISA $046\ 010\ \text{Declaring}\ <05046\ +nagad\ > \text{the end}\ <00319\ +>achariyth\ > \text{from the beginning}\ <07225\ +\text{re}\ > \text{shiyth}$ >, and from ancient <06924 +qedem > times [the things] that are not [yet] done <06213 + , {saying} <00559 +>amar >, My counsel <06098 + shall stand <06965 +quwm >, and I will do <06213 + all <03605 +kol > my pleasure <02656 +chephets > : saying ISA 056 003 . Neither <00408 +>al > let the son <01121+ben > of the stranger <05236 +nekar >, that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah >, speak <00559 +>amar >, {saying} <00559 +>amar >, The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 + cariyc > say <00559 + amar >, Behold <02005 + hen >, I [am] a dry <03002 + yabesh >tree <06086 + . saying ISA 063 011 Then he remembered <02142 + zakar > the days <03117 + yowm > of old < 05769 +, Moses < 04872 + Mosheh >, [and] his people < 05971 +, [{saying}], Where < 00346+>ayeh > [is] he that brought <05927 + them up out of the sea <03220 + yam > with the shepherd <07462

+ra of his flock <06629 +tso>n > ? where <00346 +>ayeh > [is] he that put <07760 +suwm > his holy <06944 + qodesh > Spirit < 07307 + ruwach > within < 07130 + qereb > him ? saying JER 001 004. Then the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + hayah > unto me, {saying} <00559 +>amar >, saying JER 001 011. Moreover the word <01697 + dabar > of the LORD <03068+Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, Jeremiah <03414 +Yirm@yah >, what <04100 + mah > seest <07200 + ra>ah > thou ? And I said <00559 + amar >, I see <07200 + ra>ah> a rod <04731 + maqqel > of an almond <math><08247 + shaqed > tree. saying JER 001 013 And the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me the second < 08145+sheniy > time, {saying} <00559 +>amar >, What <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar >, I see <07200 + ra>ah > a seething <05301 + naphach > pot <math><05518 + civr >; and the face <06440 +paniym > thereof [is] toward <06440 +paniym > the north <06828 +tsaphown > . saying JER 002 001. Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me, {saying} <00559 +>amar >, saying JER 002 002 Go <01980 +halak > and cry <07121 +gara>> in the ears <00241 +>ozen > of Jerusalem <03389 + Y@ruwshalaim >, {saying} <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; I remember <02142 +zakar > the , the kindness <02617 +checed > of thy youth <05271 +na , the love <00160 +>ahabah > of thine espousals <03623 + k@luwlah >, when thou wentest <03212 + yalak > after <00310 + achar > me inthe wilderness <04057 + midbar >, in a land <00776 + serets > [that was] not sown <02232 + zara < >. Saying JER 002 027 {Saying} <00559 +>amar > to a stock <06086 + , Thou [art] my father <1> ; and to a stone <68>, Thou hast brought <03205 +yalad > me forth <03205 +yalad > : for they have turned <06437+panah > [their] back <06203 + unto me , and not [their] face <06440 + paniym > : but in the time <06256 + of their trouble <07451 + ra < > they will say <00559 + > amar >, Arise <06965 + quwm >, and save <03467 + yasha <> us. saying JER 004 010 Then said <00559 + amar > I, Ah <00162 + ahahh >, Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! surely <00403 +>aken > thou hast greatly deceived <05377 + nasha > > this < 02088 + zeh > people < 05971 + and Jerusalem < 03389 + Y@ruwshalaim > ,saying < 00559 + amar >, Ye shall have < 01961 + hayah > peace < 07965 + shalowm >; whereas the sword <02719 +chereb > reacheth <05060 +naga< > unto the soul <05315 +nephesh > . saving JER 004 031 For I have heard <08085 +shama< > a voice <06963 +qowl > as of a woman in travail <02470 +chalah >, [and] the anguish < 06869 + tsarah > as of her that bringeth <math>< 01069 + bakar > forth her first < 01069+bakar > child, the voice <06963 +qowl > of the daughter <01323 +bath > of Zion <06726 +Tsiyown >, [that] bewaileth <03306 +yaphach > herself, [that] spreadeth <06566 +paras > her hands <03709 +kaph > , [{saying}], Woe <00188 +>owy > [is] me now <04994 +na> > ! for my soul <05315 +nephesh > iswearied <05888 + because of murderers <02026 + harag > . saying JER 005 020 . Declare <05046 + nagad > .this $<02063 + z_0 > t_h > t_h$ in the house $<01004 + t_h > t_h > t_h < 03290 + Y_h$, and publish $<08085 + t_h > t_h < 08085 + t_h$ > it in Judah < 03063 + Y@huwdah >, {saying} < 00559 + > amar >, saying JER 006 014 They have healed <07495 +rapha> > also the hurt <07667 +sheber > [of the daughter] of my people <05971 + slightly <07043 + qalal >, {saying} <00559 + smar >, Peace <07965 + shalowm >, peace <07965 + shalowm >; when [there is] no <00369 +>ayin > peace <07965 + shalowm > . saying JER 006 017 Also I set <06965+quwm > watchmen <06822 +tsaphah > over <05921 + you, [{saying}], Hearken <07181 +qashab > to the sound <06963 + qowl > of the trumpet <07782 + showphar >. But they said <00559 + samar >, We will not hearken <07181 +qashab > . saying JER 007 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hoyah > , {saying} <00559+>amar >, saying JER 007 004 Trust <00982 +batach > ye not in lying <08267 +sheqer > words <01697 +dabar >, {saying} <00559 +>amar >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, The temple <01964 +heykal > of the LORD <03068 +Y@hovah >, [are] these <01992 +hem >. saying JER 007 023 But this <02088 +zeh > thing <01697 + dabar > commanded < 06680 + tsavah > I them, {saying} <00559 + samar >, Obey <08085+shama< > my voice <06963 +qowl > , and I will be your God <00430 +>elohiym > , and ye shall be my people <05971 + : and walk <01980 + halak > ye in all <03605 + kol > the ways <01870 + derek > that I have commanded <06680 +tsavah > you, that it may be well <03190 +yatab > unto you. saying JER 008 006 I hearkened <08085 +shama<> and heard <08085 +shama<>, [but] they spake <01696 +dabar > not aright <03651 +ken >: no <00369 +>ayin > man <00376 +>iysh > repented <05162 +nacham > him of his wickedness <07451 + ra < >, {saying} <00559 + >amar >, What <04100 + mah > have I done <06213 + ?every <03605 + kol > one turned <07725 + shuwb > to his course <04794 + m@ruwtsah >, as the horse

<05483 + cuwc > rusheth < 07857 + shataph > into the battle < 04421 + milchamah > . saying JER 008 011For they have healed $\langle 07495 + rapha \rangle >$ the hurt $\langle 07667 + sheber \rangle$ of the daughter $\langle 01323 + bath \rangle$ of my people $\langle 05971 + \text{slightly} \langle 07043 + \text{qalal} \rangle$, {saying} $\langle 00559 + \text{samar} \rangle$, Peace $\langle 07965 + \text{shalowm} \rangle$, peace <07965 +shalowm > ; when [there is] no <00369 +>ayin > peace <07965 +shalowm > . saying JER 011 001. The word <01697 + dabar > that came <01961 + hayah > to Jeremiah <03414 + Yirm@yah > from the LORD < 03068 + Y@hovah >, {saying} < 00559 + amar >, saying JER 011 004 Which < 00834 + aher > Icommanded <06680 + tsavah > your fathers <1> in the day <03117 + yowm > [that] I brought <03318+yatsa>> them forth <03318 + yatsa>> out of the land <00776 + > erets > of Egypt <04714 + Mitsrayim >, from the iron <01270 +barzel > furnace <03564 +kuwr >, {saying} <00559 +>amar >, Obey <08085 +shama< > my voice <06963 +qowl > , and do <06213 + them , according to all <03605 +kol > which <00834 +>aher > I command <06680 +tsavah > you : so shall ye be my people <05971 + , and I will be your God <00430 +>elohiym > : saying JER 011 006 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Proclaim <07121 +qara> > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the cities < 05892 + of Judah < 03063 + Y@huwdah > , and in the streets < 02351 + chuwts > ofJerusalem <03389 + Y@ruwshalaim >, {saying} <00559 + amar >, Hear <08085 + amar > ye the words <01697 + dabar > of this < 02088 + zeh > covenant < 01285 + b@rivth > , and do < 06213 + them . saying JER011 007 For I earnestly protested <05749 + unto your fathers <1> in the day <03117 + yowm > [that] I brought <05927 + them up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto this <02088 +zeh > day <03117 +yowm >, rising <07925 +shakam > early <07925 +shakam > and protesting <05749 +, {saying} <00559 +>amar >, Obey <08085 + shama <>my voice <math><06963 + qowl >. saying JER 011 019 But I [was] like a lamb < 03532 + kebes > [or] an ox < 00441 + alluwph > [that] isbrought <02986 + yabal > to the slaughter <02873 + tabach >; and I knew <03045 + yada < > not that they had devised <02803 +chashab > devices <04284 +machashabah > against <05921 + me, [{ saying }], Let us destroy <07843 +shachath > the tree <06086 + with the fruit <03899 +lechem > thereof, and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay >, that his name <08034 +shem > may be no <03808 +lo> > more <05750 + remembered <02142 +zakar > . saying JER 011 021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of Anathoth <06068 +, that seek <01245 +baqash > thy life <05315+nephesh >, {saying} <00559 + amar >, Prophesy <05012 + naba > not in the name <08034 + shem > of the LORD <03068 + Y@ hovah >, that thou die <04191 + muwth > not by our hand <03027 + yad >: saying JER 013 003 And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second <08145 +sheniy > time, {saying} <00559 +>amar >, saying JER 013 008 Then the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, {saying} <00559 +> amar >, saying JER 016 001. The word <01697 + dabar > of the LORD <03068 + Y@hovah >came <01961 +hayah > also unto me, {saying}, saying JER 018 001. The word <01697 +dabar > which <00834 +>aher > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, saying JER 018 005 Then the word <01697 +dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > to me, {saying} < 00559 +>amar >, saying JER 018 011. Now <06258 + therefore go <04994 +na> > to, speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 + Y@huwdah >, and to the inhabitants <03427 + yashab > of Jerusalem <math><03389+Y@ruwshalaim >, {saying} <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah >; Behold <02009 + hinneh >, I frame <03335 + yatsar > evil <07451 + ra <> against<05921 + you, and devise <02803 + chashab > a device <04284 + machashabah > against <05921 + you :return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 + ra < > way < 01870 + derek >, and make your ways <01870 + derek > and your doings <04611+ma good <03190 +yatab > . saying JER 020 010 For I heard <08085 +shama< > the defaming <01681+dibbah > of many < 07227 + rab >, fear < 04032 + magowr > on every < 05437 + cabab > side < 05439 +cabiyb > . Report <05046 +nagad > , [say they] , and we will report <05046 +nagad > it . All <03605 +kol > my familiars <07965 + shalowm > watched <08104 + shamar > for my halting <06761 + tsela < > , [$\{saying\}\]$, Peradventure <00194 +>uwlay > he will be enticed <06601 +pathah >, and we shall prevail <03201 + yakol > against him, and we shall take <03947 + laqach > our revenge <05360 + n@qamah > onhim . saying JER 020 015 Cursed <00779 + arar > [be] the man <00376 + iysh > who <00834 + aher > brought <01319 +basar > tidings <01319 +basar > to my father <1>, {saying} <00559 +>amar >, A man <02145 + zakar > child < 01121 + ben > is born < 03205 + yalad > unto thee ; making him very glad < 08056

+sameach > . saying JER 021 001 . The word <01697 +dabar > which <00834 +>aher > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , when king <04428+melek > Zedekiah <06667 +Tsidqiyah > sent <07971 +shalach > unto him Pashur <06583 +Pashchuwr > the son <01121 +ben > of Melchiah <04441 +Malkiyah >, and Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641 +Ma the priest <03548 +kohen >, {saying} <00559 +>amar >, saying JER 022 018 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Jehoiakim <03079 + Y@howyaqiym > the son <01121 + ben > of Josiah $<02977 + Y_0>$ shiyah > king <04428 + melek > of Judah <03063 + Y@huwdah >; They shall notlament <05594 +caphad > for him , [saying] , Ah <01945 +howy > my brother <00251 +>ach > ! or , Ah $<01945 + howy > sister < 00269 + achowth > ! they shall not lament < 05594 + caphad > for him, [{ saying }$], Ah <01945 +howy > lord <00113 +>adown > ! or, Ah <01945 +howy > his glory <01935 +howd > ! saying JER 022 018 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > concerning <00413 + >el > Jehoiakim <03079 + Y@howyaqiym > the son <01121+ben > of Josiah < 02977 + Yo > shiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > ; They $shall not \ lament < \!\!05594 + \!\!caphad > \! for \ him \ , \ [\ \{saying\} \] \ , \ Ah < \!\!01945 + \!\!howy > \! my \ brother < \!\!00251 + \!\!> \! ach$ >! or , Ah <01945 +howy > sister <00269 +>achowth > ! they shall not lament <05594 +caphad > for him , [saving], Ah <01945 +howy > lord <00113 +>adown > ! or, Ah <01945 +howy > his glory <01935 +howd > ! saying JER 023 025 I have heard <08085 +shama< > what the prophets <05030 +nabiy> > said <00559 +>amar >, that prophesy <05012 +naba> > lies <08267 +sheqer > in my name <08034 +shem >,saying < 00559 + amar >, I have dreamed < 02492 + chalam >, I have dreamed < 02492 + chalam >. saying JER 023 033. And when <03588 + kiy > this <02088 + zeh > people <05971 + , or <00176 + > ow > 0.00176 + 200176the prophet <05030 + nabiy > >, or <00176 + >ow > a priest <03548 + kohen >, shall ask <07592 + sha > a > a > athee, $\{saying\} < 00559 + >amar >$, What < 04100 + mah > [is] the burden < 04853 + massa > > of the LORD <03068 + Y@hovah > ? thou shalt then say <00559 + >amar > unto them, What <04100 + mah > burden<04853 + massa > ? I will even for sake <05203 + natash > you, saith <05002 + n@>um > the LORD <03068 + Y@hovah >. saying JER 023 038 But since <00518 + im > ye say <00559 + amar >, The burden <04853 + massa > of the LORD <03068 + Y @ hovah >; therefore <03651 + ken > thus <03541+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya ye say <00559 +>amar > this <02088 + zeh > word < 01697 + dabar >, The burden <04853 + massa > of the LORD<03068 + Y@hovah >, and I have sent <07971 +shalach > unto you, {saying} <00559 +samar >, Ye shall not say <00559 +> amar >, The burden <04853 + massa>> of the LORD <03068 + Y@hovah >; saying JER 024 004 Again the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, $\{saying\} < 00559 + amar >$, saying JER 025 002 The which < 00834 + aher > Jeremiah < 03414+Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar > unto all <03605 +kol > the people <05971 + of Judah < 03063 + Y@huwdah >, and to all <03605 + kol > the inhabitants <03427 + yashab > ofJerusalem <03389 +Y@ruwshalaim >, {saying} <00559 +>amar >, saying JER 026 001. In the beginning <07225 + re > shiyth > of the reign < 04468 + mamlakuwth > of Jehoiakim < 03079 + Y@howyaqiym > the son<01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > this <02088 +zeh > word <01697 +dabar > from the LORD <03068 +Y@hovah >, $\{saying\} < 00559 + saying JER 026 008 Now it came < 01961 + hayah > to pass, when Jeremiah$ that the LORD <03068 + Y@ hovah > had commanded <06680 + tsavah > [him] to speak <01696 + dabar > tsavah > [him] to speak <01696 + dabar > tsavah > tsavah > [him] to speak <01696 + dabar > tsavah > tsunto all <03605 + kol > the people <05971 +, that the priests <03548 + kohen > and the prophets <05030 $+nabiy > and all < 03605 + kol > the people < 05971 + took < 08610 + taphas > him, { saying } < 00559$ +>amar >, Thou shalt surely die <04191 +muwth >. saying JER 026 009 Why <04069 +madduwa< > hast thou prophesied <05012 + naba> > in the name <08034 + shem > of the LORD <03068 + Y@hovah >, saying < 00559 + amar >, This < 02088 + zeh > house < 01004 + bayith > shall be like Shiloh < 07887+Shiyloh >, and this <02063 + zo >th > city <05892 + shall be desolate <02717 +charab > without <00369+>ayin > an inhabitant <03427 +yashab > ? And all <03605 +kol > the people <05971 + were gathered <06950 +qahal > against <00413 +>el > Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . saying JER 026 011 Then spake <00559 +>amar > the priests <03548 +kohen > and the prophets <05030 +nabiy> > unto the princes <08269 +sar > and to all <03605 +kol > the people <05971 +, {saying} <00559 +>amar >, This <02088 + zeh > man <00376 +>iysh > [is] worthy todie <04194 +maveth >; for he hath prophesied <05012 +naba> > against <00413 +>el > this <02063

+zo>th > city < 05892 +, as ye have heard < 08085 + shama < > with your ears <math>< 00241 + > ozen >. saying JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 + sar > and to all <03605 + kol > the people <05971 +, {saying} <00559 + sar >, The LORD < 03068 + Y @hovah > sent < 07971 + shalach > me to prophesy < 05012 + naba > against < 00413<05892 + all <03605 + kol > the words <01697 + dabar > that ye have heard <08085 + shama <> . saying the state of the stJER 026 017 Then rose <06965 + quwm > up certain <00582 + senowsh > of the elders <02205 + zagen > ofthe land <00776 +>erets >, and spake <00559 +>amar > to all <03605 +kol > the assembly <06951 +qahal > of the people <05971 +, {saying} <00559 +> amar >, saying JER 026 018 Micah <04320 + Miykayah >the Morasthite <04183 +Morashtiy > prophesied <5012naba> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and spake <00559 +>amar > to all <03605 +kol > the people <05971 + of Judah <03063 +Y@huwdah >, {saying} <00559 +> amar >, Thus <03541 + koh > saith <00559 + amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > ;Zion < 06726 + Tsiyown > shall be plowed < 02790 + charash > [like] a field < 07704 + sadeh > , andJerusalem <03389 + Y@ruwshalaim > shall become <01961 + hayah > heaps <05856 +, and the mountain <02022 + har > of the house < 01004 + bayith > as the high < 01116 + bamah > places of a forest < 03293 + va. saying JER 027 001. In the beginning <07225 + re > shiyth > of the reign <04467 + mamlakah > ofJehoiakim <03079 + Y@howyaqiym > the son <01121 + ben > of Josiah <02977 + Yo>shiyah > king <04428+melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > this <02088 +zeh > word <01697 $+dabar > unto Jeremiah < 03414 + Yirm@yah > from the LORD < 03068 + Y@hovah > , { saying } < 00559$ +>amar >, saying JER 027 009 Therefore hearken <08085 +shama< > not ye to your prophets <05030 +nabiy>>, nor to your diviners <07080 + qacam>, nor to your dreamers <02492 + chalam>, nor to your enchanters <06049 +, nor to your sorcerers <03786 +kashshaph >, which <00834 +>aher > speak <00559 +>amar > unto you, {saying} <00559 +>amar >, Ye shall not serve <05647 + the king <04428 + melek > of Babylon <00894 +Babel > : saying JER 027 012 . I spake <01696 +dabar > also to Zedekiah <06667 +Tsidqiyah > king <04428 + melek > of Judah <03063 + Y@huwdah > according to all <03605 + kol > these <00428 +>el - leh > words <01697 +dabar >, {saying} <00559 +>amar >, Bring <00935 +bow > > your necks < 06677 + tsavva > r > under the yoke <math>< 05923 + tsavva > r > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsavva > r > under the yoke < 05923 + tsava > t

of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 + him and his people <05971 +, and live <02421 +chayah > . saying JER 027 014 Therefore hearken <08085 +shama< > not unto the words <01697 +dabar > of the prophets <05030 +nabiy> > that speak <00559 +>amar > unto you, $\{\text{saying}\} < 00559 + \text{amar} >$, Ye shall not serve < 05647 + the king < 04428 + melek > ofBabylon <00894 + Babel >: for they prophesy <05012 + naba > a lie <08267 + sheqer > unto you. saying JER 027 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > this <02088 +zeh > people <05971 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hearken <08085 +shama< > not to the words <01697 + dabar > of your prophets < 05030 + nabiy > > that prophesy < 05012 + naba > > unto you,saying < 00559 + amar >, Behold < 02009 + hinneh >, the vessels < 03627 + k@liy > of the LORD S < 03068 + Y @hovah > house < 01004 +bayith > shall now < 06258 + shortly < 04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . saying JER 027 016 Also I spake <01696 + dabar > to the priests <03548 + kohen > and to all <03605 + kol > this <02088 + zeh > people <05971 +, {saying} <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Hearken <08085 +shama <> not to the words <01697 +dabar > of your prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you, saying <00559 +>amar >, Behold <02009 +hinneh >, the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 + bayith > shall now < 06258 + shortly < 04120 + m@herah > be brought < 07725+shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you . saying JER 028 001 . And it came <01961 +hayah > to pass the same <01931 + huw > year <08141 + shaneh >, in the beginning <07225 + re > shiyth > ofthe reign <04467 +mamlakah > of Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 + Y@huwdah >, in the fourth <07243 + r@biy year <08141 + shaneh >, [and] in the fifth <02549 + chamiyshiy > month <02320 + chodesh > , [that] Hananiah <02608 + Chananyah > the son <01121 + ben > of Azur < 05809 + the prophet < 05030 + nabiy > >, which < 00834 + aher > [was] of

Gibeon <01391 +Gib , spake <00559 +>amar > unto me in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the presence <05869 + of the priests <03548 +kohen > and of all <03605 +kol > the people <05971 + , {saying} <00559 +>amar > , saying JER 028 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , {saying} <00559 +>amar > , I have broken <07665 +shabar > the yoke <05923 +

of the king $<\!04428$ +melek > of Babylon $<\!00894$ +Babel >. saying JER 028 011 And Hananiah $<\!02608$ +Chananyah > spake $<\!00559$ +>amar > in the presence $<\!05869$ + of all $<\!03605$ +kol > the people $<\!05971$ + , {saying} $<\!00559$ +>amar > , Thus $<\!03602$ +kakah > saith $<\!00559$ +>amar > the LORD $<\!03068$ +Y@hovah > ; Even $<\!03602$ +kakah > so $<\!03602$ +kakah + so $<\!03602$

of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 + Babel > from the neck < 06677 + tsavva>r > of all < 03605 + kol > nations<01471 +gowy > within <05750 + the space <05750 + of two full <03117 +yowm > years <08141 +shaneh > . And the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his way <01870 +derek > . saying JER 028 012 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > [the prophet], after <00310 +>achar > that Hananiah <02608 +Chananyah > the prophet <05030 +nabiy> > had broken <07665 +shabar > the yoke <04133 +mowtah > from off <05921 + the neck <06677 +tsavva>r > >of the prophet <05030 + nabiy > Jeremiah <03414 + Yirm@yah >, { saying } <00559+>amar >, saying JER 028 013 Go <01980 +halak > and tell <00559 +>amar > Hananiah <02608 + Chananyah >, {saying} <00559 +> amar >, Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 + Y@hovah >; Thou hast broken <07665+shabar > the yokes <04133 +mowtah > of wood <06086 +; but thou shalt make <06213+ for them yokes <04133 +mowtah > of iron <01270 +barzel > . saying JER 029 003 By the hand $\langle 03027 + yad \rangle$ of Elasah $\langle 00501 + \rangle$ El the son $\langle 01121 + ben \rangle$ of Shaphan <08227 +shaphan >, and Gemariah <01587 +G@maryah > the son <01121 +ben > of Hilkiah < 02518 +Chilqiyah >, (whom Zedekiah < 06667 +Tsidqiyah > king < 04428+melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach > unto Babylon <00894 +Babel > to Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel >) {saying} <00559 +>amar > , saying JER 029 022 And of them shall be taken <03947 +laqach > up a curse <07045 +q@lalah > by all <03605 + kol > the captivity <01546 + galuwth > of Judah <03063 + Y@huwdah > which <00834 + aher > [are] in Babylon <00894 + Babel > , { saying } <00559 + amar > , The LORD <03068 +Y@hovah > make <07760 +suwm > thee like Zedekiah <06667 +Tsidqiyah > and like Ahab <00256 +>Ach>ab >, whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > roasted <07033 +qalah > in the fire <00784 +>esh >; saying JER 029 024. [Thus] shalt thou also speak <00559 +>amar > to Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamite >, {saying} <00559 +>amar >, saying JER 029 025 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 + tsaba >, the God <00430+>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, Because thou hast sent <07971 +shalach > letters <05612 +cepher > in thy name <08034 +shem > unto all <03605 +kol > the people <05971 + that [are] at Jerusalem <03389 +Y@ruwshalaim >, and to Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641 +Ma the priest <03548 +kohen >, and to all <03605 +kol > the priests <03548+kohen >, {saying} <00559 +>amar >, saying JER 029 025 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba >>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar > , Because thou hast sent <07971 +shalach > letters <05612 +cepher > in thy name <08034 +shem > unto all <03605 +kol > the people <05971 + that [are] at Jerusalem <03389 + Y@ruwshalaim >, and to Zephaniah <06846 + Ts@phanyah > the son <01121+ben > of Maaseiah <04641 +Ma the priest <03548 +kohen >, and to all <03605 +kol >

the priests <03548 +kohen >, saying <00559 +>amar >, saying JER 029 028 For therefore he sent $\langle 07971 + \text{shalach} \rangle$ unto us [in] Babylon $\langle 00894 + \text{Babel} \rangle$, {saying} <00559 +>amar >, This <01931 +huw >> [captivity is] long <00752 +>arok >: build <01129 +banah > ye houses <01004 +bayith > , and dwell <03427 +yashab > [in them] ; and plant <05193 +nata<> gardens <01593 +gannah>, and eat <00398 +>akal> the fruit <06529 +p@riy > of them . saying JER 029 030 Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah >, {saying} <00559 +>amar >, saying JER 029 031 Send <07971 +shalach > to all <03605 +kol > them of the captivity <01473 +gowlah >, {saying} <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <00413 +>el > Shemaiah <08098 +Sh@ma the Nehelamite <05161 +Nechelamiy > ; Because that Shemaiah <08098 +Sh@ma hath prophesied <05012 +naba> sunto you, and I sent <07971 +shalach > him not, and he caused you to trust <00982 +batach > in a lie <08267 +sheqer > : saying JER 030 001 . The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, saying JER 030 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, {saying} <00559 +amar >, Write <03789+kathab > thee all < 03605 + kol > the words < 01697 + dabar > that I have spoken < 01696+dabar > unto thee in a book <05612 +cepher > . saying JER 030 017 For I will restore <05927 + health <00724 +>aruwkah > unto thee , and I will heal <07495 +rapha> > thee of thy wounds <04347 + makkah >, saith the LORD <03068 + Y@hovah >; because <03588 + kiy > they called <07121 + qara > thee an Outcast <05080 + nadach > , [$\{saying\}$], This <01931 +huw> > [is] Zion <06726 +Tsiyown >, whom no <00369 +>ayin > man seeketh <01875 +darash > after <00310 +>achar > . saying JER 031 003 The LORD <03068 + Y@hovah > hath appeared <07200 + ra > ah > of old <07350+rachowq > unto me, [{saying}], Yea, I have loved <00157 +>ahab > thee with an everlasting <05769 + love <00160 +>ahabah > : therefore with lovingkindness <02617 +checed > have I drawn <04900 +mashak > thee . saying JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 + every man <00376 +>iysh > his neighbour <07453 +rea<>, and every man <00376 +>iysh > his brother <00251+>ach>, {saying} <00559 +>amar>, Know <03045 +yada<> the LORD <03068 +Y@hovah >: for they shall all <03605 +kol > know <03045 +yada< > me, from the least <06996 + qatan > of them unto the greatest <01419 + gadowl > of them, saith <05002 + n@>um > the LORD < 03068 + Y@hovah > : for I will forgive < 05545 + calach> their iniquity <05771 +, and I will remember <02142 + zakar > their sin <02403+chatta>ah > no <03808 +lo> > more <05750 + . saying JER 032 003 For Zedekiah <06667 + Tsidqiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > had shut<03607 + kala > him up, {saying} <00559 + amar >, Wherefore <04069 + madduwa <> dost thou prophesy <05012 +naba>>, and say <00559 +> amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, Behold <02005 +hen >, I will give <05414 +nathan > this <02063 +zo>th > city <05892 + into the hand <03027+yad > of the king <04428 +melek > of Babylon <00894 +Babel >, and he shall take <03920 +lakad > it ; saying JER 032 006 And Jeremiah <03414 +Yirm@yah > said <00559 +> amar >, The word <01697 + dabar > of the LORD <03068 + Y@hovah >came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying JER 032 007 Behold <02009 +hinneh >, Hanameel <02601 +Chanam>el > the son <01121 +ben > ofShallum <07967 +Shalluwm > thine uncle <01730 +dowd > shall come <00935 +bow >> unto thee, {saying} < 00559 +> amar >, Buy < 07069 + qanah > thee my field <07704 +sadeh > that [is] in Anathoth <06068 + : for the right <04941 +mishpat > of redemption <01353 + g@ullah > [is] thine to buy <07069 + qanah > [it]. saying JER 032 013 And I charged <06680 +tsavah > Baruch <01263 +Baruwk > before <05869 + them, {saying} <00559 +>amar >, saying JER 032 016. Now when I had delivered <05414 +nathan > the evidence <05612 +cepher > of the purchase <04736 +miqnah >

unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , I prayed <06419 +palal > unto the LORD <03068 +Y@hovah >, {saying} <00559+>amar >, saying JER 032 026. Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 + Y@hovah > unto Jeremiah <03414 + Yirm@yah >, {saying} <00559 +>amar >, saying JER 033 001. Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the second <08145 +sheniy > time, while he was yet <05750 + shut <06113 + up in the court <02691 +chatser > of the prison <04307 +mattara>>, {saying} <00559+>amar >, saying JER 033 019 And the word <01697 +dabar > of the LORD <03068 $+Y@hovah > came < 01961 + havah > unto Jeremiah < 03414 + Yirm@yah > , { saying }$ <00559 +>amar >, saying JER 033 023 Moreover the word <01697 +dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > to Jeremiah < 03414 + Yirm@yah > 03414, {saying} <00559 +>amar >, saying JER 033 024 Considerest <07200 +ra>ah > thou not what <04100 +mah > this <02088 +zeh > people <05971 + have spoken <01696 +dabar >, {saying} <00559 +>amar >, The two <08147 +sh@nayim > families <04940+mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > hath chosen <00977 +bachar >, he hath even cast <03988 +ma>ac > them off ? thus they have despised <05006 + na > ats > my people < 05971 +, that they should be no more <05750 +a nation <01471 + gowy > before <06440 + paniym > them . saying JER 034 001 . The word <01697 +dabar > which <00834 +>aher > came <01961 +hayah > unto Jeremiah <03414 + Yirm@yah > from the LORD <03068 + Y@hovah > , when Nebuchadnezzar<05019 + N@buwkadne>tstsar > king < 04428 + melek > of Babylon < 00894 + Babel >,and all <03605 +kol > his army <02428 +chayil >, and all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > of his dominion <04475 +memshalah >, and all <0.3605 +kol > the people <0.5971 +, fought <0.3898 +lacham > against <05921 + Jerusalem <03389 + Y@ruwshalaim >, and against <05921 + all $<03605 + kol > the cities < 05892 + thereof, {saying} < 00559 + > amar >, saying JER 034$ 005 [But] thou shalt die <04191 +muwth > in peace <07965 +shalowm > : and with the burnings <04955 + misraphah > of thy fathers <1>, the former <07223 + ri > shown >kings <04428 +melek > which <00834 +>aher > were before <06440 +paniym > thee, so <03651 +ken > shall they burn <08313 +saraph > [odours] for thee ; and they will lament <05594 +caphad > thee, [{saying}], Ah <01945 +howy > lord <00113 +>adown > ! for I have pronounced <01696 +dabar > the word <01697 +dabar >, saith <05002 + n@>um > the LORD <03068 + Y@ hovah > . saying JER 034 012 Therefore the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + havah > toJeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah >, {saying} <00559 +>amar >, saying JER 034 013 Thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 + Y@hovah >, the God < 00430 + >elohiym > of Israel < 03478 + Yisra>el >; I made <03772 +karath > a covenant <01285 +b@rivth > with your fathers <1> in the day <03117 +yowm > that I brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, out of the house <01004 $+bayith > of bondmen < 05650 + , {saying} < 00559 + > amar > , saying JER 035 001 .$ The word <01697 + dabar > which <00834 + >aher > came <01961 + hayah > unto Jeremiah <03414 + Yirm@yah > from the LORD <03068 + Y@hovah > in the days<03117 + yowm > of Jehoiakim < 03079 + Y@howyaqiym > the son < 01121 + ben > ofJosiah < 02977 + Yo > shiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > ,saying < 00559 + amar >, saying JER 035 006 But they said < 00559 + amar >, We will drink <08354 +shathah > no <03808 +lo> > wine <03196 +yayin > : for Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> commanded <06680 + tsavah > us, {saying} <00559 + amar >, Ye shall drink <08354 +shathah > no <03808 +lo> > wine <03196 +yayin >, [neither ye], nor your sons <01121 +ben > for ever <05769 + : saying JER 035 012 . Then came <01961+hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah >, {saying} <00559 +>amar >, saying JER 035 015 I have sent

<07971 +shalach > also unto you all <03605 +kol > my servants <05650 + the prophets <05030 +nabiy>>, rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , { saying } <00559 +>amar > , Return <07725 +shuwb > ye now <04994 + na > every man < 00376 + iysh > from his evil < 07451 + ra < > way<01870 +derek >, and amend <03190 +yatab > your doings <04611 +ma, and go <03212 +yalak > not after <00310 +>achar > other <00312 +>achar > gods <00430 +>elohiym > to serve <05647 + them, and ye shall dwell <03427 + yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1>: but ye have not inclined <05186 +natah > your ear <00241 +>ozen >, nor <03808 +lo> > hearkened <08085 +shama< > unto me . saying JER 036 001 . And it came <01961 + hayah > to pass in the fourth <07243 + r@biy year <08141+shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 + Yo> shiyah > king <04428 + melek > of Judah <03063 + Y@ huwdah >, [that] this <02088 +zeh > word <01697 +dabar > came <01961 +hayah > unto Jeremiah $<03414 + Yirm@yah > from the LORD < 03068 + Y@hovah >, {saying} < 00559 + amar$ >, saying JER 036 005 And Jeremiah <03414 +Yirm@yah > commanded <06680 +tsavah > Baruch <01263 + Baruwk >, {saying} <00559 + > amar >, I [am] shut <06113 + up; I cannot go <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : saying JER 036 014 Therefore all <03605 +kol > the princes <08269 + sar > sent < 07971 + shalach > Jehudi < 03065 + Y@huwdiy > the son < 01121+ben > of Nethaniah <05418 +N@thanyah >, the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Cushi <03569 +Kuwshiy >, unto Baruch <01263 +Baruwk >, {saying} <00559 +>amar >, Take <03947 +laqach > in thine hand <03027 + yad > the roll <04039 + m@gillah > wherein <00834 + aher > thou hast read $\langle 07121 + qara \rangle >$ in the ears $\langle 00241 + \rangle ozen >$ of the people $\langle 05971 + \rangle$, and come <03212 +yalak > . So Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 + Neriyah > took < 03947 + laqach > the roll < 04039 + m@gillah > in his hand<03027 + yad >, and came <00935 + bow > unto them . saying JER 036 017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk >, {saying} <00559 +>amar >, Tell <05046 + nagad > us now < 04994 + na > >, How < 00349 + eyk > didst thou write<03789 + kathab > all < 03605 + kol > these < 00428 + el - leh > words < 01697 + dabar > bar >at his mouth <06310 +peh >? saying JER 036 027 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah >, after <00310 +>achar > that the king <04428 +melek > had burned <08313 +saraph > the roll <04039 +m@gillah > , and the words <01697 +dabar > which <00834 +>aher > Baruch <01263 +Baruwk > wrote <03789 +kathab > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah >, {saying} <00559 +>amar >, saying JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king < 04428 + melek > of Judah < 03063 + Y@huwdah > , Thus<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Thou hast burned $\langle 08313 + \text{saraph} \rangle$ this $\langle 02063 + \text{zo} \rangle$ th \rangle roll $\langle 04039 + \text{m@gillah} \rangle$, saying <00559 +>amar >, Why <04069 +madduwa< > hast thou written <03789 +kathab > therein $\langle 05921 + , \{ saying \} \langle 00559 + \rangle amar \rangle$, The king $\langle 04428 + melek \rangle$ of Babylon <00894 +Babel > shall certainly come <00935 +bow > and destroy <07843 +shachath > this <02063 + zo > th > land <00776 + > erets >, and shall cause to cease <07673 + shabath> from thence man <00120 +>adam > and beast <00929 +b@hemah > ? saying JER 036 029 And thou shalt say <00559 +>amar > to Jehoiakim <03079 +Y@howyaqiym > king <04428 +melek > of Judah <03063 +Y@huwdah >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Thou hast burned <08313 +saraph > this $<02063 + zo > th > roll < 04039 + m@gillah > , { saying } < 00559 + amar > , Why < 04069$ +madduwa< hast thou written <03789 +kathab > therein <05921 +, saying <00559+>amar>, The king <04428 +melek > of Babylon <00894 +Babel > shall certainly come < 00935 + bow > and destroy < 07843 + shachath > this < 02063 + zo>th > land<00776 +>erets >, and shall cause to cease <07673 +shabath > from thence man <00120

+>adam > and beast <00929 + b@hemah > ? saying JER 037 003 And Zedekiah <06667+Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > Jehucal <03081+Y@huwkal > the son <01121 +ben > of Shelemiah <08018 +Shelemyah > and Zephaniah <06846 + Ts@phanyah > the son <math><01121 + ben > of Maaseiah <04641 + Mathe priest <03548 +kohen > to the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah>, {saying} <00559 +>amar>, Pray <06419 +palal > now <04994 +na>> unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > for us . saying JER 037 006 Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah >, {saying} <00559 +>amar >, saying JER 037 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >; Deceive <05377 +nasha> > not yourselves <05315 +nephesh >, {saying} <00559 +>amar >, The Chaldeans <03778 +Kasdiy > shall surely depart <01980 + halak > from us : for they shall not depart <math><01980 + halak > .saying JER 037 013 And when he was in the gate <08179 +sha of Benjamin <01144 +Binyamiyn >, a captain <01167 +ba of the ward <06488 +p@qiduth > [was] there <08033 +sham >, whose name <08034 +shem > [was] Irijah <03376 +Yir>iyayh >, the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, the son <01121 +ben > of Hananiah <02608 + Chananyah > ; and he took <08610 + taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> >, {saying} <00559 +>amar >, Thou fallest <05307 +naphal > away to the Chaldeans <03778 +Kasdiy > . saying JER 037 019 Where <00346 +>ayeh > [are] now your prophets <05030 + nabiy >> which <0834>aher > prophesied <05012 +naba>> unto you, {saying} <00559 +>amar >, The king <04428 +melek > of Babylon <00894 +Babel > shall not come <00935 +bow> > against <05921 + you, nor against <05921 + this <02063 +zo>th > land <00776 +>erets >? saying JER 038 001. Then Shephatiah <08203 +Sh@phatyah > the son <01121 +ben > of Mattan <04977 +Mattan >, and Gedaliah <01436 +G@dalyah > the son <01121+ben > of Pashur <06583 +Pashchuwr >, and Jucal <03116 +Yuwkal > the son <01121 +ben > of Shelemiah <08018 +Shelemyah >, and Pashur <06583 +Pashchuwr > the son <01121 +ben > of Malchiah <04441 +Malkiyah >, heard <08085 +shama <> the words <01697 +dabar > that Jeremiah <03414 +Yirm@yah > had spoken <01696 +dabar > unto all <03605 +kol > the people <05971 + , { saying } <00559 +>amar > , saying JER 038 008 Ebedmelech <05663 + went <03318 + yatsa > 5 forth <03318 + yatsa > 0 out of theking s <04428 +melek > house <01004 +bayith >, and spake <01696 +dabar > to the king <04428 +melek >, {saying} <00559 +>amar >, saying JER 038 010 Then the king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy >, { saying } <00559 +>amar >, Take <03947 +laqach > from hence <02088 + zeh > thirty < 07970 + sh@lowshiym > men < 00582 + senowsh > with thee, andtake <03947 +laqach > up Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > out of the dungeon <00953 +bowr >, before <02962 +terem > he die <04191 +muwth > saying JER 038 016 So Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > sware <07650 +shaba< > secretly <05643 +cether > unto Jeremiah <03414 +Yirm@yah >, {saying} <00559 +>amar >, [As] the LORD <03068 +Y@hovah > liveth <02416 +chay >, that made <06213 + us this <02063 +zo>th > soul <05315 +nephesh >, I will not put thee to death <04191 + muwth >, neither <00518 + sim > will I give <math><05414+nathan > thee into the hand <03027 +yad > of these <00428 +>el - leh > men <00582+>enowsh > that seek <01245 +baqash > thy life <05315 +nephesh > . saying JER 039 011. Now Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > gave charge <06680 +tsavah > concerning <05921 + Jeremiah <03414 +Yirm@yah > to Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 + tabbach >, {saying} <00559 +>amar >, saying JER 039 015 Now the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah $\langle 03414 + Yirm@yah \rangle$, while he was shut $\langle 06113 + up$ in the court <02691 +chatser > of the prison <04307 +mattara>>, {saying} <00559 +>amar > , saying JER 039 016 Go < 01980 +halak > and speak < 00559 +>amar > to Ebedmelech

 $<05663 + \text{the Ethiopian} < 03569 + \text{Kuwshiy} > , \{\text{saying}\} < 00559 + \text{amar} > , \text{Thus} < 03541$ +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Behold <02005 +hen >, I will bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city < 05892 + for evil < 07451 + ra < >, and not for good < 02896 + towb >; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniym > thee . saying JER 040 009 And Gedaliah <01436 + G@dalyah > the son <01121 + ben >of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > sware <07650 +shaba<> unto them and to their men <00582 +>enowsh>, {saying} <00559 +>amar >, Fear <03372 + yare > not to serve <05647 + the Chaldeans <03778+Kasdiy >: dwell <03427 +yashab > in the land <00776 +>erets >, and serve <05647 + the king <04428 +melek > of Babylon <00894 +Babel >, and it shall be well <03190+yatab > with you . saying JER 040 015 Then Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > spake <00559 +>amar > to Gedaliah <01436 + G@ dalyah > in Mizpah <04709 + Mitspah > secretly <05643 + cether >, saying < 00559 + amar >, Let me go < 03212 + yalak >, I pray thee, and I will slay <05221 +nakah > Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 + N@thanyah >, and no <03808 + lo > man < 00376 + iysh > shall know<03045 + yada < > [it] : wherefore <04100 + mah > should he slay <05221 + nakah > thee , that all <03605 +kol > the Jews <03064 +Y@huwdiy > which are gathered <06908+qabats > unto the should be scattered <06327 +puwts >, and the remnant <07611+sh@>eriyth> in Judah <03063 + Y@huwdah > perish <6>? Saying JER 042 014 Saying < 00559 + amar >, No < 03808 + lo >; but we will go < 00935 + bow > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, where <00834 +>aher > we shall see <07200 + ra > ah > no <03808 + lo > war <04421 + milchamah >, nor <03808+lo > hear < 08085 + shama < > the sound < 06963 + qowl > of the trumpet < 07782+showphar >, nor <03808 +lo> > have hunger <07456 +ra of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <03427 +yashab > : saying JER 042 020 For ye dissembled <08582 +ta in your hearts <05315 +nephesh >, when <03588 +kiy > ye sent <07971 +shalach > me unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym >, {saying} <00559 +>amar >, Pray <06419 +palal > for us unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; and according unto all <03605 +kol > that the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall say <00559 +>amar >, so <03651 +ken > declare <05046 +nagad > unto us, and we will do <06213 + [it] . saying JER 043 002 Then spake <00559 +>amar > Azariah <05838 +</pre> the son <01121 +ben > of Hoshaiah <01955 +Howsha, and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach >, and all <03605 $+kol > the proud < 02086 + zed > men < 00582 + > enowsh > , { saying } < 00559 + > amar >$ unto Jeremiah <03414 +Yirm@yah >, Thou speakest <01696 +dabar > falsely <08267 +sheqer >: the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath not sent <07971 +shalach > thee to say <00559 +>amar >, Go <00935 +bow> > not into Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > : saying JER $043\ 008$. Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068+Y@hovah > unto Jeremiah <03414 +Yirm@yah > in Tahpanhes <08471 +Tachpanchec >, {saying} <00559 +>amar >, saying JER 044 001. The word <01697 +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning <00413 +>el > all <03605 + kol > the Jews < 03064 + Y@huwdiy > which dwell < 03427 + yashab > in theland <00776 +>erets > of Egypt <04714 +Mitsrayim >, which dwell <03427 +yashab > at Migdol <04024 +Migdowl >, and at Tahpanhes <08471 +Tachpanchec >, and at Noph <05297 +Noph >, and in the country <00776 +>erets > of Pathros <06624 +Pathrowc >, $\{saying\} < 00559 + amar >$, saying JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 + the prophets <05030+nabiy >, rising <07925 + shakam > early <07925 + shakam > and sending <07971+shalach > [them], { saying } <00559 +>amar >, Oh <04994 +na> >, do <06213 + not

this <02088 + zeh > abominable < 08441 + tow thing < 01697 + dabar > that I hate < 08130+sane>>. saying JER 044 015. Then all <03605 +kol> the men <00582 +>enowsh> which knew <03045 +yada< > that their wives <00802 +>ishshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym >, and all <03605 +kol > the women <00802 +>ishshah > that stood <05975 + by , a great <01419 + gadowl > multitude <06951 + qahal >, even all <03605 + kol > the people <05971 + that dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714+Mitsrayim >, in Pathros <06624 +Pathrowc >, answered <06030 + Jeremiah <03414 +Yirm@yah >, {saying} < 00559 + > amar >, saying JER 044 020. Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto all <03605 +kol > the people <05971 +, to the men <01397 +geber >, and to the women <00802 +>ishshah >, and to all <03605 + kol > the people <05971 + which had given him [that] answer <06030 +, {saying} <00559 +>amar >, saying JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >, the God <00430+>elohiym > of Israel <03478 +Yisra>el >, saying <00559 +>amar >; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh >, and fulfilled <04390 + male > > with your hand <03027 + yad >, {saying} <00559 +>amar >, We will surely perform <06213 + our vows <05088 + neder > that we have vowed <05087 +nadar >, to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 + m@ leketh > of heaven <08064 + shamayim >, and to pour <05258+nacak > out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 + quwm > your vows < 05088 + neder >, and surely perform <06213 + your vows<05088 +neder > . saying JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, the God < 00430 + >elohiym >of Israel <03478 +Yisra>el >, {saying} <00559 +amar >; Ye and your wives <00802+>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 + male >> with your hand <03027 + yad >, saying <00559 + amar >, We will surely perform <06213 +our vows <05088 +neder > that we have vowed <05087 +nadar >, to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 + m@ leketh > of heaven <08064 + shamayim >, and to pour <05258 + nacak >out drink <05262 +necek > offerings unto her : ye will surely accomplish <06965+quwm > your vows <05088 +neder >, and surely perform <06213 + your vows <05088 +neder > . saying JER 044 026 Therefore <03651 +ken > hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 + Y@huwdah > that dwell <03427 + yashab > in the land <math><00776 + erets > ofEgypt <04714 +Mitsrayim >; Behold <02005 +hen >, I have sworn <07650 +shaba<>by my great <01419 +gadowl > name <08034 +shem >, saith <00559 +>amar > the LORD < 03068 + Y@hovah >, that my name < 08034 + shem > shall no < 00518 + sim >more <05750 + be named <07121 + qara > in the mouth <06310 + peh > of any <03605+kol > man < 00376 + ivsh > of Judah < 03063 + Y@huwdah > in all < 03605 + kol > the $land < 00776 + series > of Egypt < 04714 + Mitsrayim > , {saying} < 00559 + samar > ,$ The Lord <00136 + > Adonay > GOD <03069 + Y @hovih > liveth <02416 + chay > .saying JER 045 001. The word <01697 + dabar > that Jeremiah <03414 + Yirm@yah >the prophet <05030 + nabiy > spake <01696 + dabar > unto Baruch <01263 + Baruwk >the son <01121 +ben > of Neriah <05374 +Neriyah > , when he had written <03789+kathab > these words <01697 +dabar > in a book <05612 +cepher > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah >, in the fourth <07243 +r@biy year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah < 02977 + Yo > shiyah > king < 04428 + melek > of Judah < 03063 + Y@huwdah > ,saying < 00559 + amar >, saying JER 048 039 They shall how < 03213 + yala >, [saying], How <00349 +>eyk > is it broken <02865 +chathath > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the back <06203 +with shame <00954 + buwsh > ! so shall Moab <04124 + Mow > ab > be a derision <math><07814+s@chowq > and a dismaying < 04288 + m@chittah > to all < 03605 + kol > them about

<05439 + cabiyb > him. saying JER 049 004 Wherefore <04100 + mah > gloriest < 01984+halal > thou in the valleys < 06010 +, thy flowing < 02100 + zuwb > valley < 06010 +, O backsliding <07728 +showbeb > daughter <01323 +bath > ? that trusted <00982 +batach > in her treasures <00214 +> owtsar >, [{saying}], Who <04310 + miy > shall come <00935 + bow > unto me ? saying JER 049 014 I have heard <08085 + shama < > arumour <08052 +sh@muw from the LORD <03068 +Y@hovah >, and an ambassador <06735 +tsiyr > is sent <07971 +shalach > unto the heathen <01471 +gowy >, [saying], Gather <06908 +qabats > ye together, and come <00935 +bow> > against <05921 + her, and rise <06965 + quwm > up to the battle <04421 + milchamah > . sayingJER 049 034 . The word <01697 +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > against <00413 +> el > Elam <05867 + in the beginning <07225 + re> shifth > of the reign <04438 +malkuwth > of Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 + Y@huwdah >, {saying} <00559 + >amar >, saying JER 050 005 They shall ask <07592 + sha > al > the way <01870 + derek > to Zion <06726 + Tsiyown > with their faces <06440 + paniym > thitherward <02008 + hennah >, [{saying}], Come <00935+bow>>, and let us join <03867 +lavah > ourselves to the LORD <03068 +Y@hovah > in a perpetual <05769 + covenant <01285 + b@rivth > [that] shall not be forgotten<07911 +shakach > . saying JER 051 014 The LORD <03068 +Y@hovah > of hosts <06635 + tsaba > bath sworn < 07650 + shaba < > by himself < 05315 + nephesh > , [saying], Surely I will fill <04390 +male> > thee with men <00120 +>adam >, as with caterpillers <03218 +yekeq >; and they shall lift <06030 + up a shout <01959+heydad > against <05921 + thee . saying LAM 002 015 All <03605 +kol > that pass <05674 + by clap < 05606 + caphaq > [their] hands < 03709 + kaph > at < 05921 + thee ;they hiss <08319 +sharaq > and wag <05128 +nuwa< > their head <07218 +ro>sh > at <05921 + the daughter < 01323 + bath > of Jerusalem < 03389 + Y@ruwshalaim > , [$\{saying\}, Is \}$ this <02088 +zeh > the city <05892 + that [men] call <00559 +>amar > The perfection <03632 +kaliyl > of beauty <03308 +yophiy >, The joy <04885+masows > of the whole <03605 +kol > earth <00776 +>erets > ? saying EZE 003 012 Then the spirit <07307 + ruwach > took <05375 + nasa > me up, and I heard <08085+shama< behind <00310 +schar > me a voice <06963 +gowl > of a great <01419 +gadowl > rushing <07494 + ra, [{saying}], Blessed <01288 + barak > [be] the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > from his place <04725+maqowm > . saying EZE 003 016 . And it came <01961 +hayah > to pass at the end <07097 + qatseh > of seven < 07651 + sheba < > days < 03117 + yowm >, that the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, $\{saying\} < 00559 + > amar >, saying EZE 006 001$. And the word < 01697 + dabar > ofthe LORD <03068 + Y @ hovah > came <01961 + havah > unto me, {saying} <00559+>amar >, saying EZE 007 001. Moreover the word <01697 +dabar > of the LORD $<03068 + Y @hovah > came < 01961 + havah > unto me, {saying} < 00559 + amar >,$ saying EZE 009 001. He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud <01419 + gadowl > voice < 06963 + qowl >, {saying} <00559 + amar >, Cause them that have charge <06486 + p@quddah > over the city <05892 + to draw near<07126 + qarab >, even every man <00376 + siysh > [with] his destroying <04892+mashcheth > weapon <03627 + k@liy > in his hand <03027 + yad >. saying EZE 009 011 And , behold <02009 +hinneh > , the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 + bad >, which <00834 + >aher > [had] the inkhorn <07083+qeceth > by his side <04975 +mothen >, reported <07725 +shuwb > the matter <01697+dabar >, {saying} <00559 +>amar >, I have done <06213 + as thou hast commanded <06680 +tsavah > me . saying EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded < 06680 + tsavah > the man < 00376 + >iysh > clothed<03847 +labash > with linen <00906 +bad >, { saying } <00559 +>amar >, Take <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal >, from between <00996 +beyn > the cherubims <03742 +k@ruwb >; then he

went <00935 + bow >> in, and stood <05975 + beside <00681 +> etsel > the wheels<00212 +>owphan > . saying EZE 011 014 . Again the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > unto me, {saying} < 00559 +>amar >, saying EZE 012 001. The word <01697 +dabar > of the LORD <03068 +Y@hovah > also came <01961 + hayah > unto me, {saying} <00559 + > amar >, saying EZE 012 008 And in the morning <01242 +boqer > came <01961 +hayah > the word <01697 + dabar > of the LORD < 03068 + Y@hovah > unto me, {saying} <00559+>amar >, saying EZE 012 017. Moreover the word <01697 +dabar > of the LORD <03068 + Y@hovah > came < 01961 + hayah > to me, {saying} <00559 + amar >, saying EZE 012 021. And the word < 01697 + dabar > of the LORD < 03068 + Y@hovah> came <01961 +hayah > unto me, {saying} <00559 +> amar >, saying EZE 012 022 Son <01121 +ben > of man <00120 +>adam >, what <04100 +mah > [is] that proverb <04912 + mashal > [that] ye have in the land <00127 + > adamah > of Israel <03478+Yisra>el>, {saying} <00559 +>amar>, The days <03117 +yowm > are prolonged <00748 + arak >, and every <03605 + kol > vision <02377 + chazown > faileth <6>?saying EZE 012 026 Again the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me, { saying } <00559 +> amar >, saying EZE 013 001 . And the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961+hayah > unto me, {saying} <00559 +>amar >, saying EZE 013 006 They have seen <02372 +chazah > vanity <07723 +shav> > and lying <03577 +kazab > divination <07081 + qecem >, {saying} <00559 + amar >, The LORD <03068 + Y@hovah > saith <05002 + n@>um >: and the LORD <03068 + Y@hovah > hath not sent <math><07971+shalach > them : and they have made [others] to hope <03176 +yachal > that they would confirm <06965 + quwm > the word <01697 + dabar >. saying EZE 013 010. Because <03282 + ya, even because <03282 + ya they have seduced <02937 + ta my people <05971 +, {saying} <00559 +> amar >, Peace <07965 + shalowm >; and [there was] no <00369 +>ayin > peace <07965 + shalowm > ; and one built <01129 + banah >up a wall <02434 +chayits >, and , lo <02009 +hinneh >, others daubed <02902+tuwach > it with untempered <08602 +taphel > [morter] : saying EZE 014 002 And the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + havah >unto me, $\{saying\} < 00559 + amar >$, saying EZE 014 012. The word < 01697 + dabar >of the LORD <03068 + Y@hovah > came <01961 + hayah > again to me, {saying} <00559 +>amar >, saying EZE 015 001. And the word <01697 +dabar > of the LORD <03068 + Y@hovah > came < 01961 + havah > unto me, {saying} <00559 + amar >, saying EZE 016 001. Again the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE $016\ 044$. Behold <02009 +hinneh >, every <03605 +kol > one that useth proverbs <04911 + mashal > shall use < 04911 + mashal > [this] proverb < 04911 + mashal > 04911 + 04911 + 04911 + 04911 + 04911 + 04911 + 04911 + 04911 + 04911against <05921 + thee, {saying} <00559 + samar >, As [is] the mother <00517 + sem >, [so is] her daughter <01323 +bath > . saying EZE 017 001 . And the word <01697+dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > unto me, {saying} <00559 +>amar >, saying EZE 017 011 Moreover the word <01697 +dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, {saying} < 00559 +>amar >, saying EZE 018 001. The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me again, {saying} <00559 +>amar >, saying EZE 018 002 What <04100 + mah > mean ye, that ye use <04911 + mashal > this<02088 +zeh > proverb <04911 +mashal > concerning <05921 + the land <00127+>adamah > of Israel <03478 +Yisra>el >, {saying} <00559 +>amar >, The fathers <1>have eaten <00398 +>akal > sour <01155 + bocer > grapes <01154 + becer >, and thechildren s <01121 +ben > teeth <08127 +shen > are set on edge <06949 +qahah > ? saying EZE 020 002 Then came <01961 +hayah > the word <01697 +dabar > of the LORD < 03068 + Y @ hovah > unto me, {saying} < 00559 + amar >, saying EZE 020 005. And say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar> the Lord <00136 +> Adonay > GOD <03069 + Y@hovih > ; In the day <03117 + yowm

> when I chose <00977 +bachar > Israel <03478 +Yisra>el >, and lifted <05375 +nasa>> up mine hand <03027 + yad > unto the seed <02233 + zera < > of the house <01004+bayith > of Jacob < 03290 + Ya, and made myself known < 03045 + yada < > unto them in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, when I lifted <05375 +nasa> > up mine hand <03027 + yad > unto them, {saying} <00559 + amar >, I [am] the LORD < 03068 + Y@hovah > your God < 00430 +> elohiym >; saying EZE 020 045. Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, {saying} < 00559 + amar >, saying EZE 021 001. And the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, saying < 00559 + amar >, saying EZE 021 008. Again the word < 01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + havah > unto me, {saying} <00559+>amar >, saying EZE 021 018. The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me again, {saying} <00559 +>amar >, saying EZE 022 001. Moreover the word <01697 + dabar > of the LORD <03068+Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE $022\ 017$. And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 + hayah > unto me, {saying} <00559 + amar >, saying EZE 022 023. And the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + hayah > untome, $\{\text{saying}\} < 00559 + \text{saying EZE } 022 \ 028 \text{ And her prophets } < 05030$ +nabiy > bave daubed < 02902 + tuwach > them with untempered < 08602 + taphel > [morter], seeing vanity $\langle 07723 + shav \rangle \rangle$, and divining $\langle 07080 + qacam \rangle$ lies $\langle 03576 \rangle$ +kazab > unto them, {saying} < 00559 + > amar >, Thus < 03541 + koh > saith < 00559+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >, when the LORD <03068 + Y@hovah > hath not spoken <01696 + dabar > . saying EZE 023 001 . Theword <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + hayah > againunto me, {saying} <00559 +> amar >, saying EZE 024 001. Again in the ninth <08671+t@shiy year < 08141 + shaneh >, in the tenth < 06224 + month < 02320 + chodesh >, in the tenth <06218 + [day] of the month <02320 + chodesh >, the word <01697 + dabar >of the LORD <03068 + Y @hovah > came <01961 + hayah > unto me, {saying} <00559+>amar >, saying EZE 024 015. Also the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE 024 020 Then I answered <00559 +> amar > them, The word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, {saying} < 00559 +>amar >, saying EZE 025 001. The word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > again unto me, {saying} <00559 +>amar >, saying EZE 026 001. And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh >, in the first <00259 +>echad > [day] of the month <02320 +chodesh >, [that] the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961+hayah > unto me, {saying} < 00559 + amar >, saying EZE 027 001. The word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > again untome, $\{saying\} < 00559 + amar >$, saying EZE 027 032 And in their wailing < 05204 + niy> they shall take <05375 +nasa> > up a lamentation <07015 +qiynah > for thee, and lament <06969 +quwn > over <05921 + thee, [$\{saying\}$], What <04100 +mah > [city is] like Tyrus < 06865 + Tsor >, like the destroyed < 01822 + dummah > in the midst <08432 + tavek > of the sea < 03220 + yam > ? saying EZE 028 001. The word < 01697+dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > again unto me, saying < 00559 + amar >, saying EZE 028 011. Moreover the word < 01697 + dabar >of the LORD <03068 + Y @hovah > came <01961 + hayah > unto me, {saying} <00559+>amar >, saying EZE 028 020. Again the word <01697 +dabar > of the LORD <03068 +Y@hovah > came < 01961 + havah > unto me, {saying} < 00559 +>amar >, saying EZE $029\ 001$. In the tenth < 06224 + year < 08141 + shaneh >, in the tenth < 06224 + [month], in the twelfth [day] of the month $\langle 02320 + chodesh \rangle$, the word $\langle 01697 + dabar \rangle$ of the LORD <03068 + Y @ hovah > came <01961 + havah > unto me, {saying} <00559+>amar >, saying EZE 029 017. And it came <01961 +hayah > to pass in the seven

<07651 +sheba<> and twentieth <06242 + year <08141 +shaneh >, in the first <07223+ri> shown > [month], in the first <00259 +> echad > [day] of the month <02320+chodesh >, the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 + hayah > unto me, {saying} <00559 + amar >, saying EZE 030 001. The word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > againunto me, {saying} <00559 +>amar >, saying EZE 030 020. And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh >, in the first <07223 +ri>shown > [month <02320 +chodesh >], in the seventh <07651 +sheba< > [day] of the month <02320 +chodesh >, [that] the word <01697 +dabar > of the LORD <03068+Y@hovah > came < 01961 + havah > unto me, {saying} < 00559 +>amar >, saying EZE $031\ 001$. And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh >, in the third $\langle 07992 + \text{sh@liyshiy} \rangle$ [month], in the first $\langle 00259 + \rangle$ echad \rangle [day] of the month <02320 +chodesh >, [that] the word <01697 +dabar > of the LORD <03068+Y@hovah > came < 01961 + havah > unto me, {saying} < 00559 +>amar >, saying EZE $032\ 001$. And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh >, in the twelfth month <02320 +chodesh >, in the first <00259 +>echad > [day] of the month <02320 +chodesh >, [that] the word <01697 +dabar > of the LORD <03068+Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE $032\ 017$. It came <01961 +hayah > to pass also in the twelfth year <08141 +shaneh >, in the fifteenth <06240 + [day] of the month <02320 + chodesh > , [that] the word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, {saying} <00559 +>amar >, saying EZE 033 001. Again the word <01697 +dabar > of the LORD <03068 + Y@hovah > came <01961 + hayah > unto me, {saying} <00559+>amar >, saying EZE 033 010. Therefore, O thou son <01121 +ben > of man <00120 +>adam>, speak <00559 +>amar> unto the house <01004 +bayith > of Israel <03478+Yisra>el >; Thus <0.3651 +ken > ye speak <0.0559 +>amar >, {saying} <0.0559 +>amar>, If <03588 +kiy > our transgressions <06588 +pesha< > and our sins <02403 +chatta>ah > [be] upon us, and we pine <04743 +maqaq > away in them, how <00349+>eyk > should we then live <02421 +chayah >? saying EZE 033 021. And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh > of our captivity <01546+galuwth >, in the tenth < 06224 + [month], in the fifth < 02568 + chamesh > [day] of the month <02320 +chodesh >, [that] one that had escaped <06412 +paliyt > out of Jerusalem <03389 + Y@ruwshalaim > came <00935 + bow > > unto me, {saying} <00559 +>amar >, The city <05892 + is smitten <05221 +nakah > . saying EZE 033 023 Then the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961+hayah > unto me, {saying} <00559 +>amar >, saying EZE 033 024 Son <01121 +ben > of man <00120 +> adam >, they that inhabit <03427 + yashab > those <00428 +> el leh > wastes < 02723 + chorbah > of the land < 00127 + adamah > of Israel < 03478+Yisra>el > speak <00559 +>amar >, {saying} <00559 +>amar >, Abraham <85> was one <00259 +> echad >, and he inherited <03423 + varash > the land <00776 +> erets >: but we [are] many $\langle 07227 + rab \rangle$; the land $\langle 00776 + \rangle$ erets \rangle is given $\langle 05414 + nathan$ > us for inheritance <04181 +mowrashah > . saying EZE 033 030 . Also , thou son <01121 +ben > of man <00120 +>adam >, the children <01121 +ben > of thy people <05971 + still are talking <01696 + dabar > against the by the walls <07023 + qiyr > andin the doors <06607 +pethach > of the houses <01004 +bayith >, and speak <01696+dabar > one <02297 +chad > to another <00259 +>echad > , every <00376 +>iysh > one $<00376 + iysh > to his brother <00251 + ach >, {saying} <00559 + amar >,$ Come <00935 + bow > >, I pray <04994 + na > you, and hear <08085 + shama < > what<04100 + mah > is the word < 01697 + dabar > that cometh < 03318 + yatsa > forth<03318 + yatsa > from the LORD <03068 + Y@hovah >. saying EZE 034 001. And the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961 + hayah > untome, {saying} $\langle 00559 \rangle$ amar \rangle , saying EZE 035 001. Moreover the word $\langle 01697 \rangle$ +dabar > of the LORD < 03068 + Y@hovah > came < 1961hayah > unto me, {saying} <00559 +>amar >, saying EZE 035 012 And thou shalt know <03045 + yada <> that I [

am] the LORD <03068 + Y@hovah >, [and that] I have heard <08085 + shama < > all<03605 + kol > thy blasphemies < 05007 + n@>atsah > which < 00834 + >aher > thou hastspoken <00559 +>amar > against <05921 + the mountains <02022 +har > of Israel <03478 + Yisra > el >, {saying} <00559 + -amar >, They are laid desolate <08074+shamem >, they are given <05414 +nathan > us to consume <00402 +>oklah >. saying came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying EZE 037 015. The word <01697 + dabar > of the LORD < 03068 + Y@hovah > came < 01961 + hayah > came < 0again unto me, $\{\text{saying}\} < 00559 + \text{amar} >$, saying EZE 037 018 And when < 03588+kiy > the children <01121 + ben > of thy people <05971 + shall speak <00559 +> amar >unto thee, $\{saying\} < 00559 + amar >$, Wilt thou not shew < 05046 + nagad > us what <04100 + mah > thou [meanest] by these <04228 + machagoreth > ? saying EZE 038 001. And the word <01697 + dabar > of the LORD <03068 + Y@hovah > came <01961+hayah > unto me, {saying} <00559 +>amar >, saying DAN 004 008 But at <05706 + the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 + in before me , whose <01768 + diy > name < 08036 + shum > [was] Belteshazzar < 01096+Belt@sha>tstsar>, according to the name <08036 + shum > of my god <00426 +>elahh >, and in whom <01768 + diy > [is] the spirit <07308 + ruwach > of the holy <06922+qaddiysh > gods < 00426 + > elahh > : and before < 06925 + qodam > him I told < 00560+>amar > the dream <02493 + chelem >, [{saying}], saying DAN 004 023 And whereas <01768 + diy > the king <04430 + melek > saw <02370 + chaza > a watcher <05894 + and an holy < 06922 + qaddiysh > one coming < 05182 + n@chath > down<05182 + n@ chath > from heaven <08065 + shamayin >, and $\{saying\} <00560 + shamayin >$, Hew <01414 + g@dad > the tree <00363 + iylan > down, and destroy <02255 + chabal> it; yet <01297 + b@ram > leave <07662 + sh@baq > the stump <06136 + of the roots<08330 +shoresh > thereof in the earth <00772 +>ara< >, even with a band <00613+>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar >; and let it be wet <06647 +ts@ba< > with the dew <02920 + tal > of heaven <08065 + shamayin > , and [let] his portion <02508+chalag > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar >, till <05704 + seven <07655 + shib times <05732 + pass <02499 + chalaph > over <05922 + him ; saying DAN 004 031 While <05751 + the word <04406 +millah > [was] in the king s <04430 +melek > mouth <06433 +pum >, there fell <05308 +n@phal > a voice $<07032 + qal > from heaven < 08065 + shamayin > , [{ saying }] , O king < 04430 + melek$ > Nebuchadnezzar <05020 + N@ buwkadnetstsar >, to the it is spoken <00560 + > amar >; The kingdom <04437 +malkuw > is departed <05709 + > from thee . saying AMO 002 012 But ye gave the Nazarites <05139 +naziyr > wine <03196 +yayin > to drink <08248 +shaqah >; and commanded <06680 +tsavah > the prophets <05030 +nabiy > >, $\{saying\} < 00559 + > amar >, Prophesy < 05012 + naba > > not. saying AMO 003 001.$ Hear <08085 +shama<> this <02088 +zeh > word <01697 +dabar > that the LORD <03068 + Y@hovah > hath spoken <01696 + dabar > against < 05921 + you, O children<01121 +ben > of Israel <03478 +Yisra>el >, against <05921 + the whole <03605 +kol > family <04940 +mishpachah > which <00834 +>aher > I brought <05927 + up from the land $\langle 00776 \rangle$ events \rangle of Egypt $\langle 04714 \rangle$ +Mitsrayim \rangle , {saying} $\langle 00559 \rangle$ + \rangle amar \rangle , saying AMO 007 010. Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarob $king < 04428 + melek > of Israel < 03478 + Yisra>el >, {saying} < 00559 + amar >,$ Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to bear <03557 +kuwl > all <03605 +kol > his words <01697 + dabar >. Saying AMO 008 005 {Saying} <00559 + amar >, When <04970 + mathay > will the new <02320 + chodesh > moon <02320 + chodesh > begone <05674 +, that we may sell <07666 +shabar > corn <07668 +sheber >? and the sabbath <07676 +shabbath >, that we may set <06605 +pathach > forth <06605

+pathach > wheat <01250 +bar >, making the ephah <00374 +>eyphah > small <06694+tsuwq >, and the shekel <08255 +sheqel > great <01431 +gadal >, and falsifying <05791 + the balances <03976 +mo>zen > by deceit <04820 +mirmah > ? saying JONAH 001 001 . Now the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jonah <03124 +Yonah > the son <01121 +ben > of Amittai <00573 + Amittay >, {saying} <00559 + amar >, saying JONAH 003 001. And the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jonah <03124 +Yonah > the second <08145 +sheniy > time, {saying} <00559 +>amar > , saying JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl >, {saying} <00559 +>amar >, Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 + b@hemah >, herd <01241 + baqar > nor flock <06629 + tso > n >, taste <02938+ta any <03792 + k @thab > thing : let them not feed <07462 + ra, nor <00408 + a > al > drink <08354 +shathah > water <04325 +mayim > : saying JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah >, and said <00559 +>amar >, I pray <00577 +>anna>> thee, O LORD <03068 +Y@hovah >, [was] not this $<02088 + zeh > my \{saying\} < 01697 + dabar >, when < 05704 + I was yet < 05704 + in$ my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el >, and merciful <07349+rachuwm >, slow <00750 +>arek > to anger <00639 +>aph >, and of great <07227+rab > kindness <02617 +checed >, and repentest <05162 +nacham > thee of the evil <07451 +ra<>. saying MIC 002 011 If <05863 + a man <00376 +>iysh > walking <01980 +halak > in the spirit <07307 +ruwach > and falsehood <08267 +sheqer > do lie <03576 +kazab >, [{saying}], I will prophesy <05197 +nataph > unto thee of wine <03196 + yayin > and of strong < 07941 + shekar > drink < 07941 + shekar > ; he shall evenbe the prophet <05197 +nataph > of this <02088 +zeh > people <05971 + . saying HAG $001\ 001$. In the second < 08147 +sh@nayim > year < 08141 +shaneh > of Darius < 01867+Dar the king <04428 +melek >, in the sixth <08345 +shishshiy > month <02320+chodesh >, in the first <00259 +>echad > day <03117 +yowm > of the month <02320+chodesh >, came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > unto Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el>, governor <06346 +pechah > of Judah <03063 +Y@huwdah >, and to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq >, the high <01419 +gadowl > priest <03548 +kohen >, {saying} <00559 +>amar >, saying HAG 001 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >, {saying} <00559+>amar >, This <02088 +zeh > people <05971 + say <00559 +>amar >, The time <06256 + is not come <00935 +bow> >, the time <06256 + that the LORD S <03068 +Y@hovah > house <01004 +bayith > should be built <01129 +banah > . saying HAG 001 003 Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 $+Y@hovah > by Haggai < 02292 + Chaggay > the prophet < 05030 + nabiy > >, {saying}$ <00559 +>amar >, saying HAG 001 013 Then spake <00559 +>amar > Haggai <02292 +Chaggay > the LORD S <03068 +Y@hovah > messenger <04397 +mal>ak > in the LORD S <03068 +Y@hovah > message <04400 +mal>akuwth > unto the people <05971 +, {saying} <00559 +>amar >, I [am] with you, saith <05002 +n@>um > the LORD <03068 + Y@hovah >. saying HAG 002 001. In the seventh <07637 + sh@biy [month], in the one <00259 +> echad > and twentieth <06242 + [day] of the month <02320+chodesh >, came <01961 +hayah > the word <01697 +dabar > of the LORD <03068+Y@hovah > by the prophet $<05030 + nabiy > Haggai < 02292 + Chaggay > , {saying}$ <00559 +>amar >, saying HAG 002 002 Speak <00559 +>amar > now <04994 +na> > to Zerubbabel <02216 + Z@rubbabel > the son <01121 + ben > of Shealtiel <07597

+Sh@>altiy>el>, governor <06346 +pechah > of Judah <03063 +Y@huwdah >, and to Joshua < 03091 + Y@howshuwa< > the son < 01121 + ben > of Josedech < 03087+Y@howtsadaq >, the high <01419 +gadowl > priest <03548 +kohen >, and to the residue $<07611 + sh@>eriyth > of the people <math><05971 + , {saying} < 00559 + amar > ,$ saying HAG 002 010. In the four <00702 +> arba<> and twentieth <06242 + [day] of the ninth <08671 + t@shiy [month], in the second <08147 + sh@nayim > year <08141+shaneh > of Darius <01867 +Dar, came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy>>, {saying} <00559 +>amar>, saying HAG 002 011 Thus <03541 +koh> saith <00559 +> amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba>>; Ask <07592 +sha>al > now <04994 +na> > the priests <03548 +kohen > [concerning] the law <08451 + towrah >, {saying} <00559 + amar >, saying HAG 002 020. And again <08145 +sheniy > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Haggai <02292 +Chaggay > in the four <00702 +>arba< > and twentieth <06242 + [day] of the month $<02320 + chodesh > , {saying} <00559$ +>amar >, saying HAG 002 021 Speak <00559 +>amar > to Zerubbabel <02216 +Z@rubbabel >, governor <06346 +pechah > of Judah <03063 +Y@huwdah >, saying < 00559 + amar >, I will shake < 07493 + ra the heavens < 08064 + amayim >and the earth <00776 +> erets >; saying ZEC 001 001. In the eighth <08066+sh@miyniy > month < 02320 + chodesh >, in the second < 08147 + sh@nayim > year<08141 +shaneh > of Darius <01867 +Dar, came <01961 +hayah > the word <01697+dabar > of the LORD < 03068 + Y@hovah > unto Zechariah < 02148 + Z@karyah >, theson <01121 +ben > of Berechiah <01296 +Berekyah > , the son <01121 +ben > of Iddo <05714 + the prophet <05030 + nabiy >>, {saying} <00559 +> amar >, saying ZEC 001 004 Be ye not as your fathers <1>, unto whom the former <07223 + ri> shown > prophets $<05030 + nabiy > have cried < 07121 + qara > , {saying} < 00559 + amar > , Thus$ <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba >>; Turn <07725 + shuwb > ye now <04994 + na >> from your evil <07451 + ra < > ways < 01870 + derek >, and [from] your evil <07451 + ra < > doings<04611 + ma: but they did not hear <08085 + shama < >, nor <03808 + lo > hearken <07181 + qashab > unto me, saith <05002 + n@>um > the LORD <03068 + Y@hovah > .saying ZEC 001 007. Upon the four <00702 +> arba<> and twentieth <06242 + day <03117 + yowm > of the eleventh month < 02320 + chodesh > , which < 01931 + huw > > [is] the month <02320 +chodesh > Sebat <07627 +Sh@bat > , in the second <08147+sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar, came <01961 +hayah > 0 the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zechariah <02148 +Z@karyah >, the son <01121 +ben > of Berechiah <01296 +Berekyah >, the son $<01121 + ben > of Iddo < 05714 + the prophet < 05030 + nabiy > >, { saying } < 00559$ +>amar >, saying ZEC 001 014 So the angel <04397 +mal>ak > that communed <01696 $+dabar > with me said < 00559 + amar > unto me , Cry < 07121 + gara > thou , {saying}$ <00559 +>amar >, Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I am jealous <07065 +qana> > for Jerusalem <03389 +Y@ruwshalaim > and for Zion <06726 +Tsiyown > with a great <01419 +gadowl > jealousy <07068 +qin>ah > . saying ZEC 001 017 Cry <07121 +qara> > yet <05750 + , {saying} <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; My cities <05892 + through prosperity <02896 +towb > shall yet <05750 + be spread <06327 +puwts > abroad <06527 +parat >; and the LORD <03068 +Y@hovah > shall yet <05750 + comfort <05162 +nacham > Zion <06726 +Tsiyown > , and shall yet <05750 + choose <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > . saying ZEC 001 021 Then said <00559 +>amar > I, What <04100 +mah > come <00935 +bow >> these <00428+>el - leh > to do <06213 + ? And he spake <00559 +>amar > , {saying} <00559+>amar >, These <00428 +>el - leh > [are] the horns <07161 +geren > which <00834+>aher > have scattered <02219 + zarah > Judah < 03063 + Y@huwdah >, so that no

<03808 + lo > man < 00376 + iysh > did lift < 05375 + nasa > up his head < 07218+ro>sh>: but these <00428 +>el - leh > are come <00935 +bow> > to fray <02729+charad > them, to cast <03034 +yadah > out the horns <07161 +qeren > of the Gentiles <01471 + gowy >, which lifted <05375 + nasa > up [their] horn <07161 + geren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it . saying ZEC 002 004 And said <00559 +>amar > unto him , Run <07323 +ruwts >, speak <01696 +dabar > to this <01975 +hallaz > young <05288 +na man, $\{saying\} < 00559 + >amar >$, Jerusalem < 03389 + Y@ruwshalaim > shall be inhabited $\langle 03427 + yashab \rangle$ [as] towns $\langle 06519 + p@razah \rangle$ without walls for the multitude <07230 +rob > of men <00120 +>adam > and cattle <00929 +b@hemah > therein <08432 +tavek > : saying ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood <05975 + before <06440 + paniym > him, saying < 00559 + amar >, Take < 05493 + cuwr > away < 05493 + cuwr > the filthy <06674 +tsow>> garments <00899 +beged > from him . And unto him he said <00559 +>amar >, Behold <07200 +ra>ah >, I have caused thine iniquity <05771 + to pass <05674 + from thee, and I will clothe <03847 + labash > thee with change <04254+machalatsah > of raiment <04254 +machalatsah > . saying ZEC 003 006 And the angel <04397 + mal>ak > of the LORD < 03068 + Y@hovah > protested < 05749 + unto Joshua<03091 +Y@howshuwa<>, {saying} <00559 +>amar>, saying ZEC 004 004 So I answered <06030 + and spake <00559 +>amar > to the angel <04397 + mal>ak > that talked <01696 + dabar > with me, {saying} <00559 + >amar >, What <04100 + mah > [are] these <00428 +>el - leh >, my lord <00113 +>adown > ? saying ZEC 004 006 Then he answered <06030 + and spake <00559 +>amar > unto me, saying <00559 +>amar >, This $\langle 02088 + zeh \rangle$ [is] the word $\langle 01697 + dabar \rangle$ of the LORD $\langle 03068 + Y@hovah \rangle$ unto Zerubbabel <02216 + Z@rubbabel >, {saying} <00559 + > amar >, Not by might <02428 +chayil >, nor <03808 +lo> > by power <03581 +koach >, but by my spirit <07307 +ruwach >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba > >. saying ZEC 004 006 Then he answered <06030 + and spake <00559+>amar > unto me, {saying} <00559 +>amar >, This <02088 +zeh > [is] the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel >, saying <00559 +>amar >, Not by might <02428 + chayil >, nor <03808 + lo > by power < 03581 + koach >, but by my spirit < 07307 + ruwach >, saith<00559 +>amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba >>. saying ZEC 004 008 Moreover the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me, {saying} <00559 +>amar >, saying ZEC 006 008 Then cried <02199 + za he upon me, and spake <01696 + dabar > unto me, {saying} <00559 +>amar >, Behold <07200 +ra>ah >, these that go <03318 +yatsa> > toward <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > country <00776 +>erets > . saying ZEC 006 009 . And the word <01697 +dabar > of the LORD < 03068 + Y@hovah > came < 01961 + havah > unto me, {saying} < 00559 +>amar >, saying ZEC 006 012 And speak <00559 +>amar > unto him, saying <00559 +>amar >, Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 $+Y@hovah > of hosts < 06635 + tsaba > >, {saying} < 00559 + amar >, Behold < 02009$ +hinneh > the man <00376 +>iysh > whose name <08034 +shem > [is] The BRANCH <06780 +tsemach >; and he shall grow <06779 +tsamach > up out of his place <08478 +tachath >, and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD < 03068 + Y@hovah > : saying ZEC 006 012 And speak < 00559 +>amar > untohim, $\{saying\} < 00559 + amar >$, Thus < 03541 + koh > speaketh < 00559 + amar > theLORD < 03068 + Y @hovah > of hosts < 06635 + tsaba > >, saying < 00559 + amar >,Behold <02009 +hinneh > the man <00376 +>iysh > whose name <08034 +shem > [is] The BRANCH <06780 +tsemach >; and he shall grow <06779 +tsamach > up out of his place <08478 +tachath >, and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 + Y@hovah >: saying ZEC 007 003 [And] to speak

<00559 +>amar > unto the priests <03548 + kohen > which <00834 +>aher > [were] in the house <01004 + bayith > of the LORD < 03068 + Y@hovah > of hosts < 06635+tsaba>>, and to the prophets <05030 +nabiy>>, {saying} <00559 +>amar>, Should I weep <01058 +bakah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh >, separating <05144 +nazar > myself, as I have done <06213 + these <02088 + zeh > so many years <08141 +shaneh > ? saying ZEC 007 004 Then came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto me, {saying} <00559 +>amar >, saying ZEC 007 005 Speak <00559 +>amar > unto all <03605 +kol > the people <05971 + of the land <00776 +>erets >, and to the priests <03548 +kohen >, {saying} <00559 +>amar >, When <03588 +kiy > ye fasted <06684 +tsuwm > and mourned <05594 +caphad > in the fifth <02549 +chamiyshiy > and seventh <07637 + sh@biy [month], even those <02088 + zeh > seventy <07657+shib years <08141 +shaneh >, did ye at all fast <06684 +tsuwm > unto me, [even] to me ? saying ZEC 007 008. And the word <01697 + dabar > of the LORD <03068+Y@hovah > came <01961 +hayah > unto Zechariah <02148 +Z@karyah >, {saying} <00559 +>amar >, saying ZEC 007 009 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >, {saying} <00559+>amar >, Execute <08199 +shaphat > true <00571 +>emeth > judgment <04941+mishpat >, and shew <06213 + mercy <02617 +checed > and compassions <07356 +racham > every man <00376 +>iysh > to his brother <00251 +>ach > : saying ZEC 008 001. Again the word <01697 +dabar > of the LORD <03068 +Y@hovah > of hosts $<06635 + tsaba > came < 01961 + hayah > [to me], {saying} < 00559 + came >, saying$ ZEC 008 018 . And the word <01697 +dabar > of the LORD <03068 +Y@hovah > of hosts <06635 + tsaba > came <01961 + hayah > unto me, {saying} <00559 + amar >, saying ZEC 008 021 And the inhabitants <03427 + yashab > of one <00259 +>echad > [city] shall go <01980 +halak > to another <00259 +>echad >, {saying} <00559 +>amar >, Let us go <03212 + yalak > speedily <01980 + halak > to pray <02470 + chalah > before the LORD <03068 + Y@hovah >, and to seek <01245 + baqash > the LORD <03068 + Y @hovah > of hosts <06635 + tsaba > > : I will go <math><03212 + yalak > also<01571 + gam >. saying ZEC 008 023 Thus <03541 + koh > saith <00559 + samar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba >>; In those < 01992 + hem > days<03117 + yowm > [it shall come to pass], that ten <06235 + men < 00582 + senowsh >shall take <02388 +chazaq > hold <02388 +chazaq > out of all <03605 +kol > languages <03956 +lashown > of the nations <01471 +gowy >, even shall take <02388 +chazaq > hold <02388 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064+Y@huwdiy >, {saying} <00559 +>amar >, We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [that] God <00430 +>elohiym > [is] with you . saying MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 enthumeomai -> these <5023 -tauta -> things, behold <2400 -idou ->, the angel <0032 aggelos -> of the Lord <2962 - kurios -> appeared <5316 -phaino -> unto him in a dream $<3677 - \text{onar} \rightarrow$, {saying} $<3004 - \text{lego} \rightarrow$, Joseph $<2501 - \text{Ioseph} \rightarrow$, thou son $<5207 - \text{Ioseph} \rightarrow$ huios -> of David <1138 -Dabid ->, fear <5399 - phobeo -> not to take <3880 paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . saying MAT 001 022 Now <1161 -de -> all <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai ->, that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 - rheo -> of the Lord <2962 -kurios -> by the prophet <4396 - prophetes ->, {saying} <3004 -lego ->, Saying MAT 002 002 {Saying} <3004 -lego ->, Where <4226 -pou -> is he that is born <5088 -tikto -> King <0935 basileus -> of the Jews <2453 - Joudaios -> ? for we have seen <1492 -eido -> his star <0792 -aster -> in the east <0395 -anatole -> , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him . saying MAT 002 013 . And when they were departed <0402 - anachoreo ->, behold <2400 -idou ->, the angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeareth <5316 -phaino -> to Joseph <2501 -Joseph -> in a dream

<3677 -onar -> , {saying} <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -</p> paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter ->, and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos ->, and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee word <2036 -epo -> : for Herod <2264 -Herodes -> will <3195 - mello -> seek <2212 zeteo -> the young <3813 -paidion -> child <3813 -paidion -> to destroy <0622 apollumi -> him . saying MAT 002 015 And was there <1563 -ekei -> until <2193 - heos -> the death <5054 -teleute -> of Herod <2264 -Herodes -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 kurios -> by the prophet <4396 -prophetes ->, {saying} <3004 -lego ->, Out of Egypt <0125 - Aiguptos -> have I called <2564 - kaleo -> my son <5207 - huios -> . saying MAT $002\ 017$ Then <5119 -tote -> was fulfilled <4137 - pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 prophetes \rightarrow , {saying} <3004 -lego \rightarrow , Saying MAT 002 020 {Saying} <3004 -lego \rightarrow , Arise <1453 -egeiro ->, and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter ->, and go <4198 -poreuomai -> into <1519 -eis -> the land <1093 -ge -> of Israel <2474 -Israel -> : for they are dead <2348 -thnesko -> which <3588 -ho -> sought <2212 -zeteo -> the young <3813 paidion -> child s <3813 -paidion -> life <5590 -psuche -> . saying MAT 003 002 And saying < 3004 -lego ->, Repent < 3340 - metanoeo -> ye : for the kingdom < 0932 basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <1448 -eggizo -> . saying MAT 003 003 For this <3778 -houtos -> is he that was spoken <4483 -rheo -> of by the prophet <4396 -prophetes -> Esaias <2268 -Hesaias ->, {saying} <3004 -lego ->, The voice <5456 -phone -> of one crying <0994 -boao -> in the wilderness <2048 eremos ->, Prepare <2090 -hetoimazo -> ye the way <3598 - hodos -> of the Lord <2962-kurios ->, make <4160 -poieo -> his paths <5147 -tribos -> straight <2117 -euthus ->. saying MAT 003 014 But John <2491 - Joannes -> forbad <1254 - diakoluo -> him, $\{\text{saying}\} < 3004 \text{ -lego} \rightarrow$, I have $< 2192 \text{ -echo} \rightarrow \text{need} < 5532 \text{ -chreia} \rightarrow \text{to be baptized}$ <0907 -baptizo -> of thee, and comest <2064 -erchomai -> thou to me ? saying MAT 003 017 And lo <2400 -idou -> a voice <5456 -phone -> from heaven <3772 -ouranos -> , {saying} <3004 -lego ->, This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 - huios ->, in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 eudokeo -> . saying MAT 004 014 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes ->, {saying} <3004 - lego ->, saying MAT 005 002 And he opened <0455 -anoigo -> his mouth <4750 -stoma ->, and taught <1321 -didasko -> them, {saying} <3004 -lego ->, saying MAT 006 031 Therefore <3767 -oun -> take no <3361 me -> thought <3309 -merimnao -> , {saying} <3004 -lego -> , What <5101 -tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino ->? or <2228 -e - >, Wherewithal <5101 -tis -> shall we be clothed <4016 - periballo -> ? saying MAT 008 002 And , behold <2400 -idou -> , there came <2064 -erchomai -> a leper <3015 -lepros -> and worshipped <4352 -proskuneo -> him, {saying} <3004 -lego ->, Lord <2962 -kurios ->, if <1437 -ean -> thou wilt <2309 -thelo ->, thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 - katharizo -> . saying MAT 008 003 And Jesus <2424 - Jesous -> put <1614 - ekteino -> forth <1614 - ekteino -> [his] hand <5495 -cheir ->, and touched <0680 -haptomai -> him, {saying} <3004 lego ->, I will <2309 -thelo ->; be thou clean <2511 -katharizo ->. And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> . saying MAT 008 006 And {saying} <3004 -lego ->, Lord <2962 - kurios ->, my servant <3816 -pais -> lieth <0906 -ballo -> at <1722 -en -> home <3614 -oikia -> sick <3885 paralutikos -> of the palsy <3885 -paralutikos ->, grievously <1171 -deinos -> tormented <0928 -basanizo -> . saying MAT 008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes ->, {saying} <3004 - lego ->, Himself <0846 -autos -> took <2983 -

lambano -> our infirmities <0769 -astheneia ->, and bare <0941 -bastazo -> [our] sicknesses <3554 -nosos -> . saying MAT 008 025 And his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [him] , and awoke <1453 -egeiro -> him , {saying} <3004 -lego ->, Lord <2962 -kurios ->, save <4982 -sozo -> us : we perish <0622 apollumi -> . saying MAT 008 027 But the men <0444 -anthropos -> marvelled <2296 thaumazo ->, {saying} <3004 -lego ->, What <4217 - potapos -> manner <4217 potapos -> of man is this <3778 -houtos -> , that even <2532 -kai -> the winds <0417 anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ! saying MAT 008 029 And, behold <2400 -idou ->, they cried <2896 -krazo -> out, {saying} <3004 lego ->, What <5101 -tis - > have we to do with thee, Jesus <2424 -Jesous ->, thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 - erchomai -> hither <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <2540 kairos -> ? saying MAT 008 031 So <1161 -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him, { saying } <3004 -lego ->, If <1487 -ei -> thou cast <1544 ekballo -> us out, suffer <2010 - epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai \rightarrow into <1519 -eis \rightarrow the herd <0034 -agele \rightarrow of swine <5519 - choiros \rightarrow . saying MAT 009 014. Then <5119 -tote -> came <4334 - proserchomai -> to him the disciples <3101 -mathetes -> of John <2491 -Ioannes -> , {saying} <3004 -lego -> , Why <1302 -diati - > do we and the Pharisees <5330 -Pharisaios -> fast <3522 - nesteuo -> oft <4183 -polus ->, but thy disciples <3101 - mathetes -> fast <3522 -nesteuo -> not ? saying MAT 009 018. While he spake <2980 -laleo -> these <5023 - tauta -> things unto them, behold <2400-idou ->, there came <2064-erchomai -> a certain ruler <0758archon ->, and worshipped <4352 -proskuneo -> him, {saying} <3004 -lego ->, My daughter <2364 -thugater -> is even <0737 - arti -> now <0737 - arti -> dead <5053 teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 cheir -> upon her, and she shall live <2198 -zao -> . saying MAT 009 027 . And when Jesus <2424 - Jesous -> departed <3855 - parago -> thence <1564 - ekeithen -> , two <1417 -duo -> blind <5185 -tuphlos -> men followed <0190 -akoloutheo -> him, crying <2896 -krazo ->, and {saying} <3004 -lego ->, [Thou] Son <5207 -huios -> of David <1138 -Dabid ->, have mercy <1653 - eleeo -> on us . saying MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai - > he their eyes <3788 -ophthalmos -> , {saying} <3004 -lego ->, According <2596 -kata -> to your <5216 -humon -> faith <4102 - pistis -> be it unto you . saying MAT 009 030 And their eyes <3788 -ophthalmos -> were opened <0455 -anoigo ->; and Jesus <2424 -Jesous -> straitly charged <1690 embrimaomai -> them, $\{saying\} < 3004$ -lego ->, See < 3708 -horao -> [that] no < 3762-oudeis -> man <3367 - medeis -> know <1097 -ginosko -> [it] . saying MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out, the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo ->, {saying} <3004 -lego ->, It was never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> . saying MAT 010 005 . These <5128 -toutous -> twelve <1427 - dodeka -> Jesus <2424 - Jesous -> sent <0649 apostello \rightarrow forth <0649 -apostello \rightarrow , and commanded <3853 -paraggello \rightarrow them, saying < 3004 -lego ->, Go < 0565 -aperchomai -> not into < 1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [any] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not : saying MAT 010 007 And as ye go <4198 -poreuomai ->, preach <2784 -kerusso -> , {saying} <3004 -lego ->, The kingdom <0932 - basileia -> of heaven <3772 -ouranos -> is at <1448 -eggizo -> hand <1448 -eggizo -> . saying MAT 011 017 And {saying} <3004 -lego ->, We have piped <0832 -auleo -> unto you, and ye have not danced <3738 - orcheomai ->; we have mourned <2354 -threneo -> unto you , and ye have not lamented <2875 -kopto -> . saying MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [his] hand <5495 - cheir -> withered <3584 -xeros -> . And they asked <1905 - eperotao -> him , {saying} <3004 lego ->, Is it lawful <1832 - exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 - sabbaton \rightarrow days? that they might accuse <2723 -kategoreo \rightarrow him. saying MAT 012 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 rheo -> by Esaias $\langle 2268 \rangle$ - Hesaias -> the prophet $\langle 4396 \rangle$ -prophetes -> , {saying} $\langle 3004 \rangle$ lego ->, saying MAT 012 038. Then <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 - Pharisaios -> answered <0611 apokrinomai ->, {saying} <3004 - lego ->, Master <1320 -didaskalos ->, we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee . saying MAT 013 003 And he spake <2980 -laleo -> many <4183 - polus -> things unto them in parables <3850 -parabole ->, {saying} <3004 -lego ->, Behold <2400 -idou ->, a sower <4687 - speiro -> went <1831 - exerchomai -> forth <1831 - exerchomai -> to sow <4687 -speiro ->; saying MAT 013 024. Another <0243 -allos -> parable <3850 - parabole -> put <3908 -paratithemi -> he forth <3908 - paratithemi -> unto them, {saying} <3004 lego ->, The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 - homoioo -> unto a man <0444 -anthropos -> which sowed <4687 - speiro -> good <2570 -kalos -> seed <4690 -sperma -> in his field <0068 -agros -> : saying MAT 013 031 Another <0243 -allos -> parable <3850 - parabole -> put <3908 -paratithemi -> he forth <3908 - paratithemi -> unto them, {saying} <3004 -lego ->, The kingdom <0932 basileia -> of heaven <3772 -ouranos -> is like <3664 - homoios -> to a grain <2848 kokkos -> of mustard <4615 -sinapi - > seed , which <3739 -hos -> a man <0444 anthropos -> took <2983 -lambano ->, and sowed <4687 -speiro -> in his field <0068 agros -> : saying MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , $\{saying\} < 3004$ lego ->, I will open <0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 parabole ->; I will utter <2044 -ereugomai -> things which have been kept secret <2928 -krupto -> from the foundation <2602 - katabole -> of the world <2889 -kosmos -> . saying MAT 013 036 Then <5119 -tote -> Jesus <2424 -Jesus -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi ->, and went <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him, {saying} <3004 -lego ->, Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizanion -> of the field <0068 -agros -> . saying MAT 014 015 And when it was evening $\langle 3798 \rangle$ -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him, {saying} <3004 lego ->, This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos ->, and the time <5610 - hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 - apoluo -> , that they may go <0565 -aperchomai -> into <1519 - eis -> the villages <2968 -kome -> , and buy <0059 agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> . saying MAT 014 026 And when the disciples <3101 -mathetes -> saw <1492 -eido -> him walking <4043-peripateo \rightarrow on <1909 -epi \rightarrow the sea <2281 -thalassa \rightarrow , they were troubled <5015 tarasso - >, {saying} <3004 -lego ->, It is a spirit <5326 -phantasma ->; and they cried <2896 -krazo -> out for fear <5401 -phobos -> . saying MAT 014 027 But straightway <2112 -eutheos -> Jesus <2424 - Jesus -> spake <2980 - laleo -> unto them, { saying } <3004 - lego ->, Be of good cheer <2293 -tharseo ->; it is I; be not afraid <5399 phobeo -> . saying MAT 014 030 But when he saw <0991 -blepo -> the wind <0417 anemos -> boisterous <2478 -ischuros ->, he was afraid <5399 -phobeo ->; and beginning <0756 -archomai -> to sink <2670 -katapontizo ->, he cried <2896 -krazo ->, {saying} <3004 -lego ->, Lord <2962 -kurios ->, save <4982 -sozo -> me . saying MAT 014 033 Then <1161 -de -> they that were in the ship <4143 -ploion -> came <2064 erchomai -> and worshipped <4352 - proskuneo -> him, {saying} <3004 -lego ->, Of a truth <0230 - alethos -> thou art the Son <5207 -huios -> of God <2316 -theos -> . saying MAT 015 001. Then <5119 -tote -> came <4334 - proserchomai -> to Jesus <2424 - Iesous -> scribes <1122 - grammateus -> and Pharisees <5330 - Pharisaios ->, which $\langle 3588 - ho \rangle$ were of Jerusalem $\langle 2414 - Hierosoluma \rangle$, $\{saying\} \langle 3004 - lego \rangle$ >, saying MAT 015 004 For God <2316 -theos -> commanded <1781 - entellomai ->,

saying < 3004 -lego ->, Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <2288 thanatos -> . saying MAT 015 007 [Ye] hypocrites <5273 -hupokrites -> , well <2573 kalos -> did Esaias <2268 -Hesaias -> prophesy <4395 - propheteuo -> of you, {saying} <3004 -lego ->, saying MAT 015 012 Then <5119 -tote -> came <4334 -proserchomai -> his disciples <3101 -mathetes -> , and said <2036 -epo -> unto him , Knowest <1492 eido -> thou that the Pharisees <5330 - Pharisaios -> were offended <4624 -skandalizo -> , after they heard <0191 -akouo -> this <3588 -ho -> {saying} <3056 -logos -> ? saying MAT 015 022 And , behold <2400 -idou -> , a woman <1135 - gune -> of Canaan <5478 -Chanaanaios -> came <1831 -exerchomai - > out of the same <1565 -ekeinos -> coasts <3725 -horion ->, and cried <2905 -kraugazo -> unto him, {saying} <3004 -lego ->, Have mercy <1653 -eleeo -> on me, O Lord <2962 -kurios ->, [thou] Son <5207 huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> . saying MAT 015 023 But he answered <0611 -apokrinomai -> her not a word <3056 -logos ->. And his disciples <3101 -mathetes -> came <4334 -proserchomai -> and besought <2065 -erotao -> him, {saying} <3004 -lego ->, Send <0630 -apoluo -> her away <0630 apoluo -> ; for she crieth <2896 -krazo -> after <3693 -opisthen -> us . saying MAT 015 025 Then <1161 -de -> came <2064 -erchomai -> she and worshipped <4352 -proskuneo -> him, {saying} <3004 -lego ->, Lord <2962 -kurios ->, help <0997 -boetheo -> me. saying MAT 016 007 And they reasoned <1260 -dialogizomai -> among <1722 -en -> themselves <1438 -heautou ->, {saying} <3004 -lego ->, [It is] because <3754 -hoti -> we have taken <2983 - lambano -> no <3756 -ou -> bread <0740 -artos -> . saying MAT 016 013 . When Jesus <2424 - Jesous -> came <2064 - erchomai -> into <1519 - eis -> the coasts <3313 -meros -> of Caesarea <2542 -Kaisereia -> Philippi <2542 -Kaisereia ->, he asked <2065 -erotao -> his disciples <3101 -mathetes ->, {saying} <3004 -lego ->, Whom <5101 -tis -> do men <0444 - anthropos -> say <3004 -lego -> that I the Son <5207 -huios -> of man <0444 -anthropos -> am <1511 -einai -> ? saying MAT 016 022 Then <2532 -kai -> Peter <4074 -Petros -> took <4355 -proslambano -> him, and began <0756 -archomai -> to rebuke <2008 -epitimao -> him, {saying} <3004 -lego ->, Be it far <2436 -hileos -> from thee, Lord <2962 -kurios -> : this <5124 -touto -> shall not be unto thee . saying MAT 017 009 And as they came <2597 -katabaino -> down <2597 katabaino -> from the mountain <3735 -oros -> , Jesus <2424 -Iesous -> charged <1781 entellomai -> them, {saying} <3004 -lego ->, Tell <2036 -epo -> the vision <3705 horama -> to no <3762 -oudeis -> man <3367 -medeis -> , until <2193 -heos - > the Son <5207 -huios -> of man <0444 -anthropos -> be risen <0450 -anistemi -> again <0450 anistemi -> from the dead <3498 - nekros -> . saying MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him, {saying} <3004 -lego ->, Why <5101 - tis -> then <3767 -oun -> say <3004 -lego -> the scribes <1122 - grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 erchomai -> ? saying MAT 017 014 . And when they were come <2064 -erchomai -> to the multitude <3793 -ochlos ->, there came <4334 - proserchomai -> to him a [certain] man <0444 -anthropos ->, kneeling <1120 -gonupeteo -> down to him, and {saying} <3004 - lego ->, saying MAT 017 025 He saith <3004 - lego ->, Yes <3483 - nai ->. And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia ->, Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him, {saying} <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 - telos -> or <2228 -e -> tribute <2778 -kensos ->? of their own children <5207 -huios ->, or <2228 -e -> of strangers <0245 - allotrios -> ? saying MAT 018 001 . At <1722 -en -> the same <1565 -ekeinos -> time <5610 hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous ->, {saying} <3004 - lego ->, Who <5101 -tis -> is the greatest <3187 -meizon -

> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ? saying MAT 018 026 The servant <1401 -doulos -> therefore <3767 - oun -> fell <4098 -pipto -> down, and worshipped <4352 - proskuneo -> him, {saying} <3004 -lego ->, Lord <2962 -kurios ->, have patience <3114 -makrothumeo -> with me, and I will pay <0591 -apodidomi -> thee all <3956 -pas -> . saying MAT 018 028 But the same <1565 -ekeinos -> servant <1401 - doulos -> went <1831 - exerchomai -> out , and found <2147 - heurisko -> one <1520 -heis -> of his fellowservants <4889 - sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him, and took <2902 -krateo -> [him] by the throat <4155 -pnigo ->, {saying} <3004 -lego ->, Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> . saying MAT 018 029 And his fellowservant <4889 -sundoulos \rightarrow fell <4098 -pipto \rightarrow down at <1519 -eis \rightarrow his feet <4228 -pous \rightarrow , and besought <3870 -parakaleo -> him, {saying} <3004 -lego - >, Have patience <3114 makrothumeo -> with me, and I will pay <0591 -apodidomi -> thee all . saying MAT 019 003. The Pharisees <5330 -Pharisaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him, tempting <3985 -peirazo -> him, and {saying} <3004 -lego -> unto him, Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <0156 -aitia -> ? saying MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [men] cannot <3756 -ou -> receive <5562 -choreo - > this <5126 -touton -> {saying} <3056 - $\log s \rightarrow$, save <0235 - alla -> [they] to whom <3739 -hos -> it is given <1325 -didomi ->. saying MAT 019 022 But when the young <3495 -neaniskos -> man <3495 -neaniskos -> heard <0191 -akouo -> that {saying} <3056 - logos -> , he went <0565 -aperchomai -> away <0565 -aperchomai - > sorrowful <3076 -lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> . saying MAT 019 025 When his disciples <3101 -mathetes -> heard <0191 -akouo -> [it], they were exceedingly <4970 -sphodra -> amazed <1605 -ekplesso -> , {saying} <3004 -lego -> , Who <5101 - tis -> then <0686 -ara -> can <1410 -dunamai -> be saved <4982 - sozo -> ? Saying MAT 020 012 {Saying} <3004 -lego ->, These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [but] one <3391 -mia -> hour <5610 -hora -> , and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us, which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> . saying MAT 020 030 And , behold <2400 -idou -> , two <1417 duo - > blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 hodos -> side <3844 -para ->, when they heard <0191 - akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by, cried <2896 -krazo -> out, {saying} <3004 -lego ->, Have mercy <1653 -eleeo -> on us, O Lord <2962 -kurios ->, [thou] Son <5207 huios -> of David <1138 -Dabid -> . saying MAT 020 031 And the multitude <3793 ochlos -> rebuked <2008 -epitimao -> them, because <2443 -hina -> they should hold <4623 -siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon ->, {saying} <3004 -lego ->, Have mercy <1653 -eleeo -> on us, O Lord <2962 - kurios -> , [thou] Son <5207 - huios -> of David <1138 - Dabid - > . Saying MAT 021 002 {Saying} <3004 -lego -> unto them, Go <4198 - poreuomai -> into <1519 -eis -> the village <2968 -kome -> over <0561 -apenanti -> against <0561 apenanti -> you, and straightway <2112 -eutheos -> ye shall find <2147 -heurisko -> an ass <3688 -onos -> tied <1210 -deo -> , and a colt <4454 - polos -> with her : loose <3089 -luo -> [them], and bring <0071 -ago -> [them] unto me . saying MAT 021 004 All <3650 -holos -> this <5124 -touto -> was done <1096 -ginomai -> , that it might be fulfilled <4137 - pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes ->, {saying} <3004 -lego ->, saying MAT 021 009 And the multitudes <3793 -ochlos -> that went <4254 -proago -> before <4254 -proago -> , and that followed <0190 -akoloutheo ->, cried <2896 -krazo ->, {saying} <3004 - lego ->, Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> : Blessed <2127 -eulogeo -> [is] he that cometh <2064 -erchomai -> in the name <3686 -

onoma -> of the Lord $\langle 2962 - kurios ->$; Hosanna $\langle 5614 - hosanna ->$ in the highest <5310 -hupsistos -> . saying MAT 021 010 And when he was come <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , all <3956 - pas -> the city <4172 -polis -> was moved <4579 -seio -> , {saying} <3004 -lego -> , Who <5101 -tis -> is this <3778 - houtos -> ? saying MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo ->, and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron -> , and {saying} <3004 -lego ->, Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid ->; they were sore <0023 - aganakteo -> displeased <0023 - aganakteo ->, saying MAT 021 020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [it], they marvelled $\langle 2296 \rangle$ -thaumazo ->, {saying} $\langle 3004 \rangle$ -lego ->, How $\langle 4459 \rangle$ -pos -> soon <3916 - parachrema -> is the fig <4808 -suke -> tree <4808 -suke -> withered <3583 xeraino -> away ! saying MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes ->, whence <4159 -pothen -> was it ? from heaven <3772 - ouranos ->, or <2228 -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 - heautou ->, {saying} <3004 -lego ->, If <1437 -ean -> we shall say <2036 -epo ->, From heaven <3772 -ouranos ->; he will say <2046 -ereo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ? saying MAT 021 037 But last <5305 -husteron -> of all he sent <0649 -apostello -> unto them his son $\langle 5207 - huios \rangle$, $\{saying\} \langle 3004 - lego \rangle$, They will reverence $\langle 1788 - huios \rangle$ entrepo -> my son <5207 -huios -> . saying MAT 022 004 Again <3825 -palin -> , he sent <0649 - apostello -> forth <0649 - apostello -> other <0243 - allos -> servants <1401 -doulos ->, {saying} <3004 -lego ->, Tell <2036 -epo -> them which are bidden <2564 kaleo ->, Behold <2400 - idou ->, I have prepared <2090 -hetoimazo -> my dinner <0712 - ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 - sitistos -> [are] killed <2380 -thuo ->, and all <3956 -pas - > things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> . saying MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 - Herodianoi ->, {saying} <3004 -lego ->, Master <1320 - didaskalos ->, we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes ->, and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 - aletheia ->, neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 oudeis -> [man <3762 -oudeis ->]: for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> . Saying MAT 022 024 {Saying} <3004 -lego ->, Master <1320 - didaskalos ->, Moses <3475 -Moseus -> said <2036 -epo ->, If <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> , having <2192 -echo -> no <3361 -me -> children <5043 -teknon ->, his brother <0080 -adephos -> shall marry <1918 -epigambreuo -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> . saying MAT 022 031 But as touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros ->, have ye not read <0314 -anaginosko -> that which <3588 -ho -> was spoken <4483 rheo -> unto you by God <2316 -theos ->, {saying} <3004 -lego ->, saying MAT 022 035 Then <2532 -kai -> one <1520 -heis -> of them , [which was] a lawyer <3544 nomikos ->, asked <1905 - eperotao -> [him a question], tempting <3985 -peirazo -> him, and {saying} <3004 -lego ->, Saying MAT 022 042 {Saying} <3004 -lego ->, What <5101 -tis -> think <1380 -dokeo -> ye of Christ <5547 -Christos -> ? whose <5101 -tis -> son <5207 -huios -> is he? They say <3004 -lego - > unto him, [The Son] of David <1138 -Dabid -> . saying MAT 022 043 He saith <3004 -lego -> unto them , How <4459 -pos -> then <3767 -oun -> doth David <1138 -Dabid -> in spirit <4151 pneuma -> call <2564 -kaleo -> him Lord <2962 -kurios -> , {saying} <3004 -lego -> , Saying MAT 023 002 {Saying} <3004 -lego ->, The scribes <1122 - grammateus -> and the Pharisees <5330 -Pharisaios -> sit <2523 - kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> : saying MAT 024 003 And as he sat <2521 -kathemai -> upon

the mount <3735 -oros -> of Olives <1636 -elaia ->, the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , {saying} <3004 -lego \rightarrow , Tell <2036 -epo \rightarrow us, when <4218 -pote \rightarrow shall these <5023 -tauta \rightarrow things be? and what <5101 -tis -> [shall be] the sign <4592 - semeion -> of thy coming <3952 parousia ->, and of the end <4930 -sunteleia -> of the world <0165 -aion -> ? saying MAT 024 005 For many <4183 -polus -> shall come <2064 - erchomai -> in my name <3686 -onoma ->, {saying} <3004 -lego ->, I am <1510 -eimi -> Christ <5547 -Christos ->; and shall deceive <4105 -planao -> many <4183 -polus -> . saying MAT 025 009 But the wise <5429 -phronimos -> answered <0611 -apokrinomai ->, {saying} <3004 -lego ->, [Not so]; lest <3379 -mepote -> there be not enough <0714 -arkeo -> for us and you : but go <4198 -poreuomai -> ye rather <3123 -mallon -> to them that sell <4453 -poleo ->, and buy <0059 -agorazo -> for yourselves <1438 -heautou -> . saying MAT 025 011 Afterward <5305 -husteron -> came <2064 - erchomai -> also <2532 -kai -> the other <3062 -loipoy -> virgins <3933 -parthenos ->, {saying} <3004 -lego ->, Lord <2962 kurios ->, Lord <2962 -kurios ->, open <0455 -anoigo -> to us . saying MAT 025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 pentakischilioi -> talents <5007 - talanton -> came <4334 -proserchomai -> and brought <4374 - prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007-talanton ->, {saying} <3004 -lego ->, Lord <2962 -kurios ->, thou deliveredst <3860 paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <2396 -ide ->, I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 pentakischilioi -> talents <5007 - talanton -> more <0243 -allos -> . saying MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him, {saying} <3004 - lego ->, Lord <2962 -kurios ->, when <4218 -pote -> saw <1492 - eido -> we thee an hungred <3983 -peinao -> , and fed <5142 - trepho -> [thee] ? or <2228 -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [thee] drink <4222 potizo -> ? saying MAT 025 044 Then <5119 -tote -> shall they also <2532 - kai -> answer <0611 -apokrinomai -> him, {saying} <3004 -lego ->, Lord <2962 -kurios ->, when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao ->, or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ? saying MAT 025 045 Then <5119 -tote -> shall he answer <0611 - apokrinomai -> them, saying < 3004 - lego ->, Verily < 0281 - amen -> I say < 3004 - lego -> unto you, Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [it] not to one <1520 -heis -> of the least <1646 -elachistos -> of these <5130 -touton ->, ye did <4160 -poieo -> [it] not to me . saying MAT 026 008 But when his disciples <3101 -mathetes -> saw <1492 -eido \rightarrow [it], they had indignation <0023 -aganakteo \rightarrow , {saying} <3004 -lego \rightarrow , To what <5101 -tis -> purpose [is] this <3778 -houtos -> waste <0684 -apoleia -> ? saying MAT $026\ 017$. Now <1161 -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 proserchomai -> to Jesus <2424 - Jesus ->, {saying} <3004 - lego -> unto him, Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ? saying MAT 026 027 And he took <2983 -lambano -> the cup <4221 - poterion -> , and gave <1325 -didomi -> thanks <2168 - eucharisteo ->, and gave <1325 -didomi -> [it] to them, {saying} <3004 -lego \rightarrow , Drink <4095 -pino \rightarrow ye all <3956 -pas \rightarrow of it ; saying MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 - pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 proseuchomai ->, {saying} <3004 -lego ->, O my Father <3962 -pater ->, if <1487 -ei -> it be possible <1415 - dunatos ->, let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <2309 -thelo ->, but as thou [wilt]. saying MAT 026 042 He went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 -palin -> the second <1208 -deuteros - > time , and prayed

<4336 -proseuchomai ->, {saying} <3004 - lego ->, O my Father <3962 -pater ->, if <1487 -ei -> this <5124 -touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me, except <3362 -ean me -> I drink <4095 -pino -> it, thy will <2307 -the done <1096 -ginomai -> . saying MAT 026 044 And he left <0863 -aphiemi -> them , and went <0565 -aperchomai -> away <0565 - aperchomai -> again <3825 - palin ->, and prayed <4336 - proseuchomai \rightarrow the third <5154 - tritos \rightarrow time, {saying} <2036 -epo \rightarrow the same <0846 -autos \rightarrow words <3056 -logos -> . saying MAT 026 048 Now <1161 -de -> he that betrayed <3860 - paradidomi -> him gave <1325 -didomi -> them a sign <4592 - semeion -> , {saying} <3004 -lego ->, Whomsoever <0302 -an -> I shall kiss <5368 -phileo ->, that same <0846 -autos -> is he : hold <2902 -krateo -> him fast . saying MAT 026 065 Then <5119 -tote -> the high <0749 - archiereus -> priest <0749 - archiereus -> rent <1284 - diarrhesso \rightarrow his clothes <2440 -himation \rightarrow , {saying} <3004 -lego \rightarrow , He hath spoken <0987 blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide ->, now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . Saying MAT 026 068 {Saying} <3004 -lego -> , Prophesy <4395 - propheteuo -> unto us, thou Christ <5547 -Christos ->, Who <5101 -tis -> is he that smote <3817 -paio -> thee ? saying MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 - aule -> : and a damsel <3814 -paidiske -> came <4334 - proserchomai -> unto him, {saying} <3004 -lego -> , Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Jesous -> of Galilee <1056 -Galilaia -> . saying MAT 026 070 But he denied <0720 -arneomai -> before <1715 -emprosthen -> [them] all <3956 -pas -> , { saying } <3004 -lego -> , I know <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> . saying MAT 026 074 Then <5119 -tote -> began <0756 -archomai -> he to curse <2653 katanathematizo -> and to swear <3660 -omnuo ->, [{saying}], I know <1492 -eido -> not the man <0444 - anthropos ->. And immediately <2112 -eutheos -> the cock <0220 alektor -> crew <5455 -phoneo -> . Saying MAT 027 004 {Saying} <3004 -lego -> , I have sinned <0264 -hamartano -> in that I have betrayed <3860 -paradidomi -> the innocent <0121 -athoos -> blood <0129 -haima -> . And they said <2036 -epo -> , What <5101 -tis -> [is that] to us ? see <3700 -optanomai -> thou [to that] . saying MAT 027 009 Then <5119 -tote -> was fulfilled <4137 - pleroo -> that which <3588 -ho -> was spoken <4483 -rheo -> by Jeremy <2408 -Hieremias -> the prophet <4396 -prophetes ->, {saying} <3004 -lego ->, And they took <2983 -lambano -> the thirty <5144 -triakonta -> pieces of silver <0694 - argurion -> , the price <5092 - time -> of him that was valued <5091 -timao ->, whom <3739 -hos -> they of the children <5207 -huios -> of Israel <2474 - Israel -> did value <5091 -timao -> ; saying MAT 027 011 . And Jesus <2424 -Iesous -> stood <2476 - histemi -> before <1715 -emprosthen -> the governor <2232 hegemon -> : and the governor <2232 -hegemon -> asked <1905 - eperotao -> him, saying < 3004 -lego ->, Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 -lego -> . saying MAT 027 019 When he was set <2521 -kathemai -> down <2521 -kathemai -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , his wife <1135 -gune -> sent <0649 -apostello - > unto him , {saying} <3004 -lego -> , Have thou nothing <3367 - medeis -> to do with that just <1342 -dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677 -onar -> because <1223 -dia -> of him . saying MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <1063 -gar ->, what <5101 -tis -> evil <2556 - kakos -> hath he done <4160 -poieo -> ? But they cried <2896 - krazo -> out the more <4057 -perissos ->, {saying} <3004 -lego ->, Let him be crucified <4717 -stauroo -> . saying MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 oudeis ->, but [that] rather <3123 -mallon -> a tumult <2351 - thorubos -> was made

<1096 -ginomai ->, he took <2983 -lambano -> water <5204 -hudor ->, and washed <0633 -aponipto -> [his] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos ->, {saying} <3004 -lego ->, I am <1510 -eimi -> innocent <0121 athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 - optanomai -> ye [to it] . saying MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , they put <2007 -epitithemi -> [it] upon his head <2776 -kephale ->, and a reed <2563 kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 - emprosthen -> him, and mocked <1702 - empaizo -> him, {saying} <3004 -lego ->, Hail <5463 -chairo ->, King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ! saying MAT 027 040 And {saying} <3004 -lego ->, Thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days <2250 -hemera ->, save <4982 -sozo -> thyself <4572 seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 - katabaino -> from the cross <4716 -stauros -> . saying MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> hour <5610 -hora -> Jesus <2424 - Jesus -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone ->, {saying} <3004 -lego ->, Eli <2241 -eli ->, Eli <2241 - eli ->, lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say, My God <2316 -theos ->, my God <2316 -theos ->, why <2444 -hinati -> hast thou forsaken <1459 egkataleipo -> me ? saying MAT 027 054 Now <1161 -de -> when the centurion <1543 hekatontarches ->, and they that were with him, watching <5083-tereo -> Jesus <2424-Iesous ->, saw <1492 -eido -> the earthquake <4578 -seismos ->, and those <3588 -ho -> things that were done <1096 -ginomai ->, they feared <5399 -phobeo -> greatly <4970 -sphodra ->, $\{saying\} < 3004$ -lego ->, Truly <0230 -alethos -> this <3778 -houtos -> was the Son <5207 -huios -> of God <2316 -theos -> . Saying MAT 027 063 {Saying} <3004 -lego ->, Sir <2962 -kurios ->, we remember <3415 -mnaomai -> that that deceiver <4108 - planos -> said <2036 -epo ->, while he was yet <2089 -eti -> alive <2198 -zao ->, After <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 - egeiro -> . saying MAT 028 009 And as they went <4198 -poreuomai -> to tell <0518 -apaggello -> his disciples <3101 -mathetes ->, behold <2400 -idou ->, Jesus <2424 -Iesous -> met <0528 -apantao -> them, {saying} <3004 -lego ->, All hail <5463 -chairo ->. And they came <4334 -proserchomai -> and held <2902 -krateo -> him by the feet <4228 -pous -> , and worshipped <4352 proskuneo -> him . Saying MAT 028 013 {Saying} <3004 -lego -> , Say <2036 -epo -> ye, His disciples <3101 -mathetes -> came <2064 -erchomai -> by night <3571 -nux -> , and stole <2813 -klepto -> him [away] while we slept <2837 -koimao -> . saying MAT $028\ 015\ \text{So} < 1161\ \text{-de} \rightarrow \text{they took} < 2983\ \text{-lambano} \rightarrow \text{the money} < 0694\ \text{-argurion} \rightarrow$ and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos \rightarrow {saying} < 3056 -logos \rightarrow is commonly < 1310 -diaphemizo \rightarrow reported < 1310 diaphemizo -> among <1722 -en -> the Jews <2453 - Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . saying MAT 028 018 And Jesus <2424 -lesous -> came <4334 - proserchomai -> and spake <2980 -laleo -> unto them, {saying} <3004 -lego -> , All <3956 -pas -> power <1849 -exousia -> is given <1325 -didomi -> unto me in heaven <3772 -ouranos -> and in earth <1093 -ge -> . saying MAR 001 007 And preached $\langle 2784 \rangle$ + kerusso $\langle 3004 \rangle$ + lego $\langle 3004 \rangle$ + lego $\langle 2064 \rangle$ + erchomai -> one mightier <2478 -ischuros -> than I after <3694 -opiso -> me, the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to stoop <2955 - kupto -> down and unloose <3089 -luo -> . saying MAR 001 011 And there came <1096 -ginomai -> a voice <5456 -phone -> from heaven $\langle 3772 - ouranos \rangle$, [{saying}], Thou art $\langle 1488 - ei \rangle$ my beloved $\langle 0027 \rangle$ -agapetos -> Son <5207 - huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> . saying MAR 001 015 And {saying} <3004 -lego -> , The time <2540 - kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932 - basileia ->

of God <2316 -theos -> is at <1448 -eggizo -> hand <1448 -eggizo -> : repent <3340 metanoeo -> ye, and believe <1722 -en -> the gospel <2098 -euaggelion -> . Saying MAR 001 024 {Saying} <3004 -lego ->, Let <1439 -eao -> [us] alone <1439 -eao ->; what <5101 -tis -> have we to do with thee, thou Jesus <2424 -Jesous -> of Nazareth <3478 -Nazareth - > ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi - > us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488 -ei -> , the Holy <0040 -hagios -> One of God <2316 -theos -> . saying MAR 001 025 And Jesus <2424 -Iesous -> rebuked <2008 - epitimao -> him , {saying} <3004 -lego -> , Hold <5392 -phimoo - > thy peace <5392 -phimoo ->, and come <1831 -exerchomai -> out of him . saying MAR 001 027 And they were all <3956 -pas -> amazed <2284 - thambeo -> , insomuch <5620-hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou ->, {saying} <3004 -lego ->, What <5101 -tis -> thing is this <3778 houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso \rightarrow he even <2532 -kai \rightarrow the unclean <0169 -akathartos \rightarrow spirits <4151 -pneuma \rightarrow , and they do obey <5219 -hupakouo -> him . saying MAR 001 040 . And there came <2064 -erchomai -> a leper <3015 -lepros -> to him, beseeching <3870 -parakaleo -> him, and kneeling <1120 -gonupeteo -> down to him, and {saying} <3004 -lego -> unto him, If <1437 -ean -> thou wilt <2309 - thelo ->, thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> . saying MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro ->, took <0142 -airo -> up the bed <2895 - krabbatos ->, and went <1831 - exerchomai -> forth <1831 - exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi ->, and glorified <1392 -doxazo -> God <2316 - theos ->, {saying} <3004 -lego ->, We never <3763 -oudepote -> saw <1492 eido -> it on this <3779 -houto -> fashion <3778 - houtos -> . saying MAR 003 011 And unclean <0169 -akathartos -> spirits <4151 -pneuma ->, when <3752 -hotan -> they saw <2334 -theoreo - > him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo ->, {saying} <3004 -lego ->, Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> . saying MAR 003 033 And he answered <0611 -apokrinomai -> them, {saying} <3004 -lego ->, Who <5101 -tis -> is my mother <3384 - meter ->, or <2228 -e -> my brethren <0080 -adephos -> ? saying MAR 005 009 And he asked <1905 -eperotao -> him, What <5101 -tis -> [is] thy name <3686 -onoma ->? And he answered <0611 -apokrinomai ->, {saying} <3004 -lego ->, My name <3686 onoma -> [is] Legion <3003 -legeon -> : for we are many <4183 - polus -> . saying MAR 005 012 And all <3956 -pas -> the devils <1142 - daimon -> besought <3870 parakaleo -> him, {saying} <3004 - lego ->, Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 -choiros ->, that we may enter <1525 -eiserchomai -> into <1519 -eis -> them . saying MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 polus ->, {saying} <3004 -lego ->, My little <2365 - thugatrion -> daughter <2365 thugatrion -> lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 eschatos -> : [I pray thee], come <2064 -erchomai -> and lay <2007 - epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her, that she may be healed <4982 -sozo ->; and she shall live <2198 -zao ->. saying MAR 006 002 And when the sabbath <4521 -sabbaton -> day was come <1096 -ginomai -> , he began <0756 -archomai -> to teach <1321 -didasko -> in the synagogue <4864 -sunagoge -> : and many <4183 -polus -> hearing <0191 -akouo -> [him] were astonished <1605 -ekplesso -> , { saying } <3004 lego ->, From whence <4159 -pothen -> hath this <5129 -toutoi -> [man] these <5023 tauta -> things ? and what <5101 -tis -> wisdom <4678 - sophia -> [is] this <3588 -ho -> which is given <1325 -didomi - > unto him , that even <2532 -kai -> such <5108 toioutos -> mighty <1411 -dunamis -> works are wrought <1096 -ginomai -> by his hands <5495 -cheir -> ? saying MAR 006 025 And she came <1525 -eiserchomai -> in straightway <2112 -eutheos -> with haste <4710 -spoude -> unto the king <0935 basileus ->, and asked <0154 -aiteo ->, {saying} <3004 -lego ->, I will <2309 -thelo ->

that thou give <1325 -didomi -> me by and by in a charger <4094 -pinax -> the head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> . saying MAR 007 029 And he said <2036 -epo -> unto her, For this <5126 -touton -> {saying} <3056 -logos -> go <5217 -hupago -> thy way ; the devil <1140 -daimonion -> is gone <1831 - exerchomai -> out of thy daughter <2364 -thugater -> . saying MAR 007 037 And were beyond <5249 -huperperissos -> measure <5249 -huperperissos -> astonished <1605 -ekplesso ->, { saying } <3004 -lego ->, He hath done <4160 -poieo -> all <3956 pas -> things well <2573 -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo ->, and the dumb <0216 -alalos -> to speak <2980 -laleo -> . saying MAR 008 015 And he charged <1291 -diastellomai -> them , saying < 3004 -lego ->, Take heed <3708 -horao ->, beware <0991 -blepo -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> , and [of] the leaven <2219 -zume -> of Herod <2264 -Herodes -> . saying MAR 008 016 And they reasoned <1260 -dialogizomai -> among <4314 -pros -> themselves <0240 -allelon -> , {saying} <3004 -lego ->, [It is] because <3754 -hoti -> we have <2192 - echo -> no <3756 -ou -> bread <0740 -artos -> . saying MAR 008 026 And he sent <0649 -apostello -> him away <0649 -apostello -> to his house <3624 -oikos ->, {saying} <3004 -lego ->, Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519 -eis -> the town <2968 kome ->, nor <3366 -mede -> tell <2036 -epo -> [it] to any <5100 -tis -> in the town <2968 -kome -> . saying MAR 008 027 . And Jesus <2424 -Jesous -> went <1831 exerchomai -> out, and his disciples <3101 -mathetes ->, into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 - Kaisereia -> Philippi <5376 -Philippos -> : and by the way <3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 - mathetes -> , saying < 3004 -lego -> unto them, Whom < 5101 - tis -> do men < 0444 -anthropos -> say <3004 -lego -> that I am <1511 -einai -> ? saying MAR 008 032 And he spake $\langle 2980 - \text{laleo} \rangle$ that $\{ \text{saying} \} \langle 3056 - \text{logos} \rangle$ openly $\langle 3954 - \text{parrhesia} \rangle$. And Peter <4074 - Petros -> took <4355 -proslambano -> him , and began <0756 - archomai -> to rebuke <2008 -epitimao -> him . saying MAR 008 033 But when he had turned <1994 epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes ->, he rebuked <2008 -epitimao -> Peter <4074 -Petros ->, {saying} <3004 -lego ->, Get <5217 - hupago -> thee behind <3694 -opiso -> me, Satan <4567 -Satanas ->: for thou savourest <5426 -phroneo -> not the things that be of God <2316 theos ->, but the things that be of men <0444 - anthropos ->. saying MAR 009 007 And there was a cloud <3507 -nephele -> that overshadowed <1982 -episkiazo -> them : and a voice <5456 -phone -> came <2064 -erchomai -> out of the cloud <3507 -nephele ->, {saying} <3004 -lego ->, This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> : hear <0191 -akouo -> him . saying MAR 009 010 And they kept <2902 -krateo -> that {saying} <3056 -logos -> with themselves <1438 -heautou -> , questioning <4802 -suzeteo -> one with another <1438 -heautou -> what <5101 - tis -> the rising <0305 -anabaino -> from the dead <3498 -nekros -> should mean <2076 -esti -> saying MAR 009 011 And they asked <1905 -eperotao -> him, {saying} <3004 -lego ->, Why <3754 -hoti -> say <3004 -lego -> the scribes <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? saying MAR 009 025 When Jesus <2424 -Jesus > saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho ->, he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151 -pneuma ->, {saying} <3004 -lego -> unto him, [Thou] dumb <0216 alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma ->, I charge <2004 -epitasso -> thee, come <1831 - exerchomai -> out of him, and enter <1525 - eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him . saying MAR 009 032 But they understood <0050 -agnoeo -> not that {saying} <4487 -rhema -> , and were afraid <5399 -phobeo -> to ask <1905 -eperotao -> him . saying MAR 009 038 And John <2491 -Ioannes -> answered <0611 - apokrinomai -> him, {saying} <3004 -lego ->, Master <1320 - didaskalos ->, we saw <1492 -eido -> one <5100 -tis -> casting <1544 -

ekballo -> out devils <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us : and we forbad <2967 -koluo -> him , because <3754 -hoti -> he followeth <0190 -akoloutheo -> not us . saying MAR 010 022 And he was sad <4768 -stugnazo -> at <1909 - epi -> that {saying} <3056 -logos -> , and went <0565 - aperchomai -> away <0565 - aperchomai -> grieved <3076 - lupeo -> : for he had <2192 -echo -> great <4183 -polus -> possessions <2933 -ktema -> . saying MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure <4057 -perissos -> , $\{saying\} < 3004 \text{ -lego} \rightarrow among < 4314 \text{ -pros} \rightarrow themselves < 1438 \text{ -heautou} \rightarrow , Who$ <5101 - tis -> then can <1410 -dunamai -> be saved <4982 -sozo -> ? Saying MAR 010 033 [{Saying}], Behold <2400 -idou ->, we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma ->; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 archiereus ->, and unto the scribes <1122 - grammateus ->; and they shall condemn <2632 -katakrino -> him to death <2288 -thanatos -> , and shall deliver <3860 paradidomi -> him to the Gentiles <1484 -ethnos -> : saying MAR 010 035 And James <2385 - Jakobos -> and John <2491 - Joannes -> , the sons <5207 - huios -> of Zebedee <2199 - Zebedaios ->, come <4365 -prosporeuomai -> unto him, {saying} <3004 -lego \rightarrow , Master <1320 -didaskalos \rightarrow , we would <2309 - thelo \rightarrow that thou shouldest do <4160 -poieo -> for us whatsoever <1437 -ean -> we shall desire <0154 -aiteo -> . saying MAR 010 049 And Jesus <2424 - Jesous -> stood <2476 - histemi -> still <2476 - histemi ->, and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo - > the blind <5185 -tuphlos -> man, {saying} <3004 -lego -> unto him, Be of good comfort <2293 -tharseo ->, rise <1453 -egeiro ->; he calleth <5455 -phoneo -> thee . saying MAR 011 009 And they that went <4254 -proago -> before <4254 proago ->, and they that followed <0190 -akoloutheo ->, cried <2896 -krazo ->, saying < 3004 -lego ->, Hosanna < 5614 - hosanna ->; Blessed < 2127 - eulogeo -> [is] he that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 kurios -> : saying MAR 011 017 And he taught <1321 -didasko -> , {saying} <3004 lego -> unto them, Is it not written <1125 -grapho ->, My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 -poieo -> it a den <4693 -spelaion -> of thieves <3027 -leistes -> . saying MAR 011 031 And they reasoned <3049 -logizomai -> with themselves <1438 -heautou -> , {saying} <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 - ouranos -> ; he will say <2046 -ereo ->, Why <1302 -diati -> then <3767 -oun -> did ye not believe <4100 pisteuo -> him ? saying MAR 012 006 Having <2192 -echo -> yet <2089 -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 agapetos ->, he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them, $\{\text{saying}\} < 3004$ -lego ->, They will reverence < 1788 -entrepo -> my son <5207 -huios -> . saying MAR 012 018 . Then <2532 -kai -> come <2064 -erchomai -> unto him the Sadducees <4523 -Saddoukaios ->, which <3748 - hostis -> say <3004 lego -> there is no <3361 -me -> resurrection <0386 -anastasis -> ; and they asked <1905 - eperotao -> him, {saying} <3004 -lego ->, saying MAR 012 026 And as touching <4012 -peri -> the dead <3498 -nekros -> , that they rise <1453 -egeiro -> : have ye not read <0314 -anaginosko -> in the book <0976 -biblos -> of Moses <3475 -Moseus ->, how <5613 -hos -> in the bush <0942 -batos -> God <2316 -theos -> spake <2036 -epo -> unto him, {saying} <3004 - lego ->, I [am] the God <2316 - theos -> of Abraham <11>, and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 - Jakob -> ? saying MAR 013 006 For many <4183 -polus -> shall $come < 2064 - erchomai -> in my name < 3686 - onoma ->, {saying} < 3004 - lego ->, I$ am <1510 -eimi -> [Christ]; and shall deceive <4105 - planao -> many <4183 -polus -> . saying MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon ->, {saying} <3004 -lego ->, Whomsoever <0302 -an -> I shall kiss <5368 -phileo ->, that same <0846 -autos -> is he; take <2902

- krateo -> him , and lead <0520 -apago -> [him] away <0520 - apago -> safely <0806 asphalos -> . saying MAR 014 057 And there arose <0450 -anistemi -> certain <5100 -tis ->, and bare <5576 -pseudomartureo -> false <5576 - pseudomartureo -> witness <5576 -pseudomartureo -> against <2596 -kata -> him, {saying} <3004 -lego ->, saying MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 anistemi -> up in the midst <3319 -mesos -> , and asked <1905 -eperotao -> Jesus <2424 - Iesous ->, {saying} <3004 -lego ->, Answerest <0611 - apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101 -tis -> [is it which] these <3778 -houtos -> witness <2649 - katamartureo -> against thee ? saying MAR 014 068 But he denied <0720 arneomai ->, {saying} <3004 -lego ->, I know <1492 -eido -> not, neither <3761 -oude -> understand <1987 -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> . saying MAR 014 071 But he began <0756 -archomai -> to curse <0332 -anathematizo -> and to swear <3660 -omnuo -> , [saying], I know <1492 -eido -> not this <5126 -touton -> man <0444 - anthropos -> of whom <3739 -hos -> ye speak <3004 -lego -> . saying MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 - eperotao -> him again <3825 -palin ->, { saying } <3004 $-\log o >$, Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <2396 -ide -> how <4214 -posos -> many <4214 -posos -> things they witness <2649 katamartureo -> against thee . saying MAR 015 009 But Pilate <4091 -Pilatos -> answered <0611 - apokrinomai -> them, {saying} <3004 -lego ->, Will <2309 - thelo -> ye that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? saying MAR 015 029 And they that passed <3899 -parapoeruomai -> by railed <0987 -blasphemeo -> on him, wagging <2795 -kineo -> their heads <2776 kephale ->, and {saying} <3004 -lego ->, Ah <3758 -oua ->, thou that destroyest <2647-kataluo -> the temple <3485 -naos ->, and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days <2250 -hemera -> , saying MAR 015 034 And at the ninth <1766 ennatos -> hour <5610 -hora -> Jesus <2424 -Jesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , {saying} <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi ->, lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is, being interpreted <3177 -methermeneuo ->, My God <2316 -theos -> , my God <2316 -theos ->, why <5101 -tis -> hast thou forsaken <1459 -egkataleipo -> me ? saying MAR 015 036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizo -> a spunge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 - potizo -> him to drink <4222 -potizo -> , { saying } <3004 -lego -> , Let <0863 aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> . saying LUK 001 024 And after 3326 -meta - those 5025 tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 - Elisabet - conceived 4815 -sullambano -, and hid 4032 - perikrupto - herself 1438 -heautou - five 4002 -pente - months 3376 -men -, {saying} 3004 -lego -, saying LUK 001 029 And when she saw 1492 -eido - [him], she was troubled 1298 -diatarasso - at 1909 -epi - his {saying} 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 - potapos - manner 4217 potapos - of salutation LUK 0783 - aspasmos - this 3778 -houtos - should be . saying LUK 001 063 And he asked LUK 0154 -aiteo - for a writing 4093 -pinakidion - table 4093 -pinakidion -, and wrote 1125 - grapho -, {saying} 3004 -lego -, His name 3686 onoma - is John 2491 - Joannes - . And they marvelled 2296 - thaumazo - all 3956 - pas - . saying LUK 001 066 And all 3956 -pas - they that heard LUK 0191 - akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , { saying } 3004 -lego - , What LUK 0686 - ara - manner LUK 0686 - ara - of child 3813 - paidion - shall this 5124 -touto - be ! And the hand 5495 -cheir - of the Lord 2962 - kurios - was with him . saying LUK 001 067 . And his father 3962 -pater - Zacharias 2197 -Zacharias - was filled 4130 pletho - with the Holy LUK 0040 - hagios - Ghost 4151 -pneuma -, and prophesied 4395

-propheteuo -, {saying} 3004 -lego -, saying LUK 002 013 And suddenly 1810 exaiphnes - there was with the angel 0032 - aggelos - a multitude 4128 -plethos - of the heavenly 3770 -ouranios - host 4756 -stratia - praising LUK 0134 -aineo - God 2316 theos -, and {saying} 3004 -lego -, saying LUK 002 017 And when they had seen 1492 eido - [it], they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 diagnorizo - the {saying} 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 - toutou - child 3813 -paidion - . saying LUK 002 050 And they understood 4920 -suniemi - not the {saying} 4487 -rhema - which 3739 -hos he spake 2980 -laleo - unto them . saying LUK 003 004 As it is written 1125 -grapho - in the book LUK 0976 -biblos - of the words 3056 -logos - of Esaias 2268 - Hesaias - the prophet 4396 -prophetes -, {saying} 3004 -lego -, The voice 5456 -phone - of one crying LUK 0994 -boao - in the wilderness 2048 -eremos -, Prepare 2090 -hetoimazo ye the way 3598 -hodos - of the Lord 2962 -kurios -, make 4160 -poieo - his paths 5147 -tribos - straight 2117 -euthus - . saying LUK 003 010 And the people 3793 -ochlos asked 1905 - eperotao - him, {saying} 3004 - lego -, What 5101 - tis - shall we do 4160 poieo - then 3767 -oun - ? saying LUK 003 014 And the soldiers 4754 -strateuomai likewise 2532 -kai - demanded 1905 -eperotao - of him, {saying} 3004 - lego -, And what 5101 -tis - shall we do 4160 -poieo -? And he said 2036 -epo - unto them, Do 1286 -diaseio - violence 1286 - diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [any] falsely ; and be content LUK 0714 arkeo - with your 5216 -humon - wages 3800 - opsonion - . saying LUK 003 016 John 2491 - Joannes - answered LUK 0611 - apokrinomai - , {saying} 3004 - lego - unto [them] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - than 3844 -para - I cometh 2064 erchomai - , the latchet 2438 - himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 - hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - : saying LUK 004 004 And Jesus 2424 -Iesous - answered LUK 0611 - apokrinomai - him, {saying} 3004 -lego -, It is written 1125 - grapho -, That man LUK 0444 -anthropos - shall not live 2198 - zao - by bread LUK 0740 -artos - alone 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - . Saying LUK 004 034 {Saying} 3004 -lego - , Let 1439 -eao - [us] alone 1439 -eao - ; what 5101 -tis - have we to do with thee, [thou] Jesus 2424 -Jesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - . saying LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 epitimao - him, {saying} 3004 -lego -, Hold 5392 -phimoo - thy peace 5392 -phimoo -, and come 1831 -exerchomai - out of him . And when the devil 1140 -daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him, and hurt LUK 0984 -blapto - him not. saying LUK 004 036 And they were all 3956 -pas - amazed 2285 - thambos - , and spake 4814 -sullaleo - among 4314 -pros themselves LUK 0240 -allelon -, {saying} 3004 -lego -, What 5101 -tis - a word 3056 logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 pneuma -, and they come 1831 -exerchomai - out . saying LUK 004 041 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 - krazo - out, and {saying} 3004 -lego -, Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao -[them] suffered 1439 -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 - Christos - . saying LUK 005 008 When Simon 4613 - Simon - Peter 4074 -Petros - saw 1492 -eido - [it], he fell 4363 -prospipto - down at 4363 -prospipto - Jesus 2424 - Jesous - knees 1119 - gonu - , { saying } 3004 - lego - , Depart 1831 - exerchomai from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos - man LUK 0435 -aner - , O Lord 2962 -kurios - . saying LUK 005 012 . And it came 1096 -ginomai - to pass , when

3588 -ho - he was in a certain 1520 -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 eido - Jesus 2424 - Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him, {saying} 3004 -lego -, Lord 2962 -kurios -, if 1437 ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 - katharizo - me clean 2511 -katharizo - . saying LUK 005 013 And he put 1614 -ekteino - forth 1614 ekteino - [his] hand 5495 - cheir -, and touched LUK 0680 - haptomai - him, {saying} 2036 -epo -, I will 2309 -thelo - : be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -aperchomai - from him . saying LUK 005 021 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 - archomai - to reason 1260 - dialogizomai - , {saying} 3004 -lego -, Who 5101 - tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 - laleo blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ? saying LUK 005 026 And they were all LUK 0537 -hapas - amazed 2983 -lambano -, and they glorified 1392 -doxazo - God 2316 - theos - , and were filled 4130 -pletho - with fear 5401 -phobos -, {saying} 3004 -lego -, We have seen 1492 -eido - strange 3861 paradoxos - things to day 4594 -semeron - . saying LUK 005 030 But their scribes 1122 grammateus - and Pharisees 5330 - Pharisaios - murmured 1111 - gogguzo - against 4314 pros - his disciples 3101 -mathetes -, {saying} 3004 - lego -, Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ? saying LUK 007 004 And when they came 3854 -paraginomai - to Jesus 2424 - Jesous - , they besought 3870 - parakaleo - him instantly 4705 - spoudaios -, {saying} 3004 -lego -, That he was worthy LUK 0514 -axios - for whom 3739 -hos he should do 3930 -parecho - this 5124 -touto - : saying LUK 007 006 Then 1161 -de -Jesus 2424 - Jesous - went 4198 - poreuomai - with them . And when he was now 2236 hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him, {saying} 3004 -lego unto him, Lord 2962 - kurios -, trouble 4460 -Rhaab - not thyself : for I am 1510 - eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 hupo - my roof 4721 -stege - : saying LUK 007 016 And there came 2983 -lambano - a fear 5401 - phobos - on all 0537 -hapas - : and they glorified 1392 -doxazo - God 2316 theos -, {saying} 3004 -lego -, That a great 3173 - megas - prophet 4396 -prophetes - is risen 1453 -egeiro - up among 1722 -en - us ; and , That God 2316 -theos - hath visited 1980 -episkeptomai - his people 2992 -laos - . saying LUK 007 019 . And John 2491 -Ioannes - calling 4341 - proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 - Jesus - , { saying } 3004 - Jego - , Art 1488 - ei thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ? saying LUK 007 020 When the men LUK 0435 -aner - were come 3854 - paraginomai - unto him, they said 2036 -epo -, John 2491 - Ioannes -Baptist LUK 0910 - Baptistes - hath sent LUK 0649 - apostello - us unto thee, {saying} 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e look 4328 -prosdokao - we for another LUK 0243 -allos - ? saying LUK 007 032 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace LUK 0058 -agora - , and calling 4377 -prosphoneo - one LUK 0240 - allelon - to another LUK 0240 -allelon - , and {saying} 3004 - lego - , We have piped LUK 0832 -auleo - unto you, and ye have not danced 3738 -orcheomai -; we have mourned 2354 threneo - to you, and ye have not wept 2799 -klaio - . saying LUK 007 039 Now 1161 de - when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden 2564 -kaleo him saw 1492 -eido - [it], he spake 2036 -epo - within 1722 -en - himself 1438 heautou -, {saying} 3004 -lego -, This 3778 - houtos - man, if 1487 -ei - he were a prophet 4396 -prophetes -, would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

saying LUK 008 009 And his disciples 3101 -mathetes - asked 1905 -eperotao - him, {saying} 3004 -lego - , What 5101 -tis - might this 3778 -houtos - parable 3850 -parabole - be ? saying LUK 008 024 And they came 4334 -proserchomai - to him , and awoke 1326 -diegeiro - him, {saying} 3004 -lego -, Master 1988 -epistates -, master 1988 epistates -, we perish LUK 0622 -apollumi - . Then 1161 -de - he arose 1453 -egeiro -, and rebuked 2008 -epitimao - the wind 0417 -anemos - and the raging 2830 -kludon - of the water 5204 -hudor - : and they ceased 3973 -pauo - , and there was a calm 1055 galene - . saying LUK 008 025 And he said 2036 -epo - unto them, Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -, {saying} 3004 -lego - one 0240 -allelon - to another LUK 0240 allelon -, What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor -, and they obey 5219 -hupakouo - him . saying LUK 008 030 And Jesus 2424 - Jesus - asked 1905 - eperotao - him, {saying} 3004 - lego -, What 5101 - tis - is thy name 3686 -onoma -? And he said 2036 -epo -, Legion 3003 -legeon -: because 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 eiserchomai - into 1519 -eis - him . saying LUK 008 038 Now 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 - apoluo - him away LUK 0630 - apoluo - , {saying} 3004 - lego -, saying LUK 008 049 While he yet 2089 -eti - spake 2980 -laleo - , there cometh 2064 erchomai - one 5100 -tis - from the ruler LUK 0752 -archisunagogos - of the synagogue s LUK 0752 - archisunagogos - [house], {saying} 3004 -lego - to him, Thy daughter 2364 -thugater - is dead 2348 -thnesko - ; trouble 4460 -Rhaab - not the Master 1320 didaskalos - . saying LUK 008 050 But when Jesus 2424 - Jesous - heard LUK 0191 akouo - [it], he answered LUK 0611 -apokrinomai - him, {saying} 3004 -lego -, Fear 5399 -phobeo - not : believe 4100 - pisteuo - only 3440 -monon - , and she shall be made 4982 -sozo - whole 4982 -sozo - . saying LUK 008 054 And he put 1544 -ekballo - them all 3956 -pas - out, and took 2902 -krateo - her by the hand 5495 -cheir -, and called 5455 -phoneo -, {saying} 3004 -lego -, Maid 3816 - pais -, arise 1453 -egeiro -. saying LUK 009 018 . And it came 1096 -ginomai - to pass , as he was alone 2651 -katamonas praying 4336 -proseuchomai -, his disciples 3101 -mathetes - were with him : and he asked 1905 - eperotao - them, {saying} 3004 -lego -, Whom 5101 -tis - say 3004 -lego the people 3793 -ochlos - that I am 1511 -einai - ? Saying LUK 009 022 {Saying} 2036 epo -, The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 - pascho - many 4183 -polus - things, and be rejected LUK 0593 - apodokimazo of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 archiereus - and scribes 1122 -grammateus -, and be slain LUK 0615 -apokteino -, and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - . saying LUK 009 035 And there came 1096 -ginomai - a voice 5456 - phone - out of the cloud 3507 -nephele - , {saying} 3004 -lego -, This 3778 -houtos - is my beloved LUK 0027 -agapetos - Son 5207 -huios - : hear LUK 0191 -akouo - him . saying LUK 009 038 And , behold 2400 idou -, a man LUK 0435 - aner - of the company 3793 -ochlos - cried LUK 0310 anaboao - out, {saying} 3004 -lego -, Master 1320 -didaskalos -, I beseech 1189 deomai - thee, look 1614 - ekteino - upon my son 5207 - huios - : for he is mine 3427 moi - only 3439 -monogenes - child 3439 -monogenes - . saying LUK 009 045 But they understood LUK 0050 -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 - parakalupto - from them, that they perceived LUK 0143 - aisthanomai - it not : and they feared 5399 -phobeo - to ask 2065 -erotao - him of that {saying} 4487 -rhema - . saying LUK 009 045 But they understood LUK 0050 -agnoeo - not this 5127 -toutou -{saying} 4487 - rhema -, and it was hid 3871 - parakalupto - from them, that they perceived LUK 0143 - aisthanomai - it not : and they feared 5399 -phobeo - to ask 2065 erotao - him of that saying 4487 -rhema - . saying LUK 010 017 . And the seventy 1440 hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy 5479 -

chara -, {saying} 3004 -lego -, Lord 2962 -kurios -, even 2532 -kai - the devils 1140 daimonion - are subject 5293 - hupotasso - unto us through 1722 -en - thy name 3686 onoma - . saying LUK 010 025 . And , behold 2400 -idou - , a certain 5100 - tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi - up, and tempted 1598 -ekpeirazo - him, {saying} 3004 -lego - , Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? saying LUK 011 045 Then 1161 -de - answered LUK 0611 - apokrinomai - one 5100 -tis - of the lawyers 3544 -nomikos - , and said 3004 -lego - unto him , Master 1320 didaskalos - , thus 5023 -tauta - {saying} 3004 -lego - thou reproachest 5195 - hubrizo us also 2532 -kai - . saying LUK 012 016 And he spake 2036 -epo - a parable 3850 parabole - unto them, {saying} 3004 -lego -, The ground 5561 - chora - of a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo forth 2164 -euphoreo - plentifully 2164 -euphoreo - : saying LUK 012 017 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou -, {saying} 3004 lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ? saying LUK 013 025 When once the master 3617 -oikodespotes - of the house 3617 oikodespotes - is risen 1453 -egeiro - up, and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - without 1854 - exo - , and to knock 2925 -krouo - at the door 2374 -thura -, {saying} 3004 -lego -, Lord 2962 kurios -, Lord 2962 -kurios -, open LUK 0455 -anoigo - unto us; and he shall answer LUK 0611 -apokrinomai - and say 2046 -ereo - unto you, I know 1492 - eido - you not whence 4159 -pothen - ye are : saying LUK 013 031 . The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios -, {saying} 3004 -lego - unto him, Get 1831 -exerchomai - thee out, and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 - thelo - kill 0615 -apokteino - thee . saying LUK 014 003 And Jesus 2424 -Jesous answering LUK 0611 - apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and Pharisees 5330 - Pharisaios -, {saying} 3004 - lego -, Is it lawful 1832 - exesti - to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day ? saying LUK 014 005 And answered LUK 0611 -apokrinomai - them, {saying} 2036 -epo -, Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 - empipto into 1519 -eis - a pit 5421 -phrear -, and will not straightway 2112 -eutheos - pull 0385 anaspao - him out on 1722 - en - the sabbath 4521 - sabbaton - day 2250 - hemera -? saying LUK 014 007. And he put 3004 -lego - forth 3004 -lego - a parable 3850 parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 epecho - how 4459 -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia rooms 4411 -protoklisia -; {saying} 3004 -lego - unto them, Saying LUK 014 030 {Saying} 3004 -lego - , This 3778 -houtos - man LUK 0444 -anthropos - began LUK 0756 -archomai - to build 3618 -oikodomeo -, and was not able 2480 -ischuo - to finish 1615 -ekteleo - . saying LUK 015 002 And the Pharisees 5330 -Pharisaios - and scribes 1122 -grammateus - murmured 1234 -diagogguzo -, {saying} 3004 -lego -, This 3778 houtos - man receiveth 4327 - prosdechomai - sinners LUK 0268 -hamartolos -, and eateth 4906 - sunesthio - with them . saying LUK 015 003 And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto them, {saying} 3004 -lego -, saying LUK 015 006 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 sugkaleo - together 4779 - sugkaleo - [his] friends 5384 - philos - and neighbours 1069 geiton -, {saying} 3004 -lego - unto them, Rejoice 4796 -sugchairo - with me; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 apollumi - . saying LUK 015 009 And when she hath found 2147 -heurisko - [it], she calleth 4779 -sugkaleo - [her] friends 5384 -philos - and [her] neighbours 1069 -geiton - together 4779 -sugkaleo -, {saying} 3004 -lego -, Rejoice 4796 -sugchairo - with me; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost LUK 0622 -apollumi - . saying LUK 017 004 And if 1437 -ean - he trespass LUK 0264 -

hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 - heptakis - times 2034 -heptakis - in a day 2250 hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee, {saying} 3004 -lego -, I repent 3340 -metanoeo -; thou shalt forgive LUK 0863 -aphiemi - him . Saying LUK 018 002 {Saying} 3004 -lego - , There was in a city 4172 -polis - a judge 2923 -krites which feared 5399 -phobeo - not God 2316 -theos - , neither 3366 -mede - regarded 1788 - entrepo - man LUK 0444 -anthropos - : saying LUK 018 003 And there was a widow 5503 -chera - in that city 4172 -polis - ; and she came 2064 -erchomai - unto him, {saying} 3004 -lego - , Avenge 1556 -ekdikeo - me of mine 3450 - mou - adversary LUK 0476 -antidikos - . saying LUK 018 013 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off, would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [his] eyes 3788 -ophthalmos - unto heaven 3772 ouranos - , but smote 5180 -tupto - upon his breast 4738 -stethos - , {saying} 3004 -lego -, God 2316 -theos - be merciful 2433 - hilaskomai - to me a sinner LUK 0268 hamartolos - . saying LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758 - archon asked 1905 -eperotao - him, {saying} 3004 -lego -, Good LUK 0018 -agathos - Master 1320 -didaskalos -, what 5101 - tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -aionios - life 2222 -zoe - ? saying LUK 018 034 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things : and this 5124 -touto - {saying} 4487 -rhema - was hid 2928 -krupto - from them, neither 3756 ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - . saying LUK 018 038 And he cried LUK 0994 -boao - , {saying} 3004 -lego - , Jesus 2424 -lesous - , [thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy 1653 -eleeo - on me . Saying LUK 018 041 {Saying} 3004 -lego -, What 5101 -tis - wilt 2309 -thelo - thou that I shall do 4160 -poieo - unto thee ? And he said 2036 -epo -, Lord 2962 -kurios -, that I may receive LUK 0308 -anablepo - my sight 0308 -anablepo - . saying LUK 019 007 And when they saw 1492 -eido - [it], they all LUK 0537 -hapas - murmured 1234 diagogguzo -, {saying} 3004 -lego -, That he was gone 1525 -eiserchomai - to be guest 2647 -kataluo - with a man 0435 -aner - that is a sinner LUK 0268 -hamartolos - . saying LUK 019 014 But his citizens 4177 -polites - hated 3404 - miseo - him , and sent 0649 apostello - a message 4242 -pesbeia - after 3694 -opiso - him, {saying} 3004 -lego -, We will 2309 -thelo - not have this 5126 -touton - [man] to reign LUK 0936 - basileuo over 1909 -epi - us . saying LUK 019 016 Then 1161 -de - came 3854 -paraginomai - the first 4413 -protos -, {saying} 3004 -lego -, Lord 2962 -kurios -, thy pound 3414 -mna hath gained 4333 -prosergazomai - ten 1176 -deka - pounds 3414 -mna - . saying LUK 019 018 And the second 1208 -deuteros - came 2064 - erchomai -, {saying} 3004 -lego -, Lord 2962 -kurios -, thy pound 3414 -mna - hath gained 4160 -poieo - five 4002 -pente - pounds 3414 -mna - . saying LUK 019 020 And another 2087 -heteros - came 2064 erchomai -, {saying} 3004 -lego -, Lord 2962 -kurios -, behold 2400 -idou -, [here is] thy pound 3414 -mna -, which 3739 -hos - I have kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 - soudarion - : Saying LUK 019 030 {Saying} 2036 - epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [you]; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 - anthropos - sat 2523 kathizo - : loose 3089 -luo - him, and bring LUK 0071 -ago - [him hither]. Saying LUK 019 038 {Saying} 3004 -lego - , Blessed 2127 -eulogeo - [be] the King 0935 basileus - that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 kurios - : peace 1515 -eirene - in heaven 3772 -ouranos - , and glory 1391 -doxa - in the highest 5310 -hupsistos - . Saying LUK 019 042 {Saying} 3004 -lego - , If 1487 -ei thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 - ge - least 2534 kaige - in this 5026 -taute - thy day 2250 - hemera -, the things [which belong] unto thy peace 1515 - eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 sou - eyes 3788 -ophthalmos - . Saying LUK 019 046 {Saying} 3004 - lego - unto them,

It is written 1125 -grapho -, My house 3624 -oikos - is the house 3624 -oikos - of prayer 4335 -proseuche - : but ye have made 4160 -poieo - it a den 4693 -spelaion - of thieves 3027 -leistes - . saying LUK 020 002 And spake 2036 -epo - unto him , {saying} 3004 lego - , Tell 2036 -epo - us , by what 4169 -poios - authority 1849 -exousia - doest 4160 poieo - thou these 5023 - tauta - things ? or 2228 -e - who 5101 -tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ? saying LUK 020 005 And they reasoned 4817 -sullogizomai - with themselves 1438 -heautou -, {saying} 3004 lego -, If 1437 - ean - we shall say 2036 -epo -, From heaven 3772 -ouranos -; he will say 2046 -ereo -, Why 1302 -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ? saying LUK 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him, they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , {saying} 3004 -lego -, This 3778 -houtos - is the heir 2818 -kleronomos - : come 1205 deute -, let us kill LUK 0615 -apokteino - him, that the inheritance 2817 -kleronomia may be ours 2257 -hemon - . saying LUK 020 021 And they asked 1905 -eperotao - him, {saying} 3004 -lego -, Master 1320 -didaskalos -, we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos -, neither 3756 -ou acceptest 2983 - lambano - thou the person 4383 -prosopon - [of any], but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 - theos - truly LUK 0225 -aletheia - : Saying LUK 020 028 {Saying} 3004 -lego - , Master 1320 - didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us, If 1437 -ean - any 5100 -tis - man s 5100 -tis brother LUK 0080 - adephos - die 0599 - apothnesko - , having 2192 - echo - a wife 1135 gune -, and he die LUK 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -lambano - his wife 1135 - gune -, and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 - adephos - . saying LUK 021 007 And they asked 1905 - eperotao - him, {saying} 3004 -lego -, Master 1320 -didaskalos -, but when 4218 -pote - shall these 5023 -tauta things be ? and what 5101 -tis - sign 4592 -semeion - [will there be] when 3752 -hotan these 5023 -tauta - things shall come 1096 -ginomai - to pass ? saying LUK 021 008 And he said 2036 -epo -, Take heed LUK 0991 - blepo - that ye be not deceived 4105 -planao - : for many 4183 - polus - shall come 2064 -erchomai - in my name 3686 -onoma - , {saying} 3004 -lego - , I am 1510 -eimi - [Christ] ; and the time 2540 -kairos - draweth near 1448 -eggizo - : go 4198 - poreuomai - ye not therefore 3767 -oun - after 3694 opiso - them . saying LUK 022 008 And he sent LUK 0649 -apostello - Peter 4074 -Petros - and John 2491 - Joannes -, {saying} 2036 -epo -, Go 4198 -poreuomai - and prepare 2090 - hetoimazo - us the passover 3957 - pascha - , that we may eat 5315 - phago - . saying LUK 022 019 And he took 2983 -lambano - bread LUK 0740 - artos - , and gave thanks 2168 -eucharisteo -, and brake 2806 - klao - [it], and gave 1325 -didomi unto them, {saying} 3004 -lego -, This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you : this 5124 -touto - do 4160 -poieo - in remembrance LUK 0362 - anemeno - of me . saving LUK 022 020 Likewise 5615 hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 deipneo -, {saying} 3004 -lego -, This 5124 -touto - cup 4221 - poterion - [is] the new 2537 -kainos - testament 1242 - diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you . Saying LUK 022 042 {Saying} 3004 -lego -, Father 3962 -pater -, if 1487 -ei - thou be willing 1014 -boo -lom -ahee -, remove 3911 paraphero - this 5124 -touto - cup 4221 -poterion - from me : nevertheless 4133 -plen not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - . saying LUK 022 057 And he denied LUK 0720 -arneomai - him, {saying} 3004 -lego -, Woman 1135 -gune -, I know 1492 -eido - him not . saying LUK 022 059 And about 5616 -hosei - the space 1339 - diistemi - of one 3391 -mia - hour 5610 -hora - after another LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 diischurizomai -, {saying} 3004 -lego -, Of a truth LUK 0225 -aletheia - this 3778 houtos - [fellow] also 2532 -kai - was with him : for he is a Galilaean 1057 -Galilaios - . saying LUK 022 064 And when they had blindfolded 4028 - perikalupto - him, they

struck 5180 -tupto - him on the face 4383 -prosopon -, and asked 1905 -eperotao - him, {saying} 3004 -lego - , Prophesy 4395 -propheteuo - , who 5101 -tis - is it that smote 3817 -paio - thee ? saying LUK 022 066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus priests LUK 0749 - archiereus - and the scribes 1122 -grammateus - came 4863 - sunago together 4863 -sunago -, and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion -, {saying} 3004 -lego -, saying LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him, saying 3004 -lego -, We found 2147 - heurisko - this 5126 -touton - [fellow] perverting 1294 - diastrepho - the nation 1484 ethnos -, and forbidding 2967 - koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar -, {saying} 3004 -lego - that he himself 1438 - heautou - is Christ 5547 -Christos - a King LUK 0935 -basileus - . saying LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him, {saying} 3004 -lego -, We found 2147 - heurisko - this 5126 -touton - [fellow] perverting 1294 - diastrepho - the nation 1484 -ethnos -, and forbidding 2967 - koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 - heautou is Christ 5547 -Christos - a King LUK 0935 -basileus - . saying LUK 023 003 And Pilate 4091 -Pilatos - asked 1905 - eperotao - him, {saying} 3004 -lego -, Art 1488 -ei - thou the King LUK 0935 -basileus - of the Jews 2453 -Ioudaios - ? And he answered LUK 0611 -apokrinomai - him and said 5346 -phemi -, Thou sayest 3004 -lego - [it]. saying LUK 023 005 And they were the more 2001 -episucho - fierce 2001 -episucho -, {saying} 3004 -lego -, He stirreth LUK 0383 -anaseio - up the people 2992 -laos -, teaching 1321 - didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 - Ioudaia -, beginning LUK 0756 - archomai - from Galilee 1056 - Galilaia - to this 5602 - hode place 5602 -hode - . saying LUK 023 018 And they cried LUK 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamplethei - once 3826 -pamplethei - , {saying} 3004 lego -, Away with this 5126 -touton - [man], and release LUK 0630 -apoluo - unto us Barabbas LUK 0912 - Barabbas - : saying LUK 023 021 But they cried 2019 -epiphoneo -, {saying} 3004 -lego -, Crucify 4717 -stauroo - [him], crucify 4717 - stauroo - him. saying LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding 2334 theoreo - . And the rulers LUK 0758 - archon - also 2532 -kai - with them derided 1592 ekmukterizo - [him], {saying} 3004 -lego -, He saved 4982 -sozo - others LUK 0243 allos - ; let him save 4982 -sozo - himself 1438 - heautou - , if 1487 -ei - he be Christ 5547 -Christos -, the chosen 1588 -eklektos - of God 2316 -theos - . saying LUK 023 037 And {saying} 3004 -lego -, If 1487 -ei - thou be the king 0935 -basileus - of the Jews 2453 - Joudaios - , save 4982 - sozo - thyself 4572 - seautou - . saying LUK 023 039 And one 1520 -heis - of the malefactors 2557 - kakourgos - which were hanged 2910 kremannumi - railed LUK 0987 -blasphemeo - on him, {saying} 3004 -lego -, If 1487 ei - thou be Christ 5547 -Christos - , save 4982 -sozo - thyself 4572 -seautou - and us . saying LUK 023 040 But the other 2087 -heteros - answering LUK 0611 -apokrinomai rebuked 2008 -epitimao - him, {saying} 3004 -lego -, Dost not thou fear 5399 -phobeo -God 2316 -theos - , seeing 3754 -hoti - thou art 1488 -ei - in the same LUK 0846 - autos condemnation 2917 -krima - ? saying LUK 023 047 Now 1161 -de - when the centurion 1543 - hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 - ginomai - , he glorified 1392 -doxazo - God 2316 -theos -, {saying} 3004 -lego -, Certainly 3689 ontos - this 3778 - houtos - was a righteous 1342 -dikaios - man 0444 -anthropos - . Saying LUK 024 007 {Saying} 3004 -lego - , The Son 5207 -huios - of man LUK 0444 anthropos - must 1163 -dei - be delivered 3860 - paradidomi - into 1519 -eis - the hands 5495 -cheir - of sinful LUK 0268 -hamartolos - men 0444 -anthropos - , and be crucified 4717 -stauroo -, and the third 5154 -tritos - day 2250 -hemera - rise LUK 0450 -anistemi - again 0450 -anistemi - . saying LUK 024 023 And when they found 2147 -heurisko not his body 4983 -soma -, they came 2064 -erchomai -, {saying} 3004 - lego -, that they had also 2532 -kai - seen 3708 -horao - a vision 3701 -optasia - of angels 0032 aggelos -, which 3739 - hos - said 3004 -lego - that he was alive 2198 -zao - . saying

LUK 024 029 But they constrained 3849 -parabiazomai - him, {saying} 3004 -lego -, Abide 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 - hemera - is far spent 2827 -klino - . And he went 1525 - eiserchomai - in to tarry 3306 -meno - with them . Saying LUK 024 034 {Saying} 3004 -lego - , The Lord 2962 -kurios - is risen 1453 -egeiro - indeed 3689 -ontos - , and hath appeared 3700 optanomai - to Simon 4613 -Simon - . saying JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo -> witness <3140 -martureo -> of him, and cried <2896 -krazo ->, saying < 3004 -lego ->, This < 3778 -houtos -> was he of whom < 3739 -hos -> I spake <2036 -epo ->, He that cometh <2064 - erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 - protos -> me . saying JOH 001 026 John <2491 -Ioannes -> answered <0611 apokrinomai -> them, {saying} <3004 -lego ->, I baptize <0907 - baptizo -> with water <5204 -hudor -> : but there standeth <2476 -histemi -> one among <5216 -humon -> you , whom <3739 -hos -> ye know <1492 -eido -> not ; saying JOH 001 032 And John <2491 -Ioannes -> bare <3140 - martureo -> record <3140 -martureo -> , {saying} <3004-lego ->, I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> descending <2597 katabaino -> from heaven <3772 -ouranos -> like <5616 - hosei -> a dove <4058 peristera ->, and it abode <3306 -meno -> upon him . saying JOH 004 031 In the mean <3342 -metaxu -> while his disciples <3101 -mathetes -> prayed <2065 -erotao -> him, {saying} <3004 -lego ->, Master <4461 -rhabbi ->, eat <5315 - phago ->. saying JOH 004 037 And herein <5129 -toutoi -> is that {saying} <3056 -logos -> true <0228 alethinos ->, One <0243 -allos -> soweth <4687 -speiro ->, and another <0243 -allos -> reapeth <2325 -therizo -> . saying JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 - Samareites -> of that city <4172 -polis -> believed <4100 -pisteuo -> on <1519 -eis -> him for the {saying} <3056 -logos -> of the woman <1135 -gune ->, which testified <3140 -martureo - >, He told <2036 -epo -> me all <3956 -pas -> that ever <3745 - hosos -> I did <4160 -poieo -> . saying JOH 004 042 And said <3004 -lego -> unto the woman <1135 - gune ->, Now <3765 -ouketi -> we believe <4100 -pisteuo ->, not because <1223 -dia -> of thy {saying} <2981 -lalia -> : for we have heard <0191 akouo -> [him] ourselves, and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos ->, the Saviour <4990 -soter -> of the world <2889 -kosmos -> . saying JOH 004 051 And as he was now <2236 -hedista -> going <2597 -katabaino -> down <2597 -katabaino -> , his servants <1401 -doulos -> met <0528 -apantao -> him, and told <0518 - apaggello -> [him], {saying} <3004 lego ->, Thy son $\langle 3816 - pais \rangle$ liveth $\langle 2198 - zao \rangle$. saying JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 - oun -> strove <3164 -machomai -> among <4314 pros -> themselves <0240 -allelon -> , {saying} <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 - didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ? saying JOH 006 060 . Many <4183 -polus -> therefore <3767 -oun - > of his disciples <3101 -mathetes ->, when they had heard <0191 -akouo -> [this] , said <2036 -epo -> , This <3778 - houtos -> is an hard <4642 skleros -> {saying} <3056 -logos -> ; who <5101 -tis -> can <1410 -dunamai -> hear <0191 -akouo -> it ? saying JOH 007 015 And the Jews <2453 -Joudaios -> marvelled <2296 -thaumazo ->, {saying} <3004 -lego ->, How <4459 -pos -> knoweth <1492 eido -> this <3778 -houtos -> man letters <1121 - gramma -> , having never <3361 -me -> learned <3129 -manthano -> ? saying JOH 007 028 Then <3767 -oun -> cried <2896 krazo -> Jesus <2424 - Jesus -> in the temple <2411 - hieron -> as he taught <1321 didasko ->, {saying} <3004 -lego ->, Ye both <2532 -kai -> know <1492 -eido -> me, and ye know <1492 -eido - > whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 pempo -> me is true <0228 -alethinos ->, whom <3739 -hos -> ye know <1492 -eido -> not. saying JOH 007 036 What <5101 -tis -> [manner of] {saying} <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo ->, Ye shall seek <2212 -zeteo -> me, and shall not find <2147 -heurisko -> [me]: and where <3699 -hopou -> I am <1510 -eimi -

>, [thither] ye cannot <1410 -dunamai -> come <2064 - erchomai -> ? saying JOH 007 037. In the last <2078 -eschatos -> day <2250 - hemera ->, that great <3173 -megas -> [day] of the feast <1859 -heorte ->, Jesus <2424 -Iesous -> stood <2476 -histemi -> and cried <2896 -krazo -> , {saying} <3004 -lego -> , If <1437 -ean -> any <5100 -tis -> man thirst <1372 -dipsao ->, let him come <2064 -erchomai -> unto me, and drink <4095 pino -> . saying JOH 007 040 Many <4183 -polus -> of the people <3793 - ochlos -> therefore <3767 -oun ->, when they heard <0191 -akouo -> this <3588 -ho -> {saying} <3056 -logos ->, said <3004 -lego ->, Of a truth <0230 -alethos -> this <3778 -houtos -> is the Prophet <4396 -prophetes -> . saying JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Jesus -> again <3825 -palin -> unto them, {saying} <3004 -lego -> , I am <1510 -eimi -> the light <5457 - phos -> of the world <2889 kosmos -> : he that followeth <0190 - akoloutheo -> me shall not walk <4043 -peripateo \rightarrow in darkness <4653 -skotia ->, but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> . saying JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen ->, I say <3004 -lego -> unto you, If <1437 -ean -> a man <5100 -tis -> keep <5083 tereo -> my {saying} <3056 -logos ->, he shall never <0165 -aion -> see <2334 -theoreo -> death <2288 - thanatos -> . saying JOH 008 052 Then <3767 -oun -> said <2036 -epo \rightarrow the Jews <2453 -Ioudaios \rightarrow unto him , Now <3568 -nun \rightarrow we know <1492 -eido \rightarrow that thou hast <2192 -echo > a devil <1140 - daimonion > . Abraham <0011 -Abraam ->is dead <0599 -apothnesko ->, and the prophets <4396 -prophetes ->; and thou sayest <3004 -lego ->, If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my {saying} <3056 -logos ->, he shall never <0165 - aion -> taste <1089 -geuomai -> of death <2288-thanatos -> . saying JOH 008 055 Yet ye have not known <1097 -ginosko -> him ; but I know <1492 -eido -> him : and if <1437 -ean -> I should say <3004 -lego -> , I know <1492 -eido -> him not, I shall be a liar <5583 -pseustes -> like <3664 -homoios -> unto you : but I know <1492 -eido -> him, and keep <5083 -tereo -> his {saying} <3056 logos -> . saying JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao \rightarrow him, {saying} <3004 -lego \rightarrow , Master <4461 - rhabbi \rightarrow , who <5101 -tis \rightarrow did sin <0264 -hamartano ->, this <3778 -houtos -> man, or <2228 -e -> his parents <1118 goneus - > , that he was born <1080 -gennao -> blind <5185 -tuphlos -> ? saying JOH $009\ 019\ \text{And they asked} < 2065\ \text{-erotao} \rightarrow \text{them}$, {saying} < 3004 - lego ->, Is this < 3778 -houtos -> your <5216 - humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 - lego -> was born <1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ? saying JOH 010 033 The Jews <2453 -Joudaios -> answered <0611 - apokrinomai -> him, {saying} <3004 -lego -> , For a good <2570 - kalos -> work <2041 -ergon -> we stone <3034 lithazo -> thee not; but for blasphemy <0988 -blasphemia ->; and because <3754 -hoti -> that thou, being < 5607 -on -> a man < 0444 -anthropos ->, makest < 4160 -poieo -> thyself <4572 -seautou -> God <2316 - theos -> . saying JOH 011 003 Therefore <3767 oun -> his sisters <0079 - adelphe -> sent <0649 -apostello -> unto him , {saying} <3004- lego ->, Lord <2962 -kurios ->, behold <2396 -ide ->, he whom <3739 -hos -> thou lovest <5368 -phileo -> is sick <0770 - astheneo -> . saying JOH 011 028 And when she had so <5023 -tauta -> said <2036 -epo ->, she went <0565 -aperchomai -> her way, and called <5455 -phoneo -> Mary <3137 -Maria -> her sister <0079 - adelphe -> secretly <2977 -lathra ->, {saying} <2036 -epo ->, The Master <1320 -didaskalos -> is come <3918 -pareimi ->, and calleth <5455 -phoneo -> for thee . saying JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia ->, and comforted <3888 -paramutheomai -> her, when they saw <1492 -eido -> Mary <3137 -Maria ->, that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her, $\{\text{saying}\} < 3004 \text{ -lego} \rightarrow$, She goeth $< 5217 \text{ -hupago} \rightarrow$ unto the grave < 3419 mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> . saying JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou - > Jesus <2424 -Iesous -> was, and saw <1492 -eido -> him,

she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous ->, {saying} <3004-lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode ->, my brother <0080 -adephos -> had not died <0599 -apothnesko -> . saying JOH 012 021 The same <3778 -houtos -> came <4334 - proserchomai -> therefore <3767 -oun -> to Philip <5376 - Philippos ->, which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056 -Galilaia -> , and desired <2065 -erotao -> him , {saying} <3004 -lego ->, Sir <2962 -kurios ->, we would <2309 - thelo -> see <1492 -eido -> Jesus <2424 - Jesous -> . saying JOH 012 023 And Jesus <2424 - Jesous -> answered <0611 - apokrinomai -> them, {saying} <3004 -lego ->, The hour <5610 - hora -> is come <2064 -erchomai ->, that the Son <5207 -huios -> of man <0444 -anthropos -> should be glorified <1392 -doxazo - > . saying JOH 012 028 Father <3962 -pater -> , glorify <1392 - doxazo -> thy name <3686 -onoma -> . Then <3767 -oun -> came <2064 -erchomai -> there a voice <5456 -phone -> from heaven <3772 -ouranos ->, [{ saying }], I have both <2532 -kai -> glorified <1392 -doxazo -> [it], and will glorify <1392 doxazo -> [it] again <3825 -palin -> . saying JOH 012 038 That the {saying} <3056 logos -> of Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> might be fulfilled <4137 -pleroo ->, which <3739 -hos -> he spake <2036 - epo ->, Lord <2962 -kurios -> , who <5101 -tis -> hath believed <4100 -pisteuo -> our report <0189 -akoe -> ? and to whom <5101 - tis -> hath the arm <1023 -brachion -> of the Lord <2962 -kurios -> been revealed <0601 -apokalupto -> ? saying JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 - logos -> that I said <2036 -epo -> unto you, The servant <1401 doulos -> is not greater <3187 -meizon -> than his lord <2962 - kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me, they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my {saying} <3056 $-\log os \rightarrow$, they will keep <5083 -tereo -> yours <5212 - humeteros -> also <2532 -kai -> . saying JOH 018 009 That the {saying} <3056 -logos -> might be fulfilled <4137 pleroo ->, which $\langle 3739 - hos - \rangle$ he spake $\langle 2036 - epo - \rangle$, Of them which $\langle 3739 - hos - \rangle$ thou gavest <1325 -didomi -> me have I lost <0622 -apollumi -> none <3762 -oudeis -> . saying JOH 018 022 And when he had thus <5023 -tauta -> spoken <2036 -epo ->, one <1520 -heis -> of the officers <5257 - huperetes -> which stood <3936 -paristemi -> by struck <4475 - rhapisma -> Jesus <2424 - Jesus -> with the palm <4475 - rhapisma -> of his hand, {saying} <2036 -epo ->, Answerest <0611 - apokrinomai -> thou the high <0749 -archiereus -> priest <0749 - archiereus -> so <3779 -houto -> ? saying JOH 018 032 That the {saying} <3056 -logos -> of Jesus <2424 -Jesous -> might be fulfilled <4137 -pleroo ->, which <3739 -hos -> he spake <2036 -epo ->, signifying <4591 semaino -> what <4169 -poios -> death <2288 -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> . saying JOH 018 040 Then <3767 -oun -> cried <2905 kraugazo -> they all $\langle 3956 - pas - \rangle$ again $\langle 3825 - palin - \rangle$, {saying} $\langle 3004 - lego - \rangle$, Not this <5126 -touton -> man, but Barabbas <0912 - Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was a robber <3027 -leistes -> . saying JOH 019 006 When <3753 -hote -> the chief <0749 - archiereus -> priests <0749 -archiereus -> therefore <3767 -oun - > and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out, {saying} <3004 -lego ->, Crucify <4717 -stauroo -> [him], crucify <4717 -stauroo -> [him]. Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -lambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 - aitia -> in him . saying JOH 019 008 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that {saying} <3056 -logos -> , he was the more <3123 -mallon -> afraid <5399 - phobeo ->; saying JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <2212 -zeteo -> to release <0630 - apoluo -> him : but the Jews <2453 - Ioudaios -> cried <2896 - krazo -> out, { saying } <3004 - lego ->, If <1437 - ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo ->, thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus ->

speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 - Kaisar -> . saying JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that {saying} <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous - > forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 - kathizo \rightarrow in the judgment <0968 -bema \rightarrow seat <0968 -bema \rightarrow in a place <5117 -topos \rightarrow that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti ->, Gabbatha <1042 -gabbatha ->. saying JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> {saying} <3056 -logos -> abroad <1831 - exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 - Jesus -> said <2036 -epo -> not unto him , He shall not die <0599 apothnesko - >; but, If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? saying ACT 001 006. When they therefore <3767 -oun -> were come <4905 sunerchomai \rightarrow together <4905 -sunerchomai \rightarrow , they asked <1905 -eperotao \rightarrow of him, {saying} <3004 -lego ->, Lord <2962 -kurios ->, wilt thou at <1722 -en -> this <5129 toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ? saying ACT 002 007 And they were all <3956 -pas -> amazed <1839 - existemi -> and marvelled <2296 -thaumazo ->, {saying} <3004 - lego -> one <0240 -allelon -> to another <0240 allelon ->, Behold <2400 -idou ->, are not all <3956 -pas -> these <3778 - houtos -> which <3588 -ho -> speak <2980 -laleo -> Galilaeans <1057 -Galilaios -> ? saying ACT 002 012 And they were all <3956 -pas -> amazed <1839 - existemi -> , and were in doubt <1280 -diaporeo ->, {saying} <3004 -lego -> one <0243 -allos -> to another <0243 -allos ->, What <5101 -tis -> meaneth <1511 -einai -> this <5124 -touto -> ? saying ACT 002 040 And with many <4119 -pleion -> other <2087 - heteros -> words <3056 -logos -> did he testify <1263 - diamarturomai -> and exhort <3870 -parakaleo -> , {saying} <3004 -lego ->, Save <4982 -sozo -> yourselves from this <5026 -taute -> untoward <4646 -skolios -> generation <1074 -genea -> . saying ACT 003 025 Ye are the children <5207 -huios -> of the prophets <4396 -prophetes -> , and of the covenant <1242 - diatheke -> which <3739 -hos -> God <2316 -theos -> made <1303 - diatithemai -> with our fathers <3962 -pater ->, {saying} <3004 -lego -> unto Abraham <11>, And in thy seed <4690 -sperma -> shall all <3956 -pas -> the kindreds <3965 -patria -> of the earth <1093 -ge -> be blessed <1757 -eneulogeo -> . Saying ACT 004 016 {Saying} <3004 -lego ->, What <5101 -tis -> shall we do <4160 -poieo -> to these <5125 -toutois -> men <0444 -anthropos -> ? for that indeed <3303 -men -> a notable <1110 - gnostos -> miracle <4592 -semeion -> hath been done <1096 - ginomai -> by them [is] manifest <5319 -phaneroo -> to all <3956 -pas -> them that dwell <2730 -katoikeo -> in Jerusalem <2419 -Hierousalem ->; and we cannot <1410 -dunamai -> deny <0720 -arneomai -> [it]. Saying ACT 005 023 {Saying} <3004 -lego ->, The prison <1201 - desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 pas -> safety <0803 - asphaleia -> , and the keepers <5441 -phulax -> standing <2476 histemi -> without <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo ->, we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> . saying ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them, {saying} <3004 -lego ->, Behold <2400 -idou ->, the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 - phulake -> are standing <2476 histemi -> in the temple <2411 - hieron ->, and teaching <1321 -didasko -> the people <2992 - laos -> . Saying ACT 005 028 {Saying} <3004 - lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 - didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache ->, and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this

<5127 -toutou -> man s <0444 - anthropos -> blood <0129 -haima -> upon us . saying ACT 006 005 And the {saying} <3056 -logos -> pleased <0700 -aresko -> the whole <3956 -pas -> multitude <4128 - plethos -> : and they chose <1586 -eklegomai -> Stephen <4736 - Stephanos ->, a man <0435 -aner -> full <4134 -pleres -> of faith <4102 -pistis -> and of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and Philip <5376 -Philippos ->, and Prochorus <4402 -Prochoros ->, and Nicanor <3527 -Nikanor ->, and Timon <5096 -Timon ->, and Parmenas <3937 -Parmenas ->, and Nicolas <3532 -Nikolaos -> a proselyte <4339 -proselutos -> of Antioch <0491 -Antiocheus -> : saying ACT 007 026 And the next <1966 -epiousa -> day <2250 - hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai -> , and would have set <4900 - sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 eirene ->, {saying} <2036 -epo ->, Sirs <0435 -aner ->, ye are brethren <0080 -adephos ->; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 allelon -> to another <0240 -allelon -> ? saying ACT 007 027 But he that did <0091 adikeo -> his neighbour <4139 -plesion -> wrong <0091 -adikeo -> thrust <0683 apotheomai -> him away < 0683 -apotheomai -> , {saying} < 2036 - epo -> , Who < 5101 tis -> made <2525 -kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 dikastes -> over <1909 -epi -> us ? saying ACT 007 029 Then <1161 -de -> fled <5343 pheugo -> Moses <3475 -Moseus -> at <1722 -en -> this <5129 -toutoi -> {saying} <3056 -logos ->, and was a stranger <3941 -paroikos -> in the land <1093 -ge -> of Madian <3099 -Madian >, where <3757 -hou - > he begat <1080 -gennao -> two <1417-duo -> sons <5207 -huios ->. Saying ACT 007 032 [{Saying}], I [am] the God <2316 -theos -> of thy fathers <3962 -pater -> , the God <2316 -theos -> of Abraham <11>, and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 - Jakob -> . Then <1161 -de -> Moses <3475 - Moseus -> trembled <1096 -ginomai ->, and durst <5111 -tolmao -> not behold <2657 -katanoeo -> . saying ACT 007 035 This <5126 -touton -> Moses <3475 -Moseus -> whom <3739 -hos -> they refused <0720 - arneomai ->, { saying } <2036 - epo ->, Who <5101 - tis -> made <2525 kathistemi -> thee a ruler <0758 -archon -> and a judge <1348 -dikastes -> ? the same <5126 -touton -> did God <2316 -theos -> send <0649 - apostello -> [to be] a ruler <0758 -archon -> and a deliverer <3086 -lutrotes -> by the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> appeared <3700 -optanomai -> to him in the bush <0942 -batos -> . Saying ACT 007 040 {Saying} <2036 -epo -> unto Aaron <0002 - Aaron ->, Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 proporeuomai -> before <4313 -proporeuomai -> us : for [as for] this <3778 -houtos -> Moses <3475 -Moseus ->, which <3739 -hos -> brought <1806 -exago -> us out of the land <1093 - ge -> of Egypt <0125 - Aiguptos ->, we wot <1492 -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him . saying ACT 007 059 And they stoned <3036 -lithoboleo -> Stephen <4736 -Stephanos ->, calling <1941 -epikaleomai -> upon [God], and $\{saying\} < 3007$ -leipo ->, Lord <2962 -kurios -> Jesus <2424 - Jesous ->, receive <1209 -dechomai -> my spirit <4151 - pneuma -> . saying ACT 008 010 To whom <3739 -hos -> they all <3956 -pas -> gave <4337 -prosecho -> heed <4337 prosecho ->, from the least <3398 -mikros -> to the greatest <3173 -megas ->, {saying} <3007 -leipo ->, This <3778 -houtos -> man is the great <3173 - megas -> power <1411-dunamis -> of God <2316 -theos -> . Saying ACT 008 019 {Saying} <3007 -leipo -> , Give <1325 -didomi -> me also <2504 -kago -> this <5026 -taute -> power <1849 exousia ->, that on <2007 -epitithemi -> whomsoever <0302 -an - > I lay <2007 epitithemi -> hands <5495 -cheir -> , he may receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> . saying ACT 008 026 . And the angel <0032 aggelos -> of the Lord <2962 -kurios -> spake <2980 -laleo -> unto Philip <5376 -Philippos ->, {saying} <3007 -leipo ->, Arise <0450 -anistemi ->, and go <4198 poreuomai -> toward <2596 -kata -> the south <3314 -mesembria -> unto the way <3598 -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza ->, which <3778 - houtos -> is desert

<2048 -eremos -> . saying ACT 009 004 And he fell <4098 -pipto -> to the earth <1093 ge ->, and heard <0191 -akouo -> a voice <5456 -phone -> {saying} <3007 -leipo -> unto him, Saul <4569 -Saulos ->, Saul <4569 -Saulos ->, why <5101 -tis -> persecutest <1377 -dioko -> thou me ? saying ACT 010 003 He saw <1492 -eido -> in a vision <3705 - horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250 - hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <1525 -eiserchomai -> in to him, and {saying} <2036 -epo -> unto him, Cornelius <2883 -Kornelios -> . saying ACT 010 026 But Peter <4074 -Petros -> took <1453 -egeiro -> him up , {saying} <3004 -lego -> , Stand <0450 anistemi -> up ; I myself also <2504 -kago -> am <1510 -eimi -> a man <0444 anthropos -> . Saying ACT 011 003 {Saying} <3004 -lego -> , Thou wentest <1525 eiserchomai -> in to men <0435 -aner -> uncircumcised <2192 - echo -> , and didst eat <4906 -sunesthio -> with them . saying ACT 011 004 But Peter <4074 -Petros -> rehearsed <0756 - archomai -> [the matter] from the beginning <0756 - archomai ->, and expounded <1620 -ektithemi -> [it] by order <2517 - kathexes -> unto them, {saying} <3004 -lego ->, saying ACT 011 007 And I heard <0191 -akouo -> a voice <5456 - phone -> {saying} <3004 -lego -> unto me, Arise <0450 -anistemi ->, Peter <4074 -Petros ->; slay <2380 -thuo -> and eat <5315 - phago -> . saying ACT 011 018 When they heard <0191 -akouo -> these <5023 - tauta -> things, they held <2270 hesuchazo -> their peace <2270 -hesuchazo ->, and glorified <1392 -doxazo -> God <2316 - theos ->, {saying} <3004 - lego ->, Then <0686 - ara -> hath God <2316 - theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <2222 -zoe -> . saying ACT 012 007 And , behold <2400 -idou ->, the angel <0032 -aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi - > upon [him], and a light <5457 -phos -> shined <2989 -lampo - > in the prison <3612 -oikema -> : and he smote <3960 -patasso -> Peter <4074 -Petros -> on the side <4125 -pleura ->, and raised <1453 -egeiro -> him up, {saying} <3004 -lego \rightarrow , Arise <0450 -anistemi \rightarrow up quickly <5034 -tachos ->. And his chains <0254 halusis -> fell <1601 -ekpipto -> off <1601 -ekpipto -> from [his] hands <5495 -cheir -> . saying ACT 012 022 And the people <1218 -demos -> gave a shout <2019 -epiphoneo ->, [{saying}, It is] the voice <5456 - phone -> of a god <2316 - theos ->, and not of a man <0444 - anthropos -> . saying ACT 013 015 And after <3326 -meta -> the reading <0320 - angnosis -> of the law <3551 -nomos -> and the prophets <4396 - prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them, {saying} <3004 -lego ->, [Ye] men <0435 -aner -> [and] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 - esti -> any <5150 trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos ->, say <3004 -lego -> on . saying ACT 013 047 For so <3779 -houto -> hath the Lord <2962 - kurios -> commanded <1781 -entellomai -> us, [{saying}], I have set <5087 -tithemi -> thee to be a light <5457 -phos -> of the Gentiles <1484 ethnos ->, that thou should est be for salvation <4991 -soteria -> unto the ends <2078 eschatos -> of the earth <1093 -ge -> . saying ACT 014 011 And when the people <3793 -ochlos -> saw <1492 -eido -> what <3739 -hos -> Paul <3972 -Paulos -> had done <4160 -poieo ->, they lifted <1869 -epairo -> up their voices <5456 -phone ->, {saying} <3004 -lego -> in the speech <3072 - Lukaonisti -> of Lycaonia <3071 -Lukaonia ->, The gods <2316 - theos -> are come <2597 -katabaino -> down <2597 -katabaino -> to us in the likeness <3666 -homoioo -> of men <0444 -anthropos - > . saying ACT 014 015 And $\{saying\} < 3004 - lego ->, Sirs < 0435 - aner ->, why < 5101 - tis -> do < 4160 - poieo$ -> ye these <5130 - touton -> things ? We also <2532 -kai -> are men <0444 - anthropos -> of like <3663 -homoiopathes -> passions <3663 - homoiopathes -> with you, and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 - tauta -> vanities <3152 -mataios -> unto the living <2198 -zao -> God <2316 -theos ->, which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge ->, and the sea <2281 -thalassa ->, and all <3956 -pas -> things

that are therein <0846 -autos -> : saying ACT 015 005 But there rose <1817 -exanistemi -> up certain <5100 -tis -> of the sect <0139 -hairesis -> of the Pharisees <5330 -Pharisaios -> which believed <4100 -pisteuo ->, {saying} <3004 -lego ->, That it was needful <1163 -dei -> to circumcise <4059 -peritemno -> them, and to command <3853 - paraggello -> [them] to keep <5083 -tereo -> the law <3551 - nomos -> of Moses <3475 - Moseus -> . saying ACT 015 013 And after <3326 - meta -> they had held <4601 - sigao -> their peace <4601 -sigao -> , James <2385 -Jakobos -> answered <0611 apokrinomai ->, {saying} <3004 -lego ->, Men <0435 -aner -> [and] brethren <0080 adephos ->, hearken <0191 -akouo -> unto me : saying ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo ->, that certain <5100 -tis -> which went <1831 - exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos ->, subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 psuche ->, {saying} <3004 - lego ->, [Ye must] be circumcised <4059 -peritemno ->, and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 - hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai -> : saying ACT 016 009 And a vision <3705 -horama -> appeared <3700 - optanomai -> to Paul <3972 - Paulos -> in the night <3571 -nux -> ; There stood <2476 - histemi -> a man <0435 -aner -> of Macedonia <3110 -Makedon -> , and prayed <3870 -parakaleo -> him , {saying} <3004 -lego -> , Come <1224 -diabaino -> over <1224 - diabaino -> into <1519 -eis -> Macedonia <3109 - Makedonia -> , and help <0997 -boetheo -> us . saying ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo ->, and her household <3624 -oikos ->, she besought <3870 -parakaleo -> [us], {saying} <3004 lego ->, If <1487 - ei -> ye have judged <2919 -krino -> me to be faithful <4103 - pistos -> to the Lord <2962 -kurios -> , come <1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos ->, and abide <3306 -meno -> [there]. And she constrained <3849-parabiazomai -> us . saying ACT 016 017 The same <3778 -houtos -> followed <2628 katakoloutheo -> Paul <3972 -Paulos -> and us, and cried <2896 - krazo ->, {saying} <3004 -lego ->, These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 theos ->, which <3748 -hostis -> shew <2605 -kataggello -> unto us the way <3598 hodos -> of salvation <4991 -soteria -> . saying ACT 016 020 And brought <4317 prosago -> them to the magistrates <4755 -strategos ->, {saying} <2036 -epo ->, These <3778 -houtos -> men <0444 -anthropos -> , being <5225 -huparcho -> Jews <2453 -Ioudaios ->, do exceedingly <1613 -ektarasso -> trouble <1613 -ektarasso -> our city <4172 -polis -> , saying ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -</p> > with a loud <3173 -megas -> voice <5456 -phone ->, {saying} <3004 -lego ->, Do <4238 -prasso -> thyself <4572 -seautou -> no <3367 -medeis -> harm <2556 -kakos -> : for we are all <0537 - hapas -> here <1759 -enthade -> . saying ACT 016 035 . And when it was day $\langle 2250 \rangle$ -hemera ->, the magistrates $\langle 4755 \rangle$ -strategos -> sent $\langle 0649 \rangle$ apostello -> the serjeants <4465 -rhabdouchos -> , {saying} <3004 -lego -> , Let <0630 apoluo -> those <1565 -ekeinos -> men <0444 -anthropos -> go <0630 -apoluo -> . saying ACT 016 036 And the keeper <1200 -desmophulax -> of the prison <1200 desmophulax -> told <0518 -apaggello -> this <5128 -toutous -> {saying} <3056 -logos -> to Paul <3972 -Paulos ->, The magistrates <4755 -strategos -> have sent <0649 apostello - > to let <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 - nun -> therefore <3767 -oun -> depart <1831 -exerchomai ->, and go <4198 -poreuomai -> in peace <1515 -eirene -> . saying ACT 017 007 Whom <3739 -hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778 -houtos -> all <3956 -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the decrees <1378 -dogma -> of Caesar <2541 -Kaisar ->, {saying} <3004 -lego -> that there is another <2087 -heteros -> king <0935 -basileus ->, [one] Jesus <2424 - Jesous ->. saying ACT 017 019 And they took <1949 -epilambanomai -> him, and brought <0071 -ago -> him unto Areopagus <0697 - Areios Pagos ->, {saying} <3004 - lego ->, May <1410 - dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos \rightarrow doctrine <1322 -didache \rightarrow , whereof thou speakest <2980 -laleo \rightarrow , [is]? Saying ACT 018 013 {Saying} <3004 -lego ->, This <3778 -houtos -> [fellow] persuadeth <0374 -anapeitho -> men <0444 -anthropos -> to worship <4576 -sebomai -> God <2316 -theos -> contrary <3844 -para -> to the law <3551 -nomos -> . saying ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , {saying} <2036 -epo ->, I must <1163 - dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 palin -> unto you, if God <2316 -theos -> will <2309 -thelo -> . And he sailed <0321 anago -> from Ephesus <2181 -Ephesos -> . saying ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 metanoia ->, {saying} <3004 -lego -> unto the people <2992 -laos ->, that they should believe <4100 - pisteuo -> on <1519 -eis -> him which should come <2064 - erchomai -> after <3326 -meta -> him, that is, on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 - Iesous -> . saying ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios ->, exorcists <1845 -exorkistes ->, took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Jesous -> , {saying} <3004 -lego ->, We adjure <3726 - horkizo -> you by Jesus <2424 -Jesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . saying ACT 019 021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137 -pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109 -Makedonia -> and Achaia <0.882 -Achaia ->, to go <4.198 -poreuomai -> to Jerusalem <2419 -Hierousalem ->, {saying} <2036 -epo ->, After <3326 -meta -> I have been <1096 - ginomai -> there <1563 -ekei -> , I must <1163 -dei -> also <2532 -kai -> see <1492 -eido -> Rome <4516 -Rhome -> . saying ACT 019 026 Moreover <2532 -kai -> ye see <2334 -theoreo - > and hear <0191 -akouo ->, that not alone <3440 -monon -> at Ephesus <2181 - Ephesos ->, but almost <4975 - schedon -> throughout all <3956 - pas -> Asia <0773 - Asia ->, this <3778 - houtos -> Paul <3972 - Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos ->, {saying} <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos ->, which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir ->: saying ACT 019 028 And when they heard <0191 -akouo -> [these sayings], they were full <4134 -pleres -> of wrath <2372 - thumos ->, and cried $\langle 2896 - krazo \rangle$ out, $\{saying\} \langle 3004 - lego \rangle$, Great $\langle 3173 - megas \rangle$ is Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> . saying ACT 020 023 Save <4133 -plen -> that the Holy <0040 - hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -diamarturomai -> in every <2596 -kata -> city <4172 -polis -> , {saying} <3004 lego -> that bonds <1199 -desmon -> and afflictions <2347 - thlipsis -> abide <3306 meno -> me . saying ACT 021 014 And when he would not be persuaded <3982 - peitho \rightarrow , we ceased <2270 -hesuchazo \rightarrow , {saying} <2036 -epo \rightarrow , The will <2307 -thelema -> of the Lord <2962 -kurios -> be done <1096 -ginomai -> . saying ACT 021 021 And they are informed <2727 -katecheo -> of thee, that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 - Moseus -> , {saying} <3004 lego -> that they ought not to circumcise <4059 -peritemno -> [their] children <5043 teknon - >, neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> . saying ACT 021 040 And when he had given him licence <2010 - epitrepo -> , Paul <3972 -Paulos -> stood <2476 -histemi -> on <1909 -epi -> the stairs <0304 anabathmos ->, and beckoned <2678 -kataseio -> with the hand <5495 -cheir -> unto the people <2992 -laos ->. And when there was made <1096 -ginomai -> a great <4183 -

polus -> silence <4602 -sige ->, he spake <4377 - prosphoneo -> unto [them] in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos ->, {saying} <3004 -lego ->, saying ACT 022 007 And I fell <4098 -pipto -> unto the ground <1475 -edaphos -> , and heard <0191 -akouo -> a voice <5456 - phone -> {saying} <3004 -lego -> unto me, Saul <4569 - Saulos ->, Saul <4569 - Saulos ->, why <5101 - tis -> persecutest <1377 - dioko -> thou me ? saying ACT 022 018 And saw <1492 -eido -> him {saying} <3004 - lego -> unto me, Make <4692 -speudo -> haste <4692 -speudo ->, and get <1831 -exerchomai -> the quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <4012 -peri -> me . saying ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [that], he went <4334 -proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , {saying} <3004 -lego -> , Take heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo -> : for this <3778 -houtos -> man <0444 -anthropos -> is a Roman <4514 -Rhomaios -> . saying ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 krauge -> : and the scribes <1122 - grammateus -> [that were] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 diamachomai ->, $\{saying\} < 3004$ -lego ->, We find < 2147 - heurisko -> no < 3762 oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him, let us not fight <2313 - theomacheo -> against God <2313 -theomacheo -> . saying ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem ->, and bound <0332 - anathematizo -> themselves <1438 heautou -> under <0332 - anathematizo -> a curse <0332 - anathematizo -> , {saying} <3004 - lego -> that they would neither <3383 -mete -> eat <5315 -phago - > nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> . saying ACT 023 023 And he called <4341 -proskaleomai -> unto [him] two <1417 -duo -> centurions <1543 -hekatontarches ->, {saying} <2036 -epo ->, Make <2090 -hetoimazo -> ready <2090 - hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia ->, and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten, and spearmen <1187 - dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi - >, at <0575 -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux ->; saying ACT 024 002 And when he was called <2564 -kaleo -> forth <2564 -kaleo ->, Tertullus <5061 -Tertullos -> began <0756 - archomai -> to accuse <2723 -kategoreo -> [him], {saying} <3004 -lego ->, Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 - katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia ->, saying ACT 024 009 And the Jews <2453 -Joudaios -> also <2532 - kai -> assented <4934 -suntithemai ->, {saying} <5335 -phasko -> that these <5023 -tauta -> things were so <3779 -houto -> . saying ACT 025 014 And when <5613 -hos -> they had been <1304 - diatribo -> there <1563 -ekei -> many <4119 pleion -> days <2250 -hemera ->, Festus <5347 -Phestos -> declared <0394 anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 basileus ->, {saying} <3004 -lego ->, There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : saying ACT 026 014 And when we were all <3956 -pas -> fallen <2667 -katapipto -> to the earth <1093 -ge ->, I heard <0191 - akouo -> a voice <5456 -phone -> speaking <2980 laleo -> unto me, and {saying} <3004 -lego -> in the Hebrew <1446 -Hebrais -> tongue <1258 -dialektos ->, Saul <4569 -Saulos ->, Saul <4569 - Saulos ->, why <5101 -tis -> persecutest <1377 -dioko -> thou me ? [it is] hard <4642 -skleros -> for thee to kick <2979 - laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> . saying ACT 026

022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos ->, I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 - hemera ->, witnessing <3140 -martureo -> both <5037 -te -> to small <3398 mikros -> and great <3173 -megas -> , {saying} <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -mello \rightarrow come <1096 -ginomai \rightarrow : saying ACT 026 031 And when they were gone <0402 anachoreo -> aside <0402 -anachoreo ->, they talked <2980 -laleo -> between <4314 pros -> themselves <0240 -allelon -> , {saying} <3004 - lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <2228 -e -> of bonds <1199 - desmon -> . Saying ACT 027 024 {Saying} <3004 -lego ->, Fear <5399 -phobeo -> not, Paul <3972 -Paulos ->; thou must <1163 -dei -> be brought <3936 -paristemi -> before <3936 -paristemi -> Caesar <2541 -Kaisar -> : and , lo <2400 -idou -> , God <2316 -theos -> hath given <5483 -charizomai -> thee all <3956 -pas -> them that sail <4126 -pleo -> with thee . saying ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on, Paul <3972 -Paulos -> besought <3870 -parakaleo -> [them] all <0537 -happing -> to take <3335 -metalambano -> meat <5160 -trophe ->, saying > 3004 -lego ->, This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 - diateleo -> fasting <0777 -asitos -> , having taken <4355 - proslambano -> nothing <3367 -medeis -> . Saying ACT 028 026 {Saying} <3004 -lego ->, Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos ->, and say <2036 -epo ->, Hearing <0189 -akoe -> ye shall hear <0191 akouo ->, and shall not understand <4920 -suniemi ->; and seeing <0991 -blepo -> ye shall see $\langle 0991 \rangle$, and not perceive $\langle 1492 \rangle$ -eido \rangle : Saying ROM 004 007 [{Saying}], Blessed <3107 -makarios -> [are] they whose <3739 -hos -> iniquities <0458 -anomia -> are forgiven <0863 -aphiemi -> , and whose <3739 -hos -> sins <0266- hamartia -> are covered <1943 -epikalupto -> . saying ROM 011 002 God <2316 -theos -> hath not cast <0683 - apotheomai -> away <0683 - apotheomai -> his people <2992 laos - > which $\langle 3739 \rangle$ hos -> he foreknew $\langle 4267 \rangle$ proginosko -> . Wot $\langle 1492 \rangle$ eido -> ye not what <5101 -tis -> the scripture <1124 - graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 - entugchano -> to God <2316 - theos -> against <2596 - kata -> Israel <2474 -Israel ->, {saying} <3004 -lego ->, saying ROM 013 009 For this <3588 -ho ->, Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo ->, Thou shalt not kill <5407 -phoneuo ->, Thou shalt not steal <2813 -klepto ->, Thou shalt not bear <5576 pseudomartureo -> false <5576 - pseudomartureo -> witness <5576 - pseudomartureo -> , Thou shalt not covet <1937 -epithumeo ->; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 - entole -> , it is briefly <0346 anakephalaiomai -> comprehended <0346 -anakephalaiomai -> in this <5129 -toutoi -> saying < 3056 - logos ->, namely < 1722 - en ->, Thou shalt love < 0025 - agapao -> thy neighbour <4139 -plesion -> as thyself <1438 - heautou -> . saying 1CO 011 025 After <5615 -hosautos -> the same <5615 - hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo ->, {saying} <3004 -lego ->, This <5124 - touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima ->: this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it], in remembrance <0364 - anamnesis -> of me. saying 1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia ->, and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 - athanasia ->, then <5119 -tote -> shall be brought <1096 - ginomai -> to pass the {saying} <3056 -logos -> that is written <1125 -grapho ->

, Death <2288 -thanatos -> is swallowed <2666 - katapino -> up in victory <3534 -nikos ->. saying GAL 003 008 And the scripture <1124 -graphe ->, foreseeing <4275 -proeido -> that God <2316 -theos -> would justify <1344 -dikaioo -> the heathen <1484 -ethnos -> through <1537 -ek -> faith <4102 -pistis -> , preached <4283 - proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel <4283 -proeuaggelizomai -> unto Abraham <11>, [{saying}], In thee shall all <3956 -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> . saying 1TI 001 015 This <3588 -ho -> [is] a faithful $<4103 - pistos -> {saying} <3056 - logos ->, and worthy <0514 - axios -> of all <3956$ pas -> acceptation <0594 -apodoche ->, that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 - erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> . saying 1TI 003 001 . This <3588 -ho -> [is] a true <4103 - pistos -> {saying} <3056 -logos ->, If <1487 -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a good <2570 -kalos -> work <2041 -ergon -> . saying 1TI 004 009 This <3588 -ho -> [is] a faithful <4103 - pistos -> {saying} <3056 -logos -> and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> . saying 2TI 002 011 [It is] a faithful <4103 -pistos -> {saying} <3056 -logos -> : For if <1487 ei -> we be dead <4880 - sunapothnesko -> with [him], we shall also <2532 -kai -> live <4800 -suzao -> with [him] : saying 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , { saying } <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <2235 -ede ->; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> . saying TIT 003 008 [This <3588 -ho -> is] a faithful <4103 - pistos \rightarrow {saying} <3056 -logos ->, and these <5130 -touton -> things I will <1014 -boo -lom ahee -> that thou affirm <1226 - diabebaioomai -> constantly <1226 - diabebaioomai ->, that they which have believed <4100 -pisteuo -> in God <2316 -theos -> might be careful <5431 -phrontizo -> to maintain <4291 - proistemi -> good <2570 -kalos -> works <2041 -ergon ->. These <5023 -tauta -> things are good <2570 -kalos -> and profitable <5624 ophelimos -> unto men <0444 -anthropos -> . saying HEB 002 006 But one <5100 -tis -> in a certain <4225 -pou -> place testified <1263 -diamarturomai -> , {saying} <3004 lego ->, What <5101 -tis -> is man <0444 -anthropos ->, that thou art mindful <3403 mimnesko -> of him ? or <2228 -e -> the son <5207 -huios -> of man <0444 -anthropos ->, that thou visitest <1980 -episkeptomai -> him ? Saying HEB 002 012 {Saying} <3004 -lego ->, I will declare <0518 -apaggello -> thy name <3686 -onoma -> unto my brethren <0080 -adephos ->, in the midst <3319 -mesos -> of the church <1577 -ekklesia -> will I sing <5214 -humneo -> praise <5214 - humneo -> unto thee . saying HEB 004 007 Again <3825 -palin ->, he limiteth <3724 - horizo -> a certain <5100 -tis -> day <2250 -hemera ->, {saying} <3004 -lego -> in David <1138 -Dabid ->, To day <4594 semeron ->, after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> . Saying HEB 006 014 {Saying} <3004 -lego ->, Surely <2229 -e -> blessing <2129 -eulogia -> I will bless <2127 eulogeo -> thee, and multiplying <4129 -plethuno -> I will multiply <4129 - plethuno -> thee . saying HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 hekastos -> man his neighbour <4139 -plesion -> , and every <1538 -hekastos -> man his brother <0080 -adephos ->, {saying} <3004 -lego ->, Know <1097 -ginosko -> the Lord <2962 - kurios -> : for all <3956 -pas -> shall know <1492 -eido -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> . Saying HEB 009 020 {Saying} <3004 -lego ->, This <5124 -touto -> [is] the blood <0129 -haima -> of the testament <1242 - diatheke -> which <3739 -hos -> God <2316 -theos -> hath enjoined <1781 entellomai -> unto you . saying HEB 012 026 Whose <3739 -hos -> voice <5456 -phone \rightarrow then <5119 -tote \rightarrow shook <4531 -saleuo \rightarrow the earth <1093 -ge \rightarrow : but now <3568 -

nun -> he hath promised <1861 -epaggello ->, {saying} <3004 -lego ->, Yet <2089 -eti -> once <0530 -hapax -> more I shake <4579 -seio -> not the earth <1093 -ge -> only <3440 -monon -> , but also <2532 -kai -> heaven <3772 -ouranos -> . saying 2PE 003 004 And $\{saying\} < 3004 - lego ->$, Where < 4226 - pou -> is the promise < 1860 epaggelia -> of his coming <3952 - parousia -> ? for since <3739 -hos -> the fathers <3962 -pater - > fell asleep <2837 -koimao -> , all <3956 -pas -> things continue <1265 diameno -> as [they were] from the beginning <0746 -arche -> of the creation <2937 ktisis -> . saying JUDE 001 014 And Enoch <1802 -Enok -> also <2532 -kai -> , the seventh <1442 -hebdomos -> from Adam <0076 -Adam -> , prophesied <4395 propheteuo -> of these <5125 -toutois -> , {saying} <3004 -lego -> , Behold <2400 -idou ->, the Lord <2962 -kurios -> cometh <2064 -erchomai -> with ten <3461 -murias -> thousands <3461 -murias -> of his saints <0040 -hagios ->, Saying REV 001 011 {Saying} <3004 -lego ->, I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 omega ->, the first <4413 - protos -> and the last <2078 -eschatos -> : and , What <3739 - hos -> thou seest <0991 -blepo ->, write <1125 -grapho -> in a book <0975 -biblion -> , and send <3992 -pempo -> [it] unto the seven <2033 -hepta -> churches <1577 ekklesia -> which <3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -Ephesos ->, and unto Smyrna <4667 -Smurna ->, and unto Pergamos <4010 -Pergamos ->, and unto Thyatira <2363 -Thuateira ->, and unto Sardis <4554 -Sardeis ->, and unto Philadelphia <5359 -Philadelpheia ->, and unto Laodicea <2993 -Laodikeia ->. saying REV 001 017 And when <3753 -hote -> I saw <1492 -eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 - pous -> as dead <3498 -nekros -> . And he laid <2007 -epitithemi -> his right <1188 -dexios -> hand <5495 -cheir -> upon me, {saying} <3004 -lego -> unto me, Fear <5399 -phobeo -> not; I am <1510 -eimi -> the first <4413 protos -> and the last <2078 - eschatos -> : saying REV 004 008 . And the four <5064 tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [him] ; and [they were] full <1073 -gemo -> of eyes <3788 - ophthalmos -> within <2081 -esothen -> : and they rest <0372 - anapausis -> not day <2250 -hemera -> and night <3571 -nux ->, {saying} <3004 - lego ->, Holy <0040 - hagios ->, holy <0040 - hagios ->, holy <0040 hagios ->, Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator ->, which <3588 -ho -> was, and is, and is to come <2064 -erchomai -> . saying REV 004 010 The four <5064 -tessares -> and twenty <1501 - eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 - proskuneo -> him that liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos ->, {saying} <3004 -lego ->, saying REV 005 009 And they sung <0103 $-aido -> a new < 2537 - kainos -> song < 5603 - oide ->, {saying} < 3004 - lego ->, Thou$ art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 biblion ->, and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 autos ->: for thou wast slain <4969 -sphazo ->, and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule ->, and tongue <1100 -glossa ->, and people <2992 -laos ->, and nation <1484 -ethnos ->; Saying REV 005 012 {Saying} <3004 -lego -> with a loud <3173 - megas -> voice <5456 -phone ->, Worthy <0514 -axios -> is the Lamb <0721 arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 dunamis ->, and riches <4149 - ploutos ->, and wisdom <4678 -sophia ->, and strength <2479 - ischus ->, and honour <5092 -time ->, and glory <1391 -doxa ->, and blessing <2129 -eulogia -> . saying REV 005 013 And every <3956 -pas -> creature <2938 ktisma -> which $\langle 3739 - hos - \rangle$ is in heaven $\langle 3772 - ouranos - \rangle$, and on $\langle 1722 - en - \rangle$ the earth <1093 -ge ->, and under <5270 - hupokato -> the earth <1093 -ge ->, and such as are in the sea <2281 -thalassa ->, and all <3956 -pas -> that are in them, heard <0191 akouo -> I {saying} <3004 -lego ->, Blessing <2129 -eulogia ->, and honour <5092 -

time ->, and glory <1391 -doxa ->, and power <2904 -kratos ->, [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721-arnion -> for ever <0165 -aion -> and ever <0165 -aion -> . saying REV 006 001 . And I saw <1492 -eido -> when <3753 -hote - > the Lamb <0721 -arnion -> opened <0455 anoigo -> one <3391 - mia -> of the seals <4973 -sphragis -> , and I heard <0191 - akouo \rightarrow , as it were the noise <5456 -phone \rightarrow of thunder <1027 -bronte \rightarrow , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> {saying} <3004 -lego ->, Come <2064 - erchomai -> and see <0991 -blepo -> . saying REV 006 010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , {saying} <3004 lego ->, How <2193 -heos -> long <2193 -heos ->, O Lord <1203 -despotes ->, holy <0040 -hagios -> and true <0228 -alethinos ->, dost thou not judge <2919 -krino -> and avenge <1556 -ekdikeo -> our blood <0129 -haima -> on <1909 -epi -> them that dwell <2730 - katoikeo -> on <1909 -epi -> the earth <1093 -ge -> ? Saying REV 007 003 Saying < 3004 -lego ->, Hurt < 0091 - adikeo - > not the earth < 1093 - ge ->, neither <3383 -mete -> the sea <2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -dendron ->, till <0891 -achri -> we have sealed <4972 -sphragizo -> the servants <1401 -doulos -> of our God <2316 -theos -> in their foreheads <3359 -metopon -> . saying REV 007 010 And cried <2896 -krazo -> with a loud <3173 - megas -> voice <5456 -phone ->, {saying} <3004 -lego ->, Salvation <4991 -soteria -> to our God <2316 -theos -> which <3588 -ho -> sitteth <2521 -kathemai -> upon the throne <2362 - thronos -> , and unto the Lamb <0721 -arnion -> . Saying REV 007 012 {Saying} <3004 -lego -> , Amen <0281 -amen -> : Blessing <2129 -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia ->, and thanksgiving <2169 -eucharistia ->, and honour <5092 -time ->, and power <1411 -dunamis ->, and might <2479 -ischus ->, [be] unto our God <2316 theos -> for ever <0165 -aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . saying REV 007 013. And one <1520 -heis -> of the elders <4245 - presbuteros -> answered <0611 -apokrinomai ->, {saying} <3004 - lego -> unto me, What <5101 -tis -> are these <3778 -houtos -> which <3588 -ho -> are arrayed <4016 -periballo -> in white <3022 -leukos -> robes <4749 -stole -> ? and whence <4159 - pothen -> came <2064 -erchomai -> they ? saying REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , {saying} <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone ->, Woe <3759 -ouai ->, woe <3759 -ouai ->, woe <3759 -ouai ->, to the inhabiters <2730 - katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 aggelos ->, which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> ! Saying REV 009 014 {Saying} <3004 -lego -> to the sixth <1623 - hektos -> angel which $\langle 3739 - hos \rangle$ had $\langle 2192 - echo \rangle$ the trumpet $\langle 4536 - salpigx \rangle$, Loose $\langle 3089 - abc \rangle$ luo -> the four <5064 - tessares -> angels <0032 -aggelos -> which <3588 -ho -> are bound <1210 -deo -> in the great <3173 -megas -> river <4215 - potamos -> Euphrates <2166 -Euphrates -> . saying REV 010 004 And when <3753 -hote -> the seven <2033 hepta -> thunders <1027 -bronte -> had uttered <2980 -laleo -> their voices <5456 phone ->, I was about <3195 -mello -> to write <1125 -grapho -> : and I heard <0191 akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> {saying} <3004 - lego -> unto me, Seal <4972 -sphragizo -> up those things which <3739 -hos -> the seven <2033 -hepta -> thunders <1027 -bronte -> uttered <2980 -laleo -> , and write <1125 grapho -> them not . saying REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 - rhabdos -> : and the angel <0032 -aggelos -> stood <2476 - histemi ->, {saying} <3004 -lego ->, Rise <1453 -egeiro ->, and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 theos ->, and the altar <2379 -thusiasterion ->, and them that worship <4352 -proskuneo -> therein <0846 -autos -> . saying REV 011 012 And they heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> {saying}

<3004 -lego -> unto them , Come <0305 -anabaino -> up hither <5602 -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 nephele ->; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them. saying REV 011 015 And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> sounded <4537 -salpizo ->; and there were great <3173 -megas -> voices <5456 -phone \rightarrow in heaven <3772 - ouranos \rightarrow , {saying} <3004 -lego \rightarrow , The kingdoms <0932 basileia -> of this <5026 -taute -> world <2889 -kosmos -> are become <1096 -ginomai -> [the kingdoms <0932 -basileia ->] of our Lord <2962 -kurios -> , and of his Christ <5547 -Christos ->; and he shall reign <0936 -basileuo -> for ever <0165 -aion -> and ever <0165 -aion ->. Saying REV 011 017 {Saying} <3004 -lego ->, We give thee thanks <2168 -eucharisteo ->, O Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator ->, which <3588 -ho -> art <5607 -on ->, and wast <2258 -en ->, and art to come <2064 -erchomai ->; because <3754 -hoti -> thou hast taken <2983 lambano \rightarrow to the thy great <3173 -megas \rightarrow power <1411 -dunamis \rightarrow , and hast reigned <0936 -basileuo -> . saying REV 012 010 And I heard <0191 -akouo -> a loud <3173 - megas -> voice <5456 -phone -> {saying} <3004 -lego -> in heaven <3772 ouranos ->, Now <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -soteria ->, and strength <1411 -dunamis ->, and the kingdom <0932 -basileia -> of our God <2316 theos ->, and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 - adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> . saying REV 013 004 And they worshipped <4352 -proskuneo -> the dragon <1404 - drakon -> which <3739 - hos -> gave <1325 - didomi -> power <1849 exousia -> unto the beast <2342 -therion -> : and they worshipped <4352 -proskuneo -> the beast <2342 -therion ->, {saying} <3004 -lego ->, Who <5101 -tis -> [is] like <3664 - homoios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410 dunamai -> to make <4170 -polemeo -> war <4170 - polemeo -> with him ? saying REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 semeion - > which <3739 -hos -> he had power <1325 -didomi -> to do <4160 - poieo -> in the sight <1799 -enopion -> of the beast <2342 - therion -> ; {saying} <3004 -lego -> to them that dwell <2730 - katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion ->, which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 machaira ->, and did live <2198 -zao ->. Saying REV 014 007 {Saying} <3004 -lego -> with a loud <3173 - megas -> voice <5456 -phone ->, Fear <5399 -phobeo -> God <2316 -theos ->, and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hora -> of his judgment <2920 -krisis - > is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge ->, and the sea <2281 -thalassa ->, and the fountains <4077 -pege -> of waters <5204 -hudor -> . saying REV 014 008 And there followed <0190 akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , {saying} <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> . saying REV 014 009 And the third <5154 -tritos -> angel <0032 - aggelos -> followed <0190 -akoloutheo -> them, {saying} <3004 - lego -> with a loud <3173 -megas -> voice <5456 -phone ->, If <1487 -ei -> any <1536 -ei tis -> man worship <4352 proskuneo - > the beast $\langle 2342 \rangle$ -therion -> and his image $\langle 1504 \rangle$ -eikon -> , and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <3359 -metopon ->, or <2228 -e -> in his hand <5495 -cheir ->, saying REV 014 013. And I heard <0191 akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> {saying} <3004 -lego \rightarrow unto me, Write <1125 -grapho \rightarrow , Blessed <3107 -makarios \rightarrow [are] the dead <3498 -nekros -> which <3588 -ho -> die <0599 - apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma ->, that they may rest <0373 -anapano -> from their labours <2873 kopos ->; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them. saying REV 014 018 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -exerchomai -> out from the altar <2379 - thusiasterion ->, which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , {saying} <3004 -lego -> , Thrust <3992 - pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge ->; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> saying REV 015 003 And they sing <0103 -aido -> the song <5603 - oide -> of Moses <3475 -Moseus -> the servant <1401 -doulos -> of God <2316 -theos -> , and the song <5603 -oide -> of the Lamb <0721 -arnion ->, {saying} <3004 -lego ->, Great <3173 megas -> and marvellous $\langle 2298$ -thaumastos -> [are] thy works $\langle 2041$ - ergon ->, Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and true <0228 - alethinos -> [are] thy ways <3598 -hodos -> , thou King <0935 - basileus -> of saints <0040 - hagios -> . saying REV 016 001 . And I heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> out of the temple <3485 -naos -> {saying} <3004 -lego -> to the seven <2033 -hepta -> angels <0032 aggelos ->, Go <5217 -hupago -> your ways, and pour <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> . saying REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032-aggelos -> poured <1632 -ekcheo -> out his vial <5357 - phiale -> into <1519 -eis -> the air <0109 -aer ->; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 - phone -> out of the temple <3485 -naos -> of heaven <3772 - ouranos -> , from the throne $\langle 2362 \rangle$ -thronos ->, {saying} $\langle 3004 \rangle$ - lego ->, It is done $\langle 1096 \rangle$ -ginomai ->. saying REV 017 001. And there came <2064 -erchomai -> one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale ->, and talked <2980 -laleo -> with me, saying < 3004 -lego -> unto me, Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 polus -> waters <5204 -hudor -> : saying REV 018 002 And he cried <2896 -krazo -> mightily <2479 - ischus -> with a strong <3173 -megas -> voice <5456 -phone ->, saying < 3004 -lego ->, Babylon < 0.897 - Babulon -> the great < 3173 - megas -> is fallen <4098 -pipto ->, is fallen <4098 - pipto ->, and is become <1096 -ginomai -> the habitation <2732 - katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma ->, and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 - miseo -> bird <3732 -orneon -> . saying REV 018 004 And I heard <0191 -akouo -> another <0243 - allos -> voice <5456 -phone -> from heaven <3772 ouranos ->, {saying} <3004 -lego ->, Come <1831 -exerchomai -> out of her, my people <2992 -laos ->, that ye be not partakers <4790 - sugkoinoneo -> of her sins <0266 -hamartia ->, and that ye receive <2983 -lambano -> not of her plagues <4127 plege -> . saying REV 018 010 Standing <2476 -histemi -> afar <3113 - makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , {saying} <3004 -lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that great <3173 megas -> city <4172 -polis -> Babylon <0897 -Babulon ->, that mighty <2478 -ischuros -> city <4172 -polis ->! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis - > come <2064 -erchomai -> . saying REV 018 016 And {saying} <3004 lego ->, Alas <3758 -oua ->, alas <3758 -oua ->, that great <3173 -megas -> city <4172 - polis ->, that was clothed <4016 -periballo -> in fine linen <1039 -bussinos ->, and purple <4210 -porphurous -> , and scarlet <2847 -kokkinos -> , and decked <5558 chrusoo -> with gold <5557 -chrusos -> , and precious <5093 -timios -> stones <3037 lithos ->, and pearls <3135 -margarites -> ! saying REV 018 018 And cried <2896 krazo -> when they saw <3708 -horao -> the smoke <2586 -kapnos -> of her burning <4451 - purosis ->, {saying} <3004 -lego ->, What <5101 -tis -> [city <4172 -polis -> is] like <3664 -homoios -> unto this great <3173 -megas -> city <4172 -polis -> ! saying REV 018 019 And they cast <0906 -ballo -> dust <5522 - choos -> on <1909 -epi -> their heads <2776 -kephale ->, and cried <2896 -krazo ->, weeping <2799 -klaio -> and wailing <3996 -pentheo ->, {saying} <3004 -lego ->, Alas <3758 -oua ->, alas <3758 oua ->, that great <3173 -megas -> city <4172 - polis ->, wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 eremoo -> desolate <2049 - eremoo -> . saying REV 018 021 And a mighty <2478 ischuros -> angel <0032 - aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 ballo -> [it] into <1519 -eis -> the sea <2281 -thalassa -> , {saying} <3004 -lego -> , Thus <3779 -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down, and shall be found <2147 -heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 ou me -> . saying REV 019 001 . And after <3326 -meta -> these <5023 -tauta -> things I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> of much <4183 polus -> people <3793 -ochlos -> in heaven <3772 -ouranos -> , {saying} <3004 -lego -> , Alleluia < 0239 -allelouia ->; Salvation < 4991 -soteria ->, and glory < 1391 -doxa ->, and honour <5092 -time ->, and power <1411 - dunamis ->, unto the Lord <2962 kurios -> our God <2316 -theos -> : saying REV 019 004 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> fell <4098 -pipto -> down and worshipped <4352 -proskuneo -> God <2316 -theos -> that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 thronos ->, {saying} <3004 -lego ->, Amen <0281 -amen ->; Alleluia <0239 -allelouia -> . saying REV 019 005 . And a voice <5456 -phone -> came <1831 - exerchomai -> out of the throne $\langle 2362 \rangle$ -thronos ->, {saying} $\langle 3004 \rangle$ -lego ->, Praise $\langle 0134 \rangle$ -aineo -> our God <2316 -theos ->, all <3956 -pas -> ye his servants <1401 -doulos ->, and ye that fear <5399 -phobeo -> him , both small <3398 -mikros -> and great <3173 -megas -> . saying REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos ->, and as the voice <5456 -phone -> of many <4183 - polus -> waters <5204 -hudor -> , and as the voice <5456 -phone - > of mighty <2478 -ischuros -> thunderings <1027 -bronte ->, {saying} <3004 -lego ->, Alleluia <0239 -allelouia -> : for the Lord <2962 -kurios -> God <2316 -theos -> omnipotent <3841 - pantokrator -> reigneth <0936 -basileuo -> . saying REV 019 017 And I saw <1492 -eido -> an angel <0032 - aggelos -> standing <2476 -histemi -> in the sun <2246 -helios - >; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone ->, {saying} <3004 -lego -> to all <3956 - pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 mesouranema ->, Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ; saying REV 021 003 And I heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> out of heaven <3772 -ouranos -> {saying} <3004 -lego ->, Behold <2400 -idou ->, the tabernacle <4633 -skene -> of God <2316 theos -> [is] with men <0444 - anthropos -> , and he will dwell <4637 -skenoo -> with them, and they shall be his people $\langle 2992 - 1aos - \rangle$, and God $\langle 2316 - theos - \rangle$ himself <0846 -autos -> shall be with them, [and be] their God <2316 -theos -> . saying REV 021 009. And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven

 $<\!2033$ -hepta -> angels $<\!0032$ - aggelos -> which $<\!3588$ -ho -> had $<\!2192$ -echo -> the seven $<\!2033$ -hepta -> vials $<\!5357$ -phiale -> full $<\!1073$ -gemo -> of the seven $<\!2033$ -hepta -> last $<\!2078$ -eschatos -> plagues $<\!4127$ - plege -> , and talked $<\!2980$ -laleo -> with me , {saying} $<\!3004$ - lego -> , Come $<\!1204$ -deuro -> hither $<\!1204$ -deuro -> , I will shew $<\!1166$ -deiknuo -> thee the bride $<\!3565$ -numphe -> , the Lamb s $<\!0721$ - arnion -> wife $<\!1135$ -gune -> .

another saying after <2CH18 -: 19 > but they understood not this saying for this saying go thy way great voice from heaven saying unto them one spake saying after this manner <2CH18 -: 19 > saw him saying unto me saying among themselves saying displeased him <1SA18 -: 8 > saying is this saying might be fulfilled saying none other things than those which saying one saying one saying one saying one saying openly saying pleased saying pleased saying pleased absalom well <2SA17 -:4 > saying pleased me well saying true saying unto saying unto saying unto aaron saying unto abraham saying unto him saying unto jeremiah saying unto me saying unto me saying unto me saying unto thee saying unto them saying which he cried by <1KI13 -:32 > saying which he spake unto them saying which was told them concerning this child saying with saying with saying with saying with saying with themselves she was troubled at his saying temple saying then fled moses at this saying then went this saying abroad among this is an hard saying this saying this saying is commonly reported among this saying was hid from them thus saying thou reproachest us also thy saying <1KI20 -:4 > thy saying voice from heaven saying unto me voice from heaven saying unto me voice saying unto him voice saying unto me voice saying unto me when they heard this saying which brought her masters much gain by soothsaying will open my dark saying upon without gainsaying

assaying Heb_11_29 /\${assaying /to do were drowned . gainsaying Act_10_29 /\${gainsaying /as soon as I was sent for : I ask therefore for what intent ye have sent for me ? gainsaying 001 011 Jud /\${gainsaying /of Core . gainsaying Rom_10_21 /\${gainsaying /people . saying Jer_20_15 /^{saying /A man child is born unto thee; making him very glad. saying Jud_13_06 /^{saying /A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible : but I asked him not whence he was, neither told he me his name : saying Lev_08_31 /^{saying /Aaron and his sons shall eat it. saying Luk_24_29 /\${saying /Abide with us : for it is toward evening, and the day is far spent. And he went in to tarry with them . saying 2Sa_03_23 /^{saying /Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace. saying Eze_33_24 /^{saying /Abraham was one, and he inherited the land : but we are many ; the land is given us for inheritance. saying Joh_21_23 /\${saying /abroad among the brethren, that that disciple should not die : yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? saying 2Sa_13_30 /^{saying} /Absalom hath slain all the king's sons, and there is not one of them left. saying Mat_09_29 /\${saying /According to your faith be it unto you . saying Gen_18_12 /^{saying /After I am waxed old shall I have pleasure , my lord being old also ? saying Act_19_21 /\${saying /After I have been there, I must also see Rome . saying 2Ch_18_19 /^{saying /after that manner. saying 2Ch_18_19 /^{saying /after this manner, and another saying after that manner . saying Gen_39_19 /^{saying /After this manner did thy servant to me; that his wrath was kindled . saying Mar_15_29 /\${saying /Ah, thou that destroyest the temple, and buildest it in three days, saying Jer_34_05 /^{saying /Ah lord ! for I have pronounced the word, saith the LORD. saying Jer_22_18 /^{saying /Ah lord ! or, Ah his glory ! saying Jer_22_18 /^{saying /Ah my brother ! or, Ah sister ! they shall not lament for him, saying, Ah lord ! or, Ah his glory ! saying 2Sa_17_06 /^{saying /Ahithophel hath spoken after this manner : shall we do after his saying ? if not; speak thou. saying 2Sa_15_31 /^{saying /Ahithophel is among the conspirators with Absalom . And David said , O LORD , I pray thee, turn the counsel of Ahithophel into foolishness . saying Rev_18_16 /\$ { saying /Alas , alas , that great city , that was clothed in fine linen , and purple , and scarlet, and decked with gold, and precious stones, and pearls ! saying Rev_18_19 /\${saying /Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness ! for in one hour is she made desolate . saying Rev_18_10 /\${saying /Alas , alas , that great city Babylon , that mighty city ! for in one hour is thy judgment come . saying 1Ki_13_30 /^{saying /Alas, my brother ! saying Mat_28_09 /\${saying /All hail . And they came and held him by the feet, and worshipped him . saying Mat_28_18 /\${saying /All power is given unto me in heaven and in earth . saying Num_23_26 /^{saying /All that the LORD speaketh , that I must do ? saying Jos_01_16 /^{saying /All that thou commandest us we will do , and whithersoever thou sendest us, we will go . saying 2Ch_34_16 /^{saying /All that was committed to thy servants , they do it. saying Rev_19_06 /\${saying /Alleluia : for the Lord God omnipotent reigneth . saying Rev_19_01 /\${saying /Alleluia ; Salvation , and glory, and honour, and power, unto the Lord our God : saying 2Sa_03_12 /^{saying /also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee. saying 1Ki_20_05 /^{saying /Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children ; Saying Rev_07_12 /\${Saying /Amen : Blessing , and glory , and wisdom , and thanksgiving , and honour, and power, and might, be unto our God for ever and ever. Amen. saying Rev_19_04 /\${saying /Amen; Alleluia . saying Mar_10_26 /\$ { saying /among themselves , Who then can be saved ? saying Amo_07_10 /^{saying /Amos hath conspired against thee in the midst of the house of Israel : the land is not able to bear all his words . saying Luk_01_29 /\${saying /and cast in her mind what manner of salutation this should be . saying Luk_09_45 /\${saying /and it was hid from them, that they perceived it not : and they feared to ask him of that saying . saying Tit_03_08 /\${saying /and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works . These things are good and profitable unto men . saying Mat_27_09 /\${saying /And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value ; saying Act_07_29 /\${saying /and was a stranger in the land of Madian , where he begat two sons . saying Mar_10_22 /\${saying /and went away grieved : for he had great possessions . saying Mar_09_32 /\${saying /and were afraid to ask him . saying Luk_03_14 /\${saying /And what shall we do ? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. saying 1Ti_01_15 /\${saying /and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief . saying 1Ti_04_09 /\${saying /and worthy of all acceptation . saying 2Ki_18_36 /^{saying} /Answer him not. saying Isa_36_21 /^{saying /Answer him not. saying 1Sa_26_14 /^{saying /Answerest thou not, Abner ? Then Abner answered and said , Who art thou that criest to the king ? saying Mar_15_04 /\${saying /Answerest thou nothing ? behold how many things they witness against thee . saying Mar_14_60 /\${saying /Answerest thou nothing ? what is it which these witness against thee ? saying Joh_18_22 /\${saying /Answerest thou the high priest so ? saying Jos_20_02 /^{saying /Appoint out for you cities of refuge , whereof I spake unto

you by the hand of Moses : saying Jud_08_15 /^{saying /Are the hands of Zebah and Zalmunna now in thine hand , that we should give bread unto thy men that are weary ? saying 2Ki_08_01 /^{saying /Arise , and go thou and thine household, and sojourn wheresoever thou canst sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . saying Act_08_26 /\${saying /Arise , and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. saying Mat_02_13 /\${saying /Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word : for Herod will seek the young child to destroy him . Saying Mat_02_20 /\${Saying /Arise , and take the young child and his mother, and go into the land of Israel : for they are dead which sought the young child's life . saying Gen_19_15 /^{saying /Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city . saying Act_12_07 /\${saying /Arise up quickly . And his chains fell off from his hands . saying Num_31_03 /^{saying /Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian . saying Luk_07_19 /\$ { saying /Art thou he that should come ? or look we for another ? saying Luk_07_20 /\${saying /Art thou he that should come ? or look we for another ? saying Luk_23_03 /\${saying /Art thou the King of the Jews ? And he answered him and said , Thou sayest it. saying Mat_27_11 /\${saying /Art thou the King of the Jews ? And Jesus said unto him, Thou sayest . saying Eze_16_44 /^{saying /As is the mother, so is her daughter . saying 2Sa_15_10 /^{saying /As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron. saying 2Ch_32_17 /^{saying /As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand . saying Num_32_31 /^{saying /As the LORD hath said unto thy servants , so will we do . saying Jer_38_16 /^{saying /As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life . saying 1Sa_28_10 /^{saying /As the LORD liveth , there shall no punishment happen to thee for this thing . saying 2Ch_02_03 /^{saying /As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me. saying 1Ki_01_17 /^{saying /Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne . saying 1Ki_01_13 /^{saying /Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne ? why then doth Adonijah reign ? saying 1Ki_01_30 /^{saying /Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day . saying Exo_16_12 /^{saying /At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God. saying Deu_31_10 /^{saying /At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles, saying Luk_18_03 /\${saying /Avenge me of mine adversary . saying Luk_23_18 /\${saying /Away with this man, and release unto us Barabbas : saying Rev_14_08 /\${saying /Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. saying Rev_18_02 /\${saying /Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird . saying Gen_01_22 /^{saying /Be fruitful , and multiply , and fill the waters in the seas, and let fowl multiply in the earth. saying Mat_16_22 /\${saying /Be it far from thee, Lord: this shall not be unto thee . saying Mat_14_27 /\${saying /Be of good cheer ; it is I ; be not afraid . saying 1Ch_04_09 /^{saying /Because I bare him with sorrow . saying 1Sa_01_20 /^{saying /Because I have asked him of the LORD . saying 2Ch_20_37 /^{saying /Because thou hast joined thyself with Ahaziah , the LORD hath broken thy works . And the ships were broken , that they were not able to go to Tarshish . saying Jer_29_25 /^{saying /Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, saying Mat_13_03 /\${saying /Behold, a sower went forth to sow ; saying 001 014 Jud /\${ saying /Behold, the Lord cometh with ten thousands of his saints, saying Act_05_25 /\${saying /Behold, the men whom ye put in prison are standing in the temple, and teaching the people . saying Rev_21_03 /\${saying /Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. saying Zec_06_08 /^{saying /Behold, these that go toward the north country have quieted my spirit in the north country. Saying Mar_10_33 /\${Saying /Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes ; and they shall condemn him to death , and shall deliver him to the Gentiles : saying Jos_08_04 /^{saying /Behold, ye shall lie in wait against the city, even behind the city : go not very far from the city, but be ye all ready : saying 1Sa_30_26 /^{saying /Behold a present for you of the spoil of the enemies of the LORD ; saying 1Ki_01_23 /^{saying /Behold Nathan the prophet . And when he was come in before the king , he bowed himself before the king with his face to the ground . saying 1Ki_22_13 /^{saying /Behold now, the words of the prophets declare good unto the king with one mouth : let thy word, I pray thee, be like the word of one of them, and speak that which is good . saying Zec_06_12 /^{ saying /Behold the man whose name is The BRANCH ; and he shall grow up out of his place, and he shall build the temple of the LORD : saying Gen_38_13 /^{saying

/Behold thy father in law goeth up to Timnath to shear his sheep . saying 1Ki_01_51 /^{saying /Behold, Adonijah feareth king Solomon : for, lo, he hath caught hold on the horns of the altar , saying , Let king Solomon swear unto me to day that he will not slay his servant with the sword . saying 1Sa_19_19 /^{saying /Behold, David is at Naioth in Ramah . saying 1Sa_24_01 /^{saying /Behold, David is in the wilderness of Engedi . saying 1Sa_24_09 /^{saying /Behold, David seeketh thy hurt ? saying 1Sa_25_14 /^{saying /Behold, David sent messengers out of the wilderness to salute our master ; and he railed on them. saying 2Ki_05_22 /^{saying /Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets : give them, I pray thee, a talent of silver, and two changes of garments . saying Jud_09_31 /^{saying /Behold, Gaal the son of Ebed and his brethren be come to Shechem ; and, behold, they fortify the city against thee. saying 2Ki_06_13 /^{saying /Behold, he is in Dothan . saying Gen_27_06 /^{ saying /Behold, I heard thy father speak unto Esau thy brother , saying , saying Gen_22_20 /^{saying /Behold, Milcah, she hath also born children unto thy brother Nahor; saying 2Sa_04_10 /^{saying /Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings : saying Exo_06_12 /^{saying /Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips ? saying 2Sa_19_08 /^{saying /Behold, the king doth sit in the gate . And all the people came before the king : for Israel had fled every man to his tent . saying 1Sa_14_33 /^{saying /Behold, the people sin against the LORD , in that they eat with the blood. And he said, Ye have transgressed : roll a great stone unto me this day. saying 1Sa_23_01 /^{saying /Behold, the Philistines fight against Keilah, and they rob the threshingfloors . saying Jer_27_16 /^{saying /Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon : for they prophesy a lie unto you. saying 2Ch_18_12 /^{saying /Behold, the words of the prophets declare good to the king with one assent ; let thy word therefore, I pray thee, be like one of theirs, and speak thou good . saying Jos_02_02 /^{saying /Behold, there came men in hither to night of the children of Israel to search out the country . saying Num_22_05 /^{saying /Behold, there is a people come out from Egypt : behold, they cover the face of the earth, and they abide over against me: saying 1Ki_02_39 /^{saying /Behold, thy servants be in Gath. saying 1Ch_11_01 /^{saying /Behold, we are thy bone and thy flesh . saying 2Sa_05_01 /^{saying /Behold, we are thy bone and thy flesh . saying Num_17_12 /^{saying /Behold, we die , we perish , we all perish . saying 2Sa_18_12 /^{saying /Beware that none touch the young man Absalom . saying 2Ki_06_09 /^{saying /Beware that thou pass not such a place ; for thither the Syrians are come down . Saying Rom_04_07 /\${Saying /Blessed are they whose iniquities are forgiven, and whose sins are covered. saying Isa_19_25 /^{saying /Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance. saying Eze_03_12 /^{saying /Blessed be the glory of the LORD from his place . Saying Luk_19_38 /\${Saying /Blessed be the King that cometh in the name of the Lord : peace in heaven , and glory in the highest . saying Rev_05_13 /\$ { saying /Blessing , and honour , and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. saying Jud_19_22 /^{saying /Bring forth the man that came into thine house, that we may know him. saying Jos_02_03 /^{saying /Bring forth the men that are come to thee, which are entered into thine house : for they be come to search out all the country . saying 1Ki_13_18 /^{saying /Bring him back with thee into thine house , that he may eat bread and drink water. But he lied unto him. saying 1Sa_19_15 /^{saying /Bring him up to me in the bed, that I may slay him. saying Jer_27_12 /^{saying /Bring your necks under the yoke of the king of Babylon , and serve him and his people, and live . saying Gen_23_13 /^{saying /But if thou wilt give it, I pray thee, hear me: I will give thee money for the field ; take it of me, and I will bury my dead there. saying Rut_04_04 /^{saying /Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know : for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it. saying Jer_32_07 /^{saying /Buy thee my field that is in Anathoth : for the right of redemption is thine to buy it. saying 2Sa_03_18 /^{saying /By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. saying Gen_38_25 /^{saying /By the man, whose these are, am I with child : and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff. saying 2Ki_17_27 /^{saying /Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land . saying Eze_09_01 /^{saying /Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand . saying Luk_23_47 /\${saying /Certainly this was a righteous man . saying Jer_50_05 /^{saying /Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten . saying Num_23_07 /^{saying /Come, curse me Jacob, and come, defy Israel . saying Eze_33_30 /^{saying /Come, I pray you, and hear what is the word that cometh forth from the LORD . saying 2Ki_14_08 /^{saying /Come, let us look one another in the face. saying Neh_06_02 /^{saying /Come, let us meet together in some one of the villages in the plain of Ono . But they thought to do me mischief . saying 2Ch_25_17 /^{saying

/Come, let us see one another in the face. saying 2Ch_10_12 /^{saying /Come again to me on the third day. saying Rev_06_01 /\${saying /Come and see . saying Jud_07_24 /^{saying /Come down against the Midianites , and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan. saying Rev_21_09 /\${saying /Come hither, I will shew thee the bride, the Lamb's wife . saying 2Sa_14_32 /^{ saying /Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur ? it had been good for me to have been there still: now therefore let me see the king's face ; and if there be any iniquity in me, let him kill me. saying Rev_18_04 /\${saying /Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. saying Act_16_09 /\${saying /Come over into Macedonia, and help us. saying 1Ki_12_12 /^{saying /Come to me again the third day . saying Jud_16_18 /^{saying /Come up this once , for he hath shewed me all his heart . Then the lords of the Philistines came up unto her, and brought money in their hand . saying Jos_04_17 /^{saying /Come ye up out of Jordan . saying 1Sa_18_22 /^{saying /Commune with David secretly , and say , Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law . saying Luk_23_21 /\${saying /Crucify him, crucify him. saying Joh_19_06 /\${saying /Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him . saying Jud_21_18 /^{ saying /Cursed be he that giveth a wife to Benjamin . saying Jos_06_26 /^{ saying /Cursed be the man before the LORD , that riseth up and buildeth this city Jericho : he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it. saying 1Sa_14_28 /^{saying /Cursed be the man that eateth any food this day. And the people were faint . saying 1Sa_14_24 /^{saying /Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies . So none of the people tasted any food . saying 1Sa_25_40 /^{saying /David sent us unto thee, to take thee to him to wife . saying 2Sa_18_05 /^{saying /Deal gently for my sake with the young man , even with Absalom . And all the people heard when the king gave all the captains charge concerning Absalom . saying Mat_13_36 /\$ { saying /Declare unto us the parable of the tares of the field . saying 2Sa_03_14 /^ { saying /Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines . saying Num_16_26 /^{saying /Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins . saying Luk_05_08 /\${ saying /Depart from me ; for I am a sinful man , O Lord . saying Jud_06_13 /^{saying /Did not the LORD bring us up from Egypt ? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites . Saying Act_05_28 /\${Saying /Did not we straitly command you that ye should not teach in this name ? and , behold , ye have filled Jerusalem with your doctrine , and intend to bring this man's blood upon us . saying 1Sa_18_08 /^{saying /displeased him; and he said , They have ascribed unto David ten thousands, and to me they have ascribed but thousands : and what can he have more but the kingdom ? saying Gen_42_22 /^{saying /Do not sin against the child ; and ye would not hear ? therefore, behold, also his blood is required . saying Act_16_28 /\${saying /Do thyself no harm : for we are all here . saying Luk_23_40 /\$ { saying /Dost not thou fear God , seeing thou art in the same condemnation ? saying 1Sa_26_01 /^{saying /Doth not David hide himself in the hill of Hachilah, which is before Jeshimon ? saying 1Sa_23_19 /^{saying /Doth not David hide himself with us in strong holds in the wood , in the hill of Hachilah , which is on the south of Jeshimon ? saying Mat_26_27 /\${saying /Drink ye all of it ; saying 2Ch_10_09 /^{saying /Ease somewhat the yoke that thy father did put upon us? saying 1Ki_13_09 /^{saying /Eat no bread, nor drink water, nor turn again by the same way that thou camest . saying Mat_27_46 /\${saying /Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me ? saying Mar_15_34 /\$ { saying /Eloi, Eloi, lama sabachthani ? which is , being interpreted , My God , my God , why hast thou forsaken me ? saying Num_16_05 /^{saying /Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. saying 1Ki_22_36 /^{saying /Every man to his city, and every man to his own country. saying Exo_01_22 /^{saying /Every son that is born ye shall cast into the river, and every daughter ye shall save alive . saying 2Sa_05_06 /^{saying /Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither. saying Zec_07_09 /^{saying /Execute true judgment, and shew mercy and compassions every man to his brother : Saying Luk_22_42 /\${Saying /Father, if thou be willing, remove this cup from me : nevertheless not my will, but thine, be done. Saying Act_27_24 /\${Saying /Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee . saying Luk_08_50 /\${saying /Fear not : believe only , and she shall be made whole . saying Jer_40_09 /^{saying /Fear not to serve the Chaldeans : dwell in the land , and serve the king of Babylon, and it shall be well with you. saying Gen_15_01 /^{saying /Fear not, Abram : I am thy shield, and thy exceeding great reward. saying 1Ki_22_31 /^{saying /Fight neither with small nor great, save only with the king of Israel . saying 2Ch_18_30 /^{ saying /Fight ye not with small or great , save only with the king of Israel . saying Gen_44_01 /^{saying /Fill the men's sacks with food , as much as they can carry , and put

every man's money in his sack's mouth . saying Joh_10_33 /\${saying /For a good work we stone thee not ; but for blasphemy; and because that thou, being a man, makest thyself God. saying 2Ch_07_03 /^{saying /For he is good ; for his mercy endureth for ever . saying 2Ch_05_13 /^{ saying /For he is good ; for his mercy endureth for ever : that then the house was filled with a cloud, even the house of the LORD ; saying 2Ti 02 11 /\${saying /For if we be dead with him, we shall also live with him: saying Deu_09_04 /^{saying /For my righteousness the LORD hath brought me in to possess this land : but for the wickedness of these nations the LORD doth drive them out from before thee. saying Joh_04_42 /\${saying /for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world. saying Mar_06_02 /\${saying /From whence hath this man these things ? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? saying Exo_05_13 /^{saying /Fulfil your works , your daily tasks , as when there was straw . saying Jer_49_14 /^{saying /Gather ye together, and come against her, and rise up to the battle. saying Gen_34_04 /^{saying /Get me this damsel to wife . saying Mar_08_33 /\${saying /Get thee behind me , Satan : for thou savourest not the things that be of God, but the things that be of men. saying Exo_11_08 /^{saying /Get thee out, and all the people that follow thee: and after that I will go out . And he went out from Pharaoh in a great anger . saying Num_16_24 /^{saying /Get you up from about the tabernacle of Korah, Dathan, and Abiram. Saying Act_08_19 /\${Saying /Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. saying 1Ki_21_02 /^{saying /Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house : and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money. saying 2Ch_25_18 /^{saying /Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . saying 2Ki_14_09 /^{saying /Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle. saying Num_11_13 /^{saying /Give us flesh, that we may eat . saying 1Ki_02_29 /^{saying /Go, fall upon him. saying 1Sa_20_21 /^{saying /Go, find out the arrows . If I expressly say unto the lad , Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . saying 1Sa_26_19 /^{saying /Go, serve other gods . saying 1Ki_18_01 /^{saying /Go, shew thyself unto Ahab; and I will send rain upon the earth . saying Isa_18_02 /^{saying /Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled ! saying Jud_04_06 /^{saying /Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun ? saying Jud_21_20 /^{saying /Go and lie in wait in the vineyards ; saying Isa_20_02 /^{saying /Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. saying Luk_22_08 /\$ { saying /Go and prepare us the passover, that we may eat . saying 2Ki_07_14 /^{saying /Go and see . saying Jud_21_10 /^{saying /Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children. saying Jos_18_08 /^{saying /Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh . saying 2Ki_05_10 /^{saying /Go and wash in Jordan seven times , and thy flesh shall come again to thee, and thou shalt be clean . saying Neh_08_15 /^{saying /Go forth unto the mount , and fetch olive branches , and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written . saying Mat_10_05 /\${saying /Go not into the way of the Gentiles , and into any city of the Samaritans enter ye not : saying 2Sa_13_07 /^{saying /Go now to thy brother Amnon's house , and dress him meat . saying Mar_07_29 /\${saying /go thy way ; the devil is gone out of thy daughter . Saying Act_28_26 /\${Saying /Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: saying Deu_09_23 /^{saying /Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. saying Jos_07_02 /^{saying /Go up and view the country . And the men went up and viewed Ai . saying 2Ch_18_11 /^{saying /Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the hand of the king. saying 1Ki_22_12 /^{saying /Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand. saying Jos_02_01 /^{saying /Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. Saying Luk_19_30 /\${Saying /Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat : loose him, and bring him hither. saying Luk_18_13 /\${saying /God be merciful to me a sinner . saying 1Ki_02_23 /^{saying /God do so to me, and more also, if Adonijah have not spoken this word against his own life. Saying Psa_71_11 /^{Saying /God hath forsaken him: persecute and take him; for there is none to deliver him. saying Gen_21_22 /^{saying /God is with thee in all that thou doest : saying 1Ki_01_47 /^{saying /God make the name of Solomon better than thy name, and make his throne greater than thy throne . And the king bowed himself upon the bed . saying Gen_48_20 /^{saying /God make thee as Ephraim and as Manasseh : and he set Ephraim before Manasseh . saying

Gen_50_25 /^{saying /God will surely visit you, and ye shall carry up my bones from hence . saying Exo_13_19 /^{saying /God will surely visit you; and ye shall carry up my bones away hence with you. saying Luk_18_18 /\${saying /Good Master, what shall I do to inherit eternal life ? saying Rev_15_03 /\${saying /Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints . saying Act_19_28 /\${saying /Great is Diana of the Ephesians . saying Mat_27_29 /\${saying /Hail , King of the Jews ! saying 1Ki_01_11 /^{saying /Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not? saying 1Sa_23_27 /^{saying /Haste thee, and come ; for the Philistines have invaded the land . saying Mat_15_22 /\${saying /Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil . saying Mat_20_30 /\${saying /Have mercy on us , O Lord , thou Son of David . saying Mat_20_31 /\${saying /Have mercy on us, O Lord, thou Son of David. saying Mat_18_29 /\${saying /Have patience with me , and I will pay thee all . saying Mat_27_19 /\${saying /Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of him . saying Gen_44_19 /^{ saying /Have ye a father , or a brother ? saying Joh_19_13 /\${saying /he brought Jesus forth , and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. saying 2Ki_09_20 /^{ saying /He came even unto them, and cometh not again : and the driving is like the driving of Jehu the son of Nimshi ; for he driveth furiously . saying Mar_07_37 /\${saying /He hath done all things well : he maketh both the deaf to hear, and the dumb to speak. saying 1Sa_27_12 /^{saying /He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever . saying Mat_26_65 /\${saying /He hath spoken blasphemy ; what further need have we of witnesses ? behold, now ye have heard his blasphemy. saying Luk_23_35 /\$ { saying /He saved others ; let him save himself , if he be Christ, the chosen of God. saying Joh_08_51 /\${saying /he shall never see death. saying Joh_08_52 /\${saying /he shall never taste of death . saying Jud_21_05 /^{saying /He shall surely be put to death . saying Luk_23_05 /\${saying /He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place . saying Lev_07_29 /^{saying /He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings . saying Gen_26_11 /^{saying /He that toucheth this man or his wife shall surely be put to death . saying Joh_19_08 /\${saying /he was the more afraid ; saying Mat_19_22 /\${saying /he went away sorrowful : for he had great possessions . saying 1Ch_12_19 /^{saying /He will fall to his master Saul to the jeopardy of our heads . saying Num_12_13 /^{saying /Heal her now, O God, I beseech thee. saying Deu_01_16 /^{saying /Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him. saying 2Ki_18_28 /^{saying} /Hear the word of the great king, the king of Assyria : saying Jer_11_06 /^{saying /Hear ye the words of this covenant, and do them. saying Jer_06_17 /^{saying /Hearken to the sound of the trumpet. But they said, We will not hearken . saying 2Ki_06_26 /^{saying /Help , my lord , O king . saying Dan_04_23 /^{saying /Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; saying 2Ki_22_10 /^{saying /Hilkiah the priest hath delivered me a book. And Shaphan read it before the king . saying 2Ch_34_18 /^{ saying /Hilkiah the priest hath given me a book . And Shaphan read it before the king . saying Mat_08_17 /\${saying /Himself took our infirmities , and bare our sicknesses . saying Luk_01_63 /\${saying /His name is John . And they marvelled all . saying 1Sa_07_12 /^{saying /Hitherto hath the LORD helped us. saying Mar_01_25 /\${saying /Hold thy peace , and come out of him . saying Luk_04_35 /\${saying /Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. saying Neh_08_11 /^{saying /Hold your peace, for the day is holy ; neither be ye grieved . saying Rev_04_08 /\${saying /Holy , holy , holy , Lord God Almighty , which was , and is , and is to come . saying Mat_15_04 /\$ { saying /Honour thy father and mother : and , He that curseth father or mother, let him die the death. saying Mar_11_09 /\${saying /Hosanna; Blessed is he that cometh in the name of the Lord : saying Mat_21_09 /\${saying /Hosanna to the Son of David : Blessed is he that cometh in the name of the Lord ; Hosanna in the highest . saying Mat_21_15 /\${saying /Hosanna to the Son of David ; they were sore displeased, saying Joh_06_52 /\${saying /How can this man give us his flesh to eat ? saying Deu_12_30 /^{saying /How did these nations serve their gods ? even so will I do likewise . saying Jer_48_39 /^{saying /How is it broken down ! how hath Moab turned the back with shame ! so shall Moab be a derision and a dismaying to all them about him. saying Joh_07_15 /\${saying /How knoweth this man letters, having never learned? saying Rev_06_10 /\${saying /How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth ? saying 1Ch_13_12 /^{saying /How shall I bring the ark of God home to me? saying Mat_21_20 /\${saying /How soon is the fig tree withered away ! Saying Rev_07_03 /\${Saying /Hurt not the earth , neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. Saying Rev_01_11 /\${Saying /I am Alpha and Omega, the first and the last : and , What thou seest , write in a book , and send it unto

the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. saying Mat_24_05 /\${saying /I am Christ; and shall deceive many . saying Mar_13_06 /\${saying /I am Christ; and shall deceive many . saying Luk_21_08 /\${saying /I am Christ; and the time draweth near : go ye not therefore after them . saying Neh_06_03 /^{ saying /I am doing a great work, so that I cannot come down : why should the work cease, whilst I leave it, and come down to you? saying Mat_27_24 /\${saying /I am innocent of the blood of this just person : see ye to it. saying Deu_01_09 /^{saying /I am not able to bear you myself alone : saying Jer_36_05 /^{saying /I am shut up ; I cannot go into the house of the LORD : saying Mar_12_26 /\$ { saying /I am the God of Abraham , and the God of Isaac , and the God of Jacob ? Saying Act_07_32 /\${Saying /I am the God of thy fathers , the God of Abraham , and the God of Isaac , and the God of Jacob . Then Moses trembled , and durst not behold . saying Joh_08_12 /\${saying /I am the light of the world : he that followeth me shall not walk in darkness, but shall have the light of life . saying Exo_06_29 /^{saying /I am the LORD : speak thou unto Pharaoh king of Egypt all that I say unto thee. saying Eze_20_05 /^{saying /I am the LORD your God ; saying 1Ki_20_04 /^{saying /I am thine, and all that I have. saying 2Ki_16_07 /^{saying /I am thy servant and thy son : come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me. saying Hag_01_13 /^{saying /I am with you, saith the LORD . saying Joh_01_26 /\${saying /I baptize with water : but there standeth one among you , whom ye know not; saying Gen_41_09 /^{saying /I do remember my faults this day : saying Deu_22_17 /^{saying /I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city . saying Joh_12_28 /\${saying /I have both glorified it, and will glorify it again . saying Jer_28_02 /^{saying /I have broken the yoke of the king of Babylon . saying 1Ki_05_08 /^{saying /I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir . saying Eze_09_11 /^{saying /I have done as thou hast commanded me. saying Jer_23_25 /^{saying /I have dreamed, I have dreamed. saying Mat_03_14 /\${saying /I have need to be baptized of thee, and comest thou to me ? saying Job_08_18 /^{ saying /I have not seen thee. saying 2Ki_18_14 /^{ saying /I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold . saying Deu_09_13 /^{saying /I have seen this people, and, behold, it is a stiffnecked people : saying Act_13_47 /\${saying /I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. Saying Mat_27_04 /\${Saying /I have sinned in that I have betrayed the innocent blood. And they said, What is that to us ? see thou to that. saying 2Sa_01_16 /^{saying /I have slain the LORD'S anointed . saying Exo_03_16 /^{saying /I have surely visited you, and seen that which is done to you in Egypt : saying Mar_14_68 /\${saying /I know not, neither understand I what thou sayest . And he went out into the porch ; and the cock crew . saying Mat_26_74 /\${saying /I know not the man . And immediately the cock crew . saying Mar_14_71 /\${saying /I know not this man of whom ye speak . saying Mat_26_70 /\$ { saying /I know not what thou sayest . saying Gen_18_15 /^ { saying /I laughed not; for she was afraid . And he said , Nay ; but thou didst laugh . saying Act_18_21 /\${saying /I must by all means keep this feast that cometh in Jerusalem : but I will return again unto you, if God will . And he sailed from Ephesus . saying Luk_17_04 /\${saying /I repent ; thou shalt forgive him . saying Joh_01_32 /\${saying /I saw the Spirit descending from heaven like a dove, and it abode upon him. saying Deu_29_19 /^{saying /I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst : saying Isa_23_04 /^{saying} /I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins. saying Luk_05_13 /\${saying /I will : be thou clean . And immediately the leprosy departed from him . saying Mat_08_03 /\${saying /I will ; be thou clean . And immediately his leprosy was cleansed . saying 1Ki_01_05 /^{saying /I will be king : and he prepared him chariots and horsemen , and fifty men to run before him. saying Lev_10_03 /^{saying /I will be sanctified in them that come nigh me, and before all the people I will be glorified . And Aaron held his peace . saying 2Sa_07_27 /^{saying /I will build thee an house : therefore hath thy servant found in his heart to pray this prayer unto thee. Saying Heb_02_12 /\${Saying /I will declare thy name unto my brethren , in the midst of the church will I sing praise unto thee . saying Deu_34_04 /^{saying /I will give it unto thy seed : I have caused thee to see it with thine eyes, but thou shalt not go over thither. saying Isa_03_07 /^{saying /I will not be an healer; for in my house is neither bread nor clothing : make me not a ruler of the people . saying 1Ki_02_08 /^{saying /I will not put thee to death with the sword . saying Mat_13_35 /\${saying /I will open my mouth in parables ; I will utter things which have been kept secret from the foundation of the world . saying Mic_02_11 /^{saying /I will prophesy unto thee of wine and of strong drink ; he shall even be the prophet of this people . saying Hag_02_21 /^{saying /I will shake the heavens and the earth ; saying Exo_15_01 /^{saying /I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. saying Mar_06_25 /\${ saying /I will that thou give me by and by in a charger the head of John the Baptist . saying

1Ti_03_01 /\${saying /If a man desire the office of a bishop, he desire a good work. saying Num_27_08 /^{saying /If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. saying Lev_04_02 /^{saying /If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them : saying Lev 12 02 /^{saying /If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean . saying Num_09_10 /^{saying /If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD . saying Joh_07_37 /\${saying /If any man thirst , let him come unto me , and drink . saying Gen_28_20 /^{saying /If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, saying Gen_44_32 /^{saying /If I bring him not unto thee, then I shall bear the blame to my father for ever . saying Gen_23_08 /^{ saying /If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar, saying 2Sa_17_06 /^{saying /if not; speak thou. saying Gen_50_04 /^{saying /If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying , saying Eze_33_10 /^{ saying /If our transgressions and our sins be upon us, and we pine away in them, how should we then live ? saying 2Sa_15_08 /^{ saying /If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD. saying Luk_23_39 /\$ {saying /If thou be Christ, save thyself and us. saying 2Ch_10_07 /^{saying /If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever . saying Luk_23_37 /\${saying /If thou be the king of the Jews , save thyself . saying Mat_08_31 /\${saying /If thou cast us out, suffer us to go away into the herd of swine. Saying Luk_19_42 /\${Saying /If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace ! but now they are hid from thine eyes . saying Joh_19_12 /\${saying /If thou let this man go, thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . saying 1Sa_19_11 /^{saying /If thou save not thy life to night, to morrow thou shalt be slain. saying 1Ki_12_07 /^{saying /If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. saying 1Ki_02_04 /^{saying /If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee he a man on the throne of Israel. saying Luk_20_05 /\${saying /If we shall say, From heaven ; he will say, Why then believed ye him not ? saying Mar_11_31 /\${saying /If we shall say, From heaven ; he will say, Why then did ye not believe him ? saying Mat_21_25 /\${saying /If we shall say, From heaven ; he will say unto us, Why did ye not then believe him ? saying 2Ki_10_06 /^{saying /If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up. saying 1Sa_07_03 /^{saying /If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines . saying Act_16_15 /\${saying /If ye have judged me to be faithful to the Lord , come into my house , and abide there. And she constrained us . saying Neh_01_08 /^{saying /If ye transgress , I will scatter you abroad among the nations : saying Heb_04_07 /\${ saying /in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts . saying Rev_12_10 /\${saying /in heaven, Now is come salvation, and strength , and the kingdom of our God , and the power of his Christ : for the accuser of our brethren is cast down , which accused them before our God day and night . saying 2Ki_06_08 /^{saying /In such and such a place shall be my camp . saying Act_26_14 /\${saying /in the Hebrew tongue , Saul , Saul , why persecutest thou me ? it is hard for thee to kick against the pricks . saying Jud_16_02 /^{saying /In the morning , when it is day , we shall kill him. saying 2Ki_09_36 /^{saying /In the portion of Jezreel shall dogs eat the flesh of Jezebel : saying Lev_23_24 /^{saying /In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation . saying Act_14_11 /\${saying /in the speech of Lycaonia , The gods are come down to us in the likeness of men . saying Exo_12_03 /^{ saying /In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house : saying Gal_03_08 /\${ saying /In thee shall all nations be blessed . saying Gen_48_20 /^{ saying /In thee shall Israel bless , saying , God make thee as Ephraim and as Manasseh : and he set Ephraim before Manasseh . saying Jos_22_24 /^{saying /In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel ? saying Mat_28_15 /\${saying /is commonly reported among the Jews until this day . saying 1Ki_02_38 /^{saying /is good : as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days. saying Luk_14_03 /\${saying /Is it lawful to heal on the sabbath day ? saying Mat_12_10 /\${saying /Is it lawful to heal on the sabbath days ? that they might accuse him . saying Exo_17_07 /^{saying /Is the LORD among us, or not? saying Joh_07_36 /\${ saying /is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come ? saying Lam_02_15 /^{ saying /Is this the city that men call The perfection of beauty, The joy of the whole earth ? saying Isa_14_16 /^{ saying /Is this the man that made the earth to tremble , that did shake kingdoms ; saying Joh_09_19 /\$ { saying /Is this your son , who ye say was born blind ? how then doth he now see ? saying Gen_43_07 /^{ saying /Is your father yet alive ? have ye another brother ? and we told him according to the tenor of these words : could we certainly know that he would say, Bring your brother down ? saying Jos_04_22 /^{saying /Israel came over this Jordan on dry land . saying 1Ki_18_31 /^{saying /Israel shall be thy name : saying Mat_14_26 /\${ saying /It is a spirit ; and they cried out for fear . saying Mar_08_16 /\${ saying /It is because we have no bread . saying Mat_16_07 /\${saying /It is because we have taken no bread . saying Rev_16_17 /\${saying /It is done . saying Gen_41_16 /^{saying /It is not in me : God shall give Pharaoh an answer of peace . saying Isa_41_07 /^{ saying /It is ready for the sodering : and he fastened it with nails , that it should not be moved . saying Act_12_22 /\${saying /It is the voice of a god , and not of a man . saying Luk_04_04 /\${saying /It is written, That man shall not live by bread alone, but by every word of God. saying Lev_14_35 /^{saying /It seemeth to me there is as it were a plague in the house : saying Mat_09_33 /\${saying /It was never so seen in Israel . saying Gen_31_11 /^{saying /Jacob : And I said , Here am I. saying Gen_31_01 /^{saying /Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory. saying 2Ki_09_13 /^{saying /Jehu is king . saying Jer_01_11 /^{saying /Jeremiah , what seest thou? And I said , I see a rod of an almond tree . saying Zec_02_04 /^{saying /Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein : saying 2Ki_19_10 /^{saying /Jerusalem shall not be delivered into the hand of the king of Assyria . saying Isa_37_10 /^{saying /Jerusalem shall not be given into the hand of the king of Assyria . saying Luk_18_38 /\${saying /Jesus , thou Son of David , have mercy on me . saying Mat_01_20 /\${saying /Joseph, thou son of David, fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost . saying Gen_45_26 /^{saying /Joseph is yet alive , and he is governor over all the land of Egypt . And Jacob's heart fainted , for he believed them not. saying Gen_45_16 /^{saying /Joseph's brethren are come : and it pleased Pharaoh well, and his servants . saying Deu_27_01 /^{saying /Keep all the commandments which I command you this day . saying 2Ki_23_21 /^{saying /Keep the passover unto the LORD your God , as it is written in the book of this covenant . saying 1Ki_02_42 /^{saying /Know for a certain , on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good . saying Heb_08_11 /\${saying /Know the Lord : for all shall know me, from the least to the greatest . saying Jer_31_34 /^{saying /Know the LORD : for they shall all know me, from the least of them unto the greatest of them, saith the LORD : for I will forgive their iniquity, and I will remember their sin no more. saying 1Ki_13_04 /^{saying /Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. saying 1Sa_27_11 /^{saying /Lest they should tell on us, saying , So did David , and so will be his manner all the while he dwelleth in the country of the Philistines . saying Mar_15_36 /\${ saying /Let alone ; let us see whether Elias will come to take him down . saying Jud_06_32 /^{saying /Let Baal plead against him, because he hath thrown down his altar . saying 1Sa_16_22 /^{saying /Let David , I pray thee, stand before me; for he hath found favour in my sight . saying Rut_02_15 /^{saying /Let her glean even among the sheaves , and reproach her not: saying Mat_27_23 /\${saying /Let him be crucified . saying 1Ki_01_51 /^{saying /Let king Solomon swear unto me to day that he will not slay his servant with the sword . saying Jer_40_15 /^{ saying /Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? saying Deu_18_16 /^{saying /Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. saying Jud_11_17 /^{saying /Let me, I pray thee, pass through thy land : but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab : but he would not consent: and Israel abode in Kadesh . saying Exo_07_16 /^{ saying /Let my people go , that they may serve me in the wilderness : and, behold, hitherto thou wouldest not hear . saying Jon_03_07 /^{saying /Let neither man nor beast , herd nor flock , taste any thing : let them not feed , nor drink water : saying Exo_36_06 /^{ saying /Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing . saying Isa_37_10 /^{saying /Let not thy God , in whom thou trustest , deceive thee, saying , Jerusalem shall not be given into the hand of the king of Assyria . saying 2Ki_19_10 /^{saying /Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria. saying 1Sa_13_03 /^{saying /Let the Hebrews hear . saying 1Sa_20_16 /^{saying /Let the LORD even require it at the hand of David's enemies . saying Num_36_06 /^{ saying /Let them marry to whom they think best ; only to the family of the tribe of their father shall they marry . saying Act_16_35 /\${saying /Let those men go . saying Exo_14_12 /^{saying /Let us alone, that we may serve the Egyptians ? For it had been better for us to serve the Egyptians, than that we should die in the wilderness. Saying Mar_01_24 /\${Saying /Let us alone; what have we

to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God . Saying Luk_04_34 /\${Saying /Let us alone ; what have we to do with thee , thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art ; the Holy One of God . saying Jer_11_19 /^{saying /Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered . saying Deu_13_02 /^{ saying /Let us go after other gods , which thou hast not known , and let us serve them; saying Exo_05_08 /^{saying /Let us go and sacrifice to our God . saying Deu_13_06 /^{saying } /Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; saying Deu_13_13 /^{saying /Let us go and serve other gods, which ye have not known; saying Zec_08_21 /^{saying /Let us go speedily to pray before the LORD, and to seek the LORD of hosts : I will go also. saying Gen_39_12 /^{saying /Lie with me: and he left his garment in her hand, and fled, and got him out. saying Gen_50_05 /^{saying /Lo, I die : in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again . saying Num_14_40 /^{saying /Lo, we be here, and will go up unto the place which the LORD hath promised : for we have sinned . saying Ecc_01_16 /^{saying /Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem : yea, my heart had great experience of wisdom and knowledge . saying 2Sa_17_16 /^{saying /Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him. saying Joh_11_03 /\${saying /Lord, behold, he whom thou lovest is sick. saying Luk_19_20 /\${saying /Lord, behold, here is thy pound, which I have kept laid up in a napkin : saying Luk_10_17 /\${saying /Lord, even the devils are subject unto us through thy name . saying Mat_18_26 /\${saying /Lord , have patience with me , and I will pay thee all . saying Mat_15_25 /\${saying /Lord , help me . saying Luk_05_12 /\${saying /Lord , if thou wilt, thou canst make me clean . saying Mat_08_02 /\${saying /Lord, if thou wilt, thou canst make me clean . saying Mat_25_11 /\${saying /Lord , Lord , open to us . saying Luk_13_25 /\${saying /Lord , Lord , open unto us ; and he shall answer and say unto you, I know you not whence ye are : saying Mat_08_06 /\${saying /Lord, my servant lieth at home sick of the palsy, grievously tormented . saying Mat_14_30 /\${saying /Lord, save me. saying Mat_08_25 /\${saying /Lord, save us : we perish. saying Mat_25_20 /\${saying /Lord, thou deliveredst unto me five talents : behold, I have gained beside them five talents more . saying Luk_19_18 /\${saying /Lord, thy pound hath gained five pounds . saying Luk_19_16 /\${saying /Lord , thy pound hath gained ten pounds . saying Mat_25_37 /\${saying /Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink ? saying Mat_25_44 /\${saying /Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee ? saying Act_01_06 /\${ saying /Lord, wilt thou at this time restore again the kingdom to Israel ? saying Act_07_59 /\$ { saying /Lord Jesus , receive my spirit . saying Luk_08_54 /\${saying /Maid, arise.saying Act_23_23 /\${saying /Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; saying 1Ki_12_09 /^{saying /Make the yoke which thy father did put upon us lighter ? saying 2Sa_13_28 /^{saying /Mark ye now when Amnon's heart is merry with wine , and when I say unto you, Smite Amnon ; then kill him, fear not: have not I commanded you? be courageous, and be valiant. saying Luk_21_07 /\${saying /Master, but when shall these things be ? and what sign will there be when these things shall come to pass ? saying Joh_04_31 /\${saying /Master, eat. saying Luk_09_38 /\$ { saying /Master, I beseech thee, look upon my son : for he is mine only child . saying Luk_08_24 /\${saying /Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water : and they ceased , and there was a calm . Saying Mat_22_24 /\${Saying /Master , Moses said , If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. Saying Luk_20_28 /\${Saying /Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. saying Mat_22_16 /\${saying /Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men . saying Luk_20_21 /\${saying /Master , we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly : saying Mar_09_38 /\${saying /Master, we saw one casting out devils in thy name, and he followeth not us : and we forbad him, because he followeth not us . saying Mat_12_38 /\${saying /Master , we would see a sign from thee . saying Mar_10_35 /\${saying /Master, we would that thou shouldest do for us whatsoever we shall desire. saying Luk_10_25 /\${saying /Master, what shall I do to inherit eternal life ? saying Joh_09_02 /\${saying /Master, who did sin, this man, or his parents, that he was born blind? saying Act_17_19 /\${saying /May we know what this new doctrine, whereof thou speakest, is? saying Act_15_13 /\${saying /Men and brethren, hearken unto me : saying Joh_18_09 /\${saying /might be fulfilled , which he spake , Of them which thou gavest me have I lost none . saying Jud_07_02 /^{saying /Mine own hand hath saved me. saying Isa_46_10 /^{saying /My counsel shall stand, and I will do all my pleasure : saying Mat_09_18 /\${saying /My daughter is even now dead : but come and

lay thy hand upon her, and she shall live . saying 1Ki_12_14 /^{saying /My father made your yoke heavy, and I will add to your yoke : my father also chastised you with whips , but I will chastise you with scorpions . saying 2Ch_10_14 /^{saying /My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions. saying Mar_05_23 /\${saying /My little daughter lieth at the point of death : I pray thee, come and lay thy hands on her, that she may be healed ; and she shall live . saying 1Sa_24_08 /^{saying /My lord the king . And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. saying Mar_05_09 /\$ { saying /My name is Legion : for we are many . saying 1Ki_21_13 /^{saying /Naboth did blaspheme God and the king . Then they carried him forth out of the city , and stoned him with stones, that he died . saying 1Ki_21_14 /^{saying /Naboth is stoned, and is dead . saying Rom_13_09 /\${saying /namely, Thou shalt love thy neighbour as thyself . saying Mar_08_26 /\${saying /Neither go into the town, nor tell it to any in the town. saying Job_24_15 /^{saying /No eye shall see me: and disguiseth his face . saying Jud_15_13 /^{saying /No; but we will bind thee fast , and deliver thee into their hand : but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock. Saying Jer_42_14 /^{Saying /No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell : saying Act_26_22 /\${saying /none other things than those which the prophets and Moses did say should come : saying Zec_04_06 /^{saying /Not by might , nor by power, but by my spirit, saith the LORD of hosts. saying Mat_25_09 /\${saying /Not so; lest there be not enough for us and you : but go ye rather to them that sell, and buy for yourselves . saying Joh_18_40 /\${saying /Not this man, but Barabbas . Now Barabbas was a robber . saying 2Ki_05_06 /^{saying /Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy . saying 1Ki_18_26 /^{saying /O Baal , hear us. But there was no voice , nor any that answered . And they leaped upon the altar which was made . saying 2Ch_25_07 /^{saying /O king , let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim. saying Dan_04_31 /^{saying /O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. saying Mat_26_39 /\${saying /O my Father, if it be possible, let this cup pass from me : nevertheless not as I will, but as thou wilt. saying Mat_26_42 /\${saying /O my Father, if this cup may not pass away from me, except I drink it, thy will be done. saying Jer_11_04 /^{saying /Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God : saying Jer_07_23 /^{saying /Obey my voice, and I will be your God, and ye shall be my people : and walk ye in all the ways that I have commanded you, that it may be well unto you. saying Jer_11_07 /^{saying /Obey my voice . saying Luk_22_59 /\${saying /Of a truth this fellow also was with him : for he is a Galilaean . saying Mat_14_33 /\${saying /Of a truth thou art the Son of God . saying 1Ki_17_15 /^{saying} /of Elijah : and she, and he, and her house , did eat many days . saying 2Ki_02_22 /^{saying /of Elisha which he spake . saying Joh_12_38 /\${saying /of Esaias the prophet might be fulfilled , which he spake , Lord , who hath believed our report ? and to whom hath the arm of the Lord been revealed ? saying Gen_02_16 /^{saying /Of every tree of the garden thou mayest freely eat : saying 2Sa_24_19 /^{saying /of Gad , went up as the LORD commanded . saying 1Ch_21_19 /^{saying /of Gad , which he spake in the name of the LORD . saying Joh_18_32 /\${saying /of Jesus might be fulfilled, which he spake, signifying what death he should die. saying 1Ki_15_29 /^{saying /of the LORD, which he spake by his servant Ahijah the Shilonite : saying 2Ki_10_17 /^{saying /of the LORD, which he spake to Elijah . saying 1Ki_13_04 /^{saying /of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. saying 2Ki_05_14 /^{saying /of the man of God : and his flesh came again like unto the flesh of a little child , and he was clean . saying 2Ki_08_02 /^{saying /of the man of God : and she went with her household, and sojourned in the land of the Philistines seven years . saying Joh_04_39 /\${saying /of the woman , which testified , He told me all that ever I did . saying 1Ch_04_10 /^{saying /Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested . saying Jer_44_04 /^{saying /Oh, do not this abominable thing that I hate . saying Gen_32_19 /^{saying /On this manner shall ye speak unto Esau, when ye find him. saying 1Sa_18_24 /^{saying /On this manner spake David . saying Num_06_23 /^{saying /On this wise ye shall bless the children of Israel , saying unto them, saying Act_02_07 /\$ { saying /one to another , Behold , are not all these which speak Galilaeans ? saying Gen_42_28 /^{saying /one to another, What is this that God hath done unto us? saying Luk_08_25 /\${saying /one to another, What manner of man is this ! for he commandeth even the winds and water, and they obey him . saying Act_02_12 /\${saying /one to another , What meaneth this ? saying Son_05_02 /^{saying /Open to me, my sister, my love, my dove, my undefiled : for my head is filled with dew, and my locks with the drops of the night . saying Mar_08_32 /\${saying /openly . And Peter took him , and began to rebuke him . saying

Mat_02_15 /\${saying /Out of Egypt have I called my son . saying Mat_18_28 /\${saying /Pay me that thou owest . saying Jer_08_11 /^{saying /Peace, peace; when there is no peace. saying Jer_06_14 /^{saying /Peace, peace; when there is no peace . saying Eze_13_10 /^{saying /Peace ; and there was no peace ; and one built up a wall , and, lo, others daubed it with untempered morter: saying Jer_20_10 /^{saying /Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. saying 2Sa_17_04 /^{saying /pleased Absalom well, and all the elders of Israel. saying Deu_01_23 /^{saying /pleased me well: and I took twelve men of you, one of a tribe : saying Est_01_21 /^{saying /pleased the king and the princes ; and the king did according to the word of Memucan : saying Act_06_05 /\$ { saying /pleased the whole multitude : and they chose Stephen , a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch : saying Rev_19_05 /\$ { saying /Praise our God , all ye his servants , and ye that fear him, both small and great. saying Jer_42_20 /^{ saying /Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it. saying Jer_37_03 /^{saying /Pray now unto the LORD our God for us. saying Jos_01_11 /^{saying /Prepare you victuals ; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it. saying 1Ki_21_09 /^{saying /Proclaim a fast, and set Naboth on high among the people : saying Luk_22_64 /\${saying /Prophesy, who is it that smote thee ? saying Jer_11_21 /^{saying /Prophesy not in the name of the LORD, that thou die not by our hand : saying Amo_02_12 /^{saying /Prophesy not. Saying Mat_26_68 /\${Saying /Prophesy unto us, thou Christ, Who is he that smote thee ? saying Isa_29_12 /^{saying /Read this, I pray thee: and he saith, I am not learned . saying Isa_29_11 /^{saying /Read this, I pray thee: and he saith, I cannot ; for it is sealed : saying Luk_15_09 /\$ { saying /Rejoice with me ; for I have found the piece which I had lost . saying Mat_03_02 /\${saying /Repent ye : for the kingdom of heaven is at hand . saying 2Ki_08_06 /^{saying /Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now. saying Jos_22_08 /^{saying /Return with much riches unto your tents , and with very much cattle , with silver, and with gold, and with brass, and with iron, and with very much raiment : divide the spoil of your enemies with your brethren . saying Jer_35_15 /^{saying /Return ye now every man from his evil way , and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers : but ye have not inclined your ear , nor hearkened unto me. saying Rev_11_01 /\${saying /Rise, and measure the temple of God, and the altar, and them that worship therein. saying 1Ki_13_27 /^{saying /Saddle me the ass . And they saddled him. saying Joh_07_40 /\${saying /said, Of a truth this is the Prophet. saying Rev_07_10 /\${saying /Salvation to our God which sitteth upon the throne, and unto the Lamb. saying Jud_16_02 /^{saying /Samson is come hither. And they compassed him in , and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him. saying 1Sa_15_12 /^{saying /Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. saying 1Sa_21_11 /^{saying /Saul hath slain his thousands, and David his ten thousands ? saying 1Sa_19_02 /^{saying /Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself: saying 1Sa_29_05 /^{saying /Saul slew his thousands, and David his ten thousands? saying Mat_19_11 /\${saying /save they to whom it is given . saying Act_02_40 /\${saying /Save yourselves from this untoward generation . Saying Mat_28_13 /\${Saying /Say ye, His disciples came by night, and stole him away while we slept. saying Gen_39_14 /^{saying /See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice : saying Mat_09_30 /\${saying /See that no man know it. saying Act_24_02 /\${saying /Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, saying Mat_15_23 /\${saying /Send her away ; for she crieth after us . saying 2Sa_11_06 /^{saying /Send me Uriah the Hittite . And Joab sent Uriah to David . saying Mar_05_12 /\${ saying /Send us into the swine , that we may enter into them . saying Exo_19_23 /^{saying /Set bounds about the mount, and sanctify it. saying 2Sa_11_15 /^{saying /Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. saying 1Sa_23_02 /^{saying /Shall I go and smite these Philistines ? And the LORD said unto David , Go , and smite the Philistines, and save Keilah. saying Jud_20_23 /^{saying /Shall I go up again to battle against the children of Benjamin my brother ? And the LORD said , Go up against him. saying 1Ch_14_10 /^{saying /Shall I go up against the Philistines ? and wilt thou deliver them into mine hand ? And the LORD said unto him, Go up ; for I will deliver them into thine hand . saying 2Sa_02_01 /^{saying /Shall I go up into any of the cities of Judah ? And the LORD said unto him, Go up . And David said , Whither shall I go up ? And he said , Unto Hebron . saying 2Sa_05_19 /^{saying /Shall I go up to the Philistines ? wilt thou deliver them into mine hand ? And the LORD said unto David, Go up : for I will doubtless deliver the Philistines into thine hand . saying Gen_18_13 /^{saying /Shall I of a surety bear a child, which am old ? saying 1Sa_30_08 /^{saying /Shall I pursue after this troop ? shall

I overtake them? And he answered him, Pursue : for thou shalt surely overtake them, and without fail recover all. saying 2Ki_08_09 /^{saying /Shall I recover of this disease ? saying 2Ki_08_08 /^{saying /Shall I recover of this disease ? saying Jud_20_27 /^{saying /Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease ? And the LORD said, Go up; for to morrow I will deliver them into thine hand. saying Joh_11_31 /\${saying /She goeth unto the grave to weep there . saying Exo_07_09 /^{saying /Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent. saying Zec_07_03 /^{saying /Should I weep in the fifth month, separating myself, as I have done these so many years ? saying Isa_14_08 /^{ saying /Since thou art laid down , no feller is come up against us. saying Psa_137_03 /^{saying /Sing us one of the songs of Zion . Saying Mat_27_63 /\${Saying /Sir , we remember that that deceiver said, while he was yet alive, After three days I will rise again. saying Joh_12_21 /\${saying /Sir, we would see Jesus . saying Act_14_15 /\${saying /Sirs , why do ye these things ? We also are men of like passions with you , and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein : saying Act_07_26 /\${saying /Sirs, ye are brethren ; why do ye wrong one to another ? saying Jos_10_06 /^{ saying /Slack not thy hand from thy servants ; come up to us quickly , and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. saying Gen_42_37 /^{saying /Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again . saying 1Sa_27_11 /^{saying /So did David , and so will be his manner all the while he dwelleth in the country of the Philistines . saying 2Sa_03_35 /^{saying /So do God to me, and more also , if I taste bread, or ought else, till the sun be down . saying 1Ki_19_02 /^{saying /So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time . saying 1Sa_17_27 /^{saying /So shall it be done to the man that killeth him. saying Gen_42_22 /^{saying /Spake I not unto you, saying , Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. saying Num_19_02 /^{saying /Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish , and upon which never came yoke : saying 2Sa_19_11 /^{saying /Speak unto the elders of Judah , saying , Why are ye the last to bring the king back to his house ? seeing the speech of all Israel is come to the king , even to his house . saying Act_10_26 /\${saying /Stand up ; I myself also am a man . saying Isa_14_24 /^{saying /Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand : Saying Heb_06_14 /\${Saying /Surely blessing I will bless thee, and multiplying I will multiply thee. saying Isa_45_14 /^{saying /Surely God is in thee; and there is none else, there is no God . saying Jer_51_14 /^{saying /Surely I will fill thee with men, as with caterpillers ; and they shall lift up a shout against thee. saying Jos_14_09 /^{saying /Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God . saying Isa_07_02 /^{saying /Syria is confederate with Ephraim . And his heart was moved , and the heart of his people, as the trees of the wood are moved with the wind. saying Zec_03_04 /^{saying /Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment . saying Eze_10_06 /^{saying /Take fire from between the wheels , from between the cherubims ; then he went in , and stood beside the wheels . saying Jer_38_10 /^{saying /Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die. saying Deu_27_09 /^{ saying /Take heed , and hearken , O Israel ; this day thou art become the people of the LORD thy God . saying Mar_08_15 /\${saying /Take heed , beware of the leaven of the Pharisees , and of the leaven of Herod . saying Exo_19_12 /^{saying /Take heed to yourselves, that ye go not up into the mount , or touch the border of it: whosoever toucheth the mount shall be surely put to death : saying Act_22_26 /\${saying /Take heed what thou doest : for this man is a Roman . saying Jer_36_14 /^{saying /Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. saying Gen_31_29 /^{saying /Take thou heed that thou speak not to Jacob either good or bad . saying Jos_03_06 /^{saying /Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people . saying Jos_09_11 /^{saying /Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants : therefore now make ye a league with us. saying Lev_09_03 /^{saying /Take ye a kid of the goats for a sin offering ; and a calf and a lamb , both of the first year , without blemish, for a burnt offering; saying Jos_04_03 /^{saying /Take you hence out of the midst of Jordan, out of the place where the priests feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night . saying Gen_38_24 /^{saying /Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt . saying 2Ki_08_04 /^{saying /Tell me, I pray thee, all the great things that Elisha hath done . saying Mat_17_09 /\${saying /Tell the vision to no man, until the Son of man be risen again from the dead. saying Mat_22_04 /\${saying /Tell them which are bidden, Behold, I have prepared my dinner : my oxen and my

fatlings are killed, and all things are ready : come unto the marriage . saying Luk_20_02 /\${saying /Tell us, by what authority doest thou these things ? or who is he that gave thee this authority ? saying Mat_24_03 /\${saying /Tell us, when shall these things be ? and what shall be the sign of thy coming, and of the end of the world ? saying Jer_36_17 /^{saying /Tell us now, How didst thou write all these words at his mouth ? saying Luk_07_16 /\${saying /That a great prophet is risen up among us ; and , That God hath visited his people . saying Act_20_23 /\${saying /that bonds and afflictions abide me . saying Luk_23_02 /\${saying /that he himself is Christ a King . saying Luk_19_07 /\${saying /That he was gone to be guest with a man that is a sinner . saying Luk_07_04 /\${saying /That he was worthy for whom he should do this : saying 1Co_15_54 /\${saying /that is written , Death is swallowed up in victory . saying Act_15_05 /\$ { saying /That it was needful to circumcise them , and to command them to keep the law of Moses . saying 2Sa_02_04 /^{saying /That the men of Jabeshgilead were they that buried Saul . saying 2Ti_02_18 /\${saying /that the resurrection is past already ; and overthrow the faith of some . saying Act_17_07 /\${saying /that there is another king , one Jesus . saying Act_24_09 /\${saying /that these things were so . saying Act_19_26 /\${saying /that they be no gods , which are made with hands : saying Luk_24_23 /\${saying /that they had also seen a vision of angels, which said that he was alive. saying Act_21_21 /\${saying /that they ought not to circumcise their children, neither to walk after the customs. saying Act_23_12 /\${saying /that they would neither eat nor drink till they had killed Paul. saying Jer_37_09 /^{saying /The Chaldeans shall surely depart from us: for they shall not depart . saying 2Ki_04_31 /^{saying /The child is not awaked . saying Eze_33_21 /^{saying /The city is smitten . saying Eze_12_22 /^{saying /The days are prolonged , and every vision faileth ? saying 1Ki_21_23 /^{saying /The dogs shall eat Jezebel by the wall of Jezreel . saying Eze_18_02 /^{saying /The fathers have eaten sour grapes , and the children's teeth are set on edge ? saying 2Ki_14_06 /^{saying /The fathers shall not be put to death for the children, nor the children be put to death for the fathers ; but every man shall be put to death for his own sin . saying 2Ch_25_04 /^{saying /The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin. saying Lev_23_34 /^{saying /The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD . saying Jos_10_17 /^{saying /The five kings are found hid in a cave at Makkedah . saying 1Sa_04_21 /^{saying /The glory is departed from Israel : because the ark of God was taken , and because of her father in law and her husband . saying 2Ch_30_18 /^{ saying /The good LORD pardon every one saying Luk_12_16 /\${saying /The ground of a certain rich man brought forth plentifully : saying Ezr_08_22 /^{saying} /The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. saying 2Sa_15_13 /^{saying /The hearts of the men of Israel are after Absalom . saying Gen_39_17 /^{saying /The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: saying Joh_12_23 /\${saying /The hour is come, that the Son of man should be glorified. saying Jer_36_29 /^{saying} /The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast ? saying Jer_37_19 /^{saying /The king of Babylon shall not come against you, nor against this land ? saying 2Ki_03_07 /^{saying /The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle ? And he said, I will go up : I am as thou art, my people as thy people, and my horses as thy horses . saying 2Sa_19_09 /^{saying /The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines ; and now he is fled out of the land for Absalom . saying Mat_10_07 /\${saying /The kingdom of heaven is at hand . saying Mat_13_31 /\${saying /The kingdom of heaven is like to a grain of mustard seed , which a man took, and sowed in his field : saying Mat_13_24 /\${saying /The kingdom of heaven is likened unto a man which sowed good seed in his field : saying Rev_11_15 /\${saying /The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. saying Num_13_32 /^{saying /The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature . saying Ezr_09_11 /^{saying /The land , unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness . saying Num_14_07 /^{saying /The land , which we passed through to search it, is an exceeding good land . saying 1Sa_20_42 /^{saying /The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed : and Jonathan went into the city. saying Jos_21_02 /^{saying /The LORD commanded by the hand of Moses to give us cities to dwell in , with the suburbs thereof for our cattle . saying Jos_17_04 /^{saying /The LORD commanded Moses to give us an inheritance among our brethren . Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father . saying Jer_44_26 /^{ saying /The Lord GOD liveth . saying 2Sa_06_12 /^{saying /The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God . So David went and brought up the ark of God from the house of Obededom into the city of David with gladness . saying Isa_56_03 /^{ saying /The LORD hath utterly separated me from his people : neither

let the eunuch say, Behold, I am a dry tree. Saying Luk_24_34 /\${Saying /The Lord is risen indeed, and hath appeared to Simon . saying Jer_29_22 /^{saying /The LORD make thee like Zedekiah and like Ahab , whom the king of Babylon roasted in the fire ; saying 1Ch_17_24 /^{saying /The LORD of hosts is the God of Israel , even a God to Israel : and let the house of David thy servant be established before thee. saying 2Sa 07 26 /^{ saying /The LORD of hosts is the God over Israel : and let the house of thy servant David be established before thee. saying 2Ch_32_11 /^{saying /The LORD our God shall deliver us out of the hand of the king of Assyria ? saying Eze_13_06 /^{saying /The LORD saith : and the LORD hath not sent them: and they have made others to hope that they would confirm the word . saying Jer_26_12 /^{ saying /The LORD sent me to prophesy against this house and against this city all the words that ye have heard . saying 2Ki_18_32 /^{saying /The LORD will deliver us. saying Isa_36_18 /^{saying /The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria ? saying 2Ki_18_30 /^{saying /The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria . saying Isa_36_15 /^{saying /The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria . saying Jos_01_13 /^{saying /The LORD your God hath given you rest, and hath given you this land. saying Deu_03_18 /^{saying /The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war. saying Gen_43_03 /^{saying /The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you. saying 2Ki_08_07 /^{saying /The man of God is come hither . saying Joh_11_28 /\${saying /The Master is come, and calleth for thee . saying 2Ki_09_18 /^{saying /The messenger came to them, but he cometh not again . saying 2Ki_17_26 /^{saying /The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land : therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land . saying Exo_36_05 /^{saying /The people bring much more than enough for the service of the work, which the LORD commanded to make. saying Deu_01_28 /^{saying /The people is greater and taller than we; the cities are great and walled up to heaven ; and moreover we have seen the sons of the Anakims there. saying Ezr_09_01 /^{ saying /The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. saying 1Sa_06_21 /^{saying /The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you. Saying Act_05_23 /\${Saying /The prison truly found we shut with all safety, and the keepers standing without before the doors : but when we had opened , we found no man within . saying Mat_26_44 /\${saying /the same words . Saying Mat_23_02 /\${Saying /The scribes and the Pharisees sit in Moses seat : saying Deu_15_09 /^{saying /The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. Saying Luk_24_07 /\${Saying /The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again . Saying Luk_09_22 /\${Saying /The Son of man must suffer many things , and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. saying Gen_34_08 /^{saying /The soul of my son Shechem longeth for your daughter : I pray you give her him to wife . saying Jer_07_04 /^{saying /The temple of the LORD, The temple of the LORD, The temple of the LORD, are these. saying 2Ki_14_09 /^{saying /The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . saying 2Ch_25_18 /^{saying /The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife : and there passed by a wild beast that was in Lebanon, and trode down the thistle . saying Mar_01_15 /\${saying /The time is fulfilled, and the kingdom of God is at hand : repent ye, and believe the gospel. saying Num_36_05 /^{saying /The tribe of the sons of Joseph hath said well. saying Jer_33_24 /^{saying /The two families which the LORD hath chosen , he hath even cast them off ? thus they have despised my people, that they should be no more a nation before them. saying Mat_03_03 /\${saying /The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. saying Luk_03_04 /\${saying /The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. saying Gen_26_20 /^{ saying /The water is ours: and he called the name of the well Esek ; because they strove with him. saying Act_21_14 /\${saying /The will of the Lord be done . saying Neh_06_09 /^{saying /Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands . saying Act_11_18 /\${saying /Then hath God also to the Gentiles granted repentance unto life . saying 1Ki_20_17 /^{saying /There are men come out of Samaria . saying Neh_06_08 /^{saying /There are no such things done as thou sayest , but thou feignest them out of thine own heart . saying 2Ch_20_02 /^{saying /There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi. saying

Mar_01_07 /\${saying /There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose . saying Act_25_14 /\${saying /There is a certain man left in bonds by Felix : saying Neh_06_07 /^{ saying /There is a king in Judah : and now shall it be reported to the king according to these words . Come now therefore, and let us take counsel together . saying Rut 04 17 /^{ saying /There is a son born to Naomi ; and they called his name Obed : he is the father of Jesse , the father of David . saying Jud_21_01 /^{saying /There shall not any of us give his daughter unto Benjamin to wife . saying 1Ki_08_25 /^{saying /There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. saying 2Ch_06_16 /^{ saying /There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me. saying 2Ch_07_18 /^{saying /There shall not fail thee a man to be ruler in Israel . saying 1Ki_09_05 /^{saying /There shall not fail thee a man upon the throne of Israel . Saying Luk_18_02 /\${Saying /There was in a city a judge, which feared not God, neither regarded man : saying Lev_11_02 /^{saying /These are the beasts which ye shall eat among all the beasts that are on the earth . saying Zec_01_21 /^{saying /These are the horns which have scattered Judah, so that no man did lift up his head : but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it. Saying Mat_20_12 /\${Saying /These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. saying Act_16_20 /\${saying /These men, being Jews, do exceedingly trouble our city, saying Act_16_17 /\${saying /These men are the servants of the most high God, which shew unto us the way of salvation . saying Eze_35_12 /^{ saying /They are laid desolate , they are given us to consume . saying 1Sa_05_10 /^{saying /They have brought about the ark of the God of Israel to us, to slay us and our people . saying 2Ki_10_08 /^{ saying /They have brought the heads of the king's sons . And he said , Lay ye them in two heaps at the entering in of the gate until the morning . saying 2Ch_12_07 /^{saying /They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance ; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak . saying 2Sa_20_18 /^{saying /They shall surely ask counsel at Abel : and so they ended the matter. saying 2Sa_20_18 /^{saying /They were wont to speak in old time, saying, They shall surely ask counsel at Abel : and so they ended the matter. saying Joh_15_20 /\${saying /they will keep yours also . saying Mar_12_06 /\${saying /They will reverence my son . saying Mat_21_37 /\${saying /They will reverence my son . saying Deu_03_21 /^{saying /Thine eyes have seen all that the LORD your God hath done unto these two kings : so shall the LORD do unto all the kingdoms whither thou passest . saying Gen_38_28 /^{saying /This came out first . saying Jer_29_28 /^{saying /This captivity is long : build ye houses, and dwell in them; and plant gardens, and eat the fruit of them. saying Luk_22_20 /\${saying /This cup is the new testament in my blood, which is shed for you. saying 1Co_11_25 /\${saying /This cup is the new testament in my blood : this do ye, as oft as ye drink it, in remembrance of me . saying Act_27_33 /\${saying /This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. Saying Act_18_13 /\${Saying /This fellow persuadeth men to worship God contrary to the law . saying Jer_26_09 /^{saying /This house shall be like Shiloh, and this city shall be desolate without an inhabitant ? And all the people were gathered against Jeremiah in the house of the LORD . saying Mat_14_15 /\${saying /This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals . saying Exo_13_08 /^{saying /This is done because of that which the LORD did unto me when I came forth out of Egypt . saying Mat_03_17 /\${saying /This is my beloved Son , in whom I am well pleased . saying Mar_09_07 /\${saying /This is my beloved Son : hear him . saying Luk_09_35 /\${saying /This is my beloved Son : hear him . saying Luk_22_19 /\${saying /This is my body which is given for you : this do in remembrance of me . Saying Heb_09_20 /\${Saying /This is the blood of the testament which God hath enjoined unto you . saying Luk_20_14 /\${saying /This is the heir : come, let us kill him, that the inheritance may be ours . saying Num_34_13 /^{saying /This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe : saying Lev_06_09 /^{saying /This is the law of the burnt offering : It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. saying Lev_06_25 /^{saying /This is the law of the sin offering : In the place where the burnt offering is killed shall the sin offering be killed before the LORD : it is most holy . saying 1Ki_13_03 /^{saying /This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out . saying 2Ki_11_05 /^{saying /This is the thing that ye shall do ; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house ; saying Exo_35_04 /^{ saying / This is the thing which the LORD commanded, saying , saying Num_30_01 /^{saying /This is the thing which the LORD hath commanded . saying Isa_30_21 /^{saying /This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left . saying Zec_04_06 /^{saying /This is the word of the LORD unto Zerubbabel , saying ,

Not by might, nor by power, but by my spirit, saith the LORD of hosts. saying Jer_30_17 /^{saying /This is Zion, whom no man seeketh after. saying Luk_07_39 /\${saying /This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him : for she is a sinner . Saying Luk_14_30 /\${Saying /This man began to build, and was not able to finish. saying Act_26_31 /\${saying /This man doeth nothing worthy of death or of bonds . saying Act_08_10 /\${saying /This man is the great power of God . saying Jer_26_11 /^{saying /This man is worthy to die ; for he hath prophesied against this city , as ye have heard with your ears . saying Luk_15_02 /\${saying /This man receive th sinners , and eateth with them . saying Hag_01_02 /^{saying /This people say, The time is not come, the time that the LORD'S house should be built. saying Gen_05_29 /^{saying /This same shall comfort us concerning our work and toil of our hands , because of the ground which the LORD hath cursed . saying Exo_30_31 /^{saying /This shall be an holy anointing oil unto me throughout your generations . saying Gen_15_04 /^{ saying /This shall not be thine heir ; but he that shall come forth out of thine own bowels shall be thine heir . saying Joh_01_15 /\${saying /This was he of whom I spake , He that cometh after me is preferred before me : for he was before me . saying Deu_01_37 /^{saying /Thou also shalt not go in thither . saying Mat_26_69 /\${saying /Thou also wast with Jesus of Galilee . saying Jos_17_17 /^{saying /Thou art a great people, and hast great power: thou shalt not have one lot only: saying Luk_04_41 /\${saying /Thou art Christ the Son of God . And he rebuking them suffered them not to speak : for they knew that he was Christ . saying Mar_01_11 /\${saying /Thou art my beloved Son , in whom I am well pleased . saying Mar_03_11 /\${saying /Thou art the Son of God . saying Rev_05_09 /\${saying /Thou art worthy to take the book , and to open the seals thereof : for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue , and people , and nation ; saying 1Ki_21_10 /^{saying /Thou didst blaspheme God and the king . And then carry him out, and stone him, that he may die . saying Jer_37_13 /^{saying /Thou fallest away to the Chaldeans . saying Isa_03_06 /^{saying /Thou hast clothing, be thou our ruler, and let this ruin be under thy hand : saying 1Ch_22_08 /^{saying /Thou hast shed blood abundantly, and hast made great wars : thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. saying Luk_11_45 /\${saying /thou reproachest us also . saying 1Ki_20_05 /^{saying /Thou shalt deliver me thy silver , and thy gold , and thy wives , and thy children ; saying 2Sa_21_17 /^{saying /Thou shalt go no more out with us to battle , that thou quench not the light of Israel . saying Gen_03_17 /^{saying /Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; saying Gen_28_06 /^{saying /Thou shalt not take a wife of the daughters of Canaan; saying Gen_24_37 /^{saying /Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell : saying Deu_15_11 /^{saying /Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. saying Deu_19_07 /^{ saying /Thou shalt separate three cities for thee. saying Jer_26_08 /^{saying /Thou shalt surely die . saying Mat_09_27 /\${saying /Thou Son of David , have mercy on us . saying Mat_27_40 /\$ { saying /Thou that destroyest the temple , and buildest it in three days , save thyself. If thou be the Son of God, come down from the cross. Saying Act_11_03 /\${Saying /Thou wentest in to men uncircumcised, and didst eat with them . saying Rev_14_18 /\${saying /Thrust in thy sharp sickle, and gather the clusters of the vine of the earth ; for her grapes are fully ripe . saying 2Ki_05_04 /^{saying /Thus and thus said the maid that is of the land of Israel . saying 1Ki_02_30 /^{ saying /Thus said Joab , and thus he answered me. saying Exo_05_10 /^{saying /Thus saith Pharaoh, I will not give you straw . saying 1Ki_13_21 /^{saying /Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, saying 1Ki_21_19 /^{saying /Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saying 1Ki_20_13 /^{saying /Thus saith the LORD, Hast thou seen all this great multitude ? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD. saying 2Ki_09_12 /^{saying /Thus saith the LORD, I have anointed thee king over Israel . saying 1Ch_21_10 /^{saying /Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee. saying 1Ki_21_19 /^{saying /Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saying Jer_18_11 /^{saying /Thus saith the LORD ; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. saying Jer_28_11 /^{saying /Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years . And the prophet Jeremiah went his way . saying Jer_27_16 /^{saying /Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon : for they prophesy a lie unto you. saying Jer_02_02 /^{saying /Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown. saying

Jer_28_13 /^{saying /Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron . saying Jer_29_31 /^{saying /Thus saith the LORD concerning Shemaiah the Nehelamite ; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie : saying Eze_22_28 /^{saying /Thus saith the Lord GOD, when the LORD hath not spoken, saying 2Ch 21 12 /^{saying /Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, saying 2Ki_19_20 /^{saying /Thus saith the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard . saying Isa_37_21 /^{saying /Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria : saying Jer_39_16 /^{saying /Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil , and not for good ; and they shall be accomplished in that day before thee. saying Zec_01_14 /^{saying /Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy . saying Zec_01_17 /^{saying /Thus saith the LORD of hosts ; My cities through prosperity shall yet be spread abroad ; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. saying Zec_01_04 /^{saying /Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD . saying Jer_26_18 /^{saying /Thus saith the LORD of hosts ; Zion shall be plowed like a field , and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. saying 2Ch_19_09 /^{saying /Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart. saying Gen_32_04 /^{saying /Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now: saying 2Ch_10_10 /^{saying /Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . saying Exo_19_03 /^{saying /Thus shalt thou say to the house of Jacob, and tell the children of Israel; saying 1Ki_12_10 /^{saying /Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . saying Gen_24_30 /^{saying /Thus spake the man unto me; that he came unto the man ; and, behold, he stood by the camels at the well . saying Zec_06_12 /^{saying /Thus speaketh the LORD of hosts , saying , Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD : saying Rev_18_21 /\${saying /Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all . saying Gen_47_05 /^{ saying /Thy father and thy brethren are come unto thee: saying Gen_50_16 /^{saying /Thy father did command before he died, saying, saying 1Ki_12_10 /^{saying /Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . saying 2Ch_10_10 /^{ saying /Thy father made our yoke heavy , but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins . saying 2Ki_04_01 /^{saying /Thy servant my husband is dead ; and thou knowest that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to be bondmen . saying Num_32_25 /^{saying /Thy servants will do as my lord commandeth . saying 1Ki_05_05 /^{saying /Thy son , whom I will set upon thy throne in thy room, he shall build an house unto my name . saying Joh_04_51 /\${ saying /Thy son liveth . saying 2Ki_15_12 /^{saying /Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass. Saying Jer_02_27 /^{Saying /to a stock, Thou art my father; and to a stone, Thou hast brought me forth : for they have turned their back unto me, and not their face : but in the time of their trouble they will say, Arise, and save us. saying Rev_19_17 /\${saying /to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; saying Luk_08_49 /\${saying /to him, Thy daughter is dead; trouble not the Master . saying Isa_44_28 /^{saying /to Jerusalem , Thou shalt be built ; and to the temple , Thy foundation shall be laid . saying Exo_09_05 /^{ saying /To morrow the LORD shall do this thing in the land . saying Act_16_36 /\${saying /to Paul, The magistrates have sent to let you go : now therefore depart, and go in peace . saying Rev_16_01 /\${saying /to the seven angels , Go your ways , and pour out the vials of the wrath of God upon the earth . Saying Rev_09_14 /\${Saying /to the sixth angel which had the trumpet , Loose the four angels which are bound in the great river Euphrates . saying Rev_13_14 /\${saying /to them that dwell on the earth , that they should make an image to the beast , which had the wound by a sword , and did live . saying Mat_26_08 /\${saying /To what purpose is this waste ? Saying 1Ch_16_22 /^{Saying /Touch not mine anointed , and do my prophets no harm . Saying Psa_105_15 /^{Saying /Touch not mine anointed , and do my prophets no harm . saying Joh_04_37 /\${saying /true, One soweth, and another reapeth. saying Mat_27_54 /\${saying /Truly this was the Son of God . saying 2Ki_17_13 /^{saying /Turn ye from your evil ways , and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets . saying 2Ki_07_18 /^{saying /Two measures of barley for a shekel , and a measure of fine

flour for a shekel, shall be to morrow about this time in the gate of Samaria : Saying Act_07_40 /\${Saying /unto Aaron, Make us gods to go before us : for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him . saying Act_03_25 /\${saying /unto Abraham , And in thy seed shall all the kindreds of the earth be blessed . saying Mar_10_49 /\${saying /unto him , Be of good comfort , rise ; he calleth thee . saying Act_10_03 /\${saying /unto him, Cornelius.saying Luk_13_31 /\${saying /unto him, Get thee out, and depart hence : for Herod will kill thee . saying Mar_01_40 /\${saying /unto him , If thou wilt , thou canst make me clean . saying Mat_19_03 /\${saying /unto him, Is it lawful for a man to put away his wife for every cause ? saying Joh_11_32 /\${saying /unto him, Lord, if thou hadst been here, my brother had not died. saying Luk_07_06 /\${saying /unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: saying Act_09_04 /\${saying /unto him , Saul , Saul , why persecutest thou me ? saying Mar_09_25 /\${saying /unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. saying Mat_26_17 /\${saying /unto him , Where wilt thou that we prepare for thee to eat the passover ? saying Gen_23_05 /^{saying /unto him, saying Gen_23_14 /^{saying /unto him, saying Jer_43_02 /^{saying /unto Jeremiah, Thou speakest falsely : the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there: saying Act_11_07 /\${saying /unto me, Arise, Peter; slay and eat. saying Rev_17_01 /\${saying /unto me, Come hither ; I will shew unto thee the judgment of the great whore that sitteth upon many waters : saying Rev_01_17 /\${saying /unto me, Fear not; I am the first and the last : saying Act_22_18 /\${saying /unto me, Make haste, and get thee quickly out of Jerusalem : for they will not receive thy testimony concerning me . saying Act_22_07 /\${saying /unto me, Saul, Saul, why persecutest thou me ? saying Rev_10_04 /\${saying /unto me, Seal up those things which the seven thunders uttered, and write them not . saying Rev_07_13 /\${saying /unto me , What are these which are arrayed in white robes ? and whence came they ? saying Rev_14_13 /\${saying /unto me, Write, Blessed are the dead which die in the Lord from henceforth : Yea, saith the Spirit, that they may rest from their labours ; and their works do follow them . saying Act_19_04 /\${saying /unto the people , that they should believe on him which should come after him, that is, on Christ Jesus. Saying Psa_105_11 /^{Saying /Unto thee will I give the land of Canaan , the lot of your inheritance : Saying 1Ch_16_18 /^{Saying /Unto thee will I give the land of Canaan, the lot of your inheritance ; saying Isa_41_13 /^{saying /unto thee, Fear not; I will help thee. saying Luk_14_07 /\${saying /unto them, saying Rev_11_12 /\${saying /unto them, Come up hither. And they ascended up to heaven in a cloud ; and their enemies beheld them . Saying Mat_21_02 /\${Saying /unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her : loose them, and bring them unto me . saying Mar_11_17 /\${saying /unto them , Is it not written , My house shall be called of all nations the house of prayer ? but ye have made it a den of thieves . Saying Luk_19_46 /\${Saying /unto them, It is written, My house is the house of prayer : but ye have made it a den of thieves . saying Luk_15_06 /\${saying /unto them , Rejoice with me ; for I have found my sheep which was lost . saying Mar_08_27 /\${saying /unto them, Whom do men say that I am? saying Luk_03_16 /\${saying /unto them all, I indeed baptize you with water ; but one mightier than I cometh , the latchet of whose shoes I am not worthy to unloose : he shall baptize you with the Holy Ghost and with fire : saying Lev_11_01 /^{saying /unto them, saying Num_06_23 /^{saying /unto them, saying Gen_15_18 /^{saying /Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates : saying Exo_33_01 /^{saying /Unto thy seed will I give it: saying Gen_24_07 /^{saying /Unto thy seed will I give this land ; he shall send his angel before thee , and thou shalt take a wife unto my son from thence. saying 1Sa_09_26 /^{saying /Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. saying 2Ki_16_15 /^{saying /Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice : and the brasen altar shall be for me to enquire by. saying Psa_49_04 /^{saying /upon the harp . saying 2Sa_11_10 /^{saying /Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house ? saying Mat_25_45 /\$ { saying /Verily I say unto you , Inasmuch as ye did it not to one of the least of these, ye did it not to me . saying Exo_31_13 /^{ saying /Verily my sabbaths ye shall keep : for it is a sign between me and you throughout your generations ; that ye may know that I am the LORD that doth sanctify you. saying Luk_18_34 /\${saying /was hid from them, neither knew they the things which were spoken. saying Act_19_13 /\${saying /We adjure you by Jesus whom Paul preacheth . saying Ezr_05_11 /^{saying /We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up . saying 2Ki_10_05 /^{saying /We are thy servants , and will do all that thou shalt bid us; we will not make any king : do thou that which is good in thine eyes . saying Jos_09_22 /^{saying /We are very far from you; when ye dwell among us? saying 2Ki_07_10 /^{saying /We came to the

camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were. saying Gen_32_06 /^{ saying /We came to thy brother Esau , and also he cometh to meet thee, and four hundred men with him. saying Act_23_09 /\${saying /We find no evil in this man : but if a spirit or an angel hath spoken to him, let us not fight against God. saying Luk_23_02 /\${saying /We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. Saying Rev_11_17 /\${Saying /We give thee thanks, O Lord God Almighty, which art, and wast, and art to come ; because thou hast taken to thee thy great power, and hast reigned . saying Luk_07_32 /\${saying /We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. saying Mat_11_17 /\${saying /We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. saying Luk_05_26 /\${saying /We have seen strange things to day . saying 1Ki_08_47 /^{saying /We have sinned , and have done perversely, we have committed wickedness; saying 2Ch_06_37 /^{saying /We have sinned, we have done amiss, and have dealt wickedly; saying Jud_10_10 /^{saying /We have sinned against thee, both because we have forsaken our God, and also served Baalim. saying Mar_02_12 /\${saying /We never saw it on this fashion . saying Isa_04_01 /^{saying /We will eat our own bread , and wear our own apparel : only let us be called by thy name, to take away our reproach. saying Zec_08_23 /^{ saying /We will go with you: for we have heard that God is with you. saying Jud_20_08 /^{saying /We will not any of us go to his tent , neither will we any of us turn into his house . saying Luk_19_14 /\${saying /We will not have this man to reign over us . saying Jer_44_25 /^{saying /We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows . saying Luk_04_36 /\${saying /What a word is this ! for with authority and power he commandeth the unclean spirits, and they come out . saying Zec_04_04 /^{saying /What are these, my lord ? saying Eze_27_32 /^{saying /What city is like Tyrus, like the destroyed in the midst of the sea ? saying Rev_18_18 /\${saying /What city is like unto this great city ! saying 2Ch_10_06 /^{ saying /What counsel give ye me to return answer to this people ? saying Jud_11_12 /^{saying /What hast thou to do with me, that thou art come against me to fight in my land ? saying Jer_08_06 /^{saying /What have I done ? every one turned to his course , as the horse rusheth into the battle . saying 2Ch_35_21 /^{saying /What have I to do with thee, thou king of Judah ? I come not against thee this day, but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God, who is with me, that he destroy thee not. saying Mat_08_29 /\${saying /What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? saying Jos_22_24 /^{saying /What have ye to do with the LORD God of Israel ? saying Heb_02_06 /\${saying /What is man, that thou art mindful of him ? or the son of man, that thou visitest him ? saying Jer_23_33 /^{saying /What is the burden of the LORD ? thou shalt then say unto them, What burden ? I will even forsake you, saith the LORD . saying Exo_13_14 /^{saying /What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage : saying Luk_08_30 /\${saying /What is thy name ? And he said, Legion : because many devils were entered into him . saying Deu_20_05 /^{saying /What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. saying Luk_01_66 /\$ { saying /What manner of child shall this be ! And the hand of the Lord was with him . saying Mat_08_27 /\${saying /What manner of man is this , that even the winds and the sea obey him ! saying Deu_06_20 /^{saying /What mean the testimonies , and the statutes , and the judgments , which the LORD our God hath commanded you? saying Jos_04_21 /^{saying /What mean these stones ? saying Jos_04_06 /^{saying /What mean ye by these stones ? saying Luk_08_09 /\${saying /What might this parable be ? saying 2Ch_10_16 /^{saying /What portion have we in David ? and we have none inheritance in the son of Jesse : every man to your tents, O Israel : and now, David, see to thine own house. So all Israel went to their tents. saying 1Ki_12_16 /^{saying /What portion have we in David ? neither have we inheritance in the son of Jesse : to your tents, O Israel : now see to thine own house, David . So Israel departed unto their tents . saying Gen_37_15 /^{saying /What seekest thou? saying Jer_01_13 /^{saying /What seest thou? And I said, I see a seething pot; and the face thereof is toward the north . saying 1Sa_17_26 /^{ saying /What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God ? saying Luk_12_17 /\${saying /What shall I do , because I have no room where to bestow my fruits ? saying 1Sa_10_02 /^{saying /What shall I do for my son ? saying Exo_17_04 /^{saying /What shall I do unto this people ? they be almost ready to stone me. saying Luk_03_10 /\${saying /What shall we do then ? saying 1Sa_06_02 /^{saying /What shall we do to the ark of the LORD ? tell us wherewith we shall send it to his place . Saying Act_04_16 /\${Saying /What shall we do to these men ? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem ; and we cannot deny it. saying Exo_15_24 /^{saying /What shall we drink ? saying Mat_06_31 /\${saying /What shall we eat ? or , What shall we drink ? or ,

Wherewithal shall we be clothed ? saying Mar_01_27 /\${saying /What thing is this ? what new doctrine is this ? for with authority commandeth he even the unclean spirits, and they do obey him. Saying Mat_22_42 /\${Saying /What think ye of Christ ? whose son is he ? They say unto him , The Son of David . saying Mat_17_25 /\${saying /What thinkest thou, Simon ? of whom do the kings of the earth take custom or tribute ? of their own children, or of strangers ? saying Jud_20_12 /^{saying /What wickedness is this that is done among you? Saying Luk_18_41 /\${Saying /What wilt thou that I shall do unto thee ? And he said, Lord, that I may receive my sight. saying Gen_32_17 /^{saying /When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee? saying 1Ki_13_31 /^{saying /When I am dead, then bury me in the sepulchre wherein the man of God is buried ; lay my bones beside his bones : saying Jud_08_09 /^{saying /When I come again in peace, I will break down this tower . saying Jon_04_02 /^{saying /when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. saying 2Ki_07_12 /^{saying /When they come out of the city, we shall catch them alive, and get into the city. saying 2Sa_11_19 /^{saying /When thou hast made an end of telling the matters of the war unto the king, Saying Amo_08_05 /^{Saying /When will the new moon be gone, that we may sell corn ? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? saying Psa_119_008 /^{saying /When wilt thou comfort me? saying Jos_03_08 /^{saying /When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan . saying Zec_07_05 /^{ saying /When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me? saying Jos_03_03 /^{saying /When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. saying Jos_04_21 /^{saying /When your children shall ask their fathers in time to come, saying, What mean these stones ? saying Isa_63_11 /^{saying /Where is he that brought them up out of the sea with the shepherd of his flock ? where is he that put his holy Spirit within him? Saying Mat_02_02 /\${Saying /Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. saying Job_15_23 /^{saying /Where is it? he knoweth that the day of darkness is ready at his hand . saying Gen_38_21 /^{saying /Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place. saying 2Pe_03_04 /\${saying /Where is the promise of his coming ? for since the fathers fell asleep, all things continue as they were from the beginning of the creation . saying Exo_05_15 /^{saying /Wherefore dealest thou thus with thy servants ? saying Jer_32_03 /^{saying /Wherefore dost thou prophesy , and say , Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; saying 2Ki_05_08 /^{saying /Wherefore hast thou rent thy clothes ? let him come now to me, and he shall know that there is a prophet in Israel . saying Jos_09_22 /^{saying /Wherefore have ye beguiled us, saying , We are very far from you; when ye dwell among us? saying Gen_40_07 /^{saying /Wherefore look ye so sadly to day ? saying 1Ki_13_32 /^{saying /which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass. saying Luk_02_50 /\${saying /which he spake unto them . saying Luk_14_05 /\${saying /Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day ? saying 1Ki_12_15 /^{saying /which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat . saying Luk_02_17 /\${saying /which was told them concerning this child . saying Joh_06_60 /\${saying /who can hear it ? saying Rev_13_04 /\${saying /Who is like unto the beast ? who is able to make war with him ? saying Mar_03_33 /\${ saying /Who is my mother , or my brethren ? saying Mat_18_01 /\${saying /Who is the greatest in the kingdom of heaven ? saying Mat_21_10 /\${saying /Who is this ? saying Luk_05_21 /\${saying /Who is this which speaketh blasphemies ? Who can forgive sins, but God alone ? saying Act_07_35 /\${saying /Who made thee a ruler and a judge ? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. saying Act_07_27 /\${saying /Who made thee a ruler and a judge over us ? saying Jer_49_04 /^{saying /Who shall come unto me? saying Num_11_18 /^{saying /Who shall give us flesh to eat ? for it was well with us in Egypt : therefore the LORD will give you flesh, and ye shall eat . saying Jud_01_01 /^{saying /Who shall go up for us against the Canaanites first, to fight against them? saying Mat_19_25 /\${saying /Who then can be saved ? saying 1Sa_26_06 /^{saying /Who will go down with me to Saul to the camp ? And Abishai said , I will go down with thee. saying Mat_16_13 /\${saying /Whom do men say that I the Son of man am ? saying Luk_09_18 /\${saying /Whom say the people that I am ? saying Isa_06_08 /^{ saying /Whom shall I send , and who will go for us? Then said I, Here am I; send me. saying Mat_26_48 /\${saying /Whomsoever I shall kiss , that same is he : hold him fast . saying Mar_14_44 /\${saying /Whomsoever I shall kiss , that same is he ; take him , and lead him away safely . saying Gen_32_17 /^{saying /Whose art thou? and whither goest thou? and whose are these before thee? saying 2Sa_03_12 /^{saying /Whose is the land ? saying also, Make thy league with me, and, behold, my hand shall be

with thee, to bring about all Israel unto thee. saying 1Sa_11_07 /^{saying /Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent . saying Lev_24_15 /^{saying /Whosoever curseth his God shall bear his sin . saying Lev_21_17 /^{saying /Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God. saying Jud_07_03 /^{saying /Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand . saying 2Sa_19_11 /^{saying /Why are ye the last to bring the king back to his house ? seeing the speech of all Israel is come to the king, even to his house . saying 2Sa_07_07 /^{saying /Why build ye not me an house of cedar ? saying Num_11_20 /^{saying /Why came we forth out of Egypt ? saying Mat_09_14 /\${saying /Why do we and the Pharisees fast oft, but thy disciples fast not? saying Luk_05_30 /\${saying /Why do ye eat and drink with publicans and sinners ? saying 1Sa_28_12 /^{saying /Why hast thou deceived me? for thou art Saul . saying 1Ki_01_06 /^{saying /Why hast thou done so ? and he also was a very goodly man; and his mother bare him after Absalom . saying Jos_17_14 /^{saying /Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto? saying Jer_36_29 /^{saying /Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast ? saying 1Ch_17_06 /^{saying /Why have ye not built me an house of cedars ? saying Mar_09_11 /\${saying /Why say the scribes that Elias must first come ? saying 2Ch_32_04 /^{saying /Why should the kings of Assyria come, and find much water ? saying Mat_17_10 /\${saying /Why then say the scribes that Elias must first come ? saying Mar_15_09 /\${saying /Will ye that I release unto you the King of the Jews ? saying Eze_37_18 /^{saying /Wilt thou not shew us what thou meanest by these? Saying Rev_14_07 /\${Saying /with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come : and worship him that made heaven, and earth, and the sea, and the fountains of waters. saying Rev_14_09 /\${saying /with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, saying Rev_08_13 /\${saying /with a loud voice, Woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound ! Saying Rev_05_12 /\${Saying /with a loud voice, Worthy is the Lamb that was slain to receive power, and riches , and wisdom, and strength, and honour, and glory, and blessing. saying Mar_09_10 /\${saying /with themselves, questioning one with another what the rising from the dead should mean . saying Isa_16_14 /^{saying /Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude ; and the remnant shall be very small and feeble . saying Jer_04_31 /^{saying /Woe is me now! for my soul is wearied because of murderers . saying Luk_22_57 /\${saying /Woman, I know him not . saying Num_20_03 /^{saying /Would God that we had died when our brethren died before the LORD ! saying Jer_30_02 /^{saying /Write thee all the words that I have spoken unto thee in a book . saying Jer_44_25 /^{saying} /Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. saying Gen_42_14 /^{saying /Ye are spies : saying Deu_02_04 /^{saying /Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir ; and they shall be afraid of you: take ye good heed unto yourselves therefore: saying Joh_07_28 /\${saying /Ye both know me, and ye know whence I am : and I am not come of myself, but he that sent me is true, whom ye know not . saying 2Ch_30_06 /^{ saying /Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria . saying Deu_01_06 /^{saying /Ye have dwelt long enough in this mount : saying Num_16_41 /^{saying /Ye have killed the people of the LORD . saying Act_13_15 /\${saying /Ye men and brethren, if ye have any word of exhortation for the people, say on . saying Act_15_24 /\${saying /Ye must be circumcised, and keep the law : to whom we gave no such commandment : saying Jer_35_06 /^{saying /Ye shall drink no wine , neither ye, nor your sons for ever : saying Lev_07_23 /^{saying /Ye shall eat no manner of fat , of ox, or of sheep, or of goat. saying Jer_04_10 /^{ saying /Ye shall have peace; whereas the sword reacheth unto the soul . saying 2Ki_17_35 /^{saying /Ye shall not fear other gods , nor bow yourselves to them, nor serve them, nor sacrifice to them: saying Neh_13_25 /^{saying /Ye shall not give your daughters unto their sons , nor take their daughters unto your sons, or for yourselves. saying Jer_23_38 /^{saying /Ye shall not say, The burden of the LORD ; saying Gen_43_03 /^{saying /Ye shall not see my face , except your brother be with you. saying Jer_27_09 /^{saying /Ye shall not serve the king of Babylon : saying Jer_27_14 /^{saying /Ye shall not serve the king of Babylon : for they prophesy a lie unto you. saying Jos_06_10 /^{saying /Ye shall not shout , nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout . saying 2Ch_32_12 /^{saying /Ye shall worship before one altar , and burn incense upon it? saying

2Sa_03_17 /^{saying /Ye sought for David in times past to be king over you: saying Jer_31_03 /^{saying /Yea, I have loved thee with an everlasting love : therefore with lovingkindness have I drawn thee. saying Heb_12_26 /\${saying /Yet once more I shake not the earth only, but also heaven . sayings Luk_06_47 /\${sayings /and doeth them, I will shew you to whom he is like : sayings Rom_03_04 /\${sayings /and mightest overcome when thou art judged. sayings Joh_14_24 /\$ { sayings /and the word which ye hear is not mine, but the Father's which sent me. sayings Pro_04_10 /^{sayings /and the years of thy life shall be many . sayings Rev_22_06 /\${sayings /are faithful and true : and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done . sayings 2Ch_13_22 /^{sayings /are written in the story of the prophet Iddo . sayings Jud_13_17 /^{sayings /come to pass we may do thee honour ? sayings Mat_19_01 /\${sayings /he departed from Galilee, and came into the coasts of Judaea beyond Jordan; sayings Mat_26_01 /\${sayings /he said unto his disciples, sayings Luk_09_28 /\${sayings /he took Peter and John and James, and went up into a mountain to pray . sayings Luk_02_51 /\${sayings /in her heart . sayings Luk_07_01 /\${sayings /in the audience of the people , he entered into Capernaum . sayings Rev_19_09 /\${sayings /of God . sayings Mat_07_24 /\${sayings /of mine , and doeth them, I will liken him unto a wise man, which built his house upon a rock : sayings Mat_07_26 /\${sayings /of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand : sayings Psa_78_02 /^{sayings /of old : sayings Rev_22_07 /\${sayings /of the prophecy of this book . sayings Rev_22_10 /\${sayings /of the prophecy of this book : for the time is at hand . sayings 2Ch_33_19 /^{sayings /of the seers . sayings Rev_22_09 /\${sayings /of this book : worship God . sayings Act_14_18 /\${sayings /scarce restrained they the people, that they had not done sacrifice unto them . sayings Psa_49_13 /^{sayings /Selah . sayings Luk_09_44 /\${sayings /sink down into your ears : for the Son of man shall be delivered into the hands of men . sayings Mat_07_28 /\${sayings /the people were astonished at his doctrine : sayings Act_19_28 /\${sayings /they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. sayings Num_14_39 /^{sayings /unto all the children of Israel : and the people mourned greatly . sayings Luk_01_65 /\$ { sayings /were noised abroad throughout all the hill country of Judaea.

gainsaying 3 - saying 1445 - sayings 31 - soothsaying 1 -

 \ast as saying , 2983 , \ast gainsaying , 0369 , 0485 , - saying , 0559 , 0560 , 1697 , 2420 , \ast saying , 2036 , 2981 , 3004 , 3007 , 3056 , 4487 , 5335 , \ast soothsaying , 3132 , saying And God blessed them, {saying}, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. saying And the LORD God commanded the man, {saying}, Of every tree of the garden thou mayest freely eat: saying And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, {saying}, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; saying And he called his name Noah, {saying}, This [same] shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed. saying And God spake unto Noah, {saying}, saying And God spake unto Noah, and to his sons with him, {saying}, saying After these things the word of the LORD came unto Abram in a vision, {saying}, Fear not, Abram: I [am] thy shield, [and] thy exceeding great reward. saying And, behold, the word of the LORD [came] unto him, {saying}, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. saying In the same day the LORD made a covenant with Abram, {saying}, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: saying And Abram fell on his face: and God talked with him, {saying}, saying Therefore Sarah laughed within herself, {saying}, After I am waxed old shall I have pleasure, my lord being old also? saying And the LORD said unto Abraham, Wherefore did Sarah laugh, {saying}, Shall I of a surety bear a child, which am old? saying Then Sarah denied, {saying}, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh. saying And when the morning arose, then the angels hastened Lot, {saying}, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. saying And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, {saying}, God [is] with thee in all that thou doest: saying And it came to pass after these things, that it was told Abraham, {saying}, Behold, Milcah, she hath also born children unto thy brother Nahor; saying And Abraham stood up from before his dead, and spake unto the sons of Heth, {saying}, saying And the children of Heth answered Abraham, {saying} unto him, saying And he communed with them, {saying}, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar, saying And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, {saying}, saying And he spake unto Ephron in the audience of the people of the land, {saying}, But if thou [wilt give it], I pray thee, hear me: I will give thee money for the field; take [it] of me, and I will bury my dead there. saying And Ephron answered Abraham, {saying} unto him, saying The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, {saying}, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence. saying And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, {saying}, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well. saying And my master made me swear, {saying}, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell: saying And Abimelech charged all [his] people, {saying}, He that toucheth this man or his wife shall surely be put to death. saying And the herdmen of Gerar did strive with Isaac's herdmen, {saying}, The water [is] ours: and he called the name of the well Esek; because they strove with him. saying And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, {saying}, saying And Rebekah spake unto Jacob her son, {saying}, Behold, I heard thy father speak unto Esau thy brother, saying, saying When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, {saying}, Thou shalt not take a wife of the daughters of Canaan; saying And Jacob vowed a vow, {saying}, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, saying And he heard the words of Laban's sons, {saying}, Jacob hath taken away all that [was] our father's; and of [that] which [was] our father's hath he gotten all this glory. saying And the angel of God spake unto me in a dream, [{saying}], Jacob: And I said, Here [am] I. saying It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, {saying}, Take thou heed that thou speak not to Jacob either good or bad. saying And he commanded them, {saying}, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now: saying And the messengers returned to Jacob, {saying}, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him. saying And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, {saying}, Whose [art] thou? and whither goest thou? and whose [are] these before thee? saying And he commanded the foremost, {saying}, When Esau my brother meeteth thee, and asketh thee, saying, Whose [art] thou? and whither goest thou? and whose [are] these before thee? saying And so commanded he the second, and the third, and all that followed the droves, {saying}, On this manner shall ye speak unto Esau, when ye find him. saying And Shechem spake unto his father Hamor, {saying}, Get me this damsel to wife. saying And Hamor communed with them, {saying}, The soul of my son

Shechem longeth for your daughter: I pray you give her him to wife. saying And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, {saying}, saying And his brethren envied him; but his father observed the {saying}. saying And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, {saying}, What seekest thou? saying And it was told Tamar, {saying}, Behold thy father in law goeth up to Timnath to shear his sheep. saying Then he asked the men of that place, {saying}, Where [is] the harlot, that [was] openly by the way side? And they said, There was no harlot in this [place]. saying And it came to pass about three months after, that it was told Judah, {saying}, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt. saying When she [was] brought forth, she sent to her father in law, {saying}, By the man, whose these [are, am] I with child: and she said, Discern, I pray thee, whose [are] these, the signet, and bracelets, and staff. saying And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, {saying}, This came out first. saying And she caught him by his garment, {saying}, Lie with me: and he left his garment in her hand, and fled, and got him out. saying That she called unto the men of her house, and spake unto them, {saying}, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: saying And she spake unto him according to these words, {saying}, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me: saying And it came to pass, when his master heard the words of his wife, which she spake unto him, {saying}, After this manner did thy servant to me; that his wrath was kindled. saying And he asked Pharaoh's officers that [were] with him in the ward of his lord's house, {saying}, Wherefore look ye [so] sadly to day? saying Then spake the chief butler unto Pharaoh, {saying}, I do remember my faults this day: saying And Joseph answered Pharaoh, {saying}, [It is] not in me: God shall give Pharaoh an answer of peace. saying And Joseph said unto them, That [is it] that I spake unto you, {saying}, Ye [are] spies: saying And Reuben answered them, saying, Spake I not unto you, {saying}, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. saying And Reuben answered them, {saying}, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required. saying And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, {saying} one to another, What [is] this [that] God hath done unto us? saying And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; {saying}, saying And Reuben spake unto his father, {saying}, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again. saying And Judah spake unto him, {saying}, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you. saying And Judah spake unto him, saying, The man did solemnly protest unto us, {saying}, Ye shall not see my face, except your brother [be] with you. saying And they said, The man asked us straitly of our state, and of our kindred, {saying}, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down? saying And he commanded the steward of his house, {saying}, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth. saying My lord asked his servants, {saying}, Have ye a father, or a brother? saying For thy servant became surety for the lad unto my father, {saying}, If I bring him not unto thee, then I shall bear the blame to my father for ever. saying And the fame thereof was heard in Pharaoh's house, {saying}, Joseph's brethren are come: and it pleased Pharaoh well, and his servants. saying And told him, {saying}, Joseph [is] yet alive, and he [is] governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. saying And Pharaoh spake unto Joseph, {saying}, Thy father and thy brethren are come unto thee: saying And he blessed them that day, {saying}, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. saying And he blessed them that day, saying, In thee shall Israel bless, {saying}, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. saying And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, {saying}, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, saying And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, {saying}, saying My father made me swear, {saying}, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again. saying And they sent a messenger unto Joseph, saying, Thy father did command before he died, {saying}, saying And they sent a messenger unto Joseph, {saying}, Thy father did command before he died, saying, saying And Joseph took an oath of the children of Israel, {saying}, God will surely visit you, and ye shall carry up my bones from hence. saying And Pharaoh charged all his people, {saying}, Every son that is born ye shall cast into the river, and every daughter ye shall save alive. saying Go, and gather the elders of Israel together, and say unto them, The LORD

God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, {saying}, I have surely visited you, and [seen] that which is done to you in Egy pt: saying And Pharaoh commanded the same day the taskmasters of the people, and their officers, {saying}, saying And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, {saying}, Let us go [and] sacrifice to our God. saying And the taskmasters of the people went out, and their officers, and they spake to the people, {saying}, Thus saith Pharaoh, I will not give you straw. saying And the taskmasters hasted [them], {saying}, Fulfil your works, [your] daily tasks, as when there was straw. saying Then the officers of the children of Israel came and cried unto Pharaoh, {saying}, Wherefore dealest thou thus with thy servants? saying And the LORD spake unto Moses, {saying}, saying And Moses spake before the LORD, {saying}, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who [am] of uncircumcised lips? saying That the LORD spake unto Moses, {saying}, I [am] the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee. saying And the LORD spake unto Moses and unto Aaron, {saying}, saying When Pharaoh shall speak unto you, {saying}, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast [it] before Pharaoh, [and] it shall become a serpent. saying And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, {saying}, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear. saying And the LORD appointed a set time, {saying}, To morrow the LORD shall do this thing in the land. saying And all these thy servants shall come down unto me, and bow down themselves unto me, {saying}, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger. saying And the LORD spake unto Moses and Aaron in the land of Egypt, {saying}, saying Speak ye unto all the congregation of Israel, {saying}, In the tenth [day] of this month they shall take to them every man a lamb, according to the house of [their] fathers, a lamb for an house: saying And the LORD spake unto Moses, {saying}, saying And thou shalt show thy son in that day, {saying}, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt. saying And it shall be when thy son asketh thee in time to come, {saying}, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: saying And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, {saying}, God will surely visit you; and ye shall carry up my bones away hence with you. saying And the LORD spake unto Moses, {saying}, saying Is] not this the word that we did tell thee in Egypt, {saying}, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness. saying Then sang Moses and the children of Israel this song unto the LORD, and spake, {saying}, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. saying And the people murmured against Moses, {saying}, What shall we drink? saying And the LORD spake unto Moses, {saying}, saying I have heard the murmurings of the children of Israel: speak unto them, {saying}, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I [am] the LORD your God. saying And Moses cried unto the LORD, {saying}, What shall I do unto this people? they be almost ready to stone me. saying And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, {saying}, Is the LORD among us, or not? saying And Moses went up unto God, and the LORD called unto him out of the mountain, {saying}, Thus shalt thou say to the house of Jacob, and tell the children of Israel; saying And thou shalt set bounds unto the people round about, {saying}, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: saying And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, {saying}, Set bounds about the mount, and sanctify it. saying And God spake all these words, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying Moreover the LORD spake unto Moses, {saying}, saying And thou shalt speak unto the children of Israel, {saying}, This shall be an holy anointing oil unto me throughout your generations. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak thou also unto the children of Israel, {saying}, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you. saying And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, {saying}, Unto thy seed will I give it: saying And Moses spake unto all the congregation of the children of Israel, {saying}, This [is] the thing which the LORD commanded, saying, saying And Moses spake unto all the congregation of the children of Israel, saying, This [is] the thing which the LORD commanded, {saying}, saying And they spake unto Moses, {saying}, The people bring much more than enough for the service of the work, which the LORD commanded to make. saying And Moses gave commandment, and they caused it to be

proclaimed throughout the camp, {saying}, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. saying And the LORD spake unto Moses, {saying}, saying And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them: saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying Command Aaron and his sons, {saying}, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto Aaron and to his sons, {saying}, This [is] the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it [is] most holy. saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings. saying And the LORD spake unto Moses, {saying}, saying And Moses said unto Aaron and to his sons, Boil the flesh [at] the door of the tabernacle of the congregation: and there eat it with the bread that [is] in the basket of consecrations, as I commanded, {saying}, Aaron and his sons shall e at it. saying And unto the children of Israel thou shalt speak, {saying}, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering; saying Then Moses said unto Aaron, This [is it] that the LORD spake, {saying}, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. saying And the LORD spake unto Aaron, {saying}, saying And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron [which were] left [alive], {saying}, saying And the LORD spake unto Moses and to Aaron, {saying} unto them, saying Speak unto the children of Israel, {saying}, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth. saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. saying And the LORD spake unto Moses and Aaron, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses and unto Aaron, {saying}, saying And he that owneth the house shall come and tell the priest, {saying}, It seemeth to me [there is] as it were a plague in the house: saying And the LORD spake unto Moses and to Aaron, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This [is] the thing which the LORD hath commanded, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto Aaron, {saying}, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God. saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And thou shalt speak unto the children of Israel, {saying}, Whosoever curseth his God shall bear his sin. saying And the LORD spake unto Moses in mount Sinai, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, {saying}, saying For the LORD had spoken unto Moses, {saying}, saying And the LORD spake unto Moses and unto Aaron, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses in the wilderness of Sinai, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses and unto Aaron, {saying}, saying And the LORD spake unto Moses and unto Aaron, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto

Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto Aaron and unto his sons, {saying}, On this wise ye shall bless the children of Israel, saying unto them, saying Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, {saying} unto them, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto the children of Israel, {saying}, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. saying And the LORD spake unto Moses, {saying}, saying Whence should I have flesh to give unto all this people? for they weep unto me, {saying}, Give us flesh, that we may eat. saying And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, {saying}, Who shall give us flesh to eat? for [it was] well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. saying But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, {saying}, Why came we forth out of Egypt? saying And Moses cried unto the LORD, {saying}, Heal her now, O God, I beseech thee. saying And the LORD spake unto Moses, {saying}, saying And they brought up an evil report of the land which they had searched unto the children of Israel, {saying}, The land, through which we have gone to search it, [is] a land that eateth up the inhabitants thereof; and all the people that we saw in it [are] men of a great stature. saying And they spake unto all the company of the children of Israel, {saying}, The land, which we passed through to search it, [is] an exceeding good land. saying Now [if] thou shalt kill [all] this people as one man, then the nations which have heard the fame of thee will speak, {saying}, saying And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, {saying}, saying And the LORD spake unto Moses and unto Aaron, {saying}, saying And they rose up early in the morning, and gat them up into the top of the mountain, {saying}, Lo, we [be here], and will go up unto the place which the LORD hath promised: for we have sinned. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And he spake unto Korah and unto all his company, {saying}, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him. saying And the LORD spake unto Moses and unto Aaron, {saying}, saying And the LORD spake unto Moses, {saying}, saying Speak unto the congregation, {saying}, Get you up from about the tabernacle of Korah, Dathan, and Abiram. saying And he spake unto the congregation, {saying}, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. saying And the LORD spake unto Moses, {saying}, saying But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, {saying}, Ye have killed the people of the LORD. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the children of Israel spake unto Moses, {saying}, Behold, we die, we perish, we all perish. saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses and unto Aaron, {saying}, saying This [is] the ordinance of the law which the LORD hath commanded, {saying}, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke: saying And the people chided with Moses, and spake, {saying}, Would God that we had died when our brethren died before the LORD! saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, {saying}, saying And Israel sent messengers unto Sihon king of the Amorites, {saying}, saying He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, {saying}, Behold, there is a people come out from Egypt: behold, they cover the face of t he earth, and they abide over against me: saying And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, [{saying}], saying And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [{saying}], Come, curse me Jacob, and come, defy Israel. saying But Balaam answered and said unto Balak, Told not I thee, {saying}, All that the LORD speaketh, that I must do? saying And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, {saying}, saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses, {saying}, saying And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, {saying}, saying And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan [near] Jericho, {saying}, saying And the LORD spake unto Moses, {saying}, saying And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, [by] the door of the tabernacle of the congregation, {saying}, saying And the LORD spake unto Moses, {saying},

saying And thou shalt speak unto the children of Israel, {saying}, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter. saying And Moses spake unto the LORD, {saying}, saying And the LORD spake unto Moses, {saying}, saying And Moses spake unto the heads of the tribes concerning the children of Israel, {saying}, This [is] the thing which the LORD hath commanded. saying And the LORD spake unto Moses, {saying}, saying And Moses spake unto the people, {saying}, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian. saying And the LORD spake unto Moses, {saying}, saying The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, {saying}, saying And the LORD'S anger was kindled the same time, and he sware, {saying}, saying And the children of Gad and the children of Reuben spake unto Moses, {saying}, Thy servants will do as my lord commandeth. saying And the children of Gad and the children of Reuben answered, {saying}, As the LORD hath said unto thy servants, so will we do. saying And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, {saying}, saying And the LORD spake unto Moses, {saying}, saying And Moses commanded the children of Israel, {saying}, This [is] the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe: saying And the LORD spake unto Moses, {saying}, saying And the LORD spake unto Moses in the plains of Moab by Jordan [near] Jericho, {saying}, saying And the LORD spake unto Moses, {saying}, saying And Moses commanded the children of Israel according to the word of the LORD, {saying}, The tribe of the sons of Joseph hath said well. saying This [is] the thing which the LORD doth command concerning the daughters of Zelophehad, {saying}, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. saying On this side Jordan, in the land of Moab, began Moses to declare this law, {saying}, saying The LORD our God spake unto us in Horeb, {saying}, Ye have dwelt long enough in this mount: saying And I spake unto you at that time, {saying}, I am not able to bear you myself alone: saying And I charged your judges at that time, {saying}, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him. saying And the {saying} pleased me well: and I took twelve men of you, one of a tribe: saying Whither shall we go up? our brethren have discouraged our heart, {saying}, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there. saying And the LORD heard the voice of your words, and was wroth, and sware, {saying}, saying Also the LORD was angry with me for your sakes, {saying}, Thou also shalt not go in thither. saying And the LORD spake unto me, {saying}, saying And command thou the people, {saying}, Ye [are] to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore: saying That the LORD spake unto me, {saying}, saying And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, {saying}, saying And I commanded you at that time, {saying}, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all [that are] meet for the war. saying And I commanded Joshua at that time, {saying}, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. saying And I besought the LORD at that time, {saying}, saying I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) {saying}, saying And] when thy son asketh thee in time to come, {saying}, What [mean] the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? saying Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, {saying}, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive t hem out from before thee. saying Furthermore the LORD spake unto me, {saying}, I have seen this people, and, behold, it [is] a stiffnecked people: saying Likewise when the LORD sent you from Kadeshbarnea, {saying}, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. saying Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou inquire not after their gods, {saying}, How did these nations serve their gods? even so will I do likewise. saying And the sign or the wonder come to pass, whereof he spake unto thee, {saying}, Let us go after other gods, which thou hast not known, and let us serve them; saying If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which [is] as thine own soul, entice thee secretly, {saying}, Let us go and serve other gods, which thou hast not known, thou, n or thy fathers; saying If thou shalt hear [say] in one of thy cities, which the LORD thy God hath given thee to dwell there, {saying}, saying Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, {saying}, Let us go and serve other gods, which ye have not known; saying Beware that there be not a thought in thy wicked heart, {saying}, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor

brother, and thou givest him nought; and he cry unto the LORD against thee, and i t be sin unto thee. saying For the poor shall never cease out of the land: therefore I command thee, {saying}, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. saying According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, {saying}, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. saying Wherefore I command thee, {saying}, Thou shalt separate three cities for thee. saying And the officers shall speak unto the people, {saying}, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. saying And, lo, he hath given occasions of speech [against her], {saying}, I found not thy daughter a maid; and yet these [are the tokens of] my daughter's virginity. And they shall spread the cloth before the elders of the city. saying And Moses with the elders of Israel commanded the people, {saying}, Keep all the commandments which I command you this day. saying And Moses and the priests the Levites spake unto all Israel, {saying}, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God. saying And Moses charged the people the same day, {saying}, saying And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, {saying}, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst: saying And Moses commanded them, {saying}, At the end of [every] seven years, in the solemnity of the year of release, in the feast of tabernacles, saying That Moses commanded the Levites, which bare the ark of the covenant of the LORD, {saying}, saying And the LORD spake unto Moses that selfsame day, {saying}, saying And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, {saying}, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither. saying Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, {saying}, saying Then Joshua commanded the officers of the people, {saying}, saying Pass through the host, and command the people, {saying}, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it. saying And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, {saying}, saying Remember the word which Moses the servant of the LORD commanded you, {saying}, The LORD your God hath given you rest, and hath given you this land. saying And they answered Joshua, {saying}, All that thou commandest us we will do, and whithersoever thou sendest us, we will go. saying And Joshua the son of Nun sent out of Shittim two men to spy secretly, {saying}, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. saying And it was told the king of Jericho, {saying}, Behold, there came men in hither to night of the children of Israel to search out the country. saying And the king of Jericho sent unto Rahab, {saying}, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country. saying And they commanded the people, {saying}, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. saying And Joshua spake unto the priests, {saying}, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people. saying And thou shalt command the priests that bear the ark of the covenant, {saying}, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. saying And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, {saying}, saying And command ye them, {saying}, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. saying That this may be a sign among you, [that] when your children ask [their fathers] in time to come, {saying}, What [mean] ye by these stones? saying And the LORD spake unto Joshua, {saying}, saying Joshua therefore commanded the priests, {saying}, Come ye up out of Jordan. saying And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, {saying}, What [mean] these stones? saying And he spake unto the children of Israel, {saying}, When your children shall ask their fathers in time to come, saying, What [mean] these stones? saying Then ye shall let your children know, {saying}, Israel came over this Jordan on dry land. saying And Joshua had commanded the people, {saying}, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. saying And Joshua adjured [them] at that time, {saying}, Cursed [be] the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest [son] shall he set up the gat es of it. saying And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, {saying}, Go up and view the country. And the men went up and viewed Ai. saying And he commanded them, {saying}, Behold, ye shall lie in wait against the city, [even] behind the city: go not very far from the city, but be ye all ready: saying Wherefore our elders and all the inhabitants of our country spake to us, {saying}, Take victuals with

you for the journey, and go to meet them, and say unto them, We [are] your servants: therefore now make ye a league with us. saying And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, {saying}, We [are] very far from you; when ye dwell among us? saying And Joshua called for them, and he spake unto them, {saying}, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us? saying Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, {saying}, saying And the men of Gibeon sent unto Joshua to the camp to Gilgal, {saying}, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered tog ether against us. saying And it was told Joshua, {saying}, The five kings are found hid in a cave at Makkedah. saying And Moses sware on that day, {saying}, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God. saying And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, {saying}, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD h e gave them an inheritance among the brethren of their father. saying And the children of Joseph spake unto Joshua, {saying}, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto? saying And Joshua spake unto the house of Joseph, [even] to Ephraim and to Manasseh, {saying}, Thou [art] a great people, and hast great power: thou shalt not have one lot [only]: saying And the men arose, and went away: and Joshua charged them that went to describe the land, {saying}, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh. saying The LORD also spake unto Joshua, {saying}, saying Speak to the children of Israel, {saying}, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses: saying And they spake unto them at Shiloh in the land of Canaan, {saying}, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle. saying And he spake unto them, {saying}, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your breth ren. saying And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, {saying}, saying And if we have not [rather] done it for fear of [this] thing, saying, In time to come your children might speak unto our children, {saying}, What have ye to do with the LORD God of Israel? saying And if we have not [rather] done it for fear of [this] thing, {saying}, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? saying Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, {saying}, Who shall go up for us against the Canaanites first, to fight against them? saying And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [{saying}], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Napht ali and of the children of Zebulun? saying Then sang Deborah and Barak the son of Abinoam on that day, {saying}, saying And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, {saying}, Did not the LORD bring us up from Egypt? but now the LORD hath forsak en us, and delivered us into the hands of the Midianites. saying Therefore on that day he called him Jerubbaal, {saying}, Let Baal plead against him, because he hath thrown down his altar. saying And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, {saying}, Mine own hand hath saved me. saying Now therefore go to, proclaim in the ears of the people, {saying}, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thou sand. saying And Gideon sent messengers throughout all mount Ephraim, {saying}, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan. saying And he spake also unto the men of Penuel, {saying}, When I come again in peace, I will break down this tower. saying And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna with whom ye did upbraid me, {saying}, [Are] the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men [that are] weary? saying And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, {saying}, saying And he sent messengers unto Abimelech privily, {saying}, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee. saying And the children of Israel cried unto the LORD, {saying}, We have sinned against thee, both because we have forsaken our God, and also served Baalim. saying And Jephthah sent messengers unto the king of the children of Ammon, {saying}, What hast thou to do with me, that thou art come

against me to fight in my land? saying Then Israel sent messengers unto the king of Edom, {saying}, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken [thereto]. And in like manner they sent unto the king of Moab: but he would not [consent]: a nd Israel abode in Kadesh. saying Then the woman came and told her husband, {saying}, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name: saying And they spake unto him, {saying}, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock. saying [And it was told] the Gazites, saying, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, {saying}, In the morning, when it is day, we shall kill him . saying [And it was told] the Gazites, {saying}, Samson is come hither. And they compassed [him] in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him. saying And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, {saying}, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and bro ught money in their hand. saying [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, {saying}, Bring forth the man that came into thine house, that we may know him. saying And all the people arose as one man, {saying}, We will not any [of us] go to his tent, neither will we any [of us] turn into his house. saying And the tribes of Israel sent men through all the tribe of Benjamin, {saying}, What wickedness [is] this that is done among you? saying (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, {saying}, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.) saying And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) {saying}, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I wi ll deliver them into thine hand. saying Now the men of Israel had sworn in Mizpeh, {saying}, There shall not any of us give his daughter unto Benjamin to wife. saying And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, {saying}, He shall surely be put to death. saying And the congregation sent thither twelve thousand men of the valiantest, and commanded them, {saying}, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children. saying Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, {saying}, Cursed [be] he that giveth a wife to Benjamin. saying Therefore they commanded the children of Benjamin, {saying}, Go and lie in wait in the vineyards; saying And when she was risen up to glean, Boaz commanded his young men, {saying}, Let her glean even among the sheaves, and reproach her not: saying And I thought to advertise thee, {saying}, Buy [it] before the inhabitants, and before the elders of my people. If thou wilt redeem [it], redeem [it]: but if thou wilt not redeem [it, then] tell me, that I may know: for [there is] none to redeem [it] beside thee; and I [am] after thee. And he said, I will redeem [it]. saying And the women her neighbours gave it a name, {saying}, There is a son born to Naomi; and they called his name Obed: he [is] the father of Jesse, the father of David. saying <1SA1 -20> Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [{saying}], Because I have asked him of the LORD. saying <1SA4 -21> And she named the child Ichabod, {saying}, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband. saying <1SA5 -10> Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, {saying}, They have brought about the ark of the God of Israel to us, to slay us and our people. saying <1SA6 -2> And the Philistines called for the priests and the diviners, {saying}, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place. saying <1SA6 -21> And they sent messengers to the inhabitants of Kirjathjearim, {saying}, The Philistines have brought again the ark of the LORD; come ye down, [and] fetch it up to you. saying <1SA7 -3> And Samuel spake unto all the house of Israel, {saying}, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines. saying <1SA7 -12> Then Samuel took a stone, and set [it] between Mizpeh and Shen, and called the name of it Ebenezer, {saying}, Hitherto hath the LORD helped us. saying <1SA9 -15> Now the LORD had told Samuel in his ear a day before Saul came, {saying}, saying <1SA9 -26> And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, {saying}, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad. saying <1SA10 -2> When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek

are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, {saying}, What shall I do for my son? saying <1SA11 -7> And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, {saying}, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent. saying <1SA13 -3> And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, {saying}, Let the Hebrews hear. saying <1SA14 -24> And the men of Israel were distressed that day: for Saul had adjured the people, {saying}, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food. saying <1SA14 -28> Then answered one of the people, and said, Thy father straitly charged the people with an oath, {saying}, Cursed [be] the man that eateth [any] food this day. And the people were faint. saying <1SA14 -33> Then they told Saul, {saying}, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day. saying <1SA15 -10> Then came the word of the LORD unto Samuel, {saying}, saying <1SA15 -12> And when Samuel rose early to meet Saul in the morning, it was told Samuel, {saying}, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. saying <1SA16 -22> And Saul sent to Jesse, {saying}, Let David, I pray thee, stand before me; for he hath found favour in my sight. saying <1SA17 -26> And David spake to the men that stood by him, {saying}, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who [is] this uncircumcised Philistine, that he should defy the armies of the living God? saying <1SA17 -27> And the people answered him after this manner, {saying}, So shall it be done to the man that killeth him. saying <1SA18 -8> And Saul was very wroth, and the {saying} displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed [but] thousands: and [what] can he have more but the kingdom? saying <1SA18 -22> And Saul commanded his servants, [{saying}], Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son in law. saying <1SA18 -24> And the servants of Saul told him, {saying}, On this manner spake David. saying <1SA19 -2> But Jonathan Saul's son delighted much in David: and Jonathan told David, {saying}, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself: saying <1SA19 -11> Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, {saying}, If thou save not thy life to night, to morrow thou shalt be slain. saying <1SA19 -15> And Saul sent the messengers [again] to see David, {saying}, Bring him up to me in the bed, that I may slay him. saying <1SA19 -19> And it was told Saul, {saying}, Behold, David [is] at Naioth in Ramah. saying <1SA20 -16> So Jonathan made [a covenant] with the house of David, [{saying}], Let the LORD even require [it] at the hand of David's enemies. saying <1SA20 -21> And, behold, I will send a lad, [{saying}], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liv eth. saying <1SA20 -42> And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, {saying}, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went i nto the city. saying <1SA21 -11> And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, {saying}, Saul hath slain his thousands, and David his ten thousands? saying <1SA23 -1> Then they told David, {saying}, Behold, the Philistines fight against Keilah, and they rob the threshingfloors. saying <1SA23 -2> Therefore David inquired of the LORD, {saying}, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah. saying <1SA23 -19> Then came up the Ziphites to Saul to Gibeah, {saying}, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon? saying <1SA23 -27> But there came a messenger unto Saul, {saying}, Haste thee, and come; for the Philistines have invaded the land. saying <1SA24 -1> And it came to pass, when Saul was returned from following the Philistines, that it was told him, {saying}, Behold, David [is] in the wilderness of Engedi. saying <1SA24 -8> David also arose afterward, and went out of the cave, and cried after Saul, {saying}, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. saying <1SA24 -9> And David said to Saul, Wherefore hearest thou men's words, {saying}, Behold, David seeketh thy hurt? saying <1SA25 -14> But one of the young men told Abigail, Nabal's wife, {saying}, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them. saying <1SA25 -40> And when the servants of David were come to Abigail to Carmel, they spake unto her, {saying}, David sent us unto thee, to take thee to him to wife. saying <1SA26 -1> And the Ziphites came unto Saul to Gibeah, {saying}, Doth not David hide himself in the hill of Hachilah, [which is] before Jeshimon? saying <1SA26 -6> Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, {saying}, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee. saying <1SA26 -14> And David cried to the people, and to Abner the son of Ner, {saying}, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king? saying <1SA26 -19> Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they ha ve driven me out this day from abiding in the inheritance of the LORD, {saying}, Go, serve other gods. saying <1SA27 -11> And David saved neither man nor woman alive, to bring [tidings] to Gath, {saying}, Lest they should tell on us, saying, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. saying <1SA27 -11> And David saved neither man nor woman alive, to bring [tidings] to Gath, saying, Lest they should tell on us, {saying}, So did David, and so [will be] his manner all the while he dwelleth in the country of the Philistines. saying <1SA27 -12> And Achish believed David, {saying}, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever. saying <1SA28 -10> And Saul sware to her by the LORD, {saying}, [As] the LORD liveth, there shall no punishment happen to thee for this thing. saying <1SA28 -12> And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, {saying}, Why hast thou deceived me? for thou [art] Saul. saying <1SA29 -5> Is] not this David, of whom they sang one to another in dances, {saying}, Saul slew his thousands, and David his ten thousands? saying <1SA30 -8> And David inquired at the LORD, {saying}, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all]. saying <1SA30 -26> And when David came to Ziklag, he sent of the spoil unto the elders of Judah, [even] to his friends, {saying}, Behold a present for you of the spoil of the enemies of the LORD; saying <2SA1 -16> And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, {saying}, I have slain the LORD'S anointed. saying <2SA2 -1> And it came to pass after this, that David inquired of the LORD, {saying}, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron. saying <2SA2 -4> And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, {saying}, [That] the men of Jabeshgilead [were they] that buried Saul. saying <2SA3 -12> And Abner sent messengers to David on his behalf, {saying}, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee. saying <2SA3 -12> And Abner sent messengers to David on his behalf, saying, Whose [is] the land? {saying} [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee. saying <2SA3 -14> And David sent messengers to Ishbosheth Saul's son, {saying}, Deliver [me] my wife Michal, which I espoused to me for an hundred foreskins of the Philistines. saying <2SA3 -17> And Abner had communication with the elders of Israel, {saying}, Ye sought for David in times past [to be] king over you: saying <2SA3 -18> Now then do [it]: for the LORD hath spoken of David, {saying}, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies. saying <2SA3 -23> When Joab and all the host that [was] with him were come, they told Joab, {saying}, Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace. saying <2SA3 -35> And when all the people came to cause David to eat meat while it was yet day, David sware, {saying}, So do God to me, and more also, if I taste bread, or ought else, till the sun be down. saying <2SA4 -10> When one told me, {saying}, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who [thought] that I would have given him a reward for his tidings: saying <2SA5 -1> Then came all the tribes of Israel to David unto Hebron, and spake, {saying}, Behold, we [are] thy bone and thy flesh. saying <2SA5 -6> And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, {saying}, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hith er. saying <2SA5 -19> And David inquired of the LORD, {saying}, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand. saying <2SA6 -12> And it was told king David, {saying}, The LORD hath blessed the house of Obededom, and all that [pertaineth] unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of Dav id with gladness. saying <2SA7 -4> And it came to pass that night, that the word of the LORD came unto Nathan, {saying}, saying <2SA7 -7> In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, {saying}, Why build ye not me an house of cedar? saying <2SA7 -26> And let thy name be magnified for ever, {saying}, The LORD of hosts [is] the God over Israel: and let the house of thy servant David be established before thee. saying <2SA7 -27> For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, {saying}, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee. saying <2SA11 -6> And David sent to Joab, [{saying}], Send me Uriah the Hittite. And Joab sent Uriah to

David. saying <2SA11 -10> And when they had told David, {saying}, Uriah went not down unto his house, David said unto Uriah, Camest thou not from [thy] journey? why [then] didst thou not go down unto thine house? saying <2SA11 -15> And he wrote in the letter, {saying}, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die. saying $\langle 2SA11 - 19 \rangle$ And charged the messenger, {saying}, When thou hast made an end of telling the matters of the war unto the king, saying <2SA13 -7> Then David sent home to Tamar, {saying}, Go now to thy brother Amnon's house, and dress him meat. saying <2SA13 -28> Now Absalom had commanded his servants, {saying}, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant. saying <2SA13 -30> And it came to pass, while they were in the way, that tidings came to David, {saying}, Absalom hath slain all the king's sons, and there is not one of them left. saying <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, {saying}, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the ki ng's face; and if there be [any] iniquity in me, let him kill me. saying <2SA15 -8> For thy servant vowed a vow while I abode at Geshur in Syria, {saying}, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD. saying <2SA15 -10> But Absalom sent spies throughout all the tribes of Israel, {saying}, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron. saying <2SA15 -13> And there came a messenger to David, {saying}, The hearts of the men of Israel are after Absalom. saying <2SA15 -31> And [one] told David, {saying}, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness. saying <2SA17 -4> And the {saying} pleased Absalom well, and all the elders of Israel. saying <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do [after] his {saying}? if not; speak thou. saying <2SA17 -6> And when Hushai was come to Absalom, Absalom spake unto him, {saying}, Ahithophel hath spoken after this manner: shall we do [after] his saying? if not; speak thou. saying <2SA17 -16> Now therefore send quickly, and tell David, {saying}, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him. saying <2SA18 -5> And the king commanded Joab and Abishai and Ittai, {saying}, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. saying <2SA18 -12> And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, {saying}, Bew are that none [touch] the young man Absalom. saying <2SA19 -8> Then the king arose, and sat in the gate. And they told unto all the people, {saying}, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent. saying <2SA19 -9> And all the people were at strife throughout all the tribes of Israel, {saying}, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom. saying <2SA19 -11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, {saying}, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his hous e. saying <2SA19 -11> And king David sent to Zadok and to Abiathar the priests, {saying}, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his hous e. saying <2SA20 -18> Then she spake, saying, They were wont to speak in old time, {saying}, They shall surely ask [counsel] at Abel: and so they ended [the matter]. saying <2SA20 -18> Then she spake, {saying}, They were wont to speak in old time, saying, They shall surely ask [counsel] at Abel: and so they ended [the matter]. saying <2SA21 -17> But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, {saying}, Thou shalt go no more out with us to battle, that thou quench not the light of Israel. saying <2SA24 -11> For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, {saying}, saying <2SA24 -19> And David, according to the {saying} of Gad, went up as the LORD commanded. saying <1KI1 -5> Then Adonijah the son of Haggith exalted himself, {saying}, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him. saying <1KI1 -6> And his father had not displeased him at any time in {saying}, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom. saying <1KI1 -11> Wherefore Nathan spake unto Bathsheba the mother of Solomon, {saying}, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not? saying <1KI1 -13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, {saying}, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? saying <1KI1 -17> And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [{saying}], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne. saying <1KI1 -23>

And they told the king, {saying}, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground. saying <1KI1 -30> Even as I sware unto thee by the LORD God of Israel, {saying}, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day. saying <1KI1 -47> And moreover the king's servants came to bless our lord king David, {saying}, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed. saying <1KI1 -51> And it was told Solomon, {saying}, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword. saying <1KI1 -51> And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, {saying}, Let king Solomon swear unto me to day that he will not slay his servant with the sword. saying <1KI2 -1> Now the days of David drew nigh that he should die; and he charged Solomon his son, {saying}, saying <1KI2 -4> That the LORD may continue his word which he spake concerning me, {saying}, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel. saying <1KI2 -8> And, behold, [thou hast] with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, {saying}, I will not put thee to death with the sword. saying <1KI2 -23> Then king Solomon sware by the LORD, {saying}, God do so to me, and more also, if Adonijah have not spoken this word against his own life. saying <1KI2 -29> And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, {saying}, Go, fall upon him. saying <1KI2 -30> And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, {saying}, Thus said Joab, and thus he answered me. saying <1KI2 -38> And Shimei said unto the king, The {saying} [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days. saying <1KI2 -39> And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, {saying}, Behold, thy servants [be] in Gath. saying <1KI2 -42> And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, {saying}, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good. saying <1KI5 -2> And Solomon sent to Hiram, {saying}, saying <1KI5 -5> And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, {saying}, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name. saying <1KI5 -8> And Hiram sent to Solomon, {saying}, I have considered the things which thou sentest to me for: [and] I will do all thy desire concerning timber of cedar, and concerning timber of fir. saying <1KI6 -11> And the word of the LORD came to Solomon, {saying}, saying <1KI8 -15> And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], {saying}, saying <1KI8 -25> Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, {saying}, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me. saying <1KI8 -47> Yet] if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, {saying}, We have sinned, and have done perversely, we have committed wickedness; saying <1KI8 -55> And he stood, and blessed all the congregation of Israel with a loud voice, {saying}, saying <1KI9 -5> Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, {saying}, There shall not fail thee a man upon the throne of Israel. saying <1KI12 -3> That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, {saying}, saying <1KI12 -7> And they spake unto him, {saying}, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. saying <1KI12 -9> And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, {saying}, Make the yoke which thy father did put upon us lighter? saying <1KI12 -10> And the young men that were grown up with him spake unto him, {saying}, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins. saying <1KI12 -10> And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, {saying}, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins. saying <1KI12 -12> So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, {saying}, Come to me again the third day. saying <1KI12 -14> And spake to

them after the counsel of the young men, {saying}, My father made your yoke heavy, and I will add to your yoke: my father [also] chastised you with whips, but I will chastise you with scorpions. saying <1KI12 -15> Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his {saying}, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat. saving <1KI12 -16> So when all Israel saw that the king hearkened not unto them, the people answered the king, {saying}, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. saying <1KI12 -22> But the word of God came unto Shemaiah the man of God, {saying}, saying <1KI12 -23> Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, {saying}, saying <1KI13 -3> And he gave a sign the same day, {saying}, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out. saying <1KI13 -4> And it came to pass, when king Jeroboam heard the {saying} of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. saying <1KI13 -4> And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, {saying}, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him. saying <1KI13 -9> For so was it charged me by the word of the LORD, {saying}, Eat no bread, nor drink water, nor turn again by the same way that thou camest. saying <1KI13 -18> He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, {saying}, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him. saying <1KI13 -21> And he cried unto the man of God that came from Judah, {saying}, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee, saying <1KI13 -27> And he spake to his sons, {saying}, Saddle me the ass. And they saddled [him]. saying <1KI13 -30> And he laid his carcase in his own grave; and they mourned over him, [{saying}], Alas, my brother! saying <1KI13 -31> And it came to pass, after he had buried him, that he spake to his sons, {saying}, When I am dead, then bury me in the sepulchre wherein the man of God [is] buried; lay my bones beside his bones: saying <1KI13 -32> For the {saying} which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which [are] in the cities of Samaria, shall surely come to pass. saying <1KI15 -18> Then Asa took all the silver and the gold [that were] left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants: and king Asa sent them to Benhadad, the son of Tabrimon, the son of Hezion, king of Syria, that dwelt at Damascus, {saying}, saying <1KI15 -29> And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the {saying} of the LORD, which he spake by his servant Ahijah the Sh ilonite: saying <1KI16 -1> Then the word of the LORD came to Jehu the son of Hanani against Baasha, {saying}, saying <1KI17 -2> And the word of the LORD came unto him, {saying}, saying <1KI17 -8> And the word of the LORD came unto him, {saying}, saying <1KI17 -15> And she went and did according to the {saying} of Elijah: and she, and he, and her house, did eat [many] days. saying <1KI18 -1> And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, {saying}, Go, show thyself unto Ahab; and I will send rain upon the earth. saying <1KI18 -26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, {saying}, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the alt ar which was made. saying <1KI18 -31> And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, {saying}, Israel shall be thy name: saying <1KI19 -2> Then Jezebel sent a messenger unto Elijah, {saying}, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time. saying <1KI20 -4> And the king of Israel answered and said, My lord, O king, according to thy {saying}, I [am] thine, and all that I have. saying <1KI20 -5> And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, {saying}, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; saying <1KI20 -5> And the messengers came again, and said, Thus speaketh Benhadad, {saying}, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children; saying <1KI20 -13> And, behold, there came a prophet unto Ahab king of Israel, {saying}, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD. saying <1KI20 -17> And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, {saying}, There are men come out of Samaria. saying <1KI21 -2> And Ahab spake unto Naboth, {saying}, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem

good to thee, I will give t hee the worth of it in money. saying <1KI21 -9> And she wrote in the letters, {saying}, Proclaim a fast, and set Naboth on high among the people: saying <1KI21 -10> And set two men, sons of Belial, before him, to bear witness against him, {saying}, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die. saying <1KI21 -13> And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, {saying}, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died. saying <1KI21 -14> Then they sent to Jezebel, {saying}, Naboth is stoned, and is dead. saying <1KI21 -17> And the word of the LORD came to Elijah the Tishbite, {saying}, saying <1KI21 -19> And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, {saying}, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. saying <1KI21 -19> And thou shalt speak unto him, {saying}, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick th y blood, even thine. saying <1KI21 -23> And of Jezebel also spake the LORD, {saying}, The dogs shall eat Jezebel by the wall of Jezreel. saying <1KI21 -28> And the word of the LORD came to Elijah the Tishbite, {saying}, saying <1KI22 -12> And all the prophets prophesied so, {saying}, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand. saying <1KI22 -13> And the messenger that was gone to call Micaiah spake unto him, {saying}, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that whi ch is] good. saying <1KI22 -31> But the king of Syria commanded his thirty and two captains that had rule over his chariots, {saying}, Fight neither with small nor great, save only with the king of Israel. saying <1KI22 -36> And there went a proclamation throughout the host about the going down of the sun, {saying}, Every man to his city, and every man to his own country. saying <2KI2 -22> So the waters were healed unto this day, according to the {saying} of Elisha which he spake. saying <2KI3 -7> And he went and sent to Jehoshaphat the king of Judah, {saying}, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I [am] as thou [art], my people as thy people, [and] my ho rses as thy horses. saying <2KI4 -1> Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, {saying}, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. saying <2KI4 -31> And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, {saying}, The child is not awaked. saying <2KI5 -4> And [one] went in, and told his lord, {saying}, Thus and thus said the maid that [is] of the land of Israel. saying <2KI5 -6> And he brought the letter to the king of Israel, {saying}, Now when this letter is come unto thee, behold, I have [therewith] sent Naaman my servant to thee, that thou mayest recover him of his leprosy. saying <2KI5 -8> And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, {saying}, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophe t in Israel. saying <2KI5 -10> And Elisha sent a messenger unto him, {saying}, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. saying <2KI5 -14> Then went he down, and dipped himself seven times in Jordan, according to the {saying} of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. saying <2KI5 -22> And he said, All [is] well. My master hath sent me, {saying}, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. saying <2KI6 -8> Then the king of Syria warred against Israel, and took counsel with his servants, {saying}, In such and such a place [shall be] my camp. saying <2KI6 -9> And the man of God sent unto the king of Israel, {saying}, Beware that thou pass not such a place; for thither the Syrians are come down. saying <2KI6 -13> And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, {saying}, Behold, [he is] in Dothan. saying <2KI6 -26> And as the king of Israel was passing by upon the wall, there cried a woman unto him, {saying}, Help, my lord, O king. saying <2KI7 -10> So they came and called unto the porter of the city: and they told them, {saying}, We came to the camp of the Syrians, and, behold, [there was] no man there, neither voice of man, but horses tied, and asses tied, and the tents as they [w ere]. saying <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, {saying}, When the y come out of the city, we shall catch them alive, and get into the city. saying <2KI7 -14> They took therefore two chariot horses; and the king sent after the host of the Syrians, {saying}, Go and see. saying <2KI7 -18> And it came to pass as the man of God had spoken to the king, {saying}, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria: saying <2KI8 -1> Then spake Elisha unto the woman,

whose son he had restored to life, {saying}, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years. saying <2KI8 -2> And the woman arose, and did after the {saying} of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. saying <2KI8 -4> And the king talked with Gehazi the servant of the man of God, {saying}, Tell me, I pray thee, all the great things that Elisha hath done. saying <2KI8 -6> And when the king asked the woman, she told him. So the king appointed unto her a certain officer, {saying}, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now. saying <2KI8 -7> And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was told him, {saying}, The man of God is come hither. saying <2KI8 -8> And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, {saying}, Shall I recover of this disease? saying <2KI8 -9> So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, {saying}, Shall I recover of this disease? saying <2KI9 -12> And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, {saying}, Thus saith the LORD, I have anointed thee king over Israel. saying <2KI9 -13> Then they hasted, and took every man his garment, and put [it] under him on the top of the stairs, and blew with trumpets, {saying}, Jehu is king. saying <2KI9 -18> So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, {saying}, The messenger came to them, but he cometh not again. saying <2KI9 -20> And the watchman told, {saying}, He came even unto them, and cometh not again: and the driving [is] like the driving of Jehu the son of Nimshi; for he driveth furiously. saying <2KI9 -36> Wherefore they came again, and told him. And he said, This [is] the word of the LORD, which he spake by his servant Elijah the Tishbite, {saying}, In the portion of Jezreel shall dogs eat the flesh of Jezebel: saying <2KI10 -1> And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's [children], {saying}, saying <2KI10 -5> And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, {saying}, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes. saying <2KI10 -6> Then he wrote a letter the second time to them, {saying}, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [b eing] seventy persons, [were] with the great men of the city, which brought them up. saying <2KI10 -8> And there came a messenger, and told him, {saying}, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning, saying <2KI10 -17> And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the {saying} of the LORD, which he spake to Elijah. saying <2KI11 -5> And he commanded them, {saying}, This [is] the thing that ye shall do; A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house; saying <2KI14 -6> But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, {saying}, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin. saying <2KI14 -8> Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, {saying}, Come, let us look one another in the face. saying <2KI14 -9> And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, {saying}, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle. saying <2KI14 -9> And Jehoash the king of Israel sent to Amaziah king of Judah, {saying}, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Lebanon, and trode down the thistle. saying <2KI15 -12> This [was] the word of the LORD which he spake unto Jehu, {saying}, Thy sons shall sit on the throne of Israel unto the fourth [generation]. And so it came to pass. saying <2KI16 -7> So Ahaz sent messengers to Tiglathpileser king of Assyria, {saying}, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me. saying <2KI16 -15> And king Ahaz commanded Urijah the priest, {saying}, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by]. saying <2KI17 -13> Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, {saying}, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fa thers, and which I sent to you by my servants the prophets. saying <2KI17 -26>

Wherefore they spake to the king of Assyria, {saying}, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land. saying <2KI17 -27> Then the king of Assyria commanded, {saving}, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land. saying <2KI17 -35> With whom the LORD had made a covenant, and charged them, {saying}, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them: saying <2KI18 -14> And Hezekiah king of Judah sent to the king of Assyria to Lachish, {saying}, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. saying <2KI18 -28> Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, {saying}, Hear the word of the great king, the king of Assyria: saying <2KI18 -30> Neither let Hezekiah make you trust in the LORD, {saying}, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria. saying <2KI18 -32> Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, {saying}, The LORD will deliver us. saying <2KI18 -36> But the people held their peace, and answered him not a word: for the king's commandment was, {saying}, Answer him not. saying <2KI19 -9> And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, {saying}, saying <2KI19 -10> Thus shall ye speak to Hezekiah king of Judah, {saying}, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria. saying <2KI19 -10> Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, {saying}, Jerusalem shall not be delivered into the hand of the king of Assyria. saying <2KI19 -20> Then Isaiah the son of Amoz sent to Hezekiah, {saying}, Thus saith the LORD God of Israel, [That] which thou hast prayed to me against Sennacherib king of Assyria I have heard. saying <2KI20 -2> Then he turned his face to the wall, and prayed unto the LORD, {saying}, saying <2KI20 -4> And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, {saying}, saying <2KI21 -10> And the LORD spake by his servants the prophets, {saying}, saying <2KI22 -3> And it came to pass in the eighteenth year of king Josiah, [that] the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, {saying}, saying <2KI22 -10> And Shaphan the scribe showed the king, {saying}, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king. saying <2KI22 -12> And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, {saying}, saying <2KI23 -21> And the king commanded all the people, {saying}, Keep the passover unto the LORD your God, as [it is] written in the book of this covenant. saying <1CH4 -9> And Jabez was more honourable than his brethren: and his mother called his name Jabez, {saying}, Because I bare him with sorrow. saying <1CH4 -10> And Jabez called on the God of Israel, {saying}, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep [me] from evil, that it may not grieve me! And God granted hi m that which he requested. saying <1CH11 -1> Then all Israel gathered themselves to David unto Hebron, {saying}, Behold, we [are] thy bone and thy flesh. saying <1CH12 -19> And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, {saying}, He will fall to his master Saul to [the jeopardy of] our heads. saying <1CH13 -12> And David was afraid of God that day, {saying}, How shall I bring the ark of God [home] to me? saying <1CH14 -10> And David inquired of God, {saying}, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand. saying <1CH16 -18> {Saying}, Unto the will I give the land of Canaan, the lot of your inheritance; saying <1CH16 -22> {Saying}], Touch not mine anointed, and do my prophets no harm. saying <1CH17 -3> And it came to pass the same night, that the word of God came to Nathan, {saying}, saying <1CH17 -6> Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, {saying}, Why have ye not built me an house of cedars? saying <1CH17 -24> Let it even be established, that thy name may be magnified for ever, {saying}, The LORD of hosts [is] the God of Israel, [even] a God to Israel: and [let] the house of David thy servant [be] established before thee. saying <1CH21 -9> And the LORD spake unto Gad, David's seer, {saying}, saying <1CH21 -10> Go and tell David, {saying}, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may do [it] unto thee. saying <1CH21 -19> And David went up at the {saying} of Gad, which he spake in the name of the LORD. saying <1CH22 -8> But the word of the LORD came to me, {saying}, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight. saying <1CH22 -17> David also

commanded all the princes of Israel to help Solomon his son, [{saying}], saying <2CH2 -3> And Solomon sent to Huram the king of Tyre, {saying}, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, [even so deal with me]. saying <2CH5 -13> It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [{saying}], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD; saying <2CH6 -4> And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, {saying}, saying <2CH6 -16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, {saying}, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to t heir way to walk in my law, as thou hast walked before me. saying <2CH6 -37> Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, {saying}, We have sinned, we have done amiss, and have dealt wickedly; saying <2CH7 -3> And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [{saying}], For [he is] good; for his mercy [endureth] for ever. saying <2CH7 -18> Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, {saying}, There shall not fail thee a man [to be] ruler in Israel. saying <2CH10 -3> And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, {saying}, saying <2CH10 -6> And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, {saying}, What counsel give ye [me] to return answer to this people? saying <2CH10 -7> And they spake unto him, {saying}, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever. saying <2CH10 -9> And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, {saying}, Ease somewhat the yoke that thy father did put upon us? saying <2CH10 -10> And the young men that were brought up with him spake unto him, {saying}, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say un to them, My little [finger] shall be thicker than my father's loins. saying <2CH10 -10> And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, {saying}, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say un to them, My little [finger] shall be thicker than my father's loins. saying <2CH10 -12> So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, {saying}, Come again to me on the third day. saying <2CH10 -14> And answered them after the advice of the young men, {saying}, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I [will chastise you] with scorpions. saying <2CH10 -16> And when all Israel [saw] that the king would not hearken unto them, the people answered the king, {saying}, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents. saying <2CH11 -2> But the word of the LORD came to Shemaiah the man of God, {saying}, saying <2CH11 -3> Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, {saying}, saying <2CH12 -7> And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, {saying}, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be pou red out upon Jerusalem by the hand of Shishak. saying <2CH16 -2> Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, {saying}, saying <2CH18 -11> And all the prophets prophesied so, {saying}, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the hand of the king. saying <2CH18 -12> And the messenger that went to call Micaiah spake to him, {saying}, Behold, the words of the prophets [declare] good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. saying <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake {saying} after this manner, and another saying after that manner. saying <2CH18 -19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another {saying} after that manner. saying <2CH18 -30> Now the king of Syria had commanded the captains of the chariots that [were] with him, {saying}, Fight ye not with small or great, save only with the king of Israel. saying <2CH19 -9> And he charged them, {saying}, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart. saying <2CH20 -2> Then there came some that told Jehoshaphat, {saying}, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they [be] in Hazazontamar, which [is] Engedi. saying <2CH20 -8> And they dwelt therein, and have built thee a sanctuary therein for thy name, {saying}, saying

<2CH20 -37> Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, {saying}, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish. saying <2CH21 -12> And there came a writing to him from Elijah the prophet, {saving}, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, saying <2CH25 -4> But he slew not their children, but [did] as [it is] written in the law in the book of Moses, where the LORD commanded, {saying}, The fathers shall not die for the children, neither shall the children die for the fathers, but every man s hall die for his own sin. saying <2CH25 -7> But there came a man of God to him, {saying}, O king, let not the army of Israel go with thee; for the LORD [is] not with Israel, [to wit, with] all the children of Ephraim. saying <2CH25 -17> Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, {saying}, Come, let us see one another in the face. saying <2CH25 -18> And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, {saying}, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Leb anon, and trode down the thistle. saying <2CH25 -18> And Joash king of Israel sent to Amaziah king of Judah, {saying}, The thistle that [was] in Lebanon sent to the cedar that [was] in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that [was] in Leb anon, and trode down the thistle. saying <2CH30 -6> So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, {saying}, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria. saying <2CH30 -18> For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, {saying}, The good LORD pardon every one saying <2CH32 -4> So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, {saying}, Why should the kings of Assyria come, and find much water? saying <2CH32 -6> And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, {saying}, saying <2CH32 -9> After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he [himself laid siege] against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that [were] at Jerusalem, {saying}, saying <2CH32 -11> Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, {saying}, The LORD our God shall deliver us out of the hand of the king of Assyria? saying <2CH32 -12> Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, {saying}, Ye shall worship before one altar, and burn incense upon it? saying <2CH32 -17> He wrote also letters to rail on the LORD God of Israel, and to speak against him, {saying}, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his peop le out of mine hand. saying <2CH34 -16> And Shaphan carried the book to the king, and brought the king word back again, {saying}, All that was committed to thy servants, they do [it]. saying <2CH34 -18> Then Shaphan the scribe told the king, {saying}, Hilkiah the priest hath given me a book. And Shaphan read it before the king. saying <2CH34 -20> And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, {saying}, saying <2CH35 -21> But he sent ambassadors to him, {saying}, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling w ith] God, who [is] with me, that he destroy thee not. saying <2CH36 -22> Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kin gdom, and [put it] also in writing, {saying}, saying Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, {saying}, saying And thus they returned us answer, {saying}, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up. saying For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, {saying}, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him. saying Now when these things were done, the princes came to me, {saying}, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. saying Which thou hast commanded by thy servants the prophets, {saying}, The land, unto which ye go to possess it, is an unclean land with the filthiness of the

people of the lands, with their abominations, which have filled it from one end to another with their uncleanness. saying Remember, I beseech thee, the word that thou commandedst thy servant Moses, {saying}, [If] ye transgress, I will scatter you abroad among the nations: saying That Sanballat and Geshem sent unto me, {saying}, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief. saying And I sent messengers unto them, {saying}, I [am] doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you? saying And thou hast also appointed prophets to preach of thee at Jerusalem, {saying}, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together. saying Then I sent unto him, {saying}, There are no such things done as thou sayest, but thou feignest them out of thine own heart. saying For they all made us afraid, {saying}, Their hands shall be weakened from the work, that it be not done. Now therefore, [O God], strengthen my hands. saying So the Levites stilled all the people, {saying}, Hold your peace, for the day [is] holy; neither be ye grieved. saying And that they should publish and proclaim in all their cities, and in Jerusalem, {saying}, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written. saying And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, [{saying}], Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves. saying And the {saying} pleased the king and the princes; and the king did according to the word of Memucan: saying It stood still, but I could not discern the form thereof: an image [was] before mine eyes, [there was] silence, and I heard a voice, [{saying}], saying If he destroy him from his place, then [it] shall deny him, [{saying}], I have not seen thee. saying He wandereth abroad for bread, [{saying}], Where [is it]? he knoweth that the day of darkness is ready at his hand. saying The eye also of the adulterer waiteth for the twilight, {saying}, No eye shall see me: and disguiseth [his] face. saying Surely thou hast spoken in mine hearing, and I have heard the voice of [thy] words, [{saying}], saying The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [{saying}], saying All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [{saying}], saying I will incline mine ear to a parable: I will open my dark {saying} upon the harp. saying {Saying}, God hath forsaken him: persecute and take him; for [there is] none to deliver [him]. saying {Saying}, Unto thee will I give the land of Canaan, the lot of your inheritance: saying {Saying}], Touch not mine anointed, and do my prophets no harm. saying Mine eyes fail for thy word, {saying}, When wilt thou comfort me? saying For there they that carried us away captive required of us a song; and they that wasted us [required of us] mirth, [{saying}], Sing us [one] of the songs of Zion. saying She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [{saying}], saying I communed with mine own heart, {saying}, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. saying I sleep, but my heart waketh: [it is] the voice of my beloved that knocketh, [{saying}], Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, [and] my locks with the drops of the night. saying When a man shall take hold of his brother of the house of his father, [{saying}], Thou hast clothing, be thou our ruler, and [let] this ruin [be] under thy hand: saying In that day shall he swear, {saying}, I will not be an healer; for in my house [is] neither bread nor clothing: make me not a ruler of the people. saying And in that day seven women shall take hold of one man, {saying}, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach. saying Also I heard the voice of the Lord, {saying}, Whom shall I send, and who will go for us? Then said I, Here [am] I; send me. saying And it was told the house of David, {saying}, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind. saying Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, {saying}, saying Moreover the LORD spake again unto Ahaz, {saying}, saying The LORD spake also unto me again, {saying}, saying For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, {saying}, saying Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [{saying}], Since thou art laid down, no feller is come up against us. saying They that see thee shall narrowly look upon thee, [and] consider thee, [{saying}, Is] this the man that made the earth to tremble, that did shake kingdoms; saying The LORD of hosts hath sworn, {saying}, Surely as I have thought, so shall it come to pass; and as I have purposed, [so] shall it stand: saying But now the LORD hath spoken, {saying}, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant [shall be] very small [and] feeble. saying That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [{saying}], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! saying Whom the LORD of hosts shall bless, {saying}, Blessed [be] Egypt my people, and Assyria the work of

my hands, and Israel mine inheritance. saying At the same time spake the LORD by Isaiah the son of Amoz, {saying}, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. saying Be thou ashamed, O Zidon: for the sea hath spoken, [even] the strength of the sea, {saying}, I travail not, nor bring forth children, neither do I nourish up young men, [nor] bring up virgins. saying And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, {saying}, Read this, I pray thee: and he saith, I cannot; for it [is] sealed: saying And the book is delivered to him that is not learned, {saying}, Read this, I pray thee: and he saith, I am not learned. saying And thine ears shall hear a word behind thee, {saying}, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. saying Neither let Hezekiah make you trust in the LORD, {saying}, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria. saying Beware] lest Hezekiah persuade you, {saying}, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? saying But they held their peace, and answered him not a word: for the king's commandment was, {saying}, Answer him not. saying And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard [it], he sent messengers to Hezekiah, {saying}, saying Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, {saying}, Jerusalem shall not be given into the hand of the king of Assyria. saying Thus shall ye speak to Hezekiah king of Judah, {saying}, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria. saying And Hezekiah prayed unto the LORD, {saying}, saying Then Isaiah the son of Amoz sent unto Hezekiah, {saying}, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: saying Then came the word of the LORD to Isaiah, {saying}, saying So the carpenter encouraged the goldsmith, [and] he that smootheth [with] the hammer him that smote the anvil, {saying}, It [is] ready for the soldering: and he fastened it with nails, [that] it should not be moved. saying For I the LORD thy God will hold thy right hand, {saying} unto thee, Fear not; I will help thee. saying That saith of Cyrus, [He is] my shepherd, and shall perform all my pleasure: even {saying} to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid. saying Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fal I down unto thee, they shall make supplication unto thee, [{saying}], Surely God [is] in thee; and [there is] none else, [there is] no God. saying Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, {saying}, My counsel shall stand, and I will do all my pleasure: saying Neither let the son of the stranger, that hath joined himself to the LORD, speak, {saying}, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. saying Then he remembered the days of old, Moses, [and] his people, [{saying}], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him? saying Then the word of the LORD came unto me, {saying}, saying Moreover the word of the LORD came unto me, {saying}, Jeremiah, what seest thou? And I said, I see a rod of an almond tree. saying And the word of the LORD came unto me the second time, {saying}, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north. saying Moreover the word of the LORD came to me, {saying}, saying Go and cry in the ears of Jerusalem, {saying}, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown. saying {Saying} to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us. saying Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, {saying}, Ye shall have peace; whereas the sword reacheth unto the soul. saying For I have heard a voice as of a woman in travail, [and] the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, [that] bewaileth herself, [that] spreadeth her hands, [{saying}], Woe [is] me now! for my soul is wearied because of murderers. saying Declare this in the house of Jacob, and publish it in Judah, {saying}, saying They have healed also the hurt [of the daughter] of my people slightly, {saying}, Peace, peace; when [there is] no peace. saying Also I set watchmen over you, [{saying}], Hearken to the sound of the trumpet. But they said, We will not hearken. saying The word that came to Jeremiah from the LORD, {saying}, saying Trust ye not in lying words, {saying}, The temple of the LORD, The temple of the LORD, The temple of the LORD, [are] these. saying But this thing commanded I them, {saying}, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. saying I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, {saying}, What have I done? every one turned to his course, as the horse rusheth into the battle. saying For they have healed the hurt of the daughter of my people slightly, {saying}, Peace, peace; when [there is] no peace. saying The word that came to Jeremiah from the LORD, {saying}, saying Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, {saying}, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be yo ur God: saying Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, {saying}, Hear ye the words of this covenant, and do them. saying For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, {saying}, Obey my voice. saying But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [{saying}], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. saying Therefore thus saith the LORD of the men of Anathoth, that seek thy life, {saying}, Prophesy not in the name of the LORD, that thou die not by our hand: saying And the word of the LORD came unto me the second time, {saying}, saying Then the word of the LORD came unto me, {saying}, saying The word of the LORD came also unto me, {saying}, saying The word which came to Jeremiah from the LORD, {saying}, saying Then the word of the LORD came to me, {saying}, saying Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, {saying}, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make y our ways and your doings good. saying For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [{saying}], Peradventure he will be enticed, and we shall prevail against him, and we shall take o ur revenge on him. saying Cursed [be] the man who brought tidings to my father, {saying}, A man child is born unto thee; making him very glad. saying The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, {saying}, saying Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [{saying}], Ah my brother! or, Ah sister! they shall not lament for him, [saying], Ah lord! or, Ah his glory! saying Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, [saying], Ah my brother! or, Ah sister! they shall not lament for him, [{saying}], Ah lord! or, Ah his glory! saying I have heard what the prophets said, that prophesy lies in my name, {saying}, I have dreamed, I have dreamed. saying And when this people, or the prophet, or a priest, shall ask thee, {saying}, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD. saying But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, {saying}, Ye shall not say, The burden of the LORD; saying Again the word of the LORD came unto me, {saying}, saying The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, {saying}, saying In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, {saying}, saying Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded [him] to speak unto all the people, that the priests and the prophets and all the people took him, {saying}, Thou shalt surely die. saying Why hast thou prophesied in the name of the LORD, {saying}, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD. saying Then spake the priests and the prophets unto the princes and to all the people, {saying}, This man [is] worthy to die; for he hath prophesied against this city, as ye have heard with your ears. saying Then spake Jeremiah unto all the princes and to all the people, {saying}, The LORD sent me to prophesy against this house and against this city all the words that ye have heard. saying Then rose up certain of the elders of the land, and spake to all the assembly of the people, {saying}, saying Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, {saying}, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest. saying In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, {saying}, saying Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, {saying}, Ye shall not serve the king of Babylon: saying I spake also to Zedekiah king of Judah according to all these words, {saying}, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live. saying Therefore hearken not unto the words of the prophets that speak unto you, {saying}, Ye shall not serve the king of Babylon: for they prophesy a lie unto you. saying Also I spake to the priests and to all this people, saying, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, {saying}, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. saying Also I spake to the priests and to all this people, {saying}, Thus saith the LORD; Hearken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD'S house shall now shortly be brought again from Babylon: for they prophesy a lie unto you. saying And it came to pass the same year, in the beginning

of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of t he LORD, in the presence of the priests and of all the people, {saying}, saying Thus speaketh the LORD of hosts, the God of Israel, {saying}, I have broken the yoke of the king of Babylon. saying And Hananiah spake in the presence of all the people, {saying}, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremi ah went his way. saying Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, {saying}, saying Go and tell Hananiah, {saying}, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron. saying By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) {saying}, saying And of them shall be taken up a curse by all the captivity of Judah which [are] in Babylon, {saying}, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; saying Thus] shalt thou also speak to Shemaiah the Nehelamite, {saying}, saying Thus speaketh the LORD of hosts, the God of Israel, {saying}, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying, saying Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that [are] at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, {saying}, saying For therefore he sent unto us [in] Babylon, {saying}, This [captivity is] long: build ye houses, and dwell [in them]; and plant gardens, and eat the fruit of them. saying Then came the word of the LORD unto Jeremiah, {saying}, saying Send to all them of the captivity, {saying}, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie: saying The word that came to Jeremiah from the LORD, {saying}, saying Thus speaketh the LORD God of Israel, {saying}, Write thee all the words that I have spoken unto thee in a book. saying For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [{saying}], This [is] Zion, whom no man seeketh after. saying The LORD hath appeared of old unto me, [{saying}], Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. saying And they shall teach no more every man his neighbour, and every man his brother, {saying}, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, a nd I will remember their sin no more. saying For Zedekiah king of Judah had shut him up, {saying}, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; saying And Jeremiah said, The word of the LORD came unto me, {saying}, saying Behold, Hanameel the son of Shallum thine uncle shall come unto thee, {saying}, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it]. saying And I charged Baruch before them, {saying}, saying Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, {saying}, saying Then came the word of the LORD unto Jeremiah, {saying}, saying Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, {saying}, saying And the word of the LORD came unto Jeremiah, {saying}, saying Moreover the word of the LORD came to Jeremiah, {saying}, saying Considerest thou not what this people have spoken, {saying}, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. saying The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, {saying}, saying But] thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall they burn [odours] for thee; and they will lament thee, [{saying}], Ah lord! for I have pronounced the word, saith the LORD. saying Therefore the word of the LORD came to Jeremiah from the LORD, {saying}, saying Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, {saying}, saying The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, {saying}, saying But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, {saying}, Ye shall drink no wine, [neither ye], nor your sons for ever: saying Then came the word of the LORD unto Jeremiah, {saying}, saying I have sent also unto you all my servants the prophets, rising up early and sending [them], {saying}, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. saying And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, [that] this word came unto Jeremiah from the LORD, {saying}, saying And Jeremiah commanded Baruch, {saying}, I [am] shut up; I cannot go into the house of the LORD: saying

Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, {saying}, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neri ah took the roll in his hand, and came unto them. saying And they asked Baruch, {saying}, Tell us now, How didst thou write all these words at his mouth? saying Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, {saying}, saying And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, {saying}, The king of Babylon shall certainly come and destroy this land, and shall cause to cease fr om thence man and beast? saying And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, {saying}, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease fr om thence man and beast? saying And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, {saying}, Pray now unto the LORD our God for us. saying Then came the word of the LORD unto the prophet Jeremiah, {saying}, saying Thus saith the LORD; Deceive not yourselves, {saying}, The Chaldeans shall surely depart from us: for they shall not depart. saying And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, {saying}, Thou fallest away to the Chaldeans. saying Where [are] now your prophets which prophesied unto you, {saying}, The king of Babylon shall not come against you, nor against this land? saying Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, {saying}, saying Ebedmelech went forth out of the king's house, and spake to the king, {saying}, saying Then the king commanded Ebedmelech the Ethiopian, {saying}, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die. saying So Zedekiah the king sware secretly unto Jeremiah, {saying}, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life. saying Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, {saying}, saying Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, {saying}, saying Go and speak to Ebedmelech the Ethiopian, {saying}, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee. saying And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, {saying}, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you. saying Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, {saying}, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? saying {Saying}, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell: saying For ye dissembled in your hearts, when ye sent me unto the LORD your God, {saying}, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do [it]. saying Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, {saying} unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there: saying Then came the word of the LORD unto Jeremiah in Tahpanhes, {saying}, saying The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, {saying}, saying Howbeit I sent unto you all my servants the prophets, rising early and sending [them], {saying}, Oh, do not this abominable thing that I hate. saying Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, {saying}, saying Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him [that] answer, {saying}, saying Thus saith the LORD of hosts, the God of Israel, {saying}; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of he aven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. saying Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, {saying}, We will surely perform our vows that we have vowed, to burn incense to the queen of he aven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. saying Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, {sa ying}, The Lord GOD liveth. saying The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of

Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, {saying}, saying They shall howl, [{saying}], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him. saying Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [{saying}], Who shall come unto me? saying I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [{saying}], Gather ye together, and come against her, and rise up to the battle. saying The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, {saying}, saying They shall ask the way to Zion with their faces thitherward, [{saying}], Come, and let us join ourselves to the LORD in a perpetual covenant [that] shall not be forgotten. saying The LORD of hosts hath sworn by himself, [{saying}], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee. saying All that pass by clap [their] hands at thee; they hiss and wag their head at the daughter of Jerusalem, [{saying}, Is] this the city that [men] call The perfection of beauty, The joy of the whole earth? saying Then the spirit took me up, and I heard behind me a voice of a great rushing, [{saying}], Blessed [be] the glory of the LORD from his place. saying And it came to pass at the end of seven days, that the word of the LORD came unto me, {saying}, saying And the word of the LORD came unto me, {saying}, saying Moreover the word of the LORD came unto me, {saying}, saying He cried also in mine ears with a loud voice, {saying}, Cause them that have charge over the city to draw near, even every man [with] his destroying weapon in his hand. saying And, behold, the man clothed with linen, which [had] the inkhorn by his side, reported the matter, {saying}, I have done as thou hast commanded me. saying And it came to pass, [that] when he had commanded the man clothed with linen, {saying}, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels. saying Again the word of the LORD came unto me, {saying}, saying The word of the LORD also came unto me, {saying}, saying And in the morning came the word of the LORD unto me, {saying}, saying Moreover the word of the LORD came to me, {saying}, saying And the word of the LORD came unto me, {saying}, saying Son of man, what [is] that proverb [that] ye have in the land of Israel, {saying}, The days are prolonged, and every vision faileth? saying Again the word of the LORD came to me, {saying}, saying And the word of the LORD came unto me, {saying}, saying They have seen vanity and lying divination, {saying}, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word. saying Because, even because they have seduced my people, {saying}, Peace; and [there was] no peace; and one built up a wall, and, lo, others daubed it with untempered [mortar]: saying And the word of the LORD came unto me, {saying}, saying The word of the LORD came again to me, {saying}, saying And the word of the LORD came unto me, {saying}, saying Again the word of the LORD came unto me, {saying}, saying Behold, every one that useth proverbs shall use [this] proverb against thee, {saying}, As [is] the mother, [so is] her daughter. saying And the word of the LORD came unto me, {saying}, saying Moreover the word of the LORD came unto me, {saying}, saying The word of the LORD came unto me again, {saying}, saying What mean ye, that ye use this proverb concerning the land of Israel, {saying}, The fathers have eaten sour grapes, and the children's teeth are set on edge? saying Then came the word of the LORD unto me, {saying}, saying And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, {saying}, I [am] the LORD your God; saying Moreover the word of the LORD came unto me, {saying}, saying And the word of the LORD came unto me, {saying}, saying Again the word of the LORD came unto me, {saying}, saying The word of the LORD came unto me again, {saying}, saying Moreover the word of the LORD came unto me, {saying}, saying And the word of the LORD came unto me, {saying}, saying And the word of the LORD came unto me, {saying}, saying And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, {saying}, Thus saith the Lord GOD, when the LORD hath not spoken. saying The word of the LORD came again unto me, {saying}, saying Again in the ninth year, in the tenth month, in the tenth [day] of the month, the word of the LORD came unto me, {saying}, saying Also the word of the LORD came unto me, {saying}, saying Then I answered them, The word of the LORD came unto me, {saying}, saying The word of the LORD came again unto me, {saying}, saying And it came to pass in the eleventh year, in the first [day] of the month, [that] the word of the LORD came unto me, {saying}, saying The word of the LORD came again unto me, {saying}, saying And in their wailing they shall take up a lamentation for thee, and lament over thee, [{saying}], What [city is] like Tyrus, like the destroyed in the midst of the sea? saying The word of the LORD came again unto me, {saying}, saying Moreover the word of the LORD came unto me, {saying}, saying Again the word of the LORD came unto me, {saying}, saying In the tenth year, in the tenth [month], in the twelfth [day] of the month, the word of the LORD came unto me, {saying}, saying And it came to pass in the seven and twentieth year, in the first [month], in the first [day] of the month, the word of the LORD came unto me, {saying}, saying The word of the LORD came again unto me, {saying}, saying

And it came to pass in the eleventh year, in the first [month], in the seventh [day] of the month, [that] the word of the LORD came unto me, {saying}, saying And it came to pass in the eleventh year, in the third [month], in the first [day] of the month, [that] the word of the LORD came unto me, {saying}, saying And it came to pass in the twelfth year, in the twelfth month, in the first [day] of the month, [that] the word of the LORD came unto me, {saying}, saying It came to pass also in the twelfth year, in the fifteenth [day] of the month, [that] the word of the LORD came unto me, {saying}, saying Again the word of the LORD came unto me, {saying}, saying Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, {saying}, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live? saying And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, {saying}, The city is smitten. saying Then the word of the LORD came unto me, {saying}, saying Son of man, they that inhabit those wastes of the land of Israel speak, {saying}, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance. saying Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, {saying}, Come, I pray you, and hear what is the word that cometh forth from the LORD. saying And the word of the LORD came unto me, {saying}, saying Moreover the word of the LORD came unto me, {saying}, saying And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, {saying}, They are laid desolate, they are given us to consume. saying Moreover the word of the LORD came unto me, {saying}, saying The word of the LORD came again unto me, {saying}, saying And when the children of thy people shall speak unto thee, {saying}, Wilt thou not show us what thou [meanest] by these? saying And the word of the LORD came unto me, {saying}, saying But at the last Daniel came in before me, whose name [was] Belteshazzar, according to the name of my god, and in whom [is] the spirit of the holy gods: and before him I told the dream, [{saying}], saying And whereas the king saw a watcher and an holy one coming down from heaven, and {saying}, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; saying While the word [was] in the king's mouth, there fell a voice from heaven, [{saying}], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. saying But ye gave the Nazarites wine to drink; and commanded the prophets, {saying}, Prophesy not. saying Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, {saying}, saying Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, {saying}, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. saying {Saying}, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? saying Now the word of the LORD came unto Jonah the son of Amittai, {saying}, saying And the word of the LORD came unto Jonah the second time, {saying}, saying And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, {saying}, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: saying And he prayed unto the LORD, and said, I pray thee, O LORD, [was] not this my {saying}, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou [art] a gracious God, and merciful, slow to anger, and of gr eat kindness, and repentest thee of the evil. saying If a man walking in the spirit and falsehood do lie, [{saying}], I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people. saying In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, {saying}, saying Thus speaketh the LORD of hosts, {saying}, This people say, The time is not come, the time that the LORD'S house should be built. saying Then came the word of the LORD by Haggai the prophet, {saying}, saying Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, {saying}, I [am] with you, saith the LORD. saying In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, {saying}, saying Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, {saying}, saying In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, {saying}, saying Thus saith the LORD of hosts; Ask now the priests [concerning] the law, {saying}, saying And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, {saying}, saying Speak to Zerubbabel, governor of Judah, {saying}, I will shake the heavens and the earth; saying In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, {saying}, saying Be ye not as your fathers, unto whom the former prophets have cried, {saying}, Thus saith the

LORD of hosts; Turn ye now from your evil ways, and [from] your evil doings: but they did not hear, nor hearken unto me, saith the LORD. saying Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, {saying}, saying So the angel that communed with me said unto me, Cry thou, {saying}, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy. saying Cry yet, {saying}, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem. saying Then said I, What come these to do? And he spake, {saying}, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [t heir] horn over the land of Judah to scatter it. saying And said unto him, Run, speak to this young man, {saying}, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein: saying And he answered and spake unto those that stood before him, {saying}, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. saying And the angel of the LORD protested unto Joshua, {saying}, saying So I answered and spake to the angel that talked with me, {saying}, What [are] these, my lord? saying Then he answered and spake unto me, {saying}, This [is] the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. saying Then he answered and spake unto me, saying, This [is] the word of the LORD unto Zerubbabel, {saying}, Not by might, nor by power, but by my spirit, saith the LORD of hosts. saying Moreover the word of the LORD came unto me, {saying}, saying Then cried he upon me, and spake unto me, {saying}, Behold, these that go toward the north country have quieted my spirit in the north country. saying And the word of the LORD came unto me, {saying}, saying And speak unto him, {saying}, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: saying And speak unto him, saying, Thus speaketh the LORD of hosts, {saying}, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: saying And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, {saying}, Should I weep in the fifth month, separating myself, as I have done these so many years? saying Then came the word of the LORD of hosts unto me, {saying}, saying Speak unto all the people of the land, and to the priests, {saying}, When ye fasted and mourned in the fifth and seventh [month], even those seventy years, did ye at all fast unto me, [even] to me? saying And the word of the LORD came unto Zechariah, {saying}, saying Thus speaketh the LORD of hosts, {saying}, Execute true judgment, and show mercy and compassions every man to his brother: saying Again the word of the LORD of hosts came [to me], {saying}, saying And the word of the LORD of hosts came unto me, {saying}, saying And the inhabitants of one [city] shall go to another, {saying}, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. saying Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, {saying}, We will go with you: for we have hea rd [that] God [is] with you. saying But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, {saying}, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. saying Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, {saying}, saying {Saying}, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. saying And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, {saying}, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. saying And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, {saying}, Out of Egypt have I called my son. saying Then was fulfilled that which was spoken by Jeremy the prophet, {saying}, saying {Saying}, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. saying And {saying}, Repent ye: for the kingdom of heaven is at hand. saying For this is he that was spoken of by the prophet Esaias, {saying}, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. saying But John forbad him, {saying}, I have need to be baptized of thee, and comest thou to me? saying And lo a voice from heaven, {saying}, This is my beloved Son, in whom I am well pleased. saying That it might be fulfilled which was spoken by Esaias the prophet, {saying}, saying And he opened his mouth, and taught them, {saying}, saying Therefore take no thought, {saying}, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? saying And, behold, there came a leper and worshipped him, {saying}, Lord, if thou wilt, thou canst make me clean. saying And Jesus put forth [his] hand, and touched him, {saying}, I will; be thou clean. And immediately his leprosy was cleansed. saying And {saying}, Lord, my servant lieth at home sick of the palsy, grievously tormented. saying That it might be fulfilled

which was spoken by Esaias the prophet, {saying}, Himself took our infirmities, and bare [our] sicknesses. saying And his disciples came to [him], and awoke him, {saying}, Lord, save us: we perish. saying But the men marvelled, {saying}, What manner of man is this, that even the winds and the sea obey him! saying And, behold, they cried out, {saying}, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? saying So the devils besought him, {saying}, If thou cast us out, suffer us to go away into the herd of swine. saying Then came to him the disciples of John, {saying}, Why do we and the Pharisees fast oft, but thy disciples fast not? saying While he spake these things unto them, behold, there came a certain ruler, and worshipped him, {saying}, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. saying And when Jesus departed thence, two blind men followed him, crying, and {saying}, [Thou] son of David, have mercy on us. saying Then touched he their eyes, {saying}, According to your faith be it unto you. saying And their eyes were opened; and Jesus straitly charged them, {saying}, See [that] no man know [it]. saying And when the devil was cast out, the dumb spake: and the multitudes marvelled, {saying}, It was never so seen in Israel. saying These twelve Jesus sent forth, and commanded them, {saying}, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not: saying And as ye go, preach, {saying}, The kingdom of heaven is at hand. saying And {saying}, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. saying And, behold, there was a man which had [his] hand withered. And they asked him, {saying}, Is it lawful to heal on the sabbath days? that they might accuse him. saying That it might be fulfilled which was spoken by Esaias the prophet, {saying}, saying Then certain of the scribes and of the Pharisees answered, {saying}, Master, we would see a sign from thee. saying And he spake many things unto them in parables, {saying}, Behold, a sower went forth to sow; saying Another parable put he forth unto them, {saying}, The kingdom of heaven is likened unto a man which sowed good seed in his field: saying Another parable put he forth unto them, {saying}, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: saying That it might be fulfilled which was spoken by the prophet, {saying}, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. saying Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, {saying}, Declare unto us the parable of the tares of the field. saying And when it was evening, his disciples came to him, {saying}, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. saying And when the disciples saw him walking on the sea, they were troubled, {saying}, It is a spirit; and they cried out for fear. saying But straightway Jesus spake unto them, {saying}, Be of good cheer; it is I; be not afraid. saying But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, {saying}, Lord, save me. saying Then they that were in the ship came and worshipped him, {saying}, Of a truth thou art the Son of God. saying Then came to Jesus scribes and Pharisees, which were of Jerusalem, {saying}, saying For God commanded, {saying}, Honour thy father and mother: and, He that curseth father or mother, let him die the death. saying Ye] hypocrites, well did Esaias prophesy of you, {saying}, saying Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this {saying}? saying And, behold, a woman of Canaan came out of the same coasts, and cried unto him, {saying}, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil. saying But he answered her not a word. And his disciples came and besought him, {saying}, Send her away; for she crieth after us. saying Then came she and worshipped him, {saying}, Lord, help me. saying And they reasoned among themselves, {saying}, [It is] because we have taken no bread. saying When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, {saying}, Whom do men say that I the Son of man am? saying Then Peter took him, and began to rebuke him, {saying}, Be it far from thee, Lord: this shall not be unto thee. saying And as they came down from the mountain, Jesus charged them, {saying}, Tell the vision to no man, until the Son of man be risen again from the dead. saying And his disciples asked him, {saying}, Why then say the scribes that Elias must first come? saying And when they were come to the multitude, there came to him a [certain] man, kneeling down to him, and {saying}, saying He saith, Yes. And when he was come into the house, Jesus prevented him, {saying}, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? saying At the same time came the disciples unto Jesus, {saying}, Who is the greatest in the kingdom of heaven? saying The servant therefore fell down, and worshipped him, {saying}, Lord, have patience with me, and I will pay thee all. saying But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, {saying}, Pay me that thou owest. saying And his fellowservant fell down at his feet, and besought him, {saying}, Have patience with me, and I will pay thee all. saying The Pharisees also came unto him, tempting him, and {saying} unto him, Is it lawful for a man to put away his wife for every cause? saying But he said unto them, All [men] cannot receive this {saying}, save [they] to whom it is given. saying But when the young man heard that {saying}, he went away sorrowful: for he

had great possessions. saying When his disciples heard [it], they were exceedingly amazed, {saying}, Who then can be saved? saying {Saying}, These last have wrought [but] one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. saying And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, {saying}, Have mercy on us, O Lord, [thou] son of David. saying And the multitude rebuked them, because they should hold their peace: but they cried the more, {saying}, Have mercy on us, O Lord, [thou] son of David. saying {Saying} unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me. saying All this was done, that it might be fulfilled which was spoken by the prophet, {saying}, saying And the multitudes that went before, and that followed, cried, {saying}, Hosanna to the son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest. saying And when he was come into Jerusalem, all the city was moved, {saying}, Who is this? saying And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and {saying}, Hosanna to the son of David; they were sore displeased, saying And when the disciples saw [it], they marvelled, {saying}, How soon is the fig tree withered away! saying The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, {saying}, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? saying But last of all he sent unto them his son, {saying}, They will reverence my son. saying Again, he sent forth other servants, {saying}, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. saying And they sent out unto him their disciples with the Herodians, {saying}, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men. saying {Saying}, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. saying But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, {saying}, saying Then one of them, [which was] a lawyer, asked [him a question], tempting him, and {saying}, saying {Saying}, What think ye of Christ? whose son is he? They say unto him, [The son] of David. saying He saith unto them, How then doth David in spirit call him Lord, {saying}, saying {Saying}, The scribes and the Pharisees sit in Moses' seat: saying And as he sat upon the mount of Olives, the disciples came unto him privately, {saying}, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? saying For many shall come in my name, {saying}, I am Christ; and shall deceive many. saying But the wise answered, {saying}, [Not so]; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. saying Afterward came also the other virgins, {saying}, Lord, Lord, open to us. saying And so he that had received five talents came and brought other five talents, {saying}, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. saying Then shall the righteous answer him, {saying}, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink? saying Then shall they also answer him, {saying}, Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? saying Then shall he answer them, {saying}, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me. saying But when his disciples saw [it], they had indignation, {saying}, To what purpose [is] this waste? saying Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, {saying} unto him, Where wilt thou that we prepare for thee to eat the passover? saying And he took the cup, and gave thanks, and gave [it] to them, {saying}, Drink ye all of it; saying And he went a little farther, and fell on his face, and prayed, {saying}, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou [wilt]. saying He went away again the second time, and prayed, {saying}, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. saying And he left them, and went away again, and prayed the third time, {saying} the same words. saying Now he that betrayed him gave them a sign, {saying}, Whomsoever I shall kiss, that same is he: hold him fast. saying Then the high priest rent his clothes, {saying}, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. saying {Saying}, Prophesy unto us, thou Christ, Who is he that smote thee? saying Now Peter sat without in the palace: and a damsel came unto him, {saying}, Thou also wast with Jesus of Galilee. saying But he denied before [them] all, {saying}, I know not what thou sayest. saying Then began he to curse and to swear, [{saying}], I know not the man. And immediately the cock crew. saying {Saying}, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that]. saying Then was fulfilled that which was spoken by Jeremy the prophet, {saying}, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; saying And Jesus stood before the governor: and the governor asked him, {saying}, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. saying When he was set down on the judgment seat, his wife sent unto him, {saying}, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. saying And the governor said, Why, what evil hath he done? But

they cried out the more, {saying}, Let him be crucified. saying When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, {saying}, I am innocent of the blood of this just person: see ye [to it]. saying And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, {saying}, Hail, King of the Jews! saying And {saying}, Thou that destroyest the temple, and buildest [it] in three days, save thyself. If thou be the Son of God, come down from the cross. saying And about the ninth hour Jesus cried with a loud voice, {saying}, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? saying Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, {saying}, Truly this was the Son of God. saying {Saying}, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. saying And as they went to tell his disciples, behold, Jesus met them, {saying}, All hail. And they came and held him by the feet, and worshipped him. saying {Saying}, Say ye, His disciples came by night, and stole him [away] while we slept. saying So they took the money, and did as they were taught: and this {saying} is commonly reported among the Jews until this day. saying And Jesus came and spake unto them, {saying}, All power is given unto me in heaven and in earth. saying And preached, {saying}, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. saying And there came a voice from heaven, {saying}], Thou art my beloved Son, in whom I am well pleased. saying And {saying}, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. saying {Saying}, Let us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. saying And Jesus rebuked him, {saying}, Hold thy peace, and come out of him. saying And they were all amazed, insomuch that they questioned among themselves, {saying}, What thing is this? what new doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. saying And there came a leper to him, beseeching him, and kneeling down to him, and {saying} unto him, If thou wilt, thou canst make me clean. saying And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, {saying}, We never saw it on this fashion. saying And unclean spirits, when they saw him, fell down before him, and cried, {saying}, Thou art the Son of God. saying And he answered them, {saying}, Who is my mother, or my brethren? saying And he asked him, What is] thy name? And he answered, {saying}, My name is] Legion: for we are many. saying And all the devils besought him, {saying}, Send us into the swine, that we may enter into them. saying And besought him greatly, {saying}, My little daughter lieth at the point of death: I pray thee], come and lay thy hands on her, that she may be healed; and she shall live. saying And when the sabbath day was come, he began to teach in the synagogue: and many hearing him] were astonished, {saying}, From whence hath this man] these things? and what wisdom is] this which is given unto him, that even such mighty works are wrought by his hands? saying And she came in straightway with haste unto the king, and asked, {saying}, I will that thou give me by and by in a charger the head of John the Baptist. saying And he said unto her, For this {saying} go thy way; the devil is gone out of thy daughter. saying And were beyond measure astonished, {saying}, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak. saying And he charged them, {saying}, Take heed, beware of the leaven of the Pharisees, and of] the leaven of Herod. saying And they reasoned among themselves, {saying}, It is] because we have no bread. saying And he sent him away to his house, {saying}, Neither go into the town, nor tell it] to any in the town. saying And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, {saying} unto them, Whom do men say that I am? saying And he spake that {saying} openly. And Peter took him, and began to rebuke him. saying But when he had turned about and looked on his disciples, he rebuked Peter, {saying}, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men. saying And there was a cloud that overshadowed them: and a voice came out of the cloud, {saying}, This is my beloved Son: hear him. saying And they kept that {saying} with themselves, questioning one with another what the rising from the dead should mean. saying And they asked him, {saying}, Why say the scribes that Elias must first come? saying When Jesus saw that the people came running together, he rebuked the foul spirit, {saying} unto him, Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. saying But they understood not that {saying}, and were afraid to ask him. saying And John answered him, {saying}, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us. saying And he was sad at that {saying}, and went away grieved: for he had great possessions. saying And they were astonished out of measure, {saying} among themselves, Who then can be saved? saying {Saying}], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles: saying And James and John, the sons of Zebedee, come unto him, {saying}, Master, we would that thou shouldest do for us whatsoever we shall desire. saying And Jesus stood still, and

commanded him to be called. And they call the blind man, {saying} unto him, Be of good comfort, rise; he calleth thee. saying And they that went before, and they that followed, cried, {saying}, Hosanna; Blessed is] he that cometh in the name of the Lord: saying And he taught, {saying} unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. saying And they reasoned with themselves, {saying}, If we shall say, From heaven; he will say, Why then did ye not believe him? saying Having yet therefore one son, his wellbeloved, he sent him also last unto them, {saying}, They will reverence my son. saying Then come unto him the Sadducees, which say there is no resurrection; and they asked him, {saying}, saying And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, {saying}, I am] the God of Abraham, and the God of Isaac, and the God of Jacob? saying For many shall come in my name, {saying}, I am Christ]; and shall deceive many. saying And he that betrayed him had given them a token, {saying}, Whomsoever I shall kiss, that same is he; take him, and lead him] away safely. saying And there arose certain, and bare false witness against him, {saying}, saying And the high priest stood up in the midst, and asked Jesus, {saying}, Answerest thou nothing? what is it which] these witness against thee? saying But he denied, {saying}, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. saying But he began to curse and to swear, {saying}], I know not this man of whom ye speak. saying And Pilate asked him again, {saying}, Answerest thou nothing? behold how many things they witness against thee. saying But Pilate answered them, {saying}, Will ye that I release unto you the King of the Jews? saying And they that passed by railed on him, wagging their heads, and {saying}, Ah, thou that destroyest the temple, and buildest it] in three days, saying And at the ninth hour Jesus cried with a loud voice, {saying}, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? saying And one ran and filled a sponge full of vinegar, and put it] on a reed, and gave him to drink, {saying}, Let alone; let us see whether Elias will come to take him down. saying And after those days his wife Elisabeth conceived, and hid herself five months, {saying}, saying And when she saw him], she was troubled at his {saying}, and cast in her mind what manner of salutation this should be. saying And he asked for a writing table, and wrote, {saying}, His name is John. And they marvelled all. saying And all they that heard them] laid them] up in their hearts, {saying}, What manner of child shall this be! And the hand of the Lord was with him. saying And his father Zacharias was filled with the Holy Ghost, and prophesied, {saying}, saying And suddenly there was with the angel a multitude of the heavenly host praising God, and {saying}, saying And when they had seen it], they made known abroad the {saying} which was told them concerning this child. saying And they understood not the {saying} which he spake unto them. saying As it is written in the book of the words of Esaias the prophet, {saying}, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. saying And the people asked him, {saying}, What shall we do then? saying And the soldiers likewise demanded of him, {saying}, And what shall we do? And he said unto them, Do violence to no man, neither accuse any] falsely; and be content with your wages. saying John answered, {saying} unto them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: saying And Jesus answered him, {saying}, It is written, That man shall not live by bread alone, but by every word of God. saying {Saying}, Let us] alone; what have we to do with thee, thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. saying And Jesus rebuked him, {saying}, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. saying And they were all amazed, and spake among themselves, {saying}, What a word is] this! for with authority and power he commandeth the unclean spirits, and they come out. saying And devils also came out of many, crying out, and {saying}, Thou art Christ the Son of God. And he rebuking them] suffered them not to speak: for they knew that he was Christ. saying When Simon Peter saw it], he fell down at Jesus' knees, {saying}, Depart from me; for I am a sinful man, O Lord. saying And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his] face, and besought him, {saying}, Lord, if thou wilt, thou canst make me clean. saying And he put forth his] hand, and touched him, {saying}, I will: be thou clean. And immediately the leprosy departed from him. saying And the scribes and the Pharisees began to reason, {saying}, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? saying And they were all amazed, and they glorified God, and were filled with fear, {saying}, We have seen strange things to day. saying But their scribes and Pharisees murmured against his disciples, {saying}, Why do ye eat and drink with publicans and sinners? saying And when they came to Jesus, they besought him instantly, {saying}, That he was worthy for whom he should do this: saying Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, {saying} unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: saying And there came a fear on all: and they glorified God, {saying}, That a great prophet is risen up among us; and, That God hath visited his people. saying And John

calling unto him] two of his disciples sent them] to Jesus, {saying}, Art thou he that should come? or look we for another? saying When the men were come unto him, they said, John Baptist hath sent us unto thee, {saying}, Art thou he that should come? or look we for another? saying They are like unto children sitting in the marketplace, and calling one to another, and {saying}, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. saying Now when the Pharisee which had bidden him saw it], he spake within himself, {saying}, This man, if he were a prophet, would have known who and what manner of woman this is] that toucheth him: for she is a sinner. saying And his disciples asked him, {saying}, What might this parable be? saying And they came to him, and awoke him, {saying}, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. saying And he said unto them, Where is your faith? And they being afraid wondered, {saying} one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him. saying And Jesus asked him, {saying}, What is thy name? And he said, Legion: because many devils were entered into him. saying Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, {saying}, saying While he yet spake, there cometh one from the ruler of the synagogue's house], {saying} to him, Thy daughter is dead; trouble not the Master. saying But when Jesus heard it], he answered him, {saying}, Fear not: believe only, and she shall be made whole. saying And he put them all out, and took her by the hand, and called, {saying}, Maid, arise. saying And it came to pass, as he was alone praying, his disciples were with him: and he asked them, {saying}, Whom say the people that I am? saying {Saying}, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day. saying And there came a voice out of the cloud, {saying}, This is my beloved Son: hear him. saying And, behold, a man of the company cried out, {saying}, Master, I beseech thee, look upon my son: for he is mine only child. saying But they understood not this {saying}, and it was hid from them, that they perceived it not: and they feared to ask him of that saying. saying But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that {saying}. saying And the seventy returned again with joy, {saying}, Lord, even the devils are subject unto us through thy name. saying And, behold, a certain lawyer stood up, and tempted him, {saying}, Master, what shall I do to inherit eternal life? saying Then answered one of the lawyers, and said unto him, Master, thus {saying} thou reproachest us also. saying And he spake a parable unto them, {saying}, The ground of a certain rich man brought forth plentifully: saying And he thought within himself, {saying}, What shall I do, because I have no room where to bestow my fruits? saying When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, {saying}, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: saying The same day there came certain of the Pharisees, {saying} unto him, Get thee out, and depart hence: for Herod will kill thee. saying And Jesus answering spake unto the lawyers and Pharisees, {saying}, Is it lawful to heal on the sabbath day? saying And answered them, {saying}, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? saying And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; {saying} unto them, saying {Saying}, This man began to build, and was not able to finish. saying And the Pharisees and scribes murmured, {saying}, This man receiveth sinners, and eateth with them. saying And he spake this parable unto them, {saying}, saying And when he cometh home, he calleth together his] friends and neighbours, {saying} unto them, Rejoice with me; for I have found my sheep which was lost. saying And when she hath found it], she calleth her] friends and her] neighbours together, {saying}, Rejoice with me; for I have found the piece which I had lost. saying And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, {saying}, I repent; thou shalt forgive him. saying {Saying}, There was in a city a judge, which feared not God, neither regarded man: saying And there was a widow in that city; and she came unto him, {saying}, Avenge me of mine adversary. saying And the publican, standing afar off, would not lift up so much as his] eyes unto heaven, but smote upon his breast, {saying}, God be merciful to me a sinner. saying And a certain ruler asked him, {saying}, Good Master, what shall I do to inherit eternal life? saying And they understood none of these things: and this {saying} was hid from them, neither knew they the things which were spoken. saying And he cried, {saying}, Jesus, thou] son of David, have mercy on me. saying {Saying}, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. saying And when they saw it], they all murmured, {saying}, That he was gone to be guest with a man that is a sinner. saying But his citizens hated him, and sent a message after him, {saying}, We will not have this man] to reign over us. saying Then came the first, {saying}, Lord, thy pound hath gained ten pounds. saying And the second came, {saying}, Lord, thy pound hath gained five pounds. saying And another came, {saying}, Lord, behold, here is] thy pound, which I have kept laid up in a napkin: saying {Saying}, Go ye into the village over against you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither]. saying {Saying}, Blessed be]

the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. saying {Saying}, If thou hadst known, even thou, at least in this thy day, the things which belong] unto thy peace! but now they are hid from thine eyes. saying {Saying} unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. saying And spake unto him, {saying}, Tell us, by what authority doest thou these things? or who is he that gave thee this authority? saying And they reasoned with themselves, {saying}, If we shall say, From heaven; he will say, Why then believed ye him not? saying But when the husbandmen saw him, they reasoned among themselves, {saying}, This is the heir: come, let us kill him, that the inheritance may be ours. saying And they asked him, {saying}, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any], but teachest the way of God truly: saying {Saying}, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. saying And they asked him, {saying}, Master, but when shall these things be? and what sign will there be] when these things shall come to pass? saying And he said, Take heed that ye be not deceived: for many shall come in my name, {saying}, I am Christ]; and the time draweth near: go ye not therefore after them. saying And he sent Peter and John, {saying}, Go and prepare us the passover, that we may eat. saying And he took bread, and gave thanks, and brake it], and gave unto them, {saying}, This is my body which is given for you: this do in remembrance of me. saying Likewise also the cup after supper, {saying}, This cup is] the new testament in my blood, which is shed for you. saying {Saying}, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. saying And he denied him, {saying}, Woman, I know him not. saying And about the space of one hour after another confidently affirmed, {saying}, Of a truth this fellow] also was with him: for he is a Galilaean. saying And when they had blindfolded him, they struck him on the face, and asked him, {saying}, Prophesy, who is it that smote thee? saying And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, {saying}, saying And they began to accuse him, saying, We found this fellow] perverting the nation, and forbidding to give tribute to Caesar, {saying} that he himself is Christ a King. saying And they began to accuse him, {saying}, We found this fellow] perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. saying And Pilate asked him, {saying}, Art thou the King of the Jews? And he answered him and said, Thou sayest it]. saying And they were the more fierce, {saying}, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. saying And they cried out all at once, {saying}, Away with this man], and release unto us Barabbas: saying But they cried, {saying}, Crucify him], crucify him. saying And the people stood beholding. And the rulers also with them derided him], {saying}, He saved others; let him save himself, if he be Christ, the chosen of God. saying And {saying}, If thou be the king of the Jews, save thyself. saying And one of the malefactors which were hanged railed on him, {saying}, If thou be Christ, save thyself and us. saying But the other answering rebuked him, {saying}, Dost not thou fear God, seeing thou art in the same condemnation? saying Now when the centurion saw what was done, he glorified God, {saying}, Certainly this was a righteous man. saying {Saying}, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. saying And when they found not his body, they came, {saying}, that they had also seen a vision of angels, which said that he was alive. saying But they constrained him, {saying}, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. saying {Saying}, The Lord is risen indeed, and hath appeared to Simon. saying John bare witness of him, and cried, {saying}, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. saying John answered them, {saying}, I baptize with water: but there standeth one among you, whom ye know not; saying And John bare record, {saying}, I saw the Spirit descending from heaven like a dove, and it abode upon him. saying In the mean while his disciples prayed him, {saying}, Master, eat. saying And herein is that {saying} true, One soweth, and another reapeth. saying And many of the Samaritans of that city believed on him for the {saying} of the woman, which testified, He told me all that ever I did. saying And said unto the woman, Now we believe, not because of thy {saying}: for we have heard him] ourselves, and know that this is indeed the Christ, the Saviour of the world. saying And as he was now going down, his servants met him, and told him], {saying}, Thy son liveth. saying The Jews therefore strove among themselves, {saying}, How can this man give us his] flesh to eat? saying Many therefore of his disciples, when they had heard this], said, This is an hard {saying}; who can hear it? saying And the Jews marvelled, {saying}, How knoweth this man letters, having never learned? saying Then cried Jesus in the temple as he taught, {saying}, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. saying What manner of [saying] is this that he said, Ye shall seek me, and shall not find me]: and where I am, thither] ye cannot come? saying In the last day, that great day] of the feast, Jesus stood and cried, {saying}, If any man thirst, let him come unto me, and drink. saying Many of the people therefore, when they heard this {saying}, said, Of a truth this is the Prophet. saying Then spake Jesus again unto

them, {saying}, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. saying Verily, Verily, I say unto you, If a man keep my {saying}, he shall never see death. saying Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my {saying}, he shall never taste of death. saying Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his {saying}. saying And his disciples asked him, {saying}, Master, who did sin, this man, or his parents, that he was born blind? saying And they asked them, {saying}, Is this your son, who ye say was born blind? how then doth he now see? saying The Jews answered him, {saying}, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. saying Therefore his sisters sent unto him, {saying}, Lord, behold, he whom thou lovest is sick. saying And when she had so said, she went her way, and called Mary her sister secretly, {saying}, The Master is come, and calleth for thee. saying The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, {saying}, She goeth unto the grave to weep there. saying Then when Mary was come where Jesus was, and saw him, she fell down at his feet, {saying} unto him, Lord, if thou hadst been here, my brother had not died. saying The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, {saying}, Sir, we would see Jesus. saying And Jesus answered them, {saying}, The hour is come, that the Son of man should be glorified. saying Father, glorify thy name. Then came there a voice from heaven, {saying}], I have both glorified it], and will glorify it] again. saying That the {saying} of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? saying Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my {saying}, they will keep yours also. saying That the {saying} might be fulfilled, which he spake, Of them which thou gavest me have I lost none. saying And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, {saying}, Answerest thou the high priest so? saying That the {saying} of Jesus might be fulfilled, which he spake, signifying what death he should die. saying Then cried they all again, {saying}, Not this man, but Barabbas. Now Barabbas was a robber. saying When the chief priests therefore and officers saw him, they cried out, {saying}, Crucify him], crucify him]. Pilate saith unto them, Take ye him, and crucify him]: for I find no fault in him. saying When Pilate therefore heard that {saying}, he was the more afraid; saying And from thenceforth Pilate sought to release him: but the Jews cried out, {saying}, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. saying When Pilate therefore heard that {saying}, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. saying Then went this {saying} abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? saying When they therefore were come together, they asked of him, {saying}, Lord, wilt thou at this time restore again the kingdom to Israel? saying And they were all amazed and marvelled, {saying} one to another, Behold, are not all these which speak Galilaeans? saying And they were all amazed, and were in doubt, {saying} one to another, What meaneth this? saying And with many other words did he testify and exhort, {saying}, Save yourselves from this untoward generation. saying Ye are the children of the prophets, and of the covenant which God made with our fathers, {saying} unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. saying {Saying}, What shall we do to these men? for that indeed a notable miracle hath been done by them is] manifest to all them that dwell in Jerusalem; and we cannot deny it]. saying {Saying}, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. saying Then came one and told them, {saying}, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. saying {Saying}, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. saying And the {saying} pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: saying And the next day he showed himself unto them as they strove, and would have set them at one again, {saying}, Sirs, ye are brethren; why do ye wrong one to another? saying But he that did his neighbour wrong thrust him away, {saying}, Who made thee a ruler and a judge over us? saying Then fled Moses at this {saying}, and was a stranger in the land of Madian, where he begat two sons. saying {Saying}], I am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. saying This Moses whom they refused, {saying}, Who made thee a ruler and a judge? the same did God send to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush. saying {Saying} unto Aaron, Make us gods to go before us: for as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him. saying And they stoned Stephen, calling upon God], and

{saying}, Lord Jesus, receive my spirit. saying To whom they all gave heed, from the least to the greatest, {saying}, This man is the great power of God. saying {Saying}, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. saying And the angel of the Lord spake unto Philip, {saying}, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. saying And he fell to the earth, and heard a voice {saying} unto him, Saul, Saul, why persecutest thou me? saying He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and {saying} unto him, Cornelius. saying But Peter took him up, {saying}, Stand up; I myself also am a man. saying {Saying}, Thou wentest in to men uncircumcised, and didst eat with them. saying But Peter rehearsed the matter] from the beginning, and expounded it] by order unto them, {saying}, saying And I heard a voice {saying} unto me, Arise, Peter; slay and eat. saying When they heard these things, they held their peace, and glorified God, {saying}, Then hath God also to the Gentiles granted repentance unto life. saying And, behold, the angel of the Lord came upon him], and a light shined in the prison: and he smote Peter on the side, and raised him up, {saying}, Arise up quickly. And his chains fell off from his] hands. saying And the people gave a shout, {saying}, It is] the voice of a god, and not of a man. saying And after the reading of the law and the prophets the rulers of the synagogue sent unto them, {saying}, Ye] men and] brethren, if ye have any word of exhortation for the people, say on. saying For so hath the Lord commanded us, {saying}], I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. saying And when the people saw what Paul had done, they lifted up their voices, {saying} in the speech of Lycaonia, The gods are come down to us in the likeness of men. saying And {saying}, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are t herein: saying But there rose up certain of the sect of the Pharisees which believed, {saying}, That it was needful to circumcise them, and to command them] to keep the law of Moses. saying And after they had held their peace, James answered, {saying}, Men and] brethren, hearken unto me: saying Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, {saying}, Ye must] be circumcised, and keep the law: to whom we gave no such] commandment: saying And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, {saying}, Come over into Macedonia, and help us. saying And when she was baptized, and her household, she besought us], {saying}, If ye have judged me to be faithful to the Lord, come into my house, and abide there]. And she constrained us. saying The same followed Paul and us, and cried, {saying}, These men are the servants of the most high God, which show unto us the way of salvation. saying And brought them to the magistrates, {saying}, These men, being Jews, do exceedingly trouble our city, saying But Paul cried with a loud voice, {saying}, Do thyself no harm: for we are all here. saying And when it was day, the magistrates sent the serjeants, {saying}, Let those men go. saying And the keeper of the prison told this {saying} to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace. saying Whom Jason hath received: and these all do contrary to the decrees of Caesar, {saying} that there is another king, one] Jesus. saying And they took him, and brought him unto Areopagus, {saying}, May we know what this new doctrine, whereof thou speakest, is]? saying {Saying}, This fellow] persuadeth men to worship God contrary to the law. saying But bade them farewell, {saying}, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus. saying Then said Paul, John verily baptized with the baptism of repentance, {saying} unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. saying Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, {saying}, We adjure you by Jesus whom Paul preacheth. saying After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, {saying}, After I have been there, I must also see Rome. saying Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, {saying} that they be no gods, which are made with hands: saying And when they heard these sayings], they were full of wrath, and cried out, {saying}, Great is] Diana of the Ephesians. saying Save that the Holy Ghost witnesseth in every city, {saying} that bonds and afflictions abide me. saying And when he would not be persuaded, we ceased, {saying}, The will of the Lord be done. saying And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, {saying} that they ought not to circumcise their] children, neither to walk after the customs. saying And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them] in the Hebrew tongue, {saying}, saying And I fell unto the ground, and heard a voice {saying} unto me, Saul, Saul, why persecutest thou me? saying And saw him {saying} unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me. saying When the centurion heard that], he went and told the chief captain, {saying}, Take heed what thou doest: for this man is a Roman. saying

And there arose a great cry: and the scribes that were] of the Pharisees' part arose, and strove, {saying}, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. saying And when it was day, certain of the Jews banded together, and bound themselves under a curse, {saying} that they would neither eat nor drink till they had killed Paul. saying And he called unto him] two centurions, {saying}, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; saying And when he was called forth, Tertullus began to accuse him], {saying}, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, saying And the Jews also assented, {saying} that these things were so. saying And when they had been there many days, Festus declared Paul's cause unto the king, {saying}, There is a certain man left in bonds by Felix: saying And when we were all fallen to the earth, I heard a voice speaking unto me, and {saying} in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is] hard for thee to kick against the pricks. saying Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, {saying} none other things than those which the prophets and Moses did say should come: saying And when they were gone aside, they talked between themselves, {saying}, This man doeth nothing worthy of death or of bonds. saying {Saying}, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. saying And while the day was coming on, Paul besought them] all to take meat, {saying}, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. saying {Saying}, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: saying {Saying}], Blessed are] they whose iniquities are forgiven, and whose sins are covered. saying God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, {saying}, saying For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be] any other commandment, it is briefly comprehended in this {saying}, namely, Th ou shalt love thy neighbour as thyself. saying <1CO11 -25> After the same manner also he took] the cup, when he had supped, {saying}, This cup is the new testament in my blood: this do ye, as oft as ye drink it], in remembrance of me. saying <1CO15 -54> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the {saying} that is written, Death is swallowed up in victory. saying And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, {saying}], In thee shall all nations be blessed. saying <1TI1 -15> This is] a faithful {saying}, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. saying <1TI3 - 1> This is] a true {saying}. If a man desire the office of a bishop, he desireth a good work. saying <1TI4 -9> This is] a faithful {saying} and worthy of all acceptation. saying <2TI2 -11> It is] a faithful {saying}: For if we be dead with him], we shall also live with him]: saying <2TI2 -18> Who concerning the truth have erred, {saying} that the resurrection is past already; and overthrow the faith of some. saying This is] a faithful {saying}, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. saying But one in a certain place testified, {saying}, What is man, that thou art mindful of him? or the son of man, that thou visitest him? saying {Saying}, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. saying Again, he limiteth a certain day, {saying} in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. saying {Saying}, Surely blessing I will bless thee, and multiplying I will multiply thee. saying And they shall not teach every man his neighbour, and every man his brother, {saying}, Know the Lord: for all shall know me, from the least to the greatest. saying {Saying}, This is] the blood of the testament which God hath enjoined unto you. saying Whose voice then shook the earth: but now he hath promised, {saying}, Yet once more I shake not the earth only, but also heaven. saying <2PE3 -4> And {saying}, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were] from the beginning of the creation. saying And Enoch also, the seventh from Adam, prophesied of these, {saying}, Behold, the Lord cometh with ten thousands of his saints, saying {Saying}, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. saying And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, {saying} unto me, Fear not; I am the first and the last: saying And the four beasts had each of them six wings about him]; and they were] full of eyes within: and they rest not day and night, {saying}, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. saying The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, {saying}, saying And they sung a new song, {saying}, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and

people, and nation; saying {Saying} with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. saying And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I {saying}, Blessing, and honour, and glory, and power, be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever. saying And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts {saying}, Come and see. saying And they cried with a loud voice, {saying}, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? saying {Saying}, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. saying And cried with a loud voice, {saying}, Salvation to our God which sitteth upon the throne, and unto the Lamb. saying {Saying}, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be] unto our God for ever and ever. Amen. saying And one of the elders answered, {saying} unto me, What are these which are arrayed in white robes? and whence came they? saying And I beheld, and heard an angel flying through the midst of heaven, {saying} with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound! saying {Saying} to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. saying And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven {saying} unto me, Seal up those things which the seven thunders uttered, and write them not. saying And there was given me a reed like unto a rod: and the angel stood, {saying}, Rise, and measure the temple of God, and the altar, and them that worship therein. saying And they heard a great voice from heaven {saying} unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. saying And the seventh angel sounded; and there were great voices in heaven, {saying}, The kingdoms of this world are become the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever. saying {Saying}, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. saying And I heard a loud voice {saying} in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. saying And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, {saying}, Who is] like unto the beast? who is able to make war with him? saying And deceiveth them that dwell on the earth by the means of] those miracles which he had power to do in the sight of the beast; {saying} to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. saying {Saying} with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. saying And there followed another angel, {saying}, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. saying And the third angel followed them, {saying} with a loud voice, If any man worship the beast and his image, and receive his] mark in his forehead, or in his hand, saying And I heard a voice from heaven {saying} unto me, Write, Blessed are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them. saying And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, {saying}, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. saying And they sing the song of Moses the servant of God, and the song of the Lamb, {saying}, Great and marvellous are] thy works, Lord God Almighty; just and true are] thy ways, thou King of saints. saying And I heard a great voice out of the temple {saying} to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. saying And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, {saying}, It is done. saying And there came one of the seven angels which had the seven vials, and talked with me, {saying} unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters: saying And he cried mightily with a strong voice, {saying}, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. saying And I heard another voice from heaven, {saying}, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. saying Standing afar off for the fear of her torment, {saying}, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come. saying And {saying}, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! saying And cried when they saw the smoke of her burning, {saying}, What city is] like unto this great city! saying And they cast dust on their heads, and cried, weeping and wailing, {saying}, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. saying And a mighty angel took up a stone like a great millstone, and cast it] into the sea, {saying}, Thus with violence shall that great city

Babylon be thrown down, and shall be found no more at all. saying And after these things I heard a great voice of much people in heaven, {saying}, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God: saying And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, {saying}, Amen; Alleluia. saying And a voice came out of the throne, {saying}, Praise our God, all ye his servants, and ye that fear him, both small and great. saying And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, {saying}, Alleluia: for the Lord God omnipotent reigneth. saying And I saw an angel standing in the sun; and he cried with a loud voice, {saying} to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; saying And I heard a great voice out of heaven {saying}, Behold, the tabernacle of God is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be] their God. saying And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, {saying}, Come hither, I will show thee the bride, the Lamb's wife.